

FUNDING REQUIREMENTS  
JAN 10-11/2012

| Fund | Dept | Dept Description | Vendor Name                          | Invoice Num     | Invoice Date | Account             | Expense Amt. | Description                                                       |
|------|------|------------------|--------------------------------------|-----------------|--------------|---------------------|--------------|-------------------------------------------------------------------|
| 0100 | 0000 | Default          | WILLIAMSON CTY CLERK                 | 01/05/12        | 01/05/12     | 01.0100.0000.341400 | \$400.00     | CASH BOND PMT FROM CITY OF ROUND ROCK, C/CLK                      |
|      |      | Default          | WILLIAMSON CTY CLERK                 | 01/05/12;ESCROW | 01/05/12     | 01.0100.0000.341400 | \$4,748.00   | REPLENISH ESCROW ACCT, CITY OF ROUND ROCK, C/CLK                  |
|      |      | Default          | JENNIFER HAMMOND                     | 09-1382-K26     | 12/13/11     | 01.0100.0000.209800 | \$1,500.00   | C#09-1382-K26, EXTRADITION REFUND FEE, A/PROB                     |
|      |      | Default          | GARY MCDANIEL                        | 11-1871-CC4     | 12/19/11     | 01.0100.0000.207024 | \$23,773.20  | C#11-1871-CC4, GINN, GREG & SST RECORDS INC, CONST#4              |
|      |      |                  |                                      |                 | 12/19/11     | 01.0100.0000.341904 | -\$2,068.20  | C#11-1871-CC4, GINN, GREG & SST RECORDS INC, CONST#4              |
|      |      | Default          | RANDY'S WRECKER SERVICE              |                 | 12/19/11     | 01.0100.0000.207024 | \$50.00      | C#11-1871-CC4, MCDANIEL, GARY P/K/A DUKOWSKI, CHUCK, CONST#4      |
|      |      | Default          | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 12/31/11;ST     | 01/05/12     | 01.0100.0000.208001 | \$397.24     | FY12, 1ST QTR, ENDING DEC 31/11, SALES TAX                        |
|      |      |                  |                                      |                 | 01/05/12     | 01.0100.0000.370500 | -\$1.70      | FY12, 1ST QTR, ENDING DEC 31/11, SALES TAX                        |
|      |      | Default          | CARLOS GARCIA                        | 15872GF         | 12/27/11     | 01.0100.0000.209800 | \$2,000.00   | C#10-1706-K277, EXTRADITION REFUND FEE, A/PROB                    |
|      |      | Default          | CHRIS BRAME                          | 1TL-110038      | 12/28/11     | 01.0100.0000.209700 | \$17.10      | R#JP1-2011-00357, OVERPAYMENT, JP#1                               |
|      |      | Default          | SCHEINTHAL & KOUTS LLP               | 2011-84859      | 12/22/11     | 01.0100.0000.341400 | \$5.00       | OVERPAYMENT, C/CLK                                                |
|      |      | Default          | GREENING LAW FIRM PC                 | 2011-84914      | 12/22/11     | 01.0100.0000.341400 | \$74.00      | OVERPAYMENT, C/CLK                                                |
|      |      | Default          | SARAH BETH KNOWLES                   | 2CR-11-10482    | 12/27/11     | 01.0100.0000.209700 | \$120.00     | R#JP2-2011-02043, OVERPAYMENT, JP#2                               |
|      |      | Default          | AMANDA AFFOLTER                      | 2CR-11-11116    | 12/27/11     | 01.0100.0000.209700 | \$142.00     | R#JP2-2011-02674, OVERPAYMENT, JP#2                               |
|      |      | Default          | KYUNG MI LEE CHO                     | 2CR-11-12143    | 12/27/11     | 01.0100.0000.209700 | \$98.00      | R#JP2-2011-02266, OVERPAYMENT, JP#2                               |
|      |      | Default          | KALEB S PLACEK                       | 2CR-11-12875    | 12/27/11     | 01.0100.0000.209700 | \$120.00     | R#JP2-2011-02841, OVERPAYMENT, JP#2                               |
|      |      | Default          | GEORGE KENNETH IVORY                 | 2CR-11-05551    | 12/27/11     | 01.0100.0000.209700 | \$225.00     | R#JP2-2011-02918, OVERPAYMENT, JP#2                               |
|      |      | Default          | BUTTERCUP CREEK APARTMENTS           | 2JE-11-0551     | 12/27/11     | 01.0100.0000.209700 | \$155.00     | R#JP2-2011-02032, OVERPAYMENT, JP#2                               |
|      |      | Default          | TEXAS PARKS & WILDLIFE               | 3CR-11-25873    | 12/20/11     | 01.0100.0000.209600 | \$256.70     | C#A8039062, FINE, JP#3                                            |
|      |      | Default          | V QUEST OFFICE MACHINES & SUPPLIES   | 48256CR         | 07/06/11     | 01.0100.0000.370500 | -\$15.12     | PO 135947, OFC SUP, D/ATTY                                        |
|      |      | Default          | TAYLOR ISD                           | 4NT-10-0037     | 12/22/11     | 01.0100.0000.351304 | \$50.00      | REC#145757, AM FOR LCS, JP#4                                      |
|      |      | Default          | TAYLOR ISD                           | 4NT-10-0073     | 12/19/11     | 01.0100.0000.351304 | \$150.00     | REC#145692, RP FOR CP, JP#4                                       |
|      |      | Default          | TAYLOR ISD                           | 4NT-10-0146D    | 12/19/11     | 01.0100.0000.351304 | \$99.50      | REC#145705, RP FOR CP, JP#4                                       |
|      |      | Default          | HUTTO ISD                            | 4NT-10-0209     | 12/19/11     | 01.0100.0000.351304 | \$50.00      | REC#145684, CO FOR KO, JP#4                                       |
|      |      | Default          | TAYLOR ISD                           | 4NT-10-0316B    | 12/19/11     | 01.0100.0000.351304 | \$10.00      | REC#145723, TS FOR JC, JP#4                                       |
|      |      | Default          | TAYLOR ISD                           | 4NT-11-0285     | 12/22/11     | 01.0100.0000.351304 | \$125.00     | REC#145760, CM FOR JRM, JP#4                                      |
|      |      | Default          | CENTRAL AUTO & TRUCK REPAIR          | 4SC-11-0023     | 12/20/11     | 01.0100.0000.207024 | \$2,392.45   | WRIT#4SC-11-0023, H&H CAR AND TRUCK SALES/MICHAEL HANNON, CONST#4 |
|      |      |                  |                                      |                 | 12/20/11     | 01.0100.0000.341904 | -\$217.49    | WRIT#4SC-11-0023, H&H CAR AND TRUCK SALES/MICHAEL HANNON, CONST#4 |
|      |      | Default          | H&H CAR & TRUCK SALES                |                 | 12/20/11     | 01.0100.0000.207024 | \$20.53      | WRIT#4SC-11-0023, OVERPAYMENT, CONST#4                            |
|      |      | Default          | CITY OF HUTTO                        | 4TR-07-1145     | 12/28/11     | 01.0100.0000.341804 | \$100.00     | 4TR-07-1862, REC#145056 & 145057, TDS, JP#4                       |
|      |      | Default          | GRANGER POLICE DEPT                  | 4TR-09-0111     | 12/28/11     | 01.0100.0000.341804 | \$150.00     | 4TR-09-0112, 4T4-09-1691, REC#144903, 144905, 144909, KKA, JP#4   |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                       |                                       |                    |          |                     |                        |                                                  |
|--|------|-----------------------|---------------------------------------|--------------------|----------|---------------------|------------------------|--------------------------------------------------|
|  |      | Default               | ROBERT ALLEN HOOD                     | 4TR-11-2248        | 12/22/11 | 01.0100.0000.209700 | \$25.00                | REC#145776, RAH, JP#4                            |
|  |      | Default               | ISPC                                  | 606280             | 12/19/11 | 01.0100.0000.341400 | \$100.00               | OVERPAYMENT, C/CLK                               |
|  |      | Default               | HUNTER KELSEY                         | 606322             | 12/19/11 | 01.0100.0000.341400 | \$16.00                | OVERPAYMENT, C/CLK                               |
|  |      | Default               | BDR TITLE CORPORATION<br>OF TEXAS INC | 606541             | 12/20/11 | 01.0100.0000.341400 | \$20.00                | OVERPAYMENT, C/CLK                               |
|  |      | Default               | STAR OF TEXAS CREDIT<br>UNION         | 606840             | 12/21/11 | 01.0100.0000.341400 | \$16.00                | OVERPAYMENT, C/CLK                               |
|  |      | Default               | V QUEST OFFICE<br>MACHINES & SUPPLIES | 7062011-2          | 09/28/11 | 01.0100.0000.370500 | -\$2.00                | PO 135947, OFC SUP, D/ATTY                       |
|  |      | Default               | MEDICARE                              | C000292011         | 01/03/12 | 01.0100.0000.342800 | \$231.17               | DOS JUN 3/09, OVERPAYMENT, EMS                   |
|  |      | Default               | MARY J SAUNDERS                       | SC-100105D         | 10/14/11 | 01.0100.0000.207022 | \$500.00               | WRIT#SC-100105, DOUGLAS L SAUNDERS, CONST#2      |
|  |      |                       |                                       |                    | 10/14/11 | 01.0100.0000.341902 | -\$50.00               | WRIT#SC-100105, DOUGLAS L SAUNDERS, CONST#2      |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 35,782.38 |                                                  |
|  | 0212 | COMMISSIONER PCT 2    | CANON FINANCIAL<br>SERVICES INC       | 11503446           | 12/13/11 | 01.0100.0212.004621 | \$65.89                | S#DRL20144, DEC 2011, PCT#2                      |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 65.89     |                                                  |
|  | 0214 | COMMISSIONER PCT 4    | AT&T MOBILITY                         | 830842427X12252011 | 12/17/11 | 01.0100.0214.004210 | \$44.39                | NOV 18-DEC 17/11, PCT#4                          |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 44.39     |                                                  |
|  | 0215 | INFRASTRUCTURE DEPT   | BOB DAIGH                             | 12/15/11           | 12/15/11 | 01.0100.0215.004231 | \$281.44               | NOV 1-29/11, EXP REIMB, INFRA                    |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 281.44    |                                                  |
|  | 0400 | COUNTY JUDGE          | CONNIE WATSON                         | 12/12/11           | 12/12/11 | 01.0100.0400.004231 | \$132.26               | OCT 14-DEC 9/11, EXP REIMB, C/JUDGE              |
|  |      |                       |                                       |                    | 12/12/11 | 01.0100.0400.004232 | \$316.37               | OCT 14-DEC 9/11, EXP REIMB, C/JUDGE              |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 448.63    |                                                  |
|  | 0402 | HUMAN RESOURCES       | JOYCE M NEMEC                         | 12/20/11           | 12/20/11 | 01.0100.0402.004232 | \$26.80                | DEC 14/11, EXP REIMB, HR                         |
|  |      | HUMAN RESOURCES       | OFFICE DEPOT, INC                     | 590699863001       | 12/15/11 | 01.0100.0402.003100 | \$114.99               | general office supplies                          |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 141.79    |                                                  |
|  | 0403 | COUNTY CLERK          | CITY STAMP & SEAL CO                  | 329226             | 12/21/11 | 01.0100.0403.003100 | \$9.00                 | REPLACE INK PAD FOR TRODAT 5470<br>BLACK INK     |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 9.00      |                                                  |
|  | 0404 | COUNTY CLERK-JUDICIAL | CITY STAMP & SEAL CO                  | 329227             | 12/21/11 | 01.0100.0404.003100 | \$32.00                | PADS FOR 2000 PLUS 2660<br>BLUE INK              |
|  |      |                       |                                       |                    | 12/21/11 | 01.0100.0404.003100 | \$33.00                | REPLACE BOTH DYES ON 2000 PLUS 2660<br>BLUE INK  |
|  |      |                       |                                       |                    | 12/21/11 | 01.0100.0404.003100 | \$7.00                 | SHIPPING                                         |
|  |      | COUNTY CLERK-JUDICIAL | CITY STAMP & SEAL CO                  | 329226             | 12/21/11 | 01.0100.0404.003100 | \$16.50                | REPLACE BOTH DYES ON 2000 PLUS 2660<br>BLACK INK |
|  |      |                       |                                       |                    | 12/21/11 | 01.0100.0404.003100 | \$16.50                | REPLACE BOTH DYES ON 2000 PLUS 2660<br>BLUE INK  |
|  |      |                       |                                       |                    |          |                     | Total Dept.: 105.00    |                                                  |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                      |                                    |                  |          |                     |                              |                                                                                         |
|------|----------------------|------------------------------------|------------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------|
| 0405 | VETERAN SERVICES     | VALERIE ZIMMERMAN                  | 12/29/11         | 12/29/11 | 01.0100.0405.004231 | \$110.39                     | DEC 6-27/11, EXP REIMB, VET SVC                                                         |
|      |                      |                                    |                  |          |                     | <b>Total Dept.: 110.39</b>   |                                                                                         |
| 0409 | NON-DEPARTMENTAL     | D & L PRINTING, INC                | 87701            | 12/16/11 | 01.0100.0409.004999 | \$412.50                     | RECEIPT BOOKS, Q.110                                                                    |
|      |                      |                                    |                  |          |                     | <b>Total Dept.: 412.50</b>   |                                                                                         |
| 0425 | COUNTY COURTS AT LAW | CLARK & CLARK                      | 10-0452-FC3-FC4C | 12/21/11 | 01.0100.0425.004131 | \$130.00                     | GV, EV, CC#4                                                                            |
|      | COUNTY COURTS AT LAW | JESSICA WORDEN                     | 11-1128-FC4A     | 12/21/11 | 01.0100.0425.004131 | \$276.25                     | SC, CC#4                                                                                |
|      | COUNTY COURTS AT LAW | NANCY E RISTER, COUNTY CLERK       | 12/29/11         | 12/29/11 | 01.0100.0425.004002 | \$3,174.00                   | REPLENISH JUROR FUND, C/CRTS                                                            |
|      | COUNTY COURTS AT LAW | HARWELL INTERPRETING & TRANSLATION | 2777             | 10/27/11 | 01.0100.0425.004141 | \$165.00                     | SPANISH INTERP, OCT 27/11, CC#2                                                         |
|      |                      |                                    |                  |          |                     | <b>Total Dept.: 3,745.25</b> |                                                                                         |
| 0435 | DISTRICT COURTS      | SARA W NAYLOR                      | 10-181-J395      | 12/08/11 | 01.0100.0435.004133 | \$1,250.00                   | J.L.S., 395TH                                                                           |
|      | DISTRICT COURTS      | MARK MORALES & ASSOCIATES          | 10-209-J395      | 12/05/11 | 01.0100.0435.004133 | \$500.00                     | SB, 395TH                                                                               |
|      | DISTRICT COURTS      | R SCOTT MAGEE                      | 11-0008-J395     | 12/19/11 | 01.0100.0435.004133 | \$750.00                     | M.S., 395TH                                                                             |
|      | DISTRICT COURTS      | ERNEST J ALDERETE                  | 11-0012-J395A    | 12/19/11 | 01.0100.0435.004133 | \$750.00                     | A.M., 395TH                                                                             |
|      | DISTRICT COURTS      | BRANDY BYRD HALLFORD               | 11-0219-J395     | 12/19/11 | 01.0100.0435.004133 | \$500.00                     | JA, 395TH                                                                               |
|      | DISTRICT COURTS      | BALLARD & MULLOWNEY                | 11-0220-J395     | 12/08/11 | 01.0100.0435.004133 | \$500.00                     | MJR, 395TH                                                                              |
|      | DISTRICT COURTS      | DAVE HOWARD                        | 11-0239-J395     | 12/05/11 | 01.0100.0435.004133 | \$500.00                     | LR, 395TH                                                                               |
|      | DISTRICT COURTS      | CHANTAL ELDRIDGE                   | 11-0240-J395     | 12/19/11 | 01.0100.0435.004133 | \$500.00                     | AM, 395TH                                                                               |
|      | DISTRICT COURTS      | W W TORREY                         | 11-1427-K26      | 12/21/11 | 01.0100.0435.004132 | \$500.00                     | GREG LEE MCKEE, 26TH                                                                    |
|      | DISTRICT COURTS      | ARIEL PAYAN                        | 11-1655-K26      | 12/21/11 | 01.0100.0435.004132 | \$500.00                     | JACK MASTERS, 26TH                                                                      |
|      |                      |                                    |                  |          |                     | <b>Total Dept.: 6,250.00</b> |                                                                                         |
| 0440 | DISTRICT ATTORNEY    | NET TRANSCRIPTS INC                | 120911-75        | 12/09/11 | 01.0100.0440.004125 | \$99.20                      | C#10-1754-K277, TRANSCRIPTS, D/ATTY                                                     |
|      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD               | 32534036         | 12/19/11 | 01.0100.0440.003301 | \$49.03                      | Gasoline, Automotive                                                                    |
|      | DISTRICT ATTORNEY    | V QUEST OFFICE MACHINES & SUPPLIES | 52316            | 12/01/11 | 01.0100.0440.003100 | \$55.98                      | Office supplies                                                                         |
|      | DISTRICT ATTORNEY    | DELL FINANCIAL SERVICES LLC        | 75411182         | 12/17/11 | 01.0100.0440.004623 | \$607.38                     | Rental or lease of services of computer, data processing, or word processing equipment. |
|      | DISTRICT ATTORNEY    | APPLE FINANCIAL SERVICES           | 76023071         | 12/14/11 | 01.0100.0440.004623 | \$216.99                     | PO 136542, JAN 2012, D/ATTY                                                             |
|      | DISTRICT ATTORNEY    | V QUEST OFFICE MACHINES & SUPPLIES | 92811-1          | 10/06/11 | 01.0100.0440.003100 | -\$7.00                      | PO 135947, OFC SUP, D/ATTY                                                              |
|      | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN         | 9310250          | 12/14/11 | 01.0100.0440.004932 | \$85.60                      | C#07-945-K368, DEC 14/11, D/ATTY                                                        |
|      | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN         | 9310255          | 12/14/11 | 01.0100.0440.004932 | \$85.60                      | C#07-945-K368, DEC 14/11, D/ATTY                                                        |
|      | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN         | 9395404          | 12/21/11 | 01.0100.0440.004932 | \$171.20                     | C#10-890-K26, DEC 21/11, D/ATTY                                                         |
|      | DISTRICT ATTORNEY    | PITNEY BOWES INC                   | JAN 12;D/ATTY    | 01/04/12 | 01.0100.0440.004212 | \$1,000.00                   | POSTAGE REFILL, D/ATTY                                                                  |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                 |                                            |                    |          |                     |                            |                                                                    |
|------|-----------------|--------------------------------------------|--------------------|----------|---------------------|----------------------------|--------------------------------------------------------------------|
|      |                 |                                            |                    |          |                     |                            | <b>Total Dept.: 2,363.98</b>                                       |
| 0450 | DISTRICT CLERK  | OFFICE DEPOT, INC                          | 588919192001       | 12/02/11 | 01.0100.0450.003006 | <b>\$243.72</b>            | PO 136266, HEADSETS (2), D/CLK                                     |
|      |                 |                                            |                    | 12/02/11 | 01.0100.0450.003100 | <b>\$0.00</b>              | General Office Supplies                                            |
|      |                 |                                            |                    |          |                     | <b>Total Dept.: 243.72</b> |                                                                    |
| 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD                      | 12/16/11;SMM       | 12/16/11 | 01.0100.0451.004192 | <b>\$200.00</b>            | SHAWN MICHAEL MCFARLANE, JP#1                                      |
|      | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD                      | 12/18/11;LLF       | 12/18/11 | 01.0100.0451.004192 | <b>\$200.00</b>            | LAMAR LYNN FREEMAN, JP#1                                           |
|      | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC                 | 76705              | 12/28/11 | 01.0100.0451.003100 | <b>\$17.36</b>             | Blanket Order for Supplies                                         |
|      | J.P. PRECINCT 1 | AT&T MOBILITY                              | 826472680X12272011 | 12/19/11 | 01.0100.0451.004209 | <b>\$114.11</b>            | NOV 20-DEC 19/11, JP#1                                             |
|      |                 |                                            |                    |          |                     | <b>Total Dept.: 531.47</b> |                                                                    |
| 0452 | J.P. PRECINCT 2 | CANDACE SCHWARTZ                           | 12/22/11           | 12/22/11 | 01.0100.0452.004231 | <b>\$35.52</b>             | OCT 25-DEC 22/11, EXP REIMB, JP#2                                  |
|      |                 |                                            |                    |          |                     | <b>Total Dept.: 35.52</b>  |                                                                    |
| 0453 | J.P. PRECINCT 3 | STEVE BENTON                               | 01/05/12           | 01/05/12 | 01.0100.0453.004002 | <b>\$300.00</b>            | REPLENISH JUROR FUND, JP#3                                         |
|      |                 |                                            |                    |          |                     | <b>Total Dept.: 300.00</b> |                                                                    |
| 0454 | J.P. PRECINCT 4 | JUDY S HOBBS                               | 11/10/11           | 11/10/11 | 01.0100.0454.004231 | <b>\$166.33</b>            | OCT 11-NOV 9/11, EXP REIMB, JP#4                                   |
|      |                 |                                            |                    | 11/10/11 | 01.0100.0454.004232 | <b>\$23.31</b>             | OCT 11-NOV 9/11, EXP REIMB, JP#4                                   |
|      | J.P. PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 11502676           | 12/13/11 | 01.0100.0454.004621 | <b>\$21.25</b>             | 2,500 COPIES INCLUDES WITH OVERAGES OF \$0.0100 - 12 MO @ \$21.25  |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$2.35</b>              | CABINET TYPE - C (4625B002AA) 12 MO @ 2.35                         |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$9.56</b>              | DUPLEXING ADF-AB1 (2840B2AA) - 12 MO @ 9.56                        |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$53.95</b>             | IMAGE RUNNER 2525 RENTAL 1 UNIT (2834B002AA) 12 MO @ 53.95         |
|      | J.P. PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 11502677           | 12/13/11 | 01.0100.0454.004621 | <b>\$49.58</b>             | 12000 COPIES INCLUDED WITH OVERAGES OF \$0.00610 - 12 MO @ \$49.58 |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$24.83</b>             | C#001-0538220-043, S#DHJ08104, PO 136823, DEC 11, JP#4             |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$20.55</b>             | FINISHER - S1 (9563A001AA) 12 MO @ 20.55                           |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$147.46</b>            | IMAGE RUNNER 3245 RENTAL 1 UNIT (2534B003AA) 12 MO @ 147.46        |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$11.48</b>             | PUNCHER UNIT - R1 (9566A002AA) 12 MO @ 11.48                       |
|      |                 |                                            |                    | 12/13/11 | 01.0100.0454.004621 | <b>\$16.27</b>             | SUPER G3FAX BOARD - AC1 (2717B002AA) 12 MO @16.27                  |
|      | J.P. PRECINCT 4 | VERIZON WIRELESS                           | 6668324220         | 12/10/11 | 01.0100.0454.004210 | <b>\$37.99</b>             | NOV 11-DEC 10/11, JP#4                                             |
|      |                 |                                            |                    |          |                     | <b>Total Dept.: 584.91</b> |                                                                    |
| 0475 | COUNTY ATTORNEY | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1055541-DC11       | 12/13/11 | 01.0100.0475.004216 | <b>\$342.00</b>            | S#3136792, SEP 30-DEC 30/11, C/ATTY                                |
|      | COUNTY ATTORNEY | WILLIAMSON CTY BAR ASSOC                   | 11-12;C/ATTY/2     | 01/05/12 | 01.0100.0475.003900 | <b>\$150.00</b>            | 2011-2012 MEMB DUES, J DUTY, J BORCHERDING, C/ATTY                 |
|      | COUNTY ATTORNEY | LEXIS NEXIS                                | 1111031066         | 11/30/11 | 01.0100.0475.004210 | <b>\$46.00</b>             | NOV 11, ONLINE CHRGS, C/ATTY                                       |
|      | COUNTY ATTORNEY | LEXIS NEXIS                                | 1111308449         | 11/30/11 | 01.0100.0475.004210 | <b>\$64.00</b>             | NOV 11, ONLINE CHRGS, C/ATTY                                       |
|      | COUNTY ATTORNEY | HENRY HANK PREJEAN                         | 12/09/11           | 12/09/11 | 01.0100.0475.004231 | <b>\$32.64</b>             | NOV 9/11, EXP REIMB, C/ATTY                                        |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                 |                                      |                        |          |                     |                               |                                                                                                          |
|------|-----------------|--------------------------------------|------------------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------|
|      | COUNTY ATTORNEY | KONICA MINOLTA<br>BUSINESS SOLUTIONS | 219642068              | 12/01/11 | 01.0100.0475.004621 | <b>\$324.79</b>               | S#A0PP011016058, DEC 11, C/ATTY                                                                          |
|      | COUNTY ATTORNEY | KONICA MINOLTA<br>BUSINESS SOLUTIONS | 219642131              | 12/01/11 | 01.0100.0475.004621 | <b>\$174.19</b>               | S#A1UE011012809, DEC 11, C/ATTY                                                                          |
|      | COUNTY ATTORNEY | PITNEY BOWES INC                     | 667092                 | 12/11/11 | 01.0100.0475.004216 | <b>\$190.99</b>               | E-Z SEAL INK CARTRIDGE FOR POSTAGE METER, C/ATTY                                                         |
|      | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                 | 7-726-53272            | 12/15/11 | 01.0100.0475.004932 | <b>\$6.04</b>                 | TRIAL EXPENSE POSTAGE, C/ATTY                                                                            |
|      |                 |                                      |                        |          |                     | <b>Total Dept.: 1,330.65</b>  |                                                                                                          |
| 0492 | ELECTIONS       | RICK BARRON                          | 12/18/11               | 12/18/11 | 01.0100.0492.004232 | <b>\$721.90</b>               | DEC 14-16/11, EXP REIMB, ELEC                                                                            |
|      | ELECTIONS       | ELISABETH JOY<br>SPARKMAN            | 12/22/11               | 12/22/11 | 01.0100.0492.001150 | <b>\$46.68</b>                | RUNNER KITS FOR EARLY VOTING, OCT 24-NOV 4/11, ELEC                                                      |
|      | ELECTIONS       | HUNTER WATSON                        |                        | 12/22/11 | 01.0100.0492.001150 | <b>\$100.00</b>               | MOVE VOTING EQUIP FROM GIL TO HUTTO ANNEX, DEC 9-22/11, ELEC                                             |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;BARRON              | 01/03/12 | 01.0100.0492.003900 | <b>\$75.00</b>                | 2012 ANNUAL DUES, R BARRON, ELEC                                                                         |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;EASTES              | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, K EASTES, ELEC                                                                         |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;FAVREAU             | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, J FAVREAU, ELEC                                                                        |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;HEBERT              | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, C HEBERT, ELEC                                                                         |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;PROUD               | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, K PROUD, ELEC                                                                          |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;SEIPPEL             | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, J SEIPPEL, ELEC                                                                        |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;VENZOR              | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, M VENZOR, ELEC                                                                         |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | 12;WALTISPERGER        | 01/03/12 | 01.0100.0492.003900 | <b>\$50.00</b>                | 2012 ANNUAL DUES, L WALTISPERGER, ELEC                                                                   |
|      | ELECTIONS       | HART INTERCIVIC                      | 47383                  | 12/16/11 | 01.0100.0492.004251 | <b>\$14,000.64</b>            | Election Day Ballots - 8.5 x 17 Black Ink<br>80# opaque genuine ES&S ballot stock<br>Elections 11/8/2011 |
|      |                 |                                      |                        | 12/16/11 | 01.0100.0492.004251 | <b>\$35.52</b>                | Specimen Ballots - 8.5 x 17<br>80# opaque genuine ES&S ballot stock                                      |
|      | ELECTIONS       | POSTMASTER,<br>GEORGETOWN            | JAN 12;ELEC            | 01/04/12 | 01.0100.0492.004212 | <b>\$190.00</b>               | BOX#209, BOX RENTAL, ELEC                                                                                |
|      | ELECTIONS       | TEXAS ASSOC OF<br>ELECTIONS ADMIN    | JAN<br>12;WALTISPERGER | 01/03/12 | 01.0100.0492.004232 | <b>\$150.00</b>               | JAN 4-6/12, REG CONF FEE, L WALTISPERGER, ELEC                                                           |
|      |                 |                                      |                        |          |                     | <b>Total Dept.: 15,669.74</b> |                                                                                                          |
| 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN,<br>INC           | 12/16/11PN;HBS         | 12/16/11 | 01.0100.0494.004310 | <b>\$84.00</b>                | PUB NOT, HAZ MAT BILLING SVC, PUR                                                                        |
|      |                 |                                      |                        |          |                     | <b>Total Dept.: 84.00</b>     |                                                                                                          |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                           |                                        |              |          |                     |                            |                                                                                                                               |
|------|---------------------------|----------------------------------------|--------------|----------|---------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 0495 | COUNTY AUDITOR            | MELISSA R JONES                        | 12/21/11     | 12/21/11 | 01.0100.0495.004231 | <b>\$48.68</b>             | DEC 14-20/11, EXP REIMB, AUD                                                                                                  |
|      |                           |                                        |              | 12/21/11 | 01.0100.0495.004232 | <b>\$29.91</b>             | DEC 14-20/11, EXP REIMB, AUD                                                                                                  |
|      | COUNTY AUDITOR            | ARDIS RIKE                             | 12/27/11     | 12/27/11 | 01.0100.0495.004231 | <b>\$11.01</b>             | DEC 1-21/11, EXP REIMB, AUD                                                                                                   |
|      | COUNTY AUDITOR            | BESTLINE COMMUNICATIONS                | 168;AUD      | 12/01/11 | 01.0100.0495.004211 | <b>\$11.70</b>             | NOV 2011, AUD                                                                                                                 |
|      |                           |                                        |              |          |                     | <b>Total Dept.: 101.30</b> |                                                                                                                               |
| 0497 | COUNTY TREASURER          | BESTLINE COMMUNICATIONS                | 169;TREAS    | 01/01/12 | 01.0100.0497.004211 | <b>\$4.63</b>              | DEC 2011, TREAS                                                                                                               |
|      |                           |                                        |              |          |                     | <b>Total Dept.: 4.63</b>   |                                                                                                                               |
| 0499 | CO TAX ASSESSOR COLLECTOR | MARY MARTINEZ                          | 12/15/11     | 12/15/11 | 01.0100.0499.004231 | <b>\$5.33</b>              | DEC 15/11, EXP REIMB, TAX A/C                                                                                                 |
|      | CO TAX ASSESSOR COLLECTOR | JEANETTE GUZMAN                        | 12/19/11     | 12/19/11 | 01.0100.0499.004231 | <b>\$43.25</b>             | DEC 12-16/11, EXP REIMB, TAX A/C                                                                                              |
|      |                           |                                        |              | 12/19/11 | 01.0100.0499.004232 | <b>\$41.81</b>             | DEC 12-16/11, EXP REIMB, TAX A/C                                                                                              |
|      | CO TAX ASSESSOR COLLECTOR | TAX ASSESSOR COLLECTORS ASSOC OF TEXAS | 1471         | 12/16/11 | 01.0100.0499.003900 | <b>\$285.00</b>            | 2012 MEMB DUES, DH, AR, JT, CA, GF, LG, TAX A/C                                                                               |
|      | CO TAX ASSESSOR COLLECTOR | CNA SURETY                             | 2012;HUNT    | 12/21/11 | 01.0100.0499.004410 | <b>\$500.00</b>            | JAN 1/12-JAN 1/13, D HUNT, TAX A/C                                                                                            |
|      | CO TAX ASSESSOR COLLECTOR | POLK MULTI DIMENSIONAL INTELLIGENCE    | 2012;TAX A/C | 12/30/11 | 01.0100.0499.003901 | <b>\$1,200.00</b>          | YEARLY MOTOR VEHICLE REGISTRATION MANUALS (4 SETS), TAX A/C                                                                   |
|      | CO TAX ASSESSOR COLLECTOR | INFORMATION MANAGEMENT SOLUTIONS       | 3863         | 12/30/11 | 01.0100.0499.004212 | <b>\$2,927.79</b>          | POSTAGE FOR TAX STMT MAILINGS, TAX A/C                                                                                        |
|      | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC              | 56599501     | 12/18/11 | 01.0100.0499.004621 | <b>\$140.83</b>            | KM/CS2560<br>RENEWAL 11/1/11-9/30/12<br>412 VANCE ST., STE 1<br>TAYLOR TX                                                     |
|      | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC              | 56603399     | 12/18/11 | 01.0100.0499.004621 | <b>\$146.85</b>            | RENEWAL FOR KM/CS-2560<br>billing id # 90135013770<br>11/1/11-9/30/12<br>1801 E. OLD SETTLERS BLVD., STE 115<br>ROUND ROCK TX |
|      | CO TAX ASSESSOR COLLECTOR | KYOCERA MITA AMERICA, INC              | 56603400     | 12/18/11 | 01.0100.0499.004621 | <b>\$146.85</b>            | RENEWAL KM/CS2560<br>billing id # 90135011238<br>350 DISCOVERY BLVD., STE 1<br>CEDAR PARK TX<br>11/1/11-9/30/12               |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                              |                       |                |          |                     |                              |                                                                                                                  |
|--|------|------------------------------|-----------------------|----------------|----------|---------------------|------------------------------|------------------------------------------------------------------------------------------------------------------|
|  |      | CO TAX ASSESSOR<br>COLLECTOR | TECH DEPOT            | B11123807V1    | 12/13/11 | 01.0100.0499.003010 | <b>\$105.55</b>              | QUOTE #B11123807<br><br>SHIP TO AND BILL TO:<br>WILLIAMSON COUNTY TAX<br>904 S. MAIN ST.<br>GEORGETOWN, TX 78626 |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | NADA APPRAISAL GUIDES | JAN 12;TAX A/C | 12/29/11 | 01.0100.0499.003901 | <b>\$688.00</b>              | TITLE & REGISTRATION TEXTBOOKS (4), TAX A/C                                                                      |
|  |      |                              |                       |                |          |                     | <b>Total Dept.: 6,231.26</b> |                                                                                                                  |
|  | 0503 | INFORMATION<br>TECHNOLOGY    | CALENCE LLC           | 101347         | 12/19/11 | 01.0100.0503.003010 | <b>\$1,387.50</b>            | CATALYST 3K-X 10G NETWORK MODULE                                                                                 |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;00396   | 12/16/11 | 01.0100.0503.004211 | <b>\$92.10</b>               | DEC 16/11-JAN 15/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | AT&T CORP             | DEC 11;27109   | 12/19/11 | 01.0100.0503.004211 | <b>\$59.62</b>               | DEC 19/11-JAN 18/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;30475   | 12/13/11 | 01.0100.0503.004211 | <b>\$17.43</b>               | NOV 13-DEC 13/11, ITS                                                                                            |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;44885   | 12/13/11 | 01.0100.0503.004211 | <b>\$33.74</b>               | DEC 13/11-JAN 12/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;47114   | 12/10/11 | 01.0100.0503.004211 | <b>\$81.86</b>               | DEC 10/11-JAN 9/12, ITS                                                                                          |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;64554   | 12/10/11 | 01.0100.0503.004211 | <b>\$17.29</b>               | DEC 10/11-JAN 9/12, ITS                                                                                          |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;67474   | 12/10/11 | 01.0100.0503.004211 | <b>\$20.04</b>               | DEC 10/11-JAN 9/12, ITS                                                                                          |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;81257   | 12/19/11 | 01.0100.0503.004211 | <b>\$36.99</b>               | DEC 19/11-JAN 18/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;85214   | 12/10/11 | 01.0100.0503.004211 | <b>\$81.86</b>               | DEC 10/11-JAN 9/12, ITS                                                                                          |
|  |      | INFORMATION<br>TECHNOLOGY    | AT&T CORP             | DEC 11;86033   | 12/15/11 | 01.0100.0503.004211 | <b>\$4,748.84</b>            | DEC 15/11-JAN 14/12, ITS                                                                                         |
|  |      |                              |                       |                | 12/15/11 | 01.0100.0503.004214 | <b>\$558.87</b>              | DEC 15/11-JAN 14/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST     | DEC 11;87865   | 12/13/11 | 01.0100.0503.004211 | <b>\$8.64</b>                | DEC 13/11-JAN 12/12, ITS                                                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | TIME WARNER CABLE     | JAN 12;EMS#13  | 01/03/12 | 01.0100.0503.004210 | <b>\$60.29</b>               | JAN 12, ITS                                                                                                      |
|  |      | INFORMATION<br>TECHNOLOGY    | TIME WARNER CABLE     | JAN 12;EMS#14  | 01/03/12 | 01.0100.0503.004210 | <b>\$60.29</b>               | JAN 12, ITS                                                                                                      |
|  |      | INFORMATION<br>TECHNOLOGY    | TIME WARNER CABLE     | JAN 12;EMS#21  | 01/03/12 | 01.0100.0503.004210 | <b>\$60.29</b>               | JAN 12, ITS                                                                                                      |
|  |      | INFORMATION<br>TECHNOLOGY    | TIME WARNER CABLE     | JAN 12;EMS#42  | 01/01/12 | 01.0100.0503.004210 | <b>\$59.95</b>               | JAN 12, ITS                                                                                                      |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                        |                                   |               |          |                     |                              |                                                                       |
|--|------|------------------------|-----------------------------------|---------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------|
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE                 | JAN 12;EMS#51 | 01/03/12 | 01.0100.0503.004210 | <b>\$60.29</b>               | DEC 26/11-JAN 25/12, ITS                                              |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS         | JAN 12;GFS#3  | 12/22/11 | 01.0100.0503.004210 | <b>\$69.95</b>               | JAN 12, ITS                                                           |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS         | JAN 12;INET   | 12/22/11 | 01.0100.0503.004210 | <b>\$1,470.00</b>            | JAN 12, ITS                                                           |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS         | JAN 12;WILLIS | 12/22/11 | 01.0100.0503.004210 | <b>\$69.95</b>               | JAN 12, ITS                                                           |
|  |      |                        |                                   |               |          |                     | <b>Total Dept.: 9,055.79</b> |                                                                       |
|  | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                        | 1015858       | 11/30/11 | 01.0100.0509.004510 | <b>\$11.95</b>               | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 1023536       | 11/30/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | DOOR COMPANY                      | 11-1692       | 12/22/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR OVERHEAD DOOR REPAIR AND PARTS<br>OCT 11 - SEP 12   |
|  |      | WMSN CTY BUILDINGS     | DOOR COMPANY                      | 11-1710       | 12/21/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR OVERHEAD DOOR REPAIR AND PARTS<br>OCT 11 - SEP 12   |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 1120860       | 11/30/11 | 01.0100.0509.004510 | <b>\$5.51</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | JOSEPH ALEMAN                     | 12/28/11      | 12/28/11 | 01.0100.0509.004231 | <b>\$56.61</b>               | DEC 23-25/11, EXP REIMB, MAINT                                        |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 13685         | 11/21/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 16131         | 12/01/11 | 01.0100.0509.004510 | <b>\$55.16</b>               | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | FERGUSON ENTERPRISES INC          | 1628955       | 12/19/11 | 01.0100.0509.004510 | <b>\$84.14</b>               | BLANKET ORDER FOR PLUMBING PARTS AND SUPPLIES<br>OCT 11 - SEP 12      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 2011571       | 12/09/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 2015649       | 11/29/11 | 01.0100.0509.004510 | <b>\$138.38</b>              | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 2092973       | 11/29/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 2092974       | 11/29/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 23628         | 12/01/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | COMMERCIAL KITCHEN REPAIR COMPANY | 2631134       | 12/19/11 | 01.0100.0509.004512 | <b>\$0.00</b>                | BLANKET ORDER FOR KITCHEN EQUIP PARTS AND SUPPLIES<br>OCT 11 - SEP 12 |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 3011154       | 12/08/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |
|  |      | WMSN CTY BUILDINGS     | HOME DEPOT                        | 3011158A      | 12/08/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11      |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |                    |                            |          |          |                     |                   |                                                                  |
|--|--------------------|----------------------------|----------|----------|---------------------|-------------------|------------------------------------------------------------------|
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 3023251  | 11/28/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | GULF COAST PAPER CO<br>INC | 316252   | 12/15/11 | 01.0100.0509.003318 | <b>\$63.55</b>    | BLANKET ORDER FOR JANITORIAL SUPPLIES<br>OCT 11 - MAR 12         |
|  | WMSN CTY BUILDINGS | GULF COAST PAPER CO<br>INC | 316253   | 12/15/11 | 01.0100.0509.003318 | <b>\$1,003.96</b> | BLANKET ORDER FOR JANITORIAL SUPPLIES<br>OCT 11 - MAR 12         |
|  | WMSN CTY BUILDINGS | GULF COAST PAPER CO<br>INC | 318904   | 12/21/11 | 01.0100.0509.003318 | <b>-\$62.55</b>   | BLANKET ORDER FOR JANITORIAL SUPPLIES<br>OCT 11 - MAR 12         |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 32811    | 11/21/11 | 01.0100.0509.004510 | <b>\$64.12</b>    | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 3991260  | 11/18/11 | 01.0100.0509.004510 | <b>\$12.96</b>    | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 4010960A | 11/17/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 4021968  | 11/17/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 4094120  | 12/07/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49506    | 11/09/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49702    | 12/14/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49703    | 12/14/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49728    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49730    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49731    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49732    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49733    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | ASPEN AIR INC              | 49734    | 12/16/11 | 01.0100.0509.004510 | <b>\$0.00</b>     | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>OCT 11 - SEP 12      |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 5023561  | 11/16/11 | 01.0100.0509.004510 | <b>\$45.31</b>    | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 5024142  | 12/06/11 | 01.0100.0509.004510 | <b>\$14.91</b>    | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |
|  | WMSN CTY BUILDINGS | HOME DEPOT                 | 6010417  | 12/05/11 | 01.0100.0509.004510 | <b>\$81.25</b>    | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11 |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |  |                    |                                         |                |          |                     |                              |                                                                                         |
|------|--|--------------------|-----------------------------------------|----------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------|
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 6091122        | 11/15/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | ALLSTATE PEST<br>CONTROL, INC           | 64427          | 12/15/11 | 01.0100.0509.004810 | <b>\$148.00</b>              | BLANKET ORDER FOR LANDSCAPE HERBICIDES, FUNGICIDES AND<br>PESTICIDES<br>OCT 11 - SEP 12 |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 6991425        | 11/15/11 | 01.0100.0509.004510 | <b>\$22.10</b>               | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 7011807        | 11/14/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 7021745        | 11/14/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 7023916        | 12/04/11 | 01.0100.0509.004510 | <b>\$117.69</b>              | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 9013777        | 11/22/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 9016492        | 12/02/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 9016572        | 12/02/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 9022644        | 11/22/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 9094726        | 12/12/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 93218          | 12/01/11 | 01.0100.0509.004510 | <b>-\$40.35</b>              | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | HOME DEPOT                              | 93286          | 12/01/11 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>OCT 11 - SEP 11                        |
|      |  | WMSN CTY BUILDINGS | GRAINGER                                | 9705901156     | 12/12/11 | 01.0100.0509.004510 | <b>\$59.05</b>               | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>OCT 11 - DEC 11                              |
|      |  |                    |                                         |                |          |                     | <b>Total Dept.: 1,881.75</b> |                                                                                         |
| 0510 |  | PARKS DEPARTMENT   | TERRAL ROBERTS                          | 12/03/12       | 01/03/12 | 01.0100.0510.004231 | <b>\$304.14</b>              | NOV 1-29/11, EXP REIMB, PARKS                                                           |
|      |  | PARKS DEPARTMENT   | TERRAL ROBERTS                          | 12/03/12A      | 01/03/12 | 01.0100.0510.004231 | <b>\$17.20</b>               | NOV 30/11, EXP REIMB, PARKS                                                             |
|      |  | PARKS DEPARTMENT   | SUSAN BLACKLEDGE                        | 12/05/11       | 12/05/11 | 01.0100.0510.004232 | <b>\$15.00</b>               | NOV 30/11, EXP REIMB, PARKS                                                             |
|      |  | PARKS DEPARTMENT   | WASTE MANAGEMENT OF<br>TEXAS, INC       | 4845997-2161-6 | 01/01/12 | 01.0100.0510.004430 | <b>\$253.98</b>              | JAN 2012, PARKS                                                                         |
|      |  | PARKS DEPARTMENT   | PEDERNALES ELECTRIC<br>COOPERATIVE, INC | DEC 11/10708   | 12/22/11 | 01.0100.0510.004430 | <b>\$2,347.41</b>            | NOV 23-DEC 22/11, PARKS                                                                 |
|      |  | PARKS DEPARTMENT   | PEDERNALES ELECTRIC<br>COOPERATIVE, INC | DEC 11/1395    | 12/22/11 | 01.0100.0510.004430 | <b>\$111.42</b>              | NOV 23-DEC 22/11, PARKS                                                                 |
|      |  | PARKS DEPARTMENT   | JONAH WATER SPECIAL<br>UTILITY DISTRICT | DEC 11/176800  | 12/22/11 | 01.0100.0510.004430 | <b>\$37.42</b>               | NOV 2-DEC 2/11, PARKS                                                                   |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                  |                                      |                |          |                     |                              |                                                              |
|--|------|------------------|--------------------------------------|----------------|----------|---------------------|------------------------------|--------------------------------------------------------------|
|  |      | PARKS DEPARTMENT | JONAH WATER SPECIAL UTILITY DISTRICT | DEC 11/2152600 | 12/22/11 | 01.0100.0510.004430 | <b>\$197.41</b>              | NOV 1-DEC 2/11, PARKS                                        |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/22946   | 12/22/11 | 01.0100.0510.004430 | <b>\$57.97</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/3105    | 12/22/11 | 01.0100.0510.004430 | <b>\$42.27</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/40264   | 12/22/11 | 01.0100.0510.004430 | <b>\$69.53</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/4375    | 12/22/11 | 01.0100.0510.004430 | <b>\$111.31</b>              | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/4546    | 12/22/11 | 01.0100.0510.004430 | <b>\$31.27</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/46895   | 12/22/11 | 01.0100.0510.004430 | <b>\$91.07</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/4829    | 12/22/11 | 01.0100.0510.004430 | <b>\$38.76</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/57409   | 12/22/11 | 01.0100.0510.004430 | <b>\$236.12</b>              | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/6462    | 12/22/11 | 01.0100.0510.004430 | <b>\$1,384.73</b>            | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/6902    | 12/22/11 | 01.0100.0510.004430 | <b>\$107.33</b>              | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/7427    | 12/22/11 | 01.0100.0510.004430 | <b>\$325.08</b>              | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/75902   | 12/22/11 | 01.0100.0510.004430 | <b>\$103.92</b>              | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | DEC 11/9425    | 12/22/11 | 01.0100.0510.004430 | <b>\$34.53</b>               | NOV 23-DEC 22/11, PARKS                                      |
|  |      | PARKS DEPARTMENT | CITY OF ROUND ROCK                   | DEC 11/89600   | 12/29/11 | 01.0100.0510.004430 | <b>\$608.91</b>              | DEC 2011, PARKS                                              |
|  |      | PARKS DEPARTMENT | WILLIAMSON DEMONSTRATION FUND        | JAN 12/BONNER  | 12/22/11 | 01.0100.0510.004232 | <b>\$50.00</b>               | COURSE REG, JAN 10-12/12, B BONNER, PARKS                    |
|  |      | PARKS DEPARTMENT | WILLIAMSON DEMONSTRATION FUND        | JAN 12/PARKS   | 12/22/11 | 01.0100.0510.004232 | <b>\$200.00</b>              | CONF REG, JAN 25/12, 5 @ \$40, TR, DW, JW, SB, CB, PARKS     |
|  |      | PARKS DEPARTMENT | CITY OF ROUND ROCK                   | NOV 11/691968  | 12/29/11 | 01.0100.0510.004430 | <b>\$1,316.92</b>            | NOV 17-DEC 16/11, PARKS                                      |
|  |      |                  |                                      |                |          |                     | <b>Total Dept.: 8,093.70</b> |                                                              |
|  | 0540 | EMS              | ROUND ROCK WELDING SUPPLY            | 1079091        | 12/07/11 | 01.0100.0540.003200 | <b>\$11.75</b>               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1079092        | 12/07/11 | 01.0100.0540.003200 | <b>\$20.25</b>               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1079093        | 12/07/11 | 01.0100.0540.003200 | <b>\$16.00</b>               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |     |                                     |               |          |                     |                 |                                                                    |
|--|-----|-------------------------------------|---------------|----------|---------------------|-----------------|--------------------------------------------------------------------|
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079094       | 12/07/11 | 01.0100.0540.003200 | <b>\$44.20</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079095       | 12/07/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079096       | 12/07/11 | 01.0100.0540.003200 | <b>\$20.25</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079097       | 12/07/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079098       | 12/07/11 | 01.0100.0540.003200 | <b>\$16.00</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079099       | 12/07/11 | 01.0100.0540.003200 | <b>\$16.00</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1079964       | 12/09/11 | 01.0100.0540.003200 | <b>\$65.45</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1080733       | 12/13/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1080734       | 12/13/11 | 01.0100.0540.003200 | <b>\$14.45</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1080735       | 12/13/11 | 01.0100.0540.003200 | <b>\$16.00</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081118       | 12/14/11 | 01.0100.0540.003200 | <b>\$20.25</b>  | PO 136126, OXY, EMS                                                |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081120       | 12/14/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081121       | 12/14/11 | 01.0100.0540.003200 | <b>\$28.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081122       | 12/14/11 | 01.0100.0540.003200 | <b>\$31.45</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081124       | 12/14/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081126       | 12/14/11 | 01.0100.0540.003200 | <b>\$27.20</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081127       | 12/14/11 | 01.0100.0540.003200 | <b>\$7.50</b>   | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081129       | 12/14/11 | 01.0100.0540.003200 | <b>\$7.50</b>   | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | ROUND ROCK WELDING SUPPLY           | 1081130       | 12/14/11 | 01.0100.0540.003200 | <b>\$11.75</b>  | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012       |
|  | EMS | EVANS, EWAN & BRADY INS AGENCY, INC | 11-12;SCHNELL | 01/04/12 | 01.0100.0540.004410 | <b>\$155.00</b> | NOTARY APP & BOND FOR K SCHNELL, EMS                               |
|  | EMS | CLIA LABORATORY PROGRAM             | 12-14;EMS     | 01/03/12 | 01.0100.0540.004999 | <b>\$150.00</b> | CLIA LABORATORY USER FEE/CERTIFICATE FEE, JUN 21/12-JUN 20/14, EMS |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |     |                                        |             |          |                     |                   |                                                                                      |
|--|-----|----------------------------------------|-------------|----------|---------------------|-------------------|--------------------------------------------------------------------------------------|
|  | EMS | TEXAS DEPT OF STATE<br>HEALTH SERVICES | 2012;EMS/25 | 01/04/12 | 01.0100.0540.004540 | <b>\$510.00</b>   | EMS License Renewal Application Fee<br><br>CUT CHECK AND SEND TO JOE GRANBERRY @ EMS |
|  |     |                                        |             | 01/04/12 | 01.0100.0540.004540 | <b>\$4,500.00</b> | EMS License Renewal Application each ambulance fee \$180 x 25                        |
|  | EMS | TAYLOR DISTRIBUTION<br>GROUP           | 25          | 12/02/11 | 01.0100.0540.003307 | <b>\$109.70</b>   | DILTIAZEM 25MG/5ML REFRIGERATED VIALS                                                |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270732      | 12/16/11 | 01.0100.0540.003200 | <b>\$93.09</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270733      | 12/16/11 | 01.0100.0540.003200 | <b>\$73.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270734      | 12/16/11 | 01.0100.0540.003200 | <b>\$73.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270735      | 12/16/11 | 01.0100.0540.003200 | <b>\$99.51</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270736      | 12/16/11 | 01.0100.0540.003200 | <b>\$73.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270737      | 12/16/11 | 01.0100.0540.003200 | <b>\$70.62</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270738      | 12/16/11 | 01.0100.0540.003200 | <b>\$77.04</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270739      | 12/16/11 | 01.0100.0540.003200 | <b>\$32.10</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270740      | 12/16/11 | 01.0100.0540.003200 | <b>\$77.04</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270741      | 12/16/11 | 01.0100.0540.003200 | <b>\$73.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270742      | 12/16/11 | 01.0100.0540.003200 | <b>\$64.20</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270743      | 12/16/11 | 01.0100.0540.003200 | <b>\$86.67</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270744      | 12/16/11 | 01.0100.0540.003200 | <b>\$73.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270745      | 12/16/11 | 01.0100.0540.003200 | <b>\$144.45</b>   | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270747      | 12/16/11 | 01.0100.0540.003200 | <b>\$25.68</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270748      | 12/16/11 | 01.0100.0540.003200 | <b>\$38.52</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |
|  | EMS | ROUND ROCK WELDING<br>SUPPLY           | 270749      | 12/16/11 | 01.0100.0540.003200 | <b>\$57.78</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                         |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |     |                                    |            |          |                     |                   |                                                                                                                                                                                                                                      |
|--|-----|------------------------------------|------------|----------|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | EMS | TAYLOR DISTRIBUTION GROUP          | 29         | 12/08/11 | 01.0100.0540.003307 | <b>\$432.60</b>   | EPINEPHRINE 1:10,000 1MG/10ML; PFS @ 10 TO A PACKAGE (NEEDLELESS)<br><br>ORIGINAL PO (136582) CLOSED ON 12-5-11, BEFORE THIS INVOICE CAME IN. ORIGINAL AMOUNT OF P.O WAS NOT ENOUGH DUE TO MINIMUM QUANTITIES NEEDING TO BE ORDERED. |
|  | EMS | TEXAS FLEET FUEL LTD               | 32593524   | 12/26/11 | 01.0100.0540.003301 | <b>\$4,419.04</b> | Blanket PO for Fuel Charges 10/2011-03/2012                                                                                                                                                                                          |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3679291    | 12/13/11 | 01.0100.0540.003200 | <b>\$138.00</b>   | IV ADMIN SET; 15ggt SETS                                                                                                                                                                                                             |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3679669    | 12/13/11 | 01.0100.0540.003200 | <b>\$347.04</b>   | SUCTION CONTAINERS, DISPOSABLE 1200CC CANISTERS                                                                                                                                                                                      |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3681793    | 12/14/11 | 01.0100.0540.003200 | <b>\$26.00</b>    | PO 135500, MED SUP, EMS                                                                                                                                                                                                              |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3683910    | 12/16/11 | 01.0100.0540.003200 | <b>\$690.00</b>   | IV ADMIN SET, 15ggt                                                                                                                                                                                                                  |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3685108    | 12/19/11 | 01.0100.0540.003200 | <b>\$1,495.75</b> | FITTED STRETCHER SHEETS                                                                                                                                                                                                              |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3685740    | 12/19/11 | 01.0100.0540.003200 | <b>\$949.45</b>   | MELKER EMERGENCY CRICOTHYROTOMY CATH SET                                                                                                                                                                                             |
|  | EMS | SOUTHEASTERN EMERGENCY EQUIPMENT   | 398123     | 12/12/11 | 01.0100.0540.003200 | <b>\$1,056.25</b> | IV CATHETER 20GA X 1.25" PROTECTIV                                                                                                                                                                                                   |
|  | EMS | STERICYCLE, INC                    | 4003075893 | 01/01/12 | 01.0100.0540.004100 | <b>\$238.70</b>   | JAN 12, STERI-SAFE ECONOMY, EMS                                                                                                                                                                                                      |
|  | EMS | STERICYCLE, INC                    | 4003075900 | 01/01/12 | 01.0100.0540.004100 | <b>\$243.24</b>   | JAN 12, STERI-SAFE ECONOMY, EMS                                                                                                                                                                                                      |
|  | EMS | STERICYCLE, INC                    | 4003075902 | 01/01/12 | 01.0100.0540.004100 | <b>\$238.70</b>   | JAN 12, STERI-SAFE ECONOMY, EMS                                                                                                                                                                                                      |
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC     | 506389     | 12/07/11 | 01.0100.0540.003311 | <b>\$301.97</b>   | EMS Uniform for New Medical Director Jeff Jarvis per Bid 11WCA031 items from attached list and Blauer Jacket from Buy board Contract #284-08.                                                                                        |
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC     | 506416     | 12/12/11 | 01.0100.0540.003311 | <b>\$2.97</b>     | EMT-P Patch Certified. Bid item #30                                                                                                                                                                                                  |
|  |     |                                    |            | 12/12/11 | 01.0100.0540.003311 | <b>\$50.84</b>    | Short Sleeve Knit Shirt. Blauer Cool Max. Replacement of damaged in the line of work for Liz Young Bid item #9                                                                                                                       |
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC     | 506675     | 12/16/11 | 01.0100.0540.003311 | <b>\$10.00</b>    | Custom Cuff Striping for 8 pairs                                                                                                                                                                                                     |
|  |     |                                    |            | 12/16/11 | 01.0100.0540.003311 | <b>\$325.20</b>   | Fechheimer Single Breasted Dress Coat #34891 and Pant #32278 Class a for directors, commanders and medical director (8)                                                                                                              |
|  |     |                                    |            | 12/16/11 | 01.0100.0540.003311 | <b>\$108.00</b>   | Military A/F #9809 wutg #6177 leather sweatband, #9820 frame #8526 Strap, #6305 visor                                                                                                                                                |
|  |     |                                    |            | 12/16/11 | 01.0100.0540.003311 | <b>\$21.20</b>    | Patent Leather Dress Belts                                                                                                                                                                                                           |
|  |     |                                    |            | 12/16/11 | 01.0100.0540.003311 | <b>\$69.00</b>    | Patent Leather Dress Shoes 8 pairs                                                                                                                                                                                                   |
|  |     |                                    |            | 12/16/11 | 01.0100.0540.003311 | <b>\$14.75</b>    | Years of Service                                                                                                                                                                                                                     |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |     |                                    |                    |          |                     |                    |                                                                                                                                                                                                                                                  |
|--|-----|------------------------------------|--------------------|----------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC     | 506702             | 12/08/11 | 01.0100.0540.003311 | <b>\$1,196.00</b>  | Blauer #9840Z Jacket. Customizing: One Line Reflective Silver Heat Transfer on Back. Fleece Liner: Agency Shoulder Patch on Right, State Health Services Patch on Left. Radio Pocket Sewn to Left Chest. Buy Board Contract #284-08. 4 Employees |
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC     | 506736             | 12/09/11 | 01.0100.0540.003311 | <b>\$299.00</b>    | Buy Board Contract #284-08. Blauer #9840Z Jacket. Customizing: One Line Reflective Silver Heat Transfer on back, Fleece Liner: Agency Shoulder Patch on Right, State Health Services Patch on Left. Radio Pocket: Sewn onto left chest. H. Clark |
|  | EMS | OFFICE DEPOT, INC                  | 589881440001       | 12/09/11 | 01.0100.0540.003100 | <b>\$21.99</b>     | Memorex Slim Jewel Cases, Assorted Colors, Pack of 100                                                                                                                                                                                           |
|  | EMS | OFFICE DEPOT, INC                  | 589881746001       | 12/09/11 | 01.0100.0540.003100 | <b>\$146.34</b>    | Brother TN350 Black Toner Cartridge                                                                                                                                                                                                              |
|  |     |                                    |                    | 12/09/11 | 01.0100.0540.003100 | <b>\$50.94</b>     | HP 92 Black Ink Cartridges Model C9512FN#140                                                                                                                                                                                                     |
|  | EMS | QUADMED, INC                       | 61498              | 12/13/11 | 01.0100.0540.003200 | <b>\$209.96</b>    | ADULT NEBULIZER W/ MASK                                                                                                                                                                                                                          |
|  |     |                                    |                    | 12/13/11 | 01.0100.0540.003200 | <b>\$57.90</b>     | KING LTS-D AIRWAY, SIZE 3                                                                                                                                                                                                                        |
|  | EMS | QUADMED, INC                       | 61588              | 12/15/11 | 01.0100.0540.003200 | <b>\$289.50</b>    | KING LTS-D AIRWAY, SIZE 5                                                                                                                                                                                                                        |
|  | EMS | QUADMED, INC                       | 61589              | 12/15/11 | 01.0100.0540.003200 | <b>\$1,100.10</b>  | KING LTS-D AIRWAY, SIZE 3                                                                                                                                                                                                                        |
|  |     |                                    |                    | 12/15/11 | 01.0100.0540.003200 | <b>\$579.00</b>    | KING LTS-D AIRWAY, SIZE 5                                                                                                                                                                                                                        |
|  | EMS | EMED MEDICAL COMPANY               | 70111722           | 12/08/11 | 01.0100.0540.003307 | <b>\$62.85</b>     | ALBUTEROL 0.083% UNIT DOSE                                                                                                                                                                                                                       |
|  | EMS | YOUNGBLCO<br>AUTOMOTIVE & TIRE LLC | 78094              | 12/05/11 | 01.0100.0540.004541 | <b>\$302.76</b>    | SVC CALL, AMBULANCE, WO#W-301962, YAT WAO#119324, EMS                                                                                                                                                                                            |
|  | EMS | DM MEDICAL BILLINGS LLC            | 799                | 12/21/11 | 01.0100.0540.004101 | <b>\$50,919.30</b> | BILLING SVC FOR NOV 2011, EMS                                                                                                                                                                                                                    |
|  | EMS | BOUND TREE MEDICAL LLC             | 80682309           | 12/07/11 | 01.0100.0540.003200 | <b>\$1,707.50</b>  | O2-RESQ SYSTEM, ADULT MEDIUM SIZE                                                                                                                                                                                                                |
|  |     |                                    |                    | 12/07/11 | 01.0100.0540.003200 | <b>\$117.60</b>    | T-ADAPTER, DISPOSABLE                                                                                                                                                                                                                            |
|  |     |                                    |                    | 12/07/11 | 01.0100.0540.003307 | <b>\$77.28</b>     | PITOCIN - 10 UNITS IN 1ML VIAL @ 25 VIALS PER BOX                                                                                                                                                                                                |
|  | EMS | BOUND TREE MEDICAL LLC             | 80684295           | 12/12/11 | 01.0100.0540.003200 | <b>\$850.68</b>    | ADULT FOAM ECG ELECTRODES @ 5 PER PACKAGE.                                                                                                                                                                                                       |
|  | EMS | BOUND TREE MEDICAL LLC             | 80684296           | 12/12/11 | 01.0100.0540.003200 | <b>\$978.30</b>    | DISPOSABLE POLYESTER BLANKETS<br>11wca021                                                                                                                                                                                                        |
|  | EMS | BOUND TREE MEDICAL LLC             | 80684998           | 12/13/11 | 01.0100.0540.003307 | <b>\$34.72</b>     | PITOCIN - 10 UNITS IN 1ML VIAL @ 25 VIALS PER BOX                                                                                                                                                                                                |
|  | EMS | BOUND TREE MEDICAL LLC             | 80684999           | 12/13/11 | 01.0100.0540.003200 | <b>\$215.20</b>    | EASY CAP CO2 DETECTOR, ADULT<br>quote                                                                                                                                                                                                            |
|  |     |                                    |                    | 12/13/11 | 01.0100.0540.003200 | <b>\$16,880.00</b> | EtCO2 ADULT SENSOR, NON-INTUBATED                                                                                                                                                                                                                |
|  | EMS | AT&T MOBILITY                      | 838072465X12202011 | 12/12/11 | 01.0100.0540.004209 | <b>\$704.44</b>    | NOV 13-DEC 12/11, EMS                                                                                                                                                                                                                            |
|  |     |                                    |                    | 12/12/11 | 01.0100.0540.004210 | <b>\$266.39</b>    | NOV 13-DEC 12/11, EMS                                                                                                                                                                                                                            |
|  | EMS | MOORE MEDICAL, LLC                 | 97055942           | 12/13/11 | 01.0100.0540.003200 | <b>\$88.20</b>     | NEOPRO EC GLOVES, SMALL                                                                                                                                                                                                                          |
|  | EMS | VERIZON SOUTHWEST                  | DEC 11;12946       | 12/16/11 | 01.0100.0540.004211 | <b>\$31.76</b>     | DEC 16/11-JAN 15/12, EMS                                                                                                                                                                                                                         |
|  | EMS | AT&T CORP                          | DEC 11;49207       | 12/23/11 | 01.0100.0540.004211 | <b>\$71.14</b>     | DEC 23/11-JAN 22/12, EMS                                                                                                                                                                                                                         |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                      |                                                |                  |          |                     |                               |                                                                                  |
|------|----------------------|------------------------------------------------|------------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------|
|      | EMS                  | AT&T CORP                                      | DEC 11;50855     | 12/21/11 | 01.0100.0540.004211 | <b>\$73.54</b>                | DEC 21/11-JAN 20/12, EMS                                                         |
|      | EMS                  | ELSEVIER INC                                   | DEC 11;EMS       | 12/29/11 | 01.0100.0540.003901 | <b>\$44.00</b>                | MAR 2012-MAR 2013, JEMS SUBSCRIPTION RENEWAL (12 ISSUES), EMS                    |
|      | EMS                  | TIME WARNER CABLE                              | JAN 12;EMS#42    | 01/01/12 | 01.0100.0540.004211 | <b>\$88.26</b>                | JAN 12, EMS                                                                      |
|      | EMS                  | AUSTIN RIBBON & COMPUTER SUPPLIES INC          | SI-198044        | 12/13/11 | 01.0100.0540.003010 | <b>\$470.00</b>               | 10 Pack Stylus Pen for CF18/19 digitizer for epcr DIR SDD-1365                   |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 96,207.40</b> |                                                                                  |
| 0542 | HAZ-MAT              | TEXAS FLEET FUEL LTD                           | 32534271         | 12/19/11 | 01.0100.0542.003301 | <b>\$102.17</b>               | Expires 09/30/12- FUEL CARD SERVICES BLANKET                                     |
|      | HAZ-MAT              | VERIZON WIRELESS                               | 6668319534       | 12/10/11 | 01.0100.0542.004210 | <b>\$114.05</b>               | Expires 09/30/12- WIRELESS SERVICE BLANKET                                       |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 215.22</b>    |                                                                                  |
| 0551 | CONSTABLE PRECINCT 1 | TEXAS FLEET FUEL LTD                           | 32607408         | 12/26/11 | 01.0100.0551.003301 | <b>\$1,590.33</b>             | Fuel for Patrol vehicles                                                         |
|      | CONSTABLE PRECINCT 1 | VERIZON WIRELESS                               | 6668328716       | 12/10/11 | 01.0100.0551.004210 | <b>\$341.91</b>               | NOV 11-DEC 10/11, CONST#1                                                        |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 1,932.24</b>  |                                                                                  |
| 0552 | CONSTABLE PRECINCT 2 | CNA SURETY                                     | 2012;PACE        | 12/09/11 | 01.0100.0552.004410 | <b>\$50.00</b>                | FEB 8/12-FEB 8/13, P PACE, CONST#2                                               |
|      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                           | 32470210         | 12/12/11 | 01.0100.0552.003301 | <b>\$509.77</b>               | fuel for county vehicles                                                         |
|      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                           | 32534031         | 12/19/11 | 01.0100.0552.003301 | <b>\$521.98</b>               | fuel for county vehicles                                                         |
|      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                           | 32593596         | 12/26/11 | 01.0100.0552.003301 | <b>\$245.07</b>               | fuel for county vehicles                                                         |
|      | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC                              | 588231707001     | 11/29/11 | 01.0100.0552.003100 | <b>\$53.36</b>                | PO 136670, OFC SUP, CONST#2                                                      |
|      | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC                              | 588232024001     | 11/29/11 | 01.0100.0552.003100 | <b>\$23.39</b>                | office supplies from office depot folders, rems of paper, pens, post its         |
|      | CONSTABLE PRECINCT 2 | CENTEX PROPANE                                 | 59462            | 10/03/11 | 01.0100.0552.003301 | <b>\$27.29</b>                | PROPANE, CONST#2                                                                 |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 1,430.86</b>  |                                                                                  |
| 0553 | CONSTABLE PRECINCT 3 | TEXAS COMMISSION ON LAW ENFORCEMENT            | 187242;HART      | 12/19/11 | 01.0100.0553.004232 | <b>\$35.00</b>                | FIREARMS INSTRUCTOR PROFICIENCY CERTIFICATION FOR ROY HART - CUT CHECK TO VENDOR |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 35.00</b>     |                                                                                  |
| 0554 | CONSTABLE PRECINCT 4 | WASH TUB                                       | 123485           | 10/04/11 | 01.0100.0554.004541 | <b>\$14.99</b>                | CAR WASH, CONST#4                                                                |
|      | CONSTABLE PRECINCT 4 | WASH TUB                                       | 126213           | 11/01/11 | 01.0100.0554.004541 | <b>\$14.99</b>                | CAR WASH, CONST#4                                                                |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 29.98</b>     |                                                                                  |
| 0560 | COUNTY SHERIFF       | CAD SUPPLIES SPECIALTY INC                     | 305314           | 12/14/11 | 01.0100.0560.004544 | <b>\$245.00</b>               | SERVICE, CLEANED HP PLOTTER & CARRIAGE, SHF                                      |
|      |                      |                                                |                  |          |                     | <b>Total Dept.: 245.00</b>    |                                                                                  |
| 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL                            | 1010360ARA39615  | 12/08/11 | 01.0100.0570.003316 | <b>\$41.37</b>                | CARTER WHITE, JAIL                                                               |
|      | COUNTY JAIL          | AUSTIN RADIOLOGICAL                            | 1010360ARA39615A | 12/08/11 | 01.0100.0570.003316 | <b>\$49.98</b>                | CARTER WHITE, JAIL                                                               |
|      | COUNTY JAIL          | ROBINSON TEXTILES                              | 106698           | 12/15/11 | 01.0100.0570.003009 | <b>\$1,625.00</b>             | TWILL MATTRESS COVER, NAVY 34" X 74" X 4"                                        |
|      | COUNTY JAIL          | SAN GABRIEL ORAL & MAXILLOFACIAL SURGERY ASSOC | 11134            | 11/09/11 | 01.0100.0570.003317 | <b>\$105.00</b>               | SERGO RAMOS, JAIL                                                                |
|      | COUNTY JAIL          | SCOTT & WHITE CLINIC                           | 133400003I9X0    | 06/08/11 | 01.0100.0570.003316 | <b>\$213.89</b>               | VERNON M ENYEART, JAIL                                                           |
|      | COUNTY JAIL          | SCOTT & WHITE CLINIC                           | 133400006I9X0    | 06/08/11 | 01.0100.0570.003316 | <b>\$8.66</b>                 | VERNON M ENYEART, JAIL                                                           |
|      | COUNTY JAIL          | SCOTT & WHITE CLINIC                           | 133400006I9X0A   | 06/09/11 | 01.0100.0570.003316 | <b>\$8.66</b>                 | VERNON M ENYEART, JAIL                                                           |
|      | COUNTY JAIL          | SCOTT & WHITE CLINIC                           | 133400007I9X0    | 06/09/11 | 01.0100.0570.003316 | <b>\$210.03</b>               | VERNON M ENYEART, JAIL                                                           |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |             |                                             |                 |          |                     |                   |                                                |
|--|-------------|---------------------------------------------|-----------------|----------|---------------------|-------------------|------------------------------------------------|
|  | COUNTY JAIL | SCOTT & WHITE CLINIC                        | 133400008I9X0   | 06/08/11 | 01.0100.0570.003316 | <b>\$166.85</b>   | VERNON M ENYEART, JAIL                         |
|  | COUNTY JAIL | CONVENIENCE OFFICE<br>SUPPLY                | 138213.1        | 12/14/11 | 01.0100.0570.003005 | <b>\$159.52</b>   | SAFCO 11-COMPARTMENT<br>LITERATURE RACK, BLACK |
|  | COUNTY JAIL | CARDIOVASCULAR<br>SPECIALIST OF TEXAS       | 142029          | 12/09/11 | 01.0100.0570.003316 | <b>\$66.27</b>    | WILLIAM E SCHOENSTEIN, JAIL                    |
|  | COUNTY JAIL | CARDIOVASCULAR<br>SPECIALIST OF TEXAS       | 142733          | 12/03/11 | 01.0100.0570.003316 | <b>\$203.24</b>   | PETE TREVINO, JAIL                             |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                         | 1459364ARA40310 | 12/03/11 | 01.0100.0570.003316 | <b>\$8.68</b>     | PETE TREVINO, JAIL                             |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                         | 1751415ARA39614 | 12/09/11 | 01.0100.0570.003316 | <b>\$41.37</b>    | WILLIAM E SCHOENSTEIN, JAIL                    |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                         | 1751415ARA40803 | 12/09/11 | 01.0100.0570.003316 | <b>\$29.67</b>    | WILLIAM E SCHOENSTEIN, JAIL                    |
|  | COUNTY JAIL | CAPITAL<br>CARDIOTHORACIC<br>SURGEONS       | 18680           | 11/22/11 | 01.0100.0570.003316 | <b>\$190.35</b>   | JEROLD RUSSELL, JAIL                           |
|  | COUNTY JAIL | RIO GRANDE VALLEY<br>HOSPITAL SERVICES PLLC | 21156941095     | 12/19/11 | 01.0100.0570.003316 | <b>\$105.36</b>   | WILLIAM COLLINS, JAIL                          |
|  | COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA         | 21192447        | 11/08/11 | 01.0100.0570.003316 | <b>\$131.52</b>   | RICKIE L HENDRICKS, JAIL                       |
|  | COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA         | 21337641        | 11/16/11 | 01.0100.0570.003316 | <b>\$131.52</b>   | CAYCE J WATKINS, JAIL                          |
|  | COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA         | 21536327        | 12/01/11 | 01.0100.0570.003316 | <b>\$140.20</b>   | KIMBERLY A JENKINS, JAIL                       |
|  | COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA         | 21585087        | 12/05/11 | 01.0100.0570.003316 | <b>\$113.84</b>   | JASPER D PUTILLA, JAIL                         |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21797211        | 12/06/11 | 01.0100.0570.003316 | <b>\$1,089.48</b> | ALEX RODRIGUEZ, JAIL                           |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21797233        | 12/06/11 | 01.0100.0570.003316 | <b>\$346.50</b>   | RUDY ELIZANDO, JAIL                            |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21801172        | 12/08/11 | 01.0100.0570.003316 | <b>\$1,607.62</b> | ANGELA M OCHOA, JAIL                           |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21803174        | 12/10/11 | 01.0100.0570.003316 | <b>\$2,257.92</b> | WILLIAM E SCHOENSTEIN, JAIL                    |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21806053        | 12/11/11 | 01.0100.0570.003316 | <b>\$1,467.76</b> | JOHN A MICKELSON, JAIL                         |
|  | COUNTY JAIL | ROUND ROCK MEDICAL<br>CENTER                | 21806962        | 12/11/11 | 01.0100.0570.003316 | <b>\$586.04</b>   | VENTURA BENAVIDEZ, JAIL                        |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                         | 2249766ARA38508 | 12/05/11 | 01.0100.0570.003316 | <b>\$49.98</b>    | JASPER D PUTILLA, JAIL                         |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                         | 2281059ARA40302 | 12/05/11 | 01.0100.0570.003316 | <b>\$10.68</b>    | RUDY ELIZANDO, JAIL                            |
|  | COUNTY JAIL | OFFICE MAX INC                              | 231460          | 12/07/11 | 01.0100.0570.003006 | <b>\$599.98</b>   | BROTHER INTELLIFAX 2920 FAX MACHINE            |
|  | COUNTY JAIL | SPEEDY GONZALES<br>PRINTING INC             | 2586            | 12/19/11 | 01.0100.0570.004350 | <b>\$110.00</b>   | TB QUESTIONAIRE FORM, 5000                     |
|  | COUNTY JAIL | TEXAS FLEET FUEL LTD                        | 32593525        | 12/26/11 | 01.0100.0570.003301 | <b>\$97.18</b>    | ADD'L FIRST QTR BLANKET FOR FUEL               |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |             |                                     |            |          |                     |                   |                                                                                                                                                                                    |
|--|-------------|-------------------------------------|------------|----------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | COUNTY JAIL | TEXAS RETINA INSTITUTE              | 3447-1     | 12/12/11 | 01.0100.0570.003316 | <b>\$73.20</b>    | VENTURA BENAVIDEZ, JAIL                                                                                                                                                            |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 379065     | 12/13/11 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE SMALL FOR<br>ADMIN TECH EMILY HAJDA<br>**RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2<br>LINES)<br>DO NOT ATTACH STAR PATCH!              |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 379066     | 12/13/11 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE LARGE FOR<br>C/O JESSE VASQUEZ & ERIC MEDFORD<br>**RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2<br>LINES)<br>LEFT CHEST ATTACH STAR PATCH |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 380474     | 12/20/11 | 01.0100.0570.003311 | <b>\$140.75</b>   | MEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 32 X30<br>FOR C/O TRAVIS STEVENS (2) AND INVENTORY (3)                                                                                   |
|  |             |                                     |            | 12/20/11 | 01.0100.0570.003311 | <b>\$84.45</b>    | MEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 34 X 32<br>FOR INVENTORY                                                                                                                 |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 380477     | 12/20/11 | 01.0100.0570.003311 | <b>\$112.60</b>   | MEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 42 X 32 FOR<br>SGT JASON SCHAUMBURG (5) AND DEPUTY MICHAEL<br>BRUMLEVE (3)                                                               |
|  |             |                                     |            | 12/20/11 | 01.0100.0570.003311 | <b>\$28.15</b>    | WOMEN'S 5.11 TACTICAL PANT, FIRE NAVY,<br>SIZE 16/REG FOR C/O PENNIE MWHITE                                                                                                        |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 380584     | 12/21/11 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE LG FOR<br>NEW C/O MARTY FERRARA<br>RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (TWO<br>LINES), LEFT CHEST ATTACH STAR PATCH                 |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 380588     | 12/21/11 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE LARGE FOR C/O DAN FORD<br>RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2<br>LINES), LEFT CHEST ATTACH STAR<br>PATCH                         |
|  |             |                                     |            | 12/21/11 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE LG FOR<br>CLERK LINDA TWEEDIE<br>RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2<br>LINES), DO NOT ATTACH STAR PATCH                         |
|  | COUNTY JAIL | COMMERCIAL SECURITY<br>INTEGRATION  | 38422      | 12/16/11 | 01.0100.0570.004543 | <b>\$200.00</b>   | 1ST QTR BLANKET FOR CAMERA OR INTERCOM REPAIRS                                                                                                                                     |
|  | COUNTY JAIL | ULINE                               | 41451613   | 12/08/11 | 01.0100.0570.003305 | <b>\$183.00</b>   | 12" IMPULSE SEALER W/CUTTER                                                                                                                                                        |
|  |             |                                     |            | 12/08/11 | 01.0100.0570.003305 | <b>\$33.00</b>    | 12" SERVICE KIT FOR H-293                                                                                                                                                          |
|  | COUNTY JAIL | ARAMARK<br>CORRECTIONAL<br>SERVICES | 4295001016 | 12/30/11 | 01.0100.0570.003306 | <b>\$9,468.05</b> | 1ST QTR INMATE FOOD SERVICE                                                                                                                                                        |
|  | COUNTY JAIL | OFFICE MAX INC                      | 465804     | 12/16/11 | 01.0100.0570.003100 | <b>\$16.26</b>    | 3M HOOKS, 6 CT                                                                                                                                                                     |
|  |             |                                     |            | 12/16/11 | 01.0100.0570.003100 | <b>\$68.45</b>    | CE278A BLACK TONER CARTRIDGE                                                                                                                                                       |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |             |                                      |                   |  |          |                     |                 |                                                                                                                           |
|--|-------------|--------------------------------------|-------------------|--|----------|---------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|
|  |             |                                      |                   |  | 12/16/11 | 01.0100.0570.003100 | <b>\$80.00</b>  | COIN ENVELOPES                                                                                                            |
|  |             |                                      |                   |  | 12/16/11 | 01.0100.0570.003100 | <b>\$80.00</b>  | DR350 FAX DRUM UNIT                                                                                                       |
|  | COUNTY JAIL | MILLER UNIFORMS & EMBLEMS, INC       | 505593            |  | 12/15/11 | 01.0100.0570.003311 | <b>\$0.00</b>   | POINT BLANK ARMOR VISION A111A-1 NIJ06 2 TAN CARRIERS, SOFT INSERT 5 X 8 FOR DEPUTIES DANIEL BINGHAM AND KENNETH HARRISON |
|  | COUNTY JAIL | MILLER UNIFORMS & EMBLEMS, INC       | 506932            |  | 12/19/11 | 01.0100.0570.003311 | <b>\$57.50</b>  | MEN'S L/S CLASS A SHIRT, KHAKI, SIZE 18 X 36 FOR NEW BAILIFF ROBERT GOODRIDGE                                             |
|  | COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES        | 549181F10000137CC |  | 12/08/11 | 01.0100.0570.003316 | <b>\$31.70</b>  | ANGELA M OCHOA, JAIL                                                                                                      |
|  | COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES        | 549203F10000137CC |  | 12/08/11 | 01.0100.0570.003316 | <b>\$24.90</b>  | CARTER E WHITE, JAIL                                                                                                      |
|  | COUNTY JAIL | JEFFERSON T MILEY MD PA              | 5663              |  | 11/08/11 | 01.0100.0570.003316 | <b>\$556.38</b> | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | CHARM TEX                            | 57465             |  | 12/09/11 | 01.0100.0570.003009 | <b>\$47.70</b>  | BLUE LAUNDRY BAG TIES                                                                                                     |
|  |             |                                      |                   |  | 12/09/11 | 01.0100.0570.003009 | <b>\$47.70</b>  | YELLOW LAUNDRY BAG TIES                                                                                                   |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 583481ARA39611    |  | 12/08/11 | 01.0100.0570.003316 | <b>\$87.12</b>  | ANGELA OCHOA, JAIL                                                                                                        |
|  | COUNTY JAIL | OFFICE DEPOT, INC                    | 588430277001      |  | 12/06/11 | 01.0100.0570.003100 | <b>\$14.63</b>  | HP88 YELLOW INK CARTRIDGE                                                                                                 |
|  | COUNTY JAIL | OFFICE DEPOT, INC                    | 590215085001      |  | 12/16/11 | 01.0100.0570.003100 | <b>\$17.57</b>  | HP96 BLACK INK CARTRIDGE                                                                                                  |
|  |             |                                      |                   |  | 12/16/11 | 01.0100.0570.003100 | <b>\$16.84</b>  | HP97 COLOR INK CARTRIDGE                                                                                                  |
|  |             |                                      |                   |  | 12/16/11 | 01.0100.0570.003100 | <b>\$59.99</b>  | OD61X BLACK TONER CARTRIDGE                                                                                               |
|  |             |                                      |                   |  | 12/16/11 | 01.0100.0570.003100 | <b>\$5.48</b>   | WALL POCKETS, 3 PK                                                                                                        |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 664032ARA38502    |  | 12/02/11 | 01.0100.0570.003316 | <b>\$48.05</b>  | EMILY GARNER, JAIL                                                                                                        |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37208    |  | 11/08/11 | 01.0100.0570.003316 | <b>\$72.37</b>  | RICK HENDRICKS, JAIL                                                                                                      |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37208A   |  | 11/09/11 | 01.0100.0570.003316 | <b>\$41.37</b>  | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37210    |  | 11/08/11 | 01.0100.0570.003316 | <b>\$213.43</b> | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37215    |  | 11/08/11 | 01.0100.0570.003316 | <b>\$8.68</b>   | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37806    |  | 11/10/11 | 01.0100.0570.003316 | <b>\$8.68</b>   | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | AUSTIN RADIOLOGICAL                  | 711356ARA37806A   |  | 11/10/11 | 01.0100.0570.003316 | <b>\$41.37</b>  | RICKIE HENDRICKS, JAIL                                                                                                    |
|  | COUNTY JAIL | QUEST DIAGNOSTIC                     | 7618431391R       |  | 12/12/11 | 01.0100.0570.003316 | <b>\$56.44</b>  | EMILY GARNER, JAIL                                                                                                        |
|  | COUNTY JAIL | ST DAVID'S GEORGETOWN                | 82375253          |  | 12/05/11 | 01.0100.0570.003316 | <b>\$190.57</b> | SHEYLYN WOODSON, JAIL                                                                                                     |
|  | COUNTY JAIL | ST DAVID'S GEORGETOWN                | 82375617          |  | 12/05/11 | 01.0100.0570.003316 | <b>\$578.85</b> | JASPER D PUTILLA, JAIL                                                                                                    |
|  | COUNTY JAIL | ST DAVID'S GEORGETOWN                | 82377926          |  | 12/07/11 | 01.0100.0570.003316 | <b>\$72.08</b>  | LILLIAN BAXTER, JAIL                                                                                                      |
|  | COUNTY JAIL | ST DAVID'S GEORGETOWN                | 82383208          |  | 12/13/11 | 01.0100.0570.003316 | <b>\$72.08</b>  | MARTIN R MERCIER, JAIL                                                                                                    |
|  | COUNTY JAIL | COAST TO COAST COMPUTER PRODUCTS INC | 831434            |  | 11/29/11 | 01.0100.0570.003100 | <b>\$65.50</b>  | CP2025 YELLOW TONER CARTRIDGE                                                                                             |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                               |                                          |                    |          |                     |                        |                                                                                                                                                                                                          |
|------|-------------------------------|------------------------------------------|--------------------|----------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | COUNTY JAIL                   | CAPITAL ORAL & MAXILLOFACIAL SURGERY     | 8538               | 12/14/11 | 01.0100.0570.003316 | \$25.27                | VENTURA BENAVIDEZ, JAIL                                                                                                                                                                                  |
|      | COUNTY JAIL                   | GRAINGER                                 | 9714942472         | 12/22/11 | 01.0100.0570.003001 | \$29.93                | AIR GUN KIT                                                                                                                                                                                              |
|      |                               |                                          |                    | 12/22/11 | 01.0100.0570.003001 | \$18.81                | COILED AIR HOSE                                                                                                                                                                                          |
|      |                               |                                          |                    | 12/22/11 | 01.0100.0570.003001 | \$18.19                | DISPOSABLE VACUUM BAGS, 10/PACK                                                                                                                                                                          |
|      |                               |                                          |                    | 12/22/11 | 01.0100.0570.003001 | \$339.35               | PORTABLE BLOWER                                                                                                                                                                                          |
|      |                               |                                          |                    | 12/22/11 | 01.0100.0570.003001 | \$1.51                 | QUICK COUPLER                                                                                                                                                                                            |
|      | COUNTY JAIL                   | GRAINGER                                 | 9714942480         | 12/22/11 | 01.0100.0570.003001 | \$138.48               | AIR COMPRESSOR                                                                                                                                                                                           |
|      |                               |                                          |                    | 12/22/11 | 01.0100.0570.003001 | \$35.70                | DRIVER BIT SET, SECURITY                                                                                                                                                                                 |
|      | COUNTY JAIL                   | GRAINGER                                 | 9714942498         | 12/22/11 | 01.0100.0570.003001 | \$435.83               | BACKPACK VACUUM                                                                                                                                                                                          |
|      | COUNTY JAIL                   | ROUND ROCK TRAUMA SURGEONS               | 9X701074342        | 12/08/11 | 01.0100.0570.003316 | \$129.64               | CARTER E WHITE, JAIL                                                                                                                                                                                     |
|      | COUNTY JAIL                   | TECH DEPOT                               | B1112559V1         | 12/07/11 | 01.0100.0570.003010 | \$96.85                | HP DESKJET 6940 COLOR PRINTER<br>FOR CHIEF ELLIOTT<br>REF QUOTE B1112559                                                                                                                                 |
|      | COUNTY JAIL                   | AMERICAN MESSAGING                       | H4218509MA         | 01/01/12 | 01.0100.0570.004209 | \$123.38               | JAN 12, JAIL                                                                                                                                                                                             |
|      | COUNTY JAIL                   | COOK'S DIRECT INC                        | N247865            | 12/20/11 | 01.0100.0570.003111 | \$30.00                | EST SHIPPING<br>REF QUOTE SR97003                                                                                                                                                                        |
|      |                               |                                          |                    | 12/20/11 | 01.0100.0570.003111 | \$18.61                | EST SHIPPING REF QUOTE SR97003                                                                                                                                                                           |
|      |                               |                                          |                    | 12/20/11 | 01.0100.0570.003111 | \$287.76               | TOWEL, MP, 16 X 19, GREEN (WHITE)                                                                                                                                                                        |
|      | COUNTY JAIL                   | RIO GRANDE VALLEY HOSPITAL SERVICES PLLC | SD21156941329      | 12/20/11 | 01.0100.0570.003316 | \$67.82                | WILLIAM COLLINS, JAIL                                                                                                                                                                                    |
|      |                               |                                          |                    |          |                     | Total Dept.: 26,868.84 |                                                                                                                                                                                                          |
| 0576 | JUVENILE SERVICES             | TEXAS PROBATION ASSOC                    | 2012;HENDERSON     | 12/20/11 | 01.0100.0576.003900 | \$35.00                | RENEW ANNUAL MEMBERSHIP IN TEXAS PROBATION ASSOCIATION FOR S. HENDERSON. ***PLEASE CUT CHECK ON JANUARY 10 RUN AND HOLD FOR DEPARTMENT PICK-UP***.                                                       |
|      | JUVENILE SERVICES             | TEXAS TOLLWAYS CSC                       | DEC 11;JUV188      | 12/22/11 | 01.0100.0576.004231 | \$5.74                 | NOV 23-DEC 22/11, LIC#1067275, JUV                                                                                                                                                                       |
|      | JUVENILE SERVICES             | SAM HOUSTON STATE UNIVERSITY             | JAN 12;SMITH       | 12/20/11 | 01.0100.0576.004232 | \$395.00               | REGISTRATION FEE FOR M. SMITH TO ATTEND MOTIVATIONAL INTERVIEWING TRAINING ACADEMY IN HUNTSVILLE, TEXAS, JANUARY 18 - 20, 2012. ***PLEASE CUT CHECK ON JANUARY 03 RUN AND HOLD FOR DEPARTMENT PICK-UP*** |
|      |                               |                                          |                    |          |                     | Total Dept.: 435.74    |                                                                                                                                                                                                          |
| 0581 | 911 COMMUNICATIONS            | RITA M RUBIO                             | 12/18/11           | 12/18/11 | 01.0100.0581.004232 | \$116.55               | DEC 13-15/11, EXP REIMB, 911 COMM                                                                                                                                                                        |
|      | 911 COMMUNICATIONS            | DIRECT TV                                | 16718129524        | 12/19/11 | 01.0100.0581.004210 | \$64.99                | DEC 18/11-JAN 17/12, 911 COMM                                                                                                                                                                            |
|      | 911 COMMUNICATIONS            | AT&T MOBILITY                            | 837125105X12282011 | 12/20/11 | 01.0100.0581.004209 | \$21.08                | NOV 21-DEC 20/11, 911 COMM                                                                                                                                                                               |
|      | 911 COMMUNICATIONS            | SPRINT                                   | 918226816-049      | 12/20/11 | 01.0100.0581.004209 | \$32.44                | NOV 17-DEC 16/11, 911 COMM                                                                                                                                                                               |
|      |                               |                                          |                    |          |                     | Total Dept.: 235.06    |                                                                                                                                                                                                          |
| 0583 | EMERGENCY SERVICES DEPARTMENT | AT&T MOBILITY                            | 838313898X12272011 | 12/19/11 | 01.0100.0583.004210 | \$88.80                | NOV 20-DEC 19/11, ESD                                                                                                                                                                                    |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                         |                                    |                |          |                     |                                                                                |
|--|------|-------------------------|------------------------------------|----------------|----------|---------------------|--------------------------------------------------------------------------------|
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 88.80</b>                                                      |
|  | 0645 | CHILD WELFARE           | WILLIAMSON CTY CHILD WELFARE BOARD | 9862A          | 11/16/11 | 01.0100.0645.004999 | <b>\$35.00</b> SERVICE OF PARENT (PAPERS), VF, CHLD WLFR                       |
|  |      | CHILD WELFARE           | WILLIAMSON CTY CHILD WELFARE BOARD | 9863A          | 11/09/11 | 01.0100.0645.004999 | <b>\$26.00</b> SERVICE OF PARENT (PAPERS), JF, CHLD WLFR                       |
|  |      | CHILD WELFARE           | MELISSA MEYER                      | DEC 11;J2      | 11/17/11 | 01.0100.0645.003305 | <b>\$200.00</b> CLOTHING, SR-J, TR-J, CHLD WLFR                                |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 261.00</b>                                                     |
|  | 1000 | WM CO COURTHOUSE        | ASPEN AIR INC                      | 49734          | 12/16/11 | 01.0100.1000.004510 | <b>\$175.00</b> PO 135795, PMI, CTHSE                                          |
|  |      | WM CO COURTHOUSE        | CITY OF GEORGETOWN                 | DEC 11/12396   | 12/27/11 | 01.0100.1000.004430 | <b>\$4,589.13</b> NOV 15-DEC 15/11, CTHSE                                      |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 4,764.13</b>                                                   |
|  | 1001 | HISTORICAL SOCIETY      | CITY OF GEORGETOWN                 | DEC 11/41608   | 12/27/11 | 01.0100.1001.004430 | <b>\$525.05</b> NOV 15-DEC 15/11, HIST SOC                                     |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 525.05</b>                                                     |
|  | 1005 | ROUND ROCK ANNEX BLDG A | WASTE MANAGEMENT OF TEXAS, INC     | 4845969-2161-5 | 01/01/12 | 01.0100.1005.004430 | <b>\$459.41</b> JAN 12, RR ANX A                                               |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 459.41</b>                                                     |
|  | 1008 | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 13685          | 11/21/11 | 01.0100.1008.004510 | <b>\$14.64</b> PO 136246, PARTS, JAIL                                          |
|  |      | SHERIFF ADMIN/JAIL      | COMMERCIAL KITCHEN REPAIR COMPANY  | 2631134        | 12/19/11 | 01.0100.1008.004512 | <b>\$1,331.85</b> PO 135792, BELT GUIDE, PILLOW SHAFT, JAIL                    |
|  |      | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 3011158A       | 12/08/11 | 01.0100.1008.004510 | <b>\$45.53</b> PO 136246, PAINT & PARTS, JAIL                                  |
|  |      | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 3023251        | 11/28/11 | 01.0100.1008.004510 | <b>\$97.23</b> PO 136246, UH OIL SG, JAIL                                      |
|  |      | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 4094120        | 12/07/11 | 01.0100.1008.004510 | <b>\$79.88</b> PO 136246, PAINT, JAIL                                          |
|  |      | SHERIFF ADMIN/JAIL      | AUSTIN CULLIGAN                    | 441X05997500   | 12/22/11 | 01.0100.1008.004500 | <b>\$152.00</b> BLANKET ORDER FOR WATER SOFTENER SALT FOR JAIL OCT 11 - SEP 12 |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                      | 49506          | 11/09/11 | 01.0100.1008.004510 | <b>\$87.50</b> PO 135795, A/C HEATER REPAIR, JAIL                              |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                      | 49702          | 12/14/11 | 01.0100.1008.004510 | <b>\$332.50</b> PO 135795, A/C HEATER REPAIR, JAIL                             |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                      | 49703          | 12/14/11 | 01.0100.1008.004510 | <b>\$532.76</b> PO 135795, A/C HEATER REPAIR, JAIL                             |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                      | 49730          | 12/16/11 | 01.0100.1008.004510 | <b>\$175.00</b> PO 135795, PMI, JAIL                                           |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                      | 49732          | 12/16/11 | 01.0100.1008.004510 | <b>\$175.00</b> PO 135795, PMI, JAIL                                           |
|  |      | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 6091122        | 11/15/11 | 01.0100.1008.004510 | <b>\$24.63</b> PO 136246, PART, JAIL                                           |
|  |      | SHERIFF ADMIN/JAIL      | HOME DEPOT                         | 9094726        | 12/12/11 | 01.0100.1008.004510 | <b>\$21.30</b> PO 136246, PARTS, JAIL                                          |
|  |      | SHERIFF ADMIN/JAIL      | CITY OF GEORGETOWN                 | DEC 11/10595   | 12/27/11 | 01.0100.1008.004430 | <b>\$46,552.36</b> NOV 15-DEC 15/11, JAIL                                      |
|  |      | SHERIFF ADMIN/JAIL      | CITY OF GEORGETOWN                 | DEC 11/7724    | 12/27/11 | 01.0100.1008.004430 | <b>\$302.80</b> NOV 15-DEC 15/11, JAIL                                         |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 49,924.98</b>                                                  |
|  | 1009 | CRIMINAL JUSTICE CENTER | ASPEN AIR INC                      | 49731          | 12/16/11 | 01.0100.1009.004510 | <b>\$350.00</b> PO 135795, PMI, CRIM JUST                                      |
|  |      | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN                 | DEC 11/17335   | 12/27/11 | 01.0100.1009.004430 | <b>\$15,053.70</b> NOV 15-DEC 15/11, CRIM JUST                                 |
|  |      | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN                 | DEC 11/18088   | 12/27/11 | 01.0100.1009.004430 | <b>\$286.20</b> NOV 15-DEC 15/11, CRIM JUST                                    |
|  |      | CRIMINAL JUSTICE CENTER | CITY OF GEORGETOWN                 | DEC 11/20937   | 12/27/11 | 01.0100.1009.004430 | <b>\$10,619.53</b> NOV 15-DEC 15/11, CRIM JUST                                 |
|  |      |                         |                                    |                |          |                     | <b>Total Dept.: 26,309.43</b>                                                  |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |                             |                                |                |          |                     |                                                              |
|------|-----------------------------|--------------------------------|----------------|----------|---------------------|--------------------------------------------------------------|
| 1010 | LIBERTY HILL ANNEX          | HOME DEPOT                     | 7011807        | 11/14/11 | 01.0100.1010.004510 | <b>\$96.95</b> PO 136246, CORD KIT, LH ANX                   |
|      |                             |                                |                |          |                     | <b>Total Dept.: 96.95</b>                                    |
| 1019 | EMS STATION-GEORGETOWN      | CITY OF GEORGETOWN             | DEC 11/24540   | 12/27/11 | 01.0100.1019.004430 | <b>\$347.61</b> NOV 15-DEC 15/11, EMS HQ                     |
|      |                             |                                |                |          |                     | <b>Total Dept.: 347.61</b>                                   |
| 1020 | EMS ADMIN/911 ADDRESSING    | CITY OF GEORGETOWN             | DEC 11/7370    | 12/27/11 | 01.0100.1020.004430 | <b>\$220.13</b> NOV 15-DEC 15/11, EMS ADM/911 ADD            |
|      |                             |                                |                |          |                     | <b>Total Dept.: 220.13</b>                                   |
| 1026 | CENTRAL MAIN FACILITY       | DOOR COMPANY                   | 11-1692        | 12/22/11 | 01.0100.1026.004510 | <b>\$501.00</b> PO 136152, SVC CALL, WEATHERSEAL, CENT MAINT |
|      |                             |                                |                |          |                     | <b>Total Dept.: 501.00</b>                                   |
| 1032 | CEDAR PARK ANNEX            | WASTE MANAGEMENT OF TEXAS, INC | 4845970-2161-3 | 01/01/12 | 01.0100.1032.004430 | <b>\$599.13</b> JAN 12, CP ANX                               |
|      | CEDAR PARK ANNEX            | ASPEN AIR INC                  | 49728          | 12/16/11 | 01.0100.1032.004510 | <b>\$1,332.05</b> PO 135795, A/C HEATER REPAIR, CP ANX       |
|      | CEDAR PARK ANNEX            | ASPEN AIR INC                  | 49733          | 12/16/11 | 01.0100.1032.004510 | <b>\$210.00</b> PO 135795, PMI, CP ANX                       |
|      |                             |                                |                |          |                     | <b>Total Dept.: 2,141.18</b>                                 |
| 1033 | TAYLOR ANNEX                | HOME DEPOT                     | 4010960A       | 11/17/11 | 01.0100.1033.004510 | <b>\$107.27</b> PO 136246, SLIM CVR GRY, TAY ANX             |
|      | TAYLOR ANNEX                | HOME DEPOT                     | 9013777        | 11/22/11 | 01.0100.1033.004510 | <b>\$59.91</b> PO 136246, BOLT, TAY ANX                      |
|      | TAYLOR ANNEX                | HOME DEPOT                     | 9016492        | 12/02/11 | 01.0100.1033.004510 | <b>\$16.98</b> PO 136246, TAPE, TAY ANX                      |
|      | TAYLOR ANNEX                | HOME DEPOT                     | 9016572        | 12/02/11 | 01.0100.1033.004510 | <b>\$20.81</b> PO 136246, PINE, STEEL, TAY ANX               |
|      |                             |                                |                |          |                     | <b>Total Dept.: 204.97</b>                                   |
| 1037 | EMS STATION-LEANDER         | CITY OF LEANDER                | DEC 11/662070  | 12/30/11 | 01.0100.1037.004430 | <b>\$97.96</b> NOV 4-DEC 9/11, EMS#23                        |
|      |                             |                                |                |          |                     | <b>Total Dept.: 97.96</b>                                    |
| 1042 | GRANGER FACILITY-CTTC       | HOME DEPOT                     | 2092973        | 11/29/11 | 01.0100.1042.004510 | <b>-\$139.83</b> PO 136246, TAX CREDIT REFUND, GRANGER       |
|      | GRANGER FACILITY-CTTC       | HOME DEPOT                     | 2092974        | 11/29/11 | 01.0100.1042.004510 | <b>\$125.67</b> PO 136246, CABLE STRAP, GRANGER              |
|      | GRANGER FACILITY-CTTC       | HOME DEPOT                     | 23628          | 12/01/11 | 01.0100.1042.004510 | <b>\$29.21</b> PO 136246, PARTS, GRANGER                     |
|      | GRANGER FACILITY-CTTC       | HOME DEPOT                     | 9022644        | 11/22/11 | 01.0100.1042.004510 | <b>\$37.40</b> PO 136246, ELASTOMER, GRANGER                 |
|      | GRANGER FACILITY-CTTC       | HOME DEPOT                     | 93286          | 12/01/11 | 01.0100.1042.004510 | <b>-\$27.58</b> PO 136246, RETURNED MATERIAL, GRANGER        |
|      |                             |                                |                |          |                     | <b>Total Dept.: 24.87</b>                                    |
| 1043 | INNERLOOP ANNEX             | HOME DEPOT                     | 3011154        | 12/08/11 | 01.0100.1043.004510 | <b>\$27.98</b> PO 136246, PART, INNER LOOP                   |
|      |                             |                                |                |          |                     | <b>Total Dept.: 27.98</b>                                    |
| 1044 | SHERIFF - EAST SIDE         | HOME DEPOT                     | 2011571        | 12/09/11 | 01.0100.1044.004510 | <b>\$146.88</b> PO 136246, GLUE, SHF EAST                    |
|      |                             |                                |                |          |                     | <b>Total Dept.: 146.88</b>                                   |
| 1054 | EMERGENCY SERVICES FACILITY | HOME DEPOT                     | 4021968        | 11/17/11 | 01.0100.1054.004510 | <b>\$15.84</b> PO 136246, CLAMPDOWN, EMER SVC                |
|      | EMERGENCY SERVICES FACILITY | HOME DEPOT                     | 7021745        | 11/14/11 | 01.0100.1054.004510 | <b>\$20.10</b> PO 136246, SEALANT, EMER SVC                  |
|      | EMERGENCY SERVICES FACILITY | CITY OF GEORGETOWN             | DEC 11/5762    | 12/27/11 | 01.0100.1054.004430 | <b>\$679.78</b> NOV 15-DEC 15/11, EMER SVC                   |
|      |                             |                                |                |          |                     | <b>Total Dept.: 715.72</b>                                   |
| 1055 | SO-NARCOTICS BLDG           | CITY OF GEORGETOWN             | DEC 11/39978   | 12/27/11 | 01.0100.1055.004430 | <b>\$451.10</b> NOV 15-DEC 15/11, SO NARC                    |
|      |                             |                                |                |          |                     | <b>Total Dept.: 451.10</b>                                   |
| 1056 | BLUE STORAGE BUILDING       | CITY OF GEORGETOWN             | DEC 11/510     | 12/27/11 | 01.0100.1056.004430 | <b>\$120.72</b> NOV 15-DEC 15/11, BLUE WHSE                  |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                        |                                    |                |          |                     |                                                                                                                                                                                                                                                 |
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|  |      |                        |                                    |                |          |                     | <b>Total Dept.: 120.72</b>                                                                                                                                                                                                                      |
|  | 1057 | BROWN STORAGE BUILDING | CITY OF GEORGETOWN                 | DEC 11/33330   | 12/27/11 | 01.0100.1057.004430 | <b>\$76.20</b> NOV 15-DEC 15/11, BROWN WHSE                                                                                                                                                                                                     |
|  |      |                        |                                    |                |          |                     | <b>Total Dept.: 76.20</b>                                                                                                                                                                                                                       |
|  | 1058 | BELFORD SQUARE         | HOME DEPOT                         | 1023536        | 11/30/11 | 01.0100.1058.004510 | <b>\$42.97</b> PO 136246, WALL PACK, BELFORD                                                                                                                                                                                                    |
|  |      | BELFORD SQUARE         | CITY OF GEORGETOWN                 | DEC 11/15700   | 12/27/11 | 01.0100.1058.004430 | <b>\$42.56</b> NOV 15-DEC 15/11, BELFORD                                                                                                                                                                                                        |
|  |      | BELFORD SQUARE         | CITY OF GEORGETOWN                 | DEC 11/1708    | 12/27/11 | 01.0100.1058.004430 | <b>\$14.90</b> NOV 15-DEC 15/11, BELFORD                                                                                                                                                                                                        |
|  |      | BELFORD SQUARE         | CITY OF GEORGETOWN                 | DEC 11/2305    | 12/27/11 | 01.0100.1058.004430 | <b>\$13.00</b> NOV 15-DEC 15/11, BELFORD                                                                                                                                                                                                        |
|  |      | BELFORD SQUARE         | CITY OF GEORGETOWN                 | DEC 11/728     | 12/27/11 | 01.0100.1058.004430 | <b>\$90.25</b> NOV 15-DEC 15/11, BELFORD                                                                                                                                                                                                        |
|  |      | BELFORD SQUARE         | CITY OF GEORGETOWN                 | DEC 11/760     | 12/27/11 | 01.0100.1058.004430 | <b>\$138.70</b> NOV 15-DEC 15/11, BELFORD                                                                                                                                                                                                       |
|  |      |                        |                                    |                |          |                     | <b>Total Dept.: 342.38</b>                                                                                                                                                                                                                      |
|  | 1066 | NEW ROJND ROCK ANNEX   | WASTE MANAGEMENT OF TEXAS, INC     | 4845971-2161-1 | 01/01/12 | 01.0100.1066.004430 | <b>\$154.96</b> JAN 12, NEW RR ANX                                                                                                                                                                                                              |
|  |      |                        |                                    |                |          |                     | <b>Total Dept.: 154.96</b>                                                                                                                                                                                                                      |
|  | 1067 | EMS ROUND ROCK CR 123  | DOOR COMPANY                       | 11-1710        | 12/21/11 | 01.0100.1067.004510 | <b>\$139.00</b> PO 136152, SVC CALL, EMS#12                                                                                                                                                                                                     |
|  |      |                        |                                    |                |          |                     | <b>Total Dept.: 139.00</b>                                                                                                                                                                                                                      |
|  | 2007 | PATROL DIVISION        | MOTOROLA SOLUTIONS INC             | 13875064       | 12/22/11 | 01.0100.2007.003003 | <b>\$1,000.00</b> PATROL BUDGET<br>*****<br>SEND PO ATTN TO<br>CATHERINE ROBERTS<br>OFFICE-943-3575<br>EMAIL-- caroberts@wilco.org<br>*****                                                                                                     |
|  |      | PATROL DIVISION        | JANNETT PIEPER                     | 2011-010       | 03/08/11 | 01.0100.2007.004703 | <b>\$242.00</b> C#2011-010, MAR 8/11, AW, MEDICAL PETITION COURT COSTS, SHF                                                                                                                                                                     |
|  |      | PATROL DIVISION        | JANNETT PIEPER                     | 2011-039       | 08/26/11 | 01.0100.2007.004703 | <b>\$242.00</b> C#2011-039, AUG 26/11, JV, MEDICAL PETITION COURT COSTS, SHF                                                                                                                                                                    |
|  |      | PATROL DIVISION        | TEXAS ASSOC OF HOSTAGE NEGOTIATORS | 2012;SHF/10    | 12/29/11 | 01.0100.2007.003900 | <b>\$400.00</b> ANNUAL RENEWAL FOR<br>2012 FOR: MIKE SORENSON<br>FRANCESCO SAENZ<br>GARY SCHULTZ<br>SEAN COX<br>EDWARD HARRINGTON<br>REED FRY<br>JOSEPH WARING, JR.<br>JOSHUA OLSON<br>ANNIE BURWELL<br>ROBERT KEE<br><br>MAIL CHECK WITH FORMS |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |  |                 |                                     |            |          |                     |                   |                                                                                                                                                                                 |
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|  |  | PATROL DIVISION | TEXAS CRIME PREVENTION ASSOC INC    | 2012;SHF/2 | 12/29/11 | 01.0100.2007.003900 | <b>\$30.00</b>    | Annual Membership due for Matthew T. Kriedel for Texas Crime Prevention Association<br>2012 membership application.<br><br>SEND CHECK WITH FORMS<br><br>Bartlett/Gleason/patrol |
|  |  |                 |                                     |            | 12/29/11 | 01.0100.2007.003900 | <b>\$30.00</b>    | Annual membership dues for Bryan Jordan for the Texas Crime Prevention Association<br>2012 membership application.<br><br>Bartlett/Gleason/patrol                               |
|  |  | PATROL DIVISION | RICHARD WHITEHEAD & ASSOCIATES, LLC | 264        | 11/16/11 | 01.0100.2007.004232 | <b>\$299.00</b>   | FIELD TRAINING OFFICER COURSE, FOR SEAN COX, FROM DEC 5-8.<br>LOCATED AT TCSO ACADEMY. TAUGHT BY RICHARD WHITEHEAD.<br><br>KSIDATT/MSORENSEN/MGLEASON                           |
|  |  | PATROL DIVISION | TEXAS FLEET FUEL LTD                | 32593525   | 12/26/11 | 01.0100.2007.003301 | <b>\$7,167.61</b> | 1st Qtr. Fuel Blanket for Oct, Nov, Dec 2011 to Texas Fleet Fuel<br><br>Bartlett/Gleason/patrol                                                                                 |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC                | 380353     | 12/20/11 | 01.0100.2007.003311 | <b>\$112.60</b>   | 5.11 Tactical Pants, Style 74251, Green for Dep Tracy Doyal Sz 40 X 34<br>Swisher/Gleason/patrol 3-1349<br><br>NOTE: This is a BuyBoard Purchase                                |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC                | 380401     | 12/20/11 | 01.0100.2007.003311 | <b>\$65.12</b>    | Class A pants Style ELB-E314 w/ 5/8" red stripe for Dep Cody Jones 30W x 29L<br>Swisher/Gleason/patrol 3-1349<br><br>NOTE - This is a BuyBoard purchase                         |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC                | 380402     | 12/20/11 | 01.0100.2007.003311 | <b>\$32.56</b>    | Pants Style ELB-E314 w/ 5/8" red stripe for Dep Grayson Kennedy Sz 33W x 44L<br>o/s                                                                                             |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC                | 380702     | 12/21/11 | 01.0100.2007.003311 | <b>\$102.00</b>   | 5.11 Tactical Professional Polo, 511-41060-Dark Navy w/Star Badge Patch Sewn<br>Sz XXL<br><br>NOTE: This is a Buyboard Purchase                                                 |



FUNDING REQUIREMENTS  
JAN 10-11/2012

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|      |  | PATROL DIVISION                 | GT DISTRIBUTORS, INC           | 380703       | 12/21/11 | 01.0100.2007.003311 | <b>\$32.56</b>                | Class A pants Style ELB-E314 w/ 5/8" red stripe for Dep Cody Jones 30W x 29L Swisher/Gleason/patrol 3-1349<br><br>NOTE - This is a BuyBoard purchase           |
|      |  | PATROL DIVISION                 | TRAVIS CTY CLERK               | 4-040048C    | 12/15/11 | 01.0100.2007.004703 | <b>\$374.00</b>               | C-1-MH-04-040048, DEC 10/04, JRA, SHF                                                                                                                          |
|      |  | PATROL DIVISION                 | MILLER UNIFORMS & EMBLEMS, INC | 506936       | 12/19/11 | 01.0100.2007.003311 | <b>\$148.50</b>               | Short Sleeve Blauer Style 8910WZ shirts w/ regular patches for Dep Brandi Moore Sz 36R Swisher/Gleason/patrol 3-1349<br><br>NOTE - This is a BuyBoard purchase |
|      |  | PATROL DIVISION                 | MILLER UNIFORMS & EMBLEMS, INC | 507752       | 12/20/11 | 01.0100.2007.003311 | <b>\$172.50</b>               | Long Sleeve Blauer 8900Z shirts w/ regular patches for Dep Chad Lawrence Sz 16.5X 4/5 Swisher/Gleason/patrol 3-1349<br><br>NOTE - This is a BuyBoard Purchase  |
|      |  | PATROL DIVISION                 | SUDDENLINK COMMUNICATIONS      | JAN 12;SHF   | 12/22/11 | 01.0100.2007.004623 | <b>\$50.52</b>                | PO 135912, JAN 12, SHF                                                                                                                                         |
|      |  | PATROL DIVISION                 | WILBARGER CTY CLERK            | MED-0813     | 11/02/11 | 01.0100.2007.004703 | <b>\$685.00</b>               | C#MED-0813, MED HEARING COURT COSTS, CR, SHF                                                                                                                   |
|      |  |                                 |                                |              |          |                     | <b>Total Dept.: 11,185.97</b> |                                                                                                                                                                |
| 2008 |  | CRIMINAL INVESTIGATION DIVISION | LEE RICHARDS                   | 12/19/11     | 12/19/11 | 01.0100.2008.003530 | <b>\$100.00</b>               | C#2011-11-00593, DEC 13-15/11, EXP REIMB, SHF                                                                                                                  |
|      |  | CRIMINAL INVESTIGATION DIVISION | JAMES BRIGGS                   | 12/20/11     | 12/20/11 | 01.0100.2008.003530 | <b>\$160.00</b>               | C#2011-11-00593, DEC 13-16/11, EXP REIMB, SHF                                                                                                                  |
|      |  | CRIMINAL INVESTIGATION DIVISION | LARRY HAWKINS                  | 12/27/11     | 12/27/11 | 01.0100.2008.003530 | <b>\$300.00</b>               | C#2011-11-00593, DEC 13-20/11, EXP REIMB, SHF                                                                                                                  |
|      |  | CRIMINAL INVESTIGATION DIVISION | RICHARD DELAVEGA               |              | 12/27/11 | 01.0100.2008.003530 | <b>\$300.00</b>               | C#2011-11-00593, DEC 13-21/11, EXP REIMB, SHF                                                                                                                  |
|      |  | CRIMINAL INVESTIGATION DIVISION | COMFORT SUITES, FRISCO         | FEB 12;SHF/2 | 12/22/11 | 01.0100.2008.004232 | <b>\$271.02</b>               | HOTEL ATTENDING CELL PHONE COURSE FEB 6-9 FOR:<br>MARK HUNTLEY<br>PAUL BOGAN<br>CONF #211140124<br><br>>>NEED CHECK AT S.O.<br>BY FEB 1<<                      |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                                    |                                      |            |          |                     |                              |                                                                                                                                                                                                                                                                            |
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|  |      | CRIMINAL INVESTIGATION<br>DIVISION | SUDENLINK<br>COMMUNICATIONS          | JAN 12;SHF | 12/22/11 | 01.0100.2008.004210 | <b>\$69.95</b>               | DEDICATED SECURE INTERNET<br>FOR FORENSIC COMPUTER<br>12 MONTHS @ \$69.95 PER MONTH<br><br>PBRAUN/RBLAKE/512-943-1313                                                                                                                                                      |
|  |      |                                    |                                      |            |          |                     | <b>Total Dept.: 1,200.97</b> |                                                                                                                                                                                                                                                                            |
|  | 2009 | SUPPORT SERVICES<br>DIVISION       | CONVENIENCE OFFICE<br>SUPPLY         | 138565     | 12/20/11 | 01.0100.2009.003100 | <b>\$60.39</b>               | 6.5X9.5 REDISEAL CATALOG ENVELOPES<br>100/BOX                                                                                                                                                                                                                              |
|  |      |                                    |                                      |            | 12/20/11 | 01.0100.2009.003100 | <b>\$33.56</b>               | 6.5x9.5 CLASP ENVELOPES<br>100/BOX                                                                                                                                                                                                                                         |
|  |      |                                    |                                      |            | 12/20/11 | 01.0100.2009.003100 | <b>\$32.28</b>               | 9X12 CATALOG ENVELOPE                                                                                                                                                                                                                                                      |
|  |      |                                    |                                      |            | 12/20/11 | 01.0100.2009.003100 | <b>\$36.59</b>               | ANTISTATIC DISK MAILER<br><br>SEND PO TO LANETTE AT<br>THE SHERIFF'S OFFICE<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312                                                                                                                                                |
|  |      |                                    |                                      |            | 12/20/11 | 01.0100.2009.003100 | <b>\$158.10</b>              | AVE MAILING SEALS                                                                                                                                                                                                                                                          |
|  |      |                                    |                                      |            | 12/20/11 | 01.0100.2009.003100 | <b>\$26.61</b>               | PULL & SEAL 9X12 ENVELOPES                                                                                                                                                                                                                                                 |
|  |      | SUPPORT SERVICES<br>DIVISION       | MOTOROLA SOLUTIONS<br>INC            | 13875064   | 12/22/11 | 01.0100.2009.003003 | <b>\$491.76</b>              | RADIO #1-CABLE & CONVERSION<br>KIT--\$708.38<br>RADIO#2- CABLE; CONVERSION<br>KIT; APD UPGRADE & MISC<br>ADDITIONS--\$783.38<br>\$491.76-SUPPORT<br>\$1000.00-PATROL<br><br>***SEND PO TO LANETTE AT<br>THE SHERIFF'S OFFICE<br><br>SLATTER/THOMAS-SUPPORT<br>512-943-1312 |
|  |      | SUPPORT SERVICES<br>DIVISION       | KONICA MINOLTA<br>BUSINESS SOLUTIONS | 219790633  | 12/27/11 | 01.0100.2009.004621 | <b>\$22.17</b>               | PO 136743, S#A1UE011016608, DEC 27-31/11, NEW PRINTER, SHF                                                                                                                                                                                                                 |

FUNDING REQUIREMENTS  
JAN 10-11/2012

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|  | SUPPORT SERVICES<br>DIVISION | SAFEGUARD BUSINESS<br>SYSTEMS, INC | 27485357 | 12/17/11 | 01.0100.2009.004350 | <b>\$207.00</b>   | BUSINESS CARDS; BOX OF 250<br>GENERIC-FOR FRT WINDOW<br>BALLARD;BREDER;CARMICHAEL<br>DAVIS;DUTTON;GOMEZ;HASTON<br>KIDWELL;KNUTSON KLOCK;VIVAS<br><br>L SLATTER/F THOMAS-SUPPORT<br>512-943-1312                                                                                                 |
|  | SUPPORT SERVICES<br>DIVISION | MILLER UNIFORMS &<br>EMBLEMS, INC  | 507352   | 12/21/11 | 01.0100.2009.003311 | <b>\$1,949.39</b> | AIHIA-1 NIJ 06<br>CONTRACT #363-10<br>POINT BLANK BODY ARMOR<br>WITH 2 CARRIERS FOR-<br>JOSHUA BENNETT<br>JERAMIAH ELLISON<br>CASEY CONNER<br>JONATHON HODGKISS<br>TOMMY LOVE<br>SCHERRIE MOORE<br>MATTHEW PANIAGUA<br>CHAD SKAGGS<br>LISA WILHELM<br>JOE WORSHAM<br><br>KAREN LOCK<br>943-1352 |
|  | SUPPORT SERVICES<br>DIVISION | SAFETY KLEEN CORP                  | 56537579 | 12/14/11 | 01.0100.2009.004511 | <b>\$115.25</b>   | BLANKET ORDER FOR<br>CLEANING EVERY 2 MONTHS @ \$115 every 2 months X 6 months<br>OCT 2011-SEPT 2012<br>AT THE RANGE FOR<br>PARTS WASHER<br>LOCATION #3242646<br>>QUOTED BY HEATHER<br><br>KAREN LOCK<br>512/943-1352                                                                           |

FUNDING REQUIREMENTS  
JAN 10-11/2012

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|------|------|------------------------------|-----------------------------------------|---------------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | SUPPORT SERVICES<br>DIVISION | OFFICE DEPOT, INC                       | 590494421001  | 12/14/11 | 01.0100.2009.003100 | <b>\$909.00</b>              | COPY PAPER<br><br>SEND PO TO LANETTE<br>AT THE SHERIFF'S OFFICE<br><br>L SLATTER/F THOMAS-SUPPORT<br>512-943-1312                                                                                                   |
|      |      | SUPPORT SERVICES<br>DIVISION | OFFICE DEPOT, INC                       | 590556652001  | 12/15/11 | 01.0100.2009.003100 | <b>\$887.32</b>              | PO 137261, INV#590494421001, CREDIT#590667885001, COPY PAPER (28<br>CA), SHF                                                                                                                                        |
|      |      | SUPPORT SERVICES<br>DIVISION | OFFICE DEPOT, INC                       | 590667885001  | 12/19/11 | 01.0100.2009.003100 | <b>-\$909.00</b>             | PO 137261, INV#59049421001, COPY PAPER (300 RM), SHF                                                                                                                                                                |
|      |      | SUPPORT SERVICES<br>DIVISION | OFFICE DEPOT, INC                       | 591342687001  | 12/21/11 | 01.0100.2009.003100 | <b>\$13.12</b>               | .5" 3 RING BINDER                                                                                                                                                                                                   |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$7.90</b>                | 1" 3 BINDER-BLACK                                                                                                                                                                                                   |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$6.55</b>                | 1" 3 RING BINDER-white                                                                                                                                                                                              |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$15.00</b>               | 1.5 3 RING BINDER                                                                                                                                                                                                   |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$171.90</b>              | AVERY INDEX MAKER                                                                                                                                                                                                   |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$60.04</b>               | CANON PGI-5BK                                                                                                                                                                                                       |
|      |      |                              |                                         |               | 12/21/11 | 01.0100.2009.003100 | <b>\$67.36</b>               | COLOR INK CARTRIDGE                                                                                                                                                                                                 |
|      |      | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP                    | 7-734-42848   | 12/22/11 | 01.0100.2009.004212 | <b>\$12.12</b>               | POSTAGE, SHF                                                                                                                                                                                                        |
|      |      | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP                    | 7-734-81583   | 12/22/11 | 01.0100.2009.004212 | <b>\$3.59</b>                | POSTAGE, SHF                                                                                                                                                                                                        |
|      |      | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP                    | 7-741-98287   | 12/29/11 | 01.0100.2009.004212 | <b>\$12.12</b>               | POSTAGE, SHF                                                                                                                                                                                                        |
|      |      | SUPPORT SERVICES<br>DIVISION | JONAH WATER SPECIAL<br>UTILITY DISTRICT | DEC 11/225900 | 12/22/11 | 01.0100.2009.004511 | <b>\$136.74</b>              | NOV 2-DEC 6/11, SHF                                                                                                                                                                                                 |
|      |      | SUPPORT SERVICES<br>DIVISION | DELL COMPUTER CORP                      | XFM5J9XF3     | 12/15/11 | 01.0100.2009.003010 | <b>\$214.19</b>              | DELL V715 PRINTER-<br>PRINT,COPY,SCAN, FAX<br>WITH A 3 YEAR WARRANTY<br>PER QUOTE# 104424625292<br>FOR LANETTE IN SUPPORT<br><br>SHIP TO: ITS<br>SEND BILL TO: WCSO<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312 |
|      |      |                              |                                         |               |          |                     | <b>Total Dept.: 4,741.05</b> |                                                                                                                                                                                                                     |
| 0200 | 0000 | Default                      | V & G LUNA                              | 12/28/11      | 12/28/11 | 01.0200.0000.370101 | <b>\$1,000.00</b>            | REFUND BOND FOR UTILITY PERMIT, URS                                                                                                                                                                                 |
|      |      |                              |                                         |               |          |                     | <b>Total Dept.: 1,000.00</b> |                                                                                                                                                                                                                     |



FUNDING REQUIREMENTS  
JAN 10-11/2012

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|      | 0210 | UNIFIED ROAD SYSTEM        | COBB, FENDLEY & ASSOCIATES, INC    | 235559A        | 10/11/11 | 01.0200.0210.004100 | \$1,000.49            | P#1103-003-03, WA#3, TASK#01, THRU 30/11, URS                                      |
|      |      | UNIFIED ROAD SYSTEM        | WASTE MANAGEMENT OF TEXAS, INC     | 4844960-2161-5 | 12/16/11 | 01.0200.0210.004991 | \$532.42              | BLANKET FOR LANDFILL SERVICES                                                      |
|      |      | UNIFIED ROAD SYSTEM        | WASTE MANAGEMENT OF TEXAS, INC     | 4845095-2161-9 | 12/16/11 | 01.0200.0210.004991 | \$340.36              | BLANKET FOR LANDFILL SERVICES                                                      |
|      |      | UNIFIED ROAD SYSTEM        | LIBERTY HILL WATER SUPPLY CO       | DEC 11/300     | 12/22/11 | 01.0200.0210.004430 | \$70.15               | DEC 2011, URS                                                                      |
|      |      | UNIFIED ROAD SYSTEM        | CHISHOLM TRAIL SUD                 | DEC 11/73100   | 12/22/11 | 01.0200.0210.004430 | \$39.20               | OCT 28-NOV 27/11, URS                                                              |
|      |      | UNIFIED ROAD SYSTEM        | CITY OF TAYLOR                     | DEC 11/8473    | 12/26/11 | 01.0200.0210.004430 | \$24.54               | NOV 5-DEC 5/11, URS                                                                |
|      |      |                            |                                    |                |          |                     | Total Dept.: 2,007.16 |                                                                                    |
| 0311 | 0311 | WM-MASTER SITE DEVELOPMENT | TOM ARNOLD DRILLING                | 122011         | 12/01/11 | 01.0311.0311.004100 | \$1,450.00            | PLUGGING OF WELL AT JOHNSON-ALMQUIST HOUSE AT LANDFILL PER ATTACHED PROPOSAL       |
|      |      |                            |                                    |                |          |                     | Total Dept.: 1,450.00 |                                                                                    |
| 0350 | 0680 | LAW LIBRARY                | WEST GROUP                         | 6076098027     | 11/10/11 | 01.0350.0680.005758 | \$94.00               | BOOKS FOR LAW LIBRARY                                                              |
|      |      | LAW LIBRARY                | WEST GROUP                         | 6076113816     | 11/11/11 | 01.0350.0680.005758 | \$47.00               | BOOKS FOR LAW LIBRARY                                                              |
|      |      | LAW LIBRARY                | WEST GROUP                         | 6076113817     | 11/11/11 | 01.0350.0680.005758 | \$47.00               | BOOKS FOR LAW LIBRARY                                                              |
|      |      | LAW LIBRARY                | WEST GROUP                         | 6076125676     | 11/12/11 | 01.0350.0680.005758 | \$52.50               | BOOKS FOR LAW LIBRARY                                                              |
|      |      |                            |                                    |                |          |                     | Total Dept.: 240.50   |                                                                                    |
| 0355 | 0355 | COURT REPORTER SERVICE     | NIKKI EDWARDS                      | 11-049         | 12/20/11 | 01.0355.0355.004135 | \$125.00              | C#86-452-K26, DEC 19/11, HALF DAY, 26TH                                            |
|      |      |                            |                                    |                |          |                     | Total Dept.: 125.00   |                                                                                    |
| 0372 | 0452 | J.P. PRECINCT 2            | TECH DEPOT                         | B1112427V1     | 12/06/11 | 01.0372.0452.003010 | \$356.20              | DYMO Label Writer 450 - label printer - B?W - direct thermal                       |
|      |      | J.P. PRECINCT 2            | TECH DEPOT                         | B1112427V2     | 12/07/11 | 01.0372.0452.003010 | \$652.65              | Symbol Intellistand - Kbar code scanner stand                                      |
|      |      |                            |                                    |                | 12/07/11 | 01.0372.0452.003010 | \$3,025.65            | Symbol LS4208 - barcode scanner                                                    |
|      |      |                            |                                    |                |          |                     | Total Dept.: 4,034.50 |                                                                                    |
| 0399 | 0000 | Default                    | RELIABLE BAIL BOND                 | 48832          | 12/08/11 | 01.0399.0000.208560 | \$15.00               | BOND REFUND, S LEAMAN, JAIL                                                        |
|      |      | Default                    | RELIABLE BAIL BOND                 | 49609          | 12/08/11 | 01.0399.0000.208560 | \$15.00               | BOND REFUND, A ZILINSKI, JAIL                                                      |
|      |      |                            |                                    |                |          |                     | Total Dept.: 30.00    |                                                                                    |
| 0407 | 0697 | D/A WELFARE FRAUD DEPT     | OZARKA NATURAL SPRING WATER        | 1L0115926727   | 12/16/11 | 01.0407.0697.004999 | \$73.17               | NOV 17-DEC 16/11, D/ATTY                                                           |
|      |      | D/A WELFARE FRAUD DEPT     | V QUEST OFFICE MACHINES & SUPPLIES | 52316          | 12/01/11 | 01.0407.0697.004999 | \$31.44               | Grand Jury supplies                                                                |
|      |      |                            |                                    |                |          |                     | Total Dept.: 104.61   |                                                                                    |
| 0410 | 0411 | SO-JUSTICE                 | PREMIER ANIMAL HOSPITAL            | 122275         | 11/28/11 | 01.0410.0411.003104 | \$67.26               | VETERINARY SERVICE<br>1ST QTR BLANKET<br>OCT -DEC 2011<br>K-9 AND DOG FOOD FOR K-9 |
|      |      | SO-JUSTICE                 | PREMIER ANIMAL HOSPITAL            | 122806         | 12/05/11 | 01.0410.0411.003104 | \$51.95               | VETERINARY SERVICE<br>1ST QTR BLANKET<br>OCT -DEC 2011<br>K-9 AND DOG FOOD FOR K-9 |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |      |                           |                                      |              |          |                     |                               |                                                                                                                                                                           |
|------|------|---------------------------|--------------------------------------|--------------|----------|---------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | SO-JUSTICE                | PREMIER ANIMAL HOSPITAL              | 123100       | 12/10/11 | 01.0410.0411.003104 | <b>\$103.90</b>               | VETERINARY SERVICE<br>1ST QTR BLANKET<br>OCT -DEC 2011<br>K-9 AND DOG FOOD FOR K-9                                                                                        |
|      |      | SO-JUSTICE                | PREMIER ANIMAL HOSPITAL              | 123934       | 12/22/11 | 01.0410.0411.003104 | <b>\$104.97</b>               | VETERINARY SERVICE<br>1ST QTR BLANKET<br>OCT -DEC 2011<br>K-9 AND DOG FOOD FOR K-9                                                                                        |
|      |      |                           |                                      |              |          |                     | <b>Total Dept.: 328.08</b>    |                                                                                                                                                                           |
|      | 0413 | SO-STATE AND LOCAL        | OZARKA NATURAL SPRING WATER          | 1L0122264716 | 12/16/11 | 01.0410.0413.004234 | <b>\$17.30</b>                | BLANKET ORDER 6 months<br>ACCOUNT # 0122264716<br>132.95 PER MONTH X 12 = 1595.40<br><br>SHIP TO:<br>LOTT TRAINING ACADEMY<br>107 S. HOLLY STREET<br>GEORGETOWN, TX 78626 |
|      |      | SO-STATE AND LOCAL        | OZARKA NATURAL SPRING WATER          | 1L0122287832 | 12/16/11 | 01.0410.0413.004234 | <b>\$11.78</b>                | ANNUAL BLANKET FOR RENT OF<br>1 COOLER, 2 SLEEVES CUPS, 10 BOTTLES & DELIVERY<br>40.00 MONTH X 12<br>OCT 2011 THRU SPT 2012                                               |
|      |      |                           |                                      |              |          |                     | <b>Total Dept.: 29.08</b>     |                                                                                                                                                                           |
| 0508 | 0508 | WMSN CO CONSERVATION DEPT | TEXAS CAVE CONSERVANCY               | 365          | 12/06/11 | 01.0508.0508.004100 | <b>\$1,500.00</b>             | NOV 11, MONTHLY INSPECTIONS OF CAVE PRESERVES, CONSV FUND                                                                                                                 |
|      |      | WMSN CO CONSERVATION DEPT | SWCA ENVIRONMENTAL CONSULTANTS       | 7261         | 11/15/11 | 01.0508.0508.004100 | <b>\$13,875.34</b>            | P#010717.00, WA#2, THRU NOV 5/11, CONSV FUND                                                                                                                              |
|      |      | WMSN CO CONSERVATION DEPT | SWCA ENVIRONMENTAL CONSULTANTS       | 8112         | 12/09/11 | 01.0508.0508.004722 | <b>\$4,714.86</b>             | P#010717.02, WA#6, GEORGETOWN SALAMANDER RESEARCH 2011-2012, THRU DEC 3/11, CONSV FUND                                                                                    |
|      |      | WMSN CO CONSERVATION DEPT | SOUTHWESTERN UNIVERSITY              | NOV 11       | 12/02/11 | 01.0508.0508.004100 | <b>\$253.00</b>               | NOV 11, PUBLIC AWARENESS AND EDUCATION PROGRAM FOR THE WCRHCP, CONSV FUND                                                                                                 |
|      |      | WMSN CO CONSERVATION DEPT | SOUTHWESTERN UNIVERSITY              | OCT 11       | 11/04/11 | 01.0508.0508.004100 | <b>\$313.50</b>               | OCT 11, PUBLIC AWARENESS AND EDUCATION PROGRAM FOR THE WCRHCP, CONSV FUND                                                                                                 |
|      |      |                           |                                      |              |          |                     | <b>Total Dept.: 20,656.70</b> |                                                                                                                                                                           |
| 0545 | 0000 | Default                   | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 12/31/11;ST  | 01/05/12 | 01.0545.0000.208001 | <b>\$62.58</b>                | FY12, 1ST QTR, ENDING DEC 31/11, SALES TAX                                                                                                                                |
|      |      |                           |                                      |              | 01/05/12 | 01.0545.0000.370500 | <b>-\$0.31</b>                | FY12, 1ST QTR, ENDING DEC 31/11, SALES TAX                                                                                                                                |
|      |      | Default                   | JASON L BURGESS                      | 17           | 01/04/12 | 01.0545.0000.345001 | <b>\$50.00</b>                | DEC 30/11, PAYMENT FOR DOG ADOPTIONS (1), ANML SVC                                                                                                                        |
|      |      | Default                   | ROBERT JUSTIN GODBOLD                | 2007         | 01/04/12 | 01.0545.0000.345001 | <b>\$150.00</b>               | PAYMENT FOR DOG ADOPTIONS (1), DEC 29/11-JAN 1/12, ANML SVC                                                                                                               |
|      |      |                           |                                      |              |          |                     | <b>Total Dept.: 262.27</b>    |                                                                                                                                                                           |
|      | 0545 | ANIMAL SERVICES           | EMANCIPET INC                        | 1003251      | 12/27/11 | 01.0545.0545.004100 | <b>\$255.00</b>               | DEC 27/11, PAIN RELIEF, FELINE (5), ANML SVC                                                                                                                              |
|      |      | ANIMAL SERVICES           | PFIZER ANIMAL HEALTH                 | 1158346      | 12/16/11 | 01.0545.0545.003200 | <b>\$128.40</b>               | DEXDOMITOR, 6295000                                                                                                                                                       |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |                 |                                  |            |          |                     |                   |                                                                    |
|--|-----------------|----------------------------------|------------|----------|---------------------|-------------------|--------------------------------------------------------------------|
|  | ANIMAL SERVICES | ILSE M BLACK                     | 12/14/11   | 12/14/11 | 01.0545.0545.004100 | <b>\$350.00</b>   | DEC 14/11, SPAY/NEUTER, ANML SVC                                   |
|  | ANIMAL SERVICES | MARGARET MACDONALD               | 12/15/11   | 12/15/11 | 01.0545.0545.004100 | <b>\$1,260.00</b> | DEC 12-15/11, SPAY/NEUTER SERVICES, ANML SVC                       |
|  | ANIMAL SERVICES | MARGARET MACDONALD               | 12/22/11   | 12/22/11 | 01.0545.0545.004100 | <b>\$1,820.00</b> | DEC 19-22/11, SPAY/NEUTER SERVICES, ANML SVC                       |
|  | ANIMAL SERVICES | MARGARET MACDONALD               | 12/28/11   | 12/28/11 | 01.0545.0545.004100 | <b>\$770.00</b>   | DEC 27-28/11, SPAY/NEUTER SERVICES, ANML SVC                       |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17110      | 11/02/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 2/11, CARLY-BARBARA ADELMAN (1436259), RABIES VAC, ANML SVC    |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17111      | 11/02/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 2/11, KIWI-BARBARA ADELMAN (14336240), RABIES VAC, ANML SVC    |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17137      | 11/02/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 2/11, FAT LOUIE-AMANADA ANDES (14390815), RABIES VAC, ANML SVC |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17144      | 11/02/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 2/11, CRY-JUSTIN WARREN (14420496), RABIES VAC, ANML SVC       |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17613      | 11/18/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 18/11, TRAVIS CHARLIE (14085179), RABIES VAC, ANML SVC         |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17653      | 11/19/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 19/11, PEDRO-JANET BROWN (14419095), RABIES VAC, ANML SVC      |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17777      | 11/23/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 23/11, ALETHA JASO VELDA (14515712), RABIES VAC, ANML SVC      |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17912      | 11/30/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 30/11, GEOFFREY TURNER ARWEN (14540700), RABIES VAC, ANML SVC  |
|  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 17946      | 11/30/11 | 01.0545.0545.004100 | <b>\$15.00</b>    | NOV 30/11, JACOB SMITH BRAVO (14570639), RABIES VAC, ANML SVC      |
|  | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 218352209  | 12/14/11 | 01.0545.0545.004968 | <b>\$287.00</b>   | PET FOOD, ANML SVC                                                 |
|  | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 218352564  | 12/14/11 | 01.0545.0545.004968 | <b>\$29.68</b>    | CANNED PET FOOD, A/D, 5670                                         |
|  | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 218377330  | 12/21/11 | 01.0545.0545.004968 | <b>\$259.00</b>   | PET FOOD, ANML SVC                                                 |
|  | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY        | 270746     | 12/16/11 | 01.0545.0545.003200 | <b>\$3.21</b>     | PO 135255, OXY, ANML SVC                                           |
|  | ANIMAL SERVICES | MED VET INTERNATIONAL            | 278742-1-1 | 12/12/11 | 01.0545.0545.004975 | <b>\$45.00</b>    | CEPHALEXIN, 500MG, RXCEP500-500                                    |
|  | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 316428     | 12/15/11 | 01.0545.0545.004968 | <b>\$87.84</b>    | CAT LITTER, 50ABDR                                                 |
|  |                 |                                  |            | 12/15/11 | 01.0545.0545.004968 | <b>\$2.80</b>     | SHIPPING AND HANDLING 12 DELIVERIES                                |
|  | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 316439     | 12/15/11 | 01.0545.0545.003318 | <b>\$79.20</b>    | LAUNDRY DETERGENT, PREMIER40                                       |
|  |                 |                                  |            | 12/15/11 | 01.0545.0545.003318 | <b>\$31.76</b>    | PAPER TOWELS, MK520A                                               |
|  |                 |                                  |            | 12/15/11 | 01.0545.0545.003318 | <b>\$2.80</b>     | SHIPPING                                                           |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |      |                    |                                    |             |          |                     |                                |                                                                 |
|------|------|--------------------|------------------------------------|-------------|----------|---------------------|--------------------------------|-----------------------------------------------------------------|
|      |      | ANIMAL SERVICES    | GULF COAST PAPER CO INC            | 319288      | 12/22/11 | 01.0545.0545.004968 | <b>\$87.84</b>                 | CAT LITTER, 50ABDR                                              |
|      |      | ANIMAL SERVICES    | NOVARTIS ANIMAL HEALTH US INC      | 4422018828  | 12/13/11 | 01.0545.0545.004975 | <b>\$180.00</b>                | CAPSTAR, GREEN, 61045                                           |
|      |      | ANIMAL SERVICES    | V QUEST OFFICE MACHINES & SUPPLIES | 52859       | 12/27/11 | 01.0545.0545.003100 | <b>\$30.25</b>                 | BADGES, NAME, CL195723                                          |
|      |      |                    |                                    |             | 12/27/11 | 01.0545.0545.003100 | <b>\$127.00</b>                | COPY PAPER, SPZEC851195                                         |
|      |      | ANIMAL SERVICES    | GILLIS & LANE INC                  | 624155      | 12/14/11 | 01.0545.0545.004968 | <b>\$1,689.46</b>              | CARDBOARD CAT LITTER TRAYS, 13X8X2.5, WITH X-300 COATING INSIDE |
|      |      | ANIMAL SERVICES    | ALLSTATE PEST CONTROL, INC         | 64409       | 12/16/11 | 01.0545.0545.003319 | <b>\$85.00</b>                 | PEST CONTROL, DEC 11, ANML SVC                                  |
|      |      | ANIMAL SERVICES    | RAW DOG DELI                       | 7699        | 06/23/11 | 01.0545.0545.003670 | <b>-\$49.54</b>                | DOG FOOD FOR CLASS, DOGS (1), ANML SVC                          |
|      |      | ANIMAL SERVICES    | RAW DOG DELI                       | 7758        | 12/26/11 | 01.0545.0545.003670 | <b>\$204.78</b>                | DOG FOOD FOR CLASS, DOGS (2), ANML SVC                          |
|      |      | ANIMAL SERVICES    | TW MEDICAL                         | 9000674989  | 12/12/11 | 01.0545.0545.003200 | <b>\$19.50</b>                 | ISOETHESIA, 19632158                                            |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$129.50</b>                | CANINE, PARVO TEST, 17731112                                    |
|      |      | ANIMAL SERVICES    | TW MEDICAL                         | 9000674990  | 12/12/11 | 01.0545.0545.003318 | <b>\$109.00</b>                | KENNELSOL, 21231259                                             |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$18.00</b>                 | SYRINGE, 6CC, LL, W/O NEEDLE, 8881516937                        |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$200.00</b>                | VACCINE, BORDETELLA, NURAMUNE-2, 15452569                       |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$190.00</b>                | VACCINE, DA2PP, DJRAMUNE MAX 5, 13659951                        |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$70.00</b>                 | VACCINE, FVRCP, FEL-O-GUARD, 16959184                           |
|      |      |                    |                                    |             | 12/12/11 | 01.0545.0545.004975 | <b>\$92.00</b>                 | VACCINE, RABIES, RAB-VAC3, 12569871                             |
|      |      | ANIMAL SERVICES    | TW MEDICAL                         | 9000662056  | 12/16/11 | 01.0545.0545.003200 | <b>\$120.00</b>                | KETAMINE, 20110929                                              |
|      |      |                    |                                    |             | 12/16/11 | 01.0545.0545.003200 | <b>\$82.00</b>                 | KETAPROPHEN, 14452556                                           |
|      |      |                    |                                    |             | 12/16/11 | 01.0545.0545.004975 | <b>\$23.00</b>                 | DOXYCYCLINE, CAFS, 20111242                                     |
|      |      |                    |                                    |             | 12/16/11 | 01.0545.0545.004975 | <b>\$24.00</b>                 | DOXYCYCLINE, TABS, 13481514                                     |
|      |      |                    |                                    |             | 12/16/11 | 01.0545.0545.004975 | <b>\$7.50</b>                  | FLUCONAZOLE, 100MG, 12431569                                    |
|      |      | ANIMAL SERVICES    | TW MEDICAL                         | 9000662057  | 12/16/11 | 01.0545.0545.003318 | <b>\$109.00</b>                | KENNEL SOL, 21231259                                            |
|      |      |                    |                                    |             | 12/16/11 | 01.0545.0545.004975 | <b>\$46.00</b>                 | VACCINE, RABIES, RABVAC3, 12569871                              |
|      |      |                    |                                    |             |          |                     | <b>Total Dept.: 9,140.98</b>   |                                                                 |
| 0777 | 0213 | COMMISSIONER PCT 3 | J C MCCAIN                         | 11-0568-CC4 | 01/04/12 | 01.0777.0213.009999 | <b>\$300.00</b>                | ROW, PARCEL 116A-PAYMENTS TO SPECIAL COMMISSIONERS, SH 195      |
|      |      | COMMISSIONER PCT 3 | SHANE WHITE                        |             | 01/04/12 | 01.0777.0213.009999 | <b>\$300.00</b>                | ROW, PARCEL 116A-PAYMENTS TO SPECIAL COMMISSIONERS, SH 195      |
|      |      | COMMISSIONER PCT 3 | TEXAS AMERICAN TITLE CO            |             | 01/03/12 | 01.0777.0213.009999 | <b>\$180,834.00</b>            | ROW, PARCEL 116A-AGREED SETTLEMENT, SH 195                      |
|      |      | COMMISSIONER PCT 3 | TOM PILGRIM                        |             | 01/04/12 | 01.0777.0213.009999 | <b>\$300.00</b>                | ROW, PARCEL 116A-PAYMENTS TO SPECIAL COMMISSIONERS, SH 195      |
|      |      | COMMISSIONER PCT 3 | CHISHOLM TRAIL SUD                 | 19/SH195S2A | 12/19/11 | 01.0777.0213.009999 | <b>\$5,545.00</b>              | SH 195, SEG#2, WATERLINE RELOCATION, THRU NOV 13/11             |
|      |      | COMMISSIONER PCT 3 | CHISHOLM TRAIL SUD                 | 23/SH195S4  | 12/19/11 | 01.0777.0213.009999 | <b>\$2,295.00</b>              | SH 195, SEG #4, WATERLINE RELOCATION, THRU NOV 13/11            |
|      |      |                    |                                    |             |          |                     | <b>Total Dept.: 189,574.00</b> |                                                                 |
|      | 0214 | COMMISSIONER PCT 4 | FTWOODS CONST SERVICES INC         | 10/WC321    | 11/30/11 | 01.0777.0214.009999 | <b>\$413,934.17</b>            | P#10WC821, NOV 11, SECOND STREET ROADWAY                        |



FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |      |                     |                                         |              |          |                     |                                |                                                                                   |
|------|------|---------------------|-----------------------------------------|--------------|----------|---------------------|--------------------------------|-----------------------------------------------------------------------------------|
|      |      |                     |                                         |              |          |                     | <b>Total Dept.: 413,934.17</b> |                                                                                   |
|      | 0401 | COMMISSIONERS COURT | PARSONS COMMERCIAL TECHNOLOGY GROUP INC | 1112A302     | 12/02/11 | 01.0777.0401.009999 | <b>\$24,677.62</b>             | P#446431, OCT 29-NOV 25/11, A & E SVCS FOR ESOC                                   |
|      |      | COMMISSIONERS COURT | REPA PLUMBING & AIR CONDITIONING, INC   | 12/19/11     | 12/19/11 | 01.0777.0401.009999 | <b>\$4,504.00</b>              | INSTALL PLUMBING FIXTURES AT HUTTO ANNEX FINISH OUT PER ATTACHED PROPOSAL         |
|      |      | COMMISSIONERS COURT | CHISHOLM TRAIL SUD                      | 23/UD183     | 12/19/11 | 01.0777.0401.009999 | <b>\$7,610.00</b>              | US 183 FROM SH 29 TO SAN GABRIEL RIVER, THRU NOV 13/11                            |
|      |      | COMMISSIONERS COURT | CHISHOLM TRAIL SUD                      | 5/SH29/CR260 | 12/19/11 | 01.0777.0401.009999 | <b>\$350.00</b>                | SH 29 & CR 260/266, WATERLINE RELOCATION, THRU NOV 13/11                          |
|      |      | COMMISSIONERS COURT | CHISHOLM TRAIL SUD                      | 6/CR245      | 12/19/11 | 01.0777.0401.009999 | <b>\$4,862.50</b>              | CR 245, WATERLINE RELOCATION, THRU NOV 13/11                                      |
|      |      | COMMISSIONERS COURT | TEXAS AMERICAN TITLE CO                 | 9691-11-1290 | 01/03/12 | 01.0777.0401.009999 | <b>\$21,300.45</b>             | ROW, PARCEL 3-TITLE POLICY FEE, US 183 EXTENSION                                  |
|      |      | COMMISSIONERS COURT | D & M ELECTRIC                          | WC121911     | 12/19/11 | 01.0777.0401.009999 | <b>\$9,200.00</b>              | INSTALLATION OF ELECTRICAL WIRING AT HUTTO ANNEX FINISH OUT PER ATTACHED ESTIMATE |
|      |      |                     |                                         |              |          |                     | <b>Total Dept.: 72,504.57</b>  |                                                                                   |
| 0882 | 0882 | FLEET MAINTENANCE   | G & K SERVICES                          | 1062695010   | 12/15/11 | 01.0882.0882.003311 | <b>\$97.09</b>                 | UNIFORM SERVICE BLANKET                                                           |
|      |      | FLEET MAINTENANCE   | G & K SERVICES                          | 1062698419   | 12/22/11 | 01.0882.0882.003311 | <b>\$97.09</b>                 | UNIFORM SERVICE BLANKET                                                           |
|      |      | FLEET MAINTENANCE   | ROMCO EQUIPMENT CO                      | 10737667     | 12/13/11 | 01.0882.0882.003523 | <b>\$670.00</b>                | PC345709 - CUTTING EDGES                                                          |
|      |      | FLEET MAINTENANCE   | WILLIAMSON CTY EQUIPMENT CO INC         | 129365       | 12/05/11 | 01.0882.0882.003523 | <b>\$239.68</b>                | 1590398 CV AXLE                                                                   |
|      |      |                     |                                         |              | 12/05/11 | 01.0882.0882.003523 | <b>\$40.32</b>                 | 2201015 CV BOOT                                                                   |
|      |      |                     |                                         |              | 12/05/11 | 01.0882.0882.003523 | <b>-\$28.00</b>                | PO 137055, AXLE & CV-BOOT, FLEET                                                  |
|      |      | FLEET MAINTENANCE   | AFFORDABLE EQUIPMENT                    | 13040        | 12/14/11 | 01.0882.0882.004543 | <b>\$1,636.00</b>              | HEATING COIL REPLACEMENT FOR CARWASH                                              |
|      |      | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC         | 137028       | 12/02/11 | 01.0882.0882.003523 | <b>\$2,299.00</b>              | 24225959 TRANSMISSION FOR #UB0244                                                 |
|      |      | FLEET MAINTENANCE   | O'REILLY AUTO PARTS                     | 1403-405951  | 12/12/11 | 01.0882.0882.003523 | <b>\$5.99</b>                  | PARTS BLANKET FOR NOV-DEC BUY BOARD 30708                                         |
|      |      | FLEET MAINTENANCE   | O'REILLY AUTO PARTS                     | 1403-406223  | 12/14/11 | 01.0882.0882.003523 | <b>\$5.89</b>                  | PARTS BLANKET FOR NOV-DEC BUY BOARD 30708                                         |
|      |      | FLEET MAINTENANCE   | O'REILLY AUTO PARTS                     | 1403-406224  | 12/14/11 | 01.0882.0882.003523 | <b>\$5.89</b>                  | PARTS BLANKET FOR NOV-DEC BUY BOARD 30708                                         |
|      |      | FLEET MAINTENANCE   | CENTEX TOWING, INC                      | 14389        | 12/11/11 | 01.0882.0882.003524 | <b>\$145.00</b>                | TOWING FOR UNIT #ET0905                                                           |
|      |      | FLEET MAINTENANCE   | DOUBLE TUFF TRUCK TARPS, INC            | 16719        | 12/13/11 | 01.0882.0882.003523 | <b>\$83.50</b>                 | 716 - TARP                                                                        |
|      |      |                     |                                         |              | 12/13/11 | 01.0882.0882.003523 | <b>\$45.00</b>                 | DT105 - PULL BAR                                                                  |
|      |      | FLEET MAINTENANCE   | CAPITOL BEARING SERVICE OF AUSTIN INC   | 2178823      | 12/13/11 | 01.0882.0882.003001 | <b>\$125.00</b>                | 939 SIPHON SPRAY GUN                                                              |
|      |      |                     |                                         |              | 12/13/11 | 01.0882.0882.003001 | <b>\$7.85</b>                  | ESTIMATED SHIPPING                                                                |
|      |      | FLEET MAINTENANCE   | ATLAS AUTO SPRING & ALIGNMENT SERVICE   | 38501        | 12/15/11 | 01.0882.0882.003524 | <b>\$1,764.59</b>              | REBUSH WALKING BEAMS FOR #UDT0632                                                 |
|      |      | FLEET MAINTENANCE   | INDUSTRIAL DISPOSAL SUPPLY              | 429236       | 12/14/11 | 01.0882.0882.003523 | <b>\$15.75</b>                 | 11305 HOSE CLAMP                                                                  |
|      |      |                     |                                         |              | 12/14/11 | 01.0882.0882.003523 | <b>\$595.35</b>                | 502116 TRANSITION ASSY FOR #UT0151                                                |
|      |      |                     |                                         |              | 12/14/11 | 01.0882.0882.003523 | <b>\$15.45</b>                 | ESTIMATED SHIPPING                                                                |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|      |      |                       |                                      |               |          |                     |                               |                                                                         |
|------|------|-----------------------|--------------------------------------|---------------|----------|---------------------|-------------------------------|-------------------------------------------------------------------------|
|      |      | FLEET MAINTENANCE     | PETROLEUM SOLUTIONS INC              | 47370         | 12/14/11 | 01.0882.0882.003523 | <b>\$68.91</b>                | 11B0100 - DIESEL NOZZLE                                                 |
|      |      |                       |                                      |               | 12/14/11 | 01.0882.0882.003523 | <b>\$64.55</b>                | 11BP0400 - UNLEADED NOZZLE                                              |
|      |      |                       |                                      |               | 12/14/11 | 01.0882.0882.003523 | <b>-\$36.96</b>               | PO 137234, NOZZLES, FLEET                                               |
|      |      |                       |                                      |               | 12/14/11 | 01.0882.0882.003523 | <b>\$6.37</b>                 | SS04 - SEALER                                                           |
|      |      | FLEET MAINTENANCE     | ARNOLD OIL COMPANY                   | 50-98167-10   | 12/12/11 | 01.0882.0882.003303 | <b>\$85.32</b>                | AFFCP - ANTIFREEZE                                                      |
|      |      |                       |                                      |               | 12/12/11 | 01.0882.0882.003303 | <b>\$453.69</b>               | LSL1540CJD - 15W40CJ44                                                  |
|      |      |                       |                                      |               | 12/12/11 | 01.0882.0882.003303 | <b>\$733.40</b>               | LSL520D - 5W20SQ                                                        |
|      |      |                       |                                      |               | 12/12/11 | 01.0882.0882.003303 | <b>\$234.16</b>               | PO 137236, OIL, ANTIFREEZE, FLEET                                       |
|      |      | FLEET MAINTENANCE     | ZEP SALES & SERVICE                  | 59517406      | 10/18/11 | 01.0882.0882.003523 | <b>\$72.72</b>                | 095124 - HAND CLEANER                                                   |
|      |      | FLEET MAINTENANCE     | TIRE CENTERS LLC                     | 6200102802    | 12/15/11 | 01.0882.0882.003522 | <b>\$6,696.44</b>             | M35052 - 17.5RX25                                                       |
|      |      | FLEET MAINTENANCE     | TIRE CENTERS LLC                     | 6200102803    | 12/13/11 | 01.0882.0882.003524 | <b>\$293.00</b>               | MOUNTING OF 4 TIRES ON UNIT #UMG0704                                    |
|      |      | FLEET MAINTENANCE     | DON HEWLETT CHEVROLET BUICK INC      | 654214        | 12/12/11 | 01.0882.0882.003523 | <b>-\$700.00</b>              | PO 137028, CORE RETURN, FLEET                                           |
|      |      | FLEET MAINTENANCE     | WALKER TIRE COMPANY                  | LT-78942      | 12/15/11 | 01.0882.0882.003522 | <b>\$534.60</b>               | TIRE BLANKET FOR DEC-JAN STATE CONTRACT GS1030986                       |
|      |      | FLEET MAINTENANCE     | HOLT CAT                             | PIMP0079503   | 12/13/11 | 01.0882.0882.003303 | <b>\$128.03</b>               | 1540195 - TDO TMS 5 GALLON                                              |
|      |      | FLEET MAINTENANCE     | RUSSELL GLASS COMPANY                | WOR0066679    | 12/13/11 | 01.0882.0882.003524 | <b>\$175.00</b>               | WINDSHIELD REPLACEMENT FOR #SA0851                                      |
|      |      |                       |                                      |               |          |                     | <b>Total Dept.: 16,675.67</b> |                                                                         |
| 0885 | 0886 | WSMN CO BENEFITS PGM. | OFFICE DEPOT, INC                    | 590699863001  | 12/15/11 | 01.0885.0886.003100 | <b>\$115.00</b>               | general office supplies                                                 |
|      |      |                       |                                      |               |          |                     | <b>Total Dept.: 115.00</b>    |                                                                         |
| 0999 | 0401 | COMMISSIONERS COURT   | EXCELL FUELING SYSTEMS               | 11831         | 12/13/11 | 01.0999.0401.009999 | <b>\$550.00</b>               | FINAL WIRING AND START UP FOR FLORENCE                                  |
|      |      |                       |                                      |               | 12/13/11 | 01.0999.0401.009999 | <b>\$420.00</b>               | FINAL WIRING AND START UP FOR GRANGER                                   |
|      |      |                       |                                      |               | 12/13/11 | 01.0999.0401.009999 | <b>\$390.00</b>               | FINAL WIRING AND START UP FOR TAYLOR                                    |
|      |      | COMMISSIONERS COURT   | ROGER BEASLEY MAZDA                  | 210911-001005 | 10/10/11 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2012 MAZ09, MAZDA 3, VIN#JM1BL1UFXC1504266, AIR CHECK                   |
|      |      | COMMISSIONERS COURT   | NORTHWEST PROPANE GAS CO             | 31367         | 12/20/11 | 01.0999.0401.009999 | <b>\$7,921.26</b>             | PO 135664, PROPANE CONVERSION KITS FOR 2011 TAHOES, 2010 PROPANE GRANT  |
|      |      |                       |                                      |               | 12/20/11 | 01.0999.0401.009999 | <b>\$0.00</b>                 | PROPANE CONVERSION KITS FOR 2011 TAHOES 1 EACH TO PCT 3, PCT 4, AND EMS |
|      |      | COMMISSIONERS COURT   | NORTHWEST PROPANE GAS CO             | 31368         | 12/21/11 | 01.0999.0401.009999 | <b>\$7,921.26</b>             | PO 135664, PROPANE CONVERSION KITS FOR 2011 TAHOES, 2011 PROPANE GRANT  |
|      |      |                       |                                      |               | 12/21/11 | 01.0999.0401.009999 | <b>\$0.00</b>                 | PROPANE CONVERSION KITS FOR 2011 TAHOES 1 EACH TO PCT 3, PCT 4, AND EMS |
|      |      | COMMISSIONERS COURT   | NORTHWEST PROPANE GAS CO             | 31369         | 12/20/11 | 01.0999.0401.009999 | <b>\$7,921.26</b>             | PO 135664, PROPANE CONVERSION KITS FOR 2011 TAHOES, 2011 PROPANE GRANT  |
|      |      |                       |                                      |               | 12/20/11 | 01.0999.0401.009999 | <b>\$0.00</b>                 | PROPANE CONVERSION KITS FOR 2011 TAHOES 1 EACH TO PCT 3, PCT 4, AND EMS |
|      |      | COMMISSIONERS COURT   | JOHN & CORKY'S AUTOMOTIVE SPECIALIST | 38094         | 12/09/11 | 01.0999.0401.009999 | <b>\$362.99</b>               | 2003 NISSAN-ALTIMA, VIN#1N4AL11D03C162562, AIR CHECK                    |

FUNDING REQUIREMENTS  
JAN 10-11/2012

|  |      |                       |                                   |                |          |                     |                               |                                                                                                   |
|--|------|-----------------------|-----------------------------------|----------------|----------|---------------------|-------------------------------|---------------------------------------------------------------------------------------------------|
|  |      | COMMISSIONERS COURT   | LIBERTY HILL<br>INDEPENDENT       | 636            | 12/23/11 | 01.0999.0401.009999 | <b>\$54.20</b>                | DEC 8/11, PUBLIC NOTICE FOR HUD CDBG GRANT CONSOLIDATED<br>ANNUAL PERFORMANCE & EVAL REPORT, CDBG |
|  |      | COMMISSIONERS COURT   | GAS EQUIPMENT CO INC              | S100262828.001 | 11/09/11 | 01.0999.0401.009999 | <b>\$20.56</b>                | VERTICAL TANK MONITORS FOR TAYLOR AND FLORENCE PROPANE<br>SITES PER ATTACHED QUOTATION            |
|  |      | COMMISSIONERS COURT   | GAS EQUIPMENT CO INC              | S100262828.002 | 11/30/11 | 01.0999.0401.009999 | <b>\$1,390.15</b>             | VERTICAL TANK MONITORS FOR TAYLOR AND FLORENCE PROPANE<br>SITES PER ATTACHED QUOTATION            |
|  |      | COMMISSIONERS COURT   | GAS EQUIPMENT CO INC              | S100262828.003 | 12/12/11 | 01.0999.0401.009999 | <b>\$28.01</b>                | PO 136647, TANK MONITORS FOR FLORENCE & TAYLOR SIGHTS, 2010<br>EECBG                              |
|  |      |                       |                                   |                | 12/12/11 | 01.0999.0401.009999 | <b>\$18.29</b>                | VERTICAL TANK MONITORS FOR TAYLOR AND FLORENCE PROPANE<br>SITES PER ATTACHED QUOTATION            |
|  |      |                       |                                   |                |          |                     | <b>Total Dept.: 29,997.98</b> |                                                                                                   |
|  | 0561 | GRANTS-COUNTY SHERIFF | MILLER UNIFORMS &<br>EMBLEMS, INC | 505593         | 12/15/11 | 01.0999.0561.009999 | <b>\$1,401.74</b>             | PO 136758, ARMOR FOR D BINGHAM & K HARRISON, JAIL                                                 |
|  |      | GRANTS-COUNTY SHERIFF | MILLER UNIFORMS &<br>EMBLEMS, INC | 507352         | 12/21/11 | 01.0999.0561.009999 | <b>\$153.22</b>               | PO 136476, ARMOR FOR L WILHELM, C SKAGGS & J WORSHAM, SHF                                         |
|  |      |                       |                                   |                |          |                     | <b>Total Dept.: 1,554.96</b>  |                                                                                                   |
|  |      |                       |                                   |                |          |                     | <b>Sum: 1,090,581.05</b>      |                                                                                                   |