

FUNDING REQUIREMENTS  
MAR 6-7/2012

| Fund | Dept | Dept Description   | Vendor Name                    | Invoice Num  | Invoice Date | Account             | Expense Amt.          | Description                                                           |
|------|------|--------------------|--------------------------------|--------------|--------------|---------------------|-----------------------|-----------------------------------------------------------------------|
| 0100 | 0000 | Default            | CANDIDA BENNETT                | 10181        | 02/16/12     | 01.0100.0000.347007 | \$50.00               | REFUND FOR 5 CAMPSITES, PARKS                                         |
|      |      | Default            | KATHRYN MURPHY                 | 10257426     | 02/29/12     | 01.0100.0000.342800 | \$1,570.43            | DOC SEP 8/10, CK#1188, OVERPAYMENT, EMS                               |
|      |      | Default            | WILLIAMSON COUNTY              | 11-405-T26   | 02/13/12     | 01.0100.0000.207022 | \$1,818.38            | WRIT#11-405-T26, SPARTAN LEARNING ACADEMY INC, CONST#2                |
|      |      |                    |                                |              | 02/13/12     | 01.0100.0000.341902 | -\$301.67             | WRIT#11-405-T26, SPARTAN LEARNING ACADEMY INC, CONST#2                |
|      |      | Default            | ROBERT HERNANDEZ III           | 2011-21393J3 | 02/15/12     | 01.0100.0000.209700 | \$8.10                | OVERPAYMENT, JP#3                                                     |
|      |      | Default            | BILL KWAN                      | 2122         | 02/21/12     | 01.0100.0000.341202 | \$25.00               | DEC 15/11, ALARM PERMIT, SHF                                          |
|      |      | Default            | ALLIANCE ASSOC MGMT INC        | 616082       | 02/13/12     | 01.0100.0000.341400 | \$8.00                | OVERPAYMENT, C/CLK                                                    |
|      |      | Default            | JACKSON WALKER, LLP            | 616484       | 02/15/12     | 01.0100.0000.341400 | \$11.00               | OVERPAYMENT, C/CLK                                                    |
|      |      | Default            | CALLISTER & BROBERG            | 616795       | 02/16/12     | 01.0100.0000.341400 | \$11.00               | OVERPAYMENT, C/CLK                                                    |
|      |      | Default            | ADRIENNE LEDENBACH             | 9480         | 02/16/12     | 01.0100.0000.341202 | \$25.00               | JAN 27/12, PERMIT ALARM, SHF                                          |
|      |      | Default            | JP MORGAN CHASE BANK           | FEB 12;CORP  | 02/06/12     | 01.0100.0000.370500 | \$11.06               | CORRECTION FOR SALES TAX CREDITED TWICE IN ERROR, (97903), D/CLK      |
|      |      |                    |                                |              |              |                     | Total Dept.: 3,236.30 |                                                                       |
|      | 0211 | COMMISSIONER PCT 1 | VERIZON WIRELESS               | 6413128122   | 04/19/10     | 01.0100.0211.004210 | \$42.99               | MAR 20-APR 19/10, PCT#1                                               |
|      |      | COMMISSIONER PCT 1 | VERIZON WIRELESS               | 6697809276   | 02/19/12     | 01.0100.0211.004210 | \$42.99               | JAN 20-FEB 19/12, PCT#1                                               |
|      |      | COMMISSIONER PCT 1 | JP MORGAN CHASE BANK           | FEB 12;CORP  | 02/06/12     | 01.0100.0211.003100 | \$57.46               | OFC SUPPLIES, (22482), PCT#1                                          |
|      |      |                    |                                |              | 02/06/12     | 01.0100.0211.003670 | \$123.49              | REFRESHMENTS FOR RIBBON CUTTING, JAN 5/12, (09831), PCT#1             |
|      |      |                    |                                |              |              |                     | Total Dept.: 266.93   |                                                                       |
|      | 0212 | COMMISSIONER PCT 2 | CANON FINANCIAL SERVICES INC   | 11647136     | 02/11/12     | 01.0100.0212.004621 | \$65.89               | S#DRL20144, FEB 2012, PCT#2                                           |
|      |      | COMMISSIONER PCT 2 | JP MORGAN CHASE BANK           | FEB 12;CORP  | 02/06/12     | 01.0100.0212.003100 | -\$24.97              | CREDIT FOR RETURN ITEMS, (10483), PCT#2                               |
|      |      |                    |                                |              | 02/06/12     | 01.0100.0212.004212 | \$2.10                | POSTAGE, (10525), PCT#2                                               |
|      |      |                    |                                |              | 02/06/12     | 01.0100.0212.004232 | \$595.00              | ON GOING CPM TRAINING TRACT, JAN 2-MAR 9/12, K PIERCE, (10525), PCT#2 |
|      |      |                    |                                |              |              |                     | Total Dept.: 638.02   |                                                                       |
|      | 0213 | COMMISSIONER PCT 3 | VALERIE COVEY                  | 02/13/12     | 02/13/12     | 01.0100.0213.004231 | \$207.57              | DEC 15/11-JAN 12/12, EXP REIMB, PCT#3                                 |
|      |      | COMMISSIONER PCT 3 | JP MORGAN CHASE BANK           | FEB 12;CORP  | 02/06/12     | 01.0100.0213.004210 | \$69.95               | SUDDENLINK INTERNET, JAN 6- FEB 5/12, (36526), PCT#3                  |
|      |      |                    |                                |              | 02/06/12     | 01.0100.0213.004232 | \$20.00               | MTG REG, JAN 24/12, V COVEY, (76369), PCT#3                           |
|      |      | COMMISSIONER PCT 3 | WILLIAMSBURG VILLAGE CENTER LP | MAR 12       | 03/01/12     | 01.0100.0213.004610 | \$454.48              | CAM CHGS, PCT#3                                                       |
|      |      |                    |                                |              | 03/01/12     | 01.0100.0213.004610 | \$1,250.00            | RENT, PCT#3                                                           |
|      |      |                    |                                |              |              |                     | Total Dept.: 2,002.00 |                                                                       |
|      | 0214 | COMMISSIONER PCT 4 | CANON FINANCIAL SERVICES INC   | 11647188     | 02/11/12     | 01.0100.0214.004621 | \$15.59               | Cassette Feeding Unit AE1<br>\$15.59 MO                               |
|      |      |                    |                                |              | 02/11/12     | 01.0100.0214.004621 | \$6.85                | Color Send Kit Y1<br>\$6.85 MO                                        |

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|  |      |                     |                              |             |          |                     |                              |                                                                        |
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|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$9.56</b>                | Duplexing Automatic Document Feeder AB1<br>\$ 9.56 MO                  |
|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$53.95</b>               | Image Runner 2525, Monthly rental<br>\$ 53.95 MO                       |
|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$20.55</b>               | Inner Finisher B1<br>\$20.55 MO                                        |
|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$42.50</b>               | Maintenance to Include 5,000 black and white copies<br>\$ 42.50 MO     |
|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$10.28</b>               | PCL Printer Kit AF1<br>\$10.28 MO                                      |
|  |      |                     |                              |             | 02/11/12 | 01.0100.0214.004621 | <b>\$6.85</b>                | Super G3 Fax Board AG1<br>\$6.85 MO                                    |
|  |      | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK         | FEB 12;CORP | 02/06/12 | 01.0100.0214.004212 | <b>\$3.29</b>                | POSTAGE, (83360), PCT#4                                                |
|  |      |                     |                              |             |          |                     | <b>Total Dept.: 169.42</b>   |                                                                        |
|  | 0215 | INFRASTRUCTURE DEPT | VERIZON WIRELESS             | 6694176409  | 02/10/12 | 01.0100.0215.004210 | <b>\$37.99</b>               | JAN 11-FEB 10/12, INFRA                                                |
|  |      |                     |                              |             |          |                     | <b>Total Dept.: 37.99</b>    |                                                                        |
|  | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK         | FEB 12;CORP | 02/06/12 | 01.0100.0341.003005 | <b>\$79.98</b>               | OFC CHAIR, (41644), MOT                                                |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.003100 | <b>\$60.95</b>               | OFC SUPPLIES, (64657), MOT                                             |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004210 | <b>\$120.00</b>              | MYFAX, DEC 17/11-JAN 16/12, (64657), MOT                               |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004232 | <b>\$45.00</b>               | TRAINING REG, JAN 31/12, D DENNE, (80339), MOT                         |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004232 | <b>\$45.00</b>               | TRAINING REG, JAN 31/12, WILLIAMS, (41644), MOT                        |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004541 | <b>\$50.00</b>               | CAR INTERIOR CLEAN UP, (80637), MOT                                    |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004908 | <b>\$680.14</b>              | CLIENT MEDS, (97994), MOT                                              |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004908 | <b>\$251.13</b>              | CLIENT MEDS, GROCERIES, FUEL, (97960), MOT                             |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004908 | <b>\$45.97</b>               | CLIENT MEDS, PSYCH CARE, (64640), MOT                                  |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0341.004999 | <b>\$35.99</b>               | INVERTER FOR VEHICLE TO POWER LAPTOP, (41644), MOT                     |
|  |      |                     |                              |             |          |                     | <b>Total Dept.: 1,414.16</b> |                                                                        |
|  | 0400 | COUNTY JUDGE        | CANON FINANCIAL SERVICES INC | 11647166    | 02/11/12 | 01.0100.0400.004621 | <b>\$541.82</b>              | S#FRU37388, FRU37379, DHJ07379, FEB 12, W/OVERAGES, C/JUDGE            |
|  |      | COUNTY JUDGE        | BESTLINE COMMUNICATIONS      | 170;C/JUDGE | 02/01/12 | 01.0100.0400.004211 | <b>\$5.84</b>                | JAN 12, C/JUDGE                                                        |
|  |      | COUNTY JUDGE        | JP MORGAN CHASE BANK         | FEB 12;CORP | 02/06/12 | 01.0100.0400.003100 | <b>\$31.77</b>               | OFC SUPPLIES, (48529), C/JUDGE                                         |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0400.004212 | <b>\$6.99</b>                | POSTAGE, (48529), C/JUDGE                                              |
|  |      |                     |                              |             | 02/06/12 | 01.0100.0400.004350 | <b>\$14.18</b>               | PRINTED MATERIALS, OPEN RECORDS, EOC GROUND BREAKING, (48529), C/JUDGE |
|  |      |                     |                              |             |          |                     | <b>Total Dept.: 600.60</b>   |                                                                        |
|  | 0402 | HUMAN RESOURCES     | CASEY O'NEAL                 | 02/09/12    | 02/09/12 | 01.0100.0402.004718 | <b>\$1,540.00</b>            | PRE EMP PSYCH EVALS (7), FEB 3-9/12, HR                                |
|  |      | HUMAN RESOURCES     | VERIZON WIRELESS             | 6694181419  | 02/10/12 | 01.0100.0402.004210 | <b>\$37.99</b>               | JAN 11-FEB 10/12, HR                                                   |

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|  |      | HUMAN RESOURCES       | IKON OFFICE SOLUTIONS                            | 86474319       | 02/10/12 | 01.0100.0402.004621 | <b>\$389.00</b>              | IKON copier rental                                                                                                                                                                                                              |
|  |      | HUMAN RESOURCES       | JP MORGAN CHASE BANK                             | FEB 12;CORP    | 02/06/12 | 01.0100.0402.003900 | <b>\$75.00</b>               | TX MUNICIPAL LEAGUE, 2012 DUES, L ZIRKLE, (46337), HR                                                                                                                                                                           |
|  |      |                       |                                                  |                | 02/06/12 | 01.0100.0402.004232 | <b>\$20.00</b>               | TRAINING COURSE REG, FEB 14/12, J NEMEC, (53624), HR                                                                                                                                                                            |
|  |      |                       |                                                  |                |          |                     | <b>Total Dept.: 2,061.99</b> |                                                                                                                                                                                                                                 |
|  |      |                       |                                                  |                | 02/01/12 | 01.0100.0403.004621 | <b>\$440.00</b>              | LEASE/MAINTENANCE FOR XEROX 6204<br>SERIAL # 030604 (Research)<br>DIGITAL COPIER/PRINTER WITH STN 60 MONTH<br>LEASE FIFTH YEAR OF LEASE<br>OCT 2011 TO SEPT 2012 INCLUDES 5000<br>SQFT/MONTH TONER<br>\$440.00 X 12 = \$5280.00 |
|  |      | COUNTY CLERK          | PITNEY BOWES GLOBAL<br>FINANCIAL SERVICES<br>LLC | 11-12FY-MAR-12 | 03/01/12 | 01.0100.0403.004216 | <b>\$155.00</b>              | POSTAGE MACHINE RENTAL, C/CLK                                                                                                                                                                                                   |
|  |      | COUNTY CLERK          | SPEEDY GONZALES<br>PRINTING INC                  | 2675           | 02/16/12 | 01.0100.0403.004350 | <b>\$162.50</b>              | REGULAR NO 10 ENVELOPE WITH RETURN<br>ADDRESS PRINTED IN BLACK:<br>NANCY E. RISTER<br>Williamson County Clerk<br>Civil/Probate Division<br>P.O. Box 18<br>Georgetown, TX 78627-0018<br><br>Lot = 5000                           |
|  |      |                       |                                                  |                | 02/16/12 | 01.0100.0403.004350 | <b>\$184.00</b>              | WINDOW NO 10 ENVELOPE WITH RETURN<br>ADDRESS PRINTED IN BLACK:<br>NANCY E. RISTER<br>Williamson County Clerk<br>Civil/Probate<br>P.O. Box 18<br>Georgetown, TX 78627-0018<br><br>Lot = 5000                                     |
|  |      | COUNTY CLERK          | JP MORGAN CHASE BANK                             | FEB 12;CORP    | 02/06/12 | 01.0100.0403.003100 | <b>\$204.00</b>              | OFC SUPPLIES, POSTAGE MTR SUPPLIES, (09504), C/CLK                                                                                                                                                                              |
|  |      |                       |                                                  |                |          |                     | <b>Total Dept.: 1,145.50</b> |                                                                                                                                                                                                                                 |
|  | 0404 | COUNTY CLERK-JUDICIAL | PITNEY BOWES GLOBAL<br>FINANCIAL SERVICES<br>LLC | 11-12FY-MAR-12 | 03/01/12 | 01.0100.0404.004216 | <b>\$155.00</b>              | POSTAGE MACHINE RENTAL, C/CLK                                                                                                                                                                                                   |
|  |      | COUNTY CLERK-JUDICIAL | CITY STAMP & SEAL CO                             | 330549         | 02/15/12 | 01.0100.0404.003100 | <b>\$20.70</b>               | 1 OZ BOTTLE OF WATER BASED INK - BLACK                                                                                                                                                                                          |

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|--|------|-----------------------|-------------------------------------------|--------------|----------|---------------------|------------------------------|-------------------------------------------------------------------|
|  |      |                       |                                           |              | 02/15/12 | 01.0100.0404.003100 | <b>\$25.50</b>               | REPLACE BOTH UPPER & LOWER DIES AND PAD ON 2660 DATER - BLACK INK |
|  |      |                       |                                           |              | 02/15/12 | 01.0100.0404.003100 | <b>\$43.50</b>               | REPLACE DIE AND PAD ON C43 STAMP                                  |
|  |      |                       |                                           |              | 02/15/12 | 01.0100.0404.003100 | <b>\$36.00</b>               | REPLACEMENT PAD FOR 2000 PLUS 2660 STAMP BLACK INK                |
|  |      |                       |                                           |              | 02/15/12 | 01.0100.0404.003100 | <b>\$36.00</b>               | REPLACEMENT PAD FOR MAX STAMP C43 BLACK INK                       |
|  |      |                       |                                           |              | 02/15/12 | 01.0100.0404.003100 | <b>\$7.00</b>                | SHIPPING                                                          |
|  |      | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                      | FEB 12;CORP  | 02/06/12 | 01.0100.0404.003100 | <b>\$24.88</b>               | OFC SUPPLIES, (09504), C/CLK                                      |
|  |      |                       |                                           |              |          |                     | <b>Total Dept.: 348.58</b>   |                                                                   |
|  | 0405 | VETERAN SERVICES      | RANDY MARSHALL                            | 02/17/12     | 02/17/12 | 01.0100.0405.004232 | <b>\$77.34</b>               | JAN 26-FEB 16/12, EXP REIMB, VET SVC                              |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11061440     | 06/12/11 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, JUN 11, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11207670     | 08/13/11 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, AUG 11, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11361081V    | 10/13/11 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, OCT 11, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11432240V    | 11/12/11 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, NOV 11, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11503475V    | 12/13/11 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, DEC 11, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11575357     | 01/13/12 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, JAN 12, VET SVC                                       |
|  |      | VETERAN SERVICES      | CANON FINANCIAL SERVICES INC              | 11647165     | 02/11/12 | 01.0100.0405.004621 | <b>\$138.46</b>              | S#DFH26850, FEB 12, VET SVC                                       |
|  |      |                       |                                           |              |          |                     | <b>Total Dept.: 1,046.56</b> |                                                                   |
|  | 0409 | NON-DEPARTMENTAL      | COUNTY JUDGES & COMMISSIONERS ASSOC OF TX | 2012         | 02/01/12 | 01.0100.0409.003900 | <b>\$2,100.00</b>            | 2012 ANNUAL COUNTY DUES                                           |
|  |      | NON-DEPARTMENTAL      | DIETZ & JARRARD, PC                       | 23547        | 01/31/12 | 01.0100.0409.004100 | <b>\$1,552.60</b>            | FILE#92675-97, LANDFILL, DEC 29/11-JAN 26/12                      |
|  |      | NON-DEPARTMENTAL      | DIETZ & JARRARD, PC                       | 23550        | 01/31/12 | 01.0100.0409.004100 | <b>\$942.50</b>              | FILE#92675-101, LANDFILL, NOV 18-DEC 22/11                        |
|  |      |                       |                                           |              |          |                     | <b>Total Dept.: 4,595.10</b> |                                                                   |
|  | 0425 | COUNTY COURTS AT LAW  | TIFFANY CROUCH BARTLETT                   | 09-06005-3   | 02/16/12 | 01.0100.0425.004134 | <b>\$175.00</b>              | BRANDEN ROBERT WALTON, CC#3                                       |
|  |      | COUNTY COURTS AT LAW  | TIFFANY CROUCH BARTLETT                   | 10-2389-FC4  | 02/21/12 | 01.0100.0425.004131 | <b>\$1,157.00</b>            | B, CHILDREN, CC#4                                                 |
|  |      | COUNTY COURTS AT LAW  | FARAH AHMED                               | 10-3363-FC4E | 02/21/12 | 01.0100.0425.004131 | <b>\$237.90</b>              | AWB, CC#4                                                         |
|  |      | COUNTY COURTS AT LAW  | EDGAR IZAGUIRRE                           | 11-02549-3   | 02/16/12 | 01.0100.0425.004134 | <b>\$175.00</b>              | JERRY GRIER, CC#3                                                 |
|  |      | COUNTY COURTS AT LAW  | KATHRYN SALZER                            | 11-03826-3   | 02/16/12 | 01.0100.0425.004134 | <b>\$175.00</b>              | DEMETRIA SPEARMAN, CC#3                                           |
|  |      | COUNTY COURTS AT LAW  | MICHAEL STEVEN CHANDLER                   | 11-05297-3   | 02/16/12 | 01.0100.0425.004134 | <b>\$175.00</b>              | CUYLER WING, CC#3                                                 |

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|  |      | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH           | 11-07040-3    | 02/16/12 | 01.0100.0425.004134 | \$175.00                     | VALERIE BENITA ELLISON, CC#3                       |
|  |      | COUNTY COURTS AT LAW  | MARK BRUNNER                 | 11-07327-3    | 02/16/12 | 01.0100.0425.004134 | \$175.00                     | ERIC BAKOS, CC#3                                   |
|  |      | COUNTY COURTS AT LAW  | ALEXANDRA M GAUTHIER         | 11-07512-3    | 02/16/12 | 01.0100.0425.004134 | \$75.00                      | VERNAN MOORE, CC#3                                 |
|  |      | COUNTY COURTS AT LAW  | MARVIN N KING                | 11-07554-3    | 02/16/12 | 01.0100.0425.004134 | \$175.00                     | BRITTANY ANNE MONTIEL, CC#3                        |
|  |      | COUNTY COURTS AT LAW  | JASON JETT                   | 12-00617-3    | 02/16/12 | 01.0100.0425.004134 | \$175.00                     | TY ERVIN, CC#3                                     |
|  |      | COUNTY COURTS AT LAW  | ROSARIO E FIGUEROA           | 12021         | 02/06/12 | 01.0100.0425.004141 | \$130.00                     | SPANISH INTERP, PALOMARES, FEB 1/12, CC#2          |
|  |      | COUNTY COURTS AT LAW  | DOMINOS PIZZA                | 25203         | 02/14/12 | 01.0100.0425.004933 | \$31.00                      | C#11-02807-1, FOOD FOR JURORS, CC#1                |
|  |      | COUNTY COURTS AT LAW  | GREG ELLIOTT NORMAN          | 550           | 01/06/12 | 01.0100.0425.004141 | \$330.00                     | SPANISH INTERP, DEC 19/11 & JAN 4/12, CC#1         |
|  |      | COUNTY COURTS AT LAW  | GREG ELLIOTT NORMAN          | 560           | 01/20/12 | 01.0100.0425.004141 | \$660.00                     | SPANISH INTERP, JAN 13, 18 & 19/12, CC#3           |
|  |      |                       |                              |               |          |                     | <b>Total Dept.: 4,020.90</b> |                                                    |
|  | 0426 | COUNTY COURT AT LAW 1 | CANON FINANCIAL SERVICES INC | 11647147      | 02/11/12 | 01.0100.0426.004621 | \$158.21                     | S#FTG30947, FEB 2012, CC#1                         |
|  |      |                       |                              |               |          |                     | <b>Total Dept.: 158.21</b>   |                                                    |
|  | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK         | FEB 12;CORP   | 02/06/12 | 01.0100.0428.003100 | \$75.11                      | OFC SUPPLIES, (85289), CC#3                        |
|  |      |                       |                              |               | 02/06/12 | 01.0100.0428.003900 | \$250.00                     | 2012 ANNUAL MEMB DUES, D ARNOLD, (85289), CC#3     |
|  |      |                       |                              |               | 02/06/12 | 01.0100.0428.004232 | \$60.00                      | CONF REG, MAR 28-29/12, D ARNOLD, (85289), CC#3    |
|  |      |                       |                              |               |          |                     | <b>Total Dept.: 385.11</b>   |                                                    |
|  | 0435 | DISTRICT COURTS       | DOUGLAS RANNEY               | 07-1734-K277  | 02/22/12 | 01.0100.0435.004132 | \$500.00                     | MEGAN PEARL, 277TH                                 |
|  |      | DISTRICT COURTS       | FARAH AHMED                  | 08-2944-F425  | 02/17/12 | 01.0100.0435.004131 | \$308.75                     | CNS, 425TH                                         |
|  |      | DISTRICT COURTS       | CHARLES MATTHEW SHANKS       | 09-3672-F425A | 02/17/12 | 01.0100.0435.004131 | \$806.00                     | JW, 425TH                                          |
|  |      | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 10-1650-F425  | 02/17/12 | 01.0100.0435.004131 | \$1,456.00                   | J.M., 425TH                                        |
|  |      | DISTRICT COURTS       | STEPHANIE M LEDESMA          | 10-2682-F425D | 02/17/12 | 01.0100.0435.004131 | \$1,445.50                   | APU, 425TH                                         |
|  |      | DISTRICT COURTS       | CYNTHIA BORGFELD SMITH       | 10-3144-F425F | 02/17/12 | 01.0100.0435.004131 | \$65.00                      | M, CHILDREN, 425TH                                 |
|  |      | DISTRICT COURTS       | WILLIAM STEPHEN BRITTAIN     | 10-691-K277A  | 02/17/12 | 01.0100.0435.004132 | \$53,265.00                  | BOBBY RAY BURKS, JR., 277TH                        |
|  |      | DISTRICT COURTS       | WILLIAMS & FORSYTHE          |               | 02/17/12 | 01.0100.0435.004132 | \$51,120.00                  | BOBBY RAY BURKS, JR., 277TH                        |
|  |      | DISTRICT COURTS       | GERALD L BYINGTON LCSW       | 10-693-K277   | 02/17/12 | 01.0100.0435.004100 | \$5,766.30                   | C#10-693-K277, PROF SVC, DEC 8/11-FEB 13/12, 277TH |
|  |      | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 11-0440-F425  | 02/17/12 | 01.0100.0435.004131 | \$1,261.00                   | A.U., 425TH                                        |
|  |      | DISTRICT COURTS       | CHERYL E SLACK               | 11-0604-F425D | 02/17/12 | 01.0100.0435.004131 | \$546.00                     | W, CHILDREN, 425TH                                 |
|  |      | DISTRICT COURTS       | JESSICA WORDEN               | 11-0606-F425C | 02/17/12 | 01.0100.0435.004131 | \$260.00                     | SEC, 425TH                                         |
|  |      | DISTRICT COURTS       | CHARLES MATTHEW SHANKS       | 11-1089-F425  | 02/17/12 | 01.0100.0435.004131 | \$851.50                     | MJS, 425TH                                         |

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|  |      | DISTRICT COURTS      | EDGAR IZAGUIRRE         | 11-1102-K277  | 02/22/12 | 01.0100.0435.004132 | \$500.00                | KENNETH LUKE JOHNSON, 277TH                                            |
|  |      | DISTRICT COURTS      | CYNTHIA BORGFELD SMITH  | 11-1799-F425B | 02/17/12 | 01.0100.0435.004131 | \$243.75                | E-L-A, CHILDREN, 425TH                                                 |
|  |      | DISTRICT COURTS      | CYNTHIA BORGFELD SMITH  | 11-1910-F425B | 02/17/12 | 01.0100.0435.004131 | \$65.00                 | M-J, CHILDREN, 425TH                                                   |
|  |      | DISTRICT COURTS      | TIFFANY CROUCH BARTLETT | 11-1983-F425A | 02/17/12 | 01.0100.0435.004131 | \$1,267.50              | C, G, CHILDREN, 425TH                                                  |
|  |      | DISTRICT COURTS      | CHERYL E SLACK          | 11-3224-F425A | 02/17/12 | 01.0100.0435.004131 | \$286.00                | S, CHILDREN, 425TH                                                     |
|  |      | DISTRICT COURTS      | CYNTHIA BORGFELD SMITH  | 11-3775-F425  | 02/17/12 | 01.0100.0435.004131 | \$666.25                | C, CHILDREN, 425TH                                                     |
|  |      | DISTRICT COURTS      | EDGAR IZAGUIRRE         | 11-429-K277   | 02/22/12 | 01.0100.0435.004132 | \$500.00                | STEVE GARZA ESTRADA JR, 277TH                                          |
|  |      | DISTRICT COURTS      | TERESA HALL             | 11-913-K368   | 02/21/12 | 01.0100.0435.004125 | \$2,672.50              | C#11-913-K368, REPORTER'S RECORD, 368TH                                |
|  |      | DISTRICT COURTS      | BRANDY BYRD HALLFORD    | 11-940-K277   | 02/12/12 | 01.0100.0435.004132 | \$500.00                | LISA MARIE GONZALEZ, 277TH                                             |
|  |      | DISTRICT COURTS      | G COLE SPAINHOUR        | 11-971-K26    | 02/15/12 | 01.0100.0435.004132 | \$500.00                | PETER J CARILLO, 26TH                                                  |
|  |      | DISTRICT COURTS      | LEON TRANSLATIONS INC   | 11076         | 02/16/12 | 01.0100.0435.004141 | \$225.00                | C#11-394-K277, 11-1433-K277, 11-1176-K277, SPANISH INTERPRETING, 277TH |
|  |      | DISTRICT COURTS      | NIKKI EDWARDS           | 12-011        | 02/17/12 | 01.0100.0435.004125 | \$52.40                 | C#10-960-K26, AUG 25/11, REPORTER'S RECORD, 26TH                       |
|  |      | DISTRICT COURTS      | NIKKI EDWARDS           | 12-016        | 02/15/12 | 01.0100.0435.004125 | \$491.60                | C#06-971-K26, SEP 14/11, REPORTER'S RECORD, 26TH                       |
|  |      | DISTRICT COURTS      | JESSICA WORDEN          | 12-0351-F425  | 02/17/12 | 01.0100.0435.004131 | \$130.00                | DMO, 425TH                                                             |
|  |      | DISTRICT COURTS      | JP MORGAN CHASE BANK    | FEB 12;CORP   | 02/06/12 | 01.0100.0435.003100 | \$340.50                | OFC SUPPLIES, (99161), D/CRTS                                          |
|  |      |                      |                         |               | 02/06/12 | 01.0100.0435.004933 | \$115.77                | C#10-1235-K26, FOOD FOR JURORS, 26TH                                   |
|  |      |                      |                         |               |          |                     | Total Dept.: 126,207.32 |                                                                        |
|  | 0437 | 277TH DISTRICT COURT | JAMES E MORGAN          | 02/11/12      | 02/11/12 | 01.0100.0437.004010 | \$268.98                | VISITING JUDGE, FEB 6-9/12, 277TH                                      |
|  |      | 277TH DISTRICT COURT | JP MORGAN CHASE BANK    | FEB 12;CORP   | 02/06/12 | 01.0100.0437.003100 | \$17.20                 | OFC SUPPLES, (28493), 277TH                                            |
|  |      |                      |                         |               |          |                     | Total Dept.: 286.18     |                                                                        |
|  | 0438 | 368TH DISTRICT COURT | JP MORGAN CHASE BANK    | FEB 12;CORP   | 02/06/12 | 01.0100.0438.003100 | \$19.72                 | OFC SUPPLIES, (99161), 368TH                                           |
|  |      |                      |                         |               | 02/06/12 | 01.0100.0438.004212 | \$43.78                 | POSTAGE, (99161), 368TH                                                |
|  |      |                      |                         |               | 02/06/12 | 01.0100.0438.004999 | \$390.95                | JUDGE'S ROBE, (38609), 368TH                                           |
|  |      |                      |                         |               |          |                     | Total Dept.: 454.45     |                                                                        |
|  | 0439 | 395TH DISTRICT COURT | JOHN H JACKSON          | 02/02/12      | 02/02/12 | 01.0100.0439.004010 | \$544.44                | VISITING JUDGE, JAN 30-31/12 & FEB 2/12, 395TH                         |
|  |      | 395TH DISTRICT COURT | JP MORGAN CHASE BANK    | FEB 12;CORP   | 02/06/12 | 01.0100.0439.003100 | \$104.80                | OFC SUPPLIES, (47185), 395TH                                           |
|  |      |                      |                         |               |          |                     | Total Dept.: 649.24     |                                                                        |
|  | 0440 | DISTRICT ATTORNEY    | CARL A LEIHARDT         | 02/17/12      | 02/17/12 | 01.0100.0440.004232 | \$107.06                | FEB 2-10/12, EXP REIMB, D/ATTY                                         |
|  |      | DISTRICT ATTORNEY    | ELIZABETH FIFIELD       |               | 02/17/12 | 01.0100.0440.004232 | \$858.07                | FEB 12-16/12, EXP REIMB, D/ATTY                                        |
|  |      | DISTRICT ATTORNEY    | RANDY TRAYLOR           |               | 02/17/12 | 01.0100.0440.004232 | \$76.48                 | FEB 5-10/12, EXP REIMB, DA/TTY                                         |
|  |      | DISTRICT ATTORNEY    | TERESA HALL             | 11-1231-K368  | 02/17/12 | 01.0100.0440.004125 | \$50.00                 | C#11-1231-K368, TRANSCRIPT, D/ATTY                                     |

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|  |      | DISTRICT ATTORNEY | WILLIAMSON CTY SUN, INC      | 2012;D/ATTY   | 02/23/12 | 01.0100.0440.003901 | <b>\$32.00</b>                | 1 YR ANNUAL SUBSCRIPT RENEW, D/ATTY                                                                                                                                                |
|  |      |                   |                              |               | 02/23/12 | 01.0100.0440.003901 | <b>\$0.00</b>                 | 2 YR SUBSCRIPT RENEW, D/ATTY                                                                                                                                                       |
|  |      | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD         | 33263200      | 02/20/12 | 01.0100.0440.003301 | <b>\$90.89</b>                | Gasoline, Automotive                                                                                                                                                               |
|  |      | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD         | 33320873      | 02/27/12 | 01.0100.0440.003301 | <b>\$57.59</b>                | Gasoline, Automotive                                                                                                                                                               |
|  |      | DISTRICT ATTORNEY | GREG ELLIOTT NORMAN          | 581           | 02/12/12 | 01.0100.0440.004125 | <b>\$711.00</b>               | C#11-1433-K277, TRANSCRIPTS, D/ATTY                                                                                                                                                |
|  |      | DISTRICT ATTORNEY | DELL FINANCIAL SERVICES LLC  | 75572108      | 02/15/12 | 01.0100.0440.004623 | <b>\$34.25</b>                | FEB 2012, D/ATTY                                                                                                                                                                   |
|  |      | DISTRICT ATTORNEY | DELL FINANCIAL SERVICES LLC  | 75580155      | 02/16/12 | 01.0100.0440.004623 | <b>\$524.59</b>               | APR 2012, D/ATTY                                                                                                                                                                   |
|  |      | DISTRICT ATTORNEY | DELL FINANCIAL SERVICES LLC  | 75580156      | 02/16/12 | 01.0100.0440.004623 | <b>\$494.01</b>               | APR 2012, D/ATTY                                                                                                                                                                   |
|  |      | DISTRICT ATTORNEY | APPLE FINANCIAL SERVICES     | 76385215      | 02/12/12 | 01.0100.0440.004623 | <b>\$216.99</b>               | PO 136542, MAR 2012, D/ATTY                                                                                                                                                        |
|  |      | DISTRICT ATTORNEY | JP MORGAN CHASE BANK         | FEB 12;CORP   | 02/06/12 | 01.0100.0440.003006 | <b>\$691.98</b>               | SHREDDER, DRY ERASE BOARD, (03833), D/ATTY                                                                                                                                         |
|  |      |                   |                              |               | 02/06/12 | 01.0100.0440.003010 | <b>\$29.00</b>                | DP TO VGA ADAPTER, (21411), D/ATTY                                                                                                                                                 |
|  |      |                   |                              |               | 02/06/12 | 01.0100.0440.003100 | <b>\$387.18</b>               | OFC SUPPLIES, (03833), D/ATTY                                                                                                                                                      |
|  |      |                   |                              |               | 02/06/12 | 01.0100.0440.004232 | <b>\$1,000.00</b>             | CONF REG, APR 10-13/12, KOCIAN, ROBERTS, BOLTON, FRIAS, (03833), D/ATTY                                                                                                            |
|  |      |                   |                              |               | 02/06/12 | 01.0100.0440.004932 | <b>\$24.40</b>                | C#10-691-K277, TRIAL EXPENSE SUPPLIES, (98730), D/ATTY                                                                                                                             |
|  |      |                   |                              |               | 02/06/12 | 01.0100.0440.004932 | <b>\$217.59</b>               | C#10-691-K277, TRIAL EXPENSE SUPPLIES, WITNESS MEALS, (38914), D/ATTY                                                                                                              |
|  |      | DISTRICT ATTORNEY | PITNEY BOWES INC             | FEB 12;D/ATTY | 02/23/12 | 01.0100.0440.004212 | <b>\$1,000.00</b>             | POSTAGE REFILL, D/ATTY                                                                                                                                                             |
|  |      | DISTRICT ATTORNEY | TRAVIS CTY MEDICAL EXAMINER  | ME-10-1453    | 02/10/12 | 01.0100.0440.004932 | <b>\$600.00</b>               | C#10-691-K277, EXPERT TESTIMONY, D/ATTY                                                                                                                                            |
|  |      | DISTRICT ATTORNEY | GEOCELL LLC                  | WC01          | 02/15/12 | 01.0100.0440.004932 | <b>\$28,761.89</b>            | C#10-691-K277, EXPERT CONSULTATION, TRIAL EXHIBITS PREPARATION & EXPERT TESTIMONY ON CAPITAL MURDER PROSECUTION OF DEFENDANT BOBBY RAY BURKS, JUNIOR, DEC THRU FEB 2011/12, D/ATTY |
|  |      |                   |                              |               |          |                     | <b>Total Dept.: 35,964.97</b> |                                                                                                                                                                                    |
|  | 0450 | DISTRICT CLERK    | CANON FINANCIAL SERVICES INC | 11647182      | 02/11/12 | 01.0100.0450.004621 | <b>\$57.59</b>                | Quote A41X 101311(c) MDL, Amerx Image Runner 1025N Serial Number DQX16568 12 months @ 57.59/Month                                                                                  |
|  |      | DISTRICT CLERK    | CANON FINANCIAL SERVICES INC | 11647183      | 02/11/12 | 01.0100.0450.004621 | <b>\$350.77</b>               | Quote A41X101311(a) MDL, Amerx Image Runner 3245 (2534B003AA) 12 months @ 284.73/Month SN DHJ08293                                                                                 |
|  |      | DISTRICT CLERK    | CANON FINANCIAL SERVICES INC | 11647184      | 02/11/12 | 01.0100.0450.004621 | <b>\$273.25</b>               | Quote A41X 101311(b) MDL, Amerx Image Runner 3245 12 months @ \$273.25/Month Serial Number DHJ08289                                                                                |

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|--|------|-----------------|------------------------------------|--------------|----------|---------------------|-----------------------|---------------------------------------------------------------------------------------|
|  |      | DISTRICT CLERK  | BRAZOS STAMP & ENGRAVING INC       | 47861        | 02/08/12 | 01.0100.0450.003100 | \$357.65              | Ink, stamps, and certified seals                                                      |
|  |      | DISTRICT CLERK  | V QUEST OFFICE MACHINES & SUPPLIES | 53849        | 02/01/12 | 01.0100.0450.003100 | \$537.00              | Printer Cartridges for all size printers                                              |
|  |      | DISTRICT CLERK  | V QUEST OFFICE MACHINES & SUPPLIES | 54092        | 02/09/12 | 01.0100.0450.003100 | \$834.88              | Printer Cartridges for all size printers                                              |
|  |      | DISTRICT CLERK  | JP MORGAN CHASE BANK               | FEB 12;CORP  | 02/06/12 | 01.0100.0450.003100 | \$163.16              | OFC SUPPLIES, (97903), D/CLK                                                          |
|  |      |                 |                                    |              | 02/06/12 | 01.0100.0450.004232 | \$600.00              | CONF REG, APR 10-13/12, MENDOZA, BELL, (97903), D/CLK                                 |
|  |      |                 |                                    |              | 02/06/12 | 01.0100.0450.004232 | \$1,081.42            | TRAINING COURSE LODGING, MEALS, FUEL, JAN 9-12/12, L DAVID, C MENDOZA, (97903), D/CLK |
|  |      |                 |                                    |              | 02/06/12 | 01.0100.0450.004350 | \$249.30              | PRINTING, JUROR QUESTIONNAIRE, (97903), D/CLK                                         |
|  |      |                 |                                    |              |          |                     | Total Dept.: 4,505.02 |                                                                                       |
|  | 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD              | 02/15/12;KH  | 02/15/12 | 01.0100.0451.004192 | \$200.00              | KEANDRE HALL, JP#1                                                                    |
|  |      | J.P. PRECINCT 1 | EAGLE OFFICE PRODUCTS, INC         | 77132        | 02/20/12 | 01.0100.0451.003100 | \$12.96               | Blanket Order for Supplies                                                            |
|  |      | J.P. PRECINCT 1 | MAILFINANCE INC                    | N3105173     | 02/16/12 | 01.0100.0451.004216 | \$300.21              | PO 137060, POSTAGE METER RENTAL, DEC 19/11-MAR 18/12, JP#1                            |
|  |      |                 |                                    |              |          |                     | Total Dept.: 513.17   |                                                                                       |
|  | 0452 | J.P. PRECINCT 2 | CANDACE SCHWARTZ                   | 02/09/12     | 02/09/12 | 01.0100.0452.004232 | \$62.80               | FEB 1-3/12, EXP REIMB, JP#2                                                           |
|  |      | J.P. PRECINCT 2 | AMY TIPPPIE                        | 02/10/12     | 02/10/12 | 01.0100.0452.004232 | \$27.54               | FEB 1-3/12, EXP REIMB, JP#2                                                           |
|  |      | J.P. PRECINCT 2 | SHERI FRIEDMAN                     | 02/15/12     | 02/15/12 | 01.0100.0452.004231 | \$16.65               | FEB 10/12, EXP REIMB, JP#2                                                            |
|  |      | J.P. PRECINCT 2 | APRIL WELCH                        | 02/21/12     | 02/21/12 | 01.0100.0452.004232 | \$113.83              | FEB 1-3/12, EXP REIMB, JP#2                                                           |
|  |      | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER        | 11-04564     | 02/14/12 | 01.0100.0452.004190 | \$2,300.00            | MICHAEL WAYNE MANDLEY, JP#2                                                           |
|  |      | J.P. PRECINCT 2 | MINUTEMAN PRESS                    | 16453        | 02/11/12 | 01.0100.0452.004999 | \$101.50              | Name Badges                                                                           |
|  |      | J.P. PRECINCT 2 | SPEEDY GONZALES PRINTING INC       | 2674         | 02/16/12 | 01.0100.0452.004350 | \$368.00              | #10 White window envelope, Ink - Black one side with black logo seal Lot = 10,000     |
|  |      | J.P. PRECINCT 2 | JP MORGAN CHASE BANK               | FEB 12;CORP  | 02/06/12 | 01.0100.0452.003100 | \$87.64               | OFC SUPPLIES, (38542), JP#2                                                           |
|  |      |                 |                                    |              |          |                     | Total Dept.: 3,077.96 |                                                                                       |
|  | 0453 | J.P. PRECINCT 3 | KAREN DAUGHERTY                    | 02/10/12     | 02/10/12 | 01.0100.0453.004232 | \$274.23              | JAN 24-25/12, EXP REIMB, JP#3                                                         |
|  |      | J.P. PRECINCT 3 | MELISSA GOINS                      |              | 02/10/12 | 01.0100.0453.004232 | \$60.00               | JAN 24-25/12, EXP REIMB, JP#3                                                         |
|  |      | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD              | 02/13/12;KCJ | 02/13/12 | 01.0100.0453.004192 | \$200.00              | KYLE CHRISTOPHER JONES, JP#3                                                          |
|  |      | J.P. PRECINCT 3 | STEVE BENTON                       | 03/01/12     | 03/01/12 | 01.0100.0453.004002 | \$230.00              | REPLENISH JURY FUND, JP#3                                                             |
|  |      | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER        | 12-00149     | 02/15/12 | 01.0100.0453.004190 | \$2,300.00            | JARED MOELLER, JP#3                                                                   |
|  |      | J.P. PRECINCT 3 | JP MORGAN CHASE BANK               | FEB 12;CORP  | 02/06/12 | 01.0100.0453.004232 | \$168.37              | WORKSHOP LODGING, JAN 25-26/12, S BENTON, (38559), JP#3                               |
|  |      |                 |                                    |              |          |                     | Total Dept.: 3,232.60 |                                                                                       |

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|  | 0454 | J.P. PRECINCT 4 | PROVIDENCE FUNERAL HOME                               | 02/09/12;VLC  | 02/09/12 | 01.0100.0454.004192 | \$250.00              | TRANSFER, VIRGINIA L CARRANZA, JP#4                                                                                      |
|  |      | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                                 | 02/12/12;TD   | 02/12/12 | 01.0100.0454.004192 | \$200.00              | TERRANCE DABBS, JP#4                                                                                                     |
|  |      | J.P. PRECINCT 4 | PROVIDENCE FUNERAL HOME                               | 02/13/12;DRM  | 02/13/12 | 01.0100.0454.004192 | \$250.00              | TRANSFER, DANNY RAY MARTINEZ, JP#4                                                                                       |
|  |      | J.P. PRECINCT 4 | PROVIDENCE FUNERAL HOME                               | 02/14/12;ECR  | 02/14/12 | 01.0100.0454.004192 | \$250.00              | TRANSFER, ERNEST CARL ROHLACK, JP#4                                                                                      |
|  |      | J.P. PRECINCT 4 | TRAVIS CTY MEDICAL EXAMINER                           | 11-04233      | 02/14/12 | 01.0100.0454.004190 | \$2,300.00            | BRANDON PAUL URBAN, JP#4                                                                                                 |
|  |      | J.P. PRECINCT 4 | TRAVIS CTY MEDICAL EXAMINER                           | 11-04589      | 02/14/12 | 01.0100.0454.004190 | \$2,300.00            | ROBERT MARSTON TRACY, JP#4                                                                                               |
|  |      | J.P. PRECINCT 4 | TRAVIS CTY MEDICAL EXAMINER                           | 11-04654      | 02/14/12 | 01.0100.0454.004190 | \$2,300.00            | BRUCE BECK SMITH, JP#4                                                                                                   |
|  |      | J.P. PRECINCT 4 | RAMSEY FUNERAL HOME & CREMATORIUM                     | 1202023       | 02/13/12 | 01.0100.0454.004192 | \$195.00              | TRANSPORT, CHARLES PEARSON, JP#4                                                                                         |
|  |      | J.P. PRECINCT 4 | CENTRAL TEXAS JUSTICES OF THE PEACE & CONSTABLE ASSOC | 2012;JP#4     | 02/14/12 | 01.0100.0454.003900 | \$100.00              | 2012 DUES, SCHMIDT, BOLANDER, REID, TURNER-BARNES, MORRISON, LEWIS, PITTS, HART, SUTTON, OCHOA, JP#4                     |
|  |      | J.P. PRECINCT 4 | SPEEDY GONZALES PRINTING INC                          | 2665          | 02/13/12 | 01.0100.0454.004350 | \$10.00               | NEW TYPESETTING                                                                                                          |
|  |      |                 |                                                       |               | 02/13/12 | 01.0100.0454.004350 | \$11.00               | PRINTING OF CIVIL FORM - DEFENDANT'S ORIGINAL ANSWER                                                                     |
|  |      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC                       | 27617033      | 02/04/12 | 01.0100.0454.004350 | \$125.00              | BUSINESS CARDS FOR DIANNE PITTS - TWO ENFORCEMENT OFFICER - TWO SIDED - BLACK INK - #130 WHITE ARCTIC LINEN - 1000 CARDS |
|  |      | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC                       | 27617034      | 02/04/12 | 01.0100.0454.003100 | \$54.00               | DATER STAMP - "RECEIVED" - RED INK                                                                                       |
|  |      | J.P. PRECINCT 4 | GTX AWARDS & ENGRAVING                                | 5201          | 02/06/12 | 01.0100.0454.003100 | \$18.50               | NAME TAG WITH MAGNET - BLUE IMPRINT ON WHITE ALUMINUM - FOR DIANNE PITTS AND TRACY CALLAWAY                              |
|  |      |                 |                                                       |               | 02/06/12 | 01.0100.0454.003100 | \$3.00                | SHIPPING                                                                                                                 |
|  |      | J.P. PRECINCT 4 | WEST GROUP                                            | 824351277     | 01/31/12 | 01.0100.0454.004210 | \$83.00               | WESTLAW DATABASE ACCESS, JAN 12, JP#4                                                                                    |
|  |      | J.P. PRECINCT 4 | JP MORGAN CHASE BANK                                  | FEB 12;CORP   | 02/06/12 | 01.0100.0454.003100 | \$45.60               | OFC SUPPLIES, (56443), JP#4                                                                                              |
|  |      |                 |                                                       |               | 02/06/12 | 01.0100.0454.004232 | \$394.00              | CONF REG, AUG 29-30/12, SCHMIDT, HOBBS, (56443), JP#4                                                                    |
|  |      |                 |                                                       |               |          |                     | Total Dept.: 8,889.10 |                                                                                                                          |
|  | 0475 | COUNTY ATTORNEY | JONES MCCLURE PUBLISHING, INC                         | 100269605     | 02/04/12 | 01.0100.0475.003901 | \$90.00               | O'CONNOR'S FEDERAL RULES CIVIL TRIALS 2012 (1), C/ATTY                                                                   |
|  |      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC                | 12-13;FRANCIS | 02/16/12 | 01.0100.0475.003900 | \$60.00               | MAR 2012-2013, S C FRANCIS, C/ATTY                                                                                       |

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|  |      |                 |                                   |              |          |                     |                              |                                                                                                                                                                                                                                                    |
|--|------|-----------------|-----------------------------------|--------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | COUNTY ATTORNEY | KYOCERA MITA AMERICA, INC         | 120131900    | 01/30/12 | 01.0100.0475.004621 | <b>\$356.83</b>              | S#E7701611, FEB 12, C/ATTY                                                                                                                                                                                                                         |
|  |      | COUNTY ATTORNEY | KYOCERA MITA AMERICA, INC         | 120131985    | 01/30/12 | 01.0100.0475.004621 | <b>\$293.52</b>              | S#L3053527, FEB 12, C/ATTY                                                                                                                                                                                                                         |
|  |      | COUNTY ATTORNEY | KYOCERA MITA AMERICA, INC         | 120131986    | 01/30/12 | 01.0100.0475.004621 | <b>\$3.75</b>                | FM1-8MB, FEB 12, C/ATTY                                                                                                                                                                                                                            |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                 | 596797326001 | 02/03/12 | 01.0100.0475.003100 | <b>\$38.84</b>               | blanket PO for office supplies                                                                                                                                                                                                                     |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                 | 596799106001 | 02/03/12 | 01.0100.0475.003100 | <b>\$16.65</b>               | blanket PO for office supplies                                                                                                                                                                                                                     |
|  |      | COUNTY ATTORNEY | JP MORGAN CHASE BANK              | FEB 12;CORP  | 02/06/12 | 01.0100.0475.003100 | <b>\$77.93</b>               | BATTERIES, DATER, (38856), C/ATTY                                                                                                                                                                                                                  |
|  |      |                 |                                   |              | 02/06/12 | 01.0100.0475.003398 | <b>\$271.00</b>              | CD/DVD (11), MEM CARDS (4), (38856), C/ATTY                                                                                                                                                                                                        |
|  |      |                 |                                   |              | 02/06/12 | 01.0100.0475.004232 | <b>\$1,650.00</b>            | CONF REG, JAN 8-13/12, PEARCE, LAMARCA, FEB 6-10/12, NICHOLS, GONZALEZ, BASQUEZ, HARRIS, FEE, (38856), C/ATTY                                                                                                                                      |
|  |      |                 |                                   |              |          |                     | <b>Total Dept.: 2,858.52</b> |                                                                                                                                                                                                                                                    |
|  | 0491 | BUDGET OFFICE   | VERIZON WIRELESS                  | 6694176484   | 02/01/12 | 01.0100.0491.004210 | <b>\$37.99</b>               | JAN 11-FEB 10/12, BDGT OFC                                                                                                                                                                                                                         |
|  |      |                 |                                   |              |          |                     | <b>Total Dept.: 37.99</b>    |                                                                                                                                                                                                                                                    |
|  | 0492 | ELECTIONS       | RICK BARRON                       | 01/30/12     | 01/30/12 | 01.0100.0492.004232 | <b>\$1,149.39</b>            | FEB 15-19/12, EXP REIMB, ELEC                                                                                                                                                                                                                      |
|  |      | ELECTIONS       | CANDI ZACCHEUS                    | 02/21/12     | 02/21/12 | 01.0100.0492.004232 | <b>\$270.41</b>              | FEB 15-19/12, EXP REIMB, ELEC                                                                                                                                                                                                                      |
|  |      | ELECTIONS       | KAY SPARKMAN                      |              | 02/21/12 | 01.0100.0492.004231 | <b>\$50.06</b>               | JAN 12-FEB 3/12, EXP REIMB, ELEC                                                                                                                                                                                                                   |
|  |      | ELECTIONS       | KAY SPARKMAN                      | 02/21/12A    | 02/21/12 | 01.0100.0492.004231 | <b>\$80.00</b>               | FEB 21/12, EXP REIMB, ELEC                                                                                                                                                                                                                         |
|  |      | ELECTIONS       | OFFICE DEPOT, INC                 | 1439482624   | 02/03/12 | 01.0100.0492.004251 | <b>\$70.54</b>               | BLANKET FOR MISC. OFFICE SUPPLIES<br>Oct 2011 thru Dec 2011                                                                                                                                                                                        |
|  |      | ELECTIONS       | OFFICE DEPOT, INC                 | 1440397345   | 02/06/12 | 01.0100.0492.004251 | <b>\$13.54</b>               | BLANKET FOR MISC. OFFICE SUPPLIES<br>Oct 2011 thru Dec 2011                                                                                                                                                                                        |
|  |      | ELECTIONS       | KONICA MINOLTA BUSINESS SOLUTIONS | 220175512    | 02/01/12 | 01.0100.0492.004621 | <b>\$341.07</b>              | KONICA MINOLTA BIZHUB C552 COPIER/PRINTER/SCANNER/STAPLER<br>FINISHER W/3 HOLE PUNCH, FAX & INTERNAL PRINT CONTROLLER.<br>w/12,000 PRINTS; OVERAGE AT \$0.00641; ea. COLOR CLICK @ \$0.05938.<br>\$341.07/MO. DIR-SDD-1673 using 48 mo. lease rate |
|  |      | ELECTIONS       | BUSINESS INK CO                   | 97763        | 02/07/12 | 01.0100.0492.004350 | <b>\$600.00</b>              | PERMANENT BINDING 8 1/2" X 11"                                                                                                                                                                                                                     |
|  |      |                 |                                   |              | 02/07/12 | 01.0100.0492.004350 | <b>\$41.00</b>               | SHIPPING & HANDLING                                                                                                                                                                                                                                |
|  |      |                 |                                   |              | 02/07/12 | 01.0100.0492.004350 | <b>\$660.00</b>              | THREE-RING BINDER W/REMOVABLE PAGES 8 1/2" X 11"                                                                                                                                                                                                   |
|  |      | ELECTIONS       | VERIZON SOUTHWEST                 | FEB 12;84003 | 02/16/12 | 01.0100.0492.004211 | <b>\$22.63</b>               | JAN 16-FEB 16/12, ELEC                                                                                                                                                                                                                             |
|  |      | ELECTIONS       | JP MORGAN CHASE BANK              | FEB 12;CORP  | 02/06/12 | 01.0100.0492.004232 | <b>\$246.34</b>              | CONF LODGING, JAN 4/5/12, L WALTISPERGER, (96852), ELEC                                                                                                                                                                                            |
|  |      |                 |                                   |              | 02/06/12 | 01.0100.0492.004232 | <b>\$595.00</b>              | ON LINE COURSE REG, M LOZANO, (01464), ELEC                                                                                                                                                                                                        |
|  |      |                 |                                   |              | 02/06/12 | 01.0100.0492.004232 | <b>\$963.72</b>              | WORKSHOP AIRFARE, LODGING, FEB 15-18/12, C ZACCHEUS, (96837), ELEC                                                                                                                                                                                 |
|  |      |                 |                                   |              | 02/06/12 | 01.0100.0492.004251 | <b>\$872.42</b>              | ELECTION SUPPLIES, (19300), ELEC                                                                                                                                                                                                                   |
|  |      |                 |                                   |              |          |                     | <b>Total Dept.: 5,976.12</b> |                                                                                                                                                                                                                                                    |

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|  |      |                           |                                            |              |          |                     |                              |                                                                                                        |
|--|------|---------------------------|--------------------------------------------|--------------|----------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------|
|  | 0494 | PURCHASING DEPT           | CANON FINANCIAL SERVICES INC               | 11647177     | 02/11/12 | 01.0100.0494.004621 | <b>\$24.83</b>               | Cassette Feeding Unit Y3 12/24.83                                                                      |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$20.55</b>               | Color Universal Send & PCL Print Pkg 12/\$20.55                                                        |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$20.55</b>               | Finisher - S1 12/\$20.55                                                                               |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$147.46</b>              | ImageRunner 3245 Rental 1 unit 12/\$147.46                                                             |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$11.48</b>               | Puncher Unit - R1 12/\$11.48                                                                           |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$49.58</b>               | Renewal 12,000 B/W copies included with overages of \$0.00610 12/49.58                                 |
|  |      |                           |                                            |              | 02/11/12 | 01.0100.0494.004621 | <b>\$16.27</b>               | Super G3 Fax Board - AC1 12/\$16.27                                                                    |
|  |      | PURCHASING DEPT           | JP MORGAN CHASE BANK                       | FEB 12;CORP  | 02/06/12 | 01.0100.0494.003100 | <b>\$24.52</b>               | OFC SUPPLIES, (02228), PUR                                                                             |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.003900 | <b>\$250.00</b>              | 2012 MEMB DUES, HANCOCK, HARRIS, SINGLETON, FULLER, (02228), PUR                                       |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.003900 | <b>\$40.00</b>               | TSBPA LICENSE RENEW, MAR 2012-FEB 2013, R SPACE, (38740), PUR                                          |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.004232 | <b>\$1,798.46</b>            | CONF REG, LODGING, AIRFARE, TRANSPORT, JAN 12-13/12, B FULLER, (02228), PUR                            |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.004232 | <b>\$235.04</b>              | SEMINAR LODGING, SEP 13-14/12, TRANSFERRED FROM CANCELED FEB 2012 RESERVATION, K HANCOCK, (02228), PUR |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.004232 | <b>\$435.00</b>              | SEMINAR REG, SEP 13-14/12, K HANCOCK, (02228), PUR                                                     |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.004232 | <b>\$1,550.68</b>            | TRAINING COURSE REG, AIRFARE, LODGING, JAN 25-27/12, J HARRIS, (17227), PUR                            |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0494.004350 | <b>\$32.00</b>               | CUSTOM WINDOW ENVELOPES, (02228), PUR                                                                  |
|  |      |                           |                                            |              |          |                     | <b>Total Dept.: 4,656.42</b> |                                                                                                        |
|  | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                       | FEB 12;CORP  | 02/06/12 | 01.0100.0495.003006 | <b>\$17.84</b>               | SPACE HEATER, (89177), AUD                                                                             |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0495.003900 | <b>\$110.00</b>              | THEIA 2012 MEMB DUES, R MORRIS, (11742), AUD                                                           |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0495.003901 | <b>\$320.11</b>              | GOVT GAAP GUIDE, (13833), AUD                                                                          |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0495.004212 | <b>\$111.86</b>              | POSTAGE, (89177), AUD                                                                                  |
|  |      |                           |                                            |              | 02/06/12 | 01.0100.0495.004232 | <b>\$1,026.00</b>            | CONF REG, JUN 10-13/12, FLORES, KILEY, DENNY, (89177), AUD                                             |
|  |      |                           |                                            |              |          |                     | <b>Total Dept.: 1,585.81</b> |                                                                                                        |
|  | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK                       | FEB 12;CORP  | 02/06/12 | 01.0100.0497.004212 | <b>\$485.63</b>              | POSTAGE, (13447), TREAS                                                                                |
|  |      |                           |                                            |              |          |                     | <b>Total Dept.: 485.63</b>   |                                                                                                        |
|  | 0499 | CO TAX ASSESSOR COLLECTOR | JEFFREY THIEL                              | 02/07/12     | 02/07/12 | 01.0100.0499.004231 | <b>\$40.52</b>               | DEC 2-31/11, EXP REIMB, TAX A/C                                                                        |
|  |      | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1036772-SP11 | 10/03/11 | 01.0100.0499.004216 | <b>\$310.00</b>              | S#4277377, SEP 20-OCT 20/11, TAX A/C                                                                   |
|  |      | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC               | 11647160     | 02/11/12 | 01.0100.0499.004621 | <b>\$232.59</b>              | AMERX IMAGERUNNER 3235<br>RENEWAL CONTRACT 10/1/11-9/30/12<br>M3351<br>CUSTOMER NUMBER 538220          |

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|  |      |                              |                                        |              |          |                     |                              |                                                                                        |
|--|------|------------------------------|----------------------------------------|--------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------|
|  |      | CO TAX ASSESSOR<br>COLLECTOR | CANON FINANCIAL<br>SERVICES INC        | 11647161     | 02/11/12 | 01.0100.0499.004621 | <b>\$238.72</b>              | RENEWAL FOR IMAGE RUNNER 3235<br>GEORGETOWN MOTOR VEHICLE<br>10/1/11-9/30/12<br>M3329  |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | CANON FINANCIAL<br>SERVICES INC        | 11647171     | 02/11/12 | 01.0100.0499.004621 | <b>\$240.61</b>              | RENEWAL FOR IMAGE RUNNER 3245<br>GEORGETOWN ACCOUNTING<br>10/1/11-9/30/12<br>M3343     |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | CANON FINANCIAL<br>SERVICES INC        | 11647175     | 02/11/12 | 01.0100.0499.004621 | <b>\$100.81</b>              | RENEWAL FOR IMAGE RUNNER 2525<br>GEORGETOWN ADMINISTRATION<br>11/1/11-9/30/12<br>M3343 |
|  |      | CO TAX ASSESSOR<br>COLLECTOR | JP MORGAN CHASE BANK                   | FEB 12;CORP  | 02/06/12 | 01.0100.0499.003100 | <b>\$699.52</b>              | CHARGE IN ERROR, TO BE CREDITED BACK NEXT STATEMENT, (08167),<br>TAX A/C               |
|  |      |                              |                                        |              | 02/06/12 | 01.0100.0499.003100 | <b>\$84.10</b>               | OFC SUPPLIES, (08175), TAX A/C                                                         |
|  |      |                              |                                        |              | 02/06/12 | 01.0100.0499.003900 | <b>\$55.00</b>               | LICENSE RENEWAL, S KEESEN, (28976), TAX A/C                                            |
|  |      |                              |                                        |              | 02/06/12 | 01.0100.0499.004232 | <b>\$199.00</b>              | WEBINAR REG, FEB 3/12, D HUNT, (08167), TAX A/C                                        |
|  |      |                              |                                        |              |          |                     | <b>Total Dept.: 2,200.87</b> |                                                                                        |
|  | 0503 | INFORMATION<br>TECHNOLOGY    | CALENCE LLC                            | 103233       | 02/13/12 | 01.0100.0503.004500 | <b>\$781.59</b>              | SNT MAINTENANCE PER Q# 3194787                                                         |
|  |      | INFORMATION<br>TECHNOLOGY    | DEPT OF INFORMATION<br>RESOURCES       | 12050972N    | 02/21/12 | 01.0100.0503.004211 | <b>\$2,375.85</b>            | JAN 2012, T1 SVC, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | CAPITAL AREA COUNCIL<br>OF GOVERNMENTS | 2012M150     | 02/17/12 | 01.0100.0503.004505 | <b>\$80.52</b>               | DEC 2011, PRIVATE SWITCH BILLING, ITS                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | ENTERPRISE TRAINING<br>SOLUTIONS INC   | 3557         | 01/11/12 | 01.0100.0503.004232 | <b>\$1,372.00</b>            | SINGLE LIVE CLASS - 1 YEAR FOR STEVE GIETZ (ONLINE STUDY COURSE)                       |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;00396 | 02/16/12 | 01.0100.0503.004211 | <b>\$92.10</b>               | FEB 16-MAR 15/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;03292 | 02/22/12 | 01.0100.0503.004211 | <b>\$69.87</b>               | FEB 22-MAR 21/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | AT&T CORP                              | FEB 12;27109 | 02/19/12 | 01.0100.0503.004211 | <b>\$59.92</b>               | FEB 19-MAR 18/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;30475 | 02/13/12 | 01.0100.0503.004211 | <b>\$17.46</b>               | JAN 13-FEB 13/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;44885 | 02/13/12 | 01.0100.0503.004211 | <b>\$33.74</b>               | FEB 13-MAR 12/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;47278 | 02/22/12 | 01.0100.0503.004211 | <b>\$46.90</b>               | FEB 22-MAR 21/12, ITS                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY    | VERIZON SOUTHWEST                      | FEB 12;54088 | 02/22/12 | 01.0100.0503.004211 | <b>\$2.63</b>                | FEB 22-MAR 21/12, ITS                                                                  |

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|--|------------------------|----------------------|---------------|----------|---------------------|-------------------|----------------------------------------------------------------------------------|
|  | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST    | FEB 12;81257  | 02/19/12 | 01.0100.0503.004211 | <b>\$37.16</b>    | FEB 19-MAR 18/12, ITS                                                            |
|  | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST    | FEB 12;81748  | 02/22/12 | 01.0100.0503.004211 | <b>\$8.64</b>     | FEB 22-MAR 21/12, ITS                                                            |
|  | INFORMATION TECHNOLOGY | AT&T CORP            | FEB 12;86033  | 02/15/12 | 01.0100.0503.004211 | <b>\$5,198.63</b> | FEB 15-MAR 14/12, ITS                                                            |
|  |                        |                      |               | 02/15/12 | 01.0100.0503.004214 | <b>\$577.26</b>   | FEB 15-MAR 14/12, ITS                                                            |
|  | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST    | FEB 12;87798  | 02/22/12 | 01.0100.0503.004211 | <b>\$8.64</b>     | FEB 22-MAR 21/12, ITS                                                            |
|  | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST    | FEB 12;87865  | 02/13/12 | 01.0100.0503.004211 | <b>\$8.64</b>     | FEB 13-MAR 12/12, ITS                                                            |
|  | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK | FEB 12;CORP   | 02/06/12 | 01.0100.0503.003010 | <b>\$245.00</b>   | TRANSCIVER MODULES, (38765), ITS                                                 |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.003115 | <b>\$769.95</b>   | USB ADAPTORS, MONITORS, FLASH DRIVES, (38765), ITS                               |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.003601 | <b>\$25.81</b>    | CERTIFICATE FRAMES, EMP RECOGNITION, (89060), ITS                                |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.003601 | <b>\$81.45</b>    | EMPLOYEE AWARD/PLAQUE, (88395), ITS                                              |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.003900 | <b>\$249.00</b>   | MICROSOFT TECHNET, ONLINE ACCESS/SUPSCRIPTION RENEWAL, (38765), ITS              |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004100 | <b>\$650.00</b>   | MTM SUPPORT (4 HRS), (38765), ITS                                                |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004231 | <b>\$20.00</b>    | TXDOT, TX TAG REPLENISH, (38757), ITS                                            |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$626.96</b>   | CONF LODGING, JAN 24-27/12, (24113), M HALL, ITS                                 |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$700.00</b>   | CONF REG, APR 10-13/12, COUFAL, PURSLEY, SAUCEDO, (38773), ITS                   |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$300.00</b>   | CONF REG, APR 10-13/12, J SCHADE, (89060), ITS                                   |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$1,695.00</b> | CONF REG, JUN 10-14/12, J SMITH, (38765), ITS                                    |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$225.00</b>   | CONF USER GROUP REG, JAN 17-20/12, TIERNEY, SEMPLE, AUSTIN, (88395), ITS         |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$63.01</b>    | IPV6 REFERENCE/GUIDEBOOK, (38765), ITS                                           |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$2,011.80</b> | ON-LINE COURSE REG & WORKBOOK MATERIALS, FEB 1-MAR 27/12, R SEMPLE, (88395), ITS |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004232 | <b>\$64.00</b>    | ON-LINE TRAINING COURSE REG, (55455), G STREBEL, ITS                             |
|  |                        |                      |               | 02/06/12 | 01.0100.0503.004505 | <b>\$72.92</b>    | GO DADDY, SHAREPOINT HOSTING RENEWAL, (38757), ITS                               |
|  | INFORMATION TECHNOLOGY | TIME WARNER CABLE    | MAR 12;EMS#13 | 02/23/12 | 01.0100.0503.004210 | <b>\$60.29</b>    | MAR 2012, ITS                                                                    |
|  | INFORMATION TECHNOLOGY | TIME WARNER CABLE    | MAR 12;EMS#14 | 02/23/12 | 01.0100.0503.004210 | <b>\$60.29</b>    | MAR 2012, ITS                                                                    |
|  | INFORMATION TECHNOLOGY | TIME WARNER CABLE    | MAR 12;EMS#21 | 02/23/12 | 01.0100.0503.004210 | <b>\$60.29</b>    | MAR 2012, ITS                                                                    |
|  | INFORMATION TECHNOLOGY | TIME WARNER CABLE    | MAR 12;EMS#42 | 02/24/12 | 01.0100.0503.004210 | <b>\$59.95</b>    | MAR 12, ITS                                                                      |
|  | INFORMATION TECHNOLOGY | TIME WARNER CABLE    | MAR 12;EMS#51 | 02/27/12 | 01.0100.0503.004210 | <b>\$60.29</b>    | FEB 26-MAR 25/12, ITS                                                            |

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|  |  |                        |                           |               |          |                     |                               |                                                                                                                                                                          |
|--|--|------------------------|---------------------------|---------------|----------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS | MAR 12;GFS#3  | 02/24/12 | 01.0100.0503.004210 | <b>\$69.95</b>                | MAR 2012, ITS                                                                                                                                                            |
|  |  | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS | MAR 12;INET   | 02/24/12 | 01.0100.0503.004210 | <b>\$1,470.00</b>             | MAR 2012, ITS                                                                                                                                                            |
|  |  | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS | MAR 12;WILLIS | 02/24/12 | 01.0100.0503.004210 | <b>\$69.95</b>                | MAR 2012, ITS                                                                                                                                                            |
|  |  |                        |                           |               |          |                     | <b>Total Dept.: 20,482.46</b> |                                                                                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 1020968       | 02/08/12 | 01.0100.0509.004510 | <b>\$69.97</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 11925         | 01/20/12 | 01.0100.0509.004510 | <b>\$84.56</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 11941         | 01/20/12 | 01.0100.0509.004510 | <b>\$11.12</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 2075031       | 01/18/12 | 01.0100.0509.004510 | <b>\$33.84</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | ON SITE SERVICES          | 23452         | 01/31/12 | 01.0100.0509.002080 | <b>\$245.00</b>               | JAN 12, DRUG SCREENS, MAINT                                                                                                                                              |
|  |  |                        |                           |               | 01/31/12 | 01.0100.0509.004705 | <b>\$35.00</b>                | JAN 12, DRUG SCREENS, MAINT                                                                                                                                              |
|  |  | WMSN CTY BUILDINGS     | FSG LIGHTING              | 2672115       | 02/15/12 | 01.0100.0509.004510 | <b>\$2,081.52</b>             | BLANKET ORDER FOR BULBS AND LIGHTING SUPPLIES<br>FEB 12 - SEP 12                                                                                                         |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 562395        | 02/09/12 | 01.0100.0509.004510 | <b>\$40.72</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | OFFICE DEPOT, INC         | 592069853001  | 02/01/12 | 01.0100.0509.003105 | <b>\$48,703.20</b>            | 8 1/2 X 11 WHITE TOP COPY PAPER<br>2 TRUCKLOADS<br>PLEASE CONTACT TONY HILL 512-943-3314 OR SHIRLEY TAYLOR 512-943-1599 AT LEAST ONE DAY PRIOR TO SCHEDULE DELIVERY TIME |
|  |  | WMSN CTY BUILDINGS     | OFFICE DEPOT, INC         | 597379552001  | 02/08/12 | 01.0100.0509.003100 | <b>\$124.96</b>               | BLANKET ORDER FOR OFFICE SUPPLIES<br>OCT 11 - SEP 12                                                                                                                     |
|  |  | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC    | 6523527       | 02/16/12 | 01.0100.0509.004510 | <b>-\$117.99</b>              | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>OCT 11 - MAR 12                                                                                                             |
|  |  | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC    | 6523544       | 02/16/12 | 01.0100.0509.004510 | <b>\$117.99</b>               | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>OCT 11 - MAR 12                                                                                                             |
|  |  | WMSN CTY BUILDINGS     | HOME DEPOT                | 7014923       | 02/02/12 | 01.0100.0509.004510 | <b>\$79.68</b>                | BLANKET ORDER FOR BUILDING SUPPLIES AND PARTS<br>JAN 12 -MAY 12                                                                                                          |
|  |  | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK      | FEB 12;CORP   | 02/06/12 | 01.0100.0509.003001 | <b>\$73.91</b>                | STORAGE CONTAINERS, (39151), MAINT                                                                                                                                       |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004212 | <b>\$5.30</b>                 | POSTAGE, (36503), MAINT                                                                                                                                                  |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004212 | <b>\$19.88</b>                | POSTAGE, (39151), MAINT                                                                                                                                                  |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004212 | <b>\$12.85</b>                | POSTAGE, (49902), MAINT                                                                                                                                                  |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004510 | <b>\$106.00</b>               | BIOAEROSOL CASSETTE, (39151), MAINT                                                                                                                                      |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004510 | <b>\$60.87</b>                | DOCUMENT BAGS, (67501), MAINT                                                                                                                                            |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004510 | <b>\$7.98</b>                 | INDICATOR SOLUTION, (10047), MAINT                                                                                                                                       |
|  |  |                        |                           |               | 02/06/12 | 01.0100.0509.004510 | <b>\$43.85</b>                | PARTS, (38849), MAINT                                                                                                                                                    |

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|  |      |                  |                                 |                |          |                     |                               |                                                                                                                        |
|--|------|------------------|---------------------------------|----------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|
|  |      |                  |                                 |                | 02/06/12 | 01.0100.0509.004510 | \$16.50                       | SCREWS, (59352), MAINT                                                                                                 |
|  |      |                  |                                 |                | 02/06/12 | 01.0100.0509.004510 | \$114.75                      | TOWEL DISPENSER, (59352), MAINT                                                                                        |
|  |      |                  |                                 |                | 02/06/12 | 01.0100.0509.004810 | \$22.94                       | FIRE ANT KILLER, (36503), MAINT                                                                                        |
|  |      |                  |                                 |                | 02/06/12 | 01.0100.0509.004999 | \$2.87                        | BOTTLE FOR WATER SAMPLES, (36503), MAINT                                                                               |
|  |      |                  |                                 |                |          |                     | <b>Total Dept.: 51,997.27</b> |                                                                                                                        |
|  | 0510 | PARKS DEPARTMENT | ANDREW LEE                      | 02/24/12       | 02/24/12 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | DENNIS W HAGER                  |                | 02/24/12 | 01.0100.0510.004100 | \$120.00                      | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | GENE M WERMES                   |                | 02/24/12 | 01.0100.0510.004100 | \$160.00                      | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | GEORGE S ALBA JR                |                | 02/24/12 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | JAMES RONALD ESCH JR            |                | 02/24/12 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | RICARDO CHAVIRA JR              |                | 02/24/12 | 01.0100.0510.004100 | \$180.00                      | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | SAUL DEL ABRA                   |                | 02/24/12 | 01.0100.0510.004100 | \$120.00                      | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | STEPHEN D POWELL                |                | 02/24/12 | 01.0100.0510.004100 | \$60.00                       | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | WILLIAM G MCCUE                 |                | 02/24/12 | 01.0100.0510.004100 | \$120.00                      | UMPIRE SERVICES, PARKS                                                                                                 |
|  |      | PARKS DEPARTMENT | TBC PROPANE                     | 112202         | 02/14/12 | 01.0100.0510.004430 | \$393.29                      | PROPANE, PARKS                                                                                                         |
|  |      | PARKS DEPARTMENT | AL CLAWSON DISPOSAL INC         | 143274         | 02/17/12 | 01.0100.0510.004430 | \$153.00                      | FEB 9/12, PARKS                                                                                                        |
|  |      | PARKS DEPARTMENT | MUSCO SPORTS LIGHTING LLC       | 232153         | 02/15/12 | 01.0100.0510.004510 | \$267.96                      | POWER SUPPLY<br>A9231-002                                                                                              |
|  |      | PARKS DEPARTMENT | CLARKE DISTRIBUTING COMPANY LLC | 309009         | 02/10/12 | 01.0100.0510.004510 | \$38.42                       | PO 137918, TENNIS NET, PARKS                                                                                           |
|  |      |                  |                                 |                | 02/10/12 | 01.0100.0510.004510 | \$420.00                      | TE2-4, CLARKE NET 3.5 DBL TOP W/ VINYL. NOTE NEW BILLING AND DELIVERY ADDRESS: 219 PERRY MAYFIELD LEANDER, TEXAS 78641 |
|  |      |                  |                                 |                | 02/10/12 | 01.0100.0510.004510 | \$116.00                      | TE6-1, MASTER REPLACEMENT NET HB                                                                                       |
|  |      |                  |                                 |                | 02/10/12 | 01.0100.0510.004510 | \$70.80                       | TE7-1 STRAP-VELCRO                                                                                                     |
|  |      | PARKS DEPARTMENT | WASTE MANAGEMENT OF TEXAS, INC  | 4854675-2161-6 | 03/01/12 | 01.0100.0510.004430 | \$259.33                      | MAR 2012, PARKS                                                                                                        |
|  |      | PARKS DEPARTMENT | OFFICE DEPOT, INC               | 597420213001   | 02/08/12 | 01.0100.0510.003100 | \$19.63                       | OFFICE SUPPLIES FOR PARKS ADMINISTRATION                                                                               |
|  |      | PARKS DEPARTMENT | SPORT SUPPLY GROUP INC          | 94486340       | 02/09/12 | 01.0100.0510.004510 | \$262.38                      | BBBASEPX, MAC MAJOR LEAGUE BASES W/OUT ANCHORS, 1055429. SET INCLUDES 3 BASES FOR LEAGUE PLAY.                         |
|  |      |                  |                                 |                | 02/09/12 | 01.0100.0510.004510 | \$245.98                      | BBDPBSNR, MAC DOUBLE FIRST BASE, FOR 2 FIELDS                                                                          |
|  |      |                  |                                 |                | 02/09/12 | 01.0100.0510.004510 | \$18.84                       | BBDIGOUT, MAC ANCHOR CLEAN OUT TOOL                                                                                    |
|  |      |                  |                                 |                | 02/09/12 | 01.0100.0510.004510 | \$639.96                      | BBPC100X, YELLOW POLY CAP FENCE GUARD- 100' ROLL                                                                       |
|  |      |                  |                                 |                | 02/09/12 | 01.0100.0510.004510 | \$157.42                      | BBPR4WAY, MAC ADULT 4-WAY PITCHERS RUBBER                                                                              |
|  |      |                  |                                 |                | 02/09/12 | 01.0100.0510.004510 | \$262.38                      | REPLACING BASES FOR START OF NEW LEAGUE SEASON: 1236477, SCHUTT HOLLYWOOD BURY-ALL HOME PLATE                          |
|  |      |                  |                                 |                |          |                     |                               | NEW BILLING ADDRESS:219 PERRY MAYFIELD , LEANDER TEXAS 78641                                                           |

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|--|--|------------------|--------------------------------------|--------------|----------|---------------------|-------------------|-------------------------|
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/10901 | 02/22/12 | 01.0100.0510.004430 | <b>\$2,483.20</b> | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/1443  | 02/22/12 | 01.0100.0510.004430 | <b>\$137.50</b>   | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/15154 | 02/22/12 | 01.0100.0510.004430 | <b>\$360.03</b>   | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/23604 | 02/22/12 | 01.0100.0510.004430 | <b>\$62.28</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/3465  | 02/22/12 | 01.0100.0510.004430 | <b>\$49.76</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/41676 | 02/22/12 | 01.0100.0510.004430 | <b>\$82.03</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/4420  | 02/22/12 | 01.0100.0510.004430 | <b>\$98.38</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/4546  | 02/22/12 | 01.0100.0510.004430 | <b>\$37.50</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/48453 | 02/22/12 | 01.0100.0510.004430 | <b>\$104.02</b>   | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/5230  | 02/22/12 | 01.0100.0510.004430 | <b>\$58.89</b>    | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/63196 | 02/22/12 | 01.0100.0510.004430 | <b>\$279.77</b>   | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/6672  | 02/22/12 | 01.0100.0510.004430 | <b>\$1,441.84</b> | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/7002  | 02/22/12 | 01.0100.0510.004430 | <b>\$146.20</b>   | JAN 22-FEB 22/12, PARKS |
|  |  | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/78446 | 02/22/12 | 01.0100.0510.004430 | <b>\$130.46</b>   | JAN 22-FEB 22/12, PARKS |

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|  |      |                  |                                      |             |          |                     |                               |                                                                                    |
|--|------|------------------|--------------------------------------|-------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------|
|  |      | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/9519 | 02/22/12 | 01.0100.0510.004430 | <b>\$42.98</b>                | JAN 22-FEB 22/12, PARKS                                                            |
|  |      | PARKS DEPARTMENT | JP MORGAN CHASE BANK                 | FEB 12;CORP | 02/06/12 | 01.0100.0510.003001 | <b>\$40.85</b>                | BUNGEE CORDS, AIRATOR, (77054), PARKS                                              |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003001 | <b>\$107.96</b>               | HAND PUMP, RAKE, MANURE FORKS, (38930), PARKS                                      |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003001 | <b>\$65.91</b>                | SCRAPPERS, MASK, WORK GLOVES, (29161), PARKS                                       |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003100 | <b>\$36.74</b>                | OFC SUPPLIES, (38963), PARKS                                                       |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003100 | <b>\$5.94</b>                 | TAPE, (77054), PARKS                                                               |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003318 | <b>\$47.74</b>                | JANITORIAL SUPPLIES, (29161), PARKS                                                |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003318 | <b>\$17.96</b>                | JANITORIAL SUPPLIES, (97940), PARKS                                                |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003318 | <b>\$82.12</b>                | LYSOL, HAND SANITIZER, TRASH CANS, (77054), PARKS                                  |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003554 | <b>\$2.36</b>                 | 1 QT CHEMICAL MEASURER/MIXER, (77054), PARKS                                       |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003554 | <b>\$32.82</b>                | SEALANT FOR PRUNING, (08072), PARKS                                                |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.003670 | <b>\$212.81</b>               | PECAN TREES (3), CARROTS FOR DONKEYS, (77054), PARKS                               |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004350 | <b>\$286.63</b>               | CUSTOM PRINTING, PARKING TICKET ENVELOPES, (38963), PARKS                          |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004510 | <b>\$100.17</b>               | GLUE, CLAMPS, PARTS FOR TOILET REPAIR, (77054), PARKS                              |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004510 | <b>\$165.76</b>               | LOCKING TOILET TISSUE DISPENSERS, (38963), PARKS                                   |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004510 | <b>\$88.91</b>                | PADLOCK, WIND SCREENS, (29161), PARKS                                              |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004542 | <b>\$22.41</b>                | PVC COUPLINGS, (38930), PARKS                                                      |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004542 | <b>\$95.64</b>                | QUICKCRETE, TIES, CHAINS, (77054), PARKS                                           |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004542 | <b>\$40.98</b>                | SOFTBALL BASE MOUNTS, IRRIGATION PARTS, (29161), PARKS                             |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004543 | <b>\$201.66</b>               | BARS & CHAINS FOR CHAINSAWS, INNER TUBE, PARTS FOR PRESSURE WASHER, (77054), PARKS |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004543 | <b>\$125.67</b>               | REPAIR PARTS FOR SPRAYER, (38930), PARKS                                           |
|  |      |                  |                                      |             | 02/06/12 | 01.0100.0510.004543 | <b>\$10.93</b>                | REPAIRS TO EQUIP, (08072), PARKS                                                   |
|  |      |                  |                                      |             |          |                     | <b>Total Dept.: 11,572.20</b> |                                                                                    |
|  | 0540 | EMS              | LYNNE LINGO                          | 02/02/12    | 02/02/12 | 01.0100.0540.004231 | <b>\$13.65</b>                | JAN 7 & 19/12, EXP REIMB, EMS                                                      |
|  |      | EMS              | KAREN HORAN                          | 02/16/12    | 02/16/12 | 01.0100.0540.004231 | <b>\$43.96</b>                | DEC 19/11-FEB 4/12, EXP REIMB, EMS                                                 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1095188     | 02/13/12 | 01.0100.0540.003200 | <b>\$11.75</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1095190     | 02/13/12 | 01.0100.0540.003200 | <b>\$16.00</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1095192     | 02/13/12 | 01.0100.0540.003200 | <b>\$31.45</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1096682     | 02/10/12 | 01.0100.0540.003200 | <b>\$24.50</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1097492     | 02/14/12 | 01.0100.0540.003200 | <b>\$18.70</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY            | 1097500     | 02/14/12 | 01.0100.0540.003200 | <b>\$37.25</b>                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                       |

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|--|-----|----------------------------|----------------|----------|---------------------|--------------------|--------------------------------------------------------------|
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097501        | 02/14/12 | 01.0100.0540.003200 | <b>\$24.50</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097969        | 02/15/12 | 01.0100.0540.003200 | <b>\$24.50</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097970        | 02/15/12 | 01.0100.0540.003200 | <b>\$16.00</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097971        | 02/15/12 | 01.0100.0540.003200 | <b>\$11.75</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097972        | 02/15/12 | 01.0100.0540.003200 | <b>\$37.25</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097973        | 02/15/12 | 01.0100.0540.003200 | <b>\$16.00</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097975        | 02/15/12 | 01.0100.0540.003200 | <b>\$7.50</b>      | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097976        | 02/15/12 | 01.0100.0540.003200 | <b>\$11.75</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097977        | 02/15/12 | 01.0100.0540.003200 | <b>\$22.95</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 1097978        | 02/15/12 | 01.0100.0540.003200 | <b>\$11.75</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | AARON THOMISON             | 11-12-MAR-12   | 03/01/12 | 01.0100.0540.004610 | <b>\$2,400.00</b>  | RENT, 3800 DR 123, ROUND ROCK, EMS                           |
|  | EMS | ST DAVID'S GEORGETOWN      |                | 03/01/12 | 01.0100.0540.004610 | <b>\$864.00</b>    | EMS RENT @ GEORGETOWN HOSPITAL                               |
|  |     |                            |                | 03/01/12 | 01.0100.0540.004610 | <b>\$21.76</b>     | EMS RENT@ ST DAVID'S                                         |
|  | EMS | SCOTT & WHITE CLINIC       | 11-12FY-FEB-12 | 02/01/12 | 01.0100.0540.004100 | <b>\$15,000.00</b> | MEDICAL DIRECTOR FOR WILCO EMS                               |
|  | EMS | SOUTHERN SAFETY SALES, INC | 1521158        | 02/06/12 | 01.0100.0540.003200 | <b>\$369.60</b>    | PILLOW CASES, DISPOSABLE                                     |
|  |     |                            |                | 02/06/12 | 01.0100.0540.003200 | <b>\$267.75</b>    | STRETCHER SHEETS, FLAT TOP                                   |
|  | EMS | LAERDAL MEDICAL CORP       | 2303846        | 02/09/12 | 01.0100.0540.003101 | <b>\$339.20</b>    | Little Annie Carry Case                                      |
|  | EMS | ON SITE SERVICES           | 23452          | 01/31/12 | 01.0100.0540.002080 | <b>\$350.00</b>    | JAN 12, DRUG SCREENS, EMS                                    |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 274651         | 02/16/12 | 01.0100.0540.003200 | <b>\$96.19</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 274652         | 02/16/12 | 01.0100.0540.003200 | <b>\$76.29</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 274653         | 02/16/12 | 01.0100.0540.003200 | <b>\$76.29</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 274654         | 02/16/12 | 01.0100.0540.003200 | <b>\$102.83</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  | EMS | ROUND ROCK WELDING SUPPLY  | 274655         | 02/16/12 | 01.0100.0540.003200 | <b>\$76.29</b>     | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |

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|  |     |                                   |          |          |                     |                   |                                                                                        |
|--|-----|-----------------------------------|----------|----------|---------------------|-------------------|----------------------------------------------------------------------------------------|
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274656   | 02/16/12 | 01.0100.0540.003200 | <b>\$72.97</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274657   | 02/16/12 | 01.0100.0540.003200 | <b>\$79.61</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274658   | 02/16/12 | 01.0100.0540.003200 | <b>\$33.17</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274659   | 02/16/12 | 01.0100.0540.003200 | <b>\$79.61</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274660   | 02/16/12 | 01.0100.0540.003200 | <b>\$76.29</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274661   | 02/16/12 | 01.0100.0540.003200 | <b>\$66.34</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274662   | 02/16/12 | 01.0100.0540.003200 | <b>\$89.56</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274663   | 02/16/12 | 01.0100.0540.003200 | <b>\$76.29</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274664   | 02/16/12 | 01.0100.0540.003200 | <b>\$149.27</b>   | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274666   | 02/16/12 | 01.0100.0540.003200 | <b>\$26.54</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274667   | 02/16/12 | 01.0100.0540.003200 | <b>\$39.80</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | ROUND ROCK WELDING SUPPLY         | 274668   | 02/16/12 | 01.0100.0540.003200 | <b>\$59.71</b>    | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012                           |
|  | EMS | TAYLOR DISTRIBUTION GROUP         | 30       | 02/21/12 | 01.0100.0540.003307 | <b>\$432.60</b>   | EPINEPHRINE 1:10,000 1MG/10ML PFS                                                      |
|  |     |                                   |          | 02/21/12 | 01.0100.0540.003307 | <b>\$1,432.70</b> | NARCAN 2MG/2ML PFS                                                                     |
|  |     |                                   |          | 02/21/12 | 01.0100.0540.003307 | <b>\$104.52</b>   | NITRO TABLETS 0.4MG @ 25 PER BOTTLE                                                    |
|  | EMS | TEXAS FLEET FUEL LTD              | 33263123 | 02/20/12 | 01.0100.0540.003301 | <b>\$2,342.00</b> | Blanket PO for Fuel Charges 02/2012 - 06/2012                                          |
|  |     |                                   |          | 02/20/12 | 01.0100.0540.003301 | <b>\$3,373.84</b> | Blanket PO for Fuel Charges 10/2011-03/2012                                            |
|  |     |                                   |          | 02/20/12 | 01.0100.0540.004541 | <b>\$9.00</b>     | PO 136125, 138417, FEB 13-19/12, EMS                                                   |
|  | EMS | PROGRESSIVE MEDICAL INTERNATIONAL | 335411   | 01/19/12 | 01.0100.0540.003307 | <b>\$80.00</b>    | PO 137766, PHARM (4), INV#339542, EMS                                                  |
|  | EMS | PROGRESSIVE MEDICAL INTERNATIONAL | 339542   | 02/15/12 | 01.0100.0540.003307 | <b>\$98.08</b>    | ZOFRAN 4MG/2ML VIALS - SINGLE DOSE UNITS                                               |
|  | EMS | MILLER UNIFORMS & EMBLEMS, INC    | 509460   | 02/10/12 | 01.0100.0540.003311 | <b>\$65.40</b>    | Uniform EMT Trousers Ladies, Blauer. For Donna Tisdell to replace damaged. Bid Item #2 |
|  | EMS | CHANNING BETE COMPANY INC         | 52443541 | 02/09/12 | 01.0100.0540.003101 | <b>\$764.40</b>   | HS AED Student Books                                                                   |

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|  |     |                            |                    |          |                     |                                |                                                                                                                       |
|--|-----|----------------------------|--------------------|----------|---------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|  | EMS | OFFICE DEPOT, INC          | 597845276001       | 02/13/12 | 01.0100.0540.003100 | <b>\$5.60</b>                  | Clasp Envelopes                                                                                                       |
|  |     |                            |                    | 02/13/12 | 01.0100.0540.003100 | <b>\$10.87</b>                 | Expanding File                                                                                                        |
|  |     |                            |                    | 02/13/12 | 01.0100.0540.003100 | <b>\$21.88</b>                 | Interdepartmental Envelopes                                                                                           |
|  |     |                            |                    | 02/13/12 | 01.0100.0540.003100 | <b>\$2.46</b>                  | Sheet Protectors                                                                                                      |
|  |     |                            |                    | 02/13/12 | 01.0100.0540.003100 | <b>\$23.39</b>                 | Tape                                                                                                                  |
|  |     |                            |                    | 02/13/12 | 01.0100.0540.003100 | <b>\$1.59</b>                  | Tape Dispenser                                                                                                        |
|  | EMS | QUADMED, INC               | 62881              | 02/07/12 | 01.0100.0540.003200 | <b>\$56.80</b>                 | ET TUBE INTRODUCER (BOUGIE); ADULT                                                                                    |
|  | EMS | VERIZON WIRELESS           | 6694171569         | 02/10/12 | 01.0100.0540.004209 | <b>\$1,329.83</b>              | JAN 11-FEB 10/12, EMS                                                                                                 |
|  | EMS | AT&T MOBILITY              | 838072465X02202012 | 02/12/12 | 01.0100.0540.004209 | <b>\$715.18</b>                | JAN 13-FEB 2/12, EMS                                                                                                  |
|  |     |                            |                    | 02/12/12 | 01.0100.0540.004210 | <b>\$266.39</b>                | JAN 13-FEB 2/12, EMS                                                                                                  |
|  | EMS | CALDWELL COUNTRY CHEVROLET | CR204014           | 01/06/12 | 01.0100.0540.005700 | <b>\$30,546.73</b>             | 2012 Chevrolet Tahoe PPV CC10706 contract pricing per quote # 011B for Williamson County EMS                          |
|  | EMS | CALDWELL COUNTRY CHEVROLET | CR204834           | 01/06/12 | 01.0100.0540.005700 | <b>\$30,546.73</b>             | 2012 Chevrolet Tahoe PPV CC10706 contract pricing per quote # 011B for Williamson County EMS                          |
|  | EMS | CALDWELL COUNTRY CHEVROLET | CR205429           | 01/06/12 | 01.0100.0540.005700 | <b>\$30,546.73</b>             | 2012 Chevrolet Tahoe PPV CC10706 contract pricing per quote # 011B for Williamson County EMS                          |
|  | EMS | VERIZON SOUTHWEST          | FEB 12;12946       | 02/16/12 | 01.0100.0540.004211 | <b>\$32.36</b>                 | FEB 16-MAR 15/12, EMS                                                                                                 |
|  | EMS | JP MORGAN CHASE BANK       | FEB 12;CORP        | 02/06/12 | 01.0100.0540.003001 | <b>\$268.98</b>                | ICE CHESTS FOR TRUCKS, (39177), EMS                                                                                   |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003001 | <b>\$89.88</b>                 | SPACE HEATERS, (10582), EMS                                                                                           |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003005 | <b>\$898.00</b>                | RECLINERS (2), (39177), EMS                                                                                           |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003010 | <b>\$9.99</b>                  | USB DRIVE, (78187), EMS                                                                                               |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003100 | <b>\$151.06</b>                | OFC SUPPLIES, (39177), EMS                                                                                            |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003100 | <b>\$235.90</b>                | OFC SUPPLIES, (78187), EMS                                                                                            |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003100 | <b>\$106.62</b>                | PRINTER CARTRIDGES, (54099), EMS                                                                                      |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003107 | <b>\$366.44</b>                | TACTICAL RAPPEL UNITS FOR RESCUE (2), (39177), EMS                                                                    |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003110 | <b>\$13.85</b>                 | SUPPLIES, (39177), EMS                                                                                                |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003200 | <b>\$588.24</b>                | GLOVES, BANDAGES, (39177), EMS                                                                                        |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.003318 | <b>\$572.28</b>                | JANITORIAL SUPPLIES, (39177), EMS                                                                                     |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004212 | <b>\$1.50</b>                  | POSTAGE, (54099), EMS                                                                                                 |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004212 | <b>\$148.14</b>                | STAMPS, POSTAGE, (78187), EMS                                                                                         |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004232 | <b>\$764.91</b>                | CONF LODGING, PARKING, BAG FEE, JAN 11-14/12, J GRANBERRY, (13394), EMS                                               |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004232 | <b>\$1,912.04</b>              | TRAINING LODGING, CAR RENTAL, BAG FEES, JAN 11-14/12, KING, GONZALES, TRAINING REG, JAN 28/12, GONZALES, (96701), EMS |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004232 | <b>\$422.63</b>                | TRAINING WORKBOOKS (27), (10582), EMS                                                                                 |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004510 | <b>\$239.91</b>                | CEILING FANS, (39177), EMS                                                                                            |
|  |     |                            |                    | 02/06/12 | 01.0100.0540.004541 | <b>\$39.80</b>                 | CAR WASH, (39177), EMS                                                                                                |
|  | EMS | TIME WARNER CABLE          | MAR 12;EMS#42      | 02/24/12 | 01.0100.0540.004211 | <b>\$88.60</b>                 | MAR 12, EMS                                                                                                           |
|  |     |                            |                    |          |                     | <b>Total Dept.: 130,998.42</b> |                                                                                                                       |

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|  |      |                         |                                  |                    |          |                     |                              |                                                                   |
|--|------|-------------------------|----------------------------------|--------------------|----------|---------------------|------------------------------|-------------------------------------------------------------------|
|  | 0541 | EMERGENCY<br>MANAGEMENT | CANON FINANCIAL<br>SERVICES INC  | 11511354           | 12/13/11 | 01.0100.0541.004621 | <b>\$502.50</b>              | Canon Copier Rental<br>IMAGE RUNNER 3230<br>10 X 251.25 = 2512.50 |
|  |      | EMERGENCY<br>MANAGEMENT | CANON FINANCIAL<br>SERVICES INC  | 11583312           | 01/13/12 | 01.0100.0541.004621 | <b>\$251.25</b>              | Canon Copier Rental<br>IMAGE RUNNER 3230<br>10 X 251.25 = 2512.50 |
|  |      | EMERGENCY<br>MANAGEMENT | CANON FINANCIAL<br>SERVICES INC  | 11655129           | 02/11/12 | 01.0100.0541.004621 | <b>\$251.25</b>              | Canon Copier Rental<br>IMAGE RUNNER 3230<br>10 X 251.25 = 2512.50 |
|  |      | EMERGENCY<br>MANAGEMENT | OZARKA NATURAL<br>SPRING WATER   | 2B0122517964       | 02/16/12 | 01.0100.0541.003905 | <b>\$4.91</b>                | JAN 17-FEB 16/12, EMER MGMT                                       |
|  |      | EMERGENCY<br>MANAGEMENT | VERIZON WIRELESS                 | 6694171408         | 02/10/12 | 01.0100.0541.004210 | <b>\$105.95</b>              | JAN 11-FEB 10/12, EMER MGMT                                       |
|  |      | EMERGENCY<br>MANAGEMENT | SPRINT                           | 705017503-027      | 02/20/12 | 01.0100.0541.004209 | <b>\$25.20</b>               | JAN 17-FEB 16/12, EMER MGMT                                       |
|  |      | EMERGENCY<br>MANAGEMENT | AT&T MOBILITY                    | 878670758X01272012 | 01/19/12 | 01.0100.0541.004209 | <b>\$29.59</b>               | DEC 20/11-JAN 19/12, EMER MGMT                                    |
|  |      | EMERGENCY<br>MANAGEMENT | JP MORGAN CHASE BANK             | FEB 12;CORP        | 02/06/12 | 01.0100.0541.003100 | <b>\$91.98</b>               | CABLE, (67519), EMER MGMT                                         |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0541.003100 | <b>\$612.37</b>              | COFFEE MAKER FOR COMMAND UNIT, (67519), EMER MGMT                 |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0541.003301 | <b>\$95.00</b>               | FUEL, CMB#GT0880, (65517), EMER MGMT                              |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0541.004210 | <b>\$92.99</b>               | DIREC TV, JAN 14-FEB 13/12, (65517), EMER MGMT                    |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0541.004212 | <b>\$7.92</b>                | POSTAGE, (65517), EMER MGMT                                       |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0541.004212 | <b>\$107.74</b>              | POSTAGE, (67519), EMER MGMT                                       |
|  |      |                         |                                  |                    |          |                     | <b>Total Dept.: 2,178.65</b> |                                                                   |
|  | 0542 | HAZ-MAT                 | TEXAS FLEET FUEL LTD             | 33263429           | 02/20/12 | 01.0100.0542.003301 | <b>\$64.85</b>               | Expires 09/30/12- FUEL CARD SERVICES BLANKET                      |
|  |      | HAZ-MAT                 | OFFICE DEPOT, INC                | 597945648001       | 02/13/12 | 01.0100.0542.003100 | <b>\$67.70</b>               | Expires 09/30/12- OFFICE SUPPLIES BLANKET                         |
|  |      | HAZ-MAT                 | JP MORGAN CHASE BANK             | FEB 12;CORP        | 02/06/12 | 01.0100.0542.003110 | <b>\$85.60</b>               | DAWN SOAP FOR DECON, (87239), HAZ MAT                             |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0542.004232 | <b>-\$80.00</b>              | CREDIT FOR DAMAGED BOOKS, (87239), HAZ MAT                        |
|  |      |                         |                                  |                    |          |                     | <b>Total Dept.: 138.15</b>   |                                                                   |
|  | 0551 | CONSTABLE PRECINCT 1    | JORGE CAMARILLO                  | 02/15/12           | 02/15/12 | 01.0100.0551.004232 | <b>\$140.00</b>              | FEB 7-10/12, EXP REIMB, CONST#1                                   |
|  |      | CONSTABLE PRECINCT 1    | BESTLINE<br>COMMUNICATIONS       | 170;CON1           | 02/01/12 | 01.0100.0551.004211 | <b>\$10.05</b>               | JAN 2012, CONST#1                                                 |
|  |      | CONSTABLE PRECINCT 1    | PARADIGM SYSTEM<br>SOLUTIONS INC | 21309              | 01/31/12 | 01.0100.0551.005740 | <b>\$306.00</b>              | Panasonic Office Desktop Port Replicator for CF-31                |
|  |      | CONSTABLE PRECINCT 1    | JP MORGAN CHASE BANK             | FEB 12;CORP        | 02/06/12 | 01.0100.0551.003311 | <b>\$380.95</b>              | UNIFORMS, (07230), CONST#1                                        |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0551.004212 | <b>\$22.20</b>               | POSTAGE, (07230), CONST#1                                         |
|  |      |                         |                                  |                    | 02/06/12 | 01.0100.0551.004232 | <b>\$382.59</b>              | TRAINING COURSE LODGING, JAN 9-12/12, S STOUT, (07230), CONST#1   |

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|  |      |                      |                                     |                  |          |                     |                       |                                                                                                                           |
|--|------|----------------------|-------------------------------------|------------------|----------|---------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
|  |      | CONSTABLE PRECINCT 1 | DELL COMPUTER CORP                  | XFN93D1W2        | 02/03/12 | 01.0100.0551.003011 | \$22.14               | OFFICE PRO PLUS 2010 32-BIT/64-BIT                                                                                        |
|  |      |                      |                                     |                  | 02/03/12 | 01.0100.0551.003011 | \$327.18              | VLA OFFICE PRO PLUS 2010                                                                                                  |
|  |      |                      |                                     |                  |          |                     | Total Dept.: 1,591.11 |                                                                                                                           |
|  | 0552 | CONSTABLE PRECINCT 2 | CANON FINANCIAL SERVICES INC        | 11647140         | 02/11/12 | 01.0100.0552.004621 | \$110.01              | S#FRU42974, FEB 2012, CONST#2                                                                                             |
|  |      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                | 33263195         | 02/20/12 | 01.0100.0552.003301 | \$247.06              | fuel for county vehicles                                                                                                  |
|  |      | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                    | 6694186607       | 02/10/12 | 01.0100.0552.004210 | \$379.98              | JAN 11-FEB 10/12, CONST#2                                                                                                 |
|  |      | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | FEB 12;CORP      | 02/06/12 | 01.0100.0552.004232 | \$374.45              | TRAINING COURSE LODGING, JAN 9-13/12, R COFFMAN, (99211), CONST#2                                                         |
|  |      |                      |                                     |                  |          |                     | Total Dept.: 1,111.50 |                                                                                                                           |
|  | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                            | 153263           | 12/16/11 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 156342           | 01/03/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 156583           | 01/04/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 157005           | 01/05/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 158226           | 01/11/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 159131           | 01/17/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 161280           | 01/31/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 161290           | 01/31/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | TEXAS FLEET FUEL LTD                | 33333056         | 02/27/12 | 01.0100.0553.003301 | \$55.98               | BLANKET ORDER FOR FUEL                                                                                                    |
|  |      | CONSTABLE PRECINCT 3 | POLICE & SHERIFF'S PRESS INC        | 33413            | 02/15/12 | 01.0100.0553.004999 | \$10.00               | OFFICE ID CARD FOR NEW HIRE - NANCY TORREZ                                                                                |
|  |      |                      |                                     |                  | 02/15/12 | 01.0100.0553.004999 | \$2.45                | SHIPPING & HANDLING                                                                                                       |
|  |      | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS, INC      | 509007           | 02/09/12 | 01.0100.0553.003311 | \$612.00              | POINT BLANK HI - LITE IIIA - NAVY WITH TWO CARRIERS ITEM # KXP111A-4-2 - BUY BOARD CONTRACT #363-10 FOR BYRON SCOTT TOTTY |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 58992            | 01/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                            | 60311            | 01/30/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                             |
|  |      | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK                | FEB 12;CORP      | 02/06/12 | 01.0100.0553.003301 | \$25.01               | FUEL, (15019), CONST#3                                                                                                    |
|  |      |                      |                                     |                  | 02/06/12 | 01.0100.0553.004212 | \$6.80                | POSTAGE, (15019), CONST#3                                                                                                 |
|  |      | CONSTABLE PRECINCT 3 | CAPITAL AREA COUNCIL OF GOVERNMENTS | MAR 12;CON3/2    | 02/21/12 | 01.0100.0553.004232 | \$60.00               | ENVIRONMENTAL TRAINING FOR BYRON TOTTY & ROGERIO GARCIA<br>CUT CHECK TO VENDOR                                            |
|  |      | CONSTABLE PRECINCT 3 | TEXAS STATE UNIVERSITY, SAN MARCOS  | MAR 12;CON3/RHPS | 02/21/12 | 01.0100.0553.004232 | \$200.00              | CIVIL PROCESS TRAINING FOR RODNEY HENK & PATRICIA SPEED<br>CUT CHECK TO VENDOR                                            |
|  |      | CONSTABLE PRECINCT 3 | TEXAS STATE UNIVERSITY, SAN MARCOS  | MAR 12;CON3/TLNT | 02/21/12 | 01.0100.0553.004232 | \$200.00              | CIVIL PROCESS TRAINING FOR NANCY TORREZ & THERESA LOCK<br>CUT CHECK TO VENDOR                                             |

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|  |      |                      |                              |              |          |                     |                              |                                                               |
|--|------|----------------------|------------------------------|--------------|----------|---------------------|------------------------------|---------------------------------------------------------------|
|  |      | CONSTABLE PRECINCT 3 | SAM HOUSTON STATE UNIVERSITY | MAY 12;HENK  | 02/24/12 | 01.0100.0553.004232 | <b>\$175.00</b>              | NEW SUPERVISOR'S COURSE FOR RODNEY HENK - CUT CHECK TO VENDOR |
|  |      | CONSTABLE PRECINCT 3 | TEXAS WORKFORCE COMMISSION   | PC2100       | 02/16/12 | 01.0100.0553.004210 | <b>\$1,500.00</b>            | OCT 1/11-SEP 30/12, CONST#3                                   |
|  |      |                      |                              |              |          |                     | <b>Total Dept.: 2,919.74</b> |                                                               |
|  | 0554 | CONSTABLE PRECINCT 4 | MIKE PENDLEY                 | 02/16/12     | 02/16/12 | 01.0100.0554.003301 | <b>\$45.04</b>               | FEB 15/12, EXP REIMB, CONST#4                                 |
|  |      | CONSTABLE PRECINCT 4 | BESTLINE COMMUNICATIONS      | 170;CON4     | 02/01/12 | 01.0100.0554.004211 | <b>\$16.95</b>               | JAN 12, CONST#4                                               |
|  |      | CONSTABLE PRECINCT 4 | VERIZON WIRELESS             | 6689483306   | 02/01/12 | 01.0100.0554.004210 | <b>\$424.96</b>              | JAN 2-FEB 1/12, CONST#4                                       |
|  |      | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK         | FEB 12;CORP  | 02/06/12 | 01.0100.0554.003010 | <b>\$829.76</b>              | 32GB SDHC CARDS (13), CABLES (9), (10990), CONST#4            |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0554.003100 | <b>\$61.52</b>               | USB THUMB DRIVE, (30496), CONST#4                             |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0554.003120 | <b>\$165.00</b>              | TONER, (30496), CONST#4                                       |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0554.003398 | <b>\$44.94</b>               | DVDS, (30496), CONST#4                                        |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0554.004212 | <b>\$4.95</b>                | POSTAGE, (10990), CONST#4                                     |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0554.004212 | <b>\$56.98</b>               | POSTAGE, (30496), CONST#4                                     |
|  |      |                      |                              |              |          |                     | <b>Total Dept.: 1,650.10</b> |                                                               |
|  | 0560 | COUNTY SHERIFF       | ON SITE SERVICES             | 23452        | 01/31/12 | 01.0100.0560.004705 | <b>\$35.00</b>               | JAN 12, DRUG SCREENS, SHF                                     |
|  |      |                      |                              |              |          |                     | <b>Total Dept.: 35.00</b>    |                                                               |
|  | 0564 | DPS-GTOWN WEST-NW    | KYOCERA MITA AMERICA, INC    | 120131983    | 01/30/12 | 01.0100.0564.004621 | <b>\$150.28</b>              | S#K3130545, FEB 12, DPS/W                                     |
|  |      | DPS-GTOWN WEST-NW    | APPLIED CONCEPTS, INC        | 215293       | 02/01/12 | 01.0100.0564.004623 | <b>\$812.50</b>              | FEB 12, STALKER RADAR (9), DPS/W                              |
|  |      | DPS-GTOWN WEST-NW    | JP MORGAN CHASE BANK         | FEB 12;CORP  | 02/06/12 | 01.0100.0564.003008 | <b>\$50.88</b>               | FLOOR MATS, (87177), DPS/W                                    |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0564.003100 | <b>-\$30.69</b>              | CREDIT FOR OFC SUPPLIES, (87177), DPS/W                       |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0564.003100 | <b>\$181.99</b>              | OFC SUPPLIES, (87177), DPS/W                                  |
|  |      |                      |                              |              | 02/06/12 | 01.0100.0564.004999 | <b>\$39.51</b>               | CASE/HOLDER FOR CELL PHONE, (87177), DPS/W                    |
|  |      | DPS-GTOWN WEST-NW    | T MOBILE WIRELESS            | JAN 12;93314 | 01/28/12 | 01.0100.0564.004209 | <b>\$69.82</b>               | DEC 29/11-JAN 28/12, DPS/W                                    |
|  |      |                      |                              |              |          |                     | <b>Total Dept.: 1,274.29</b> |                                                               |
|  | 0570 | COUNTY JAIL          | ADAM BARTA                   | 11-12-FEB-12 | 02/01/12 | 01.0100.0570.004116 | <b>\$6,833.00</b>            | COUNTY JAIL DOCTOR                                            |
|  |      | COUNTY JAIL          | CONVENIENCE OFFICE SUPPLY    | 13438CM      | 02/09/12 | 01.0100.0570.003100 | <b>-\$24.55</b>              | PO 137937, WALL CLOCK, JAIL                                   |
|  |      | COUNTY JAIL          | CONVENIENCE OFFICE SUPPLY    | 140500       | 01/30/12 | 01.0100.0570.003100 | <b>\$66.38</b>               | Q6000A BLACK TONER CARTRIDGE                                  |
|  |      |                      |                              |              | 01/30/12 | 01.0100.0570.003100 | <b>\$72.45</b>               | Q6001A CYAN TONER CARTRIDGE                                   |
|  |      |                      |                              |              | 01/30/12 | 01.0100.0570.003100 | <b>\$72.45</b>               | Q6002A YELLOW TONER CARTRIDGE                                 |
|  |      |                      |                              |              | 01/30/12 | 01.0100.0570.003100 | <b>\$72.45</b>               | Q6003A MAGENTA TONER CARTRIDGE                                |
|  |      |                      |                              |              | 01/30/12 | 01.0100.0570.003100 | <b>\$24.55</b>               | WALL CLOCK                                                    |

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|--|--|-------------|----------------------------------|---------------|----------|---------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | COUNTY JAIL | SHERIFF'S ASSOC OF TEXAS         | 2012;BERTLING | 02/22/12 | 01.0100.0570.003900 | <b>\$25.00</b>     | MEMBERSHIP RENEWAL FOR CAPT DAVID BERTLING 3/14/12<br><br>PLEASE ISSUE CK,<br>SEND CK AND DOCS TO VENDOR                                    |
|  |  | COUNTY JAIL | TEXAS JAIL ASSOC                 | 2012;REDBJP   | 02/17/12 | 01.0100.0570.003900 | <b>\$90.00</b>     | RENEWAL MEMBERSHIP DUES FOR RICHARD ELLIOTT,<br>DAVID BERTLING AND JEFF PEARSON<br><br>***PLEASE CUT CHECK AND SEND WITH CARDS TO VENDOR*** |
|  |  | COUNTY JAIL | ROUND ROCK MEDICAL CENTER        | 21903028      | 02/04/12 | 01.0100.0570.003316 | <b>\$175.32</b>    | SCOTT ROBERTS, JAIL                                                                                                                         |
|  |  | COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 22526335      | 01/31/12 | 01.0100.0570.003316 | <b>\$111.51</b>    | JAMES C MOORE, JAIL                                                                                                                         |
|  |  | COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 22559630      | 02/03/12 | 01.0100.0570.003316 | <b>\$313.92</b>    | MICHAEL B GRACE, JAIL                                                                                                                       |
|  |  | COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 22574725      | 02/05/12 | 01.0100.0570.003316 | <b>\$58.61</b>     | PRESTON T WILLIAMS, JAIL                                                                                                                    |
|  |  | COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 22574836      | 02/06/12 | 01.0100.0570.003316 | <b>\$163.68</b>    | APRIL S BRYANT, JAIL                                                                                                                        |
|  |  | COUNTY JAIL | AUSTIN RADIOLOGICAL              | 2268883ARA    | 12/26/11 | 01.0100.0570.003316 | <b>\$91.35</b>     | JOHN CATTLETT, JAIL                                                                                                                         |
|  |  | COUNTY JAIL | PHILPOTT MOTORS                  | 233195        | 01/17/12 | 01.0100.0570.005700 | <b>\$23,013.25</b> | SEVEN (7) 2011 FORD CROWN VICTORIAS AS PER PROPOSAL TO KURT SHOWALTER DATED 12/01/11 (BUYBOARD #358-10)                                     |
|  |  | COUNTY JAIL | PHILPOTT MOTORS                  | 233196        | 01/17/12 | 01.0100.0570.005700 | <b>\$23,013.25</b> | SEVEN (7) 2011 FORD CROWN VICTORIAS AS PER PROPOSAL TO KURT SHOWALTER DATED 12/01/11 (BUYBOARD #358-10)                                     |
|  |  | COUNTY JAIL | ON SITE SERVICES                 | 23452         | 01/31/12 | 01.0100.0570.004705 | <b>\$245.00</b>    | JAN 12, DRUG SCREENS, JAIL                                                                                                                  |
|  |  | COUNTY JAIL | TEXAS FLEET FUEL LTD             | 33263124      | 02/20/12 | 01.0100.0570.003301 | <b>\$113.17</b>    | 2ND QTR FUEL BLANKET                                                                                                                        |
|  |  | COUNTY JAIL | TEXAS FLEET FUEL LTD             | 33320797      | 02/27/12 | 01.0100.0570.003301 | <b>\$132.57</b>    | 2ND QTR FUEL BLANKET                                                                                                                        |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003111 | <b>\$128.70</b>    | ORANGE MED LOOP MOP HEAD                                                                                                                    |
|  |  | COUNTY JAIL | GULF COAST PAPER CO INC          | 347010        | 02/16/12 | 01.0100.0570.003318 | <b>\$2.80</b>      | FUEL CHARGE                                                                                                                                 |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$502.02</b>    | RIP TIDE TIDAL WAVE LOW-ODOR FNISH EMULSIFIER                                                                                               |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$36.65</b>     | SUNRAY TIDAL WAVE NO-RINSE FLOOR CLEANER                                                                                                    |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$199.35</b>    | TORPEDO TIDAL WAVE BATH/SHOWER CLNR                                                                                                         |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$66.90</b>     | TSUNAMI TIDAL WAVE INSTANT FINISH                                                                                                           |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$348.60</b>    | WAVERUNNER TIDAL WAVE EXTENDED WEAR FINISH                                                                                                  |
|  |  | COUNTY JAIL | GULF COAST PAPER CO INC          | 347011        | 02/16/12 | 01.0100.0570.003111 | <b>\$64.16</b>     | 3 COMP STYRO HINGED TRAYS                                                                                                                   |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003111 | <b>\$2.80</b>      | FUEL CHARGE                                                                                                                                 |
|  |  |             |                                  |               | 02/16/12 | 01.0100.0570.003318 | <b>\$100.68</b>    | LIGHTHOUSE TIDAL WAVE NEUTRAL DISF CLNR                                                                                                     |

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|  |  | COUNTY JAIL | GT DISTRIBUTORS, INC          | 384672       | 01/24/12 | 01.0100.0570.003311 | <b>\$140.75</b>   | MEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 40 X 32 FOR NEW C/O CHRISTOPHER LUCKEY (3) AND INVENTORY (2) |
|  |  |             |                               |              | 01/24/12 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE LARGE FOR NEW DEPUTY RODOLFO PENA                                         |
|  |  |             |                               |              | 01/24/12 | 01.0100.0570.003311 | <b>\$18.54</b>    | RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2 LINES), LEFT CHEST ATTACH STAR PATCH          |
|  |  |             |                               |              | 01/24/12 | 01.0100.0570.003311 | <b>\$18.54</b>    | WINDBREAKER, DARK NAVY, SIZE XL FOR NEW DEPUTY BRIEN CASEY                                             |
|  |  |             |                               |              | 01/24/12 | 01.0100.0570.003311 | <b>\$18.54</b>    | RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2 LINES), LEFT CHEST ATTACH STAR PATCH          |
|  |  | COUNTY JAIL | GT DISTRIBUTORS, INC          | 385115       | 01/26/12 | 01.0100.0570.003311 | <b>\$71.46</b>    | L/S TACTICAL SHIRT, KHAKI W/CHEVRONS, SIZE XL-REG FOR SGT. JASON SCHAUMBURG                            |
|  |  |             |                               |              | 01/26/12 | 01.0100.0570.003311 | <b>\$104.10</b>   | S/S TACTICAL SHIRT, KHAKI, SIZE LARGE FOR C/O JACK NEWSOM                                              |
|  |  | COUNTY JAIL | GT DISTRIBUTORS, INC          | 387472       | 02/13/12 | 01.0100.0570.003311 | <b>\$18.54</b>    | PO 137848, UNIFORMS, JAIL                                                                              |
|  |  | COUNTY JAIL | GT DISTRIBUTORS, INC          | 387481       | 02/13/12 | 01.0100.0570.003311 | <b>\$71.46</b>    | PO 137643, UNIFORMS, JAIL                                                                              |
|  |  | COUNTY JAIL | ARAMARK CORRECTIONAL SERVICES | 4295001024   | 02/24/12 | 01.0100.0570.003306 | <b>\$9,982.54</b> | 2ND QTR INMATE FOOD SERVICE                                                                            |
|  |  | COUNTY JAIL | OFFICE DEPOT, INC             | 596589545001 | 02/07/12 | 01.0100.0570.003100 | <b>\$15.66</b>    | 3M HOOKS                                                                                               |
|  |  |             |                               |              | 02/07/12 | 01.0100.0570.003100 | <b>\$26.68</b>    | CHAIR MAT, CLEAR                                                                                       |
|  |  |             |                               |              | 02/07/12 | 01.0100.0570.003100 | <b>\$14.22</b>    | HP23 COLOR INK CARTRIDGE                                                                               |
|  |  |             |                               |              | 02/07/12 | 01.0100.0570.003100 | <b>\$9.37</b>     | HP45 BLACK INK CARTRIDGE                                                                               |
|  |  |             |                               |              | 02/07/12 | 01.0100.0570.003100 | <b>\$51.87</b>    | HP88XL BLACK INK CARTRIDGE                                                                             |
|  |  |             |                               |              | 02/07/12 | 01.0100.0570.003100 | <b>\$24.30</b>    | TAPE                                                                                                   |
|  |  | COUNTY JAIL | OFFICE DEPOT, INC             | 596697202001 | 02/08/12 | 01.0100.0570.003100 | <b>\$43.89</b>    | HP88XL YELLOW INK CARTRIDGE                                                                            |
|  |  | COUNTY JAIL | EMED MEDICAL COMPANY          | 70111987     | 02/08/12 | 01.0100.0570.003200 | <b>\$3.36</b>     | HYDROCORTISONE CREAM (BID CONTRACTED ITEM)                                                             |
|  |  | COUNTY JAIL | ST DAVID'S GEORGETOWN         | 82439078     | 02/03/12 | 01.0100.0570.003316 | <b>\$328.16</b>   | MICHAEL B GRACE, JAIL                                                                                  |
|  |  | COUNTY JAIL | ST DAVID'S GEORGETOWN         | 82441732     | 02/05/12 | 01.0100.0570.003316 | <b>\$105.60</b>   | PRESTON T WILLIAMS, JAIL                                                                               |
|  |  | COUNTY JAIL | OFFICE MAX INC                | 942773       | 02/15/12 | 01.0100.0570.003100 | <b>\$68.45</b>    | 78A BLACK CARTRIDGE                                                                                    |
|  |  |             |                               |              | 02/15/12 | 01.0100.0570.003100 | <b>\$9.16</b>     | ID BADGE CLIPS                                                                                         |
|  |  |             |                               |              | 02/15/12 | 01.0100.0570.003100 | <b>\$16.45</b>    | TZ-231 LABELING TAPE                                                                                   |
|  |  | COUNTY JAIL | TODD C HARRIS DDS             | FEB 12       | 02/01/12 | 01.0100.0570.003317 | <b>\$6,666.66</b> | COUNTY DENTIST                                                                                         |
|  |  | COUNTY JAIL | JP MORGAN CHASE BANK          | FEB 12;CORP  | 02/06/12 | 01.0100.0570.003200 | <b>\$5.92</b>     | MEDICINE FOR INMATE, (04995), JAIL                                                                     |
|  |  |             |                               |              | 02/06/12 | 01.0100.0570.003306 | <b>\$9.66</b>     | INMATE MEAL DURING TRANSPORT, JAN 12/12, (97937), JAIL                                                 |

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|--|------|-------------------|----------------------|--------------|----------|---------------------|-------------------------------|-------------------------------------------------------------------------------------|
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.003306 | \$11.34                       | INMATE MEAL DURING TRANSPORT, JAN 26/12, (80702), JAIL                              |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.003306 | \$12.39                       | INMATE MEALS DURING TRANSPORT, JAN 19 & FEB 2/12, (97762), JAIL                     |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$90.85                       | OFFICER LODGING DURING INMATE TRANSPORT, JAN 26/12, (97739), JAIL                   |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$114.06                      | OFFICER LODGING, MEAL, DURING INMATE TRANSPORT, JAN 10-11/12, (41771), JAIL         |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$348.78                      | OFFICER LODGING, MEALS DURING INMATE TRANSPORT, JAN 9-10 & FEB 12/12, (97762), JAIL |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$385.86                      | OFFICER LODGING, MEALS, DURING INMATE TRANSPORT, JAN 11-12/12, (97937), JAIL        |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$140.54                      | OFFICER LODGING, MEALS, DURING INMATE TRANSPORT, JAN 9-10/12, (99237), JAIL         |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$129.09                      | OFFICER MEAL, LODGING DURING INMATE TRANSPORT, JAN 25-26/12, (80702), JAIL          |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$45.80                       | OFFICER MEALS DURING INMATE TRANSPORT, JAN 11-12/12, (77140), JAIL                  |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$14.83                       | OFFICER MEALS DURING INMATE TRANSPORT, JAN 25-26/12, (51468), JAIL                  |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004231 | \$2.48                        | OFFICER MEALS DURING INMATE TRANSPORT, JAN 31/12, (63626), JAIL                     |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0570.004999 | \$29.54                       | DIGITAL TIMERS, (97762), JAIL                                                       |
|  |      | COUNTY JAIL       | AMERICAN MESSAGING   | H4218509MC   | 03/01/12 | 01.0100.0570.004209 | \$123.38                      | MAR 12, JAIL                                                                        |
|  |      | COUNTY JAIL       | GT DISTRIBUTORS, INC | SRTN0021877  | 02/16/12 | 01.0100.0570.003311 | -\$18.54                      | PO 137848, UNIFORM, JAIL                                                            |
|  |      | COUNTY JAIL       | GT DISTRIBUTORS, INC | SRTN0021978  | 02/16/12 | 01.0100.0570.003311 | -\$71.46                      | PO 137643, UNIFORMS, JAIL                                                           |
|  |      |                   |                      |              |          |                     | <b>Total Dept.: 75,300.30</b> |                                                                                     |
|  | 0572 | ADULT PROBATION   | JP MORGAN CHASE BANK | FEB 12;CORP  | 02/06/12 | 01.0100.0572.003005 | \$390.00                      | CHAIRS, (50660), A/PROB                                                             |
|  |      | ADULT PROBATION   | WILLIAMSON CTY CSCD  | FY12B        | 03/06/12 | 01.0100.0572.004717 | \$41,071.25                   | 3RD QTR FY 11/12 TRAIL OFFICER FUNDING FOR ADULT PROBATION                          |
|  |      | ADULT PROBATION   | WILLIAMSON CTY CSCD  | FY12F        | 03/06/12 | 01.0100.0572.004901 | \$7,500.00                    | CSR DIRECTOR                                                                        |
|  |      |                   |                      |              |          |                     | <b>Total Dept.: 48,961.25</b> |                                                                                     |
|  | 0576 | JUVENILE SERVICES | RHONDA COX           | 02/03/12     | 02/03/12 | 01.0100.0576.004231 | \$47.73                       | JAN 4-27/12, EXP REIMB, JUV                                                         |
|  |      |                   |                      |              | 02/03/12 | 01.0100.0576.004232 | \$22.20                       | JAN 4-27/12, EXP REIMB, JUV                                                         |
|  |      | JUVENILE SERVICES | TEXAS FLEET FUEL LTD | 33206586     | 02/13/12 | 01.0100.0576.003301 | \$83.97                       | BLANKET PURCHASE REQUISITION FOR GASOLINE CHARGES - FEBRUARY 2012<br>\$1,000.00     |
|  |      | JUVENILE SERVICES | WESTWOOD PHARMACY    | 9348         | 02/08/12 | 01.0100.0576.003307 | \$2,021.67                    | JAN 12, PHARM & SUP, JUV                                                            |
|  |      | JUVENILE SERVICES | VERIZON SOUTHWEST    | FEB 12;37673 | 02/07/12 | 01.0100.0576.004211 | \$38.42                       | FEB 7-MAR 6/12, JUV                                                                 |
|  |      | JUVENILE SERVICES | JP MORGAN CHASE BANK | FEB 12;CORP  | 02/06/12 | 01.0100.0576.003009 | \$18.82                       | CUPS, (60563), JUV                                                                  |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0576.003009 | \$39.69                       | LINENS, TOILETRIES, (39235), JUV                                                    |
|  |      |                   |                      |              | 02/06/12 | 01.0100.0576.003100 | \$19.94                       | BATTERIES, (39235), JUV                                                             |

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|--|------|--------------------|----------------------------------|---------------|----------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003100 | <b>\$3.94</b>                | REPORT COVERS, (60563), JUV                                                                                                                                                                                              |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003110 | <b>\$54.85</b>               | BATTERIES, (39201), JUV                                                                                                                                                                                                  |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003110 | <b>\$94.46</b>               | SUPPLIES, (60563), JUV                                                                                                                                                                                                   |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003110 | <b>\$259.35</b>              | TAPE, ART SUPPLIES, (39235), JUV                                                                                                                                                                                         |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003200 | <b>\$27.88</b>               | MED SUPPLIES, (38308), JUV                                                                                                                                                                                               |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003307 | <b>\$208.42</b>              | PHARM & RX, CC, QW, PR, BT, AA, DW, (38316), JUV                                                                                                                                                                         |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003307 | <b>\$110.77</b>              | PHARM/RX, EYE WASH, PR, BT, DW, (38308), JUV                                                                                                                                                                             |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003318 | <b>\$142.10</b>              | JANITORIAL SUPPLIES, (39235), JUV                                                                                                                                                                                        |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003318 | <b>\$178.92</b>              | VACCUM, (60563), JUV                                                                                                                                                                                                     |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.003901 | <b>\$149.50</b>              | BOOKS, (03755), JUV                                                                                                                                                                                                      |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.004231 | <b>\$420.00</b>              | TXTAG, JAN 7-FEB 6/12, (39193), JUV                                                                                                                                                                                      |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.004232 | <b>\$578.00</b>              | SEMINAR REG, FEB 8/12, J PAIGE, P CHANDLER, FEB 7-9/12, J GORDON, M KELLEY, M LONEY, (39193), JUV                                                                                                                        |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.004705 | <b>\$31.29</b>               | FINGERPRINTS, AW, GK, JG, (39193), JUV                                                                                                                                                                                   |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0576.004705 | <b>\$10.43</b>               | FINGERPRINTS, CR, (39219), JUV                                                                                                                                                                                           |
|  |      | JUVENILE SERVICES  | POSTMASTER,<br>GEORGETOWN        | FEB 12;STAMPS | 02/24/12 | 01.0100.0576.004212 | <b>\$750.00</b>              | BLANKET PURCHASE REQUISITION FOR POSTAGE STAMPS - FEBRUARY 2012<br>10 ROLLS OF .45CENT STAMPS = \$450.00<br>300 \$1.00 STAMPS = \$300.00<br>\$750.00 TOTAL<br>CUT CHECK & FORWARD TO FRANCES JANSEN AT JUVENILE SERVICES |
|  |      | JUVENILE SERVICES  | MUNICIPAL SERVICES<br>BUREAU     | V90873A       | 02/21/12 | 01.0100.0576.004231 | <b>\$15.00</b>               | DEC 19/11 VIOLATION FEE, JUV                                                                                                                                                                                             |
|  |      |                    |                                  |               |          |                     | <b>Total Dept.: 5,327.35</b> |                                                                                                                                                                                                                          |
|  | 0581 | 911 COMMUNICATIONS | TERRY PURVIS                     | 01/23/12      | 01/23/12 | 01.0100.0581.004232 | <b>\$287.59</b>              | JAN 18-20/12, EXP REIMB, 911 COMM                                                                                                                                                                                        |
|  |      | 911 COMMUNICATIONS | CANON FINANCIAL<br>SERVICES INC  | 11647169      | 02/11/12 | 01.0100.0581.004621 | <b>\$217.41</b>              | S#DFR04873, FEB 12, 911 COMM                                                                                                                                                                                             |
|  |      | 911 COMMUNICATIONS | DEPT OF INFORMATION<br>RESOURCES | 12050972N     | 02/21/12 | 01.0100.0581.004430 | <b>\$342.06</b>              | JAN 2012, T1 SVC, 911 COMM                                                                                                                                                                                               |
|  |      | 911 COMMUNICATIONS | DIRECT TV                        | 17159847854   | 02/19/12 | 01.0100.0581.004210 | <b>\$66.99</b>               | FEB 18-MAR 17/12, 911 COMM                                                                                                                                                                                               |
|  |      | 911 COMMUNICATIONS | OFFICE DEPOT, INC                | 596390623001  | 02/01/12 | 01.0100.0581.003100 | <b>\$171.16</b>              | Office Supplies                                                                                                                                                                                                          |
|  |      | 911 COMMUNICATIONS | SPRINT                           | 918228816-051 | 02/20/12 | 01.0100.0581.004209 | <b>\$32.63</b>               | JAN 17-FEB 16/12, 911 COMM                                                                                                                                                                                               |
|  |      | 911 COMMUNICATIONS | JP MORGAN CHASE BANK             | FEB 12;CORP   | 02/06/12 | 01.0100.0581.003100 | <b>\$115.08</b>              | OFC SUPPLIES, (08056), 911 COMM                                                                                                                                                                                          |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003115 | <b>\$1.19</b>                | DIP SHUNTS, (55960), 911 COMM                                                                                                                                                                                            |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003120 | <b>\$211.83</b>              | PRINTER SUPPLIES, (08056), 911 COMM                                                                                                                                                                                      |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003301 | <b>\$39.55</b>               | FUEL FOR DURANGO, S PARKER, (35202), 911 COMM                                                                                                                                                                            |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003301 | <b>\$100.00</b>              | FUEL FOR ESU1 VEHICLE FROM DALLAS, (55960), 911 COMM                                                                                                                                                                     |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003900 | <b>\$50.00</b>               | MEMB DUES, S PARKER, (35202), 911 COMM                                                                                                                                                                                   |
|  |      |                    |                                  |               | 02/06/12 | 01.0100.0581.003901 | <b>\$86.95</b>               | NFPA PUBLICATION, (55960), 911 COMM                                                                                                                                                                                      |

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|  |      |                               |                                         |                 |          |                     |                                |                                                                                  |
|--|------|-------------------------------|-----------------------------------------|-----------------|----------|---------------------|--------------------------------|----------------------------------------------------------------------------------|
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.003901 | <b>\$103.52</b>                | REF BOOKS, (08056), 911 COMM                                                     |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004212 | <b>\$29.08</b>                 | POSTAGE, (55960), 911 COMM                                                       |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004212 | <b>\$61.25</b>                 | STAMPS, (08056), 911 COMM                                                        |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004231 | <b>\$59.80</b>                 | AIRFARE TO DALLAS TO PICK UP ESU1 VEHICLE, T PURVIS, (55960), 911 COMM           |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004232 | <b>\$1,552.83</b>              | CONF REG, LODGING, JAN 17-20/12, RUBIO, PURVIS, BROWN, SWANZY, (55960), 911 COMM |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004232 | <b>\$457.59</b>                | CONF REG, LODGING, JAN 17-20/12, M WRIGHT, (56329), 911 COMM                     |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004999 | <b>\$117.14</b>                | PAINT, PAINT BRUSHES, TAPE, SCREWS, CAULK, (35202), 911 COMM                     |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0581.004999 | <b>\$44.53</b>                 | TAPE, GLUE, (08056), 911 COMM                                                    |
|  |      |                               |                                         |                 |          |                     | <b>Total Dept.: 4,148.18</b>   |                                                                                  |
|  | 0583 | EMERGENCY SERVICES DEPARTMENT | JP MORGAN CHASE BANK                    | FEB 12;CORP     | 02/06/12 | 01.0100.0583.004541 | <b>\$24.99</b>                 | CAR WASH, (38682), ESD                                                           |
|  |      |                               |                                         |                 |          |                     | <b>Total Dept.: 24.99</b>      |                                                                                  |
|  | 0630 | HEALTH DISTRICT               | WILLIAMSON CTY & CITIES HEALTH DISTRICT | 11-12-MAR-12    | 03/01/12 | 01.0100.0630.004704 | <b>\$163,345.86</b>            | HEALTH DISTRICT CO-OP AGREEMENT                                                  |
|  |      |                               |                                         |                 |          |                     | <b>Total Dept.: 163,345.86</b> |                                                                                  |
|  | 0635 | MUSEUM                        | WILLIAMSON CTY HISTORICAL MUSEUM        | 11-12-MAR-12    | 03/01/12 | 01.0100.0635.004720 | <b>\$16,736.17</b>             | COUNTY MUSEUM AGREEMENT                                                          |
|  |      |                               |                                         |                 |          |                     | <b>Total Dept.: 16,736.17</b>  |                                                                                  |
|  | 0640 | PUBLIC ASSISTANCE             | WILLIAMSON BURNET COUNTIES              | 11-12-MAR-12    | 03/01/12 | 01.0100.0640.004611 | <b>\$2,833.34</b>              | RENT ASSISTANCE, WMSON-BURNET CO OP                                              |
|  |      | PUBLIC ASSISTANCE             | PHILLIPS UPSHAW & RICHARD FUNERAL HOME  | 113377          | 02/01/12 | 01.0100.0640.004951 | <b>\$300.00</b>                | ISADOR KADERKA, CREMATION/BURIAL, PUB ASST                                       |
|  |      | PUBLIC ASSISTANCE             | CEDAR PARK FIRE DEPT                    | 2012/1          | 02/22/12 | 01.0100.0640.004104 | <b>\$23,875.50</b>             | 2012 FIRE APPROPRIATION, FIRST HALF, PUB ASST                                    |
|  |      | PUBLIC ASSISTANCE             | WILLIAMSON CTY ESD #6                   |                 | 03/01/12 | 01.0100.0640.004104 | <b>\$5,548.50</b>              | 2012 FIRE APPROPRIATION, FIRST HALF, PUB ASST                                    |
|  |      | PUBLIC ASSISTANCE             | WILLIAMSON CTY ESD #7                   |                 | 02/22/12 | 01.0100.0640.004104 | <b>\$13,470.00</b>             | 2012 FIRE APPROPRIATION, FIRST HALF, PUB ASST                                    |
|  |      | PUBLIC ASSISTANCE             | BLUEBONNET TRAILS MHMR CENTER           | FEB 12          | 02/01/12 | 01.0100.0640.004703 | <b>\$5,250.00</b>              | MENTAL HEALTH SERVICES                                                           |
|  |      | PUBLIC ASSISTANCE             | HOPE ALLIANCE                           |                 | 02/01/12 | 01.0100.0640.004967 | <b>\$5,625.00</b>              | CRISIS CENTER                                                                    |
|  |      | PUBLIC ASSISTANCE             | WILLIAMSON BURNET COUNTIES              | FY 11-12-MAR-12 | 03/01/12 | 01.0100.0640.004614 | <b>\$2,500.00</b>              | SENIOR NUTRITION                                                                 |
|  |      |                               |                                         |                 |          |                     | <b>Total Dept.: 59,402.34</b>  |                                                                                  |
|  | 0665 | EXTENSION SERVICE             | DUSTIN COUFAL                           | 02/14/12        | 02/14/12 | 01.0100.0665.004231 | <b>\$56.61</b>                 | JAN 27/12, EXP REIMB, EXT SVC                                                    |
|  |      | EXTENSION SERVICE             | JP MORGAN CHASE BANK                    | FEB 12;CORP     | 02/06/12 | 01.0100.0665.003100 | <b>\$100.23</b>                | OFC SUPPLIES, (16569), EXT SVC                                                   |
|  |      |                               |                                         |                 | 02/06/12 | 01.0100.0665.003101 | <b>\$24.28</b>                 | EDUCATIONAL AIDS, (16569), EXT SVC                                               |

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|--|------|----------------------------|-----------------------------------|----------------|----------|---------------------|-----------------------|-------------------------------------------------------------------|
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.003101 | \$43.54               | EDUCATIONAL AIDS, (50944), EXT SVC                                |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.003101 | \$27.78               | EDUCATIONAL AIDS, (67526), EXT SVC                                |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.003901 | \$30.00               | 1 YR SUBSCRIPT, (16569), EXT SVC                                  |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.004212 | \$10.00               | POSTAGE, (16569), EXT SVC                                         |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.004221 | \$584.13              | LODGING FOR STOCKSHOW, JAN 29-FEB 2/12, C DAVID, (53120), EXT SVC |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.004232 | \$130.00              | CONF REG, APR 19-20/12, S GOMEZ, (50944), EXT SVC                 |
|  |      |                            |                                   |                | 02/06/12 | 01.0100.0665.004232 | \$50.00               | CONF REG, FEB 21-23/12, M JOHNSON, (67526), EXT SVC               |
|  |      |                            |                                   |                |          |                     | Total Dept.: 1,056.57 |                                                                   |
|  | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK              | FEB 12;CORP    | 02/06/12 | 01.0100.1000.004510 | \$429.99              | FURNITURE DOLLY, (39151), CTHSE                                   |
|  |      |                            |                                   |                |          |                     | Total Dept.: 429.99   |                                                                   |
|  | 1002 | GTOWN HEALTH DEPT          | TRANE COMPANY                     | 6194630R1      | 02/15/12 | 01.0100.1002.004510 | \$48.98               | PO 135688, ELECTRODE IGNITOR, GEO HEALTH                          |
|  |      |                            |                                   |                |          |                     | Total Dept.: 48.98    |                                                                   |
|  | 1005 | ROUND ROCK ANNEX BLDG A    | HOME DEPOT                        | 2024013        | 01/18/12 | 01.0100.1005.004510 | \$74.97               | PO 137764, PART, RR ANX A                                         |
|  |      | ROUND ROCK ANNEX BLDG A    | WASTE MANAGEMENT OF TEXAS, INC    | 4854646-2161-7 | 03/01/12 | 01.0100.1005.004430 | \$469.11              | MAR 12, RR ANX A                                                  |
|  |      | ROUND ROCK ANNEX BLDG A    | ATMOS ENERGY CORP                 | FEB 12/7781.8  | 02/17/12 | 01.0100.1005.004430 | \$155.25              | JAN 18-FEB 15/12, RR ANX A                                        |
|  |      |                            |                                   |                |          |                     | Total Dept.: 699.33   |                                                                   |
|  | 1006 | ROUND ROCK ADDITION BLDG B | ATMOS ENERGY CORP                 | FEB 12/7761    | 02/17/12 | 01.0100.1006.004430 | \$394.60              | JAN 18-FEB 15/12, RR ANX B                                        |
|  |      |                            |                                   |                |          |                     | Total Dept.: 394.60   |                                                                   |
|  | 1007 | DPS/DRIVER'S LICENSE       | HOME DEPOT                        | 3015728        | 02/06/12 | 01.0100.1007.004510 | \$47.11               | PO 137764, PARTS, DPS/DL                                          |
|  |      |                            |                                   |                |          |                     | Total Dept.: 47.11    |                                                                   |
|  | 1008 | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 1016255        | 02/08/12 | 01.0100.1008.004510 | \$18.03               | PO 137764, PARTS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 1021049        | 02/08/12 | 01.0100.1008.004510 | \$19.92               | PO 137764, PARTS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 11859          | 01/20/12 | 01.0100.1008.004510 | \$7.73                | PO 137764, READY MIX, JAIL                                        |
|  |      | SHERIFF ADMIN/JAIL         | ASPEN AIR INC                     | 1215763        | 02/16/12 | 01.0100.1008.004512 | \$175.00              | PO 137945, LABOR, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 1595696        | 01/19/12 | 01.0100.1008.004510 | \$733.64              | PO 137764, INT PAINT, JAIL                                        |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 16403          | 02/09/12 | 01.0100.1008.004510 | \$69.94               | PO 137764, PARTS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 2020948        | 02/07/12 | 01.0100.1008.004510 | \$77.22               | PO 137764, INT PAINT, JAIL                                        |
|  |      | SHERIFF ADMIN/JAIL         | COMMERCIAL KITCHEN REPAIR COMPANY | 2637869        | 02/21/12 | 01.0100.1008.004512 | \$500.32              | PO 137222, DRIVE SHAFT, JAIL                                      |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 3011171        | 01/17/12 | 01.0100.1008.004510 | \$18.81               | PO 137764, PUTTY, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 3011267        | 01/17/12 | 01.0100.1008.004510 | \$106.89              | PO 137764, PARTS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 3013487        | 01/27/12 | 01.0100.1008.004510 | \$54.97               | PO 137764, PART, JAIL                                             |
|  |      | SHERIFF ADMIN/JAIL         | SCOTT EQUIPMENT INC               | 461111         | 02/13/12 | 01.0100.1008.004510 | \$135.20              | PO 136153, PARTS WARRANTY, SVC CALL, LABOR, JAIL                  |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 5013074        | 01/25/12 | 01.0100.1008.004510 | \$28.56               | PO 137764, PARTS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL         | HOME DEPOT                        | 6012854        | 01/24/12 | 01.0100.1008.004510 | \$19.92               | PO 137764, PARTS, JAIL                                            |

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|--|------|-----------------------------|--------------------------------------|----------------|----------|---------------------|-----------------------|--------------------------------------------------------------------------|
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 7014937        | 02/02/12 | 01.0100.1008.004510 | \$14.21               | PO 137764, TAPE, PLASTIC EPXY, JAIL                                      |
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 7020225        | 02/02/12 | 01.0100.1008.004510 | \$20.76               | PO 137764, PARTS, JAIL                                                   |
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 7024768        | 01/23/12 | 01.0100.1008.004510 | \$28.64               | PO 137764, SHOWER HEADS, JAIL                                            |
|  |      | SHERIFF ADMIN/JAIL          | SIMPLEX GRINNELL                     | 74982891       | 02/14/12 | 01.0100.1008.004500 | \$351.32              | PO 135807, INSPECT & KITCHEN HOOD TEST, JAIL                             |
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 9014472        | 01/31/12 | 01.0100.1008.004510 | \$23.64               | PO 137764, PARTS, JAIL                                                   |
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 9016790        | 02/10/12 | 01.0100.1008.004510 | \$12.82               | PO 137764, KNOBS, S-GLUE PK, JAIL                                        |
|  |      | SHERIFF ADMIN/JAIL          | HOME DEPOT                           | 95219          | 01/30/12 | 01.0100.1008.004510 | \$63.73               | PO 137764, TINT BASE, JAIL                                               |
|  |      | SHERIFF ADMIN/JAIL          | GRAINGER                             | 9754968999     | 02/14/12 | 01.0100.1008.004510 | \$62.14               | PO 138042, SMOKE DETECTOR GUARD, JAIL                                    |
|  |      | SHERIFF ADMIN/JAIL          | GRAINGER                             | 9756504123     | 02/16/12 | 01.0100.1008.004510 | \$621.40              | PO 138042, SMOKE DETECTOR GUARD, JAIL                                    |
|  |      | SHERIFF ADMIN/JAIL          | JP MORGAN CHASE BANK                 | FEB 12;CORP    | 02/06/12 | 01.0100.1008.004510 | \$61.34               | ROLLER CYLINDER, (59352), JAIL                                           |
|  |      |                             |                                      |                |          |                     | Total Dept.: 3,226.15 |                                                                          |
|  | 1009 | CRIMINAL JUSTICE CENTER     | SIMPLEX GRINNELL                     | 67482950       | 02/14/12 | 01.0100.1009.004500 | \$2,859.36            | REPAIRS TO FIRE SPRINKLER SYSTEM AT JUSTICE CENTER PER ATTACHED PROPOSAL |
|  |      |                             |                                      |                |          |                     | Total Dept.: 2,859.36 |                                                                          |
|  | 1010 | LIBERTY HILL ANNEX          | CITY OF LIBERTY HILL                 | FEB 12/26200   | 02/28/12 | 01.0100.1010.004430 | \$68.79               | FEB 12, LH ANX                                                           |
|  |      | LIBERTY HILL ANNEX          | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/28206   | 02/22/12 | 01.0100.1010.004430 | \$136.63              | JAN 22-FEB 22/12, LH ANX                                                 |
|  |      |                             |                                      |                |          |                     | Total Dept.: 205.42   |                                                                          |
|  | 1032 | CEDAR PARK ANNEX            | HAMILTON ELECTRIC WORKS INC          | 459912         | 02/16/12 | 01.0100.1032.004510 | \$281.62              | PO 137928, ELEC MOTOR, CP ANX                                            |
|  |      | CEDAR PARK ANNEX            | HAMILTON ELECTRIC WORKS INC          | 459941         | 02/17/12 | 01.0100.1032.004510 | -\$281.62             | PO 137928, ELEC MOTOR, CP ANX                                            |
|  |      | CEDAR PARK ANNEX            | HAMILTON ELECTRIC WORKS INC          | 459942         | 02/17/12 | 01.0100.1032.004510 | \$304.16              | PO 137928, ELEC MOTOR, CP ANX                                            |
|  |      | CEDAR PARK ANNEX            | HAMILTON ELECTRIC WORKS INC          | 460072         | 02/21/12 | 01.0100.1032.004510 | \$138.82              | PO 135686, SHAFT, BALL BEARINGS, CP ANX                                  |
|  |      | CEDAR PARK ANNEX            | WASTE MANAGEMENT OF TEXAS, INC       | 4854647-2161-5 | 03/01/12 | 01.0100.1032.004430 | \$611.77              | MAR 12, CP ANX                                                           |
|  |      | CEDAR PARK ANNEX            | HOME DEPOT                           | 9013685A       | 01/31/12 | 01.0100.1032.004510 | \$32.68               | PO 137764, FLNGE REPAIR, CP ANX                                          |
|  |      | CEDAR PARK ANNEX            | HOME DEPOT                           | 9123705        | 01/31/12 | 01.0100.1032.004510 | \$89.68               | PO 137764, PARTS, CP ANX                                                 |
|  |      | CEDAR PARK ANNEX            | CITY OF CEDAR PARK                   | FEB 12/3052980 | 02/24/12 | 01.0100.1032.004430 | \$251.66              | JAN 11-FEB 11/12, CP ANX                                                 |
|  |      | CEDAR PARK ANNEX            | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/66169   | 02/22/12 | 01.0100.1032.004430 | \$5,244.44            | JAN 22-FEB 22/12, CP ANX                                                 |
|  |      | CEDAR PARK ANNEX            | CITY OF CEDAR PARK                   | FEB 12/993160  | 02/24/12 | 01.0100.1032.004430 | \$132.63              | JAN 11-FEB 11/12, CP ANX                                                 |
|  |      | CEDAR PARK ANNEX            | FOX SERVICE CO, INC                  | SV219900       | 02/10/12 | 01.0100.1032.004510 | \$456.00              | BLANKET ORDER FOR PLUMBING SERVICES AT CEDAR PARK ANNEX JAN 12 - FEB 12  |
|  |      |                             |                                      |                |          |                     | Total Dept.: 7,261.84 |                                                                          |
|  | 1034 | EMS STAT-2604 N LAWN-TAYLOR | JOHNSTONE SUPPLY                     | 198865         | 02/16/12 | 01.0100.1034.004510 | \$629.00              | PO 137400, DRY AC, EMS#41                                                |

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|--|------|-----------------------------|--------------------------------------|--------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------|
|  |      | EMS STAT-2604 N LAWN-TAYLOR | INSCO DISTRIBUTING INC               | 6523537      | 02/16/12 | 01.0100.1034.004510 | <b>\$211.43</b>               | PO 136652, PARTS, EMS#41                                                           |
|  |      |                             |                                      |              |          |                     | <b>Total Dept.: 840.43</b>    |                                                                                    |
|  | 1037 | EMS STATION-LEANDER         | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/11692 | 02/22/12 | 01.0100.1037.004430 | <b>\$203.07</b>               | JAN 22-FEB 22/12, EMS#23                                                           |
|  |      |                             |                                      |              |          |                     | <b>Total Dept.: 203.07</b>    |                                                                                    |
|  | 1042 | GRANGER FACILITY-CTTC       | ASPEN AIR INC                        | 1215766      | 02/16/12 | 01.0100.1042.004512 | <b>\$336.44</b>               | PO 137945, LABOR & PARTS, GRANGER                                                  |
|  |      | GRANGER FACILITY-CTTC       | HOME DEPOT                           | 3011151      | 01/17/12 | 01.0100.1042.004510 | <b>\$49.77</b>                | PO 137764, ELBOW, OUTLET BOXES, GRANGER                                            |
|  |      | GRANGER FACILITY-CTTC       | HOME DEPOT                           | 4013242      | 01/26/12 | 01.0100.1042.004510 | <b>\$117.82</b>               | PO 137764, WRAPS, GRANGER                                                          |
|  |      | GRANGER FACILITY-CTTC       | HOME DEPOT                           | 4094833      | 01/26/12 | 01.0100.1042.004510 | <b>-\$83.84</b>               | PO 137764, WRAP, GRANGER                                                           |
|  |      | GRANGER FACILITY-CTTC       | HOME DEPOT                           | 9016703      | 02/10/12 | 01.0100.1042.004510 | <b>\$42.34</b>                | PO 137764, LIQ NAILS, FLASHING, GRANGER                                            |
|  |      |                             |                                      |              |          |                     | <b>Total Dept.: 462.53</b>    |                                                                                    |
|  | 1043 | INNERLOOP ANNEX             | ASPEN AIR INC                        | 1215762      | 02/16/12 | 01.0100.1043.005300 | <b>\$13,510.00</b>            | REPLACEMENT OF A/C UNIT AT INNER LOOP ANNEX PER ATTACHED PROPOSAL<br>BUDGET LINE 3 |
|  |      | INNERLOOP ANNEX             | AUSTIN AUTOMATIC DOOR SOLUTIONS      | 8880         | 02/17/12 | 01.0100.1043.004510 | <b>\$95.00</b>                | EMERGENCY SVC LABOR & TRIP CHRG, INNER LOOP                                        |
|  |      |                             |                                      |              |          |                     | <b>Total Dept.: 13,605.00</b> |                                                                                    |
|  | 1045 | JUVENILE FACILITY           | ASPEN AIR INC                        | 1215764      | 02/16/12 | 01.0100.1045.004512 | <b>\$944.50</b>               | PO 137945, PARTS & LABOR, JUV JUST                                                 |
|  |      | JUVENILE FACILITY           | ASPEN AIR INC                        | 1215765      | 02/16/12 | 01.0100.1045.004512 | <b>\$667.79</b>               | PO 137945, LABOR & PARTS, JUV JUST                                                 |
|  |      | JUVENILE FACILITY           | JOHNSTONE SUPPLY                     | 198796       | 02/16/12 | 01.0100.1045.004510 | <b>\$175.00</b>               | PO 137400, MOTOR, JUV JUST                                                         |
|  |      | JUVENILE FACILITY           | HOME DEPOT                           | 2015999      | 02/07/12 | 01.0100.1045.004510 | <b>\$13.63</b>                | PO 137764, EPOXY, JUV JUST                                                         |
|  |      | JUVENILE FACILITY           | HOME DEPOT                           | 3074911      | 01/17/12 | 01.0100.1045.004510 | <b>\$11.12</b>                | PO 137764, PARTS, JUV JUST                                                         |
|  |      | JUVENILE FACILITY           | LENNOX INDUSTRIES INC                | 541624545    | 02/10/12 | 01.0100.1045.004510 | <b>\$3,740.61</b>             | HEAT EXCHANGERS AND PARTS FOR JUVENILE JUSTICE CENTER PER ATTACHED QUOTE           |
|  |      | JUVENILE FACILITY           | LENNOX INDUSTRIES INC                | 541643114    | 02/15/12 | 01.0100.1045.004510 | <b>\$37.23</b>                | PO 138122, SENSOR FLAME, JUV JUST                                                  |
|  |      | JUVENILE FACILITY           | HOME DEPOT                           | 7012629      | 01/23/12 | 01.0100.1045.004510 | <b>\$38.24</b>                | PO 137764, DOOR STOPS, JUV JUST                                                    |
|  |      | JUVENILE FACILITY           | JP MORGAN CHASE BANK                 | FEB 12;CORP  | 02/06/12 | 01.0100.1045.004510 | <b>\$295.00</b>               | BLOWER ASSY COMB MOTOR, (59352), JUV JUST                                          |
|  |      |                             |                                      |              | 02/06/12 | 01.0100.1045.004510 | <b>\$5.16</b>                 | FASTENER TIPS, (43770), JUV JUST                                                   |
|  |      |                             |                                      |              |          |                     | <b>Total Dept.: 5,928.28</b>  |                                                                                    |
|  | 1049 | SHOWBARN                    | HOME DEPOT                           | 21210        | 02/09/12 | 01.0100.1049.004510 | <b>\$11.96</b>                | PO 137764, BLINDS, PLASTBAGGDS, SHOWBARN                                           |
|  |      | SHOWBARN                    | HOME DEPOT                           | 3013658      | 01/27/12 | 01.0100.1049.004510 | <b>\$10.61</b>                | PO 137764, PARTS, SHOWBARN                                                         |
|  |      | SHOWBARN                    | JP MORGAN CHASE BANK                 | FEB 12;CORP  | 02/06/12 | 01.0100.1049.004510 | <b>\$28.09</b>                | GLASS TO REPAIR BROKEN WINDOW, (43770), SHOWBARN                                   |

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|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 50.66</b>    |                                                                                                                   |
|  | 1058 | BELFORD SQUARE        | HOME DEPOT                           | 1024217        | 01/19/12 | 01.0100.1058.004510 | <b>\$133.04</b>              | PO 137764, PARTS, BELFORD                                                                                         |
|  |      | BELFORD SQUARE        | HOME DEPOT                           | 6163311        | 01/24/12 | 01.0100.1058.004510 | <b>\$40.24</b>               | PO 137764, PARTS, BELFORD                                                                                         |
|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 173.28</b>   |                                                                                                                   |
|  | 1066 | NEW ROUND ROCK ANNEX  | WASTE MANAGEMENT OF TEXAS, INC       | 4854648-2161-3 | 03/01/12 | 01.0100.1066.004430 | <b>\$158.24</b>              | MAR 12, NEW RR ANX                                                                                                |
|  |      | NEW ROUND ROCK ANNEX  | SIMPLEX GRINNELL                     | 74982438       | 02/13/12 | 01.0100.1066.004500 | <b>\$289.29</b>              | ALARM MONITORING SVC, MAR 1/12-FEB 28/13, NEW RR ANX                                                              |
|  |      | NEW ROUND ROCK ANNEX  | ROUND ROCK REFUSE INC                | FEB 12         | 02/29/12 | 01.0100.1066.004430 | <b>\$107.55</b>              | MAR-MAY 12, BUSINESS CART SERV, NEW RR ANX                                                                        |
|  |      | NEW ROUND ROCK ANNEX  | ATMOS ENERGY CORP                    | FEB 12/2364.2  | 02/17/12 | 01.0100.1066.004430 | <b>\$877.16</b>              | JAN 18-FEB 15/12, NEW RR ANX                                                                                      |
|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 1,432.24</b> |                                                                                                                   |
|  | 1067 | EMS ROUND ROCK CR 123 | JONAH WATER SPECIAL UTILITY DISTRICT | FEB 12/68100   | 02/24/12 | 01.0100.1067.004430 | <b>\$40.10</b>               | JAN 5-FEB 3/12, EMS#12                                                                                            |
|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 40.10</b>    |                                                                                                                   |
|  | 1069 | LANDFILL              | JP MORGAN CHASE BANK                 | FEB 12;CORP    | 02/06/12 | 01.0100.1069.004100 | <b>\$70.00</b>               | WATER TESTING, (36503), LANDFILL                                                                                  |
|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 70.00</b>    |                                                                                                                   |
|  | 1070 | HWY 29 HOUSE          | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 12/59151   | 02/22/12 | 01.0100.1070.004430 | <b>\$22.68</b>               | JAN 22-FEB 22/12, HWY 29                                                                                          |
|  |      | HWY 29 HOUSE          | JP MORGAN CHASE BANK                 | FEB 12;CORP    | 02/06/12 | 01.0100.1070.004430 | <b>\$75.00</b>               | PEDERNALES, HWY 29 ELECTRIC, JAN 6-22/12, (36537), HWY 29                                                         |
|  |      |                       |                                      |                |          |                     | <b>Total Dept.: 97.68</b>    |                                                                                                                   |
|  | 2007 | PATROL DIVISION       | RANDY BATTEN                         | 02/02/12       | 02/02/12 | 01.0100.2007.004232 | <b>\$220.00</b>              | JAN 22-27/12, EXP REIMB, SHF                                                                                      |
|  |      | PATROL DIVISION       | DOUG BARNER                          | 02/06/12       | 02/06/12 | 01.0100.2007.004232 | <b>\$220.00</b>              | JAN 22-27/12, EXP REIMB, SHF                                                                                      |
|  |      | PATROL DIVISION       | ALBERT ORTIZ                         | 02/13/12       | 02/13/12 | 01.0100.2007.004232 | <b>\$220.00</b>              | JAN 22-27/12, EXP REIMB, SHF                                                                                      |
|  |      | PATROL DIVISION       | ALBERT ORTIZ                         | 02/13/12A      | 02/13/12 | 01.0100.2007.004232 | <b>\$180.00</b>              | JAN 31-FEB 4/12, SHF                                                                                              |
|  |      | PATROL DIVISION       | CONVENIENCE OFFICE SUPPLY            | 141584         | 02/17/12 | 01.0100.2007.003100 | <b>\$64.40</b>               | AT-A-GLANCE PROFESSIONAL MONTHLY PLANNER - MONTHLY 9" X 11" - JANUARY TIL JANUARY (2012-2013) - LEATHER COVER     |
|  |      |                       |                                      |                | 02/17/12 | 01.0100.2007.003100 | <b>\$17.05</b>               | KENSINGTON LETTER SIZE COPY HOLDER - STEEL, RUBBER, PLASTIC                                                       |
|  |      |                       |                                      |                | 02/17/12 | 01.0100.2007.003100 | <b>\$23.00</b>               | U.S. STAMP & SIGN DATE ONLY STAMP - 0.38" X 1.62" - 4 BANDS - BLACK                                               |
|  |      | PATROL DIVISION       | CONVENIENCE OFFICE SUPPLY            | 141584.1       | 02/20/12 | 01.0100.2007.003100 | <b>\$372.00</b>              | VERBATIM 4GB TUFF-N-TINY 96815 USB 2.0 FLASH DRIVE - 4 GB - USB - EXTERNAL<br><br>SANDELL/GLEASON/PATROL/260-4244 |

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|  |  | PATROL DIVISION | L-3 COMMUNICATIONS<br>MOBILE VISION INC | 181493-IN | 02/08/12 | 01.0100.2007.004543 | <b>\$173.45</b> | Repair of Digital Video Recorder per estimate #127491<br>Parts, Labor, & Shipping - \$142.50 + \$2.95 + \$28.00<br>swisher/Gleason/patrol 3-1349                                |
|  |  | PATROL DIVISION | LONE STAR UNIFORMS<br>INC               | 240227    | 02/09/12 | 01.0100.2007.003311 | <b>\$74.50</b>  | Animal Control Officer Badge Patch                                                                                                                                              |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$190.00</b> | Embroidering - \$10.00 per shirt x 19 shirts= \$190.00                                                                                                                          |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$34.95</b>  | Professional Polo 5.11 style LONG sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for J.<br>Lansing Sz Med  |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$34.95</b>  | Professional Polo 5.11 style LONG sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for<br>R. Montie Sz Small |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$59.90</b>  | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for J.<br>Lansing Sz Med |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$89.85</b>  | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for<br>R. Montie Sz XS   |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$59.90</b>  | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for<br>S. Hoff Sz XL     |
|  |  |                 |                                         |           | 02/09/12 | 01.0100.2007.003311 | <b>\$149.75</b> | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front<br>and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for<br>T. Blewett Sz 2XL |
|  |  | PATROL DIVISION | SAFEGUARD BUSINESS<br>SYSTEMS, INC      | 27624545  | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>  | BUSINESS CARDS FOR DEPUTY BRANDI MOORE<br>LOT = 500 CARDS FOR \$34.50                                                                                                           |
|  |  |                 |                                         |           | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>  | BUSINESS CARDS FOR DEPUTY CASEY CONNER<br>LOT = 500 CARDS FOR \$34.50                                                                                                           |
|  |  |                 |                                         |           | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>  | BUSINESS CARDS FOR DEPUTY CHAD SKAGGS<br>LOT = 500 CARDS FOR \$34.50                                                                                                            |

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|  |  |                 |                        |          |          |                     |                    |                                                                                                                                                   |
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|  |  |                 |                        |          | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>     | BUSINESS CARDS FOR DEPUTY JOE WORSHAM<br>LOT = 500 CARDS FOR \$34.50                                                                              |
|  |  |                 |                        |          | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>     | BUSINESS CARDS FOR DEPUTY LISA WILHEIM<br>LOT = 500 CARDS FOR \$34.50                                                                             |
|  |  |                 |                        |          | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>     | BUSINESS CARDS FOR DEPUTY WESLEY ALEXANDER<br>LOT = 500 CARDS FOR \$34.50                                                                         |
|  |  |                 |                        |          | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>     | BUSINESS CARDS FOR LIEUTENANT ROBERT GREMILLION<br>LOT = 500 CARDS FOR \$34.50                                                                    |
|  |  |                 |                        |          | 02/08/12 | 01.0100.2007.004350 | <b>\$34.50</b>     | BUSINESS CARDS FOR SERGEANT SHARIF MEZAYEK<br>LOT = 500 CARDS FOR \$34.50<br><br>SANDELL/GLEASON/PATROL/260-4244                                  |
|  |  | PATROL DIVISION | WALDEN WRECKER SERVICE | 284      | 02/16/12 | 01.0100.2007.004541 | <b>\$105.00</b>    | 06 FORD CROWN VIC, BLK/WHT, SHF                                                                                                                   |
|  |  | PATROL DIVISION | TRITON TOWING INC      | 29641    | 02/05/12 | 01.0100.2007.004541 | <b>\$119.00</b>    | 08 FORD CROWN VIC, BLK & WHT, SHF                                                                                                                 |
|  |  | PATROL DIVISION | TEXAS FLEET FUEL LTD   | 33263124 | 02/20/12 | 01.0100.2007.003301 | <b>\$8,460.53</b>  | Qrtly Fuel Blanket for Jan, Feb, March 2012<br><br>Bartlett/Gleason/patrol                                                                        |
|  |  | PATROL DIVISION | TEXAS FLEET FUEL LTD   | 33320797 | 02/27/12 | 01.0100.2007.003301 | <b>\$10,331.43</b> | Qrtly Fuel Blanket for Jan, Feb, March 2012<br><br>Bartlett/Gleason/patrol                                                                        |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC   | 387265   | 02/10/12 | 01.0100.2007.003530 | <b>\$142.95</b>    | PO 137908, GLOVES FOR INVESTIGATION, SHF                                                                                                          |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC   | 387266   | 02/10/12 | 01.0100.2007.003311 | <b>\$255.00</b>    | Gerber Reflective Vest w/Black SHERIFF Item# 70ZL Size L-XL                                                                                       |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC   | 387269   | 02/10/12 | 01.0100.2007.003311 | <b>\$130.24</b>    | Class A pants Style ELB-E314 w/ 5/8" red stripe for Dep Billy Boggs Sz 31W x 33L<br>swisher/Gleason/patrol 3-1349<br><br>NOTE - BuyBoard Purchase |

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|  |  |                 |                                |              |          |                     |                 |                                                                                                                                                                                                                                            |
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|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC           | 387589       | 02/14/12 | 01.0100.2007.003311 | <b>\$116.31</b> | 5.11 TacLite Pro pants Khaki for ACO Tabitha Blewett Sz 44W X 36L                                                                                                                                                                          |
|  |  |                 |                                |              | 02/14/12 | 01.0100.2007.003311 | <b>\$65.12</b>  | Class A pants Style ELB-E314 w/ 5/8" red stripe for Dep Hank Stifflemire Sz 35W x 35L<br>swisher/Gleason/patrol 3-1349<br><br>NOTE - BuyBoard Purchase                                                                                     |
|  |  |                 |                                |              | 02/14/12 | 01.0100.2007.003311 | <b>\$97.68</b>  | Class A pants Style ELB-E314 w/ 5/8" red stripe for Dep Keith Allen Sz 38W x 29L                                                                                                                                                           |
|  |  | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS, INC | 510373       | 02/14/12 | 01.0100.2007.003311 | <b>\$299.00</b> | Long Sleeve Blauer Style 8900Z shirts w/ reg patches, FTO patches, and 4 Hash Marks for Dep Jason Brantley Sz 20 1/2 X 34/5 - SHORTEN SHOULDERS 1" / SHIRT TAPERS (paid)<br>swisher/Gleason/patrol 3-1349<br>□<br>Note - BuyBoard Purchase |
|  |  | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS, INC | 510374       | 02/14/12 | 01.0100.2007.003311 | <b>\$225.00</b> | Field Training Officer Patch - Same background, outer, and inner border w/ gold lettering and gold stripes to match our shoulder patches<br><br>NOTE - These patches are to be kept at Miller Uniforms in their stock                      |
|  |  | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS, INC | 510877       | 02/20/12 | 01.0100.2007.003311 | <b>\$115.00</b> | Long Sleeve Blauer 8900Z shirts w/ SGT patches and 5 service stripes for Sgt Scott Zion<br>Sz 15.5X 4/5<br>swisher/Gleason/patrol 3-1349<br><br>NOTE - This is a BuyBoard Purchase                                                         |
|  |  | PATROL DIVISION | OFFICE DEPOT, INC              | 597892163001 | 02/13/12 | 01.0100.2007.003100 | <b>\$18.05</b>  | Energizer 1.5Volt N-Size Photo and Electronic Batteries pack of 2                                                                                                                                                                          |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$287.94</b> | HP CC364A Black Toner Cartridge                                                                                                                                                                                                            |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$10.76</b>  | Hp 564 Black Ink Cartridge Model CB316WN#140                                                                                                                                                                                               |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$8.59</b>   | Hp 564 Black Photo Ink Cartridge Model CB317WN#140                                                                                                                                                                                         |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$25.41</b>  | Hp 564 tricolor Ink Cartridges Model CD994FN#140 Pack of 3                                                                                                                                                                                 |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$15.86</b>  | Smead Cut less 30% Recycled File Folders, Letter Size, 1/3 cut, Manila, Box of 100                                                                                                                                                         |
|  |  |                 |                                |              | 02/13/12 | 01.0100.2007.003100 | <b>\$60.96</b>  | Zebra F-301 stainless steel retractable ballpoint pen<br>0.7mm, fine point, stainless steel barrel, black ink<br><br>Bartlett/Gleason/patrol                                                                                               |

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|--|-----------------|---------------------------|--------------|--|----------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$7.50</b>     | office Depot Brand Wirebound Top-opening Memo Books, 3"X5" Hole-Punched, college ruled, 120 pages (60 sheets), assorted colors (No Color Choice), pack of 3 |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$5.52</b>     | office depot brand top-loading sheet protectors, heavyweight, clear, pack of 50                                                                             |
|  | PATROL DIVISION | OFFICE DEPOT, INC         | 597936612001 |  | 02/13/12 | 01.0100.2007.003100 | <b>\$3.19</b>     | FASHION MAGNETS, GREEN, PACK OF 8                                                                                                                           |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$5.08</b>     | OFFICE DEPOT BRAND 30% RECYCLED FILE FOLDERS, 1/3 CUT, LETTER SIZE, MANILA, PACK OF 100                                                                     |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$3.29</b>     | OFFICE DEPOT BRAND COLOR PAPER CLIP DISPENSERS, ASSORTED, PACK OF 3                                                                                         |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$3.60</b>     | OFFICE DEPOT BRAND TRANSLUCENT MAGNETS, ASSORTED, PACK OF 30                                                                                                |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$12.29</b>    | POST-IT 4" X 4" SUPER STICKY POP-UP NOTES WITH DESIGNER DISPENSER, CANARY YELLOW, 90 SHEETS PER PAD, PACK OF 3 PADS                                         |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$8.31</b>     | POST-IT POP-UP NOTE DISPENSER FOR 3" X 3" NOTES, CLEAR                                                                                                      |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$3.18</b>     | SCOTCH 100% RECYCLED DESK TAPE DISPENSER, BLACK                                                                                                             |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$37.24</b>    | SMEAD BOX-BOTTOM HANGING FOLDERS, 2" EXPANSION, LETTER SIZE, STANDARD GREEN, PACK OF 25                                                                     |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$13.58</b>    | SMEAD COLOR FILE FOLDERS, LETTER SIZE, 1/3 CUT, JEWEL TONES, BOX OF 100                                                                                     |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$0.32</b>     | STANLEY BOSTITCH PREMIUM STANDARD CHISEL-POINT STAPLES, BOX OF 5,000                                                                                        |
|  |                 |                           |              |  | 02/13/12 | 01.0100.2007.003100 | <b>\$23.93</b>    | SWINGLINE 390 HEAVY DUTY STAPLER, PLATINUM<br><br>SANDELL/GLEASON/PATROL/260-4244                                                                           |
|  | PATROL DIVISION | JP MORGAN CHASE BANK      | FEB 12;CORP  |  | 02/06/12 | 01.0100.2007.003008 | <b>\$45.95</b>    | BASE MOUNT FOR SIDE SCAN SONAR, (16456), SHF                                                                                                                |
|  |                 |                           |              |  | 02/06/12 | 01.0100.2007.004232 | <b>\$154.05</b>   | CONF MEALS, JAN 16-20/12, J BRIGGS, (70372), SHF                                                                                                            |
|  |                 |                           |              |  | 02/06/12 | 01.0100.2007.004232 | <b>\$574.28</b>   | CONF MEALS, PARKING, JAN 16-20/12, J DAVID JR, (16456), SHF                                                                                                 |
|  |                 |                           |              |  | 02/06/12 | 01.0100.2007.004232 | <b>\$1,732.08</b> | TRAINING REG, JAN 19/12 PARKS, MAR 19-30/12 TACKETT, TRAINING LODGING, JAN 16-20/12, DAVID, BRIGGS, JAN 31-FEB 4/12, ORTIZ, (26675),SHF                     |
|  |                 |                           |              |  | 02/06/12 | 01.0100.2007.004541 | <b>\$37.88</b>    | HEADLIGHT BULB, (97894), SHF                                                                                                                                |
|  | PATROL DIVISION | SUDDENLINK COMMUNICATIONS | MAR 12;SHF   |  | 02/24/12 | 01.0100.2007.004623 | <b>\$50.52</b>    | PO 135912, MAR 12, SHF                                                                                                                                      |

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|  |      |                                    |                                      |                   |          |                     |                               |                                                                                                                                                       |
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|  |      | PATROL DIVISION                    | NATIONAL NARCOTICS<br>DRUG DOG ASSOC | MAY 12;BATTEN     | 02/23/12 | 01.0100.2007.004232 | <b>\$330.00</b>               | ANNUAL TRAINING CONF.<br>APRIL 30-MAY 4 IN<br>VICKSBURG, MS FOR:<br>RANDY BATTEN<br><br>>>MAIL FEE CHECK<<<br>MUST RECEIVE BEFORE APRIL 15!!<<        |
|  |      |                                    |                                      |                   |          |                     | <b>Total Dept.: 26,401.32</b> |                                                                                                                                                       |
|  | 2008 | CRIMINAL INVESTIGATION<br>DIVISION | MARK HUNTLEY                         | 02/16/12          | 02/16/12 | 01.0100.2008.004232 | <b>\$140.00</b>               | FEB 6-9/12, EXP REIMB, SHF                                                                                                                            |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | PAUL BOGAN                           |                   | 02/16/12 | 01.0100.2008.004232 | <b>\$140.00</b>               | FEB 6-9/12, EXP REIMB, SHF                                                                                                                            |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | MARK HUNTLEY                         | 02/16/12A         | 02/16/12 | 01.0100.2008.003900 | <b>\$65.00</b>                | FEB 10/12, EXP REIMB, SHF                                                                                                                             |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | SAFEGUARD BUSINESS<br>SYSTEMS, INC   | 27628002          | 02/09/12 | 01.0100.2008.004350 | <b>\$120.75</b>               | 3 COLOR BUSINESS CARDS<br>BOX/250<br>HAWKINS, DE LA VEGA, DUBIELAK,<br>FOSTER, BRINKMANN, HANCOCK,<br>VA VOLUNTEERS<br><br>PBRAUN/RBLAKE/512-943-1313 |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | CLINICAL PATHOLOGY<br>ASSOCIATES     | 572177F10000305CC | 01/08/12 | 01.0100.2008.003530 | <b>\$6.30</b>                 | C#20120100321, AE, SHF                                                                                                                                |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | B & H PHOTO VIDEO PRO<br>AUDIO       | 57869548          | 02/09/12 | 01.0100.2008.003008 | <b>\$69.95</b>                | LOWEPRO CLASSIFIED SLING 220 AW<br>BAG -<br><br>PBRAUN/RBLAKE/512-943-1313                                                                            |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | METRO PCS WIRELESS<br>INC            | 698097            | 02/10/12 | 01.0100.2008.003530 | <b>\$100.00</b>               | C#2011-11-00593, CRIMINAL INVESTIGATION, OCT 16-DEC 16/11, SHF                                                                                        |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | JP MORGAN CHASE BANK                 | FEB 12;CORP       | 02/06/12 | 01.0100.2008.003530 | <b>\$62.74</b>                | C#2010-04-01548, MEALS DURING INVESTIGATION, (38367), SHF                                                                                             |
|  |      |                                    |                                      |                   | 02/06/12 | 01.0100.2008.003530 | <b>\$200.00</b>               | C#2012-01-00788, MEALS DURING INVESTIGATION, (97969), SHF                                                                                             |
|  |      |                                    |                                      |                   | 02/06/12 | 01.0100.2008.003530 | <b>\$138.19</b>               | C#C10-04-5660, INVESTIGATION LODGING, MEALS, JAN 19-20/12, (56345), SHF                                                                               |
|  |      |                                    |                                      |                   | 02/06/12 | 01.0100.2008.004232 | <b>\$898.20</b>               | TRAINING REG, MAR 19/12, SHANKS, TRAINING LODGING, JAN 22-27/12, BRIGGS, (26675), SHF                                                                 |
|  |      | CRIMINAL INVESTIGATION<br>DIVISION | SUDDENLINK<br>COMMUNICATIONS         | MAR 12;SHF        | 02/24/12 | 01.0100.2008.004210 | <b>\$69.95</b>                | DEDICATED SECURE INTERNET<br>FOR FORENSIC COMPUTER<br>12 MONTHS @ \$69.95 PER MONTH<br><br>PBRAUN/RBLAKE/512-943-1313                                 |
|  |      |                                    |                                      |                   |          |                     | <b>Total Dept.: 2,011.08</b>  |                                                                                                                                                       |

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|  |      |                              |                                    |              |          |                     |                 |                                                                                                                                                                                     |
|--|------|------------------------------|------------------------------------|--------------|----------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | 2009 | SUPPORT SERVICES<br>DIVISION | SHERIFF'S ASSOC OF<br>TEXAS        | 12-13;THOMAS | 02/17/12 | 01.0100.2009.003900 | <b>\$25.00</b>  | CAPTAIN FRED THOMAS<br>1 YR MEMBERSHIP<br>MEMBERSHIP NUMBER 156926<br>2012-2013 YEAR<br><br>PLEASE SEND CHECK<br>WITH ATTACHED FORM<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312 |
|  |      | SUPPORT SERVICES<br>DIVISION | CONVENIENCE OFFICE<br>SUPPLY       | 141739       | 02/22/12 | 01.0100.2009.003100 | <b>\$940.50</b> | COPY PAPER<br><br>*****<br>SEND PO TO LANETTE<br>AT THE SHERIFF'S OFFICE<br>*****<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312                                                   |
|  |      | SUPPORT SERVICES<br>DIVISION | SAFEGUARD BUSINESS<br>SYSTEMS, INC | 27638851     | 02/14/12 | 01.0100.2009.003100 | <b>\$54.50</b>  | CANNON PRINTER TONER X25<br><br>SLATTER/THOMAS-SUPPORT<br>512-943-1312                                                                                                              |
|  |      |                              |                                    |              | 02/14/12 | 01.0100.2009.003100 | <b>\$190.00</b> | HP 42X TONER-BLACK                                                                                                                                                                  |
|  |      |                              |                                    |              | 02/14/12 | 01.0100.2009.003100 | <b>\$115.00</b> | HP 5950A TONER-BLACK                                                                                                                                                                |
|  |      | SUPPORT SERVICES<br>DIVISION | GT DISTRIBUTORS, INC               | 387931       | 02/16/12 | 01.0100.2009.003008 | <b>\$59.25</b>  | MODEL 1846 BELLY CHAIN<br>RESTRAINTS<br><br>QUOTE FROM BUY BOARD<br>AWARD SPREADSHEET<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312                                               |

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|      |      |                           |                               |              |          |                     |                              |                                                                                                                                                                                                     |
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|      |      | SUPPORT SERVICES DIVISION | SAFETY KLEEN CORP             | 56992482     | 02/10/12 | 01.0100.2009.004511 | <b>\$115.00</b>              | BLANKET ORDER FOR CLEANING EVERY 2 MONTHS @ \$115 every 2 months X 6 months OCT 2011-SEPT 2012 AT THE RANGE FOR PARTS WASHER LOCATION #3242646 >QUOTED BY HEATHER<br><br>KAREN LOCK<br>512/943-1352 |
|      |      | SUPPORT SERVICES DIVISION | FEDERAL EXPRESS CORP          | 7-800-22004  | 02/23/12 | 01.0100.2009.004212 | <b>\$24.24</b>               | POSTAGE, SHF                                                                                                                                                                                        |
|      |      | SUPPORT SERVICES DIVISION | FEDERAL EXPRESS CORP          | 7-800-54854  | 02/23/12 | 01.0100.2009.004212 | <b>\$4.52</b>                | POSTAGE, SHF                                                                                                                                                                                        |
|      |      | SUPPORT SERVICES DIVISION | AT&T CORP                     | FEB 12;09797 | 02/15/12 | 01.0100.2009.004211 | <b>\$89.26</b>               | FEB 15-MAR 14/12, SHF                                                                                                                                                                               |
|      |      | SUPPORT SERVICES DIVISION | AT&T CORP                     | FEB 12;11988 | 02/17/12 | 01.0100.2009.004211 | <b>\$31.70</b>               | FEB 17-MAR 16/12, SHF                                                                                                                                                                               |
|      |      | SUPPORT SERVICES DIVISION | AT&T CORP                     | FEB 12;18893 | 02/17/12 | 01.0100.2009.004211 | <b>\$29.01</b>               | FEB 17-MAR 16/12, SHF                                                                                                                                                                               |
|      |      | SUPPORT SERVICES DIVISION | JP MORGAN CHASE BANK          | FEB 12;CORP  | 02/06/12 | 01.0100.2009.003008 | <b>\$18.00</b>               | 7MM ACCESSORY CORD, (75737), SHF                                                                                                                                                                    |
|      |      |                           |                               |              | 02/06/12 | 01.0100.2009.003008 | <b>-\$250.24</b>             | CREDIT FOR SCOPE MOUNTS (32), (45230), SHF                                                                                                                                                          |
|      |      |                           |                               |              | 02/06/12 | 01.0100.2009.003008 | <b>\$12.50</b>               | MIC CLIP, (38295), SHF                                                                                                                                                                              |
|      |      |                           |                               |              | 02/06/12 | 01.0100.2009.004511 | <b>\$68.59</b>               | TARGET SUPPORTS, HARDWARE, (19072), SHF                                                                                                                                                             |
|      |      |                           |                               |              |          |                     | <b>Total Dept.: 1,526.83</b> |                                                                                                                                                                                                     |
|      | 3001 | ACADEMY                   | ARAMARK CORRECTIONAL SERVICES | 3543000250   | 02/10/12 | 01.0100.3001.003306 | <b>\$1,579.04</b>            | PO 138104, FEB 2-8/12, ACADEMY & LOTT CENTER, MEALS, JUV                                                                                                                                            |
|      |      |                           |                               |              |          |                     | <b>Total Dept.: 1,579.04</b> |                                                                                                                                                                                                     |
|      | 3002 | DETENTION                 | ARAMARK CORRECTIONAL SERVICES | 3543000250   | 02/10/12 | 01.0100.3002.003306 | <b>\$2,192.69</b>            | PO 138104, FEB 2-8/12, ACADEMY & LOTT CENTER, MEALS, JUV                                                                                                                                            |
|      |      |                           |                               |              |          |                     | <b>Total Dept.: 2,192.69</b> |                                                                                                                                                                                                     |
|      | 3003 | TRIAD                     | ARAMARK CORRECTIONAL SERVICES | 3543000250   | 02/10/12 | 01.0100.3003.003306 | <b>\$975.13</b>              | PO 138104, FEB 2-8/12, ACADEMY & LOTT CENTER, MEALS, JUV                                                                                                                                            |
|      |      |                           |                               |              |          |                     | <b>Total Dept.: 975.13</b>   |                                                                                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM       | CITY OF ROUND ROCK            | 02/15/12     | 02/15/12 | 01.0200.0210.004999 | <b>\$250.00</b>              | DRIVEWAY PERMIT FEE, URS                                                                                                                                                                            |
|      |      | UNIFIED ROAD SYSTEM       | CANON FINANCIAL SERVICES INC  | 11361081C    | 10/13/11 | 01.0200.0210.004621 | <b>-\$138.46</b>             | REFUND FOR S#DFH26850 OCT 2011 PD IN ERROR, URS                                                                                                                                                     |

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|  |  |                     |                                 |                |          |                     |                    |                                                                                               |
|--|--|---------------------|---------------------------------|----------------|----------|---------------------|--------------------|-----------------------------------------------------------------------------------------------|
|  |  | UNIFIED ROAD SYSTEM | CANON FINANCIAL SERVICES INC    | 11432240C      | 11/12/11 | 01.0200.0210.004621 | <b>-\$138.46</b>   | REFUND FOR S#DFH26850 NOV 2011 PD IN ERROR, URS                                               |
|  |  | UNIFIED ROAD SYSTEM | CANON FINANCIAL SERVICES INC    | 11503475C      | 12/13/11 | 01.0200.0210.004621 | <b>-\$138.46</b>   | REFUND FOR S#DFH26850 DEC 2011 PD IN ERROR, URS                                               |
|  |  | UNIFIED ROAD SYSTEM | WILLIAMSON CTY EQUIPMENT CO INC | 119168         | 12/28/11 | 01.0200.0210.005711 | <b>\$15,615.00</b> | NEW GREAT PLAINS 3P606NT DRILL W/ NATIVE SEED BOX AND SMALL SEED BOX FOR ROAD AND BRIDGE DEPT |
|  |  | UNIFIED ROAD SYSTEM | ERNEST HEINE FENCING            | 1399           | 02/08/12 | 01.0200.0210.003555 | <b>\$850.00</b>    | REMOVE FENCE FOR CONSTRUCTION ON DRAINAGE CHANNEL WORK AT CR 110 AND CHANDLER                 |
|  |  | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC               | 1422175243     | 12/14/11 | 01.0200.0210.003100 | <b>\$100.64</b>    | PO 147626, OFC SUP, URS                                                                       |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 1974800        | 01/09/12 | 01.0200.0210.003001 | <b>\$22.94</b>     | PO 135748, TOOLS, URS                                                                         |
|  |  |                     |                                 |                | 02/01/12 | 01.0200.0210.003552 | <b>\$696.72</b>    | PO 137876, PALLET OF SAKCRETE CONCRETE, URS                                                   |
|  |  | UNIFIED ROAD SYSTEM | ON SITE SERVICES                | 23452          | 01/31/12 | 01.0200.0210.002080 | <b>\$725.00</b>    | JAN 12, DRUG SCREENS, URS                                                                     |
|  |  | UNIFIED ROAD SYSTEM | G4 SPATIAL TECHNOLOGIES LLC     | 29199          | 02/14/12 | 01.0200.0210.003109 | <b>\$639.00</b>    | MARKING PAINT ORANGE FOR SURVEY AND ROAD CREWS                                                |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 2974513        | 12/29/11 | 01.0200.0210.003110 | <b>\$9.97</b>      | OTHER SUPPLIES                                                                                |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 3200221        | 12/28/11 | 01.0200.0210.004999 | <b>\$18.00</b>     | MISCELLANEOUS                                                                                 |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 3200233        | 12/28/11 | 01.0200.0210.004543 | <b>\$31.09</b>     | REPAIRS TO EQUIPMENT                                                                          |
|  |  |                     |                                 |                | 02/09/12 | 01.0200.0210.004543 | <b>\$361.35</b>    | PO 138061, SHAFT ASSY, GEAR CASE, URS                                                         |
|  |  | UNIFIED ROAD SYSTEM | WASTE MANAGEMENT OF TEXAS, INC  | 4853573-2161-4 | 02/16/12 | 01.0200.0210.004991 | <b>\$535.11</b>    | BLANKET FOR LANDFILL SERVICES                                                                 |
|  |  | UNIFIED ROAD SYSTEM | WASTE MANAGEMENT OF TEXAS, INC  | 4853710-2161-2 | 02/16/12 | 01.0200.0210.004991 | <b>\$397.47</b>    | BLANKET FOR LANDFILL SERVICES                                                                 |
|  |  | UNIFIED ROAD SYSTEM | TXU ENERGY                      | 54225861888    | 02/15/12 | 01.0200.0210.004430 | <b>\$31.76</b>     | JAN 13-FEB 12/12, URS                                                                         |
|  |  | UNIFIED ROAD SYSTEM | CONTECH CONST PRODUCTS, INC     | 57-02-0046     | 02/08/12 | 01.0200.0210.003558 | <b>\$675.00</b>    | BEVEL CUT CHARGE                                                                              |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$433.50</b>    | DESIGN 2 FULL BARREL WITH 3: 1 ENDS WITH BANDS (34 LINEAR FT)                                 |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$535.50</b>    | DESIGN 2 FULL BARRELL WITH 3:1 ENDS WITH BANDS (42 LINEAR FT)                                 |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$1,938.00</b>  | DESIGN 3 FRULL BARREL WITH 3:1 ENDS WITH BANDS (120 LINEAR FT)                                |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$1,907.40</b>  | DESIGN 6 FULL BARREL WITH 1 - 4:1 END ONLY WITH BANDS (66 LINEAR FT)                          |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$1,387.20</b>  | DESIGN 6 FULL BARREL WITH 3:1 ENDS WITH BANDS (48 LINEAR FT)                                  |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$275.00</b>    | FREIGHT                                                                                       |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$605.00</b>    | SAFETY PIPE RUNNER 3:1 WITH PARALLELS BARS DESIGN 6                                           |
|  |  |                     |                                 |                | 02/08/12 | 01.0200.0210.003558 | <b>\$310.00</b>    | SAFETY PIPE RUNNER 4:1 WITH T RUNNER DESIGN 6                                                 |
|  |  | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC               | 587439447001   | 11/21/11 | 01.0200.0210.003100 | <b>\$2.36</b>      | PO 147626, OFC SUP, URS                                                                       |
|  |  | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC               | 591893571001   | 12/29/11 | 01.0200.0210.003005 | <b>\$80.99</b>     | OFFICE FURNITURE                                                                              |
|  |  |                     |                                 |                | 12/29/11 | 01.0200.0210.003100 | <b>\$173.81</b>    | MISC OFFICE SUPPLIES                                                                          |
|  |  |                     |                                 |                | 12/29/11 | 01.0200.0210.003120 | <b>\$198.99</b>    | PRINTER INK                                                                                   |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 7200300        | 01/03/12 | 01.0200.0210.003109 | <b>\$28.84</b>     | CONCRETE/SURVEY SUPPLIES                                                                      |
|  |  | UNIFIED ROAD SYSTEM | HOME DEPOT                      | 7970182        | 01/23/12 | 01.0200.0210.003110 | <b>\$18.00</b>     | OTHER SUPPLIES                                                                                |
|  |  | UNIFIED ROAD SYSTEM | CIBOLO SPRAYER INC              | 9711           | 02/13/12 | 01.0200.0210.003554 | <b>\$99.76</b>     | MIRROR 12 X 18 CONVEX                                                                         |

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|      |      |                           |                               |             |          |                     |                        |                                                                                                                                                                      |
|------|------|---------------------------|-------------------------------|-------------|----------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      |                           |                               |             | 02/13/12 | 01.0200.0210.003554 | \$22.40                | SHIPPING AND HANDLING                                                                                                                                                |
|      |      | UNIFIED ROAD SYSTEM       | HOME DEPOT                    | 974828      | 01/10/12 | 01.0200.0210.004999 | \$21.97                | MISCELLANEOUS                                                                                                                                                        |
|      |      |                           |                               |             | 01/10/12 | 01.0200.0210.003599 | \$41.29                | PO 135748, ROAD CONST MAINT, URS                                                                                                                                     |
|      |      | UNIFIED ROAD SYSTEM       | JP MORGAN CHASE BANK          | FEB 12;CORP | 02/06/12 | 01.0200.0210.003100 | \$41.36                | ENGINEERING STAMP/SEAL, (16934), URS                                                                                                                                 |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.003901 | \$120.00               | REFERENCE BOOK, (16934), URS                                                                                                                                         |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.003901 | \$32.00                | WILLIAMSON CTY SUN, 1 YR SUBSCRIPT, (16934), URS                                                                                                                     |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.004212 | \$14.80                | POSTAGE, (16934), URS                                                                                                                                                |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.004231 | \$510.00               | TXDOT, TX TAG REPLENISH, (16934), URS                                                                                                                                |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.004510 | \$347.51               | FIRE DOOR, HINGES, (59352), URS                                                                                                                                      |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.004510 | \$201.60               | MATERIAL FOR WALL MOUNTS, (59352), URS                                                                                                                               |
|      |      |                           |                               |             | 02/06/12 | 01.0200.0210.004510 | \$748.52               | PARTS, SUPPLIES, (38849), URS                                                                                                                                        |
|      |      |                           |                               |             |          |                     | Total Dept.: 30,639.47 |                                                                                                                                                                      |
| 0250 | 0250 | PASS THRU FUNDING PROGRAM | VERIZON WIRELESS              | 6694176409  | 02/10/12 | 01.0250.0250.004210 | \$152.02               | JAN 11-FEB 10/12, PASS THRU                                                                                                                                          |
|      |      |                           |                               |             |          |                     | Total Dept.: 152.02    |                                                                                                                                                                      |
| 0350 | 0680 | LAW LIBRARY               | WEST GROUP                    | 6077326547  | 01/09/12 | 01.0350.0680.005758 | \$186.50               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077355837  | 01/12/12 | 01.0350.0680.005758 | \$157.25               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077355839  | 01/12/12 | 01.0350.0680.005758 | \$157.25               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077396764  | 01/19/12 | 01.0350.0680.005758 | \$112.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077402641  | 01/20/12 | 01.0350.0680.005758 | \$112.00               | FED SUPP 2D V791, LAW LIB                                                                                                                                            |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077410896  | 01/20/12 | 01.0350.0680.005758 | \$112.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077412639  | 01/20/12 | 01.0350.0680.005758 | \$213.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077417817  | 01/21/12 | 01.0350.0680.005758 | \$112.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077499131  | 01/31/12 | 01.0350.0680.005758 | \$112.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077650637  | 02/01/12 | 01.0350.0680.005758 | \$48.88                | TX CASES ADV SHEET DISCOUNTED SUB, LAW LIB                                                                                                                           |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077787871  | 02/03/12 | 01.0350.0680.005758 | \$112.00               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 6077788886  | 02/04/12 | 01.0350.0680.005758 | \$157.25               | BOOKS FOR LAW LIBRARY                                                                                                                                                |
|      |      | LAW LIBRARY               | WEST GROUP                    | 824383803   | 01/31/12 | 01.0350.0680.005758 | \$257.50               | JAN 12, ONLINE CHRGS, LAW LIB                                                                                                                                        |
|      |      | LAW LIBRARY               | HILL COUNTRY REVISION SERVICE | FEB 12      | 02/01/12 | 01.0350.0680.004100 | \$800.00               | LAW LIBRARY MAINTENANCE                                                                                                                                              |
|      |      |                           |                               |             |          |                     | Total Dept.: 2,649.63  |                                                                                                                                                                      |
| 0355 | 0355 | COURT REPORTER SERVICE    | JP MORGAN CHASE BANK          | FEB 12;CORP | 02/06/12 | 01.0355.0355.004235 | \$238.50               | AUDIO TAPES, (08209), CRT RPTR                                                                                                                                       |
|      |      |                           |                               |             |          |                     | Total Dept.: 238.50    |                                                                                                                                                                      |
| 0372 | 0451 | J.P. PRECINCT 1           | JP MORGAN CHASE BANK          | FEB 12;CORP | 02/06/12 | 01.0372.0451.004232 | \$900.00               | COURSE REG, APR 10-13/12, JOHNSON, SIMS, KYZAR, (38955), JP#1                                                                                                        |
|      |      |                           |                               |             |          |                     | Total Dept.: 900.00    |                                                                                                                                                                      |
|      | 0452 | J.P. PRECINCT 2           | TYLER TECHNOLOGIES INC        | 45-192793   | 02/17/12 | 01.0372.0452.004232 | \$1,200.00             | Tyler Technology - Connect 2012 User Conference April 10 thru 13 Registration fees for Delma Doggett, Melissa East, Sheri Friedman and Tammy Stapleton \$300.00 each |
|      |      |                           |                               |             |          |                     | Total Dept.: 1,200.00  |                                                                                                                                                                      |

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|      |      |                               |                                           |               |          |                     |                              |                                                                                                                                                                                        |
|------|------|-------------------------------|-------------------------------------------|---------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 0453 | J.P. PRECINCT 3               | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0372.0453.003100 | <b>\$42.50</b>               | OFC SUPPLIES, (43828), JP#3                                                                                                                                                            |
|      |      |                               |                                           |               | 02/06/12 | 01.0372.0453.003100 | <b>\$262.00</b>              | PRINTER CARTRIDGES, (38559), JP#3                                                                                                                                                      |
|      |      |                               |                                           |               | 02/06/12 | 01.0372.0453.004232 | <b>\$900.00</b>              | CONF REG, APR 10-13/12, MG, MA, AG, (43828), JP#3                                                                                                                                      |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 1,204.50</b> |                                                                                                                                                                                        |
| 0375 | 0375 | ELECTION SVS CONTRACT         | KAY PROUD                                 | 02/17/12      | 02/17/12 | 01.0375.0375.004231 | <b>\$51.23</b>               | FEB 6-16/12, EXP REIMB, ELEC                                                                                                                                                           |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 51.23</b>    |                                                                                                                                                                                        |
| 0382 | 0382 | DRUG COURT                    | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0382.0382.004053 | <b>\$400.00</b>              | GIFT CARDS (31), (69187), DRUG CRT                                                                                                                                                     |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 400.00</b>   |                                                                                                                                                                                        |
| 0385 | 0385 | RCDS MGMT AND PRSRV - CO CLRK | MANATRON INC                              | 11-12-MAR-12  | 03/01/12 | 01.0385.0385.004500 | <b>\$5,783.64</b>            | ANTHEM RECORD MGMT, C/CLK                                                                                                                                                              |
|      |      | RCDS MGMT AND PRSRV - CO CLRK | DELL COMPUTER CORP                        | XFN197JW2     | 01/20/12 | 01.0385.0385.003010 | <b>\$2,964.00</b>            | DELL OPTIPLEX 790 MINI TOWER PC, NO OFFICE/NO MONITOR<br>WINDOWS 7 PROFESSIONAL, MEDIA, 32-BIT, ENGLISH<br><br>CATALOG NUMBER 84 RCRC1085600-2996306<br><br>QUOTE NUMBER 1010879875175 |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 8,747.64</b> |                                                                                                                                                                                        |
| 0390 | 0390 | RCDS MGMT AND PRSRV - CO WIDE | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0390.0390.003001 | <b>\$1,200.00</b>            | DATA CARE FIREPROOF SAFE, (38773), CTY WIDE                                                                                                                                            |
|      |      |                               |                                           |               | 02/06/12 | 01.0390.0390.003100 | <b>\$112.69</b>              | TONER, (38757), RCDS MGMT                                                                                                                                                              |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 1,312.69</b> |                                                                                                                                                                                        |
| 0406 | 0696 | COUNTY ATTY HOT CHECK         | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0406.0696.004999 | <b>\$4.62</b>                | SALES TAX, (38856), C/ATTY                                                                                                                                                             |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 4.62</b>     |                                                                                                                                                                                        |
| 0407 | 0697 | D/A WELFARE FRAUD DEPT        | OZARKA NATURAL SPRING WATER               | 12B0115926727 | 02/18/12 | 01.0407.0697.004999 | <b>\$76.36</b>               | JAN 17-FEB 16/12, D/ATTY                                                                                                                                                               |
|      |      | D/A WELFARE FRAUD DEPT        | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0407.0697.004999 | <b>\$116.06</b>              | GRAND JURY SUPPLIES, (03833), D/ATTY                                                                                                                                                   |
|      |      |                               |                                           |               | 02/06/12 | 01.0407.0697.004999 | <b>\$36.84</b>               | GRAND JURY SUPPLIES, (38914), D/ATTY                                                                                                                                                   |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 229.26</b>   |                                                                                                                                                                                        |
| 0408 | 0698 | DIST ATTY ASSETS-FORFEITURE   | JP MORGAN CHASE BANK                      | FEB 12;CORP   | 02/06/12 | 01.0408.0698.004232 | <b>\$176.85</b>              | CUSTOM POLO'S, (21411), D/ATTY                                                                                                                                                         |
|      |      |                               |                                           |               | 02/06/12 | 01.0408.0698.004232 | <b>\$100.69</b>              | REFRESHMENTS FOR TRAINING SESSION, FEB 3/12, (21411), D/ATTY                                                                                                                           |
|      |      | DIST ATTY ASSETS-FORFEITURE   | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | FEB 12;D/ATTY | 02/28/12 | 01.0408.0698.004708 | <b>\$5,000.00</b>            | SPONSORSHIP DONATIONS FOR THE CENTRAL TEXAS CHAMPIONS FOR CHILDREN CONFERENCE & FOR STAFF ATTENDANCE, MAY 3/12, D/ATTY                                                                 |
|      |      |                               |                                           |               |          |                     | <b>Total Dept.: 5,277.54</b> |                                                                                                                                                                                        |
| 0410 | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL                   | 127321        | 02/10/12 | 01.0410.0411.003104 | <b>\$103.90</b>              | 2ND QUARTER BLANKET JAN-MARCH 2012 FOR K-9 DOG FOOD                                                                                                                                    |

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|      |      |                               |                                |                 |          |                     |                                                                                                                                                                                          |
|------|------|-------------------------------|--------------------------------|-----------------|----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      |                               |                                |                 |          |                     | <b>Total Dept.: 103.90</b>                                                                                                                                                               |
|      | 0413 | SO-STATE AND LOCAL            | OZARKA NATURAL SPRING WATER    | 2B0122264716    | 02/16/12 | 01.0410.0413.004234 | <b>\$49.82</b> BLANKET ORDER 6 months<br>ACCOUNT # 0122264716<br>132.95 PER MONTH X 12 = 1595.40<br><br>SHIP TO:<br>LOTT TRAINING ACADEMY<br>107 S. HOLLY STREET<br>GEORGETOWN, TX 78626 |
|      |      | SO-STATE AND LOCAL            | OZARKA NATURAL SPRING WATER    | 2B0122287832    | 02/16/12 | 01.0410.0413.004234 | <b>\$14.52</b> ANNUAL BLANKET FOR RENT OF<br>1 COOLER, 2 SLEEVES CUPS, 10 BOTTLES & DELIVERY<br>40.00 MONTH X 12<br>OCT 2011 THRU SPT 2012                                               |
|      |      | SO-STATE AND LOCAL            | KIWI BREACHING PRODUCTS LLC    | 373             | 02/09/12 | 01.0410.0413.003008 | <b>\$8.62</b> 209 SHOT SHELL PRIMERS                                                                                                                                                     |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$76.00</b> BRASS CAP CRIMPER                                                                                                                                                         |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$210.00</b> CENTER PUNCH                                                                                                                                                             |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$40.00</b> FIRING SYSTEM SACHEL                                                                                                                                                      |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$140.00</b> INTERNAL DOOR CHARGE SACHEL                                                                                                                                              |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$65.00</b> JUNCTION CLIPS- 25GR-50GR                                                                                                                                                 |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$30.40</b> POLYETHYLENE STRIPS 12"X1/2"X1/2"                                                                                                                                         |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$72.00</b> RESISTANT PASTE                                                                                                                                                           |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$36.28</b> RUBBER SQUARES                                                                                                                                                            |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$26.70</b> RUBBER STRIPS 12"X1/2"X1/2"                                                                                                                                               |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$133.10</b> SHIPPING AND HANDLING                                                                                                                                                    |
|      |      |                               |                                |                 | 02/09/12 | 01.0410.0413.003008 | <b>\$106.00</b> STICK-ON BREACHER TAPE 30MIL, 50'X2"                                                                                                                                     |
|      |      |                               |                                |                 |          |                     | <b>Total Dept.: 1,008.44</b>                                                                                                                                                             |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | DEPT OF INFORMATION RESOURCES  | 12050972N       | 02/21/12 | 01.0507.0507.004430 | <b>\$342.06</b> JAN 2012, T1 SVC, WC RADIO                                                                                                                                               |
|      |      | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 3173            | 02/06/12 | 01.0507.0507.004545 | <b>\$900.00</b> Tower Climbers to assess lights for repair                                                                                                                               |
|      |      | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK           | FEB 12;CORP     | 02/06/12 | 01.0507.0507.004543 | <b>\$6.58</b> BATTERY CLAMP, (67667), WC RADIO                                                                                                                                           |
|      |      | WC RADIO COMMUNICATION SYSTEM | ELECTRONIC CORPORATE PAGES INC | FY 11-12-MAR-12 | 03/01/12 | 01.0507.0507.004610 | <b>\$1,560.60</b> FLORENCE TOWER LEASE                                                                                                                                                   |
|      |      |                               |                                |                 |          |                     | <b>Total Dept.: 2,809.24</b>                                                                                                                                                             |

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|------|------|---------------------------|--------------------------------------------|-------------|----------|---------------------|------------------------|----------------------------------------------------------------------------------------|
| 0508 | 0508 | WMSN CO CONSERVATION DEPT | SWCA ENVIRONMENTAL CONSULTANTS             | 9482        | 02/14/12 | 01.0508.0508.004722 | \$1,751.69             | P#010717.02, WA#6, GEORGETOWN SALAMANDER RESEARCH 2011-2012, THRU FEB 4/12, CONSV FUND |
|      |      | WMSN CO CONSERVATION DEPT | SWCA ENVIRONMENTAL CONSULTANTS             | 9483        | 02/14/12 | 01.0508.0508.004723 | \$13,203.75            | P#010717.07, WA#7 WILLIAMSON CTY GS LISTING, THRU FEB 4/12, CONSV FUND                 |
|      |      | WMSN CO CONSERVATION DEPT | JP MORGAN CHASE BANK                       | FEB 12;CORP | 02/06/12 | 01.0508.0508.003100 | \$73.81                | OFC SUPPLIES, (97940), CONSV FUND                                                      |
|      |      |                           |                                            |             | 02/06/12 | 01.0508.0508.003100 | \$186.98               | TONER FOR WCCF, (97940), CONSV FUND                                                    |
|      |      |                           |                                            |             | 02/06/12 | 01.0508.0508.003553 | \$706.72               | SIGNS FOR TWIN SPRINGS PRESERVE, (97940), CONSV FUND                                   |
|      |      |                           |                                            |             |          |                     | Total Dept.: 15,922.95 |                                                                                        |
| 0545 | 0000 | Default                   | JASON L BURGESS                            | 24          | 02/22/12 | 01.0545.0000.345001 | \$490.00               | PAYMENT FOR DOG ADOPTIONS (7), FEB 18-19/12, ANML SVC                                  |
|      |      | Default                   | ROBERT JUSTIN GODBOLD                      | 3006        | 02/22/12 | 01.0545.0000.345001 | \$140.00               | PAYMENT FOR DOG ADOPTIONS (2), FEB 19-20/12, ANML SVC                                  |
|      |      |                           |                                            |             |          |                     | Total Dept.: 630.00    |                                                                                        |
|      | 0545 | ANIMAL SERVICES           | ILSE M BLACK                               | 02/15/12    | 02/15/12 | 01.0545.0545.004100 | \$420.00               | FEB 15/12, RELIEF VETERINARY SERVICES, ANML SVC                                        |
|      |      | ANIMAL SERVICES           | MARGARET MACDONALD                         | 02/16/12    | 02/16/12 | 01.0545.0545.004100 | \$1,015.00             | FEB 13 & 16/12, SPAY/NEUTER SERVICES, ANML SVC                                         |
|      |      | ANIMAL SERVICES           | HEART OF TEXAS VETERINARY SPECIALTY CENTER | 11882       | 01/27/12 | 01.0545.0545.003670 | \$450.17               | BEVERLY, JAN 26/12, EXAM & NURSING CARE, ANML SVC                                      |
|      |      | ANIMAL SERVICES           | PFIZER ANIMAL HEALTH                       | 1435835     | 02/14/12 | 01.0545.0545.003200 | \$133.55               | DEXDOMITOR, 6295000                                                                    |
|      |      | ANIMAL SERVICES           | HILL'S PET NUTRITION SALES INC             | 218561334   | 02/15/12 | 01.0545.0545.004968 | \$343.00               | PET FOOD, ANML SVC                                                                     |
|      |      | ANIMAL SERVICES           | GULF COAST PAPER CO INC                    | 346974      | 02/16/12 | 01.0545.0545.003318 | \$36.56                | BLEACH, 6BLCH                                                                          |
|      |      |                           |                                            |             | 02/16/12 | 01.0545.0545.003318 | \$109.25               | GARBAGE BAGS, 56.STL                                                                   |
|      |      |                           |                                            |             | 02/16/12 | 01.0545.0545.003318 | \$2.80                 | SHIPPING                                                                               |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9000719147  | 01/16/12 | 01.0545.0545.004975 | \$680.00               | FVRCP, FELOGUARD 3, 16959184                                                           |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9000754102  | 02/08/12 | 01.0545.0545.004975 | \$24.00                | DOXYCYCLINE, 13481514                                                                  |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9000763154  | 02/14/12 | 01.0545.0545.004975 | \$285.00               | PO 138111, MEDS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9000763155  | 02/14/12 | 01.0545.0545.004975 | \$227.50               | PO 137947, MEDS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9000763156  | 02/14/12 | 01.0545.0545.004975 | \$307.50               | PO 137833, MEDS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 900763153   | 02/14/12 | 01.0545.0545.004975 | \$570.00               | PO 137738, MEDS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 900763157   | 02/14/12 | 01.0545.0545.004975 | \$307.50               | PO 137479, MEDS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9600050878  | 02/14/12 | 01.0545.0545.004975 | -\$570.00              | PO 137738, REFUND FOR MEDS ON I#9000716799, ANML SVC                                   |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9600050879  | 02/14/12 | 01.0545.0545.004975 | -\$285.00              | PO 138111, REFUND FOR MEDS ON I#9000751871, ANML SVC                                   |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9600050880  | 02/14/12 | 01.0545.0545.004975 | -\$227.50              | PO 137947, REFUND FOR MEDS ON I#9000741178, ANML SVC                                   |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9600050881  | 02/14/12 | 01.0545.0545.004975 | -\$307.50              | PO 137833, REFUND MEDS I#9000728612, ANML SVC                                          |
|      |      | ANIMAL SERVICES           | TW MEDICAL                                 | 9600050882  | 02/14/12 | 01.0545.0545.004975 | -\$307.50              | PO 137479, REFUND FOR MEDS ON I#9000709880-1, ANML SVC                                 |
|      |      | ANIMAL SERVICES           | JP MORGAN CHASE BANK                       | FEB 12;CORP | 02/06/12 | 01.0545.0545.003100 | \$163.37               | OFC SUPPLIES, (01092), ANML SVC                                                        |

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|      |      |                          |                                 |               |          |                     |                               |                                                                                                                                     |
|------|------|--------------------------|---------------------------------|---------------|----------|---------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003200 | <b>\$96.07</b>                | GV WATER, MEDS, (01092), ANML SVC                                                                                                   |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003318 | <b>\$169.57</b>               | JANITORIAL SUPPLIES, (01092), ANML SVC                                                                                              |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003510 | <b>\$382.19</b>               | COLLARS, HARNESSSES, (01092), ANML SVC                                                                                              |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003670 | <b>\$1,152.77</b>             | DONATIONS, CUSTOM T SHIRTS, MEDS, (01092), ANML SVC                                                                                 |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003670 | <b>\$2,105.41</b>             | DONATIONS, LAB SVCS, MEDS, (00912), ANML SVC                                                                                        |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.003670 | <b>\$1,170.64</b>             | DONATIONS, VET EXAMS, MEDS, (41917), ANML SVC                                                                                       |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004100 | <b>\$270.00</b>               | RABIES VAC, (41917), ANML SVC                                                                                                       |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004212 | <b>\$121.67</b>               | SHIPPING LABELS, STAMPS, (01092), ANML SVC                                                                                          |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004232 | <b>\$580.00</b>               | CONF DEPOSIT, AIRFARE, FEB 18-23/12, M POWELL, (41917), ANML SVC                                                                    |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004232 | <b>\$1,240.00</b>             | CONF REG FEB 19-23/12 POWELL, HOTEL FOR MCDONALD, FEB 2-3/12, COURSE, J MOORE, A SOPER, (00912), ANML SVC                           |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004968 | <b>\$10.75</b>                | SUPPLIES, (01092), ANML SVC                                                                                                         |
|      |      |                          |                                 |               | 02/06/12 | 01.0545.0545.004975 | <b>\$50.45</b>                | MED CARE SUPPLIES, (01092), ANML SVC                                                                                                |
|      |      |                          |                                 |               |          |                     | <b>Total Dept.: 10,727.22</b> |                                                                                                                                     |
| 0571 | 0571 | JJAEP TIER II FUNDING    | JP MORGAN CHASE BANK            | FEB 12;CORP   | 02/06/12 | 01.0571.0571.004903 | <b>\$87.29</b>                | WOOD PROTECTORS FOR SUMMER PROGRAM, (66004), JUV                                                                                    |
|      |      |                          |                                 |               |          |                     | <b>Total Dept.: 87.29</b>     |                                                                                                                                     |
| 0600 | 0600 | DEBT SERVICE-COUNTY WIDE | MCCALL, PARKHURST & HORTON, LLP | LTRB;S2011    | 02/08/12 | 01.0600.0600.004099 | <b>\$846.45</b>               | WILLIAMSON CTY TEXAS LIMITED TAX REFUNDING BONDS, SERIES 2011, DEBT SVC                                                             |
|      |      |                          |                                 |               |          |                     | <b>Total Dept.: 846.45</b>    |                                                                                                                                     |
| 0777 | 0211 | COMMISSIONER PCT 1       | HDR ENGINEERING INC             | 359566-H      | 02/10/12 | 01.0777.0211.009999 | <b>\$17,529.40</b>            | P#161593, WA#1, JAN 12, CONSTRUCTION INSPECTION ON O'CONNOR EXTENSION PROJECT FROM NORTH OF SH 45 TO RM 620 IN CONJUNCTION WITH GEC |
|      |      | COMMISSIONER PCT 1       | KLEINFELDER CENTRAL INC         | 747416        | 02/09/12 | 01.0777.0211.009999 | <b>\$877.00</b>               | P#119259, WA#3, O'CONNOR DRIVE EXTENSION, THUR FEB 5/12                                                                             |
|      |      |                          |                                 |               |          |                     | <b>Total Dept.: 18,406.40</b> |                                                                                                                                     |
|      | 0212 | COMMISSIONER PCT 2       | HDR ENGINEERING INC             | 358158-H      | 02/07/12 | 01.0777.0212.009999 | <b>\$20,451.29</b>            | P#172683, WA#2, JAN 12, CONSTRUCTION INSPECTION/OBSERVATION ON THE SH 29 TWO WAY LEFT TURN LANE                                     |
|      |      | COMMISSIONER PCT 2       | CHIANG, PATEL & YERBY INC       | WIL07091.07-3 | 02/03/12 | 01.0777.0212.009999 | <b>\$2,594.00</b>             | P#WIL07091.07, JAN 12, SH 29 PHASE 1 SAFETY IMPROVEMENTS PS&E                                                                       |
|      |      |                          |                                 |               |          |                     | <b>Total Dept.: 23,045.29</b> |                                                                                                                                     |
|      | 0213 | COMMISSIONER PCT 3       | ATKINS NORTH AMERICA INC        | 1133100       | 02/06/12 | 01.0777.0213.009999 | <b>\$2,792.46</b>             | P#100006330, AUG 29/11-JAN 29/12, RM 2338 WILLIAMS DRIVE CONSTRUCTION ENGINEERING & INSPECTION SERVICES                             |
|      |      | COMMISSIONER PCT 3       | AECOM USA, INC                  | 37193380      | 12/16/11 | 01.0777.0213.009999 | <b>\$7,605.18</b>             | J#60178920, WA#1, NOV 12-DEC 9/11, RONALD REAGAN BLVD NORTH-PHASE IV                                                                |
|      |      | COMMISSIONER PCT 3       | AECOM USA, INC                  | 37203139      | 01/24/12 | 01.0777.0213.009999 | <b>\$12,945.25</b>            | J#60178920, WA#1, DEC 11/11-JAN 13/12, RONALD REAGAN BLVD NORTH-PHASE IV                                                            |
|      |      | COMMISSIONER PCT 3       | SWCA ENVIRONMENTAL CONSULTANTS  | 8805          | 01/18/12 | 01.0777.0213.009999 | <b>\$2,002.50</b>             | P#011832.23, WA#23, SIREN SITE EAST SIDE IH 35, THRU JAN 7/12                                                                       |

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|------|------|---------------------|--------------------------------|---------------|----------|---------------------|--------------------------------|---------------------------------------------------------------------------|
|      |      | COMMISSIONER PCT 3  | WILLIAMSON CTY CLERK           | C#09-1208-CC3 | 02/29/12 | 01.0777.0213.009999 | <b>\$49,854.00</b>             | SH 195, SEG 1, PARCEL 52-SPECIAL COMMISSIONERS AWARD                      |
|      |      | COMMISSIONER PCT 3  | LOWER COLORADO RIVER AUTHORITY | T4GR0000216   | 09/27/11 | 01.0777.0213.009999 | <b>\$94,597.00</b>             | P#1010233-34 & 36, SH 195 SEG 3, T-LINE RELOCATION                        |
|      |      |                     |                                |               |          |                     | <b>Total Dept.: 169,796.39</b> |                                                                           |
|      | 0214 | COMMISSIONER PCT 4  | TEXAS AMERICAN TITLE CO        | 9691-11-1168  | 02/28/12 | 01.0777.0214.009999 | <b>\$21,477.75</b>             | CR 170, PARCEL 4-O'REILLY'S AUTOMOTIVE                                    |
|      |      |                     |                                |               |          |                     | <b>Total Dept.: 21,477.75</b>  |                                                                           |
|      | 0401 | COMMISSIONERS COURT | DATAMAN USA LLC                | 102888        | 12/02/11 | 01.0777.0401.009999 | <b>\$572.00</b>                | OCT 11, NET CONSULTING SERVICE, PSTP                                      |
|      |      | COMMISSIONERS COURT | ATKINS NORTH AMERICA INC       | 1133101       | 02/06/12 | 01.0777.0401.009999 | <b>\$26,694.78</b>             | P#100010619, WA#3, JAN 2-29/12, RM 2338 FM 3405 TO RONALD REAGAN BLVD     |
|      |      | COMMISSIONERS COURT | BROWN & GAY ENGINEERS INC      | 2-12021       | 02/08/12 | 01.0777.0401.009999 | <b>\$32,399.25</b>             | P#806-00, THRU JAN 25/12, CR 351 AT DONAHOE CREEK                         |
|      |      | COMMISSIONERS COURT | HDR ENGINEERING INC            | 358099-H      | 02/07/12 | 01.0777.0401.009999 | <b>\$45,249.13</b>             | P#135589, 166708, 135592, WA#2, JAN 12, US 183, RIVA RIDGE DRIVE TO SH 29 |
|      |      | COMMISSIONERS COURT | LAND PARTNERSHIP               | C#10-0773-CC2 | 02/24/12 | 01.0777.0401.009999 | <b>\$352,062.50</b>            | C#10-0773-CC2, 183 EXT PASS THRU, PARCEL 4-PAYMENT ON AGREED JUDGMENT     |
|      |      | COMMISSIONERS COURT | JP MORGAN CHASE BANK           | FEB 12;CORP   | 02/06/12 | 01.0777.0401.009999 | <b>\$129.00</b>                | TRAILER SKIRTING FOR CARETAKER HOUSE, (08072), 2006 GO                    |
|      |      |                     |                                |               | 02/06/12 | 01.0777.0401.009999 | <b>\$299.97</b>                | TRAVEL CHARGERS, (14473), PUBLIC SAFETY TECHNOLOGY                        |
|      |      |                     |                                |               |          |                     | <b>Total Dept.: 457,406.63</b> |                                                                           |
| 0882 | 0882 | FLEET MAINTENANCE   | AFFORDABLE EQUIPMENT           | 13104         | 02/13/12 | 01.0882.0882.003523 | <b>\$220.00</b>                | CAR WASH SOAP                                                             |
|      |      | FLEET MAINTENANCE   | AMBULANCE PARTS DOT COM LLC    | 13137         | 02/13/12 | 01.0882.0882.003523 | <b>\$9.00</b>                  | ESTIMATED FREIGHT                                                         |
|      |      |                     |                                |               | 02/13/12 | 01.0882.0882.003523 | <b>\$127.89</b>                | S30HACPBULB - STROBE                                                      |
|      |      |                     |                                |               | 02/13/12 | 01.0882.0882.003523 | <b>\$132.19</b>                | SD0302 - SIREN                                                            |
|      |      | FLEET MAINTENANCE   | JACO INDUSTRIAL SUPPLY INC     | 13367         | 02/06/12 | 01.0882.0882.003523 | <b>\$3,300.00</b>              | CITRASOLVE                                                                |
|      |      | FLEET MAINTENANCE   | O'REILLY AUTO PARTS            | 1403-416917   | 02/21/12 | 01.0882.0882.003523 | <b>\$74.84</b>                 | PARTS BLANKET FOR NOV-DEC BUY BOARD 30708                                 |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421208738    | 02/01/12 | 01.0882.0882.003522 | <b>\$78.95</b>                 | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421208739    | 02/01/12 | 01.0882.0882.003522 | <b>-\$78.95</b>                | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421210571    | 02/03/12 | 01.0882.0882.003522 | <b>\$71.84</b>                 | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421210577    | 02/03/12 | 01.0882.0882.003522 | <b>-\$51.31</b>                | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421214137    | 02/06/12 | 01.0882.0882.003522 | <b>\$78.95</b>                 | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421214138    | 02/06/12 | 01.0882.0882.003522 | <b>-\$56.39</b>                | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421217192    | 02/09/12 | 01.0882.0882.003522 | <b>\$78.95</b>                 | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421217196    | 02/09/12 | 01.0882.0882.003522 | <b>-\$78.95</b>                | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421217199    | 02/09/12 | 01.0882.0882.003523 | <b>\$13.99</b>                 | PARTS BLANKET FOR JAN                                                     |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421220768    | 02/13/12 | 01.0882.0882.003523 | <b>\$28.97</b>                 | PARTS BLANKET FOR JAN                                                     |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421220769    | 02/12/12 | 01.0882.0882.003522 | <b>\$169.16</b>                | BATTERY BLANKET FOR JAN                                                   |
|      |      | FLEET MAINTENANCE   | AUTO ZONE                      | 1421220774    | 02/13/12 | 01.0882.0882.003523 | <b>\$21.98</b>                 | PARTS BLANKET FOR JAN                                                     |

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|--|--|-------------------|------------------------------------|--------------|----------|---------------------|-------------------|--------------------------------------------|
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421221087   | 02/13/12 | 01.0882.0882.003522 | <b>\$78.95</b>    | BATTERY BLANKET FOR JAN                    |
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421221095   | 02/13/12 | 01.0882.0882.003522 | <b>-\$78.95</b>   | BATTERY BLANKET FOR JAN                    |
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421222976   | 02/15/12 | 01.0882.0882.003522 | <b>\$69.95</b>    | BATTERY BLANKET PO FOR STOCK               |
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421222977   | 02/15/12 | 01.0882.0882.003522 | <b>-\$69.95</b>   | BATTERY BLANKET PO FOR STOCK               |
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421224405   | 02/17/12 | 01.0882.0882.003523 | <b>\$92.71</b>    | PARTS BLANKET FOR JAN                      |
|  |  | FLEET MAINTENANCE | AUTO ZONE                          | 1421224444   | 02/17/12 | 01.0882.0882.003522 | <b>\$84.58</b>    | BATTERY BLANKET PO FOR STOCK               |
|  |  | FLEET MAINTENANCE | CENTEX TOWING, INC                 | 14537        | 02/06/12 | 01.0882.0882.003524 | <b>\$142.00</b>   | TOWING FOR UNIT# ET0707                    |
|  |  | FLEET MAINTENANCE | ON SITE SERVICES                   | 23452        | 01/31/12 | 01.0882.0882.002080 | <b>\$90.00</b>    | JAN 12, DRUG SCREENS, FLEET                |
|  |  |                   |                                    |              | 01/31/12 | 01.0882.0882.004705 | <b>\$35.00</b>    | JAN 12, DRUG SCREENS, FLEET                |
|  |  | FLEET MAINTENANCE | COMPOUND SECURITY SPECIALISTS      | 240351       | 01/30/12 | 01.0882.0882.004543 | <b>\$119.00</b>   | GATE SERVICE REPAIR DUE TO LIGHTNING STORM |
|  |  | FLEET MAINTENANCE | SNYDER SALVAGE                     | 284648       | 12/27/11 | 01.0882.0882.003523 | <b>\$100.00</b>   | GEM MODULE FOR #CB9745                     |
|  |  | FLEET MAINTENANCE | SNYDER SALVAGE                     | 291550       | 02/21/12 | 01.0882.0882.003523 | <b>-\$5.00</b>    | PO 137422, CORE RETURN, FLEET              |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                 | 3-67207      | 02/13/12 | 01.0882.0882.003523 | <b>\$170.54</b>   | PARTS BLANKET FOR JAN BUY BOARD 30708      |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                 | 3-67393      | 02/14/12 | 01.0882.0882.003303 | <b>\$70.20</b>    | OIL BLANKET FOR FEB-MAR BUY BOARD 307-08   |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                 | 3-67516-3    | 02/15/12 | 01.0882.0882.003523 | <b>\$302.71</b>   | PARTS BLANKET FOR JAN BUY BOARD 30708      |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                 | 3-67556-2    | 02/15/12 | 01.0882.0882.003303 | <b>\$95.04</b>    | OIL BLANKET FOR FEB-MAR BUY BOARD 307-08   |
|  |  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                 | 50-09836-6   | 02/14/12 | 01.0882.0882.003303 | <b>\$1,095.21</b> | BLANKET PURCHASE ORDER FOR OIL FOR STOCK   |
|  |  | FLEET MAINTENANCE | EQUIPMENT DEPOT                    | 50262371     | 02/13/12 | 01.0882.0882.003523 | <b>\$125.38</b>   | 02985283 - FILTER                          |
|  |  | FLEET MAINTENANCE | EQUIPMENT DEPOT                    | 50264294     | 02/15/12 | 01.0882.0882.003523 | <b>\$3.32</b>     | 00023200 - PIN ROLL                        |
|  |  |                   |                                    |              | 02/15/12 | 01.0882.0882.003523 | <b>\$66.79</b>    | 02761500 - BLADE                           |
|  |  |                   |                                    |              | 02/15/12 | 01.0882.0882.003523 | <b>\$19.31</b>    | PO 138258, BLADES, FLEET                   |
|  |  | FLEET MAINTENANCE | OFFICE DEPOT, INC                  | 596581153001 | 02/02/12 | 01.0882.0882.003100 | <b>\$23.41</b>    | OFFICE SUPPLIES FOR SHOP                   |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103602   | 02/09/12 | 01.0882.0882.003522 | <b>\$235.94</b>   | TIRE BLANKET FOR FEB TXMAS 726101015       |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103657   | 02/13/12 | 01.0882.0882.003522 | <b>\$455.68</b>   | TIRE BLANKET FOR FEB TXMAS 726101015       |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103714   | 02/20/12 | 01.0882.0882.003522 | <b>\$963.12</b>   | BLANKET PO FOR TIRES, TUBES AND RETREADS   |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103719   | 02/20/12 | 01.0882.0882.003522 | <b>\$837.00</b>   | BLANKET PO FOR TIRES, TUBES AND RETREADS   |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103727   | 02/20/12 | 01.0882.0882.003522 | <b>\$443.34</b>   | TIRE BLANKET FOR FEB TXMAS 726101015       |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103758   | 02/21/12 | 01.0882.0882.003522 | <b>\$250.54</b>   | BLANKET PO FOR TIRES, TUBES AND RETREADS   |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200103759   | 02/21/12 | 01.0882.0882.003522 | <b>\$261.66</b>   | BLANKET PO FOR TIRES, TUBES AND RETREADS   |
|  |  | FLEET MAINTENANCE | DON HEWLETT<br>CHEVROLET BUICK INC | 657116       | 02/09/12 | 01.0882.0882.003523 | <b>\$101.88</b>   | BLANKET PO FOR PARTS                       |
|  |  | FLEET MAINTENANCE | DON HEWLETT<br>CHEVROLET BUICK INC | 657164       | 02/09/12 | 01.0882.0882.003524 | <b>\$98.93</b>    | BATTERY REPLACEMENT FOR UNIT #JA0954       |
|  |  | FLEET MAINTENANCE | DON HEWLETT<br>CHEVROLET BUICK INC | 657448       | 02/15/12 | 01.0882.0882.003523 | <b>\$22.36</b>    | BLANKET PO FOR PARTS                       |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 689247       | 02/07/12 | 01.0882.0882.003523 | <b>\$21.12</b>    | PARTS BLANKET FOR JAN-FEB                  |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 689989       | 02/09/12 | 01.0882.0882.003523 | <b>\$108.98</b>   | PARTS BLANKET FOR JAN-FEB                  |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 690349       | 02/10/12 | 01.0882.0882.003523 | <b>\$24.75</b>    | PARTS BLANKET FOR JAN-FEB                  |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 690497       | 02/13/12 | 01.0882.0882.003523 | <b>\$21.88</b>    | PARTS BLANKET FOR JAN-FEB                  |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 690956       | 02/14/12 | 01.0882.0882.003523 | <b>\$8.76</b>     | PARTS BLANKET FOR JAN-FEB                  |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 692060       | 02/17/12 | 01.0882.0882.003523 | <b>\$323.92</b>   | PARTS BLANKET FOR JAN-FEB                  |

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|--|--|-------------------|------------------------------------------|-------------|----------|---------------------|-----------------|----------------------------------------------------|
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                        | 692061      | 02/17/12 | 01.0882.0882.003523 | <b>\$552.80</b> | BLANKET PURCHASE ORDER FOR PARTS                   |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                        | 692665      | 02/21/12 | 01.0882.0882.003523 | <b>\$20.05</b>  | BLANKET PURCHASE ORDER FOR PARTS                   |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114063 | 01/30/12 | 01.0882.0882.003522 | <b>-\$34.00</b> | BATTERY BLANKET FOR NOV-DEC US COMMUNITIES 1101149 |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114598 | 02/08/12 | 01.0882.0882.003523 | <b>\$12.90</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114600 | 02/08/12 | 01.0882.0882.003523 | <b>\$60.42</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114632 | 02/09/12 | 01.0882.0882.003523 | <b>\$83.76</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114805 | 02/13/12 | 01.0882.0882.003523 | <b>\$75.01</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114831 | 02/13/12 | 01.0882.0882.003523 | <b>\$7.19</b>   | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114838 | 02/13/12 | 01.0882.0882.003523 | <b>\$77.04</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114839 | 02/13/12 | 01.0882.0882.003523 | <b>\$52.68</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114845 | 02/13/12 | 01.0882.0882.003523 | <b>\$53.92</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114858 | 02/13/12 | 01.0882.0882.003523 | <b>-\$56.34</b> | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114867 | 02/13/12 | 01.0882.0882.003523 | <b>\$56.34</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114869 | 02/13/12 | 01.0882.0882.003523 | <b>-\$28.17</b> | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114885 | 02/14/12 | 01.0882.0882.003523 | <b>\$49.83</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114903 | 02/14/12 | 01.0882.0882.003522 | <b>\$192.18</b> | BATTERY BLANKET FOR NOV-DEC US COMMUNITIES 1101149 |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114930 | 02/14/12 | 01.0882.0882.003522 | <b>\$124.09</b> | BATTERY BLANKET FOR NOV-DEC US COMMUNITIES 1101149 |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-114936 | 02/14/12 | 01.0882.0882.003522 | <b>-\$17.00</b> | BATTERY BLANKET FOR NOV-DEC US COMMUNITIES 1101149 |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-115125 | 02/17/12 | 01.0882.0882.003523 | <b>\$86.10</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                      | 7956-115274 | 02/21/12 | 01.0882.0882.003523 | <b>\$69.88</b>  | BLANKET PO FOR STOCK ITEMS US COMMUNITIES 1101149  |
|  |  | FLEET MAINTENANCE | LONGHORN<br>INTERNATIONAL<br>TRUCKS, LTD | 812351      | 02/13/12 | 01.0882.0882.003523 | <b>\$24.92</b>  | PARTS BLANKET FOR JAN                              |

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|--|--|-------------------|------------------------------------|-------------|----------|---------------------|-------------------------------|-----------------------------------------------------------|
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 812924      | 02/14/12 | 01.0882.0882.003523 | <b>\$12.46</b>                | PARTS BLANKET FOR JAN                                     |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 813177      | 02/16/12 | 01.0882.0882.003523 | <b>\$951.59</b>               | PARTS BLANKET FOR JAN                                     |
|  |  | FLEET MAINTENANCE | LAWSON PRODUCTS, INC               | 9300599367  | 02/08/12 | 01.0882.0882.003523 | <b>\$326.99</b>               | FASTENERS FOR STOCK                                       |
|  |  | FLEET MAINTENANCE | EQUIPMENT DEPOT                    | C50011620   | 02/21/12 | 01.0882.0882.003523 | <b>-\$19.31</b>               | PO 138258, FREIGHT CREDIT ON INV#50264294, FLEET          |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | CM670385    | 02/09/12 | 01.0882.0882.003523 | <b>-\$100.00</b>              | PARTS BLANKET FOR JAN-FEB                                 |
|  |  | FLEET MAINTENANCE | JP MORGAN CHASE BANK               | FEB 12;CORP | 02/06/12 | 01.0882.0882.003001 | <b>\$46.79</b>                | TOOLS, (29214), FLEET                                     |
|  |  |                   |                                    |             | 02/06/12 | 01.0882.0882.003303 | <b>\$126.41</b>               | OIL, (29214), FLEET                                       |
|  |  |                   |                                    |             | 02/06/12 | 01.0882.0882.003523 | <b>\$696.26</b>               | PARTS, (29214), FLEET                                     |
|  |  |                   |                                    |             | 02/06/12 | 01.0882.0882.004232 | <b>\$96.00</b>                | ASE TEST FEE, R BOLTON, (87193), FLEET                    |
|  |  |                   |                                    |             | 02/06/12 | 01.0882.0882.004543 | <b>\$59.33</b>                | EQUIP REPAIRS, (29214), FLEET                             |
|  |  | FLEET MAINTENANCE | WALKER TIRE COMPANY                | LT-79334    | 02/03/12 | 01.0882.0882.003522 | <b>\$494.64</b>               | TIRE BLANKET FOR JAN-FEB STATE CONTRACT GS1030986         |
|  |  | FLEET MAINTENANCE | WALKER TIRE COMPANY                | LT-79425    | 02/14/12 | 01.0882.0882.003522 | <b>\$1,069.20</b>             | TIRE BLANKET FOR JAN-FEB STATE CONTRACT GS1030986         |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15507      | 02/09/12 | 01.0882.0882.003523 | <b>\$1,115.35</b>             | SHIELD, GUARD RING, BEARING AND LINK CHAIN FOR UNIT #2903 |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15508      | 02/09/12 | 01.0882.0882.003523 | <b>\$26.43</b>                | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15529      | 02/09/12 | 01.0882.0882.003523 | <b>\$20.48</b>                | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15663      | 02/14/12 | 01.0882.0882.003523 | <b>\$422.44</b>               | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15664      | 02/14/12 | 01.0882.0882.003523 | <b>\$21.24</b>                | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15827      | 02/17/12 | 01.0882.0882.003523 | <b>\$762.57</b>               | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15829      | 02/17/12 | 01.0882.0882.003523 | <b>\$482.51</b>               | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD        | P15830      | 02/17/12 | 01.0882.0882.003523 | <b>\$50.32</b>                | BLANKET PO FOR MOWER AND SHREDDER PARTS                   |
|  |  | FLEET MAINTENANCE | RDO EQUIPMENT CO                   | P73531      | 02/15/12 | 01.0882.0882.003523 | <b>\$379.30</b>               | FILTERS FOR STOCK                                         |
|  |  | FLEET MAINTENANCE | HOLT CAT                           | PIMP0082172 | 02/09/12 | 01.0882.0882.003523 | <b>\$283.07</b>               | PARTS BLANKET FOR JAN                                     |
|  |  | FLEET MAINTENANCE | HOLT CAT                           | PIMP0082243 | 02/10/12 | 01.0882.0882.003523 | <b>\$131.29</b>               | PARTS BLANKET FOR JAN                                     |
|  |  | FLEET MAINTENANCE | HOLT CAT                           | PIMP0082268 | 02/13/12 | 01.0882.0882.003523 | <b>\$1,111.84</b>             | PARTS BLANKET FOR FEB                                     |
|  |  | FLEET MAINTENANCE | HOLT CAT                           | PIMP0082332 | 02/13/12 | 01.0882.0882.003523 | <b>\$233.50</b>               | PARTS BLANKET FOR JAN                                     |
|  |  |                   |                                    |             |          |                     | <b>Total Dept.: 21,215.47</b> |                                                           |

FUNDING REQUIREMENTS  
MAR 6-7/2012

|      |      |                            |                                          |              |          |                     |                                |                                                                                       |
|------|------|----------------------------|------------------------------------------|--------------|----------|---------------------|--------------------------------|---------------------------------------------------------------------------------------|
| 0885 | 0885 | WSMN CO SELF FUNDING INS.  | CIGNA LIFE INSURANCE COMPANY OF NEW YORK | FEB 12       | 02/21/12 | 01.0885.0885.004058 | <b>\$2,503.46</b>              | FEB 12, GROUP LIFE, BNFTS                                                             |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 2,503.46</b>   |                                                                                       |
|      | 0886 | WSMN CO BENEFITS PGM.      | IKON OFFICE SOLUTIONS                    | 86474319     | 02/10/12 | 01.0885.0886.004621 | <b>\$350.00</b>                | IKON copier rental                                                                    |
|      |      | WSMN CO BENEFITS PGM.      | SMITH & ASSOCIATES CONSULTING            | FEB 12       | 02/15/12 | 01.0885.0886.004100 | <b>\$3,000.00</b>              | FEB 12, CONSULTING SERVICES, BNFTS                                                    |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 3,350.00</b>   |                                                                                       |
| 0999 | 0401 | COMMISSIONERS COURT        | FERRELLGAS                               | 11-007-01    | 01/17/12 | 01.0999.0401.009999 | <b>\$205,627.01</b>            | P#11WC901, FINAL BILL FOR WC REFUELING SITES, 2010 ENERGY EFF & CONSV GRANT           |
|      |      | COMMISSIONERS COURT        | CHRISTIAN BROTHERS AUTOMOTIVE-CEDAR PARK | 17347        | 02/09/12 | 01.0999.0401.009999 | <b>\$600.00</b>                | 1998 HONDA CIVIC, VIN#2HGEJ6520WH524402, AIR CHECK                                    |
|      |      | COMMISSIONERS COURT        | A-1 AUTOMOTIVE                           | 26080        | 02/13/12 | 01.0999.0401.009999 | <b>\$385.31</b>                | 2003 DODGE INTREPID SE, VIN#2B3HD46RX3H569315, AIR CHECK                              |
|      |      | COMMISSIONERS COURT        | CAPITOL KIA                              | 60112-001014 | 01/06/12 | 01.0999.0401.009999 | <b>\$3,000.00</b>              | 2012 KIA SOUL, VIN#KNDJT2A50C7742282, AIR CHECK                                       |
|      |      | COMMISSIONERS COURT        | JP MORGAN CHASE BANK                     | FEB 12;CORP  | 02/06/12 | 01.0999.0401.009999 | <b>\$390.62</b>                | SECURITY SAFE PAPER FOR VOUCHERS, OFC SUPPLIES, (97940), 2012 AIR CHECK               |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 210,002.94</b> |                                                                                       |
|      |      |                            |                                          |              | 09/13/11 | 01.0999.0541.009999 | <b>\$764.00</b>                | Vehicle integration kit for hostage negotiations phone-camera system for command bus. |
|      |      | EMERGENCY MANAGEMENT       | JP MORGAN CHASE BANK                     | FEB 12;CORP  | 02/06/12 | 01.0999.0541.009999 | <b>\$67.09</b>                 | BAGS, SCREWS, PANEL BOARD, (65517), FY 10 HOMELAND SECURITY                           |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 831.09</b>     |                                                                                       |
|      | 0573 | GRANTS - JUVENILE SERVICES | JP MORGAN CHASE BANK                     | FEB 12;CORP  | 02/06/12 | 01.0999.0573.009999 | <b>\$2.96</b>                  | FISHING EQUIP/SUPPLIES, (66004), 2011-12 GO PROGRAM                                   |
|      |      |                            |                                          |              | 02/06/12 | 01.0999.0573.009999 | <b>\$75.80</b>                 | TRIP FOOD/SUPPLIES, (66004), 2011-12 GO PROGRAM                                       |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 78.76</b>      |                                                                                       |
|      | 0582 | 911 ADDRESSING             | JP MORGAN CHASE BANK                     | FEB 12;CORP  | 02/06/12 | 01.0999.0582.009999 | <b>\$799.00</b>                | DATA CARE FIREPROOF SAFE, (38773), 2012 911 ADD                                       |
|      |      |                            |                                          |              | 02/06/12 | 01.0999.0582.009999 | <b>\$26.40</b>                 | POSTAGE, (36857), 2012 911 ADD                                                        |
|      |      |                            |                                          |              |          |                     | <b>Total Dept.: 825.40</b>     |                                                                                       |
|      |      |                            |                                          |              |          |                     | <b>Sum: 1,910,804.95</b>       |                                                                                       |