

FUNDING REQUIREMENTS  
AUG 3/2010

| Fund | Dept | Dept Description   | Vendor Name                           | Invoice Num   | Invoice Date | Account             | Expense Amt.                  | Description                                                          |
|------|------|--------------------|---------------------------------------|---------------|--------------|---------------------|-------------------------------|----------------------------------------------------------------------|
| 0100 | 0000 | Default            | DEBORAH B LAGEHENNIG                  | 10-11609-CAG  | 07/22/10     | 01.0100.0000.207021 | \$5,240.55                    | BC#10-11609-CAG, WRIT#SC-10-0011, CLARK BASQUETTE, CONST#1           |
|      |      | Default            | HOWIE LAW PC                          | 1085          | 07/14/10     | 01.0100.0000.342800 | \$25.00                       | REFUND FOR RECORDS REQUEST CANCELLATION, EMS                         |
|      |      | Default            | STEVEN THOMAS                         | 14111GF       | 07/27/10     | 01.0100.0000.209800 | \$1,600.00                    | C#06-601-K26, EXTRADITION REFUND FEE, A/PROB                         |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-11888J3  | 07/16/10     | 01.0100.0000.209600 | \$286.45                      | C#1000087, FINE, JP#3                                                |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-14158J3  | 07/15/10     | 01.0100.0000.209600 | \$48.45                       | A#1000129, FINE, JP#3                                                |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-15793J3  | 07/21/10     | 01.0100.0000.209600 | \$85.00                       | C#A0707126, FINE, JP#3                                               |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-17125J3  | 07/16/10     | 01.0100.0000.209600 | \$85.00                       | C#A1037199, FINE, JP#3                                               |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-17126J3  | 07/16/10     | 01.0100.0000.209600 | \$48.45                       | C#A1037197, FINE, JP#3                                               |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 2010-17893J3  | 07/21/10     | 01.0100.0000.209600 | \$85.00                       | C#A1037200, FINE, JP#3                                               |
|      |      | Default            | SHEETS & CROSSFIELD, PC               | 26680         | 06/30/10     | 01.0100.0000.207009 | \$324.00                      | MID#1368.1002, AVERY STATION ROAD DISTRICT, PCT#2                    |
|      |      | Default            | MUNICIPAL SERVICES BUREAU             | 44434         | 06/30/10     | 01.0100.0000.351303 | \$191.10                      | A#256-1, JUN 10, COLLECTIONS, JP#3                                   |
|      |      | Default            | TEXAS PARKS & WILDLIFE                | 4PW-10-0085   | 07/13/10     | 01.0100.0000.209600 | \$127.50                      | REC#135142, LARRY JOE MALINA JR, JP#4                                |
|      |      | Default            | CASH MASTER                           | 57375A        | 07/15/10     | 01.0100.0000.207022 | \$300.00                      | WRIT #57375, RAMIRO HERRERA DBA GRASSROOTS LANDSCAPE DESIGN, CONST#2 |
|      |      |                    |                                       |               | 07/15/10     | 01.0100.0000.341902 | -\$30.00                      | WRIT #57375, RAMIRO HERRERA DBA GRASSROOTS LANDSCAPE DESIGN, CONST#2 |
|      |      | Default            | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | C#09-886-T368 | 07/23/10     | 01.0100.0000.207024 | \$400.00                      | WRIT#09-886-T368, BURGE CONCRETE CORPORATION, CONST#4                |
|      |      |                    |                                       |               | 07/23/10     | 01.0100.0000.341904 | -\$190.00                     | WRIT#09-886-T368, BURGE CONCRETE CORPORATION, CONST#4                |
|      |      | Default            | GATEWAY ESTATES DS LTD                | F10-007J4     | 07/14/10     | 01.0100.0000.207022 | \$3,798.61                    | WRIT#F10-007J4, JUD STRINGER, CONST#2                                |
|      |      |                    |                                       |               | 07/14/10     | 01.0100.0000.341902 | -\$331.69                     | WRIT#F10-007J4, JUD STRINGER, CONST#2                                |
|      |      | Default            | MONEY BOX                             | JC-100054     | 07/27/10     | 01.0100.0000.207022 | \$80.00                       | WRIT#JC-100054, CORI SANDERS, CONST#2                                |
|      |      |                    |                                       |               | 07/27/10     | 01.0100.0000.341902 | -\$8.00                       | WRIT#JC-100054, CORI SANDERS, CONST#2                                |
|      |      |                    |                                       |               |              |                     | <b>Total Dept.: 12,165.42</b> |                                                                      |
|      | 0211 | COMMISSIONER PCT 1 | TEXAS POLITICAL SUBDIVISION           | 2273          | 07/31/10     | 01.0100.0211.002050 | \$15.20                       | WORKERS COMP                                                         |
|      |      |                    |                                       |               |              |                     | <b>Total Dept.: 15.20</b>     |                                                                      |
|      | 0212 | COMMISSIONER PCT 2 | CANON FINANCIAL SERVICES INC          | 10147277      | 07/13/10     | 01.0100.0212.004621 | \$65.89                       | COPIER MACHINE FOR OFFICE; RENTAL. MONTHLY AMOUNT FOR RENTAL, 65.89  |
|      |      | COMMISSIONER PCT 2 | TEXAS POLITICAL SUBDIVISION           | 2273          | 07/31/10     | 01.0100.0212.002050 | \$15.56                       | WORKERS COMP                                                         |
|      |      |                    |                                       |               |              |                     | <b>Total Dept.: 81.45</b>     |                                                                      |
|      | 0213 | COMMISSIONER PCT 3 | TEXAS POLITICAL SUBDIVISION           | 2273          | 07/31/10     | 01.0100.0213.002050 | \$15.19                       | WORKERS COMP                                                         |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                     |                               |                 |          |                     |                              |                                                                                                                                                                                                                                      |
|--|------|---------------------|-------------------------------|-----------------|----------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | COMMISSIONER PCT 3  | CB WILLIAMSBURG LLC           | AUG 2010        | 08/01/10 | 01.0100.0213.004610 | \$1,250.00                   | AUG 2010, RENT, PCT#3                                                                                                                                                                                                                |
|  |      | COMMISSIONER PCT 3  | CB WILLIAMSBURG LLC           | AUG 2010;CAM    | 08/01/10 | 01.0100.0213.004610 | \$388.00                     | AUG 2010, CAM CHGS, PCT#3                                                                                                                                                                                                            |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 1,653.19</b> |                                                                                                                                                                                                                                      |
|  | 0214 | COMMISSIONER PCT 4  | KYOCERA MITA AMERICA, INC     | 100673653       | 06/29/10 | 01.0100.0214.004621 | \$152.96                     | S#3075104, JUL 10, PCT#4                                                                                                                                                                                                             |
|  |      | COMMISSIONER PCT 4  | TEXAS POLITICAL SUBDIVISION   | 2273            | 07/31/10 | 01.0100.0214.002050 | \$15.27                      | WORKERS COMP                                                                                                                                                                                                                         |
|  |      | COMMISSIONER PCT 4  | AT&T WIRELESS SERVICES INC    | JUL 10;818-6144 | 07/17/10 | 01.0100.0214.004210 | \$44.89                      | A#512-818-6144, JUN 18-JUL 17/10, PCT#4                                                                                                                                                                                              |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 213.12</b>   |                                                                                                                                                                                                                                      |
|  | 0215 | INFRASTRUCTURE DEPT | TEXAS POLITICAL SUBDIVISION   | 2273            | 07/31/10 | 01.0100.0215.002050 | \$12.50                      | WORKERS COMP                                                                                                                                                                                                                         |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 12.50</b>    |                                                                                                                                                                                                                                      |
|  | 0341 | OUTREACH DEPARTMENT | TEXAS POLITICAL SUBDIVISION   | 2273            | 07/31/10 | 01.0100.0341.002050 | \$26.05                      | WORKERS COMP                                                                                                                                                                                                                         |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 26.05</b>    |                                                                                                                                                                                                                                      |
|  | 0400 | COUNTY JUDGE        | TEXAS POLITICAL SUBDIVISION   | 2273            | 07/31/10 | 01.0100.0400.002050 | \$23.95                      | WORKERS COMP                                                                                                                                                                                                                         |
|  |      | COUNTY JUDGE        | TEXAS ASSOCIATION OF COUNTIES | 23065           | 06/11/10 | 01.0100.0400.004350 | \$23.00                      | A#2460, BROCHURES, C/JUDGE                                                                                                                                                                                                           |
|  |      | COUNTY JUDGE        | TEXAS ASSOCIATION OF COUNTIES | 23066           | 06/11/10 | 01.0100.0400.004350 | \$27.50                      | A#2460, BROCHURES, C/JUDGE                                                                                                                                                                                                           |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 74.45</b>    |                                                                                                                                                                                                                                      |
|  | 0402 | HUMAN RESOURCES     | TAYLOR DAILY PRESS            | 06/06/10        | 06/06/10 | 01.0100.0402.004310 | \$64.62                      | A#122107, EMP AD, HR                                                                                                                                                                                                                 |
|  |      | HUMAN RESOURCES     | TAYLOR DAILY PRESS            | 06/13/10        | 06/13/10 | 01.0100.0402.004310 | \$64.62                      | A#122107, EMP AD, HR                                                                                                                                                                                                                 |
|  |      | HUMAN RESOURCES     | TAYLOR DAILY PRESS            | 06/20/10        | 06/20/10 | 01.0100.0402.004310 | \$64.62                      | A#122107, EMP AD, HR                                                                                                                                                                                                                 |
|  |      | HUMAN RESOURCES     | LUCY REGIMBAL                 | 07/19/20        | 07/19/10 | 01.0100.0402.004231 | \$20.00                      | JUN 23/10, EXP REIMB, HR                                                                                                                                                                                                             |
|  |      | HUMAN RESOURCES     | TEXAS POLITICAL SUBDIVISION   | 2273            | 07/31/10 | 01.0100.0402.002050 | \$28.19                      | WORKERS COMP                                                                                                                                                                                                                         |
|  |      |                     |                               |                 |          |                     | <b>Total Dept.: 242.05</b>   |                                                                                                                                                                                                                                      |
|  | 0403 | COUNTY CLERK        | KYOCERA MITA AMERICA, INC     | 100675787       | 06/29/10 | 01.0100.0403.004621 | \$125.34                     | KM/CS-3040 K7Y00142 (RESEARCH)<br>INCLUDES DUPLEXING, DOCUMENT PROCESSOR,<br>& 500 SHEET DRAWER<br>10,000 copies/month<br>STOCK # 985-01-32210-5; 985-02-14001-9;<br>985-02-14004-3<br>OCT 09 - SEP 10<br>\$125.34 X 12 = \$1,504.08 |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |  |              |                                 |           |          |                     |                              |                                                                                                                                                                                                                                                                     |
|--|--|--------------|---------------------------------|-----------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | COUNTY CLERK | KYOCERA MITA<br>AMERICA, INC    | 100675951 | 06/29/10 | 01.0100.0403.004621 | <b>\$91.57</b>               | KM/CS 3040 K7Y00187 (RECORDING)<br>INCLUDES DUPLEXING, DOCUMENT PROCESSOR,<br>& DUAL 500 SHEET DRAWER<br>5,000 COPIES/MONTH<br>STOCK# 985-01-31210-6; 985-02-14004-3;<br>985-02-14001-9<br>OCT 09 THRU SEP 10<br>\$91.57 X 12 = \$1,098.84                          |
|  |  | COUNTY CLERK | KYOCERA MITA<br>AMERICA, INC    | 100675955 | 06/29/10 | 01.0100.0403.004621 | <b>\$91.57</b>               | KM/CS 3040 K7Y00187 (RECORDING)<br>INCLUDES DUPLEXING, DOCUMENT PROCESSOR,<br>& DUAL 500 SHEET DRAWER<br>5,000 COPIES/MONTH<br>STOCK# 985-01-31210-6; 985-02-14004-3;<br>985-02-14001-9<br>OCT 09 THRU SEP 10<br>\$91.57 X 12 = \$1,098.84                          |
|  |  | COUNTY CLERK | CANON FINANCIAL<br>SERVICES INC | 10147292  | 07/13/10 | 01.0100.0403.004621 | <b>\$178.20</b>              | CANON IR3235 (985-13-09001-3) (VITALS)<br>INCL AUTO DUPLEX, ADF, RED/ENLGMNT,<br>DUAL 250 SHT DRAWERS<br>8000 COPIES/MO (085-13-09401-5)<br>FINISHER - S1 (98513-09420-5)<br>STAND CABINET - P1 (985-13-09405-6)<br>MAY 2010 - SEPT 2010<br>\$178.20 X 5 = \$891.00 |
|  |  | COUNTY CLERK | CANON FINANCIAL<br>SERVICES INC | 10147293  | 07/13/10 | 01.0100.0403.004621 | <b>\$119.46</b>              | CANON IMAGERUNNER 1025N (2583b001AA)<br>INCLUDES CASSETTE FEEDING MODULE - N2 (0859b004AA) AND CABINET -V1<br>(5709A007AA)<br>3000 COPIES/MONTH<br>CLASS/ITEM #985-58<br>MAY 2010 - SEPT 2010<br>\$59.73 X 5 = \$298.65                                             |
|  |  | COUNTY CLERK | TEXAS POLITICAL<br>SUBDIVISION  | 2273      | 07/31/10 | 01.0100.0403.002050 | <b>\$37.45</b>               | WORKERS COMP                                                                                                                                                                                                                                                        |
|  |  | COUNTY CLERK | EAGLE OFFICE<br>PRODUCTS, INC   | 726641    | 07/20/10 | 01.0100.0403.003100 | <b>\$283.40</b>              | SEE ATTACHED                                                                                                                                                                                                                                                        |
|  |  | COUNTY CLERK | BURK'S REPROGRAPHIC             | JUL 2010  | 08/01/10 | 01.0100.0403.004621 | <b>\$0.00</b>                | COPIER/PRINTER MONTHLY SERVICE MAINT AGRMT, C/CLK                                                                                                                                                                                                                   |
|  |  |              |                                 |           | 08/01/10 | 01.0100.0403.004621 | <b>\$440.00</b>              | LEASE/MAINTENANCE FOR XEROX 6204<br>SERIAL # 030604<br>DIGITAL COPIER/PRINTER WITH STN<br>60 MONTH LEASE THIRD YEAR OF<br>LEASE<br>OCT 2009 - SEP 2010<br>INCLUDES 5,000 SQFT/MONTH, TONER<br>\$440 X 12 = \$5280                                                   |
|  |  |              |                                 |           |          |                     | <b>Total Dept.: 1,366.99</b> |                                                                                                                                                                                                                                                                     |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                       |                                |              |          |                     |                              |                                                                                                                                                                                                                                   |
|--|------|-----------------------|--------------------------------|--------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | 0404 | COUNTY CLERK-JUDICIAL | KYOCERA MITA<br>AMERICA, INC   | 100673240    | 06/29/10 | 01.0100.0404.004621 | <b>\$153.42</b>              | KM/CS-3035 K3139695 (CRIMINAL)<br>INCLUDES EQUIPMENT, JOB SEPARATOR,<br>SERVICE & SUPPLIES, 10,000 COPIES/MTH LEASE<br>OCT 09 - SEP 10<br>\$153.42 X 12 = \$1,841.04                                                              |
|  |      | COUNTY CLERK-JUDICIAL | KYOCERA MITA<br>AMERICA, INC   | 100675785    | 06/29/10 | 01.0100.0404.004621 | <b>\$125.34</b>              | KM/CS 3040 K7Y00198 (CIVIL)<br>INCLUDES DUPLEXING, DOCUMENT<br>PROCESSOR & 500 SHEET DRAWER<br>10,000 COPIES/MONTH<br>STOCK # 985-01-32210-05; 985-02-14001-9;<br>985-02-14004-3<br>OCT 09 - SEP 10<br>\$125.34 X 12 = \$1,504.08 |
|  |      | COUNTY CLERK-JUDICIAL | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0404.002050 | <b>\$57.10</b>               | WORKERS COMP                                                                                                                                                                                                                      |
|  |      | COUNTY CLERK-JUDICIAL | EAGLE OFFICE<br>PRODUCTS, INC  | 726641       | 07/20/10 | 01.0100.0404.003100 | <b>\$142.45</b>              | SEE ATTACHED                                                                                                                                                                                                                      |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 478.31</b>   |                                                                                                                                                                                                                                   |
|  | 0405 | VETERAN SERVICES      | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0405.002050 | <b>\$14.77</b>               | WORKERS COMP                                                                                                                                                                                                                      |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 14.77</b>    |                                                                                                                                                                                                                                   |
|  | 0409 | NON-DEPARTMENTAL      | DIAL ONE ELECTRIAL<br>SERVICES | 36248        | 07/01/10 | 01.0100.0409.004510 | <b>\$2,114.70</b>            | INSTALL ELECTRICAL CIRCUITS ON 2ND FLOOR AT HISTORIC JAIL PER ATTACHED<br>ESTIMATE                                                                                                                                                |
|  |      | NON-DEPARTMENTAL      | BLUEBONNET TRAILS<br>MHMR CTR  | FY10-JUL-10  | 08/01/10 | 01.0100.0409.004999 | <b>\$0.00</b>                | COURT PROCEEDINGS FOR MENTAL HEALTH                                                                                                                                                                                               |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 2,114.70</b> |                                                                                                                                                                                                                                   |
|  | 0425 | COUNTY COURTS AT LAW  | CAROL L COLLINS                | 09-2441-FC4  | 07/14/10 | 01.0100.0425.004130 | <b>\$676.00</b>              | HW JR, CC#4                                                                                                                                                                                                                       |
|  |      | COUNTY COURTS AT LAW  | CLARK & CLARK                  | 09-2549-FC4F | 07/14/10 | 01.0100.0425.004130 | <b>\$455.00</b>              | CR, CC#4                                                                                                                                                                                                                          |
|  |      | COUNTY COURTS AT LAW  | CLARK & CLARK                  | 09-3214-FC4E | 07/14/10 | 01.0100.0425.004130 | <b>\$260.00</b>              | TC, CC#4                                                                                                                                                                                                                          |
|  |      | COUNTY COURTS AT LAW  | DION W CLARK                   | 10-1574-F395 | 07/14/10 | 01.0100.0425.004130 | <b>\$390.00</b>              | GLR, A CHILD, CC#4                                                                                                                                                                                                                |
|  |      | COUNTY COURTS AT LAW  | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0425.002050 | <b>\$3.83</b>                | WORKERS COMP                                                                                                                                                                                                                      |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 1,784.83</b> |                                                                                                                                                                                                                                   |
|  | 0426 | COUNTY COURT AT LAW 1 | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0426.002050 | <b>\$27.19</b>               | WORKERS COMP                                                                                                                                                                                                                      |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 27.19</b>    |                                                                                                                                                                                                                                   |
|  | 0427 | COUNTY COURT AT LAW 2 | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0427.002050 | <b>\$27.87</b>               | WORKERS COMP                                                                                                                                                                                                                      |
|  |      | COUNTY COURT AT LAW 2 | EAGLE OFFICE<br>PRODUCTS, INC  | 72692        | 07/15/10 | 01.0100.0427.003100 | <b>\$36.32</b>               | 4 person Appointment Book                                                                                                                                                                                                         |
|  |      | COUNTY COURT AT LAW 2 | EAGLE OFFICE<br>PRODUCTS, INC  | 72717        | 07/19/10 | 01.0100.0427.003100 | <b>\$2.00</b>                | Advantus Staples                                                                                                                                                                                                                  |
|  |      |                       |                                |              | 07/19/10 | 01.0100.0427.003100 | <b>\$8.33</b>                | Post-it Bright Colors Memo Cube                                                                                                                                                                                                   |
|  |      |                       |                                |              | 07/19/10 | 01.0100.0427.003100 | <b>\$17.22</b>               | Tombow Mono Retro Correction Tape                                                                                                                                                                                                 |
|  |      |                       |                                |              | 07/19/10 | 01.0100.0427.003100 | <b>\$8.26</b>                | Westcott Titanium Bonded S                                                                                                                                                                                                        |
|  |      |                       |                                |              |          |                     | <b>Total Dept.: 100.00</b>   |                                                                                                                                                                                                                                   |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |                       |                                    |             |          |                     |                               |                                                   |
|------|-----------------------|------------------------------------|-------------|----------|---------------------|-------------------------------|---------------------------------------------------|
| 0428 | COUNTY COURT AT LAW 3 | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0428.002050 | \$28.25                       | WORKERS COMP                                      |
|      | COUNTY COURT AT LAW 3 | BESTLINE COMMUNICATIONS            | JUL 10;1982 | 07/01/10 | 01.0100.0428.004211 | \$10.29                       | A#1982, JUN 10, CC#3                              |
|      |                       |                                    |             |          |                     | <b>Total Dept.: 38.54</b>     |                                                   |
| 0429 | COUNTY COURT AT LAW 4 | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0429.002050 | \$28.83                       | WORKERS COMP                                      |
|      |                       |                                    |             |          |                     | <b>Total Dept.: 28.83</b>     |                                                   |
| 0435 | DISTRICT COURTS       | LISA DAVID                         | 07/30/10    | 07/30/10 | 01.0100.0435.004002 | \$2,982.00                    | REPLENISH JURY FUND, D/CRTS                       |
|      | DISTRICT COURTS       | DENISE C MACKAY, CSR, RPR          | 070810      | 07/08/10 | 01.0100.0435.004125 | \$30.00                       | JUL 8/10, C#08-582-K26, TRANSCRIPT, 26TH          |
|      | DISTRICT COURTS       | JACK N WEBERNICK                   | 09-147-K277 | 07/19/10 | 01.0100.0435.004130 | \$7,280.00                    | JAMES ALLEN HARRIS, 277TH                         |
|      | DISTRICT COURTS       | EVA EAKIN                          | 10-004-K368 | 07/12/10 | 01.0100.0435.004130 | \$500.00                      | CHRISTINA ANN JEFFRIES, 368TH                     |
|      | DISTRICT COURTS       | LINDA GUADARRAMA                   | 10-102-K368 | 06/30/10 | 01.0100.0435.004130 | \$500.00                      | FRANK FRUTOSO CASTILLO JR, 368TH                  |
|      | DISTRICT COURTS       | DAVE HOWARD                        | 10-131-K368 | 07/01/10 | 01.0100.0435.004130 | \$500.00                      | MILES EDWARD GROFF, 368TH                         |
|      | DISTRICT COURTS       | MARVIN N KING                      | 10-138-K368 | 07/01/10 | 01.0100.0435.004130 | \$500.00                      | BYRAN RAY MAXWELL, 368TH                          |
|      | DISTRICT COURTS       | W W TORREY                         | 10-196-K368 | 06/28/10 | 01.0100.0435.004130 | \$500.00                      | KEIDRICK DEMOND TURNER, 368TH                     |
|      | DISTRICT COURTS       | RAY A BASS                         | 10-228-K277 | 07/19/10 | 01.0100.0435.004130 | \$500.00                      | BROOK GAY, 277TH                                  |
|      | DISTRICT COURTS       | RAY A BASS                         | 10-233-K368 | 07/12/10 | 01.0100.0435.004130 | \$500.00                      | WARREN MITCHELL, 368TH                            |
|      | DISTRICT COURTS       | ROBERT F MAIER                     | 10-244-K368 | 07/12/10 | 01.0100.0435.004130 | \$500.00                      | COLE CANYON LOCKHART, 368TH                       |
|      | DISTRICT COURTS       | ALEXANDRA M GAUTHIER               | 10-285-K368 | 07/12/10 | 01.0100.0435.004130 | \$500.00                      | ST, 368TH                                         |
|      | DISTRICT COURTS       | BALLARD & MULLOWNEY                | 10-468-K368 | 06/15/10 | 01.0100.0435.004130 | \$500.00                      | TIMOTHY LOUIS HARPER, 368TH                       |
|      | DISTRICT COURTS       | RAYMOND M ESPERSEN                 | 10-474-K368 | 06/28/10 | 01.0100.0435.004141 | \$100.00                      | INTERPRETING, JOSE ANGEL TELLEZ, 368TH            |
|      | DISTRICT COURTS       | BALLARD & MULLOWNEY                | 10-608-K368 | 06/22/10 | 01.0100.0435.004130 | \$500.00                      | STEPHEN D DUSWALT, 368TH                          |
|      | DISTRICT COURTS       | MAUREEN BURROWS                    | 10-692-K26  | 07/06/10 | 01.0100.0435.004100 | \$1,050.00                    | C#10-692-K26, JUN 24-JUL 6/10, PSYCH & EVAL, 26TH |
|      | DISTRICT COURTS       | JOEL KUTNICK MD                    | 10-754-K26  | 06/25/10 | 01.0100.0435.004100 | \$1,200.00                    | C#10-754-K26, EVAL, JUN 25/10, 26TH               |
|      | DISTRICT COURTS       | BLAIR JONES                        | 10-766-K368 | 06/30/10 | 01.0100.0435.004130 | \$500.00                      | JIMMY WAJIH BAKIR, 368TH                          |
|      | DISTRICT COURTS       | RICK GUZMAN                        | 10-823-K277 | 07/19/10 | 01.0100.0435.004130 | \$500.00                      | JOSE DIAZ, 277TH                                  |
|      | DISTRICT COURTS       | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0435.002050 | \$10.97                       | WORKERS COMP                                      |
|      | DISTRICT COURTS       | MAUREEN BURROWS                    | 91-913-K368 | 06/23/10 | 01.0100.0435.004100 | \$1,260.00                    | PSYCH EVAL & REPORT, JUN 22-23/10, 368TH          |
|      |                       |                                    |             |          |                     | <b>Total Dept.: 20,412.97</b> |                                                   |
| 0436 | 26TH DISTRICT COURT   | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0436.002050 | \$12.65                       | WORKERS COMP                                      |
|      |                       |                                    |             |          |                     | <b>Total Dept.: 12.65</b>     |                                                   |
| 0437 | 277TH DISTRICT COURT  | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0437.002050 | \$12.52                       | WORKERS COMP                                      |
|      |                       |                                    |             |          |                     | <b>Total Dept.: 12.52</b>     |                                                   |
| 0438 | 368TH DISTRICT COURT  | TEXAS POLITICAL SUBDIVISION        | 2273        | 07/31/10 | 01.0100.0438.002050 | \$12.91                       | WORKERS COMP                                      |
|      | 368TH DISTRICT COURT  | V QUEST OFFICE MACHINES & SUPPLIES | 38966       | 06/25/10 | 01.0100.0438.003100 | \$32.97                       | AT A GLANCE APPOINTMENT BOOK                      |
|      |                       |                                    |             | 06/25/10 | 01.0100.0438.003100 | \$45.18                       | SELF INKING STAMP                                 |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                      |                                       |              |          |                     |                              |                                                                                                                                                                                                                     |
|--|------|----------------------|---------------------------------------|--------------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                      |                                       |              |          |                     | <b>Total Dept.: 91.06</b>    |                                                                                                                                                                                                                     |
|  | 0439 | 395TH DISTRICT COURT | TEXAS POLITICAL<br>SUBDIVISION        | 2273         | 07/31/10 | 01.0100.0439.002050 | <b>\$12.52</b>               | WORKERS COMP                                                                                                                                                                                                        |
|  |      |                      |                                       |              |          |                     | <b>Total Dept.: 12.52</b>    |                                                                                                                                                                                                                     |
|  | 0440 | DISTRICT ATTORNEY    | JOHN BRADLEY                          | 07/19/10     | 07/19/10 | 01.0100.0440.004232 | <b>\$663.95</b>              | JUL 11-15/10, EXP REIMB, D/ATTY                                                                                                                                                                                     |
|  |      | DISTRICT ATTORNEY    | LEXIS NEXIS                           | 1006068098   | 06/30/10 | 01.0100.0440.004210 | <b>\$61.00</b>               | A#1096DV, JUN 10, ONLINE CHARGES, D/ATTY                                                                                                                                                                            |
|  |      | DISTRICT ATTORNEY    | SECAP FINANCE                         | 1046094-JN10 | 07/03/10 | 01.0100.0440.004216 | <b>\$55.35</b>               | SECAP, contract #1046094-301, rental of postal meter with scale, \$55.35 per month, rental period Oct 2009 through Sept 2010                                                                                        |
|  |      | DISTRICT ATTORNEY    | TEXAS POLITICAL<br>SUBDIVISION        | 2273         | 07/31/10 | 01.0100.0440.002050 | <b>\$545.98</b>              | WORKERS COMP                                                                                                                                                                                                        |
|  |      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD                  | 25663438     | 07/12/10 | 01.0100.0440.003301 | <b>\$64.62</b>               | Texas Fleet Fuel blanket order; fuel for DA Criminal Investigators' vehicles.                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD                  | 25744310     | 07/19/10 | 01.0100.0440.003301 | <b>\$107.54</b>              | Texas Fleet Fuel blanket order; fuel for DA Criminal Investigators' vehicles.                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39136        | 07/06/10 | 01.0100.0440.003100 | <b>\$84.65</b>               | V Quest Blanket Purchase Order for office supplies                                                                                                                                                                  |
|  |      |                      |                                       |              | 07/06/10 | 01.0100.0440.003100 | <b>\$37.90</b>               | V Quest Office Supplies, blanket purchase order for \$1000.00                                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39161        | 07/07/10 | 01.0100.0440.003100 | <b>\$104.99</b>              | V Quest Office Supplies, blanket purchase order for \$1000.00                                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39207        | 07/08/10 | 01.0100.0440.003100 | <b>\$83.12</b>               | V Quest Office Supplies, blanket purchase order for \$1000.00                                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39227        | 07/09/10 | 01.0100.0440.003100 | <b>\$88.40</b>               | V Quest Office Supplies, blanket purchase order for \$1000.00                                                                                                                                                       |
|  |      | DISTRICT ATTORNEY    | DENISE C MACKAY, CSR,<br>RPR          | 71010        | 07/10/10 | 01.0100.0440.004125 | <b>\$205.00</b>              | GRAND JURY TRANSCRIPTS, JUL 10/10, L WALKER, D/ATTY                                                                                                                                                                 |
|  |      |                      |                                       |              |          |                     | <b>Total Dept.: 2,102.50</b> |                                                                                                                                                                                                                     |
|  | 0441 | 425TH DISTRICT COURT | TEXAS POLITICAL<br>SUBDIVISION        | 2273         | 07/31/10 | 01.0100.0441.002050 | <b>\$11.93</b>               | WORKERS COMP                                                                                                                                                                                                        |
|  |      |                      |                                       |              |          |                     | <b>Total Dept.: 11.93</b>    |                                                                                                                                                                                                                     |
|  | 0450 | DISTRICT CLERK       | KYOCERA MITA<br>AMERICA, INC          | 100675752    | 06/29/10 | 01.0100.0450.004621 | <b>\$335.89</b>              | KM/CS-4050 Copy machine Stock No. 985-01-67210-3 ID#PPM 8743792 Oct 09 thru Sept 10- \$271.19 mo x 12= 3,254.28                                                                                                     |
|  |      | DISTRICT CLERK       | SECAP FINANCE                         | 1097774-JN10 | 07/03/10 | 01.0100.0450.004216 | <b>\$15.00</b>               | 72" Worktable, 15.00/month 9/09-9/10                                                                                                                                                                                |
|  |      |                      |                                       |              | 07/03/10 | 01.0100.0450.004216 | <b>\$310.00</b>              | DP 525 WOW USPS Dom/Int Rates, 50 Dept Acct Meter, Soft-Guard Rate Update Protection 15 lb scale interfaced weighing, Diff weighing for 15 lb s DP Series PC Interface Port, Maint. Agree. \$310.00/mo. 09/09-09/10 |
|  |      | DISTRICT CLERK       | TEXAS POLITICAL<br>SUBDIVISION        | 2273         | 07/31/10 | 01.0100.0450.002050 | <b>\$87.11</b>               | WORKERS COMP                                                                                                                                                                                                        |
|  |      | DISTRICT CLERK       | SAFEGUARD BUSINESS<br>SYSTEMS, INC    | 26168124     | 07/06/10 | 01.0100.0450.004350 | <b>\$830.83</b>              | 500 civil case file folders                                                                                                                                                                                         |
|  |      | DISTRICT CLERK       | OFFICE DEPOT, INC                     | 524849953001 | 07/02/10 | 01.0100.0450.003100 | <b>\$816.10</b>              | Office Supplies                                                                                                                                                                                                     |
|  |      | DISTRICT CLERK       | OFFICE DEPOT, INC                     | 524852710001 | 07/02/10 | 01.0100.0450.003005 | <b>\$834.98</b>              | Legal 6 shelf file cabinet                                                                                                                                                                                          |
|  |      | DISTRICT CLERK       | PITNEY BOWES INC                      | JUL 10;D/CLK | 07/27/10 | 01.0100.0450.004212 | <b>\$6,000.00</b>            | A#48041438, POSTAGE REFILL, JUL 10, D/CLK                                                                                                                                                                           |
|  |      |                      |                                       |              |          |                     | <b>Total Dept.: 9,229.91</b> |                                                                                                                                                                                                                     |
|  | 0451 | J.P. PRECINCT 1      | GABRIELS FUNERAL<br>CHAPEL            | 06/26/10;TB  | 07/16/10 | 01.0100.0451.004192 | <b>\$320.00</b>              | TOM BYNUM, JP#1                                                                                                                                                                                                     |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |                 |                             |              |          |                     |                        |                                                                         |
|------|-----------------|-----------------------------|--------------|----------|---------------------|------------------------|-------------------------------------------------------------------------|
|      | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD       | 07/07/10;WRO | 07/07/10 | 01.0100.0451.004192 | \$200.00               | WILLIAM ROBERT OLSON, JP#1                                              |
|      | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-00870     | 07/21/10 | 01.0100.0451.004190 | \$2,300.00             | KEVIN HOWARD POWELL, JP#1                                               |
|      | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-01264     | 07/21/10 | 01.0100.0451.004190 | \$2,300.00             | ANTHONY JOSEPH THOMAS, JP#1                                             |
|      | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-01556     | 07/21/10 | 01.0100.0451.004190 | \$2,300.00             | DAVID ALEXANDER KOTKOVETZ JR, JP#1                                      |
|      | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-01617     | 07/21/10 | 01.0100.0451.004190 | \$2,300.00             | RUTH HEARD RANDOLPH, JP#1                                               |
|      | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-02348     | 07/21/10 | 01.0100.0451.004190 | \$2,300.00             | TOM BYNUM, JP#1                                                         |
|      | J.P. PRECINCT 1 | KYOCERA MITA AMERICA, INC   | 100187592    | 01/28/10 | 01.0100.0451.004621 | \$216.00               | Rental for 2 copiers<br>RENEWALS<br>SERIAL NUMBERS: G9718885 & G9718886 |
|      | J.P. PRECINCT 1 | LEXIS NEXIS                 | 1006162530   | 06/30/10 | 01.0100.0451.004210 | \$56.00                | A#119MFP, JUN 10, ONLINE CHARGES, JP#1                                  |
|      | J.P. PRECINCT 1 | KYOCERA MITA AMERICA, INC   | 100676248    | 06/29/10 | 01.0100.0451.004621 | \$216.00               | Rental for 2 copiers<br>RENEWALS<br>SERIAL NUMBERS: G9718885 & G9718886 |
|      | J.P. PRECINCT 1 | TEXAS POLITICAL SUBDIVISION | 2273         | 07/31/10 | 01.0100.0451.002050 | \$35.08                | WORKERS COMP                                                            |
|      | J.P. PRECINCT 1 | NEOPOST USA INC             | 46330834     | 07/02/10 | 01.0100.0451.004216 | \$187.60               | A#60277226-2308481, JUL 1-SEP 30/10, METER RENTAL, JP#1                 |
|      | J.P. PRECINCT 1 | WEST GROUP                  | 6066508669   | 06/02/10 | 01.0100.0451.003901 | \$182.00               | A#1000434230, TX PRAC V2A EVID COURTROOM HNDBK FULL SET, JP#1           |
|      | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC  | 72693        | 07/15/10 | 01.0100.0451.003100 | \$130.41               | Blanket Order for July                                                  |
|      | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC  | 72709        | 07/16/10 | 01.0100.0451.003100 | \$40.28                | Blanket Order for July                                                  |
|      | J.P. PRECINCT 1 | WEST GROUP                  | 820856321    | 07/01/10 | 01.0100.0451.004210 | \$81.00                | A#1000434230, JUN 10, ONLINE CHARGES, JP#1                              |
|      | J.P. PRECINCT 1 | WEST GROUP                  | 820856435    | 07/01/10 | 01.0100.0451.004210 | \$95.00                | A#1003339572, JUN 10, ONLINE CHARGES, JP#1                              |
|      | J.P. PRECINCT 1 | KYOCERA MITA AMERICA, INC   | 91114763     | 11/24/09 | 01.0100.0451.004621 | \$216.00               | Rental for 2 copiers<br>RENEWALS<br>SERIAL NUMBERS: G9718885 & G9718886 |
|      |                 |                             |              | 11/24/09 | 01.0100.0451.004621 | \$0.00                 |                                                                         |
|      |                 |                             |              |          |                     | Total Dept.: 13,475.37 |                                                                         |
| 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD       | 07/07/10;TM  | 07/07/10 | 01.0100.0452.004192 | \$200.00               | MONTE TOM, JP#2                                                         |
|      | J.P. PRECINCT 2 | EDNA STAUDT                 | 07/23/10     | 07/23/10 | 01.0100.0452.004002 | \$270.00               | REPLENISH JUROR FUND, JP#2                                              |
|      | J.P. PRECINCT 2 | TEXAS POLITICAL SUBDIVISION | 2273         | 07/31/10 | 01.0100.0452.002050 | \$36.96                | WORKERS COMP                                                            |
|      |                 |                             |              |          |                     | Total Dept.: 506.96    |                                                                         |
| 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD       | 07/09/10;CT  | 07/09/10 | 01.0100.0453.004192 | \$200.00               | CONNIE THOMAS, JP#3                                                     |
|      | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER | 10-02231     | 07/15/10 | 01.0100.0453.004190 | \$2,300.00             | SCOTT EDWARD O'BRIEN, JP#3                                              |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |                 |                                   |              |          |                     |                              |                                                                                                                                                                                              |
|------|-----------------|-----------------------------------|--------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | J.P. PRECINCT 3 | SECAP FINANCE                     | 1040816-JY10 | 07/13/10 | 01.0100.0453.004216 | <b>\$108.94</b>              | 54 Month Rental ; \$5882.76 Total; 11-01-09 thru 09-30-10, 11 Month @ \$108.94 Per Month, Invoice Monthly, DP "WOW" Scale To Add To DP525, "DJW2"<pcn, Annual Maintenance \$456.00           |
|      |                 |                                   |              | 07/13/10 | 01.0100.0453.004216 | <b>\$209.00</b>              | 60 Month Rental, 12 Months @ \$219.00 Per Month, DP-525 without WOW, 10-Pound Scale, Diff-Weigh Scale Option, PC Port, Rate Updates, Invoice Monthly OCTOBER 1, 2009 THRU SEPTEMBER 30, 2010 |
|      |                 |                                   |              | 07/13/10 | 01.0100.0453.004216 | <b>\$25.00</b>               | Stock #: FTW72, 60 Month Rental, 12 Months @ \$15.00 Per Month, Work Table 72", Invoice Monthly OCTOBER 1, 2009 THRU SEPT. 30, 2010                                                          |
|      | J.P. PRECINCT 3 | TEXAS POLITICAL SUBDIVISION       | 2273         | 07/31/10 | 01.0100.0453.002050 | <b>\$50.15</b>               | WORKERS COMP                                                                                                                                                                                 |
|      | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES            | 2551269      | 06/30/10 | 01.0100.0453.004141 | <b>\$175.56</b>              | A#902-0504214, JUN 10, OVER-THE-PHONE INTERPRETATION, JP#3                                                                                                                                   |
|      |                 |                                   |              |          |                     | <b>Total Dept.: 3,068.65</b> |                                                                                                                                                                                              |
| 0454 | J.P. PRECINCT 4 | RAMSEY FUNERAL HOME & CREMATORIUM | 1006077      | 06/20/10 | 01.0100.0454.004192 | <b>\$195.00</b>              | TRANSPORT, SCOTT HUGHES, JP#4                                                                                                                                                                |
|      | J.P. PRECINCT 4 | RAMSEY FUNERAL HOME & CREMATORIUM | 1006078      | 06/20/10 | 01.0100.0454.004192 | <b>\$195.00</b>              | TRANSPORT, ETHAN HUGHES, JP#4                                                                                                                                                                |
|      | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC         | 100674166    | 06/29/10 | 01.0100.0454.004621 | <b>\$288.01</b>              | LEASE RENEWAL- 1YR.-10/01/09- 9/30/10- KM/CS5035- SER # M3034867-MO COST 288.01-25,000 COPIES @ 0.0075.-ADDT'L AMT. ADDED FOR EXCESS COPIES- 50CPM DIGITAL COPIER W/ DUPLEX REV DOC FDR      |
|      | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC         | 100674167    | 06/29/10 | 01.0100.0454.004621 | <b>\$97.29</b>               | LEASE RENEWAL -1YR.-10/01/09-9/30/10- KM/CS2050- SER # J3064211-MO COST 97.29-5,000 COPIES, EXCESS @ 0.0105-EST. FOR ADDT'L COPIES, 20 CPM DIGITAL COPIER, REV DOC FDR, DUPLEX UNIT          |
|      | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC         | 100674436    | 06/29/10 | 01.0100.0454.004621 | <b>\$19.27</b>               | LEASE RENEWAL FOR FAX SYS (J) W/CS-5035 COMMODITY CODE 985-0207013-3 10/1/09-9/30/10 MO COST 19.27                                                                                           |
|      | J.P. PRECINCT 4 | TEXAS POLITICAL SUBDIVISION       | 2273         | 07/31/10 | 01.0100.0454.002050 | <b>\$40.44</b>               | WORKERS COMP                                                                                                                                                                                 |
|      | J.P. PRECINCT 4 | LANGUAGE LINE SERVICES            | 2553628      | 06/30/10 | 01.0100.0454.004141 | <b>\$36.96</b>               | A#902-0596114, JUN 10, OVER-THE-PHONE INTERPRETATION, JP#4                                                                                                                                   |
|      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC   | 26142152     | 06/24/10 | 01.0100.0454.004350 | <b>\$460.00</b>              | PRINTING OF PLEA FORMS FOR JP OFFICES - FRONT AND BACK - TWO COLOR - BLACK WITH GREEN                                                                                                        |
|      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC   | 26170442     | 07/06/10 | 01.0100.0454.003100 | <b>\$234.28</b>              | 250 LEGAL FOLDERS WITH TWO BRADS EACH SIDE                                                                                                                                                   |
|      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC   | 26180940     | 07/12/10 | 01.0100.0454.004350 | <b>\$93.00</b>               | TWO SIDED BUSINESS CARDS FOR ENFORCEMENT OFFICER - QUANTITY OF 1000                                                                                                                          |
|      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC   | 26180942     | 07/12/10 | 01.0100.0454.004350 | <b>\$79.00</b>               | GENERIC BUSINESS CARDS FOR JP 4 CLERKS - ONE SIDE - BLACK INK - 2000                                                                                                                         |
|      | J.P. PRECINCT 4 | WEST GROUP                        | 820856332    | 06/30/10 | 01.0100.0454.004210 | <b>\$81.00</b>               | A#1000572373, JUN 10, WEST INFORMATION CHRGS, JP#4                                                                                                                                           |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                 |                              |                                  |              |                     |                              |                                                                                                                                                                                          |
|--|-----------------|------------------------------|----------------------------------|--------------|---------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | J.P. PRECINCT 4 | KYOCERA MITA<br>AMERICA, INC | 91248719                         | 12/29/09     | 01.0100.0454.004621 | <b>\$112.43</b>              | LEASE RENEWAL -1YR.-10/01/09-9/30/10- KM/CS2050- SER # J3064211-MO COST 97.29-5,000 COPIES, EXCESS @ 0.0105-EST. FOR ADDT'L COPIES, 20 CPM DIGITAL COPIER, REV DOC FDR, DUPLEX UNIT      |
|  |                 |                              |                                  | 12/29/09     | 01.0100.0454.004621 | <b>\$288.01</b>              | LEASE RENEWAL - 1YR.-10/01/09- 9/30/10- KM/CS5035- SER # M3034867-MO COST 288.01-25,000 COPIES @ 0.0075.-ADDT'L AMT. ADDED FOR EXCESS COPIES- 50CPM DIGITAL COPIER W/ DUPLEX REV DOC FDR |
|  |                 |                              |                                  |              |                     | <b>Total Dept.: 2,219.69</b> |                                                                                                                                                                                          |
|  | 0475            | COUNTY ATTORNEY              | DALE A RYE                       | 06/07/10     | 06/07/10            | 01.0100.0475.004232          | <b>\$214.41</b> MAY 26-28/10, EXP REIMB, C/ATTY                                                                                                                                          |
|  |                 | COUNTY ATTORNEY              | HAL C HAWES                      |              | 06/07/10            | 01.0100.0475.004232          | <b>\$214.00</b> MAY 26-28/10, EXP REIMB, C/ATTY                                                                                                                                          |
|  |                 | COUNTY ATTORNEY              | HENRY HANK PREJEAN               |              | 06/07/10            | 01.0100.0475.004232          | <b>\$214.41</b> MAY 26-28/10, EXP REIMB, C/ATTY                                                                                                                                          |
|  |                 | COUNTY ATTORNEY              | JANA DUTY                        |              | 06/07/10            | 01.0100.0475.004232          | <b>\$214.41</b> MAY 26-28/10, EXP REIMB, C/ATTY                                                                                                                                          |
|  |                 | COUNTY ATTORNEY              | BRETT GILMORE                    | 07/13/10     | 07/13/10            | 01.0100.0475.004231          | <b>\$276.25</b> JUN 1-30/10, EXP REIMB, C/ATTY                                                                                                                                           |
|  |                 | COUNTY ATTORNEY              | JONES MCCLURE<br>PUBLISHING, INC | 100191425    | 06/05/10            | 01.0100.0475.003901          | <b>\$107.00</b> A#18772, O'CONNOR'S FEDERAL CIVIL FORMS 2010, C/ATTY                                                                                                                     |
|  |                 | COUNTY ATTORNEY              | CANON FINANCIAL<br>SERVICES INC  | 10147279     | 07/13/10            | 01.0100.0475.004621          | <b>\$211.30</b> C#230427, S#KJY02738, JUL 10, C/ATTY                                                                                                                                     |
|  |                 | COUNTY ATTORNEY              | JOAN V WILSON                    | 201021       | 07/09/10            | 01.0100.0475.004932          | <b>\$100.00</b> C#09-033866-3, APR 12/10, TRANSCRIPTS, C/ATTY                                                                                                                            |
|  |                 | COUNTY ATTORNEY              | WILLIAMSON CTY SUN,<br>INC       | 2010;C/ATTY  | 07/19/10            | 01.0100.0475.003901          | <b>\$37.00</b> A#2529, 2010 ANNUAL SUB RENEWAL, C/ATTY                                                                                                                                   |
|  |                 | COUNTY ATTORNEY              | TEXAS POLITICAL<br>SUBDIVISION   | 2273         | 07/31/10            | 01.0100.0475.002050          | <b>\$494.61</b> WORKERS COMP                                                                                                                                                             |
|  |                 | COUNTY ATTORNEY              | TEXAS FLEET FUEL LTD             | 25663436     | 07/12/10            | 01.0100.0475.003301          | <b>\$104.48</b> blanket po for fuel                                                                                                                                                      |
|  |                 | COUNTY ATTORNEY              | TEXAS FLEET FUEL LTD             | 25744308     | 07/19/10            | 01.0100.0475.003301          | <b>\$100.92</b> blanket po for fuel                                                                                                                                                      |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522683473001 | 06/15/10            | 01.0100.0475.003100          | <b>\$7.04</b> blanket po for office supplies                                                                                                                                             |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522683647001 | 06/15/10            | 01.0100.0475.003100          | <b>\$7.28</b> blanket po for office supplies                                                                                                                                             |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522758129001 | 06/15/10            | 01.0100.0475.003100          | <b>\$46.56</b> blanket po for office supplies                                                                                                                                            |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522758206001 | 06/15/10            | 01.0100.0475.003100          | <b>\$46.56</b> blanket po for office supplies                                                                                                                                            |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522864595001 | 06/16/10            | 01.0100.0475.003100          | <b>\$43.40</b> blanket po for office supplies                                                                                                                                            |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 522960423001 | 06/16/10            | 01.0100.0475.003100          | <b>\$5.26</b> blanket po for office supplies                                                                                                                                             |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 523217528001 | 06/18/10            | 01.0100.0475.003100          | <b>\$113.85</b> blanket po for office supplies                                                                                                                                           |
|  |                 | COUNTY ATTORNEY              | OFFICE DEPOT, INC                | 523577848001 | 06/22/10            | 01.0100.0475.003100          | <b>\$224.20</b> blanket po for office supplies                                                                                                                                           |
|  |                 | COUNTY ATTORNEY              | FEDERAL EXPRESS<br>CORP          | 7-127-22405  | 06/17/10            | 01.0100.0475.004932          | <b>\$8.88</b> A#1073-2229-9, C/ATTY                                                                                                                                                      |
|  |                 | COUNTY ATTORNEY              | FEDERAL EXPRESS<br>CORP          | 7-135-29592  | 06/24/10            | 01.0100.0475.004932          | <b>\$19.54</b> A#1073-2229-9, C/ATTY                                                                                                                                                     |
|  |                 | COUNTY ATTORNEY              | FEDERAL EXPRESS<br>CORP          | 7-142-44167  | 07/01/10            | 01.0100.0475.004932          | <b>\$13.60</b> A#1073-2229-9, C/ATTY                                                                                                                                                     |
|  |                 |                              |                                  |              |                     | <b>Total Dept.: 2,824.96</b> |                                                                                                                                                                                          |
|  | 0476            | PERSONAL BOND OFFICE         | TEXAS POLITICAL<br>SUBDIVISION   | 2273         | 07/31/10            | 01.0100.0476.002050          | <b>\$5.65</b> WORKERS COMP                                                                                                                                                               |
|  |                 | PERSONAL BOND OFFICE         | OFFICE DEPOT, INC                | 523768674001 | 06/30/10            | 01.0100.0476.003006          | <b>\$162.00</b> 48 X 72 DRY-ERASE BOARD                                                                                                                                                  |
|  |                 | PERSONAL BOND OFFICE         | OFFICE MAX INC                   | 747849       | 06/28/10            | 01.0100.0476.003005          | <b>\$299.99</b> CHAIR, COMMERCIAL USE, BLACK                                                                                                                                             |
|  |                 |                              |                                  |              | 06/28/10            | 01.0100.0476.003100          | <b>\$58.60</b> GRAPHIC CHART TAPE FOR DRY ERASE BOARD<br>1/16" X 648"                                                                                                                    |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                           |                                                    |                  |          |                     |                              |                                                                                                                                                                             |
|--|------|---------------------------|----------------------------------------------------|------------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 526.24</b>   |                                                                                                                                                                             |
|  | 0491 | BUDGET OFFICE             | TEXAS POLITICAL SUBDIVISION                        | 2273             | 07/31/10 | 01.0100.0491.002050 | <b>\$11.68</b>               | WORKERS COMP                                                                                                                                                                |
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 11.68</b>    |                                                                                                                                                                             |
|  | 0492 | ELECTIONS                 | KYOCERA MITA AMERICA, INC                          | 100673191        | 06/29/10 | 01.0100.0492.004621 | <b>\$326.38</b>              | Copy Machine Rental Fee for FY 2010                                                                                                                                         |
|  |      | ELECTIONS                 | SECAP FINANCE                                      | 1044552-JN10     | 07/03/10 | 01.0100.0492.004216 | <b>\$302.00</b>              | Postage Machine Rental Fee for FY 2010                                                                                                                                      |
|  |      | ELECTIONS                 | TEXAS POLITICAL SUBDIVISION                        | 2273             | 07/31/10 | 01.0100.0492.002050 | <b>\$125.36</b>              | WORKERS COMP                                                                                                                                                                |
|  |      | ELECTIONS                 | NATIONAL BUSINESS FURNITURE LLC                    | CV732079-TDQ     | 06/24/10 | 01.0100.0492.003005 | <b>\$758.00</b>              | 5-WAY ERGONOMIC MESH SEAT/BACK CHAIR<br>PG. 139 CATALOG 14<br>FL 3026 SOURCE CODE<br>PC3180JY PRIORITY CODE<br><br>*PLEASE FAX PO TO 1-800-329-9349<br>ATTN: ROBERT FILIPPO |
|  |      |                           |                                                    |                  | 06/24/10 | 01.0100.0492.003005 | <b>\$45.00</b>               | ESTM SHIPPING                                                                                                                                                               |
|  |      | ELECTIONS                 | VERIZON SOUTHWEST                                  | JUL 10;948-4003  | 07/16/10 | 01.0100.0492.004211 | <b>\$22.67</b>               | A#512-948-4003, JUN 16-JUL 16/10, ELEC                                                                                                                                      |
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 1,579.41</b> |                                                                                                                                                                             |
|  | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC                            | 07/06/10PN;GO/OC | 07/06/10 | 01.0100.0494.004310 | <b>\$88.20</b>               | PUB NOT, SEALED BIDS, GREAT OAKS/O'CONNER MILLING & OVERLAY, PUR                                                                                                            |
|  |      | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC                            | 07/12/10PN;GO/OC | 07/12/10 | 01.0100.0494.004310 | <b>\$168.00</b>              | PUB NOT, SEALED BIDS, GREAT OAKS/O'CONNER MILLING & OVERLAY, PUR                                                                                                            |
|  |      | PURCHASING DEPT           | ROBERT SPACE                                       | 07/13/10         | 07/13/10 | 01.0100.0494.004232 | <b>\$1,040.98</b>            | JUN 22-25/10, EXP REIMB, PUR                                                                                                                                                |
|  |      | PURCHASING DEPT           | KYOCERA MITA AMERICA, INC                          | 100673490        | 06/29/10 | 01.0100.0494.004621 | <b>\$355.16</b>              | RENEWAL KM/CS-5050 COPIER (INCL. 25,000 COPIES, PUR UNIT, FAX UNIT, SCANNER) 355.16 PER MONTH FOR 12 MTHS OCT09-SEP10                                                       |
|  |      | PURCHASING DEPT           | TEXAS POLITICAL SUBDIVISION                        | 2273             | 07/31/10 | 01.0100.0494.002050 | <b>\$35.82</b>               | WORKERS COMP                                                                                                                                                                |
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 1,688.16</b> |                                                                                                                                                                             |
|  | 0495 | COUNTY AUDITOR            | CANON FINANCIAL SERVICES INC                       | 10147289         | 07/13/10 | 01.0100.0495.004621 | <b>\$620.14</b>              | CANON IR3245 COPIER MONTHLY RENTAL                                                                                                                                          |
|  |      | COUNTY AUDITOR            | TEXAS POLITICAL SUBDIVISION                        | 2273             | 07/31/10 | 01.0100.0495.002050 | <b>\$129.83</b>              | WORKERS COMP                                                                                                                                                                |
|  |      | COUNTY AUDITOR            | AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS | JUL 10;KILEY     | 07/02/10 | 01.0100.0495.003900 | <b>\$205.00</b>              | MEMB#01664728, 12 MO RENEWAL, J KILEY, AUD                                                                                                                                  |
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 954.97</b>   |                                                                                                                                                                             |
|  | 0497 | COUNTY TREASURER          | TEXAS POLITICAL SUBDIVISION                        | 2273             | 07/31/10 | 01.0100.0497.002050 | <b>\$21.49</b>               | WORKERS COMP                                                                                                                                                                |
|  |      |                           |                                                    |                  |          |                     | <b>Total Dept.: 21.49</b>    |                                                                                                                                                                             |
|  | 0499 | CO TAX ASSESSOR COLLECTOR | SECAP FINANCE                                      | 1036772-JN10     | 07/03/10 | 01.0100.0499.004216 | <b>\$310.00</b>              | C#1036772-301, JUN 20-JUL 20/10, TAX A/C                                                                                                                                    |
|  |      | CO TAX ASSESSOR COLLECTOR | WILLIAMSON CTY FLEET SERVICES                      | 114              | 07/01/10 | 01.0100.0499.004232 | <b>\$319.79</b>              | PASSENGER VAN RENTAL FOR CONF TRAVEL, JUN 4-11/10, DH, KM, GL, AR, LG, TAX A/C                                                                                              |
|  |      | CO TAX ASSESSOR COLLECTOR | LONGHORN OFFICE PRODUCTS, INC                      | 172047-0         | 07/02/10 | 01.0100.0499.003100 | <b>\$57.71</b>               | SUPPLIES FOR GEORGETOWN                                                                                                                                                     |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                              |                                       |          |          |                     |                              |                                                                                                                                                               |
|--|------|------------------------------|---------------------------------------|----------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | CO TAX ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 172048-0 | 07/02/10 | 01.0100.0499.003100 | <b>\$108.35</b>              | SUPPLIES FOR GEORGETOWN                                                                                                                                       |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 172049-0 | 07/02/10 | 01.0100.0499.003100 | <b>\$110.88</b>              | SUPPLIES FOR CEDAR PARK<br><br>SHIP TO:<br><br>350 DISCOVERY BLVD., STE 101<br>CEDAR PARK TX                                                                  |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 172411-0 | 07/08/10 | 01.0100.0499.003100 | <b>\$126.02</b>              | SUPPLIES FOR TAYLOR<br><br>SHIP TO:<br><br>412 VANCE ST., STE 1<br>TAYLOR TX                                                                                  |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 172818-0 | 07/13/10 | 01.0100.0499.003100 | <b>\$20.23</b>               | SUPPLIES FOR GEORGETOWN                                                                                                                                       |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 172819-0 | 07/13/10 | 01.0100.0499.003100 | <b>\$46.85</b>               | SUPPLIES FOR ROUND ROCK<br><br>SHIP TO:<br><br>1801 E. OLD SETTLERS BLVD., STE 115<br>ROUND ROCK TX                                                           |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | TEXAS POLITICAL<br>SUBDIVISION        | 2273     | 07/31/10 | 01.0100.0499.002050 | <b>\$154.65</b>              | WORKERS COMP                                                                                                                                                  |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39231    | 07/09/10 | 01.0100.0499.003120 | <b>\$1,137.15</b>            | TONER FOR HP4250                                                                                                                                              |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | V QUEST OFFICE<br>MACHINES & SUPPLIES | 39232    | 07/09/10 | 01.0100.0499.003120 | <b>\$141.55</b>              | TONER FOR HP 4250<br><br>SHIP TO: TAYLOR ANNEX<br>412 VANCE ST., STE 1<br>TAYLOR TX                                                                           |
|  |      |                              |                                       |          |          |                     | <b>Total Dept.: 2,533.18</b> |                                                                                                                                                               |
|  | 0503 | INFORMATION TECHNOLOGY       | GEORGE STREBEL                        | 07/20/10 | 07/20/10 | 01.0100.0503.004232 | <b>\$235.80</b>              | JUL 11-16/10, EXP REIMB, ITS                                                                                                                                  |
|  |      | INFORMATION TECHNOLOGY       | SHILPA BHADSAVLE                      |          | 07/20/10 | 01.0100.0503.004232 | <b>\$249.90</b>              | JUL 11-16/10, EXP REIMB, ITS                                                                                                                                  |
|  |      | INFORMATION TECHNOLOGY       | CANON FINANCIAL<br>SERVICES INC       | 10147281 | 07/13/10 | 01.0100.0503.004621 | <b>\$365.00</b>              | VIDAR SD4450 COPY BUNDLE SCANNER<br>ONSITE INSTALLATION AND TRAINING<br>\$365.00 PER MONTH X 12 = \$4,380.00 PER YEAR<br>TOTAL FOR 60 MONTH LEASE \$21,900.00 |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                        |                              |                 |          |                     |                              |                                                                                                                                                                                                                                                                   |
|--|------|------------------------|------------------------------|-----------------|----------|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | INFORMATION TECHNOLOGY | CANON FINANCIAL SERVICES INC | 10147284        | 07/13/10 | 01.0100.0503.004621 | <b>\$177.95</b>              | COLOR IMAGERUNNER 3080 60 MONTH LEASE \$82.64/MO<br>DUPLEXING AUTO DOCUMENT FEEDER-L1 \$11.23/MO<br>STAPLING FINISHER Y1 \$27.55/MO<br>PCL PRINTER KIT Q3 \$8.16/MO<br>FAX BOARD W2 \$8.16/MO<br>CASSETTE FEEDING UNIT Y3 \$14.79/MO<br>PUNCHER UNIT M1 \$8.67/MO |
|  |      | INFORMATION TECHNOLOGY | CAREER TRACK                 | 11816021        | 07/15/10 | 01.0100.0503.004232 | <b>\$99.00</b>               | COMMUNICATION SKILLS FOR WOMEN SEMINAR<br><br>9/20/10 REG FEE FOR TRACY VIDAURE & JAYME HILL                                                                                                                                                                      |
|  |      | INFORMATION TECHNOLOGY | CAREER TRACK                 | 11816022        | 07/15/10 | 01.0100.0503.004232 | <b>\$99.00</b>               | COMMUNICATION SKILLS FOR WOMEN SEMINAR<br><br>9/20/10 REG FEE FOR TRACY VIDAURE & JAYME HILL                                                                                                                                                                      |
|  |      | INFORMATION TECHNOLOGY | TEXAS POLITICAL SUBDIVISION  | 2273            | 07/31/10 | 01.0100.0503.002050 | <b>\$225.92</b>              | WORKERS COMP                                                                                                                                                                                                                                                      |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE            | AUG 10;EMS#13   | 07/28/10 | 01.0100.0503.004210 | <b>\$59.95</b>               | A#100901901, AUG 10, ITS                                                                                                                                                                                                                                          |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE            | AUG 10;EMS#14   | 07/28/10 | 01.0100.0503.004210 | <b>\$59.95</b>               | A#100902001, AUG 10, ITS                                                                                                                                                                                                                                          |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE            | AUG 10;EMS#21   | 07/28/10 | 01.0100.0503.004210 | <b>\$59.95</b>               | A#100901501, AUG 10, ITS                                                                                                                                                                                                                                          |
|  |      | INFORMATION TECHNOLOGY | AT&T CORP                    | JUL 10;352-7109 | 07/19/10 | 01.0100.0503.004211 | <b>\$56.78</b>               | A#512-352-7109, JUL 9-AUG 18/10, ITS                                                                                                                                                                                                                              |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | JUL 10;863-0475 | 07/13/10 | 01.0100.0503.004211 | <b>\$17.25</b>               | A#512-863-0475, JUN 13-JUL 13/10, ITS                                                                                                                                                                                                                             |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | JUL 10;868-1257 | 07/19/10 | 01.0100.0503.004211 | <b>\$35.88</b>               | A#512-868-1257, JUL19-AUG 18/10, ITS                                                                                                                                                                                                                              |
|  |      | INFORMATION TECHNOLOGY | AT&T CORP                    | JUL 10;A48-6033 | 07/15/10 | 01.0100.0503.004211 | <b>\$4,210.16</b>            | A#512-A48-6033, JUL 15-AUG 14/10, ITS                                                                                                                                                                                                                             |
|  |      |                        |                              |                 | 07/15/10 | 01.0100.0503.004214 | <b>\$550.91</b>              | A#512-A48-6033, JUL 15-AUG 14/10, ITS                                                                                                                                                                                                                             |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | JUL 10;AR4-4885 | 07/13/10 | 01.0100.0503.004211 | <b>\$31.25</b>               | A#512-AR4-4885, JUL 13-AUG 12/10, ITS                                                                                                                                                                                                                             |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE            | JUL 10;EMS#51   | 07/16/10 | 01.0100.0503.004210 | <b>\$59.95</b>               | A#305189801, JUL 26-AUG 25/10, ITS                                                                                                                                                                                                                                |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS    | JUL 10;GFD      | 07/23/10 | 01.0100.0503.004210 | <b>\$61.95</b>               | A#100002-8630-710573401, JUL 26-AUG 25/10, ITS                                                                                                                                                                                                                    |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | JUL 10;PL0-0396 | 07/16/10 | 01.0100.0503.004211 | <b>\$92.05</b>               | A#512-PL0-0396, JUL 16-AUG 15/10, ITS                                                                                                                                                                                                                             |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | JUL 10;TX8-7865 | 07/13/10 | 01.0100.0503.004211 | <b>\$7.81</b>                | A#512-TX8-7865, JUL 13-AUG 12/10, ITS                                                                                                                                                                                                                             |
|  |      | INFORMATION TECHNOLOGY | DELL COMPUTER CORP           | XDXX1TP16       | 07/09/10 | 01.0100.0503.003010 | <b>\$1,556.30</b>            | DELL LAT E6510 PER Q# 546611461                                                                                                                                                                                                                                   |
|  |      |                        |                              |                 |          |                     | <b>Total Dept.: 8,312.71</b> |                                                                                                                                                                                                                                                                   |
|  | 0509 | WMSN CTY BUILDINGS     | BATTERIES PLUS               | 141-118917      | 06/24/10 | 01.0100.0509.004510 | <b>\$131.97</b>              | BLANKET ORDER FOR BATTERIES AND REBUILDS<br>OCT 09 - SEP 10                                                                                                                                                                                                       |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                    |                                       |            |          |                     |                   |                                                                                         |
|--|--------------------|---------------------------------------|------------|----------|---------------------|-------------------|-----------------------------------------------------------------------------------------|
|  | WMSN CTY BUILDINGS | FERGUSON ENTERPRISES INC              | 1416086    | 07/07/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR PLUMBING PARTS AND SUPPLIES<br>MAR 10 - SEP 10                        |
|  | WMSN CTY BUILDINGS | JOHNSTONE SUPPLY                      | 155560     | 07/12/10 | 01.0100.0509.004510 | <b>\$152.80</b>   | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JAN 10 - SEP 10                            |
|  | WMSN CTY BUILDINGS | FSG LIGHTING                          | 1974866    | 06/18/10 | 01.0100.0509.004510 | <b>\$185.46</b>   | BLANKET ORDER FOR BULBS<br>JAN 10 - SEP 10                                              |
|  | WMSN CTY BUILDINGS | CAPITOL BEARING SERVICE OF AUSTIN INC | 2156063    | 06/30/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR EQUIPMENT BELTS<br>OCT 09 - SEP 10                                    |
|  | WMSN CTY BUILDINGS | TEXAS POLITICAL SUBDIVISION           | 2273       | 07/31/10 | 01.0100.0509.002050 | <b>\$1,155.94</b> | WORKERS COMP                                                                            |
|  | WMSN CTY BUILDINGS | COMMERCIAL KITCHEN REPAIR COMPANY     | 2576167    | 06/21/10 | 01.0100.0509.004512 | <b>\$0.00</b>     | BLANKET ORDER FOR KITCHEN CAFETERIA PARTS AND SERVICE<br>JUN 10 - SEP 10                |
|  | WMSN CTY BUILDINGS | COMMERCIAL KITCHEN REPAIR COMPANY     | 2576167-CM | 06/24/10 | 01.0100.0509.004512 | <b>\$0.00</b>     | BLANKET ORDER FOR KITCHEN CAFETERIA PARTS AND SERVICE<br>JUN 10 - SEP 10                |
|  | WMSN CTY BUILDINGS | COMMERCIAL KITCHEN REPAIR COMPANY     | 2576505    | 06/24/10 | 01.0100.0509.004512 | <b>\$0.00</b>     | BLANKET ORDER FOR KITCHEN EQUIPMENT PARTS<br>FEB 10 - SEP 10                            |
|  | WMSN CTY BUILDINGS | COMMERCIAL KITCHEN REPAIR COMPANY     | 2577085    | 07/01/10 | 01.0100.0509.004512 | <b>\$0.00</b>     | BLANKET ORDER FOR KITCHEN EQUIPMENT PARTS<br>FEB 10 - SEP 10                            |
|  | WMSN CTY BUILDINGS | ALLEGIANCE POWER SYSTEMS INC          | 2588       | 07/07/10 | 01.0100.0509.004500 | <b>\$0.00</b>     | BLANKET ORDER FOR CONTRACT GENERATOR MAINTENANCE AND REPAIR SERVICES<br>OCT 09 - SEP 10 |
|  | WMSN CTY BUILDINGS | CLEANFUEL USA INC                     | 2651       | 05/27/10 | 01.0100.0509.003301 | <b>\$31.45</b>    | BLANKET ORDER FOR VEHICLE PROPANE<br>JUL 10 - SEP 10                                    |
|  | WMSN CTY BUILDINGS | CLEANFUEL USA INC                     | 2652       | 05/24/10 | 01.0100.0509.003301 | <b>\$18.24</b>    | BLANKET ORDER FOR VEHICLE PROPANE<br>JUL 10 - SEP 10                                    |
|  | WMSN CTY BUILDINGS | DIAL ONE ELECTRICAL SERVICES          | 36247      | 07/02/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR ELECTRICAL CONTRACT SERVICES<br>APR 10 - SEP 10                       |
|  | WMSN CTY BUILDINGS | FASTENAL CO, INC                      | 40924      | 06/25/10 | 01.0100.0509.004510 | <b>\$120.22</b>   | BLANKET ORDER FOR HARDWARE ITEMS<br>OCT 09 - SEP 10                                     |
|  | WMSN CTY BUILDINGS | FASTENAL CO, INC                      | 41000      | 06/17/10 | 01.0100.0509.004510 | <b>\$13.99</b>    | BLANKET ORDER FOR HARDWARE ITEMS<br>OCT 09 - SEP 10                                     |
|  | WMSN CTY BUILDINGS | HAMILTON ELECTRIC WORKS, INC          | 426774     | 06/17/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR ELECTRIC MOTORS AND REBUILDS<br>OCT 09 - SEP 10                       |
|  | WMSN CTY BUILDINGS | HAMILTON ELECTRIC WORKS, INC          | 427489     | 06/28/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR ELECTRIC MOTORS AND REBUILDS<br>OCT 09 - SEP 10                       |
|  | WMSN CTY BUILDINGS | MYCOTECH BIOLOGICAL INC               | 48471      | 07/08/10 | 01.0100.0509.004100 | <b>\$115.00</b>   | LAB TESTING SERVICES, MAINT                                                             |
|  | WMSN CTY BUILDINGS | INSCO DISTRIBUTING                    | 5747480    | 06/22/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                            |
|  | WMSN CTY BUILDINGS | INSCO DISTRIBUTING                    | 5754942    | 06/25/10 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                            |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                    |                                |              |          |                     |                              |                                                                                                                                  |
|--|------|--------------------|--------------------------------|--------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5763524      | 07/01/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5769245      | 07/06/10 | 01.0100.0509.004510 | \$372.81                     | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5770306      | 07/07/10 | 01.0100.0509.004510 | \$445.21                     | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5771878      | 07/07/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5772823      | 07/08/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5776191      | 07/09/10 | 01.0100.0509.004510 | \$8.58                       | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAR 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | INSCO DISTRIBUTING             | 5780118      | 07/13/10 | 01.0100.0509.004510 | \$97.52                      | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 10 - SEP 10                                                                     |
|  |      | WMSN CTY BUILDINGS | MOSS TRUE VALUE                | 74597        | 06/28/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>OCT 09 - SEP 10                                                                       |
|  |      | WMSN CTY BUILDINGS | MOSS TRUE VALUE                | 75054        | 07/12/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>OCT 09 - SEP 10                                                                       |
|  |      | WMSN CTY BUILDINGS | GRAINGER                       | 9280741076   | 06/21/10 | 01.0100.0509.004510 | \$107.82                     | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>JUN 10 - SEP 10                                                                       |
|  |      | WMSN CTY BUILDINGS | GRAINGER                       | 9281424821   | 06/22/10 | 01.0100.0509.004510 | \$0.00                       | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>JUN 10 - SEP 10                                                                       |
|  |      | WMSN CTY BUILDINGS | GRAINGER                       | 9290383943   | 07/02/10 | 01.0100.0509.004510 | \$47.35                      | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>APR 10 - SEP 10                                                                       |
|  |      | WMSN CTY BUILDINGS | WILLIAMSON CTY SUN,<br>INC     | JUL 10;MAINT | 07/28/10 | 01.0100.0509.003901 | \$37.00                      | A#236, 2010 ANNUAL SUB RENEWAL, MAINT                                                                                            |
|  |      | WMSN CTY BUILDINGS | STANLEY SECURITY<br>SOLUTIONS  | WH-744962    | 06/24/10 | 01.0100.0509.004510 | \$289.40                     | BLANKET ORDER FOR ACCESS CONTROL SUPPLIES<br>MAY 10 - SEP 10                                                                     |
|  |      |                    |                                |              |          |                     | <b>Total Dept.: 3,330.76</b> |                                                                                                                                  |
|  | 0510 | PARKS DEPARTMENT   | CARL RUSSO                     | 07/23/10     | 07/23/10 | 01.0100.0510.004100 | \$60.00                      | UMPIRE SERVICES, PARKS                                                                                                           |
|  |      | PARKS DEPARTMENT   | FRANK I CARDONA                |              | 07/23/10 | 01.0100.0510.004100 | \$45.00                      | UMPIRE SERVICES, PARKS                                                                                                           |
|  |      | PARKS DEPARTMENT   | RICARDO CHAVIRA JR             |              | 07/23/10 | 01.0100.0510.004100 | \$145.00                     | UMPIRE SERVICES, PARKS                                                                                                           |
|  |      | PARKS DEPARTMENT   | RUEBEN RUDOLPHO<br>BAUTISTA    |              | 07/23/10 | 01.0100.0510.004100 | \$100.00                     | UMPIRE SERVICES, PARKS                                                                                                           |
|  |      | PARKS DEPARTMENT   | WILLIAM G MCCUE                |              | 07/23/10 | 01.0100.0510.004100 | \$60.00                      | UMPIRE SERVICES, PARKS                                                                                                           |
|  |      | PARKS DEPARTMENT   | TEXAS POLITICAL<br>SUBDIVISION | 2273         | 07/31/10 | 01.0100.0510.002050 | \$410.70                     | WORKERS COMP                                                                                                                     |
|  |      |                    |                                |              |          |                     | <b>Total Dept.: 820.70</b>   |                                                                                                                                  |
|  | 0540 | EMS                | JEFFREY ISBELL                 | 07/13/10     | 07/13/10 | 01.0100.0540.003670 | \$60.00                      | JUL 9-10/10, EXP REIMB, EMS                                                                                                      |
|  |      | EMS                | JUDY SPLAIN                    |              | 07/13/10 | 01.0100.0540.003670 | \$60.00                      | JUL 9-10/10, EXP REIMB, EMS                                                                                                      |
|  |      | EMS                | JULIANA ROBERTS                | 07/14/10     | 07/14/10 | 01.0100.0540.003670 | \$60.00                      | JUL 9-10/10, EXP REIMB, EMS                                                                                                      |
|  |      | EMS                | LYNNE LINGO                    | 07/16/10     | 07/16/10 | 01.0100.0540.003670 | \$60.00                      | JUL 9-10/10, EXP REIMB, EMS                                                                                                      |
|  |      | EMS                | TEXANS IN MOTION               | 101          | 07/14/10 | 01.0100.0540.003001 | \$1,200.00                   | 15 Evenflow Generations Car seats - Special car seats that support a child's weight limit up to 65 pounds with internal harness. |
|  |      | EMS                | DM MEDICAL BILLINGS<br>LLC     | 1814         | 07/09/10 | 01.0100.0540.004101 | \$28,408.29                  | BILLING SVC FOR JUN 10, EMS                                                                                                      |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |     |                                   |            |          |                     |                   |                                                                                             |
|--|-----|-----------------------------------|------------|----------|---------------------|-------------------|---------------------------------------------------------------------------------------------|
|  | EMS | GTX AWARDS & ENGRAVING            | 1903       | 07/13/10 | 01.0100.0540.003601 | <b>\$210.00</b>   | annual employee awards                                                                      |
|  | EMS | SPECIALIZED BILLING & COLLECTIONS | 2010-62    | 07/04/10 | 01.0100.0540.004101 | <b>\$3,766.95</b> | JUN 7-29/10, JUL 1-3/10, BILLING & COLLECTIONS, EMS                                         |
|  | EMS | LAERDAL MEDICAL CORP              | 2129302    | 06/30/10 | 01.0100.0540.004234 | <b>\$2,800.00</b> | Laerdal Airway Mgmt Trainer                                                                 |
|  | EMS | TEXAS POLITICAL SUBDIVISION       | 2273       | 07/31/10 | 01.0100.0540.002050 | <b>\$6,531.99</b> | WORKERS COMP                                                                                |
|  | EMS | TEXAS FLEET FUEL LTD              | 25744221   | 07/19/10 | 01.0100.0540.003301 | <b>\$4,148.64</b> | Blanket PO for Fuel 07/10 - 09/10                                                           |
|  | EMS | MATRX MEDICAL                     | 3166409-01 | 07/06/10 | 01.0100.0540.003200 | <b>\$300.00</b>   | NEOPRO EC GLOVES, SIZE MEDIUM                                                               |
|  |     |                                   |            | 07/06/10 | 01.0100.0540.003200 | <b>\$150.00</b>   | TOURNIQUITS                                                                                 |
|  |     |                                   |            | 07/06/10 | 01.0100.0540.003307 | <b>\$290.00</b>   | ADENOCARD 6MG/2ML VIALS                                                                     |
|  | EMS | GT DISTRIBUTORS, INC              | 317757     | 07/12/10 | 01.0100.0540.003311 | <b>\$98.01</b>    | EMS Uniforms for 119 Employees annual purchase order see attached list, \$350.00 per person |
|  | EMS | QUADMED, INC                      | 47792      | 07/06/10 | 01.0100.0540.003200 | <b>\$78.60</b>    | ALCOHOL PREP PADS                                                                           |
|  |     |                                   |            | 07/06/10 | 01.0100.0540.003200 | <b>\$1,182.00</b> | KING LTS-D AIRWAY, SIZE 4                                                                   |
|  |     |                                   |            | 07/06/10 | 01.0100.0540.003200 | <b>\$591.00</b>   | KING LTS-D AIRWAY, SIZE 5                                                                   |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484689     | 07/07/10 | 01.0100.0540.003311 | <b>\$27.80</b>    | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484744     | 07/06/10 | 01.0100.0540.003311 | <b>\$349.02</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484759     | 07/07/10 | 01.0100.0540.003311 | <b>\$296.93</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484763     | 07/06/10 | 01.0100.0540.003311 | <b>\$318.40</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484766     | 07/07/10 | 01.0100.0540.003311 | <b>\$266.53</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484767     | 07/06/10 | 01.0100.0540.003311 | <b>\$276.39</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484835     | 07/12/10 | 01.0100.0540.003311 | <b>\$158.76</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484836     | 07/06/10 | 01.0100.0540.003311 | <b>\$350.00</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484839     | 07/05/10 | 01.0100.0540.003311 | <b>\$158.76</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 484848     | 07/06/10 | 01.0100.0540.003311 | <b>\$49.45</b>    | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 485164     | 07/05/10 | 01.0100.0540.003311 | <b>\$182.39</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 485165     | 07/06/10 | 01.0100.0540.003311 | <b>\$350.00</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 485171     | 07/07/10 | 01.0100.0540.003311 | <b>\$350.00</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC     | 485172     | 07/07/10 | 01.0100.0540.003311 | <b>\$35.78</b>    | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |     |                               |               |          |                     |                   |                                                                                             |
|--|-----|-------------------------------|---------------|----------|---------------------|-------------------|---------------------------------------------------------------------------------------------|
|  | EMS | MILLER UNIFORM & EMBLEMS, INC | 485333        | 07/09/10 | 01.0100.0540.003311 | <b>\$333.60</b>   | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | MILLER UNIFORM & EMBLEMS, INC | 485505        | 07/08/10 | 01.0100.0540.003311 | <b>\$35.78</b>    | EMS Uniforms for 119 Employees annual Purchase Order see attached list, \$350.00 per person |
|  | EMS | WORLDPOINT ECC INC            | 5122308       | 07/06/10 | 01.0100.0540.003101 | <b>\$468.00</b>   | HS/AED Course Books                                                                         |
|  |     |                               |               | 07/06/10 | 01.0100.0540.003101 | <b>\$204.00</b>   | HS/FA Course Books                                                                          |
|  |     |                               |               | 07/06/10 | 01.0100.0540.003101 | <b>\$28.85</b>    | shipping                                                                                    |
|  | EMS | BOUND TREE MEDICAL LLC        | 80399506      | 03/29/10 | 01.0100.0540.005000 | <b>\$261.00</b>   | Training cables Phillips                                                                    |
|  | EMS | BOUND TREE MEDICAL LLC        | 80401366      | 04/01/10 | 01.0100.0540.005000 | <b>\$609.00</b>   | Training cables Phillips                                                                    |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845612        | 07/06/10 | 01.0100.0540.003200 | <b>\$21.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845614        | 07/06/10 | 01.0100.0540.003200 | <b>\$25.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845621        | 07/06/10 | 01.0100.0540.003200 | <b>\$23.50</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845622        | 07/06/10 | 01.0100.0540.003200 | <b>\$17.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845625        | 07/06/10 | 01.0100.0540.003200 | <b>\$27.50</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 845631        | 07/06/10 | 01.0100.0540.003200 | <b>\$21.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846030        | 07/08/10 | 01.0100.0540.003200 | <b>\$9.00</b>     | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846032        | 07/07/10 | 01.0100.0540.003200 | <b>\$21.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846033        | 07/07/10 | 01.0100.0540.003200 | <b>\$5.00</b>     | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846035        | 07/07/10 | 01.0100.0540.003200 | <b>\$13.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846036        | 07/07/10 | 01.0100.0540.003200 | <b>\$39.50</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846038        | 07/07/10 | 01.0100.0540.003200 | <b>\$26.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846039        | 07/07/10 | 01.0100.0540.003200 | <b>\$29.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846041        | 07/07/10 | 01.0100.0540.003200 | <b>\$21.00</b>    | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | ROUND ROCK WELDING SUPPLY     | 846042        | 07/07/10 | 01.0100.0540.003200 | <b>\$5.00</b>     | Blanket PO for Continuing Oxygen Cylinder Service 07/10 - 09/10                             |
|  | EMS | CITY OF CEDAR PARK            | AUG 10;FS#3&4 | 07/16/10 | 01.0100.0540.004211 | <b>\$200.00</b>   | AUG 10, EMS PHONES, FIRE STN#3&4, REIMB FOR AMBULANCE DOOR @ STN#3, EMS                     |
|  |     |                               |               | 07/16/10 | 01.0100.0540.004510 | <b>\$188.00</b>   | AUG 10, EMS PHONES, FIRE STN#3&4, REIMB FOR AMBULANCE DOOR @ STN#3, EMS                     |
|  | EMS | AARON THOMISON                | AUG 2010      | 08/01/10 | 01.0100.0540.004610 | <b>\$2,400.00</b> | AUG 2010, RENT, 3800 CR 123, ROUND ROCK, EMS                                                |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |                      |                                        |                  |          |                     |                               |                                                                                                                             |
|------|----------------------|----------------------------------------|------------------|----------|---------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|      | EMS                  | TIME WARNER CABLE                      | JUL 10;310417801 | 07/08/10 | 01.0100.0540.004211 | \$7.88                        | A#310417801, JUN 18-JUL 17/10, EMS                                                                                          |
|      | EMS                  | AT&T CORP                              | JUL 10;365-1132  | 07/07/10 | 01.0100.0540.004211 | \$87.08                       | A#512-365-1132, JUL 7-AUG 6/10, EMS                                                                                         |
|      | EMS                  | AT&T CORP                              | JUL 10;365-1557  | 07/07/10 | 01.0100.0540.004211 | \$79.88                       | A#512-365-1557, JUL 7-AUG 6/10, EMS                                                                                         |
|      | EMS                  | AT&T CORP                              | JUL 10;671-6515  | 07/09/10 | 01.0100.0540.004211 | \$58.74                       | A#512-671-6515, JUL 9-AUG 8/10, EMS                                                                                         |
|      | EMS                  | VERIZON SOUTHWEST                      | JUL 10;931-0102  | 07/04/10 | 01.0100.0540.004211 | \$109.46                      | A#512-931-0102, JUL 4-AUG 3/10, EMS                                                                                         |
|      | EMS                  | SPRINT                                 | JUL 10;EMS       | 07/14/10 | 01.0100.0540.004211 | \$0.11                        | A#158336020, THRU JUL 13/10, EMS                                                                                            |
|      | EMS                  | TIME WARNER CABLE                      | JUL 10;EMS#41    | 07/08/10 | 01.0100.0540.004211 | \$64.73                       | A#086603002, JUL 17-AUG 16/10, EMS                                                                                          |
|      | EMS                  | TEXAS ENGINEERING<br>EXTENSION SERVICE | SH7163988        | 07/06/10 | 01.0100.0540.004232 | \$100.00                      | Driving Track Rental TEEX in College Station Tx                                                                             |
|      |                      |                                        |                  |          |                     | <b>Total Dept.: 58,705.30</b> |                                                                                                                             |
| 0541 | EMERGENCY MANAGEMENT | TEXAS POLITICAL<br>SUBDIVISION         | 2273             | 07/31/10 | 01.0100.0541.002050 | \$159.04                      | WORKERS COMP                                                                                                                |
|      | EMERGENCY MANAGEMENT | VERIZON WIRELESS                       | 6448545749       | 07/10/10 | 01.0100.0541.004209 | \$56.26                       | A#322146681-00001, JUN 11-JUL 10/10, EMER MGMT                                                                              |
|      | EMERGENCY MANAGEMENT | SPRINT                                 | 705017503-008    | 07/20/10 | 01.0100.0541.004209 | \$48.22                       | A#705017503, JUN 17-JUL 16/10, EMER MGMT                                                                                    |
|      |                      |                                        |                  |          |                     | <b>Total Dept.: 263.52</b>    |                                                                                                                             |
| 0542 | HAZ-MAT              | TEXAS POLITICAL<br>SUBDIVISION         | 2273             | 07/31/10 | 01.0100.0542.002050 | \$179.83                      | WORKERS COMP                                                                                                                |
|      | HAZ-MAT              | INDUSTRIAL AIR<br>SERVICES INC         | 25701            | 06/29/10 | 01.0100.0542.004543 | \$1,002.00                    | Expires 09/30/10                                                                                                            |
|      | HAZ-MAT              | SAFEWARE INC                           | 3194987          | 07/07/10 | 01.0100.0542.003110 | \$481.25                      | Flash Protective Chemical Suits 2XL                                                                                         |
|      |                      |                                        |                  | 07/07/10 | 01.0100.0542.003110 | \$454.00                      | Flash Protective Chemical Suits Large                                                                                       |
|      |                      |                                        |                  | 07/07/10 | 01.0100.0542.003110 | \$30.00                       | Shipping Cost                                                                                                               |
|      | HAZ-MAT              | SAFEWARE INC                           | 3195224          | 07/08/10 | 01.0100.0542.003110 | \$576.00                      | 20/20 Bio Check Detection Kit                                                                                               |
|      |                      |                                        |                  | 07/08/10 | 01.0100.0542.003110 | \$0.00                        | shipping                                                                                                                    |
|      |                      |                                        |                  |          |                     | <b>Total Dept.: 2,723.08</b>  |                                                                                                                             |
| 0551 | CONSTABLE PRECINCT 1 | CEDAR PARK BODY &<br>FRAME INC         | 11841-A          | 10/12/09 | 01.0100.0551.004541 | \$220.00                      | Remove old decals                                                                                                           |
|      | CONSTABLE PRECINCT 1 | TEXAS POLITICAL<br>SUBDIVISION         | 2273             | 07/31/10 | 01.0100.0551.002050 | \$362.09                      | WORKERS COMP                                                                                                                |
|      | CONSTABLE PRECINCT 1 | GT DISTRIBUTORS, INC                   | 318042           | 07/13/10 | 01.0100.0551.003311 | \$587.91                      | ABA extreme HP Level IIIA for Edward Riojas, see attached sheet                                                             |
|      | CONSTABLE PRECINCT 1 | MILLER UNIFORM &<br>EMBLEMS, INC       | 484184           | 06/23/10 | 01.0100.0551.003311 | \$139.00                      | 8450Z-11 Blauer Long Sleeve Shirt in Black for Mike Carlson<br>**buyboard**                                                 |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$258.00                      | 8460Z-11 Blauer Short Sleeve Shirt in Black for Mike Carlson<br>**buyboard**                                                |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$304.00                      | 8560-11 Blauer Black paint with stripe for Mike Carlson<br>**buyboard**                                                     |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$10.90                       | J1 name plate silver gloss                                                                                                  |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$10.90                       | J6 serving since, plate silver gloss                                                                                        |
|      | CONSTABLE PRECINCT 1 | MILLER UNIFORM &<br>EMBLEMS, INC       | 4883675          | 06/23/10 | 01.0100.0551.003311 | \$39.99                       | 511 paint 74273-019 in black 34x34                                                                                          |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$51.50                       | Blauer 8132 Two Tone Short Sleeve Shirt 8132 with patches on sleeves and Constable on<br>back, Star patch on front-BUYBOARD |
|      |                      |                                        |                  | 06/23/10 | 01.0100.0551.003311 | \$90.00                       | Body Tapers for Mike Carlson                                                                                                |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                      |                                    |                 |                     |                               |                                                                                                                                                                            |
|--|------|----------------------|------------------------------------|-----------------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                      |                                    | 06/23/10        | 01.0100.0551.003311 | \$6.85                        | Tie in Black 90019                                                                                                                                                         |
|  |      |                      |                                    |                 |                     | <b>Total Dept.: 2,081.14</b>  |                                                                                                                                                                            |
|  | 0552 | CONSTABLE PRECINCT 2 | BROOKSHIRE INS AGENCY              | 10-11;SNOWDEN   | 05/03/10            | 01.0100.0552.004410           | \$50.00 PO 126728, P#0601-24767244, J SNOWDEN, APR 30/10-APR 30/11, CONST#2                                                                                                |
|  |      | CONSTABLE PRECINCT 2 | TEXAS POLITICAL SUBDIVISION        | 2273            | 07/31/10            | 01.0100.0552.002050           | \$631.41 WORKERS COMP                                                                                                                                                      |
|  |      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD               | 25663433        | 07/12/10            | 01.0100.0552.003301           | \$376.14 BLANKET PO- FUEL MAY- OCT 2010                                                                                                                                    |
|  |      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD               | 25744305        | 07/19/10            | 01.0100.0552.003301           | \$551.92 BLANKET PO- FUEL MAY- OCT 2010                                                                                                                                    |
|  |      | CONSTABLE PRECINCT 2 | MILLER UNIFORM & EMBLEMS, INC      | 482140          | 07/19/10            | 01.0100.0552.003311           | \$483.00 PATCHES- 50 SUBDUED STAR, 50 COLOR SHOULDER AND 50 SUBDUED SHOULDER                                                                                               |
|  |      | CONSTABLE PRECINCT 2 | MILLER UNIFORM & EMBLEMS, INC      | 483040          | 07/19/10            | 01.0100.0552.003311           | \$72.50 PANT UNIFORM ALTERATION FOR JOHN SNOWDEN                                                                                                                           |
|  |      | CONSTABLE PRECINCT 2 | MILLER UNIFORM & EMBLEMS, INC      | 483420          | 07/19/10            | 01.0100.0552.003311           | \$61.19 TACTICAL PANT AND BELT FOR POTTER                                                                                                                                  |
|  |      | CONSTABLE PRECINCT 2 | DELL COMPUTER CORP                 | XDWT5M4R4       | 06/15/10            | 01.0100.0552.003006           | \$648.00 DELL 3130CN COLOR LASER PRINTER (224-0485)                                                                                                                        |
|  |      |                      |                                    |                 |                     | <b>Total Dept.: 2,874.16</b>  |                                                                                                                                                                            |
|  | 0553 | CONSTABLE PRECINCT 3 | TEXAS STATE UNIVERSITY, SAN MARCOS | 07/07/10        | 07/17/10            | 01.0100.0553.003901           | \$25.00 JP & CONSTABLE DIRECTORY - STATE WIDE                                                                                                                              |
|  |      | CONSTABLE PRECINCT 3 | TEXAS POLITICAL SUBDIVISION        | 2273            | 07/31/10            | 01.0100.0553.002050           | \$787.62 WORKERS COMP                                                                                                                                                      |
|  |      | CONSTABLE PRECINCT 3 | TEXAS MARKING PRODUCTS LTD         | 563666          | 07/09/10            | 01.0100.0553.003311           | \$15.95 REPLACEMENT UNIFORM NAME PLATE FOR DEPUTY CARLOS ARAUJO                                                                                                            |
|  |      |                      |                                    | 07/09/10        | 01.0100.0553.003311 | \$3.00                        | SHIPPING & HANDLING                                                                                                                                                        |
|  |      |                      |                                    |                 |                     | <b>Total Dept.: 831.57</b>    |                                                                                                                                                                            |
|  | 0554 | CONSTABLE PRECINCT 4 | TEXAS POLITICAL SUBDIVISION        | 2273            | 07/31/10            | 01.0100.0554.002050           | \$544.01 WORKERS COMP                                                                                                                                                      |
|  |      | CONSTABLE PRECINCT 4 | TEXAS WORKFORCE COMMISSION         | PC1514          | 07/15/10            | 01.0100.0554.004210           | \$375.00 FY 2010, 3RD QTR, MAR-MAY 2010, ONLINE ACCESS, CONST#4                                                                                                            |
|  |      |                      |                                    |                 |                     | <b>Total Dept.: 919.01</b>    |                                                                                                                                                                            |
|  | 0560 | COUNTY SHERIFF       | MARK S DAVIS                       | 07/08/10        | 07/08/10            | 01.0100.0560.004229           | \$180.00 JUN 28-JUL 2/10, EXP REIMB, SHF                                                                                                                                   |
|  |      | COUNTY SHERIFF       | TEXAS POLITICAL SUBDIVISION        | 2273            | 07/31/10            | 01.0100.0560.002050           | \$11,132.06 WORKERS COMP                                                                                                                                                   |
|  |      | COUNTY SHERIFF       | INTERACT PUBLIC SAFETY SYSTEMS     | PA003611        | 07/14/10            | 01.0100.0560.005741           | \$5,650.58 BLANKET FOR OCT 2009-SEPTEMBER 2010 (137 MOBILECOP SOFTWARE &50 INFO SERVER LICENSES)= MONTHLY RENTAL \$5,650.58<br><br>BARTLETT/CHAPMAN/PATROL<br><br>943-5270 |
|  |      |                      |                                    |                 |                     | <b>Total Dept.: 16,962.64</b> |                                                                                                                                                                            |
|  | 0562 | DPS - ABC GTOWN      | TEXAS POLITICAL SUBDIVISION        | 2273            | 07/31/10            | 01.0100.0562.002050           | \$8.29 WORKERS COMP                                                                                                                                                        |
|  |      | DPS - ABC GTOWN      | AT&T WIRELESS SERVICES INC         | JUL 10;217-6051 | 07/12/10            | 01.0100.0562.004209           | \$30.74 A#832058487, JUN 13-JUL 12/10, DPS/GT                                                                                                                              |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                   |                                  |                  |          |                     |                     |                                                                                                                                                                                                                       |
|--|------|-------------------|----------------------------------|------------------|----------|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | DPS - ABC GTOWN   | AT&T WIRELESS SERVICES INC       | JUL 10;217-6052  | 07/12/10 | 01.0100.0562.004209 | \$30.94             | A#832102675, JUN 13-JUL 12/10, DPS/GT                                                                                                                                                                                 |
|  |      | DPS - ABC GTOWN   | AT&T WIRELESS SERVICES INC       | JUL 10;217-6054  | 07/12/10 | 01.0100.0562.004209 | \$30.94             | A#832149998, JUN 13-JUL 12/10, DPS/GT                                                                                                                                                                                 |
|  |      | DPS - ABC GTOWN   | AT&T WIRELESS SERVICES INC       | JUL 10;924-2050  | 07/12/10 | 01.0100.0562.004209 | \$31.24             | A#832153187, JUN 13-JUL 12/10, DPS/GT                                                                                                                                                                                 |
|  |      | DPS - ABC GTOWN   | AT&T WIRELESS SERVICES INC       | JUL 10;924-3164  | 07/12/10 | 01.0100.0562.004209 | \$34.53             | A#832160539, JUN 13-JUL 12/10, DPS/GT                                                                                                                                                                                 |
|  |      | DPS - ABC GTOWN   | AT&T WIRELESS SERVICES INC       | JUL 10;924-7193  | 07/12/10 | 01.0100.0562.004209 | \$31.25             | A#832157216, JUN 13-JUL 12/10, DPS/GT                                                                                                                                                                                 |
|  |      |                   |                                  |                  |          |                     | Total Dept.: 197.93 |                                                                                                                                                                                                                       |
|  | 0564 | DPS-GTOWN WEST-NW | TEXAS POLITICAL SUBDIVISION      | 2273             | 07/31/10 | 01.0100.0564.002050 | \$2.85              | WORKERS COMP                                                                                                                                                                                                          |
|  |      | DPS-GTOWN WEST-NW | T MOBILE WIRELESS                | JUN 10;307693314 | 06/28/10 | 01.0100.0564.004209 | \$70.30             | A#307693314, MAY 29-JUN 28/10, DPS/W                                                                                                                                                                                  |
|  |      | DPS-GTOWN WEST-NW | T MOBILE WIRELESS                | MAY 10;307693314 | 05/28/10 | 01.0100.0564.004209 | \$72.37             | A#307693314, APR 29-MAY 28/10, DPS/W                                                                                                                                                                                  |
|  |      |                   |                                  |                  |          |                     | Total Dept.: 145.52 |                                                                                                                                                                                                                       |
|  | 0570 | COUNTY JAIL       | HERMAN MCKNIGHT                  | 06/17/10         | 06/17/10 | 01.0100.0570.004232 | \$105.00            | MAY 10-14/10, EXP REIMB, JAIL                                                                                                                                                                                         |
|  |      | COUNTY JAIL       | KYOCERA MITA AMERICA, INC        | 100674420        | 06/29/10 | 01.0100.0570.004621 | \$174.23            | APRIL - SEPT, 2010 BLANKET ORDER FOR COPIER KM/CS-3035 (ADMIN.)<br>S/N:K3091389<br>AUTO FEEDER, DUPLEX, 4 PAPER DRAWERS (1200 SHEETS), SORT/STAPLE<br>INCLUDES 10,000 COPIES<br>OVERAGE CHARGE PER COPY: \$0.0075 EA. |
|  |      | COUNTY JAIL       | KYOCERA MITA AMERICA, INC        | 100674421        | 06/29/10 | 01.0100.0570.004621 | \$126.06            | APRIL - SEPT, 2010 BLANKET ORDER FOR COPIER KM/CS-2550 (OLD JAIL)<br>S/N:A3039272<br>AUTO FEEDER, DUPLEX, 4 PAPER DRAWERS (1200 SHEETS), SORT/STAPLE<br>INCLUDES 5000 COPIES<br>OVERAGE CHARGE PER COPY: \$0.0105 EA. |
|  |      | COUNTY JAIL       | EDWARD DON & COMPANY             | 11443592         | 07/06/10 | 01.0100.0570.005000 | \$12,313.34         | CONVECTION STEAMER, GAS CLEVELAND<br>RANGE MODEL 24CGA10.2                                                                                                                                                            |
|  |      | COUNTY JAIL       | CAPITOL EMERGENCY ASSOCIATES, PA | 12952563         | 05/21/10 | 01.0100.0570.003316 | \$118.40            | HAIFFA SHAMS, JAIL                                                                                                                                                                                                    |
|  |      | COUNTY JAIL       | CLINICAL PATHOLOGY ASSOCIATES    | 134092D0PAL      | 06/28/10 | 01.0100.0570.003316 | \$19.80             | JOSE TELLEZ, JAIL                                                                                                                                                                                                     |
|  |      | COUNTY JAIL       | CAPITOL EMERGENCY ASSOCIATES, PA | 13463223         | 06/30/10 | 01.0100.0570.003316 | \$118.40            | ELIZABETH M BLAIR, JAIL                                                                                                                                                                                               |
|  |      | COUNTY JAIL       | CAPITOL EMERGENCY ASSOCIATES, PA | 13463291         | 07/01/10 | 01.0100.0570.003316 | \$136.08            | ASHLEE WILLIAMS, JAIL                                                                                                                                                                                                 |
|  |      | COUNTY JAIL       | CLINICAL PATHOLOGY ASSOCIATES    | 136343D0CCPAL    | 07/01/10 | 01.0100.0570.003316 | \$6.30              | JEFFREY TODD, JAIL                                                                                                                                                                                                    |
|  |      | COUNTY JAIL       | LONE STAR UNIFORMS INC           | 178043           | 06/19/10 | 01.0100.0570.003311 | \$24.95             | BDU PANTS, SIZE 3XL/REGULAR FOR C/O ALBERT MACIK (ITEM#6)                                                                                                                                                             |
|  |      |                   |                                  |                  | 06/19/10 | 01.0100.0570.003311 | \$124.75            | BDU PANTS, SIZE LARGE/REGULAR FOR NEW C/O PAUL HAMOR (ITEM#6)                                                                                                                                                         |
|  |      |                   |                                  |                  | 06/19/10 | 01.0100.0570.003311 | \$74.85             | BDU PANTS, SIZE SMALL/REGULAR FOR ADMIN TECH CODIE MIMS (ITEM#6)                                                                                                                                                      |
|  |      |                   |                                  |                  | 06/19/10 | 01.0100.0570.003311 | \$99.80             | S/S TACTICAL SHIRT, SIZE 3XL FOR C/O ALBERT MACIK (ITEM#7)                                                                                                                                                            |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |             |                           |        |          |                     |                 |                                                                                                                                                                                              |
|--|-------------|---------------------------|--------|----------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178044 | 06/19/10 | 01.0100.0570.003311 | <b>\$24.95</b>  | S/S TACTICAL SHIRT, SIZE LARGE, FOR NEW C/O PENNIE WHITE                                                                                                                                     |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178045 | 06/19/10 | 01.0100.0570.003311 | <b>\$49.90</b>  | BDU PANT, SIZE 2XL/REG FOR KEVIN SULLIVAN                                                                                                                                                    |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$124.75</b> | BDU PANT, SIZE MED/LONG FOR JANICE SOVEREEN                                                                                                                                                  |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$249.50</b> | BDU PANT, SIZE MED/REG FOR MARIA BARRAZA (5) & PATTY AMISON (5)                                                                                                                              |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$124.75</b> | BDU PANT, SIZE SM/REG FOR C/O LESLIE SPRETZ                                                                                                                                                  |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$499.00</b> | S/S TACTICAL SHIRT, SIZE MEDIUM FOR C/O MARIA BARRAZA (5),<br>PATTY AMISON (5), MELISSA MIRELES (5) AND FELICIA GARRISON (5)                                                                 |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178047 | 06/19/10 | 01.0100.0570.003311 | <b>\$69.90</b>  | CLASS A PANT, SIZE 30 X 31 FOR DEPUTY JOSHUA PEARSON                                                                                                                                         |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$174.75</b> | CLASS A PANT, SIZE 40 X 34 FOR DEPUTY MOLE                                                                                                                                                   |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$232.50</b> | S/S CLASS B SHIRT, SIZE 2XL FOR DEPUTY JAMES MOLE                                                                                                                                            |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178048 | 06/19/10 | 01.0100.0570.003311 | <b>\$69.90</b>  | CLASS A PANT, SIZE 32 X 32 FOR DEPUTY GEORGE ALVARADO                                                                                                                                        |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$104.85</b> | CLASS A PANT, SIZE 34 X 32 FOR DEPUTY JC WEAVER                                                                                                                                              |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$69.90</b>  | CLASS A PANT, SIZE 38 X 29 FOR DEPUTY LARRY ANIKA                                                                                                                                            |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$34.95</b>  | CLASS A PANTS, SIZE 30 X 30 FOR NEW C/O LESLIE SPRETZ                                                                                                                                        |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$232.50</b> | S/S CLASS B SHIRT, SIZE 15 1/2 FOR DEPUTY GEORGE ALVARADO                                                                                                                                    |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$93.00</b>  | S/S CLASS B SHIRT, SIZE 16 1/2 FOR DEPUTY LARRY ANIKA                                                                                                                                        |
|  |             |                           |        | 06/19/10 | 01.0100.0570.003311 | <b>\$93.00</b>  | S/S CLASS B SHIRT, SIZE 16 FOR DEPUTY JC WEAVER                                                                                                                                              |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178096 | 06/21/10 | 01.0100.0570.003311 | <b>\$124.75</b> | BDU PANT, SIZE XLARGE/SHIRT FOR MELISSA MIRELES                                                                                                                                              |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178177 | 06/22/10 | 01.0100.0570.003311 | <b>\$24.95</b>  | BDU PANT, SIZE SM/REG FOR CRO KAREN SKINNER                                                                                                                                                  |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178198 | 06/22/10 | 01.0100.0570.003311 | <b>\$99.80</b>  | BDU PANT, SIZE LARGE/LONG FOR C/O KATRINA PANIAGUA (1) AND TECH ALLISON<br>ALLEY (3)                                                                                                         |
|  |             |                           |        | 06/22/10 | 01.0100.0570.003311 | <b>\$24.95</b>  | S/S TACTICAL SHIRT, SIZE LARGE FOR C/O KATRINA PANIAGUA                                                                                                                                      |
|  |             |                           |        | 06/22/10 | 01.0100.0570.003311 | <b>\$99.80</b>  | S/S TACTICAL SHIRT, SIZE MEDIUM FOR NEW C/O AARON MANS                                                                                                                                       |
|  |             |                           |        | 06/22/10 | 01.0100.0570.003311 | <b>\$59.85</b>  | WINDBREAKER 560, SIZE MEDIUM FOR NEW C/O AARON MANS, PATRICIA AMISON<br>& MARIA BARRAZA<br>RIGHT CHEST: EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2 LINES)<br>LEFT CHEST: ATTACH STAR PATCH |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178200 | 06/22/10 | 01.0100.0570.003311 | <b>\$249.50</b> | S/S TACTICAL SHIRT, SIZE MEDIUM FOR NEW C/O ROBIN DAVIS (5) AND LESLIE<br>SPRETZ (5)                                                                                                         |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178230 | 06/22/10 | 01.0100.0570.003311 | <b>\$34.95</b>  | CLASS A PANTS, SIZE 37 X 32 FOR NEW C/O PAUL HAMOR (ITEM#28)                                                                                                                                 |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178232 | 06/22/10 | 01.0100.0570.003311 | <b>\$34.95</b>  | CLASS A PANT, SIZE 31 X 33 FOR NEW C/O AARON MANS                                                                                                                                            |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178330 | 06/23/10 | 01.0100.0570.003311 | <b>\$24.95</b>  | S/S TACTICAL SHIRT, SIZE MEDIUM FOR NEW C/O AARON MANS                                                                                                                                       |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178331 | 06/23/10 | 01.0100.0570.003311 | <b>\$24.95</b>  | S/S TACTICAL SHIRT, SIZE SMALL FOR NEW C/O CAROL F=PFILE                                                                                                                                     |
|  | COUNTY JAIL | LONE STAR UNIFORMS<br>INC | 178334 | 06/23/10 | 01.0100.0570.003311 | <b>\$134.75</b> | L/S TACTICAL SHIRT, SIZE MED/REG FOR C/O CHASE CERVENKA                                                                                                                                      |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |             |                                 |          |          |                     |             |                                                                                                |
|--|-------------|---------------------------------|----------|----------|---------------------|-------------|------------------------------------------------------------------------------------------------|
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 178338   | 06/23/10 | 01.0100.0570.003311 | \$124.75    | BDU PANTS, SIZE MEDIUM/REGULAR FOR NEW C/O TRAVIS STEVENS (ITEM#6)                             |
|  |             |                                 |          | 06/23/10 | 01.0100.0570.003311 | \$124.75    | S/S TACTICAL SHIRT, SIZE MEDIUM FOR NEW C/O TRAVIS STEVENS (ITEM#7)                            |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179187   | 07/01/10 | 01.0100.0570.003311 | \$174.75    | CLASS A PANT, SIZE 40 X 29 1/2 FOR SGT. MARTINEZ                                               |
|  |             |                                 |          | 07/01/10 | 01.0100.0570.003311 | \$232.50    | S/S CLASS B SHIRT, SIZE 16 1/2, ADD CHEVRONS, SIZE 16 1/2 FOR SGT. MARTINEZ                    |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179290   | 07/02/10 | 01.0100.0570.003311 | \$99.80     | BDU PANTS, SIZE 3XL/REGULAR FOR C/O ALBERT MACIK (ITEM#6)                                      |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179350   | 07/02/10 | 01.0100.0570.003311 | \$224.55    | S/S TACTICAL SHIRT, SIZE MEDIUM FOR C/O TEANNA SHEROUSE (5) & C/O JOHN BURROUGHS (4), (ITEM#7) |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179405   | 07/06/10 | 01.0100.0570.003311 | \$53.95     | L/S CLASS A SHIRT, SIZE 14 1/2 X 32 FOR NEW C/O LESLIE SPRETZ                                  |
|  |             |                                 |          | 07/06/10 | 01.0100.0570.003311 | \$53.95     | L/S CLASS A SHIRT, SIZE 14 1/2 X 33 FOR NEW C/O CAROL PFILE                                    |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179551   | 07/06/10 | 01.0100.0570.003311 | \$53.95     | L/S CLASS A SHIRT, SIZE 16 1/2 X 32, ADD CHEVRONS, FOR SGT MARTINEZ                            |
|  | COUNTY JAIL | LONE STAR UNIFORMS INC          | 179552   | 07/06/10 | 01.0100.0570.003311 | \$161.85    | L/S CLASS A SHIRT, SIZE 14 1/2 FOR DEPUTY JOSHUA PEARSON                                       |
|  | COUNTY JAIL | ROUND ROCK MEDICAL CENTER       | 20801125 | 07/02/10 | 01.0100.0570.003316 | \$658.49    | KENNETH W DAVIS, JAIL                                                                          |
|  | COUNTY JAIL | TEXAS POLITICAL SUBDIVISION     | 2273     | 07/31/10 | 01.0100.0570.002050 | \$10,390.21 | WORKERS COMP                                                                                   |
|  | COUNTY JAIL | SAFEGUARD BUSINESS SYSTEMS, INC | 26153051 | 06/29/10 | 01.0100.0570.004350 | \$395.00    | "BONDSMAN FEE" RECEIPT BOOKS, 3-PART CARBONLESS 2500 FORMS/50 BOOK - STARTING #41351           |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC            | 317374   | 07/08/10 | 01.0100.0570.003008 | \$15.50     | NIK TEST "A" OPIUM ALKALOIDS                                                                   |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "D" LSD                                                                               |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "G" COCAINE                                                                           |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "J" PCP                                                                               |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "K" OPIATES                                                                           |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "L" BROWN HEROIN                                                                      |
|  |             |                                 |          | 07/08/10 | 01.0100.0570.003008 | \$23.50     | NIK TEST "U" METHAMPHETAMINE                                                                   |
|  | COUNTY JAIL | GULF COAST PAPER CO, INC        | 31760    | 07/08/10 | 01.0100.0570.003318 | \$86.94     | GLANCE GLASS CLEANER                                                                           |
|  | COUNTY JAIL | GULF COAST PAPER CO, INC        | 34933    | 07/15/10 | 01.0100.0570.003318 | \$0.00      | FUEL CHARGE                                                                                    |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003318 | \$682.40    | PAPER TOWEL, ROLL RK350A                                                                       |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003318 | \$635.20    | PAPER TOWEL, TRI-FOLD MK520A                                                                   |
|  | COUNTY JAIL | GULF COAST PAPER CO, INC        | 34935    | 07/15/10 | 01.0100.0570.003111 | \$2.80      | FUEL CHARGE                                                                                    |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003111 | \$482.50    | WHITE SPOONS                                                                                   |
|  | COUNTY JAIL | GULF COAST PAPER CO, INC        | 34938    | 07/15/10 | 01.0100.0570.003111 | \$248.88    | 20-30 GAL BLACK TRASH BAGS                                                                     |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003111 | \$900.80    | 40X48 RHINO TRASH BAGS                                                                         |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003111 | \$300.64    | 8 OZ STYRO CUPS                                                                                |
|  |             |                                 |          | 07/15/10 | 01.0100.0570.003111 | \$2.80      | FUEL CHARGE                                                                                    |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |             |                          |              |          |                     |            |                                                                                  |
|--|-------------|--------------------------|--------------|----------|---------------------|------------|----------------------------------------------------------------------------------|
|  | COUNTY JAIL | OFFICE DEPOT, INC        | 523299303001 | 06/24/10 | 01.0100.0570.003100 | \$22.18    | 2X4 LASER LABELS                                                                 |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$3.98     | 5X8 WRITING PADS, 12/PACK                                                        |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$4.60     | 8.5X11 WRITING PADS, 12/PACK                                                     |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$7.92     | AA INDUSTRIAL BATTERIES, 24/BOX                                                  |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$8.18     | AAA INDUSTRIAL BATTERIES, 24/BOX                                                 |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$18.70    | CANNED AIR                                                                       |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$11.58    | COMMERCIAL STAPLER                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$3.91     | CORRECTION FLUID, 12/PACK                                                        |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$30.08    | CORRECTION TAPE, 5/PACK                                                          |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$25.25    | FINE POINT MARKERS                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$18.03    | HAND PLIER STAPLER                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$45.60    | HP45 BLACK INK CARTRIDGE, 2/PACK                                                 |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$7.70     | INDEX CARDS                                                                      |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$1.90     | JUMBO PAPER CLIPS                                                                |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$3.25     | LARGE BINDER CLIPS                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$5.64     | MECHANICAL PENCILS, 12/PACK                                                      |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$2.73     | MEDIUM BINDER CLIPS                                                              |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$12.69    | ORANGE HIGHLIGHTER, FLUORESCENT                                                  |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$2.32     | SHEET PROTECTORS                                                                 |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$1.06     | SMALL BINDER CLIPS                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$11.56    | STAMP - 'COPY'                                                                   |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$20.00    | TAPE, 10ROLLS/PACK                                                               |
|  |             |                          |              | 06/24/10 | 01.0100.0570.003100 | \$21.15    | YELLOW HIGHLIGHTER, FLUORESCENT                                                  |
|  | COUNTY JAIL | OFFICE DEPOT, INC        | 523610559001 | 07/09/10 | 01.0100.0570.003005 | \$1,780.91 | FIREKING FK25 4 DRAWER VERTICAL FILE CABINET                                     |
|  | COUNTY JAIL | OFFICE DEPOT, INC        | 523914805001 | 06/30/10 | 01.0100.0570.004350 | \$110.00   | SOUTH JAIL ACTIVITY LOG, 5000                                                    |
|  | COUNTY JAIL | OFFICE DEPOT, INC        | 524725341001 | 07/06/10 | 01.0100.0570.003100 | \$1.42     | #2 PENCILS, 72/PACK                                                              |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$70.56    | 1 1/2" BINDERS                                                                   |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$4.82     | B8 1/4" STAPLES                                                                  |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$166.91   | CC530A BLACK INK CARTRIDGE, 2 CT                                                 |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$33.89    | CONTINUOUS WHITE LABELS                                                          |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$9.77     | DOCUMENT HOLDER                                                                  |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$61.56    | HP88 BLACK INK CARTRIDGE                                                         |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$13.69    | HP88 YELLOW INK CARTRIDGE                                                        |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$23.15    | MANILA FOLDERS                                                                   |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$9.23     | PAPER TRAYS, 6 PK                                                                |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$0.35     | RULERS, 12"                                                                      |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$5.64     | SCISSORS                                                                         |
|  |             |                          |              | 07/06/10 | 01.0100.0570.003100 | \$1.98     | STAPLE REMOVER                                                                   |
|  | COUNTY JAIL | OFFICE DEPOT, INC        | 525264463001 | 07/12/10 | 01.0100.0570.003100 | \$92.84    | EXPANDING FOLDERS, LEGAL                                                         |
|  |             |                          |              | 07/12/10 | 01.0100.0570.003100 | \$488.46   | HP CC364A BLACK INK CARTRIDGE                                                    |
|  |             |                          |              | 07/12/10 | 01.0100.0570.003100 | \$265.79   | HP Q5951A CYAN INK CARTRIDGE                                                     |
|  |             |                          |              | 07/12/10 | 01.0100.0570.003100 | \$61.56    | HP88 BLACK INK CARTRIDGE                                                         |
|  |             |                          |              | 07/12/10 | 01.0100.0570.003100 | \$47.36    | TN350 FAX TONER CARTRIDGE                                                        |
|  | COUNTY JAIL | WESTWOOD PHARMACY        | 6935         | 07/06/10 | 01.0100.0570.003307 | \$8,444.20 | QUARTERLY BLANKET ORDER FOR PHARMACY SUPPLIES AND SERVICES<br>APRIL - JUNE, 2010 |
|  | COUNTY JAIL | CUEVAS DISTRIBUTION, INC | 7141         | 07/12/10 | 01.0100.0570.003008 | \$390.00   | MICROFLEX DIAMOND GRIP GLOVES, LARGE                                             |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |             |                                      |                |  |          |                     |                   |                                                                                                                                                                                          |
|--|-------------|--------------------------------------|----------------|--|----------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             |                                      |                |  | 07/12/10 | 01.0100.0570.003008 | <b>\$650.00</b>   | MICROFLEX DIAMOND GRIP GLOVES, X-LARGE                                                                                                                                                   |
|  | COUNTY JAIL | D & L PRINTING, INC                  | 75965          |  | 06/28/10 | 01.0100.0570.004350 | <b>\$328.35</b>   | SUICIDE DETECTION & PREVENTION CARDS, DBL SIDED, RED & BLK INK, LAMINATED, 1500 CT                                                                                                       |
|  | COUNTY JAIL | BOUND TREE MEDICAL LLC               | 80444670       |  | 07/06/10 | 01.0100.0570.003107 | <b>\$8.40</b>     | SHIPPING                                                                                                                                                                                 |
|  |             |                                      |                |  | 07/06/10 | 01.0100.0570.003107 | <b>\$174.00</b>   | SUPRAGLOTTIC AIRWAY KIT, LT-D, RED, SIZE 4                                                                                                                                               |
|  | COUNTY JAIL | ORTHOPAEDIC ASSOCIATES OF CENTRAL TX | 80716-13688    |  | 07/09/10 | 01.0100.0570.003316 | <b>\$102.83</b>   | REFUGIO HERNANDEZ, JAIL                                                                                                                                                                  |
|  | COUNTY JAIL | ST DAVID'S GEORGETOWN                | 81805730       |  | 07/01/10 | 01.0100.0570.003316 | <b>\$680.33</b>   | ASHLEE WILLIAMS, JAIL                                                                                                                                                                    |
|  | COUNTY JAIL | AUSTIN PATHOLOGY ASSOCIATES          | 887026787      |  | 06/30/10 | 01.0100.0570.003316 | <b>\$82.08</b>    | ELIZABETH M BLAIR, JAIL                                                                                                                                                                  |
|  | COUNTY JAIL | AUSTIN PATHOLOGY ASSOCIATES          | 887026787A     |  | 06/30/10 | 01.0100.0570.003316 | <b>\$55.15</b>    | ELIZABETH M BLAIR, JAIL                                                                                                                                                                  |
|  | COUNTY JAIL | ADAM BARTA                           | FY10-JUL-10    |  | 07/01/10 | 01.0100.0570.004116 | <b>\$6,000.00</b> | COUNTY JAIL DOCTOR                                                                                                                                                                       |
|  | COUNTY JAIL | TODD C HARRIS DDS                    | JUL 10         |  | 08/01/10 | 01.0100.0570.003317 | <b>\$6,666.67</b> | JUL 2010, COUNTY DENTIST                                                                                                                                                                 |
|  | COUNTY JAIL | SHERIFF'S ASSOCIATION OF TEXAS       | JUN 10/ELLIOTT |  | 06/01/10 | 01.0100.0570.004232 | <b>\$225.00</b>   | SHERIFF'S ASSOCIATION OF TEXAS<br>132ND ANNUAL TRAINING CONFERENCE<br>JULY 25-28, 2010 - FORT WORTH, TEXAS<br>ATTENDING: RICHARD ELLIOTT<br>FAX PO AND REGISTRATION FORM TO 512-445-0228 |
|  | COUNTY JAIL | STINGER SYSTEMS, INC                 | S5335          |  | 06/29/10 | 01.0100.0570.003008 | <b>\$320.00</b>   | BATTERIES FOR BAND-IT SYSTEM                                                                                                                                                             |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003008 | <b>\$16.95</b>    | ESTIMATED FREIGHT                                                                                                                                                                        |
|  | COUNTY JAIL | BOB BARKER CO, INC                   | UT1000161853   |  | 07/07/10 | 01.0100.0570.003305 | <b>\$290.50</b>   | SHIRT, WHITE, SIZE 2XL                                                                                                                                                                   |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$307.30</b>   | SHIRT, WHITE, SIZE 3XL                                                                                                                                                                   |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$53.00</b>    | SHIRT, WHITE, SIZE 6XL<br>ALL ITEMS STENCILED<br>REF QUOTE UT1000129994                                                                                                                  |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$62.50</b>    | SHIRT, YELLOW, SIZE 7XL                                                                                                                                                                  |
|  | COUNTY JAIL | BOB BARKER CO, INC                   | UT1000161877   |  | 06/29/10 | 01.0100.0570.003305 | <b>\$189.60</b>   | SHIRT, WHITE, SIZE LARGE                                                                                                                                                                 |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003305 | <b>\$197.50</b>   | SHIRT, WHITE, SIZE XL                                                                                                                                                                    |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003305 | <b>\$489.00</b>   | SHIRT, YELLOW, SIZE 3XL                                                                                                                                                                  |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003305 | <b>\$154.20</b>   | SHIRT, YELLOW, SIZE 4XL                                                                                                                                                                  |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003305 | <b>\$109.00</b>   | SHIRT, YELLOW, SIZE 5XL                                                                                                                                                                  |
|  |             |                                      |                |  | 06/29/10 | 01.0100.0570.003305 | <b>\$62.50</b>    | SHIRT, YELLOW, SIZE 6XL                                                                                                                                                                  |
|  | COUNTY JAIL | BOB BARKER CO, INC                   | UT1000162858   |  | 07/07/10 | 01.0100.0570.003305 | <b>\$450.00</b>   | SHIRT, YELLOW, SIZE 2XL<br>INCLUDES STENCILING ON ALL ABOVE<br>REF QUOTE UT1000129976                                                                                                    |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$445.00</b>   | SHIRT, YELLOW, SIZE LARGE                                                                                                                                                                |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$133.50</b>   | SHIRT, YELLOW, SIZE MED                                                                                                                                                                  |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$89.00</b>    | SHIRT, YELLOW, SIZE SMALL                                                                                                                                                                |
|  |             |                                      |                |  | 07/07/10 | 01.0100.0570.003305 | <b>\$445.00</b>   | SHIRT, YELLOW, SIZE XL                                                                                                                                                                   |
|  | COUNTY JAIL | BOB BARKER CO, INC                   | UT1000162859   |  | 07/07/10 | 01.0100.0570.003305 | <b>\$570.00</b>   | TROUSERS, YELLOW, SIZE 2XL<br>ALL ITEMS TO BE STENCILED<br>REF QUOTE UT1000129998                                                                                                        |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |             |                    |                     |             |                     |                     |                        |                                                                                                |
|--|-------------|--------------------|---------------------|-------------|---------------------|---------------------|------------------------|------------------------------------------------------------------------------------------------|
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$590.00               | TROUSERS, YELLOW, SIZE 3XL                                                                     |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$183.00               | TROUSERS, YELLOW, SIZE 4XL                                                                     |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$128.00               | TROUSERS, YELLOW, SIZE 5XL                                                                     |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$71.00                | TROUSERS, YELLOW, SIZE 6XL                                                                     |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$77.50                | TROUSERS, YELLOW, SIZE 7XL                                                                     |
|  | COUNTY JAIL | BOB BARKER CO, INC | UT1000162860        | 07/07/10    | 01.0100.0570.003305 |                     | \$427.00               | TROUSERS, WHITE, SIZE 4XL                                                                      |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$77.50                | TROUSERS, WHITE, SIZE 7XL                                                                      |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$550.00               | TROUSERS, YELLOW, SIZE LARGE                                                                   |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$165.00               | TROUSERS, YELLOW, SIZE MED                                                                     |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$110.00               | TROUSERS, YELLOW, SIZE SMALL                                                                   |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$570.00               | TROUSERS, YELLOW, SIZE XL<br>ALL ITEMS ABOVE STENCILED<br>REF QUOTE UT1000129997               |
|  | COUNTY JAIL | BOB BARKER CO, INC | UT1000162864        | 07/07/10    | 01.0100.0570.003305 |                     | \$45.00                | SHIRT, BLACK/WHITE STRIPE, SIZE 3XL                                                            |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$36.00                | SHIRT, BLACK/WHITE STRIPE, SIZE MED<br>ALL ABOVE INCLUDES STENCILING<br>REF QUOTE UT1000130916 |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$57.00                | TROUSERS, BLACK/SHITE STRIPE, SIZE 5XL                                                         |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$50.50                | TROUSERS, BLACK/WHITE STRIPE, SIZE 3XL                                                         |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$43.50                | TROUSERS, BLACK/WHITE STRIPE, SIZE MED                                                         |
|  |             |                    |                     |             | 07/07/10            | 01.0100.0570.003305 | \$50.50                | TROUSERS, ORANGE/WHITE STRIPE, SIZE 2XL                                                        |
|  | COUNTY JAIL | BOB BARKER CO, INC | UT1000163033        | 07/07/10    | 01.0100.0570.003305 |                     | \$7.90                 | SHIRT, WHITE, SIZE LARGE                                                                       |
|  |             |                    |                     |             |                     |                     | Total Dept.: 67,847.03 |                                                                                                |
|  | 0572        | ADULT PROBATION    | WILLIAMSON CTY CSCD | AUG 10      | 08/01/10            | 01.0100.0572.004901 | \$7,500.00             | 4TH QTR CSR DIRECTOR FUNDING                                                                   |
|  |             | ADULT PROBATION    | WILLIAMSON CTY CSCD | AUG 2010    | 08/01/10            | 01.0100.0572.004717 | \$36,250.00            | 4TH QTR PRE-TRIAL OFFICER FUNDING                                                              |
|  |             |                    |                     |             |                     |                     | Total Dept.: 43,750.00 |                                                                                                |
|  | 0576        | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/02/10    | 06/02/10            | 01.0100.0576.003307 | \$10.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/03/10    | 06/03/10            | 01.0100.0576.003307 | \$188.00               | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/03/10A   | 06/03/10            | 01.0100.0576.003307 | \$18.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/03/10B   | 06/03/10            | 01.0100.0576.003307 | \$5.00                 | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/04/10    | 06/04/10            | 01.0100.0576.003307 | \$12.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/09/10    | 06/09/10            | 01.0100.0576.003307 | \$50.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/10/10    | 06/10/10            | 01.0100.0576.003307 | \$10.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | PAM OAKLEY          | 06/16/10;DC | 06/16/10            | 01.0100.0576.003316 | \$270.00               | JUN 16/10, EYE EXAM & GLASSES FOR DC, JUV                                                      |
|  |             | JUVENILE SERVICES  | CENTEX PHARMACY     | 06/29/10    | 06/29/10            | 01.0100.0576.003307 | \$19.00                | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                     |
|  |             | JUVENILE SERVICES  | ANITA ANDERSON      | 07/06/10    | 07/06/10            | 01.0100.0576.003301 | \$19.80                | JUN 28-JUL 2/10, EXP REIMB, JUV                                                                |
|  |             |                    |                     |             | 07/06/10            | 01.0100.0576.004232 | \$736.00               | JUN 28-JUL 2/10, EXP REIMB, JUV                                                                |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                   |                                 |             |          |                     |                   |                                                                                                                |
|--|-------------------|---------------------------------|-------------|----------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------|
|  | JUVENILE SERVICES | DARA SANTIFER                   |             | 07/06/10 | 01.0100.0576.004232 | <b>\$140.00</b>   | JUN 20-23/10, EXP REIMB, JUV                                                                                   |
|  | JUVENILE SERVICES | CHRIS CORNMAN                   | 07/06/10;DC | 07/06/10 | 01.0100.0576.003317 | <b>\$94.00</b>    | C#6004, JUL 5-6/10, EVAL & BITEWINGS, DC, JUV                                                                  |
|  | JUVENILE SERVICES | RHONDA COX                      | 07/07/10    | 07/07/10 | 01.0100.0576.004231 | <b>\$20.25</b>    | JUN 22-23/10, EXP REIMB, JUV                                                                                   |
|  | JUVENILE SERVICES | SABRINA SIMPSON                 |             | 07/07/10 | 01.0100.0576.004232 | <b>\$184.50</b>   | JUN 28-JUL 2/10, EXP REIMB, JUV                                                                                |
|  | JUVENILE SERVICES | DERICK ABERNATHY                | 07/08/10    | 07/08/10 | 01.0100.0576.004231 | <b>\$49.00</b>    | JUN 3-16/10, EXP REIMB, JUV                                                                                    |
|  | JUVENILE SERVICES | CENTEX PHARMACY                 | 07/19/10    | 07/19/10 | 01.0100.0576.003307 | <b>\$19.00</b>    | BLANKET PURCHASE REQUISITION FOR PHARMACEUTICALS - JUNE 2010<br>\$1,500.00                                     |
|  | JUVENILE SERVICES | MATTHEW W TURNER<br>PHD         | 10-155-J395 | 07/04/10 | 01.0100.0576.004100 | <b>\$1,500.00</b> | C#10-155-J395, JUN 30/10, PROF SVC, JJS, JUV                                                                   |
|  | JUVENILE SERVICES | CANON FINANCIAL<br>SERVICES INC | 10147280    | 07/13/10 | 01.0100.0576.004621 | <b>\$99.15</b>    | CANON IR1023iF COPIER,<br>\$33.05/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(ACADEMY POD)             |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$33.05</b>    | CANON IR1023iF COPIER,<br>\$33.05/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010<br>(ACADEMY POD)              |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$120.88</b>   | CANON IR2025i COPIER,<br>\$120.88/MONTH, OCTOBER 1<br>2009 - SEPTEMBER 30, 2010.<br>(ACADEMY RECEPTION)        |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$120.88</b>   | CANON IR2025i COPIER,<br>\$120.88/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(ADMINISTRATION)          |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$120.88</b>   | CANON IR2025i COPIER,<br>\$120.88/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(COURT)                   |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$120.88</b>   | CANON IR2025i COPIER,<br>\$120.88/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(DETENTION CONTROL)       |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$120.88</b>   | CANON IR2025i COPIER,<br>\$120.88/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(PROBATION CONTROL)       |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$184.68</b>   | CANON IR3035 COPIER<br>\$184.68/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(ACADEMY)                   |
|  |                   |                                 |             | 07/13/10 | 01.0100.0576.004621 | <b>\$295.53</b>   | CANON IR5055 COPIER,<br>\$295.53/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(DETENTION ADMINISTRATION) |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |  |                   |                                     |            |          |                     |                   |                                                                                                                                                                                                                                                         |
|--|--|-------------------|-------------------------------------|------------|----------|---------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |                   |                                     |            | 07/13/10 | 01.0100.0576.004621 | <b>\$325.10</b>   | CANON IR5065 COPIER,<br>\$325.10/MONTH, OCTOBER 1,<br>2009 - SEPTEMBER 30, 2010.<br>(ADMIN COPY ROOM)                                                                                                                                                   |
|  |  |                   |                                     |            | 07/13/10 | 01.0100.0576.004621 | <b>\$125.51</b>   | CONTRACT #DIR-SDD-509, CANON<br>IR2022i COPIER, \$125.51/MONTH<br>(INCLUDES MAINT. CONTRACT)<br>MAINTENANCE - OPEN MARKET,<br>INCLUDES 3000 COPIES/MONTH,<br>OVERAGE @ .0100/COPY,<br>OCTOBER 1, 2009 - SEPTEMBER 30, 2010<br>(TAYLOR OFFICE)           |
|  |  |                   |                                     |            | 07/13/10 | 01.0100.0576.004621 | <b>\$125.51</b>   | CONTRACT #DIR-SDD-509, CANON<br>IR2022i COPIER, \$125.51/MONTH,<br>(INCLUDES MAINT. CONTRACT)<br>MAINTENANCE - OPEN MARKET,<br>INCLUDES 3000 COPIES/MONTH,<br>OVERAGE @ .0100/COPY, OCTOBER 1,<br>2009- SEPTEMBER 30, 2010<br>(HUTTO/ROUND ROCK OFFICE) |
|  |  |                   |                                     |            | 07/13/10 | 01.0100.0576.004621 | <b>\$125.51</b>   | CONTRACT #DIR-SDD-509,CANON<br>IR2022i COPIER, \$125.51/MONTH<br>(INCLUDES MAINT. CONTRACT)<br>MAINTENANCE - OPEN MARKET,<br>INCLUDES 3000 COPIES/MONTH,<br>OVERAGE @ .0100/COPY,<br>OCTOBER 1, 2009 - SEPTEMBER 30, 2010<br>(CEDAR PARK OFFICE)        |
|  |  |                   |                                     |            | 07/13/10 | 01.0100.0576.004621 | <b>\$668.00</b>   | MAINTENANCE - OPEN MARKET<br>INCLUDES 73,000 COPIES PER<br>MONTH, OVERAGE @ .00915 PER<br>COPY, CONTRACT #DIR-SDD-509,<br>\$668.00/MONTH.                                                                                                               |
|  |  | JUVENILE SERVICES | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 13387799   | 06/24/10 | 01.0100.0576.003316 | <b>\$128.33</b>   | PO 126804, CM, MEDICAL, JUV                                                                                                                                                                                                                             |
|  |  | JUVENILE SERVICES | ERIC FREY PC                        | 2228       | 05/04/10 | 01.0100.0576.004100 | <b>\$4,100.00</b> | APR 7-21/10, CONTRACT SVC, EVAL, JUV                                                                                                                                                                                                                    |
|  |  | JUVENILE SERVICES | TEXAS POLITICAL<br>SUBDIVISION      | 2273       | 07/31/10 | 01.0100.0576.002050 | <b>\$3,403.72</b> | WORKERS COMP                                                                                                                                                                                                                                            |
|  |  | JUVENILE SERVICES | ERIC FREY PC                        | 2366       | 07/06/10 | 01.0100.0576.004100 | <b>\$2,900.00</b> | JUN 2-23/10, CONTRACT SVC, CONSULT, JUV                                                                                                                                                                                                                 |
|  |  | JUVENILE SERVICES | TEXAS FLEET FUEL LTD                | 25663434   | 07/12/10 | 01.0100.0576.003301 | <b>\$38.98</b>    | BLANKET PURCHASE REQUISITION FOR GASOLINE CHARGES - JULY 2010<br>\$1,000.00                                                                                                                                                                             |
|  |  | JUVENILE SERVICES | TEXAS FLEET FUEL LTD                | 25744306   | 07/19/10 | 01.0100.0576.003301 | <b>\$37.20</b>    | BLANKET PURCHASE REQUISITION FOR GASOLINE CHARGES - JULY 2010<br>\$1,000.00                                                                                                                                                                             |
|  |  | JUVENILE SERVICES | ARAMARK<br>CORRECTIONAL<br>SERVICES | 3543000141 | 06/25/10 | 01.0100.0576.003306 | <b>\$5,088.60</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY &<br>DETENTION - JULY 2010      \$35,000.00                                                                                                                                                  |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |  |                   |                                  |              |          |                     |                   |                                                                                                                                                                 |
|--|--|-------------------|----------------------------------|--------------|----------|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |                   |                                  |              | 06/25/10 | 01.0100.0576.003306 | <b>\$1,562.40</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY & DETENTION - JUNE 2010<br>\$35,000.00                                                               |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES    | 3543000143   | 07/02/10 | 01.0100.0576.003306 | <b>\$6,923.40</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY & DETENTION - JULY 2010 \$35,000.00                                                                  |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES    | 3543000146   | 07/16/10 | 01.0100.0576.003306 | <b>\$5,039.61</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY & DETENTION - JULY 2010 \$35,000.00                                                                  |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES    | 3543000147   | 07/23/10 | 01.0100.0576.003306 | <b>\$5,487.39</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY & DETENTION - JULY 2010 \$35,000.00                                                                  |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES    | 3543000148   | 07/23/10 | 01.0100.0576.003306 | <b>\$4,403.97</b> | BLANKET PURCHASE REQUISITION FOR FOOD SERVICES FOR ACADEMY & DETENTION - JULY 2010 \$35,000.00                                                                  |
|  |  | JUVENILE SERVICES | GULF COAST TRADES CENTER         | 4349         | 06/30/10 | 01.0100.0576.004102 | <b>\$577.02</b>   | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR J. CLICK - JUNE 2010 (6-1 TO 6-6)<br>6 DAYS @ \$96.17 / DAY = \$577.02                                |
|  |  |                   |                                  |              | 06/30/10 | 01.0100.0576.004102 | <b>-\$96.17</b>   | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR S. SANCHEZ JUNE 2010<br>30 DAYS @ \$96.17 / DAY - \$2,885.10 TOTAL                                    |
|  |  | JUVENILE SERVICES | AMERICAN RED CROSS               | 509763       | 06/30/10 | 01.0100.0576.004232 | <b>\$176.00</b>   | JUN 8-22/10, CLASS FEES, JUV                                                                                                                                    |
|  |  | JUVENILE SERVICES | OFFICE DEPOT, INC                | 522197991001 | 06/10/10 | 01.0100.0576.003100 | <b>\$212.24</b>   | BLANKET PURCHASE REQUISITION FOR OFFICE SUPPLIES - JUNE 2010<br>\$500.00                                                                                        |
|  |  | JUVENILE SERVICES | OFFICE DEPOT, INC                | 523217868001 | 06/18/10 | 01.0100.0576.003100 | <b>\$63.69</b>    | BLANKET PURCHASE REQUISITION FOR OFFICE SUPPLIES - JUNE 2010<br>\$500.00                                                                                        |
|  |  | JUVENILE SERVICES | OFFICE DEPOT, INC                | 523643491001 | 06/23/10 | 01.0100.0576.003005 | <b>\$22.49</b>    | ONE (1) OFFICE DEPOT STANDARD<br>KEYBOARD/MOUSE MANAGER, BLACK,<br>ITEM 326196. ***REQUESTER WILL<br>ORDER ON-LINE ONCE PURCHASE<br>ORDER NUMBER IS ASSIGNED*** |
|  |  | JUVENILE SERVICES | OFFICE DEPOT, INC                | 523653320001 | 06/23/10 | 01.0100.0576.003100 | <b>\$197.47</b>   | BLANKET PURCHASE REQUISITION FOR OFFICE SUPPLIES - JUNE 2010<br>\$500.00                                                                                        |
|  |  | JUVENILE SERVICES | OFFICE DEPOT, INC                | 524502477001 | 06/30/10 | 01.0100.0576.003005 | <b>\$243.21</b>   | THREE (3) LAPTOP CADDYS FOR COURT<br>OFFICERS' USE IN COURTROOM. ***REQUESTER<br>WILL ORDER ON-LINE ONCE PO IS ASSIGNED***                                      |
|  |  | JUVENILE SERVICES | ONE SOURCE TOXICOLOGY            | 59602        | 06/30/10 | 01.0100.0576.004108 | <b>\$2,264.64</b> | BLANKET PURCHASE REQUISITION FOR DRUG TESTING - JUNE 2010<br>\$2,800.00                                                                                         |
|  |  | JUVENILE SERVICES | SATELLITE TRACKING OF PEOPLE LLC | 610          | 07/17/10 | 01.0100.0576.004108 | <b>\$3,665.25</b> | BLANKET PURCHASE REQUISITION FOR MONITORING SERVICES - JUNE 2010<br>\$3,000.00                                                                                  |
|  |  | JUVENILE SERVICES | FEDERAL EXPRESS CORP             | 7-142-25863  | 07/01/10 | 01.0100.0576.004212 | <b>\$15.23</b>    | A#4570-8246-0, JUV                                                                                                                                              |
|  |  | JUVENILE SERVICES | ALL ABOUT EYES                   | 70395        | 06/30/10 | 01.0100.0576.003316 | <b>\$234.00</b>   | JUN 30/10, EYE EXAM & GLASSES FOR BR, JUV                                                                                                                       |
|  |  | JUVENILE SERVICES | AUSTIN COMMUNITY COLLEGE         | 7198289      | 05/28/10 | 01.0100.0576.004108 | <b>\$1,084.80</b> | A#WCA0410, GED FEES, JUV                                                                                                                                        |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |  |                    |                                                  |                  |          |                     |                               |                                                                                                                                                                                                                |
|------|--|--------------------|--------------------------------------------------|------------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |  | JUVENILE SERVICES  | PEGASUS SCHOOLS, INC                             | 7836             | 06/29/10 | 01.0100.0576.004102 | <b>\$3,318.00</b>             | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR JA. MACFOY JUNE 2010<br>30 DAYS @ \$138.25 / DAY = \$4,147.50 TOTAL                                                                                  |
|      |  | JUVENILE SERVICES  | ST DAVID'S GEORGETOWN                            | 81798127         | 06/24/10 | 01.0100.0576.003316 | <b>\$372.75</b>               | BLANKET PURCHASE REQUISITION FOR EMERGENCY MEDICAL SERVICES - JUNE 2010<br>\$1,000.00                                                                                                                          |
|      |  | JUVENILE SERVICES  | MUNICIPAL SERVICES BUREAU                        | H07814           | 07/07/10 | 01.0100.0576.004231 | <b>\$3.07</b>                 | R#H07814, L#239099, FEB 16/10, TOLLS, JUV                                                                                                                                                                      |
|      |  | JUVENILE SERVICES  | SUDDENLINK COMMUNICATIONS                        | JUL 10;710593701 | 07/25/10 | 01.0100.0576.003101 | <b>\$199.95</b>               | A#100001-8630-710593701, JUL 25-AUG 24/10, JUV                                                                                                                                                                 |
|      |  | JUVENILE SERVICES  | VERIZON SOUTHWEST                                | JUL 10;863-7673  | 07/07/10 | 01.0100.0576.004211 | <b>\$37.67</b>                | A#512-863-7673, JUL 7-AUG 6/10, JUV                                                                                                                                                                            |
|      |  | JUVENILE SERVICES  | POSTMASTER, GEORGETOWN                           | JUL 10;JUV       | 07/29/10 | 01.0100.0576.004212 | <b>\$750.00</b>               | BLANKET PURCHASE REQUEST FOR POSTAGE - JULY 2010 \$750.00 TOTAL<br>14 ROLLS OF .44 CENT STAMPS = \$616.00<br>134 \$1 STAMPS = \$134.00<br>PLEASE CUT A CHECK AND FORWARD TO FRANCES JANSEN @ JUVENILE SERVICES |
|      |  | JUVENILE SERVICES  | JUDGE RICARDO H GARCIA REGIONAL JUV DET FACILITY | JUN 10           | 06/03/10 | 01.0100.0576.004102 | <b>\$381.00</b>               | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR A. SEGURA - JUNE 2010 (6-1 TO 6-3)<br>3 DAYS @ \$127.00 / DAY = \$381.00 TOTAL                                                                       |
|      |  | JUVENILE SERVICES  | MARTHA H PASIMINIO                               |                  | 06/29/10 | 01.0100.0576.004106 | <b>\$445.00</b>               | JUN 10-29/10, COUNSELING, DC, JUV                                                                                                                                                                              |
|      |  | JUVENILE SERVICES  | THOMAS M SCHMITT                                 | JUN 10;JUV       | 07/07/10 | 01.0100.0576.004106 | <b>\$685.00</b>               | BLANKET PURCHASE REQUISITION FOR COUNSELING SERVICES - JUNE 2010<br>\$795.00                                                                                                                                   |
|      |  | JUVENILE SERVICES  | ROCKDALE REGIONAL JUV JUSTICE CENTER             | JUN 10;JUV/A     | 06/30/10 | 01.0100.0576.004102 | <b>\$3,000.00</b>             | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR P. WHITLEY - JUNE 2010<br>30 DAYS @ \$95.00 / DAY = \$2,850.00 TOTAL                                                                                 |
|      |  | JUVENILE SERVICES  | CLINICAL PATHOLOGY LABORATORIES INC              | KC156834         | 05/05/10 | 01.0100.0576.003316 | <b>\$14.06</b>                | A#41393, MW, MAY 10, MEDICAL, JUV                                                                                                                                                                              |
|      |  | JUVENILE SERVICES  | CLINICAL PATHOLOGY LABORATORIES INC              | KC196821         | 06/05/10 | 01.0100.0576.003316 | <b>\$129.23</b>               | A#41393, AE, JUN 10, MEDICAL, JUV                                                                                                                                                                              |
|      |  | JUVENILE SERVICES  | CLINICAL PATHOLOGY LABORATORIES INC              | KD202712         | 04/13/10 | 01.0100.0576.003316 | <b>\$53.55</b>                | A#41393, MAM, APR 10, MEDICAL, JUV                                                                                                                                                                             |
|      |  | JUVENILE SERVICES  | CLINICAL PATHOLOGY LABORATORIES INC              | Q7712674         | 06/08/10 | 01.0100.0576.003316 | <b>\$20.06</b>                | A#41393, AE, JUN 10, MEDICAL, JUV                                                                                                                                                                              |
|      |  | JUVENILE SERVICES  | CLINICAL PATHOLOGY LABORATORIES INC              | Q7714196         | 06/08/10 | 01.0100.0576.003316 | <b>\$133.63</b>               | A#41393, AE, JUN 10, MEDICAL, JUV                                                                                                                                                                              |
|      |  |                    |                                                  |                  |          |                     | <b>Total Dept.: 63,247.43</b> |                                                                                                                                                                                                                |
| 0581 |  | 911 COMMUNICATIONS | DEBBIE MCKENZIE                                  | 07/13/10         | 07/13/10 | 01.0100.0581.004232 | <b>\$35.00</b>                | JUL 12/10, EXP REIMB, 911 COMM                                                                                                                                                                                 |
|      |  | 911 COMMUNICATIONS | TERRY PURVIS                                     | 07/15/10         | 07/15/10 | 01.0100.0581.004232 | <b>\$43.00</b>                | JUL 12/10, EXP REIMB, 911 COMM                                                                                                                                                                                 |
|      |  | 911 COMMUNICATIONS | DIRECT TV                                        | 1303170426       | 07/19/10 | 01.0100.0581.004210 | <b>\$62.99</b>                | A#045021691, JUL 18-AUG 17/10, 911 COMM                                                                                                                                                                        |
|      |  | 911 COMMUNICATIONS | LONE STAR UNIFORMS INC                           | 179923           | 07/09/10 | 01.0100.0581.003311 | <b>\$104.85</b>               | Blauer 8131 Grey Polo Shirt with mic tabs, embroidery name on right chest and patch on left chest Small Andra Galle                                                                                            |
|      |  |                    |                                                  |                  | 07/09/10 | 01.0100.0581.003311 | <b>\$104.85</b>               | Blauer 8131 Grey Polo Shirt with mic tabs, embroidery name on right chest and patch on left chest Small Ashley Thrane                                                                                          |
|      |  |                    |                                                  |                  | 07/09/10 | 01.0100.0581.003311 | <b>\$104.85</b>               | Blauer 8131 Grey Polo Shirt with mic tabs, embroidery name on right chest and patch on left chest Small Jessica Smith                                                                                          |
|      |  |                    |                                                  |                  | 07/09/10 | 01.0100.0581.003311 | <b>\$104.85</b>               | Blauer 8131 Grey Polo Shirt with mic tabs, embroidery name on right chest and patch on left chest 2X Shirt Nicole Duff                                                                                         |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |                               |                                  |                   |          |                     |                                |                                                               |
|------|-------------------------------|----------------------------------|-------------------|----------|---------------------|--------------------------------|---------------------------------------------------------------|
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$74.85                        | Propper BDU Navy Andra Galle Medium Regular                   |
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$74.85                        | Propper BDU Navy Ashley Thrane Small Long                     |
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$74.85                        | Propper BDU Navy Jessica Smith Medium Regular                 |
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$74.85                        | Propper BDU Navy Nicole Duff XL long pants                    |
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$24.95                        | Propper BDU Replacement Khaki for Trey Hewtty 2X Regular      |
|      |                               |                                  |                   | 07/09/10 | 01.0100.0581.003311 | \$24.95                        | Propper BDU Replacement Khaki for Melissa Land Medium Regular |
|      | 911 COMMUNICATIONS            | TEXAS POLITICAL SUBDIVISION      | 2273              | 07/31/10 | 01.0100.0581.002050 | \$211.16                       | WORKERS COMP                                                  |
|      | 911 COMMUNICATIONS            | MOTOROLA, INC                    | 78146394          | 08/01/10 | 01.0100.0581.004500 | \$2,809.93                     | Motorola Service Agreement                                    |
|      | 911 COMMUNICATIONS            | SPRINT                           | 918228816-032     | 07/20/10 | 01.0100.0581.004209 | \$594.79                       | A#918228816, JUN 17-JUL 16/10, 911 COMM                       |
|      |                               |                                  |                   |          |                     | <b>Total Dept.: 4,525.57</b>   |                                                               |
| 0583 | EMERGENCY SERVICES DEPARTMENT | STEPHEN DAVAILUS                 | 03/25/10          | 03/25/10 | 01.0100.0583.004231 | \$21.00                        | MAR 25/10, EXP REIMB, ESD                                     |
|      | EMERGENCY SERVICES DEPARTMENT | TEXAS POLITICAL SUBDIVISION      | 2273              | 07/31/10 | 01.0100.0583.002050 | \$21.07                        | WORKERS COMP                                                  |
|      |                               |                                  |                   |          |                     | <b>Total Dept.: 42.07</b>      |                                                               |
| 0630 | HEALTH DISTRICT               | TEXAS POLITICAL SUBDIVISION      | 2273              | 07/31/10 | 01.0100.0630.002050 | \$604.66                       | WORKERS COMP                                                  |
|      | HEALTH DISTRICT               | WILLIAMSON CTY HEALTH DISTRICT   | FY10-AUG-10;CO OP | 08/01/10 | 01.0100.0630.004704 | \$153,460.50                   | HEALTH DISTRICT CO-OP AGREEMENT                               |
|      | HEALTH DISTRICT               | AT&T CORP                        | JUL 10;248-3252   | 07/07/10 | 01.0100.0630.004211 | \$440.42                       | A#030 451 2476 001, JUN 7-JUL 17/10, HEALTH                   |
|      | HEALTH DISTRICT               | TIME WARNER CABLE                | JUL 10;HEALTH     | 07/27/10 | 01.0100.0630.004210 | \$550.00                       | A#301839501, JUL 19-AUG 18/10, HEALTH                         |
|      |                               |                                  |                   |          |                     | <b>Total Dept.: 155,055.58</b> |                                                               |
| 0635 | MUSEUM                        | WILLIAMSON CTY HISTORICAL MUSEUM | FY10-AUG-10       | 08/01/10 | 01.0100.0635.004720 | \$17,069.50                    | COUNTY MUSEUM AGREEMENT                                       |
|      |                               |                                  |                   |          |                     | <b>Total Dept.: 17,069.50</b>  |                                                               |
| 0640 | PUBLIC ASSISTANCE             | GRANGER VFD                      | 2010/2            | 07/21/10 | 01.0100.0640.004104 | \$14,500.00                    | 2010 SECOND HALF, RURAL FIRE APPROPRIATION, PUB ASST          |
|      | PUBLIC ASSISTANCE             | WILLIAMSON BURNET COUNTIES       | FY10-AUG-10       | 08/01/10 | 01.0100.0640.004611 | \$2,833.33                     | RENT ASSISTANCE, WMSON-BURNET CO OP                           |
|      | PUBLIC ASSISTANCE             | WILLIAMSON BURNET COUNTIES       | FY10-AUG-10;SR    | 08/01/10 | 01.0100.0640.004614 | \$3,133.33                     | SENIOR NUTRITION                                              |
|      | PUBLIC ASSISTANCE             | BLUEBONNET TRAILS MHMR CTR       | FY10-JUL-10       | 08/01/10 | 01.0100.0640.004703 | \$5,250.00                     | MENTAL HEALTH SERVICES                                        |
|      | PUBLIC ASSISTANCE             | WILLIAMSON CTY CRISIS CENTER     |                   | 08/01/10 | 01.0100.0640.004967 | \$5,625.00                     | CRISIS CENTER                                                 |
|      |                               |                                  |                   |          |                     | <b>Total Dept.: 31,341.66</b>  |                                                               |
| 0645 | CHILD WELFARE                 | ANGELA JOHNSON                   | JUN 10            | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |
|      | CHILD WELFARE                 | BRIAN & SANDRA DENNY             |                   | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |
|      | CHILD WELFARE                 | DAVID & MICHELE WILLIAMS         |                   | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |
|      | CHILD WELFARE                 | DEN SMITH & PATRICIA BRITT       |                   | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |
|      | CHILD WELFARE                 | ELIZABETH A CHAMBLESS            |                   | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |
|      | CHILD WELFARE                 | MELISSA KLEINFELDER              |                   | 06/24/10 | 01.0100.0645.003305 | \$100.00                       | CLOTHING-CHILD WELFARE                                        |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                   |                                   |            |          |                     |                       |                                                    |
|--|------|-------------------|-----------------------------------|------------|----------|---------------------|-----------------------|----------------------------------------------------|
|  |      | CHILD WELFARE     | RAYMOND FRIAS & JUANITA RIOJAS    |            | 06/24/10 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | RENA SULLIVAN                     |            | 06/24/10 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | TAMASHANSTA JENKINS               |            | 06/24/10 | 01.0100.0645.003305 | \$100.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | BRANDON & SHAWNNA POOR            | JUN 10;2   | 06/24/10 | 01.0100.0645.003305 | \$200.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | KARI MARTINEZ                     |            | 06/24/10 | 01.0100.0645.003305 | \$200.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | SONIA ADAME                       |            | 06/24/10 | 01.0100.0645.003305 | \$200.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | SUZANNE MATULA                    |            | 06/24/10 | 01.0100.0645.003305 | \$200.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | VIVIAN BELL                       |            | 06/24/10 | 01.0100.0645.003305 | \$200.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | CAROL ZACHARY                     | JUN 10;4   | 06/24/10 | 01.0100.0645.003305 | \$400.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | BILLY & DOLLIE REESE              | JUN 10;A2  | 06/24/10 | 01.0100.0645.003305 | \$350.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | JESSICA IMHOFF                    |            | 06/24/10 | 01.0100.0645.003305 | \$350.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | EDNA RAYFORD                      | JUN 10;A3  | 06/24/10 | 01.0100.0645.003305 | \$525.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | KIMBERLY LEE                      | JUN 10;B2  | 06/24/10 | 01.0100.0645.003305 | \$500.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | SONIA ADAME                       | JUN 10;CB  | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | DANIEL FERNANDEZ & YOLANDA MACEDO | JUN 10;CF  | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | SANDRA BURNS                      | JUN 10;CM  | 06/24/10 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | DAVID LANGO                       | JUN 10;DEL | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | JOHN ZAPAT & CATHY GARZA          | JUN 10;ECW | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | RENA SULLIVAN                     | JUN 10;HDP | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | BRANDON & SHAWNNA POOR            | JUN 10;HNT | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | VIVIAN BELL                       | JUN 10;JEG | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | ELIZABETH A CHAMBLESS             | JUN 10;KEC | 06/24/10 | 01.0100.0645.003305 | \$175.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | ED TIJERINA & GERALDINE GONZALEZ  | JUN 10;SBS | 06/24/10 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | BRANDON & SHAWNNA POOR            | JUN 10;TT  | 06/24/10 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                             |
|  |      | CHILD WELFARE     | DEVEREUX FOUNDATION               | JUN 10;TU  | 06/24/10 | 01.0100.0645.003305 | \$250.00              | CLOTHING-CHILD WELFARE                             |
|  |      |                   |                                   |            |          |                     | Total Dept.: 6,425.00 |                                                    |
|  | 0660 | RECYCLING CENTER  | TEXAS POLITICAL SUBDIVISION       | 2273       | 07/31/10 | 01.0100.0660.002050 | \$117.89              | WORKERS COMP                                       |
|  |      |                   |                                   |            |          |                     | Total Dept.: 117.89   |                                                    |
|  | 0665 | EXTENSION SERVICE | TEXAS POLITICAL SUBDIVISION       | 2273       | 07/31/10 | 01.0100.0665.002050 | \$16.65               | WORKERS COMP                                       |
|  |      |                   |                                   |            |          |                     | Total Dept.: 16.65    |                                                    |
|  | 1002 | GTOWN HEALTH DEPT | RECYCLING OPPORTUNITIES           | 1195       | 07/01/10 | 01.0100.1002.004430 | \$30.00               | COLLECTION FEES FOR JULY, AUG & SEP/10, GEO HEALTH |
|  |      |                   |                                   |            |          |                     | Total Dept.: 30.00    |                                                    |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                            |                                       |               |          |                     |                              |                                                                |
|--|------|----------------------------|---------------------------------------|---------------|----------|---------------------|------------------------------|----------------------------------------------------------------|
|  | 1003 | TAYLOR HEALTH-OLD ANNEX    | ALLEGIANCE POWER SYSTEMS INC          | 2588          | 07/07/10 | 01.0100.1003.004500 | \$362.50                     | PO 121949, GENERATOR MAINT, TAY HEALTH                         |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 362.50</b>   |                                                                |
|  | 1005 | ROUND ROCK ANNEX BLDG A    | ATMOS ENERGY CORP                     | JUL 10/7487.2 | 07/20/10 | 01.0100.1005.004430 | \$17.53                      | A#80-000187637-0692478-2, JUN 17-JUL 19/10, RR ANX A           |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 17.53</b>    |                                                                |
|  | 1006 | ROUND ROCK ADDITION BLDG B | ATMOS ENERGY CORP                     | JUL 10/7058.1 | 07/20/10 | 01.0100.1006.004430 | \$158.04                     | A#80-000187637-0826941-7, JUN 17-JUL 19/10, RR ANX B           |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 158.04</b>   |                                                                |
|  | 1008 | SHERIFF ADMIN/JAIL         | RECYCLING OPPORTUNITIES               | 1192          | 07/01/10 | 01.0100.1008.004430 | \$30.00                      | COLLECTION FEES FOR JULY, AUG & SEP/10, SHF                    |
|  |      | SHERIFF ADMIN/JAIL         | FERGUSON ENTERPRISES INC              | 1416086       | 07/07/10 | 01.0100.1008.004510 | \$50.44                      | PO 125478, TANK, JAIL                                          |
|  |      | SHERIFF ADMIN/JAIL         | CAPITOL BEARING SERVICE OF AUSTIN INC | 2156063       | 06/30/10 | 01.0100.1008.004510 | \$31.52                      | PO 121781, V-BELTS, JAIL                                       |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 910205        | 06/22/10 | 01.0100.1008.004510 | \$382.80                     | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 910548        | 06/23/10 | 01.0100.1008.004510 | \$58.55                      | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 911157        | 06/24/10 | 01.0100.1008.004510 | \$1,242.07                   | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 912509        | 06/29/10 | 01.0100.1008.004510 | -\$586.00                    | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 913414        | 07/01/10 | 01.0100.1008.004510 | \$146.88                     | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      | SHERIFF ADMIN/JAIL         | MARK'S PLUMBING PARTS                 | 913614        | 07/02/10 | 01.0100.1008.004510 | \$366.55                     | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS JUN 10 - SEP 10     |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 1,722.81</b> |                                                                |
|  | 1009 | CRIMINAL JUSTICE CENTER    | RECYCLING OPPORTUNITIES               | 1192          | 07/01/10 | 01.0100.1009.004430 | \$30.00                      | COLLECTION FEES FOR JULY, AUG & SEP/10, CRIM JUST              |
|  |      | CRIMINAL JUSTICE CENTER    | HAMILTON ELECTRIC WORKS, INC          | 426774        | 06/17/10 | 01.0100.1009.004510 | \$8.08                       | PO 121824, COUPLER, CRIM JUST                                  |
|  |      | CRIMINAL JUSTICE CENTER    | HAMILTON ELECTRIC WORKS, INC          | 427489        | 06/28/10 | 01.0100.1009.004510 | \$456.58                     | PO 121824, SEAL KIT, CRIM JUST                                 |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 494.66</b>   |                                                                |
|  | 1020 | EMS ADMIN/911 ADDRESSING   | INSCO DISTRIBUTING                    | 5754942       | 06/25/10 | 01.0100.1020.004510 | \$4.12                       | PO 124915, EPOXY, EMS ADM/911 ADD                              |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 4.12</b>     |                                                                |
|  | 1022 | HISTORIC JAIL-HEALTH ADMIN | DIAL ONE ELECTRICAL SERVICES          | 36247         | 07/02/10 | 01.0100.1022.004510 | \$1,619.24                   | BLANKET ORDER FOR ELECTRICAL CONTRACT SERVICES APR 10 - SEP 10 |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 1,619.24</b> |                                                                |
|  | 1026 | CENTRAL MAIN FACILITY      | RECYCLING OPPORTUNITIES               | 1194          | 07/01/10 | 01.0100.1026.004430 | \$30.00                      | COLLECTION FEES FOR JULY, AUG & SEP/10, CENT MAINT             |
|  |      |                            |                                       |               |          |                     | <b>Total Dept.: 30.00</b>    |                                                                |
|  | 1029 | BLDGS MAIN OFFICE          | ATMOS ENERGY CORP                     | JUL 10/9.0    | 07/12/10 | 01.0100.1029.004430 | \$14.71                      | A#80-000901314-0747061-3, JUN 2-JUL 6/10, FAC MAINT            |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                                |                                      |                |          |                     |                              |                                                        |
|--|------|--------------------------------|--------------------------------------|----------------|----------|---------------------|------------------------------|--------------------------------------------------------|
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 14.71</b>    |                                                        |
|  | 1032 | CEDAR PARK ANNEX               | GRAINGER                             | 9281424821     | 06/22/10 | 01.0100.1032.004510 | <b>\$130.12</b>              | PO 126931, ACRYLIC SHEET, CP ANX                       |
|  |      | CEDAR PARK ANNEX               | CITY OF CEDAR PARK                   | JUL 10/2677910 | 07/23/10 | 01.0100.1032.004430 | <b>\$255.34</b>              | A#056-000010-01, JUN 8-JUL 8/10, CP ANX                |
|  |      | CEDAR PARK ANNEX               | CITY OF CEDAR PARK                   | JUL 10/9831090 | 07/23/10 | 01.0100.1032.004430 | <b>\$364.55</b>              | A#056-000011-01, JUN 8-JUL 8/10, CP ANX                |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 750.01</b>   |                                                        |
|  | 1042 | GRANGER FACILITY-CTTC          | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2576505        | 06/24/10 | 01.0100.1042.004512 | <b>\$10.37</b>               | PO 124602, KNOB, GRANGER                               |
|  |      | GRANGER FACILITY-CTTC          | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2577085        | 07/01/10 | 01.0100.1042.004512 | <b>\$1,007.52</b>            | PO 124602, BURNER BOX ASSEMBLY, GRANGER                |
|  |      | GRANGER FACILITY-CTTC          | MOSS TRUE VALUE                      | 74597          | 06/28/10 | 01.0100.1042.004510 | <b>\$49.94</b>               | PO 121796, CLEANOUT PLUG, GRANGER                      |
|  |      | GRANGER FACILITY-CTTC          | MOSS TRUE VALUE                      | 75054          | 07/12/10 | 01.0100.1042.004510 | <b>\$50.23</b>               | PO 121796, ADAPTER, GRANGER                            |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 1,118.06</b> |                                                        |
|  | 1043 | INNERLOOP ANNEX                | RECYCLING<br>OPPORTUNITIES           | 1193           | 07/01/10 | 01.0100.1043.004430 | <b>\$60.00</b>               | COLLECTION FEES FOR JULY, AUG & SEP/10, INNER LOOP     |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 60.00</b>    |                                                        |
|  | 1045 | JUVENILE FACILITY              | RECYCLING<br>OPPORTUNITIES           | 1196           | 07/01/10 | 01.0100.1045.004430 | <b>\$30.00</b>               | COLLECTION FEES FOR JULY, AUG & SEP/10, JUV JUST       |
|  |      | JUVENILE FACILITY              | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2576167        | 06/21/10 | 01.0100.1045.004512 | <b>\$2,340.30</b>            | PO 127064, BOILER, JUV JUST                            |
|  |      | JUVENILE FACILITY              | COMMERCIAL KITCHEN<br>REPAIR COMPANY | 2576167-CM     | 06/24/10 | 01.0100.1045.004512 | <b>-\$1,560.04</b>           | PO 127064, BOILER, JUV JUST                            |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 810.26</b>   |                                                        |
|  | 1049 | SHOWBARN                       | INSCO DISTRIBUTING                   | 5779742        | 07/13/10 | 01.0100.1049.004510 | <b>\$1,187.81</b>            | BLANKET ORDER FOR HVAC PARTS FOR SHOWBARN<br>JUL 2010  |
|  |      | SHOWBARN                       | INSCO DISTRIBUTING                   | 5779770        | 07/13/10 | 01.0100.1049.004510 | <b>\$74.34</b>               | BLANKET ORDER FOR HVAC PARTS FOR SHOWBARN<br>JUL 2010  |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 1,262.15</b> |                                                        |
|  | 1051 | GTWN TAX OFFICE                | INSCO DISTRIBUTING                   | 5771878        | 07/07/10 | 01.0100.1051.004510 | <b>\$66.11</b>               | PO 124915, ADAPTER, TAX OFC                            |
|  |      | GTWN TAX OFFICE                | INSCO DISTRIBUTING                   | 5772823        | 07/08/10 | 01.0100.1051.004510 | <b>\$79.00</b>               | PO 124915, MAGIC HOSE, TAX OFC                         |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 145.11</b>   |                                                        |
|  | 1054 | EMERGENCY SERVICES<br>FACILITY | ATMOS ENERGY CORP                    | JUL 10/543.9   | 07/19/10 | 01.0100.1054.004430 | <b>\$14.71</b>               | A#80-000187637-0369732-4, JUN 7-JUL 6/10, EMER SVC     |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 14.71</b>    |                                                        |
|  | 1058 | SKINNER BUILDINGS              | INSCO DISTRIBUTING                   | 5747480        | 06/22/10 | 01.0100.1058.004510 | <b>\$89.71</b>               | PO 124915, PARTS, SKINNER                              |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 89.71</b>    |                                                        |
|  | 1066 | NEW ROUND ROCK ANNEX           | ATMOS ENERGY CORP                    | JUL 10/841.9   | 07/20/10 | 01.0100.1066.004430 | <b>\$62.59</b>               | A#80-000187637-2930581-0, JUN 29-JUL 19/10, NEW RR ANX |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 62.59</b>    |                                                        |
|  | 1067 | EMS ROUND ROCK CR 123          | INSCO DISTRIBUTING                   | 5763524        | 07/01/10 | 01.0100.1067.004510 | <b>\$43.87</b>               | PO 124915, PAN TREATMENT TABLETS, EMS#12               |
|  |      |                                |                                      |                |          |                     | <b>Total Dept.: 43.87</b>    |                                                        |
|  | 2007 | PATROL DIVISION                | TRAVIS CTY CLERK                     | 10-001473      | 06/30/10 | 01.0100.2007.004703 | <b>\$370.00</b>              | C-1-MH-10-001473 SAINT J PATRICK, SHF                  |
|  |      | PATROL DIVISION                | TRAVIS CTY CLERK                     | 10-001474      | 06/30/10 | 01.0100.2007.004703 | <b>\$395.00</b>              | C-1-MH-10-001474, LINDA LOPEZ, SHF                     |
|  |      | PATROL DIVISION                | TRAVIS CTY CLERK                     | 10-001475      | 06/30/10 | 01.0100.2007.004703 | <b>\$370.00</b>              | C-1-MH-10-001475, ANGELA MORGAN, SHF                   |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                 |                              |           |          |                     |                 |                                                                                                                                                                                                                                     |
|--|-----------------|------------------------------|-----------|----------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | PATROL DIVISION | TRAVIS CTY CLERK             | 10-001500 | 07/02/10 | 01.0100.2007.004703 | <b>\$395.00</b> | C-1-MH-10-001500, ROSEMARY MINOR, SHF                                                                                                                                                                                               |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100673715 | 06/29/10 | 01.0100.2007.004621 | <b>\$210.94</b> | CEDAR PARK PATROL COPIER RENEWAL<br>Y8301417 ID # M2736<br>\$210.94 ACCESSORIES FAX SYS \$19.27 TOTAL \$230.21 X 12 MO= \$2762.52<br>KBREder/PATROL                                                                                 |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100673716 | 06/29/10 | 01.0100.2007.004621 | <b>\$19.27</b>  | CEDAR PARK PATROL COPIER RENEWAL<br>Y8301417 ID # M2736<br>\$210.94 ACCESSORIES FAX SYS \$19.27 TOTAL \$230.21 X 12 MO= \$2762.52<br>KBREder/PATROL                                                                                 |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100674013 | 06/29/10 | 01.0100.2007.004621 | <b>\$263.19</b> | TAYLOR KYOCERA COPIER RENEWAL<br>K3132513 M 2425 \$ 174.23 ATTACHMENTS: PRT/SCAN \$43.22, HD-ME5 \$6.97,<br>MEMORY \$ 2.07, FAX SYS \$ 19.27, FM1-8MB \$3.75, DF-71 \$36.70 TOTAL \$286.21 X<br>12MO = \$3434.52<br>KBREder/PATROL  |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100674014 | 06/29/10 | 01.0100.2007.004621 | <b>\$23.02</b>  | TAYLOR KYOCERA COPIER RENEWAL<br>K3132513 M 2425 \$ 174.23 ATTACHMENTS: PRT/SCAN \$43.22, HD-ME5 \$6.97,<br>MEMORY \$ 2.07, FAX SYS \$ 19.27, FM1-8MB \$3.75, DF-71 \$36.70 TOTAL \$286.21 X<br>12MO = \$3434.52<br>KBREder/PATROL  |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100674376 | 06/29/10 | 01.0100.2007.004621 | <b>\$45.74</b>  | CEDAR PARK KYOCERA COPIER RENEWAL K3082925 ID # M2301<br>\$174.23 ACCESSORIES, PRT/SCAN \$36.70. HD-ME5 \$6.97, MEMORY \$2.07, FAX SYS<br>\$19.27, FM1-8MB \$3.75, FD71\$23.12 TOTAL \$266.11 X 12 MO = \$3193.32<br>KBREder/PATROL |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100674377 | 06/29/10 | 01.0100.2007.004621 | <b>\$23.02</b>  | CEDAR PARK KYOCERA COPIER RENEWAL K3082925 ID # M2301<br>\$174.23 ACCESSORIES, PRT/SCAN \$36.70. HD-ME5 \$6.97, MEMORY \$2.07, FAX SYS<br>\$19.27, FM1-8MB \$3.75, FD71\$23.12 TOTAL \$266.11 X 12 MO = \$3193.32<br>KBREder/PATROL |
|  | PATROL DIVISION | KYOCERA MITA<br>AMERICA, INC | 100674378 | 06/29/10 | 01.0100.2007.004621 | <b>\$197.35</b> | CEDAR PARK KYOCERA COPIER RENEWAL K3082925 ID # M2301<br>\$174.23 ACCESSORIES, PRT/SCAN \$36.70. HD-ME5 \$6.97, MEMORY \$2.07, FAX SYS<br>\$19.27, FM1-8MB \$3.75, FD71\$23.12 TOTAL \$266.11 X 12 MO = \$3193.32<br>KBREder/PATROL |
|  | PATROL DIVISION | LONE STAR UNIFORMS<br>INC    | 179406    | 07/06/10 | 01.0100.2007.003311 | <b>\$212.85</b> | 32-PATROL UNIFORM PANTS, SIZE 46X30 3/4<br>DEPUTY WHITCRAFT<br>PAMISON/MGLEASON                                                                                                                                                     |
|  | PATROL DIVISION | PEREZ SIGNS &<br>GRAPHIX INC | 19245     | 04/27/10 | 01.0100.2007.003002 | <b>\$35.00</b>  | 1-4" X 18" SHERIFF on Trunk<br><br>For D. Garrett's Unit<br><br>Bartlett/Chapman/patrol                                                                                                                                             |
|  |                 |                              |           | 04/27/10 | 01.0100.2007.003002 | <b>\$30.00</b>  | 13"X 14" Dial 911 on rear quarter panels                                                                                                                                                                                            |
|  |                 |                              |           | 04/27/10 | 01.0100.2007.003002 | <b>\$45.00</b>  | Installation of all above graphics                                                                                                                                                                                                  |
|  |                 |                              |           | 04/27/10 | 01.0100.2007.003002 | <b>\$50.00</b>  | Removal of old Graphics                                                                                                                                                                                                             |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |  |                 |                                    |          |          |                     |                 |                                                                                                                |
|--|--|-----------------|------------------------------------|----------|----------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------|
|  |  |                 |                                    |          | 04/27/10 | 01.0100.2007.003002 | <b>\$40.00</b>  | Seal for drivers side door<br><br>G. Whitcraft<br><br>Bartlett/Chapman/Patrol                                  |
|  |  |                 |                                    |          | 04/27/10 | 01.0100.2007.003002 | <b>\$170.00</b> | Setup and Layout for Seal 2hr @ 85/hr<br><br>G. Whitcraft vehicle<br><br>Bartlett/Chapman/Patrol               |
|  |  |                 |                                    |          | 04/27/10 | 01.0100.2007.003002 | <b>\$30.00</b>  | Sheriff RTA Gold Front windshield<br><br>G. Whitcraft Vehicle<br>Bartlett/Chapman/Patrol                       |
|  |  | PATROL DIVISION | PEREZ SIGNS &<br>GRAPHIX INC       | 19885    | 07/09/10 | 01.0100.2007.003002 | <b>\$30.00</b>  | Sheriff RTA Gold Back Windshield<br><br>R. Cole Vehicle<br><br>Bartlett/Chapman/Patrol                         |
|  |  |                 |                                    |          | 07/09/10 | 01.0100.2007.003002 | <b>\$30.00</b>  | Sheriff RTA gold Front windshield<br><br>for R. Cole Vehicle<br><br>Bartlett/Chapman/Patrol                    |
|  |  | PATROL DIVISION | ANNIVERSARY<br>ADVERTISING INC     | 20143    | 07/02/10 | 01.0100.2007.003311 | <b>\$87.50</b>  | Five master peace officer pins in black with gold finish<br>item no. 93<br>Bartlett/Gleason/patrol<br>943-5270 |
|  |  |                 |                                    |          | 07/02/10 | 01.0100.2007.003311 | <b>\$3.00</b>   | shipping                                                                                                       |
|  |  | PATROL DIVISION | SAFEGUARD BUSINESS<br>SYSTEMS, INC | 26174539 | 07/08/10 | 01.0100.2007.004350 | <b>\$22.00</b>  | BUSINESS CARDS FOR DEPUTY ANGELO MARMARINOS<br>LOT = 500 CARDS FOR \$22.00                                     |
|  |  |                 |                                    |          | 07/08/10 | 01.0100.2007.004350 | <b>\$22.00</b>  | BUSINESS CARDS FOR DEPUTY GABRIEL MARTIN<br>LOT = 500 CARDS FOR \$22.00                                        |
|  |  |                 |                                    |          | 07/08/10 | 01.0100.2007.004350 | <b>\$22.00</b>  | BUSINESS CARDS FOR DEPUTY JORGE CUBERO<br>LOT = 500 CARDS FOR \$22.00                                          |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                                 |                            |              |          |                     |                       |                                                                                                                                        |
|--|------|---------------------------------|----------------------------|--------------|----------|---------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                                 |                            |              | 07/08/10 | 01.0100.2007.004350 | \$22.00               | BUSINESS CARDS FOR DEPUTY JOSHUA SMITH<br>LOT = 500 CARDS FOR \$22.00<br><br>SANDELL/GLEASON/PATROL/943-1468                           |
|  |      |                                 |                            |              | 07/08/10 | 01.0100.2007.004350 | \$22.00               | BUSINESS CARDS FOR SERGEANT M. TUREK<br>LOT = 500 CARDS FOR \$22.00                                                                    |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC          | 525608198001 | 07/12/10 | 01.0100.2007.003100 | \$45.03               | Canon Chromalife 100 Model PGI-5BK Black Ink Cartridge                                                                                 |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$139.13              | HP Z6470A Black Toner Cartridge<br><br>Bartlett/Gleason/Patrol                                                                         |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$2.71                | Highlighters Yellow Box of 12                                                                                                          |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$58.41               | Memorex CD-R Recordable Media Spindle 700 MB/80 minutes                                                                                |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$51.78               | Memorex DVD -R Recordable Media Spindle 4.7GB/120 Minutes                                                                              |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$31.70               | Panasonic KX-FA83 Black Fax Toner Cartridge                                                                                            |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$49.10               | Post it notes 2X2                                                                                                                      |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$46.16               | Post it notes 3X3                                                                                                                      |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$90.80               | Post it notes 4X6                                                                                                                      |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$4.00                | Premium Invisible Tape 3/4" X 1296" Pack of 10 rolls                                                                                   |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$2.27                | Rubber Bands #19 31/2 X 1/16 1lb bag                                                                                                   |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$10.52               | Scotch 3710 General Purpose Box packing Tape                                                                                           |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$6.19                | Scotch HB-903 Pistol-Grip Box Sealing Tape Dispenser                                                                                   |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$5.08                | Zebra F-301 stainless steel Retractable Ballpoint pen                                                                                  |
|  |      |                                 |                            |              | 07/12/10 | 01.0100.2007.003100 | \$1.30                | single - hole punch                                                                                                                    |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC          | 525608333001 | 07/12/10 | 01.0100.2007.003100 | \$2.88                | Staples 1/4 Standard Full strip Box of 5,000                                                                                           |
|  |      | PATROL DIVISION                 | WATCH GUARD VIDEO          | 8117         | 07/07/10 | 01.0100.2007.003002 | \$164.00              | Wireless Microphone Transceiver Battery 2.4 GHZ<br><br>Bartlett/Gleason/Patrol<br>943-5270                                             |
|  |      |                                 |                            |              | 07/07/10 | 01.0100.2007.003002 | \$8.00                | shipping                                                                                                                               |
|  |      | PATROL DIVISION                 | LIVE OAK VETERINARY CLINIC | C10-06-4509  | 07/13/10 | 01.0100.2007.004968 | \$530.00              | C10-06-4509, JUN 14-JUL 13/10, IMPOUND DONKEYS (2), SHF                                                                                |
|  |      |                                 |                            |              |          |                     | Total Dept.: 4,434.94 |                                                                                                                                        |
|  | 2008 | CRIMINAL INVESTIGATION DIVISION | KYOCERA MITA AMERICA, INC  | 100673996    | 06/29/10 | 01.0100.2008.004621 | \$66.43               | BLANKET ORDER CID-COPIER<br>KM/CS-1500 SERIAL # H6909831<br>JAN-SEPT, 2010 9 MONTHS @ 51.00<br>PER MONTH<br><br>PBRAUN/RBLAKE/943-1313 |
|  |      | CRIMINAL INVESTIGATION DIVISION | KYOCERA MITA AMERICA, INC  | 100675797    | 06/29/10 | 01.0100.2008.004621 | \$5.29                | BLANKET - 6 MONTHS - VA<br>CS-1650, SERIAL # K3110996<br>APRIL 2010-SEPT. 2010<br><br>PBRAUN/RBLAKE/943-1313                           |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                                 |                               |            |          |                     |                              |                                                                                                                                                                               |
|------|------|---------------------------------|-------------------------------|------------|----------|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | CRIMINAL INVESTIGATION DIVISION | KYOCERA MITA AMERICA, INC     | 100675798  | 06/29/10 | 01.0100.2008.004621 | <b>\$93.20</b>               | BLANKET - 6 MONTHS - VA<br>CS-1650, SERIAL # K3110996<br>APRIL 2010-SEPT. 2010<br><br>PBRAUN/RBLAKE/943-1313                                                                  |
|      |      |                                 |                               |            |          |                     | <b>Total Dept.: 164.92</b>   |                                                                                                                                                                               |
|      | 2009 | SUPPORT SERVICES DIVISION       | KYOCERA MITA AMERICA, INC     | 100673916  | 06/29/10 | 01.0100.2009.004621 | <b>\$335.89</b>              | COPIER RENEWAL HQ HYOCERA SERIAL # E8602918 ID # M2790 W/ ATTACHMENT<br>PH-58 \$11.18 TOTAL \$335.89 X 12 MO = \$4030.68<br>KBREDE/PATROL                                     |
|      |      | SUPPORT SERVICES DIVISION       | GT DISTRIBUTORS, INC          | 317746     | 07/12/10 | 01.0100.2009.003004 | <b>\$1,979.22</b>            | FEDERAL TAC 55 GR<br>TRIPLE SHOCK X .223                                                                                                                                      |
|      |      | SUPPORT SERVICES DIVISION       | TEXAS WORKFORCE COMMISSION    | PC1506     | 07/12/10 | 01.0100.2009.004210 | <b>\$375.00</b>              | TEXAS WORKFORCE COMMISSION<br>12 MOS FOR FUGITIVE APPREHENSION<br>2909PER080/PAUL JORDAN<br><br>**PLEASE CUT CHK AND MAIL**<br><br>L SLATTER/F THOMAS-SUPPORT<br>512-943-1312 |
|      |      |                                 |                               |            |          |                     | <b>Total Dept.: 2,690.11</b> |                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM             | G & K SERVICES                | 1062444816 | 07/05/10 | 01.0200.0210.003311 | <b>\$142.42</b>              | UNIFORM RENTAL AND CLEANING                                                                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | G & K SERVICES                | 1062444817 | 07/05/10 | 01.0200.0210.003311 | <b>\$93.85</b>               | UNIFORM RENTAL AND CLEANING                                                                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | G & K SERVICES                | 1062446643 | 07/08/10 | 01.0200.0210.003311 | <b>\$60.55</b>               | UNIFORM RENTAL AND CLEANING                                                                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | G & K SERVICES                | 1062446733 | 07/08/10 | 01.0200.0210.003311 | <b>\$213.85</b>              | UNIFORM RENTAL AND CLEANING                                                                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | G & K SERVICES                | 1062447383 | 07/09/10 | 01.0200.0210.003311 | <b>\$35.00</b>               | UNIFORM RENTAL AND CLEANING                                                                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | VULCAN MATERIALS CO           | 115167     | 06/30/10 | 01.0200.0210.003550 | <b>\$1,545.52</b>            | LIMESTONE ROCK ASPHALT TYPE D<br>100 TONS @ \$61.55 PER TON<br>FOR GRANGER YARD STOCK<br>REQ. ALAN SHIROCKY                                                                   |
|      |      | UNIFIED ROAD SYSTEM             | CASHWAY BUILDING MATERIALS    | 205586     | 07/15/10 | 01.0200.0210.003001 | <b>\$29.96</b>               | HAND TOOLS (SM. EQUIPMENT & TOOLS)                                                                                                                                            |
|      |      | UNIFIED ROAD SYSTEM             | EWING IRRIGATION PRODUCTS INC | 2067618    | 07/08/10 | 01.0200.0210.003110 | <b>\$80.37</b>               | 6" JUTE STAPLES<br>FOR FOREST STREET PARKING LOT FOR REVEGATION OF SLOPE<br>REQ. JERRY JANSEN                                                                                 |
|      |      |                                 |                               |            | 07/08/10 | 01.0200.0210.003110 | <b>\$467.72</b>              | EROSION CONTROL BLANKET<br>8 X 90' ROLL                                                                                                                                       |
|      |      | UNIFIED ROAD SYSTEM             | TEXAS CRUSHED STONE CO        | 225452     | 07/08/10 | 01.0200.0210.003551 | <b>\$331.92</b>              | FLEX BASE TYPE A GRADE 2 CLASS 2<br>2500 TONS @ \$4.68 PER TON<br>FOR STOCK<br>REQ. JEFF IVEY                                                                                 |
|      |      | UNIFIED ROAD SYSTEM             | TEXAS CRUSHED STONE CO        | 225552     | 07/09/10 | 01.0200.0210.003551 | <b>\$2,742.28</b>            | FLEX BASE TYPE A GRADE 2 CLASS 2<br>2500 TONS @ \$4.68 PER TON<br>FOR STOCK<br>REQ. JEFF IVEY                                                                                 |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                     |                                |                 |          |                     |                    |                                                                                                                                                                         |
|--|---------------------|--------------------------------|-----------------|----------|---------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO         | 225628          | 07/12/10 | 01.0200.0210.003551 | <b>\$926.60</b>    | FLEX BASE TYPE A GRADE 2 CLASS 2<br>2500 TONS @ \$4.68 PER TON<br>FOR STOCK<br>REQ. JEFF IVEY                                                                           |
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO         | 225762          | 07/13/10 | 01.0200.0210.003551 | <b>\$861.24</b>    | FLEX BASE TYPE A GRADE 2 CLASS 2<br>2500 TONS @ \$4.68 PER TON<br>FOR STOCK<br>REQ. JEFF IVEY                                                                           |
|  | UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO         | 225912          | 07/14/10 | 01.0200.0210.003551 | <b>\$691.24</b>    | FLEX BASE TYPE A GRADE 2 CLASS 2<br>2500 TONS @ \$4.68 PER TON<br>FOR STOCK<br>REQ. JEFF IVEY                                                                           |
|  | UNIFIED ROAD SYSTEM | TEXAS POLITICAL SUBDIVISION    | 2273            | 07/31/10 | 01.0200.0210.002050 | <b>\$10,005.18</b> | WORKERS COMP                                                                                                                                                            |
|  | UNIFIED ROAD SYSTEM | KNIFE RIVER                    | 245409          | 07/02/10 | 01.0200.0210.003556 | <b>\$3,133.60</b>  | AGGREGATE TYPE B GRADE 4<br>550 TONS @ \$11.99 PER TON<br>FOR SEAL COATING CR 448<br>REQ. JEFF IVEY                                                                     |
|  | UNIFIED ROAD SYSTEM | GEORGETOWN FIRE & SAFETY       | 2605            | 07/06/10 | 01.0200.0210.004100 | <b>\$2,843.50</b>  | ANNUAL FIRE EXTINGUISHER INSPECTION AND MAINTENANCE<br>TO BE CONDUCTED JUNE 29TH - 30TH 2010<br>REQ. LEE GARRETT                                                        |
|  | UNIFIED ROAD SYSTEM | WASTE MANAGEMENT OF TEXAS, INC | 4424449-2161-7  | 07/01/10 | 01.0200.0210.004991 | <b>\$181.32</b>    | BLANKET FOR URS LANDFILL SERVICES                                                                                                                                       |
|  | UNIFIED ROAD SYSTEM | CONSTRUCTION RENT A FENCE INC  | 45189           | 07/08/10 | 01.0200.0210.004510 | <b>\$1,290.00</b>  | GATE REPAIR AND POSTS<br>SEE QUOTE FOR FURTHER DETAILS<br>TO REPAIR GATE DAMAGE CAUSED BY VULCAN MATERIALS<br>SEE LEE GARRETT FOR INSURANCE CLAIM<br>REQ. ALAN SHIROCKY |
|  | UNIFIED ROAD SYSTEM | NAMELESS ICE DISTRIBUTORS, LLC | 642090          | 07/14/10 | 01.0200.0210.004999 | <b>\$110.00</b>    | BLANKET FOR ICE                                                                                                                                                         |
|  | UNIFIED ROAD SYSTEM | GRANGER LUMBER CO              | 6556            | 06/23/10 | 01.0200.0210.003551 | <b>\$622.30</b>    | PORTLAND CEMENT<br>70 BAGS @ \$8.89 PER BAG<br>TO MIX WITH BASE WHEN INSTALLING CULVERTS ON CR 337, ETC...<br>REQ. ALAN SHIROCKY                                        |
|  | UNIFIED ROAD SYSTEM | NUSIGN SUPPLY TEXAS LLC        | 900             | 07/09/10 | 01.0200.0210.003011 | <b>\$100.00</b>    | SECURITY KEY<br>FOR URS COMPUTERS<br>REQ. LISA POHLMAYER                                                                                                                |
|  |                     |                                |                 | 07/09/10 | 01.0200.0210.003011 | <b>\$300.00</b>    | TRAFFIC CAD UPGRADE TO VER8<br>WINDOWS 7 COMPATIBLE                                                                                                                     |
|  | UNIFIED ROAD SYSTEM | GRAINGER                       | 9294091815      | 07/08/10 | 01.0200.0210.004543 | <b>\$620.96</b>    | WATER PUMP REPAIR/REPLACEMENT<br>SEE QUOTE # 1106782367 FOR DETAILS<br>REQ. JAMES WHETSON/MAINTENANCE                                                                   |
|  | UNIFIED ROAD SYSTEM | AT&T CORP                      | JUL 10;778-5655 | 07/15/10 | 01.0200.0210.004211 | <b>\$48.23</b>     | A#512-778-5655, JUL 15-AUG 14/10, URS                                                                                                                                   |
|  | UNIFIED ROAD SYSTEM | VERIZON SOUTHWEST              | JUL 10;859-2825 | 07/13/10 | 01.0200.0210.004211 | <b>\$78.44</b>     | A#512-859-2825, JUL 13-AUG 12/10, URS                                                                                                                                   |
|  | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN             | JUL 10;SECLIGHT | 07/16/10 | 01.0200.0210.004430 | <b>\$8.15</b>      | A#037-0615-00, JUN 14-JUL 14/10, URS                                                                                                                                    |
|  | UNIFIED ROAD SYSTEM | CHISHOLM TRAIL SUD             | JUN 10/56500    | 07/21/10 | 01.0200.0210.004430 | <b>\$39.20</b>     | A#51-0807-00, JUN 3-JUL 3/10, URS                                                                                                                                       |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                        |                                      |             |          |                     |                               |                                                                                                          |
|------|------|------------------------|--------------------------------------|-------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------|
|      |      | UNIFIED ROAD SYSTEM    | KLEPZIG MATERIAL & TRUCKING, INC     | P32235      | 07/07/10 | 01.0200.0210.003551 | \$1,440.00                    | SANDY LOAM<br>200 CU. YD @ \$8.00 EA<br>FOR COUNTY PARKING LOT USED WITH BASE MATERIAL<br>REQ. JEFF IVEY |
|      |      |                        |                                      |             |          |                     | <b>Total Dept.: 29,043.40</b> |                                                                                                          |
| 0340 | 0340 | TOBACCO FUND           | WILLIAMSON CTY HEALTH DISTRICT       | FY10-JUL-10 | 07/01/10 | 01.0340.0340.004704 | \$1,000.00                    | ADMIN FEE FOR COMMUNITY CLINIC GRANT PROGRAM                                                             |
|      |      |                        |                                      |             |          |                     | <b>Total Dept.: 1,000.00</b>  |                                                                                                          |
| 0350 | 0680 | LAW LIBRARY            | KYOCERA MITA AMERICA, INC            | 100674307   | 06/29/10 | 01.0350.0680.004621 | \$67.78                       | S#J3083154, JUL 10, LAW LIB                                                                              |
|      |      | LAW LIBRARY            | KYOCERA MITA AMERICA, INC            | 100674308   | 06/29/10 | 01.0350.0680.004621 | \$4.91                        | STAND, JUL 10, LAW LIB                                                                                   |
|      |      | LAW LIBRARY            | LEGAL DIRECTORIES PUBLISHING CO, INC | 257443      | 06/29/10 | 01.0350.0680.005758 | \$79.50                       | C#104334, 2010 TEXAS LEGAL DIRECTORY (1), LAW LIB                                                        |
|      |      | LAW LIBRARY            | LEGAL DIRECTORIES PUBLISHING CO, INC | 257444      | 06/29/10 | 01.0350.0680.005758 | \$79.50                       | C#4057862, 2010 TEXAS LEGAL DIRECTORY (1), LAW LIB                                                       |
|      |      | LAW LIBRARY            | LEGAL DIRECTORIES PUBLISHING CO, INC | 257445      | 06/29/10 | 01.0350.0680.005758 | \$79.50                       | C#0112282, 2010 TEXAS LEGAL DIRECTORY (1), LAW LIB                                                       |
|      |      | LAW LIBRARY            | LEGAL DIRECTORIES PUBLISHING CO, INC | 257446      | 06/29/10 | 01.0350.0680.005758 | \$79.50                       | C#2405786, 2010 TEXAS LEGAL DIRECTORY (1), LAW LIB                                                       |
|      |      | LAW LIBRARY            | LEGAL DIRECTORIES PUBLISHING CO, INC | 257447      | 06/29/10 | 01.0350.0680.005758 | \$79.50                       | C#125949, 2010 TEXAS LEGAL DIRECTORY (1), LAW LIB                                                        |
|      |      | LAW LIBRARY            | WEST GROUP                           | 6066239647  | 05/29/10 | 01.0350.0680.005758 | \$577.50                      | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 6066630440  | 06/16/10 | 01.0350.0680.005758 | \$119.00                      | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 6066900557  | 07/01/10 | 01.0350.0680.005758 | \$247.00                      | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 6066900560  | 07/01/10 | 01.0350.0680.005758 | \$233.00                      | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 6066972008  | 07/01/10 | 01.0350.0680.005758 | \$218.50                      | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 820875685   | 06/30/10 | 01.0350.0680.005758 | \$1,402.80                    | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | WEST GROUP                           | 820879510   | 06/30/10 | 01.0350.0680.005758 | \$1,991.85                    | BOOKS FOR LAW LIBRARY                                                                                    |
|      |      | LAW LIBRARY            | HILL COUNTRY REVISION SERVICE        | FY10-JUL-10 | 08/01/10 | 01.0350.0680.004100 | \$600.00                      | JUL 2010, LAW LIBRARY MAINTENANCE                                                                        |
|      |      |                        |                                      |             |          |                     | <b>Total Dept.: 5,859.84</b>  |                                                                                                          |
| 0355 | 0355 | COURT REPORTER SERVICE | KAREN GOH                            | 07/01/10    | 07/01/10 | 01.0355.0355.004135 | \$250.00                      | JUL 1/10, FULLDAY, CC#2                                                                                  |
|      |      | COURT REPORTER SERVICE | DENISE C MACKAY, CSR, RPR            | 070810      | 07/08/10 | 01.0355.0355.004135 | \$220.00                      | JUL 8/10, FULL DAY, 26TH                                                                                 |
|      |      | COURT REPORTER SERVICE | LAUREN MILLER                        | 10-002      | 07/07/10 | 01.0355.0355.004135 | \$220.00                      | JUN 21 & 30/10, HALF DAYS, CC#3                                                                          |
|      |      | COURT REPORTER SERVICE | DORA CANIZALES                       | 2107        | 07/12/10 | 01.0355.0355.004135 | \$220.00                      | JUN 21/10, CC#4                                                                                          |
|      |      | COURT REPORTER SERVICE | DENISE C MACKAY, CSR, RPR            | 70710       | 07/07/10 | 01.0355.0355.004135 | \$125.00                      | COURT REPORTING FOR HALF DAY, JUL 7/10, 368TH                                                            |
|      |      |                        |                                      |             |          |                     | <b>Total Dept.: 1,035.00</b>  |                                                                                                          |
| 0360 | 0360 | COURTHOUSE SECURITY    | TEXAS POLITICAL SUBDIVISION          | 2273        | 07/31/10 | 01.0360.0360.002050 | \$171.54                      | WORKERS COMP                                                                                             |
|      |      |                        |                                      |             |          |                     | <b>Total Dept.: 171.54</b>    |                                                                                                          |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                                  |                                             |              |          |                     |                              |                                            |
|------|------|----------------------------------|---------------------------------------------|--------------|----------|---------------------|------------------------------|--------------------------------------------|
| 0370 | 0370 | ALTERNATE DISPUTE<br>RESOLUTION  | TEXAS POLITICAL<br>SUBDIVISION              | 2273         | 07/31/10 | 01.0370.0370.002050 | <b>\$1.06</b>                | WORKERS COMP                               |
|      |      |                                  |                                             |              |          |                     | <b>Total Dept.: 1.06</b>     |                                            |
| 0376 | 0376 | ELECTION DISCRETIONARY<br>DEPT   | CANDI ZACCHEUS                              | 07/14/10     | 07/14/10 | 01.0376.0376.004232 | <b>\$249.00</b>              | JUL 9-12/10, EXP REIMB, ELEC               |
|      |      | ELECTION DISCRETIONARY<br>DEPT   | KAY PROUD                                   | 07/19/10     | 07/19/10 | 01.0376.0376.004232 | <b>\$371.00</b>              | JUL 16/10, EXP REIMB, ELEC                 |
|      |      | ELECTION DISCRETIONARY<br>DEPT   | LYNETTE<br>WALTISPERGER                     | 07/20/10     | 07/20/10 | 01.0376.0376.004232 | <b>\$906.00</b>              | JUL 9-17/10, EXP REIMB, ELEC               |
|      |      | ELECTION DISCRETIONARY<br>DEPT   | SECRETARY OF STATE                          | JUL 10;PROUD | 07/21/10 | 01.0376.0376.004232 | <b>\$150.00</b>              | REG FEE AUG 22-26/10, K PROUD, ELEC        |
|      |      |                                  |                                             |              |          |                     | <b>Total Dept.: 1,676.00</b> |                                            |
| 0384 | 0384 | RCDS ARCHIVE FUND - CO<br>CLERK  | TEXAS POLITICAL<br>SUBDIVISION              | 2273         | 07/31/10 | 01.0384.0384.002050 | <b>\$14.46</b>               | WORKERS COMP                               |
|      |      |                                  |                                             |              |          |                     | <b>Total Dept.: 14.46</b>    |                                            |
| 0385 | 0385 | RCDS MGMT AND PRSRV -<br>CO CLRK | TEXAS POLITICAL<br>SUBDIVISION              | 2273         | 07/31/10 | 01.0385.0385.002050 | <b>\$29.21</b>               | WORKERS COMP                               |
|      |      | RCDS MGMT AND PRSRV -<br>CO CLRK | MANATRON INC                                | AUG-10       | 08/01/10 | 01.0385.0385.004500 | <b>\$5,647.79</b>            | A#4393000, ANTHEM RECORD MGMT, C/CLK       |
|      |      | RCDS MGMT AND PRSRV -<br>CO CLRK | IRON MOUNTAIN<br>RECORDS<br>MANAGEMENT, INC | CBJ5739      | 06/30/10 | 01.0385.0385.004550 | <b>\$395.67</b>              | A#AX216, JUN 10, RECORDS MGMT, C/CLK       |
|      |      |                                  |                                             |              |          |                     | <b>Total Dept.: 6,072.67</b> |                                            |
| 0390 | 0390 | RCDS MGMT AND PRSRV -<br>CO WIDE | SHRED IT                                    | 11071120091  | 07/08/10 | 01.0390.0390.004100 | <b>\$85.00</b>               | A#1101330, SHREDDING FOR TAX A/C, CTY WIDE |
|      |      | RCDS MGMT AND PRSRV -<br>CO WIDE | TEXAS POLITICAL<br>SUBDIVISION              | 2273         | 07/31/10 | 01.0390.0390.002050 | <b>\$3.67</b>                | WORKERS COMP                               |
|      |      | RCDS MGMT AND PRSRV -<br>CO WIDE | IRON MOUNTAIN<br>RECORDS<br>MANAGEMENT, INC | CBJ5754      | 06/30/10 | 01.0390.0390.004550 | <b>\$200.12</b>              | A#AX316, JUL 10 FOR D/CLK, CTY WIDE        |
|      |      |                                  |                                             |              |          |                     | <b>Total Dept.: 288.79</b>   |                                            |
| 0399 | 0000 | Default                          | FREEDOM BAIL BONDS                          | 34050        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, C HOLLINS, JAIL               |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 35037        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, S MOSS, JAIL                  |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 35961        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, A A WHITE, JAIL               |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 36022        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, E SKRHAK, JAIL                |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 36045        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, T L WALLACE, JAIL             |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 36139        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, J C CHAMBERS, JAIL            |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 36563        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, A R MILLER, JAIL              |
|      |      | Default                          | FREEDOM BAIL BONDS                          | 36639        | 06/14/10 | 01.0399.0000.208560 | <b>\$15.00</b>               | BOND REFUND, ROBERT E SAMFORD JR, JAIL     |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                             |                                    |          |          |                     |                              |                                                                                                                                                       |
|------|------|-----------------------------|------------------------------------|----------|----------|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | Default                     | FREEDOM BAIL BONDS                 | 36641    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, T BROWN, JAIL                                                                                                                            |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 36681    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, J A HAMMOND, JAIL                                                                                                                        |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 36782    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, A MILLER, JAIL                                                                                                                           |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 37010    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, C D JONES, JAIL                                                                                                                          |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 37104    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, P W BROWN, JAIL                                                                                                                          |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 37461    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, A J FOLSOM, JAIL                                                                                                                         |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 37567    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, M C WATTLES, JAIL                                                                                                                        |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 37608    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, D M PREWETT, JAIL                                                                                                                        |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 38156    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, C W BREUX, JAIL                                                                                                                          |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 38387    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, B P LEDWIK, JAIL                                                                                                                         |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 38392    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, S SUTTON, JAIL                                                                                                                           |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 38459    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, M A USSELMAN, JAIL                                                                                                                       |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 38898    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, T B EDWARDS, JAIL                                                                                                                        |
|      |      | Default                     | FREEDOM BAIL BONDS                 | 39537    | 06/14/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, M L HANKS, JAIL                                                                                                                          |
|      |      | Default                     | OFF THE HOOK BAIL BOND             | 39726    | 06/23/10 | 01.0399.0000.208560 | \$15.00                      | BOND REFUND, A ESPINOZA, JAIL                                                                                                                         |
|      |      |                             |                                    |          |          |                     | <b>Total Dept.: 345.00</b>   |                                                                                                                                                       |
| 0406 | 0696 | COUNTY ATTY HOT CHECK       | TEXAS POLITICAL SUBDIVISION        | 2273     | 07/31/10 | 01.0406.0696.002050 | \$5.21                       | WORKERS COMP                                                                                                                                          |
|      |      | COUNTY ATTY HOT CHECK       | SAFEGUARD BUSINESS SYSTEMS, INC    | 26115672 | 06/14/10 | 01.0406.0696.004999 | \$142.64                     | disbursement checks                                                                                                                                   |
|      |      | COUNTY ATTY HOT CHECK       | ACCENT FOOD SERVICES               | 80765    | 06/22/10 | 01.0406.0696.004999 | \$216.20                     | C#29775, SUMATRA, HOUSE BLEND, C/ATTY                                                                                                                 |
|      |      | COUNTY ATTY HOT CHECK       | IKON OFFICE SOLUTIONS              | 82427137 | 06/28/10 | 01.0406.0696.004621 | \$165.00                     | PO 122446, S#C14065969, JUN 17-JUL 16/10, C/ATTY                                                                                                      |
|      |      |                             |                                    |          |          |                     | <b>Total Dept.: 529.05</b>   |                                                                                                                                                       |
| 0407 | 0697 | D/A WELFARE FRAUD DEPT      | V QUEST OFFICE MACHINES & SUPPLIES | 39225    | 07/09/10 | 01.0407.0697.004999 | \$207.43                     | Kitchen supplies for Grand Jury panel, victims, witnesses, law enforcement, office visitors; plastic wear, paper goods, coffee, coffee supplies, etc. |
|      |      |                             |                                    |          |          |                     | <b>Total Dept.: 207.43</b>   |                                                                                                                                                       |
| 0408 | 0698 | DIST ATTY ASSETS-FORFEITURE | ROBERT MCCABE                      | 07/19/20 | 07/19/10 | 01.0408.0698.004232 | \$1,278.66                   | JUL 10-17/10, EXP REIMB, D/ATTY                                                                                                                       |
|      |      |                             |                                    |          |          |                     | <b>Total Dept.: 1,278.66</b> |                                                                                                                                                       |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                               |                                    |                |          |                     |                               |                                                                 |
|------|------|-------------------------------|------------------------------------|----------------|----------|---------------------|-------------------------------|-----------------------------------------------------------------|
| 0503 | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA        | MAY 10;ICE;TG  | 06/15/10 | 01.0503.0505.004146 | <b>\$12,397.00</b>            | MAY 10, MILEAGE REIMB, TRANSPORTATION GUARD, MEDICAL GUARD, ICE |
|      |      | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA        | MAY 10;ICE;TGH | 06/15/10 | 01.0503.0505.004146 | <b>\$16,911.83</b>            | MAY 10, REIMB FOR TRANSPORTATION GUARD HOURS, ICE               |
|      |      |                               |                                    |                |          |                     | <b>Total Dept.: 29,308.83</b> |                                                                 |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | TEXAS POLITICAL SUBDIVISION        | 2273           | 07/31/10 | 01.0507.0507.002050 | <b>\$3.83</b>                 | WORKERS COMP                                                    |
|      |      | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC                      | 78146398       | 08/01/10 | 01.0507.0507.004500 | <b>\$40,129.10</b>            | Motorola Maintenance contract for the RCS digital radio system  |
|      |      | WC RADIO COMMUNICATION SYSTEM | ELECTRONIC CORPORATE PAGES INC     | FY-10-AUG-10   | 08/01/10 | 01.0507.0507.004610 | <b>\$1,530.00</b>             | FLORENCE TOWER LEASE                                            |
|      |      |                               |                                    |                |          |                     | <b>Total Dept.: 41,662.93</b> |                                                                 |
| 0508 | 0508 | WMSN CO CONSERVATION DEPT     | TEXAS POLITICAL SUBDIVISION        | 2273           | 07/31/10 | 01.0508.0508.002050 | <b>\$4.34</b>                 | WORKERS COMP                                                    |
|      |      |                               |                                    |                |          |                     | <b>Total Dept.: 4.34</b>      |                                                                 |
| 0545 | 0545 | ANIMAL SERVICES               | OVIDIU CRACIUN DVM                 | 07/11/10       | 07/11/10 | 01.0545.0545.004100 | <b>\$350.00</b>               | SPAY AND NEUTER SERVICES                                        |
|      |      | ANIMAL SERVICES               | ILSE M BLACK                       | 07/14/10       | 07/14/10 | 01.0545.0545.004100 | <b>\$411.57</b>               | JUL 14/10, SPAY/NEUTER CATS & DOGS                              |
|      |      | ANIMAL SERVICES               | OVIDIU CRACIUN DVM                 | 07/15/10       | 07/15/10 | 01.0545.0545.004100 | <b>\$350.00</b>               | SPAY AND NEUTER SERVICES                                        |
|      |      | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC     | 216551761      | 07/14/10 | 01.0545.0545.004968 | <b>\$225.75</b>               | FREIGHT CHARGES ON DONATED PET FOOD                             |
|      |      | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC     | 216551762      | 07/14/10 | 01.0545.0545.004968 | <b>\$56.00</b>                | A/D CANNED PET FOOD, 5670                                       |
|      |      | ANIMAL SERVICES               | TEXAS POLITICAL SUBDIVISION        | 2273           | 07/31/10 | 01.0545.0545.002050 | <b>\$416.77</b>               | WORKERS COMP                                                    |
|      |      | ANIMAL SERVICES               | GULF COAST PAPER CO, INC           | 34934          | 07/15/10 | 01.0545.0545.003318 | <b>\$79.20</b>                | LAUNDRY DETERGENT, PREMIER40                                    |
|      |      |                               |                                    |                | 07/15/10 | 01.0545.0545.003318 | <b>\$29.42</b>                | PAPER TOWELS, MULTI-FOLD, MK520A                                |
|      |      |                               |                                    |                | 07/15/10 | 01.0545.0545.004968 | <b>\$73.20</b>                | CAT LITTER, 50ABDR                                              |
|      |      | ANIMAL SERVICES               | V QUEST OFFICE MACHINES & SUPPLIES | 38874          | 06/22/10 | 01.0545.0545.003100 | <b>\$145.00</b>               | COPY PAPER, 20LB                                                |
|      |      |                               |                                    |                | 06/22/10 | 01.0545.0545.003100 | <b>\$141.55</b>               | INK CARTRIDGE, HP4250                                           |
|      |      |                               |                                    |                | 06/22/10 | 01.0545.0545.003100 | <b>\$21.69</b>                | SCOTCH TAPE, MMM 810P10KDS                                      |
|      |      | ANIMAL SERVICES               | TW MEDICAL                         | 412505         | 07/08/10 | 01.0545.0545.004968 | <b>\$33.01</b>                | ESBILAC POWDER PUPPY MILK, PG-99500                             |
|      |      | ANIMAL SERVICES               | ROUND ROCK WELDING SUPPLY          | 847164         | 07/12/10 | 01.0545.0545.003200 | <b>\$11.50</b>                | OXYGEN GAS FOR SURGERY ROOM                                     |
|      |      | ANIMAL SERVICES               | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | J244004        | 07/08/10 | 01.0545.0545.003200 | <b>\$51.25</b>                | DRAPES, SURGICAL, 010408                                        |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.003200 | <b>\$11.70</b>                | GAUZE, PADS, 006937                                             |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.003200 | <b>\$36.70</b>                | GLOVES, SURGICAL, TRIFLEX, SIZE 7.0, 019733                     |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.003200 | <b>\$36.70</b>                | GLOVES, SURGICAL, TRIFLEX, SIZE 8.0, 019735                     |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.003200 | <b>\$21.08</b>                | ISOETHESIA, 029405                                              |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.003200 | <b>\$53.10</b>                | SYRINGE, 1CC, W/NEEDLE, 029504                                  |
|      |      |                               |                                    |                | 07/08/10 | 01.0545.0545.004975 | <b>\$38.16</b>                | GLOVES, EXAM, LARGE, 032786                                     |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                                |                                                    |            |          |                     |                               |                                                                  |
|------|------|--------------------------------|----------------------------------------------------|------------|----------|---------------------|-------------------------------|------------------------------------------------------------------|
|      |      |                                |                                                    |            | 07/08/10 | 01.0545.0545.004975 | \$12.72                       | GLOVES, EXAM, MED, 019785                                        |
|      |      |                                |                                                    |            | 07/08/10 | 01.0545.0545.004975 | \$19.08                       | GLOVES, EXAM, SMALL, 032784                                      |
|      |      | ANIMAL SERVICES                | BUTLER SCHEIN ANIMAL HEALTH SUPPLY                 | J287079    | 07/13/10 | 01.0545.0545.004975 | \$252.00                      | FELV TEST, 008129                                                |
|      |      | ANIMAL SERVICES                | BUTLER SCHEIN ANIMAL HEALTH SUPPLY                 | J287703    | 07/13/10 | 01.0545.0545.004975 | \$24.08                       | AMOXICILLAN, 033356                                              |
|      |      | ANIMAL SERVICES                | BUTLER SCHEIN ANIMAL HEALTH SUPPLY                 | J287767    | 07/13/10 | 01.0545.0545.003200 | \$109.00                      | KETATHESIA, 023061                                               |
|      |      | ANIMAL SERVICES                | BUTLER SCHEIN ANIMAL HEALTH SUPPLY                 | J288285    | 07/13/10 | 01.0545.0545.004975 | \$57.60                       | PARVO TEST, 017277                                               |
|      |      | ANIMAL SERVICES                | BUTLER SCHEIN ANIMAL HEALTH SUPPLY                 | J289508    | 07/13/10 | 01.0545.0545.003200 | \$42.16                       | ISOETHESIA, 029405                                               |
|      |      |                                |                                                    |            | 07/13/10 | 01.0545.0545.003200 | \$49.56                       | SURGICAL GLUE, 031477                                            |
|      |      |                                |                                                    |            | 07/13/10 | 01.0545.0545.003200 | \$51.90                       | SYRINGE, 1CC, W/NEEDLE, 029504                                   |
|      |      |                                |                                                    |            | 07/13/10 | 01.0545.0545.004975 | \$8.94                        | GENTAMICIN, 005248                                               |
|      |      |                                |                                                    |            | 07/13/10 | 01.0545.0545.004975 | \$28.35                       | SYRINGE, 3CC, W/NEEDLE, 029487                                   |
|      |      |                                |                                                    |            | 07/13/10 | 01.0545.0545.004975 | \$3.60                        | TRAMADOL, 50MG, 034946                                           |
|      |      |                                |                                                    |            |          |                     | <b>Total Dept.: 3,252.34</b>  |                                                                  |
| 0635 | 0000 | Default                        | TEXAS POLITICAL SUBDIVISION                        | 2273       | 07/31/10 | 01.0635.0000.106000 | \$11.82                       | WORKERS COMP                                                     |
|      |      |                                |                                                    |            |          |                     | <b>Total Dept.: 11.82</b>     |                                                                  |
| 0777 | 0200 | RD AND BRIDGE SPECIAL PROJECTS | FTWOODS CONST SERVICES, INC                        | 2/10WC814  | 06/30/10 | 01.0777.0200.009999 | \$55,824.61                   | P#10WC814, CR 313 EAST PHASE 2, JUN 10                           |
|      |      |                                |                                                    |            |          |                     | <b>Total Dept.: 55,824.61</b> |                                                                  |
|      | 0211 | COMMISSIONER PCT 1             | 3 POINT PARTNERS                                   | 10090001   | 07/12/10 | 01.0777.0211.009999 | \$851.25                      | WA#1, OVERALL PROGRAM DEVELOPMENT, PI OUTREACH, JUN 10           |
|      |      | COMMISSIONER PCT 1             | 3 POINT PARTNERS                                   | 10090002   | 07/12/10 | 01.0777.0211.009999 | \$270.00                      | WA#2, WEB SITE DESIGN & CONTENT DEVELOPMENT, PI OUTREACH, JUN 10 |
|      |      | COMMISSIONER PCT 1             | 3 POINT PARTNERS                                   | 10090008   | 07/12/10 | 01.0777.0211.009999 | \$3,000.00                    | WA#8, PUBLIC INVOLVEMENT SERVICES FOR POND SPRINGS ROAD, JUN 10  |
|      |      | COMMISSIONER PCT 1             | 3 POINT PARTNERS                                   | 10090013   | 07/12/10 | 01.0777.0211.009999 | \$1,350.00                    | WA#13, O'CONNOR EXTENSION & INTERCHANGE, JUN 10                  |
|      |      | COMMISSIONER PCT 1             | 3 POINT PARTNERS                                   | 10090014   | 07/12/10 | 01.0777.0211.009999 | \$612.50                      | WA#14, FM 620, JUN 10                                            |
|      |      | COMMISSIONER PCT 1             | ALBA CONSULTING INC                                | 1024A      | 06/30/10 | 01.0777.0211.009999 | \$16,230.15                   | WA#1, ROAD BOND & PASS THRU PGM, JUN 10                          |
|      |      | COMMISSIONER PCT 1             | PBS & J, INC                                       | 1080958    | 06/10/10 | 01.0777.0211.009999 | \$43,367.47                   | P#100007278, SH45:O'CONNOR DRIVE PS&E SERVICES, MAY 10           |
|      |      | COMMISSIONER PCT 1             | SWCA ENVIRONMENTAL CONSULTANTS                     | 11832-139  | 07/13/10 | 01.0777.0211.009999 | \$4,296.62                    | P#11832.22, GREAT OAKS EXTENSION WO#22, THRU JUL 3/10            |
|      |      | COMMISSIONER PCT 1             | RGM CONSTRUCTORS LP                                | 13/09WC710 | 06/30/10 | 01.0777.0211.009999 | \$103,047.28                  | P#09-WC710, POND SPRINGS WIDENING, JUN 10                        |
|      |      | COMMISSIONER PCT 1             | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & BELL, LLP | 35358      | 07/16/10 | 01.0777.0211.009999 | \$262.20                      | FILE#8039-1, TRANSPORTATION/WATER UTILITY ISSUES, JUN 1-29/10    |
|      |      | COMMISSIONER PCT 1             | URS CORPORATION                                    | 4387479    | 07/21/10 | 01.0777.0211.009999 | \$39,444.55                   | P#41008966, WA#5 POND SPRINGS ROAD, THRU JUN 11/10               |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                    |                                                    |               |          |                     |                                  |                                                                                      |
|--|------|--------------------|----------------------------------------------------|---------------|----------|---------------------|----------------------------------|--------------------------------------------------------------------------------------|
|  |      | COMMISSIONER PCT 1 | HALFF ASSOCIATES, INC                              | A143149       | 06/30/10 | 01.0777.0211.009999 | <b>\$32,695.48</b>               | P#26671, WILLIAMSON COUNTY/RM 620 SCHEMATIC, FROM SH 45 TO IH-35, THRU JUN 13/10     |
|  |      |                    |                                                    |               |          |                     | <b>Total Dept.: 245,427.50</b>   |                                                                                      |
|  | 0212 | COMMISSIONER PCT 2 | 3 POINT PARTNERS                                   | 10090001      | 07/12/10 | 01.0777.0212.009999 | <b>\$141.88</b>                  | WA#1, OVERALL PROGRAM DEVELOPMENT, PI OUTREACH, JUN 10                               |
|  |      | COMMISSIONER PCT 2 | 3 POINT PARTNERS                                   | 10090002      | 07/12/10 | 01.0777.0212.009999 | <b>\$45.00</b>                   | WA#2, WEB SITE DESIGN & CONTENT DEVELOPMENT, PI OUTREACH, JUN 10                     |
|  |      | COMMISSIONER PCT 2 | ALBA CONSULTING INC                                | 1024A         | 06/30/10 | 01.0777.0212.009999 | <b>\$4,057.54</b>                | WA#1, ROAD BOND & PASS THRU PGM, JUN 10                                              |
|  |      | COMMISSIONER PCT 2 | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & BELL, LLP | 35358         | 07/16/10 | 01.0777.0212.009999 | <b>\$43.70</b>                   | FILE#8039-1, TRANSPORTATION/WATER UTILITY ISSUES, JUN 1-29/10                        |
|  |      |                    |                                                    |               |          |                     | <b>Total Dept.: 4,288.12</b>     |                                                                                      |
|  | 0213 | COMMISSIONER PCT 3 | 3 POINT PARTNERS                                   | 10090001      | 07/12/10 | 01.0777.0213.009999 | <b>\$993.11</b>                  | WA#1, OVERALL PROGRAM DEVELOPMENT, PI OUTREACH, JUN 10                               |
|  |      | COMMISSIONER PCT 3 | 3 POINT PARTNERS                                   | 10090002      | 07/12/10 | 01.0777.0213.009999 | <b>\$315.00</b>                  | WA#2, WEB SITE DESIGN & CONTENT DEVELOPMENT, PI OUTREACH, JUN 10                     |
|  |      | COMMISSIONER PCT 3 | ALBA CONSULTING INC                                | 1024A         | 06/30/10 | 01.0777.0213.009999 | <b>\$4,057.54</b>                | WA#1, ROAD BOND & PASS THRU PGM, JUN 10                                              |
|  |      | COMMISSIONER PCT 3 | SWCA ENVIRONMENTAL CONSULTANTS                     | 11832-140     | 07/13/10 | 01.0777.0213.009999 | <b>\$1,365.00</b>                | P#11832.19, ON-CALL GEOLOGICAL & BIOLOGICAL SERVICES, THRU JUL 3/10                  |
|  |      | COMMISSIONER PCT 3 | SWCA ENVIRONMENTAL CONSULTANTS                     | 11832-142     | 07/13/10 | 01.0777.0213.009999 | <b>\$378.70</b>                  | P#11832.20, COUNTY ROAD 138 WO#20, THRU JUL 3/10                                     |
|  |      | COMMISSIONER PCT 3 | J C EVANS CONSTRUCTION CO LP                       | 16/09WC706    | 06/30/10 | 01.0777.0213.009999 | <b>\$528,804.07</b>              | P#09WC706, WILLIAMS DRIVE, JUN 10                                                    |
|  |      | COMMISSIONER PCT 3 | FUGRO CONSULTANTS INC                              | 20-9194       | 06/30/10 | 01.0777.0213.009999 | <b>\$5,610.00</b>                | P#04.30091090 GEOTECHNICAL INVESTIGATION, RONALD REAGAN BOULEVARD NORTH, PHASE IV    |
|  |      | COMMISSIONER PCT 3 | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & BELL, LLP | 35358         | 07/16/10 | 01.0777.0213.009999 | <b>\$305.90</b>                  | FILE#8039-1, TRANSPORTATION/WATER UTILITY ISSUES, JUN 1-29/10                        |
|  |      | COMMISSIONER PCT 3 | PEDERNALES ELECTRIC COOPERATIVE, INC               | 5289          | 06/11/10 | 01.0777.0213.009999 | <b>\$571,080.85</b>              | ID#193612, WO#32310-FM 2338 PHASE 1                                                  |
|  |      | COMMISSIONER PCT 3 | RABA KISTNER CONSULTANTS, INC                      | 770003        | 07/07/10 | 01.0777.0213.009999 | <b>\$3,309.65</b>                | P#AI07007, WA#2, MATERIALS TESTING SH 29 AT CR 204, JUN 10-30/08                     |
|  |      | COMMISSIONER PCT 3 | GEORGETOWN TITLE CO                                | 800063733     | 07/27/10 | 01.0777.0213.009999 | <b>\$49,949.04</b>               | ROW, 2.035 AC OUT OF JOHN HAMILTON SURVEY, ABS NO 282, SH 195, SEG 3, PARCEL 217     |
|  |      | COMMISSIONER PCT 3 | TXCS INC                                           | SH195/P222    | 07/27/10 | 01.0777.0213.009999 | <b>\$1,803.00</b>                | ROW, 0.040 AC OUT OF THE J.A.F. GRAVES SURVEY, ABS NO 244, SH 195, SEC 3, PARCEL 222 |
|  |      | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY                     | T4GR0000187   | 03/15/10 | 01.0777.0213.009999 | <b>\$27,348.30</b>               | P#1010233, 34&36, SH 195 T LINE RELOCATION                                           |
|  |      | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY                     | T4GR0000193   | 05/12/10 | 01.0777.0213.009999 | <b>\$9,214.92</b>                | P#1010233, SH 195 T LINE RELOCATION                                                  |
|  |      | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY                     | T4GR0000197   | 06/15/10 | 01.0777.0213.009999 | <b>\$4,076.96</b>                | P#1010233, 34&36, SH 195 T LINE RELOCATION                                           |
|  |      | COMMISSIONER PCT 3 | VERIZON                                            | TX8HP10BG1209 | 12/08/09 | 01.0777.0213.009999 | <b>\$776,051.32</b>              | P#U-11918, WO#9TS 5428 8POA0BG, RM 2338, 0.3 MILES W OF FM 3405 TO CEDAR BREAKS RD   |
|  |      |                    |                                                    |               |          |                     | <b>Total Dept.: 1,984,663.36</b> |                                                                                      |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                     |                                                    |            |          |                     |                           |                                                                            |
|------|------|---------------------|----------------------------------------------------|------------|----------|---------------------|---------------------------|----------------------------------------------------------------------------|
|      | 0214 | COMMISSIONER PCT 4  | 3 POINT PARTNERS                                   | 10090001   | 07/12/10 | 01.0777.0214.009999 | \$567.50                  | WA#1, OVERALL PROGRAM DEVELOPMENT, PI OUTREACH, JUN 10                     |
|      |      | COMMISSIONER PCT 4  | 3 POINT PARTNERS                                   | 10090002   | 07/12/10 | 01.0777.0214.009999 | \$180.00                  | WA#2, WEB SITE DESIGN & CONTENT DEVELOPMENT, PI OUTREACH, JUN 10           |
|      |      | COMMISSIONER PCT 4  | ALBA CONSULTING INC                                | 1024A      | 06/30/10 | 01.0777.0214.009999 | \$10,143.85               | WA#1, ROAD BOND & PASS THRU PGM, JUN 10                                    |
|      |      | COMMISSIONER PCT 4  | SWCA ENVIRONMENTAL CONSULTANTS                     | 11832-141  | 07/13/10 | 01.0777.0214.009999 | \$995.50                  | P#11832.21, COUNTY ROAD 170 WO#21, THRU JUL 3/10                           |
|      |      | COMMISSIONER PCT 4  | AUSTIN ENGINEERING CO INC                          | 3/09WC712  | 06/30/10 | 01.0777.0214.009999 | \$446,515.20              | P#09WC712, BUS 79 DRAINAGE, MAY 30-JUN 30/10                               |
|      |      | COMMISSIONER PCT 4  | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & BELL, LLP | 35358      | 07/16/10 | 01.0777.0214.009999 | \$174.80                  | FILE#8039-1, TRANSPORTATION/WATER UTILITY ISSUES, JUN 1-29/10              |
|      |      |                     |                                                    |            |          |                     | Total Dept.: 458,576.85   |                                                                            |
|      | 0401 | COMMISSIONERS COURT | 3 POINT PARTNERS                                   | 10090001   | 07/12/10 | 01.0777.0401.009999 | \$283.76                  | WA#1, OVERALL PROGRAM DEVELOPMENT, PI OUTREACH, JUN 10                     |
|      |      | COMMISSIONERS COURT | 3 POINT PARTNERS                                   | 10090002   | 07/12/10 | 01.0777.0401.009999 | \$90.00                   | WA#2, WEB SITE DESIGN & CONTENT DEVELOPMENT, PI OUTREACH, JUN 10           |
|      |      | COMMISSIONERS COURT | ALBA CONSULTING INC                                | 1024A      | 06/30/10 | 01.0777.0401.009999 | \$26,975.15               | WA#1, ROAD BOND & PASS THRU PGM, JUN 10                                    |
|      |      | COMMISSIONERS COURT | HUNTER INDUSTRIES LTD                              | 18/08WC619 | 06/30/10 | 01.0777.0401.009999 | \$1,386,857.06            | P#08WC619, US 79, SECTION 5A, JUN 10                                       |
|      |      | COMMISSIONERS COURT | HUITT ZOLLARS INC                                  | 1800790126 | 07/15/10 | 01.0777.0401.009999 | \$6,578.72                | P#18007901, WA#1, US 79 (SECTIONS 5B & 5A), MAY 30-JUL 3/10                |
|      |      | COMMISSIONERS COURT | HUITT ZOLLARS INC                                  | 1800790225 | 07/15/10 | 01.0777.0401.009999 | \$82,468.82               | P#18007902, WA#2, US 79 (SECTIONS 5B & 5A), MAY 30-JUL 3/10                |
|      |      | COMMISSIONERS COURT | JOE BLAND CONSTRUCTION LP                          | 2/09WC722  | 06/30/10 | 01.0777.0401.009999 | \$311,911.32              | P#09WC722A, RM 2338 PHASE 2, JUN 10                                        |
|      |      | COMMISSIONERS COURT | TEXAS DEPT OF TRANSPORTATION                       | 20100400   | 06/16/10 | 01.0777.0401.009999 | \$308.74                  | AGMT#CST8IL001, MATERIALS TESTING/INSPECTION                               |
|      |      | COMMISSIONERS COURT | SUNGARD PUBLIC SECTOR INC                          | 20183      | 05/21/10 | 01.0777.0401.009999 | \$30,883.61               | PROFESSIONAL & IMPLEMENTATION SVCS, AIRFAIRE FOR HARVELL, SMITH & BRASWELL |
|      |      | COMMISSIONERS COURT | SUNGARD PUBLIC SECTOR INC                          | 21929      | 06/21/10 | 01.0777.0401.009999 | \$498.50                  | MITCHELL SMITH EXPENSES, MAY 18-20/10                                      |
|      |      | COMMISSIONERS COURT | J C EVANS CONSTRUCTION CO LP                       | 24/08WC607 | 06/30/10 | 01.0777.0401.009999 | \$1,257,084.37            | P#08WC607, US 79, SECTION 5B, JUN 10                                       |
|      |      | COMMISSIONERS COURT | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & BELL, LLP | 35358      | 07/16/10 | 01.0777.0401.009999 | \$87.40                   | FILE#8039-1, TRANSPORTATION/WATER UTILITY ISSUES, JUN 1-29/10              |
|      |      | COMMISSIONERS COURT | BROWN & GAY ENGINEERS INC                          | 7-10002    | 07/06/10 | 01.0777.0401.009999 | \$168.00                  | P#000WIL01-03, US 183/FM 3405 CONSTRUCTION PHASE SERVICES, THRU JUN 25/10  |
|      |      | COMMISSIONERS COURT | DELL COMPUTER CORP                                 | XDX7W9264  | 06/24/10 | 01.0777.0401.009999 | \$128.47                  | 3RD PARTY FIXED MOUNTING KIT PER Q# 544219051                              |
|      |      |                     |                                                    |            |          |                     | Total Dept.: 3,104,323.92 |                                                                            |
| 0882 | 0882 | FLEET MAINTENANCE   | TEXAS INFORMATION MANAGEMENT SYSTEM                | 100603378  | 06/30/10 | 01.0882.0882.004211 | \$14.70                   | A#3496, JUN 10, FLEET                                                      |
|      |      | FLEET MAINTENANCE   | G & K SERVICES                                     | 1062446732 | 07/08/10 | 01.0882.0882.003311 | \$101.00                  | UNIFORM SERVICE                                                            |
|      |      | FLEET MAINTENANCE   | G & K SERVICES                                     | 1062449955 | 07/15/10 | 01.0882.0882.003311 | \$99.74                   | UNIFORM SERVICE                                                            |
|      |      | FLEET MAINTENANCE   | ROMCO EQUIPMENT CO                                 | 10724177   | 07/07/10 | 01.0882.0882.003523 | \$459.18                  | UB01100320PW - WAFER                                                       |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                   |                                          |               |          |                     |                   |                                             |
|--|-------------------|------------------------------------------|---------------|----------|---------------------|-------------------|---------------------------------------------|
|  | FLEET MAINTENANCE | ROMCO EQUIPMENT CO                       | 10724330      | 07/14/10 | 01.0882.0882.003523 | <b>-\$68.30</b>   | PO 127289, CREDIT FOR FREIGHT CHARGE, FLEET |
|  | FLEET MAINTENANCE | AIRGAS, INC                              | 107946916     | 06/30/10 | 01.0882.0882.003001 | <b>\$2,025.08</b> | MIG WELDER MILLERMATIC 252                  |
|  | FLEET MAINTENANCE | EQUIPMENT DEPOT, INC                     | 2032410       | 06/23/10 | 01.0882.0882.003523 | <b>\$13.20</b>    | 70180 OIL SEAL                              |
|  |                   |                                          |               | 06/23/10 | 01.0882.0882.003523 | <b>\$18.74</b>    | 70190 OIL SEAL                              |
|  |                   |                                          |               | 06/23/10 | 01.0882.0882.003523 | <b>\$105.96</b>   | 70297 SHAFT                                 |
|  |                   |                                          |               | 06/23/10 | 01.0882.0882.003523 | <b>\$51.76</b>    | ESTIMATED SHIPPING                          |
|  | FLEET MAINTENANCE | EQUIPMENT DEPOT, INC                     | 2032467       | 06/30/10 | 01.0882.0882.003523 | <b>\$128.13</b>   | 76083 CLUTCH DISK                           |
|  | FLEET MAINTENANCE | METALS 4U INC                            | 213796        | 06/25/10 | 01.0882.0882.003523 | <b>\$101.57</b>   | 3X3X3/8 20' ANGLE IRON                      |
|  |                   |                                          |               | 06/25/10 | 01.0882.0882.003523 | <b>\$36.26</b>    | 3X3X3/8 6' ANGLE IRON                       |
|  | FLEET MAINTENANCE | SNYDER SALVAGE                           | 226725        | 06/29/10 | 01.0882.0882.003523 | <b>\$425.00</b>   | DECK LID                                    |
|  | FLEET MAINTENANCE | SNYDER SALVAGE                           | 227225        | 07/02/10 | 01.0882.0882.003523 | <b>-\$30.00</b>   | PO 127174, LID/GATE, FLEET                  |
|  | FLEET MAINTENANCE | TEXAS POLITICAL<br>SUBDIVISION           | 2273          | 07/31/10 | 01.0882.0882.002050 | <b>\$547.73</b>   | WORKERS COMP                                |
|  | FLEET MAINTENANCE | COOPER EQUIPMENT<br>CO                   | 26108         | 06/28/10 | 01.0882.0882.003523 | <b>\$82.65</b>    | 3341078 RING ASSY                           |
|  |                   |                                          |               | 06/28/10 | 01.0882.0882.003523 | <b>\$5.20</b>     | 6001056 CAP RETAINER                        |
|  |                   |                                          |               | 06/28/10 | 01.0882.0882.003523 | <b>\$40.00</b>    | ESTIMATED SHIPPING                          |
|  | FLEET MAINTENANCE | COOPER EQUIPMENT<br>CO                   | 26138         | 07/01/10 | 01.0882.0882.003523 | <b>\$42.50</b>    | 3160005 SWITCH                              |
|  |                   |                                          |               | 07/01/10 | 01.0882.0882.003523 | <b>\$10.00</b>    | ESTIMATED SHIPPING                          |
|  | FLEET MAINTENANCE | COOPER EQUIPMENT<br>CO                   | 26208         | 07/12/10 | 01.0882.0882.003523 | <b>\$49.16</b>    | ESTIMATED SHIPPING                          |
|  |                   |                                          |               | 07/12/10 | 01.0882.0882.003523 | <b>\$60.16</b>    | I223R FUEL GAUGE                            |
|  | FLEET MAINTENANCE | GEORGETOWN<br>OUTDOOR POWER, INC         | 332988        | 07/09/10 | 01.0882.0882.003523 | <b>\$102.13</b>   | 990750 TANK LID                             |
|  |                   |                                          |               | 07/09/10 | 01.0882.0882.003523 | <b>\$33.60</b>    | 990899 SUCTION DAMPER DIAPHRAM              |
|  | FLEET MAINTENANCE | GEORGETOWN<br>OUTDOOR POWER, INC         | 333650        | 07/16/10 | 01.0882.0882.003523 | <b>\$188.11</b>   | 482699 MUFFLER                              |
|  |                   |                                          |               | 07/16/10 | 01.0882.0882.003523 | <b>\$10.02</b>    | GASKETS                                     |
|  | FLEET MAINTENANCE | TEXAS DEPT OF PUBLIC<br>SAFETY           | 405TM61037002 | 07/07/10 | 01.0882.0882.003523 | <b>\$512.50</b>   | INSPECTION STICKERS                         |
|  | FLEET MAINTENANCE | CAPITOL BEARING<br>SERVICE OF AUSTIN INC | 475136        | 07/13/10 | 01.0882.0882.004543 | <b>\$441.69</b>   | FLOOR JACK REPAIR                           |
|  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                       | 50-85438-3    | 07/06/10 | 01.0882.0882.003303 | <b>\$80.64</b>    | CHV7070 - GREASE                            |
|  |                   |                                          |               | 07/06/10 | 01.0882.0882.003303 | <b>\$745.54</b>   | CHVURSA1540CJD - 15W40CJ4                   |
|  |                   |                                          |               | 07/06/10 | 01.0882.0882.003303 | <b>\$473.02</b>   | FMOXO5W20DSP - 5W20SQ                       |
|  |                   |                                          |               | 07/06/10 | 01.0882.0882.003303 | <b>\$0.06</b>     | PO 127288, OIL, GREASE, FLEET               |
|  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                       | 50-86670-5    | 07/12/10 | 01.0882.0882.003303 | <b>\$372.77</b>   | CHVURSA1540CJD - 15W40CJ4                   |
|  |                   |                                          |               | 07/12/10 | 01.0882.0882.003303 | <b>\$212.10</b>   | CHVURSA1540CJG3 - 15W40GJ4                  |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |  |                   |                                                    |           |                     |                     |                                                  |
|--|--|-------------------|----------------------------------------------------|-----------|---------------------|---------------------|--------------------------------------------------|
|  |  |                   |                                                    | 07/12/10  | 01.0882.0882.003303 | \$1,389.60          | CIT686 - AW68SQ                                  |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                 | 50-87125  | 07/13/10            | 01.0882.0882.003303 | -\$1,027.91 PO 127363, OIL, FLEET                |
|  |  | FLEET MAINTENANCE | WAUKESHA PEARCE INDUSTRIES, INC                    | 50215369  | 06/10/10            | 01.0882.0882.003523 | \$46.64 80333051 COUPLER                         |
|  |  | FLEET MAINTENANCE | WAUKESHA PEARCE INDUSTRIES, INC                    | 50215371  | 06/10/10            | 01.0882.0882.003523 | \$97.76 80333050 COUPLER                         |
|  |  |                   |                                                    | 06/10/10  | 01.0882.0882.003523 | \$46.64             | 80333051 COUPLER                                 |
|  |  |                   |                                                    | 06/10/10  | 01.0882.0882.003523 | \$50.00             | ESTIMATED SHIPPING                               |
|  |  | FLEET MAINTENANCE | YOUNGBLOOD AUTO & TIRE                             | 51063     | 07/14/10            | 01.0882.0882.003523 | \$96.00 FOAM FILL TIRE                           |
|  |  | FLEET MAINTENANCE | SAFETY KLEEN CORP                                  | 51236650  | 07/10/10            | 01.0882.0882.004500 | \$203.54 PARTS WASHER SERVICE                    |
|  |  | FLEET MAINTENANCE | ZEP MANUFACTURING COMPANY                          | 59498562  | 06/29/10            | 01.0882.0882.003523 | \$77.86 031501 - ZEP PRESERVE                    |
|  |  |                   |                                                    | 06/29/10  | 01.0882.0882.003523 | \$80.00             | 095121 - CHERRY BOMB                             |
|  |  |                   |                                                    | 06/29/10  | 01.0882.0882.003523 | \$169.16            | 141000 - HAND TOWELS                             |
|  |  |                   |                                                    | 06/29/10  | 01.0882.0882.003523 | \$83.75             | 829801 - ZEP SPRAYER                             |
|  |  | FLEET MAINTENANCE | RUSSELL GLASS COMPANY                              | 62647     | 07/13/10            | 01.0882.0882.003524 | \$235.61 WINDSHIELD REPLACEMENT FOR UNIT #SA0406 |
|  |  | FLEET MAINTENANCE | DON HEWLETT CHEVROLET, OLDS, BUICK, INC            | 628755    | 07/07/10            | 01.0882.0882.003523 | \$68.46 12376619 ARMREST DRIVER                  |
|  |  |                   |                                                    | 07/07/10  | 01.0882.0882.003523 | \$46.53             | 12376620 ARMREST PASSENGER                       |
|  |  |                   |                                                    | 07/07/10  | 01.0882.0882.003523 | \$28.15             | 25942272 PASSENGER OUTER DOOR HANDLE             |
|  |  | FLEET MAINTENANCE | DON HEWLETT CHEVROLET, OLDS, BUICK, INC            | 629223    | 07/15/10            | 01.0882.0882.003523 | \$26.48 11588811 LUG                             |
|  |  |                   |                                                    | 07/15/10  | 01.0882.0882.003523 | \$64.42             | 19159252 REAR PADS                               |
|  |  |                   |                                                    | 07/15/10  | 01.0882.0882.003523 | \$23.64             | 9596070 NUTS                                     |
|  |  | FLEET MAINTENANCE | DON HEWLETT CHEVROLET, OLDS, BUICK, INC            | 629266    | 07/15/10            | 01.0882.0882.003523 | -\$6.62 PO 127410, STUD, FLEET                   |
|  |  | FLEET MAINTENANCE | FREIGHTLINER OF AUSTIN                             | 67541     | 06/16/10            | 01.0882.0882.003523 | \$483.39 COMPRESSOR                              |
|  |  |                   |                                                    | 06/16/10  | 01.0882.0882.003523 | \$34.87             | DRIER                                            |
|  |  | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                               | 9367480   | 06/30/10            | 01.0882.0882.003523 | \$12.00 ESTIMATED SHIPPING                       |
|  |  |                   |                                                    | 06/30/10  | 01.0882.0882.003523 | \$393.52            | FASTENER                                         |
|  |  | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 9881      | 07/08/10            | 01.0882.0882.003523 | \$8.61 ESTIMATED SHIPPING                        |
|  |  |                   |                                                    | 07/08/10  | 01.0882.0882.003523 | \$76.76             | HA25488 DOOR LATCH                               |
|  |  | FLEET MAINTENANCE | COVERT FORD OF HUTTO, INC                          | FTCS90210 | 07/09/10            | 01.0882.0882.003524 | \$219.20 ABS REPAIR FOR #SAV1035                 |
|  |  | FLEET MAINTENANCE | WALKER TIRE COMPANY                                | LT-74576  | 07/15/10            | 01.0882.0882.003522 | \$428.00 732605500 - 265/60R17                   |

FUNDING REQUIREMENTS  
AUG 3/2010

|      |      |                              |                                               |                         |          |                     |                        |                                                                                       |
|------|------|------------------------------|-----------------------------------------------|-------------------------|----------|---------------------|------------------------|---------------------------------------------------------------------------------------|
|      |      | FLEET MAINTENANCE            | RDO EQUIPMENT CO                              | P54942                  | 07/13/10 | 01.0882.0882.003523 | \$70.00                | AT175223 AIR FILTER                                                                   |
|      |      |                              |                                               |                         | 07/13/10 | 01.0882.0882.003523 | \$45.25                | AT175224 AIR FILTER                                                                   |
|      |      |                              |                                               |                         | 07/13/10 | 01.0882.0882.003523 | \$77.00                | AT365869 FUEL                                                                         |
|      |      |                              |                                               |                         | 07/13/10 | 01.0882.0882.003523 | \$6.00                 | ESTIMATED SHIPPING                                                                    |
|      |      |                              |                                               |                         | 07/13/10 | 01.0882.0882.003523 | \$34.75                | RE521420 OIL FILTER                                                                   |
|      |      |                              |                                               |                         | 07/13/10 | 01.0882.0882.003523 | \$105.00               | RE525523 FUEL FITLER KIT                                                              |
|      |      | FLEET MAINTENANCE            | CONLEY LOTT NICHOLS<br>MACHINERY CO           | P79410                  | 06/29/10 | 01.0882.0882.003523 | \$14.78                | 003000361101 RELAY 24V                                                                |
|      |      |                              |                                               |                         | 06/29/10 | 01.0882.0882.003523 | \$0.00                 | ESTIMATED SHIPPING                                                                    |
|      |      | FLEET MAINTENANCE            | CONLEY LOTT NICHOLS<br>MACHINERY CO           | P79424                  | 06/30/10 | 01.0882.0882.003523 | \$219.48               | 00401379100 EXHAUST PIPE                                                              |
|      |      |                              |                                               |                         | 06/30/10 | 01.0882.0882.003523 | \$13.62                | 2980533392 CLAMP                                                                      |
|      |      |                              |                                               |                         | 06/30/10 | 01.0882.0882.003523 | \$110.00               | ESTIMATED SHIPPING                                                                    |
|      |      | FLEET MAINTENANCE            | RUSSELL GLASS<br>COMPANY                      | R0062654                | 07/14/10 | 01.0882.0882.003523 | \$220.48               | GLASS FOR FUEL ISLAND                                                                 |
|      |      |                              |                                               |                         |          |                     | Total Dept.: 11,864.02 |                                                                                       |
| 0885 | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE<br>INSURANCE COMPANY        | 21328405                | 07/22/10 | 01.0885.0885.004054 | \$45,178.70            | C#169232, AUG 10, MEDICAL CLAIMS, STOPLOSS FEES, BNFTS                                |
|      |      |                              |                                               |                         | 07/22/10 | 01.0885.0885.004057 | \$50,358.60            | C#169232, AUG 10, MEDICAL CLAIMS, STOPLOSS FEES, BNFTS                                |
|      |      |                              |                                               |                         |          |                     | Total Dept.: 95,537.30 |                                                                                       |
|      | 0886 | WSMN CO BENEFITS PGM.        | SUZANNE R HAYS                                | 07/16/10                | 07/16/10 | 01.0885.0886.004231 | \$54.50                | JUN 21-30/10, EXP REIMB, BNFTS                                                        |
|      |      | WSMN CO BENEFITS PGM.        | TEXAS POLITICAL<br>SUBDIVISION                | 2273                    | 07/31/10 | 01.0885.0886.002050 | \$19.27                | WORKERS COMP                                                                          |
|      |      | WSMN CO BENEFITS PGM.        | FEDERAL EXPRESS<br>CORP                       | 7-157-18390             | 07/15/10 | 01.0885.0886.004212 | \$7.90                 | A#1913-2314-9, BNFTS                                                                  |
|      |      | WSMN CO BENEFITS PGM.        | SMITH & ASSOCIATES<br>CONSULTING              | JUL 10                  | 07/15/10 | 01.0885.0886.004100 | \$3,000.00             | CONSULTING, JUL 10, BNFTS                                                             |
|      |      |                              |                                               |                         |          |                     | Total Dept.: 3,081.67  |                                                                                       |
| 0999 | 0401 | COMMISSIONERS COURT          | CAPITOL CAR CREDIT                            | 170610-000787           | 07/17/10 | 01.0999.0401.009999 | \$3,000.00             | 2008 TOYOTA PRIUS, VIN#JTDKB20UX8771325, AIR CHECK                                    |
|      |      | COMMISSIONERS COURT          | TEXAS POLITICAL<br>SUBDIVISION                | 2273                    | 07/31/10 | 01.0999.0401.009999 | \$9.52                 | AUG 10, WORKERS COMP                                                                  |
|      |      | COMMISSIONERS COURT          | DON HEWLETT<br>CHEVROLET, OLDS,<br>BUICK, INC | 377740                  | 07/01/10 | 01.0999.0401.009999 | \$296.17               | REPAIR, 02 CHEV VENTURE, VIN#1GNDX13E72D175164, AIR CHECK                             |
|      |      | COMMISSIONERS COURT          | APPLE INC                                     | 9842520464              | 07/05/10 | 01.0999.0401.009999 | \$1,152.00             | SEE ATTACHED                                                                          |
|      |      | COMMISSIONERS COURT          | COVERT FORD, INC                              | WILCO-090610-<br>000781 | 07/09/10 | 01.0999.0401.009999 | \$3,000.00             | 2010 FORD FOCUS, VIN#1FAHP3EN8AW290576, AIR CHECK                                     |
|      |      |                              |                                               |                         |          |                     | Total Dept.: 7,457.69  |                                                                                       |
|      | 0545 | ANIMAL SERVICES              | ILSE M BLACK                                  | 07/14/10                | 07/14/10 | 01.0999.0545.009999 | \$94.78                | JUL 14/10, SPAY/NEUTER CATS & DOGS                                                    |
|      |      |                              |                                               |                         |          |                     | Total Dept.: 94.78     |                                                                                       |
|      | 0576 | JUVENILE SERVICES            | BENJAMIN ASMUS                                | 05/07/10                | 06/09/10 | 01.0999.0576.009999 | \$120.00               | CLIMBING GUIDE WITH ACADEMY CADETS ON THE<br>GREENBELT ON MAY 7, 2010....GO! PROGRAM. |
|      |      | JUVENILE SERVICES            | AVA GLENN POPE                                | 05/22/10                | 06/08/10 | 01.0999.0576.009999 | \$120.00               | ROCK-CLIMBING GUIDE AT BARTON CREEK<br>GREENBELT ON 05/22/2010.                       |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |                   |                            |          |          |                     |             |                                                                                                                                                    |
|--|-------------------|----------------------------|----------|----------|---------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|  | JUVENILE SERVICES | BENJAMIN ASMUS             | 06/05/10 | 06/09/10 | 01.0999.0576.009999 | \$120.00    | CLIMBING GUIDE WITH GIRLS CAN, TOO! ON THE GREENBELT ON JUNE 5, 2010.                                                                              |
|  | JUVENILE SERVICES | CARES FAMILY RESOURCE CNTR | 06/07/10 | 06/07/10 | 01.0999.0576.009999 | \$90.00     | BLANKET PURCHASE REQUISITION FOR PARENTING CLASSES - APRIL 2010<br>1 SESSION @ \$90.00 / SESSION = \$90.00 TOTAL                                   |
|  |                   |                            |          | 06/07/10 | 01.0999.0576.009999 | \$450.00    | BLANKET PURCHASE REQUISITION FOR PARENTING CLASSES WITH MAEVE O'NEIL - MAY 2010<br>4 CLASSES = \$450.00                                            |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 19992    | 06/07/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 19993    | 06/07/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 19994    | 06/07/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 19995    | 06/07/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20135    | 06/14/10 | 01.0999.0576.009999 | \$100.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20136    | 06/14/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20137    | 06/14/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20138    | 06/14/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20314    | 06/21/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20317    | 06/21/10 | 01.0999.0576.009999 | \$50.00     | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20445    | 06/28/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20446    | 06/28/10 | 01.0999.0576.009999 | \$150.00    | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS    | 20447    | 06/28/10 | 01.0999.0576.009999 | -\$1,100.00 | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010                                                                                            |
|  |                   |                            |          | 06/28/10 | 01.0999.0576.009999 | \$1,150.00  | BLANKET PURCHASE REQUISITION FOR COUNSELING - JUNE 2010<br>\$2,800.00 TOTAL                                                                        |
|  | JUVENILE SERVICES | GULF COAST TRADES CENTER   | 4349     | 06/30/10 | 01.0999.0576.009999 | \$2,885.10  | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR S. SANCHEZ<br>JUNE 2010<br>30 DAYS @ \$96.17 / DAY - \$2,885.10 TOTAL                    |
|  | JUVENILE SERVICES | SUZANNE MOHR               | 60310-03 | 07/08/10 | 01.0999.0576.009999 | -\$70.00    | BLANKET PURCHASE REQUISITION FOR DRUG & ALCOHOL AWARENESS CLASSES<br>JUNE 2010                                                                     |
|  |                   |                            |          | 07/08/10 | 01.0999.0576.009999 | \$520.00    | BLANKET PURCHASE REQUISITION FOR DRUG & ALCOHOL AWARENESS CLASSES<br>JUNE 2010<br>JUNE 3, 10, 17, 24 CLASSES FOR TOTAL OF 7 HOURS = \$520.00 TOTAL |
|  | JUVENILE SERVICES | ROPE WORKS INC             | 6439     | 07/28/10 | 01.0999.0576.009999 | \$5.00      | PO 127058, UNIVERSAL HARNESS, JUV                                                                                                                  |

FUNDING REQUIREMENTS  
AUG 3/2010

|  |      |                   |                                |        |          |                     |                               |                                                                                                                                                                                |
|--|------|-------------------|--------------------------------|--------|----------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                   |                                |        | 07/28/10 | 01.0999.0576.009999 | \$595.00                      | PURCHASE SEVENTEEN (17) HEADWALL<br>UNIVERSAL HARNESSSES.....3 SMALL, 12 REGULAR<br>AND 2 LARGE FOR THE GO! PROGRAM. ***PLEASE<br>CUT CHECK AND HOLD FOR DEPARTMENT PICK-UP*** |
|  |      |                   |                                |        | 07/28/10 | 01.0999.0576.009999 | \$20.00                       | SHIPPING                                                                                                                                                                       |
|  |      | JUVENILE SERVICES | PEGASUS SCHOOLS,<br>INC        | 7836   | 06/29/10 | 01.0999.0576.009999 | \$4,147.50                    | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR J. TURNER -<br>JUNE 2010<br>30 DAYS @ \$138.25 / DAY = \$4,147.50 TOTAL                                              |
|  |      |                   |                                |        | 06/29/10 | 01.0999.0576.009999 | \$4,147.50                    | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR L.<br>STRATTON - JUNE 2010<br>30 DAYS @ \$138.25 / DAY = \$4,147.50 TOTAL                                            |
|  |      |                   |                                |        | 06/29/10 | 01.0999.0576.009999 | \$4,147.50                    | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR R. WALTERS<br>- JUNE 2010<br>30 DAYS @ \$138.25 / DAY = \$4,147.50 TOTAL                                             |
|  |      | JUVENILE SERVICES | BROOKHAVEN YOUTH<br>RANCH, INC | JUN 10 | 07/06/10 | 01.0999.0576.009999 | \$2,885.10                    | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR Q.<br>BRANFORD - JUNE 2010<br>30 DAYS @ \$127.00 / DAY = \$3,810.00 TOTAL                                            |
|  |      | JUVENILE SERVICES | YOUTH ADVOCATE<br>PROGRAMS INC |        | 07/12/10 | 01.0999.0576.009999 | \$13,000.00                   | BLANKET PURCHASE REQUISITION FOR BLANKET MENTORING SERVICES TO<br>JUVENILES - JUNE 2010<br>\$13,000.00 TOTAL                                                                   |
|  |      |                   |                                |        | 07/12/10 | 01.0999.0576.009999 | -\$5,189.29                   | PO 127195, JUN 10, MONITORING, JUV                                                                                                                                             |
|  |      |                   |                                |        | 07/12/10 | 01.0999.0576.009999 | \$0.00                        |                                                                                                                                                                                |
|  |      |                   |                                |        |          |                     | <b>Total Dept.: 29,693.41</b> |                                                                                                                                                                                |
|  | 0582 | 911 ADDRESSING    | TEXAS POLITICAL<br>SUBDIVISION | 2273   | 07/31/10 | 01.0999.0582.009999 | \$7.77                        | AUG 10, WORKERS COMP                                                                                                                                                           |
|  |      |                   |                                |        |          |                     | <b>Total Dept.: 7.77</b>      |                                                                                                                                                                                |
|  |      |                   |                                |        |          |                     | <b>Sum: 6,708,045.04</b>      |                                                                                                                                                                                |