| Fund | Dept | Dept Description | Vendor Name | Invoice Num | Invoice Date | Account | Expense Amt. | Description |
|------|------|------------------|---------------------------------|-----------------|--------------|---------------------|--------------|--|
| 0100 | 0000 | Default | LEANDER ISD | 09/30/10 | 11/24/10 | 01.0100.0000.351302 | \$942.50 | FY 10, REFUND PARENT CONTRIBUTING TO NONA |
| | | Default | LIBERTY HILL ISD | | 11/24/10 | 01.0100.0000.351302 | \$150.00 | FY 10, REFUND PARENT CONTRIBUTING TO NONA |
| | | Default | LYNDON PROPERTY INSURANCE CO | 10-04892-3 | 11/22/10 | 01.0100.0000.207015 | \$1,439.00 | C#10-04892-3, RESTITUTION, BRYAN CHRISTOPHE |
| | | Default | BLUE CROSS BLUE SHIELD | 139260 | 11/16/10 | 01.0100.0000.342800 | \$758.80 | GROUP#071778, DOI JUN 1/09, JG, OVERPAYMENT |
| | | Default | DANIEL CAMPBELL | 14564GF | 11/23/10 | 01.0100.0000.209800 | \$1,500.00 | C#05-1367-K277, EXTRADITION REFUND FEE, A/PF |
| | | Default | PETER INIGARIDA | 14609GF | 11/29/10 | 01.0100.0000.209800 | \$1,500.00 | C#01-1219-K368, EXTRADITION REFUND FEE, A/PF |
| | | Default | ALICE D FRYE | 2010-04110-CRIM | 11/22/10 | 01.0100.0000.341400 | \$66.00 | 2010-04111-CRIM, REFUND, C/CLK |
| | | Default | CITY OF HUTTO | 2010-17522J3 | 11/19/10 | 01.0100.0000.341803 | \$50.00 | WARRANT FEE, JP#3 |
| | | Default | TEXAS PARKS & WILDLIFE | 2010-20788J3 | 11/19/10 | 01.0100.0000.209600 | \$21.25 | C#A1043729, FINE, JP#3 |
| | | Default | TEXAS PARKS & WILDLIFE | 2010-20790J3 | 11/19/10 | 01.0100.0000.209600 | \$166.60 | C#11036591, FINE, JP#3 |
| | | Default | JOHN ALBERT BAUER | 2010-22222J3 | 11/18/10 | 01.0100.0000.209700 | \$25.00 | OVERPAYMENT, JP#3 |
| | | Default | STEVEN C LEE | 2010-77329 | 11/22/10 | 01.0100.0000.341400 | \$10.00 | REFUND, C/CLK |
| | | Default | JASON & JOCELYN MARSHALL | 2JC-081124E | 11/15/10 | 01.0100.0000.207022 | \$100.00 | WRIT#2JC-081124, PATRICK DEAN, CONST#2 |
| | | | | | 11/15/10 | 01.0100.0000.341902 | -\$10.00 | WRIT#2JC-081124, PATRICK DEAN, CONST#2 |
| | | Default | JACK O'BOYLE | 2JE-100578 | 11/24/10 | 01.0100.0000.341802 | \$5.00 | R#1003037, REFUND OVERPAYMENT, JP#2 |
| | | | | | 11/24/10 | 01.0100.0000.341902 | \$150.00 | R#1003037, REFUND OVERPAYMENT, JP#2 |
| | | Default | CHESTER FORTIER | 2JE-100711 | 12/01/10 | 01.0100.0000.341902 | \$140.00 | R#1003032, REFUND SVC FEES, JP#2 |
| | | Default | PIATT SERVICE GROUP, INC | 2SC-100139-41 | 11/30/10 | 01.0100.0000.341902 | \$210.00 | R#1003040, 1003041, 1003042, REFUND SVC FEES |
| | | Default | TAYLOR ISD | 4NT-09-0059B | 11/18/10 | 01.0100.0000.351304 | \$11.00 | REC#137715, TR FOR ER, JP#4 |
| | | Default | HUTTO ISD | 4NT-10-0060 | 11/16/10 | 01.0100.0000.351304 | \$100.00 | REC#137655, BL FOR CO, JP#4 |
| | | Default | TEXAS PARKS & WILDLIFE | 4PW-10-0154 | 11/22/10 | 01.0100.0000.209600 | \$85.00 | REC#137778, SALVADOR TORRES-MACIEL, JP#4 |
| | | Default | TEXAS PARKS & WILDLIFE | 4PW-10-0155 | 11/22/10 | 01.0100.0000.209600 | \$85.00 | REC#137777, SALVADOR TORRES-MACIEL, JP#4 |
| | | Default | TEXAS PARKS & WILDLIFE | 4PW-10-0169 | 11/16/10 | 01.0100.0000.209600 | \$425.00 | REC#137662, MARCOS M VASCONCELOS, JP#4 |
| | | Default | LEOPOLDO RODARTE DEVIDEGARAY | 4TR-08-4888 | 11/19/10 | 01.0100.0000.207008 | \$320.00 | REC#136427, REFUND, JP#4 |
| | | Default | LEOPOLDO RODARTE DEVIDEGARAY | 4TR-10-1560 | 11/19/10 | 01.0100.0000.207008 | \$610.00 | REC#136426, REFUND, JP#4 |
| | | Default | LEOPOLDO RODARTE DEVIDEGARAY | 4TR-10-1688 | 11/19/10 | 01.0100.0000.207008 | \$610.00 | REC#136425, REFUND, JP#4 |
| | | Default | ROLAND ANTHONY LUNA | 4TR-10-2664 | 11/17/10 | 01.0100.0000.209700 | \$10.00 | REC#137682, REFUND, JP#4 |
| | | Default | LANA GAINEY LAMON | 4TR-10-3916 | 11/22/10 | 01.0100.0000.209700 | \$5.00 | REC#137792, REFUND, JP#4 |

| | Default | ALBERT J HEINRICH JR | 539290 | 11/04/10 | 01.0100.0000.341400 | \$8.00 | OVERPAYMENT, C/CLK |
|-----|----------------------|--------------------------------|-------------------------|----------|---------------------|-------------------|--|
| | Default | LONGHORN TITLE CO, | 539342 | 11/04/10 | 01.0100.0000.341400 | \$8.00 | OVERPAYMENT, C/CLK |
| | Default | DUBOIS BRYANT & CAMPBELL LLP | 539815 | 11/09/10 | 01.0100.0000.341400 | \$40.00 | OVERPAYMENT, C/CLK |
| | Default | GARY D TULLY PC | 539847 | 11/09/10 | 01.0100.0000.341400 | \$8.00 | OVERPAYMENT, C/CLK |
| | Default | S A BROWN COMPANY | 539936 | 11/09/10 | 01.0100.0000.341400 | \$20.00 | OVERPAYMENT, C/CLK |
| | Default | CAPITOL COURIER & PERKINS COIE | 540333 | 11/12/10 | 01.0100.0000.341400 | \$6.00 | OVERPAYMENT, C/CLK |
| | Default | KELLE CONTINE | 6753 | 11/15/10 | 01.0100.0000.347002 | \$25.00 | REC#7129, REFUND, PARKS |
| | Default | KELLE CONTINE | 6753A | 11/15/10 | 01.0100.0000.347002 | \$20.00 | REC#7417, REFUND, PARKS |
| | Default | MONEY BOX | JC-090286B | 11/23/10 | 01.0100.0000.207022 | \$100.00 | WRIT#JC-090286, MICHAEL WALTON DBA M&M V |
| | | | | 11/23/10 | 01.0100.0000.341902 | | WRIT#JC-090286, MICHAEL WALTON DBA M&M V |
| | Default | MONEY BOX | JC-100014B | 11/16/10 | 01.0100.0000.207022 | | WRIT#JC-100014, JIMMY LYNN AUCUTT DBA BOC |
| | | | | 11/16/10 | 01.0100.0000.341902 | | WRIT#JC-100014, JIMMY LYNN AUCUTT DBA BOO |
| | Default | AIRWAYS FEIGHT CORPORATION | JC0902696A | 11/10/10 | 01.0100.0000.207022 | \$100.00 | WRIT#JC0902696A, JOHN G CHITTENDEN DBA X\ |
| | | | | 11/10/10 | 01.0100.0000.341902 | | WRIT#JC0902696A, JOHN G CHITTENDEN DBA XV |
| | Default | MORRISON SUPPLY COMPANY | JP04-10- JS00011309A | 11/16/10 | 01.0100.0000.207022 | | WRIT#JP04-10-JS00011309, JASON SEAN ROBINS MAINTENANCE, CONST#2 |
| | | | | 11/16/10 | 01.0100.0000.341902 | -\$20.00 | WRIT#JP04-10-JS00011309, JASON SEAN ROBINS MAINTENANCE, CONST#2 |
| | | | | | | Total Dept.: 10,0 | 70.15 |
| 021 | 1 COMMISSIONER PCT 1 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0211.003100 | \$242.42 | OFC SUPPLIES, (22482), PCT#1 |
| | | | | 11/05/10 | 01.0100.0211.004350 | \$113.40 | BUSINESS CARDS, LB, MC, TS, (22482), PCT#1 |
| | | | | | | Total Dept.: 355. | 82 |
| 021 | 2 COMMISSIONER PCT 2 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0212.004350 | \$13.00 | MINUTEMAN PRESS, COPIES, (10525), PCT#2 |
| | | | | | | Total Dept.: 13.0 | |
| 021 | 3 COMMISSIONER PCT 3 | TERRI COUNTESS | 11/24/10 | 11/24/10 | 01.0100.0213.004231 | | OCT 1-NOV 17/10, EXP REIMB, PCT#3 |
| | COMMISSIONER PCT 3 | CB WILLIAMSBURG LLC | DEC-10 | 12/01/10 | 01.0100.0213.004610 | \$388.00 | MONTHLY CAM CHGS, PCT#3 |
| | | | | 12/01/10 | 01.0100.0213.004610 | | MONTHLY RENT, PCT#3 |
| | COMMISSIONER PCT 3 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0213.003100 | \$9.75 | NAME TAG, (36526), PCT#3 |
| | | | | 11/05/10 | 01.0100.0213.004210 | \$61.95 | SUDDENLINK, INTERNET CHRGS, OCT 6-NOV 5/1 |
| | | | | 11/05/10 | 01.0100.0213.004232 | | CONF LODGING, OCT 4-6/10, V COVEY, (73453), F |
| | COMMISSIONER PCT 3 | SPRINT | NOV 10;PCT#3 | 11/22/10 | 01.0100.0213.004210 | \$61.38 | A#157948813, OCT 19-NOV 18/10, PCT#3 |
| | | | | | | Total Dept.: 1,94 | 6.22 |
| | | | | | | | |

| 0214 | COMMISSIONER PCT 4 | CANON FINANCIAL SERVICES INC | 10517151 | 11/12/10 | 01.0100.0214.004621 | \$31.18 | Cassette Feeding Unit AE1 Serial number FWR03545 PO number 10065901 |
|------|---------------------|---------------------------------|-----------------|----------|---------------------|-------------------|---|
| | | | | 11/12/10 | 01.0100.0214.004621 | \$13.70 | Color send kit - Y1 Serial number GUJ04167 |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$19.12 | Duplex automatic document feeder - AB1 Serial number FWE05183 |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$41.10 | Inner Finisher B1 Serial number FWJ05858 |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$85.00 | Maintenance to include 5,000 black & white copies 5,001 + copies @ \$.01000 per copy |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$20.56 | PCL Printer Kit - AF1 Serial number GUD03416 |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$13.70 | Super G3 Fax Board AG1 No serial number |
| | | | | 11/12/10 | 01.0100.0214.004621 | \$107.90 | image Runner 2525- monthly rental Serial number FRU30112 Quote number A450AL20101608-1DM Refer to original PO number 10065901 Lease October 1, 2010 to September 30, 20 |
| | COMMISSIONER PCT 4 | AT&T WIRELESS SERVICES INC | NOV 10;818-6144 | 11/17/10 | 01.0100.0214.004210 | \$44.89 | A#830842427, OCT 18-NOV 17/10, PCT#4 |
| | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0214.004232 | \$198.88 | CONF LODGING, OCT 4-6/10, R MORRISION, (8336) |
| | | | | 11/05/10 | 01.0100.0214.004350 | \$75.00 | BUSINESS CARDS, (83360), PCT#4 |
| | | | | | T | Total Dept.: 651. | |
| 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0341.003100 | \$13.73 | ELECTRIC STAPLER, (64657), MOT |
| | | | | 11/05/10 | 01.0100.0341.003311 | | UNIFORMS, (97994), MOT |
| | | | | 11/05/10 | 01.0100.0341.003900 | | SAM'S CLUB MEMBERSHIP RENEWAL, (64657), MC |
| | | | | 11/05/10 | 01.0100.0341.004209 | | VERISON WIRELESS, CELL PHONE & HOLSTER, (8 |
| | | | | 11/05/10 | 01.0100.0341.004209 | • | VERIZON WIRELESS, CELL PHONE & HOLSTER, (4 |
| | | | | 11/05/10 | 01.0100.0341.004209 | | VERIZON WIRELESS, CELL PHONE & HOLSTER, (6 |
| | | | | 11/05/10 | 01.0100.0341.004209 | | VERIZON WIRELESS, CELL PHONE & HOLSTER, (6 |
| | | | | 11/05/10 | 01.0100.0341.004209 | | VERIZON WIRELESS, CELL PHONE & HOLSTER, (9 |
| | | | | 11/05/10 | 01.0100.0341.004210 | | MYFAX, SEP 17-OCT 16/10, (64657), MOT |
| | | | | 11/05/10 | 01.0100.0341.004232 | | HOLIDAY INN EXPRESS, KINGSVILLE, OCT 7-8/10, |
| | | | | 11/05/10 | 01.0100.0341.004232 | | SEMINAR REG, NOV 12/10, MORENO, (64657), MOT |
| | | | | 11/05/10 | 01.0100.0341.004541 | \$19.99 | EXXON, CAR WASHES, (64640), MOT |

| | | | | 11/05/10 | 01.0100.0341.004541 | | JUMPER CABLES, (80637), MOT |
|------|-----------------|--|--------------|----------|---------------------|-------------------|---|
| | | | | 11/05/10 | 01.0100.0341.004908 | \$151.19 | CLIENT FUEL, DRINKING WATER, (64640), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | \$143.70 | CLIENT MEDS, (46627), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | | CLIENT MEDS, (64657), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | | CLIENT MEDS, (98026), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | \$190.48 | CLIENT MEDS, JB, (80637), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | \$156.94 | CLIENT MEDS, PHONE BILL, GAS, (97960), MOT |
| | | | | 11/05/10 | 01.0100.0341.004908 | \$856.96 | CLIENT MEDS, UNDER CLOTHING, GAS, TEMP SH |
| | | | | | | Total Dept.: 3,60 | |
| 0400 | COUNTY JUDGE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0400.003100 | \$300.12 | OFC SUP, (48529), C/JUDGE |
| | | | | 11/05/10 | 01.0100.0400.004232 | \$250.00 | GTOT SEMINAR REG, DEC 6-8/10, D GATTIS, (4852 |
| | | | | 11/05/10 | 01.0100.0400.004232 | \$129.00 | TX PUB RELATIONS, SEMINAR REG, NOV 12/10, C |
| | | | | | | Total Dept.: 679. | 12 |
| 0402 | HUMAN RESOURCES | OFFICE DEPOT, INC | 540424513001 | 11/10/10 | 01.0100.0402.003100 | | Blanket Order for office supplies |
| | HUMAN RESOURCES | EAGLE OFFICE PRODUCTS, INC | 73631I | 11/11/10 | 01.0100.0402.003100 | \$15.61 | Blanket Order for office supplies |
| | HUMAN RESOURCES | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0402.003100 | \$405.67 | HON KEYS, VQUEST TONER & TRANSFER KIT, (50 |
| | | | | 11/05/10 | 01.0100.0402.003900 | \$40.00 | CENTRAL TX COMPENSATION, MEM DUES, L ZIRI |
| | | | | 11/05/10 | 01.0100.0402.004232 | \$475.00 | HRCI, EXAM APPS, J NEMEC, S HAYS, (53624), HF |
| | | | | 11/05/10 | 01.0100.0402.004232 | \$250.00 | PHR EXAM FEE, DEC 1/2010-JAN 31/2011, F SALIN |
| | | | | | | Total Dept.: 1,21 | 5.94 |
| 0403 | COUNTY CLERK | JOHN A BARCLAY AGENCY INC | 11-12;C/CLK | 11/22/10 | 01.0100.0403.004412 | \$3,286.15 | P#ELC-40474, A#WILLI-8, LIABILITY, JAN 11-12, C/0 |
| | COUNTY CLERK | EVANS, EWAN & BRADY INS AGENCY, INC | 207382 | 10/20/10 | 01.0100.0403.004410 | \$499.72 | POLICY#3335042-10, C#6080, OCT 1/10-OCT 1/11, |
| | COUNTY CLERK | EVANS, EWAN & BRADY INS AGENCY, INC | 209084 | 11/23/10 | 01.0100.0403.004410 | \$900.00 | P#3430102-08, C#6080, JAN 1/11-JAN 1/12, N RISTI |
| | COUNTY CLERK | SAFEGUARD BUSINESS SYSTEMS, INC | 26476234 | 11/08/10 | 01.0100.0403.004350 | \$837.00 | MARRIAGE LICENSE ENVELOPES |
| | | | | | | | LOT = 3000 |
| | | | | 11/08/10 | 01.0100.0403.004350 | \$97.00 | SHIPPING |
| | COUNTY CLERK | CITY STAMP & SEAL CO | 319755 | 11/16/10 | 01.0100.0403.003100 | \$20.50 | REPLACEMENT DYES & PADS FOR 2000 PLUS |
| | | | | 11/16/10 | 01.0100.0403.003100 | \$2.10 | SHIPPING |
| | | | | • | | | |

| | COUNTY CLERK | BURK'S REPROGRAPHIC | NOV 10 | 11/01/10 | 01.0100.0403.004621 | \$440.00 | LEASE/MAINTENANCE FOR XEROX 6204 SERIAL # 030604 DIGITAL COPIER/PRINTER WITH STN 60 MONTH LEASE FORTH YEAR OF LEASE OCT 10 - SEP 11 INCLUDES 5,000 SQFT/MONTH, TONER \$440 X 12 = \$5280 |
|--------|-----------------------|--|--------------|----------|---------------------|-------------------|--|
| | COUNTY CLERK | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0403.003100 | | OFC SUPPLIES, (09504),C/CLK |
| | | ' | <u> </u> | T | | Total Dept.: 6,19 | |
| | COUNTY CLERK-JUDICIAL | AGENCY INC | 11-12;C/CLK | 11/22/10 | 01.0100.0404.004412 | | P#ELC-40474, A#WILLI-8, LIABILITY, JAN 11-12, C/C |
| | | EVANS, EWAN & BRADY INS AGENCY, INC | | 10/20/10 | 01.0100.0404.004410 | | POLICY#3335042-10, C#6080, OCT 1/10-OCT 1/11, I |
| | | EVANS, EWAN & BRADY INS AGENCY, INC | 209084 | 11/23/10 | 01.0100.0404.004410 | \$900.00 | P#3430102-08, C#6080, JAN 1/11-JAN 1/12, N RISTE |
| | COUNTY CLERK-JUDICIAL | CITY STAMP & SEAL CO | 319755 | 11/16/10 | 01.0100.0404.003100 | , | REPLACEMENT DATE BANDS FOR 2000 PLUS |
| | | | | 11/16/10 | 01.0100.0404.003100 | \$4.90 | SHIPPING |
| | | | | | | Total Dept.: 3,49 | |
| 0409 | NON-DEPARTMENTAL | MIKE DAVIS | 08/11/10 | 08/11/10 | 01.0100.0409.004100 | -\$7,665.16 | A#2394-014, COUNTY COURT AT LAW JUDGES LIT |
| | NON-DEPARTMENTAL | JOSE I GUERRA, INC | 11629 | 10/31/10 | 01.0100.0409.005000 | . , | ENGINEERING SERVICES FOR PARKING GARAGE |
| | NON-DEPARTMENTAL | MIKE DAVIS | 13334 | 10/29/10 | 01.0100.0409.004100 | | A#2394-014, HECKMAN, AUG 31-OCT 28/10 |
| | NON-DEPARTMENTAL | MIKE DAVIS | 13372 | 11/30/10 | 01.0100.0409.004100 | | A#2394-014, HECKMAN VS WMSON CTY |
| \top | NON-DEPARTMENTAL | JUSTICE BENEFITS, INC | 200407022 | 11/05/10 | 01.0100.0409.003312 | , , | C#A6UJ9A00024T, SCAAP FY 2010 AWARD |
| | | | | | | Total Dept.: 26,0 | |
| | | | 04-598-FC1 | 11/17/10 | 01.0100.0425.004130 | | RF, OO, NM, CHILDREN, CC#1 |
| | | DION W CLARK | 06-239-FC4 | 11/22/10 | 01.0100.0425.004130 | | W, CHILDREN, CC#4 |
| | | MARY A ESPIRITU | 08-04826-1 | 11/17/10 | 01.0100.0425.004130 | | CECIL RAY GARCIA JR, CC#1 |
| | COUNTY COURTS AT LAW | JOHN H HACHMEISTER | 08-08549-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | FREDERICK SMITH, CC#1 |
| | COUNTY COURTS AT LAW | JENNIFER R SMART | 09-01176-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | DALTON BLAINE EDDLEMAN, CC#1 |
| | COUNTY COURTS AT LAW | MIKE DAVIS | 09-02288-3 | 08/03/10 | 01.0100.0425.004130 | | C#09-02289-3, GARY LYNN MILLER, CC#3 |
| | COUNTY COURTS AT LAW | HINES, RANC & HOLUB | 09-0229-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | JAMES BARRETT, CC#1 |
| | COUNTY COURTS AT LAW | MIKE DAVIS | 09-03099-2 | 11/01/10 | 01.0100.0425.004130 | \$310.43 | SHELBY NICOLE CARL, CC#2 |
| | COUNTY COURTS AT LAW | AMBER D F ELLIOTT | 09-05907-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | PERRY DAVIS, CC#1 |
| | COUNTY COURTS AT LAW | MIKE DAVIS | 09-06829-2 | 09/01/10 | 01.0100.0425.004130 | \$375.00 | LAWRENCE RASHAD ARDOIN, CC#2 |
| | COUNTY COURTS AT LAW | MIKE DAVIS | 09-08411-2 | 10/04/10 | 01.0100.0425.004130 | \$394.00 | C#09-05881-2, CHRISTINA MICHELLE HILL, CC#2 |
| | COUNTY COURTS AT LAW | MIKE DAVIS | 09-08496-2 | 10/04/10 | 01.0100.0425.004130 | | SHAWNA KAY RUMLEY, CC#2 |
| | COUNTY COURTS AT LAW | CLARK & CLARK | 09-1661-FC4B | 11/22/10 | 01.0100.0425.004130 | \$487.50 | T, CHILDREN, CC#4 |
| | COUNTY COURTS AT LAW | BLAIR JONES | 09-2441-FC4B | | 01.0100.0425.004130 | | HRW JR, A CHILD, CC#4 |

| COUNTY COURTS AT LAW | BAUMANN LAW OFFICE | 09-3385-FC4 | 11/22/10 | 01.0100.0425.004130 | \$1,222.00 | AOM & DAM, CC#4 |
|----------------------|---------------------------|--------------|----------|---------------------|------------|--|
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-00883-2 | 11/01/10 | 01.0100.0425.004130 | \$252.20 | KELSEY MICHELLE STEPP, CC#2 |
| COUNTY COURTS AT LAW | ALAN H SCHREIBER | 10-01514-1 | 11/17/10 | 01.0100.0425.004130 | | MARC MORIN, CC#1 |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-01777-2 | 11/01/10 | 01.0100.0425.004130 | • | LANCE EDMUND HOOD, CC#2 |
| COUNTY COURTS AT LAW | DRISCOLL & HUG PC | 10-01777-2 | 10/22/10 | 01.0100.0425.004130 | | VERNELL GREEN, CC#3 |
| COUNTY COURTS AT LAW | OSCAR B JACKSON III | 10-01938-1 | 11/17/10 | 01.0100.0425.004130 | • | LUIS ESCALANTE JR, CC#1 |
| COUNTY COURTS AT LAW | CHARLES FAGERBERG | 10-01936-1 | 11/17/10 | | | MELISSA LEE GARCIA, CC#1 |
| COUNTY COURTS AT LAW | CHARLES FAGERBERG | 10-02//4-1 | 11/1//10 | 01.0100.0425.004130 | \$175.00 | INIELISSA LEE GARCIA, CO#1 |
| COUNTY COURTS AT LAW | SYLVIA ACOSTA | 10-02821-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | REBECCA MENDEZ, CC#1 |
| COUNTY COURTS AT LAW | MARY A ESPIRITU | 10-02968-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | TONI LYNN HAYNES, CC#1 |
| COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO | 10-03100-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | ANTONIO HERNANDEZ TORRES, CC#1 |
| COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 10-03209-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | NIGEL TEMPERLEY SAVAGE, CC#1 |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-03304-2 | 08/02/10 | 01.0100.0425.004130 | | BRENT WILLIAM BALLEW, CC#2 |
| COUNTY COURTS AT LAW | H L TREADWELL | 10-03344-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | JEREMY DAVID SMITH, CC#1 |
| COUNTY COURTS AT LAW | ERIN LUCKE KNUTH | 10-0370-CP4 | 11/22/10 | 01.0100.0425.004130 | \$617.50 | WD, CC#4 |
| COUNTY COURTS AT LAW | MARIO GINTELLA | 10-03827-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | ROBERT RODRIGUEZ, CC#1 |
| COUNTY COURTS AT LAW | DAVID S OLIVER PLLC | 10-03876-1 | 11/17/10 | 01.0100.0425.004130 | \$225.00 | C#10-03877-1, AARON OBRIEN, CC#1 |
| COUNTY COURTS AT LAW | MARIO GINTELLA | 10-0389-3-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | CALVIN DAVID-DOUGLAS FOLEY, CC#1 |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-04226-2 | 10/04/10 | 01.0100.0425.004130 | \$282.00 | C#10-04225-2, 10-04224-2, ANDREW CARTER, CC#. |
| COUNTY COURTS AT LAW | R SCOTT MAGEE | 10-0452-FC3D | 11/22/10 | 01.0100.0425.004130 | \$442.00 | V, CC#4 |
| COUNTY COURTS AT LAW | BROCK KALMBACH | 10-04776-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | ANDREW HICKS, CC#1 |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-05009-3 | 09/20/10 | 01.0100.0425.004130 | \$400.00 | C#10-05010-3, 09-06420-1, LAURA KATHLEEN MOR |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-05559-3 | 09/08/10 | 01.0100.0425.004130 | | ZACHARY CALEB LORANCE, CC#3 |
| COUNTY COURTS AT LAW | MIKE DAVIS | 10-05808-3 | 11/01/10 | 01.0100.0425.004130 | \$257.32 | SHELBY NICOLE CARL, CC#2 |
| COUNTY COURTS AT LAW | PAUL HOLT WALCUTT | 10-05927-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | KARI ROGERS, CC#1 |
| COUNTY COURTS AT LAW | MARK MORALES & ASSOCIATES | 10-05929-1 | 11/17/10 | 01.0100.0425.004130 | \$225.00 | C#10-0647-1, CHRISTOPHER POTERAS, CC#1 |
| COUNTY COURTS AT LAW | SYLVIA ACOSTA | 10-06153-1 | 11/17/10 | 01.0100.0425.004130 | \$350.00 | C#10-05811-3, 10-04632-1, JOSE PASTERENA FELIZ |
| COUNTY COURTS AT LAW | HINES, RANC & HOLUB | 10-06264-1 | 11/17/10 | 01.0100.0425.004130 | | ALBERT MARTINEZ, CC#1 |
| COUNTY COURTS AT LAW | LINDA GUADARRAMA | 10-06651-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | DANIEL HERRERA, CC#1 |
| COUNTY COURTS AT LAW | DAVID S OLIVER PLLC | 10-06726-1 | 11/17/10 | 01.0100.0425.004130 | | C#10-06725-1, MICKEY MCGREGOR, CC#1 |
| COUNTY COURTS AT LAW | JESSICA HURTADO | 10-06821-3 | 09/28/10 | 01.0100.0425.004130 | | ENRIQUE BERTHA BARRIGA, CC#3 |
| COUNTY COURTS AT LAW | TODD S DUDLEY | 10-06867-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | CHARLES SUMPMAN, CC#1 |
| COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO | 10-07073-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | DALTON INGRIM, CC#1 |
| COUNTY COURTS AT LAW | PETER L BLOODWORTH | 10-07118-1 | 11/15/10 | 01.0100.0425.004130 | \$50.00 | DARBY BUTLER, CC#1 |
| COUNTY COURTS AT LAW | EUGENE D TAYLOR | 10-07248-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | KELISHA MONAE PREECE, CC#1 |
| COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | 10-07271-1 | 11/17/10 | 01.0100.0425.004130 | | SEAN MICHAEL GARNER, CC#1 |
| COUNTY COURTS AT LAW | CHERYL E SLACK | 10-07277-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 | GARY DONELLE SMITH JR, CC#1 |
| | | | | | | |

| | COUNTY COURTS AT LAW | EUGENE D TAYLOR | 10-07354-2 | 11/17/10 | 01.0100.0425.004130 | \$175.00 ANDREW PRESTON WALTERS, CC#1 |
|------|-----------------------|--|---------------|----------|---------------------|---|
| | COUNTY COURTS AT LAW | WILLIAM B MANGE | 10-07827-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 THERESA ANN KNAPP, CC#1 |
| | COUNTY COURTS AT LAW | R SCOTT MAGEE | 10-0814-FC4C | 11/22/10 | 01.0100.0425.004130 | \$240.50 J, CC#4 |
| | COUNTY COURTS AT LAW | STEPHANIE M LEDESMA | 10-1574-F325 | 11/22/10 | 01.0100.0425.004130 | \$988.00 GLR, CC#4 |
| | COUNTY COURTS AT LAW | DION W CLARK | 10-1574-F395B | 11/22/10 | 01.0100.0425.004130 | \$260.00 R, CHILDREN, CC#4 |
| | COUNTY COURTS AT LAW | FARAH AHMED | 10-1818-FC4B | 11/22/10 | 01.0100.0425.004130 | \$449.15 RR, ET AL, CC#4 |
| | COUNTY COURTS AT LAW | MICHAEL STEVEN CHANDLER | 10-4628-1 | 11/17/10 | 01.0100.0425.004130 | \$175.00 DANIEL GARZA ORONA, CC#1 |
| | COUNTY COURTS AT LAW | HARWELL INTERPRETING & TRANSLATION | 2404 | 10/12/10 | 01.0100.0425.004141 | \$285.00 OCT 12 & 13/10, INTERPRETING, CC#2 |
| | COUNTY COURTS AT LAW | GREG ELLIOTT NORMAN | 339 | 11/22/10 | 01.0100.0425.004141 | \$150.00 NOV 22/10, INTERPRETING, CC#2 |
| | COUNTY COURTS AT LAW | LEON TRANSLATIONS INC | 9622 | 11/12/10 | 01.0100.0425.004141 | \$100.50 C#08-1616-FC4, INTERPRETING, CC#4 |
| | COUNTY COURTS AT LAW | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0425.004212 | \$44.00 STAMPS, (45300), C/CRTS |
| | | | | | | Total Dept.: 17,944.60 |
| 0426 | COUNTY COURT AT LAW 1 | KYOCERA MITA AMERICA, INC | 101035173 | 10/28/10 | 01.0100.0426.004621 | \$3.29 STAND RENTAL, NOV 10, CC#1 |
| | COUNTY COURT AT LAW 1 | KYOCERA MITA AMERICA, INC | 101035174 | 10/28/10 | 01.0100.0426.004621 | \$131.03 S#K3140524, NOV 10, CC#1 |
| | | | | | | Total Dept.: 134.32 |
| 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0428.003100 | \$16.62 OFC SUPPLIES, (45300), CC#3 |
| | | | | 11/05/10 | 01.0100.0428.004212 | \$44.00 STAMPS, (45300), CC#3 |
| | | | | | | Total Dept.: 60.62 |
| 0429 | COUNTY COURT AT LAW 4 | KYOCERA MITA AMERICA, INC | 101035771 | 10/28/10 | 01.0100.0429.004621 | \$108.57 S#K3082908, NOV 10, CC#4 |
| | COUNTY COURT AT LAW 4 | JAMES F CLAWSON, JR | 11/09/10 | 11/09/10 | 01.0100.0429.004010 | \$273.63 NOV 9/10, VISITING JUDGE, CC#4 |
| | COUNTY COURT AT LAW 4 | JAMES F CLAWSON, JR | 11/12/10 | 11/12/10 | 01.0100.0429.004010 | \$273.63 NOV 12/10, VISITING JUDGE, CC#4 |
| | | | | | | Total Dept.: 655.83 |
| | DISTRICT COURTS | BROCK KALMBACH | 05-037-K277 | 11/23/10 | 01.0100.0435.004130 | \$500.00 RICCI CARROLL, 277TH |
| | DISTRICT COURTS | G COLE SPAINHOUR | 08-1062-F425A | 11/17/10 | 01.0100.0435.004130 | \$805.00 W, 425TH |
| | DISTRICT COURTS | EVANS FAMILY LAW GROUP | 08-629-F425 | 11/17/10 | 01.0100.0435.004130 | \$650.00 NSQ, ABQ, 425TH |
| | DISTRICT COURTS | EVANS FAMILY LAW GROUP | 08-630-F425 | 11/17/10 | 01.0100.0435.004130 | \$520.00 DVQ, 425TH |
| | DISTRICT COURTS | LISA M MIMS | 09-1075-F425A | 11/17/10 | 01.0100.0435.004130 | \$357.50 ID, 425TH |
| | DISTRICT COURTS | JOSHUA P MURRAY | 09-1343-F425 | 11/17/10 | 01.0100.0435.004130 | \$2,678.00 DE, ET AL, CHILDREN, 425TH |

| DISTRICT COURTS | ANDERSON LAW P C | 09-1343-F425C | 11/17/10 | 01.0100.0435.004130 | \$1,846.00 | DL, AO, BO, HT, CHILDREN, 425TH |
|-----------------|----------------------------|---------------|----------|---------------------|------------|--|
| DISTRICT COURTS | ANDERSON LAW P C | 09-1343-F425D | 11/17/10 | 01.0100.0435.004130 | \$2,418.00 | DEL, AO, BO, HT, CHILDREN, 425TH |
| DISTRICT COURTS | CLARK & CLARK | 09-1343-F425F | 11/17/10 | 01.0100.0435.004130 | \$292.50 | L, O, T, CHILDREN, 425TH |
| DISTRICT COURTS | BAUMANN LAW OFFICE PLLC | 09-1999-F425 | 11/17/10 | 01.0100.0435.004130 | \$169.00 | CS, 425TH |
| DISTRICT COURTS | CIRKIEL & ASSOCIATES PC | | 11/17/10 | 01.0100.0435.004130 | \$594.00 | CS, A CHILD, 425TH |
| DISTRICT COURTS | BRANDY BYRD HALLFORD | 09-2265-F425A | 11/17/10 | 01.0100.0435.004130 | \$1,679.50 | ADB, 425TH |
| DISTRICT COURTS | BAUMANN LAW OFFICE PLLC | 09-2324-F425 | 11/17/10 | 01.0100.0435.004130 | \$1,358.50 | LB, 425TH |
| DISTRICT COURTS | PAULA K STONE | 09-2448-F394A | 11/23/10 | 01.0100.0435.004125 | \$862.60 | C#09-2448-F395, TRANSCRIPTS, 395TH |
| DISTRICT COURTS | G COLE SPAINHOUR | 09-2527-F425 | 11/17/10 | 01.0100.0435.004130 | \$1,352.00 | S & G, 425TH |
| DISTRICT COURTS | CIRKIEL & ASSOCIATES PC | 09-2706-F425 | 11/17/10 | 01.0100.0435.004130 | \$783.25 | MJ, 425TH |
| DISTRICT COURTS | CYNTHIA BORGFELD SMITH | 09-2706-F425D | 11/17/10 | 01.0100.0435.004130 | \$97.50 | MJ, 425TH |
| DISTRICT COURTS | ANDERSON LAW P C | 09-3111-F425 | 11/17/10 | 01.0100.0435.004130 | \$1,924.00 | LM, PM, CHILDREN, 425TH |
| DISTRICT COURTS | TIFFANY CROUCH BARTLETT | 09-3161-F425D | 11/17/10 | 01.0100.0435.004130 | \$624.00 | CA, A CHILD, 425TH |
| DISTRICT COURTS | BRANDY BYRD HALLFORD | 09-3614-F425 | 11/17/10 | 01.0100.0435.004130 | \$1,339.00 | RMM, 425TH |
| DISTRICT COURTS | LISA M MIMS | 09-543-F425A | 11/17/10 | 01.0100.0435.004130 | \$65.00 | KL & KJ, 425TH |
| DISTRICT COURTS | R SCOTT MAGEE | 10-0033-F395C | 11/17/10 | 01.0100.0435.004130 | | T, 425TH |
| DISTRICT COURTS | ANDERSON LAW P C | 10-0157-F425A | 11/17/10 | 01.0100.0435.004130 | \$1,410.50 | AKR, A CHILD, 425TH |
| DISTRICT COURTS | DION W CLARK | 10-0157-F425C | 11/17/10 | 01.0100.0435.004130 | \$292.50 | R, A CHILD, 425TH |
| DISTRICT COURTS | TIFFANY CROUCH BARTLETT | 10-0175-F425C | 11/17/10 | 01,0100,0435,004130 | \$604.50 | A, CHILDREN, 425TH |
| DISTRICT COURTS | TIFFANY CROUCH BARTLETT | 10-0473-F425C | 11/17/10 | 01.0100.0435.004130 | \$787.50 | DM, 425TH |
| DISTRICT COURTS | CLARK & CLARK | 10-1041-F25A | 11/17/10 | 01.0100.0435.004130 | \$143.00 | AR, A CHILD, 425TH |
| DISTRICT COURTS | TODD S DUDLEY | 10-1108-K277 | 11/23/10 | 01.0100.0435.004130 | | NARCISSO MARTINEZ JR, 277TH |
| DISTRICT COURTS | RAY A BASS | 10-1130-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | RONNIE BUSBY, 26TH |
| DISTRICT COURTS | ROBERT F MAIER | 10-1151-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | BRENDA MARIE DEFONSECA, 26TH |
| DISTRICT COURTS | JASON TRUMPLER | 10-1158-K26 | 11/22/10 | 01.0100.0435.004130 | • | LINDA ENGLERT, 26TH |
| DISTRICT COURTS | BROCK KALMBACH | 10-1207-K26 | 11/22/10 | 01.0100.0435.004130 | | MICHAEL ASHBY LOVE, 26TH |
| DISTRICT COURTS | MIKE DAVIS | 10-1264-K368 | 11/03/10 | 01.0100.0435.004130 | | DAVID MARTINEZ, 368TH |
| DISTRICT COURTS | IVAN A ANDARZA | 10-1301-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | BENITO RODRIQUEZ MORENO, 26TH |
| DISTRICT COURTS | JASON TRUMPLER | 10-1355-K277 | 11/23/10 | 01.0100.0435.004130 | • | WILLIAM SULAK, 277TH |
| DISTRICT COURTS | TILLMAN BRANIFF PLLC | 10-1373-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | KAYLIE RUSNAK, 26TH |
| DISTRICT COURTS | JASON TRUMPLER | 10-1374-K26 | 11/22/10 | 01.0100.0435.004130 | \$250.00 | LISA PITTARD, 26TH |
| DISTRICT COURTS | TERESA HALL | 10-1389-K26 | 11/09/10 | 01.0100.0435.004125 | \$50.00 | C#10-1389-K26, REPORTER'S RECORD, 26TH |
| | | | | | | |

| | DISTRICT COURTS | | 10-1391-F425A | 11/17/10 | 01.0100.0435.004130 | \$584.35 | LH, A CHILD, 425TH |
|----|----------------------|------------------------------|-----------------|----------|---------------------|-------------------|---|
| | DISTRICT COURTS | KATHRYN SALZER | 10-1515-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | HARVEY MCCOWN, 26TH |
| | DISTRICT COURTS | TODD S DUDLEY | 10-160-K277 | 11/23/10 | 01.0100.0435.004130 | \$500.00 | KENNETH ALLEN WILLIAMS, 277TH |
| | DISTRICT COURTS | DONNA KING | 10-162-J395 | 11/17/10 | 01.0100.0435.004130 | \$500.00 | DAC, 395TH |
| | DISTRICT COURTS | TIFFANY CROUCH BARTLETT | 10-1822-F425A | 11/17/10 | 01.0100.0435.004130 | \$604.50 | SW, A CHILD, 425TH |
| | DISTRICT COURTS | BALLARD & | 10-198-J395 | 11/18/10 | 01.0100.0435.004130 | \$500.00 | AMT, 395TH |
| | | MULLOWNEY | | | | 4= | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | DISTRICT COURTS | | 10-2504-F425A | 11/17/10 | 01.0100.0435.004130 | | XM, 425TH |
| | DISTRICT COURTS | | 10-255-J395 | 11/18/10 | 01.0100.0435.004130 | | UE, 395TH |
| | DISTRICT COURTS | | 10-2584-F425 | 11/17/10 | 01.0100.0435.004130 | | MG-C, MC, 425TH |
| | DISTRICT COURTS | | 10-264-J395 | 11/15/10 | 01.0100.0435.004130 | | FC, 395TH |
| | DISTRICT COURTS | TAYLOR | 10-272-J395 | 11/18/10 | 01.0100.0435.004130 | \$500.00 | KN, 395TH |
| | DISTRICT COURTS | R SCOTT MAGEE | 10-323-J395 | 11/15/10 | 01.0100.0435.004130 | \$750.00 | JHG, 395TH |
| | DISTRICT COURTS | BALLARD & MULLOWNEY | 10-651-K277 | 11/23/10 | 01.0100.0435.004130 | \$500.00 | WILLIAM CRAWFORD, 277TH |
| | DISTRICT COURTS | MIKE DAVIS | 10-657-K277 | 08/06/10 | 01.0100.0435.004130 | \$500.00 | BRENT WILLIAM BALLEW, 277TH |
| | DISTRICT COURTS | JOHN R DUER | 10-682-K26 | 11/22/10 | 01.0100.0435.004141 | \$75.00 | INTERPRETING, JOSE ZUNIGA, 26TH |
| | DISTRICT COURTS | MIKE DAVIS | 10-704-K26 | 11/03/10 | 01.0100.0435.004130 | \$500.00 | MICHAEL CARR, 26TH |
| | DISTRICT COURTS | ROBERT F MAIER | 10-803-K26 | 11/22/10 | 01.0100.0435.004130 | \$500.00 | KEIYONNA QUINNTE BROWN, 26TH |
| | DISTRICT COURTS | MIKE DAVIS | 10-926-K277 | 09/16/10 | 01.0100.0435.004130 | \$500.00 | JEFFREY DUECKER, 277TH |
| | DISTRICT COURTS | MIKE DAVIS | 10-940-K368 | 09/14/10 | 01.0100.0435.004130 | \$500.00 | ZACHARY CALEB LORANCE, 368TH |
| | DISTRICT COURTS | COMMUNICATION BY HAND | 101117WMSN3 | 11/17/10 | 01.0100.0435.004141 | \$170.00 | OCT 22/10, INTERPRETING, D/CRTS |
| | DISTRICT COURTS | DOMINOS PIZZA | 118148 | 10/28/10 | 01.0100.0435.004933 | \$88.89 | C#09-1881-K368, FOOD FOR JURORS, 368TH |
| | DISTRICT COURTS | | 12/02/10 | 12/02/10 | 01.0100.0435.004002 | \$3,676.00 | REPLENISH JUROR FUND, D/CRTS |
| | DISTRICT COURTS | S SHARP ELECTRONICS CORP | 54801042 | 11/07/10 | 01.0100.0435.004621 | \$177.56 | S#65036358, NOV 10, D/CRTS |
| | DISTRICT COURTS | KEITH T LAUERMAN | CHAMBER FILE;DB | 11/15/10 | 01.0100.0435.004130 | \$150.00 | DB, 395TH |
| | DISTRICT COURTS | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0435.004933 | \$141.52 | FOOD FOR JURORS, C#10-232-K26, OCT 27/10, (0) |
| | | | | 11/05/10 | 01.0100.0435.004933 | \$52.00 | FOOD FOR JURORS, OCT 21/10, (28493), 277TH |
| | | | | | | Total Dept.: 43,8 | 20.66 |
| 0- | 437 277TH DISTRICT C | OURT JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0437.003100 | \$7.30 | NOTARY SEAL, (28493), 277TH |
| | | | | 11/05/10 | 01.0100.0437.003100 | \$145.52 | OFC SUPPLIES, (28493), 277TH |
| | | | | | | Total Dept.: 152. | |
| 0- | 438 368TH DISTRICT C | OURT JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0438.003006 | \$119.99 | DIGITAL VOICE RECORDER, TRANSCRIPTION FO |
| - | | | | | | Total Dept.: 119. | 1 99 |
| | | | | | 1 | Jpin 110 | |

| 0439 | 395TH DISTRICT COURT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0439.003100 | \$62.00 | OFC SUPPLIES, (47185), 395TH |
|------|----------------------|---|-------------|----------|---------------------|------------------|---|
| | | | | | Т | otal Dept.: 62.0 | 0 |
| 0440 | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 100 | 11/12/10 | 01.0100.0440.004203 | \$471.00 | C#LHPD C10-11-2238J, SANE EXAM, NOV 10/10, D/ |
| | DISTRICT ATTORNEY | CANON FINANCIAL SERVICES INC | 10517143 | 11/12/10 | 01.0100.0440.004620 | \$63.75 | S#DRL23232, NOV 10, D/ATTY |
| | DISTRICT ATTORNEY | CANON FINANCIAL SERVICES INC | 10517144 | 11/12/10 | 01.0100.0440.004621 | \$274.45 | S#DHJ05288, NOV 10, D/ATTY |
| | DISTRICT ATTORNEY | STATE FARM INSURANCE COMPANIES | 11/19/10;JB | 11/19/10 | 01.0100.0440.004410 | \$50.00 | P#90-KG-0358-5, SURETY BOND, J BRADLEY, D/AT |
| | DISTRICT ATTORNEY | NET TRANSCRIPTS INC | 110510-47 | 11/05/10 | 01.0100.0440.004125 | \$449.40 | C#10-686-K368, TRANSCRIPTS, D/ATTY |
| | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD | 27496896 | 11/22/10 | 01.0100.0440.003301 | \$81.15 | Blanket order for fuel Charges for District Attorney Crir |
| | DISTRICT ATTORNEY | FEDERAL EXPRESS CORP | 7-298-00885 | 11/18/10 | 01.0100.0440.004932 | \$16.21 | A#1219-7791-5, SHIPPING FOR TRIAL EXP, D/ATTY |
| | DISTRICT ATTORNEY | APPLE FINANCIAL SERVICES | 73510357 | 11/14/10 | 01.0100.0440.004623 | \$216.99 | Apple Financial Lease Account #4486009-001, lease of lease period Oct 2010 to Sept 2011 |
| | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 96 | 10/15/10 | 01.0100.0440.004203 | \$471.00 | C#1009110002, SANE EXAM, OCT 14/10, D/ATTY |
| | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 98 | 11/12/10 | 01.0100.0440.004203 | \$471.00 | C#10-11-00030, SANE EXAM, NOV 5/10, D/ATTY |
| | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 99 | 11/12/10 | 01.0100.0440.004203 | \$471.00 | C#GPD 2010-311-0020, SANE EXAM, NOV 10/10, D/ |
| | DISTRICT ATTORNEY | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0440.003100 | \$35.96 | PHOTO PAPER, (38914), D/ATTY |
| | | | | 11/05/10 | 01.0100.0440.003398 | \$42.72 | AUDIO/VIDEO SUPPLIES, (38914), D/ATTY |
| | | | | 11/05/10 | 01.0100.0440.004212 | \$70.40 | STAMPS, (38872), D/ATTY |
| | | | | 11/05/10 | 01.0100.0440.004932 | \$52.76 | WITNESS MEALS, C#09-1363-K277, OCT 4-6/10, (38 |
| | | | | | Т | otal Dept.: 3,23 | 7.79 |
| 0450 | DISTRICT CLERK | KYOCERA MITA AMERICA, INC | 100998566 | 09/29/10 | 01.0100.0450.004621 | \$282.37 | S#F8902598, OCT 10, D/CLK |
| | DISTRICT CLERK | KYOCERA MITA AMERICA, INC | 101036906 | 10/28/10 | 01.0100.0450.004621 | \$282.37 | S#F8902598, NOV 10, D/CLK |
| | DISTRICT CLERK | KYOCERA MITA AMERICA, INC | 101036908 | 10/28/10 | 01.0100.0450.004621 | \$324.71 | K/M CS-5050 Stock No. 985-01-68210-2 Serial ID#88- x 12= \$3,896.52 |

| | | | | 10/28/10 | 01.0100.0450.004621 | \$11.18 | Stock No. 985-02-12011-0 Hole Punch Unit Oct. 10 Th |
|------|-----------------|--|-----------------|----------|---------------------|-------------------|---|
| | DISTRICT CLERK | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0450.004216 | \$248.00 | POSTAGE METER SUPPLIES, (97903), D/CLK |
| | | | | | | Total Dept.: 1,14 | 8.63 |
| 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-03985 | 11/22/10 | 01.0100.0451.004190 | \$2,300.00 | PEDRO RODRIGUEZ JR, JP#1 |
| | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER | 10-04067 | 11/17/10 | 01.0100.0451.004190 | \$2,300.00 | ALAN CARTER VILLARUZ-CURLEY, JP#1 |
| | J.P. PRECINCT 1 | JOHNSON INSURANCE AGENCY | 1578 | 11/09/10 | 01.0100.0451.004410 | \$178.00 | P#TX551551, C#459, JAN 1/11-JAN 1/15, JP#1 |
| | J.P. PRECINCT 1 | MCCREARY,VESELKA,B RAGG & ALLEN | 34925 | 11/16/10 | 01.0100.0451.004100 | \$147.90 | JPCR0707360, FINES, JP#1 |
| | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC | 73683 | 11/17/10 | 01.0100.0451.003100 | \$25.46 | blanket order office supplies |
| | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC | 73707 | 11/18/10 | 01.0100.0451.003100 | \$50.85 | blanket order office supplies |
| | J.P. PRECINCT 1 | AT&T WIRELESS SERVICES INC | NOV 10;466-5943 | 11/19/10 | 01.0100.0451.004209 | \$110.17 | A#826472680, OCT 20-NOV 19/10, JP#1 |
| | J.P. PRECINCT 1 | TEXAS MUNICIPAL COURT JUSTICE COURT NEWS | NOV 10;JP#1 | 11/18/10 | 01.0100.0451.003901 | \$36.00 | A#0548, 1 YR SUBSCRIPTION RENEWAL, JP#1 |
| | | | | | | Total Dept.: 5,14 | 8.38 |
| 0452 | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER | 10-03989 | 11/16/10 | 01.0100.0452.004190 | | CHESTER HEUERMAN, JP#2 |
| | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER | 10-04001 | 11/16/10 | 01.0100.0452.004190 | \$2,300.00 | JAMES KENNETH COGDELL, JP#2 |
| | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER | 10-04007 | 11/12/10 | 01.0100.0452.004190 | \$2,300.00 | CURTIS JAMES TURNER, JP#2 |
| | J.P. PRECINCT 2 | TEXAS STATE UNIVERSITY, SAN MARCOS | 110810LV | 11/08/10 | 01.0100.0452.003901 | \$50.00 | Evictions and Landlord/Tenant Rights |
| | | | | | | Total Dept.: 6,95 | 0.00 |
| 0453 | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER | 10-03667 | 11/22/10 | 01.0100.0453.004190 | \$2,300.00 | MICHELLE LEA JAYNE, JP#3 |
| | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER | 10-04092 | 11/17/10 | 01.0100.0453.004190 | | TIMOTHY ALAN RAGAN, JP#3 |
| | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER | 10-04116 | 11/22/10 | 01.0100.0453.004190 | | CARL LEWIS SAVINO JR, JP#3 |
| | J.P. PRECINCT 3 | SECAP FINANCE | 1040816-NV10 | 11/13/10 | 01.0100.0453.004216 | \$108.94 | 54 Month Rental; 12 Months @108.94 Per Month, Inv SEPTEMBER 30, 2011, DP "WOW" Scale To Add To Maintenance \$456.00 |

| | | | | 11/13/10 | 01.0100.0453.004216 | \$219.00 | 60 Month Rental, 12 Months @ \$219.00 Per Month, Diff-Weigh Scale Option, PC Port, Rate Updates, Invo SEPTEMBER 30, 2011 |
|------|-----------------|---|------------------|----------|---------------------|-------------------|--|
| | | | | 11/13/10 | 01.0100.0453.004216 | \$15.00 | Stock #: FTW72, 60 Month Rental, 12 Months @ \$15 Monthly, OCTOBER 1, 2010 THRU SEPTEMBER 30 |
| | J.P. PRECINCT 3 | STEVE BENTON | 12/02/10 | 12/02/10 | 01.0100.0453.004002 | | REPLENISH JUROR FUND, JP#3 |
| | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES | 2624327 | 10/31/10 | 01.0100.0453.004141 | \$421.60 | A#902-0504214, OCT 10, OVER THE PHONE INTER |
| | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0453.003100 | | RED PRINTER RIBBONS, (43828), JP#3 |
| | | | | 11/05/10 | 01.0100.0453.003901 | \$49.37 | TABER'S CYCLO MED DICT INDEX, (43828), JP#3 |
| | | | | | | Total Dept.: 8,08 | |
| 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD | 10/15/10;AA | 10/15/10 | 01.0100.0454.004192 | | ANGEL ARREGUIN, JP#4 |
| | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC | 101035593 | 10/28/10 | 01.0100.0454.004621 | · | LEASE RENEWAL - 1 YR - 10/01/10-09/30/11 - KM/C 288.01 - 25,000 COPIES @ 0.0075 - ADD'L AMT AD DIGITAL COPIER W/DUPLEX REV DOC FDR |
| | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC | 101035594 | 10/28/10 | 01.0100.0454.004621 | \$97.29 | LEASE RENEWAL 1 YR - 10/01/10-09/30/11 KM/CS/ 5,000 COPIES, EXCESS @ 0.0105-EST. FOR ADD'L REV DOC FDR, DUPLEX UNIT |
| | J.P. PRECINCT 4 | KYOCERA MITA AMERICA, INC | 101035811 | 10/28/10 | 01.0100.0454.004621 | \$19.27 | LEASE RENEWAL FOR FAX SYS (J) W/CS-5035 CC 10/01/10-09/30/11, MO. COST 19.27 |
| | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD | 11/07/10;EBS | 11/07/10 | 01.0100.0454.004192 | \$200.00 | EDDIE "BECKY" SHELTON, JP#4 |
| | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD | 11/08/10;BSC | 11/08/10 | 01.0100.0454.004192 | \$200.00 | BRENDA ST. CIN, JP#4 |
| | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD | 11/10/10;RGJ | 11/10/10 | 01.0100.0454.004192 | \$200.00 | ROBERT GLENN JR, JP#4 |
| | J.P. PRECINCT 4 | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1335474-20101031 | 10/31/10 | 01.0100.0454.004210 | \$50.00 | A#1335474, OCT 10, ONLINE CHRGS, JP#4 |
| | J.P. PRECINCT 4 | LANGUAGE LINE SERVICES | 2626668 | 10/31/10 | 01.0100.0454.004141 | \$16.12 | 2 A#902-0596114, OCT 10, OVER THE PHONE INTER |
| | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC | 26501728 | 11/17/10 | 01.0100.0454.003100 | \$122.00 | GRAY END TAB FOLDERS WITH FASTENERS |
| | | | | 11/17/10 | 01.0100.0454.003100 | | MANILA END TAB FOLDERS WITH FASTERNERS |
| | | | | 11/17/10 | 01.0100.0454.003100 | | ORANGE END TAB FOLDERS WITH FASTERNERS |
| | | | | 11/17/10 | 01.0100.0454.003100 | | SHIPPING |
| | J.P. PRECINCT 4 | ALAN C BECKLEIN | 4SC-10-0028 | 11/04/10 | 01.0100.0454.004002 | | JURORS, JP#4 |
| | J.P. PRECINCT 4 | AMY HAYDEN | | 11/04/10 | 01.0100.0454.004002 | | JURORS, JP#4 |
| | J.P. PRECINCT 4 | ANN MARIE WALKER | | 11/04/10 | 01.0100.0454.004002 | | JURORS, JP#4 |
| | J.P. PRECINCT 4 | CHARLES E BRYANT | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |

| | J.P. PRECINCT 4 | ERIN R CUNNINGHAM | | 11/04/10 | 01.0100.0454.004002 | | JURORS, JP#4 |
|------|-----------------|--|-----------------|----------|---------------------|-----------------|--|
| | J.P. PRECINCT 4 | JAMES M OTT | | 11/04/10 | 01.0100.0454.004002 | | JURORS, JP#4 |
| | J.P. PRECINCT 4 | JOHN R SPANGENBERG | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | MARIE VAN WIE RUSH | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | MICHAEL LUBKEMAN | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | MICHELLE LEE COLE | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | STEPHEN M MADDEN | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | VICKI L PACHHEISER | | 11/04/10 | 01.0100.0454.004002 | \$10.00 | JURORS, JP#4 |
| | J.P. PRECINCT 4 | VERIZON WIRELESS | 6487582833 | 10/10/10 | 01.0100.0454.004210 | \$37.99 | VERIZON AIR CARD MONTHLY CHARGE OF \$37.9 PURCHASED IN ACCORDANCE WITH DIR #SDD-6 |
| | J.P. PRECINCT 4 | VERIZON WIRELESS | 6500560255 | 11/10/10 | 01.0100.0454.004210 | \$37.99 | VERIZON AIR CARD MONTHLY CHARGE OF \$37.9 PURCHASED IN ACCORDANCE WITH DIR #SDD-6 |
| | J.P. PRECINCT 4 | WEST GROUP | 821604527 | 10/31/10 | 01.0100.0454.004210 | \$83.00 | A#1000572373, OCT 10, DATABASE ALLOCATION, |
| | J.P. PRECINCT 4 | BESTLINE COMMUNICATIONS | NOV 10;6692 | 11/01/10 | 01.0100.0454.004211 | \$60.91 | A#6692, OCT 10, JP#4 |
| | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0454.003100 | \$195.08 | OFC SUPPLIES, (56443), JP#4 |
| | | | | 11/05/10 | 01.0100.0454.004232 | \$750.00 | CONF REG, DEC 8/10, J SCHMIDT, J HOBBS, K RE SCHMIDT, (56443), JP#4 |
| | J.P. PRECINCT 4 | TEXAS STATE UNIVERSITY, SAN MARCOS | NOV 10;JP#4 | 11/24/10 | 01.0100.0454.004232 | \$200.00 | MAY 9-11/11, SEMINAR, V BOLANDER, C OCHOA, |
| | | | | | То | tal Dept.: 3,69 | 9.78 |
| 0475 | COUNTY ATTORNEY | CANON FINANCIAL SERVICES INC | 10517134 | 11/12/10 | 01.0100.0475.004621 | | C#230427, S#KJY02738, OCT 10, C/ATTY |
| | COUNTY ATTORNEY | TEXAS FLEET FUEL LTD | 27110909 | 10/25/10 | 01.0100.0475.003301 | \$29.31 | blanket for fuel |
| | COUNTY ATTORNEY | PITNEY BOWES INC | 493448 | 10/30/10 | 01.0100.0475.004216 | \$141.00 | A#2053-0717-86-5, E-Z SEAL PINT BOTTLE, INK CA |
| | COUNTY ATTORNEY | FEDERAL EXPRESS CORP | 7-274-60459 | 10/28/10 | 01.0100.0475.004932 | \$18.86 | A#1073-2229-9, C/ATTY |
| | COUNTY ATTORNEY | FEDERAL EXPRESS CORP | 7-282-38520 | 11/04/10 | 01.0100.0475.004932 | \$4.71 | A#1073-2229-9, C/ATTY |
| | COUNTY ATTORNEY | FEDERAL EXPRESS CORP | 7-298-28595 | 11/18/10 | 01.0100.0475.004932 | \$24.78 | A#1073-2229-9, C/ATTY |
| | COUNTY ATTORNEY | BESTLINE COMMUNICATIONS | NOV 10;6700 | 11/01/10 | 01.0100.0475.004211 | \$87.61 | A#6700, OCT 10, C/ATTY |
| | COUNTY ATTORNEY | AT&T WIRELESS SERVICES INC | NOV 10;869-9383 | 11/11/10 | 01.0100.0475.004209 | \$43.28 | A#826469527, OCT 12-NOV 11/10, C/ATTY |
| | COUNTY ATTORNEY | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0475.003398 | \$141.28 | DVD-R, CD, (38856), C/ATTY |
| | | | | 11/05/10 | 01.0100.0475.004210 | \$118.65 | LEXIS NEXIS, SEPT & OCT 2010, SEARCHES, ACC |

| NUDGET OFFICE | REBECCA CLEMONS | 11/22/10 | 11/22/10 | | tal Dept.: 820. | NOV 19/10, EXP REIMB, BDGT OFC |
|---------------|---|--|----------|--|-----------------|---|
| JODGET GITTOL | TEDEOO/ COLLINOTE | 11/22/10 | | | | NOV 19/10, EXP REIMB, BDGT OFC |
| | | | 11/22/10 | | | , , |
| ELECTIONS | RIVER OF LIFE | 09/24/10 | 09/24/10 | | • | NOV 02/10, ELEC |
| | ASSEMBLY OF GOD CHURCH | | | | • | , |
| ELECTIONS | HUGO ALEXANDER ESTRADA | 11/02/10 | 11/02/10 | 01.0100.0492.001150 | \$112.00 | ELECTION WORKERS-COUNTY |
| ELECTIONS | JAKE LEHLE | | 11/02/10 | 01.0100.0492.001150 | • | ELECTION WORKERS-COUNTY |
| ELECTIONS | WILLIAM KARSCHNIK | | 11/02/10 | 01.0100.0492.004231 | | NOV 2/10, EXP REIMB, ELEC |
| ELECTIONS | OFFICE DEPOT, INC | 1272796157 | 10/22/10 | 01.0100.0492.004251 | | Blanket PO Miscellaneous Election Supplies Oct. 2010 |
| ELECTIONS | OFFICE DEPOT, INC | 1276197807 | 11/02/10 | 01.0100.0492.004251 | | Blanket PO Miscellaneous Election Supplies Oct. 2010 |
| | | | 11/02/10 | 01.0100.0492.004251 | | Miscellaneous Office Supplies October 2010 thru February 2011 |
| ELECTIONS | OFFICE DEPOT, INC | 1276248892 | 11/02/10 | 01.0100.0492.004251 | | Miscellaneous Office Supplies October 2010 thru February 2011 |
| ELECTIONS | OFFICE DEPOT, INC | 1278472572 | 11/09/10 | 01.0100.0492.004251 | \$5.00 | Blanket PO Miscellaneous Election Supplies Oct. 2010 |
| LECTIONS | INTAB, INC | 131232A | 10/26/10 | 01.0100.0492.004251 | \$77.85 | EASY TWIST SEALS |
| | | | 10/26/10 | 01.0100.0492.004251 | | SHIPPING |
| LECTIONS | HART INTERCIVIC | 43681 | 10/31/10 | 01.0100.0492.004251 | \$64.00 | PROVISIONAL STAMP (Rubber) |
| | | | 10/31/10 | 01.0100.0492.004251 | | SHIPPING |
| LECTIONS | HART INTERCIVIC | 43768 | 11/16/10 | 01.0100.0492.004251 | | PROVISIONAL STAMP (Rubber) |
| ELECTIONS | MARK OF DISTINCTION | 46486A | 11/16/10 | 01.0100.0492.004216 | \$263.00 | BLANKET FOR MISCELLANEOUS POSTAGE MACH NOVEMBER 2010 THRU JUNE 2011 |
| LECTIONS | OFFICE DEPOT, INC | 538140339001 | 10/20/10 | 01.0100.0492.004251 | \$107.60 | Blanket PO Miscellaneous Election Supplies Oct. 2010 |
| LECTIONS | OFFICE DEPOT, INC | 538648997001 | 10/23/10 | 01.0100.0492.004251 | | PO 128804, FORMS, ELEC |
| LECTIONS | OFFICE DEPOT, INC | 540423325001 | 11/09/10 | 01.0100.0492.004251 | \$218.60 | Blanket PO Miscellaneous Election Supplies Oct. 2010 |
| ELECTIONS | D & L PRINTING, INC | 78744 | 10/21/10 | 01.0100.0492.004251 | , | BLANKET FOR MISCELLANEOUS PRINTING re: elect October 1, 2010 thru December 31, 2010 |
| ELECTIONS | TECH DEPOT | B10112560V1 | 11/08/10 | 01.0100.0492.003010 | \$527.94 | BROTHER P-TOUCH QL-570-LABEL PRINTER- B/W DIRECT THERMAL |
| | | | | | | *PLEASE HOLD PO FOR IT DEPT.* |
| ELECTIONS | TEXAS ASSN OF ELECTIONS ADMIN | JAN 2011;ELEC | 11/16/10 | 01.0100.0492.004232 | \$750.00 | JAN 5-7/11, SEMINAR, RB, KE, JS, TV, LW, ELEC |
| ELECTIONS | IACREOT | NOV 10;BARRON | 11/23/10 | 01.0100.0492.004232 | \$100.00 | JAN 14-17/11, ADDITIONAL REG SUPPLEMENT, MC BARRON, ELEC |
| ELECTIONS | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0492.004209 | | NOKIA WALL CHARGER, (42312), ELEC |
| | | | 11/05/10 | 01.0100.0492.004212 | | STAMPS, (67534), ELEC |
| | | | 11/05/10 | 01.0100.0492.004251 | \$655.03 | TABLES, SUPPLIES, ORGANIZERS, (42312), ELEC |
| | | | | Tot | al Dept.: 3,97 | 4.28 |
| | LECTIONS | LECTIONS RIVER OF LIFE ASSEMBLY OF GOD CHURCH HUGO ALEXANDER ESTRADA LECTIONS JAKE LEHLE LECTIONS OFFICE DEPOT, INC LECTIONS OFFICE DEPOT, INC LECTIONS OFFICE DEPOT, INC LECTIONS OFFICE DEPOT, INC LECTIONS HART INTERCIVIC LECTIONS HART INTERCIVIC LECTIONS OFFICE DEPOT, INC LECTIONS HART INTERCIVIC LECTIONS OFFICE DEPOT, INC LECTIONS TECH DEPOT LECTIONS TECH DEPOT LECTIONS TEXAS ASSN OF ELECTIONS ADMIN LECTIONS IACREOT | LECTIONS | LECTIONS RIVER OF LIFE ASSEMBLY OF GOD CHURCH HUGO ALEXANDER ESTRADA LECTIONS JAKE LEHLE LECTIONS WILLIAM KARSCHNIK LECTIONS OFFICE DEPOT, INC LECTIONS LECTIONS LECTIONS OFFICE DEPOT, INC S38440339001 10/23/10 LECTIONS OFFICE DEPOT, INC S38648997001 10/23/10 LECTIONS OFFICE DEPOT, INC S38648997001 10/23/10 LECTIONS OFFICE DEPOT, INC S38648997001 10/23/10 LECTIONS OFFICE DEPOT, INC S40423325001 11/09/10 LECTIONS OFFICE DEPOT, INC S40423325001 11/09/10 LECTIONS OFFICE DEPOT, INC S40423325001 11/09/10 LECTIONS OFFICE DEPOT B10112560V1 11/08/10 LECTIONS TEXAS ASSN OF ELECTIONS OFFICE DEPOT B10112560V1 11/08/10 LECTIONS OFFICE DEPOT DANA OV 10;BARRON 11/23/10 LECTIONS OPPORTANT ONLY TEXAS ASSN OF ELECTIONS OPPORTANT ONLY TO 11/05/10 | 11/22/10 | 11/22/10 |

| 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 10/20/10;PNLC | 10/20/10 | 01.0100.0494.004310 | \$190.00 | PUB NOT, SEALED QUALIFICATIONS FOR LANDS |
|------|-----------------|-------------------------------|------------------|----------|---------------------|------------------|--|
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 10/22/10;PNRCEF | 10/22/10 | 01.0100.0494.004310 | \$166.00 | PUB NOT, SEALED QUALIFICATIONS FOR RE-CEF |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 10/24/10;ASPHALT | 10/24/10 | 01.0100.0494.004310 | \$37.80 | A#031606-00003, ASPHALT BID, PUR |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 10/28/10;PNLC | 10/28/10 | 01.0100.0494.004310 | | PUB NOT, SEALED QUALIFICATIONS FOR LANDS |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 10/31/10;TOWING | 10/31/10 | 01.0100.0494.004310 | \$38.85 | A#031606-00003, TOWING BID, PUR |
| | PURCHASING DEPT | KYOCERA MITA AMERICA, INC | 101035025 | 10/28/10 | 01.0100.0494.004621 | | RENEWAL KM/CS-5050 COPIER (INCL. 25,000 SOF SCANNER) 355.16 PER MONTH FOR 12MTHS OCT |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 11/01/10;PNRCEF | 11/01/10 | 01.0100.0494.004310 | \$166.00 | PUB NOT, SEALED QUALIFICATIONS FOR RE-CEF |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 11/03/10;ASPHALT | 11/03/10 | 01.0100.0494.004310 | \$37.80 | A#031606-00003, ASPHALT BID, PUR |
| | PURCHASING DEPT | WILLIAMSON CTY SUN, INC | 11/10/10;TOWING | 11/10/10 | 01.0100.0494.004310 | \$38.85 | A#031606-00003, TOWING BID, PUR |
| | PURCHASING DEPT | TECH DEPOT | B101011108V1 | 10/28/10 | 01.0100.0494.003010 | \$98.00 | HP OFFICEJET PRO 8000- PRINTER- COLOR- INK QUOTE# B101011108 |
| | PURCHASING DEPT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0494.003100 | \$263.96 | OFC SUPPLIES, (02228), PUR |
| | | | | 11/05/10 | 01.0100.0494.004232 | \$385.00 | COURSE REG, DEC 2-3/10, J HARRIS, (17227), PUI |
| | | | | 11/05/10 | 01.0100.0494.004232 | \$595.00 | COURSE REG, DEC 8/10, K HANCOCK, (02228), PL |
| | | | | 11/05/10 | 01.0100.0494.004232 | \$75.00 | WEBINAR REG, NOV 18/10, B FULLER, (02228), PU |
| | | | | 11/05/10 | 01.0100.0494.004232 | \$75.00 | WEBINAR REG, NOV 18/10, P STRITTMATTER, (02 |
| | | | | | To | otal Dept.: 2,80 | 2.67 |
| 0495 | COUNTY AUDITOR | DANIELLE RICHARDSON | 11/15/10 | 11/15/10 | 01.0100.0495.004231 | \$38.50 | OCT 20-27/10, EXP REIMB, AUD |
| | COUNTY AUDITOR | DANIELLE RICHARDSON | 11/30/10 | 11/30/10 | 01.0100.0495.004232 | \$270.80 | NOV 30/10, EXP REIMB, AUD |
| | COUNTY AUDITOR | FEDERAL EXPRESS CORP | 7-297-97358 | 11/18/10 | 01.0100.0495.004232 | \$5.59 | A#1320-2477-4, NOV 9/10, SHIPPING CHRGS, AUD |
| | COUNTY AUDITOR | EAGLE OFFICE PRODUCTS, INC | 73690 | 11/18/10 | 01.0100.0495.003006 | \$238.22 | OFFICE SUPPLIES |
| | | | | 11/18/10 | 01.0100.0495.003010 | \$108.82 | OFFICE SUPPLIES |
| | | | | 11/18/10 | 01.0100.0495.003100 | \$1,216.27 | OFFICE SUPPLIES |
| | COUNTY AUDITOR | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0495.004212 | \$19.70 | POSTAGE, (89177), AUD |
| | | | | 11/05/10 | 01.0100.0495.004232 | \$260.00 | CIA COURSE PREP-PART III, STUDY GUIDE, D GR |
| | | | | 11/05/10 | 01.0100.0495.004232 | | CONF LODGING, RENTAL CAR, PARKING, MEALS (89177), AUD |
| | | | | 11/05/10 | 01.0100.0495.004232 | \$369.51 | COURSE LODGING, OCT 5-7/10, D DUKES, (13833) |

| | | | | 11/05/10 | 01.0100.0495.004232 | \$295.00 | COURSE REG, OCT 5-7/10, D DUKES, (13833), AUD |
|------|------------------------------|--|------------------|----------|---------------------|-------------------|---|
| | | | | 11/05/10 | 01.0100.0495.004232 | \$145.00 | CPFO EXAM REG, NOV 5/10, P NAVARRETTE, (891 |
| | | | | 11/05/10 | 01.0100.0495.004232 | \$345.00 | SEMINAR REG, DEC 6-8/10, D FLORES, (13833), AU |
| | | | | 11/05/10 | 01.0100.0495.004232 | \$777.60 | TEAMMATE COURSE LODGING, OCT 17-20/10, KW |
| | | | | | | Total Dept.: 5,08 | 3.38 |
| 0497 | COUNTY TREASURER | EVANS, EWAN & BRADY INS AGENCY, INC | 208802 | 11/09/10 | 01.0100.0497.004410 | \$100.00 | P#TX534329KOHUTEK-BIN, C#15493, JAN 1/11-JAN |
| | COUNTY TREASURER | KONICA MINOLTA BUSINESS SOLUTIONS | 216115319 | 10/29/10 | 01.0100.0497.004621 | \$277.65 | BLANKET ORDER FOR LEASE OF KONICA MINOLTA BIZHUB C280 COLOR COPIER/ PRINTER/FAX/SCANNER (3 YEAR LEASE - BEGINNING JANUARY 1 2010). LEASE SHALL INCLUDE DELIVERY, SETUP, INSTALLATION, REMOVAL, ANALYST SERVICE AND ONSITE TRAINING. |
| | COUNTY TREASURER | TRIPLE D SECURITY | 330477 | 11/01/10 | 01.0100.0497.004300 | \$4,497.61 | A#WCO001, NOV 10, ARMORED SVC, TREAS |
| | COUNTY TREASURER | OFFICE DEPOT, INC | 539804332001 | 11/04/10 | 01.0100.0497.003100 | \$54.63 | BLANKET ORDER FOR GENERAL OFFICE SUPPLIES, EFFECTIVE 10/5/10. PLEASE DO NOT SEND PO TO VENDOR |
| | COUNTY TREASURER | OFFICE DEPOT, INC | 539974287001 | 11/05/10 | 01.0100.0497,003100 | \$54.53 | BLANKET ORDER FOR GENERAL OFFICE SUPPLIES, EFFECTIVE 10/5/10. PLEASE DO NOT SEND PO TO VENDOR |
| | COUNTY TREASURER | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0497.004212 | \$958.05 | POSTAGE, (13447) TREAS |
| | | | | | | Total Dept.: 5,94 | |
| 0499 | CO TAX ASSESSOR COLLECTOR | WHORTON INSURANCE SERVICE | 101026 | 11/15/10 | 01.0100.0499.004410 | \$500.00 | P#70645586, JAN 1/11-JAN 1/12, BONDS RENEWAL |
| | CO TAX ASSESSOR COLLECTOR | WHORTON INSURANCE SERVICE | 101027 | 11/15/10 | 01.0100.0499.004410 | \$500.00 | P#14450306, JAN 1/11-JAN 1/12, BONDS RENEWAL |
| | CO TAX ASSESSOR COLLECTOR | RT LAWRENCE CORPORATION | 35528 | 11/05/10 | 01.0100.0499.004505 | \$4,415.00 | ANNUAL SOFTWARE SUPPORT, DEC 2010-NOV 20 |
| | CO TAX ASSESSOR COLLECTOR | UNIVERSITY OF TEXAS AT AUSTIN | DEC 10;TAX A/C-2 | 11/29/10 | 01.0100.0499.004232 | \$350.00 | COURSE REG, DEC 13-14/10, J GUZMAN, R TURNE |

| | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0499.003100 | | OFC SUPPLIES, (08175), TAX A/C |
|---|------------------------------|---|-----------------|----------|---------------------|------------------|--|
| | | | | 11/05/10 | 01.0100.0499.003601 | \$26.00 | EMPLOYEE RECOGNITION, (08167), TAX A/C |
| | | | | 11/05/10 | 01.0100.0499.004210 | | SITEGROUND.COM, 1 YR HOSTING RENEWAL, EX |
| | | | | 11/05/10 | 01.0100.0499.004216 | | POSTAGE METER SUPPLIES, (08175), TAX A/C |
| | | | | 11/05/10 | 01.0100.0499.004232 | | COURSE EXAM REG, NOV 15-17/10, G FLAGG, (08 |
| | | | | 11/05/10 | 01.0100.0499.004232 | | FRED PRYOR SEMINAR CDS/DVDS, (08167), TAX |
| | | | | 11/05/10 | 01.0100.0499.004232 | | SEMINAR REG, NOV 15-17/10, AR, GL, LG, DH, (08 |
| | CO TAX ASSESSOR COLLECTOR | CITY OF GEORGETOWN | OCT 10;TAX A/C | 11/29/10 | 01.0100.0499.004232 | \$60.00 | FACILITY RENTAL FOR ANNUAL RETREAT, OCT 1 |
| | | | | | To | otal Dept.: 7,14 | 2.75 |
| (| INFORMATION TECHNOLOGY | BATTERY WHOLESALE COM LTD | 106328 | 10/27/10 | 01.0100.0503.004544 | \$39.30 | OCTOBER 10 BLANKET-BATTERY REPAIRS |
| | INFORMATION TECHNOLOGY | DEPARTMENT OF INFORMATION RESOURCES | 11100934T | 11/19/10 | 01.0100.0503.004211 | \$1,616.50 | A#PJQ5000, TI SERVICE, OCT 10, ITS |
| | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES | 120012258 | 10/08/10 | 01.0100.0503.004544 | \$60.00 | OCTOBER 10 BLANKET-PRINTER REPAIRS |
| | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES | 120012286 | 10/18/10 | 01.0100.0503.004544 | \$350.00 | OCTOBER 10 BLANKET-PRINTER REPAIRS |
| | INFORMATION TECHNOLOGY | TYLER TECHNOLOGIES | 178572 | 11/15/10 | 01.0100.0503.004500 | \$1,175.99 | 1/18/11-1/17/12 IBM SERVICE ELITE HDWR MAINT TAPE DRIVE 3573 MODEL L2U S/N: 78A6943 |
| | | | | 11/15/10 | 01.0100.0503.004500 | \$2,794.00 | 1/18/11-1/17/12 IBM SERVICE ELITE HDWR MAINT SERVER 9131 MODEL 52A S/N: 4D96G |
| | INFORMATION TECHNOLOGY | GRAYBAR ELECTRIC CO INC | 950193395 | 10/04/10 | 01.0100.0503.003115 | \$54.96 | OCTOBER 10 BLANKET-COMPUTER SUPPLIES |
| | INFORMATION TECHNOLOGY | GRAYBAR ELECTRIC CO INC | 950215331 | 10/05/10 | 01.0100.0503.003115 | \$75.60 | OCTOBER 10 BLANKET-COMPUTER SUPPLIES |
| | INFORMATION TECHNOLOGY | GRAYBAR ELECTRIC CO INC | 950215332 | 10/05/10 | 01.0100.0503.003115 | \$26.70 | OCTOBER 10 BLANKET-COMPUTER SUPPLIES |
| | INFORMATION TECHNOLOGY | AT&T CORP | NOV 10;A48-6033 | 11/15/10 | 01.0100.0503.004211 | \$4,215.66 | A#512-A48-6033, NOV 15-DEC 14/10, ITS |
| | | | | 11/15/10 | 01.0100.0503.004214 | \$550.63 | A#512-A48-6033, NOV 15-DEC 14/10, ITS |
| | INFORMATION | JP MORGAN CHASE | NOV 10;CORP | 11/05/10 | 01.0100.0503.003011 | \$59.95 | SHAREPOINT SVCS, (38757), ITS |
| | TECHNOLOGY | BANK | | | | | |
| | | | | 11/05/10 | 01.0100.0503.003301 | \$66.14 | REIMBURSE PCARD 11/5/10 STMNT, W BINGHAM, |
| | | | | 11/05/10 | 01.0100.0503.004210 | | GODADDY.COM, DEDICATED HOSTING IP RENEW |
| | | | | 11/05/10 | 01.0100.0503.004210 | | GODADDY.COM, DOMAIN NAME RENEWAL, (3875 |
| | | | | 11/05/10 | 01.0100.0503.004210 | | GODADDY.COM, HOSTING RENEWAL, (38757), ITS |
| | | | | 11/05/10 | 01.0100.0503.004232 | | BARNES & NOBLE, CISCO CERTIF EXAM GUIDE, (|
| | | | | 11/05/10 | 01.0100.0503.004232 | \$250.00 | CISCO CERTIFICATION EXAM, NOV 5/10, J SMITH, |
| | | | | 11/03/10 | 01.0100.0303.004232 | \$230.00 | CISCO CENTIFICATION EXAM, NOV 3/10, |

| | | | | 11/05/10 | 01.0100.0503.004232 | \$181.63 CONF LODGING, OCT 11/10, J SMITH, (38 | 765), ITS |
|------|--------------------|-----------------------------|----------|----------|---------------------|--|-----------|
| | | | | 11/05/10 | 01.0100.0503.004232 | \$19.49 SEMINAR PARKING, OCT 7/10, J SCHADE | , |
| | | | | 11/05/10 | 01.0100.0503.004232 | \$286.00 SEMINAR REG, NOV 3/10, J HILL, T VIDAU | RE, (387 |
| | | | | 11/05/10 | 01.0100.0503.004232 | \$175.00 VMWARE CERTIFICATION EXAM, OCT 27, | 10, J SN |
| | | | | | To | tal Dept.: 12,079.26 | - |
| 0509 | WMSN CTY BUILDINGS | HOME DEPOT | 1013343 | 10/26/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - DEC 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 1015699 | 11/05/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 1015834 | 11/05/10 | 01.0100.0509.004510 | \$11.51 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 1020481 | 11/05/10 | 01.0100.0509.004510 | \$33.78 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 121121 | 10/27/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - DEC 10 | ES |
| | WMSN CTY BUILDINGS | ECONOMY SUPPLY COMPANY | 13554137 | 11/08/10 | 01.0100.0509.004510 | \$24.50 BLANKET ORDER FOR PLUMBING PARTS OCT 10 - SEP 11 | AND SU |
| | WMSN CTY BUILDINGS | ECONOMY SUPPLY COMPANY | 13554306 | 11/08/10 | 01.0100.0509.004510 | \$575.38 BLANKET ORDER FOR PLUMBING PARTS OCT 10 - SEP 11 | AND SU |
| | WMSN CTY BUILDINGS | FERGUSON ENTERPRISES INC | 1461608 | 11/15/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR PLUMBING PARTS OCT 10 - SEP 10 | ; |
| | WMSN CTY BUILDINGS | HOME DEPOT | 1990332 | 11/05/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2010359 | 10/15/10 | 01.0100.0509.004510 | \$32.87 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - NOV 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2010363 | 10/15/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - NOV 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2010403 | 10/15/10 | 01.0100.0509.004510 | \$33.33 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - NOV 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2010475 | 10/15/10 | 01.0100.0509.004510 | \$99.48 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - NOV 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2012995 | 10/25/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - NOV 10 | ES |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2015449 | 11/04/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2015469 | 11/04/10 | 01.0100.0509.004510 | \$69.98 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2015517 | 11/04/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2020498 | 10/25/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING SUPPLI OCT 10 - DEC 10 | |
| | WMSN CTY BUILDINGS | HOME DEPOT | 2021518 | 11/04/10 | 01.0100.0509.004510 | \$0.00 BLANKET ORDER FOR BUILDING AND RE NOV 10 - MAR 11 | PAIR SU |
| | | | | | | - | |

| WMSN CTY BUILDINGS | HOME DEPOT | 2024851 | 10/15/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
|--------------------|--------------------------------------|---------|----------|---------------------|----------|--|
| WMSN CTY BUILDINGS | HOME DEPOT | 2052984 | 10/25/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 20704 | 10/27/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 2583845 | 10/25/10 | 01.0100.0509.004510 | \$17.24 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | COMMERCIAL KITCHEN REPAIR COMPANY | 2589182 | 11/03/10 | 01.0100.0509.004512 | \$0.00 | BLANKET ORDER FOR KITCHEN REPAIR PARTS A OCT 10 - SEP 11 |
| WMSN CTY BUILDINGS | FAIRWAY SUPPLY INC | 289266 | 11/10/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR LOCKS, PARTS AND SUPPL OCT 10 - SEP 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3010155 | 10/14/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3010179 | 10/14/10 | 01.0100.0509.004510 | \$128.30 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3013451 | 10/14/10 | 01.0100.0509.004510 | \$11.98 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3015110 | 11/03/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3015179 | 11/03/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 3567812 | 10/14/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4014982 | 11/02/10 | 01.0100.0509.004510 | \$97.79 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4015016 | 11/02/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4019977 | 10/13/10 | 01.0100.0509.004510 | | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4021344 | 11/02/10 | 01.0100.0509.004510 | \$8.97 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4021419 | 11/02/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 4024588 | 10/13/10 | 01.0100.0509.004510 | | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | FASTENAL CO, INC | 43567 | 11/10/10 | 01.0100.0509.004510 | | BLANKET ORDER FOR HARDWARE AND SUPPLIES OCT 10 - SEP 11 |
| WMSN CTY BUILDINGS | ASPEN AIR INC | 45423 | 11/11/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR HVAC CONTRACT SERVICE OCT 10 - SEP 11 |
| WMSN CTY BUILDINGS | ASPEN AIR INC | 45424 | 11/11/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR HVAC CONTRACT SERVICE OCT 10 - SEP 11 |
| | | | | | | |

| WMSN CTY BUILDINGS | DEALERS ELECTRICAL SUPPLY | 4999545 | 11/15/10 | 01.0100.0509.004510 | \$88.54 | BLANKET ORDER FOR BULBS AND SUPPLIES OCT 10 - SEP 11 |
|--------------------|---------------------------|--------------|----------|---------------------|----------|--|
| WMSN CTY BUILDINGS | HOME DEPOT | 5014847 | 11/01/10 | 01.0100.0509.004510 | \$5.58 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5025422 | 10/22/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5025424 | 10/22/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5061553 | 11/01/10 | 01.0100.0509.004510 | \$17.52 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5121911 | 10/22/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5121913 | 10/22/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | OFFICE DEPOT, INC | 539868625001 | 11/04/10 | 01.0100.0509.003105 | \$480.40 | BLANKET ORDER FOR 8 1/2 X 14 COPY PAPER NOV 11 |
| WMSN CTY BUILDINGS | INSCO DISTRIBUTING INC | 5957865 | 11/15/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR HVAC PARTS AND SUPPLIFOCT 10 - FEB 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 5990254 | 10/22/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 6016763 | 11/10/10 | 01.0100.0509.004510 | \$39.34 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 6016765 | 11/10/10 | 01.0100.0509.004510 | \$0.84 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 6016800 | 11/10/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 6020044 | 10/21/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 60915 | 10/27/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 7013652 | 10/20/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 7016547 | 11/09/10 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 7194378 | 11/09/10 | 01.0100.0509.004510 | \$75.76 | BLANKET ORDER FOR BUILDING AND REPAIR SU NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | SIMPLEX GRINNELL | 73979402 | 11/16/10 | 01,0100,0509,004500 | \$0.00 | ANNUAL FIRE ALARM INSPECTIONS & MAINTENAI SYSTEM INSPECTIONS, & KITCHEN HOOD INSPECTIONS. INVOICES WILL BE CHARGED TO BUILDINGS & AF INSPECTIONS ARE COMPLETED. |
| WMSN CTY BUILDINGS | MOSS TRUE VALUE | 79248 | 11/12/10 | 01.0100.0509.004510 | \$18.45 | BLANKET ORDER FOR HARDWARE AND SUPPLIE OCT 10 - SEP 11 |
| | • | | | | | |

| WMSN CTY BUILDINGS | HOME DEPOT | 8011409 | 10/19/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
|--------------------|------------|---------|----------|---------------------|--|
| WMSN CTY BUILDINGS | HOME DEPOT | 8011508 | 10/19/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8013960 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8013978 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8013984 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8013998 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8014046 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8014054 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8016350 | 11/08/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8016370 | 11/08/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8020990 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8022143 | 11/08/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8025024 | 10/19/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8064912 | 10/19/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8091200 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 8091228 | 10/29/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 9011005 | 10/18/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 9011031 | 10/18/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - NOV 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 9013720 | 10/28/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING SUPPLIES OCT 10 - DEC 10 |
| WMSN CTY BUILDINGS | HOME DEPOT | 9070376 | 10/28/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| WMSN CTY BUILDINGS | HOME DEPOT | 9202789 | 10/28/10 | 01.0100.0509.004510 | BLANKET ORDER FOR BUILDING AND REPAIR SUI NOV 10 - MAR 11 |
| | | | | | |

| | WMSN CTY BUILDINGS | GRAINGER | 9386976881 | 11/03/10 | 01.0100.0509.004510 | \$36.14 BLANKET ORDER FOR HARDWARE AND SUPPLIE |
|------|--------------------|--------------------------------------|----------------|----------|---------------------|---|
| | | | | | | OCT 10 - DEC 10 |
| | WMSN CTY BUILDINGS | GRAINGER | 9391775187 | 11/09/10 | 01.0100.0509.004510 | \$19.39 BLANKET ORDER FOR HARDWARE AND SUPPLIE OCT 10 - DEC 10 |
| | WMSN CTY BUILDINGS | OFFICE DEPOT, INC | 939518175001 | 11/02/10 | 01.0100.0509.003100 | \$5.40 BLANKET ORDER FOR OFFICE SUPPLIES OCT 10 - SEP 10 |
| | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0509.003001 | \$329.00 LADDERS, (39151), MAINT |
| | | | | 11/05/10 | 01.0100.0509.003001 | \$243.22 SANDER/GRINDER, DRILL, (39151), MAINT |
| | | | | 11/05/10 | 01.0100.0509.003100 | \$175.96 ACCESS BADGE PRINTER RIBBON, (43762), MAIN |
| | | | | 11/05/10 | 01.0100.0509.003100 | \$52.89 OFC SUPPLIES, (43697), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$870.00 CONTROL PANEL, STORM DAMAGE, (36537), MAI |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$5.09 MOUNTING TRACK, (59352), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$55.20 NAILS, SLIDE GUIDE, (38849), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | -\$480.00 RETURN GALVANIZED 10' CRIMP, (43721), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$364.72 ROLL OF INSULATION, (49902), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$180.76 SMOKE SCREENS, (39151), MAINT |
| | | | | 11/05/10 | 01.0100.0509.004510 | \$69.00 WIRELESS KEYPAD, (59352), MAINT |
| | WMSN CTY BUILDINGS | STANLEY SECURITY SOLUTIONS | WH-754618 | 11/06/10 | 01.0100.0509.004510 | \$361.75 BLANKET ORDER FOR ACCESS CARDS, FOBS AT OCT 10 - SEP 11 |
| | | | | | | Total Dept.: 4,885.70 |
| 0510 | PARKS DEPARTMENT | FERRELLGAS | 1035422045 | 10/21/10 | 01.0100.0510.003301 | \$142.64 PROPANE FOR PARKS VEHICLES |
| | PARKS DEPARTMENT | G & K SERVICES | 1062504971 | 11/11/10 | 01.0100.0510.003311 | \$8.00 UNIFORM DELIVERY SERVICE FOR PARKS STAF |
| | | | | 11/11/10 | 01.0100.0510.003311 | \$27.30 UNIFORM SERVICE FOR PARKS STAFF FOR NOV |
| | PARKS DEPARTMENT | G & K SERVICES | 1062508227 | 11/18/10 | 01.0100.0510.003311 | \$35.30 UNIFORM SERVICE FOR PARKS STAFF FOR NOV |
| | PARKS DEPARTMENT | FRANK I CARDONA | 11/19/10C | 11/26/10 | 01.0100.0510.004100 | \$60.00 UMPIRE SERVICES, PARKS |
| | PARKS DEPARTMENT | BENITA BONNER | 11/23/10 | 11/23/10 | 01.0100.0510.004231 | \$35.00 OCT 1-22/10, EXP REIMB, PARKS |
| | PARKS DEPARTMENT | PITTSBURGH PAINTS | 190367 | 11/16/10 | 01.0100.0510.004542 | \$4,680.00 180-5 GALLON PAILS OF WHITE, ATHLETIC MARI |
| | PARKS DEPARTMENT | WASTE MANAGEMENT OF TEXAS, INC | 4626911-2161-2 | 12/01/10 | 01.0100.0510.004430 | \$106.15 WASTE/TRASH DISPOSAL FOR SOUTHWEST REG |
| | PARKS DEPARTMENT | POPE MATERIALS, INC | 88654 | 11/17/10 | 01.0100.0510.004542 | \$180.00 CHOCOLATE LOAM FOR BSPP CAMP SITE AREA: DELIVER BY 11/15/10. CONTACT SUSAN AT 512.8 BSPP 1081 CR 152 GEORGETOWN TX |
| | PARKS DEPARTMENT | SPORT SUPPLY GROUP | 93748858 | 11/10/10 | 01.0100.0510.004542 | \$978.39 2 SETS OF DOUBLE FIRST BASES; 2 - 2ND BASES FOR DETAILS. PLUS SHIPPING: 76.65 |
| | PARKS DEPARTMENT | FERRELLGAS | FC-7228193 | 08/22/10 | 01.0100.0510.003301 | \$0.11 PROPANE FOR PARKS VEHICLES |
| | PARKS DEPARTMENT | JONAH WATER SPECIAL UTILITY DISTRICT | | 11/23/10 | 01.0100.0510.004430 | \$38.76 A#107194, OCT 6-NOV 4/10, PARKS |

| | PARKS DEPARTMENT | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 10/1737700 | 11/23/10 | 01.0100.0510.004430 | \$163.47 | A#104167, OCT 5-NOV 3/10, PARKS |
|------|------------------|---|----------------|----------|---------------------|-------------------|---|
| | PARKS DEPARTMENT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0510.003001 | \$89.95 | DUAL LANCE WAND, (08072), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003001 | \$111.85 | LOPPERS, SAFETY GLASSES, DUP KEYS, TRASH |
| | | | | 11/05/10 | 01.0100.0510.003100 | \$59.91 | MEMORY CARD, DVD/CD'S, (38930), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003301 | \$7.31 | REIMBURSE PCARD, 11/5/10 STMNT, B CATES JR, |
| | | | | 11/05/10 | 01.0100.0510.003554 | \$86.48 | HAND SOAP, CLEANERS, (08072), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003554 | \$45.79 | HARDWARE FOR ROUND-UP BARREL, (08072), PA |
| | | | | 11/05/10 | 01.0100.0510.003554 | \$106.00 | SEVIN CHEMICAL, (08072), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003670 | \$126.86 | CAMERA & BATTERIES, (38922), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003670 | \$6.94 | CARROTS FOR DONKEYS, (77054), PARKS |
| | | | | 11/05/10 | 01.0100.0510.003670 | \$290.00 | TEXAS RED OAK TRESS (2), (38930), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004212 | | POSTAGE, (38963), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004232 | | AGRILIFE EXT, REFUND, S BLACKLEDGE, (77054), |
| | | | | 11/05/10 | 01.0100.0510.004232 | \$771.24 | NRPA CONF REG, LODGING, OCT 24-29/10, R BELI |
| | | | | 11/05/10 | 01.0100.0510.004510 | | SEPTIC LIDS, PAINT, RIDX, REBAR, ROPE, (77054) |
| | | | | 11/05/10 | 01.0100.0510.004510 | | SHUT-OFF VALVE, (29161), PARKS |
| _ | | | | 11/05/10 | 01.0100.0510.004542 | | CONCRETE, CONCRETE MIXER, IRRIGATION PAR |
| | | | | 11/05/10 | 01.0100.0510.004542 | | CONCRETE, MIXER, PAINT, PAINT SUPPLIES, CLA |
| | | | | 11/05/10 | 01.0100.0510.004542 | | IRRIGATION PARTS & SUPPLIES, (08072), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004542 | \$16.83 | PADLOCK, HINGE, (08072), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004543 | \$42.22 | DISCH CHUTE, (77054), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004620 | | CAT TRAX, BOBCAT RENTAL, (38930), PARKS |
| | | | | 11/05/10 | 01.0100.0510.004620 | | COMPACTOR RENTAL, (77054), PARKS |
| | | | | | | Total Dept.: 9,08 | |
| 0540 | EMS | KYOCERA MITA AMERICA, INC | 101035046 | 10/28/10 | 01.0100.0540.004621 | \$271.19 | Stock # 985-01-67210-3 40 CPM digital Copier with dt 500 sheet drawer/ 3000 sheet finisher/ DF-710 attachr protector. 10/01/2010-09/30/2011 \$271.19 x 12 |
| | | | | 10/28/10 | 01.0100.0540.004621 | | Stock # 985-02-12025-0184 pin DDR SDRAM DIMM (: 12 |
| | EMS | KYOCERA MITA AMERICA, INC | 101037031 | 10/28/10 | 01.0100.0540.004621 | | 184 pin DDR SDRAM DIMM (512 MB) 10/01/2010-09/ |
| | | | | 10/28/10 | 01.0100.0540.004621 | \$271.19 | Stock #985-01-67210-3 40 CPM Digital Copier with du 500 sheet drawer/ 300 sheet finisher/ DF 710 attachmd 10/01/2010-09/30/2011. \$271.19 x 12 |
| | EMS | LESLIE HARDING | 11/15/10 | 11/15/10 | 01.0100.0540.004231 | \$11.50 | NOV 11-14/10, EXP REIMB, EMS |
| | EMS | JOE GRANBERRY | 11/17/10 | 11/17/10 | 01.0100.0540.004231 | \$100.00 | NOV 14-16/10, EXP REIMB, EMS |
| | EMS | KENNETH SCHNELL | | 11/17/10 | 01.0100.0540.004231 | \$100.00 | NOV 14-16/10, EXP REIMB, EMS |
| | EMS | MOTOROLA, INC | 13813315 | 11/01/10 | 01.0100.0540.003003 | | PO 128209, CDM1250 (1), EMS |
| | EMS | SPECIALIZED BILLING & COLLECTIONS | 2011-08 | 11/08/10 | 01.0100.0540.004101 | | NOV 7/10, BILLING & COLLECTIONS, EMS |

| | EMS | SOUTHERN SAFETY SALES, INC | 203474-01 | 11/05/10 | 01.0100.0540.003200 | \$345.00 | PILLOW CASES, DISPOSABLE |
|----------|-----|---------------------------------------|-----------|----------|---------------------|-------------|--|
| | | | | 11/05/10 | 01.0100.0540.003200 | \$172.80 | SHARPS SHUTTLE |
| | EMS | DM MEDICAL BILLINGS LLC | 2056 | 11/15/10 | 01.0100.0540.004101 | \$30,275.26 | BILLING SVC FOR OCT 10, EMS |
| | EMS | LAERDAL MEDICAL CORP | 2162419 | 11/08/10 | 01.0100.0540.003101 | \$165.60 | Little Anne Airways |
| | | | 1 | 11/08/10 | 01.0100.0540.003101 | | Shipping |
| | EMS | MCKESSON MEDICAL SURGICAL, INC | 22397099 | 11/10/10 | 01.0100.0540.003200 | \$164.56 | OXYGEN NEBULIZER, CHILD |
| | | | | 11/10/10 | 01.0100.0540.003307 | \$176.00 | NITRO TABLETS, 0.4MG @ 25 PRE BOTTLE |
| | EMS | EM CERT, INC | 25753 | 11/18/10 | 01.0100.0540.004232 | | DEMCERT ONLINE 2 YEAR SUBSCRIPTION FOR: CO HAWKINS, HENRICHS, MAY, TANNEHILL, TILLERS WIMSATT, HOWELL, VASQUEZ, MADRID, J HAMILT |
| | EMS | KENTRON HEALTH CARE, INC | 26299 | 11/09/10 | 01.0100.0540.003200 | \$305.00 | 1" HYPOALLERGENIC CLOTH TAPE |
| | | | + | 11/09/10 | 01.0100.0540.003200 | \$725.00 | VENI-GARD, ADULT |
| | EMS | TEXAS FLEET FUEL LTD | 27421350 | 11/15/10 | 01.0100.0540.003301 | • | Blanket PO for Fuel Charges 10/2010-4/2011 |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3298438 | 11/09/10 | 01.0100.0540.003200 | \$90.00 | 4" X 4" NON STERILE GAUZE |
| - | | | + | 11/09/10 | 01.0100.0540.003200 | \$21.12 | OB KIT |
| \vdash | | | + | 11/09/10 | 01.0100.0540.003200 | | PO 129857, GAUZE, OB KITS, EMS |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3299016 | 11/19/10 | 01.0100.0540.003200 | | 4" X 4" NON STERILE GAUZE |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3303187 | 11/12/10 | 01.0100.0540.003200 | \$264.00 | IV ADMIN SET, 60gtt |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3304391 | 11/15/10 | 01.0100.0540.003200 | \$3.60 | STETHOSCOPE DUAL HEAD, GENERIC |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3304395 | 11/15/10 | 01.0100.0540.003200 | \$45.00 | STETHOSCOPE, DUAL HEAD |
| | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3308704 | 11/18/10 | 01.0100.0540.003200 | \$264.00 | IV ADMIN SET, 60gtt |
| | EMS | OVERHEAD DOOR CO OF AUSTIN | 33278-HDS | 11/08/10 | 01.0100.0540.004510 | \$142.50 | EMERGENCY REPAIR, NOV 2/10, REPLACED DRIV DOOR, EMS |
| | EMS | QUADMED, INC | 50897 | 11/02/10 | 01.0100.0540.003200 | \$325.32 | IV CATHETER, 14GA X 1.25" PROTECTIV |
| | | | | | | | . ' |

| EMS | QUADMED, INC | 50905 | 11/02/10 | 01.0100.0540.003200 | \$325.32 | 2 14GA X 1.25" CATHETER, PROTECTIV |
|-------|-------------------------|-----------------|----------|---------------------|-------------|--|
| EMS | WORLDPOINT ECC INC | 5149641 | 11/10/10 | 01.0100.0540.003101 | \$270.00 | HS/FA Course completion cards |
| | | | 11/10/10 | 01.0100.0540.003101 | \$12.95 | shipping |
| EMS | OFFICE DEPOT, INC | 540048735001 | 11/05/10 | 01.0100.0540.003100 | \$84.88 | See attached list |
| EMS | STRYKER SALES CORP | 792285M | 11/03/10 | 01.0100.0540.003107 | \$824.37 | PO 128785, BATTERIES, BATTERY CHARGER KIT, I |
| EMS | PHILIPS HEALTHCARE | 921829717 | 11/02/10 | 01.0100.0540.003200 | . , | ECG 75M CHEMICAL THERMAL PAPER |
| | | | 11/02/10 | 01.0100.0540.003200 | | ECG MONITORING ELECTRODES |
| | | | 11/02/10 | 01.0100.0540.003200 | | EtCO2 ADULT SENSOR, NON INTUBATED |
| | | | 11/02/10 | 01.0100.0540.003200 | | EtCO2 PEDI SENSOR, NON INTUBATED |
| | | | 11/02/10 | 01.0100.0540.003200 | | MFP, ADULT |
| | | | 11/02/10 | 01.0100.0540.003200 | | SpO2 DISPOSABLE SENSOR, INFANT |
| EMS | PHILIPS HEALTHCARE | 921849402 | 11/05/10 | 01.0100.0540.004500 | \$24,210.64 | maintenance contract for EMS Cardiac Monitors |
| EMS | GRAINGER | 9385173753 | 11/02/10 | 01.0100.0540.003001 | \$265.50 | EMS JANITORIAL SUPPLY CABINET |
| EMS | GRAINGER | 9388681026 | 11/05/10 | 01.0100.0540.003001 | \$859.06 | EMS SUPPLIES STORAGE CABINET |
| EMS | PHILIPS HEALTHCARE | 94372452 | 06/01/10 | 01.0100.0540.003200 | \$4,439.20 | PO 126582, SENSORS, EMS |
| EMS | MOORE MEDICAL, LLC | 96497139RI | 11/01/10 | 01.0100.0540.003200 | \$215.88 | TINCTURE OF BENZOIN : SWAB AMPULES |
| | | | 11/01/10 | 01.0100.0540.003307 | \$32.50 | ASPIRIN, ADULT LOW DOSE |
| | | | 11/01/10 | 01.0100.0540.003307 | \$153.00 | NORMAL SALINE, 1000 cc BAGS |
| EMS | MOORE MEDICAL, LLC | 96498526RI | 11/02/10 | 01.0100.0540.003200 | \$143.92 | TINCTURE OF BENZOIN : SWAB AMPULES |
| EMS | MOORE MEDICAL, LLC | 96511055RI | 11/10/10 | 01.0100.0540.003200 | \$175.68 | 15" PADDED BOARD SPLINTS |
| | | | 11/10/10 | 01.0100.0540.003200 | \$184.56 | TAPE, 2" HYPOALLERGENIC CLOTH |
| EMS | AARON THOMISON | DEC-10 | 12/01/10 | 01.0100.0540.004610 | \$2,400.00 | RENT, 3800 DR 123, ROUND ROCK, EMS |
| EMS | VERIZON SOUTHWEST | NOV 10;931-2946 | 11/16/10 | 01.0100.0540.004211 | \$31.44 | A#512-931-2946, NOV 16-DEC 15/10, EMS |
| EMS | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0540.003001 | \$793.98 | KEY BOXES FOR DRUG STORAGE, VACUUM, WRE MOUNTS, HEATERS, (39177), EMS |
| | | | 11/05/10 | 01.0100.0540.003005 | \$352.38 | CHAIRS (4), (00293), EMS |
| | | | 11/05/10 | 01.0100.0540.003010 | \$327.94 | PRINTER/FAX, CABLES, USB STORAGE, REPLACE |
| | | | 11/05/10 | 01.0100.0540.003010 | \$216.47 | REPLACEMENT PRINTER, CABLES, (00293), EMS |
| | | | 11/05/10 | 01.0100.0540.003100 | \$88.26 | CLIP BOARDS, LABEL TAPE, PENS, (39177), EMS |
| | | | 11/05/10 | 01.0100.0540.003100 | \$10.14 | LETTER TRAY, (00293), EMS |
| | | | 11/05/10 | 01.0100.0540.003115 | \$15.68 | CD SLEEVES, DVD-R SPINDLE, (00293), EMS |
| | | | 11/05/10 | 01.0100.0540.003200 | \$575.83 | BKFST BARS, AUSTIN CRKR, BATTERIES, (39177), |
| | | | 11/05/10 | 01.0100.0540.003301 | \$57.28 | FUEL FOR SFC1, (94688), EMS |
| | | | 11/05/10 | 01.0100.0540.003307 | \$10.96 | PHARM, (39177), EMS |
| | | | 11/05/10 | 01.0100.0540.003318 | | CLEANING SUPPLIES, (39177), EMS |
| | | | 11/05/10 | 01.0100.0540.004212 | | POSTAGE, (78187), EMS |
| | | | 11/05/10 | 01.0100.0540.004232 | | CONF AIRFARE, DEC 8/11/10, S BENOLD, J GONZA |
| | | | 11/05/10 | 01.0100.0540.004232 | | CONF REG, DEC 7-11/10, S BENOLD, (10459), EMS |
| | | | 11/05/10 | 01.0100.0540.004232 | | CONF REG, TRADE SHOW, AIRFARE, DEC 7-11/10, (96701), EMS |
| 1 | 1 | 1 | 1 | 1 | | . I |

| | | | | 11/05/10 | 01.0100.0540.004232 | \$190.97 JUL 26-30/11, HOTEL DEPOSIT, K SCHNELL, (3633 |
|------|-------------------------|---------------------------------------|-----------------|----------|---------------------|---|
| | | | | 11/05/10 | 01.0100.0540.004232 | \$766.45 SEMINAR, OCT 11-23/10, PARKING, T CARVER, OC (78187), EMS |
| | | | | 11/05/10 | 01.0100.0540.004350 | \$154.53 DECALS FOR LAPTOP, (00293), EMS |
| | | | | 11/05/10 | 01.0100.0540.004541 | \$8.00 CAR WASH, (36335), EMS |
| | | | | 11/05/10 | 01.0100.0540.004541 | \$196.13 CAR WASH, WOOD POLE FOR CAR WASH, BRUSI |
| | | | | 11/05/10 | 01.0100.0540.004541 | \$21.39 DUP KEYS, KEY RINGS, (10582), EMS |
| | | | | 11/05/10 | 01.0100.0540.004610 | \$99.95 PODS RENTAL, (00293), EMS |
| | EMS | AT&T WIRELESS SERVICES INC | NOV 10;EMS | 11/12/10 | 01.0100.0540.004209 | \$700.78 A#838072465, OCT 13-NOV 12/10, EMS |
| | | | | 11/12/10 | 01.0100.0540.004210 | \$932.89 A#838072465, OCT 13-NOV 12/10, EMS |
| | EMS | TIME WARNER CABLE | NOV 10;EMS#11 | 11/08/10 | 01.0100.0540.004211 | \$119.65 A#8260 16 031 0165220, NOV 18-DEC 17/10, EMS |
| | EMS | AUSTIN RIBBON & COMPUTER SUPPLIES INC | SI-182787 | 11/08/10 | 01.0100.0540.003010 | \$9,850.80 Extended warranty for 3 year old Panasonic Toughbo |
| | | | | | | Total Dept.: 109,732.75 |
| 0541 | EMERGENCY MANAGEMENT | VERIZON WIRELESS | 6500555695 | 11/10/10 | 01.0100.0541.004209 | \$56.18 A#322146681-00001, OCT 11-NOV 10/10, EMER MG |
| | EMERGENCY MANAGEMENT | SPRINT | 705017503-012 | 11/20/10 | 01.0100.0541.004209 | \$48.15 A#705017503, OCT 17-NOV 16/10, EMER MGMT |
| | EMERGENCY MANAGEMENT | SUDDENLINK COMMUNICATIONS | DEC 10;EM | 11/23/10 | 01.0100.0541.004210 | \$75.95 A#100001-8630-709018501, DEC 10, EMER MGMT |
| | EMERGENCY MANAGEMENT | OZARKA NATURAL SPRING WATER | K0122517964 | 11/16/10 | 01.0100.0541.003905 | \$24.25 A#0122517964, OCT 17-NOV 16/10, EMER MGMT |
| | EMERGENCY MANAGEMENT | AT&T WIRELESS SERVICES INC | NOV 10;887-0834 | 11/19/10 | 01.0100.0541.004209 | \$44.39 A#878670758, OCT 20-NOV 19/10, EMER MGMT |
| | | | | 11/19/10 | 01.0100.0541.004210 | \$44.39 A#878670758, OCT 20-NOV 19/10, EMER MGMT |
| | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0541.004210 | \$88.99 DIRECTV, CABLE SVC, A#083105938, OCT 14-NOV |
| | | | | 11/05/10 | 01.0100.0541.004232 | \$425.00 GRANT WRITING, CLASS REG, NOV 22/10, J THON |
| | | | | 11/05/10 | 01.0100.0541.004541 | \$125.41 VEHICLE REPAIRS, (87034), EMER MGMT |
| | | | | | | Total Dept.: 932.71 |
| 0542 | HAZ-MAT | CITY OF TAYLOR | 502 | 11/23/10 | 01.0100.0542.004232 | \$303.81 NOV 20/10, FF MATT WHISENANT, HAZ MAT |
| | HAZ-MAT | VERIZON WIRELESS | 6500557239 | 11/10/10 | 01.0100.0542.004210 | \$37.99 Open PO Expires 09/30/11 |
| | HAZ-MAT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0542.003110 | \$40.90 COTTON KNIT GLOVES, (87239), HAZ MAT |
| | | | | 11/05/10 | 01.0100.0542.003110 | \$21.52 PLASTIC STOAGE BINS WITH LIDS, (87239), HAZ N |
| | | | | 11/05/10 | 01.0100.0542.003110 | -\$40.25 SALES TAX REFUND, (63989), HAZ MAT |
| | | | | 11/05/10 | 01.0100.0542.003110 | \$921.16 WATER ROPE, LIFE JACKETS, GLOVES, DRY RAD HAZ MAT |
| | | | | 11/05/10 | 01.0100.0542.004543 | \$89.70 REPLACEMENT POWER CORDS FOR FLASHLIGH HAZ MAT |
| | | | | 11/05/10 | 01.0100.0542.004999 | \$9.35 NUTS/BOLTS, (87239), HAZ MAT |

| | HAZ-MAT | AT&T WIRELESS SERVICES INC | NOV 10;HAZ MAT | 11/12/10 | 01.0100.0542.004210 | \$44.89 | Open PO expires 09/30/11 |
|------|----------------------|-------------------------------|----------------|----------|---------------------|-------------------|---|
| | | | | | | Total Dept.: 1,42 | |
| 0551 | CONSTABLE PRECINCT 1 | JORGE CAMARILLO | 11/17/10 | 11/17/10 | 01.0100.0551.004232 | \$140.00 | NOV 7-10/10, EXP REIMB, CONST#1 |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 23626908435 | 10/20/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 23777444627 | 10/22/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 31763083797 | 10/04/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 42403304981 | 10/19/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 43285531411 | 10/15/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 62057864725 | 10/11/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 62752939541 | 10/28/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 82088470037 | 10/12/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 82756478485 | 10/28/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 92753267221 | 10/28/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | MISTER CAR WASH | 92770942739 | 10/08/10 | 01.0100.0551.004541 | \$8.39 | Patrol Vehicle cleaning blanket |
| | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0551.003008 | \$194.65 | MAGPUL, TACTICS SLINGS, HUMANE RESTRAINT |
| | | | | 11/05/10 | 01.0100.0551.003100 | \$59.98 | OFC SUPPLIES, (07230), CONST#1 |
| | | | | 11/05/10 | 01.0100.0551.003301 | \$49.62 | FUEL, (07957), CONST#1 |
| | | | | 11/05/10 | 01.0100.0551.003311 | \$87.98 | BLACKHAWK SERPA HOLSTERS, (68933), CONST |
| | | | | 11/05/10 | 01.0100.0551.003311 | \$72.90 | DUTY BELT, LIGHT HOLDER, (07230), CONST#1 |
| | | | | 11/05/10 | 01.0100.0551.003311 | | UNIFORMS, (07230), CONST#1 |
| | | | | 11/05/10 | 01.0100.0551.004232 | \$96.05 | SEMINAR LODGING, OCT 5-7/10, R FIKAC, (07230). |
| | | | | | | Total Dept.: 862. | |
| 0552 | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC | 540178442001 | 11/08/10 | 01.0100.0552.003100 | | Blanket PO- Office Supplies Oct 2010- Sept 2011 |
| | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01,0100,0552,003002 | | FLANGE KITS (5), (36504), CONST#2 |
| | | | | 11/05/10 | 01.0100.0552.003006 | | MEMORY STICKS (3), (36504), CONST#2 |
| | | | | 11/05/10 | 01.0100.0552.004541 | \$51.42 | EXTENDED SCRAPERS & BLADE REPLACEMENTS |
| | | | | | | Total Dept.: 297. | |
| 0553 | CONSTABLE PRECINCT 3 | BOBBY GUTIERREZ | 10/04/10A | 10/04/10 | 01.0100.0553.004229 | | SEP 29-OCT 1/10, EXP REIMB, CONST#3 |
| | | | | 10/04/10 | 01.0100.0553.004232 | \$0.00 | SEP 29-OCT 1/10, EXP REIMB, CONST#3 |
| | l . | 1 | 1 | 1 | 1 | | 1 |

| | CONSTABLE PRECINCT 3 | LARRY CHAMBERS | 11/22/10 | 11/22/10 | 01.0100.0553.004232 | \$140.00 | NOV 7-10/10, EXP REIMB, CONST#3 |
|--------|----------------------|---|-------------------------|----------|---------------------|-------------------|--|
| C | CONSTABLE PRECINCT 3 | MICHAEL SEAN STOUT | | 11/22/10 | 01.0100.0553.004232 | \$140.00 | NOV 7-10/10, EXP REIMB, CONST#3 |
| С | CONSTABLE PRECINCT 3 | TEXAS FLEET FUEL LTD | 27583104 | 11/29/10 | 01.0100.0553.003301 | \$185.43 | BLANKET ORDER FOR FUEL OCT. 1, 2010 - SEP. 3 |
| С | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0553.004212 | \$5.54 | POSTAGE, (94344), CONST#3 |
| | | | | | | Total Dept.: 735. | │ 47 |
| 0554 C | CONSTABLE PRECINCT 4 | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1016274-20101031 | 10/31/10 | 01.0100.0554.004210 | | A#1016274, OCT 10, CONST#4 |
| С | CONSTABLE PRECINCT 4 | EVANS, EWAN & BRADY INS AGENCY, INC | 208798 | 11/09/10 | 01.0100.0554.004410 | \$100.00 | P#TX625956DENNISBINDER, C#4587, BOND, JAN 1 |
| C | CONSTABLE PRECINCT 4 | EVANS, EWAN & BRADY INS AGENCY, INC | 208799 | 11/09/10 | 01.0100.0554.004410 | \$100.00 | P#TX625955CUBA-BINDER, C#4587, BOND, JAN 1/1 |
| C | CONSTABLE PRECINCT 4 | EVANS, EWAN & BRADY INS AGENCY, INC | 208800 | 11/09/10 | 01.0100.0554.004410 | \$100.00 | P#TX625952ALVARADO B, C#4587, BOND, JAN 1/1 |
| | CONSTABLE PRECINCT 4 | VITAL SIGNS INC | 28119 | 11/15/10 | 01.0100.0554.004541 | \$68.00 | VEHICLE LETTERING, CONST#4 |
| | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0554.003006 | | USB RECORDER, (10990), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.003301 | \$236.60 | FUEL, (10990), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.003301 | \$24.31 | FUEL, (30496), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.003311 | \$665.00 | UNIFORMS, (10990), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.004212 | \$33.58 | POSTAGE, (30496), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.004212 | | POSTAGE, (38666), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.004410 | | NOTARY BOND & SUPPLIES, (10990), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.004541 | | CAR WASH, (10990), CONST#4 |
| | | | | 11/05/10 | 01.0100.0554.004541 | \$30.49 | OIL CHANGE, (38666), CONST#4 |
| | | | | | | Total Dept.: 2,11 | |
| 0560 C | COUNTY SHERIFF | TEXAS FLEET FUEL LTD | 27496815 | 11/22/10 | 01.0100.0560.003301 | \$7,519.47 | Qrtly Fuel Blanket for Oct, Nov, Dec 2010 Bartlett/Gleason/Patrol |
| С | COUNTY SHERIFF | SHELL FLEET PLUS | 65139552011 | 11/05/10 | 01.0100.0560.003301 | \$286.66 | QRTLY Fuel Blanket For Oct, Nov, Dec 2010 Bartlett/Gleason/Patrol |
| C | COUNTY SHERIFF | EXXON MOBIL CORP | 7187328263215183 011 | 11/08/10 | 01.0100.0560.003301 | \$267.32 | QRTLY Fuel Blanket for Oct, Nov, Dec 2010 Bartlett/Gleason/Patrol |
| C | COUNTY SHERIFF | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0560.003002 | \$400.00 | TIRES, (38367), SHF |
| | | | | 11/05/10 | 01.0100.0560.003002 | \$24.00 | TRAILER LIGHT KIT, (38367), SHF |

| | | | | | 11/05/10 | 01.0100.0560.003301 | \$33.50 | FUEL, (16456), SHF |
|---|-----|-------------------|-------------------------------|-----------------|----------|---------------------|-------------------|--|
| | | | | | | | Total Dept.: 8,53 | 1.94 |
| 0 | 562 | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;217-6051 | 11/12/10 | 01.0100.0562.004209 | \$30.68 | A#832058487, OCT 13-NOV 12/10, DPS/GT |
| | | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;217-6052 | 11/12/10 | 01.0100.0562.004209 | \$31.38 | A#832102675, OCT 13-NOV 12/10, DPS/GT |
| | | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;217-6054 | 11/12/10 | 01.0100.0562.004209 | \$30.68 | A#832149998, OCT 13-NOV 12/10, DPS/GT |
| | | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;924-2050 | 11/12/10 | 01.0100.0562.004209 | \$31.58 | A#832153187, OCT 13-NOV 12/10, DPS/GT |
| | | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;924-3164 | 11/12/10 | 01.0100.0562.004209 | \$34.55 | A#832160539, OCT 13-NOV 12/10, DPS/GT |
| | | DPS - ABC GTOWN | AT&T WIRELESS SERVICES INC | NOV 10;924-7193 | 11/12/10 | 01.0100.0562.004209 | \$31.18 | A#832157216, OCT 13-NOV 12/10, DPS/GT |
| | | | | | | | Total Dept.: 190. | 05 |
| 0 | 564 | DPS-GTOWN WEST-NW | KYOCERA MITA AMERICA, INC | 101035506 | 10/28/10 | 01.0100.0564.004621 | \$150.28 | S#K3130545, NOV 10, DPS/W |
| | | DPS-GTOWN WEST-NW | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0564.003008 | \$641.12 | GO RHINO WRAP FOR 2003 FORD VIC, ELECTRIC, DPS/W |
| | | | | | 11/05/10 | 01.0100.0564.003100 | \$104.97 | OFC PAPER, (87177), DPS/W |
| | | | | | | | Total Dept.: 896. | 37 |
| 0 | 570 | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10 | 10/05/10 | 01.0100.0570.003316 | \$110.00 | R0070 TRANSPORT FEE, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;BE | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10127623, ESQUIVEL, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;CD | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10129300, DAOUDA, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;DV | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10129249, VILLEGAS, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;JC | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 0482802, CASTILLO, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;JL | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 08111422, LILLEY, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;KJ | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10129337, JONES, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;LG | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10129280, GUERRERO, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/05/10;TS | 10/05/10 | 01.0100.0570.003316 | \$55.00 | 10126785, SCHOCH, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10 | 10/12/10 | 01.0100.0570.003316 | \$110.00 | R0070 TRANSPORT FEE, JAIL |
| | | COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;BG | 10/12/10 | 01.0100.0570.003316 | \$55.00 | 0168720, GRIBBLE, JAIL |

| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;DC | 10/12/10 | 01.0100.0570.003316 | \$55.00 9328383, CRAIG, JAIL |
|-------------|-------------------------------|---------------|----------|---------------------|---|
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;FG | 10/12/10 | 01.0100.0570.003316 | \$55.00 10129457, GUILLERMO, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;FJ | 10/12/10 | 01.0100.0570.003316 | \$55.00 0380472, JEZREEI, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;IG | 10/12/10 | 01.0100.0570.003316 | \$55.00 10129511, CRAIG, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;JP | 10/12/10 | 01.0100.0570.003316 | \$55.00 10129525, PADRON, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;VT-G | 10/12/10 | 01.0100.0570.003316 | \$55.00 10129469, TIJERINA-GUERRA, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/12/10;YM | 10/12/10 | 01.0100.0570.003316 | \$55.00 10129481, MANI, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10 | 10/19/10 | 01.0100.0570.003316 | \$110.00 R0070 TRANSPORT FEE, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;AB | 10/19/10 | 01.0100.0570.003316 | \$55.00 10129630, BALDERAS, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;AP-J | 10/19/10 | 01.0100.0570.003316 | \$55.00 09122400, POLANCO-JIMENEZ, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;CK | 10/19/10 | 01.0100.0570.003316 | \$55.00 10129684, KELLY, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;ER | 10/19/10 | 01.0100.0570.003316 | \$55.00 09117713, ROGEL, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;IG | 10/19/10 | 01.0100.0570.003316 | \$55.00 08114591, GONZALEZ, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;JB | 10/19/10 | 01.0100.0570.003316 | \$55.00 10126573, BARNES, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;JB/A | 10/19/10 | 01.0100.0570.003316 | \$55.00 09119475, BURROW, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;JE-M | 10/19/10 | 01.0100.0570.003316 | \$55.00 10129587, ESPINOSA-MARTINEZ, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;LM | 10/19/10 | 01.0100.0570.003316 | \$55.00 0482226, MARTINEZ, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/19/10;RG | 10/19/10 | 01.0100.0570.003316 | \$55.00 9430902, GONZALES, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10 | 10/26/10 | 01.0100.0570.003316 | \$110.00 R0070 TRANSPORT FEE, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;AA-S | 10/26/10 | 01.0100.0570.003316 | \$55.00 10129690, ALVAREZ-SALAS, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;CW | 10/26/10 | 01.0100.0570.003316 | \$55.00 9849250, WILLIAMS, JAIL |

| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;GO | 10/26/10 | 01.0100.0570.003316 | \$55.00 | 9638395, OROPEZA, JAIL |
|-------------|--|----------------|----------|---------------------|------------|--|
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;PT | 10/26/10 | 01.0100.0570.003316 | \$55.00 | 10127094, TRAN, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;RR | 10/26/10 | 01.0100.0570.003316 | \$55.00 | 10128682, RUBIO, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;SM | 10/26/10 | 01.0100.0570.003316 | \$55.00 | 10129782, MACY, JAIL |
| COUNTY JAIL | BRAZOS MOBILE IMAGING, INC | 10/26/10;ZM | 10/26/10 | 01.0100.0570.003316 | \$55.00 | 10129675, MARTINEZ, JAIL |
| COUNTY JAIL | GULF COAST PAPER CO INC | 107657 | 11/18/10 | 01.0100.0570.003100 | \$0.00 | FUEL CHARGE |
| | | | 11/18/10 | 01.0100.0570.003100 | \$1,555.50 | SPECTRUM COPY PAPER |
| COUNTY JAIL | GULF COAST PAPER CO INC | 107662 | 11/18/10 | 01.0100.0570.003111 | \$281.85 | 80Z STYRO CUPS |
| | | | 11/18/10 | 01.0100.0570.003111 | \$2.80 | FUEL CHARGE |
| | | | 11/18/10 | 01.0100.0570.003111 | \$311.10 | WHITE SPOONS |
| COUNTY JAIL | GULF COAST PAPER CO INC | 107663 | 11/18/10 | 01.0100.0570.003009 | \$0.00 | FUEL CHARGE |
| | | | 11/18/10 | 01.0100.0570.003009 | \$1,833.00 | TOILET TISSUE |
| COUNTY JAIL | ALAMO AREA COUNCIL OF GOVERNMENTS | 12350 | 11/03/10 | 01.0100.0570.004232 | , | NEW SUPERVISOR COURSE, #3737 NOV. 03-05, 2010 - SAN ANTONIO, TX ATTENDING; BARBARA JOHNSON |
| COUNTY JAIL | RIO GRANDE VALLEY HOSPITAL SERVICES | 136225 | 11/12/10 | 01.0100.0570.003316 | \$175.02 | VELMA R FIELDS, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 15502176 | 10/30/10 | 01.0100.0570.003316 | \$211.76 | RODNEY R FIRTH, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 15519618 | 11/01/10 | 01.0100.0570.003316 | \$79.89 | THOMAS D WALDERON, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 15605126 | 11/08/10 | 01.0100.0570.003316 | \$236.40 | JUSTIN E OSHEL, JAIL |
| COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES | 189197D0CCPALA | 09/03/10 | 01.0100.0570.003316 | \$6.90 | VICTOR D HERNANDEZ, JAIL |
| COUNTY JAIL | AUSTIN RADIOLOGICAL | 20236ARA81618 | 10/19/10 | 01.0100.0570.003316 | | JOHN KEAHEY, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 20979515 | 10/01/10 | 01.0100.0570.003316 | | ASHLEY WEBER, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 21036722 | 11/01/10 | 01.0100.0570.003316 | \$3,468.78 | ZIA DIN, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 21048317 | 11/05/10 | 01.0100.0570.003316 | \$35.84 | CECELIA MARTINEZ, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 21048497 | 11/05/10 | 01.0100.0570.003316 | \$65.10 | ZIA DIN, JAIL |

| | | | | | | |
|-------------|----------------------------------|-------------------------|----------|---------------------|------------|--|
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 21048500 | 11/05/10 | 01.0100.0570.003316 | \$76.72 | WILLIAM R SPONSLER, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | | 11/05/10 | 01.0100.0570.003316 | \$59.50 | DARRELL W QUEEN, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | | 11/06/10 | 01.0100.0570.003316 | | B LASHA D TIPSWORD, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | | 11/07/10 | 01.0100.0570.003316 | | 4 DYLAN KLEIN, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | | 11/09/10 | 01.0100.0570.003316 | | MANUEL I CANCELA, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | | 11/09/10 | 01.0100.0570.003316 | | D JAMES CUMBERLAND, JAIL |
| COUNTY JAIL | ROUND ROCK MEDICAL CENTER | 21058717 | 11/10/10 | 01.0100.0570.003316 | \$1,136.52 | 2 HUNTER MORRIS, JAIL |
| COUNTY JAIL | ASSOCIATES | | 10/04/10 | 01.0100.0570.003316 | | CAMERON B POWELL, JAIL |
| COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES | 238857D0CCPAL | 10/30/10 | 01.0100.0570.003316 | | D ZIA DIN, JAIL |
| COUNTY JAIL | ASSOCIATES | 238857D0CCPALA | 10/31/10 | 01.0100.0570.003316 | | D ZIA DIN, JAIL |
| COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES | 238857D0CCPALB | 11/01/10 | 01.0100.0570.003316 | | D ZIA DIN, JAIL |
| COUNTY JAIL | TEXAS FLEET FUEL LTD | | 11/22/10 | 01.0100.0570.003301 | | FIRST QTR BLANKET FOR FUEL |
| COUNTY JAIL | GT DISTRIBUTORS, INC | 331112 | 11/12/10 | 01.0100.0570.003311 | | B S/S TACTICAL SHIRT, KHAKI, SIZE 2 X-LARGE FOF C/O ERIC STEIN (3) AND MACON WHITELEY (1) |
| | | | 11/12/10 | 01.0100.0570.003311 | | 4 S/S TACTICAL SHIRT, KHAKI, SIZE LARGE FOR C/ |
| | | | 11/12/10 | 01.0100.0570.003311 | | 2 S/S TACTICAL SHIRT, KHAKI, SIZE MEDIUM FOR C/O MAYRA TORRES (3), RAYGENA SKINNER (3), |
| COUNTY JAIL | CAPITAL NEPHROLOGY ASSOCIATES | 359829 | 10/27/10 | 01.0100.0570.003316 | \$69.21 | 1 VONETTA N SEARCY, JAIL |
| COUNTY JAIL | AUSTIN RADIOLOGICAL | 519532ARA81618 | 10/19/10 | 01.0100.0570.003316 | \$8.74 | 4 DHANA SPARKS, JAIL |
| COUNTY JAIL | OFFICE DEPOT, INC | 540159609001 | 11/10/10 | 01.0100.0570.003200 | \$40.60 | 3-VOLT LITHIUM BATTERY FOR GLUCOMETER MA |
| COUNTY JAIL | SHELL FLEET PLUS | 65139552011 | 11/05/10 | 01.0100.0570.003301 | \$733.42 | FIRST QTR FUEL BLANKET |
| COUNTY JAIL | EXXON MOBIL CORP | 7187328263215183 011 | 11/08/10 | 01.0100.0570.003301 | \$343.85 | 5 FIRST QTR BLANKET FOR FUEL |
| COUNTY JAIL | ST DAVID'S GEORGETOWN | 81946514 | 11/08/10 | 01.0100.0570.003316 | \$1,246.70 | D JUSTIN E OSHEL, JAIL |
| COUNTY JAIL | ST DAVID'S GEORGETOWN | 81950270 | 11/11/10 | 01.0100.0570.003316 | \$767.52 | Z TIFFANY MALTA, JAIL |
| | | | | | | ,d- |

| ī | | COUNTY JAIL | ICS JAIL SUPPLIES INC | 85838 | 11/18/10 | 01.0100.0570.003009 | \$E70.00 | REPLACEMENT MATTRESS COVERS, |
|---|------|-------------------|---------------------------------|----------------|----------|---------------------|-------------------|--|
| | | COUNTY JAIL | ICS JAIL SUPPLIES INC | 00000 | 11/16/10 | 01.0100.0570.003009 | \$570.00 | GREEN VINYL, 30 X 75 X 4 |
| | | COUNTY JAIL | AUSTIN RADIOLOGICAL | 861553ARA82801 | 10/22/10 | 01.0100.0570.003316 | \$16.35 | JEFFERY THOMAS, JAIL |
| | | COUNTY JAIL | ADAM BARTA | NOV 10 | 11/01/10 | 01.0100.0570.004116 | \$6,000.00 | COUNTY JAIL DOCTOR |
| | | COUNTY JAIL | TODD C HARRIS DDS | | 11/01/10 | 01.0100.0570.003317 | \$6,666.66 | COUNTY DENTIST |
| | | COUNTY JAIL | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0570.003002 | -\$3.25 | SALES TAX REFUND, (97762), JAIL |
| | | | | | 11/05/10 | 01.0100.0570.003006 | \$978.93 | SONY BRAVIA TV & CABLES, (44949), JAIL |
| | | | | | 11/05/10 | 01.0100.0570.003306 | \$5.82 | INMATE MEAL DURING TRANSPORT, OCT 12/10, (0 |
| | | | | | 11/05/10 | 01.0100.0570.003306 | \$10.47 | INMATE MEAL DURING TRANSPORT, OCT 15/10, J. |
| | | | | | 11/05/10 | 01.0100.0570.003306 | \$6.59 | INMATE MEAL DURING TRANSPORT, OCT 19/10, (9 |
| | | | | | 11/05/10 | 01.0100.0570.003311 | \$29.00 | BADGE REPAIRS, (18403), JAIL |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$59.99 | OFFICER LODGING DURING INMATE TRANSPORT |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$151.80 | OFFICER LODGING, MEAL DURING INMATE TRANS |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$157.48 | OFFICER LODGING, MEALS, DURING INMATE TRA |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$331.95 | OFFICER LODGING, MEALS, DURING INMATE TRA |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$175.36 | OFFICER LODGING, MEALS, DURING INMATE TRA |
| | | | | | 11/05/10 | 01.0100.0570.004231 | \$41.37 | OFFICER MEALS DURING INMATE TRANSPORT, O |
| | | | | | 11/05/10 | 01.0100.0570.004232 | \$102.76 | TCLEOSE TRAINING, NOV 1-4/10, H PRESCOTT, J I |
| | | | | | 11/05/10 | 01.0100.0570.004232 | \$49.84 | TRAINING COURSE, MEALS, NOV 2-4/10, B JOHNS |
| | | | | | | | Total Dept.: 32,1 | 04.55 |
| | 0576 | JUVENILE SERVICES | COMMUNICATION BY HAND | 101117WMSN1 | 11/17/10 | 01.0100.0576.004100 | \$150.00 | OCT 11/10, PD, INTAKE, INTERPRETING SVC, JUV |
| | | JUVENILE SERVICES | CANON FINANCIAL SERVICES INC | 10517135 | 11/12/10 | 01.0100.0576.004621 | | CANON IR1023iF COPIER, \$33.05/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (ACADEMY POD) *****4 Copiers******** |
| | | | | | 11/12/10 | 01.0100.0576.004621 | \$120.88 | CANON IR2025i COPIER, \$120.88/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (ACADEMY RECEPTION) |
| | | | | | 11/12/10 | 01.0100.0576.004621 | \$120.88 | CANON IR2025i COPIER, \$120.88/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (ADMINISTRATION) |
| | | | | | 11/12/10 | 01.0100.0576.004621 | \$120.88 | CANON IR2025i COPIER, \$120.88/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (COURT) |
| | | | | | 11/12/10 | 01.0100.0576.004621 | \$120.88 | CANON IR2025i COPIER, \$120.88/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (DETENTION CONTROL) |
| | | | | | | | | · · |

| | | | | 11/12/10 | 01.0100.0576.004621 | \$120. 8 8 | CANON IR2025i COPIER, \$120.88/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (PROBATION CONTROL) |
|-------|-------------------|--------------------|----------|----------|---------------------|-----------------------|---|
| | | | | 11/12/10 | 01.0100.0576.004621 | \$184.68 | CANON IR3035 COPIER \$184.68/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (ACADEMY) |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$295.53 | CANON IR5055 COPIER, \$295.53/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (DETENTION ADMINISTRATION) |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$325.10 | CANON IR5065 COPIER, \$325.10/MONTH, OCTOBER 1, 2010 - SEPTEMBER 30, 2011. (ADMIN COPY ROOM) |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$125.51 | CONTRACT #DIR-SDD-509, CANON IR2022i COPIER, \$125.51/MONTH (INCLUDES MAINT. CONTRACT) MAINTENANCE - OPEN MARKET, INCLUDES 3000 COPIES/MONTH, OVERAGE @ .0100/COPY, OCTOBER 1, 2010 - SEPTEMBER 30, 2011 (CEDAR PARK OFFICE). |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$125.51 | CONTRACT #DIR-SDD-509, CANON IR2022i COPIER, \$125.51/MONTH (INCLUDES MAINT. CONTRACT) MAINTENANCE - OPEN MARKET, INCLUDES 3000 COPIES/MONTH, OVERAGE @ .0100/COPY, OCTOBER 1, 2010 - SEPTEMBER 30, 2011 (TAYLOR OFFICE). |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$125.51 | CONTRACT #DIR-SDD-509, CANON IR2022i COPIER, \$125.51/MONTH, (INCLUDES MAINT. CONTRACT), MAINTENANCE - OPEN MARKED, INCLUDES 3000 COPIES/MONTH, OVERAGE @ .0100/COPY, OCTOBER 1, 2010 - SEPTEMBER 30, 2011 (HUTTO/ROUND ROCK OFFICE). |
| | | | | 11/12/10 | 01.0100.0576.004621 | \$668.00 | MAINTENANCE - OPEN MARKET INCLUDES 73,000 COPIES PER MONTH, OVERAGE @ .00915 PER COPY, CONTRACT #DIR-SDD-509, \$668.00/MONTH. OCTOBER 1, 2010 - SEPTEMBER 30, 2011. |
| | JUVENILE SERVICES | JULIE GRAHAM | 11/06/10 | 11/06/10 | 01.0100.0576.004100 | \$100.00 | LOWS/HIGHS FACILITATOR FOR FIELD PROBATION FOR SATURDAY, NOVEMBER 6, 2010. |
| | JUVENILE SERVICES | TERESA HARDISON | 11/15/10 | 11/15/10 | 01.0100.0576.004232 | \$553.35 | NOV 7-12/10, EXP REIMB, JUV |
| | JUVENILE SERVICES | TRINIDAD BUENTELLO | | 11/15/10 | 01.0100.0576.003301 | \$15.00 | NOV 7-12/10, EXP REIMB, JUV |
| 1 | 1 | 1 | | 1 | | | |

| | | | 11/15/10 | 01.0100.0576.004232 | \$553.35 | NOV 7-12/10, EXP REIMB, JUV |
|-------------------|---------------------------------------|--------------|----------|---------------------|------------|--|
| JUVENILE SERVICES | CHRIS CORNMAN | 11/16/10;BT | 11/16/10 | 01.0100.0576.003317 | | C#6203, NOV 15-16/10, ORAL EVAL & BITEWINGS, |
| JUVENILE SERVICES | CHRIS CORNMAN | 11/16/10;CS | 11/16/10 | 01.0100.0576.003317 | | C#6204, NOV 15-16/10, ORAL EVAL & BITEWINGS, |
| JUVENILE SERVICES | JAY PAUL ROY | 11/18/10 | 11/18/10 | 01.0100.0576.004232 | | NOV 11-12/10, EXP REIMB, JUV |
| JUVENILE SERVICES | POSTMASTER, GEORGETOWN | 12/02/10 | 12/02/10 | 01.0100.0576.004212 | | BLANKET PURCHASE REQUISITION FOR POSTAG 12 ROLLS OF 44CENT = \$528.00; 1 ROLL OF 17CE \$4.00; 201 \$1 STAMPS - \$201.00 CUT THE CHECK AND NOTIFY FRANCES JANSEN |
| JUVENILE SERVICES | ROUND ROCK MEDICAL CENTER | 21045461 | 11/03/10 | 01.0100.0576.003316 | \$75.42 | TJ, MEDICAL, JUV |
| JUVENILE SERVICES | TEXAS FLEET FUEL LTD | 27421430 | 11/15/10 | 01.0100.0576.003301 | \$19.29 | BLANKET PURCHASE REQUISITION FOR GASOLIN \$1000.00 |
| JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES | 3543000166 | 11/19/10 | 01.0100.0576.003306 | \$5,932.92 | BLANKET PURCHASE REQUISITION FOR FOOD SI DETENTION -NOVEMBER 2010 \$28,000.00 |
| JUVENILE SERVICES | STERICYCLE, INC | 4002153830 | 12/01/10 | 01.0100.0576.003316 | \$270.60 | C#2023724, STERI-SAFE OSHA-SELECT QTR, JUV |
| JUVENILE SERVICES | V QUEST OFFICE MACHINES & SUPPLIES | 42385 | 11/10/10 | 01.0100.0576.003100 | \$80.36 | TWO (2) HP 4000/4050, BLACK (REMANUFACTURE TONER CARTRIDGE, ITEM #VQU C4127X-R. |
| JUVENILE SERVICES | OFFICE DEPOT, INC | 539547779001 | 11/02/10 | 01.0100.0576.003006 | \$58.96 | ONE (1) HEAVY DUTY PRESENTATION EASEL, BLACK, ITEM #354218. |
| | | | 11/02/10 | 01.0100.0576.003100 | \$44.42 | ONE (1) SELF-STICK EASEL PAD, 25" X 30", WHITE, UNRULED, 40 SHEETS PER PAD, PACK OF ITEM #124550. |
| JUVENILE SERVICES | OFFICE DEPOT, INC | 539792873001 | 11/04/10 | 01.0100.0576.003006 | \$21.30 | PURCHASE ONE (1) OFFICE DEPOT MOBILE FOLDING FILE CART, 16" H X 18" W X 15" D, BLACK/GRAY, ITEM #987304. ***REQUESTER WILL ORDER ON-LINE ONCE PO IS APPROVED*** |
| JUVENILE SERVICES | OFFICE DEPOT, INC | 539793734001 | 11/04/10 | 01.0100.0576.003006 | \$35.28 | PURCHASE ONE (1) BROTHER P-TOUCH PT-1290 ELECTRONIC LABELER, ITEM #420282. |
| | | | 11/04/10 | 01.0100.0576.003100 | \$17.74 | TWO (2) EACH BROTHER MODEL TZ-231 BLACK-ON-WHITE TAPE, 0.5" X 26.2', ITEM #239400. ***REQUESTER WILL ORDER ON-LINE ONCE PO IS APPROVED*** |
| JUVENILE SERVICES | ONE SOURCE TOXICOLOGY | 60524 | 11/04/10 | 01.0100.0576.004108 | \$1,518.10 | BLANKET PURCHASE REQUISITION FOR DRUG TI |
| JUVENILE SERVICES | FEDERAL EXPRESS CORP | 7-297-81649 | 11/18/10 | 01.0100.0576.004212 | \$3.74 | A#4570-8246-0, JUV |
| JUVENILE SERVICES | AUSTIN COMMUNITY COLLEGE | 7629062 | 10/28/10 | 01.0100.0576.004108 | \$363.20 | A#WCJJC0910, GED FEES, JUV |
| JUVENILE SERVICES | HIDELL BUILDERS SUPPLY INC | 82899 | 11/11/10 | 01.0100.0576.004510 | \$1,066.00 | FORTY ONE (41) 10" X 34" KICKPLATES FOR HIGH USAGE DOORS IN THE JUVENILE JUSTICE CENTER. |
| | | 1 | | 1 | | 1 |

| | | | | 11/11/10 | 01.0100.0576.004510 | \$268.55 | FORTY ONE (41) PUSH PLATES, 4" X 16" FOR HIGH USAGE DOORS IN THE JUVENILE JUSTICE CENTER. |
|------|--------------------|--|------------------|----------|---------------------|-------------------|--|
| | JUVENILE SERVICES | MOORE MEDICAL, LLC | 96507775RI | 11/08/10 | 01.0100.0576.003200 | \$0.95 | FUEL SURCHARGE |
| | | | | 11/08/10 | 01.0100.0576.003200 | \$351.60 | TWO (2) CASES OF 40Z DRY COATED PAPER CUPS 5,000 PER CASE, ITEM #69469, PER QUOTE #347835 DATED 11/02/10. |
| | JUVENILE SERVICES | CLINICAL PATHOLOGY LABORATORIES INC | KB946143 | 10/07/10 | 01.0100.0576.003316 | \$53.55 | A#41393, K, OCT 7/10, MEDICAL, JUV |
| | JUVENILE SERVICES | SUDDENLINK COMMUNICATIONS | NOV 10;710593701 | 11/17/10 | 01.0100.0576.003101 | | A#100001-8630-710593701, NOV 25-DEC 24/10, JUV |
| | JUVENILE SERVICES | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0576.003009 | | LA BELLA GEL, KLNX, CONDITIONER, (39235), JUV |
| | | | | 11/05/10 | 01.0100.0576.003100 | | TAPE, RECEIPT BOOK, (60563), JUV |
| | | | | 11/05/10 | 01.0100.0576.003110 | \$58.14 | KIWI PASTE, MANICURE, FLAG FOOTBALL, (39235) |
| | | | | 11/05/10 | 01.0100.0576.003200 | | ASPIRIN, WALZYR, (38308), JUV |
| | | | | 11/05/10 | 01.0100.0576.003200 | \$18.72 | CUPS FOR MEDS ADMIN, (38316), JUV |
| | | | | 11/05/10 | 01.0100.0576.003305 | \$32.82 | MENS SOCKS (6), (60563), JUV |
| | | | | 11/05/10 | 01.0100.0576.003305 | \$44.00 | SHOES, (39201), JUV |
| | | | | 11/05/10 | 01.0100.0576.003305 | \$313.99 | SHOES, HATS, (39235), JUV |
| | | | | 11/05/10 | 01.0100.0576.003306 | \$34.85 | EQ PLUS VAN(5), FOR JAW SURGERY, (38308), JU |
| | | | | 11/05/10 | 01.0100.0576.003306 | \$78.64 | PIZZA, RAMEN, CS WILD CHRY, (60563), JUV |
| | | | | 11/05/10 | 01.0100.0576.003307 | \$505.74 | PHARM, TT, BR, CS, (38316) JUV |
| | | | | 11/05/10 | 01.0100.0576.003307 | \$3,319.68 | PHARM, TT, RL, BR, RH, EF, OG, AB, LM, NM, LJ, W |
| | | | | 11/05/10 | 01.0100.0576.003318 | | BLEACH PENS, DETERGENT, (39235), JUV |
| | | | | 11/05/10 | 01.0100.0576.004232 | \$735.60 | OCT 25-26/10, HUNDLE, MATTHEW, LOPEZ, (39193 |
| | | | | 11/05/10 | 01.0100.0576.004705 | \$31.29 | FINGERPRINTS, (39193), JUV |
| | | | | 11/05/10 | 01.0100.0576.004705 | \$62.58 | FINGERPRINTS, (39219), JUV |
| | | | | 11/05/10 | 01.0100.0576.004999 | \$54.88 | STOPWATCH, BASIC T-LEG, (39235), JUV |
| | JUVENILE SERVICES | GEORGETOWN PROJECT | NOV 10;MATTHEW | 11/19/10 | 01.0100.0576.004232 | \$195.00 | REGISTRATION FEE FOR THE BIG TENT CONFERENCE 2010 FOR S. MATTHEW NOVEMBER 18, 2010 IN HOUSTON, TEXAS. ***PLEASE CUT CHECK AND HOLD FOR DEPARTMENT PICK-UP*** |
| | JUVENILE SERVICES | SHOAL CREEK COUNSELING PLLC | SEP 10;JUV | 11/10/10 | 01.0100.0576.004106 | \$85.00 | SEP 18/10, COUNSELING, JUV |
| | JUVENILE SERVICES | BLUEBONNET TRAILS MHMR CTR | WCJUV092010/A | 11/12/10 | 01.0100.0576.004100 | \$3,237.75 | OCT 6-27/10, PSYCH & COUNSELING, JUV |
| | | | | | 1 | Fotal Dept.: 24,3 | |
| 0581 | 911 COMMUNICATIONS | JONATHAN JONES | 11/12/10 | 11/12/10 | 01.0100.0581.004232 | \$276.00 | NOV 7-12/10, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | KIMBERLY ESCOBEDO | 11/15/10 | 11/15/10 | 01.0100.0581.004232 | \$347.50 | NOV 7-12/10, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | KIMBERLY ESCOBEDO | 11/17/10 | 11/17/10 | 01.0100.0581.004232 | \$36.60 | OCT 25-26, OCT 28-29/10, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | WENDY FRAZHO | 11/21/10 | 11/21/10 | 01.0100.0581.004232 | \$220.00 | NOV 7-12/10, EXP REIMB, 911 COMM |
| | | | | | | | |

| | 911 COMMUNICATIONS | DEPARTMENT OF INFORMATION | 11100934T | 11/19/10 | 01.0100.0581.004430 | \$303.70 | A#PJQ5000, TI SERVICE, OCT 10, 911 COMM |
|------|----------------------------------|-------------------------------------|----------------|----------|---------------------|-------------------|--|
| | | RESOURCES | | | | | |
| | 911 COMMUNICATIONS | BIDDLE CONSULTING GROUP, INC | 36712 | 11/15/10 | 01.0100.0581.004500 | \$799.00 | Maintenance for Criticall Elite |
| | 911 COMMUNICATIONS | OFFICE DEPOT, INC | 539620588001 | 11/03/10 | 01.0100.0581.003100 | | Office Supplies |
| | 911 COMMUNICATIONS | SPRINT | 918228816-036 | 11/20/10 | 01.0100.0581.004209 | \$566.94 | A#918228816, OCT 17-NOV 16/10, 911 COMM |
| | 911 COMMUNICATIONS | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0581.003011 | | NORTON 4.0 ANITVIRUS, (35202), 911 COMM |
| | | | | 11/05/10 | 01.0100.0581.003011 | | SITE LICENSE, AUDIO/VIDEO SOFTWARE, (83436), |
| | <u> </u> | | | 11/05/10 | 01.0100.0581.003115 | | 9 PIN GC, (55960), 911 COMM |
| | | | | 11/05/10 | 01.0100.0581.004212 | | POSTAGE, (55960), 911 COMM |
| | | | | 11/05/10 | 01.0100.0581.004232 | | AIRFARE, PSTC TRAINING, NOV 14-20/10, N ROLLE |
| | | | | 11/05/10 | 01.0100.0581.004232 | | FIRE DISPATCH CERT, OCT 12-13/10, M WRIGHT, (|
| | | | | 11/05/10 | 01.0100.0581.004232 | | HOMELAND SECURITY CONF, LODGING, MEALS, 0 FEES, OCT 28-NOV 2/10, P COBB, (83436), 911 CON |
| | | | | 11/05/10 | 01.0100.0581.004232 | | OCT 5/10, P COBB, ALEX RRFT WORKSHOP, (8343 |
| | | | | 11/05/10 | 01.0100.0581.004500 | \$143.79 | A#108994678913, SIRIUS EVERYTHING, 1 YR PLAN |
| | | | | | 1 | Total Dept.: 5,17 | 5.86 |
| | EMERGENCY SERVICES DEPARTMENT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0583.004231 | | PARKING FOR MTG, 11/2/10, J SNEED, (38682), ESI |
| | 1 | | | 11/05/10 | 01.0100.0583.004541 | | CAR WASHES, (38682), ESD |
| | EMERGENCY SERVICES DEPARTMENT | DELL COMPUTER CORP | XF4DC7P39 | 11/02/10 | 01.0100.0583.003010 | | New laptop for John Sneed, to replace 4 year old lapto |
| | | | | | 1 | Total Dept.: 1,69 | 3.67 |
| 0630 | HEALTH DISTRICT | WILLIAMSON CTY HEALTH DISTRICT | DEC-10 | 12/01/10 | 01.0100.0630.004704 | \$153,634.17 | HEALTH DISTRICT CO-OP AGREEMENT |
| | HEALTH DISTRICT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0630.003011 | -\$37.10 | SALES TAX REFUND, (77018), HEALTH |
| | | | | | 1 | Total Dept.: 153, | 597.07 |
| 0635 | MUSEUM | WILLIAMSON CTY HISTORICAL MUSEUM | DEC-10 | 12/01/10 | 01.0100.0635.004720 | \$17,069.50 | COUNTY MUSEUM AGREEMENT |
| | 1 | | | | 1 | Total Dept.: 17,0 | 69.50 |
| 0640 | PUBLIC ASSISTANCE | WILLIAMSON BURNET COUNTIES | DEC-10;RENT | 12/01/10 | 01.0100.0640.004611 | \$2,833.33 | RENT ASSISTANCE, WMSON-BURNET CO OP |
| | PUBLIC ASSISTANCE | WILLIAMSON BURNET COUNTIES | DEC-10;SN | 12/01/10 | 01.0100.0640.004614 | \$3,133.33 | SENIOR NUTRITION |
| | PUBLIC ASSISTANCE | BLUEBONNET TRAILS MHMR CTR | NOV 10 | 11/01/10 | 01.0100.0640.004703 | \$5,250.00 | MENTAL HEALTH SERVICES |
| | PUBLIC ASSISTANCE | HOPE ALLIANCE | NOV-10 | 11/01/10 | 01.0100.0640.004967 | \$5,625.00 | CRISIS CENTER |
| | | | | | 1 | Total Dept.: 16,8 | 41.66 |
| | | + | 4.4.10.0.4.4.0 | + | | 4-1 | |
| 0665 | EXTENSION SERVICE | BRIGID MEJIA | 11/23/10 | 11/23/10 | 01.0100.0665.004232 | \$349.20 | NOV 11-14/10, EXP REIMB, EXT SVC |

| | EXTENSION SERVICE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.0665.003101 | \$10.26 EDUCATIONAL | AIDS, (36584), EXT SVC |
|------|-------------------------------|-----------------------------------|----------------|----------|---------------------|----------------------------------|-------------------------------------|
| | | | | 11/05/10 | 01.0100.0665.003101 | \$21.18 REIMBURSE PC | ARD, 11/5/10, STMNT, D COUFAL, |
| | | | | 11/05/10 | 01.0100.0665.003301 | \$58.61 FUEL, (16569), E | EXT SVC |
| | | | | 11/05/10 | 01.0100.0665.004212 | \$18.20 STAMPS, (67526 | S), EXT SVC |
| | | | | 11/05/10 | 01.0100.0665.004212 | \$39.45 UPS, SHIPPING | CHARGES, (16569), EXT SVC |
| | | | | 11/05/10 | 01.0100.0665.004221 | \$96.05 LIVESTOCK SHO | OW LODGING, OCT 10-11/10, D WR |
| | | | | 11/05/10 | 01.0100.0665.004221 | \$86.40 LIVESTOCK SHO | OW LODGING, OCT 9-10/10, D COU |
| | | | | 11/05/10 | 01.0100.0665.004232 | \$220.00 CONF REG, FEE | 3 23-25/11, B MEJIA, (36584), EXT S |
| | | | | 11/05/10 | 01.0100.0665.004232 | \$81.88 WORKSHOP LO | DGING, OCT 5-6/10, D WRIGHT, (67 |
| | | | | | | otal Dept.: 1,025.00 | |
| 1000 | WM CO COURTHOUSE | HOME DEPOT | 4015016 | 11/02/10 | 01.0100.1000.004510 | \$95.67 PO 129697, WIR | E ROPE, CTHSE |
| | WM CO COURTHOUSE | HOME DEPOT | 5121911 | 10/22/10 | 01.0100.1000.004510 | -\$367.28 PO 129347, PAR | RTS, CTHSE |
| | WM CO COURTHOUSE | HOME DEPOT | 5121913 | 10/22/10 | 01.0100.1000.004510 | \$339.29 PO 129347, PAR | RTS, CTHSE |
| | WM CO COURTHOUSE | HOME DEPOT | 5990254 | 10/22/10 | 01.0100.1000.004510 | \$367.28 PO 129347, PAR | RTS, CTHSE |
| | WM CO COURTHOUSE | HOME DEPOT | 8016350 | 11/08/10 | 01.0100.1000.004510 | \$19.10 PO 129697, WAX | K RING & EXTENDER, CTHSE |
| | WM CO COURTHOUSE | CITY OF GEORGETOWN | NOV 10/9264 | 11/22/10 | 01.0100.1000.004430 | \$5,546.20 A#006-1100-00, | OCT 18-NOV 16/10, CTHSE |
| | WM CO COURTHOUSE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1000.004510 | \$348.87 CHRISTMAS DE | CORATIONS, (36503), CRTHSE |
| | | | | 11/05/10 | 01.0100.1000.004510 | \$171.28 CHRISTMAS DE | CORATIONS, (38849), CRTHSE |
| | | | | 11/05/10 | 01.0100.1000.004510 | \$20.00 HARDWARE FO | R CHRISTMAS DECORATIONS, (59 |
| | | | | 11/05/10 | 01.0100.1000.004510 | \$120.00 MICROPHONE S | STAND REPAIR, (36537), CRTHSE |
| | | | | | | otal Dept.: 6,660.41 | ` ' |
| 1001 | HISTORICAL SOCIETY | HOME DEPOT | 9070376 | 10/28/10 | 01.0100.1001.004510 | \$226.42 PO 129697, HIG | HLAND, HIST SOC |
| | HISTORICAL SOCIETY | CITY OF GEORGETOWN | NOV 10/82323 | 11/22/10 | 01.0100.1001.004430 | \$548.21 A#006-0450-00, | OCT 18-NOV 16/10, HIST SOC |
| | | | | | | otal Dept.: 774.63 | |
| 1002 | GTOWN HEALTH DEPT | HOME DEPOT | 2052984 | 10/25/10 | 01.0100.1002.004510 | \$10.21 PO 129347, PAR | RTS, GEO HEALTH |
| | | | | | | otal Dept.: 10.21 | |
| | TAYLOR HEALTH-OLD ANNEX | HOME DEPOT | 1990332 | 11/05/10 | 01.0100.1003.004510 | \$16.94 PO 129697, VAL | VE COVER, TAY HEALTH |
| | | | | | | otal Dept.: 16.94 | |
| | ROUND ROCK ANNEX BLDG A | WASTE MANAGEMENT OF TEXAS, INC | 4626954-2161-2 | 12/01/10 | 01.0100.1005.004430 | \$435.73 A#161-0260798- | 2161-2, DEC 10, RR ANX A |
| | ROUND ROCK ANNEX BLDG A | ATMOS ENERGY CORP | NOV 10/7493.6 | 11/22/10 | 01.0100.1005.004430 | \$49.11 A#80-000187637 | 7-0692478-2, OCT 15-NOV 15/10, RF |
| | | | | | | otal Dept.: 484.84 | |
| | ROUND ROCK ADDITION BLDG B | ATMOS ENERGY CORP | NOV 10/7103.5 | 11/22/10 | 01.0100.1006.004430 | • | 7-0826941-7, OCT 15-NOV 15/10, RF |
| | | | | | | otal Dept.: 227.61 | |
| 1008 | SHERIFF ADMIN/JAIL | HOME DEPOT | 1013343 | 10/26/10 | 01.0100.1008.004510 | \$22.91 PO 129347, PAR | RTS. JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 1015699 | 11/05/10 | 01.0100.1008.004510 | \$20.62 PO 129697, COM | |

| | SHERIFF ADMIN/JAIL | HOME DEPOT | 2012995 | 10/25/10 | 01.0100.1008.004510 | \$90.66 | PO 128827, PARTS, JAIL |
|-----|-------------------------------|--------------------------------------|--------------|----------|---------------------|-------------------|---|
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 2015449 | 11/04/10 | 01.0100.1008.004510 | \$27.00 | PO 129697, PLASTBAGGDS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 2021518 | 11/04/10 | 01.0100.1008.004510 | \$11.76 | PO 129697, CORNER BRACE, JAIL |
| | SHERIFF ADMIN/JAIL | COMMERCIAL KITCHEN REPAIR COMPANY | 2589182 | 11/03/10 | 01.0100.1008.004512 | \$1,065.39 | PO 129704, THERMOSTATS, ELEMENTS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 3015179 | 11/03/10 | 01.0100.1008.004510 | \$29.92 | PO 129697, PARTS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 3567812 | 10/14/10 | 01.0100.1008.004510 | \$6.92 | PO 128827, OUTLET, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 4021419 | 11/02/10 | 01.0100.1008.004510 | \$77.92 | PO 129697, SHKBT CPL, JAIL |
| | SHERIFF ADMIN/JAIL | INSCO DISTRIBUTING INC | 5957865 | 11/15/10 | 01.0100.1008.004510 | \$6.09 | PO 128826, TUBING, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 6016800 | 11/10/10 | 01.0100.1008.004510 | \$10.96 | PO 129697, PLASTBAGGDS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 6020044 | 10/21/10 | 01.0100.1008.004510 | \$53.66 | PO 128827, CORDMATE, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 7016547 | 11/09/10 | 01.0100.1008.004510 | \$29.77 | PO 129697, DRILL BITS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 8011409 | 10/19/10 | 01.0100.1008.004510 | \$37.66 | PO 128827, TOOL SET, EZ ANCH, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 8013984 | 10/29/10 | 01.0100.1008.004510 | \$175.15 | PO 129697, PAINT, BRSHES, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 8016370 | 11/08/10 | 01.0100.1008.004510 | \$25.88 | PO 129697, PARTS, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 8022143 | 11/08/10 | 01.0100.1008.004510 | \$10.94 | PO 129697, LOCK KEYED, JAIL |
| | SHERIFF ADMIN/JAIL | HOME DEPOT | 8091228 | 10/29/10 | 01.0100.1008.004510 | \$25.09 | PO 129697, PARTS, JAIL |
| | SHERIFF ADMIN/JAIL | MARK'S PLUMBING PARTS | 957848 | 11/11/10 | 01.0100.1008.004510 | \$1,204.17 | BLANKET ORDER FOR SPECIALTY PLUMBING PAR OCT 10 - MAR 11 |
| | SHERIFF ADMIN/JAIL | CITY OF GEORGETOWN | NOV 10/6766 | 11/22/10 | 01.0100.1008.004430 | \$292.40 | A#313-1216-00, OCT 18-NOV 16/10, JAIL |
| | SHERIFF ADMIN/JAIL | CITY OF GEORGETOWN | NOV 10/8272 | 11/22/10 | 01.0100.1008.004430 | \$56,374.07 | A#313-1215-01, OCT 18-NOV 16/10, JAIL |
| | SHERIFF ADMIN/JAIL | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1008.004510 | \$72.96 | CEILING TILE, (59352), JAIL |
| | | | | | | Total Dept.: 59,6 | 71.90 |
| 100 | 09 CRIMINAL JUSTICE CENTER | ASPEN AIR INC | 1213588 | 11/16/10 | 01.0100.1009.004510 | \$14,772.20 | REPLACE COMPRESSOR AT JUSTICE CENTER PE |
| | CRIMINAL JUSTICE CENTER | HOME DEPOT | 2020498 | 10/25/10 | 01.0100.1009.004510 | \$18.85 | PO 129347, PARTS, CRIM JUST |
| | CRIMINAL JUSTICE CENTER | ASPEN AIR INC | 45424 | 11/11/10 | 01.0100.1009.004510 | \$2,287.88 | PO 129240, A/C HEATER REPAIR, CRIM JUST |
| | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN | NOV 10/13111 | 11/22/10 | 01.0100.1009.004430 | \$16,788.74 | A#313-1210-02, OCT 18-NOV 16/10, CRIM JUST |
| | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN | NOV 10/16372 | 11/22/10 | 01.0100.1009.004430 | \$13,910.28 | A#313-1212-01, OCT 18-NOV 16/10, CRIM JUST |
| | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN | NOV 10/17379 | 11/22/10 | 01.0100.1009.004430 | \$372.22 | A#313-1195-00, OCT 18-NOV 16/10, CRIM JUST |
| | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1009.004510 | \$156.03 | TILE, (59352), CRIM JUST |
| | | | | | | Total Dept.: 48,3 | 06.20 |
| | | | | | | | |

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|------|-----------------------------|--|----------------|----------|---------------------|---------------------------------------|--|
| 1010 | LIBERTY HILL ANNEX | LIBERTY HILL WATER SUPPLY CO | NOV 10/756200 | 11/24/10 | 01.0100.1010.004430 | \$56.32 | A#268, NOV 10, LH ANX |
| | LIBERTY HILL ANNEX | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 10/99229 | 11/27/10 | 01.0100.1010.004430 | \$130.61 | A#0088-5707-00, OCT 27-NOV 27/10, LH ANX |
| | | | | | | Total Dept.: 186. | 93 |
| 1011 | LOTT BUILDING | SIMPLEX GRINNELL | 73979402 | 11/16/10 | 01.0100.1011.004500 | \$149.63 | PO 129450, ANNUAL FIRE ALARM INSPECT & MAIN |
| | | | | | | Total Dept.: 149. | 63 |
| 1019 | EMS STATION- GEORGETOWN | CITY OF GEORGETOWN | NOV 10/2870 | 11/22/10 | 01.0100.1019.004430 | \$329.86 | A#012-0305-02, OCT 18-NOV 16/10, EMS HQ |
| | | | | | | Total Dept.: 329. | 86 |
| | EMS ADMIN/911 ADDRESSING | HOME DEPOT | 3010155 | 10/14/10 | 01.0100.1020.004510 | \$36.00 | PO 128827, WIRE, EMS ADM/911 ADD |
| | EMS ADMIN/911 ADDRESSING | CITY OF GEORGETOWN | NOV 10/35258 | 11/22/10 | 01.0100.1020.004430 | \$108.80 | A#012-0304-01, OCT 18-NOV 16/10, EMS ADM/911 A |
| | | | | | | Total Dept.: 144. | 80 |
| 1026 | CENTRAL MAIN FACILITY | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1026.004510 | \$29.47 | MINI BLINDS, (36537), CENT MAINT |
| | | | | | | Total Dept.: 29.4 | 7 |
| 1032 | CEDAR PARK ANNEX | ASPEN AIR INC | 45423 | 11/11/10 | 01.0100.1032.004510 | \$210.00 | PO 129240, A/C HEATER REPAIR, CP ANX |
| | CEDAR PARK ANNEX | WASTE MANAGEMENT OF TEXAS, INC | 4626955-2161-9 | 12/01/10 | 01.0100.1032.004430 | \$528.60 | A#161-1421582-2161-4, DEC 10, CP ANX |
| | CEDAR PARK ANNEX | CITY OF CEDAR PARK | NOV 10/125460 | 11/24/10 | 01.0100.1032.004430 | \$395.72 | A#056-000011-01, OCT 12-NOV 11/10, CP ANX |
| | CEDAR PARK ANNEX | CITY OF CEDAR PARK | NOV 10/2760130 | 11/24/10 | 01.0100.1032.004430 | \$276.06 | A#056-000010-01, OCT 12-NOV 11/10, CP ANX |
| | CEDAR PARK ANNEX | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 10/55816 | 11/27/10 | 01.0100.1032.004430 | \$5,421.34 | A#1357-9487-00, OCT 27-NOV 27/10, CP ANX |
| | | | | | | Total Dept.: 6,83 | 1.72 |
| 1037 | EMS STATION-LEANDER | CITY OF LEANDER | NOV 10/573480 | 11/30/10 | 01.0100.1037.004430 | \$90.05 | A#05-0372-00, OCT 21-NOV 10/10, EMS#23 |
| | EMS STATION-LEANDER | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 10/81026 | 11/27/10 | 01.0100.1037.004430 | \$173.52 | A#1418-7607-00, OCT 27-NOV 27/10, EMS#23 |
| | | | | | | Total Dept.: 263. | 57 |
| 1042 | GRANGER FACILITY-CTTC | HOME DEPOT | 121121 | 10/27/10 | 01.0100.1042.004510 | -\$5.99 | PO 129347, REFUND TAX, GRANGER |
| | GRANGER FACILITY-CTTC | HOME DEPOT | 20704 | 10/27/10 | 01.0100.1042.004510 | \$78.54 | PO 129347, CPLGS, GRANGER |
| | GRANGER FACILITY-CTTC | FAIRWAY SUPPLY INC | 289266 | 11/10/10 | 01.0100.1042.004510 | \$96.50 | PO 128953, D BOLT, GRANGER |
| | GRANGER FACILITY-CTTC | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1042.004510 | \$131.89 | PILOT ASSEMBLY, (59352), GRANGER |
| | | | | | | Total Dept.: 300. | 94 |
| | I. | II. | l . | 1 | II. | · · · · · · · · · · · · · · · · · · · | |

| 1043 | INNERLOOP ANNEX | MADE IN THE SHADE | 7106 | 11/22/10 | 01.0100.1043.004510 | \$304.00 | FURNISH AND INSTALL MATERIALS TO FROST CO WINDOWS PER ATTACHED QUOTE |
|------|---|-----------------------------|--------------|----------|---------------------|---|---|
| | INNERLOOP ANNEX | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1043.004510 | \$207.76 | SOLAR SCREENS, (36503), INNER LOOP |
| | | | | | | Total Dept.: 511. | 76 |
| 1045 | JUVENILE FACILITY | FERGUSON ENTERPRISES INC | 1461608 | 11/15/10 | 01.0100.1045.004510 | | PO 128834, PARTS, JUV JUST |
| | JUVENILE FACILITY | HOME DEPOT | 2010363 | 10/15/10 | 01.0100.1045.004510 | \$56.26 | PO 128827, PVC BUSHINGS, JUV JUST |
| | JUVENILE FACILITY | HOME DEPOT | 60915 | 10/27/10 | 01.0100.1045.004510 | \$12.41 | PO 129347, PWR GRAB ADH, JUV JUST |
| | JUVENILE FACILITY | HOME DEPOT | 9011031 | 10/18/10 | 01.0100.1045.004510 | \$6.63 | PO 128827, BUSHING, JUV JUST |
| | | | | | | Total Dept.: 148. | 19 |
| 1049 | SHOWBARN | HOME DEPOT | 8013978 | 10/29/10 | 01.0100.1049.004510 | \$9.41 | PO 129697, PLASTBAGGDS, SHOWBARN |
| | | | | | | Total Dept.: 9.41 | |
| 1050 | SHERIFF GUN RANGE | HOME DEPOT | 8020990 | 10/29/10 | 01.0100.1050.004510 | | PO 129697, WIRE CHANNEL, RANGE |
| | <u> </u> | | | | | Total Dept.: 40.5 | |
| 1051 | GTWN TAX OFFICE | HOME DEPOT | 3015110 | 11/03/10 | 01.0100.1051.004510 | | PO 129697, GOOP, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 5025422 | 10/22/10 | 01.0100.1051.004510 | | PO 129347, ELAST5GAL, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 5025424 | 10/22/10 | 01.0100.1051.004510 | | PO 129347, ELAST5GAL, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 7013652 | 10/20/10 | 01.0100.1051.004510 | • | PO 129347, ELAST5GAL, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 8011508 | 10/19/10 | 01.0100.1051.004510 | | PO 129347, ELAST5GAL, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 9011005 | 10/18/10 | 01.0100.1051.004510 | | PO 128827, ELAST5GAL, TAX OFC |
| | GTWN TAX OFFICE | HOME DEPOT | 9202789 | 10/28/10 | 01.0100.1051.004510 | | PO 129697, PARTS, TAX OFC |
| - | 011111111111111111111111111111111111111 | TIOME BEI OT | 0202,00 | 10/20/13 | | Total Dept.: 2,19 | |
| | EMERGENCY SERVICES FACILITY | HOME DEPOT | 2015517 | 11/04/10 | 01.0100.1054.004510 | . , | PO 129697, TURBINE HEADS, EMER SVC |
| | EMERGENCY SERVICES FACILITY | CITY OF GEORGETOWN | NOV 10/41998 | 11/22/10 | 01.0100.1054.004430 | \$678.09 | A#314-0570-06, OCT 18-NOV 16/10, EMER SVC |
| | | | | | | Total Dept.: 748. | 00 |
| 1055 | SO-NARCOTICS BLDG | CITY OF GEORGETOWN | NOV 10/13968 | 11/22/10 | 01.0100.1055.004430 | | A#006-0620-03, OCT 18-NOV 16/10, SO NARC |
| | | | | | | Total Dept.: 484. | 22 |
| 1056 | BLUE STORAGE BUILDING | CITY OF GEORGETOWN | NOV 10/434 | 11/22/10 | 01.0100.1056.004430 | | A#006-0605-03, OCT 18-NOV 16/10, BLUE WHSE |
| | | | | + | | Total Dept.: 114. | |
| | BROWN STORAGE BUILDING | CITY OF GEORGETOWN | NOV 10/22917 | 11/22/10 | 01.0100.1057.004430 | \$135.24 | A#006-0615-04, OCT 18-NOV 16/10, BROWN WHSE |
| | | | | | | Total Dept.: 135. | 24 |
| 1050 | SKINNER BUILDINGS | CITY OF GEORGETOWN | NOV 10/11551 | 11/22/10 | 01.0100.1058.004430 | \$20.38 | A#006-0590-07, OCT 18-NOV 16/10, SKINNER |
| 1006 | | | | | | | l P |
| | SKINNER BUILDINGS | CITY OF GEORGETOWN | NOV 10/1558 | 11/22/10 | 01.0100.1058.004430 | \$13.49 | A#006-0596-01, OCT 18-NOV 16/10, SKINNER |

| | SKINNER BUILDINGS | CITY OF GEORGETOWN | NOV 10/642 | 11/22/10 | 01.0100.1058.004430 | \$57.75 | A#006-0586-01, OCT 18-NOV 16/10, SKINNER |
|------|-------------------------------|---|----------------------|----------|---------------------|------------------|--|
| | | | | | | | |
| | SKINNER BUILDINGS | CITY OF GEORGETOWN | NOV 10/701 | 11/22/10 | 01.0100.1058.004430 | \$137.70 | A#314-0540-01, OCT 18-NOV 16/10, SKINNER |
| | | | | | Т | otal Dept.: 241. | 32 |
| 1062 | HUTTO ANNEX | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1062.004810 | \$84.30 | MULCH, (36503), HUTTO ANX |
| | | | | | Т | otal Dept.: 84.3 | 0 |
| 1063 | FACILITIES SERVICES CENTER | HOME DEPOT | 2024851 | 10/15/10 | 01.0100.1063.004510 | \$52.95 | PO 128827, SHELVES, SCROLL, FAC SVC |
| | FACILITIES SERVICES CENTER | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1063.004510 | \$17.54 | LUMBER, (59352), FAC SVC |
| | | | | 11/05/10 | 01.0100.1063.004510 | \$271.01 | TOOL RACK, (39151), FAC SVC |
| | | | | | Т | otal Dept.: 341. | 50 |
| 1066 | NEW ROUND ROCK ANNEX | OVERHEAD DOOR CO OF AUSTIN | 33127-HDS | 10/31/10 | 01.0100.1066.004510 | \$1,647.00 | PO 128597, REPAIR OVERHEAD DOOR, NEW RR A |
| | NEW ROUND ROCK ANNEX | WASTE MANAGEMENT OF TEXAS, INC | 4626956-2161-7 | 12/01/10 | 01.0100.1066.004430 | \$146.98 | A#161-1497140-2161-0, DEC 10, NEW RR ANX |
| | NEW ROUND ROCK ANNEX | ROUND ROCK REFUSE INC | DEC 10 | 12/01/10 | 01.0100.1066.004430 | \$83.05 | A#21885083, DEC 2010-FEB 2011, BUSINESS CAR |
| | NEW ROUND ROCK ANNEX | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1066.004510 | \$831.37 | TRAP GUARD, (39151), NEW RR ANX |
| | NEW ROUND ROCK ANNEX | TIME WARNER CABLE | NOV 10;NEW RR ANX | 11/12/10 | 01.0100.1066.004211 | \$30.44 | A#8260 16 031 0165238, NOV 22-DEC 21/10, NEW F |
| | | | | | Т | otal Dept.: 2,73 | 8.84 |
| 1067 | EMS ROUND ROCK CR 123 | HOME DEPOT | 8025024 | 10/19/10 | 01.0100.1067.004510 | \$15.95 | PO 128827, VALVE, EMS#12 |
| | EMS ROUND ROCK CR 123 | HOME DEPOT | 8064912 | 10/19/10 | 01.0100.1067.004510 | \$32.69 | PO 128827, DUALOUTLET, FIXER KIT, EMS#12 |
| | EMS ROUND ROCK CR 123 | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 10/36400 | 11/23/10 | 01.0100.1067.004430 | \$32.22 | A#107569, OCT 11-NOV 15/10, EMS#12 |
| | EMS ROUND ROCK CR 123 | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.1067.004510 | \$217.22 | STORM DAMAGE REPAIR, (38849), EMS#12 |
| | | | | | Т | otal Dept.: 298. | 08 |
| 2007 | PATROL DIVISION | TRAVIS CTY CLERK | 04-040048B | 10/26/10 | 01.0100.2007.004703 | | C-1-MH-04-040048, JOHN REDMAN, SHF |
| | PATROL DIVISION | TRAVIS CTY CLERK | 10-002546 | 11/03/10 | 01.0100.2007.004703 | | C-1-MH-10-002546, JACQUELINE BOSTON, SHF |
| | PATROL DIVISION | TRAVIS CTY CLERK | 10-002558 | 11/03/10 | 01.0100.2007.004703 | \$395.00 | C-1-MH-10-002558, GLENN LEDBETTER, SHF |
| | PATROL DIVISION | TRAVIS CTY CLERK | 10-002597 | 11/12/10 | 01.0100.2007.004703 | \$395.00 | C-1-MH-10-002597, JAMES N WAGNER, SHF |
| | PATROL DIVISION | TRAVIS CTY CLERK | 10-002633 | 11/12/10 | 01.0100.2007.004703 | \$395.00 | C-1-MH-10-002633, JUSTIN DAOUD, SHF |
| | PATROL DIVISION | GONZALO VIVAS | 11/17/10 | 11/17/10 | 01.0100.2007.004232 | \$60.00 | NOV 11-12/10, EXP REIMB, SHF |
| | PATROL DIVISION | MICHAEL GLEASON | | 11/17/10 | 01.0100.2007.004232 | | NOV 11-12/10, EXP REIMB, SHF |
| | PATROL DIVISION | CRAIG GRIPENTROG | 11/18/10 | 11/18/10 | 01.0100.2007.004232 | \$60.00 | NOV 11-12/10, EXP REIMB, SHF |
| _ | | | | _ | | | |

| PATROL DIVISION | OFFICE DEPOT, INC | 540997441001 | 11/15/10 | 01.0100.2007.003100 | | Brother Model M-K231 Block-on-white tape 0.5" X26.2 |
|-----------------|---|----------------|----------|---------------------|----------|---|
| | | | 11/15/10 | 01.0100.2007.003100 | | HP 564 Black Ink Cartridge Model CB316wn#140 |
| | | | 11/15/10 | 01.0100.2007.003100 | | HP 564 Black Photo Ink Cartridge Model CB317WN# |
| | | | 11/15/10 | 01.0100.2007.003100 | | HP 564 Magenta Ink Cartridge Model CB319WN140 |
| | | | 11/15/10 | 01.0100.2007.003100 | \$8.59 | HP 564 Yellow Ink Cartridge Model CB320WN#140 |
| | | | 11/15/10 | 01.0100.2007.003100 | | HP CC364A Black Toner Cartridge |
| | | | 11/15/10 | 01.0100.2007.003100 | \$46.72 | energizer CRV 3-Volt Photo Lithium Batteries Pack of |
| | | | | | | Please send PO To Spenceanna |
| | | | | | | Bartlett/Gleason/Patrol |
| PATROL DIVISION | OFFICE DEPOT, INC | 540997586001 | 11/15/10 | 01.0100.2007.003100 | \$186.93 | HP Z5950A Black Toner Cartridge |
| PATROL DIVISION | SUDDENLINK COMMUNICATIONS | DEC 10;SHF | 11/23/10 | 01.0100.2007.004623 | \$48.50 | PO 129094, A#100001-8630-710569401, DEC 1-31/1 |
| PATROL DIVISION | HOLIDAY INN EXPRESS HUNTSVILLE TEXAS | JAN 10;KENNEDY | 11/23/10 | 01.0100.2007.004232 | \$480.25 | HOTEL FOR INSTRUCTOR SCHOOL JAN 9-14 FOR: GRAYSON KENNEDY |
| | | | | | | >>NEED CHECK BY JAN 5<< DO NO MAIL |
| PATROL DIVISION | SAM HOUSTON STATE UNIVERSITY | | 11/23/10 | 01.0100.2007.004232 | \$150.00 | BASIC INSTRUCTOR COURSE JAN 10-14 IN HUNTSVILLE FOR: GRAYSON KENNEDY |
| | | | | | | >>MAIL CHECK WITH FORM<< |
| | | | | | | KAREN 943-1352 |
| PATROL DIVISION | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.2007.003008 | \$88.29 | ROPES (3), SNAP SHACKLES, AIR FILLS, VALVE C |
| | | | 11/05/10 | 01,0100,2007,004232 | \$125.00 | NOV 4/10, T BLEWETT, (18403), SHF |
| | | | 11/05/10 | 01.0100.2007.004968 | | CAT FOOD FOR LIVE TRAPS, (16456), SHF |
| PATROL DIVISION | NOTARY PUBLIC UNDERWRITERS | NOV 10;POUJADE | 11/17/10 | 01.0100.2007.004410 | | PREMIUM NOTARY PACKAGE, MINT-24 FOR JANE |
| | AGENCY | | | | | **NEED CHECK CUT AND SENT TO SPENCANNA** |
| | | | | | | SANDELL/GLEASON/PATROL/260-4244 |
| | | | 11/17/10 | 01.0100.2007.004410 | \$4.00 | SHIPPING AND HANDLING |

| 1 | | | | | | | Total Dept.: 3,62 | 0.43 |
|---|------|---------------------------------|--|--------------|----------|---------------------|-------------------|--|
| | 2008 | CRIMINAL INVESTIGATION DIVISION | RICHARD DELAVEGA | 11/16/10 | 11/16/10 | 01.0100.2008.004232 | \$100.00 | NOV 10-12/10, EXP REIMB, SHF |
| | | CRIMINAL INVESTIGATION DIVISION | STOREY SHEROUSE | 11/17/10 | 11/17/10 | 01.0100.2008.004232 | \$100.00 | NOV 10-12/10, EXP REIMB, SHF |
| | | CRIMINAL INVESTIGATION DIVISION | TEXAS LAW ENFORCEMENT INTELLIGENCE UNITS ASSN | 2010;SHF/14 | 11/19/10 | 01.0100.2008.003900 | \$50.00 | TEXAS LAW ENFORCEMENT INTELLIGENCE UNITS ASSOCIATION 2010 AGENCY DUES PBRAUN/RBLAKE/512-943-1313 Please mail check |
| | | CRIMINAL INVESTIGATION DIVISION | SUDDENLINK COMMUNICATIONS | DEC 10;SHF | 11/23/10 | 01.0100.2008.004210 | \$69.95 | SECURED INTERNET SERVICE FOR FORENSIC COMPUTER 12 MONTHS @ 69.95 PER MO. PBRAUN/RBLAKE/512-943-1313 |
| | | CRIMINAL INVESTIGATION DIVISION | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.2008.003011 | \$144.99 | WINDOWS 7 PRO, (38367), SHF |
| | | | | | 11/05/10 | 01.0100.2008.003100 | \$149.99 | POWER SUPPLY, (38367), SHF |
| | | | | | 11/05/10 | 01.0100.2008.003398 | \$9.00 | SHIPPING FOR TRAINING VIDEOS, (37372), SHF |
| | | | | | 11/05/10 | 01.0100.2008.003530 | \$82.66 | EXT CORD, (97969), SHF |
| | | | | | 11/05/10 | 01.0100.2008.003530 | \$83.12 | TOOL SET, PAPER TOWELS, SUPPLIES, (67828), S |
| | | | | | 11/05/10 | 01.0100.2008.004231 | \$316.71 | OCT 24-27/10, HOTEL, SHEROUSE, INVESTIGATION |
| | | | | | | | Total Dept.: 1,10 | |
| | 2009 | SUPPORT SERVICES DIVISION | TOM CURRAN | 11/16/10 | 11/16/10 | 01.0100.2009.004232 | \$180.00 | NOV 6-10/10, EXP REIMB, SHF |
| | | SUPPORT SERVICES DIVISION | TRITON TOWING INC | 13694 | 11/15/10 | 01.0100.2009.004715 | \$94.00 | 1983 CHEV, BLUE, SHF |
| | | SUPPORT SERVICES DIVISION | WALDEN WRECKER SERVICE | 39 | 11/08/10 | 01.0100.2009.004715 | \$105.00 | 1973, DODGE P/U 150, SHF |
| | | SUPPORT SERVICES DIVISION | OFFICE DEPOT, INC | 541005413001 | 11/15/10 | 01.0100.2009.004511 | \$17.68 | HAND SOAP REFILLS |
| | | | | | 11/15/10 | 01.0100.2009.004511 | \$58.98 | MARCAL TOILET TISSUE |
| | | | | | 11/15/10 | 01.0100.2009.004511 | \$75.58 | MULTIFOLD PAPER TOWELS |
| | | | | | | | | .>> FOR USE AT THE GUN RANGE |
| | | | | | | | | KAREN LOCK 512-943-1352 |
| | | | | | 11/15/10 | 01.0100.2009.004511 | \$18.55 | PAPER TOWEL DISPENSER |

| | | 1 | | | | | | · |
|------|---------------|------------------------------|---|-----------------|----------|---------------------|-------------------|--|
| | | | ' | | 11/15/10 | 01.0100.2009.004511 | \$18.90 | TOILET BOWL RIM HANGER |
| | | SUPPORT SERVICES DIVISION | FEDERAL EXPRESS CORP | 7-297-42601 | 11/18/10 | 01.0100.2009.004212 | \$7.48 | B A#1913-2222-3, SHF |
| | | SUPPORT SERVICES DIVISION | FEDERAL EXPRESS CORP | 7-305-54627 | 11/25/10 | 01.0100.2009.004212 | \$7.48 | 8 A#1913-2222-3, SHF |
| | | SUPPORT SERVICES DIVISION | AUSTIN AMERICAN STATESMAN | 938192001 | 11/15/10 | 01.0100.2009.004310 | \$191.60 | 0 A#5129431300, AD FOR NOTICE OF ABANDONED |
| | | SUPPORT SERVICES DIVISION | HOME DEPOT | 971996 | 10/27/10 | 01.0100.2009.003005 | \$153.94 | 4 EDSAL 5 SHELF HEAVY DUTY STEEL SHELVING FOR OPEN RECORDS |
| | | | ' | | | | | SEND PO TO LANETTE AT THE SHERIFF'S OFFICE |
| | | | 1 | | | | | LSLATTER/FTHOMAS-SUPPORT 512-943-1312 |
| | | SUPPORT SERVICES DIVISION | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 10/119400 | 11/23/10 | 01.0100.2009.004511 | \$29.09 | 9 A#100926, OCT 11-NOV 5/10, SHF |
| | | SUPPORT SERVICES DIVISION | AT&T CORP | NOV 10;250-9797 | 11/15/10 | 01.0100.2009.004211 | \$87.02 | 2 A#512-250-9797, NOV 15-DEC 14/10, SHF |
| | | SUPPORT SERVICES DIVISION | AT&T CORP | NOV 10;331-1988 | 11/17/10 | 01.0100.2009.004211 | \$29.78 | 8 A#512-331-1988, NOV 17-DEC 16/10, SHF |
| | | SUPPORT SERVICES DIVISION | AT&T CORP | NOV 10;331-8893 | 11/17/10 | 01.0100.2009.004211 | \$27.17 | 7 A#512-331-8893, NOV 17-DEC 16/10, SHF |
| | | SUPPORT SERVICES DIVISION | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0100.2009.003004 | | MMUNITION, (19072), SHF |
| | , | | † | | 11/05/10 | 01.0100.2009.003004 | \$570.81 | 1 AMMUNITION, (68883), SHF |
| | $\overline{}$ | | | | 11/05/10 | 01.0100.2009.004212 | \$43.16 | 6 SHIPPING CHGS, (75737), SHF |
| | | | | | 11/05/10 | 01.0100.2009.004232 | | 1 OCT 8-13/10, HOTEL, D DUTTON, OCT 17-19/10, J I GOMEZ, OCT 17-21/10, M VIVAS, OCT 31-NOV 3/10 |
| | | | T | | 11/05/10 | 01.0100.2009.004511 | | 3 LIGHT FIXTURES, WATERPROOFER, SPRAY ADH |
| | | | | | | | Total Dept.: 4,95 | |
| 0200 | | UNIFIED ROAD SYSTEM | G & K SERVICES | 1062503119 | 11/08/10 | 01.0200.0210.003311 | | UNIFORM RENTAL AND CLEANING |
| | | UNIFIED ROAD SYSTEM | G & K SERVICES | 1062503127 | 11/08/10 | 01.0200.0210.003311 | , | UNIFORM RENTAL AND CLEANING |
| | | UNIFIED ROAD SYSTEM | G & K SERVICES | 1062504923 | 11/11/10 | 01.0200.0210.003311 | | 4 UNIFORM RENTAL AND CLEANING |
| | | UNIFIED ROAD SYSTEM | | 1062505023 | 11/11/10 | 01.0200.0210.003311 | · · | UNIFORM RENTAL AND CLEANING |
| | | UNIFIED ROAD SYSTEM | G & K SERVICES | 1062505687 | 11/12/10 | 01.0200.0210.003311 | | UNIFORM RENTAL AND CLEANING |
| | _ - | UNIFIED ROAD SYSTEM | BUTLER MATERIALS | 13923 | 11/10/10 | 01.0200.0210.003551 | \$3,173.67 | 7 FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 4500 TONS @ \$9.35 PER TON FOR CR 481 BASE FAILURE REQ. ALAN SHIROCKY |
| _ | - | | | | | | | all the second s |

| UNIFIED ROAD SYSTEM | BUTLER MATERIALS | 13934 | 11/15/10 | 01.0200.0210.003551 | \$5,870.77 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 4500 TONS @ \$9.35 PER TON FOR CR 481 BASE FAILURE REQ. ALAN SHIROCKY |
|---------------------|----------------------------|--------|----------|---------------------|------------|---|
| UNIFIED ROAD SYSTEM | RTI HOT MIX, LTD | 15736 | 11/10/10 | 01.0200.0210.003550 | \$2,486.16 | HOT MIX TYPE D 100 TONS @ \$43.20 PER TON FOR MESQUITE HOLLOW PLACE BID #11WCAC042 LINE 3 REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | CAPITOL AGGREGATES, LTD | 20186 | 11/15/10 | 01.0200.0210.003556 | \$487.80 | AGGREGATE TYPE B GRADE 3 300 TONS @ \$10.00 PER TON FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 237442 | 11/16/10 | 01.0200.0210.003551 | \$475.12 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 2500 TONS @ \$4.00 PER TON FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 237590 | 11/17/10 | 01.0200.0210.003551 | \$370.52 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 2500 TONS @ \$4.00 PER TON FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 237725 | 11/18/10 | 01.0200.0210.003551 | \$334.36 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 2500 TONS @ \$4.00 PER TON FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 237866 | 11/19/10 | 01.0200.0210.003551 | \$2,839.76 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 2500 TONS @ \$4.00 PER TON FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 237867 | 11/19/10 | 01.0200.0210.003551 | \$860.04 | FLEXIBLE BASE ITEM 247 TYPE A CLASS 2 2500 TONS @ \$4.00 PER TON FOR STOCK REQ. JEFF IVEY BID #11WCA027 |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 238013 | 11/22/10 | 01.0200.0210.003551 | \$3,130.76 | FLEXIBLE BASE TYPE A GRADE 1 8,000 TONS @ \$4.25 PER TON FOR CR 284 REQ. EUGENE MARAK |
| UNIFIED ROAD SYSTEM | TEXAS CRUSHED STONE CO | 238014 | 11/22/10 | 01.0200.0210.003551 | \$407.04 | FLEXIBLE BASE ITEM 247 TYPE A CLASS 2 2500 TONS @ \$4,00 PER TON FOR STOCK REQ. JEFF IVEY BID #11WCA027 |

| UNIFIED ROAD SYSTEM | SAFEGUARD BUSINESS SYSTEMS, INC | 26493634 | 11/13/10 | 01.0200.0210.004350 | \$60.45 | BUSINESS CARDS FOR DWIGHT PITTMAN 1 BOX (|
|---------------------|---------------------------------------|-----------------|----------|---------------------|-------------|---|
| UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 341581 | 11/16/10 | 01.0200.0210.004543 | \$4.11 | BLANKET FOR EQUIPMENT MAINT. AND GENERAL |
| UNIFIED ROAD SYSTEM | V QUEST OFFICE MACHINES & SUPPLIES | 42328 | 11/09/10 | 01.0200.0210.004621 | \$147.87 | 7 5500 PRINTER - BLACK |
| | | | 11/00/10 | 01.0200.0210.004621 | ¢1.47.0° | 7 5500 PRINTER - BLUE |
| | | + | 11/09/10 | | | |
| | | | 11/09/10 | 01.0200.0210.004621 | | 7 5500 PRINTER - MAGENTA |
| | | | 11/09/10 | 01.0200.0210.004621 | | 7 5500 PRINTER - YELLOW |
| | | | 11/09/10 | 01.0200.0210.004621 | | 7 HP 4250 BLACK |
| | | | 11/09/10 | 01.0200.0210.004621 | | T1100 BLACK TONER FOR TAYLOR PRINTER |
| UNIFIED ROAD SYSTEM | OF TEXAS, INC | 4626442-2161-8 | 11/16/10 | 01.0200.0210.004991 | · | BLANKET FOR LANDFILL SERVICES |
| UNIFIED ROAD SYSTEM | PANTHER CREEK TRANSPORTATION INC | 5119 | 11/13/10 | 01.0200.0210.003544 | \$123.26 | HAULING BASE MATERIAL FROM AMERICAN AGG 4500 TONS @ \$5.53 PER TON REQ. ALAN SHIROCKY |
| UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC | 540579160001 | 11/10/10 | 01.0200.0210.003100 | \$74.96 | 6 MISC OFFICE SUPPLIES |
| UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC | 540579584001 | 11/11/10 | 01.0200.0210.003100 | | PO 129868, CAMERA CASE, URS |
| UNIFIED ROAD SYSTEM | VERIZON WIRELESS | 6500558619 | 11/10/10 | 01.0200.0210.004210 | \$37.99 | 9 A#522093358-00001, OCT 11-NOV 10/10, URS |
| UNIFIED ROAD SYSTEM | NAMELESS ICE DISTRIBUTORS, LLC | 658657 | 11/09/10 | 01.0200.0210.004999 | • | BLANKET FOR ICE |
| UNIFIED ROAD SYSTEM | NAMELESS ICE DISTRIBUTORS, LLC | 909460 | 11/17/10 | 01.0200.0210.004999 | \$165.00 | BLANKET FOR ICE |
| UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9400493313 | 06/28/10 | 01.0200.0210.003550 | \$13,175.43 | PO 126812, ASPHALT, URS |
| UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9400494537 | 06/29/10 | 01.0200.0210.003550 | \$13,319.23 | BO 126812, ASPHALT, URS |
| UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9400599874 | 11/09/10 | 01.0200.0210.003550 | \$11,972.07 | 7 HFRS-2 6500 GAL @ \$2.1014 PER GAL FOR STOCK REQ. JEFF IVEY |
| UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | J95235M | 10/27/10 | 01.0200.0210.003550 | \$80.00 | PO 129409, PUMP CHRG, URS |
| UNIFIED ROAD SYSTEM | VERIZON SOUTHWEST | NOV 10;859-2825 | 11/13/10 | 01.0200.0210.004211 | \$78.22 | 2 A#512-859-2825, NOV 13-DEC 12/10, URS |
| UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0200.0210.004232 | | 1 CONF LODGING, OCT 25-27/10, D PITTMAN, (4380 |
| | | | 11/05/10 | 01.0200.0210.004232 | \$304.71 | CONF LODGING, OCT 25-27/10, J ENGLAND, (438) |
| | | | 11/05/10 | 01.0200.0210.004232 | \$230.17 | CONF LODGING, OCT 26-27/10, G BERGERON, (4 |

| | | | | | 11/05/10 | 01.0200.0210.004232 | \$101.57 | CONF LODGING, OCT 26/27/10, B DAIGH, (43802), U |
|------|------|---------------------|-------------------------------|-------------------|----------|---------------------|-------------------|---|
| | | | | | 11/05/10 | 01.0200.0210.004232 | | CONF REG, JAN 3-5/11, B DAIGH, (43802), URS |
| | | | | | 11/05/10 | 01.0200.0210.004541 | | TXDOT, REPLENISH TXTAG ACCT#20517578, (4380 |
| | | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN | NOV 10-SECLIGHT | 11/17/10 | 01.0200.0210.004341 | | A#037-0615-00, OCT 14-NOV 12/10, URS |
| | | ONI IED NOAD STOTEM | Off of GEORGETOWN | 1000 10,000000111 | 11/17/10 | 01.0200.0210.004430 | ψ0.10 | 14-100 12/10, 010 |
| | | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP | XF43XRD89 | 10/20/10 | 01.0200.0210.003011 | \$318.96 | MICROSOFT OFFICE 2007 PER QUOTE #BDH10092702 FOR SR ENGINEER REQ LISA POHLMEYER |
| | | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP | XF4P97TW9 | 11/11/10 | 01.0200.0210.003010 | \$6,947.96 | DELL PRECISION T5500 WORKSTATION PER QUOTE # 558361374 WIRELESS MOUSE AND KEYBOARD, ETC FOR JOE ENGLAND AND SR ENGINEER REQ. LISA POHLMEYER |
| | | | | | | | Total Dept.: 72,4 | 22.09 |
| 0340 | 0340 | TOBACCO FUND | INTEGRATED CARE COLLABORATION | WCCHD-2010 | 07/06/10 | 01.0340.0340.004506 | \$15,000.00 | 2011 MEDICAIDER USE FEE, TOBACCO FUND |
| | | | | | | | Total Dept.: 15,0 | 00.00 |
| 0350 | 0680 | LAW LIBRARY | KYOCERA MITA AMERICA, INC | 101035701 | 10/28/10 | 01.0350.0680.004621 | \$67.78 | S#J3083154, NOV 10, LAW LIB |
| | | LAW LIBRARY | KYOCERA MITA AMERICA, INC | 101035702 | 10/28/10 | 01.0350.0680.004621 | \$4.91 | STAND, NOV 10, LAW LIB |
| | | LAW LIBRARY | WEST GROUP | 6068837700 | 10/07/10 | 01.0350.0680.005758 | \$392.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068838032 | 10/07/10 | 01.0350.0680.005758 | \$785.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068862306 | 10/12/10 | 01.0350.0680.005758 | \$77.75 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068902022 | 10/15/10 | 01.0350.0680.005758 | \$488.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068954977 | 10/22/10 | 01.0350.0680.005758 | \$108.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068954978 | 10/22/10 | 01.0350.0680.005758 | \$155.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068954979 | 10/22/10 | 01.0350.0680.005758 | \$77.75 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068954980 | 10/22/10 | 01.0350.0680.005758 | \$77.75 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068955349 | 10/22/10 | 01.0350.0680.005758 | \$108.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068962730 | 10/22/10 | 01.0350.0680.005758 | \$108.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068976212 | 10/25/10 | 01.0350.0680.005758 | \$89.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068976213 | 10/25/10 | 01.0350.0680.005758 | \$218.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068977145 | 10/25/10 | 01.0350.0680.005758 | \$89.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068977146 | 10/25/10 | 01.0350.0680.005758 | \$218.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6068981521 | 10/25/10 | 01.0350.0680.005758 | \$218.50 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069033056 | 10/27/10 | 01.0350.0680.005758 | \$1,919.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069034215 | 10/27/10 | 01.0350.0680.005758 | \$1,919.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069038994 | 10/27/10 | 01.0350.0680.005758 | \$434.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069039264 | 10/27/10 | 01.0350.0680.005758 | \$217.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069039618 | 10/27/10 | 01.0350.0680.005758 | \$217.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069039620 | 10/27/10 | 01.0350.0680.005758 | \$77.75 | BOOKS FOR LAW LIBRARY |

| | | LAW LIBRARY | WEST GROUP | 6069088552 | 10/29/10 | 01.0350.0680.005758 | \$218.50 | BOOKS FOR LAW LIBRARY |
|------|------|---------------------------|---|---------------|----------|---------------------|-------------------|---|
| | | LAW LIBRARY | WEST GROUP | 6069088679 | 10/29/10 | 01.0350.0680.005758 | | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069088800 | 10/29/10 | 01.0350.0680.005758 | | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069216010 | 11/01/10 | 01.0350.0680.005758 | | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069216012 | 11/01/10 | 01.0350.0680.005758 | \$365.00 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 6069225845 | 11/01/10 | 01.0350.0680.005758 | \$730.69 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 821626263 | 10/31/10 | 01.0350.0680.005758 | \$1,402.80 | BOOKS FOR LAW LIBRARY |
| | | LAW LIBRARY | WEST GROUP | 821628169 | 10/31/10 | 01.0350.0680.005758 | \$1,991.85 | A#1000664530, OCT 10, ONLINE CHRGS, LAW LIB |
| | | LAW LIBRARY | MATTHEW BENDER & CO, INC | 9780769827100 | 11/08/10 | 01.0350.0680.005758 | \$1,942.86 | A#1100076391, C#09646604, SHEPARD'S TX CITAT LAW LIB |
| | | LAW LIBRARY | HILL COUNTRY REVISION SERVICE | NOV-10 | 11/01/10 | 01.0350.0680.004100 | \$800.00 | LAW LIBRARY MAINTENANCE |
| | | | | | | | Total Dept.: 16,2 | |
| 0355 | 0355 | COURT REPORTER SERVICE | LAUREN MILLER | 10-016 | 11/10/10 | 01.0355.0355.004135 | \$220.00 | NOV 10/10, FULL DAY, 368TH |
| | | COURT REPORTER SERVICE | ATHENA TURK | 2010-090 | 11/04/10 | 01.0355.0355.004135 | \$220.00 | NOV 3 & 4/10, HALF DAYS, 368TH |
| | | COURT REPORTER SERVICE | ATHENA TURK | 2010-093 | 11/12/10 | 01.0355.0355.004135 | \$110.00 | NOV 12/10, HALF DAY, CC#2 |
| | | COURT REPORTER SERVICE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0355.0355.004235 | \$127.00 | AUDIO CASSETTES (100), (28493), 277TH |
| | | | | | 11/05/10 | 01.0355.0355.004235 | \$321.52 | REPORTERS PAPER, NUMBERED REPORTER PAD |
| | | | | | 11/05/10 | 01.0355.0355.004235 | \$247.89 | STAPLES, AUDIO TAPES, (41784), 425TH |
| | | | | | | | Total Dept.: 1,24 | 6.41 |
| 0365 | 0365 | CHILD SAFETY | BARTLETT IS D | 11/19/10 | 11/19/10 | 01.0365.0365.003308 | \$769.83 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | COUPLAND SCHOOL DISTRICT | | 11/19/10 | 01.0365.0365.003308 | \$423.15 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | FLORENCE SCHOOL DISTRICT | | 11/19/10 | 01.0365.0365.003308 | \$4,873.89 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | GEORGETOWN ISD | | 11/19/10 | 01.0365.0365.003308 | \$50,706.77 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | GRANGER ISD | | 11/19/10 | 01.0365.0365.003308 | \$1,983.20 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | HUTTO ISD | | 11/19/10 | 01.0365.0365.003308 | \$26,576.96 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | JARRELL ISD | | 11/19/10 | 01.0365.0365.003308 | \$4,812.71 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | LEANDER ISD | | 11/19/10 | 01.0365.0365.003308 | \$115,749.70 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | LIBERTY HILL ISD | | 11/19/10 | 01.0365.0365.003308 | \$12,898.46 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | ROUND ROCK ISD | | 11/19/10 | 01.0365.0365.003308 | \$177,121.92 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | TAYLOR ISD | | 11/19/10 | 01.0365.0365.003308 | \$14,810.29 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | THORNDALE SCHOOL DISTRICT | | 11/19/10 | 01.0365.0365.003308 | \$127.46 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | THRALL ISD | | 11/19/10 | 01.0365.0365.003308 | \$3,216.97 | 2010-2011 CHILD SAFETY FEE |
| | | CHILD SAFETY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | | 11/19/10 | 01.0365.0365.003308 | \$46,007.92 | 2010-2011 CHILD SAFETY FEE |

| | | | | | | | Total Dept.: 460, | 079.23 |
|------|------|---------------------------------|------------------------------------|-----------|----------|---------------------|-------------------|---|
| 0370 | 0370 | ALTERNATE DISPUTE RESOLUTION | SAFEGUARD BUSINESS SYSTEMS, INC | 26446429 | 10/27/10 | 01.0370.0370.004350 | \$582.31 | 1500 envelopes 2000 packets for Williamson County settlement week, |
| | | ALTERNATE DISPUTE RESOLUTION | SAFEGUARD BUSINESS SYSTEMS, INC | 26450278 | 10/28/10 | 01.0370.0370.004350 | \$56.00 | 1000 PRINTED SETTLEMENT WEEK ENVELOPES JANUARY 2011 |
| | | | | | | | Total Dept.: 638. | 31 |
| 0375 | 0375 | ELECTION SVS CONTRACT | CARL SWEARINGEN | 10/29/10 | 10/29/10 | 01.0375.0375.001150 | • | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | ANNE R STANFORD | 10/30/10 | 10/30/10 | 01.0375.0375.001150 | \$55.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | BEVERLY ZERVIGON | | 10/30/10 | 01.0375.0375.001150 | \$32.50 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | SHANNON FLORES | | 10/30/10 | 01.0375.0375.001150 | \$32.50 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | CARL SWEARINGEN | 10/31/10 | 10/31/10 | 01.0375.0375.001150 | \$20.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | JAMES BOYD | | 10/31/10 | 01.0375.0375.001150 | \$26.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | KAYLYNN LEDBETTER | | 10/31/10 | 01.0375.0375.001150 | \$26.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | MCKENNA WHITE | | 10/31/10 | 01.0375.0375.001150 | \$26.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | KAYLYNN LEDBETTER | 10/31/10A | 10/31/10 | 01.0375.0375.001150 | \$32.50 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | ANNE R STANFORD | 11/01/10 | 11/01/10 | 01.0375.0375.001150 | \$45.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | BYRON L BAILEY | 11/02/10 | 11/02/10 | 01.0375.0375.001150 | \$38.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | CARL SWEARINGEN | | 11/02/10 | 01.0375.0375.001150 | \$38.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | ERLAMOND ROSS PAYNE | | 11/02/10 | 01.0375.0375.001150 | \$40.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | JAMES BOYD | | 11/02/10 | 01.0375.0375.001150 | \$38.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | KAYLYNN LEDBETTER | | 11/02/10 | 01.0375.0375.001150 | \$36.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | MCKENNA WHITE | | 11/02/10 | 01.0375.0375.001150 | \$36.00 | ELECTION WORKERS SVC CONTRACT |
| | | ELECTION SVS CONTRACT | SUSAN D MERRICK | | 11/02/10 | 01.0375.0375.001150 | \$104.00 | ELECTION WORKERS SVC CONTRACT |
| | | <u> </u> | 1 | | | | 1 | |

| | | ELECTION SVS CONTRACT | WILLIAM KARSCHNIK | | 11/02/10 | 01.0375.0375.004231 | \$59.86 | NOV 2/10, EXP REIMB, ELEC |
|------|------|----------------------------------|--------------------------------|--------------|----------|---------------------|-------------------|--|
| | | ELECTION SVS CONTRACT | OFFICE DEPOT, INC | 513164853001 | 10/30/10 | 01.0375.0375.004251 | -\$72.39 | PO 124509, REFUND FOR OVER CHARGE, ELEC |
| | | ELECTION SVS CONTRACT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0375.0375.004620 | \$852.77 | CAR RENTAL FOR ELECTIONS, (42312), ELEC |
| | | | | | | | Total Dept.: 1,48 | 9.74 |
| 0380 | 0380 | PROBATE COURT | DAVID TRISTAN | 11/22/10 | 11/22/10 | 01.0380.0380.004232 | \$573.58 | NOV 17-19/10, EXP REIMB, PROBATE CRT |
| | | | | | | | Total Dept.: 573. | 58 |
| 0382 | 0382 | DRUG COURT | ASHLEY N ROGERS | NOV 10 | 11/30/10 | 01.0382.0382.004053 | \$90.60 | NOV 10, AFTERCARE, DRUG CRT, A/PROB |
| | | DRUG COURT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0382.0382.004053 | \$116.13 | REFRESHMENTS, GIFT CARDS, KEYCHAINS, ENG |
| | | | | | | | Total Dept.: 206. | |
| 0385 | | RCDS MGMT AND PRSRV - CO CLRK | MANATRON INC | DEC-10 | 12/01/10 | 01.0385.0385.004500 | \$5,785.34 | DEC 10, A#4393000, ANTHEM RECORD MGMT, C/C |
| | | | | | | | Total Dept.: 5,78 | |
| 0390 | | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT | 11071118030 | 12/24/09 | 01.0390.0390.004100 | \$80.00 | A#1102948, SHREDDING FOR ELECTIONS, CTY W |
| | | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT | 11071120100 | 11/11/10 | 01.0390.0390.004100 | \$85.00 | A#1101330, SHREDDING FOR TAX A/C, CTY WIDE |
| | | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT | 11071124854 | 09/30/10 | 01.0390.0390.004100 | \$80.00 | A#1102948, SHREDDING FOR ELECTIONS, CTY W |
| | | RCDS MGMT AND PRSRV - CO WIDE | CENTRAL TEXAS SECURE SHREDDING | 1700262909 | 09/30/10 | 01.0390.0390.004100 | \$38.00 | A#5094184, SEP 21/10 SHREDDING FOR MOT, CTY |
| | | | | | | | Total Dept.: 283. | .00 |
| 0406 | 0696 | COUNTY ATTY HOT CHECK | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0406.0696.004999 | \$27.40 | BREAKFAST FOR VICTIM COORDINATOR MTG, (38 |
| | | | | | | | Total Dept.: 27.4 | 10 |
| 0407 | 0697 | D/A WELFARE FRAUD DEPT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0407.0697.004999 | \$3.70 | GRAND JURY ROOM SUPPLIES, (38914), D/ATTY |
| | | | | | | | Total Dept.: 3.70 | |
| 0408 | | DIST ATTY ASSETS- FORFEITURE | JANE STARNES | 11/29/10 | 11/29/10 | 01.0408.0698.004232 | \$854.62 | NOV 13-17/10, EXP REIMB, D/ATTY |
| | | DIST ATTY ASSETS- FORFEITURE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0408.0698.004232 | \$922.20 | CONF LODGING, OCT 26-30/10, M IWABUCHI, (388 |
| | | | | | 11/05/10 | 01.0408.0698.004999 | \$52.47 | FOOD FOR QTRLY COMMITTEE LUNCH MTG, OCT |
| | | | | | 11/05/10 | 01.0408.0698.004999 | \$180.96 | LUNCH FOR GANG TASK FORCE MTG, OCT 12/10, |
| | | | | | 11/05/10 | 01.0408.0698.004999 | \$48.00 | MTG REFRESHMENTS, OCT 8/10, (21411), D/ATTY |
| | | | | | 11/05/10 | 01.0408.0698.004999 | \$92.95 | STREAMLIGHT LED, (21411), D/ATTY |
| | | | | | 11/05/10 | 01.0408.0698.004999 | \$89.95 | STREAMLIGHT STRION, (98730), D/ATTY |
| | | | | | | | Total Dept.: 2,24 | 11.15 |
| 0410 | 0411 | DRUG SEIZURE-JUSTICE | US FLEET TRACKING | 18600 | 11/08/10 | 01.0410.0411.003008 | \$1,737.00 | PT-X5 PRO TRACKING DEVICE W/ ACCESSORIES |
| | | | | | | | | |

| | | | | | 44/00/40 | 04 0440 0444 000000 | £070.00 | VE VE WELLOLE TRACKING BEVIOE W/ 4 INDUITO | |
|------|------|----------------------------------|---|-------------|----------|------------------------|-------------------|---|--|
| | | | | | 11/08/10 | 01.0410.0411.003008 | | VT-X5 WEHICLE TRACKING DEVICE W/ 4 INPUTS | |
| | | | | | 11/08/10 | 01.0410.0411.003008 | | AIRTIME- MONITORING SERVICE -ANNUAL | |
| | | | | | 11/08/10 | 01.0410.0411.003008 | | AIRTIME- MONITORING SERVICE-ANNUAL | |
| | | DRUG SEIZURE-JUSTICE | PREMIER ANIMAL HOSPITAL | 95965 | 11/02/10 | 01.0410.0411.003104 | \$240.97 | 1ST QUARTER BLANKET VET SERVICES-K 9 (OCT-DEC 2010) | |
| | | DRUG SEIZURE-JUSTICE | PREMIER ANIMAL HOSPITAL | 97112 | 11/19/10 | 01.0410.0411.003104 | \$42.95 | 1ST QUARTER BLANKET VET SERVICES-K 9 (OCT-DEC 2010) | |
| | | DRUG SEIZURE-JUSTICE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0410.0411.003002 | \$99.00 | WINDOW TINTING, L#CD7F472, (38295), SHF | |
| | | | | | 11/05/10 | 01.0410.0411.003008 | \$848.21 | ARSON INVESTIGATION EQUIP, (38367), SHF | |
| | | | | | | | Total Dept.: 5,14 | 3.13 | |
| | 0413 | DRUG SEIZURE-STATE AND LOCAL | BOTACH TACTICAL | 80261 | 10/07/10 | 01.0410.0413.003311 | \$1,997.50 | KZ TACTICAL ELITE VEST COYOTE BROWN FOB DESTINATION | |
| | | DRUG SEIZURE-STATE AND LOCAL | OZARKA NATURAL SPRING WATER | K0122264716 | 11/16/10 | 01.0410.0413.004234 | \$31.33 | BLANKET ORDER FOR 12 MONTHS 20 BOTTLES OF WATER PER MONTH 2 COOLERS AND 2 SLEEVES CUPS FOR OCT 2010 | |
| | | | | | | | | SHIPPING ADDRESS: LOTT TRAINING ACADEMY 107 HOLLY ST, GEORGETOWN TX 78626 | |
| | | DRUG SEIZURE-STATE AND LOCAL | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0410.0413.004234 | \$42.41 | TRAINING ROOM SUPPLIES, (70356), SHF | |
| | | | | | | | Total Dept.: 2,07 | | |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | DEPARTMENT OF INFORMATION RESOURCES | 11100934T | 11/19/10 | 01.0507.0507.004430 | \$303.70 | A#PJQ5000, TI SERVICE, OCT 10, WC RADIO | |
| | | WC RADIO COMMUNICATION SYSTEM | TXU ENERGY | 55075468457 | 11/10/10 | 01.0507.0507.004430 | \$9.68 | A#900008869032, OCT 11-NOV 8/10, WC RADIO | |
| | | WC RADIO COMMUNICATION SYSTEM | MOTOROLA, INC | 78155185 | 12/01/10 | 01.0507.0507.004500 | \$42,247.06 | Radio Maintenance Agreement October 1, 2010 0 Sep | |
| | | WC RADIO COMMUNICATION SYSTEM | ELECTRONIC CORPORATE PAGES INC | DEC-10 | 12/01/10 | 01.0507.0507.004610 | \$1,530.00 | FLORENCE TOWER LEASE | |
| | | | | | | Total Dept.: 44,090.44 | | | |
| 0512 | 0512 | AVAILABLE SCHOOL | BARTLETT I S D | 11/19/10 | 11/19/10 | 01.0512.0512.004603 | \$0.94 | 2010-2011 CHILD SAFETY FEE | |
| | | AVAILABLE SCHOOL | COUPLAND SCHOOL DISTRICT | | 11/19/10 | 01.0512.0512.004603 | \$0.52 | 2010-2011 CHILD SAFETY FEE | |

| | | AVAILABLE SCHOOL | FLORENCE SCHOOL DISTRICT | | 11/19/10 | 01.0512.0512.004603 | \$5.96 | 2010-2011 CHILD SAFETY FEE |
|-----------|------|------------------|--|-----------|----------|---------------------|-----------------|--|
| | | AVAILABLE SCHOOL | GEORGETOWN ISD | | 11/19/10 | 01.0512.0512.004603 | | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | GRANGER ISD | | 11/19/10 | 01.0512.0512.004603 | | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | HUTTO ISD | | 11/19/10 | 01.0512.0512.004603 | \$32.48 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | JARRELL ISD | | 11/19/10 | 01.0512.0512.004603 | \$5.88 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | LEANDER ISD | | 11/19/10 | 01.0512.0512.004603 | \$141.44 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | LIBERTY HILL ISD | | 11/19/10 | 01.0512.0512.004603 | \$15.76 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | ROUND ROCK ISD | | 11/19/10 | 01.0512.0512.004603 | | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | TAYLOR ISD | | 11/19/10 | 01.0512.0512.004603 | \$18.10 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | THORNDALE SCHOOL DISTRICT | | 11/19/10 | 01.0512.0512.004603 | \$0.16 | 2010-2011 CHILD SAFETY FEE |
| | | AVAILABLE SCHOOL | THRALL ISD | | 11/19/10 | 01.0512.0512.004603 | \$3.93 | 2010-2011 CHILD SAFETY FEE |
| | | | | | | Tot | tal Dept.: 505. | 99 |
|)545 | 0545 | ANIMAL SERVICES | KYOCERA MITA AMERICA, INC | 101035650 | 10/28/10 | 01.0545.0545.004621 | \$111.64 | S#A3065866, NOV 10, ANML SVC |
| | | ANIMAL SERVICES | GULF COAST PAPER CO INC | 107655 | 11/18/10 | 01.0545.0545.003318 | \$39.60 | PREMIER LAUNDRY DETERGENT, PREMIER40 |
| | | | | | 11/18/10 | 01.0545.0545.004968 | \$73.20 | CAT LITTER, 50ABDR |
| | | | | | 11/18/10 | 01.0545.0545.004968 | \$2.80 | SHIPPING |
| | | ANIMAL SERVICES | GULF COAST PAPER CO INC | 107656 | 11/18/10 | 01.0545.0545.003318 | \$59.40 | PREMIER LAUNDRY DETERGENT, PREMIER40 |
| | | | | | 11/18/10 | 01.0545.0545.003318 | \$18.28 | PURE BRITE BLEACH, CASE, 6BLCH |
| | | | | | 11/18/10 | 01.0545.0545.003318 | \$2.80 | SHIPPING |
| | | | | | 11/18/10 | 01.0545.0545.004968 | \$73.20 | CAT LITTER, 50ABDR |
| | | ANIMAL SERVICES | GULF COAST PAPER CO INC | 107850 | 11/18/10 | 01.0545.0545.003318 | \$12.93 | FLOOR SCRUB BRUSH, 4037 |
| | | ANIMAL SERVICES | OVIDIU CRACIUN DVM | 11/15/10 | 11/15/10 | 01.0545.0545.004100 | \$455.00 | NOV 15/10, SPAY/NEUTER CATS & DOGS, ANML S |
| | | ANIMAL SERVICES | ILSE M BLACK | 11/17/10 | 11/17/10 | 01.0545.0545.004100 | \$350.00 | NOV 17/10, SPAY/NEUTER CATS & DOGS, ANML S |
| | | ANIMAL SERVICES | OVIDIU CRACIUN DVM | 11/18/10 | 11/18/10 | 01.0545.0545.004100 | \$385.00 | NOV 18/10, SPAY/NEUTER CATS & DOGS, ANML S |
| | | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC | 216981974 | 11/10/10 | 01.0545.0545.004968 | \$56.00 | A/D CANNED FOOD |
| | | | | | 11/10/10 | 01.0545.0545.004968 | \$14.64 | ADULT CANNED DOG FOOD, 7037 |
| | | | | | 11/10/10 | 01.0545.0545.004968 | | PUPPY CANNED FOOD, 7036 |
| | | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC | 217006214 | 11/17/10 | 01.0545.0545.004968 | | FREIGHT ON DONATED PET FOOD |
| | | ANIMAL SERVICES | INTERVET SCHERING PLOUGH ANIMAL HEALTH | 240358684 | 11/08/10 | 01.0545.0545.004975 | \$195.75 | BORDETELLA, INTRA TRAC, VACCINE, 065313 |
| | | | | | 11/08/10 | 01.0545.0545.004975 | \$180.00 | DA2PP, GALAXY, VACCINE, 065288 |
| | | | | | 11/08/10 | 01.0545.0545.004975 | | FVRCP, ECLIPSE, 065264 |
| \exists | | ANIMAL SERVICES | PFIZER ANIMAL HEALTH | 8371476 | 11/17/10 | 01.0545.0545.003200 | | ANTESEDAN, 6298000 |

| | | | | 11/17/10 | 01.0545.0545.003200 | \$123.50 | DEXDOMITOR, 6295000 |
|---------|-----------------|--|-------------|----------|---------------------|----------|--|
| _ | + | | + | 11/17/10 | 01.0545.0545.003200 | | B PO 130022, PHARM, ANML SVC |
| | ANIMAL SERVICES | ROUND ROCK | 876941 | 11/08/10 | 01.0545.0545.003200 | | MEDICAL OXYGEN RENTAL & SUPPLY FOR ANIM |
| | | WELDING SUPPLY | | | | | |
| | ANIMAL SERVICES | ARBOR ANIMAL CLINIC | 9844 | 11/12/10 | 01.0545.0545.004100 | \$15.00 | C#1723, NOV 12/10, RABIES VAC, OSCAR-KRUGE |
| | ANIMAL SERVICES | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | K574660 | 11/12/10 | 01.0545.0545.003200 | \$124.72 | NEEDLE HOLDER, 018912 |
| \top | | | | 11/12/10 | 01.0545.0545.003200 | \$11.76 | SNOOK, MILTEX, 006379 |
| | | | | 11/12/10 | 01.0545.0545.004968 | | LEASHES, ANIMAL CONTROL, 003309 |
| | | | | 11/12/10 | 01.0545.0545.004975 | \$12.04 | OINTMENT, OPTHALMIC, ERYTHROMYCIN, 03520 |
| | ANIMAL SERVICES | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | K622177 | 11/17/10 | 01.0545.0545.004975 | | TESTS, FELV, SNAP, 008129 |
| | ANIMAL SERVICES | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | K622440 | 11/17/10 | 01.0545.0545.003200 | | KETAMINE, 023061 |
| \top | | | | 11/17/10 | 01.0545.0545.003200 | \$64.00 | TORBUGESIC, 036958 |
| | ANIMAL SERVICES | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | K623612 | 11/17/10 | 01.0545.0545.003200 | \$2.89 | ATROPINE, 002452 |
| | | | | 11/17/10 | 01.0545.0545.003200 | • | GAUZE, 006937 |
| | | | | 11/17/10 | 01.0545.0545.003200 | | ISOFLOURANE, 029405 |
| | | | | 11/17/10 | 01.0545.0545.003200 | | SURGERY GLOVES, SIZE 8.0, 019735 |
| | | | | 11/17/10 | 01.0545.0545.003200 | | SUTURE CASSETTE, SIZE 0, 029249 |
| | | | | 11/17/10 | 01.0545.0545.003200 | | SUTURE CASSETTE, SIZE 2-0, 029248 |
| I | | | | 11/17/10 | 01.0545.0545.003200 | | SYRINGE, 1CC, LL, 029504 |
| | | | | 11/17/10 | 01.0545.0545.003318 | | DUAL QUAT, VETOQUINOL, 018859 |
| | | | | 11/17/10 | 01.0545.0545.004968 | | LEASH, ANIMAL CONTROL, 003309 |
| | | | | 11/17/10 | 01.0545.0545.004975 | | AMOXICILLIN, 033356 |
| | | | | 11/17/10 | 01.0545.0545.004975 | | GLOVES, EXAM, LRG, 032786 |
| | | | | 11/17/10 | 01.0545.0545.004975 | | GLOVES, EXAM, MED, 032785 |
| | | | | 11/17/10 | 01.0545.0545.004975 | | HEPARIN, 033186 |
| | | | | 11/17/10 | 01.0545.0545.004975 | | QUADRITOP OINTMENT, 006571 |
| | ANIMAL SERVICES | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0545.0545.003100 | | DIVIDERS, BATTERIES, (01092), ANML SVC |
| \perp | | | | 11/05/10 | 01.0545.0545.003200 | | GV WATER, (01092), ANML SVC |
| | | | | 11/05/10 | 01.0545.0545.003318 | | HOSE, SPRAYER, LIQUID SOAP, (01092) ANML S |
| J | | | | 11/05/10 | 01.0545.0545.003670 | | ANIMAL EXAM & VET CARE, OCT 7-8/10, (01092), |
| | | | | 11/05/10 | 01.0545.0545.003670 | | VET SVCS, ID#10536669-LARS, OCT 7-8, 15/10, (4 |
| | | | | 11/05/10 | 01.0545.0545.003900 | \$200.00 | R#VREE6A1E4E3A, C SCHNEIDER, MEMB DUES |
| | | | | 11/05/10 | 01.0545.0545.004212 | | STAMPS, (01092) ANML SVC |
| \top | | | | 11/05/10 | 01.0545.0545.004510 | | GATE SVC, SEP 24/10, (01092), ANML SVC |

| | | | | | 11/05/10 | 01.0545.0545.004968 | | CAT/KITTEN FOOD, (01092), ANML SVC |
|------|------|--------------------------------|------------------------------------|--------------|----------|---------------------|-------------------|--|
| | | | | | 11/05/10 | 01.0545.0545.004975 | | INJECTIONS, TABLETS, BNDRYL, (01092), ANML S |
| | | | | | | | Total Dept.: 6,24 | |
| 0777 | | RD AND BRIDGE SPECIAL PROJECTS | FTWOODS CONST SERVICES, INC | 6/10WC814 | 10/31/10 | 01.0777.0200.009999 | \$121,667.46 | P#10WC814, CR 313 EAST PHASE 2, OCT 10 |
| | | | | | | 1 | Total Dept.: 121, | .667.46 |
| | 0211 | COMMISSIONER PCT 1 | RGM CONSTRUCTORS LP | 17/09WC710 | 10/31/10 | 01.0777.0211.009999 | \$130,536.78 | P#09WC710, POND SPRINGS WIDENING, OCT 10 |
| | | COMMISSIONER PCT 1 | KLOTZ ASSOCIATES, INC | 910102RA | 10/13/10 | 01.0777.0211.009999 | \$400.00 | P#0510.003.000, WA#1-3, O'CONNOR BLVD BETWE 30/10 |
| | | COMMISSIONER PCT 1 | PRIME STRATEGIES, INC | WC-2010.10 | 10/31/10 | 01.0777.0211.009999 | \$32,950.34 | WC.155, OCT 10, ROAD BOND MGMT/PASS THRU |
| | | | | | | 1 | Total Dept.: 163, | 887.12 |
| | 0212 | COMMISSIONER PCT 2 | PRIME STRATEGIES, INC | WC-2010.10 | 10/31/10 | 01.0777.0212.009999 | \$5,491.72 | WC.155, OCT 10, ROAD BOND MGMT/PASS THRU |
| | | | | | | 1 | Total Dept.: 5,49 | 1.72 |
| | 0213 | COMMISSIONER PCT 3 | TEXAS DEPARTMENT OF MOTOR VEHCILES | CR104 | 11/08/10 | 01.0777.0213.009999 | \$7,100.00 | P#BR OX, CSJ#0914-05-141, CR 104 @ MANKINS B |
| | | COMMISSIONER PCT 3 | PRIME STRATEGIES, INC | WC-2010.10 | 10/31/10 | 01.0777.0213.009999 | \$38,442.04 | WC.155, OCT 10, ROAD BOND MGMT/PASS THRU |
| | | | | | | 1 | Total Dept.: 45,5 | 642.04 |
| | 0214 | COMMISSIONER PCT 4 | PRIME STRATEGIES, INC | WC-2010.10 | 10/31/10 | 01.0777.0214.009999 | \$21,966.88 | WC.155, OCT 10, ROAD BOND MGMT/PASS THRU |
| | | | | | | 1 | Total Dept.: 21,9 | 066.88 |
| | 0401 | COMMISSIONERS COURT | DAN WILLIAMS COMPANY | 11/09WC720 | 10/31/10 | 01.0777.0401.009999 | | P#09WC720, US 183, OCT 10 |
| | | COMMISSIONERS COURT | BAKER AICKLEN & ASSOCIATES, INC | 21010070 | 10/20/10 | 01.0777.0401.009999 | \$4,230.00 | P#0711-3-040, ON-CALL GIS SERVICES FOR ADDR 17/10 |
| | | COMMISSIONERS COURT | TEXAS AMERICAN TITLE CO | 9691-10-1140 | 11/29/10 | 01.0777.0401.009999 | | ROW, 0.26 AC OUT OF THE NOAH SMITHWICK SUI PROJECT-PARCEL 2 |
| | | COMMISSIONERS COURT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0777.0401.009999 | | E-MAIL INTERFACE S#14358, (14473), PSTP PROJI |
| | | | | | 11/05/10 | 01.0777.0401.009999 | | FOAM TAPE, (55960), PUBLIC SAFETY TECH PROJ |
| | | | | | 11/05/10 | 01.0777.0401.009999 | | ROUND ROCK ANNEX CONSTRUCTION, (38849), F |
| | | COMMISSIONERS COURT | PRIME STRATEGIES, INC | WC-2010.10 | 10/31/10 | 01.0777.0401.009999 | \$49,825.62 | WC.155, OCT 10, ROAD BOND MGMT/PASS THRU |
| | | COMMISSIONERS COURT | DELL COMPUTER CORP | XF41PM216 | 10/15/10 | 01.0777.0401.009999 | \$8,897.53 | SEE DELL QUOTE #559072432 FOR THE NICE REC MOTOROLA TOWER PROJECT APPROVED IN COI |
| | | | | | | 1 | Total Dept.: 507, | • |
| 0882 | 0882 | FLEET MAINTENANCE | LB & S | 10595 | 11/04/10 | 01.0882.0882.003001 | | 1/2 IMPACT GUN FOR SHOP |
| | | | | | 11/04/10 | 01.0882.0882.003001 | \$8.00 | ESTIMATED SHIPPING |
| | | | | | | | | |
| | | FLEET MAINTENANCE | G & K SERVICES | 1062505022 | 11/11/10 | 01.0882.0882.003311 | | BLANKET FOR UNIFORM SERVICE BLANKET FOR UNIFORM SERVICE |

| FLEET MAINTENANCE | ROMCO EQUIPMENT CO | 10727389 | 11/01/10 | 01.0882.0882.003523 | \$670.00 | PC345709 - CUTTING EDGES |
|-------------------|--|-----------|----------|---------------------|------------|--|
| FLEET MAINTENANCE | ROMCO EQUIPMENT CO | 10727586 | 11/09/10 | 01.0882.0882.003523 | \$93.16 | 300CL - GRAPHITE SPRAY |
| | | | 11/09/10 | 01.0882.0882.003523 | \$268.08 | PC345709 - CUTTING EDGES |
| FLEET MAINTENANCE | AIRGAS, INC | 107435860 | 10/26/10 | 01.0882.0882.003102 | \$150.00 | B137500PFXL GLOVES |
| FLEET MAINTENANCE | AMBULANCE PARTS DOT COM LLC | 11767 | 11/08/10 | 01.0882.0882.003523 | \$9.00 | ESTIMATED FREIGHT |
| | | | 11/08/10 | 01.0882.0882.003523 | \$170.52 | S30HACPBULB - STROBE |
| FLEET MAINTENANCE | AFFORDABLE EQUIPMENT | 11795 | 11/12/10 | 01.0882.0882.003523 | \$200.00 | CAR WASH SOAP |
| FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS, INC | 14829 | 11/09/10 | 01.0882.0882.003523 | \$100.00 | 720 - TARP |
| | | | 11/09/10 | 01.0882.0882.003523 | \$45.00 | DT105 - PULL BAR |
| | | | 11/09/10 | 01.0882.0882.003523 | \$7.90 | LC125 - COLLAR |
| | | | 11/09/10 | 01.0882.0882.003523 | \$4.00 | W125X3 - WASHER |
| | | | 11/09/10 | 01.0882.0882.003523 | \$0.00 | W125X5 - WASHER |
| FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 157503T | 11/17/10 | 01.0882.0882.003011 | \$773.50 | 125032 CABLE |
| | | | 11/17/10 | 01.0882.0882.003011 | \$650.00 | 828009 DIAGNOSTIC SOFTWARE |
| | | | 11/17/10 | 01.0882.0882.003011 | \$15.95 | ESTIMATED SHIPPING |
| FLEET MAINTENANCE | CROWDER INDUSTRIAL RADIATOR, INC | 22777 | 11/10/10 | 01.0882.0882.003524 | \$137.00 | RADIATOR REPAIR FOR UNIT #UTT0405 |
| FLEET MAINTENANCE | TRIPLE S PETROLEUM | 231455 | 11/07/10 | 01.0882.0882.003301 | \$9,780.00 | CLEAR DIESEL - 4000 GLS @ 2.445 |
| | | | 11/07/10 | 01.0882.0882.003301 | \$1,608.00 | EXCISE TAX |
| | | | 11/07/10 | 01.0882.0882.003301 | \$8,796.63 | REGULAR UNLEADED - 4000 GLS @ 2,256 FOR CE |
| FLEET MAINTENANCE | SNYDER SALVAGE | 237602 | 10/13/10 | 01.0882.0882.003523 | \$105.00 | SPACE SAVER SPARE FOR #SA0934 |
| FLEET MAINTENANCE | SNYDER SALVAGE | 239697 | 11/03/10 | 01.0882.0882.003523 | \$420.00 | REAR DECK LID FOR #MA0748 |
| FLEET MAINTENANCE | COOPER EQUIPMENT | 26820 | 10/21/10 | 01.0882.0882.003523 | \$2,679.34 | PO 128983, CONVEYOR BELT, SEAT, FLEET |
| FLEET MAINTENANCE | COOPER EQUIPMENT | 26900 | 10/14/10 | 01.0882.0882.003523 | \$1,136.65 | PO 129033, ROLLERS, FLEET |
| FLEET MAINTENANCE | COOPER EQUIPMENT | 27016 | 10/29/10 | 01.0882.0882.003523 | \$1,728.82 | 3130395 CONVEYOR |
| | | | 10/29/10 | 01.0882.0882.003523 | | 6001148 SEAT ASSY |
| | | | 10/29/10 | 01.0882.0882.003523 | | 6435479 ROLLER |
| | | | 10/29/10 | 01.0882.0882.003523 | | 7530041 DIAPHAM |
| | | | 10/29/10 | 01.0882.0882.003523 | | ESTIMATED SHIPPING |
| | | | 10/29/10 | 01.0882.0882.003523 | | PD10655 MICROSWITCH |
| | | | 10/29/10 | 01.0882.0882.003523 | -\$56.47 | PO 128983, CONVEYOR BELT, SEAT, FLEET |
| | | | | | | |

| FLEET MAINTENANCE | COOPER EQUIPMENT | 27025 | 11/08/10 | 01.0882.0882.003523 | \$52.00 6602243 - COUPLER |
|-------------------|------------------------------------|------------|----------|---------------------|---------------------------------------|
| | | | 11/08/10 | 01.0882.0882.003523 | \$10.00 ESTIMATED FREIGHT |
| | | | 11/08/10 | 01.0882.0882.003523 | \$6.20 NG100 - KEY |
| | | | 11/08/10 | 01.0882.0882.003523 | \$87.30 PO 129733, COUPLER, FLEET |
| FLEET MAINTENANCE | COOPER EQUIPMENT | 27027 | 11/01/10 | 01.0882.0882.003523 | \$95.10 3130083 SCREW TAIL PULLEY |
| | | | 11/01/10 | 01.0882.0882.003523 | \$681.10 6435478 ROLLER |
| | | | 11/01/10 | 01.0882.0882.003523 | \$97.29 ESTIMATED SHIPPING |
| FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER, INC | 38095 | 11/16/10 | 01.0882.0882.003523 | \$166.25 30547530 - FUEL METER |
| FLEET MAINTENANCE | ARNOLD OIL COMPANY | 50-16100-7 | 11/15/10 | 01.0882.0882.003303 | \$404.54 LSL1540CJB - 15W40 |
| FLEET MAINTENANCE | EQUIPMENT DEPOT | 50002663 | 11/15/10 | 01.0882.0882.003523 | \$56.78 11150 - BLADE |
| | | | 11/15/10 | 01.0882.0882.003523 | \$25.19 121 - DUST CAP |
| | | | 11/15/10 | 01.0882.0882.003523 | \$67.89 63607 - BOLT |
| | | | 11/15/10 | 01.0882.0882.003523 | \$52.84 7555 - BLADE |
| | | | 11/15/10 | 01.0882.0882.003523 | \$62.28 7556 - BLADE |
| | | | 11/15/10 | 01.0882.0882.003523 | \$21.12 84217953 - FUEL |
| | | | 11/15/10 | 01.0882.0882.003523 | \$16.44 SMV1C - EMBLEM |
| FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD | 5014950 | 11/02/10 | 01.0882.0882.003523 | \$194.76 POWER SHAFT SHEILD FOR #2915 |
| FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD | 5015058 | 11/02/10 | 01.0882.0882.003523 | \$3.20 ESTIMATED SHIPPING |
| | | | 11/02/10 | 01.0882.0882.003523 | \$6.25 POWER SHAFT SHEILD FOR #2915 |
| FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD | 5015724 | 11/18/10 | 01.0882.0882.003523 | \$100.00 RE68345 FUEL PUMP |
| FLEET MAINTENANCE | WAUKESHA PEARCE INDUSTRIES, INC | 50219232 | 11/16/10 | 01.0882.0882.003523 | \$113.52 80483267 - HYDRAULIC FILTER |
| FLEET MAINTENANCE | WAUKESHA PEARCE INDUSTRIES, INC | 50219315 | 11/19/10 | 01.0882.0882.003523 | \$113.52 80483267 - FILTER |
| FLEET MAINTENANCE | RDO EQUIPMENT CO | 58650 | 11/12/10 | 01.0882.0882.003523 | \$45.25 AT175224 - FILTER |
| | | | 11/12/10 | 01.0882.0882.003523 | \$77.00 AT365869 - FILTER |
| | | | 11/12/10 | 01.0882.0882.003523 | \$38.25 RE521420 - FILTER |
| | | | 11/12/10 | 01.0882.0882.003523 | \$110.00 RE525523 - FILTER |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095351 | 11/01/10 | 01.0882.0882.003522 | \$2,313.71 TIRE BLANKET FOR NOV #2 |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095432 | 11/05/10 | 01.0882.0882.003522 | -\$1,056.18 TIRE BLANKET FOR NOV #2 |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095444 | 11/05/10 | 01.0882.0882.003522 | \$1,203.40 TIRE BLANKET FOR NOV #2 |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095481 | 11/08/10 | 01.0882.0882.003522 | \$1,235.08 TIRE BLANKET FOR NOV #2 |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095521 | 11/10/10 | 01.0882.0882.003522 | \$1,251.98 TIRE BLANKET FOR NOV #2 |
| FLEET MAINTENANCE | TIRE CENTERS LLC | 6200095620 | 11/15/10 | 01.0882.0882.003522 | \$19.70 PO 129774, TIRES, FLEET |
| | | | 11/15/10 | 01.0882.0882.003522 | \$52.01 TIRE BLANKET FOR NOV #2 |

| FLEET MAINTENANCE | DON HEWLETT | 635555 | 11/17/10 | 01.0882.0882.003523 | \$10.00 | ESTIMATED SHIPPING |
|-------------------|------------------------------------|-------------|----------|-------------------------------------|---------------|---|
| | CHEVROLET BUICK INC | | 1,7,7,70 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 4.8100 | |
| | | | 11/17/10 | 01.0882.0882.003523 | \$240.00 | X15182146 INSTRUMENT CLUSTER |
| FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 635701 | 11/18/10 | 01.0882.0882.003523 | \$23.04 | 22664169 V6 EMBLEM |
| | | | 11/18/10 | 01.0882.0882.003523 | \$30.66 | 22674239 MALIBU NAME PLATE |
| | | | 11/18/10 | 01.0882.0882.003523 | \$26.78 | 22674240 LS NAME PLATE |
| FLEET MAINTENANCE | UNDERGROUND INC | 76570 | 11/04/10 | 01.0882.0882.003523 | \$101.00 | 30210508 FIN SKID |
| | | | 11/04/10 | 01.0882.0882.003523 | \$7.00 | ESTIMATED SHIPPING |
| FLEET MAINTENANCE | FREIGHTLINER OF AUSTIN | 78066 | 11/10/10 | 01.0882.0882.003523 | \$127.03 | SUS993700 LEFT FRONT SPRING RETAINER |
| FLEET MAINTENANCE | TRIPLE S PETROLEUM | 79186 | 11/05/10 | 01.0882.0882.003301 | \$3,649.05 | CLEAR DIESEL - 1500 GLS @ 2.4327 |
| | | | 11/05/10 | 01.0882.0882.003301 | \$402.00 | EXCISE TAX |
| | | | 11/05/10 | 01.0882.0882.003301 | \$1,199.28 | REGULAR UNLEADED; 500 GLS @ 2.2603 FOR FLC |
| FLEET MAINTENANCE | GRAINGER | 9385212551 | 11/02/10 | 01.0882.0882.004510 | | CONDUIT 3/4IN |
| | | | 11/02/10 | 01.0882.0882.004510 | \$3.36 | CONNECTOR,SETSCREW |
| | | | 11/02/10 | 01.0882.0882.004510 | \$27.75 | COUPLING,SETSCREW |
| | | | 11/02/10 | 01.0882.0882.004510 | \$16.68 | STRAP,ONE HOLE |
| | | | 11/02/10 | 01.0882.0882.004510 | \$202.16 | WIRE,10AWG GREEN |
| | | | 11/02/10 | 01.0882.0882.004510 | \$202.16 | WIRE,10AWG RED |
| | | | 11/02/10 | 01.0882.0882.004510 | \$202.16 | WIRE,10AWG WHITE |
| FLEET MAINTENANCE | GRAINGER | 9385496873 | 11/02/10 | 01.0882.0882.004510 | \$181.37 | WIRE,10AWG BLUE |
| FLEET MAINTENANCE | COOPER EQUIPMENT | CM01396 | 10/29/10 | 01.0882.0882.003523 | | PO 128983, CONVEYOR BELT, SEAT, FLEET |
| FLEET MAINTENANCE | COOPER EQUIPMENT | CM01401 | 11/01/10 | 01.0882.0882.003523 | -\$1,136.65 | PO 129033, ROLLERS, FLEET |
| FLEET MAINTENANCE | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0882.0882.003001 | \$125.49 | SOCKETS, VALVES, (41941), FLEET |
| | | | 11/05/10 | 01.0882.0882.003303 | \$121.57 | OIL, CHAIN OIL, GREASE, TRANS FLUID, BRAKE FI |
| | | | 11/05/10 | 01.0882.0882.003522 | \$94.70 | TIRES, (41941), FLEET |
| | | | 11/05/10 | 01.0882.0882.003523 | \$1,929.18 | PARTS, (41941), FLEET |
| | | | 11/05/10 | 01.0882.0882.004212 | \$94.03 | GROUND SHIPPING, STAMPS, (41941), FLEET |
| | | | 11/05/10 | 01.0882.0882.004543 | \$62.00 | A-LINE, REPAIR SHOP EQUIP, (41941), FLEET |
| FLEET MAINTENANCE | WHELEN ENGINEERING COMPANY | R37029 | 11/10/10 | 01.0882.0882.003523 | | CSP690R - POWER SUPPLY |
| FLEET MAINTENANCE | FREIGHTLINER OF AUSTIN | RP70464 | 11/01/10 | 01.0882.0882.003523 | | 2249905000 CABLE, HEATER CONTROL |
| | | | 11/01/10 | 01.0882.0882.003523 | \$78.53 | ABPN83322930 CONTROL,HEAT |
| | | | 11/01/10 | 01.0882.0882.003523 | \$42.60 | ABPN83324191 VALVE, HEATER CONTROL |
| | | | | | | |

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|------|------|------------------------------|--------------------------|--------------|----------|---------------------|-------------------|-----------------------------------|
| L | | | | | | | Total Dept.: 44,1 | |
| 0885 | 0885 | WSMN CO SELF FUNDING INS. | ALFRED C BERRY, JR | 11/29/10 | 11/29/10 | 01.0885.0885.004996 | \$30.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | AUGUST J VITEK | | 11/29/10 | 01.0885.0885.004996 | \$250.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | CRAIG KOTZ | | 11/29/10 | 01.0885.0885.004996 | \$30.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | DOYLE LANGENEGGER | | 11/29/10 | 01,0885,0885,004996 | \$15.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | EMILY STLUKA | | 11/29/10 | 01,0885,0885,004996 | \$15.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | ESTHER RENDON | | 11/29/10 | 01,0885,0885,004996 | \$200.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | FRANKIE LIMMER | | 11/29/10 | 01.0885.0885.004996 | \$400.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | JOYCE VRAZEL | | 11/29/10 | 01.0885.0885.004996 | \$325.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | JUANITA STRICKLAND | | 11/29/10 | 01.0885.0885.004996 | \$215.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | KAREN WILSON | | 11/29/10 | 01.0885.0885.004996 | \$350.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | KATHY DAVIS | | 11/29/10 | 01.0885.0885.004996 | \$300.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | LINDA L MCDANIEL | | 11/29/10 | 01.0885.0885.004996 | \$330.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MARIE REYES | | 11/29/10 | 01.0885.0885.004996 | \$100.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MARILYN WHITE | | 11/29/10 | 01.0885.0885.004996 | | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MARY ELIZABETH VRABEL | | 11/29/10 | 01.0885.0885.004996 | | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MARY LOIS ROE | | 11/29/10 | 01.0885.0885.004996 | | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MELBA KEMBLE | | 11/29/10 | 01.0885.0885.004996 | | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | MONICA BARTOSH | | 11/29/10 | 01.0885.0885.004996 | \$630.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | WSMN CO SELF FUNDING INS. | SHARON BENEDICT | | 11/29/10 | 01.0885.0885.004996 | \$380.00 | 2010 WELLNESS PROGRAM, BENEFITS |
| | | | | | | | Total Dept.: 4,70 | 0.00 |
| | 0886 | WSMN CO BENEFITS PGM. | OFFICE DEPOT, INC | 540424513001 | 11/10/10 | 01.0885.0886.003100 | \$29.65 | Blanket Order for office supplies |
| | | 1 | i . | | | 1 | 1 | |

| | | WSMN CO BENEFITS PGM. | FEDERAL EXPRESS | 7-297-98168 | 11/18/10 | 01.0885.0886.004212 | \$12.29 | A#1913-2314-9, BNFTS |
|---------------|--------|-----------------------|------------------------------------|--------------|----------|---|-------------------|---|
| | | | * * | 73631I | 11/11/10 | 01.0885.0886.003100 | \$15.62 | 2 Blanket Order for office supplies |
| \Rightarrow | + | | , | NOV 10;CORP | 11/05/10 | 01.0885.0886.003100 | \$405.66 | HON KEYS, VQUEST TONER & TRANSFER KIT, (50 |
| | . — † | | | | 11/05/10 | 01.0885.0886.004232 | \$339.29 | OCONF LODGING, OCT 10-13/10, J SNEED, (38682), |
| | | | | | 11/05/10 | 01.0885.0886.004232 | | CONF LODGING, OCT 11-13/10, J SCHADE, (89060) |
| , | \Box | | | | 11/05/10 | 01.0885.0886.004232 | \$339.29 | CONF REG, OCT 10-13/10, J CARMONA, (68883), BI |
| , <u> </u> | | | | | 11/05/10 | 01.0885.0886.004232 | | HR SOUTHWEST, REFERENCE BOOKS, (89060), B |
| , | \Box | | | | 11/05/10 | 01.0885.0886.004232 | | HRCI, EXAM APPS, J NEMEC, S HAYS, (53624), HR |
| | | | | | 11/05/10 | 01.0885.0886.004232 | \$350.00 | SW BENEFITS, REG, OCT 21/10, BIRKMAN, COVEY |
| | | | | | | | Total Dept.: 2,32 | |
| 0999 | | | | 2-TWS | 08/20/10 | 01.0999.0401.009999 | | FY09 CDBG-THRALL WATER STORAGE, MAY 13-A |
| | | | | 3/LHS09 | 09/03/10 | 01.0999.0401.009999 | | FY09 CDBG-LIBERTY HILL SEWER FOR OLD TOWN |
| | | | DON HEWLETT CHEVROLET BUICK INC | 388517 | 11/11/10 | 01.0999.0401.009999 | \$29.95 | REPAIR, 98 CHEV SUBURBAN, V#1GNEC16R0WJ3 |
| | . — † | COMMISSIONERS COURT | CITY OF LIBERTY HILL | 4/LHS07 | 09/07/10 | 01.0999.0401.009999 | \$15,518.61 | FY07 CDBG-LIBERTY HILL SEWER FOR OLD TOWN |
| | | | | 71010-000831 | 11/06/10 | 01.0999.0401.009999 | | 2010 MAZDA, V#JM1CR2W38A0386085, AIR CHECK |
| 1 | (| COMMISSIONERS COURT | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0999.0401.009999 | \$271.71 | FEDEX, PRINTING FOR MH CONF, (64640), THI GR |
| | | | | | 11/05/10 | 01.0999.0401.009999 | \$1,846.19 | FOOD, AWARDS, OFC SUP FOR MENTAL HEALTH 27/10, (64657), THI GRANT |
| ı | | | | | 11/05/10 | 01.0999.0401.009999 | \$431.45 | MENTAL HEALTH FIRST AID COURSE MANUALS, C |
| , | | | | | 11/05/10 | 01.0999.0401.009999 | \$54.27 | OFC SUPPLIES, (10525), THI GRANT |
| , | . — | | | | 11/05/10 | 01.0999.0401.009999 | | OFC SUPPLIES, (29308), CDBG GRANT |
| , | . — † | I | | | 11/05/10 | 01.0999.0401.009999 | | OFC SUPPLIES, (97940), AIRCHECK |
| , | . — | | | | 11/05/10 | 01.0999.0401.009999 | | OFC SUPPLIES, (98730), PAROLE PROTEST |
| i | | | | | 11/05/10 | 01.0999.0401.009999 | \$580.67 | OFC SUPPLIES, SHIPPING, SNACKS, DRINKS, DON MENTAL HEALTH CONF, HOSTED NOV 4-5/10 & OC |
| , | . — † | I | | | + | + + | Total Dept.: 28,5 | 538.78 |
| | 0576 | JUVENILE SERVICES | RIDE ON CENTER FOR KIDS | 21503 | 10/31/10 | 01.0999.0576.009999 | | BLANKET PURCHASE REQUISITION FOR COUNSE |
| i | | JUVENILE SERVICES | JP MORGAN CHASE BANK | NOV 10;CORP | 11/05/10 | 01.0999.0576.009999 | \$764.61 | FISHING & CAMP SUPPLIES, STOVE, COOLER, PIG |
| | + | ' | + | + | + | + | Total Dept.: 3,46 | |
| | + | | | + | + | | Sum: 2,300,935. | |
| | | | | | | ` | Juii. 2,300,333. | 19 |