

FUNDING REQUIREMENTS  
AUGUST 4/2009

| Fund | Dept | Dept Description | Vendor Name                         | Invoice Num  | Invoice Date | Account             | Expense Amt. | Description                                                   |
|------|------|------------------|-------------------------------------|--------------|--------------|---------------------|--------------|---------------------------------------------------------------|
| 0100 | 0000 | Default          | DALLAS CITY CONST #5                | 02-183-T368  | 06/09/09     | 01.0100.0000.341700 | \$40.00      | CH02-183-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | BEVERLY NEWBORG                     | 04-613-T26   | 06/17/09     | 01.0100.0000.341700 | \$2.01       | CH04-613-T26, REFUND OVERPAYMENT OF FEES, D/CLK               |
|      |      | Default          | HOWARD CITY SHERIFF                 | 05-960-T368  | 06/26/09     | 01.0100.0000.341700 | \$55.00      | CH05-960-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | LONE STAR PAWN                      |              | 06/26/09     | 01.0100.0000.341700 | \$42.00      | CH05-960-T368, REFUND OVERPAYMENT OF COURT COSTS, D/CLK       |
|      |      | Default          | MARISOL MELENDEZ                    | 05/21/09     | 05/21/09     | 01.0100.0000.341700 | \$1.00       | CH09-050-T26, REFUND OVERPAYMENT OF COURT COSTS, D/CLK        |
|      |      | Default          | TARRANT CITY CONST #8               | 06-094-T26   | 06/05/09     | 01.0100.0000.341700 | \$100.00     | CH06-094-T26, PAYMENT OF SVC FEES, D/CLK                      |
|      |      | Default          | GONZALES CITY SHERIFF               | 06-507-T368  | 06/05/09     | 01.0100.0000.341700 | \$150.00     | CH06-507-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | TRAVIS CITY CONST #4                |              | 06/05/09     | 01.0100.0000.341700 | \$60.00      | CH06-507-T368, PAYMENT OF SVC FEE, D/CLK                      |
|      |      | Default          | CORVELL CITY SHERIFF                | 06-733-T26   | 06/03/09     | 01.0100.0000.341700 | \$60.00      | CH06-733-T26, PAYMENT OF SVC FEES, D/CLK                      |
|      |      | Default          | HARRIS CITY CONST #2                | 07-454-T277  | 06/05/09     | 01.0100.0000.341700 | \$75.00      | CH07-454-T277, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | CELISO CARDENAS                     | 08-06114-2   | 07/13/09     | 01.0100.0000.207015 | \$800.00     | CH08-06114-2, RESTITUTION, JUANITA GONZALES HERNANDEZ, C/ATTY |
|      |      | Default          | BURNET CITY SHERIFF                 | 08-760-T368  | 06/12/09     | 01.0100.0000.341700 | \$75.00      | CH08-760-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | TAYLOR INVESTIGATIONS               |              | 06/12/09     | 01.0100.0000.341700 | \$95.00      | CH08-760-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | TARRANT CITY CONST #6               | 08-798-T277  | 06/01/09     | 01.0100.0000.341700 | \$50.00      | CH08-798-T277, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | WHARTON CITY SHERIFF                | 08-844-T368  | 06/09/09     | 01.0100.0000.341700 | \$75.00      | CH08-844-T368, PAYMENT OF SVC FEES, D/CLK                     |
|      |      | Default          | HIDALGO CITY SHERIFF                | 09-344-T26   | 06/12/09     | 01.0100.0000.341700 | \$60.00      | CH09-344-T26, PAYMENT OF SVC FEES, D/CLK                      |
|      |      | Default          | ANNA BROWNING                       | 09-369-T277  | 06/12/09     | 01.0100.0000.341700 | \$10.00      | CH09-369-T277, REFUND OVERPAYMENT OF FEES, D/CLK              |
|      |      | Default          | CITY OF HUTTO                       | 2005-16005J3 | 07/20/09     | 01.0100.0000.341803 | \$50.00      | WARRANT FEE, JP#3                                             |
|      |      | Default          | CYNTHIA NUNN                        | 2009-10133J3 | 07/22/09     | 01.0100.0000.209700 | \$25.00      | OVERPAYMENT, JP#3                                             |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 2009-16510J3 | 07/20/09     | 01.0100.0000.209600 | \$90.95      | CH#997679, FINE, JP#3                                         |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 2009-16511J3 | 07/20/09     | 01.0100.0000.209600 | \$133.45     | CH#997679, FINE, JP#3                                         |
|      |      | Default          | MOSES ORTEGA SANCHEZ                | 2009-17634J3 | 07/20/09     | 01.0100.0000.209700 | \$175.00     | OVERPAYMENT, JP#3                                             |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 2009-17702J3 | 07/21/09     | 01.0100.0000.209600 | \$157.25     | CH#997718, FINE, JP#3                                         |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 2009-17728J3 | 07/21/09     | 01.0100.0000.209600 | \$27.20      | CH#997670, FINE, JP#3                                         |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 2009-27717J3 | 07/21/09     | 01.0100.0000.209600 | \$48.45      | CH#997716, FINE, JP#3                                         |
|      |      | Default          | SOUTHWESTERN BELL YELLOW PAGES, INC | 287231Z      | 07/13/09     | 01.0100.0000.207022 | \$467.16     | WRIT #287231, PERSONAL LIVING SOLUTIONS, CONST#2              |
|      |      | Default          | BARTLETT SCHOOL DISTRICT            | 4NT-07-0463  | 07/17/09     | 01.0100.0000.351304 | \$25.00      | WRIT #287231, PERSONAL LIVING SOLUTIONS, CONST#2              |
|      |      | Default          | TAYLOR ISD                          | 4NT-08-0236  | 07/13/09     | 01.0100.0000.351304 | \$50.00      | REC #127350, JA FOR RA, JP#4                                  |
|      |      | Default          | TAYLOR ISD                          | 4NT-09-0089A | 07/16/09     | 01.0100.0000.351304 | \$245.00     | REC #127433, LD FOR AM, JP#4                                  |
|      |      | Default          | HUTTO ISD                           | 4NT-09-0288B | 07/13/09     | 01.0100.0000.351304 | \$43.75      | REC #127358, AR FOR RR, JP#4                                  |
|      |      | Default          | RICARDO RANGEL                      | 4NT-09-0320  | 07/17/09     | 01.0100.0000.207008 | \$500.00     | REC #127141, FERNANDO CRUZ-TAPIA, JP#4                        |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 4PW-07-0094  | 07/16/09     | 01.0100.0000.209600 | \$425.00     | REC #127455, MICHAEL M COLLIERAN, JP#4                        |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 4PW-09-0034  | 07/13/09     | 01.0100.0000.209600 | \$63.75      | REC #127363, STEVEN E SECREST, JP#4                           |

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|      | Default              | TEXAS PARKS & WILDLIFE               | 4PW-09-0035   | 07/16/09 | 01.0100.0000.209600 | \$63.75                | REC #127441, JAMES D LAKE, JP#4                                                                                                                                                         |
|      | Default              | MARK POWELL                          | 97-731-FC1    | 06/08/09 | 01.0100.0000.341700 | \$21.00                | CH97-731-FC1, REFUND OVERPAYMENT OF COURT COSTS, D/C/LK                                                                                                                                 |
|      | Default              | BEXAR CITY SHERIFF                   | JUN 09        | 07/22/09 | 01.0100.0000.341700 | \$240.00               | JUL 09, PAYMENT OF SVC FEES, D/C/LK                                                                                                                                                     |
|      | Default              | DALLAS CITY CONST #1                 |               | 07/22/09 | 01.0100.0000.341700 | \$2,510.00             | PAYMENT OF SVC FEES, JUN 09, D/C/LK                                                                                                                                                     |
|      | Default              | HARRIS CITY CONST #1                 |               | 07/22/09 | 01.0100.0000.341700 | \$150.00               | JUN 09, PAYMENT OF SVC FEES, D/C/LK                                                                                                                                                     |
|      | Default              | MCCREARY, VESELKA, BRA<br>GG & ALLEN |               | 07/22/09 | 01.0100.0000.341700 | \$170.80               | PAYMENT OF SVC FEES, JUN 09, D/C/LK                                                                                                                                                     |
|      | Default              | TRAVIS CITY CONST #5                 |               | 07/22/09 | 01.0100.0000.341700 | \$3,295.00             | PAYMENT OF SVC FEES, D/C/LK                                                                                                                                                             |
|      | Default              | CITY OF CEDAR PARK                   | TX-TXS-009000 | 07/27/09 | 01.0100.0000.207009 | \$2,210.61             | MUTUAL AID REIMBURSEMENT HURRICANE IKE-ORANGE, TEXAS                                                                                                                                    |
|      | Default              | CITY OF LEANDER                      |               | 07/27/09 | 01.0100.0000.207009 | \$1,871.93             | MUTUAL AID REIMBURSEMENT HURRICANE IKE-ORANGE, TEXAS                                                                                                                                    |
|      | Default              | FLORENCE VFD                         |               | 07/27/09 | 01.0100.0000.207009 | \$708.83               | MUTUAL AID REIMBURSEMENT HURRICANE IKE-ORANGE, TEXAS                                                                                                                                    |
|      |                      |                                      |               |          |                     | Total Dept.: 15,495.53 |                                                                                                                                                                                         |
| 0211 | COMMISSIONER PCT 1   | VERIZON WIRELESS                     | 1563634884    | 06/19/09 | 01.0100.0211.004211 | \$42.99                | A#221581469-00001, MAY 20-JUN 19/09, PCT#1                                                                                                                                              |
|      | COMMISSIONER PCT 1   | KYOCERA MITA AMERICA,<br>INC         | 33817         | 06/29/09 | 01.0100.0211.004621 | \$135.97               | S#A3063901, JUL 09, PCT#1                                                                                                                                                               |
|      | COMMISSIONER PCT 1   | VERIZON WIRELESS                     | 6293232333    | 06/19/09 | 01.0100.0211.004211 | \$42.99                | A#221581469-00001, JUN 20-JUL 19/09, PCT#1                                                                                                                                              |
|      |                      |                                      |               |          |                     | Total Dept.: 221.95    |                                                                                                                                                                                         |
| 0212 | COMMISSIONER PCT 2   | MINOLTA DIV KMBS USA                 | 212693733     | 07/10/09 | 01.0100.0212.004621 | \$96.44                | S#31727740, JUN 09, PCT#2                                                                                                                                                               |
|      |                      |                                      |               |          |                     | Total Dept.: 96.44     |                                                                                                                                                                                         |
| 0400 | COUNTY JUDGE         | KYOCERA MITA AMERICA,<br>INC         | 33465         | 06/29/09 | 01.0100.0400.004621 | \$126.06               | renewal of contract for CS-2560 S#H8600601; \$126.06 per month X 12 incl. DP 670, DF                                                                                                    |
|      | COUNTY JUDGE         | KYOCERA MITA AMERICA,<br>INC         | 33466         | 06/29/09 | 01.0100.0400.004621 | \$19.27                | 730 & AK 670 Fax System M; \$19.270 per month<br>renewal of contract for CS-2560 S#H8600601; \$126.06 per month X 12 incl. DP 670, DF                                                   |
|      |                      |                                      |               |          |                     | Total Dept.: 145.33    |                                                                                                                                                                                         |
| 0402 | HUMAN RESOURCES      | OFFICE DEPOT, INC                    | 480961819     | 07/13/09 | 01.0100.0402.003100 | \$9.28                 | 2008-2009 Blanket Order for Office Depot, HR Department 402                                                                                                                             |
|      | HUMAN RESOURCES      | WILLIAM R JONES, DO                  | JUL 09        | 07/22/09 | 01.0100.0402.004718 | \$95.00                | A#WILPR0000, JUL 9/09, PRE-EMPL PHYSICAL, HR                                                                                                                                            |
|      | HUMAN RESOURCES      | ROBERT UMSTATTD                      | JUN 09/A      | 07/10/09 | 01.0100.0402.004718 | \$380.00               | A#WILPR0000, JUN 17-3/09, PRE-EMP PHYSICALS, HR                                                                                                                                         |
|      |                      |                                      |               |          |                     | Total Dept.: 483.28    |                                                                                                                                                                                         |
| 0403 | COUNTY CLERK         | CANON FINANCIAL<br>SERVICES INC      | 9127403       | 07/13/09 | 01.0100.0403.004621 | \$174.00               | LEASE/MAINTENANCE FOR CANON IR2800 COPIER<br>RENEWAL SN MPJ17536 LEASE PERIOD 10/01/08<br>THRU 9/30/09 INCLUDES 10,000 COPIES/MO,<br>TONER & STAPLES<br>12 MTHS @ \$174.00 = \$2,088.00 |
|      |                      |                                      |               |          |                     | Total Dept.: 174.00    |                                                                                                                                                                                         |
| 0409 | NON-DEPARTMENTAL     | FIRST SOUTHWEST ASSET<br>MGMT, INC   | AUS01-TRS-582 | 07/22/09 | 01.0100.0409.004100 | \$10,000.00            | INVESTMENT ADVISORY SERVICES, APR 1/09 THROUGH JUN 30/09                                                                                                                                |
|      |                      |                                      |               |          |                     | Total Dept.: 10,000.00 |                                                                                                                                                                                         |
| 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                  | 00-5491-2A    | 07/09/09 | 01.0100.0425.004130 | \$225.00               | COURT APPOINTED ATTORNEY, CC#1                                                                                                                                                          |
|      | COUNTY COURTS AT LAW | BETSY F LAMBETH                      | 04-2483-FC1A  | 07/20/09 | 01.0100.0425.004130 | \$182.00               | COURT APPOINTED ATTORNEY, CC#1                                                                                                                                                          |
|      | COUNTY COURTS AT LAW | CHARLES MATTHEW<br>SHANKS            | 06-1191-FC4   | 07/10/09 | 01.0100.0425.004130 | \$1,700.00             | COURT APPOINTED ATTORNEY CC#4                                                                                                                                                           |
|      | COUNTY COURTS AT LAW | LISA GODDARD GIKAS                   | 06-125-FC4    | 07/10/09 | 01.0100.0425.004130 | \$1,500.00             | COURT APPOINTED ATTORNEY CC#4                                                                                                                                                           |
|      | COUNTY COURTS AT LAW | TODD S RUDLEY                        | 06-7637-3     | 07/07/09 | 01.0100.0425.004130 | \$175.00               | COURT APPOINTED ATTORNEY CC#3                                                                                                                                                           |
|      | COUNTY COURTS AT LAW | SARA W NAYLOR                        | 07-062-FC4    | 07/10/09 | 01.0100.0425.004130 | \$688.68               | COURT APPOINTED ATTORNEY CC#4                                                                                                                                                           |

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|  | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE<br>PLLC    | 07-2376-FC4 | 07/10/09 | 01.0100.0425.004130 | \$1,500.00 | COURT APPOINTED ATTORNEY CC#4                 |
|  | COUNTY COURTS AT LAW | CHARLES MATTHEW<br>SHANKS     | 07-2790-FC2 | 07/10/09 | 01.0100.0425.004130 | \$4,575.00 | COURT APPOINTED ATTORNEY CC#4                 |
|  | COUNTY COURTS AT LAW | MARK MORALES &<br>ASSOCIATES  | 07-2934-3   | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | GREGORY SHERWOOD              | 07-5096-3   | 07/09/09 | 01.0100.0425.004130 | \$500.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | RICK GUZMAN                   | 07-8272-1   | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | DAX GARVIN                    | 07-8685-1   | 07/09/09 | 01.0100.0425.004130 | \$300.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | ROBERT F MAIER                | 08-01133-1  | 06/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEYS, CC#1               |
|  | COUNTY COURTS AT LAW | SHANE M BOASBERG              | 08-01484-1  | 07/09/09 | 01.0100.0425.004130 | \$525.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | MICHAEL S CHANDLER            | 08-01700-3  | 07/07/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | SABLATURA & WILLIAMS,<br>PLLC | 08-02844-1  | 07/10/09 | 01.0100.0425.004130 | \$100.00   | JOHN MICHAEL ROBERTS, CC#1                    |
|  | COUNTY COURTS AT LAW | BOURQUE LAW FIRM              | 08-03791-1  | 07/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | TODD S DUDLEY                 | 08-04308-3  | 07/15/09 | 01.0100.0425.004130 | \$200.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | MARIO GINTELLA                | 08-04553-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | EUGENE D TAYLOR               | 08-04580-1  | 07/20/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM            | 08-04610-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | SHARON D HUCK                 | 08-04918-1A | 06/17/09 | 01.0100.0425.004125 | \$515.40   | CH#08-04918-1, TRANSCRIPTS, MAR 9-10/09, CC#1 |
|  | COUNTY COURTS AT LAW | MICHAEL S CHANDLER            | 08-05318-3  | 07/07/09 | 01.0100.0425.004130 | \$100.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | JOHN H HACHMEISTER            | 08-05930-1  | 07/20/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | EDWARD F PENAK                | 08-05973-3  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | RHETT BRANIFF                 | 08-06405-1  | 07/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | ARIEL PAYAN                   | 08-07129-1  | 07/20/09 | 01.0100.0425.004130 | \$250.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | CHERYL E SLACK                | 08-07261-1  | 07/09/09 | 01.0100.0425.004130 | \$350.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP          | 08-07436-3  | 07/09/09 | 01.0100.0425.004130 | \$200.00   | COURT APPOINTED ATTORNEY CC#3                 |
|  | COUNTY COURTS AT LAW | BRIAN J GUERRA                | 08-07549-1  | 07/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |
|  | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP          | 08-07781-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1                |

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|  | COUNTY COURTS AT LAW | PETER L BLOODWORTH            | 08-08008-1  | 06/29/09 | 01.0100.0425.004130 | \$125.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | PETER L BLOODWORTH            | 08-08215-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | RUSSELL D HUNT, JR            | 08-08262-1  | 07/10/09 | 01.0100.0425.004130 | \$225.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | TODD S DUDLEY                 | 08-08327-3  | 07/15/09 | 01.0100.0425.004130 | \$200.00   | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | LAURA B BARKER                | 08-08346-1  | 07/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY           | 08-08460-1  | 07/10/09 | 01.0100.0425.004130 | \$350.00   | CH09-03338-2, CARLOS AMAYA, CC#1 |
|  | COUNTY COURTS AT LAW | RIPPY, HENDERSON & TAYLOR LLP | 08-08528-1  | 07/09/09 | 01.0100.0425.004130 | \$575.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | RYAN DECK                     | 08-08550-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | KELLY M URIBE, CC#1              |
|  | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER        | 08-1272-FC4 | 07/10/09 | 01.0100.0425.004130 | \$1,500.00 | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | TERENCE DAVIS                 | 08-131-FC4A | 07/10/09 | 01.0100.0425.004130 | \$800.00   | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | AKINS & NOWLIN & PREWITT, LLP | 08-1605-FC4 | 07/10/09 | 01.0100.0425.004130 | \$494.00   | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY           |             | 07/10/09 | 01.0100.0425.004130 | \$807.30   | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH        | 08-282-FC4A | 07/10/09 | 01.0100.0425.004130 | \$2,200.00 | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | G COLE SPAINHOUR              | 08-447-FC3A | 07/09/09 | 01.0100.0425.004130 | \$487.50   | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | LISA M MIMS                   | 08-765-FC4A | 07/10/09 | 01.0100.0425.004130 | \$900.00   | COURT APPOINTED ATTORNEY CC#4    |
|  | COUNTY COURTS AT LAW | EDWARD F PENAK                | 09-00124-1  | 07/10/09 | 01.0100.0425.004130 | \$225.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | JASON TRUMPLER                | 09-00456-3  | 07/07/09 | 01.0100.0425.004130 | \$100.00   | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | MIKE DAVIS                    | 09-00635-3  | 07/09/09 | 01.0100.0425.004130 | \$200.00   | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | RYAN DECK                     | 09-00789-1  | 07/09/09 | 01.0100.0425.004130 | \$225.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | KATHRYN SALZER                | 09-00979-1  | 06/29/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP          | 09-01047-1  | 07/09/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | DAVE HOWARD                   | 09-01083-3  | 07/15/09 | 01.0100.0425.004130 | \$225.00   | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | BRIAN J GUERRA                | 09-01150-1  | 07/10/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | KATHRYN SALZER                | 09-01205-1  | 07/20/09 | 01.0100.0425.004130 | \$250.00   | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | JUAN GOMEZ JR                 | 09-01240-1  | 06/29/09 | 01.0100.0425.004130 | \$175.00   | COURT APPOINTED ATTORNEY, CC#1   |

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|  | COUNTY COURTS AT LAW | GEORGE V GUERRY                  | 09-01477-1 | 07/10/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | EVANS & PEEK                     | 09-01563-1 | 07/09/09 | 01.0100.0425.004130 | \$350.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | CHERYL E SLACK                   | 09-01717-1 | 07/10/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | MARVIN N KING                    | 09-01772-1 | 07/10/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | JASON TRUMPLER                   | 09-01821-1 | 07/20/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | RUSSELL D HUNT, JR               | 09-01854-1 | 07/20/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE<br>PLLC       | 09-01952-1 | 07/09/09 | 01.0100.0425.004130 | \$350.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | HINES, RANC & HOLUB              | 09-01973-1 | 07/20/09 | 01.0100.0425.004130 | \$100.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | MICHAEL S CHANDLER               | 09-02349-1 | 07/10/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | WHITE & MEASELLS LLP             | 09-02411-1 | 06/29/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | G COLE SPAINHOUR                 | 09-02415-1 | 07/20/09 | 01.0100.0425.004130 | \$250.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | PETER L BLOODWORTH               | 09-02475-2 | 07/09/09 | 01.0100.0425.004130 | \$350.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | EVANS & PEEK                     | 09-02637-2 | 07/20/09 | 01.0100.0425.004130 | \$525.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | G COLE SPAINHOUR                 | 09-02788-1 | 07/10/09 | 01.0100.0425.004130 | \$100.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | RIPPY, HENDERSON &<br>TAYLOR LLP | 09-03275-1 | 07/09/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | G COLE SPAINHOUR                 | 09-03607-1 | 06/29/09 | 01.0100.0425.004130 | \$100.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | CHARLES MATTHEW<br>SHANKS        | 09-03720-1 | 07/20/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | LAURA B BARKER                   | 09-03737-3 | 07/15/09 | 01.0100.0425.004130 | \$100.00 | CH09-03736-3, JAMES SHAFER, CC#3 |
|  | COUNTY COURTS AT LAW | EUGENE D TAYLOR                  | 09-03738-3 | 07/14/09 | 01.0100.0425.004130 | \$225.00 | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | BROCK KALMBACH                   | 09-03778-1 | 07/20/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | HINES, RANC & HOLUB              | 09-03797-3 | 07/15/09 | 01.0100.0425.004130 | \$300.00 | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | RUSSELL D HUNT, JR               | 09-03804-3 | 07/07/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY CC#3    |
|  | COUNTY COURTS AT LAW | MARVIN N KING                    | 09-03843-1 | 07/20/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | JASON TRUMPLER                   | 09-03854-1 | 07/10/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY, CC#1   |
|  | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM               | 09-03926-3 | 07/09/09 | 01.0100.0425.004130 | \$175.00 | COURT APPOINTED ATTORNEY CC#3    |

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|      |                       |                                    |                 |          |                     |                               |                                                                                                                                          |
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|      | COUNTY COURTS AT LAW  | JUAN GOMEZ JR                      | 09-03929-3      | 07/09/09 | 01.0100.0425.004130 | \$175.00                      | COURT APPOINTED ATTORNEY CC#3                                                                                                            |
|      | COUNTY COURTS AT LAW  | LAURA B BARKER                     | 09-03977-1      | 07/10/09 | 01.0100.0425.004130 | \$175.00                      | COURT APPOINTED ATTORNEY, CC#1                                                                                                           |
|      | COUNTY COURTS AT LAW  | TERENCE DAVIS                      | 09-1217-FC4     | 07/10/09 | 01.0100.0425.004130 | \$500.00                      | COURT APPOINTED ATTORNEY CC#4                                                                                                            |
|      | COUNTY COURTS AT LAW  | CLARK & CLARK                      | 09-1431-FC1     | 07/20/09 | 01.0100.0425.004130 | \$650.00                      | COURT APPOINTED ATTORNEY, CC#1                                                                                                           |
|      | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                | 09-1510-FC4     | 07/10/09 | 01.0100.0425.004130 | \$539.50                      | COURT APPOINTED ATTORNEY CC#4                                                                                                            |
|      | COUNTY COURTS AT LAW  | LAURA BLANCHARD                    | 19              | 06/29/09 | 01.0100.0425.004141 | \$900.00                      | JUN 2-25/09, INTERPRETING, CC#3                                                                                                          |
|      | COUNTY COURTS AT LAW  | HARWELL INTERPRETING & TRANSLATION | 2055            | 07/06/09 | 01.0100.0425.004141 | \$185.50                      | CH09-03524-3, INTERPRETING, JUL 1/09, CC#3                                                                                               |
|      | COUNTY COURTS AT LAW  | CSD BUSINESS OFFICE                | 40-5245         | 07/08/09 | 01.0100.0425.004141 | \$260.00                      | JUN 2 6/09, INTERPRETING, CC#1                                                                                                           |
|      | COUNTY COURTS AT LAW  | LEON TRANSLATIONS INC              | 8012            | 07/01/09 | 01.0100.0425.004141 | \$130.00                      | CH08-2711-DC4, INTERPRETING, CC#4                                                                                                        |
|      | COUNTY COURTS AT LAW  | LISA M MIMS                        | 99-325-F26-FC4B | 07/10/09 | 01.0100.0425.004130 | \$350.00                      | COURT APPOINTED ATTORNEY CC#4                                                                                                            |
|      |                       |                                    |                 |          |                     | <b>Total Dept.: 36,039.88</b> |                                                                                                                                          |
| 0426 | COUNTY COURT AT LAW 1 | KYOCERA MITA AMERICA, INC          | 33245           | 06/29/09 | 01.0100.0426.004621 | \$3.29                        | Copier Renewal \$131.03 per mo. for 12 months and \$3.29 per mo. for 12 months (October 2008-Sept. 2009) Model# CS-3035 Serial#K3140524. |
|      | COUNTY COURT AT LAW 1 | KYOCERA MITA AMERICA, INC          | 33246           | 06/29/09 | 01.0100.0426.004621 | \$131.03                      | Copier Renewal \$131.03 per mo. for 12 months and \$3.29 per mo. for 12 months (October 2008-Sept. 2009) Model# CS-3035 Serial#K3140524. |
|      |                       |                                    |                 |          |                     | <b>Total Dept.: 134.32</b>    |                                                                                                                                          |
| 0427 | COUNTY COURT AT LAW 2 | KYOCERA MITA AMERICA, INC          | 36387           | 06/29/09 | 01.0100.0427.004621 | \$81.13                       | SHK3023745, JUL 09, CC#2                                                                                                                 |
|      |                       |                                    |                 |          |                     | <b>Total Dept.: 81.13</b>     |                                                                                                                                          |
| 0428 | COUNTY COURT AT LAW 3 | KYOCERA MITA AMERICA, INC          | 36124           | 06/29/09 | 01.0100.0428.004621 | \$23.95                       | NEW COPIER RENTAL KMCS-2540 w/duplexing (sub KMCS-3040) + DOC. PROCESS. DUAL 500 SHEET DRAWER; 1000 SHEET FINISHER & ATTACH. KIT;        |
|      |                       |                                    |                 |          |                     |                               | May 09 Thru Sep 09<br>Monthly \$ 115.52                                                                                                  |
|      | COUNTY COURT AT LAW 3 | KYOCERA MITA AMERICA, INC          | 36125           | 06/29/09 | 01.0100.0428.004621 | \$91.57                       | NEW COPIER RENTAL KMCS-2540 w/duplexing (sub KMCS-3040) + DOC. PROCESS. DUAL 500 SHEET DRAWER; 1000 SHEET FINISHER & ATTACH. KIT;        |
|      |                       |                                    |                 |          |                     |                               | May 09 Thru Sep 09<br>Monthly \$ 115.52                                                                                                  |
|      |                       |                                    |                 |          |                     | <b>Total Dept.: 115.52</b>    |                                                                                                                                          |
| 0435 | DISTRICT COURTS       | JAMES L JARVIS                     | 04-1706-F395    | 07/21/09 | 01.0100.0435.004130 | \$400.00                      | COURT APPOINTED ATTORNEYS, 395TH                                                                                                         |
|      | DISTRICT COURTS       | RICHARD JONES                      | 04-573-K26      | 07/16/09 | 01.0100.0435.004130 | \$500.00                      | COURT APPOINTED ATTORNEYS, 26TH                                                                                                          |
|      | DISTRICT COURTS       | ARIEL PAYAN                        | 04-912-K26      | 07/16/09 | 01.0100.0435.004130 | \$500.00                      | COURT APPOINTED ATTORNEYS, 26TH                                                                                                          |
|      | DISTRICT COURTS       | DUKE HILDRETH                      | 07-1280-K26     | 07/16/09 | 01.0100.0435.004130 | \$1,000.00                    | COURT APPOINTED ATTORNEYS, 26TH                                                                                                          |
|      | DISTRICT COURTS       | MAUREEN BURROWS                    | 07-1718-K26     | 07/14/09 | 01.0100.0435.004100 | \$1,155.00                    | PSYCH EXAM/REPORT, JUL 11-14/09, 26TH                                                                                                    |
|      | DISTRICT COURTS       | MARVIN N KING                      | 07-1781-K26     | 07/16/09 | 01.0100.0435.004130 | \$500.00                      | COURT APPOINTED ATTORNEYS, 26TH                                                                                                          |
|      | DISTRICT COURTS       | LISA DAVID                         | 07/30/09        | 07/30/09 | 01.0100.0435.004002 | \$2,580.00                    | REPLENISH JURY FUND, D/CRT                                                                                                               |

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|  |                 |                                       |               |          |                     |            |                                       |
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|  | DISTRICT COURTS | MARVIN N KING                         | 08-088-1395   | 07/16/09 | 01.0100.0435.004130 | \$250.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | MIKE DAVIS                            | 08-1337-K368  | 07/14/09 | 01.0100.0435.004130 | \$6,500.00 | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | SARA W NAYLOR                         | 08-1800-K368  | 07/07/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 368TH      |
|  | DISTRICT COURTS | RAYMOND M ESPERSEN                    | 08-1855-K26   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | CHERYL E SLACK                        | 08-1926-F425  | 07/15/09 | 01.0100.0435.004130 | \$494.00   | COURT APPOINTED ATTORNEYS, 425TH      |
|  | DISTRICT COURTS | CAROL L COLLINS                       | 08-2397-F425C | 07/15/09 | 01.0100.0435.004130 | \$347.75   | COURT APPOINTED ATTORNEYS, 425TH      |
|  | DISTRICT COURTS | RYAN DECK                             | 08-259-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | CAROL L COLLINS                       | 08-2985-F425C | 07/15/09 | 01.0100.0435.004130 | \$838.50   | COURT APPOINTED ATTORNEYS, 425TH      |
|  | DISTRICT COURTS | LUCAS C WILSON                        | 08-312-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | CHANTAL ELDRIDGE                      | 08-345-1395   | 07/20/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | DAVE HOWARD                           | 08-362-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | BOURQUE LAW FIRM                      | 08-032-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | ERNEST J ALDERETE                     | 09-032-1395   | 07/16/09 | 01.0100.0435.004130 | \$750.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | LUCAS C WILSON                        | 09-045-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | SHAWN W DICK                          | 09-057-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | LISA GODDARD GIKAS                    | 09-065-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | MARVIN N KING                         | 09-071-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | B JEANE CLARKE                        | 09-072-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | G COLE SPAINHOUR                      | 09-089-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | G COLE SPAINHOUR                      | 09-101-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | R SCOTT MAGEE                         | 09-104-1395   | 07/20/09 | 01.0100.0435.004130 | \$150.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | SHAWN W DICK                          | 09-111-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | DAVE HOWARD                           | 09-118-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | G COLE SPAINHOUR                      | 09-137-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | B JEANE CLARKE                        | 09-148-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | RAY A BASS                            | 09-164-K368   | 07/15/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | MARVIN N KING                         | 09-199-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | LISA GODDARD GIKAS                    | 09-207-1395   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | ERNEST J ALDERETE                     | 09-211-1395   | 07/16/09 | 01.0100.0435.004130 | \$750.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | DAVE HOWARD                           | 09-219-1395   | 07/16/09 | 01.0100.0435.004130 | \$150.00   | COURT APPOINTED ATTORNEYS, 395TH      |
|  | DISTRICT COURTS | ALEXANDRA M GAUTHIER                  | 09-378-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | MIKE DAVIS                            | 09-381-K368   | 07/14/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | KATHRYN SALZER                        | 09-399-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | JOHN R DUER                           | 09-453-K368   | 07/08/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | BROCK KALMBACH                        | 09-678-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | BALLARD & MULLOWNEY                   | 09-679-K368   | 07/14/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | RICHARD JONES                         | 09-699-K368   | 07/14/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | TODD S DUDLEY                         | 09-703-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | HINES, RANC & HOLUB                   | 09-737-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | MICHAEL B WALKER                      | 09-767-K368   | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | HINES, RANC & HOLUB                   | 09-847-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | PETER L BLOODWORTH                    | 09-884-K368   | 07/08/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEY, 368TH       |
|  | DISTRICT COURTS | R SCOTT MAGEE                         | 09-972-K26    | 07/16/09 | 01.0100.0435.004130 | \$500.00   | COURT APPOINTED ATTORNEYS, 26TH       |
|  | DISTRICT COURTS | V QUEST OFFICE<br>MACHINES & SUPPLIES | 33615         | 07/06/09 | 01.0100.0435.003100 | \$14.00    | NAT 00867 Legal Pads, 1 dzt           |
|  |                 |                                       |               | 07/06/09 | 01.0100.0435.003100 | \$8.40     | PAP9610131 Flexgrip Ultra Pens, 1 doz |
|  |                 |                                       |               | 07/06/09 | 01.0100.0435.003120 | \$44.64    | Dell Fax Cartridge Model 1600n.       |
|  | DISTRICT COURTS | SHARP ELECTRONICS<br>CORP             | 90133757220   | 07/12/09 | 01.0100.0435.004621 | \$175.30   | Sharp AR-M355U Copier                 |

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|      |                      |                                                 |                     |          |                     |                                  |                                                                                                                                     |
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|      | DISTRICT COURTS      | COMMUNICATION BY<br>HAND                        | 90717WMSN1          | 07/17/09 | 01.0100.0435.004141 | \$250.00                         | CH9022785, JUN 6/09, INTERPRETING, 26TH                                                                                             |
|      | DISTRICT COURTS      | JOHN R DUER                                     | 97-819-K26          | 07/16/09 | 01.0100.0435.004141 | \$75.00                          | FRANCISCO GONZALES, 26TH                                                                                                            |
|      | DISTRICT COURTS      | RYAN DECK                                       | CHAMBER FILE/AC     | 07/16/09 | 01.0100.0435.004130 | \$150.00                         | COURT APPOINTED ATTORNEYS, 395TH                                                                                                    |
|      | DISTRICT COURTS      | WARREN O WATERMAN                               | CHAMBER<br>FILE/CAJ | 07/16/09 | 01.0100.0435.004130 | \$150.00                         | COURT APPOINTED ATTORNEYS, 395TH                                                                                                    |
|      | DISTRICT COURTS      | KEITH T LAUERMAN                                | CHAMBER FILE/SS     | 07/16/09 | 01.0100.0435.004130 | \$500.00                         | COURT APPOINTED ATTORNEYS, 395TH                                                                                                    |
|      |                      |                                                 |                     |          |                     | Total Dept.: 35,232.59           |                                                                                                                                     |
| 0440 | DISTRICT ATTORNEY    | TERESA HALL                                     | 09-194-K368         | 07/17/09 | 01.0100.0440.004125 | \$80.00                          | B VALVERDE, JUL 15/09, DIA/TTY                                                                                                      |
|      | DISTRICT ATTORNEY    | APPLE INC                                       | 1800208332          | 06/29/09 | 01.0100.0440.003010 | \$2,610.55                       | see attached quote                                                                                                                  |
|      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD                            | 20038789            | 07/20/09 | 01.0100.0440.003301 | \$96.87                          | BLANKET ORDER FUEL FOR INVESTIGATORS VEHICLES.                                                                                      |
|      | DISTRICT ATTORNEY    | WILLIAMSON CTY<br>CHILDREN'S ADVOCACY<br>CENTER | 23                  | 07/10/09 | 01.0100.0440.004203 | \$471.00                         | 902432, SANE EXAMS, JUL 1/09, DIA/TTY                                                                                               |
|      | DISTRICT ATTORNEY    | WILLIAMSON CTY<br>CHILDREN'S ADVOCACY<br>CENTER | 24                  | 07/10/09 | 01.0100.0440.004203 | \$942.00                         | 09-06-4919, SANE EXAMS, JUL 2/09, DIA/TTY                                                                                           |
|      | DISTRICT ATTORNEY    | KYOCERA MITA AMERICA,<br>INC                    | 32685               | 06/29/09 | 01.0100.0440.004620 | \$82.68                          | SHL3106396, JUL 09, DIA/TTY                                                                                                         |
|      | DISTRICT ATTORNEY    | KYOCERA MITA AMERICA,<br>INC                    | 32686               | 06/29/09 | 01.0100.0440.004620 | \$11.48                          | SHL3314690, JUL 09, DIA/TTY                                                                                                         |
|      | DISTRICT ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES           | 33546               | 06/29/09 | 01.0100.0440.003100 | \$141.55                         | Blanket Order for Office Supplies                                                                                                   |
|      | DISTRICT ATTORNEY    | KYOCERA MITA AMERICA,<br>INC                    | 36112               | 06/29/09 | 01.0100.0440.004621 | \$335.89                         | Rental of Km/CS-5050 Copier, Customer Number 59303-247, rental period 6-09 through 9-30-09, \$335.89 per month                      |
|      |                      |                                                 |                     |          |                     | *Contact: Sandi Andrews 943-1234 |                                                                                                                                     |
|      | DISTRICT ATTORNEY    | WEST GROUP                                      | 6059771574          | 06/22/09 | 01.0100.0440.005758 | \$182.00                         | AF#1000642998, TX CASES 3D 277-278, DIA/TTY                                                                                         |
|      | DISTRICT ATTORNEY    | EAGLE OFFICE<br>PRODUCTS, INC                   | 694521              | 07/15/09 | 01.0100.0440.003100 | \$64.01                          | blanket order for office supplies                                                                                                   |
|      | DISTRICT ATTORNEY    | EAGLE OFFICE<br>PRODUCTS, INC                   | 694771              | 07/20/09 | 01.0100.0440.003100 | \$134.58                         | blanket order for office supplies                                                                                                   |
|      | DISTRICT ATTORNEY    | APPLE FINANCIAL<br>SERVICES                     | 69798292            | 07/05/09 | 01.0100.0440.004623 | \$264.44                         | Apple Financial Services Lease Agreement #4486009-001, \$264.44 per month, lease period 10-08 through 09-09; 3 MacBook Pro Lap Tops |
|      | DISTRICT ATTORNEY    | LEXIS NEXIS                                     | 906034961           | 06/30/09 | 01.0100.0440.004210 | \$58.00                          | AF#1096DV, JUN 09, ON-LINE CHARGES, DIA/TTY                                                                                         |
|      | DISTRICT ATTORNEY    | ALAMO AREA COUNCIL OF<br>GOVERNMENTS            | JUL 09; WILLIAMS    | 07/20/09 | 01.0100.0440.004232 | \$45.00                          | AUG 27/09, COURSE #3232, H WILLIAMS, DIA/TTY                                                                                        |
|      |                      |                                                 |                     |          |                     | Total Dept.: 5,520.05            |                                                                                                                                     |
| 0441 | 425TH DISTRICT COURT | JAMES F CLAWSON, JR                             | 07/12/09            | 07/12/09 | 01.0100.0441.004010 | \$44.00                          | JUL 10/09, VISITING JUDGE, 425TH                                                                                                    |
|      |                      |                                                 |                     |          |                     | Total Dept.: 44.00               |                                                                                                                                     |
| 0451 | J.P. PRECINCT 1      | DAIN JOHNSON                                    | 07/29/09            | 07/29/09 | 01.0100.0451.004002 | \$260.00                         | REPLENISH JUROR FUND, JP#1                                                                                                          |
|      | J.P. PRECINCT 1      | MINOL TA DIV KMBS USA                           | 212693736           | 07/10/09 | 01.0100.0451.004621 | \$140.00                         | SR31734192, JUN 09, JP#1                                                                                                            |
|      | J.P. PRECINCT 1      | MINOL TA DIV KMBS USA                           | 212693951           | 07/10/09 | 01.0100.0451.004621 | \$99.00                          | SR31746115, JUN 09, JP#1                                                                                                            |
|      | J.P. PRECINCT 1      | EAGLE OFFICE<br>PRODUCTS, INC                   | 69472               | 07/17/09 | 01.0100.0451.003100 | \$62.82                          | BLANKET FOR OFFICE SUPPLIES                                                                                                         |

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|------|-----------------|-----------------------------------|------------------|----------|---------------------|----------------------------|----------------------------------------------------------------------------------------|
|      | J.P. PRECINCT 1 | AT&T WIRELESS SERVICES INC        | JUL 09:466-5943  | 07/19/09 | 01.0100.0451.004209 | \$110.36                   | A#826472680, JUN 20-JUL 19/09, JP#1                                                    |
|      |                 |                                   |                  |          |                     | <b>Total Dept.: 672.18</b> |                                                                                        |
| 0452 | J.P. PRECINCT 2 | NOTARY PUBLIC UNDERWRITERS AGENCY | JUL 09:9F LJ, ME | 07/24/09 | 01.0100.0452.004410 | \$432.00                   | Notary Public Application Bond Fees for Bobbie Fuller, Linda Jernigan and Melissa East |
|      |                 |                                   |                  |          |                     |                            | **PLEASE CUT CHK AND MAIL MAIL WITH APPLICATIONS**                                     |
|      |                 |                                   |                  |          |                     | <b>Total Dept.: 432.00</b> |                                                                                        |
| 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD             | 07/10/09;CS      | 07/10/09 | 01.0100.0453.004192 | \$200.00                   | CYNTHIA ST. GERMAINE, JP#3                                                             |
|      | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES            | 2274785          | 06/30/09 | 01.0100.0453.004141 | \$286.44                   | A#902-0504214, JUN 09, JP#3                                                            |
|      | J.P. PRECINCT 3 | AT&T WIRELESS SERVICES INC        | JUL 09:JP#3      | 07/01/09 | 01.0100.0453.004209 | \$64.49                    | A#826438359, JUN 2-JUL 1/09, JP#3                                                      |
|      | J.P. PRECINCT 3 | PITNEY BOWES INC                  |                  | 07/21/09 | 01.0100.0453.004212 | \$92.37                    | CH21570570867, PHONE #48038442, POSTAGE, JP#3                                          |
|      |                 |                                   |                  |          |                     | <b>Total Dept.: 643.30</b> |                                                                                        |
| 0454 | J.P. PRECINCT 4 | BONNIE HILTON                     | 07/21/09         | 07/21/09 | 01.0100.0454.004232 | \$24.20                    | JUL 16/09, EXP REIMB, JP#4                                                             |
|      | J.P. PRECINCT 4 | ALBERT P JOHNSON                  | 4TR-07-3565      | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | CURTIS GENZ                       |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | ERIC EAKIN                        |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | KENNEDY D TRAHAN                  |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | LAURA OCHOA-TARANGO               |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | MAGDALENA JIMENEZ                 |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | PATRICIA HUGHES                   |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | SHARON L DOWELL                   |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | ALICIA A CARPO                    | 4TR-07-3625      | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | ANTHONY COLVIN                    |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | ARTHUR GEORGE LOPEZ               |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | BARBARA K BLUEMEL SCHULTZ         |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | CAMMY DELHAYE                     |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | DAVID CRUNK                       |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | DEBORAH BEGLEY                    |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | DOUGLAS DANIEL DIXON              |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | E JANE KLGORE                     |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | JENNA LANE                        |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | MONICA JANKOVIC                   |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | PAUL VIDAL                        |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | RUBEN BANDA                       |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | SHAWN C BRENTS                    |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | STEPHANIE SANCHEZ                 |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | WILMA POPE WELBORN                |                  | 07/17/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | CAROL DENISE HUGHES               | 4TR-08-2846      | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | ERIC SCOTT RIGGS                  |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | JANET ROBERTA VOSSETEIG           |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | JUDITH A DUPLER                   |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |
|      | J.P. PRECINCT 4 | KRYSTINA BARRON                   |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                    | JURORS, JP#4                                                                           |

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|------|---------------------------|------------------------------|------------------|----------|---------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|--|
|      | J.P. PRECINCT 4           | MALISSA MATHEWS CRUMBLEY     |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                                                              | JURORS, JP#4                                                        |  |
|      | J.P. PRECINCT 4           | MICHAEL FRANCIS ZRNICH       |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                                                              | JURORS, JP#4                                                        |  |
|      | J.P. PRECINCT 4           | MOLLY C LYNCH                |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                                                              | JURORS, JP#4                                                        |  |
|      | J.P. PRECINCT 4           | SHAWN WILSON                 |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                                                              | JURORS, JP#4                                                        |  |
|      | J.P. PRECINCT 4           | TOM BRYSON PERRIN            |                  | 07/13/09 | 01.0100.0454.004002 | \$10.00                                                              | JURORS, JP#4                                                        |  |
|      |                           |                              |                  |          |                     | Total Dept.: 364.20                                                  |                                                                     |  |
| 0475 | COUNTY ATTORNEY           | TEXAS FLEET FUEL LTD         | 19940950         | 07/13/09 | 01.0100.0475.003301 | \$111.44                                                             | BLANKET FOR FUEL FOR INVESTIGATOR VEHICLES                          |  |
|      | COUNTY ATTORNEY           | TEXAS FLEET FUEL LTD         | 20038766         | 07/20/09 | 01.0100.0475.003301 | \$148.10                                                             | BLANKET FOR FUEL FOR INVESTIGATOR VEHICLES                          |  |
|      | COUNTY ATTORNEY           | JUSTICE BENEFITS, INC        | 200405698        | 07/10/09 | 01.0100.0475.003312 | \$6,034.59                                                           | A#6LU9A00024T, IV-E LEGAL IQ & FY 2009 CLAIM, CIATTY                |  |
|      | COUNTY ATTORNEY           | CANON FINANCIAL SERVICES INC | 9127399          | 07/13/09 | 01.0100.0475.004621 | \$211.30                                                             | CH230427, SHKY J02738, JUL 09, CIATTY                               |  |
|      | COUNTY ATTORNEY           | AT&T WIRELESS SERVICES INC   | JUL 09:869-9383  | 07/11/09 | 01.0100.0475.004209 | \$43.35                                                              | A#826469527, JUN 12-JUL 11/09, CIATTY                               |  |
|      |                           |                              |                  |          |                     | Total Dept.: 6,548.78                                                |                                                                     |  |
| 0492 | ELECTIONS                 | RICK BARRON                  | 07/16/09         | 07/16/09 | 01.0100.0492.004232 | \$1,154.98                                                           | JUL 13-15/09, EXP REIMB, AIRFARE, HOTEL & PARKING, ELECT            |  |
|      | ELECTIONS                 | MARIA A VENZOR               | 07/20/09         | 07/20/09 | 01.0100.0492.004232 | \$478.30                                                             | JUL 10-19/09, EXP REIMB, ELECT                                      |  |
|      | ELECTIONS                 | CAROLYN HEBERT               | 07/21/09         | 07/21/09 | 01.0100.0492.004231 | \$22.77                                                              | JUL 19-21/09, EXP REIMB, ELECT                                      |  |
|      | ELECTIONS                 | LEANDER ISD                  | 07/22/09         | 07/22/09 | 01.0100.0492.001150 | \$4,959.56                                                           | SECURITY FOR NOV 08 ELECTION (10), ELECT                            |  |
|      | ELECTIONS                 | RHODA K EASTES               | 07/22/09         | 07/22/09 | 01.0100.0492.004232 | \$479.90                                                             | JUL 11-18/09, EXP REIMB, BAGGAGE, TAXI, ELECT                       |  |
|      | ELECTIONS                 | KYOCERA MITA AMERICA, INC    | 32807            | 06/29/09 | 01.0100.0492.004621 | \$326.38                                                             | RENEWAL BLANKET FOR KYOCERA MODEL COPY STAR CS5050                  |  |
|      |                           |                              |                  |          |                     | 25,000 allowed - monthly base charge \$326.38; base chg rate @ .0075 |                                                                     |  |
|      | ELECTIONS                 | VERIZON SOUTHWEST            | JUL 09, 948-4003 | 07/16/09 | 01.0100.0492.004211 | \$22.75                                                              | #512-1948-4003, JUN 16-JUL 16/09, ELECT                             |  |
|      | ELECTIONS                 | AT&T WIRELESS SERVICES INC   | JUL 09:864-5289  | 07/18/09 | 01.0100.0492.004209 | \$2.25                                                               | A#826458784, JUN 19-JUL 18/09, ELECT                                |  |
|      | ELECTIONS                 | U S POSTAL SERVICE           | JUL 09:ELECT     | 07/29/09 | 01.0100.0492.004212 | \$1,000.00                                                           | PLS CUT CK TO...CMRS-USPS PB PO BOX 0566 CAROL STREAM IL 60132-0566 |  |
|      |                           |                              |                  |          |                     | Total Dept.: 8,446.89                                                |                                                                     |  |
| 0495 | COUNTY AUDITOR            | KYOCERA MITA AMERICA, INC    | 33284            | 06/29/09 | 01.0100.0495.004621 | \$272.86                                                             | SHFTX01552, JUL 09, AUD                                             |  |
|      | COUNTY AUDITOR            | KYOCERA MITA AMERICA, INC    | 36106            | 06/29/09 | 01.0100.0495.004621 | \$19.27                                                              | FAX SYSTEM FOR KMICS-4050                                           |  |
|      | COUNTY AUDITOR            | DELL COMPUTER CORP           | XD7WDFPC8        | 06/29/09 | 01.0100.0495.004621 | \$271.19                                                             | KMICS-4050 DOCUMENT IMAGING SYSTEM                                  |  |
|      |                           |                              |                  | 06/01/09 | 01.0100.0495.003010 | \$2,315.00                                                           | DELL SCANNER                                                        |  |
|      |                           |                              |                  |          |                     | Total Dept.: 2,878.32                                                |                                                                     |  |
| 0497 | COUNTY TREASURER          | KATHY KOHUTEK                | 07/09/09         | 07/09/09 | 01.0100.0497.004231 | \$13.20                                                              | JUN 7-JUL 8/09, EXP REIMB, TREAS                                    |  |
|      |                           |                              |                  | 07/09/09 | 01.0100.0497.004232 | \$140.00                                                             | JUN 7-JUL 8/09, EXP REIMB, TREAS                                    |  |
|      |                           |                              |                  |          |                     | Total Dept.: 153.20                                                  |                                                                     |  |
| 0499 | CO TAX ASSESSOR COLLECTOR | CHRISTINE WEATHERSBEE        | 07/08/09         | 07/08/09 | 01.0100.0499.004231 | \$36.30                                                              | JUN 15-29/09, EXP REIMB, TAX A/C                                    |  |
|      | CO TAX ASSESSOR COLLECTOR | ALMA RUSSELL                 | 07/14/09         | 07/14/09 | 01.0100.0499.004232 | \$60.00                                                              | JUN 7-12/09, EXP REIMB, TAX A/C                                     |  |

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|  | CO TAX ASSESSOR COLLECTOR | KATHRYN A MOORE               |          | 07/14/09 | 01.0100.0499.004231 | <b>\$16.50</b>  | JUL 13/09, EXP REIMB, TAX A/C                                                                                                                                                                                                                                                                                                                                                                     |
|  | CO TAX ASSESSOR COLLECTOR | LONGHORN OFFICE PRODUCTS, INC | 145298-1 | 07/14/09 | 01.0100.0499.003100 | <b>\$16.95</b>  | SUPPLIES FOR GEORGETOWN                                                                                                                                                                                                                                                                                                                                                                           |
|  | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC     | 33147    | 06/29/09 | 01.0100.0499.004621 | <b>\$145.91</b> | RENTAL IN ROUND ROCK. KMCS2050. SERIAL #J3111491. INCLUDES 5,000 COPIES. STATE #985015210-1. UPGRADED 08/07. ADDING SCAN SYSTEM F 985-02-06006-8 FAX SYSTEM L 985-02-006008-4 & MEMORY 985-02-06017-5. 10/01/08-09/30/09 RENTAL IN CEDAR PARK. KMCS2050 SERIAL #J3111987. INCLUDES 5,000 COPIES. STATE #985015210-1, UPGRADED 08/07. ADDING MEMORY 985-02-06017-5. SD-100-256A. 10/01/08-09/30/08 |
|  | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC     | 33148    | 06/29/09 | 01.0100.0499.004621 | <b>\$121.08</b> | RENTAL IN CEDAR PARK. KMCS2050 SERIAL #J3111987. INCLUDES 5,000 COPIES. STATE #985015210-1, UPGRADED 08/07. ADDING MEMORY 985-02-06017-5. SD-100-256A. 10/01/08-09/30/08                                                                                                                                                                                                                          |
|  | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC     | 33149    | 06/29/09 | 01.0100.0499.004621 | <b>\$121.08</b> | RENTAL IN TAYLOR. KMCS2050 SERIAL #J3111986. INCLUDES 5,000 COPIES. STATE #9850152101. UPGRADED 08/07. ADDING SD-100-256A, 985-02-06017-5. 10/01/08-09/30/09                                                                                                                                                                                                                                      |
|  | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC     | 35859    | 06/29/09 | 01.0100.0499.004621 | <b>\$9.91</b>   | STOCK #: 985-02-14006-8 FAX SYSTEM NOV 08 THRU SEP 09 \$9.91 MO X 11 = \$109.01                                                                                                                                                                                                                                                                                                                   |
|  |                           |                               |          | 06/29/09 | 01.0100.0499.004621 | <b>\$11.48</b>  | STOCK#: 985-02-14001-9 DOCUMENT PROCESSOR NOV 08 THRU SEP 09 \$11.48 MO X 11=\$126.28                                                                                                                                                                                                                                                                                                             |
|  |                           |                               |          | 06/29/09 | 01.0100.0499.004621 | <b>\$23.12</b>  | STOCK#: 985-02-14002-7 1,000 SHEET FINISHER NOV 08 THRU SEP 09 \$23.12 MO X 11 = \$254.32                                                                                                                                                                                                                                                                                                         |
|  |                           |                               |          | 06/29/09 | 01.0100.0499.004621 | <b>\$5.29</b>   | STOCK#: 985-02-14004-3 DUAL 500 SHEET DRAWER NOV 08 THRU SEP 09 \$5.29 MO X 11 - \$58.19                                                                                                                                                                                                                                                                                                          |
|  |                           |                               |          | 06/29/09 | 01.0100.0499.004621 | <b>\$5.01</b>   | STOCK#: 985-02-14009-2 32MB FAX MEMORY BD NOV 08 THRU SEP 09 \$5.01 MO X 11 = \$55.11                                                                                                                                                                                                                                                                                                             |
|  |                           |                               |          | 06/29/09 | 01.0100.0499.004621 | <b>\$0.83</b>   | STOCK#: 985-02-14015-9 ATTACHMENT KIT NOV 08 THRU SEP 09 \$0.83 MO X 11 = \$9.13                                                                                                                                                                                                                                                                                                                  |
|  | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC     | 35860    | 06/29/09 | 01.0100.0499.004621 | <b>\$74.80</b>  | STOCK#: 985-01-31210-6 KMCS-2540 W/DUPLEXING NOV 08 THRU SEP 09 - \$74.80 MO X 11 = \$822.80                                                                                                                                                                                                                                                                                                      |

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|      | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC           | 36007           |  | 06/29/09 | 01.0100.0499.004621 | \$210.94              | REPLACING PO 114288.<br>COPIER FOR MOTOR VEHICLES WISCANNING CAPABILITIES<br>985-01-66210-4 KMCS-3060/DP-670/PF-670<br>DF-730/AK-670 SURGE PROTECTOR \$210.94 PER MO. |
|      | CO TAX ASSESSOR COLLECTOR | D & L PRINTING, INC                 | 68451           |  | 07/07/09 | 01.0100.0499.004350 | \$1,435.00            | EFFECTIVE FEB 1, 2009<br>PRINTED WINDOW ENVELOPES                                                                                                                     |
|      | CO TAX ASSESSOR COLLECTOR | BOARD OF TAX PROFESSIONAL EXAMINERS | JUL 09;LAWRENCE |  | 07/22/09 | 01.0100.0499.004232 | \$80.00               | BTPE #72400, EXAM FEE, G LAWRENCE, TAX A/C                                                                                                                            |
|      | CO TAX ASSESSOR COLLECTOR | TEXAS ASSN OF ASSESSING OFFICERS    |                 |  | 07/22/09 | 01.0100.0499.004232 | \$300.00              | AUG 3-6/09, RTA REVIEW, G LAWRENCE, TAX A/C                                                                                                                           |
|      |                           |                                     |                 |  |          |                     | Total Dept.: 2,674.20 |                                                                                                                                                                       |
| 0503 | INFORMATION TECHNOLOGY    | WALKERCOM INC                       | 1116322         |  | 07/09/09 | 01.0100.0503.004544 | \$30.00               | ESTIMATE FREIGHT                                                                                                                                                      |
|      |                           |                                     |                 |  | 07/09/09 | 01.0100.0503.004544 | \$955.60              | PHONE REPAIRS PER Q# 6584                                                                                                                                             |
|      | INFORMATION TECHNOLOGY    | TIME WARNER CABLE                   | AUG 09;EMS#13   |  | 07/27/09 | 01.0100.0503.004210 | \$59.95               | A#100901901, AUG 09, ITS                                                                                                                                              |
|      | INFORMATION TECHNOLOGY    | TIME WARNER CABLE                   | AUG 09;EMS#14   |  | 07/27/09 | 01.0100.0503.004210 | \$59.95               | A#100902001, AUG 09, ITS                                                                                                                                              |
|      | INFORMATION TECHNOLOGY    | TIME WARNER CABLE                   | AUG 09;EMS#21   |  | 07/27/09 | 01.0100.0503.004210 | \$59.95               | A#100901501, AUG 09, ITS                                                                                                                                              |
|      | INFORMATION TECHNOLOGY    | AT&T                                | JUL 09;180-4003 |  | 07/15/09 | 01.0100.0503.004211 | \$280.00              | A#512-180-4003, JUL 15-AUG 14/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | AT&T                                | JUL 09;352-7109 |  | 07/19/09 | 01.0100.0503.004211 | \$56.90               | A#512-352-7109, JUL 19-AUG 18/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;863-0475 |  | 07/13/09 | 01.0100.0503.004211 | \$17.58               | A#512-863-0375, JUN 13-JUL 13/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;864-7114 |  | 07/10/09 | 01.0100.0503.004211 | \$74.23               | A#512-864-7114, JUL 10-AUG 10/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;868-1257 |  | 07/19/09 | 01.0100.0503.004211 | \$34.84               | A#512-868-1257, JUL 19-AUG 19/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;868-5214 |  | 07/10/09 | 01.0100.0503.004211 | \$79.81               | A#868-5214, JUL 10-AUG 10/09, ITS                                                                                                                                     |
|      | INFORMATION TECHNOLOGY    | AT&T                                | JUL 09;A48-6033 |  | 07/15/09 | 01.0100.0503.004211 | \$3,065.45            | A#512-A48-6033, JUL 15-AUG 14/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;AR4-4885 |  | 07/15/09 | 01.0100.0503.004214 | \$829.59              | A#512-A48-6033, JUL 15-AUG 14/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;AR6-7474 |  | 07/10/09 | 01.0100.0503.004211 | \$33.74               | A#512-AR4-4885, JUL 13-AUG 13/09, ITS                                                                                                                                 |
|      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                   | JUL 09;FD6-4554 |  | 07/10/09 | 01.0100.0503.004211 | \$20.04               | 512-AR6-7474, JUL 10-AUG 10/09, ITS                                                                                                                                   |
|      | INFORMATION TECHNOLOGY    | SUDENLINK COMMUNICATIONS            | JUL 09;GFD      |  | 07/17/09 | 01.0100.0503.004210 | \$17.29               | 512-FD6-4554, JUL 10-AUG 10/09, ITS                                                                                                                                   |
|      | INFORMATION TECHNOLOGY    | SUDENLINK COMMUNICATIONS            | JUL 09;GFS#3    |  | 07/24/09 | 01.0100.0503.004210 | \$61.95               | A#100002 8630 710573401, JUL 26-AUG 25/09, ITS                                                                                                                        |
|      | INFORMATION TECHNOLOGY    | SUDENLINK COMMUNICATIONS            | JUL 09;GFS#3    |  | 07/24/09 | 01.0100.0503.004210 | \$61.95               | A#100001 8630 709121101, AUG 09, ITS                                                                                                                                  |

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|      |                        |                                   |                  |          |                     |                              |                                                                                                                                       |
|------|------------------------|-----------------------------------|------------------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                 | JUL 09; PL0-0396 | 07/16/09 | 01.0100.0503.004211 | \$92.10                      | A#512-PL0-0396, JUL 16-AUG 16/09, ITS                                                                                                 |
|      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                 | JUL 09; TX8-7865 | 07/13/09 | 01.0100.0503.004211 | \$8.64                       | A#512-TX8-7865, JUL 13-AUG 13/09, ITS                                                                                                 |
|      | INFORMATION TECHNOLOGY | SUDENLINK COMMUNICATIONS          | JUL 09; WILLIS   | 07/24/09 | 01.0100.0503.004210 | \$61.95                      | A#100002 8630 709123201, AUG 09, ITS                                                                                                  |
|      |                        |                                   |                  |          |                     | <b>Total Dept.: 5,961.51</b> |                                                                                                                                       |
| 0509 | WMSN CTY BUILDINGS     | WOODSMAN SERVICE COMPANY          | 07/09/09         | 07/09/09 | 01.0100.0509.004810 | \$0.00                       | BLANKET ORDER FOR TREE TRIMMING SERVICES<br>MAY 09 - SEP 09                                                                           |
|      | WMSN CTY BUILDINGS     | FERGUSON ENTERPRISES INC          | 1270284          | 07/08/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR PLUMBING PARTS AND SUPPLIES<br>MAY 09 - SEP 09                                                                      |
|      | WMSN CTY BUILDINGS     | FSG LIGHTING                      | 1742188          | 07/06/09 | 01.0100.0509.004510 | \$110.40                     | BLANKET ORDER FOR BULBS<br>MAY 09 - SEP 09                                                                                            |
|      | WMSN CTY BUILDINGS     | FSG LIGHTING                      | 1746672          | 07/13/09 | 01.0100.0509.004510 | \$125.60                     | BLANKET ORDER FOR BULBS<br>MAY 09 - SEP 09                                                                                            |
|      | WMSN CTY BUILDINGS     | RED & WHITE GREENERY INC          | 185590707        | 07/31/09 | 01.0100.0509.004810 | \$7,660.20                   | LANDSCAPE MAINTENANCE CONTRACT 09WCA018<br>BILLED @ \$8517.29 MONTHLY<br>OCT 08 - SEP 09                                              |
|      | WMSN CTY BUILDINGS     | RED & WHITE GREENERY INC          | 185790707        | 07/31/09 | 01.0100.0509.004810 | \$857.09                     | LANDSCAPE MAINTENANCE CONTRACT 09WCA018<br>BILLED @ \$8517.29 MONTHLY<br>OCT 08 - SEP 09                                              |
|      | WMSN CTY BUILDINGS     | COMMERCIAL KITCHEN REPAIR COMPANY | 2542235          | 06/26/09 | 01.0100.0509.004512 | \$0.00                       | BLANKET ORDER FOR KITCHEN REPAIRS AND PARTS<br>APR 09 - SEP 09                                                                        |
|      | WMSN CTY BUILDINGS     | COMMERCIAL KITCHEN REPAIR COMPANY | 2542967          | 07/07/09 | 01.0100.0509.004512 | \$0.00                       | BLANKET ORDER FOR KITCHEN REPAIR PARTS AND SUPPLIES<br>JUL 09 - SEP 09                                                                |
|      | WMSN CTY BUILDINGS     | COMMERCIAL KITCHEN REPAIR COMPANY | 2542968          | 07/07/09 | 01.0100.0509.004512 | \$0.00                       | BLANKET ORDER FOR KITCHEN REPAIR PARTS AND SUPPLIES<br>JUL 09 - SEP 09                                                                |
|      | WMSN CTY BUILDINGS     | COMMERCIAL KITCHEN REPAIR COMPANY | 2543415          | 07/13/09 | 01.0100.0509.004512 | \$0.00                       | BLANKET ORDER FOR KITCHEN REPAIRS AND PARTS<br>APR 09 - SEP 09                                                                        |
|      | WMSN CTY BUILDINGS     | TRANE PARTS CENTER                | 2917907R1        | 06/30/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUN 09 - SEP 09                                                                          |
|      | WMSN CTY BUILDINGS     | KYOCERA MITA AMERICA, INC         | 33467            | 06/29/09 | 01.0100.0509.004621 | \$126.06                     | RENEWAL RENTAL COPIER MODEL CS-2560<br>STATE CONTRACT # 985-A6<br>SERIAL # H8600698<br>BILLED @ \$126.06 PER MONTH<br>OCT 08 - SEP 09 |
|      | WMSN CTY BUILDINGS     | OFFICE DEPOT, INC                 | 47970098         | 06/30/09 | 01.0100.0509.003318 | \$68.43                      | Blanket Order for Janitorial Supplies<br>Jun 09 - Sep 09                                                                              |
|      | WMSN CTY BUILDINGS     | DEALERS ELECTRICAL SUPPLY         | 4990237          | 07/14/09 | 01.0100.0509.004510 | \$311.00                     | BLANKET ORDER FOR ELECTRICAL PARTS AND SUPPLIES<br>JUL 09 - SEP 09                                                                    |
|      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING                | 5304294          | 07/07/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 09 - SEP 09                                                                          |
|      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING                | 5304330          | 07/07/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 09 - SEP 09                                                                          |
|      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING                | 5306137          | 07/08/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 09 - SEP 09                                                                          |
|      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING                | 5314579          | 07/13/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 09 - SEP 09                                                                          |
|      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING                | 5314845          | 07/13/09 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 09 - SEP 09                                                                          |

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|------|---------------------|----------------------------------------------------------|----------------|----------|---------------------|-------------------------------|------------------------------------------------------------------|
|      | WMSN CITY BUILDINGS | GRAINGER                                                 | 9028063288     | 07/06/09 | 01.0100.0509.004510 | \$0.00                        | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 09 - SEP 09       |
|      | WMSN CITY BUILDINGS | GRAINGER                                                 | 9028864040     | 07/07/09 | 01.0100.0509.004510 | \$0.00                        | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 09 - SEP 09       |
|      | WMSN CITY BUILDINGS | FAIRWAY SUPPLY INC                                       | 924627         | 07/09/09 | 01.0100.0509.004510 | \$228.37                      | BLANKET ORDER FOR LOCKS AND SUPPLIES<br>MAR 09 - SEP 09          |
|      |                     |                                                          |                |          |                     | <b>Total Dept.: 9,487.15</b>  |                                                                  |
| 0510 | PARKS DEPARTMENT    | FRANK I CARDONA                                          | 07/24/09       | 07/24/09 | 01.0100.0510.004100 | \$120.00                      | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | GLENN BIRDWELL                                           |                | 07/24/09 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | JAMES RONALD ESCH JR                                     |                | 07/24/09 | 01.0100.0510.004100 | \$210.00                      | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | JOHN J CROWDER                                           |                | 07/24/09 | 01.0100.0510.004100 | \$130.00                      | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | KEVIN OWEN BUTT                                          |                | 07/24/09 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | RICARDO CHAVIRA JR                                       |                | 07/24/09 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | RODGER ERICSON                                           |                | 07/24/09 | 01.0100.0510.004100 | \$120.00                      | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | RUEBEN RUDOLPH                                           |                | 07/24/09 | 01.0100.0510.004100 | \$205.00                      | UMPIRE SVC, JUL 20/09 THRU JUL 24/09, PARKS                      |
|      | PARKS DEPARTMENT    | BAUTISA                                                  |                |          |                     |                               |                                                                  |
|      | PARKS DEPARTMENT    | TEXAS AMATEUR                                            | 20493          | 07/28/09 | 01.0100.0510.003900 | \$470.00                      | ANNUAL TEAM FEES FOR SOFTBALL, 54 TEAMS, PARKS                   |
|      | PARKS DEPARTMENT    | ATHLETIC FEDERATION                                      |                |          |                     |                               |                                                                  |
|      | PARKS DEPARTMENT    | CINTAS CORP                                              | 86641372       | 07/16/09 | 01.0100.0510.003311 | \$10.04                       | UNIFORMS FOR PARKS DEPARTMENT: 5.02 X 6 STAFF = 32.00 X 12 WEEKS |
|      | PARKS DEPARTMENT    | JONAH WATER SPECIAL<br>UTILITY DISTRICT                  | JUL 09/1315900 | 07/24/09 | 01.0100.0510.004430 | \$246.25                      | A#104167, JUN 3-JUL 2/09, PARKS                                  |
|      | PARKS DEPARTMENT    | JONAH WATER SPECIAL<br>UTILITY DISTRICT                  | JUL 09/3000    | 07/24/09 | 01.0100.0510.004430 | \$37.63                       | A#107194, JUN 3-JUL 13/09, PARKS                                 |
|      | PARKS DEPARTMENT    | PEDERNALES ELECTRIC<br>COOPERATIVE, INC                  | JUL 09/31377   | 07/11/09 | 01.0100.0510.004430 | \$162.59                      | A#1858-0402-00, JUN 10-JUL 11/09, PARKS                          |
|      |                     |                                                          |                |          |                     | <b>Total Dept.: 1,891.51</b>  |                                                                  |
| 0540 | EMS                 | MOTOROLA, INC                                            | 13740776       | 07/03/09 | 01.0100.0540.003003 | \$6,589.20                    | VHF XTL2500 P25 Trunking                                         |
|      |                     |                                                          |                |          |                     |                               | PRICING PER HGAC CONTRACT                                        |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                        | 17128636       | 06/23/09 | 01.0100.0540.003307 | \$366.90                      | DIL TIAZEM 25MG/5ML VIALS @ 10 VIALS PER PACKAGE                 |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                        | 17140205       | 06/24/09 | 01.0100.0540.003200 | \$34.00                       | ET TUBE: UNCUFFED, SIZE 2.5MM                                    |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                        | 17158160       | 06/26/09 | 01.0100.0540.003200 | \$635.85                      | ADULT NONREBREATHING MASKS                                       |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                        | 17188459       | 06/30/09 | 01.0100.0540.003307 | \$20.00                       | ATROPINE 1MG/10ML PFS                                            |
|      | EMS                 | ON SITE SERVICES                                         | 18050          | 06/30/09 | 01.0100.0540.004705 | \$245.00                      | CHWILCOU, PRE-EMP DRUG SCREENS, JUN 09                           |
|      | EMS                 | SPECIALIZED BILLING &<br>COLLECTIONS                     | 2009-59        | 07/13/09 | 01.0100.0540.004101 | \$11,173.61                   | JUN 30/09, JUL 1-11/09, BILLING & COLLECTIONS, EMS               |
|      | EMS                 | MATRIX MEDICAL                                           | 3362762        | 06/24/09 | 01.0100.0540.003200 | \$789.60                      | NON-DISPOSABLE PILLOWS                                           |
|      | EMS                 | CVC, INC                                                 | 589711         | 06/25/09 | 01.0100.0540.003200 | \$6,070.00                    | EZIO VIDACARE LD NEEDLE SET (BOX OF 5)                           |
|      |                     |                                                          |                |          |                     |                               | SOLE SOURCE APPROVED IN COURT 9-2-08                             |
|      |                     |                                                          |                | 06/25/09 | 01.0100.0540.003200 | \$88.71                       | PO 119447, NEEDLE SETS, EMS                                      |
|      | EMS                 | SAN ANTONIO EQUIPMENT<br>REPAIR & AMBULANCE<br>SALES INC | 9536           | 07/01/09 | 01.0100.0540.005700 | \$33,800.00                   | 2009 Type I Remount AmbulanceH-GAC Conversion cost per unit (3)  |
|      |                     |                                                          |                |          |                     | <b>Total Dept.: 59,812.87</b> |                                                                  |
| 0542 | HAZ-MAT             | ATLAS RV                                                 | 07/17/09       | 07/17/09 | 01.0100.0542.004543 | \$354.95                      | Leadner Trailer AC Repair                                        |

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|      |                      |                                      |                  |          |                     |                       |                                                                                                                                                   |
|------|----------------------|--------------------------------------|------------------|----------|---------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|      | HAZ-MAT              | TEXAS FLEET FUEL LTD                 | 20039116         | 07/20/09 | 01.0100.0542.003301 | \$28.76               | BLANKET FOR FUEL<br>Expires 09-25-09                                                                                                              |
|      | HAZ-MAT              | AHS RESCUE & ARIZONA<br>HIKING SHACK | 2620             | 07/14/09 | 01.0100.0542.003110 | \$10.00               | Shipping Cost                                                                                                                                     |
|      |                      |                                      |                  | 07/14/09 | 01.0100.0542.003110 | \$478.00              | Terrain master saddle for litter wheel                                                                                                            |
|      |                      |                                      |                  |          |                     | Total Dept.: 871.71   |                                                                                                                                                   |
| 0551 | CONSTABLE PRECINCT 1 | ACCURINT                             | 1248561-20090630 | 06/30/09 | 01.0100.0551.004210 | \$297.90              | AH1248561, JUN 09, SEARCHES, CONST#1                                                                                                              |
|      | CONSTABLE PRECINCT 1 | MINOL TA DIV KMBS USA                | 212693655        | 07/10/09 | 01.0100.0551.004621 | \$91.71               | SH31730632, JUN 09, CONST#1                                                                                                                       |
|      | CONSTABLE PRECINCT 1 | WEST GROUP                           | 6059897857       | 06/29/09 | 01.0100.0551.004350 | \$150.00              | AH1000210593, BLACK'S LAW DICTIONARY 9TH, CONST#1                                                                                                 |
|      |                      |                                      |                  |          |                     | Total Dept.: 539.61   |                                                                                                                                                   |
| 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC                 | 274308           | 07/09/09 | 01.0100.0552.003008 | \$453.60              | 8-STL-74300 STREAMLIGHT STRION LED W/O CHARGER                                                                                                    |
|      | CONSTABLE PRECINCT 2 | KYOCERA MITA AMERICA,<br>INC         | 34113            | 06/29/09 | 01.0100.0552.004621 | \$97.29               | **BUYBOARD MEMBER, BUYBOARD PRICING**<br>SHJ3070878, JUL 09, CONST#2                                                                              |
|      | CONSTABLE PRECINCT 2 | MILLER UNIFORM &<br>EMBLEMS, INC     | 470839           | 07/08/09 | 01.0100.0552.003311 | \$39.99               | 1- 5.11 TACTICAL 74003-019 TDU RIPSTOP PANT                                                                                                       |
|      |                      |                                      |                  | 07/08/09 | 01.0100.0552.003311 | \$44.99               | 1- 5.11 TACTICAL 71001-019 TDU RIPSTOP XL SHIRT                                                                                                   |
|      |                      |                                      |                  | 07/08/09 | 01.0100.0552.003311 | \$8.00                | 1- EMBROIDERED DEPT BADGE                                                                                                                         |
|      |                      |                                      |                  | 07/08/09 | 01.0100.0552.003311 | \$7.50                | 1- PREMIER EMBLEM "CONSTABLE" BACK PATCH                                                                                                          |
|      |                      |                                      |                  | 07/08/09 | 01.0100.0552.003311 | \$4.00                | 1- WINAME STRIP - CHEST RIGHT                                                                                                                     |
|      |                      |                                      |                  | 07/08/09 | 01.0100.0552.003311 | \$8.00                | PO 120093, UNIFORMS, CONST#2                                                                                                                      |
|      | CONSTABLE PRECINCT 2 | MOBILE MOUNTING<br>SOLUTIONS         | 902191           | 07/10/09 | 01.0100.0552.003002 | \$20.00               | FREIGHT CHARGES                                                                                                                                   |
|      |                      |                                      |                  | 07/10/09 | 01.0100.0552.003002 | -\$13.00              | PO 119642, PASSENGER SIDE MOUNTING PACKAGE, CONST#2                                                                                               |
|      |                      |                                      |                  | 07/10/09 | 01.0100.0552.003002 | \$423.00              | LC SW.CSALS.GMT.A PASSENGER SIDE MOUNTING PKG FOR 2000-2007<br>SILVERADO TAHOE NHB INCLUDING: SIDEWINDER, COBRA SWING ARM. LAZY<br>SUSAN 10" TUBE |
|      |                      |                                      |                  |          |                     | Total Dept.: 1,077.37 |                                                                                                                                                   |
| 0553 | CONSTABLE PRECINCT 3 | TASER INTERNATIONAL                  | 1166454          | 07/14/09 | 01.0100.0553.003008 | \$350.00              | SHSO09002238, X28 RETURN, BLACK/SILVER, DPM, CONST#3                                                                                              |
|      | CONSTABLE PRECINCT 3 | GLASS WRECKER<br>SERVICE, INC        | 224479           | 07/06/09 | 01.0100.0553.004541 | \$137.75              | TOW 06 CROWN VIC, CONST#3                                                                                                                         |
|      | CONSTABLE PRECINCT 3 | WASH TUB                             | 26758            | 06/01/09 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER FOR VEHICLE DECONTAMINATION OCT. 1, 2008 THRU SEP. 30,<br>2009                                                                      |
|      | CONSTABLE PRECINCT 3 | WASH TUB                             | 26759            | 06/01/09 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER FOR VEHICLE DECONTAMINATION OCT. 1, 2008 THRU SEP. 30,<br>2009                                                                      |
|      | CONSTABLE PRECINCT 3 | WASH TUB                             | 26897            | 06/17/09 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER FOR VEHICLE DECONTAMINATION OCT. 1, 2008 THRU SEP. 30,<br>2009                                                                      |
|      | CONSTABLE PRECINCT 3 | WASH TUB                             | 27021            | 06/24/09 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER FOR VEHICLE DECONTAMINATION OCT. 1, 2008 THRU SEP. 30,<br>2009                                                                      |
|      | CONSTABLE PRECINCT 3 | PRODUCTIVITY CENTER,<br>INC          | 271509           | 07/15/09 | 01.0100.0553.004210 | \$295.00              | ACCESS TO STATE WIDE TOLEDDS SYSTEM                                                                                                               |
|      | CONSTABLE PRECINCT 3 | GT DISTRIBUTORS, INC                 | 275480           | 07/20/09 | 01.0100.0553.003008 | \$16.95               | LATEX GLOVES - ITEM # HLM-48217 SIZE XL ORDER # DPT000095552                                                                                      |

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|      | CONSTABLE PRECINCT 3 | OOE IMAGISTICS INC            | 412617188      | 07/11/09 | 01.0100.0553.004621 | <b>\$114.00</b>              | IMAGISTICS MODEL IM 2830 CONFIGURATION 8 CLASS D INCLUDES DIGITAL COPIER SYSTEM W/ 64MB MEMORY, DUPLEX ETC. PER STATE CONTRACT 985-A6 (RENEWAL) @ \$114.00 PER MO. X 12 = \$1368 + \$232 FOR OVERAGES |
|      | CONSTABLE PRECINCT 3 | MILLER UNIFORM & EMBLEMS, INC | 470405         | 07/10/09 | 01.0100.0553.003311 | <b>\$13.90</b>               | REPLACEMENT CLASS A CLIP ON TIES - LONG 20"                                                                                                                                                           |
|      | CONSTABLE PRECINCT 3 | MILLER UNIFORM & EMBLEMS, INC | 472442         | 07/10/09 | 01.0100.0553.003311 | <b>\$23.80</b>               | REPLACEMENT CLASS A TIES - CLIP ON REGULAR LENGTH 18"                                                                                                                                                 |
|      | CONSTABLE PRECINCT 3 | TEXAS GANG INVESTIGATORS ASSN | 7292           | 07/21/09 | 01.0100.0553.004232 | <b>\$119.40</b>              | DARK NAVY OTTO UNIFORM CAP (SMALL/MEDIUM)                                                                                                                                                             |
|      | CONSTABLE PRECINCT 3 | TECH DEPOT                    | B090616061V1   | 07/10/09 | 01.0100.0553.003010 | <b>\$400.00</b>              | TEXAS GANG TRAINING FOR RODNEY HENK AND RAYMOND BALADEZ                                                                                                                                               |
|      |                      |                               |                |          |                     | <b>\$78.80</b>               | DESKJET F4480 ALL IN ONE- QUOTE# B090616061 - NUMBER RQ09-997736-42C                                                                                                                                  |
|      |                      |                               |                |          |                     | <b>Total Dept.: 1,578.60</b> |                                                                                                                                                                                                       |
| 0554 | CONSTABLE PRECINCT 4 | TAYLOR DAILY PRESS            | 450            | 07/06/09 | 01.0100.0554.003901 | <b>\$84.00</b>               | 1 YR SUBSCRIPTION, CONST#4                                                                                                                                                                            |
|      | CONSTABLE PRECINCT 4 | MILLER UNIFORM & EMBLEMS, INC | 468596         | 07/13/09 | 01.0100.0554.003311 | <b>\$299.90</b>              | 5.11 polo size Large                                                                                                                                                                                  |
|      |                      |                               |                | 07/13/09 | 01.0100.0554.003311 | <b>\$149.95</b>              | 5.11 polo size small                                                                                                                                                                                  |
|      |                      |                               |                | 07/13/09 | 01.0100.0554.003311 | <b>\$120.00</b>              | Embroidery                                                                                                                                                                                            |
|      |                      |                               |                |          |                     | <b>Total Dept.: 653.85</b>   |                                                                                                                                                                                                       |
| 0560 | COUNTY SHERIFF       | BIO KEY INTERNATIONAL INC     | 1000252        | 07/09/09 | 01.0100.0560.005741 | <b>\$5,650.58</b>            | BLANKET FOR JANUARY - SEPTEMBER 2009 (137 MOBILE COP SOFTWARE & 50 INFO SERVER LICENSES) = MONTHLY RENTAL \$5,650.58<br>YEARLY TOTAL \$67,806.95<br>SHIP TO IT/BILL SO                                |
|      | COUNTY SHERIFF       | ON SITE SERVICES              | 18050          | 06/30/09 | 01.0100.0560.004705 | <b>\$245.00</b>              | SANDELL/NEWSOM/PATROL/943-5270<br>CAWILCOU, PRE-EMP DRUG SCREENS, JUN 09                                                                                                                              |
|      | COUNTY SHERIFF       | BEST WESTERN, DESOTO          | AUG 09/KIDWELL | 07/22/09 | 01.0100.0560.004229 | <b>\$171.76</b>              | HOTEL FOR ARMORER SCHOOL<br>JOHNATHAN KIDWELL<br>CONF # 4406343464                                                                                                                                    |
|      |                      |                               |                |          |                     |                              | >> NEED CHECK AT S.O.<br>BY AUG 5<<                                                                                                                                                                   |
|      | COUNTY SHERIFF       | SAFETY KLEEN CORP             | M005838512     | 07/06/09 | 01.0100.0560.004511 | <b>\$111.00</b>              | BLANKET ORDER FOR<br>PARTS CLEANING AT THE<br>RANGE FOR NOV 08, JAN 09<br>MAR 09, MAY 09, JULY 08<br>AND SEPT 09:<br>\$114.00 EVERY 8 WEEKS                                                           |
|      |                      |                               |                |          |                     |                              | GUN RANGE-ATTN: JAMES LAFOSSE<br>3901 COUNTY RD 130<br>HUTTO, TX 78634<br>512-517-6849<br>512-943-1352                                                                                                |
|      |                      |                               |                |          |                     | <b>Total Dept.: 6,178.34</b> |                                                                                                                                                                                                       |
| 0562 | DPS - ABC GTOWN      | V QUEST OFFICE                | 33616          | 07/06/09 | 01.0100.0562.003100 | <b>\$15.29</b>               | Heavy duty clasp envelope, 12 x 15.5, brown, 100/box                                                                                                                                                  |
|      |                      | MACHINES & SUPPLIES           |                | 07/06/09 | 01.0100.0562.003100 | <b>\$0.24</b>                | PO 119623, OFC SUP, DPS/IGT                                                                                                                                                                           |
|      |                      |                               |                | 07/06/09 | 01.0100.0562.003100 | <b>\$11.78</b>               | Integra, retractable, gel pen w/metal clip, blue ink, 0.7 mm, dozer                                                                                                                                   |

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|------|-------------------|--|--|------------------|----------|----------------------|---------------------|------------------------------------------|
|      |                   |  |  |                  | 07/06/09 | 01.0100.0562.003100  | \$9.60              | invisible tape, 3/4" x 1296", rol        |
|      |                   |  |  |                  | 07/06/09 | 01.0100.0562.003100  | \$5.92              | packing tape, 1.5" core, 2" x 2.2 yards  |
|      |                   |  |  |                  | 07/06/09 | 01.0100.0562.003100  | \$19.38             | staples, s#4-5m Premium, 5000/box        |
|      |                   |  |  |                  |          |                      |                     | **BUYBOARD MEMBER, BUYBOARD PRICING**    |
|      | DPS - ABC GTOWN   |  |  | JUL 09:217-6051  | 07/12/09 | 01.0100.0562.004209  | \$33.75             | A#832058487, JUN 13-JUL 1209, DPS/GT     |
|      | DPS - ABC GTOWN   |  |  | JUL 09:217-6054  | 07/12/09 | 01.0100.0562.004209  | \$25.53             | A#832149598, JUN 13-JUL 1209, DPS/GT     |
|      | DPS - ABC GTOWN   |  |  | JUL 09:324-2050  | 07/12/09 | 01.0100.0562.004209  | \$26.63             | A#832153187, JUN 13-JUL 1209, DPS/GT     |
|      | DPS - ABC GTOWN   |  |  | JUL 09:324-7193  | 07/12/09 | 01.0100.0562.004209  | \$26.55             | A#832157216, JUN 13-JUL 1209, DPS/GT     |
|      |                   |  |  |                  |          |                      | Total Dept.: 174.67 |                                          |
| 0564 | DPS-GTOWN WEST-NW |  |  | 33696            | 06/29/09 | 01.0100.0564.004621  | \$150.28            | SHK3130545, JUL 09, DPS/W                |
|      | DPS-GTOWN WEST-NW |  |  | JUN 09:307693314 | 06/29/09 | 01.0100.0564.004209  | \$68.05             | A#307693314, MAY 29-JUN 2809, DPS/W      |
|      |                   |  |  |                  |          |                      | Total Dept.: 218.33 |                                          |
| 0570 | COUNTY JAIL       |  |  | 07/14/09         | 07/14/09 | 01.0100.0570.004232  | \$140.00            | JUL 7-10/09, EXP REIMB, JAIL             |
|      | COUNTY JAIL       |  |  |                  | 07/14/09 | 01.0100.0570.004232  | \$140.00            | JUL 7-10/09, EXP REIMB, JAIL             |
|      | COUNTY JAIL       |  |  | 07/15/09         | 07/15/09 | 01.0100.0570.004232  | \$140.00            | JUN 28-JUL 1/09, EXP REIMB, JAIL         |
|      | COUNTY JAIL       |  |  | 07/16/09         | 07/16/09 | 01.0100.0570.004232  | \$140.00            | JUL 7-10/09, EXP REIMB, JAIL             |
|      | COUNTY JAIL       |  |  | 07/17/09         | 07/17/09 | 01.0100.0570.004232  | \$140.00            | JUN 22-25/09, EXP REIMB, JAIL            |
|      | COUNTY JAIL       |  |  | 07/22/09         | 07/22/09 | 01.0100.0570.004116  | \$2,125.00          | JUL 10-20/09, MED SERV FOR INMATES, JAIL |
|      | COUNTY JAIL       |  |  | 18050            | 06/30/09 | 01.0100.0570.004705  | \$105.00            | CHWILCOU, PRE-EMP DRUG SCREENS, JUN 09   |
|      | COUNTY JAIL       |  |  | 1889141ARA701    | 06/03/09 | 01.0100.0570.0033301 | \$27.55             | FRANCISCO BEJAR, JAIL                    |
|      | COUNTY JAIL       |  |  | 20038687         | 07/20/09 | 01.0100.0570.003301  | \$115.02            | 4TH QTR FUEL BLANKET                     |
|      | COUNTY JAIL       |  |  | 20076893         | 06/27/09 | 01.0100.0570.003316  | \$13,545.05         | TYRONE A FERGUSON, JAIL                  |
|      | COUNTY JAIL       |  |  | 20079210         | 06/29/09 | 01.0100.0570.003316  | \$539.98            | ANDREW SHEINBEIN, JAIL                   |
|      | COUNTY JAIL       |  |  | 20089790         | 07/07/09 | 01.0100.0570.003316  | \$79.10             | DARAH D JOHNSON, JAIL                    |
|      | COUNTY JAIL       |  |  | 20089927         | 07/02/09 | 01.0100.0570.003316  | \$317.66            | WILLIAM E AGUILAR, JAIL                  |
|      | COUNTY JAIL       |  |  | 20092557         | 07/02/09 | 01.0100.0570.003316  | \$317.66            | JAMES B STEINER, JAIL                    |
|      | COUNTY JAIL       |  |  | 20098928         | 07/06/09 | 01.0100.0570.003316  | \$59.50             | NEVADA PIERCE, JAIL                      |
|      | COUNTY JAIL       |  |  | 20099054         | 07/06/09 | 01.0100.0570.003316  | \$54.18             | RICHARD TOLAR, JAIL                      |
|      | COUNTY JAIL       |  |  | 20105428         | 07/09/09 | 01.0100.0570.003316  | \$59.78             | JUAN MIRANDA, JAIL                       |
|      | COUNTY JAIL       |  |  | 31297-090700A    | 07/10/09 | 01.0100.0570.003316  | \$447.65            | TERRY MILLANOE, JAIL                     |
|      | COUNTY JAIL       |  |  | 31297-090700B    | 07/09/09 | 01.0100.0570.003316  | \$164.73            | TERRY MILLANOE, JAIL                     |

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|             |                                 |               |          |                     |             |                                                                                                                                          |  |
|-------------|---------------------------------|---------------|----------|---------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY JAIL | AUSTIN ANESTHESIOLOGY GROUP     | 38358211      | 06/24/09 | 01.0100.0570.003316 | \$579.35    | TYRONE ANTHONY FERGUSON, JAIL                                                                                                            |  |
| COUNTY JAIL | ARAMARK CORRECTIONAL SERVICES   | 4295000850    | 07/31/09 | 01.0100.0570.003306 | \$13,373.01 | 4TH QTR BLANKET FOR INMATE FOOD SERVICE                                                                                                  |  |
| COUNTY JAIL | AUSTIN RADIOLOGICAL             | 434699ARAB591 | 06/21/09 | 01.0100.0570.003316 | \$69.55     | TONYA CORDOVA, JAIL                                                                                                                      |  |
| COUNTY JAIL | MILLER UNIFORM & EMBLEMS, INC   | 470210        | 07/14/09 | 01.0100.0570.003311 | \$244.75    | CLASS A PANTS, SIZE 38 X LOF FOR DEPUTY MICHAEL MACK                                                                                     |  |
| COUNTY JAIL | MILLER UNIFORM & EMBLEMS, INC   | 470371        | 07/09/09 | 01.0100.0570.003311 | \$39.43     | CLASS A. MEDIC SHIRT, SIZE 32 FOR NEW MEDIC WHITNEY BRIGGS (BASIC PATCH LEFT SHOULDER, DEPT PATCH RIGHT SHOULDER, STAR PATCH LEFT CHEST) |  |
|             |                                 |               | 07/09/09 | 01.0100.0570.003311 | \$48.95     | CLASS A PANT, SIZE 4 X LOF FOR NEW MEDIC WHITNEY BRIGGS BID 09WCA035                                                                     |  |
|             |                                 |               | 07/09/09 | 01.0100.0570.003311 | \$106.40    | S/S MEDIC SHIRTS, SIZE 34 (PATCHES LIKE ABOVE)                                                                                           |  |
| COUNTY JAIL | OFFICE DEPOT, INC               | 479917427     | 07/07/09 | 01.0100.0570.003005 | \$24.99     | DELIVERY FEE                                                                                                                             |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003005 | \$586.30    | OFFICE CHAIR (LT. WATTS)                                                                                                                 |  |
| COUNTY JAIL | OFFICE DEPOT, INC               | 480748439     | 07/13/09 | 01.0100.0570.003100 | \$2.93      | #12 RUBBERBANDS                                                                                                                          |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$17.64     | 1 1/2 INCH VIEW BINDERS                                                                                                                  |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$16.00     | 10 X 13 ENVELOPES                                                                                                                        |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$30.72     | AA BATTERIES, 24 CT                                                                                                                      |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$8.25      | BLACK MARKERS                                                                                                                            |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$65.88     | DOT MATRIX LABELS                                                                                                                        |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$6.26      | LAMINATING POUCHES                                                                                                                       |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$23.15     | MANILA FILE FOLDERS                                                                                                                      |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$4.73      | PACKING TAPE                                                                                                                             |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$4.07      | STAMP PADS                                                                                                                               |  |
|             |                                 |               | 07/13/09 | 01.0100.0570.003100 | \$25.55     | STANDARD WHITE ENVELOPES                                                                                                                 |  |
| COUNTY JAIL | OFFICE MAX INC                  | 501571        | 07/07/09 | 01.0100.0570.003100 | \$2.95      | BLACK BALL POINT STICK PENS                                                                                                              |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003100 | \$6.68      | CANNED AIR                                                                                                                               |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003100 | \$10.85     | DRY ERASE MARKERS                                                                                                                        |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003100 | \$19.21     | HP88 BLACK INK CARTRIDGE                                                                                                                 |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003100 | -\$0.53     | PO 119734, TONER CRTGS, JAIL                                                                                                             |  |
|             |                                 |               | 07/07/09 | 01.0100.0570.003100 | \$380.97    | Q5942A BLACK TONER CARTRIDGE                                                                                                             |  |
| COUNTY JAIL | AUSTIN RADIOLOGICAL             | 551809ARAB970 | 07/06/09 | 01.0100.0570.003316 | \$322.00    | TERRY MILLANOS, JAIL                                                                                                                     |  |
| COUNTY JAIL | EYE ASSOCIATES OF CENTRAL TEXAS | 61243-10945   | 05/07/09 | 01.0100.0570.003316 | \$39.82     | JONATHAN BOBO, JAIL                                                                                                                      |  |
| COUNTY JAIL | OFFICE MAX INC                  | 630954        | 07/14/09 | 01.0100.0570.003100 | \$1.64      | #19 RUBBERBANDS                                                                                                                          |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$156.38    | 64A BLACK TONER CARTRIDGE                                                                                                                |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$9.42      | ASSORTED HIGHLIGHTERS                                                                                                                    |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$13.98     | CANNED AIR, 2 PK                                                                                                                         |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$6.32      | ENVELOPE MOISTENER, 2 PK                                                                                                                 |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$21.58     | HP 96 & 97 COMBO PACK                                                                                                                    |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$13.44     | HP45A BLACK INK CARTRIDGE                                                                                                                |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$39.42     | HP88 BLACK CARTRIDGE                                                                                                                     |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$38.62     | HP88 COLOR COMBO CARTRIDGE                                                                                                               |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$5.05      | WHITE OUT TAPE                                                                                                                           |  |
|             |                                 |               | 07/14/09 | 01.0100.0570.003100 | \$5.08      | YELLOW HIGHLIGHTERS                                                                                                                      |  |
| COUNTY JAIL | SHELL FLEET PLUS                | 65139552907   | 07/06/09 | 01.0100.0570.003301 | -\$16.26    | PO 117804 & 117622, A#065-139-552, FUEL, JAIL                                                                                            |  |
|             |                                 |               | 07/06/09 | 01.0100.0570.003301 | \$1,048.42  | THIRD QTR BLANKET FOR FUEL                                                                                                               |  |

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|--|-------------|--------------------------------------------------------|----------------|----------|---------------------|------------|---------------------------------------|--|
|  | COUNTY JAIL | ICS                                                    | 69340          | 07/09/09 | 01.0100.0570.003009 | \$1,870.00 | MATTRESSES                            |  |
|  | COUNTY JAIL | UNIVERSITY<br>ORTHOPAEDICS &<br>SPORTS MEDICINE CLINIC | 71129-09070036 | 07/06/09 | 01.0100.0570.003316 | \$114.11   | TERRY MILLANOES, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052087008A    | 05/07/09 | 01.0100.0570.003316 | \$312.17   | VERNER MCCARLEY, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052091552A    | 05/08/09 | 01.0100.0570.003316 | \$9,113.25 | STACEY L RODRIGUEZ, JAIL              |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052096732A    | 05/10/09 | 01.0100.0570.003316 | \$6,140.26 | AVILIO SOLZ, JAIL                     |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052104089A    | 05/12/09 | 01.0100.0570.003316 | \$1,605.06 | VICTOR VARGAS, JAIL                   |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052132101A    | 05/18/09 | 01.0100.0570.003316 | \$660.02   | LEE M KILLINGSWORTH, JAIL             |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052140278     | 05/02/09 | 01.0100.0570.003316 | \$818.80   | DILLON PARKER, JAIL                   |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052147906A    | 05/22/09 | 01.0100.0570.003316 | \$323.91   | ANGEL RODRIGUEZ, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052160244A    | 05/26/09 | 01.0100.0570.003316 | \$621.28   | SCOTT A MCCORMICK, JAIL               |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052161330A    | 05/26/09 | 01.0100.0570.003316 | \$592.61   | ANGEL RODRIGUEZ, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052167303A    | 05/27/09 | 01.0100.0570.003316 | \$539.24   | WILLIAM GORDON, JAIL                  |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052168792A    | 05/28/09 | 01.0100.0570.003316 | \$1,306.16 | RANDALL BRINK, JAIL                   |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052172315A    | 05/28/09 | 01.0100.0570.003316 | \$3,744.79 | JOHN PENNEY, JAIL                     |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052172315B    | 05/28/09 | 01.0100.0570.003316 | \$632.80   | JOHN PENNEY, JAIL                     |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052189285A    | 06/10/09 | 01.0100.0570.003316 | \$8,575.23 | DONOVAN ROJO, JAIL                    |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052193991A    | 06/03/09 | 01.0100.0570.003316 | \$312.17   | JOSE QUEZADA, JAIL                    |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052194203A    | 06/03/09 | 01.0100.0570.003316 | \$1,421.15 | JOSE QUEZADA, JAIL                    |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052194475A    | 06/03/09 | 01.0100.0570.003316 | \$310.34   | STEVEN PONCIANO, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052194998A    | 06/03/09 | 01.0100.0570.003316 | \$1,421.15 | STEVEN PONCIANO, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052196048A    | 06/03/09 | 01.0100.0570.003316 | \$323.91   | FRANCISCO BEJAR, JAIL                 |  |
|  | COUNTY JAIL | SETON WILLIAMSON                                       | 8052257973     | 06/02/09 | 01.0100.0570.003316 | \$3,860.60 | STEVEN D BIGGS, JAIL                  |  |
|  | COUNTY JAIL | ST DAVIDS<br>GEORGETOWN                                | 813743/4       | 06/27/09 | 01.0100.0570.003316 | \$5,462.61 | DAWANA WHETSEL, JAIL                  |  |
|  | COUNTY JAIL | ST DAVIDS<br>GEORGETOWN                                | 81374385       | 06/27/09 | 01.0100.0570.003316 | \$1,595.78 | DAWANA WHETSEL, JAIL                  |  |
|  | COUNTY JAIL | ST DAVIDS<br>GEORGETOWN                                | 81385720       | 07/06/09 | 01.0100.0570.003316 | \$139.36   | DYLAN C BAKER, JAIL                   |  |
|  | COUNTY JAIL | GULF COAST PAPER CO,<br>INC                            | 839163         | 07/16/09 | 01.0100.0570.003009 | \$2.80     | FUEL CHARGE                           |  |
|  |             |                                                        |                |          |                     |            | **BUYBOARD MEMBER, BUYBOARD PRICING** |  |
|  |             |                                                        |                | 07/16/09 | 01.0100.0570.003009 | \$1,100.10 | TOILET PAPER                          |  |
|  |             |                                                        |                | 07/16/09 | 01.0100.0570.003318 | \$451.50   | PAPER ROLL TOWELS                     |  |
|  |             |                                                        |                | 07/16/09 | 01.0100.0570.003318 | \$367.75   | PAPER TRI-FOLD TOWELS                 |  |
|  | COUNTY JAIL | GULF COAST PAPER CO,<br>INC                            | 839169         | 07/16/09 | 01.0100.0570.003111 | \$25.54    | PO 119373, MOP, SQUEEGEES, JAIL       |  |
|  |             |                                                        |                | 07/16/09 | 01.0100.0570.003318 | \$447.00   | 5" HEADBAND, MED. GREEN               |  |
|  | COUNTY JAIL | EDWARDS MEDICAL<br>SUPPLY, INC                         | 885266         | 07/10/09 | 01.0100.0570.003200 | \$27.69    | INSULIN SYRINGE W/NEEDLE 1CC, 100CT   |  |
|  | COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES                         | 887021109      | 06/26/09 | 01.0100.0570.003316 | \$58.31    | DAWANA WHETSEL, JAIL                  |  |
|  | COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES                         | 887021109A     | 06/26/09 | 01.0100.0570.003316 | \$59.80    | DAWANA WHETSEL, JAIL                  |  |
|  | COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES                         | 887021109B     | 06/26/09 | 01.0100.0570.003316 | \$26.74    | DAWANA WHETSEL, JAIL                  |  |
|  | COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES                         | 887021231      | 07/04/09 | 01.0100.0570.003316 | \$41.99    | JESSICA J SVIK, JAIL                  |  |

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|------|-------------------|---------------------------------------|---------------|----------|---------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|      | COUNTY JAIL       | CAPITOL EMERGENCY ASSOCIATES, PA      | 8900292       | 07/04/09 | 01.0100.0570.003316 | <b>\$113.90</b>                | JESSICA J SIVAK, JAIL                                                                                                                                                                                                                                          |  |
|      | COUNTY JAIL       | MOORE MEDICAL, LLC                    | 96770789      | 07/06/09 | 01.0100.0570.003200 | <b>\$47.76</b>                 | ORABASE WBENZOCAINE, 5MG                                                                                                                                                                                                                                       |  |
|      |                   |                                       |               | 07/06/09 | 01.0100.0570.003200 | <b>\$98.88</b>                 | ORAJEL MAX STRENGTH, .25OZ                                                                                                                                                                                                                                     |  |
|      | COUNTY JAIL       | AUSTIN RADIOLOGICAL                   | 986402ARA8880 | 07/06/09 | 01.0100.0570.003200 | <b>\$127.70</b>                | UNISTICK 2 LANCET, 100CT                                                                                                                                                                                                                                       |  |
|      | COUNTY JAIL       | ADAM BARTA                            | JUL 09        | 03/16/07 | 01.0100.0570.003316 | <b>\$23.18</b>                 | MELINDA PIRUL, JAIL                                                                                                                                                                                                                                            |  |
|      | COUNTY JAIL       | TODD C HARRIS DDS                     |               | 07/01/09 | 01.0100.0570.004116 | <b>\$6,000.00</b>              | JUL 09, COUNTY JAIL DOCTOR                                                                                                                                                                                                                                     |  |
|      | COUNTY JAIL       | BESTLINE COMMUNICATIONS               | JUL 09:20993  | 07/31/09 | 01.0100.0570.003317 | <b>\$6,666.67</b>              | JUL 09, DENTAL SERVICES, JAIL                                                                                                                                                                                                                                  |  |
|      |                   |                                       |               | 07/01/09 | 01.0100.0570.004211 | <b>\$236.11</b>                | A#20993, JUN 09, JAIL                                                                                                                                                                                                                                          |  |
|      |                   |                                       |               |          |                     | <b>Total Dept.: 103,800.99</b> |                                                                                                                                                                                                                                                                |  |
| 0572 | ADULT PROBATION   | PITNEY BOWES CREDIT CORP              | 1069047-JY09  | 07/13/09 | 01.0100.0572.004216 | <b>\$113.00</b>                | stock#sbia 985-54-53060 dm400c digital mailing system, 5lb intergrated weighing/985-54-53460 diff weighing for 5-10 lb scales intellink interface psd meter required; 60 mo lease @ \$113.00 p/m; 06/01/09 - 09/30/09 fiscal year. opa contrac'                |  |
|      | ADULT PROBATION   | GULF COAST PAPER CO, INC              | 842846        | 07/23/09 | 01.0100.0572.004901 | <b>\$502.82</b>                | BAGS AND LINERS<br>WS80 38X58 WHITE 55 GAL<br>100/ROLL, 56                                                                                                                                                                                                     |  |
|      | ADULT PROBATION   | WILLIAMSON CTY CSCD                   | QTR4:08/09    | 08/01/09 | 01.0100.0572.004717 | <b>\$36,250.00</b>             | QTRLY PMT FOR PRE TRIAL OFFICER                                                                                                                                                                                                                                |  |
|      |                   |                                       |               |          |                     | <b>Total Dept.: 36,865.82</b>  |                                                                                                                                                                                                                                                                |  |
| 0576 | JUVENILE SERVICES | TEXAS PROBATION ASSOCIATION           | 09-10:CY:SM   | 07/17/09 | 01.0100.0576.003900 | <b>\$70.00</b>                 | ANNUAL MEMBERSHIP DUES IN<br>TEXAS PROBATION ASSOCIATION FOR<br>S. MATTHEW AND C. YOUNG. ***PLEASE<br>SEND ATTACHED CARDS ALONG WITH<br>CHECK TO VENDOR***                                                                                                     |  |
|      | JUVENILE SERVICES | ON SITE SERVICES                      | 18050         | 06/30/09 | 01.0100.0576.004705 | <b>\$70.00</b>                 | CHWILCOU, PRE-EMP DRUG SCREENS, JUN 09                                                                                                                                                                                                                         |  |
|      | JUVENILE SERVICES | MARRIAGE & FAMILY THERAPY ASSOCIATES  | AUG 09:BH     | 07/12/09 | 01.0100.0576.004232 | <b>\$175.00</b>                | REGISTRATION FEES FOR B. HALL TO<br>ATTEND 13TH ANNUAL CONFERENCE ON<br>CLINICAL ISSUES THE COMPREHENSIVE INTER-<br>SYSTEMS APPROACH TO SEX OFFENDER CASE<br>MANAGEMENT IN SAN ANGELO, TEXAS ON<br>AUGUST 14 & 15, 2009. ***CUT CHECK AND MAIL<br>TO VENDOR*** |  |
|      | JUVENILE SERVICES | BELDING SKILLS TRAINING & DEVELOPMENT | JUL 09:JUV    | 07/24/09 | 01.0100.0576.004232 | <b>\$2,000.00</b>              | FINAL BILLING FOR SHAUN BELDING<br>SPEAKING AT STAFF RETREAT FOR WILLIAMSON<br>COUNTY JUVENILE SERVICES AT THE<br>COMMUNITY CENTER IN SAN GABRIEL PARK<br>JULY 28 & 29, 2009.<br>***PLEASE CUT CHECK AND HOLD FOR<br>DEPARTMENT PICK-UP***                     |  |
|      | JUVENILE SERVICES | BELDING SKILLS TRAINING & DEVELOPMENT | JUL 09:JUV2   | 07/24/09 | 01.0100.0576.004232 | <b>\$1,274.45</b>              | ROUND TRIP AIRFARE FOR SHAUN<br>BELDING FROM OTTAWA, CANADA TO<br>AUSTIN, TEXAS. MR. BELDING WILL BE<br>SPEAKING AT A STAFF RETREAT FOR<br>WILLIAMSON COUNTY JUVENILE SERVICES<br>JULY 28 & 29, 2009. ***PLEASE CUT CHECK<br>AND HOLD FOR DEPT PICK-UP***      |  |

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|      | JUVENILE SERVICES  | NOTARY PUBLIC UNDERWRITERS AGENCY   | JUL 09;MK     | 07/12/09 | 01.0100.0576.004410 | \$104.75                | NOTARY PUBLIC FEES FOR M. KLING. ***PLEASE CUT CHECK AND HOLD FOR DEPARTMENT PICK-UP***                                                                                                                |
|      | JUVENILE SERVICES  | TEXAS JUVENILE PROBATION COMMISSION | SEP 09;JUV/3  | 07/12/09 | 01.0100.0576.004232 | \$75.00                 | REGISTRATION FEES FOR R. MURRAY, F. JANSEN AND N. CHISUM TO ATTEND 2009 DATA COORDINATORS WORKSHOP IN AUSTIN, TEXAS ON SEPTEMBER 29 - 30, 2009. ***PLEASE CUT CHECK AND HOLD FOR DEPARTMENT PICK-UP*** |
|      |                    |                                     |               |          |                     | Total Dept.: 3,769.20   |                                                                                                                                                                                                        |
| 0581 | 911 COMMUNICATIONS | SHANE SWENO                         | 07/06/09      | 07/06/09 | 01.0100.0581.004232 | \$122.25                | JUN 29-JUL 1/09, EXP REIMB. TOLLS, 911 COMM                                                                                                                                                            |
|      | 911 COMMUNICATIONS | TEXAS FLEET FUEL LTD                | 20038932      | 07/20/09 | 01.0100.0581.003301 | \$32.67                 | Fuel                                                                                                                                                                                                   |
|      | 911 COMMUNICATIONS | OFFICE DEPOT, INC                   | 479991512     | 07/07/09 | 01.0100.0581.003006 | \$1,582.39              | Fellowes C-420C Shredder for PSAP                                                                                                                                                                      |
|      | 911 COMMUNICATIONS | OFFICE DEPOT, INC                   | 480645873     | 07/09/09 | 01.0100.0581.003006 | \$1,177.20              | Hon 3-drawer files                                                                                                                                                                                     |
|      |                    |                                     |               | 07/09/09 | 01.0100.0581.003005 | \$24.99                 | Shipping                                                                                                                                                                                               |
|      | 911 COMMUNICATIONS | MOTOROLA, INC                       | 78118450      | 08/01/09 | 01.0100.0581.004500 | \$395.88                | REF. PO#13684, REQ 60937 FROM FY 2008                                                                                                                                                                  |
|      |                    |                                     |               |          |                     |                         | MICROWAVE MAINTENANCE                                                                                                                                                                                  |
|      | 911 COMMUNICATIONS | SPRINT                              | 918228816-020 | 07/20/09 | 01.0100.0581.004209 | \$404.06                | A#918228816, JUN 17-JUL 16/09, 911 COMM                                                                                                                                                                |
|      | 911 COMMUNICATIONS | ICOM AMERICA, INC                   | 9835522       | 07/13/09 | 01.0100.0581.003003 | \$47.68                 | chager adapter                                                                                                                                                                                         |
|      |                    |                                     |               |          |                     | Total Dept.: 3,787.12   |                                                                                                                                                                                                        |
| 0630 | HEALTH DISTRICT    | SPRINT                              | 897404621-060 | 07/20/09 | 01.0100.0630.004209 | \$321.10                | A#897404621, JUN 17-JUL 16/09, HIDEPT                                                                                                                                                                  |
|      | HEALTH DISTRICT    | WILLIAMSON CTY HEALTH DISTRICT      | AUG 09        | 08/01/09 | 01.0100.0630.004704 | \$140,173.58            | AUG 09, HEALTH DISTRICT CO-OP AGREEMENT                                                                                                                                                                |
|      |                    |                                     |               |          |                     | Total Dept.: 140,494.68 |                                                                                                                                                                                                        |
| 0635 | MUSEUM             | WILLIAMSON CTY HISTORICAL MUSEUM    | AUG 09        | 08/01/09 | 01.0100.0635.004720 | \$17,069.50             | AUG 09, HISTORICAL COMMISSION                                                                                                                                                                          |
|      |                    |                                     |               |          |                     | Total Dept.: 17,069.50  |                                                                                                                                                                                                        |
| 0640 | PUBLIC ASSISTANCE  | WILLIAMSON BURNET COUNTIES          | AUG 09        | 08/01/09 | 01.0100.0640.004611 | \$2,833.33              | AUG 09, RENT ASSISTANCE, WMSON-BURNET CO OP                                                                                                                                                            |
|      | PUBLIC ASSISTANCE  | WILLIAMSON BURNET COUNTIES          | AUG 09;SR     | 08/01/09 | 01.0100.0640.004614 | \$3,133.33              | AUG 09, SENIOR NUTRITION                                                                                                                                                                               |
|      | PUBLIC ASSISTANCE  | BLUEBONNET TRAILS MHMR CTR          | JUL 09        | 08/01/09 | 01.0100.0640.004703 | \$5,250.00              | JUL 09, MENTAL HEALTH SUPPORT                                                                                                                                                                          |
|      | PUBLIC ASSISTANCE  | WILLIAMSON CTY CRISIS CENTER        |               | 08/01/09 | 01.0100.0640.004967 | \$5,625.00              | JUL 09, CRISIS CENTER                                                                                                                                                                                  |
|      |                    |                                     |               |          |                     | Total Dept.: 16,841.66  |                                                                                                                                                                                                        |
| 0645 | CHILD WELFARE      | BRIAN & ANGELA SMITH                | JUL 09        | 07/21/09 | 01.0100.0645.003305 | \$100.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |
|      | CHILD WELFARE      | EUGENE & BRENDA KAY WHITE           |               | 07/21/09 | 01.0100.0645.003305 | \$250.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |
|      | CHILD WELFARE      | RON PURANGO                         |               | 07/21/09 | 01.0100.0645.003305 | \$100.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |
|      | CHILD WELFARE      | TONY & KARMIN GAYTAN                |               | 07/21/09 | 01.0100.0645.003305 | \$100.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |
|      | CHILD WELFARE      | ERIK & SARAH RUNNERSTROM            | JUL 09;OPD    | 07/21/09 | 01.0100.0645.003305 | \$250.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |
|      |                    |                                     |               |          |                     |                         |                                                                                                                                                                                                        |
|      | CHILD WELFARE      | EUGENE & BRENDA KAY WHITE           | JUL 09;2      | 07/21/09 | 01.0100.0645.003305 | \$350.00                | CLOTHING-CHILD WELFARE                                                                                                                                                                                 |

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|      | CHILD WELFARE         | ROBERT DAVID RICEY&<br>TERESA THOMAS | JUL 09/AH  | 07/21/09 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | LUIS & BEATRICE PADILLA              | JUL 09/ARJ | 07/21/09 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | RAMONA GARCIA                        | JUL 09/CH  | 07/21/09 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | DAN GILLOTTE & ROSIE<br>WEAVER       | JUL 09/JP  | 07/21/09 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | ERIC & TARRIE ZIENTEK                | JUL 09/JZ  | 07/21/09 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | CHARLES & LINNIE<br>BRANTON          | JUL 09/LB  | 07/21/09 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | CHARLES & LINNIE<br>BRANTON          | JUL 09/MB  | 07/21/09 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      | CHILD WELFARE         | IRENE MENDOZA                        | JUL 09/NSQ | 07/21/09 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                                                                                                                                                                                                                      |  |
|      |                       |                                      |            |          |                     | Total Dept.: 2,625.00 |                                                                                                                                                                                                                                             |  |
| 0665 | EXTENSION SERVICE     | KYOCERA MITA AMERICA,<br>INC         | 33272      | 06/29/09 | 01.0100.0665.004621 | \$324.71              | 985-01-68210-2 km/cs-5050 Digit Copier w/DUPL/DP-700/PF-750 Revers.DOC.Feeder/DF<br>710/AK-7003000 Sheet Draw/3000 sheet finish. DF-710 Attachmkt/print scan<br>syst.surgeprotect.25000 copies \$0.0075 excess copy charge 12 mths x 324.71 |  |
|      |                       |                                      |            | 06/29/09 | 01.0100.0665.004621 | \$11.18               | 985-02-120011-0 PH-5A Punch Unit for DF-710 12 mths x 11.18                                                                                                                                                                                 |  |
|      |                       |                                      |            |          |                     | Total Dept.: 335.89   |                                                                                                                                                                                                                                             |  |
| 1002 | GTOWN HEALTH DEPT     | OLIVER ROOFING<br>SYSTEMS            | 12679      | 07/10/09 | 01.0100.1002.004510 | \$798.00              | ROOF REPAIR AT GEORGETOWN HEALTH CLINIC PER ATTACHED PROPOSAL                                                                                                                                                                               |  |
|      |                       |                                      |            |          |                     | Total Dept.: 798.00   |                                                                                                                                                                                                                                             |  |
| 1007 | DPS/DRIVER'S LICENSE  | TRANE PARTS CENTER                   | 2917907R1  | 06/30/09 | 01.0100.1007.004510 | \$214.20              | PO 119501, DRAIN PAN, DPS DRIVERS LIC                                                                                                                                                                                                       |  |
|      |                       |                                      |            |          |                     | Total Dept.: 214.20   |                                                                                                                                                                                                                                             |  |
| 1008 | SHERIFF ADMIN/JAIL    | TEXAS LAUNDRY SERVICE<br>COMPANY     | 10777      | 06/30/09 | 01.0100.1008.004510 | \$150.00              | BLANKET ORDER FOR LAUNDRY EQUIPMENT REPAIR AND PARTS<br>JUN 09 - SEP 09                                                                                                                                                                     |  |
|      | SHERIFF ADMIN/JAIL    | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2542967    | 07/07/09 | 01.0100.1008.004512 | \$288.40              | PO 1199828, CASTERS, JAIL                                                                                                                                                                                                                   |  |
|      | SHERIFF ADMIN/JAIL    | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2542968    | 07/07/09 | 01.0100.1008.004512 | \$553.81              | PO 119828, PAN WIDRAIN, JAIL                                                                                                                                                                                                                |  |
|      | SHERIFF ADMIN/JAIL    | MARK'S PLUMBING PARTS                | 798559     | 07/02/09 | 01.0100.1008.004510 | \$732.67              | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS FOR JAIL<br>JUN 09 - SEP 09                                                                                                                                                                      |  |
|      | SHERIFF ADMIN/JAIL    | GRAINGER                             | 9028063288 | 07/06/09 | 01.0100.1008.004510 | \$403.65              | PO 118438, STRAINER CK STOP ASSY, JAIL                                                                                                                                                                                                      |  |
|      |                       |                                      |            |          |                     | Total Dept.: 2,128.53 |                                                                                                                                                                                                                                             |  |
| 1026 | CENTRAL MAIN FACILITY | GRAINGER                             | 9028864040 | 07/07/09 | 01.0100.1026.004510 | \$212.58              | PO 118438, SOLENOID VALVE, CENT MAINT                                                                                                                                                                                                       |  |
|      |                       |                                      |            |          |                     | Total Dept.: 212.58   |                                                                                                                                                                                                                                             |  |
| 1032 | CEDAR PARK ANNEX      | INSCO DISTRIBUTING                   | 5304294    | 07/07/09 | 01.0100.1032.004510 | \$81.98               | PO 118937, SADDLE VALVE, CP ANX                                                                                                                                                                                                             |  |
|      | CEDAR PARK ANNEX      | INSCO DISTRIBUTING                   | 5304330    | 07/07/09 | 01.0100.1032.004510 | \$37.43               | PO 118937, PARTS, CP ANX                                                                                                                                                                                                                    |  |
|      |                       |                                      |            |          |                     | Total Dept.: 119.41   |                                                                                                                                                                                                                                             |  |
| 1033 | TAYLOR ANNEX          | TRANE PARTS CENTER                   | 2917907R1  | 06/30/09 | 01.0100.1033.004510 | \$877.20              | PO 119501, COMPRESSOR, TAY ANX                                                                                                                                                                                                              |  |
|      |                       |                                      |            |          |                     | Total Dept.: 877.20   |                                                                                                                                                                                                                                             |  |
| 1042 | GRANGER FACILITY-CTTC | FERGUSON ENTERPRISES<br>INC          | 1270284    | 07/08/09 | 01.0100.1042.004510 | \$15.56               | PO 118438, BALL PLUGS, GRANGER                                                                                                                                                                                                              |  |
|      | GRANGER FACILITY-CTTC | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2542235    | 06/26/09 | 01.0100.1042.004512 | \$101.25              | PO 118018, VALVE RELIEF, GRANGER                                                                                                                                                                                                            |  |
|      | GRANGER FACILITY-CTTC | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2543415    | 07/13/09 | 01.0100.1042.004512 | \$571.71              | PO 118018, DRAIN ASSY, GRANGER                                                                                                                                                                                                              |  |

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|------|----------------------|--|--|--|----------|---------------------|-----------------------|----------------------------------------------------------------------------------------------|--|
|      |                      |  |  |  | 07/08/09 | 01.0100.1042.004510 | \$15.12               | PO 118937, PARTS, GRANGER                                                                    |  |
|      |                      |  |  |  | 07/13/09 | 01.0100.1042.004510 | \$1,746.06            | PO 118955, COND UNIT & PARTS, GRANGER                                                        |  |
|      |                      |  |  |  | 07/13/09 | 01.0100.1042.004510 | \$18.70               | PO 118937, NITROGEN, GRANGER                                                                 |  |
|      |                      |  |  |  |          |                     | Total Dept.: 2,468.40 |                                                                                              |  |
| 1043 | INNERLOOP ANNEX      |  |  |  | 07/02/09 | 01.0100.1043.004500 | \$3,800.00            | REPAIRS TO FIRE SPRINKLER SYSTEM AT INNER LOOP ANNEX PER ATTACHED PROPOSAL                   |  |
|      | INNERLOOP ANNEX      |  |  |  | 07/01/09 | 01.0100.1043.004810 | \$131.25              | LEASE AND MAINTENANCE OF INDOOR PLANTS AT HUMAN RESOURCES OFFICE BILLED @ \$125.00 PER MONTH |  |
|      |                      |  |  |  |          |                     | Total Dept.: 3,931.25 |                                                                                              |  |
|      | 1048 JP PCT 4 BLDG   |  |  |  | 07/09/09 | 01.0100.1048.004510 | \$245.00              | SERV CALL FOR ENTRY DOOR, JP#4                                                               |  |
|      |                      |  |  |  |          |                     | Total Dept.: 245.00   |                                                                                              |  |
| 1058 | SKINNER BUILDINGS    |  |  |  | 07/09/09 | 01.0100.1058.004810 | \$725.00              | PO 118471, PRUNE (3) LIVE OAKS, REMOVE MULBERRY, SKINNER BLDG                                |  |
|      |                      |  |  |  |          |                     | Total Dept.: 725.00   |                                                                                              |  |
|      | 2007 PATROL DIVISION |  |  |  | 07/07/09 | 01.0100.2007.004232 | \$265.50              | JUN 28-JUL 3/09, EXP REIMB, SHF                                                              |  |
|      | PATROL DIVISION      |  |  |  | 07/08/09 | 01.0100.2007.004232 | \$265.50              | JUN 28-JUL 3/09, EXP REIMB, SHF                                                              |  |
|      | PATROL DIVISION      |  |  |  | 07/14/09 | 01.0100.2007.004232 | \$220.00              | JUN 28-JUL 03/09, EXP REIMB, SHF                                                             |  |
|      | PATROL DIVISION      |  |  |  | 07/15/09 | 01.0100.2007.004232 | \$720.00              | JUN 8-JUL 3/09, EXP REIMB, SHF                                                               |  |
|      | PATROL DIVISION      |  |  |  | 07/15/09 | 01.0100.2007.003900 | \$55.00               | JUL 9/09, EXP REIMB, SHF                                                                     |  |
|      | PATROL DIVISION      |  |  |  | 07/29/09 | 01.0100.2007.003006 | \$178.00              | EMERSON 19" LCD HDTV FLAT SCREEN TELEVISION                                                  |  |
|      |                      |  |  |  |          |                     |                       | NEED CHECK CUT - PLEASE SEND CHECK TO SHANNON AT WEST ANNEX **PLEASE RUSH CHECK**            |  |
|      |                      |  |  |  |          |                     |                       | SANDELL/NEWSOM/PATROL/943-5270                                                               |  |
|      |                      |  |  |  | 07/29/09 | 01.0100.2007.003006 | \$158.00              | MAGNAVox DVD/VHS PLAYER/RECORDER                                                             |  |
|      | PATROL DIVISION      |  |  |  | 07/14/09 | 01.0100.2007.003002 | \$199.00              | rechargeable battery jump box                                                                |  |
|      |                      |  |  |  |          |                     |                       | Wipff/Newsom/CIT/943-1650                                                                    |  |
|      | PATROL DIVISION      |  |  |  | 05/31/09 | 01.0100.2007.004703 | \$392.00              | WANDA MCDANIEL, SHF                                                                          |  |
|      | PATROL DIVISION      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY CONNOLLY                                                           |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | LOT = 250 FOR \$10.75                                                                        |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY FRY                                                                |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$21.50               | LOT = 250 FOR \$10.75                                                                        |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY GAMEZ                                                              |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | LOT = 500 FOR \$21.50                                                                        |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY GUINN                                                              |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY LANIER                                                             |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | LOT = 250 FOR \$10.75                                                                        |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY LAWRENCE                                                           |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | LOT = 250 FOR \$10.75                                                                        |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | BUSINESS CARDS FOR DEPUTY ROBERTS                                                            |  |
|      |                      |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75               | LOT = 250 FOR \$10.75                                                                        |  |

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|  |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75  | BUSINESS CARDS FOR DEPUTY SCHAEFER<br>LOT = 250 FOR \$10.75                                                                                        |
|  |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75  | BUSINESS CARDS FOR DEPUTY SILGUERO<br>LOT = 250 FOR \$10.75                                                                                        |
|  |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75  | BUSINESS CARDS FOR DEPUTY STIFFLEMIRE<br>LOT = 250 FOR \$10.75                                                                                     |
|  |  |  |  | 07/08/09 | 01.0100.2007.004350 | \$10.75  | BUSINESS CARDS FOR DEPUTY WILLIBY<br>LOT = 250 CARDS FOR \$10.75                                                                                   |
|  |  |  |  |          |                     |          | SANDELL/NEWSOM/PATROL/280-4244<br>BUSINESS CARDS FOR LT. BRIGGS<br>LOT = 250 FOR \$10.75                                                           |
|  |  |  |  | 07/10/09 | 01.0100.2007.003008 | \$799.90 | CMI Intoxilyzer SD2                                                                                                                                |
|  |  |  |  | 07/10/09 | 01.0100.2007.003008 | \$29.95  | Hubbard/Newsom/Patrol 943-5270<br>Shipping                                                                                                         |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$190.95 | D. Colburn Mocean Bike Shorts 963-9232 Size 4C                                                                                                     |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$210.45 | D. Lugo Mocean shorts 963-9232 Size 46                                                                                                             |
|  |  |  |  |          |                     |          | Hubbard/Newsom/Patrol                                                                                                                              |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$190.95 | K. Allen Mocean bike Shorts 963-9232 Size 4C                                                                                                       |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$190.95 | M. Della Mocean Bike Shorts 963-9232 Size 40                                                                                                       |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$190.95 | R. Allen Mocean Bike Shorts 963-9232 Size 36                                                                                                       |
|  |  |  |  | 07/10/09 | 01.0100.2007.003311 | \$190.95 | S. Mezayek Mocean bike shorts 963-9232 Size 4C                                                                                                     |
|  |  |  |  | 07/13/09 | 01.0100.2007.003311 | \$85.47  | DEPUTY BARNER 511 TACTICAL PANTS BLACK<br>SIZE 34 X 36 EXTRA LONG<br>KBREDER/NEWSOM/PATROL                                                         |
|  |  |  |  | 06/30/09 | 01.0100.2007.004715 | \$94.05  | INFINITI, WHITE, SHF                                                                                                                               |
|  |  |  |  | 07/04/09 | 01.0100.2007.004715 | \$94.05  | 97 FORD ECONOLINE, WHITE, SHF                                                                                                                      |
|  |  |  |  | 07/05/09 | 01.0100.2007.004715 | \$89.30  | 01 CHEVY IMPALA, WHITE, SHF                                                                                                                        |
|  |  |  |  | 07/15/09 | 01.0100.2007.003002 | \$320.00 | Jumpers cables, 4 gauge 16 foot long regular clamps with side terminal adapter<br>Aline Auto Parts - Round Rock (subsidiary of Arnold Oil Company) |
|  |  |  |  | 07/15/09 | 01.0100.2007.003311 | \$287.80 | Wipff/Newsom/CIT/943-1650<br>REPLACEMENT PANTS - GARY MAREK<br>8680<br>NAVY PANT W/RED STRIPE<br>31 X 30.5                                         |
|  |  |  |  |          |                     |          | SANDELL/NEWSOM/PATROL/280-4244<br>JENNIFER SAFFEL CLASS A DRESS<br>MEDIUM BLUE SIZE 34<br>WITH ACO SHOULDER AND BADGE PATCH<br>Sewing (Labor)      |
|  |  |  |  | 07/07/09 | 01.0100.2007.003311 | \$100.00 | Hubbard/Newsom/Patrol 943-2570<br>SEWING FEE FOR SERVICE<br>HASH MARKS ON LONG<br>SLEEVE SHIRTS                                                    |
|  |  |  |  | 07/07/09 | 01.0100.2007.003311 | \$80.00  | Hubbard/Newsom/Patrol 943-2570<br>SEWING FEE FOR SERVICE<br>HASH MARKS ON LONG<br>SLEEVE SHIRTS                                                    |

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|  |                 |                                  |              |          |                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|-----------------|----------------------------------|--------------|----------|---------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | PATROL DIVISION | MILLER UNIFORM &<br>EMBLEMS, INC | 471393       | 07/07/09 | 01.0100.2007.003311 | \$113.90   | LONG SLEEVE TAN SHIRTS<br>WITH 4 SERVICE HASH MARKS<br>FOR JOEY BRIGGS<br>SIZE: 14 1/2 X 32/33<br><br>KAREN LJ 943-1352                                                                                                                                                                                                                                                                                                                        |
|  | PATROL DIVISION | TRAVIS CTY CLERK                 | 9-001129     | 07/06/09 | 01.0100.2007.004703 | \$390.00   | C-1-MH-09-001129, STEPHANIE FRIDDLE, SHF                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | PATROL DIVISION | TRAVIS CTY CLERK                 | 9-001143     | 07/06/09 | 01.0100.2007.004703 | \$390.00   | C-1-MH-09-001143, JONAS WELLS, SHF                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | PATROL DIVISION | TRAVIS CTY CLERK                 | 9-001177     | 07/06/09 | 01.0100.2007.004703 | \$365.00   | C-1-MH-09-001177, DAVID HEARNE, SHF                                                                                                                                                                                                                                                                                                                                                                                                            |
|  | PATROL DIVISION | TRAVIS CTY CLERK                 | 9-001178     | 07/06/09 | 01.0100.2007.004703 | \$390.00   | C-1-MH-09-001178, ASAD JEIZAN, SHF                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | PATROL DIVISION | HARRIS CTY SHERIFF               | AUG 09:JC    | 07/13/09 | 01.0100.2007.004232 | \$24.00    | LAW ENFORCEMENT AND THE<br>OCCULT AUG 19-21, 2009 IN<br>HARRIS COUNTY FOR:<br>JENNIFER SAFFEL<br><br>>> MAIL FEE CHECK <<                                                                                                                                                                                                                                                                                                                      |
|  | PATROL DIVISION | COUNTRY INN & SUITES,<br>HUMBLE  | AUG 09:JS    | 07/13/09 | 01.0100.2007.004232 | \$298.35   | HOTEL ATTENDING OCCULT<br>SCHOOL AUG 18-21 FOR:<br>JENNIFER SAFFEL<br>#6DNCGYV<br><br>>> NEED CHECK AT S.O.<br>IBY AUG 12<<<br><br>FORWARD TO KAREN<br>HOTEL FOR SWIFT WATER<br>R-2 RECERT AUG 20-23<br>X-REF PO #118153<br>FOR:<br>(2 ROOMS X 3 NIGHTS)<br>DERRICK DUTTON<br>MARC VIVAS<br>GONZALO VIVAS<br>JOHN KIDWELL<br>#60174446<br><br>>> NEED CHECK AT S.O.<br>IBY AUG 19<<<br>FORWARD TO KAREN<br>226595 Olympus FE-25 digital camera |
|  | PATROL DIVISION | HOLIDAY INN, NEW<br>BRAUNFELS    | AUG 09:SHF/4 | 07/13/09 | 01.0100.2007.004232 | \$542.40   |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | PATROL DIVISION | TECH DEPOT                       | B09072822V1  | 07/07/09 | 01.0100.2007.003008 | \$2,513.25 | Hubbard/Newsom/Patrol<br>943-5270<br><br>DIR-SDD-792                                                                                                                                                                                                                                                                                                                                                                                           |

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|      |                                    |                                        |            |          |                     |                        |                                                                                      |
|------|------------------------------------|----------------------------------------|------------|----------|---------------------|------------------------|--------------------------------------------------------------------------------------|
|      | PATROL DIVISION                    | TEXAS COMMISSION ON<br>LAW ENFORCEMENT | JUL 09;KW  | 07/14/09 | 01.0100.2007.004232 | \$25.00                | APPLICATION FEE FOR<br>MENTAL HEALTH OFFICER<br>CERTIFICATION FOR:<br>KENNETH WILSON |
|      | PATROL DIVISION                    | SUDENLINK<br>COMMUNICATIONS            | JUL 09;SHF | 07/24/09 | 01.0100.2007.004623 | \$48.58                | FORWARD CHECK TO<br>KAREN AT S.O>><br>DO NOT MAIL                                    |
|      | PATROL DIVISION                    | TEXAS DEPT OF PUBLIC<br>SAFETY         |            | 07/21/09 | 01.0100.2007.003530 | \$15.00                | DWI Statutory Warning                                                                |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$15.00                | Notice of Suspension                                                                 |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$15.00                | Peace Officer's Sworn Report                                                         |
|      |                                    |                                        |            |          |                     |                        | Hubbard/Newsom/Patrol                                                                |
|      |                                    |                                        |            |          |                     |                        | 512-943-5270                                                                         |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$25.00                | Please send Check with Faxed Form<br>Speciman Routing Report                         |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$70.00                | Syringe Transport tubes                                                              |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$87.50                | cartons of Mouthpieces                                                               |
|      |                                    |                                        |            | 07/21/09 | 01.0100.2007.003530 | \$240.00               | ctns of Alcohol Blood Test Kit                                                       |
|      |                                    |                                        |            |          |                     | Total Dept.: 11,363.40 |                                                                                      |
| 2008 | CRIMINAL INVESTIGATION<br>DIVISION | HEB GROCERY                            | 338621     | 07/14/09 | 01.0100.2008.003321 | \$9.18                 | 1ST QUARTER BLANKET ORDER<br>FILM PROCESSING                                         |
|      | CRIMINAL INVESTIGATION<br>DIVISION | EVIDENT INC                            | 47913A     | 07/13/09 | 01.0100.2008.003530 | \$15.00                | PBRAUNIRBLAKE/943-1313<br>APPLICANT FINGERPRINT CARDS<br>100/PKG                     |
|      |                                    |                                        |            | 07/13/09 | 01.0100.2008.003530 | \$168.00               | BLACK MEDIUM DUTY BODY BAGS                                                          |
|      |                                    |                                        |            | 07/13/09 | 01.0100.2008.003530 | \$65.00                | CRIMINAL FINGERPRINT CARDS<br>500/PACKAGE                                            |
|      |                                    |                                        |            | 07/13/09 | 01.0100.2008.003530 | \$275.00               | PBRAUNIRBLAKE/943-1313<br>MICRO-BURST VARIABLE GLUE<br>HEATING PLATE                 |
|      |                                    |                                        |            | 07/13/09 | 01.0100.2008.003530 | \$60.00                | PHENOLPHTHALEIN PRESUMPTIVE<br>BLOOD TEST KIT                                        |
|      |                                    |                                        |            | 07/13/09 | 01.0100.2008.003530 | \$41.00                | SHIPPING                                                                             |
|      | CRIMINAL INVESTIGATION<br>DIVISION | SIRCHIE FINGER PRINT<br>LABORATORIES   | 518092     | 06/29/09 | 01.0100.2008.003530 | \$89.80                | MULTI-PURPOSE WATERLESS<br>CLEANER TOWELS                                            |
|      |                                    |                                        |            | 06/29/09 | 01.0100.2008.003530 | \$14.35                | REUSABLE EVIDENCE TIES<br>100/PACKAGE                                                |

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|  |      |                              |                              |           |                     |                     |                                                                                                                      |
|--|------|------------------------------|------------------------------|-----------|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------|
|  |      |                              |                              | 06/29/09  | 01.0100.2008.003530 | \$145.65            | RIFLE EVIDENCE BOX<br>25/BOX                                                                                         |
|  |      |                              |                              | 06/29/09  |                     |                     | PBR/AIN/RLAKE/943-1313                                                                                               |
|  |      |                              |                              | 06/29/09  | 01.0100.2008.003530 | \$92.50             | SHIPPING                                                                                                             |
|  |      |                              |                              | 06/29/09  | 01.0100.2008.003530 | \$23.30             | SUPER CLEANER TOWELETTES                                                                                             |
|  |      |                              |                              |           |                     |                     | 100/PACKAGE                                                                                                          |
|  |      |                              |                              |           |                     | Total Dept.: 998.78 |                                                                                                                      |
|  | 2009 | SUPPORT SERVICES<br>DIVISION | LIBERTY HILL TOWING          | 05/25/09  | 01.0100.2009.004715 | \$103.55            | 97 KAWASAKI MC NINJA, SHF                                                                                            |
|  |      | SUPPORT SERVICES<br>DIVISION | LIBERTY HILL TOWING          | 06/05/09  | 01.0100.2009.004715 | \$103.55            | 06 DODGE PIU WHITE, SHF                                                                                              |
|  |      | SUPPORT SERVICES<br>DIVISION | LIBERTY HILL TOWING          | 06/16/09  | 01.0100.2009.004715 | \$103.55            | 93 TOYOTA PURED, SHF                                                                                                 |
|  |      | SUPPORT SERVICES<br>DIVISION | LIBERTY HILL TOWING          | 06/18/09  | 01.0100.2009.004715 | \$103.55            | 91 TOYOTA, RED, SHF                                                                                                  |
|  |      | SUPPORT SERVICES<br>DIVISION | AUSTIN AMERICAN<br>STATESMAN | 08/03/09  | 01.0100.2009.003901 | \$39.92             | A#007301201, AUG 3-SEP 27/09, RENEWAL, SHF                                                                           |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10646     | 01.0100.2009.004715 | \$118.75            | 99 FORD TAURUS, TAN, SHF                                                                                             |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10649     | 01.0100.2009.004715 | \$118.75            | CHEVY 1500, GREEN, SHF                                                                                               |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10762     | 01.0100.2009.004715 | \$118.75            | NISSAN FRONTIER, RED, SHF                                                                                            |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10768     | 01.0100.2009.004541 | \$118.75            | 09 FORD CROWN VIC, GREY, DOOR 4907, SHF                                                                              |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10786     | 01.0100.2009.004715 | \$118.75            | INFINITY BOAT, SILVER/GREY, SHF                                                                                      |
|  |      | SUPPORT SERVICES<br>DIVISION | RANDY'S WRECKER<br>SERVICE   | 10982     | 01.0100.2009.004715 | \$118.75            | 02 CHEVY CORVETTE, BLACK, SHF                                                                                        |
|  |      | SUPPORT SERVICES<br>DIVISION | TEXAS FLEET FUEL LTD         | 20038687  | 01.0100.2009.003301 | \$6,069.33          | QRTLY FUEL BLNKT<br>JULY, AUG, SEPT 2009<br>KBREDER/NEWSOM/PATROL                                                    |
|  |      | SUPPORT SERVICES<br>DIVISION | MINOLTA DIV KMBS USA         | 212693784 | 01.0100.2009.004621 | \$99.00             | HQ COPIER RENEWAL<br>SERIAL # 31743440 ID # M2071<br>D12510 \$99 MO X 12 MO = \$1188.00<br>KBREDER/NEWSOM/PATROL     |
|  |      | SUPPORT SERVICES<br>DIVISION | MINOLTA DIV KMBS USA         | 212693820 | 01.0100.2009.004621 | \$95.00             | TRAINING COPIER RENEWAL<br>SERIAL # 31705545 ID#M1966<br>D12010 \$95 MO X 12 MO = \$1140.00<br>KBREDER/NEWSOM/PATROL |
|  |      | SUPPORT SERVICES<br>DIVISION | MINOLTA DIV KMBS USA         | 212693893 | 01.0100.2009.004621 | \$51.60             | FLEET COPIER RENEWAL<br>SERIAL # 31777537 ID # M1968<br>D1152 \$48 MO X 12 MO = \$576.00<br>KBREDER/NEWSOM/PATROL    |
|  |      | SUPPORT SERVICES<br>DIVISION | FORT HOOD HARLEY<br>DAVIDSON | 270014    | 01.0100.2009.004541 | \$129.95            | Battery, Sealed 28A<br>PER Quote # 41602<br>Hubbard/ Newsom/ Patrol 943-5270                                         |

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|--|--|--|--|----------|---------------------|------------------------------------|--------|----------|----------------------------------------------------------------------------------------|
|  |  |  |  | 05/22/09 | 01.0100.2009.004541 |                                    |        | \$37.48  | Labor                                                                                  |
|  |  |  |  | 05/22/09 | 01.0100.2009.004541 |                                    |        | -96.18   | PO 119012, BATTERY, SHF                                                                |
|  |  |  |  | 05/22/09 | 01.0100.2009.004541 |                                    |        | \$6.70   | Shop supplies                                                                          |
|  |  |  |  | 07/08/09 | 01.0100.2009.003900 | FALSE ALARM REDUCTION 2803<br>ASSN |        | \$150.00 | 1 YR MEMBERSHIP 07-09/06-10<br>FOR FRAN/ INV. 2803                                     |
|  |  |  |  |          |                     |                                    |        |          | SEND CHECK W/ FAXED FORM                                                               |
|  |  |  |  |          |                     |                                    |        |          | SLATTER/CHAPMAN-SUPPORT                                                                |
|  |  |  |  | 06/25/09 | 01.0100.2009.004541 |                                    | 28634  | \$89.30  | 512-943-1312<br>09 FORD CROWN VIC, BROWN, SHF                                          |
|  |  |  |  | 07/01/09 | 01.0100.2009.004715 |                                    | 28649  | \$89.30  | 00 CHEVY PRISM, RED, SHF                                                               |
|  |  |  |  | 06/26/09 | 01.0100.2009.004715 |                                    | 28790  | \$94.05  | 93 FORD ESCORT, RED, SHF                                                               |
|  |  |  |  | 06/23/09 | 01.0100.2009.004715 |                                    | 28803  | \$89.30  | 91 CHEVY, CREAM, SHF                                                                   |
|  |  |  |  | 07/11/09 | 01.0100.2009.004541 |                                    | 28840  | \$94.05  | 06 FORD CROWN VIC, BLK & WHITE, SHF                                                    |
|  |  |  |  | 06/29/09 | 01.0100.2009.004715 |                                    | 28861  | \$94.05  | 09 FORD CROWN VIC, SHF                                                                 |
|  |  |  |  | 06/29/09 | 01.0100.2009.004541 |                                    | 28862  | \$94.05  | 09 FORD CROWN VIC, SHF                                                                 |
|  |  |  |  | 06/30/09 | 01.0100.2009.004715 |                                    | 28871  | \$94.05  | 05 DIRTBIKE, BLK, SHF                                                                  |
|  |  |  |  | 07/01/09 | 01.0100.2009.004541 |                                    | 28903  | \$94.05  | 09 FORD CROWN VIC, BLK/WHITE, SHF                                                      |
|  |  |  |  | 07/01/09 | 01.0100.2009.004541 |                                    | 28906  | \$89.30  | WC UNIT #411, C#C09-07-0252, 2004 FORD CROWN VIC, BLK/WHITE, SHF                       |
|  |  |  |  | 07/13/09 | 01.0100.2009.003311 |                                    | 470202 | \$62.65  | LONG SLEEVE SHIRT<br>FOR JAMES CARMONA<br>WITH 5 SERVICE HASH MARKS<br>SIZE: 18 X 35   |
|  |  |  |  | 07/13/09 | 01.0100.2009.003311 |                                    |        | \$109.24 | KAREN L 943-1352<br>SHORT SLEEVE TAN SHIRTS<br>FOR JAMES CARMONA<br>SIZE: 2XL          |
|  |  |  |  | 07/10/09 | 01.0100.2009.003311 |                                    | 470377 | \$7.00   | NAVY BLUE WITH GOLD LETTERS<br>1 EACH: SHERIFF<br>1 EACH: G. BREDER<br>KAREN/ 943-1352 |

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|           |                              |                                        |          |                     |                 |  |  |                        |                                                                                                                                                                                                                                   |
|-----------|------------------------------|----------------------------------------|----------|---------------------|-----------------|--|--|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                              |                                        | 07/10/09 | 01.0100.2009.003311 |                 |  |  | \$59.40                | TAN KOOL-MAX SHIRT<br>FOR GLEN BREDER<br>SIZE: 3XL<br>WITH REGULAR SHOULDER PATCHES<br>BADGE PATCH<br>BID.09WCA035                                                                                                                |
|           | SUPPORT SERVICES<br>DIVISION | BROWNELLS, INC                         | 07/13/09 | 01.0100.2009.003008 | 5457539.00      |  |  | \$1,232.06             | AR15/M16/M4 PREMIUM ARMORER'S<br>KIT CONSISTING OF:<br>080-216-004: AR15/M16 STD ARMORER'S<br>KIT TOOLS ONLY<br>080-216-003: UPGRADE KIT FOR STD<br>ARMORER'S KIT<br>636-000-003: MIL-SPEC TOOL BOX                               |
|           |                              |                                        | 07/13/09 | 01.0100.2009.003008 |                 |  |  | \$449.00               | LT. CARMONA/KAREN-512-943-1352<br>ML4040 UNIV. SIGHT<br>INSTAL/ ADJUST TOOL                                                                                                                                                       |
|           |                              |                                        | 07/13/09 | 01.0100.2009.003008 |                 |  |  | \$10.50                | SHIPPING COSTS<br>UPS-GROUND                                                                                                                                                                                                      |
|           | SUPPORT SERVICES<br>DIVISION | SHELL FLEET PLUS                       | 07/06/09 | 01.0100.2009.003301 | 65139552907     |  |  | \$35.51                | QRTLY BLNKT FUEL APRIL,MAY,JUNE<br>KBREDER/NEWSOMPATROL                                                                                                                                                                           |
|           | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP                   | 07/16/09 | 01.0100.2009.004212 | 9-263-32037     |  |  | \$90.50                | AR1913-2222-3, SHF                                                                                                                                                                                                                |
|           | SUPPORT SERVICES<br>DIVISION | A&T                                    | 07/17/09 | 01.0100.2009.004211 | JUL 09:331-1988 |  |  | \$29.86                | AR512-331-1988, JUL 17-AUG 16/09, SHF                                                                                                                                                                                             |
|           | SUPPORT SERVICES<br>DIVISION | A&T                                    | 07/17/09 | 01.0100.2009.004211 | JUL 09:331-8893 |  |  | \$27.25                | AR512-331-8893, JUL 17-AUG 16/09, SHF                                                                                                                                                                                             |
|           |                              |                                        |          |                     |                 |  |  | Total Dept.: 10,743.97 |                                                                                                                                                                                                                                   |
| 0200 0210 | UNIFIED ROAD SYSTEM          | TRANSIT MIX                            | 07/09/09 | 01.0200.0210.003552 | 10679806        |  |  | \$72.50                | PO 119490, CONCRETE, URS                                                                                                                                                                                                          |
|           |                              |                                        | 07/09/09 | 01.0200.0210.003552 |                 |  |  | \$290.00               | TRANSIT MIX CONCRETE 4.5 SACK MIX<br>4 YDS @ \$72.50 PER YD= \$290.00<br>FOR SIDEWALK REPAIR ON NORTH FIELD<br>REQ. ROBERT FAILS                                                                                                  |
|           | UNIFIED ROAD SYSTEM          | TRANSIT MIX                            | 07/13/09 | 01.0200.0210.003552 | 10680700        |  |  | \$145.00               | PO 119491, CONCRETE, URS                                                                                                                                                                                                          |
|           |                              |                                        | 07/13/09 | 01.0200.0210.003552 |                 |  |  | \$290.00               | TRANSIT MIX CONCRETE 4.5 SACK MIX<br>4 YDS @ \$72.50 PER YD<br>FOR SIDEWALK REPAIR ON PARKLAND DRIVE<br>REQ. ROBERT FAILS                                                                                                         |
|           | UNIFIED ROAD SYSTEM          | TRANSIT MIX                            | 07/15/09 | 01.0200.0210.003552 | 10681307        |  |  | \$507.50               | TRANSIT MIX CONCRETE 4.5 SACK MIX<br>8 YDS @ 72.50 PER YD= \$580.00<br>FOR SIDEWALK REPAIR ON BURLY WOOD TRAIL AND SPLIT RAIL PKWY<br>REQ. ROBERT FAILS                                                                           |
|           | UNIFIED ROAD SYSTEM          | AUSTIN WHITE LIME<br>COMPANY           | 07/09/09 | 01.0200.0210.003599 | 126153          |  |  | \$1,556.00             | PALLET(S) BAGGED LIME<br>QUANTITY: 8 @ \$194.50 EA.<br>SHRINK WRAP AND PALLET DEPOSIT INCLUDED IN PRICE<br>FOR GRANGER, FLORECE, TAYLOR AND GEORGETOWN RESTOCK<br>USED FOR BLEEDING ON COUNTY ROADS FROM HEAT<br>REQ. RON ROBERTS |
|           | UNIFIED ROAD SYSTEM          | EVANS, EWAN & BRADY<br>INS AGENCY, INC | 09/01/09 | 01.0200.0210.004410 | 178061          |  |  | \$100.00               | PFTX534725BERGERON, SEP 1/09-SEP 01/10, G BERGERON, URS                                                                                                                                                                           |

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|  |                     |                                 |        |          |                     |            |                                                                                                                                                                                 |
|--|---------------------|---------------------------------|--------|----------|---------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE<br>CO       | 192000 | 07/14/09 | 01.0200.0210.003551 | \$2,856.60 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2<br>(9,200) TONS @ \$4.75 PER TON<br><br>FOR RECONSTRUCTION OF CR 467<br>FROM CR 484 TO CR 466                                              |
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE<br>CO       | 192001 | 07/14/09 | 01.0200.0210.003551 | \$262.30   | REQ: ALAN SHIROCKY<br>FLEX BASE TYPE A GRADE 2 CLASS 2<br>(2,500 ) TONS @ \$ 4.75PER TON<br><br>FOR STOCK AT CMF                                                                |
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE<br>CO       | 192243 | 07/16/09 | 01.0200.0210.003551 | \$62.37    | REQ: JEFFREY IVEY<br>FLEX BASE TYPE A GRADE 2 CLASS 2<br>(2,500 ) TONS @ \$ 4.75PER TON<br><br>FOR STOCK AT CMF                                                                 |
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE<br>CO       | 192504 | 07/20/09 | 01.0200.0210.003551 | \$340.24   | REQ: JEFFREY IVEY<br>FLEXIBLE BASE TYPE A GRADE 2 CLASS 2<br>(9,200) TONS @ \$4.75 PER TON<br><br>FOR RECONSTRUCTION OF CR 467<br>FROM CR 484 TO CR 466                         |
|  | UNIFIED ROAD SYSTEM | CASHWAY BUILDING<br>MATERIALS   | 196125 | 07/17/09 | 01.0200.0210.003109 | \$1,555.26 | REQ: ALAN SHIROCKY<br>2 X 4 X 16 FT.<br>SPF KILNDRIED #2<br>QUANTITY: 294 @ \$5.29 EA<br>FOR GRANGER YD STOCK<br><br>REQ: ROBERT FAILS<br>BLANKET FOR COPY RENATL & SUPPLIES [] |
|  | UNIFIED ROAD SYSTEM | KYOCERA MITA AMERICA,<br>INC    | 34127  | 06/29/09 | 01.0200.0210.004621 | \$235.48   | BLANKET FOR COPY RENATL & SUPPLIES []                                                                                                                                           |
|  | UNIFIED ROAD SYSTEM | KYOCERA MITA AMERICA,<br>INC    | 34128  | 06/29/09 | 01.0200.0210.004621 | \$43.67    | BLANKET FOR COPY RENATL & SUPPLIES []                                                                                                                                           |
|  | UNIFIED ROAD SYSTEM | FASTENAL CO, INC                | 34570  | 07/13/09 | 01.0200.0210.003553 | \$3.77     | BLANKET FOR NUTS, BOLTS<br>SCREWS & ETC. FOR SIGNS                                                                                                                              |
|  | UNIFIED ROAD SYSTEM | SAFELANE TRAFFIC<br>SUPPLY, LLC | 3829   | 07/16/09 | 01.0200.0210.003553 | \$585.00   | BLACK VINYL SHEETING (NR)<br>30" X 50 YDS                                                                                                                                       |
|  |                     |                                 |        | 07/16/09 | 01.0200.0210.003553 | \$110.00   | CLEAR TRANSFER TAPE<br>15" X 100 YDS                                                                                                                                            |
|  |                     |                                 |        | 07/16/09 | 01.0200.0210.003553 | \$175.00   | CLEAR TRANSFER TAPE<br>24" X 100 YDS                                                                                                                                            |
|  |                     |                                 |        | 07/16/09 | 01.0200.0210.003553 | \$114.00   | CLEAR TRANSFER TAPE<br>5" X 100 YDS                                                                                                                                             |
|  |                     |                                 |        | 07/16/09 | 01.0200.0210.003553 | \$1,860.00 | FOR SIGN SHOP RESTOCK<br>REQ. RON ROBERTS[]<br>E.C. FILM GREEN<br>30" X 50 YDS                                                                                                  |

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|  |  |  |  |          |                     |                   |                                                                                                                               |
|--|--|--|--|----------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  | 07/16/09 | 01.0200.0210.003553 | <b>\$930.00</b>   | E.C. FILM RED<br>30" X 50 YDS                                                                                                 |
|  |  |  |  | 07/16/09 | 01.0200.0210.003553 | <b>\$425.00</b>   | WHITE EG REFLECTIVE SHEETING<br>30" X 50 YDS                                                                                  |
|  |  |  |  | 07/10/09 | 01.0200.0210.003100 | <b>\$10.98</b>    | INCLINE SORTER                                                                                                                |
|  |  |  |  | 07/10/09 | 01.0200.0210.003100 | <b>\$29.07</b>    | OXFORD HANGING FILE FOLDERS, LEGAL SIZE, PACK OF 6                                                                            |
|  |  |  |  | 07/10/09 | 01.0200.0210.005003 | <b>\$8,160.00</b> | WATER SPRAY SYSTEM COMPLETE FOR WATER TRUCK<br>FOR FLEET DEPARTMENT<br>SEE ATTACHED QUOTE FOR DESCRIPTION<br>REQ. MICHAEL FOX |
|  |  |  |  | 06/25/09 | 01.0200.0210.003556 | <b>\$2,076.12</b> | AGGREGATE TYPE B GRADE 4<br>400 TONS @ \$12.00 PER TON<br>FOR SEAL COATING CR 303<br>REQ. JEFF IVEY                           |
|  |  |  |  | 06/25/09 | 01.0200.0210.003556 | <b>-\$264.00</b>  | PO 119354, AGGREGATE, URS                                                                                                     |
|  |  |  |  | 07/20/09 | 01.0200.0210.004999 | <b>\$110.00</b>   | BLANKET FOR ICE                                                                                                               |
|  |  |  |  | 07/14/09 | 01.0200.0210.003550 | <b>\$41.25</b>    | BLANKET FOR DEMMURRAGE CHARGES                                                                                                |
|  |  |  |  | 07/17/09 | 01.0200.0210.003550 | <b>\$55.00</b>    | BLANKET FOR DEMMURRAGE CHARGES                                                                                                |
|  |  |  |  | 07/17/09 | 01.0200.0210.003550 | <b>\$55.00</b>    | BLANKET FOR DEMMURRAGE CHARGES                                                                                                |
|  |  |  |  | 07/15/09 | 01.0200.0210.004999 | <b>\$110.00</b>   | BLANKET FOR ICE                                                                                                               |
|  |  |  |  | 07/16/09 | 01.0200.0210.004999 | <b>\$110.00</b>   | BLANKET FOR ICE                                                                                                               |
|  |  |  |  | 07/13/09 | 01.0200.0210.003311 | <b>\$39.36</b>    | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/14/09 | 01.0200.0210.003311 | <b>\$30.00</b>    | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/15/09 | 01.0200.0210.003311 | <b>\$78.37</b>    | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/15/09 | 01.0200.0210.003311 | <b>\$121.48</b>   | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/15/09 | 01.0200.0210.003311 | <b>\$182.49</b>   | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/16/09 | 01.0200.0210.003311 | <b>\$80.47</b>    | UNIFORM RENTAL AND CLEANING                                                                                                   |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>\$526.35</b>   | REFLECTIVE PAVEMENT MARKERS<br>(165) EA @ \$3.19<br>FOR CR 245 STRIPING<br>REQ. RON ROBERTS                                   |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>\$4,060.00</b> | WHITE 4" STRIPE<br>14,000 FT @ \$0.29 PER FT = \$4060.00                                                                      |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>\$4,060.00</b> | YELLOW 4" STRIPE<br>14,000 FT @ \$0.29 PER FT = \$4060.00                                                                     |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>-\$281.30</b>  | PO 119037, CONTRACT STRIPING, URS                                                                                             |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>\$4,060.00</b> | WHITE 4" STRIPE<br>14,000 FT @ \$0.29 PER FT = \$4060.00                                                                      |
|  |  |  |  | 07/14/09 | 01.0200.0210.003542 | <b>\$6,554.00</b> | YELLOW 4" STRIPE<br>22,600 FT @ \$0.29 PER FOOT = \$6554.00                                                                   |

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|      |                     |                                   |                   |          |                     |                        |                                                                                                       |
|------|---------------------|-----------------------------------|-------------------|----------|---------------------|------------------------|-------------------------------------------------------------------------------------------------------|
|      | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC           | 883-12            | 07/14/09 | 01.0200.0210.003542 | \$899.58               | REFLECTIVE PAVEMENT MARKERS<br>(282) EA @\$3.19 = \$899.58<br>FOR CR 101 STRIPING<br>REQ. RON ROBERTS |
|      | UNIFIED ROAD SYSTEM | ERGON ASPHALT &<br>EMULSIONS INC  | 9400268475        | 07/02/09 | 01.0200.0210.003550 | \$12,436.87            | HFRS-2P<br>19,500 GAL @ 2.4803 PER GAL<br>FOR SEAL COATING CR 484<br>REQ. JEFF IVEY                   |
|      | UNIFIED ROAD SYSTEM | ERGON ASPHALT &<br>EMULSIONS INC  | 9400272745        | 07/09/09 | 01.0200.0210.003550 | \$12,448.68            | HFRS-2P<br>27,500 GAL @ \$2.4803 PER GAL<br>FOR SEAL COATING CR 414<br>REQ. JEFF IVEY                 |
|      | UNIFIED ROAD SYSTEM | ERGON ASPHALT &<br>EMULSIONS INC  | 9400273711        | 07/10/09 | 01.0200.0210.003550 | \$13,641.65            | HFRS-2P<br>5500 GAL @ \$2.4803 PER GAL<br>FOR SEAL COATING CR 446<br>REQ. JEFF IVEY                   |
|      |                     |                                   |                   | 07/10/09 | 01.0200.0210.003550 | -\$1,140.21            | PO 119679, ASPHALT, URS                                                                               |
|      | UNIFIED ROAD SYSTEM | AT&T                              | JUL 09/778-5655   | 07/15/09 | 01.0200.0210.004211 | \$40.82                | A#512-778-5655, JUL 15-AUG 14/09, URS                                                                 |
|      | UNIFIED ROAD SYSTEM | VERIZON SOUTHWEST                 | JUL 09/859-2825   | 07/13/09 | 01.0200.0210.004211 | \$79.40                | A#512-859-2825, JUL 13-AUG 13/09, URS                                                                 |
|      | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN                | JUL 09/SECLIGHT   | 07/21/09 | 01.0200.0210.004430 | \$7.70                 | A#037-0615-00, JUN 11-JUL 11/09, URS                                                                  |
|      | UNIFIED ROAD SYSTEM | ON SITE SERVICES                  | 18050             | 06/30/09 | 01.0100.0210.004705 | \$210.00               | CHWILCOU, PRE-EMP DRUG SCREENS, JUN 09                                                                |
| 0340 | TOBACCO FUND        | WILLIAMSON CTY HEALTH<br>DISTRICT | JUL 09/CCS        | 07/01/09 | 01.0340.0340.004704 | \$1,000.00             | JUL 09, ADMIN FEE FOR CCS PROGRAM                                                                     |
|      |                     |                                   |                   |          |                     | Total Dept.: 80,716.82 |                                                                                                       |
|      | 0341                | OUTREACH DEPARTMENT               | OFFICE DEPOT, INC | 06/30/09 | 01.0340.0341.003100 | \$19.97                | Appointment Book                                                                                      |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.003100 | \$19.06                | Dymo Black on White Tape                                                                              |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.003100 | \$4.80                 | Expo fine point wet-erase pens                                                                        |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.003100 | \$33.95                | Office Depot Copy Paper                                                                               |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.003100 | \$3.72                 | Accu-Stamp Red "Mailed"                                                                               |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.003100 | \$3.72                 | Accu-Stamp Red "Received"                                                                             |
|      |                     |                                   |                   | 06/29/09 | 01.0340.0341.003005 | \$149.99               | Harrington High-Back chair                                                                            |
|      |                     |                                   |                   | 06/30/09 | 01.0340.0341.004999 | \$35.00                | SHREDDING, MOT                                                                                        |
|      |                     |                                   |                   |          |                     | Total Dept.: 270.21    |                                                                                                       |
| 0350 | 0680                | LAW LIBRARY                       | WEST GROUP        | 05/18/09 | 01.0350.0680.005758 | \$121.00               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/01/09 | 01.0350.0680.005758 | \$214.00               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/01/09 | 01.0350.0680.005758 | \$181.00               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/05/09 | 01.0350.0680.005758 | \$82.00                | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/05/09 | 01.0350.0680.005758 | \$105.50               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/05/09 | 01.0350.0680.005758 | \$82.00                | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/05/09 | 01.0350.0680.005758 | \$105.50               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/05/09 | 01.0350.0680.005758 | \$105.50               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/08/09 | 01.0350.0680.005758 | \$583.00               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/09/09 | 01.0350.0680.005758 | \$631.50               | BOOKS FOR LAW LIBRARY                                                                                 |
|      |                     | LAW LIBRARY                       | WEST GROUP        | 06/10/09 | 01.0350.0680.005758 | \$92.00                | A#1000572819, TX PRACT V3, V3A, V4, V5 & V5A LAND, LAW/LIB                                            |

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|------|-------------------------------|-------------------------------|-------------|----------|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|
|      | LAW LIBRARY                   | WEST GROUP                    | 6059557531  | 06/10/09 | 01.0350.0680.005758    | \$92.00                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059557739  | 06/10/09 | 01.0350.0680.005758    | \$92.00                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059575002  | 06/11/09 | 01.0350.0680.005758    | \$87.00                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059575503  | 06/11/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059585900  | 06/11/09 | 01.0350.0680.005758    | \$615.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059586187  | 06/11/09 | 01.0350.0680.005758    | \$307.50                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059601269  | 06/12/09 | 01.0350.0680.005758    | \$585.75                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059659877  | 06/16/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059665087  | 06/16/09 | 01.0350.0680.005758    | \$373.50                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059665089  | 06/16/09 | 01.0350.0680.005758    | \$235.50                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059672399  | 06/16/09 | 01.0350.0680.005758    | \$235.50                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059690318  | 06/17/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059710356  | 06/18/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059742135  | 06/19/09 | 01.0350.0680.005758    | \$64.75 A#1000646672, FED SUPP 2D V600, LAW/LIB |                                                                                                      |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059750688  | 06/19/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059765203  | 06/22/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059765204  | 06/22/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059772537  | 06/22/09 | 01.0350.0680.005758    | \$91.00                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059771455  | 06/22/09 | 01.0350.0680.005758    | \$182.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059772537  | 06/22/09 | 01.0350.0680.005758    | \$182.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059811063  | 06/23/09 | 01.0350.0680.005758    | \$64.75                                         | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059846358  | 06/24/09 | 01.0350.0680.005758    | \$153.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059861060  | 06/24/09 | 01.0350.0680.005758    | \$131.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059861061  | 06/24/09 | 01.0350.0680.005758    | \$249.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059861221  | 06/24/09 | 01.0350.0680.005758    | \$129.50                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 6059879862  | 06/26/09 | 01.0350.0680.005758    | \$498.00                                        | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 818603209   | 06/30/09 | 01.0350.0680.005758    | \$1,336.00                                      | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | WEST GROUP                    | 818608348   | 06/30/09 | 01.0350.0680.005758    | \$1,897.00                                      | BOOKS FOR LAW LIBRARY                                                                                |
|      | LAW LIBRARY                   | HILL COUNTRY REVISION SERVICE | JUL 09      | 08/01/09 | 01.0350.0680.004100    | \$600.00                                        | JUL 09, LAW LIBRARY MAINTENANCE                                                                      |
|      |                               |                               |             |          | Total Dept.: 10,958.00 |                                                 |                                                                                                      |
| 0355 | COURT REPORTER SERVICE        | JOAN V WILSON                 | 200915      | 07/07/09 | 01.0355.0355.004135    | \$410.00                                        | JUL 2 & 6 HALF DAY, JUL 7/09 FULL DAYS, 425TH                                                        |
|      | COURT REPORTER SERVICE        | KAREN GOH                     | JUL 08/09   | 07/06/09 | 01.0355.0355.004135    | \$565.00                                        | JUL 6-7/09 FULL DAYS, JUL 8/09 HALF DAY, C#2                                                         |
|      |                               |                               |             |          | Total Dept.: 975.00    |                                                 |                                                                                                      |
| 0375 | ELECTION SVS CONTRACT         | REED STODDARD                 | 05/09/09    | 05/09/09 | 01.0375.0375.001150    | \$245.00                                        | ELECTION WORKERS SVC CONTRACT                                                                        |
|      | ELECTION SVS CONTRACT         | VERIZON WIRELESS              | 1561482356  | 07/13/09 | 01.0375.0375.004209    | \$241.47                                        | A#321037890-00001, MAY 14-JUN 13/09, ELECT                                                           |
|      | ELECTION SVS CONTRACT         | VERIZON WIRELESS              | 6290630469  | 07/13/09 | 01.0375.0375.004209    | -\$261.93                                       | A#321037890-00001, JUN 14-JUL 13/09, ELECT                                                           |
|      |                               |                               |             |          | Total Dept.: 224.54    |                                                 |                                                                                                      |
| 0385 | RCDS MGMT AND PRSRV - CO CLRK | MANA TRON INC                 | AUG 09      | 08/01/09 | 01.0385.0385.004500    | \$5,219.00                                      | A#4393000, AUG 09, ANTHEMS, RECORD MGMT, C/CLK                                                       |
|      | RCDS MGMT AND PRSRV - CO CLRK | TECH DEPOT                    | B09045520V1 | 05/18/09 | 01.0385.0385.005740    | \$11,160.48                                     | CANON DR 3080CII - DOCUMENT SCANNER<br>MFG#9673A002<br>QUOTE# B09045520<br>CONTRACT #RQ03-505674-16A |

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|      |      |                               |                                    |              |          |                     |                        |                                                                                                                       |
|------|------|-------------------------------|------------------------------------|--------------|----------|---------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------|
|      |      | RCDS MGMT AND PRSRV - CO CLRK | TECH DEPOT                         | B09045522 V1 | 05/05/09 | 01.0385.0385.005740 | \$5,499.95             | G7224863 FUJITSU FI 6770 DOCUMENT SCANNER MFG# PA03576-BO05                                                           |
|      |      | RCDS MGMT AND PRSRV - CO CLRK | TECH DEPOT                         | B09045522 V2 | 05/14/09 | 01.0385.0385.005740 | \$540.99               | 2 YEAR MISC PROD 3000-5999.99/24M ESC                                                                                 |
|      |      |                               |                                    |              |          |                     | Total Dept.: 22,420.42 |                                                                                                                       |
| 0390 | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT                           | 11071107334  | 07/16/09 | 01.0390.0390.004100 | \$85.00                | JUL 16/09, SHREDDING FOR TAX A/C                                                                                      |
|      |      | RCDS MGMT AND PRSRV - CO WIDE | DOCUDATA SOLUTIONS LLC             | 91665678     | 06/30/09 | 01.0390.0390.004100 | \$1,240.89             | IMAGES, INDEX FIELDS FOR TAX A/C, CTY WIDE                                                                            |
|      |      | RCDS MGMT AND PRSRV - CO WIDE | DELL COMPUTER CORP                 | XD7WDFPC8    | 06/01/09 | 01.0390.0390.003010 | \$2,700.99             | DELL SCANNER                                                                                                          |
|      |      |                               |                                    |              |          |                     | Total Dept.: 4,026.88  |                                                                                                                       |
| 0407 | 0697 | DIA WELFARE FRAUD DEPT        | V QUEST OFFICE MACHINES & SUPPLIES | 33304.1      | 07/01/09 | 01.0407.0697.004999 | \$10.78                | Supplies for grand jury/victims/witnesses/law enforcement: plastic utensils, paper plates, napkins, coffee cups, etc. |
|      |      |                               |                                    |              |          |                     | Total Dept.: 10.78     |                                                                                                                       |
| 0410 | 0411 | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 58368C       | 02/26/09 | 01.0410.0411.003104 | -\$61.25               | AA#1257, CREDIT FOR OVERPAYMENT, SHF                                                                                  |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 64403        | 06/11/09 | 01.0410.0411.003104 | \$64.90                | QRTLY BLNKLT FOR VETERINARIAN SERVICES K9 APRIL, MAY, JUNE 2009<br>KBREDER/NEWSOM/PATROL                              |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 64404        | 06/11/09 | 01.0410.0411.003104 | \$10.96                | QRTLY BLNKLT FOR VETERINARIAN SERVICES K9 APRIL, MAY, JUNE 2009<br>KBREDER/NEWSOM/PATROL                              |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 66208        | 07/13/09 | 01.0410.0411.003104 | \$43.55                | K9 ADDITIONAL BLNKLT FOR VETERINARIAN SERVICES<br>KBREDER/NEWSOM/PATROL                                               |
|      |      |                               |                                    |              | 07/13/09 | 01.0410.0411.003104 | \$65.60                | QRTLY BLNKLT FOR K9 VETERINARIAN SERVICES JULY, AUG, SEPT 2009<br>KBREDER/NEWSOM/PATROL                               |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 66209        | 07/13/09 | 01.0410.0411.003104 | \$236.93               | QRTLY BLNKLT FOR K9 VETERINARIAN SERVICES JULY, AUG, SEPT 2009<br>KBREDER/NEWSOM/PATROL                               |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 66210        | 07/13/09 | 01.0410.0411.003104 | \$172.98               | QRTLY BLNKLT FOR K9 VETERINARIAN SERVICES JULY, AUG, SEPT 2009<br>KBREDER/NEWSOM/PATROL                               |
|      |      | DRUG SEIZURE-JUSTICE          | PREMIER ANIMAL HOSPITAL            | 66839        | 07/22/09 | 01.0410.0411.003104 | \$81.70                | QRTLY BLNKLT FOR K9 VETERINARIAN SERVICES JULY, AUG, SEPT 2009<br>KBREDER/NEWSOM/PATROL                               |
|      |      |                               |                                    |              |          |                     | Total Dept.: 615.37    |                                                                                                                       |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118445     | 08/01/09 | 01.0507.0507.004500 | \$8,403.76             | REF. PO# 113683, REQ 60936 FOR FISCAL YEAR 2008                                                                       |
|      |      |                               |                                    |              |          |                     |                        | RADIO MAINTENANCE AGREEMENT                                                                                           |
|      |      | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118689     | 07/02/09 | 01.0507.0507.004500 | \$31,206.25            | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09   |
|      |      | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118690     | 07/02/09 | 01.0507.0507.004500 | \$31,206.25            | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09   |

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|           |                               |                                    |                 |          |                     |                                |                                                                                                                     |
|-----------|-------------------------------|------------------------------------|-----------------|----------|---------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------|
|           | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118692        | 07/02/09 | 01.0507.0507.004500 | \$31,206.25                    | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09 |
|           | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118693        | 07/02/09 | 01.0507.0507.004500 | \$31,206.25                    | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09 |
|           | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118694        | 07/06/09 | 01.0507.0507.004500 | \$31,206.25                    | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09 |
|           | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78118699        | 07/02/09 | 01.0507.0507.004500 | \$31,206.25                    | The Motorola Maintenance Contract for the Regional Communications System Infrastructure, period 2/1/09 thru 9/30/09 |
|           | WC RADIO COMMUNICATION SYSTEM | VERIZON SOUTHWEST                  | JUL 09-AB0-3971 | 07/01/09 | 01.0507.0507.004430 | \$404.56                       | 512-AB0-3971, JUL 1-AUG 1/09, WC RADIO                                                                              |
|           |                               |                                    |                 |          |                     | <b>Total Dept.: 196,045.82</b> |                                                                                                                     |
| 0545 0545 | ANIMAL SERVICES               | OVIDIU CRACIUN DVM                 | 07/16/09        | 07/16/09 | 01.0545.0545.004100 | \$420.00                       | SPAY & NEUTER PROCEDURES                                                                                            |
|           | ANIMAL SERVICES               | CHLOR AIR                          | 1118            | 07/09/09 | 01.0545.0545.003318 | \$7.85                         | SHIPPING                                                                                                            |
|           |                               |                                    |                 | 07/09/09 | 01.0545.0545.004510 | \$750.00                       | REPLACEMENT CANNISTERS FOR KENNEL CHORINATION SYSTEM, KSD-100                                                       |
|           | ANIMAL SERVICES               | MED VET INTERNATIONAL              | 124783-1-1      | 07/14/09 | 01.0545.0545.003200 | \$250.00                       | SUTURE CASSETTE, SIZE 0, PD10                                                                                       |
|           |                               |                                    |                 |          |                     |                                |                                                                                                                     |
|           | ANIMAL SERVICES               | ROUND ROCK WELDING SUPPLY          | 212596          | 07/14/09 | 01.0545.0545.004975 | \$163.17                       | BORDETELLA VACCINE, 25DS/TRAY, RXY-BORD-SP1                                                                         |
|           |                               |                                    |                 | 07/16/09 | 01.0545.0545.003200 | \$2.70                         | BLKT OXYGEN GAS FOR ANIMAL SURGICAL PROCEDURES                                                                      |
|           | ANIMAL SERVICES               | HILL'S PET NUTRITION               | 215215304       | 07/15/09 | 01.0545.0545.004968 | \$262.50                       | FREIGHT CHARGES ON DONATED PET FOOD                                                                                 |
|           |                               | SALES INC                          |                 |          |                     |                                |                                                                                                                     |
|           | ANIMAL SERVICES               | TW MEDICAL                         | 335513          | 07/16/09 | 01.0545.0545.004968 | \$34.50                        | KITTEN MILK REPLACEMENT, KMR POWDER, 12OZ, GE-KMRP-12                                                               |
|           | ANIMAL SERVICES               | V QUEST OFFICE MACHINES & SUPPLIES | 33609           | 07/06/09 | 01.0545.0545.003100 | \$14.60                        | BADGE HOLDER, BAU67820                                                                                              |
|           |                               |                                    |                 |          |                     |                                |                                                                                                                     |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$32.00                        | HP PRINT CARTRIDGE, BLACK, C4844A                                                                                   |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$35.00                        | HP PRINT CARTRIDGE, CYAN C4836A                                                                                     |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$35.00                        | HP PRINT CARTRIDGE, MAGENTA, C4837A                                                                                 |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$35.00                        | HP PRINT CARTRIDGE, YELLOW, C4838A                                                                                  |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$35.00                        | LANYARDS, 100/BX, BAU65619                                                                                          |
|           |                               |                                    |                 | 07/06/09 | 01.0545.0545.003100 | \$21.25                        | SCOTCH TAPE, MMM810K12                                                                                              |
|           |                               |                                    |                 |          |                     |                                | **BUYBOARD MEMBER, BUYBOARD PRICING**                                                                               |
|           | ANIMAL SERVICES               | KYOCERA MITA AMERICA, INC          | 33985           | 06/29/09 | 01.0545.0545.004621 | \$104.34                       | SHA3065866, JUL 09, ANML SVCS                                                                                       |
|           | ANIMAL SERVICES               | NOVARTIS ANIMAL HEALTH US, INC     | 4420695150      | 07/13/09 | 01.0545.0545.004975 | \$305.00                       | FLEA TREATMENT, CAPSTAR, BLUE, 11.4MG, BULK PACK, 61035                                                             |
|           | ANIMAL SERVICES               | GULF COAST PAPER CO, INC           | 839341          | 07/16/09 | 01.0545.0545.003318 | \$48.89                        | LIME-OFF HEAVY DUTY CLEANER, LIMEI                                                                                  |
|           |                               |                                    |                 |          |                     |                                |                                                                                                                     |
|           |                               |                                    |                 | 07/16/09 | 01.0545.0545.003318 | \$60.75                        | MOP HEADS, BLUE MEDIUM, 12PK, MB.                                                                                   |
|           |                               |                                    |                 | 07/16/09 | 01.0545.0545.003318 | \$59.40                        | PREMIER LAUNDRY DETERGENT, 40LB, PREMIER40                                                                          |
|           |                               |                                    |                 | 07/16/09 | 01.0545.0545.003318 | \$2.80                         | SHIPPING                                                                                                            |
|           | ANIMAL SERVICES               | VORTECH PHARMACEUTICALS LTD        | 86647           | 06/30/09 | 01.0545.0545.003200 | \$198.75                       | KETAMINE, 100MG, 10ML BTL, QTY 25/EX                                                                                |
|           |                               |                                    |                 |          |                     |                                |                                                                                                                     |
|           |                               |                                    |                 | 06/30/09 | 01.0545.0545.003200 | \$12.39                        | SHIPPING                                                                                                            |

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|      |      |                                |                              |               |          |                     |                         |                                                                                                                  |  |
|------|------|--------------------------------|------------------------------|---------------|----------|---------------------|-------------------------|------------------------------------------------------------------------------------------------------------------|--|
| 0777 | 0200 | RD AND BRIDGE SPECIAL PROJECTS | CONTECH CONST PRODUCTS, INC  | 00-07-0024    | 07/09/09 | 01.0777.0200.009999 | Total Dept.: 2,890.89   |                                                                                                                  |  |
|      |      | RD AND BRIDGE SPECIAL PROJECTS | TRANSIT MIX                  | 10675585      | 06/19/09 | 01.0777.0200.009999 | \$3,380.00              | LANKLOK 450 TRM                                                                                                  |  |
|      |      |                                |                              |               |          |                     |                         | QUANTITY: (13) EA @ \$260.00                                                                                     |  |
|      |      |                                |                              |               |          |                     | \$145.00                | TRANSIT MIX CONCRETE                                                                                             |  |
|      |      |                                |                              |               |          |                     |                         | 5 YDS @ \$77.50 PER YD                                                                                           |  |
|      |      |                                |                              |               |          |                     |                         | FOR RIP RAP APRONS ON CR 269                                                                                     |  |
|      |      |                                |                              |               |          |                     |                         | REQ. ROBERT FALLS                                                                                                |  |
|      |      |                                |                              |               |          |                     | Total Dept.: 3,325.00   |                                                                                                                  |  |
|      | 0211 | COMMISSIONER PCT 1             | PBS & J, INC                 | 1048939       | 07/10/09 | 01.0777.0211.009999 | \$8,247.76              | PH100007278, SH 45, O'CONNOR DRIVE PS&E SERVICES, JUN 09                                                         |  |
|      |      | COMMISSIONER PCT 1             | MARTIN & SALINAS             | 9070001       | 07/10/09 | 01.0777.0211.009999 | \$810.00                | WC ROAD BOND PGM, OVERALL PGM DEVELOPMENT                                                                        |  |
|      |      | COMMISSIONER PCT 1             | MARTIN & SALINAS             | 9070008       | 07/10/09 | 01.0777.0211.009999 | \$4,800.00              | WA#8, PUBLIC INVOLVEMENT SVCS FOR POND SPRINGS RD                                                                |  |
|      |      |                                |                              |               |          |                     | Total Dept.: 13,857.76  |                                                                                                                  |  |
|      | 0212 | COMMISSIONER PCT 2             | LONESTAR FENCE               | 2007122       | 07/13/09 | 01.0777.0212.009999 | \$615.00                | RELOCATE FENCING, CR 179 WIDENING                                                                                |  |
|      |      | COMMISSIONER PCT 2             | MARTIN & SALINAS             | 9070001       | 07/10/09 | 01.0777.0212.009999 | \$324.00                | WC ROAD BOND PGM, OVERALL PGM DEVELOPMENT                                                                        |  |
|      |      |                                |                              |               |          |                     | Total Dept.: \$39.00    |                                                                                                                  |  |
|      | 0213 | COMMISSIONER PCT 3             | PBS & J, INC                 | 1049010       | 07/10/09 | 01.0777.0213.009999 | \$55,636.03             | PH100006330, RM 2338 WILLIAMS DRIVE CONSTRUCTION ENGINEERING & INSPECTION SERVICES, JUN 09                       |  |
|      |      | COMMISSIONER PCT 3             | GEORGETOWN TITLE CO          | 800063695     | 07/29/09 | 01.0777.0213.009999 | \$46,698.03             | ROW, 0.384, 0.238 & 0.995 ACRES OUT OF THE C.C. WYATT SURVEY A-644, WMCO PASS THRU SH195 SEG 1 PARCEL 45/BENDELE |  |
|      |      | COMMISSIONER PCT 3             | MARTIN & SALINAS             | 9070001       | 07/10/09 | 01.0777.0213.009999 | \$1,134.00              | WC ROAD BOND PGM, OVERALL PGM DEVELOPMENT                                                                        |  |
|      |      |                                |                              |               |          |                     | Total Dept.: 103,468.06 |                                                                                                                  |  |
|      | 0214 | COMMISSIONER PCT 4             | MARTIN & SALINAS             | 9070001       | 07/10/09 | 01.0777.0214.009999 | \$648.00                | WC ROAD BOND PGM, OVERALL PGM DEVELOPMENT                                                                        |  |
|      |      |                                |                              |               |          |                     | Total Dept.: 648.00     |                                                                                                                  |  |
|      | 0401 | COMMISSIONERS COURT            | FUGRO CONSULTANTS INC        | 04.30082128-2 | 07/06/09 | 01.0777.0401.009999 | \$5,183.25              | PH04.30082128, CONSTRUCTION MATERIALS TESTING, WC ANX PCT#1                                                      |  |
|      |      | COMMISSIONERS COURT            | REAGAN NATIONAL ADVERTISING  | 07/29/09      | 07/27/09 | 01.0777.0401.009999 | \$25,495.00             | WMCO PASS THRU HWY 79 SECTION 5A-BILLBOARD REMOVAL                                                               |  |
|      |      | COMMISSIONERS COURT            | MARTIN & SALINAS             | 9070001       | 07/10/09 | 01.0777.0401.009999 | \$324.00                | WC ROAD BOND PGM, OVERALL PGM DEVELOPMENT                                                                        |  |
|      |      | COMMISSIONERS COURT            | MARTIN & SALINAS             | 9070007       | 07/10/09 | 01.0777.0401.009999 | \$150.00                | WA#7, PUBLIC INVOLVEMENT SVCS FOR SH29 CORRIDOR STUDY                                                            |  |
|      |      |                                |                              |               |          |                     | Total Dept.: 31,152.25  |                                                                                                                  |  |
| 0882 | 0882 | FLEET MAINTENANCE              | AUSTIN BRAKE & CLUTCH, INC   | 120755        | 07/15/09 | 01.0882.0882.003523 | \$99.28                 | BRAKE SHOES                                                                                                      |  |
|      |      |                                |                              |               | 07/15/09 | 01.0882.0882.003523 | \$177.88                | DRUMS                                                                                                            |  |
|      |      |                                |                              |               | 07/15/09 | 01.0882.0882.003523 | \$16.92                 | HARDWARE                                                                                                         |  |
|      |      | FLEET MAINTENANCE              | DOUBLE TUFF TRUCK TARPS, INC | 12860         | 07/13/09 | 01.0882.0882.003523 | \$100.00                | 720 - TARP REPLACEMENT                                                                                           |  |
|      |      |                                |                              |               | 07/13/09 | 01.0882.0882.003523 | \$135.00                | DT105 - PULL BAR 1.25 X 105 IN                                                                                   |  |
|      |      | FLEET MAINTENANCE              | AUTO ZONE                    | 1421338492    | 07/13/09 | 01.0882.0882.003522 | \$152.98                | 31950 - BATTERY                                                                                                  |  |
|      |      |                                |                              |               | 07/13/09 | 01.0882.0882.003522 | \$179.97                | 65B - BATTERY                                                                                                    |  |
|      |      | FLEET MAINTENANCE              | EQUIPMENT DEPOT, INC         | 2030658       | 06/19/09 | 01.0882.0882.003523 | \$132.80                | 85747 CHAIN ASSY                                                                                                 |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$15.00                 | ESTIMATED SHIPPING                                                                                               |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$-15.00                | PO 119060, CHAIN RAIL ASSY, FLEET                                                                                |  |
|      |      | FLEET MAINTENANCE              | EQUIPMENT DEPOT, INC         | 2030660       | 06/19/09 | 01.0882.0882.003523 | \$22.56                 | 00020900 NUT                                                                                                     |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$4.66                  | 00023200 PIN                                                                                                     |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$85.87                 | 02761500 BLADE                                                                                                   |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$37.40                 | 02782900 BOLT                                                                                                    |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$3.90                  | 02957089 WASHER                                                                                                  |  |
|      |      |                                |                              |               | 06/19/09 | 01.0882.0882.003523 | \$30.00                 | ESTIMATED SHIPPING                                                                                               |  |

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|      |                           |                                      |               |          |                     |                        |                                                                                      |
|------|---------------------------|--------------------------------------|---------------|----------|---------------------|------------------------|--------------------------------------------------------------------------------------|
|      | FLEET MAINTENANCE         | RUSSELL GLASS COMPANY                | 50364         | 07/09/09 | 01.0882.0882.003524 | \$185.00               | WINDSHIELD REPLACEMENT FOR #1002                                                     |
|      | FLEET MAINTENANCE         | SOUTHERN TIRE MART, LLC              | 63040919      | 07/09/09 | 01.0882.0882.003522 | \$4,275.00             | 156558 11R22.5                                                                       |
|      | FLEET MAINTENANCE         | SOUTHERN TIRE MART, LLC              | 63040920      | 07/09/09 | 01.0882.0882.003522 | \$1,152.00             | 292885 9R22.5                                                                        |
|      | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILER, INC           | 6508          | 06/18/09 | 01.0882.0882.003523 | \$77.31                | 31788 - LATCH                                                                        |
|      |                           |                                      |               | 06/18/09 | 01.0882.0882.003523 | \$150.00               | DOOR STOP                                                                            |
|      |                           |                                      |               | 06/18/09 | 01.0882.0882.003523 | \$12.50                | ESTIMATED FREIGHT                                                                    |
|      | FLEET MAINTENANCE         | LOVE STAR EMERGENCY VEHICLES         | 654           | 07/01/09 | 01.0882.0882.003523 | \$505.40               | 01-0285948-04 BALLAST, LIGHTBAR                                                      |
|      |                           |                                      |               | 07/01/09 | 01.0882.0882.003523 | \$20.00                | ESTIMATED SHIPPING                                                                   |
|      | FLEET MAINTENANCE         | TRIPLE S PETROLEUM                   | 74946         | 07/17/09 | 01.0882.0882.003301 | \$402.00               | EXCISE TAX                                                                           |
|      |                           |                                      |               | 07/17/09 | 01.0882.0882.003301 | \$7.98                 | PO 120020, A#9973, FUEL, FLEET                                                       |
|      |                           |                                      |               | 07/17/09 | 01.0882.0882.003301 | \$3,518.80             | ULTRA LOW SULFUR DIESEL; 2000 GLS @ 1.7594 FOR GRANGER YARD                          |
|      | FLEET MAINTENANCE         | TRIPLE S PETROLEUM                   | 74947         | 07/17/09 | 01.0882.0882.003301 | \$502.50               | EXCISE TAX                                                                           |
|      |                           |                                      |               | 07/17/09 | 01.0882.0882.003301 | \$13.88                | PO 120019, A#9973, FUEL, FLEET                                                       |
|      |                           |                                      |               | 07/17/09 | 01.0882.0882.003301 | \$900.40               | REGULAR UNLEADED; 500 GLS @ 1.8008 FOR FLORENCE YARD                                 |
|      | FLEET MAINTENANCE         | TEXAS INFORMATION MANAGEMENT SYSTEM  | 90603377      | 07/17/09 | 01.0882.0882.003301 | \$3,518.80             | ULTRA LOW SULFUR DIESEL; 2000 GLS @ 1.7594                                           |
|      | FLEET MAINTENANCE         | TEXAS PATCHER                        | 9714          | 06/30/09 | 01.0882.0882.004211 | \$16.80                | A#3496, JUN 09, FLEET                                                                |
|      |                           |                                      |               | 07/14/09 | 01.0882.0882.003523 | \$20.00                | ESTIMATED FREIGHT                                                                    |
|      |                           |                                      |               | 07/14/09 | 01.0882.0882.003523 | \$240.00               | M06A - AGGREGATE HOSE                                                                |
|      |                           |                                      |               | 07/14/09 | 01.0882.0882.003523 | \$220.00               | M06B - AGGREGATE HOSE                                                                |
|      | FLEET MAINTENANCE         | NUECES POWER EQUIPMENT               | 9997          | 06/18/09 | 01.0882.0882.003523 | \$30.00                | ESTIMATED SHIPPING                                                                   |
|      |                           |                                      |               | 06/18/09 | 01.0882.0882.003523 | \$36.92                | H1414984 SCRAPER                                                                     |
|      |                           |                                      |               | 06/18/09 | 01.0882.0882.003523 | -\$19.50               | PO 119398, SCRAPER, FLEET                                                            |
|      |                           |                                      |               |          |                     | Total Dept.: 42,556.78 |                                                                                      |
| 0885 | WSMN CO SELF FUNDING INS. | AMERITAS LIFE INSURANCE CORP         | JUL 09:D      | 07/01/09 | 01.0885.0885.004056 | \$3,581.30             | G#010-201175-00001, ADMIN FEES FOR DENTAL COVERAGE, BNFTS                            |
|      | WSMN CO SELF FUNDING INS. | AMERITAS LIFE INSURANCE CORP         | JUL 09:V      | 07/01/09 | 01.0885.0885.004064 | \$1,393.60             | G#010-301175-00001, VISION ADMIN, JUL 09, BNFTS                                      |
|      |                           |                                      |               |          |                     | Total Dept.: 4,974.90  |                                                                                      |
| 0886 | WSMN CO BENEFITS PGM.     | INTERNATIONAL FOUNDATION OF EMPLOYEE | 14437972      | 07/21/09 | 01.0885.0886.004232 | \$1,475.00             | CONF REG, NOV 8-11/09, DAN GATTIS, BNFTS                                             |
|      | WSMN CO BENEFITS PGM.     | OFFICE DEPOT, INC                    | 480961819     | 07/13/09 | 01.0885.0886.003100 | \$19.42                | 2008-2009 Blanket Order for office supplies, Benefits Department 886                 |
|      | WSMN CO BENEFITS PGM.     | DELL COMPUTER CORP                   | XD94FW5D6     | 07/12/09 | 01.0885.0886.003010 | \$1,388.00             | LATITUDE E5400 COMPUTER, WINDOWS XP, 160GB HARD DRIVE, 4GB MEMORY; QUOTE # 494535641 |
|      |                           |                                      |               |          |                     |                        | DIR-SDD-890-TX                                                                       |
|      |                           |                                      |               |          |                     | Total Dept.: 2,882.42  |                                                                                      |
| 0999 | COMMISSIONERS COURT       | NORTH AUSTIN MUD #1                  | 07/27/09      | 07/27/09 | 01.0999.0401.009999 | \$102,284.96           | DESIGN, APPROVAL, PERMITTING, CONSTRUCTION OF RATTAN CREEK TRAIL EXTENSION PROJECT   |
|      | COMMISSIONERS COURT       | SOUTH POINT HYUNDAI                  | 090809-000510 | 06/16/09 | 01.0999.0401.009999 | \$3,000.00             | 2009 HYUNDAI SONATA, V#5NPET46C5JH545990                                             |

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|  |                     |                                                       |               |          |                     |                         |                                                                                                            |
|--|---------------------|-------------------------------------------------------|---------------|----------|---------------------|-------------------------|------------------------------------------------------------------------------------------------------------|
|  | COMMISSIONERS COURT | WILLIAMSON CTY CSCD                                   | 092Q,DWI      | 07/28/09 | 01.0999.0401.009999 | \$13,097.55             | GRANT #SF-09-A10-18695-03, APR 3-JUN 11/09, 2ND QTR, DWI GRANT-EDWARD BYRNE MEMORIAL JAG, DRUG CRT OFFICER |
|  | COMMISSIONERS COURT | OFFICE DEPOT, INC                                     | 1103511172    | 06/30/09 | 01.0999.0401.009999 | \$263.45                | PENS, PAPER, NOTE PADS, ENVELOPES, VARIOUS OFFICE SUPPLIES                                                 |
|  | COMMISSIONERS COURT | COVERT CHEVROLET<br>OLDSMOBILE BUICK OF<br>TAYLOR INC | 180609-000524 | 06/18/09 | 01.0999.0401.009999 | \$3,000.00              | 2009 CHEVY EQUINOX, V#2CNDL33F096234312                                                                    |
|  | COMMISSIONERS COURT | CHAMPION CHEVROLET                                    | 200509-000482 | 07/03/09 | 01.0999.0401.009999 | \$3,000.00              | 2006 CHEVY IMPALA, V#2G1WB58K869155779                                                                     |
|  | COMMISSIONERS COURT | TECH DEPOT                                            | B090612886V2  | 07/07/09 | 01.0999.0401.009999 | \$856.68                | Panasonic CF-VEB181AU - port replicator                                                                    |
|  | COMMISSIONERS COURT | DELL COMPUTER CORP                                    | XDRNMNKP7     | 06/26/09 | 01.0999.0401.009999 | \$18.00                 | 12-Outlet Surge Suppressor                                                                                 |
|  | COMMISSIONERS COURT | DELL COMPUTER CORP                                    | XD91XR839     | 07/08/09 | 01.0999.0401.009999 | \$1,072.83              | Dell OptiPlex740                                                                                           |
|  |                     |                                                       |               |          |                     | Total Dept.: 126,593.47 |                                                                                                            |
|  |                     |                                                       |               |          |                     | Sum: 1,226,210.56       |                                                                                                            |