

FUNDING REQUIREMENTS  
MAY 22-23/12

| Fund | Dept | Dept Description | Vendor Name                         | Invoice Num   | Invoice Date | Account             | Expense Amt.       | Description                                                      |
|------|------|------------------|-------------------------------------|---------------|--------------|---------------------|--------------------|------------------------------------------------------------------|
| 0100 | 0000 | Default          | ELIO SUAREZ                         | 09-0931-CC4A  | 04/25/12     | 01.0100.0000.207022 | <b>\$2,000.00</b>  | WRIT#09-0931-CC4, DAN HOLMAN, CONST#2                            |
|      |      |                  |                                     |               | 04/25/12     | 01.0100.0000.341902 | <b>-\$200.00</b>   | WRIT#09-0931-CC4, DAN HOLMAN, CONST#2                            |
|      |      | Default          | HANH APPERSON                       | 09-662-T26    | 04/23/12     | 01.0100.0000.341700 | <b>\$19.00</b>     | C#09-662-T26, REFUND OVERPAID COURT COST, D/CLK                  |
|      |      | Default          | DALLAS CTY CONST #5                 | 10-587-T277   | 04/30/12     | 01.0100.0000.341700 | <b>\$140.00</b>    | DISTRICT CLERK FEES                                              |
|      |      | Default          | DEBBIE A SOLBERG                    | 10-949-T26    | 04/04/12     | 01.0100.0000.341700 | <b>\$10.00</b>     | C#10-949-T26, REFUND OVERPAID COURT COST, D/CLK                  |
|      |      | Default          | WILLIAMSON COUNTY                   | 11-024-T26E   | 05/09/12     | 01.0100.0000.207022 | <b>\$400.00</b>    | WRIT#11-024-T26, SYLVESTER BEDFORD DBA BEDFORD PLUMBING, CONST#2 |
|      |      |                  |                                     |               | 05/09/12     | 01.0100.0000.341902 | <b>-\$40.00</b>    | WRIT#11-024-T26, SYLVESTER BEDFORD DBA BEDFORD PLUMBING, CONST#2 |
|      |      | Default          | FAYETTE CTY SHERIFF                 | 11-312-T26    | 04/03/12     | 01.0100.0000.341700 | <b>\$100.00</b>    | DISTRICT CLERK FEES                                              |
|      |      | Default          | WHARTON CTY SHERIFF                 |               | 04/03/12     | 01.0100.0000.341700 | <b>\$75.00</b>     | DISTRICT CLERK FEES                                              |
|      |      | Default          | HARRIS CTY CONST #1                 | 11-438-T26    | 04/03/12     | 01.0100.0000.341700 | <b>\$75.00</b>     | DISTRICT CLERK FEES                                              |
|      |      | Default          | DENTON CTY CONST #4                 | 11-720-T26    | 04/02/12     | 01.0100.0000.341700 | <b>\$9.15</b>      | DISTRICT CLERK FEES                                              |
|      |      | Default          | BASTROP CTY SHERIFF                 | 11-898-T277   | 04/03/12     | 01.0100.0000.341700 | <b>\$75.00</b>     | DISTRICT CLERK FEES                                              |
|      |      | Default          | KERR CTY SHERIFF                    | 11-935-T368   | 04/11/12     | 01.0100.0000.341700 | <b>\$85.00</b>     | DISTRICT CLERK FEES                                              |
|      |      | Default          | BURNET CTY SHERIFF                  | 11-986-T368   | 04/17/12     | 01.0100.0000.341700 | <b>\$150.00</b>    | DISTRICT CLERK FEES                                              |
|      |      | Default          | BRENT SHAPIRO                       | 12377GF       | 05/14/12     | 01.0100.0000.209800 | <b>\$1,700.00</b>  | C#07-1096-K277, EXTRADITION REFUND FEE, A/PROB                   |
|      |      | Default          | A J MORRIS                          | 2001-004045-2 | 04/26/12     | 01.0100.0000.207022 | <b>\$10,000.00</b> | WRIT#2001-004045-2, GARY CRAIGHEAD, CONST#2                      |
|      |      |                  |                                     |               | 04/26/12     | 01.0100.0000.341902 | <b>-\$1,000.00</b> | WRIT#2001-004045-2, GARY CRAIGHEAD, CONST#2                      |
|      |      | Default          | MARK MORALES & ASSOCIATES           | 2011-01760    | 05/03/12     | 01.0100.0000.341400 | <b>\$23.00</b>     | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | GREENING LAW FIRM PC                | 2012-87142    | 05/03/12     | 01.0100.0000.341400 | <b>\$205.00</b>    | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | COURTNEY TATE                       | 3CR-11-23666  | 05/09/12     | 01.0100.0000.209700 | <b>\$103.10</b>    | OVERPAYMENT, JP#3                                                |
|      |      | Default          | TEXAS PARKS & WILDLIFE              | 3CR-12-06975  | 05/07/12     | 01.0100.0000.209600 | <b>\$48.45</b>     | FINE, JP#3                                                       |
|      |      | Default          | MI PUEBLITO                         | 56966I        | 05/10/12     | 01.0100.0000.207022 | <b>\$194.10</b>    | WRIT#56966, ENRIQUE TELLO, CONST#2                               |
|      |      | Default          | ZINDA & DAVIS PLLC                  | 6112          | 05/15/12     | 01.0100.0000.370500 | <b>\$25.00</b>     | CK#6112, MAY 8/12, REUND, EMS                                    |
|      |      | Default          | VERDUGO TRUSTEE SERVICE CORPORATION | 630691        | 04/25/12     | 01.0100.0000.341400 | <b>\$8.00</b>      | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | STRASBURGER & PRICE LLP             | 630819        | 04/25/12     | 01.0100.0000.341400 | <b>\$8.00</b>      | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | UNIVERSITY FEDERAL CREDIT UNION     | 632099        | 05/01/12     | 01.0100.0000.341400 | <b>\$16.00</b>     | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | LAWRENCE & STENSON LAW PLLC         | 632140        | 05/02/12     | 01.0100.0000.341400 | <b>\$40.00</b>     | OVERPAYMENT, C/CLK                                               |
|      |      | Default          | BEXAR CTY SHERIFF                   | APR 12        | 05/08/12     | 01.0100.0000.341700 | <b>\$300.00</b>    | DISTRICT CLERK FEES                                              |
|      |      | Default          | DALLAS CTY CONST #1                 |               | 05/08/12     | 01.0100.0000.341700 | <b>\$968.73</b>    | DISTRICT CLERK FEES                                              |

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|  |      | Default             | DALLAS CTY CONST #3                     |                | 05/08/12 | 01.0100.0000.341700 | \$145.00                      | DISTRICT CLERK FEES                                                |
|  |      | Default             | FORT BEND CTY CONST #3                  |                | 04/08/12 | 01.0100.0000.341700 | \$200.00                      | DISTRICT CLERK FEES                                                |
|  |      | Default             | MCCREARY, VESELKA, BR AGG & ALLEN       |                | 05/08/12 | 01.0100.0000.341700 | \$220.00                      | DISTRICT CLERK FEES                                                |
|  |      | Default             | TRAVIS CTY CONST #5                     |                | 05/08/12 | 01.0100.0000.341700 | \$1,931.73                    | DISTRICT CLERK FEES                                                |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 18,034.26</b> |                                                                    |
|  | 0212 | COMMISSIONER PCT 2  | KIM FOX                                 | 04/30/12       | 04/30/12 | 01.0100.0212.004231 | \$101.99                      | APR 2-30/12, EXP REIMB, PCT#2                                      |
|  |      |                     |                                         |                | 04/30/12 | 01.0100.0212.004232 | \$48.29                       | APR 2-30/12, EXP REIMB, PCT#2                                      |
|  |      | COMMISSIONER PCT 2  | KATHY A PIERCE                          | 05/03/12       | 05/03/12 | 01.0100.0212.004231 | \$192.26                      | APR 3-26/12, EXP REIMB, PCT#2                                      |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 342.54</b>    |                                                                    |
|  | 0215 | INFRASTRUCTURE DEPT | ROBERT DAIGH                            | 05/04/12       | 05/04/12 | 01.0100.0215.004231 | \$139.58                      | APR 2-27/12, EXP REIMB, INFRA                                      |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 139.58</b>    |                                                                    |
|  | 0400 | COUNTY JUDGE        | HILL COUNTRY NEWS                       | APR 12;WN      | 04/26/12 | 01.0100.0400.004310 | \$84.00                       | WILCO NEWS AD, C/JUDGE                                             |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 84.00</b>     |                                                                    |
|  | 0402 | HUMAN RESOURCES     | MCGUIRE & ASSOCIATES CONSULTING         | 04/10/12       | 04/10/12 | 01.0100.0402.004100 | \$1,500.00                    | "INTRO TO BALDRIDGE ENGAGEMENT LEVEL" TRAINING, HR                 |
|  |      | HUMAN RESOURCES     | JOYCE M NEMEC                           | 04/16/12       | 04/16/12 | 01.0100.0402.004232 | \$26.75                       | APR 3/12, EXP REIMB, HR                                            |
|  |      | HUMAN RESOURCES     | BESTLINE COMMUNICATIONS                 | 173;HR/B       | 05/01/12 | 01.0100.0402.004211 | \$13.01                       | APR 2012, HR/BNFTS                                                 |
|  |      | HUMAN RESOURCES     | WILLIAMSON CTY & CITIES HEALTH DISTRICT | 2012-04-15HEPB | 04/15/12 | 01.0100.0402.003800 | \$80.00                       | HEP B IMMUNIZATIONS (2) @ \$40, HR                                 |
|  |      | HUMAN RESOURCES     | WILLIAMSON CTY & CITIES HEALTH DISTRICT | 2012-04-30TB   | 04/03/12 | 01.0100.0402.003801 | \$140.00                      | TB SKIN TESTS (14) @ \$10, HR                                      |
|  |      | HUMAN RESOURCES     | OFFICE DEPOT, INC                       | 605662573001   | 04/17/12 | 01.0100.0402.003100 | \$228.90                      | general office supplies                                            |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 1,988.66</b>  |                                                                    |
|  | 0403 | COUNTY CLERK        | TEXAS DEPT OF STATE HEALTH SERVICES     | 16205          | 05/02/12 | 01.0100.0403.004210 | \$226.92                      | REMOTE BIRTH ACCESS, APR 2012, C/CLK                               |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 226.92</b>    |                                                                    |
|  | 0405 | VETERAN SERVICES    | OFFICE DEPOT, INC                       | 605992650001   | 04/19/12 | 01.0100.0405.003100 | \$31.79                       | General Office Supplies                                            |
|  |      | VETERAN SERVICES    | OFFICE DEPOT, INC                       | 607977292001   | 05/07/12 | 01.0100.0405.003100 | \$104.46                      | General Office Supplies                                            |
|  |      |                     |                                         |                |          |                     | <b>Total Dept.: 136.25</b>    |                                                                    |
|  | 0409 | NON-DEPARTMENTAL    | JOSE I GUERRA, INC                      | 12585          | 03/31/12 | 01.0100.0409.005000 | \$10,454.00                   | P#12004.20, THRU APR 30/12, PARKING GARAGE REPAIR                  |
|  |      | NON-DEPARTMENTAL    | WEAVER & TIDWELL LLP                    | 172601         | 04/12/12 | 01.0100.0409.004181 | \$4,500.00                    | C#1001057.AUDIT, FINAL AUDIT OF WILLIAMSON COUNTY, AS OF SEP 30/11 |
|  |      | NON-DEPARTMENTAL    | TEXAS COLORADO RIVER FLOODPLAIN         | 2012           | 04/23/12 | 01.0100.0409.003900 | \$1,500.00                    | 2012 MEMBERSHIP FEES TCRFC                                         |
|  |      | NON-DEPARTMENTAL    | ALLENSWORTH & PORTER LLP                | 21392          | 05/03/12 | 01.0100.0409.004100 | \$5,322.75                    | APR 12, PARKING GARAGE                                             |

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|  |      |                      |                         |              |          |                     | <b>Total Dept.: 21,776.75</b>                                |
|  | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY     | 08-01957-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> PETER CASTILLO, CC#1                         |
|  |      | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY     | 09-03781-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$500.00</b> C#03-10-00141-CR, WENDY DAWN HOLBROOKS, CC#1 |
|  |      | COUNTY COURTS AT LAW | JASON REW HUNTER        | 10-09164-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> APRIL NIXON, CC#1                            |
|  |      | COUNTY COURTS AT LAW | WARREN & ASSOCIATES PC  | 10-09619-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> ELIAS MICHAEL LUJAN, CC#1                    |
|  |      | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH  | 10-2398-FC4G | 05/10/12 | 01.0100.0425.004131 | <b>\$65.00</b> B, CHILDREN, CC#4                             |
|  |      | COUNTY COURTS AT LAW | MCGIRR LAW              | 10-2949-FC4J | 05/10/12 | 01.0100.0425.004131 | <b>\$721.50</b> WT, CC#4                                     |
|  |      | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH  | 10-3147-FC4F | 05/10/12 | 01.0100.0425.004131 | <b>\$113.75</b> BH, CC#4                                     |
|  |      | COUNTY COURTS AT LAW | JESSICA WORDEN          | 10-3159-FC4  | 05/10/12 | 01.0100.0425.004131 | <b>\$243.75</b> EL, CC#4                                     |
|  |      | COUNTY COURTS AT LAW | MCGIRR LAW              | 10-3159-FC4J | 05/10/12 | 01.0100.0425.004131 | <b>\$1,105.00</b> EPL, CC#4                                  |
|  |      | COUNTY COURTS AT LAW | MCCOY & HUIE PLLC       | 11-04529-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> SEAN P STANLEY, CC#1                         |
|  |      | COUNTY COURTS AT LAW | BLAIR JONES             | 11-04543-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$1,000.00</b> JACOB MICHAEL VASQUEZ, CC#1                |
|  |      | COUNTY COURTS AT LAW | ROBERT CARL FRAZER      | 11-05602-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> JOE WILLMON, CC#1                            |
|  |      | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO   | 11-06263-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$375.00</b> SERGIO RAMIREZ-FRIAS, CC#1                   |
|  |      | COUNTY COURTS AT LAW | DRISCOLL & HUG PC       | 11-06668-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$225.00</b> C#11-06669-1, SHAESSA EVANS, CC#1            |
|  |      | COUNTY COURTS AT LAW | CAROL L COLLINS         | 11-0669-CP4  | 05/10/12 | 01.0100.0425.004131 | <b>\$1,356.00</b> GUARDIANSHIP OF PCN, CC#4                  |
|  |      | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH      | 11-06965-1   | 04/30/12 | 01.0100.0425.004134 | <b>\$175.00</b> EILEEN ANNE KORTHUIS, CC#1                   |
|  |      | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 11-07103-1   | 04/30/12 | 01.0100.0425.004134 | <b>\$175.00</b> WILLIAM JAMES MCKEE, CC#1                    |
|  |      | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY     | 11-07300-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> KAREN LONG-CONRAD, CC#1                      |
|  |      | COUNTY COURTS AT LAW | KELLEY WHALEN           | 11-07534-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$225.00</b> C#12-01843-1, ELIZABETH ANN MILLER, CC#1     |
|  |      | COUNTY COURTS AT LAW | GABRIELLA C YOUNG       | 11-07555-3   | 05/09/12 | 01.0100.0425.004134 | <b>\$1,000.00</b> HALI RAGLAND, CC#3                         |
|  |      | COUNTY COURTS AT LAW | SYLVIA ACOSTA           | 11-07655-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> MARK BROWDER, CC#1                           |
|  |      | COUNTY COURTS AT LAW | LEE NORTON BAIN         | 11-0770-CP4  | 05/15/12 | 01.0100.0425.004131 | <b>\$300.00</b> GUARDIANSHIP OF SJB, CC#4                    |
|  |      | COUNTY COURTS AT LAW | CHARLES FAGERBERG       | 11-08584-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> WALTER SCOTT, CC#1                           |
|  |      | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER  | 11-09493-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$225.00</b> C#11-09494-1, ZACHERY ISEVAL, CC#1           |
|  |      | COUNTY COURTS AT LAW | KELLY A SUNDBERG        | 11-2868-FC4  | 05/10/12 | 01.0100.0425.004131 | <b>\$1,152.50</b> RW, A CHILD, CC#4                          |
|  |      | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP    | 12-00195-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$225.00</b> C#12-00194-1, SHAWN TIMOTHY BAROME0, CC#1    |
|  |      | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS  | 12-01440-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> JOSHUA PIERCE, CC#1                          |
|  |      | COUNTY COURTS AT LAW | ROBERT ALFREDO REYES JR | 12-0178-CP4  | 05/07/12 | 01.0100.0425.004131 | <b>\$838.50</b> FVHO, CC#4                                   |
|  |      | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP    | 12-02955-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> HALEY LYNN FUHRMAN, CC#1                     |
|  |      | COUNTY COURTS AT LAW | LESLI R FITZPATRICK     | 12-03093-1   | 05/08/12 | 01.0100.0425.004134 | <b>\$175.00</b> LUCIO RETANA JR, CC#1                        |

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|  |      | COUNTY COURTS AT LAW  | CHARLES FAGERBERG                  | 12-03095-1    | 05/08/12 | 01.0100.0425.004134 | \$175.00               | LUIS FELIPE RODRIGUEZ-RANGEL, CC#1                               |
|  |      | COUNTY COURTS AT LAW  | R SCOTT MAGEE                      | 12-03303-1    | 05/08/12 | 01.0100.0425.004134 | \$175.00               | OSUALDO LOPEZ, CC#1                                              |
|  |      | COUNTY COURTS AT LAW  | ROSARIO E FIGUEROA                 | 12044         | 04/25/12 | 01.0100.0425.004141 | \$195.00               | SPANISH INTERP, APR 25/12, CC#2                                  |
|  |      | COUNTY COURTS AT LAW  | ROSARIO E FIGUEROA                 | 12046         | 05/01/12 | 01.0100.0425.004141 | \$130.00               | C#12-1177-FC3, SPANISH INTERP, CC#3                              |
|  |      | COUNTY COURTS AT LAW  | ROSARIO E FIGUEROA                 | 12047         | 05/02/12 | 01.0100.0425.004141 | \$195.00               | SPANISH INTERP, MAY 2/12, CC#2                                   |
|  |      | COUNTY COURTS AT LAW  | COMMUNICATION BY HAND              | 120501WC-3    | 05/01/12 | 01.0100.0425.004141 | \$372.00               | SIGN LANGUAGE INTERP, FEB 24/12, AFTERNOON SESSION, RHYMES, CC#3 |
|  |      | COUNTY COURTS AT LAW  | HARWELL INTERPRETING & TRANSLATION | 2945          | 05/02/12 | 01.0100.0425.004141 | \$195.00               | SPANISH INTERP (6 CASES), MAY 1/12, CC#2                         |
|  |      | COUNTY COURTS AT LAW  | ROBERTO C OSTROWSKI                | MAY12-005     | 05/03/12 | 01.0100.0425.004141 | \$180.00               | INTERP, MAY 3/12, CC#3                                           |
|  |      | COUNTY COURTS AT LAW  | ROBERTO C OSTROWSKI                | MAY12-006     | 05/04/12 | 01.0100.0425.004141 | \$180.00               | INTERP, MAY 4/12, CC#3                                           |
|  |      |                       |                                    |               |          |                     | Total Dept.: 13,743.00 |                                                                  |
|  | 0427 | COUNTY COURT AT LAW 2 | KYOCERA MITA AMERICA, INC          | 110152896     | 01/28/11 | 01.0100.0427.004621 | \$92.97                | S#K3023745, FEB 2011, CC#2                                       |
|  |      | COUNTY COURT AT LAW 2 | KYOCERA MITA AMERICA, INC          | 110963148     | 09/28/11 | 01.0100.0427.004621 | \$62.60                | S#K3023745, OCT 2011, CC#2                                       |
|  |      | COUNTY COURT AT LAW 2 | KYOCERA MITA AMERICA, INC          | 111289293     | 12/29/11 | 01.0100.0427.004621 | \$75.55                | S#K3023745, JAN 2012, CC#2                                       |
|  |      | COUNTY COURT AT LAW 2 | KYOCERA MITA AMERICA, INC          | 120132764     | 01/30/12 | 01.0100.0427.004621 | \$80.15                | S#K3023745, FEB 2012, CC#2                                       |
|  |      | COUNTY COURT AT LAW 2 | BESTLINE COMMUNICATIONS            | 173;CC2       | 05/01/12 | 01.0100.0427.004211 | \$7.74                 | APR 2012, CC#2                                                   |
|  |      |                       |                                    |               |          |                     | Total Dept.: 319.01    |                                                                  |
|  | 0429 | COUNTY COURT AT LAW 4 | CLERK, SUPREME COURT               | 2012;MCMASTER | 05/04/12 | 01.0100.0429.003900 | \$365.00               | 2012 MEMB DUES, MCMASTER, CC#4                                   |
|  |      |                       |                                    |               |          |                     | Total Dept.: 365.00    |                                                                  |
|  | 0435 | DISTRICT COURTS       | ELLAINE FORESTER, CSR              | 05-1144-K26B  | 05/04/12 | 01.0100.0435.004125 | \$45.00                | TRANSCRIPTS, 26TH                                                |
|  |      | DISTRICT COURTS       | LISA DAVID                         | 05/16/12      | 05/16/12 | 01.0100.0435.004002 | \$2,916.00             | REPLENISH JURY FUND, D/CRT                                       |
|  |      | DISTRICT COURTS       | KATHRYN MARY HOLTON                | 08-757-K26    | 05/14/12 | 01.0100.0435.004132 | \$750.00               | REID LEWIS WHITESIDES, 26TH                                      |
|  |      | DISTRICT COURTS       | KATHRYN SALZER                     | 11-1465-K277  | 05/10/12 | 01.0100.0435.004132 | \$500.00               | ANDREW MILLER, 277TH                                             |
|  |      | DISTRICT COURTS       | LESLIE J HALASZ                    | 11-1619-K26   | 05/14/12 | 01.0100.0435.004132 | \$500.00               | C#11-1804-K26, JOSE MEDRANO, 26TH                                |
|  |      | DISTRICT COURTS       | RICK GUZMAN                        | 11-1653-K277  | 05/10/12 | 01.0100.0435.004132 | \$500.00               | MAGDALENA RAMIREZ-GARCIA, 277TH                                  |
|  |      | DISTRICT COURTS       | BALLARD & MULLOWNEY                | 11-696-K277   | 05/10/12 | 01.0100.0435.004132 | \$500.00               | BEVERLY FERNANDEZ, 277TH                                         |
|  |      | DISTRICT COURTS       | LUCIO ALONZO DEL TORO              | 11-886-K26    | 05/07/12 | 01.0100.0435.004132 | \$500.00               | CATALINA GONZALEZ, 26TH                                          |
|  |      | DISTRICT COURTS       | MIKE DAVIS                         | 12-0040-K26   | 05/04/12 | 01.0100.0435.004132 | \$500.00               | C#12-0085-K26, DARRIAN MAURICE BRYANT, 26TH                      |

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|  |      | DISTRICT COURTS   | BALLARD & MULLOWNEY                        | 12-0225-K277     | 05/10/12 | 01.0100.0435.004132 | \$500.00              | JONATHAN EUGENE RISENHOOVER, 277TH                                     |
|  |      | DISTRICT COURTS   | LESLIE J HALASZ                            | 12-0234-K26      | 05/14/12 | 01.0100.0435.004132 | \$500.00              | LORRIE STRAIT, 26TH                                                    |
|  |      | DISTRICT COURTS   | RAYMOND M ESPERSEN                         | 12-0426-K277     | 05/14/12 | 01.0100.0435.004132 | \$250.00              | DAVID HERNANDEZ-MARTINEZ, 277TH                                        |
|  |      | DISTRICT COURTS   | KATHRYN SALZER                             | 12-0453-K368     | 05/14/12 | 01.0100.0435.004132 | \$500.00              | JOE GARZA JR, 26TH                                                     |
|  |      | DISTRICT COURTS   | COMMUNICATION BY HAND                      | 120501WC-26      | 05/01/12 | 01.0100.0435.004141 | \$212.50              | INTERP, MAR 15/12, SANCHEZ, 26TH                                       |
|  |      |                   |                                            |                  |          |                     | Total Dept.: 8,673.50 |                                                                        |
|  | 0440 | DISTRICT ATTORNEY | LEXIS NEXIS                                | 1204030779       | 04/30/12 | 01.0100.0440.004210 | \$210.00              | APR 2012, ONLINE CHGS, D/ATTY                                          |
|  |      | DISTRICT ATTORNEY | GT DISTRIBUTORS, INC                       | 397699           | 05/03/12 | 01.0100.0440.003004 | \$553.00              | Ammunition                                                             |
|  |      | DISTRICT ATTORNEY | V QUEST OFFICE MACHINES & SUPPLIES         | 56212            | 05/01/12 | 01.0100.0440.003100 | \$204.58              | office supplies                                                        |
|  |      | DISTRICT ATTORNEY | VERIZON WIRELESS                           | 6729987126       | 05/04/12 | 01.0100.0440.004209 | \$196.60              | APR 5-MAY 4/12, D/ATTY                                                 |
|  |      | DISTRICT ATTORNEY | JP MORGAN CHASE BANK                       | MAY 12;AIR       | 05/10/12 | 01.0100.0440.004932 | \$30.00               | SW AIR, MAY 7/12, ONE WAY FROM LUBBOCK, P CLARK, C#11-950-K368, D/ATTY |
|  |      |                   |                                            |                  |          |                     | Total Dept.: 1,194.18 |                                                                        |
|  | 0450 | DISTRICT CLERK    | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1097774-AP12     | 05/03/12 | 01.0100.0450.004216 | \$325.00              | S#4264366, APR 20-MAY 20/12, D/CLK                                     |
|  |      | DISTRICT CLERK    | NORMAN LANGE CUSTOM TROPHIES               | 11712            | 05/01/12 | 01.0100.0450.003100 | \$3.25                | (2 Name plates)                                                        |
|  |      | DISTRICT CLERK    | OFFICE DEPOT, INC                          | 606504524001     | 04/24/12 | 01.0100.0450.003100 | \$254.54              | General Office Supplies                                                |
|  |      |                   |                                            |                  |          |                     | Total Dept.: 582.79   |                                                                        |
|  | 0451 | J.P. PRECINCT 1   | AMY WILSON                                 | 05/10/12         | 05/10/12 | 01.0100.0451.004232 | \$340.87              | MAY 7-9/12, EXP REIMB, JP#1                                            |
|  |      | J.P. PRECINCT 1   | LEXIS NEXIS RISK DATA MANAGEMENT INC       | 1149950-20120430 | 04/30/12 | 01.0100.0451.004210 | \$110.20              | APR 2012, JP#1                                                         |
|  |      | J.P. PRECINCT 1   | TRAVIS CTY MEDICAL EXAMINER                | 12-00863         | 05/03/12 | 01.0100.0451.004190 | \$2,300.00            | MARY ANN HERNANDEZ, JP#1                                               |
|  |      | J.P. PRECINCT 1   | BONNIE SIMS                                | 5/11/12          | 05/11/12 | 01.0100.0451.004231 | \$11.10               | MAY 7-11/12, EXP REIMB, JP#1                                           |
|  |      |                   |                                            |                  | 05/11/12 | 01.0100.0451.004232 | \$340.55              | MAY 7-11/12, EXP REIMB, JP#1                                           |
|  |      | J.P. PRECINCT 1   | BONNIE SIMS                                | 5/14/12          | 05/14/12 | 01.0100.0451.004232 | \$20.14               | MAY 2/12, EXP REIMB, JP#1                                              |
|  |      | J.P. PRECINCT 1   | MCCREARY, VESELKA, BR AGG & ALLEN          | 50139            | 05/01/12 | 01.0100.0451.004100 | \$169.20              | JPCR0722670, 0413970, FEES, JP#1                                       |
|  |      | J.P. PRECINCT 1   | EAGLE OFFICE PRODUCTS INC                  | 77648            | 05/03/12 | 01.0100.0451.003100 | \$15.75               | Blanket Order for March                                                |
|  |      | J.P. PRECINCT 1   | WEST GROUP                                 | 824872145        | 05/01/12 | 01.0100.0451.004210 | \$83.00               | APR 2012 ONLINE CHRGS, JP#1                                            |
|  |      | J.P. PRECINCT 1   | WEST GROUP                                 | 824872243        | 05/01/12 | 01.0100.0451.004210 | \$95.00               | APR 2012 ONLINE CHRGS, JP#1                                            |
|  |      | J.P. PRECINCT 1   | CITY OF ROUND ROCK                         | MAY 12/2403      | 05/03/12 | 01.0100.0451.004430 | \$27.59               | MAR 26-APR 25/12, JP#1                                                 |
|  |      |                   |                                            |                  |          |                     | Total Dept.: 3,513.40 |                                                                        |
|  | 0453 | J.P. PRECINCT 3   | STEVE BENTON                               | 05/16/12         | 05/16/12 | 01.0100.0453.004002 | \$240.00              | REPLENISH JURY FUND, JP#3                                              |

FUNDING REQUIREMENTS  
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|      |                 |                                            |                  |          |                     |                              |                                                                                                                                                                                               |
|------|-----------------|--------------------------------------------|------------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | J.P. PRECINCT 3 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1040816-MY12     | 05/13/12 | 01.0100.0453.004216 | <b>\$108.94</b>              | 54 Month Rental, 12 Months @ \$108.94 Per Month, Invoice Monthly, October 1, 2011 Thru September 30, 2012, DP "WOW" Scale To Add To DP525, "DJW2"<pcn, Annual Maintenance \$456.00            |
|      |                 |                                            |                  | 05/13/12 | 01.0100.0453.004216 | <b>\$219.00</b>              | 60 Month Rental, 12 Months @ \$219.00 Per Month, DP-525 without WOW, 10-Pound Scale, Diff-Weigh Scale Option, PC Port, Rate Updates, Invoice Monthly, OCTOBER 1, 2011 Thru SEPTEMBER 30, 2012 |
|      |                 |                                            |                  | 05/13/12 | 01.0100.0453.004216 | <b>\$15.00</b>               | Stock #: FTW72, 60 Month Rental, 12 Months @ \$15.00 Per Month, Work Table 72", Invoice Monthly, OCTOBER 1, 2011 Thru SEPTEMBER 30, 2012                                                      |
|      | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER                | 12-00823         | 04/30/12 | 01.0100.0453.004190 | <b>\$2,300.00</b>            | JEFFREY DAVID REINLIE, JP#3                                                                                                                                                                   |
|      | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER                | 12-00887         | 05/08/12 | 01.0100.0453.004190 | <b>\$2,300.00</b>            | JOHN EARL DUDLEY, JP#3                                                                                                                                                                        |
|      | J.P. PRECINCT 3 | LEXIS NEXIS RISK DATA MANAGEMENT INC       | 1452310-20120430 | 04/30/12 | 01.0100.0453.004210 | <b>\$47.00</b>               | APR 12, SEARCHES,, JP#3                                                                                                                                                                       |
|      | J.P. PRECINCT 3 | BESTLINE COMMUNICATIONS                    | 173;JP3          | 05/01/12 | 01.0100.0453.004211 | <b>\$29.71</b>               | MAY 2012, JP#3                                                                                                                                                                                |
|      | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES                     | 2938557          | 04/30/12 | 01.0100.0453.004141 | <b>\$95.48</b>               | INTERP, JP#3                                                                                                                                                                                  |
|      |                 |                                            |                  |          |                     | <b>Total Dept.: 5,355.13</b> |                                                                                                                                                                                               |
| 0454 | J.P. PRECINCT 4 | JUDY S HOBBS                               | 04/27/12         | 04/27/12 | 01.0100.0454.004231 | <b>\$149.89</b>              | FEB 12-APR 25/12, EXP REIMB, JP#4                                                                                                                                                             |
|      |                 |                                            |                  | 04/27/12 | 01.0100.0454.004232 | <b>\$214.83</b>              | FEB 12-APR 25/12, EXP REIMB, JP#4                                                                                                                                                             |
|      | J.P. PRECINCT 4 | PROVIDENCE FUNERAL HOME                    | 04/27/12;FK      | 04/27/12 | 01.0100.0454.004192 | <b>\$250.00</b>              | FLOYD KUHL, JP#4                                                                                                                                                                              |
|      | J.P. PRECINCT 4 | PROVIDENCE FUNERAL HOME                    | 04/30/12;RLT     | 04/30/12 | 01.0100.0454.004192 | <b>\$250.00</b>              | ROYCE "ROSSIE" LEE THOMPSON, JP#4                                                                                                                                                             |
|      | J.P. PRECINCT 4 | LEXIS NEXIS RISK DATA MANAGEMENT INC       | 1335474-20120430 | 04/30/12 | 01.0100.0454.004210 | <b>\$50.00</b>               | APR 12, ONLINE CHRGS, JP#4                                                                                                                                                                    |
|      | J.P. PRECINCT 4 | GOVERNMENTAL COLLECTORS ASSOC OF TX        | MAY 12;HOBBS     | 05/11/12 | 01.0100.0454.004232 | <b>\$165.00</b>              | GCAT CONF REG, MAY 6-9/12, J HOBBS, JP#4                                                                                                                                                      |
|      |                 |                                            |                  |          |                     | <b>Total Dept.: 1,079.72</b> |                                                                                                                                                                                               |
| 0475 | COUNTY ATTORNEY | JONES MCCLURE PUBLISHING, INC              | 100274856        | 04/14/12 | 01.0100.0475.003901 | <b>\$103.00</b>              | O'CONNOR'S TEXAS CIVIL APPEALS 2012 (1), C/ATTY                                                                                                                                               |
|      | COUNTY ATTORNEY | JUSTICE BENEFITS, INC                      | 200408193        | 05/02/12 | 01.0100.0475.003312 | <b>\$3,473.28</b>            | IV-E LEGAL 1Q FY 2012 CLAIM, C/ATTY                                                                                                                                                           |
|      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC     | 2012;LLOYD       | 05/11/12 | 01.0100.0475.003900 | <b>\$50.00</b>               | MAY 2012-2013, DUES, S LLOYD, C/ATTY                                                                                                                                                          |
|      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC     | 2012;SCHWAB      | 05/11/12 | 01.0100.0475.003900 | <b>\$50.00</b>               | MAY 2012-2013, DUES, G SCHWAB, C/ATTY                                                                                                                                                         |

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|  |      |                 |                                        |                    |          |                     |                       |                                                                       |
|--|------|-----------------|----------------------------------------|--------------------|----------|---------------------|-----------------------|-----------------------------------------------------------------------|
|  |      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 2012;STRYKER       | 05/11/12 | 01.0100.0475.003900 | \$60.00               | MAY 2012-2013, DUES, K B STRYKER, C/ATTY                              |
|  |      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 2012;THOMPSON      | 05/11/12 | 01.0100.0475.003900 | \$60.00               | MAY 2012-2013, DUES, C THOMPSON, C/ATTY                               |
|  |      | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 2012;VASQUEZ       | 05/11/12 | 01.0100.0475.003900 | \$50.00               | MAY 2012-2013, DUES, A A VASQUEZ, C/ATTY                              |
|  |      | COUNTY ATTORNEY | KONICA MINOLTA BUSINESS SOLUTIONS      | 220767955          | 04/01/12 | 01.0100.0475.004621 | \$174.19              | S#A1UE011012809, APR 12, C/ATTY                                       |
|  |      | COUNTY ATTORNEY | KONICA MINOLTA BUSINESS SOLUTIONS      | 220768229          | 04/01/12 | 01.0100.0475.004621 | \$324.79              | S#A0PP011016058, APR 12, C/ATTY                                       |
|  |      | COUNTY ATTORNEY | TEXAS FLEET FUEL LTD                   | 33932586           | 04/16/12 | 01.0100.0475.003301 | \$169.54              | blanket PO for gasoline                                               |
|  |      | COUNTY ATTORNEY | TEXAS FLEET FUEL LTD                   | 33992954           | 04/23/12 | 01.0100.0475.003301 | \$243.43              | blanket PO for gasoline                                               |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 603262343001       | 03/27/12 | 01.0100.0475.003100 | \$24.30               | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 603429974001       | 03/28/12 | 01.0100.0475.003100 | \$46.19               | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 603472647001       | 03/28/12 | 01.0100.0475.003100 | \$135.54              | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 603473632001       | 03/28/12 | 01.0100.0475.003100 | \$17.56               | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 603473706001       | 03/28/12 | 01.0100.0475.003100 | \$11.24               | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 605750776001       | 04/18/12 | 01.0100.0475.003100 | \$135.62              | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 605779872001       | 04/18/12 | 01.0100.0475.003100 | \$185.39              | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | OFFICE DEPOT, INC                      | 606028326001       | 04/19/12 | 01.0100.0475.003100 | \$133.55              | blanket PO for office supplies                                        |
|  |      | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                   | 7-845-14610        | 04/05/12 | 01.0100.0475.004932 | \$50.79               | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                     |
|  |      | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                   | 7-852-50266        | 04/12/12 | 01.0100.0475.004932 | \$6.61                | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                     |
|  |      | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                   | 7-860-21802        | 04/19/12 | 01.0100.0475.004932 | \$10.18               | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                     |
|  |      | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                   | 7-868-22127        | 04/26/12 | 01.0100.0475.004932 | \$5.09                | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                     |
|  |      | COUNTY ATTORNEY | AT&T MOBILITY                          | 826469527X04192012 | 04/11/12 | 01.0100.0475.004209 | \$63.72               | MAR 12-APR 11/12, C/ATTY                                              |
|  |      |                 |                                        |                    |          |                     | Total Dept.: 5,584.01 |                                                                       |
|  | 0491 | BUDGET OFFICE   | ASHLIE R BLAYLOCK                      | 05/09/12           | 05/09/12 | 01.0100.0491.004231 | \$80.10               | MAR 21-MAY 8/12, EXP REIMB, BDGT OFC                                  |
|  |      |                 |                                        |                    |          |                     | Total Dept.: 80.10    |                                                                       |
|  | 0492 | ELECTIONS       | INTAB, INC                             | 134921A            | 05/04/12 | 01.0100.0492.004251 | \$143.80              | BARCODE LARGE PULL TITE SEALS<br>BLUE                                 |
|  |      |                 |                                        |                    | 05/04/12 | 01.0100.0492.004251 | \$449.50              | BARCODE NON-RESIDUE TAMPER EVIDENT SECURITY SEALS<br>1" X 3-3/8" BLUE |

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|  |      |                  |                                      |                  |          |                     |                       |                                                                                                                                                                                                                                                                       |
|--|------|------------------|--------------------------------------|------------------|----------|---------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                  |                                      |                  | 05/04/12 | 01.0100.0492.004251 | \$17.15               | SHIPPING                                                                                                                                                                                                                                                              |
|  |      | ELECTIONS        | KONICA MINOLTA<br>BUSINESS SOLUTIONS | 221048080        | 05/02/12 | 01.0100.0492.004621 | \$341.07              | KONICA MINOLTA BIZHUB C552 COPIER/PRINTER/SCANNER/STAPLER<br>FINISHER W/3 HOLE PUNCH, FAX & INTERNAL PRINT CONTROLLER.<br>w/12,000 PRINTS; OVERAGE AT \$0.00641; ea. COLOR CLICK @ \$0.05938.<br>\$341.07/MO. DIR-SDD-1673 using 48 mo. lease rate                    |
|  |      | ELECTIONS        | SAFEGUARD BUSINESS<br>SYSTEMS, INC   | 27819851         | 04/26/12 | 01.0100.0492.004251 | \$74.95               | BLACK TONER CTC 530A BLACK TONER                                                                                                                                                                                                                                      |
|  |      |                  |                                      |                  | 04/26/12 | 01.0100.0492.004251 | \$74.95               | BLUE TONER CTC531A                                                                                                                                                                                                                                                    |
|  |      |                  |                                      |                  | 04/26/12 | 01.0100.0492.004251 | \$74.95               | RED TONER CTC533A                                                                                                                                                                                                                                                     |
|  |      |                  |                                      |                  | 04/26/12 | 01.0100.0492.004251 | \$74.95               | YELLOW TONER CTC532A                                                                                                                                                                                                                                                  |
|  |      | ELECTIONS        | SAFEGUARD BUSINESS<br>SYSTEMS, INC   | 27826879         | 04/28/12 | 01.0100.0492.004251 | \$72.22               | 10" X 15" ENVELOPES, Nos. 2,3,4, - OVERPRINT<br>125 OF EACH COLOR (Yellow, Pink, Gray)<br>1 LOT = 375                                                                                                                                                                 |
|  |      |                  |                                      |                  | 04/28/12 | 01.0100.0492.004251 | \$57.78               | 10" x 15" ENVELOPES, Nos. 2,3,4 - OVERPRINT<br>100 EACH COLOR (Yellow, Pink, Gray)<br>1 Lot = 300                                                                                                                                                                     |
|  |      | ELECTIONS        | OFFICE DEPOT, INC                    | 606778953001     | 04/26/12 | 01.0100.0492.004251 | \$111.27              | BLANKET FOR MISC. SUPPLIES<br>PERIOD...MARCH 2012 THRU JULY 2012<br><br>*HOLD PO FOR ELECTIONS*                                                                                                                                                                       |
|  |      | ELECTIONS        | ELECTION SYSTEMS &<br>SOFTWARE, INC  | 799381           | 02/29/12 | 01.0100.0492.004251 | \$1,897.20            | IVOTRONIC PEB BATTERY 3.6V LITHIUM IVO PEB & EAGLE<br>IVOTR, PEB, 2MB PCB ASSY<br><br>**PLEASE HOLD PO FOR ELECTIONS**                                                                                                                                                |
|  |      |                  |                                      |                  | 02/29/12 | 01.0100.0492.004251 | \$33.94               | SHIPPING                                                                                                                                                                                                                                                              |
|  |      |                  |                                      |                  |          |                     | Total Dept.: 3,423.73 |                                                                                                                                                                                                                                                                       |
|  | 0497 | COUNTY TREASURER | LIBERTY MUTUAL                       | 2012; VILLARREAL | 05/08/12 | 01.0100.0497.004410 | \$100.00              | JUL 2012-2013, TREAS                                                                                                                                                                                                                                                  |
|  |      | COUNTY TREASURER | KONICA MINOLTA<br>BUSINESS SOLUTIONS | 220946007        | 04/28/12 | 01.0100.0497.004621 | \$277.65              | BLANKET ORDER FOR<br>LEASE OF KONICA<br>MINOLTA BIZHUB C280<br>COLOR COPIER/<br>PRINTER/FAX/SCANNER<br>(3 YEAR LEASE -<br>BEGINNING JANUARY 1,<br>2010). LEASE SHALL<br>INCLUDE DELIVERY,<br>SETUP, INSTALLATION,<br>REMOVAL, ANALYST<br>SERVICE AND ONSITE TRAINING. |

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|  |      |                           |                                            |              |          |                     |                              |                                                                                                                                  |
|--|------|---------------------------|--------------------------------------------|--------------|----------|---------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|  |      | COUNTY TREASURER          | SAFEGUARD BUSINESS SYSTEMS, INC            | 27836173     | 05/02/12 | 01.0100.0497.004350 | <b>\$556.16</b>              | 10,000 ACCOUNTS PAYABLE #10 WINDOW SELF SEAL ENVELOPES                                                                           |
|  |      | COUNTY TREASURER          | TRIPLE D SECURITY                          | 354101-IN    | 05/01/12 | 01.0100.0497.004300 | <b>\$4,610.80</b>            | APR 2012, ARMORED SVC, TREAS                                                                                                     |
|  |      |                           |                                            |              |          |                     | <b>Total Dept.: 5,544.61</b> |                                                                                                                                  |
|  | 0499 | CO TAX ASSESSOR COLLECTOR | JANIS THOMPSON                             | 04/26/12     | 04/26/12 | 01.0100.0499.004232 | <b>\$89.50</b>               | MAR 26-28/12, EXP REIMB, TAX A/C                                                                                                 |
|  |      | CO TAX ASSESSOR COLLECTOR | MELANIE CHAMBERLAIN                        | 04/27/12     | 04/27/12 | 01.0100.0499.004231 | <b>\$16.65</b>               | APR 26/12, EXP REIMB, TAX A/C                                                                                                    |
|  |      | CO TAX ASSESSOR COLLECTOR | JEFFREY THIEL                              | 05/02/12     | 05/02/12 | 01.0100.0499.004231 | <b>\$22.76</b>               | APR 10-26/12, EXP REIMB, TAX A/C                                                                                                 |
|  |      |                           |                                            |              | 05/02/12 | 01.0100.0499.004232 | <b>\$140.00</b>              | APR 10-26/12, EXP REIMB, TAX A/C                                                                                                 |
|  |      | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1036772-AP12 | 05/03/12 | 01.0100.0499.004216 | <b>\$310.00</b>              | S#4277377, APR 20-MAY 20/12, TAX A/C                                                                                             |
|  |      | CO TAX ASSESSOR COLLECTOR | INTUIT INC                                 | 130862976    | 04/25/12 | 01.0100.0499.004350 | <b>\$90.99</b>               | REORDER OF CHECKS FOR ACCOUNTING FORM MUST ACCOMPANY ORDER. WILL SEND VIA COUNTY COURIER. PLEASE HOLD PO UNTIL FORM IS RECEIVED. |
|  |      |                           |                                            |              | 04/25/12 | 01.0100.0499.004350 | <b>\$9.99</b>                | SHIPPING AND HANDLING                                                                                                            |
|  |      |                           |                                            |              | 04/25/12 | 01.0100.0499.004350 | <b>\$5.00</b>                | SHIPPING REQUIRED                                                                                                                |
|  |      | CO TAX ASSESSOR COLLECTOR | CONVENIENCE OFFICE SUPPLY                  | 145460       | 05/04/12 | 01.0100.0499.003100 | <b>\$238.56</b>              | SUPPLIES FOR GEORGETOWN                                                                                                          |
|  |      | CO TAX ASSESSOR COLLECTOR | LONGHORN OFFICE PRODUCTS INC               | 231063-0     | 05/04/12 | 01.0100.0499.003006 | <b>\$127.99</b>              | SHIP TO:<br><br>412 VANCE ST., STE 1<br>TAYLOR, TX                                                                               |
|  |      | CO TAX ASSESSOR COLLECTOR | VERIZON WIRELESS                           | 6729409445   | 05/03/12 | 01.0100.0499.004210 | <b>\$48.59</b>               | APR 4-MAY 3/12, TAX A/C                                                                                                          |
|  |      |                           |                                            |              |          |                     | <b>Total Dept.: 1,100.03</b> |                                                                                                                                  |
|  | 0503 | INFORMATION TECHNOLOGY    | OFFICE DEPOT, INC                          | 606648958001 | 04/25/12 | 01.0100.0503.003120 | <b>\$119.10</b>              | APRIL 12 BLANKET- PRINTER SUPPLIES                                                                                               |
|  |      | INFORMATION TECHNOLOGY    | FEDERAL EXPRESS CORP                       | 7-882-05476  | 05/09/12 | 01.0100.0503.004969 | <b>\$26.57</b>               | SHIPPING, ITS                                                                                                                    |
|  |      | INFORMATION TECHNOLOGY    | SOLID BORDER INC                           | 757463       | 04/26/12 | 01.0100.0503.004100 | <b>\$1,200.00</b>            | MCAFFEE ONSITE INSTALLATION AND SERVICES                                                                                         |
|  |      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                          | MAY 12;03313 | 05/07/12 | 01.0100.0503.004211 | <b>\$51.01</b>               | MAY 7-JUN 6/12, ITS                                                                                                              |
|  |      | INFORMATION TECHNOLOGY    | CENTURYLINK                                | MAY 12;40998 | 05/04/12 | 01.0100.0503.004214 | <b>\$230.95</b>              | MAY 4-JUN 3/12, ITS                                                                                                              |
|  |      | INFORMATION TECHNOLOGY    | CENTURYLINK                                | MAY 12;42068 | 05/04/12 | 01.0100.0503.004214 | <b>\$41.50</b>               | MAY 4-JUN 3/12, ITS                                                                                                              |
|  |      | INFORMATION TECHNOLOGY    | VERIZON SOUTHWEST                          | MAY 12;45032 | 05/04/12 | 01.0100.0503.004211 | <b>\$23.46</b>               | MAY 4-JUN 3/12, ITS                                                                                                              |

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|  |      |                        |                                       |              |          |                     |                        |                                                                                                                                                                           |
|--|------|------------------------|---------------------------------------|--------------|----------|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                     | MAY 12;70041 | 05/04/12 | 01.0100.0503.004211 | \$7,005.71             | MAY 1-31/12, ITS                                                                                                                                                          |
|  |      |                        |                                       |              | 05/04/12 | 01.0100.0503.004214 | \$1,336.63             | MAY 1-31/12, ITS                                                                                                                                                          |
|  |      | INFORMATION TECHNOLOGY | AT&T CORP                             | MAY 12;70234 | 05/03/12 | 01.0100.0503.004211 | \$2,458.78             | MAY 3-JUN 2/12, ITS                                                                                                                                                       |
|  |      |                        |                                       |              | 05/03/12 | 01.0100.0503.004214 | \$433.90               | MAY 3-JUN 2/12, ITS                                                                                                                                                       |
|  |      | INFORMATION TECHNOLOGY | CEDARCRESTONE INC                     | PC-000082777 | 04/30/12 | 01.0100.0503.004100 | \$13.35                | R12 UPGRADE ASSESSMENT, MAR 26/12, ITS                                                                                                                                    |
|  |      | INFORMATION TECHNOLOGY | DELL COMPUTER CORP                    | XFR5N4MJ2    | 04/25/12 | 01.0100.0503.003011 | \$22.14                | VISUAL STUDIO DVD MEDIA                                                                                                                                                   |
|  |      |                        |                                       |              | 04/25/12 | 01.0100.0503.003011 | \$360.07               | VISUAL STUDIO PROF 2010 LICENSE                                                                                                                                           |
|  |      | INFORMATION TECHNOLOGY | DELL COMPUTER CORP                    | XFRC44J58    | 05/04/12 | 01.0100.0503.003010 | \$862.56               | DELL 1420X PROJECTORS PER Q# 1013441751213                                                                                                                                |
|  |      | INFORMATION TECHNOLOGY | DELL COMPUTER CORP                    | XFRFPKRT6    | 05/10/12 | 01.0100.0503.003011 | -\$14.85               | PO 139471, CREDIT FOR SHIPPING, ITS                                                                                                                                       |
|  |      |                        |                                       |              |          |                     | Total Dept.: 14,170.88 |                                                                                                                                                                           |
|  | 0509 | WMSN CTY BUILDINGS     | JAMES E MANGUM                        | 04/25/12     | 04/25/12 | 01.0100.0509.004231 | \$10.48                | APR 21/12, EXP REIMB, MAINT                                                                                                                                               |
|  |      | WMSN CTY BUILDINGS     | ORLEY GARROD                          | 05/01/12     | 05/01/12 | 01.0100.0509.004231 | \$11.10                | APR 29/12, EXP REIMB, MAINT                                                                                                                                               |
|  |      | WMSN CTY BUILDINGS     | KENNETH JAROSEK                       | 05/07/12     | 05/07/12 | 01.0100.0509.004231 | \$29.42                | MAY 6/12, EXP REIMB, MAINT                                                                                                                                                |
|  |      | WMSN CTY BUILDINGS     | WE MOW IT PLUS                        | 10052        | 04/30/12 | 01.0100.0509.004810 | \$7,458.33             | LANDSCAPE MAINTENANCE CONTRACT<br>OCT 11 - SEP 12                                                                                                                         |
|  |      | WMSN CTY BUILDINGS     | CAPITOL BEARING SERVICE OF AUSTIN INC | 2184394      | 05/02/12 | 01.0100.0509.004510 | \$166.28               | BLANKET ORDER FOR EQUIPMENT BELTS AND SUPPLIES<br>OCT 11 - SEP 12                                                                                                         |
|  |      | WMSN CTY BUILDINGS     | ON SITE SERVICES                      | 23976        | 03/31/12 | 01.0100.0509.004705 | \$35.00                | MAR 12, DRUG SCREENS, MAINT                                                                                                                                               |
|  |      | WMSN CTY BUILDINGS     | GULF COAST PAPER CO INC               | 388722       | 05/03/12 | 01.0100.0509.003318 | \$3,708.55             | BLANKET ORDER FOR JANITORIAL SUPPLIES<br>JAN 12 - SEP 12                                                                                                                  |
|  |      | WMSN CTY BUILDINGS     | JOHNSTONE SUPPLY                      | 404793       | 05/02/12 | 01.0100.0509.004510 | \$40.96                | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>DEC 11 - SEP 12                                                                                                              |
|  |      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC                | 6608130      | 04/26/12 | 01.0100.0509.004510 | \$10.92                | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>NOV 11 - SEP 11                                                                                                              |
|  |      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC                | 6608634      | 04/27/12 | 01.0100.0509.004510 | \$10.92                | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>NOV 11 - SEP 11                                                                                                              |
|  |      | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC                | 6615216      | 05/02/12 | 01.0100.0509.004510 | \$17.34                | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>NOV 11 - SEP 11                                                                                                              |
|  |      |                        |                                       |              |          |                     | Total Dept.: 11,499.30 |                                                                                                                                                                           |
|  | 0510 | PARKS DEPARTMENT       | ALARM SECURITY GROUP, LLC             | 20272662     | 05/01/12 | 01.0100.0510.004500 | \$61.00                | ALARM MONITORING SERVICES FOR PARK AND ADMINISTRATION BUILDING                                                                                                            |
|  |      | PARKS DEPARTMENT       | GULF COAST PAPER CO INC               | 360859       | 03/12/12 | 01.0100.0510.003318 | \$1,017.88             | VARIOUS SUPPLIES (SINKS, TOILETS, STAINLESS STEEL, SHOWERS) NEEDED FOR BSPP, CP, AND SWWCP FOR CLEANING OF RESTROOMS AND FACILITY AREAS; PLUS, PAPER GOODS FOR ALL AREAS. |
|  |      | PARKS DEPARTMENT       | TXU ENERGY                            | 56375580692  | 05/09/12 | 01.0100.0510.004430 | \$18.43                | APR 5-MAY 6/12, PARKS                                                                                                                                                     |

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|--|------|------------------|-----------------------------|------------|----------|---------------------|-----------------------|--------------------------------------------------------------|
|  |      | PARKS DEPARTMENT | VERIZON WIRELESS            | 6730584103 | 05/06/12 | 01.0100.0510.004210 | \$37.99               | APR 7-MAY 6/12, PARKS                                        |
|  |      | PARKS DEPARTMENT | ALLSTATE PEST CONTROL, INC  | 67757      | 05/04/12 | 01.0100.0510.004100 | \$200.00              | PEST CONTROL, MAY 4/12, PARKS                                |
|  |      | PARKS DEPARTMENT | BILL'S GREENHILL SERVICE CO | 703575     | 04/24/12 | 01.0100.0510.004964 | \$1,021.67            | APR 2012 SHOWBARN MAINT, PARKS                               |
|  |      |                  |                             |            |          |                     | Total Dept.: 2,356.97 |                                                              |
|  | 0540 | EMS              | KEVIN KRIENKE               | 05/03/12   | 05/03/12 | 01.0100.0540.004231 | \$60.00               | APR 17-18/12, EXP REIMB, EMS                                 |
|  |      | EMS              | LYNNE LINGO                 | 05/08/12   | 05/08/12 | 01.0100.0540.004231 | \$30.03               | APR 2-29/12, EXP REIMB, EMS                                  |
|  |      | EMS              | KAREN HORAN                 | 05/10/12   | 05/10/12 | 01.0100.0540.004231 | \$75.06               | MAR 12-MAY 4/12, EXP REIMB, EMS                              |
|  |      | EMS              | DM MEDICAL BILLINGS LLC     | 1046       | 04/30/12 | 01.0100.0540.004101 | \$48,072.50           | BILLING SVC FOR MAR 2012, EMS                                |
|  |      | EMS              | HENRY SCHEIN, INC           | 1118330-01 | 04/24/12 | 01.0100.0540.003307 | \$108.00              | AMIODARONE 150MG/3ML VIALS                                   |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118454    | 05/01/12 | 01.0100.0540.003200 | \$56.95               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118455    | 05/01/12 | 01.0100.0540.003200 | \$20.25               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118456    | 05/01/12 | 01.0100.0540.003200 | \$33.00               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118458    | 05/02/12 | 01.0100.0540.003200 | \$16.00               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118459    | 05/02/12 | 01.0100.0540.003200 | \$11.75               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118460    | 05/02/12 | 01.0100.0540.003200 | \$24.50               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118461    | 05/02/12 | 01.0100.0540.003200 | \$11.75               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118462    | 05/02/12 | 01.0100.0540.003200 | \$41.50               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118463    | 05/02/12 | 01.0100.0540.003200 | \$11.75               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118464    | 05/02/12 | 01.0100.0540.003200 | \$24.50               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118466    | 05/02/12 | 01.0100.0540.003200 | \$11.75               | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | ROUND ROCK WELDING SUPPLY   | 1118467    | 05/02/12 | 01.0100.0540.003200 | \$7.50                | Blanket PO for Continuing Oxygen Service for 10/2011-03/2012 |
|  |      | EMS              | KENTRON HEALTH CARE, INC    | 1160       | 04/25/12 | 01.0100.0540.003200 | \$197.50              | MULTI TRAUMA DRESSING 10" X 30"                              |
|  |      |                  |                             |            | 04/25/12 | 01.0100.0540.003307 | \$335.04              | INSTANT GLUCOSE, TUBES                                       |
|  |      | EMS              | TAYLOR DISTRIBUTION GROUP   | 154        | 03/12/12 | 01.0100.0540.003307 | \$185.40              | VERSED (MIDAZOLAM) 10MG/2ML CONCENTRATION IN 2ML VIALS       |

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|--|-----|------------------------------------|----------|----------|---------------------|-------------------|-----------------------------------------------------------------------------------|
|  | EMS | TAYLOR DISTRIBUTION GROUP          | 177      | 05/03/12 | 01.0100.0540.003307 | <b>\$750.60</b>   | VALIUM 10MG/2ML IN 2ML PFS                                                        |
|  | EMS | ON SITE SERVICES                   | 23976    | 03/31/12 | 01.0100.0540.004705 | <b>\$210.00</b>   | MAR 12, DRUG SCREENS, EMS                                                         |
|  | EMS | SAFEGUARD BUSINESS SYSTEMS, INC    | 27808273 | 04/21/12 | 01.0100.0540.004350 | <b>\$120.00</b>   | business cards for command                                                        |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28510785 | 04/23/12 | 01.0100.0540.003200 | <b>\$128.64</b>   | NEEDLE; 21GA X 1", SAFETY NEEDLE                                                  |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28536671 | 04/24/12 | 01.0100.0540.003307 | <b>\$80.40</b>    | IPRATROPIUM BROMIDE 0.02% IN 2.5ML UNIT DOSE                                      |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28553146 | 04/25/12 | 01.0100.0540.003307 | <b>\$382.56</b>   | NORMAL SALINE PREFILLED SYRINGE                                                   |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28558126 | 04/25/12 | 01.0100.0540.003200 | <b>\$128.64</b>   | NEEDLE; 21GA X 1", SAFETY NEEDLE                                                  |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28559742 | 04/25/12 | 01.0100.0540.003307 | <b>\$255.04</b>   | NORMAL SALINE PREFILLED SYRINGE                                                   |
|  | EMS | MCKESSON MEDICAL SURGICAL, INC     | 28595930 | 04/27/12 | 01.0100.0540.003200 | <b>\$128.64</b>   | NEEDLE; 21GA X 1", SAFETY NEEDLE                                                  |
|  | EMS | EMED MEDICAL COMPANY               | 30112325 | 04/20/12 | 01.0100.0540.003307 | <b>\$83.80</b>    | ALBUTEROL, 0.083% UNIT DOSE                                                       |
|  |     |                                    |          | 04/20/12 | 01.0100.0540.003307 | <b>\$1,340.10</b> | GLUCAGEN KIT                                                                      |
|  | EMS | PROGRESSIVE MEDICAL INTERNATIONAL  | 350186   | 04/24/12 | 01.0100.0540.003200 | <b>\$347.20</b>   | MULTI FUNCTION ELECTRODE PADS, PEDI                                               |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3814538  | 04/24/12 | 01.0100.0540.003200 | <b>\$21.45</b>    | 3CC SYRINGE, LUER LOCK WITHOUT NEEDLE                                             |
|  |     |                                    |          | 04/24/12 | 01.0100.0540.003200 | <b>\$138.00</b>   | IV ADMIN SET; 15gtt SETS                                                          |
|  |     |                                    |          | 04/24/12 | 01.0100.0540.003200 | <b>\$84.00</b>    | OXYGEN SUPPLY TUBING                                                              |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3818537  | 04/26/12 | 01.0100.0540.003200 | <b>\$276.00</b>   | IV ADMIN SET; 15gtt SETS                                                          |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3824017  | 05/02/12 | 01.0100.0540.003200 | <b>\$24.00</b>    | OXYGEN SUPPLY TUBING                                                              |
|  | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 3824508  | 05/02/12 | 01.0100.0540.003200 | <b>\$72.00</b>    | OXYGEN SUPPLY TUBING                                                              |
|  | EMS | VIDACARE CORPORATION               | 39292    | 04/19/12 | 01.0100.0540.003200 | <b>\$1,986.40</b> | EZ-IO ADULT NEEDLE SETS                                                           |
|  | EMS | GT DISTRIBUTORS, INC               | 396367   | 04/23/12 | 01.0100.0540.003311 | <b>\$70.76</b>    | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person. |
|  | EMS | GT DISTRIBUTORS, INC               | 396526   | 04/24/12 | 01.0100.0540.003311 | <b>\$70.76</b>    | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person. |
|  | EMS | GT DISTRIBUTORS, INC               | 396604   | 04/25/12 | 01.0100.0540.003311 | <b>\$81.41</b>    | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person. |
|  | EMS | GT DISTRIBUTORS, INC               | 396606   | 04/25/12 | 01.0100.0540.003311 | <b>\$70.76</b>    | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person. |

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|--|-----|-------------------------------------|--------|----------|---------------------|-----------------|----------------------------------------------------------------------------------------------|
|  | EMS | GT DISTRIBUTORS, INC                | 396608 | 04/25/12 | 01.0100.0540.003311 | <b>\$14.94</b>  | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person.            |
|  | EMS | GT DISTRIBUTORS, INC                | 397430 | 05/02/12 | 01.0100.0540.003311 | <b>\$100.65</b> | EMS uniforms for 112 employees annual PO per Bid : 11WCA031. \$300.00 per person.            |
|  | EMS | SOUTHEASTERN<br>EMERGENCY EQUIPMENT | 416351 | 04/23/12 | 01.0100.0540.003200 | <b>\$325.00</b> | IV CATHETER 16GA X 1.25" PROTECTIV                                                           |
|  |     |                                     |        | 04/23/12 | 01.0100.0540.003200 | <b>\$650.00</b> | IV CATHETER 18GA X 1.25" PROTECTIV                                                           |
|  |     |                                     |        | 04/23/12 | 01.0100.0540.003200 | <b>\$650.00</b> | IV CATHETER 20GA X 1.25" PROTECTIV                                                           |
|  |     |                                     |        | 04/23/12 | 01.0100.0540.003200 | <b>\$325.00</b> | IV CATHETER 22GA X 1.25"                                                                     |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 512630 | 05/02/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 512730 | 04/25/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 512763 | 04/30/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 512778 | 04/27/12 | 01.0100.0540.003311 | <b>\$282.80</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517506 | 04/25/12 | 01.0100.0540.003311 | <b>\$151.99</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517508 | 04/24/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517513 | 04/25/12 | 01.0100.0540.003311 | <b>\$348.20</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517543 | 05/02/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517554 | 04/26/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517602 | 04/30/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517663 | 04/30/12 | 01.0100.0540.003311 | <b>\$280.64</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517666 | 04/30/12 | 01.0100.0540.003311 | <b>\$292.23</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517677 | 05/01/12 | 01.0100.0540.003311 | <b>\$280.64</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 517678 | 05/01/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 518553 | 04/24/12 | 01.0100.0540.003311 | <b>\$233.44</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |
|  | EMS | MILLER UNIFORMS &<br>EMBLEMS INC    | 518555 | 05/01/12 | 01.0100.0540.003311 | <b>\$300.00</b> | EMS Uniforms for 112 employees annual purchase order per Bid : 11WCA031. \$300.00 per person |

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|--|-----|------------------------------|--------------|----------|---------------------|--------------------|-----------------------------------------------------------------------------------|
|  | EMS | CHANNING BETE<br>COMPANY INC | 52483591     | 04/25/12 | 01.0100.0540.003101 | <b>\$170.20</b>    | HCP Course cards                                                                  |
|  |     |                              |              | 04/25/12 | 01.0100.0540.003101 | <b>\$828.00</b>    | HCP Student Workbooks                                                             |
|  | EMS | OFFICE DEPOT, INC            | 606015459001 | 04/19/12 | 01.0100.0540.003100 | <b>\$15.74</b>     | Pens                                                                              |
|  |     |                              |              | 04/19/12 | 01.0100.0540.003100 | <b>\$50.52</b>     | Printer Cartridge                                                                 |
|  | EMS | OFFICE DEPOT, INC            | 606335534001 | 04/23/12 | 01.0100.0540.003100 | <b>\$26.48</b>     | Folders-Letter Size                                                               |
|  |     |                              |              | 04/23/12 | 01.0100.0540.003100 | <b>\$8.36</b>      | Hanging Folders                                                                   |
|  |     |                              |              | 04/23/12 | 01.0100.0540.003100 | <b>\$11.20</b>     | Hanging Folders-Legal                                                             |
|  |     |                              |              | 04/23/12 | 01.0100.0540.003100 | <b>\$60.32</b>     | Pentel Gel Pens                                                                   |
|  | EMS | OFFICE DEPOT, INC            | 607155607001 | 04/30/12 | 01.0100.0540.003100 | <b>\$199.58</b>    | Brother TN-360 Toner                                                              |
|  |     |                              |              | 04/30/12 | 01.0100.0540.003100 | <b>\$5.14</b>      | Invisible Tape                                                                    |
|  |     |                              |              | 04/30/12 | 01.0100.0540.003100 | <b>\$1.68</b>      | Scotch Tape Dispenser                                                             |
|  | EMS | OFFICE DEPOT, INC            | 607384860001 | 05/01/12 | 01.0100.0540.003005 | <b>\$792.90</b>    | Realspace PRO Quantum Mesh Mid-Back Task Chair, 43 3/4" H x 29 1/2"W X28"D, Black |
|  | EMS | QUADMED, INC                 | 64960        | 04/24/12 | 01.0100.0540.003200 | <b>\$731.40</b>    | AVIVA GLUCOMETER TEST STRIPS, BOTTLES                                             |
|  |     |                              |              | 04/24/12 | 01.0100.0540.003200 | <b>\$289.50</b>    | KING LTS-D AIRWAY, SIZE 4                                                         |
|  |     |                              |              | 04/24/12 | 01.0100.0540.003200 | <b>\$289.50</b>    | KING LTS-D AIRWAY, SIZE 5                                                         |
|  |     |                              |              | 04/24/12 | 01.0100.0540.003200 | <b>\$659.00</b>    | VENI-GARD IV SITE SECURING DEVICE                                                 |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 70147422     | 04/30/12 | 01.0100.0540.003307 | <b>-\$2,106.15</b> | KETAMINE (15), EMS                                                                |
|  | EMS | HENRY SCHEIN, INC            | 7481762-01   | 04/19/12 | 01.0100.0540.003200 | <b>\$41.00</b>     | EMS SHEARS                                                                        |
|  |     |                              |              | 04/19/12 | 01.0100.0540.003307 | <b>\$195.30</b>    | NORMALE SALINE, 1000 CC BAGS                                                      |
|  |     |                              |              | 04/19/12 | 01.0100.0540.003307 | <b>\$192.00</b>    | NORMALE SALINE, 500 CC BAGS                                                       |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80747016     | 04/16/12 | 01.0100.0540.003200 | <b>\$707.60</b>    | ADULT SMALL BITRAD ED MASK                                                        |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80750107     | 04/19/12 | 01.0100.0540.003200 | <b>\$695.00</b>    | EiCO2 SENSOR, INTUBATED ADULT                                                     |
|  |     |                              |              | 04/19/12 | 01.0100.0540.003200 | <b>\$1,297.50</b>  | IV INJECTION SITE TUBING                                                          |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80753007     | 04/24/12 | 01.0100.0540.003307 | <b>\$2,106.15</b>  | KETAMINE (15), EMS                                                                |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80755054     | 04/26/12 | 01.0100.0540.003200 | <b>\$749.70</b>    | EXTRICATION COLLAR, ADULT                                                         |
|  |     |                              |              | 04/26/12 | 01.0100.0540.003200 | <b>\$1,158.00</b>  | IT TACK FOAM ELECTRODES                                                           |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80755055     | 04/26/12 | 01.0100.0540.003101 | <b>\$104.85</b>    | King vision cable                                                                 |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80755056     | 04/26/12 | 01.0100.0540.003307 | <b>\$1,951.65</b>  | KETAMINE, 50MG/ML IN 10ML VIALS @10 PER BOX                                       |
|  | EMS | BOUND TREE MEDICAL<br>LLC    | 80756078     | 04/28/12 | 01.0100.0540.003200 | <b>\$1,737.00</b>  | HI TACK FOAM ECG ELECTRODES                                                       |
|  |     |                              |              | 04/28/12 | 01.0100.0540.003200 | <b>\$59.70</b>     | INSTANT COLD PACKS                                                                |
|  | EMS | PHILIPS HEALTHCARE           | 924186677    | 04/30/12 | 01.0100.0540.005000 | <b>\$0.00</b>      | Maintenance Agreement                                                             |
|  |     |                              |              | 04/30/12 | 01.0100.0540.005000 | <b>\$50,757.30</b> | Patient Care Monitors See Attached                                                |

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|      |                      |                                      |                  |          |                     |                                |                                                       |
|------|----------------------|--------------------------------------|------------------|----------|---------------------|--------------------------------|-------------------------------------------------------|
|      | EMS                  | AT&T CORP                            | MAY 12;01029     | 05/03/12 | 01.0100.0540.004211 | <b>\$59.10</b>                 | MAY 3-JUN 2/12, EMS                                   |
|      | EMS                  | VERIZON SOUTHWEST                    | MAY 12;10102     | 05/04/12 | 01.0100.0540.004211 | <b>\$112.97</b>                | MAY 4-JUN 3/12, EMS                                   |
|      | EMS                  | AT&T CORP                            | MAY 12;51132     | 05/07/12 | 01.0100.0540.004211 | <b>\$90.61</b>                 | MAY 7-JUN 6/12, EMS                                   |
|      | EMS                  | AT&T CORP                            | MAY 12;51557     | 05/07/12 | 01.0100.0540.004211 | <b>\$83.12</b>                 | MAY 7-JUN 6/12, EMS                                   |
|      | EMS                  | TIME WARNER CABLE                    | MAY 12;EMS#11    | 05/15/12 | 01.0100.0540.004211 | <b>\$115.35</b>                | MAY 18-JUN 17/12, EMS                                 |
|      | EMS                  | TIME WARNER CABLE                    | MAY 12;EMS#22    | 05/15/12 | 01.0100.0540.004210 | <b>\$39.95</b>                 | MAY 16-JUN 15/12, EMS                                 |
|      |                      |                                      |                  | 05/15/12 | 01.0100.0540.004211 | <b>\$47.25</b>                 | MAY 16-JUN 15/12, EMS                                 |
|      | EMS                  | TIME WARNER CABLE                    | MAY 12;EMS#41    | 05/15/12 | 01.0100.0540.004211 | <b>\$71.57</b>                 | MAY 17-JUN 16/12, EMS                                 |
|      |                      |                                      |                  |          |                     | <b>Total Dept.: 127,227.46</b> |                                                       |
| 0542 | HAZ-MAT              | SAFEWARE INC                         | 3296414          | 04/27/12 | 01.0100.0542.003110 | <b>\$1,687.56</b>              | Level A Encap Suit 2xl                                |
|      |                      |                                      |                  |          |                     | <b>Total Dept.: 1,687.56</b>   |                                                       |
| 0551 | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 10189238293      | 04/10/12 | 01.0100.0551.004541 | <b>\$4.20</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 10196512789      | 04/10/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 12369602323      | 04/04/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 13958213397      | 04/04/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 32852733715      | 04/10/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 44216079123      | 04/28/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 60190745621      | 04/10/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 62900968211      | 04/10/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 72921808659      | 04/11/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 90187272213      | 04/10/12 | 01.0100.0551.004541 | <b>\$11.99</b>                 | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 90197037077      | 04/10/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 92377138963      | 04/04/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      | CONSTABLE PRECINCT 1 | MISTER CAR WASH                      | 93850453779      | 04/24/12 | 01.0100.0551.004541 | <b>\$8.39</b>                  | Patrol vehicle wash                                   |
|      |                      |                                      |                  |          |                     | <b>Total Dept.: 108.48</b>     |                                                       |
| 0552 | CONSTABLE PRECINCT 2 | CEDAR PARK BODY & FRAME INC          | 05/09/12         | 05/09/12 | 01.0100.0552.004541 | <b>\$1,012.72</b>              | REPAIRS, 2005 CROWN VIC, V#2FAFP71WX5X123613, CONST#2 |
|      | CONSTABLE PRECINCT 2 | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1012350-20120229 | 02/29/12 | 01.0100.0552.004210 | <b>\$110.00</b>                | FEB 2012 ONLINE CHRGS, CONST#2                        |
|      | CONSTABLE PRECINCT 2 | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1012350-20120430 | 04/30/12 | 01.0100.0552.004210 | <b>\$110.00</b>                | APR 2012, CONST#2                                     |
|      | CONSTABLE PRECINCT 2 | CNA SURETY                           | 2012;FOWLER      | 04/20/12 | 01.0100.0552.004410 | <b>\$50.00</b>                 | FOWLER, JUN 22/12-JUN 22/13, CONST#2                  |
|      | CONSTABLE PRECINCT 2 | CNA SURETY                           | 2012;HINSON      | 04/20/12 | 01.0100.0552.004410 | <b>\$50.00</b>                 | HINSON, JUN 22/12-JUN 22/13, CONST#2                  |
|      | CONSTABLE PRECINCT 2 | CNA SURETY                           | 2012;HOLT        | 04/20/12 | 01.0100.0552.004410 | <b>\$50.00</b>                 | HOLT, JUN 22/12-JUN 22/13, CONST#2                    |
|      | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                 | 34215820         | 05/07/12 | 01.0100.0552.003301 | <b>\$421.30</b>                | Blanket for fuel card services                        |
|      | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC                    | 606088809001     | 04/20/12 | 01.0100.0552.003100 | <b>\$2.76</b>                  | ink cartridges, paper, pens, general supplies         |
|      | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC                    | 606770788001     | 04/27/12 | 01.0100.0552.003100 | <b>\$106.71</b>                | ink cartridges, paper, pens, general supplies         |
|      | CONSTABLE PRECINCT 2 | FP MAILING SOLUTIONS                 | R1101073478      | 05/03/12 | 01.0100.0552.004216 | <b>\$138.00</b>                | MAY 2012 POSTAGE MTR RENTAL, CONST#2                  |
|      |                      |                                      |                  |          |                     | <b>Total Dept.: 2,051.49</b>   |                                                       |
| 0553 | CONSTABLE PRECINCT 3 | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1498414-20120430 | 04/30/12 | 01.0100.0553.004210 | <b>\$780.00</b>                | APR 12, CONST#3                                       |

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|  |      |                      |                                    |                 |          |                     |                       |                                                                                                                              |
|--|------|----------------------|------------------------------------|-----------------|----------|---------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 173296          | 04/09/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 173666          | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 173672          | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 176747          | 04/27/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 64457           | 04/03/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 65441           | 04/09/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 65521           | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 65592           | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 65593           | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 65594           | 04/10/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 66693           | 04/18/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | WASH TUB                           | 67454           | 04/23/12 | 01.0100.0553.004541 | \$7.25                | BLANKET ORDER                                                                                                                |
|  |      | CONSTABLE PRECINCT 3 | EAGLE OFFICE PRODUCTS INC          | 77668           | 05/07/12 | 01.0100.0553.003006 | \$1,769.99            | GBC SWINGLINE SHREDDER - PRODUCT # SWI 1770045 - MODEL # LX20-30 / 30 - GALLON CROSS CUT - QUOTE # Q3425                     |
|  |      | CONSTABLE PRECINCT 3 | D & L PRINTING, INC                | 90431           | 05/03/12 | 01.0100.0553.004350 | \$140.00              | MAIL OUT CARDS - WARRANT NOTICES - MARTIAN GREEN                                                                             |
|  |      | CONSTABLE PRECINCT 3 | TEXAS STATE UNIVERSITY, SAN MARCOS | JUL 12;LLOYD    | 05/02/12 | 01.0100.0553.004232 | \$100.00              | JUL 15-18/12, SEM REG, R LLOYD, CONST#3                                                                                      |
|  |      | CONSTABLE PRECINCT 3 | TEXAS MUNICIPAL POLICE ASSOC       | MAY 12;MH,BT    | 05/03/12 | 01.0100.0553.004232 | \$100.00              | USE OF FORCE TRAINING FOR BYRON TOTTY & MARK HORACEK                                                                         |
|  |      | CONSTABLE PRECINCT 3 | TEXAS MUNICIPAL POLICE ASSOC       | MAY 12;MH,RG    | 05/03/12 | 01.0100.0553.004232 | \$250.00              | INTERMEDIATE CHILD ABUSE PREVENTION & INVESTIGATION - ROGERIO GARCIA & MARK HORACEK                                          |
|  |      | CONSTABLE PRECINCT 3 | PRODUCTIVITY CENTER, INC           | WCCP25112       | 05/01/12 | 01.0100.0553.004210 | \$295.00              | JUL 2012-JUL 2013 TCLEDDS SUBSCRIPTION RENEWAL, CONST#3                                                                      |
|  |      |                      |                                    |                 |          |                     | Total Dept.: 3,521.99 |                                                                                                                              |
|  | 0554 | CONSTABLE PRECINCT 4 | WASH TUB                           | 154915          | 03/29/12 | 01.0100.0554.004541 | \$7.25                | WASHES, CONST#4                                                                                                              |
|  |      | CONSTABLE PRECINCT 4 | BESTLINE COMMUNICATIONS            | 173;CON4        | 05/01/12 | 01.0100.0554.004211 | \$13.82               | APR 12, CONST#4                                                                                                              |
|  |      | CONSTABLE PRECINCT 4 | VERIZON WIRELESS                   | 6728186468      | 05/01/12 | 01.0100.0554.004210 | \$462.99              | APR 2-MAY 1/12, CONST#4                                                                                                      |
|  |      | CONSTABLE PRECINCT 4 | TEXAS STATE UNIVERSITY, SAN MARCOS | MAY 12;BIRCHARD | 05/08/12 | 01.0100.0554.004232 | \$100.00              | Civil Process Training Birchard, Olson, Thomison                                                                             |
|  |      | CONSTABLE PRECINCT 4 | TEXAS STATE UNIVERSITY, SAN MARCOS | MAY 12;OLSON    | 05/08/12 | 01.0100.0554.004232 | \$100.00              | Civil Process Training Birchard, Olson, Thomison                                                                             |
|  |      |                      |                                    |                 |          |                     | Total Dept.: 684.06   |                                                                                                                              |
|  | 0560 | COUNTY SHERIFF       | ON SITE SERVICES                   | 23976           | 03/31/12 | 01.0100.0560.004705 | \$105.00              | MAR 12, DRUG SCREENS, SHF                                                                                                    |
|  |      | COUNTY SHERIFF       | FORT HOOD HARLEY DAVIDSON          | 348855          | 05/01/12 | 01.0100.0560.004541 | \$315.10              | Annual Maintenance Service for VIN# 1HD1FMM15CB661320<br>S. Wilson<br>please send po to Spencanna<br>Bartlett/Gleason/patrol |

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|  |      |                   |                                       |              |          |                     |                              |                                                                                                                                |
|--|------|-------------------|---------------------------------------|--------------|----------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|  |      | COUNTY SHERIFF    | FORT HOOD HARLEY<br>DAVIDSON          | 348884       | 05/01/12 | 01.0100.0560.004541 | <b>\$315.10</b>              | Annual Maintenance Service for<br>VIN#1HD1FMM19CB660848<br>M. Baxter<br>please send po to Spencanna<br>Bartlett/Gleason/patrol |
|  |      |                   |                                       |              | 05/01/12 | 01.0100.0560.004541 | <b>\$101.33</b>              | Annual Motorcycle Service for Brakes and Tires M. Baxter<br>VIN#1HD1FMM19CB660848                                              |
|  |      | COUNTY SHERIFF    | OFFICE DEPOT, INC                     | 605684859001 | 04/24/12 | 01.0100.0560.003006 | <b>\$730.00</b>              | Swingline DX20-19 Jam Free Cross-Cut Shredder Foster/Gleason/Patrol/244-<br>8633                                               |
|  |      |                   |                                       |              |          |                     | <b>Total Dept.: 1,566.53</b> |                                                                                                                                |
|  | 0562 | DPS - ABC GTOWN   | APPLIED CONCEPTS, INC                 | 219237       | 05/01/12 | 01.0100.0562.004623 | <b>\$541.67</b>              | Month 12 to month 23 of existing rental agreement. 6 radars at 5.41.67 per month,<br>x 12 months                               |
|  |      |                   |                                       |              |          |                     | <b>Total Dept.: 541.67</b>   |                                                                                                                                |
|  | 0564 | DPS-GTOWN WEST-NW | APPLIED CONCEPTS, INC                 | 219238       | 05/01/12 | 01.0100.0564.004623 | <b>\$812.50</b>              | MAY 12, STALKER RADAR (9), DPS/W                                                                                               |
|  |      | DPS-GTOWN WEST-NW | T MOBILE WIRELESS                     | MAR 12:93314 | 03/28/12 | 01.0100.0564.004209 | <b>\$69.88</b>               | FEB 29-MAR 28/12, DPS/W                                                                                                        |
|  |      |                   |                                       |              |          |                     | <b>Total Dept.: 882.38</b>   |                                                                                                                                |
|  | 0570 | COUNTY JAIL       | BRIAN C HEARN                         | 04/26/12     | 04/26/12 | 01.0100.0570.004232 | <b>\$96.00</b>               | APR 23/12, EXP REIMB, JAIL                                                                                                     |
|  |      | COUNTY JAIL       | BRET ELLIOTT                          | 05/01/12     | 05/01/12 | 01.0100.0570.004232 | <b>\$220.00</b>              | APR 22-27/12, EXP REIMB, JAIL                                                                                                  |
|  |      | COUNTY JAIL       | JOANNE CHAMBERS                       |              | 05/01/12 | 01.0100.0570.004232 | <b>\$140.00</b>              | APR 10-13/12, EXP REIMB, JAIL                                                                                                  |
|  |      | COUNTY JAIL       | RICARDO PENIA                         |              | 05/01/12 | 01.0100.0570.004232 | <b>\$140.00</b>              | APR 10-13/12, EXP REIMB, JAIL                                                                                                  |
|  |      | COUNTY JAIL       | LONE STAR CIRCLE OF<br>CARE           | 101381283    | 04/18/12 | 01.0100.0570.003316 | <b>\$137.00</b>              | EMILY GARNER, JAIL                                                                                                             |
|  |      | COUNTY JAIL       | LONE STAR CIRCLE OF<br>CARE           | 101395651    | 04/26/12 | 01.0100.0570.003316 | <b>\$137.00</b>              | EMILY GARNER, JAIL                                                                                                             |
|  |      | COUNTY JAIL       | LONE STAR CIRCLE OF<br>CARE           | 101400130    | 04/30/12 | 01.0100.0570.003316 | <b>\$96.00</b>               | EMILY GARNER, JAIL                                                                                                             |
|  |      | COUNTY JAIL       | LONE STAR CIRCLE OF<br>CARE           | 101402766    | 04/30/12 | 01.0100.0570.003316 | <b>\$1,785.00</b>            | EMILY GARNER, JAIL                                                                                                             |
|  |      | COUNTY JAIL       | AIRGAS, INC                           | 107901863    | 04/30/12 | 01.0100.0570.003200 | <b>\$6.47</b>                | 2ND EXTRA BLANKET (SECOND QUARTER) FOR AIRGAS RENTAL OF AIR<br>CYLINDERS AND OXYGEN                                            |
|  |      |                   |                                       |              | 04/30/12 | 01.0100.0570.003200 | <b>\$115.36</b>              | THIRD QUARTERLY BLANKET FOR RENTAL OF AIR CYLINDERS AND<br>OXYGEN (APRIL - JUNE, 2012)                                         |
|  |      | COUNTY JAIL       | AIRGAS, INC                           | 107952617    | 05/04/12 | 01.0100.0570.003200 | <b>\$397.73</b>              | THIRD QUARTERLY BLANKET FOR RENTAL OF AIR CYLINDERS AND<br>OXYGEN (APRIL - JUNE, 2012)                                         |
|  |      | COUNTY JAIL       | WALKERCOM INC                         | 1134260      | 05/04/12 | 01.0100.0570.003006 | <b>\$700.00</b>              | DESK PHONE WITH CALLER ID                                                                                                      |
|  |      |                   |                                       |              | 05/04/12 | 01.0100.0570.003006 | <b>\$30.00</b>               | ESTIMATED SHIPPING                                                                                                             |
|  |      | COUNTY JAIL       | LITERACY COUNCIL OF<br>WILLIAMSON CTY | 1181         | 05/01/12 | 01.0100.0570.004000 | <b>\$15,603.00</b>           | MAY 12, PROJECT BETTER CHANCE, JAIL                                                                                            |
|  |      | COUNTY JAIL       | LEARNING PAD LLC                      | 120329B      | 03/29/12 | 01.0100.0570.004232 | <b>\$115.00</b>              | PHLEBOTOMY CERTIFICATION EXAM FEE<br>FOR CINDY LOPEZ (ACOSTA)                                                                  |

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|  |             |                                     |              |          |                     |                    |                                                                                                                  |
|--|-------------|-------------------------------------|--------------|----------|---------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
|  | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 1650798B     | 03/06/12 | 01.0100.0570.003316 | <b>\$128.42</b>    | JAHDIO J SALAS, JAIL                                                                                             |
|  | COUNTY JAIL | SECURE CONTROL SYSTEMS INC          | 1699         | 04/30/12 | 01.0100.0570.004543 | <b>\$792.00</b>    | ADD'L 2ND QTR FUNDS AND 3RD QTR FUNDS FOR CAMERA OR INTERCOM REPAIRS                                             |
|  | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC | 201204       | 04/30/12 | 01.0100.0570.003316 | <b>\$1,034.78</b>  | APR 12, JAIL                                                                                                     |
|  | COUNTY JAIL | ON SITE SERVICES                    | 23976        | 03/31/12 | 01.0100.0570.004705 | <b>\$70.00</b>     | MAR 12, DRUG SCREENS, JAIL                                                                                       |
|  | COUNTY JAIL | EMED MEDICAL COMPANY                | 30112423     | 05/04/12 | 01.0100.0570.003200 | <b>\$44.80</b>     | HYDROCORTISONE CREAM 1%                                                                                          |
|  | COUNTY JAIL | GULF COAST PAPER CO INC             | 388861       | 05/03/12 | 01.0100.0570.003318 | <b>\$64.35</b>     | EUROBATH HAIR SHAMPOO                                                                                            |
|  | COUNTY JAIL | GT DISTRIBUTORS, INC                | 397511       | 05/02/12 | 01.0100.0570.003311 | <b>\$218.20</b>    | S/S TACTICAL SHIRT, KHAKI, SIZE MEDIUM FOR NEW CO STEVEN ROGERS (2), NEW CRO KRISTEN EBNER (3) AND INVENTORY (5) |
|  | COUNTY JAIL | ARAMARK CORRECTIONAL SERVICES       | 4295001036   | 05/11/12 | 01.0100.0570.003306 | <b>\$10,241.49</b> | 3RD QTR BLANKET FOR INMATE FOOD SERVICE                                                                          |
|  | COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC      | 45328        | 04/30/12 | 01.0100.0570.003200 | <b>\$214.50</b>    | APR 12, SVC FEE & CONTAINER, JAIL                                                                                |
|  | COUNTY JAIL | OFFICE MAX INC                      | 486334       | 04/30/12 | 01.0100.0570.003100 | <b>\$80.00</b>     | COIN ENVELOPES                                                                                                   |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$19.44</b>     | HP88XL CYAN INK CARTRIDGE                                                                                        |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$19.44</b>     | HP88XL MAGENTA INK CARTRIDGE                                                                                     |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$19.44</b>     | HP88XL YELLOW INK CARTRIDGE                                                                                      |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$13.90</b>     | INDEX CARDS                                                                                                      |
|  | COUNTY JAIL | OFFICE DEPOT, INC                   | 605282080001 | 04/24/12 | 01.0100.0570.003100 | <b>\$48.39</b>     | BANKERS BOXES, 12 CT                                                                                             |
|  |             |                                     |              | 04/24/12 | 01.0100.0570.003100 | <b>\$486.33</b>    | CHAIR MAT                                                                                                        |
|  |             |                                     |              | 04/24/12 | 01.0100.0570.003100 | <b>\$17.57</b>     | HP96 BLACK INK CARTRIDGE                                                                                         |
|  |             |                                     |              | 04/24/12 | 01.0100.0570.003100 | <b>\$16.84</b>     | HP97 COLOR INK CARTRIDGE                                                                                         |
|  |             |                                     |              | 04/24/12 | 01.0100.0570.003100 | <b>\$73.08</b>     | HPQ6001A CYAN TONER CARTRIDGE                                                                                    |
|  |             |                                     |              | 04/24/12 | 01.0100.0570.003100 | <b>\$5.19</b>      | WHITE BOARD TAPE                                                                                                 |
|  | COUNTY JAIL | OFFICE DEPOT, INC                   | 605846118001 | 04/30/12 | 01.0100.0570.003100 | <b>\$19.08</b>     | 1 1/2 INCH VIEW BINDER                                                                                           |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$32.46</b>     | AA BATTERIES                                                                                                     |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$22.90</b>     | AAA BATTERIES                                                                                                    |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$73.08</b>     | HP Q6003A MAGENTA TONER CARTRIDGE                                                                                |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$16.84</b>     | HP564XL CYAN INK CARTRIDGE                                                                                       |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$17.99</b>     | HP564XL YELLOW INK CARTRIDGE                                                                                     |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$27.30</b>     | HP78 COLOR INK CARTRIDGE                                                                                         |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$17.57</b>     | HP96 BLACK INK CARTRIDGE                                                                                         |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$16.84</b>     | HP97 COLOR INK CARTRIDGE                                                                                         |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$1.06</b>      | SMALL BINDER CLIPS                                                                                               |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$1.65</b>      | STAPLES                                                                                                          |
|  |             |                                     |              | 04/30/12 | 01.0100.0570.003100 | <b>\$33.89</b>     | WHITE LABELS                                                                                                     |

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|      |                   |                                       |                |          |                     |                               |                                                                                                                                                          |
|------|-------------------|---------------------------------------|----------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | COUNTY JAIL       | OFFICE DEPOT, INC                     | 606963881001   | 04/30/12 | 01.0100.0570.003100 | <b>\$69.63</b>                | LG COLLAPSIBLE HANDI-TRUCK                                                                                                                               |
|      | COUNTY JAIL       | XEROX CORPORATION                     | 61403065       | 05/01/12 | 01.0100.0570.004621 | <b>\$198.04</b>               | APRIL-JUNE, 2012 BLANKET ORDER FOR XEROX 5740T COPIER (COURT LIAISON) WC5740 / SN:XEK501322<br>INCLUDE 20,000 COPIES, OVERAGE CHARGE PER COPY :\$.0091EA |
|      | COUNTY JAIL       | XEROX CORPORATION                     | 61403066       | 05/01/12 | 01.0100.0570.004621 | <b>\$198.04</b>               | APRIL-JUNE '2012 BLANKET ORDER FOR XEROX 5740T COPIER (ADMIN) WC5740 / SN:XEK503917<br>INCLUDE 20,000 COPIES, OVERAGE CHARGE PER COPY: \$.0091EA         |
|      | COUNTY JAIL       | XEROX CORPORATION                     | 61403067       | 05/01/12 | 01.0100.0570.004621 | <b>\$258.30</b>               | APRIL-JUNE, 2012 BLANKET ORDER FOR XEROX 5755T COPIER (BOOKING) WC5755 / SN:XEK504025<br>INCLUDE 50,000 COPIES, OVERAGE CHARGE PER COPY :\$.0066EA       |
|      | COUNTY JAIL       | XEROX CORPORATION                     | 61403068       | 05/01/12 | 01.0100.0570.004621 | <b>\$198.04</b>               | APRIL-JUNE, 2012 BLANKET ORDER FOR XEROX 5740T COPIER (MEDICAL) WC5740 / SN:XEK504075<br>INCLUDE 20,000 COPIES, OVERAGE CHARGE PER COPY :\$.0091EA       |
|      | COUNTY JAIL       | BEAR GRAPHICS INC                     | 623785         | 04/30/12 | 01.0100.0570.004350 | <b>\$1,534.30</b>             | "REGISTER OF PRISONERS", RED BOOKS,<br>NUMBERS 36 AND 37                                                                                                 |
|      | COUNTY JAIL       | VERIZON WIRELESS                      | 6727696274     | 04/28/12 | 01.0100.0570.004210 | <b>\$113.97</b>               | ANNUAL BLANKET FOR 3 AIR CARDS<br>SHERIFF, POKLUDA & BERTLING<br>\$38.00 EACH MONTH = \$114.00 PER MONTH                                                 |
|      | COUNTY JAIL       | AUSTIN RADIOLOGICAL                   | 738868ARA96606 | 04/30/12 | 01.0100.0570.003316 | <b>\$39.97</b>                | MITCHELL HOBBS, JAIL                                                                                                                                     |
|      | COUNTY JAIL       | SETON MEDICAL CENTER                  | 8057685329     | 02/24/12 | 01.0100.0570.003316 | <b>\$25,936.26</b>            | STEPHEN JOHNSON, JAIL                                                                                                                                    |
|      | COUNTY JAIL       | SETON MEDICAL CENTER                  | 8057812690     | 03/01/12 | 01.0100.0570.003316 | <b>\$268.80</b>               | STEPHEN JOHNSON, JAIL                                                                                                                                    |
|      | COUNTY JAIL       | EMERGENCY PHYSICIANS<br>CENTRAL TEXAS | 83800          | 03/01/12 | 01.0100.0570.003316 | <b>\$58.61</b>                | STEPHEN JOHNSON, JAIL                                                                                                                                    |
|      | COUNTY JAIL       | GRAINGER                              | 9811612606     | 04/25/12 | 01.0100.0570.003318 | <b>\$52.92</b>                | DECK SCRUB BRUSH, SMOOTH SURFACE<br>REF QUOTE 2015713370                                                                                                 |
|      |                   |                                       |                | 04/25/12 | 01.0100.0570.003318 | <b>\$56.40</b>                | DUST MOP HANDLE, WOOD                                                                                                                                    |
|      |                   |                                       |                | 04/25/12 | 01.0100.0570.003318 | <b>\$111.15</b>               | MOP HANDLE, PLASTIC JAW, WOOD                                                                                                                            |
|      | COUNTY JAIL       | GRAINGER                              | 9813764983     | 04/27/12 | 01.0100.0570.004992 | <b>\$279.60</b>               | BISTRO SIDE CHAIR, WHITE<br>REF QUOTE 2015646055                                                                                                         |
|      | COUNTY JAIL       | HAMPTON INN, COLLEGE<br>STATION       | JUN 12;BE      | 05/11/12 | 01.0100.0570.004232 | <b>\$465.00</b>               | HOTEL ROOM FOR "DEFENSIVE TACTICS INSTRUCTOR",<br>ARRIVE JUNE 10, DEPART JUNE 15 - BRYAN/COLLEGE STATION;<br>ATTENDING BRET ELLIOTT                      |
|      |                   |                                       |                | 05/11/12 | 01.0100.0570.004232 | <b>\$69.75</b>                | HOTEL TAX @ 15%<br><br>PLEASE ISSUE CHECK AND FWD TO TONI MACE ASAP                                                                                      |
|      |                   |                                       |                |          |                     | <b>Total Dept.: 63,516.16</b> |                                                                                                                                                          |
| 0576 | JUVENILE SERVICES | CHRIS CORNMAN                         | 05/02/12;BH    | 05/02/12 | 01.0100.0576.003317 | <b>\$98.00</b>                | MAY 2/12, ORAL EVAL & BITEWINGS, BH, JUV                                                                                                                 |
|      | JUVENILE SERVICES | CHRIS CORNMAN                         | 05/02/12;KP    | 05/02/12 | 01.0100.0576.003317 | <b>\$98.00</b>                | MAY 2/12, ORAL EVAL & BITEWINGS, KP, JUV                                                                                                                 |

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|  |  |                   |                                               |                 |          |                     |                   |                                                                                                                                              |
|--|--|-------------------|-----------------------------------------------|-----------------|----------|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | JUVENILE SERVICES | NUECES CTY JUVENILE PROBATION DEPT            | 05/03/12;JUV/3  | 05/03/12 | 01.0100.0576.004102 | <b>\$2,700.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR K DAVIS - APRIL 2012<br>30 DAYS @ \$90.00 / DAY = \$2,700.00 TOTAL                 |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.004102 | <b>\$2,700.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR P RENDA - APRIL 2012<br>30 DAYS @ \$90.00 / DAY = \$2,700.00 TOTAL                 |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.004102 | <b>\$540.00</b>   | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR X SAMPLE - APRIL 2012<br>6 DAYS @ \$90.00 / DAY = \$540.00 TOTAL                   |
|  |  | JUVENILE SERVICES | NUECES CTY JUVENILE PROBATION DEPT            | 05/03/12;JUV/3A | 05/03/12 | 01.0100.0576.003307 | <b>\$37.45</b>    | PHARM, RX793569, APR 17/12, PR, JUV                                                                                                          |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.003307 | <b>\$88.09</b>    | PHARM, RX794286, MAR 26/12, XS, JUV                                                                                                          |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.003307 | <b>\$33.24</b>    | PHARM, RX794398, MAR 27/12, PR, JUV                                                                                                          |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.003307 | <b>\$21.32</b>    | PHARM, RX795267, APR 6/12, PR, JUV                                                                                                           |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.003307 | <b>\$192.12</b>   | PHARM, RX795841, APR 13/12, KD, JUV                                                                                                          |
|  |  |                   |                                               |                 | 05/03/12 | 01.0100.0576.003307 | <b>\$59.56</b>    | PHARM, RX795879, APR 13/12, KD, JUV                                                                                                          |
|  |  | JUVENILE SERVICES | BRIGETTE STEWART                              | 05/05/12        | 05/05/12 | 01.0100.0576.004100 | <b>\$120.00</b>   | PURCHASE BRIGETTE STEWART FOR LOWS/HIGHS FACILITATOR FOR TRUE NORTH PROJECT FOR FIELD PROBATION ON SATURDAY, MAY 5, 2012 PER ATTACHED.       |
|  |  | JUVENILE SERVICES | LINDA BLOOMQUIST                              | 05/07/12        | 05/07/12 | 01.0100.0576.004231 | <b>\$20.00</b>    | MAY 1-4/12, EXP REIMB, JUV                                                                                                                   |
|  |  | JUVENILE SERVICES | DONNA WASIELEWSKI                             | 05/08/12        | 05/08/12 | 01.0100.0576.004231 | <b>\$30.52</b>    | MAR 14-APR 2/12, EXP REIMB, JUV/CAMP WILDFIRE PROJECTS                                                                                       |
|  |  | JUVENILE SERVICES | SATELLITE TRACKING OF PEOPLE                  | 112             | 02/07/12 | 01.0100.0576.004108 | <b>\$4,315.50</b> | BLANKET PURCHASE REQUISITION FOR MONITORING SERVICES - JANUARY 2012<br>\$5,000.00                                                            |
|  |  | JUVENILE SERVICES | GREEN WATER LLC                               | 12-1415         | 03/27/12 | 01.0100.0576.004999 | <b>\$269.95</b>   | PURCHASE 110 GALLON RAIN BARREL WITH OVERFLOW VALVE KIT AND PRESSURE TREATED PINE STAND FOR THE TRIAD GREENHOUSE PROJECT PER ATTACHED QUOTE. |
|  |  | JUVENILE SERVICES | BELL CTY JUVENILE PROBATION                   | 1919            | 05/02/12 | 01.0100.0576.004102 | <b>\$2,850.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR D STAGNAR - APRIL 2012<br>30 DAYS @ \$95.00 / DAY = \$2,850.00 TOTAL               |
|  |  | JUVENILE SERVICES | ON SITE SERVICES                              | 23976           | 03/31/12 | 01.0100.0576.004705 | <b>\$105.00</b>   | MAR 12, DRUG SCREENS, JUV                                                                                                                    |
|  |  | JUVENILE SERVICES | ANGELA M WHITE                                | 3               | 04/30/12 | 01.0100.0576.004106 | <b>\$732.00</b>   | APR 3-30/12, COUNSELING SVC, JUV                                                                                                             |
|  |  | JUVENILE SERVICES | TEXAS FLEET FUEL LTD                          | 34215821        | 05/07/12 | 01.0100.0576.003301 | <b>\$50.13</b>    | BLANKET PURCHASE REQUISITION FOR GASOLINE CHARGES - MAY 2012<br>\$1,000.00                                                                   |
|  |  | JUVENILE SERVICES | JIMMY GALVAN                                  | 4               | 04/28/12 | 01.0100.0576.004106 | <b>\$1,420.00</b> | APR 3-28/12, GROUP, INDIVIDUAL & FAMILY COUNSELING SVC, JUV                                                                                  |
|  |  | JUVENILE SERVICES | 10TH STEP COUNSELING                          | 4/3/2012-1      | 05/01/12 | 01.0100.0576.004106 | <b>\$660.00</b>   | APR 3-MAY 1/12, GROUP COUNSELING SVC, JUV                                                                                                    |
|  |  | JUVENILE SERVICES | ERIC FREY PC                                  | 4079            | 05/01/12 | 01.0100.0576.004100 | <b>\$3,500.00</b> | APR 10-25/12, CONTRACT SVC, PSYCH EVALS, JUV                                                                                                 |
|  |  | JUVENILE SERVICES | VICTORIA REGIONAL JUVENILE DETENTION FACILITY | 411112          | 05/01/12 | 01.0100.0576.004102 | <b>\$4,200.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR A O'DONNELL - APRIL 2012<br>30 DAYS @ \$140.00 / DAY = \$4,200.00 TOTAL            |

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|  |                   |                                                  |                |          |                     |                   |                                                                                                                                   |
|--|-------------------|--------------------------------------------------|----------------|----------|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|  | JUVENILE SERVICES | SATELLITE TRACKING OF PEOPLE                     | 412            | 05/07/12 | 01.0100.0576.004108 | <b>\$2,200.15</b> | BLANKET PURCHASE REQUISITION FOR MONITORING SERVICES - APRIL 2012<br>\$5,000.00                                                   |
|  | JUVENILE SERVICES | SATELLITE TRACKING OF PEOPLE                     | 412A           | 05/07/12 | 01.0100.0576.004108 | <b>\$35.55</b>    | BLANKET PURCHASE REQUISITION FOR MONITORING SERVICES - APRIL 2012<br>\$5,000.00                                                   |
|  | JUVENILE SERVICES | RZ COMMUNICATIONS                                | 41485          | 05/04/12 | 01.0100.0576.003003 | <b>\$396.00</b>   | PURCHASE NINE (9) VVERTEX BATTERIES                                                                                               |
|  |                   |                                                  |                | 05/04/12 | 01.0100.0576.003003 | <b>\$2,064.96</b> | PURCHASE NINE (9) VX231 UHF 16 CHANNEL RADIOS FOR DETENTION                                                                       |
|  |                   |                                                  |                | 05/04/12 | 01.0100.0576.003003 | <b>\$329.00</b>   | PURCHASE SEVEN (7) 1400mAH BATTERIES                                                                                              |
|  |                   |                                                  |                | 05/04/12 | 01.0100.0576.003003 | <b>\$470.00</b>   | PURCHASE TEN (10) PPT EARPEICES                                                                                                   |
|  | JUVENILE SERVICES | SOUTH TEXAS PSYCHIATRIC ASSOC                    | 42171-120300KC | 03/02/12 | 01.0100.0576.004106 | <b>\$85.00</b>    | JM, COUNSELING SVCS, JUV                                                                                                          |
|  | JUVENILE SERVICES | SOUTH TEXAS PSYCHIATRIC ASSOC                    | 42171-1204008A | 03/30/12 | 01.0100.0576.004106 | <b>\$85.00</b>    | JM, COUNSELING SVCS, JUV                                                                                                          |
|  | JUVENILE SERVICES | VICTORIA REGIONAL JUVENILE DETENTION FACILITY    | 44012          | 05/01/12 | 01.0100.0576.004102 | <b>\$2,940.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR K CARLETON - APRIL 2012<br>30 DAYS @ \$98.00 / DAY = \$2,940.00 TOTAL   |
|  | JUVENILE SERVICES | GULF COAST TRADES CENTER                         | 5621           | 04/30/12 | 01.0100.0576.004102 | <b>\$2,885.10</b> | BLANKET PURCHASE REQUISITION FOR RESIDENETIAL SERVICES FOR M GUERRERO - APRIL 2012<br>30 DAYS @ \$127.00 / DAY = \$3,810.00 TOTAL |
|  | JUVENILE SERVICES | HECTOR GARZA CENTER                              | 51-6757        | 04/30/12 | 01.0100.0576.004102 | <b>\$3,399.90</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR F SZYMCAK - APRIL 2012<br>30 DAYS @ \$242.85 / DAY = \$7,285.50 TOTAL   |
|  | JUVENILE SERVICES | OFFICE DEPOT, INC                                | 606935286001   | 04/27/12 | 01.0100.0576.003100 | <b>\$98.99</b>    | BLANKET PURCHASE ORDER FOR THE MONTH OF APRIL FOR GENERAL OFFICE SUPPLIES                                                         |
|  | JUVENILE SERVICES | OFFICE DEPOT, INC                                | 607748953001   | 05/04/12 | 01.0100.0576.003006 | <b>\$29.99</b>    | PURCHASE HON STRETEL LOCK KIT FOR FILING CABINETS, ITEM #801837.                                                                  |
|  | JUVENILE SERVICES | OFFICE DEPOT, INC                                | 607823695001   | 05/04/12 | 01.0100.0576.003100 | <b>\$313.58</b>   | PURCHASE GENERAL OFFICE SUPPLIES TO REPLENISH STOCK FOR THE MONTH OF MAY, 2012                                                    |
|  | JUVENILE SERVICES | ONE SOURCE TOXICOLOGY                            | 64823          | 04/30/12 | 01.0100.0576.004108 | <b>\$1,725.63</b> | BLANKET PURCHASE ORDER FOR DRUG TESTING SUPPLIES AND SERVICES FOR THE MONTH OF APRIL                                              |
|  | JUVENILE SERVICES | MOORE MEDICAL, LLC                               | 97243154       | 05/03/12 | 01.0100.0576.003200 | <b>\$5.50</b>     | EYE GLASSES REPAIR KIT, ITEM #88074                                                                                               |
|  | JUVENILE SERVICES | CENTER FOR COGNITIVE EDUCATION LLC               | APR 12         | 04/26/12 | 01.0100.0576.004106 | <b>\$1,700.00</b> | PURCHASE COUNSELING SERVICES FROM THE CENTER FOR COGNITIVE EDUCATION FOR THE MONTH OF APRIL, 2012 PER ATTACHED                    |
|  | JUVENILE SERVICES | JUDGE RICARDO H GARCIA REGIONAL JUV DET FACILITY |                | 04/30/12 | 01.0100.0576.004102 | <b>\$4,200.00</b> | BLANKET PURCHASE REQUISITION FOR RESIDENTIAL SERVICES FOR J MITCHELL - APRIL 2012<br>30 DAYS @ \$140.00 / DAY = \$4,200.00 TOTAL  |
|  | JUVENILE SERVICES | LESLIE K LANG                                    |                | 04/27/12 | 01.0100.0576.004106 | <b>\$1,075.00</b> | BLANKET PURCHASE REQUISITION FOR COUNSELING SESSIONS - APRIL 2012<br>\$1,240.00                                                   |

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|  |      |                    |                                                |                  |          |                     |                        |                                                                                                                          |
|--|------|--------------------|------------------------------------------------|------------------|----------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------|
|  |      |                    |                                                |                  | 04/27/12 | 01.0100.0576.004106 | \$0.00                 | BLANKET PURCHASE REQUISITION FOR COUNSELING SESSIONS - APRIL 2012 \$1,240.00                                             |
|  |      | JUVENILE SERVICES  | ROBERT CARSWELL                                |                  | 04/30/12 | 01.0100.0576.004106 | \$325.00               | APR 3-30/12, PROF SVCS, COUNSELING, JUV                                                                                  |
|  |      | JUVENILE SERVICES  | STARRY INC                                     | APR 12;AM        | 05/07/12 | 01.0100.0576.004102 | \$461.76               | PURCHASE RESIDENTIAL SERVICES FOR A. MITCHELL - 4-27 TO 4-30-12, 4 DAYS @ \$115.44/DAY = \$461.76 TOTAL                  |
|  |      | JUVENILE SERVICES  | LA HACIENDA PHARMACY                           | APR 12;JCM       | 04/30/12 | 01.0100.0576.003307 | \$197.31               | APR 12, PHARM, JCM, RX804079, JUV                                                                                        |
|  |      |                    |                                                |                  | 04/30/12 | 01.0100.0576.003307 | \$46.67                | APR 12, PHARM, JCM, RX804080, JUV                                                                                        |
|  |      |                    |                                                |                  | 04/30/12 | 01.0100.0576.003307 | \$88.37                | APR 12, PHARM, JCM, RX804081, JUV                                                                                        |
|  |      | JUVENILE SERVICES  | THOMAS M SCHMITT                               | APR 12;JUV       | 05/04/12 | 01.0100.0576.004106 | \$515.00               | BLANKET PURCHASE REQUISITION FOR COUNSELING - APRIL 2012 \$795.00                                                        |
|  |      | JUVENILE SERVICES  | BLUEBONNET TRAILS MHMR CENTER                  | JUV042012        | 05/04/12 | 01.0100.0576.004100 | \$1,710.00             | APR 4-18/12, PSYCH SVC, DM, CB, JUV                                                                                      |
|  |      | JUVENILE SERVICES  | CENTER FOR COGNITIVE EDUCATION LLC             | MAR 12           | 03/29/12 | 01.0100.0576.004106 | \$950.00               | PURCHASE COUNSELING SERVICES FROM THE CENTER FOR COGNITIVE EDUCATION FOR YOUTH FOR THE MONTH OF MARCH, 2012 PER ATTACHED |
|  |      | JUVENILE SERVICES  | THOMAS M SCHMITT                               | MAR 12;JUV       | 03/04/12 | 01.0100.0576.004106 | \$730.00               | BLANKET PURCHASE ORDER FOR COUNSELING SERVICES FOR MARCH 2012.                                                           |
|  |      | JUVENILE SERVICES  | VICTORIA REGIONAL JUVENILE DETENTION FACILITY  | WILLIAMSON4/2012 | 05/09/12 | 01.0100.0576.003316 | \$85.00                | MAR 1/12, APR 12 SVC, PSYCH EVAL FOLLOW-UP, BS, JUV                                                                      |
|  |      |                    |                                                |                  | 05/09/12 | 01.0100.0576.003316 | \$30.50                | MAR 8/12, APR 12 SVC, MEDICAL SVC, BS, JUV                                                                               |
|  |      |                    |                                                |                  |          |                     | Total Dept.: 54,019.84 |                                                                                                                          |
|  | 0581 | 911 COMMUNICATIONS | MCGUIRE & ASSOCIATES CONSULTING                | 04/10/12         | 04/10/12 | 01.0100.0581.004232 | \$1,500.00             | "INTRO TO BALDRIDGE ENGAGEMENT LEVEL" TRAINING, 911 COMM                                                                 |
|  |      | 911 COMMUNICATIONS | KYOCERA MITA AMERICA, INC                      | 101035179        | 10/28/10 | 01.0100.0581.004621 | \$221.17               | S#K3140486, PO 130202, OCT 2010, 911 COMM                                                                                |
|  |      | 911 COMMUNICATIONS | NATIONAL ACADEMY OF EMERGENCY MEDICAL DISPATCH | 141708W          | 04/17/12 | 01.0100.0581.004232 | \$30.00                | Recertification for Employees for Emergency Medical, Fire and Police Dispatch                                            |
|  |      | 911 COMMUNICATIONS | OFFICE DEPOT, INC                              | 606427429001     | 04/24/12 | 01.0100.0581.003100 | \$30.42                | Office Supplies                                                                                                          |
|  |      | 911 COMMUNICATIONS | VERIZON WIRELESS                               | 6728186211       | 05/01/12 | 01.0100.0581.004209 | \$489.70               | APR 2-MAY 1/12, 911 COMM                                                                                                 |
|  |      | 911 COMMUNICATIONS | SUDDENLINK COMMUNICATIONS                      | MAY 12;911 COMM  | 05/03/12 | 01.0100.0581.004210 | \$74.22                | MAY 11-JUN 10/12, 911 COMM                                                                                               |
|  |      | 911 COMMUNICATIONS | USA MOBILITY                                   | V0342771E        | 05/01/12 | 01.0100.0581.004209 | \$624.50               | APR 12, 911 COMM                                                                                                         |
|  |      |                    |                                                |                  |          |                     | Total Dept.: 2,970.01  |                                                                                                                          |
|  | 0630 | HEALTH DISTRICT    | LEXIS NEXIS RISK DATA MANAGEMENT INC           | 1451924-20120430 | 04/30/12 | 01.0100.0630.004210 | \$627.00               | APR 12, SEARCHES, HEALTH                                                                                                 |
|  |      | HEALTH DISTRICT    | BESTLINE COMMUNICATIONS                        | 173;HD/41        | 05/01/12 | 01.0100.0630.004211 | \$32.27                | APR 12, HEALTH                                                                                                           |

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|  |      |                         |                              |               |          |                     |                       |                                                                                   |
|--|------|-------------------------|------------------------------|---------------|----------|---------------------|-----------------------|-----------------------------------------------------------------------------------|
|  |      | HEALTH DISTRICT         | BESTLINE COMMUNICATIONS      | 173;HD/69     | 05/01/12 | 01.0100.0630.004211 | \$41.18               | APR 12, HEALTH                                                                    |
|  |      | HEALTH DISTRICT         | BESTLINE COMMUNICATIONS      | 173;HD/71     | 05/01/12 | 01.0100.0630.004211 | \$114.28              | APR 12, HEALTH                                                                    |
|  |      | HEALTH DISTRICT         | BESTLINE COMMUNICATIONS      | 173;HD/73     | 05/01/12 | 01.0100.0630.004211 | \$23.77               | APR 12, HEALTH                                                                    |
|  |      | HEALTH DISTRICT         | BESTLINE COMMUNICATIONS      | 173;HD/91     | 05/01/12 | 01.0100.0630.004211 | \$21.12               | APR 12, HEALTH                                                                    |
|  |      | HEALTH DISTRICT         | VERIZON WIRELESS             | 6728191261    | 05/01/12 | 01.0100.0630.004210 | \$214.95              | APR 2-MAY 1/12, HEALTH                                                            |
|  |      | HEALTH DISTRICT         | AT&T CORP                    | MAY 12;83252  | 05/07/12 | 01.0100.0630.004211 | \$146.32              | APR 9-MAY 7/12, HEALTH                                                            |
|  |      | HEALTH DISTRICT         | TIME WARNER CABLE            | MAY 12;HEALTH | 05/15/12 | 01.0100.0630.004210 | \$553.14              | MAY 19-JUN 18/12, HEALTH                                                          |
|  |      |                         |                              |               |          |                     | Total Dept.: 1,774.03 |                                                                                   |
|  | 0665 | EXTENSION SERVICE       | DONNA COLBURN                | 05/09/12      | 05/09/12 | 01.0100.0665.004231 | \$32.97               | APR 4-26/12, EXP REIMB, EXT SVC                                                   |
|  |      | EXTENSION SERVICE       | TEXAS FLEET FUEL LTD         | 34216154      | 05/07/12 | 01.0100.0665.003301 | \$105.89              | Blanket Po Fleet Fuel                                                             |
|  |      |                         |                              |               |          |                     | Total Dept.: 138.86   |                                                                                   |
|  | 1000 | WM CO COURTHOUSE        | ALLSTATE PEST CONTROL, INC   | 67305         | 04/20/12 | 01.0100.1000.003319 | \$100.00              | PO 139423, PEST CONTROL, CTHSE                                                    |
|  |      | WM CO COURTHOUSE        | ATMOS ENERGY CORP            | MAY 12/4135.2 | 05/07/12 | 01.0100.1000.004430 | \$48.18               | APR 4-MAY 7/12, CTHSE                                                             |
|  |      |                         |                              |               |          |                     | Total Dept.: 148.18   |                                                                                   |
|  | 1002 | GTOWN HEALTH DEPT       | ATMOS ENERGY CORP            | MAY 12/196.9  | 05/07/12 | 01.0100.1002.004430 | \$23.80               | APR 4-MAY 3/12, GEO HEALTH                                                        |
|  |      |                         |                              |               |          |                     | Total Dept.: 23.80    |                                                                                   |
|  | 1003 | TAYLOR HEALTH-OLD ANNEX | ALLSTATE PEST CONTROL, INC   | 67163         | 04/17/12 | 01.0100.1003.003319 | \$110.00              | PO 139423, PEST CONTROL, TAY HEALTH                                               |
|  |      |                         |                              |               |          |                     | Total Dept.: 110.00   |                                                                                   |
|  | 1005 | ROUND ROCK ANNEX BLDG A | ALLSTATE PEST CONTROL, INC   | 66943         | 04/10/12 | 01.0100.1005.003319 | \$150.00              | PO 135798, PEST CONTROL, RR ANX A                                                 |
|  |      | ROUND ROCK ANNEX BLDG A | GRAINGER                     | 9821452860    | 05/07/12 | 01.0100.1005.004510 | \$33.94               | BLANKET ORDER FOR ELECTRICAL PARTS FOR ROUND ROCK ANNEX, BLDG A MAY 12            |
|  |      | ROUND ROCK ANNEX BLDG A | GRAINGER                     | 9821637163    | 05/07/12 | 01.0100.1005.004510 | \$1,451.25            | BLANKET ORDER FOR ELECTRICAL PARTS FOR ROUND ROCK ANNEX, BLDG A MAY 12            |
|  |      |                         |                              |               |          |                     | Total Dept.: 1,635.19 |                                                                                   |
|  | 1008 | SHERIFF ADMIN/JAIL      | WARD SYSTEMS & SERVICES, INC | 143775        | 04/30/12 | 01.0100.1008.004510 | \$236.80              | BLANKET ORDER FOR HVAC CONTROLLER PARTS APR 12 - MAY 12                           |
|  |      | SHERIFF ADMIN/JAIL      | HALL'S HIGH LIFT INC         | 173405        | 05/09/12 | 01.0100.1008.004510 | \$255.00              | BLANKET ORDER FOR BOOM LIFT RENTAL TO BE USED AT SHERIFF'S OFFICE MAY 12 - JUN 12 |
|  |      | SHERIFF ADMIN/JAIL      | SPOTLESS CLEANING            | 20596         | 05/07/12 | 01.0100.1008.004962 | \$24.96               | PO 137129, CARPET CLEANING, JAIL                                                  |
|  |      | SHERIFF ADMIN/JAIL      | FSG LIGHTING                 | 2721264       | 04/23/12 | 01.0100.1008.004510 | \$370.00              | PO 138279, BULBS, JAIL                                                            |

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|  |      | SHERIFF ADMIN/JAIL          | ALLSTATE PEST CONTROL, INC | 66794            | 04/04/12 | 01.0100.1008.003319 | \$425.00                      | PO 135798, PEST CONTROL, JAIL                                           |
|  |      | SHERIFF ADMIN/JAIL          | ATMOS ENERGY CORP          | MAY 12/5558.8    | 05/07/12 | 01.0100.1008.004430 | \$2,429.53                    | APR 4-MAY 3/12, JAIL                                                    |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 3,741.29</b>  |                                                                         |
|  | 1009 | CRIMINAL JUSTICE CENTER     | ASPEN AIR INC              | 1216014          | 04/12/12 | 01.0100.1009.004510 | \$392.55                      | PO 137945, REPLACE VALVE, CRIM JUST                                     |
|  |      | CRIMINAL JUSTICE CENTER     | ASPEN AIR INC              | 1216078          | 04/27/12 | 01.0100.1009.004510 | \$9,500.00                    | VALVE AND COIL REPLACEMENTS AT THE JUSTICE CENTER PER ATTACHED PROPOSAL |
|  |      | CRIMINAL JUSTICE CENTER     | ATMOS ENERGY CORP          | MAY 12/5495.7    | 05/07/12 | 01.0100.1009.004430 | \$2,505.87                    | APR 4-MAY 3/12, CRIM JUST                                               |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 12,398.42</b> |                                                                         |
|  | 1010 | LIBERTY HILL ANNEX          | AL CLAWSON DISPOSAL INC    | MAY 12;HUTTO ANX | 05/09/12 | 01.0100.1010.004430 | \$75.92                       | MAY 2012, LIB HILL ANX                                                  |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 75.92</b>     |                                                                         |
|  | 1013 | HEALTH/ENVIRONMENTAL        | DEALERS ELECTRICAL SUPPLY  | 4908999          | 05/07/12 | 01.0100.1013.004510 | \$43.84                       | PO 135796, BULBS, HEALTH ENV                                            |
|  |      | HEALTH/ENVIRONMENTAL        | ATMOS ENERGY CORP          | MAY 12/236.1     | 05/07/12 | 01.0100.1013.004430 | \$18.19                       | APR 4-MAY 3/12, HEALTH ENV                                              |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 62.03</b>     |                                                                         |
|  | 1015 | EMS STATION-TAYLOR          | ALLSTATE PEST CONTROL, INC | 67164            | 04/17/12 | 01.0100.1015.003319 | \$110.00                      | PO 139423, PEST CONTROL, EMS#42                                         |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 110.00</b>    |                                                                         |
|  | 1018 | SHERIFF TRUSTEE SHOP        | ATMOS ENERGY CORP          | MAY 12/0.0       | 05/07/12 | 01.0100.1018.004430 | \$18.19                       | APR 4-MAY 3/12, TRUSTEE                                                 |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 18.19</b>     |                                                                         |
|  | 1020 | EMS ADMIN/911 ADDRESSING    | ALLSTATE PEST CONTROL, INC | 67150            | 04/17/12 | 01.0100.1020.003319 | \$62.00                       | PO 135798, PEST CONTROL, EMS ADM/911 ADD                                |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 62.00</b>     |                                                                         |
|  | 1022 | HISTORIC JAIL-HEALTH ADMIN  | ALLSTATE PEST CONTROL, INC | 67308            | 04/20/12 | 01.0100.1022.003319 | \$62.00                       | PO 139423, PEST CONTROL, OLD JAIL                                       |
|  |      | HISTORIC JAIL-HEALTH ADMIN  | ATMOS ENERGY CORP          | MAY 12/6612.2    | 05/07/12 | 01.0100.1022.004430 | \$19.60                       | APR 4-MAY 3/12, OLD JAIL                                                |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 81.60</b>     |                                                                         |
|  | 1024 | 311 MAIN ST - RED HOUSE     | ATMOS ENERGY CORP          | MAY 12/48.3      | 05/07/12 | 01.0100.1024.004430 | \$18.19                       | APR 4-MAY 3/12, RED HOUSE                                               |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 18.19</b>     |                                                                         |
|  | 1032 | CEDAR PARK ANNEX            | ALLSTATE PEST CONTROL, INC | 67279            | 04/19/12 | 01.0100.1032.003319 | \$145.00                      | PO 139423, PEST CONTROL, CP ANX                                         |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 145.00</b>    |                                                                         |
|  | 1033 | TAYLOR ANNEX                | ALLSTATE PEST CONTROL, INC | 67162            | 04/17/12 | 01.0100.1033.003319 | \$110.00                      | PO 135798, PEST CONTROL, TAY ANX                                        |
|  |      |                             |                            |                  |          |                     | <b>Total Dept.: 110.00</b>    |                                                                         |
|  | 1034 | EMS STAT-2604 N LAWN-TAYLOR | ALLSTATE PEST CONTROL, INC | 67165            | 04/17/12 | 01.0100.1034.003319 | \$110.00                      | PO 139423, PEST CONTROL, EMS#41                                         |

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|  |      | EMS STAT-2604 N LAWN-TAYLOR | MOSS TRUE VALUE                         | 97256        | 05/08/12 | 01.0100.1034.004510 | \$18.48                    | PO 135693, STORM DR BOTTOM, EMS#41        |
|  |      | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR                          | MAY 12/2425  | 05/12/12 | 01.0100.1034.004430 | \$80.70                    | MAR 20-APR 19/12, EMS#41                  |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 209.18</b> |                                           |
|  | 1037 | EMS STATION-LEANDER         | ALLSTATE PEST CONTROL, INC              | 67275        | 04/19/12 | 01.0100.1037.003319 | \$110.00                   | PO 139423, PEST CONTROL, EMS#23           |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 110.00</b> |                                           |
|  | 1042 | GRANGER FACILITY-CTTC       | ALLSTATE PEST CONTROL, INC              | 67166        | 04/17/12 | 01.0100.1042.003319 | \$110.00                   | PO 139423, PEST CONTROL, GRANGER          |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 110.00</b> |                                           |
|  | 1043 | INNERLOOP ANNEX             | SAFEGUARD DOOR MAINTENANCE              | 242932       | 03/19/12 | 01.0100.1043.004510 | \$84.00                    | PO 139194, MASTER 1710, INNER LOOP        |
|  |      | INNERLOOP ANNEX             | ALLSTATE PEST CONTROL, INC              | 67247        | 04/20/12 | 01.0100.1043.003319 | \$150.00                   | PO 139423, PEST CONTROL, INNER LOOP       |
|  |      | INNERLOOP ANNEX             | ALLSTATE PEST CONTROL, INC              | 67311        | 04/20/12 | 01.0100.1043.003319 | \$125.00                   | PO 139423, PEST CONTROL, INNER LOOP       |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 359.00</b> |                                           |
|  | 1044 | SHERIFF - EAST SIDE         | ALLSTATE PEST CONTROL, INC              | 67167        | 04/17/12 | 01.0100.1044.003319 | \$110.00                   | PO 135798, PEST CONTROL, SHF EAST         |
|  |      | SHERIFF - EAST SIDE         | CITY OF TAYLOR                          | MAY 12/1301  | 05/12/12 | 01.0100.1044.004430 | \$351.08                   | MAR 20-APR 19/12, SHF EAST                |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 461.08</b> |                                           |
|  | 1045 | JUVENILE FACILITY           | LIQUID ENVIRONMENTAL SOLUTIONS OF TEXAS | 1056143      | 04/30/12 | 01.0100.1045.004990 | \$345.00                   | PO 136219, GREASE TRAP DISPOSAL, JUV JUST |
|  |      | JUVENILE FACILITY           | ALLSTATE PEST CONTROL, INC              | 67100        | 04/13/12 | 01.0100.1045.003319 | \$400.00                   | PO 135798, PEST CONTROL, JUV JUST         |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 745.00</b> |                                           |
|  | 1048 | JP PCT 4 BLDG               | ALLSTATE PEST CONTROL, INC              | 67154        | 04/17/12 | 01.0100.1048.003319 | \$110.00                   | PO 135798, PEST CONTROL, JP#4             |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 110.00</b> |                                           |
|  | 1051 | GTWN TAX OFFICE             | ALLSTATE PEST CONTROL, INC              | 67307        | 04/20/12 | 01.0100.1051.003319 | \$65.00                    | PO 139423, PEST CONTROL, TAX OFC          |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 65.00</b>  |                                           |
|  | 1054 | EMERGENCY SERVICES FACILITY | ATMOS ENERGY CORP                       | MAY 12/698.0 | 05/07/12 | 01.0100.1054.004430 | \$19.11                    | APR 4-MAY 3/12, EMER SVC                  |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 19.11</b>  |                                           |
|  | 1055 | SO-NARCOTICS BLDG           | ATMOS ENERGY CORP                       | MAY 12/117.5 | 05/07/12 | 01.0100.1055.004430 | \$18.65                    | APR 4-MAY 3/12, SO NARC                   |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 18.65</b>  |                                           |
|  | 1058 | BELFORD SQUARE              | INSCO DISTRIBUTING INC                  | 6607394      | 04/26/12 | 01.0100.1058.004510 | \$152.61                   | PO 136652, MOTOR, BELFORD                 |
|  |      |                             |                                         |              |          |                     | <b>Total Dept.: 152.61</b> |                                           |

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|  |      |                       |                                  |               |          |                     |                            |                                                                                                                |
|--|------|-----------------------|----------------------------------|---------------|----------|---------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|
|  | 1064 | CHILD ADVOCACY CENTER | ALLSTATE PEST CONTROL, INC       | 67310         | 04/20/12 | 01.0100.1064.003319 | <b>\$65.00</b>             | PO 139423, PEST CONTROL, CAC                                                                                   |
|  |      |                       |                                  |               |          |                     | <b>Total Dept.: 65.00</b>  |                                                                                                                |
|  | 1066 | NEW ROUND ROCK ANNEX  | INSCO DISTRIBUTING INC           | 6626237       | 05/09/12 | 01.0100.1066.004510 | <b>\$590.46</b>            | PO 139597, CYL, NITRO TANK, NEW RR ANX                                                                         |
|  |      | NEW ROUND ROCK ANNEX  | ALLSTATE PEST CONTROL, INC       | 66945         | 04/10/12 | 01.0100.1066.003319 | <b>\$124.00</b>            | PO 135798, PEST CONTROL, NEW RR ANX                                                                            |
|  |      |                       |                                  |               |          |                     | <b>Total Dept.: 714.46</b> |                                                                                                                |
|  | 2007 | PATROL DIVISION       | MARK S DAVIS                     | 04/23/12A     | 04/23/12 | 01.0100.2007.004232 | <b>\$100.00</b>            | APR 20-22/12, EXP REIMB, SHF                                                                                   |
|  |      | PATROL DIVISION       | MARCO GOMEZ                      | 04/30/12      | 04/30/12 | 01.0100.2007.004232 | <b>\$140.00</b>            | APR 19-22/12, EXP REIMB, SHF                                                                                   |
|  |      | PATROL DIVISION       | TERRY BALLARD                    |               | 04/03/12 | 01.0100.2007.004232 | <b>\$140.00</b>            | APR 19-22/12, EXP REIMB, SHF                                                                                   |
|  |      | PATROL DIVISION       | TROY BROGDEN                     |               | 04/30/12 | 01.0100.2007.004232 | <b>\$220.00</b>            | APR 22-27/12, EXP REIMB, SHF                                                                                   |
|  |      | PATROL DIVISION       | RICKEY COLLEY                    | 05/09/12      | 05/09/12 | 01.0100.2007.004232 | <b>\$140.00</b>            | APR 19-22/12, EXP REIMB, SHF                                                                                   |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11579         | 05/02/12 | 01.0100.2007.004715 | <b>\$95.00</b>             | 02 FORD F-150, 2 DOOR, BLK, SHF                                                                                |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11647         | 04/25/12 | 01.0100.2007.004541 | <b>\$119.00</b>            | 08 DODGE DURANGO, 4 DOOR, BLUE, SHF                                                                            |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11757         | 04/30/12 | 01.0100.2007.004715 | <b>\$95.00</b>             | 70 JEEP, SHF                                                                                                   |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11786         | 05/01/12 | 01.0100.2007.004715 | <b>\$95.00</b>             | 03 MERCURY GRAND M, 4 DOOR, CHAMPAGNE, SHF                                                                     |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11823         | 05/08/12 | 01.0100.2007.004715 | <b>\$95.00</b>             | 06 HYUNDAI TIBURON, 2 DOOR, WHITE, SHF                                                                         |
|  |      | PATROL DIVISION       | A EXCELLENCE WRECKER SERVICE INC | 11839         | 05/10/12 | 01.0100.2007.004715 | <b>\$95.00</b>             | BUICK LESABRE, 4 DOOR, BLUE, SHF                                                                               |
|  |      | PATROL DIVISION       | CENTEX TOWING, INC               | 14914         | 04/28/12 | 01.0100.2007.004541 | <b>\$75.00</b>             | 07 FORD CROWN VIC, GOLD, SHF                                                                                   |
|  |      | PATROL DIVISION       | CENTEX TOWING, INC               | 14924         | 04/28/12 | 01.0100.2007.004715 | <b>\$75.00</b>             | 09 SMART CAR, SILVER, SHF                                                                                      |
|  |      | PATROL DIVISION       | CENTEX TOWING, INC               | 14933         | 05/02/12 | 01.0100.2007.004715 | <b>\$150.00</b>            | 08 DODGE RAM 3500, BLK, SHF                                                                                    |
|  |      | PATROL DIVISION       | CENTEX TOWING, INC               | 14974         | 05/07/12 | 01.0100.2007.004715 | <b>\$75.00</b>             | 99 FORD TAURUS, SILVER, SHF                                                                                    |
|  |      | PATROL DIVISION       | LIFELINE TRAINING INC            | 1649          | 05/04/12 | 01.0100.2007.004232 | <b>\$278.00</b>            | THE WARRIOR'S EDGE<br>SEPT 14 IN FT. WORTH<br>FOR: DEANNA LUGO<br>MARY FRAME<br><br>KAREN LOCK<br>512-943-1352 |
|  |      | PATROL DIVISION       | TRITON TOWING INC                | 16716         | 04/30/12 | 01.0100.2007.004715 | <b>\$94.00</b>             | 93 CHEV 1500, BLUE, SHF                                                                                        |
|  |      | PATROL DIVISION       | GAYLON REMMERT                   | 2012-04-00677 | 05/07/12 | 01.0100.2007.004968 | <b>\$132.00</b>            | C#C2012-04-00677, CARE OF DONKEY, SHF                                                                          |
|  |      | PATROL DIVISION       | LIVE OAK VETERINARY CLINIC       |               | 04/18/12 | 01.0100.2007.004968 | <b>\$25.00</b>             | C#2012-04-00677, CARE OF DONKEY, SHF                                                                           |

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|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219231       | 05/01/12 | 01.0100.2007.004623 | <b>\$222.22</b>   | Qrtly blanket for Radar April, May, June 2012<br>5,204.44 X 3 months<br><br>Bartlett/Gleason/patrol                                                                       |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219232       | 05/01/12 | 01.0100.2007.004623 | <b>\$4,982.22</b> | Qrtly blanket for Radar April, May, June 2012<br>5,204.44 X 3 months<br><br>Bartlett/Gleason/patrol                                                                       |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219634       | 01/03/12 | 01.0100.2007.004623 | <b>\$366.11</b>   | PO 137539, JAN 12, STALKER RADAR (4), SHF                                                                                                                                 |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219635       | 02/01/12 | 01.0100.2007.004623 | <b>\$366.11</b>   | PO 137539, FEB 12, STALKER RADAR (4), SHF                                                                                                                                 |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219636       | 03/01/12 | 01.0100.2007.004623 | <b>\$366.11</b>   | PO 137539, MAR 12, STALKER RADAR (4), SHF                                                                                                                                 |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219637       | 04/02/12 | 01.0100.2007.004623 | <b>\$366.11</b>   | PO 139051, APR 12, STALKER RADAR (4), SHF                                                                                                                                 |
|  |  | PATROL DIVISION | APPLIED CONCEPTS, INC  | 219638       | 05/01/12 | 01.0100.2007.004623 | <b>\$366.11</b>   | PO 139051, MAY 12, STALKER RADAR (4), SHF                                                                                                                                 |
|  |  | PATROL DIVISION | WALDEN WRECKER SERVICE | 243          | 03/25/12 | 01.0100.2007.004715 | <b>\$105.00</b>   | 00 LINCOLN, TAN, SHF                                                                                                                                                      |
|  |  | PATROL DIVISION | LONE STAR UNIFORMS INC | 248986       | 04/20/12 | 01.0100.2007.003311 | <b>\$59.90</b>    | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for J. Lansing Sz Med |
|  |  |                 |                        |              | 04/20/12 | 01.0100.2007.003311 | <b>\$89.85</b>    | Professional Polo 5.11 style SHORT sleeve dark navy shirts w/ ACO star on front and "WILLIAMSON COUNTY ANIMAL CONTROL" in reflective silver on back for J. Saffell Sz Med |
|  |  | PATROL DIVISION | WALDEN WRECKER SERVICE | 252          | 05/09/12 | 01.0100.2007.004715 | <b>\$105.00</b>   | 96 LINCOLN, RED, SHF                                                                                                                                                      |
|  |  | PATROL DIVISION | BICYCLE SPORT SHOP INC | 3-139395     | 05/10/12 | 01.0100.2007.004543 | <b>\$306.04</b>   | Tune Deluxe MTN/ROAD (Tune and repair mountain bikes)<br><br>Please Send PO to Spencanna<br><br>Bartlett/Gleason/patrol                                                   |
|  |  | PATROL DIVISION | GT DISTRIBUTORS, INC   | 398158       | 05/07/12 | 01.0100.2007.003008 | <b>\$68.80</b>    | H. L. Moore Powder Free Latex Gloves Lg - HLM-48216                                                                                                                       |
|  |  |                 |                        |              | 05/07/12 | 01.0100.2007.003008 | <b>\$86.00</b>    | H. L. Moore Powder Free Latex Gloves XL - HLM-48217                                                                                                                       |
|  |  | PATROL DIVISION | OFFICE DEPOT, INC      | 606531417001 | 04/24/12 | 01.0100.2007.003100 | <b>\$5.59</b>     | EXPO Nontoxic Dry-Erase Board Cleaner, 22oz Spray Bottle                                                                                                                  |
|  |  |                 |                        |              | 04/24/12 | 01.0100.2007.003100 | <b>\$7.33</b>     | Expo Dry-Erase Felt Eraser, X-Large--Foster/Gleason/Patrol/244-8633                                                                                                       |
|  |  |                 |                        |              | 04/24/12 | 01.0100.2007.003100 | <b>\$58.37</b>    | Fellowes Literature Organizer, 24 Compartments, Dove Gray                                                                                                                 |
|  |  |                 |                        |              | 04/24/12 | 01.0100.2007.003100 | <b>\$5.96</b>     | Office Depot Brand 100% Recycled Low-Odor Dry-Erase Markers, Chisel Point, Assorted, Pack of 12                                                                           |
|  |  |                 |                        |              | 04/24/12 | 01.0100.2007.003100 | <b>\$4.92</b>     | Office Depot Brand Perforated Writing Pads, 8 1/2" x 11 3/4"                                                                                                              |

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|  |      |                                 |                                |              |          |                     |                        |                                                                                                                                                                                                        |
|--|------|---------------------------------|--------------------------------|--------------|----------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                                 |                                |              | 04/24/12 | 01.0100.2007.003100 | \$9.02                 | Office Depot Brand Pop-Up Notes, 3"x3", Assorted Deep Colors, 100 Sheets Per Pad, Pack of 12                                                                                                           |
|  |      |                                 |                                |              | 04/24/12 | 01.0100.2007.003100 | \$0.72                 | Office Depot Brand Staple Remover, Black                                                                                                                                                               |
|  |      |                                 |                                |              | 04/24/12 | 01.0100.2007.003100 | \$6.73                 | Office Depot Brand Steno Books, 6"x9"                                                                                                                                                                  |
|  |      |                                 |                                |              | 04/24/12 | 01.0100.2007.003100 | \$4.15                 | Office Depot Brand Wirebound Top-Opening Memo Books, 3"x5"                                                                                                                                             |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC              | 606532233001 | 04/24/12 | 01.0100.2007.003100 | \$247.68               | Quartet Porcelain Magnetic Dry-Erase Board With Aluminum Frame, 48"x96", White Board, Silver Frame                                                                                                     |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC              | 606854275001 | 04/26/12 | 01.0100.2007.003100 | \$74.24                | DEFLECT-O CLEAR POLYCARBONATE CHAIR MAT FOR ALL CARPETS, 46"W X 60"D                                                                                                                                   |
|  |      |                                 |                                |              | 04/26/12 | 01.0100.2007.003100 | \$62.50                | OFFICE DEPOT BRAND WIREBOUND TOP-OPENING MEMO BOOKS, 3" X 5", 1 HOLE-PUNCHED, COLLEGE RULED, 120 PAGES (60 SHEETS), ASSORTED COLORS (NO COLOR CHOICE), PACK OF 3<br><br>SANDELL/GLEASON/PATROL/2604244 |
|  |      |                                 |                                |              | 04/26/12 | 01.0100.2007.003100 | \$2.69                 | SCOTCH SUPER GLUE LIQUID IN PRECISION APPLICATOR, 0.14 OZ                                                                                                                                              |
|  |      |                                 |                                |              | 04/26/12 | 01.0100.2007.003100 | \$45.72                | ZEBRA F-301 STAINLESS STEEL RETRACTABLE BALLPOINT PEN, 0.7 MM, FINE POINT, STAINLESS STEEL BARREL, BLACK INK                                                                                           |
|  |      | PATROL DIVISION                 | VERIZON WIRELESS               | 6727696274   | 04/28/12 | 01.0100.2007.004210 | \$5,244.10             | 139 Verizon Wireless air cards for April, May, June 2012.<br>\$37.99 X 139.00 = 5280.61<br><br>Bartlett/Gleason/patrol                                                                                 |
|  |      | PATROL DIVISION                 | BOTACH TACTICAL                | 87257        | 03/14/12 | 01.0100.2007.003008 | \$1,476.00             | BDS Tactical Simple Stacker 2 Magazine Pouch quote #19752<br>52 Black / 30 Coyote Tan<br>swisher/Gleason/patrol                                                                                        |
|  |      | PATROL DIVISION                 | HOLIDAY INN EXPRESS EAGLE PASS | JUN 12;SHF/2 | 04/24/12 | 01.0100.2007.004232 | \$491.55               | HOTEL FOR DARE CONF<br>JUNE 10-15 IN EAGLE PASS<br>FOR: MATT KREIDEL<br>BRYAN JORDAN<br><br>>>NEED CHECK BY<br>JUNE 6<<                                                                                |
|  |      |                                 |                                |              |          |                     | Total Dept.: 17,840.85 |                                                                                                                                                                                                        |
|  | 2008 | CRIMINAL INVESTIGATION DIVISION | MARK HUNTLEY                   | 04/26/12     | 04/26/12 | 01.0100.2008.004232 | \$100.00               | APR 23-25/12, EXP REIMB, SHF                                                                                                                                                                           |
|  |      | CRIMINAL INVESTIGATION DIVISION | DAVID A HANCOCK                | 05/08/12     | 05/08/12 | 01.0100.2008.003530 | \$60.00                | MAY 1-2/12, INVESTIGATION, C#20120100869 & 20120400177, EXP REIMB, SHF                                                                                                                                 |
|  |      | CRIMINAL INVESTIGATION DIVISION | JAMES BRIGGS                   |              | 05/08/12 | 01.0100.2008.004232 | \$180.00               | APR 30-MAY 4/12, EXP REIMB, SHF                                                                                                                                                                        |
|  |      | CRIMINAL INVESTIGATION DIVISION | SCOTT C DUBIELAK               |              | 05/08/12 | 01.0100.2008.003530 | \$60.00                | MAY 1-2/12, INVESTIGATION, C#2012-04-00177, EXP REIMB, SHF                                                                                                                                             |

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|  |  |                                    |                                  |          |          |                     |                 |                                                                                                                               |
|--|--|------------------------------------|----------------------------------|----------|----------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | BRIAN JOHNS                      | 05/11/12 | 05/11/12 | 01.0100.2008.004232 | <b>\$180.00</b> | APR 30-MAY 4/12, EXP REIMB, SHF                                                                                               |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | GT DISTRIBUTORS, INC             | 398119   | 05/07/12 | 01.0100.2008.003311 | <b>\$28.15</b>  | 5.11 LONG SLEEVE TACTICAL POLO<br>LARGE - DARK NAVY (JANET BORING)                                                            |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$28.15</b>  | 5.11 LONG SLEEVE TACTICAL POLO<br>MEDIUM - NAVY BLUE (JENNIFER SMITH)                                                         |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$197.20</b> | 5.11 MEN'S TACTICAL POLO<br>HEATHER GREY, LARGE<br>(SZENDREY & CARDONA)                                                       |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$73.95</b>  | 5.11 WOMEN PROFESSIONAL<br>POLO, DARK NAVY, LARGE<br>(JANET BORING)                                                           |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$73.95</b>  | 5.11 WOMEN'S TACTICAL POLO SHIRT<br>SHORT SLEEVE/ HEATHER GRAY - MEDIUM<br>(JENNIFER SMITH)<br><br>PBRAUN/RBLAKE/512-943-1313 |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$96.00</b>  | CUSTOM EMBROIDERY TO POLO SHIRTS<br>1/2" GOLD CAPS TO LEFT CHEST BETWEEN<br>1ST AND 2ND BUTTON FROM BUTTON-<br>CRIME SCENE    |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | MILLER UNIFORMS &<br>EMBLEMS INC | 517807   | 05/07/12 | 01.0100.2008.003311 | <b>\$111.00</b> | TACTICAL OUTER CARRIERS<br>BLACK WITH GOLD SHERIFF<br>FOR: JOHN FOSTER<br><br>KAREN LOCK<br>943-1352                          |
|  |  |                                    |                                  |          | 05/07/12 | 01.0100.2008.003311 | <b>\$700.87</b> | VEST FOR JOHN FOSTER                                                                                                          |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | MILLER UNIFORMS &<br>EMBLEMS INC | 517818   | 05/08/12 | 01.0100.2008.003311 | <b>\$222.00</b> | BLACK OUTER CARRIER<br>WITH 'SHERIFF' IN GOLD<br>FOR: ROBERT KEE<br>ROBERT NEWELL<br><br>KAREN LOCK<br>943-1352               |

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|  |  |                                    |                                                         |               |          |                     |                   |                                                                                                                                                              |
|--|--|------------------------------------|---------------------------------------------------------|---------------|----------|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |                                    |                                                         |               | 05/08/12 | 01.0100.2008.003311 | <b>\$1,401.74</b> | POINT BLANK ARMOR<br>NIJ06 W/2 CARRIERS<br>BUYBOARD CONTRACT<br>#363-10<br>ROBERT KEE<br>ROBERT NEWELL                                                       |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | XEROX CORPORATION                                       | 61403061      | 05/01/12 | 01.0100.2008.004621 | <b>\$252.18</b>   | BLANKET ORDER FOR<br>W7120PT (CID) SERIAL #: XDC015660<br>12 MONTHS @ 252.18 PER MONTH<br><br>PBRAUN/RBLAKE/512-943-1313                                     |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | XEROX CORPORATION                                       | 61403062      | 05/01/12 | 01.0100.2008.004621 | <b>\$141.26</b>   | XEROX WC5735A PRINTER<br>SERIAL # XEF-617605<br>JAN-SEPT, 2012<br>141.26 x 9 MOS =1271.34<br><br>PBRAUN/RBLAKE/512-943-1313                                  |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | XEROX CORPORATION                                       | 61403064      | 05/01/12 | 01.0100.2008.004621 | <b>\$105.00</b>   | XEROX WORKCENTRE 3550<br>SERIAL # VMA656922<br>ROUND ROCK ANNEX<br>10/1/11-9/30/12<br><br>PBRAUN/RBLAKE/512-943-1313                                         |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | VERIZON WIRELESS                                        | 6727696274    | 04/28/12 | 01.0100.2008.004210 | <b>\$949.81</b>   | VERIZON AIR CARDS FOR CID.<br>3RD QUARTER APRIL-JUNE,2012<br>25CARDS @ 37.99=\$949.75 PER MONTH<br>= \$2849.25 PER QUARTER<br><br>PBRAUN/RBLAKE/512-943-1313 |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | ROUND ROCK MEDICAL<br>CENTER                            | 99997;BM      | 04/07/12 | 01.0100.2008.003530 | <b>\$800.00</b>   | C#2012-03-01104, MAR 28/12, BM, SHF                                                                                                                          |
|  |  | CRIMINAL INVESTIGATION<br>DIVISION | TEXAS LAW<br>ENFORCEMENT<br>INTELLIGENCE UNITS<br>ASSOC | MAY 12;SHF/2A | 05/16/12 | 01.0100.2008.004232 | <b>\$25.00</b>    | TEXAS LAW ENFORCEMENT INTELLIGENCE<br>UNIT CONFERENCE 5/15-5/18/11<br>FRED THOMAS (REPLACING NEWELL AT<br>CONFERENCE & NON-MEMBER -ADDL FEE)                 |

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|  |      |                              |                                         |           |          |                     |                              |                                                                                                                                                                                                                                 |
|--|------|------------------------------|-----------------------------------------|-----------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                              |                                         |           | 05/16/12 | 01.0100.2008.004232 | <b>\$75.00</b>               | TEXAS LAW ENFORCEMENT INTELLIGENCE<br>UNIT CONFERENCE 5/15-5/18/11<br>JASON WALDON<br><br>PBRAUN/RBLAKE/512-943-1313<br><br>SEND CHECK TO PEGGY @ SO                                                                            |
|  |      |                              |                                         |           |          |                     | <b>Total Dept.: 5,861.26</b> |                                                                                                                                                                                                                                 |
|  | 2009 | SUPPORT SERVICES<br>DIVISION | L-3 COMMUNICATIONS<br>MOBILE VISION INC | 183274-IN | 03/28/12 | 01.0100.2009.004212 | <b>\$12.00</b>               | PO 138948, RETURNED SIREN INTERFACE, SHIPPING CHRG FEE, SHF                                                                                                                                                                     |
|  |      | SUPPORT SERVICES<br>DIVISION | KONICA MINOLTA<br>BUSINESS SOLUTIONS    | 221048251 | 05/02/12 | 01.0100.2009.004621 | <b>\$137.48</b>              | 3rd QRT(APR-JUN 2012)<br>OPEN RECORDS COPIER<br>BUZHUB 363/DK-508/FS-529<br>SERIAL #A1UE011016608<br>COPIER SCANNER/8000 COPIES/MO<br>OVERAGE @0.0755<br>\$137.48/MOX3=\$412.44<br><br>LSLATTER/FTHOMAS-SUPPORT<br>512-943-1312 |
|  |      | SUPPORT SERVICES<br>DIVISION | GT DISTRIBUTORS, INC                    | 397226    | 04/30/12 | 01.0100.2009.003002 | <b>\$194.85</b>              | WHELEN VERTEX SUPER<br>LED RED<br><br>L SLATTER/F THOMAS-SUPPORT<br>512-943-1312                                                                                                                                                |
|  |      |                              |                                         |           | 04/30/12 | 01.0100.2009.003002 | <b>\$64.95</b>               | WHELEN VERTEX SUPER<br>LEDBLUE                                                                                                                                                                                                  |
|  |      | SUPPORT SERVICES<br>DIVISION | FUJITSU COMPUTER<br>PRODUCTS OF AMERICA | 4001415   | 05/05/12 | 01.0100.2009.004500 | <b>\$600.00</b>              | FUJITSU SCANNER MAINTENANCE<br>MODEL: M4099D SN: 308<br>EST: \$950.00/NO PARTS<br>EST: \$1640.00/ALL PARTS<br><br>LSLATTER/FTHOMAS-SUPPORT                                                                                      |
|  |      | SUPPORT SERVICES<br>DIVISION | MILLER UNIFORMS &<br>EMBLEMS INC        | 512450    | 05/02/12 | 01.0100.2009.003311 | <b>\$111.00</b>              | BLACK TACTICAL                                                                                                                                                                                                                  |

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|      |      |                              |                                 |              |          |                     |                              |                                                                                                                                                                                                                                             |
|------|------|------------------------------|---------------------------------|--------------|----------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      |                              |                                 |              | 05/02/12 | 01.0100.2009.003311 | <b>\$1,401.74</b>            | POINT BLANK ARMOR WITH<br>2 CARRIERS; NIJ06<br>BUYBOARD CONTRACT<br>#363-10<br>RANDY BATTEN<br>ALBERT ORTIZ<br>WALTER TROUTMAN<br>STEVEN HALL                                                                                               |
|      |      | SUPPORT SERVICES<br>DIVISION | OFFICE DEPOT, INC               | 606435902001 | 04/24/12 | 01.0100.2009.003100 | <b>\$21.64</b>               | AA BATTERIES<br><br>SEND PO TO LANETTE<br><br>LSLATTER/FTTHOMAS-SUPPORT<br>512-943-1312                                                                                                                                                     |
|      |      |                              |                                 |              | 04/24/12 | 01.0100.2009.003100 | <b>\$4.77</b>                | ENVELOPE MOISTENER                                                                                                                                                                                                                          |
|      |      |                              |                                 |              | 04/24/12 | 01.0100.2009.003100 | <b>\$4.96</b>                | FINGERTIP MOISTENER                                                                                                                                                                                                                         |
|      |      |                              |                                 |              | 04/24/12 | 01.0100.2009.003100 | <b>\$85.95</b>               | LOOSE LEAF CD HOLDER                                                                                                                                                                                                                        |
|      |      |                              |                                 |              | 04/24/12 | 01.0100.2009.003318 | <b>\$21.96</b>               | SOFTSOAP REFILL                                                                                                                                                                                                                             |
|      |      | SUPPORT SERVICES<br>DIVISION | VERIZON WIRELESS                | 6727696274   | 04/28/12 | 01.0100.2009.004210 | <b>\$531.86</b>              | 3RD QRT BLANKET/ APRIL-JUNE 2012<br>14 VRIZON AIR CARDS FOR SUPPORT<br>\$37.99/MO-EACH X 3/MO= \$113.97/QRT<br>\$113.97/QRT X 14 AIR CARDS=\$1595.58<br>PURSANT TO STATE OF TX DIR-SDD-604<br><br>LSLATTER/FTTHOMAS-SUPPORT<br>512-943-1312 |
|      |      | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP            | 7-883-11911  | 05/10/12 | 01.0100.2009.004212 | <b>\$36.46</b>               | POSTAGE, SHF                                                                                                                                                                                                                                |
|      |      | SUPPORT SERVICES<br>DIVISION | FEDERAL EXPRESS CORP            | 7-883-52576  | 05/10/12 | 01.0100.2009.004212 | <b>\$36.69</b>               | POSTAGE, SHF                                                                                                                                                                                                                                |
|      |      | SUPPORT SERVICES<br>DIVISION | CENTURYLINK                     | MAY 12;61224 | 05/04/12 | 01.0100.2009.004511 | <b>\$34.00</b>               | MAY 4-JUN 3/12, SHF                                                                                                                                                                                                                         |
|      |      |                              |                                 |              |          |                     | <b>Total Dept.: 3,300.31</b> |                                                                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM          | CHARLES GIDDENS                 | 05/03/12     | 05/03/12 | 01.0200.0210.004999 | <b>\$75.45</b>               | MAY 2/12, EXP REIMB, URS                                                                                                                                                                                                                    |
|      |      | UNIFIED ROAD SYSTEM          | G & K SERVICES                  | 1062762226   | 04/30/12 | 01.0200.0210.003311 | <b>\$120.11</b>              | BLANKET FOR UNIFORM CLEANING AND RENTAL                                                                                                                                                                                                     |
|      |      | UNIFIED ROAD SYSTEM          | AIRGAS, INC                     | 107901674    | 04/30/12 | 01.0200.0210.004620 | <b>\$442.50</b>              | TANK RENTAL FOR ACETYLENE AND OXYGEN                                                                                                                                                                                                        |
|      |      | UNIFIED ROAD SYSTEM          | CANON FINANCIAL<br>SERVICES INC | 11290041     | 09/12/11 | 01.0200.0210.004621 | <b>\$268.18</b>              | S#FRU42086, PO 135767, SEP & OCT 2011, URS                                                                                                                                                                                                  |
|      |      | UNIFIED ROAD SYSTEM          | CANON FINANCIAL<br>SERVICES INC | 11503497     | 12/13/11 | 01.0200.0210.004621 | <b>\$134.09</b>              | S#FRU42086, PO 135767, JAN 2012, URS                                                                                                                                                                                                        |
|      |      | UNIFIED ROAD SYSTEM          | IESI                            | 1700673879   | 04/30/12 | 01.0200.0210.004991 | <b>\$60.06</b>               | APR 2012, URS                                                                                                                                                                                                                               |

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|  |  | UNIFIED ROAD SYSTEM | APAC TEXAS INC                   | 200162021 | 04/24/12 | 01.0200.0210.003552 | <b>\$721.00</b>    | CONCRETE 4.5 SACK MIX 60 YDS @ \$63.85 PER YD FOR CR 103 REQ<br>ROBERT FAILS   |
|  |  | UNIFIED ROAD SYSTEM | APAC TEXAS INC                   | 200163513 | 04/30/12 | 01.0200.0210.003552 | <b>\$506.50</b>    | PO 136725, CONCRETE, URS                                                       |
|  |  | UNIFIED ROAD SYSTEM | CAD SUPPLIES<br>SPECIALTY INC    | 213282    | 05/02/12 | 01.0200.0210.003120 | <b>\$288.00</b>    | PAPER FOR PLOT MACHINE JPC24HR/365024 COLOR BOND HI-RES 36 X 150               |
|  |  | UNIFIED ROAD SYSTEM | CAD SUPPLIES<br>SPECIALTY INC    | 213283    | 05/02/12 | 01.0200.0210.003120 | <b>\$132.00</b>    | CANON MATTE BLACK INK FOR PLOT MACHINE                                         |
|  |  | UNIFIED ROAD SYSTEM | CASHWAY BUILDING<br>MATERIALS    | 221176    | 05/02/12 | 01.0200.0210.004999 | <b>\$17.37</b>     | MISCELLANEOUS                                                                  |
|  |  | UNIFIED ROAD SYSTEM | CASHWAY BUILDING<br>MATERIALS    | 221183    | 05/02/12 | 01.0200.0210.004541 | <b>\$15.99</b>     | VEHICLE MAINTENANCE                                                            |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 243009    | 04/09/12 | 01.0200.0210.003550 | <b>\$4,631.51</b>  | LIMESTONE ROCK ASPHALT TYPE D 600 TONS @ \$65.50 PER TON FOR CR<br>356         |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 244795    | 04/16/12 | 01.0200.0210.003550 | <b>\$22,329.64</b> | LIMESTONE ROCK ASPHALT TYPE D 600 TONS @ \$65.50 PER TON FOR CR<br>356         |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246586    | 04/23/12 | 01.0200.0210.003550 | <b>\$4,566.65</b>  | LIMESTONE ROCK ASPHALT TYPE AA 300 TONS @ \$65.50 PER TON FOR<br>TAYLOR YARD   |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246587    | 04/23/12 | 01.0200.0210.003550 | <b>\$1,371.89</b>  | LIMESTONE ROCK ASPHALT TYPE AA 300 TONS @ \$65.50 PER TON FOR<br>TAYLOR YARD   |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246588    | 04/23/12 | 01.0200.0210.003550 | <b>\$3,034.11</b>  | LIMESTONE ROCK ASPHALT TYPE AA 300 TONS @ \$65.50 PER TON FOR<br>TAYLOR YARD   |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246589    | 04/23/12 | 01.0200.0210.003550 | <b>\$7,548.50</b>  | LIMESTONE ROCK ASPHALT TYPE A 750 TONS @ \$62.00 PER TON FOR CR<br>374         |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246590    | 04/23/12 | 01.0200.0210.003550 | <b>\$7,493.32</b>  | LIMESTONE ROCK ASPHALT TYPE A 750 TONS @ \$62.00 PER TON FOR CR<br>374         |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246591    | 04/23/12 | 01.0200.0210.003550 | <b>\$12,189.20</b> | LIMESTONE ROCK ASPHALT TYPE A 750 TONS @ \$62.00 PER TON FOR CR<br>374         |
|  |  | UNIFIED ROAD SYSTEM | VULCAN MATERIALS CO              | 246592    | 04/23/12 | 01.0200.0210.003550 | <b>\$18,177.16</b> | LIMESTONE ROCK ASPHALT TYPE A 750 TONS @ \$62.00 PER TON FOR CR<br>374         |
|  |  | UNIFIED ROAD SYSTEM | FEED STORE                       | 29244     | 04/30/12 | 01.0200.0210.003599 | <b>\$160.00</b>    | 15-5-10 FERTILIZER 50 LB BAG                                                   |
|  |  |                     |                                  |           | 04/30/12 | 01.0200.0210.003599 | <b>\$364.00</b>    | BERMUDA GRASS SEED 50 LB BAG                                                   |
|  |  |                     |                                  |           | 04/30/12 | 01.0200.0210.003599 | <b>\$114.00</b>    | TUA GRAZE HAY GRAZER SEED 50 LB BAG                                            |
|  |  | UNIFIED ROAD SYSTEM | CRAFCO TEXAS, INC                | 29285-IN  | 04/30/12 | 01.0200.0210.003550 | <b>\$22,685.75</b> | RUBBER ASPHALT CRACK SEALER FOR TAYLOR AND FLORENCE YARDS                      |
|  |  | UNIFIED ROAD SYSTEM | CRAFCO TEXAS, INC                | 29294-IN  | 05/03/12 | 01.0200.0210.003550 | <b>\$22,557.00</b> | RUBBER ASPHALT CRACK SEALER FOR TAYLOR AND FLORENCE YARDS                      |
|  |  | UNIFIED ROAD SYSTEM | GEORGETOWN<br>OUTDOOR POWER, INC | 366918    | 04/27/12 | 01.0200.0210.004543 | <b>\$13.50</b>     | BLANKET FOR EQUIPMENT MAINTENANCE AND REPAIRS                                  |
|  |  | UNIFIED ROAD SYSTEM | GEORGETOWN<br>OUTDOOR POWER, INC | 367064    | 04/30/12 | 01.0200.0210.004543 | <b>\$43.79</b>     | BLANKET FOR EQUIPMENT MAINTENANCE AND REPAIRS                                  |
|  |  | UNIFIED ROAD SYSTEM | CAPITOL AGGREGATES               | 44584     | 04/30/12 | 01.0200.0210.003556 | <b>\$674.30</b>    | AGGREGATE TYPE B GRADE 3 600 TONS @ \$10.00 PER TON FOR SEAL<br>COATING CR 354 |

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|      |      |                     |                                |              |          |                     |                                |                                                                                                                                                         |
|------|------|---------------------|--------------------------------|--------------|----------|---------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | UNIFIED ROAD SYSTEM | NAMELESS ICE DISTRIBUTORS, LLC | 4471-15      | 04/19/12 | 01.0200.0210.004999 | \$175.00                       | BLANKET FOR ICE                                                                                                                                         |
|      |      | UNIFIED ROAD SYSTEM | LASCO LASER & INSTRUMENT CO    | 52819        | 05/03/12 | 01.0200.0210.003001 | \$390.00                       | DETAILED CROWN AND GRADE SLOPEMETER FOR MOTOR GRADERS                                                                                                   |
|      |      | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC              | 605217823001 | 04/13/12 | 01.0200.0210.003100 | \$144.18                       | OFFICE SUPPLIES FOR ROAD AND BRIDGE DEPARTMENT                                                                                                          |
|      |      | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC              | 606005033001 | 04/19/12 | 01.0200.0210.003100 | \$41.60                        | OFFICE SUPPLIES FOR ROAD AND BRIDGE DEPARTMENT                                                                                                          |
|      |      | UNIFIED ROAD SYSTEM | NAMELESS ICE DISTRIBUTORS, LLC | 658720       | 04/29/12 | 01.0200.0210.004999 | \$217.00                       | BLANKET FOR ICE                                                                                                                                         |
|      |      | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC  | 9400878759   | 04/16/12 | 01.0200.0210.003550 | \$10,890.17                    | SS-1 EMULSION 5,000 GAL @ \$2.02 PER GAL FOR TAYLOR STOCK REQ. ALAN SHIROCKY                                                                            |
|      |      | UNIFIED ROAD SYSTEM | GRAINGER                       | 9810609660   | 04/24/12 | 01.0200.0210.003001 | \$31.05                        | ADJUSTABLE WRENCH 12 IN BLACK                                                                                                                           |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$59.35                        | ADJUSTABLE WRENCH 15 IN BLACK                                                                                                                           |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$195.75                       | COMBINATION WRENCH SET, CHROME 32 PC                                                                                                                    |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$15.45                        | CUSHION GRIP SCREWDRIVER KEYSTONE TIP                                                                                                                   |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$20.24                        | HACK SAW COMPACT 12-1/2 IN                                                                                                                              |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$40.40                        | LINESMAN PLIER, 8 1/2IN NON SLIP GRIP                                                                                                                   |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$15.66                        | LOCKING PLIER CURVED, 7 IN W/ WIRE CUTTER                                                                                                               |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$18.78                        | PALL PEIN HAMMER, HICKORY 20 OZ                                                                                                                         |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$32.55                        | PLASTIC TOOL ORGANIZER                                                                                                                                  |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$23.09                        | PLIER, CURVED V JAW, 12 IN                                                                                                                              |
|      |      |                     |                                |              | 04/24/12 | 01.0200.0210.003001 | \$12.47                        | SCREWDRIVER PHILLIPS #2 X 7                                                                                                                             |
|      |      | UNIFIED ROAD SYSTEM | ATMOS ENERGY CORP              | APR 12/182.2 | 05/04/12 | 01.0200.0210.004430 | \$39.26                        | APR 3-MAY 4/12, URS                                                                                                                                     |
|      |      | UNIFIED ROAD SYSTEM | HOLT CAT                       | PGS2012010   | 04/23/12 | 01.0200.0210.004232 | \$250.00                       | GOVERNMENTAL TRAINING AND SAFETY DAYS IN LITTLE ROCK, AR ON APRIL 30TH - MAY 2ND FOR 2 COUNTY EMPLOYEES INCLUDES AIR FARE AND HOTEL ROOM \$250 FOR EACH |
|      |      | UNIFIED ROAD SYSTEM | HOLT CAT                       | PGS2012011   | 04/23/12 | 01.0200.0210.004232 | \$250.00                       | GOVERNMENTAL TRAINING AND SAFETY DAYS IN LITTLE ROCK, AR ON APRIL 30TH - MAY 2ND FOR 2 COUNTY EMPLOYEES INCLUDES AIR FARE AND HOTEL ROOM \$250 FOR EACH |
|      |      | UNIFIED ROAD SYSTEM | FASTENAL COMPANY               | TXGER53194   | 04/24/12 | 01.0200.0210.003553 | \$46.91                        | BLANKET FOR SIGN SUPPLIES                                                                                                                               |
|      |      |                     |                                |              |          |                     | <b>Total Dept.: 143,644.48</b> |                                                                                                                                                         |
| 0340 | 0340 | TOBACCO FUND        | SAMARITAN HEALTH MINISTRIES    | JAN-MAR 12   | 05/08/12 | 01.0340.0340.004907 | \$7,860.00                     | JAN-MAR 12 (131), TOBACCO FUND                                                                                                                          |
|      |      |                     |                                |              |          |                     | <b>Total Dept.: 7,860.00</b>   |                                                                                                                                                         |
| 0350 | 0680 | LAW LIBRARY         | JONES MCCLURE PUBLISHING, INC  | 100262720    | 04/11/12 | 01.0350.0680.005758 | \$176.00                       | O'CONNOR TX RULES OF CIVIL TRIAL (2), LAW LIB                                                                                                           |
|      |      | LAW LIBRARY         | JONES MCCLURE PUBLISHING, INC  | 100275676    | 04/28/12 | 01.0350.0680.005758 | \$137.00                       | O'CONNOR TX CAUSES OF ACTION PLEADINGS 2012, LAW LIB                                                                                                    |
|      |      | LAW LIBRARY         | STATE BAR OF TEXAS             | 248346       | 04/30/12 | 01.0350.0680.005758 | \$345.00                       | TX FAMILY LAW PRACTICE MAN 12 SUPP (1), LAW LIB                                                                                                         |
|      |      | LAW LIBRARY         | WEST GROUP                     | 824892782    | 04/30/12 | 01.0350.0680.005758 | \$1,402.80                     | APR 12, ONLINE CHRGS, LAW LIB                                                                                                                           |
|      |      | LAW LIBRARY         | WEST GROUP                     | 824895131    | 04/30/12 | 01.0350.0680.005758 | \$2,196.01                     | APR 12, ONLINE CHRGS, LAW LIB                                                                                                                           |
|      |      | LAW LIBRARY         | LOVETT PUBLISHING GROUP        | 9389         | 04/30/12 | 01.0350.0680.005758 | \$149.50                       | LOVETT'S CONTEMPT CHECKLIST AND FORMS ANNOTATED                                                                                                         |

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|      |      |                       |                     |           |          |                     |                                                    |
|------|------|-----------------------|---------------------|-----------|----------|---------------------|----------------------------------------------------|
|      |      |                       |                     |           |          |                     | <b>Total Dept.: 4,406.31</b>                       |
| 0360 | 0360 | COURTHOUSE SECURITY   | ROBERT GOODRICH     | 04/26/12  | 04/26/12 | 01.0360.0360.004232 | <b>\$113.00</b> APR 23-25/12, EXP REIMB, CTHSE SEC |
|      |      | COURTHOUSE SECURITY   | OFFICE MAX INC      | 486334    | 04/30/12 | 01.0360.0360.003100 | <b>\$52.64</b> 20" PEDESTAL FAN                    |
|      |      |                       |                     |           |          |                     | <b>Total Dept.: 165.64</b>                         |
| 0372 | 0451 | J.P. PRECINCT 1       | BONNIE SIMS         | 5/11/12A  | 05/11/12 | 01.0372.0451.004232 | <b>\$140.00</b> APR 10-13/12, EXP REIMB, JP#1      |
|      |      |                       |                     |           |          |                     | <b>Total Dept.: 140.00</b>                         |
|      | 0452 | J.P. PRECINCT 2       | DELMA E DOGGETT     | 05/02/12  | 05/02/12 | 01.0372.0452.004232 | <b>\$19.13</b> APR 10-13/12, EXP REIMB, JP#2       |
|      |      | J.P. PRECINCT 2       | EDNA STAUDT         | 05/02/12A | 05/02/12 | 01.0372.0452.004232 | <b>\$59.02</b> APR 10-13/12, EXP REIMB, JP#2       |
|      |      | J.P. PRECINCT 2       | TAMMY STAPLETON     | 05/04/12  | 05/04/12 | 01.0372.0452.004232 | <b>\$28.28</b> APR 10-13/12, EXP REIMB, JP#2       |
|      |      |                       |                     |           |          |                     | <b>Total Dept.: 106.43</b>                         |
| 0375 | 0375 | ELECTION SVS CONTRACT | IOLA STURM          | 05/02/12  | 05/02/12 | 01.0375.0375.004231 | <b>\$40.52</b> APR 30-MAY 1/12, EXP REIMB, ELEC    |
|      |      | ELECTION SVS CONTRACT | PATRICIA GANTT      | 05/05/12  | 05/05/12 | 01.0375.0375.004231 | <b>\$46.62</b> APR 30-MAY 1/12, EXP REIMB, ELEC    |
|      |      | ELECTION SVS CONTRACT | ASHLEY KAY SWARTS   | 05/08/12  | 05/08/12 | 01.0375.0375.001150 | <b>\$17.50</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | BRUEDEN WHITE       |           | 05/08/12 | 01.0375.0375.001150 | <b>\$20.00</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | CRAIG COUNTRYMAN    |           | 05/08/12 | 01.0375.0375.001150 | <b>\$15.00</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | DEBORAH HELMS       |           | 05/08/12 | 01.0375.0375.004231 | <b>\$177.60</b> APR 30-MAY 8/12, EXP REIMB, ELEC   |
|      |      | ELECTION SVS CONTRACT | DEBORAH SPANEL      |           | 05/08/12 | 01.0375.0375.004231 | <b>\$210.57</b> APR 30-MAY 8/12, EXP REIMB, ELEC   |
|      |      | ELECTION SVS CONTRACT | DORIS KAY LEDBETTER |           | 05/08/12 | 01.0375.0375.001150 | <b>\$24.50</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | JAMES L STAUBER     |           | 05/08/12 | 01.0375.0375.004231 | <b>\$235.32</b> APR 30-MAY 8/12, EXP REIMB, ELEC   |
|      |      | ELECTION SVS CONTRACT | KARALYN BEARDEN     |           | 05/08/12 | 01.0375.0375.001150 | <b>\$24.50</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | KAYLYNN LEDBETTER   |           | 05/08/12 | 01.0375.0375.001150 | <b>\$17.50</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | MCKENNA WATSON      |           | 05/08/12 | 01.0375.0375.001150 | <b>\$20.00</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | MCKENNA WHITE       |           | 05/08/12 | 01.0375.0375.001150 | <b>\$20.00</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | SONIA A MCMASTERS   |           | 05/08/12 | 01.0375.0375.004231 | <b>\$235.16</b> APR 30-MAY 8/12, EXP REIMB, ELEC   |
|      |      | ELECTION SVS CONTRACT | TERI WHITE          |           | 05/08/12 | 01.0375.0375.001150 | <b>\$20.00</b> ELECTION WORKERS SVC CONTRACT       |
|      |      | ELECTION SVS CONTRACT | ERLAMOND ROSS PAYNE | 05/09/12  | 05/09/12 | 01.0375.0375.001150 | <b>\$30.00</b> ELECTION WORKERS SVC CONTRACT       |

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|      |      |                              |                                             |          |          |                     |                       |                                                                                                                              |
|------|------|------------------------------|---------------------------------------------|----------|----------|---------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
|      |      | ELECTION SVS CONTRACT        | JAMES W WADE                                |          | 05/09/12 | 01.0375.0375.001150 | \$30.00               | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | KARALYN BEARDEN                             |          | 05/09/12 | 01.0375.0375.001150 | \$30.00               | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | SAMMYE BRYANT                               |          | 05/09/12 | 01.0375.0375.001150 | \$30.00               | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | LEVI SCHROWANG                              | 05/10/12 | 05/10/12 | 01.0375.0375.001150 | \$30.00               | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | PATRICK FAWCETT                             |          | 05/10/12 | 01.0375.0375.001150 | \$86.00               | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | ROBYN SCHUTZE                               |          | 05/10/12 | 01.0375.0375.001150 | \$134.00              | ELECTION WORKERS SVC CONTRACT                                                                                                |
|      |      | ELECTION SVS CONTRACT        | BOUFFARD TRANSFER INC                       | 6116A    | 05/09/12 | 01.0375.0375.004100 | \$5,640.00            | MAY 9-14/12, DELIVERY & PICK UP ELEC EQPT @ POLLING LOCATION, ELEC                                                           |
|      |      |                              |                                             |          |          |                     | Total Dept.: 7,134.79 |                                                                                                                              |
| 0376 | 0376 | ELECTION DISCRETIONARY DEPT  | CAROLYN HEBERT                              | 05/10/12 | 05/10/12 | 01.0376.0376.004231 | \$61.88               | APR 9-30/12, EXP REIMB, ELEC                                                                                                 |
|      |      | ELECTION DISCRETIONARY DEPT  | JEFF D WATSON                               |          | 05/10/12 | 01.0376.0376.004231 | \$13.99               | MAR 29-MAY 10/12, EXP REIMB, ELEC                                                                                            |
|      |      |                              |                                             |          |          |                     | Total Dept.: 75.87    |                                                                                                                              |
| 0378 | 0378 | ELECTION HAVA - TITLE II     | ELECTION SYSTEMS & SOFTWARE, INC            | 793491   | 01/16/12 | 01.0378.0378.003010 | \$1,995.00            | DELL 780 PC, DELL 19FPMONITOR, APC 750 BACKUP BATTERY w/WINXP SP3<br><br>ESS WILL LOAD UNITY SOFTWARE & TEST BEFORE SHIPPING |
|      |      |                              |                                             |          | 01/16/12 | 01.0378.0378.003010 | \$35.10               | SHIPPING                                                                                                                     |
|      |      | ELECTION HAVA - TITLE II     | ELECTION SYSTEMS & SOFTWARE, INC            | 795156   | 01/27/12 | 01.0378.0378.004543 | \$480.00              | GANGBURNER REPAIR<br><br>LABOR \$160.00 FOR 3 HOURS                                                                          |
|      |      |                              |                                             |          | 01/27/12 | 01.0378.0378.004543 | \$36.46               | PO 137819, EQPT MAINT & REPAIR, ELEC                                                                                         |
|      |      |                              |                                             |          | 01/27/12 | 01.0378.0378.004543 | \$107.00              | PROGRAMMER, PCB ASSY, HUB & DAUGHTER<br><br>2 EA. @ \$53.50                                                                  |
|      |      |                              |                                             |          |          |                     | Total Dept.: 2,653.56 |                                                                                                                              |
| 0382 | 0382 | DRUG COURT                   | GAYLORD OPRYLAND RESORT & CONVENTION CENTER | 05/08/12 | 05/08/12 | 01.0382.0382.004053 | \$946.84              | MAY 29-JUN 2/12, HOTEL FOR CONF, S BENTLEY, DRUG DRT                                                                         |
|      |      |                              |                                             |          |          |                     | Total Dept.: 946.84   |                                                                                                                              |
| 0384 | 0384 | RCDS ARCHIVE FUND - CO CLERK | KOFILE PRESERVATION INC                     | 207867   | 05/03/12 | 01.0384.0384.004550 | \$467.61              | PRESERVATION OF CIVIL AND REMAINING PROBATE RECORDS FROM THE 1800S AND HANDWRITTEN MARRIAGE LICENSES FROM THE 1800S          |
|      |      |                              |                                             |          |          |                     | Total Dept.: 467.61   |                                                                                                                              |

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|      |      |                               |                                       |              |          |                     |                        |                                                                                                                                          |
|------|------|-------------------------------|---------------------------------------|--------------|----------|---------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 0385 | 0385 | RCDS MGMT AND PRSRV - CO CLRK | IRON MOUNTAIN RECORDS MANAGEMENT, INC | FCR8433      | 04/30/12 | 01.0385.0385.004550 | \$444.66               | APR 2012, RECORDS MGMT, C/CLK                                                                                                            |
|      |      |                               |                                       |              |          |                     | Total Dept.: 444.66    |                                                                                                                                          |
| 0390 | 0390 | RCDS MGMT AND PRSRV - CO WIDE | INTEL ARMOR LLC                       | 12222        | 04/17/12 | 01.0390.0390.004100 | \$230.00               | BLANKET PO - SHREDDING SERVICES                                                                                                          |
|      |      | RCDS MGMT AND PRSRV - CO WIDE | MCCI LLC                              | 1641         | 04/26/12 | 01.0390.0390.004550 | \$9,424.99             | ACCOUNTS PAYABLE IMPLEMENTATION<br>INCLUDES SOFTWARE, SUPPORT, PROF SERVICES<br>CONVERSION OF 96GB ELECTRONIC RECORDS<br><br>DIR-SDD-980 |
|      |      | RCDS MGMT AND PRSRV - CO WIDE | MCCI LLC                              | 1645         | 04/30/12 | 01.0390.0390.004550 | \$26,973.19            | ACCOUNTS PAYABLE IMPLEMENTATION<br>INCLUDES SOFTWARE, SUPPORT, PROF SERVICES<br>CONVERSION OF 96GB ELECTRONIC RECORDS<br><br>DIR-SDD-980 |
|      |      |                               |                                       |              |          |                     | Total Dept.: 36,628.18 |                                                                                                                                          |
| 0408 | 0698 | DIST ATTY ASSETS FORFEITURES  | JP MORGAN CHASE BANK                  | MAY 12;AIR   | 05/10/12 | 01.0408.0698.004232 | \$1,336.20             | DELTA AIR, APR 22-17/12, RT TO ATLANTA, J MCCOWN, COURSE, D/ATTY                                                                         |
|      |      |                               |                                       |              |          |                     | Total Dept.: 1,336.20  |                                                                                                                                          |
| 0410 | 0411 | SO-JUSTICE                    | WILLIAMSON CTY SHERIFF'S OFFICE       | 05/15/12     | 05/15/12 | 01.0410.0411.003530 | \$674.58               | REPLENISH IMPREST FUND, SHF                                                                                                              |
|      |      |                               |                                       |              |          |                     | Total Dept.: 674.58    |                                                                                                                                          |
|      | 0413 | SO-STATE AND LOCAL            | IDEAL SUPPLY INC                      | 61642        | 05/01/12 | 01.0410.0413.003008 | \$366.17               | ALUMINUM DAY BOX                                                                                                                         |
|      |      |                               |                                       |              |          |                     | Total Dept.: 366.17    |                                                                                                                                          |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC                | 3229         | 04/04/12 | 01.0507.0507.004545 | \$1,100.00             | REPAIR (S) LEG 200FT OBSTRUCTION LIGHT                                                                                                   |
|      |      | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC                | 78195712     | 05/01/12 | 01.0507.0507.004500 | \$1,762.69             | TOWER SITE SSA AGREEMENT                                                                                                                 |
|      |      | WC RADIO COMMUNICATION SYSTEM | JERRY & CAROLYN HAWES                 | JUN 12       | 06/01/12 | 01.0507.0507.004610 | \$900.00               | LAND LSE FOR RADIO TOWER, FM 258, GEORGETOWN, TX                                                                                         |
|      |      | WC RADIO COMMUNICATION SYSTEM | DIANA M BABICKI                       | JUN-12A      | 06/01/12 | 01.0507.0507.004610 | \$670.00               | LAND LSE FOR RADIO TOWER, CR 327, GRANGER, TX                                                                                            |
|      |      | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC  | MAY 12/30468 | 05/07/12 | 01.0507.0507.004430 | \$362.82               | APR 7-MAY 7/12, WC RADIO                                                                                                                 |

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|------|------|-------------------------------|-------------------------------------------------------|--------------|----------|---------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|
|      |      | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC                  | MAY 12/60679 | 05/07/12 | 01.0507.0507.004430 | \$533.00                       | APR 7-MAY 7/12, WC RADIO                                                                                 |
|      |      | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC                  | MAY 12/98074 | 05/07/12 | 01.0507.0507.004430 | \$479.86                       | APR 7-MAY 7/12, WC RADIO                                                                                 |
|      |      |                               |                                                       |              |          |                     | <b>Total Dept.: 5,808.37</b>   |                                                                                                          |
| 0508 | 0000 | Default                       | TS SD III LTD                                         | 20111114     | 05/11/12 | 01.0508.0000.334000 | \$194,360.00                   | WCCF APP#20111114, REFUND CONTINGENCY MITIGATION FOR GOLDEN CHEEK WARBLER ON APPROX 30 ACRES, CONSV FUND |
|      |      |                               |                                                       |              |          |                     | <b>Total Dept.: 194,360.00</b> |                                                                                                          |
|      | 0508 | WMSN CO CONSERVATION DEPT     | LARRY QUICK                                           | 04/24/12     | 05/10/12 | 01.0508.0508.004231 | \$5.00                         | REIMB PARKING FOR TRAVIS CTY COMM CRT REPRESENTING WCCF BOARD, CONSV FUND                                |
|      |      | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC                               | 30628        | 04/30/12 | 01.0508.0508.004100 | \$213.00                       | MID#1027-CF.0011, COBB SPRINGS EASEMENT, LYDA PROPERTY, CONSV FUND                                       |
|      |      | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC                               | 30629        | 04/30/12 | 01.0508.0508.004100 | \$1,080.00                     | MID#1027-CF.0631, APR 12, GENERAL, CONSV FUND                                                            |
|      |      | WMSN CO CONSERVATION DEPT     | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & DOUGLAS, LLP | 40593        | 05/02/12 | 01.0508.0508.004100 | \$5,847.50                     | FILE#9482-1, APR 12, ENVIRONMENTAL, CONSV FUND                                                           |
|      |      | WMSN CO CONSERVATION DEPT     | SMITH, ROBERTSON, ELLIOTT, GLEN, KLEIN & DOUGLAS, LLP | 40594        | 05/02/12 | 01.0508.0508.004100 | \$52.50                        | FILE#9482-4, APR 12, COBB CAVERN, CONSV FUND                                                             |
|      |      |                               |                                                       |              |          |                     | <b>Total Dept.: 7,198.00</b>   |                                                                                                          |
| 0545 | 0000 | Default                       | GEORGETOWN ANIMAL OUTREACH                            | 05/11/12     | 05/11/12 | 01.0545.0000.345001 | \$440.00                       | PAYMENT FOR ADOPTIONS (11), APR 6-MAY 9/12, ANML SVC                                                     |
|      |      | Default                       | ROBERT JUSTIN GODBOLD                                 | 3026         | 05/10/12 | 01.0545.0000.345001 | \$190.00                       | PAYMENT FOR DOG ADOTIONS (4), MAY 8-9/12, ANML SVC                                                       |
|      |      | Default                       | ROBERT JUSTIN GODBOLD                                 | 3027         | 05/14/12 | 01.0545.0000.345001 | \$540.00                       | PAYMENT FOR DOG ADOPTIONS (8), MAY 11-12/12, ANML SVC                                                    |
|      |      | Default                       | ROBERT JUSTIN GODBOLD                                 | 3028         | 05/14/12 | 01.0545.0000.345001 | \$140.00                       | PAYMENT FOR DOG ADOPTIONS (2), MAY 12/12, ANML SVC                                                       |
|      |      | Default                       | JASON L BURGESS                                       | 36           | 05/14/12 | 01.0545.0000.345001 | \$585.00                       | PAYMENT FOR ADOPTIONS (8), MAY 12-13/12, ANML SVC                                                        |
|      |      |                               |                                                       |              |          |                     | <b>Total Dept.: 1,895.00</b>   |                                                                                                          |
|      | 0545 | ANIMAL SERVICES               | ILSE M BLACK                                          | 05/02/12     | 05/02/12 | 01.0545.0545.004100 | \$157.50                       | MAY 2/12, SPAY/NEUTER SVCS, ANML SVC                                                                     |
|      |      | ANIMAL SERVICES               | MARGARET MACDONALD                                    | 05/03/12     | 05/03/12 | 01.0545.0545.004100 | \$875.00                       | APR 30-MAY 3/12, SPAY/NEUTER SVCS, ANML SVC                                                              |
|      |      | ANIMAL SERVICES               | MARGARET MACDONALD                                    | 05/10/12     | 05/10/12 | 01.0545.0545.004100 | \$875.00                       | MAY 7 & 10/12, SPAY/NEUTER SVCS, ANML SVC                                                                |
|      |      | ANIMAL SERVICES               | AUSTIN PETS ALIVE                                     | 10112        | 04/14/12 | 01.0545.0545.003670 | \$70.00                        | APR 14/12, EXAM, MEDS, JAXON (RODNEY TAG ID#15629013), ANML SVC                                          |
|      |      | ANIMAL SERVICES               | TOMLINSONS FEED & PETS INC                            | 12989        | 05/02/12 | 01.0545.0545.004968 | \$525.00                       | PINE PELLET LITTER, 40LB BAGS                                                                            |

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|  |  |                 |                                    |            |          |                     |                 |                                                                                                                                             |
|--|--|-----------------|------------------------------------|------------|----------|---------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | ANIMAL SERVICES | CHLOR AIR                          | 1473       | 05/01/12 | 01.0545.0545.003318 | <b>\$600.00</b> | KLOR TABS, CHLORINE TABLETS, HSE100                                                                                                         |
|  |  | ANIMAL SERVICES | ROUND ROCK ANIMAL HOSPITAL         | 198095     | 05/02/12 | 01.0545.0545.004100 | <b>\$15.00</b>  | RILEY (TAG ID#16037267), APR 25-MAY 1/12, RABIES VAC, ANML SVC                                                                              |
|  |  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA   | 21723      | 04/04/12 | 01.0545.0545.004100 | <b>\$15.00</b>  | SCOUT-DANIELLE MATELLO (TAG ID#15871943), RABIES VAC, ANML SVC                                                                              |
|  |  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA   | 21857      | 04/09/12 | 01.0545.0545.004100 | <b>\$15.00</b>  | DANI-KELLY STANLEY (TAG ID#15896631), RABIES VAC, ANML SVC                                                                                  |
|  |  | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC     | 218825006  | 05/02/12 | 01.0545.0545.004968 | <b>\$203.00</b> | PET FOOD, ANML SVC                                                                                                                          |
|  |  | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC     | 218854542  | 05/09/12 | 01.0545.0545.004968 | <b>\$154.00</b> | PET FOOD, ANML SVC                                                                                                                          |
|  |  | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA   | 22393      | 04/25/12 | 01.0545.0545.004100 | <b>\$15.00</b>  | SPANKY-MARTHA HOOPER (TAG ID#16015103), RABIES VAC, ANML SVC                                                                                |
|  |  | ANIMAL SERVICES | MED VET INTERNATIONAL              | 313563-1-1 | 04/30/12 | 01.0545.0545.004975 | <b>\$25.00</b>  | TRAMADOL, RXTRAM50-500                                                                                                                      |
|  |  | ANIMAL SERVICES | MED VET INTERNATIONAL              | 315291-1-1 | 05/07/12 | 01.0545.0545.004975 | <b>\$14.25</b>  | CIPROFLOXACIN EYE DROPS, RXCIPRO-OPH5                                                                                                       |
|  |  |                 |                                    |            | 05/07/12 | 01.0545.0545.004975 | <b>\$29.00</b>  | RIMADYL, 100MG, RXNOVOX100-60                                                                                                               |
|  |  | ANIMAL SERVICES | GULF COAST PAPER CO INC            | 388720     | 05/03/12 | 01.0545.0545.003318 | <b>\$36.56</b>  | BLEACH, 6BLCH                                                                                                                               |
|  |  |                 |                                    |            | 05/03/12 | 01.0545.0545.003318 | <b>\$43.04</b>  | GLASS CLEANER, GLASSCLN1                                                                                                                    |
|  |  |                 |                                    |            | 05/03/12 | 01.0545.0545.003318 | <b>\$79.20</b>  | LAUNDRY DETERGENT, PREMIER40                                                                                                                |
|  |  |                 |                                    |            | 05/03/12 | 01.0545.0545.003318 | <b>\$2.80</b>   | SHIPPING                                                                                                                                    |
|  |  | ANIMAL SERVICES | GULF COAST PAPER CO INC            | 392467     | 05/10/12 | 01.0545.0545.003318 | <b>\$54.84</b>  | BLEACH, 6BLCH                                                                                                                               |
|  |  |                 |                                    |            | 05/10/12 | 01.0545.0545.003318 | <b>\$18.66</b>  | GLASS CLEANER, GLASSCLN1                                                                                                                    |
|  |  |                 |                                    |            | 05/10/12 | 01.0545.0545.003318 | <b>\$79.20</b>  | LAUNDRY DETERGENT, PREMIER40                                                                                                                |
|  |  |                 |                                    |            | 05/10/12 | 01.0545.0545.003318 | <b>\$131.10</b> | LINERS, GARBAGE, 56.STL                                                                                                                     |
|  |  |                 |                                    |            | 05/10/12 | 01.0545.0545.003318 | <b>\$31.76</b>  | PAPERTOWELS, MK520A                                                                                                                         |
|  |  |                 |                                    |            | 05/10/12 | 01.0545.0545.003318 | <b>\$2.80</b>   | SHIPPING                                                                                                                                    |
|  |  | ANIMAL SERVICES | GINNYS PRINTING                    | 418562     | 05/08/12 | 01.0545.0545.003670 | <b>\$678.80</b> | BROCHURES, ANIMAL SHELTER, 11X8.5, WHITE GLOSS BOOK #70, PRINTED 2 UP, 4 COLORS FRONT IN CMYK INK, 4 COLORS BACK IN CMYK INK, QUANTITY 5000 |
|  |  | ANIMAL SERVICES | EMANCIPET INC                      | 42412WCRAS | 04/24/12 | 01.0545.0545.004100 | <b>\$224.50</b> | DOG & CAT SPAY/NEUTER, RABIES VAC, ANML SVC                                                                                                 |
|  |  | ANIMAL SERVICES | V QUEST OFFICE MACHINES & SUPPLIES | 56384      | 05/07/12 | 01.0545.0545.003100 | <b>\$119.96</b> | COPY PAPER, 20#                                                                                                                             |
|  |  |                 |                                    |            | 05/07/12 | 01.0545.0545.003100 | <b>\$7.13</b>   | ENVELOPES, BSN42250                                                                                                                         |
|  |  | ANIMAL SERVICES | ANIMAL HEALTH INTERNATIONAL INC    | 9000938916 | 05/01/12 | 01.0545.0545.004975 | <b>\$32.00</b>  | CEPHALEXIN, CAPS, 250MG, 21230322                                                                                                           |
|  |  | ANIMAL SERVICES | ANIMAL HEALTH INTERNATIONAL INC    | 9000938917 | 05/01/12 | 01.0545.0545.003318 | <b>\$109.00</b> | KENNELSOL, 21231259                                                                                                                         |
|  |  |                 |                                    |            | 05/01/12 | 01.0545.0545.004975 | <b>\$375.00</b> | CANINE HEARTWORM TESTS, 21114544                                                                                                            |

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|------|------|-----------------------|------------------------------------|---------------|----------|---------------------|------------------------|--------------------------------------------------------------------------------|
|      |      |                       |                                    |               | 05/01/12 | 01.0545.0545.004975 | \$40.00                | VACCINE, BORDETELLA, NARAMUNE2, 15452569                                       |
|      |      |                       |                                    |               | 05/01/12 | 01.0545.0545.004975 | \$82.00                | VACCINE, DA2PP, DURAMUNE MAX5, 13659951                                        |
|      |      |                       |                                    |               | 05/01/12 | 01.0545.0545.004975 | \$32.00                | VACCINE, FVRCP, FELOGUARD PLUS 3, 16959184                                     |
|      |      | ANIMAL SERVICES       | ANIMAL HEALTH INTERNATIONAL INC    | 9000946681    | 05/03/12 | 01.0545.0545.003670 | \$160.00               | VACCINE, BORDETELLA, NARAMUNE-2, 15452569                                      |
|      |      |                       |                                    |               | 05/03/12 | 01.0545.0545.003670 | \$164.00               | VACCINE, DA2PP, DURAMUNE MAX 5, 13659951                                       |
|      |      |                       |                                    |               | 05/03/12 | 01.0545.0545.003670 | \$128.00               | VACCINE, FVRCP, FELOGUARD PLUS 3, 16959184                                     |
|      |      |                       |                                    |               | 05/03/12 | 01.0545.0545.003670 | \$135.00               | VACCINE, RABIES, RABVAC3, 17896521                                             |
|      |      | ANIMAL SERVICES       | RED & WHITE GREENERY INC           | AP12695       | 05/01/12 | 01.0545.0545.004810 | \$514.24               | LANDSCAPE MAINT, APR 12, ANML SVC                                              |
|      |      | ANIMAL SERVICES       | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | BH92777       | 05/07/12 | 01.0545.0545.004975 | \$50.88                | EXAM GLOVES, LARGE, 032786                                                     |
|      |      | ANIMAL SERVICES       | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | BH94044       | 05/07/12 | 01.0545.0545.003200 | \$19.74                | CHLORHEXIDRINE SCRUB, 030186                                                   |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$23.52                | GAUZE PADS, 3X3, 006937                                                        |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$56.00                | SURGICAL BLADE, #15, 007322                                                    |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$66.08                | SURGICAL GLUE, 031477                                                          |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$59.15                | SUTURE CASSETTE, SIZE 0, 029249                                                |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$56.77                | SUTURE CASSETTE, SIZE 2-0, 029248                                              |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$39.23                | SUTURE CASSETTE, SIZE 3-0, 029247                                              |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.003200 | \$26.10                | SYRINGE, 1CC, 029504                                                           |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.004968 | \$44.70                | LEASHES, DOG, 003309                                                           |
|      |      |                       |                                    |               | 05/07/12 | 01.0545.0545.004975 | \$46.40                | SYRINGE, 3CC, 029487                                                           |
|      |      | ANIMAL SERVICES       | BUTLER SCHEIN ANIMAL HEALTH SUPPLY | BH94045       | 05/07/12 | 01.0545.0545.004968 | \$53.10                | DISPOSABLE CAT CARRIERS, 038723                                                |
|      |      | ANIMAL SERVICES       | ATMOS ENERGY CORP                  | MAY 12/5504.9 | 05/04/12 | 01.0545.0545.004430 | \$163.38               | APR 3-MAY 4/12, ANML SVC                                                       |
|      |      | ANIMAL SERVICES       | PETHEALTH SERVICES INC             | SIUN2772779   | 04/30/12 | 01.0545.0545.004968 | \$1,785.00             | PET MICROCHIPS, FDX-A                                                          |
|      |      | ANIMAL SERVICES       | PETHEALTH SERVICES INC             | SIUN2772782   | 04/30/12 | 01.0545.0545.004968 | \$1,190.00             | PET MICROCHIPS, FDX-A                                                          |
|      |      |                       |                                    |               |          |                     | Total Dept.: 10,549.39 |                                                                                |
| 0571 | 0571 | JJAEP TIER II FUNDING | DONNA WASIELEWSKI                  | 05/08/12      | 05/08/12 | 01.0571.0571.004904 | \$28.67                | MAR 14-APR 2/12, EXP REIMB, JUV/CAMP WILDFIRE PROJECTS                         |
|      |      | JJAEP TIER II FUNDING | BLUEBONNET TRAILS MHMR CENTER      | JUV042012     | 05/04/12 | 01.0571.0571.004100 | \$2,248.25             | APR 4-18/12, PSYCH SVC, DM, CB, JUV                                            |
|      |      |                       |                                    |               |          |                     | Total Dept.: 2,276.92  |                                                                                |
| 0777 | 0211 | COMMISSIONER PCT 1    | ATKINS NORTH AMERICA INC           | 1138747       | 04/17/12 | 01.0777.0211.009999 | \$12,089.88            | P#10021049, WA#1, O'CONNOR EXTENSION (CONSTRUCTION OBSERVATION), THRU APR 1/12 |
|      |      | COMMISSIONER PCT 1    | 3 POINT PARTNERS                   | 12056001      | 04/18/12 | 01.0777.0211.009999 | \$180.82               | WA#1, OVERALL PROGRAM DEVELOPMENT, MAR 12                                      |

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|--|------|--------------------|--------------------------------------|-------------------|----------|---------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|  |      | COMMISSIONER PCT 1 | KLEINFELDER CENTRAL INC              | 755762            | 04/10/12 | 01.0777.0211.009999 | \$2,743.50              | P#119259, WA#3, MAR 12, O'CONNOR DRIVE EXTENSION                                                                              |
|  |      |                    |                                      |                   |          |                     | Total Dept.: 15,014.20  |                                                                                                                               |
|  | 0212 | COMMISSIONER PCT 2 | 3 POINT PARTNERS                     | 12056001          | 04/18/12 | 01.0777.0212.009999 | \$150.68                | WA#1, OVERALL PROGRAM DEVELOPMENT, MAR 12                                                                                     |
|  |      | COMMISSIONER PCT 2 | 3 POINT PARTNERS                     | 12056015          | 04/18/12 | 01.0777.0212.009999 | \$137.50                | WA#15, SEWARD JUNCTION IMPROVEMENTS STUDY, MAR 12                                                                             |
|  |      | COMMISSIONER PCT 2 | CITY OF LIBERTY HILL                 | CP-CR200/2        | 05/01/12 | 01.0777.0212.009999 | \$120.80                | CITY PARK RESTROOM CONST AT CR 200                                                                                            |
|  |      |                    |                                      |                   |          |                     | Total Dept.: 408.98     |                                                                                                                               |
|  | 0213 | COMMISSIONER PCT 3 | CHASCO CONSTRUCTORS LTD, LLP         | 11/10WC8212       | 08/31/11 | 01.0777.0213.009999 | \$12,664.82             | P#10WC812, JUL 1/11-AUG 31/11, CR 104 PHASE 2                                                                                 |
|  |      | COMMISSIONER PCT 3 | ATKINS NORTH AMERICA INC             | 1138745           | 04/17/12 | 01.0777.0213.009999 | \$2,665.53              | P#100006330, WA#2, FEB 27-APR 1/12, RM 2338 WILLIAMS DRIVE CONSTRUCTION ENGINEERING & INSPECTION SERVICES                     |
|  |      | COMMISSIONER PCT 3 | 3 POINT PARTNERS                     | 12056001          | 04/18/12 | 01.0777.0213.009999 | \$301.41                | WA#1, OVERALL PROGRAM DEVELOPMENT, MAR 12                                                                                     |
|  |      | COMMISSIONER PCT 3 | 3 POINT PARTNERS                     | 12056010          | 04/18/12 | 01.0777.0213.009999 | \$6,855.50              | WA#16, PI FOR IH-35 NORTHBOUND RAMPS & FRONTAGE RD IMPROVEMENTS (PHS 1&2), MAR 12                                             |
|  |      | COMMISSIONER PCT 3 | PEDERNALES ELECTRIC COOPERATIVE, INC | 90001399          | 02/09/12 | 01.0777.0213.009999 | \$2,468.16              | FINAL INV FOR RELOCATION OF POWER POLES, RONALD REAGAN, PHASE 3                                                               |
|  |      | COMMISSIONER PCT 3 | TEXAS AMERICAN TITLE CO              | 9691-07-1035TP    | 05/15/12 | 01.0777.0213.009999 | \$980.70                | SH 195, PARCEL 102, TITLE POLICY, C#12-0049-CC2, CLYDE WINFRED THOMPSON & MARTHA THOMPSON                                     |
|  |      | COMMISSIONER PCT 3 | TEXAS AMERICAN TITLE CO              | 9691-07-1036TP    | 05/15/12 | 01.0777.0213.009999 | \$905.95                | SH 195, PARCEL 103, TITLE POLICY, C#12-0048-CC1, CLYDE WINFRED THOMPSON & MARTHA THOMPSON                                     |
|  |      | COMMISSIONER PCT 3 | TEXAS AMERICAN TITLE CO              | 9691-07-1040-C4TP | 05/15/12 | 01.0777.0213.009999 | \$8,981.23              | SH 195, SEG 4, PARCEL 109C-TITLE POLICY, JANIS K JOHNSON                                                                      |
|  |      | COMMISSIONER PCT 3 | TEXAS AMERICAN TITLE CO              | 9691-07-1046TP    | 05/15/12 | 01.0777.0213.009999 | \$792.10                | SH 195, PARCEL 115, TITLE POLICY, C#11-1277-CC2, RICKY SHIPMAN                                                                |
|  |      | COMMISSIONER PCT 3 | WILLIAMSON CTY CLERK                 | C#11-0983-CC2;OA  | 05/07/12 | 01.0777.0213.009999 | \$158.00                | SH 195 PARCEL 110, COURT COST OBJECTION AWARD, JOHN & DEBRA CAHILL, NEW CENTURY LIQUIDATING TRUST & NEW CENTURY MORTGAGE CORP |
|  |      | COMMISSIONER PCT 3 | BARRON, ADLER & ANDERSON, LLP        | C#11-1876-CC1     | 05/15/12 | 01.0777.0213.009999 | \$88,424.48             | SH 195, SEG 4 PARCEL 109C, AGREED JUDGEMENT PAYOUT                                                                            |
|  |      | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY       | T4GR0000209       | 04/21/12 | 01.0777.0213.009999 | \$275.88                | P#1010233-34 & 36, SH 195, SEG 3, T-LINE RELOCATION                                                                           |
|  |      | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY       | T4GR0000217A      | 10/21/11 | 01.0777.0213.009999 | \$1,548.21              | P#1010233-34 & 36, SH 195, SEG 3, T-LINE RELOCATION                                                                           |
|  |      |                    |                                      |                   |          |                     | Total Dept.: 127,021.97 |                                                                                                                               |
|  | 0214 | COMMISSIONER PCT 4 | 3 POINT PARTNERS                     | 12056001          | 04/18/12 | 01.0777.0214.009999 | \$421.89                | WA#1, OVERALL PROGRAM DEVELOPMENT, MAR 12                                                                                     |
|  |      | COMMISSIONER PCT 4 | MLA LABS INC                         | 127284C           | 03/18/12 | 01.0777.0214.009999 | \$434.62                | P#11107084002, WA#2, SECOND STREET ROADWAY IMPROVEMENTS                                                                       |
|  |      | COMMISSIONER PCT 4 | MLA LABS INC                         | 127342C-R         | 03/31/12 | 01.0777.0214.009999 | \$100.00                | P#12107084001, WA#4, CHANDLER ROAD, PHASE 3A                                                                                  |
|  |      | COMMISSIONER PCT 4 | MLA LABS INC                         | 127439C           | 04/15/12 | 01.0777.0214.009999 | \$292.06                | P#11107084002, WA#2, SECOND STREET ROADWAY IMPROVEMENTS                                                                       |
|  |      | COMMISSIONER PCT 4 | MLA LABS INC                         | 127468C           | 04/15/12 | 01.0777.0214.009999 | \$264.48                | P#12107084001, WA#4, CHANDLER ROAD, PHASE 3A                                                                                  |
|  |      | COMMISSIONER PCT 4 | MLA LABS INC                         | 127510C           | 04/22/12 | 01.0777.0214.009999 | \$268.05                | P#12107084001, WA#1, CHANDLER ROAD, PHASE 3A                                                                                  |

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|------|------|---------------------|-----------------------------------------|---------------|----------|---------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|      |      | COMMISSIONER PCT 4  | HALFF ASSOCIATES, INC                   | A161523       | 04/18/12 | 01.0777.0214.009999 | \$1,179.00                    | P#26259B, WA#8, THRU APR 8/12                                                                                           |
|      |      |                     |                                         |               |          |                     | <b>Total Dept.: 2,960.10</b>  |                                                                                                                         |
|      | 0401 | COMMISSIONERS COURT | ATKINS NORTH AMERICA INC                | 1138746       | 04/17/12 | 01.0777.0401.009999 | \$10,095.46                   | P#100010619, WA#3, FEB 27-APR 1/12, RM 2338 (FM 3405 TO RONALD REAGAN BLVD), CONSTRUCTION & ENGINEERING INSPECTION SVCS |
|      |      | COMMISSIONERS COURT | 3 POINT PARTNERS                        | 12056001      | 04/18/12 | 01.0777.0401.009999 | \$150.69                      | WA#1, OVERALL PROGRAM DEVELOPMENT, MAR 12                                                                               |
|      |      | COMMISSIONERS COURT | PARSONS COMMERCIAL TECHNOLOGY GROUP INC | 1205A593      | 05/03/12 | 01.0777.0401.009999 | \$18,000.00                   | P#44431, MAR 31-APR 27/12, A&E SVCS FOR ESOC                                                                            |
|      |      | COMMISSIONERS COURT | FUGRO CONSULTANTS INC                   | 20-10417      | 04/09/12 | 01.0777.0401.009999 | \$7,062.50                    | O#04.30112070, WC ESOC, MAR 12                                                                                          |
|      |      | COMMISSIONERS COURT | INFINITY EXTERIORS LLC                  | 763           | 05/09/12 | 01.0777.0401.009999 | \$11,324.00                   | SEE ATTACHED FOR DETAILS ON SHADE STRUCTURE FOR QUARRY SPLASH PAD.                                                      |
|      |      |                     |                                         |               |          |                     | <b>Total Dept.: 46,632.65</b> |                                                                                                                         |
| 0852 | 0852 | AVERY RANCH         | WEAVER & TIDWELL LLP                    | 172601        | 04/12/12 | 01.0852.0852.004100 | \$6,000.00                    | C#1001057.AUDIT, FINAL AUDIT OF AVERY RANCH ROAD DISTRICT, AS OF SEP 30/11                                              |
|      |      | AVERY RANCH         | MCCALL, PARKHURST & HORTON, LLP         | UTRB;S2012    | 04/27/12 | 01.0852.0852.004099 | \$1,060.49                    | C#4076.005, AVERY RANCH ROAD DIST #1, WC UNLIMITED TAX REFUNDING BONDS, SERIES 2012, DEBT SVC                           |
|      |      |                     |                                         |               |          |                     | <b>Total Dept.: 7,060.49</b>  |                                                                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE   | G & K SERVICES                          | 1062760737    | 04/26/12 | 01.0882.0882.003311 | \$97.52                       | UNIFORM MAINTENANCE                                                                                                     |
|      |      | FLEET MAINTENANCE   | G & K SERVICES                          | 1062764243    | 05/03/12 | 01.0882.0882.003311 | \$97.52                       | UNIFORM MAINTENANCE                                                                                                     |
|      |      | FLEET MAINTENANCE   | AFFORDABLE EQUIPMENT                    | 13235         | 05/04/12 | 01.0882.0882.003523 | \$200.00                      | CAR WASH SOAP                                                                                                           |
|      |      | FLEET MAINTENANCE   | AMBULANCE PARTS DOT COM LLC             | 13339         | 04/30/12 | 01.0882.0882.003523 | \$130.50                      | UNITYLAMPKIT                                                                                                            |
|      |      | FLEET MAINTENANCE   | O'REILLY AUTO PARTS                     | 1403-430418   | 05/07/12 | 01.0882.0882.003523 | \$155.99                      | PARTS BLANKET FOR NOV-DEC BUY BOARD 30708                                                                               |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-75344-5     | 04/10/12 | 01.0882.0882.003523 | \$74.99                       | PO 138728, PARTS, FLEET                                                                                                 |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-76321-3     | 04/18/12 | 01.0882.0882.003523 | \$8.00                        | PO 138728, AIR ELEMENT, FLEET                                                                                           |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-76385-5     | 04/18/12 | 01.0882.0882.003523 | \$5.13                        | PO 138728, PART, FLEET                                                                                                  |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-76574       | 04/19/12 | 01.0882.0882.003523 | \$159.26                      | BLANKET PO FOR STOCK                                                                                                    |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-76852-4     | 04/23/12 | 01.0882.0882.003523 | \$32.22                       | PO 138728, SEALS, FLEET                                                                                                 |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-76958-3     | 04/23/12 | 01.0882.0882.003523 | \$20.14                       | PO 138728, BEARINGS, FLEET                                                                                              |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-77790-3     | 04/30/12 | 01.0882.0882.003303 | \$394.68                      | BLANKET PO FOR OIL                                                                                                      |
|      |      | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                      | 3-77791       | 04/30/12 | 01.0882.0882.003523 | \$374.51                      | BLANKET PO FOR PARTS                                                                                                    |
|      |      | FLEET MAINTENANCE   | TEXAS DEPT OF PUBLIC SAFETY             | 405TM61718872 | 05/07/12 | 01.0882.0882.003523 | \$512.50                      | ESTICKERS FOR STOCK                                                                                                     |
|      |      | FLEET MAINTENANCE   | SAFETY KLEEN CORP                       | 57838490      | 04/26/12 | 01.0882.0882.004500 | \$244.00                      | PARTS WASHER AND PAINT GUN CLEANING SERVICE                                                                             |
|      |      | FLEET MAINTENANCE   | SAFETY KLEEN CORP                       | 57838491      | 04/26/12 | 01.0882.0882.004500 | \$234.22                      | PARTS WASHER AND PAINT GUN CLEANING SERVICE                                                                             |

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|  |  |                   |                                    |             |          |                     |                   |                                                                                                                                                                                                               |
|--|--|-------------------|------------------------------------|-------------|----------|---------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | FLEET MAINTENANCE | XEROX CORPORATION                  | 61403028    | 05/01/12 | 01.0882.0882.004621 | <b>\$69.98</b>    | 985-L2 XEROX COPY CENTER 20 QTY 1 (COMMODITY OCDE 985-13-01400-5) INCLUDES 10,000 COPIES (EXCESS COPIES \$.0131 EACH) STATE CONT. #985-13-1400-5 CLAUSE #130 XEROX COMP DAHILL 12 MONTHS AT \$69.98 PER MONTH |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200104694  | 04/16/12 | 01.0882.0882.003522 | <b>\$283.88</b>   | BLANKET PO FOR TIRES                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200105142  | 05/07/12 | 01.0882.0882.003522 | <b>\$1,926.24</b> | BLANKET PO FOR TIRES                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200105143  | 05/07/12 | 01.0882.0882.003522 | <b>\$1,636.38</b> | BLANKET PO FOR TIRES                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | TIRE CENTERS LLC                   | 6200105147  | 05/07/12 | 01.0882.0882.003522 | <b>\$120.66</b>   | BLANKET PO FOR TIRES                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 711895      | 05/01/12 | 01.0882.0882.003523 | <b>\$501.14</b>   | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 712456      | 05/03/12 | 01.0882.0882.003523 | <b>\$460.81</b>   | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119315 | 04/30/12 | 01.0882.0882.003523 | <b>\$302.85</b>   | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119336 | 05/01/12 | 01.0882.0882.003523 | <b>\$79.56</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119391 | 05/01/12 | 01.0882.0882.003523 | <b>\$3.29</b>     | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119512 | 05/03/12 | 01.0882.0882.003523 | <b>\$3.58</b>     | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119560 | 05/04/12 | 01.0882.0882.003523 | <b>\$39.48</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119586 | 05/04/12 | 01.0882.0882.003523 | <b>\$7.19</b>     | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119664 | 05/07/12 | 01.0882.0882.003523 | <b>\$14.10</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CARQUEST AUTO PARTS                | 7956-119691 | 05/07/12 | 01.0882.0882.003523 | <b>\$6.43</b>     | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | CENTEX PROPANE                     | 81273       | 04/17/12 | 01.0882.0882.003301 | <b>\$1,479.00</b> | BLANKET PO FOR PROPANE                                                                                                                                                                                        |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 817786      | 04/04/12 | 01.0882.0882.003523 | <b>\$28.24</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 820685      | 05/03/12 | 01.0882.0882.003523 | <b>\$928.66</b>   | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 820853      | 05/04/12 | 01.0882.0882.003523 | <b>\$26.42</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 820994      | 05/07/12 | 01.0882.0882.003523 | <b>\$104.58</b>   | BLANKET PO FOR PARTS                                                                                                                                                                                          |
|  |  | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 820995      | 05/07/12 | 01.0882.0882.003523 | <b>\$23.62</b>    | BLANKET PO FOR PARTS                                                                                                                                                                                          |

FUNDING REQUIREMENTS  
MAY 22-23/12

|      |      |                            |                                    |                 |          |                     |                                |                                                              |
|------|------|----------------------------|------------------------------------|-----------------|----------|---------------------|--------------------------------|--------------------------------------------------------------|
|      |      | FLEET MAINTENANCE          | LONGHORN INTERNATIONAL TRUCKS, LTD | 820996          | 05/07/12 | 01.0882.0882.003523 | \$113.37                       | BLANKET PO FOR PARTS                                         |
|      |      | FLEET MAINTENANCE          | LONGHORN INTERNATIONAL TRUCKS, LTD | CM820685        | 05/04/12 | 01.0882.0882.003523 | -\$250.00                      | BLANKET PO FOR PARTS                                         |
|      |      | FLEET MAINTENANCE          | WALKER TIRE COMPANY                | LT-80116        | 05/01/12 | 01.0882.0882.003522 | \$99.89                        | BLANKET PO FOR TIRES                                         |
|      |      | FLEET MAINTENANCE          | HOLT CAT                           | PIMP0085386     | 04/10/12 | 01.0882.0882.003523 | \$60.43                        | BLANKET PO FOR PARTS                                         |
|      |      | FLEET MAINTENANCE          | HOLT CAT                           | PIMP0085700     | 04/16/12 | 01.0882.0882.003523 | \$88.56                        | BLANKET PO FOR PARTS                                         |
|      |      |                            |                                    |                 |          |                     | <b>Total Dept.: 10,899.52</b>  |                                                              |
| 0885 | 0886 | WSMN CO BENEFITS PGM.      | BESTLINE COMMUNICATIONS            | 173;HR/B        | 05/01/12 | 01.0885.0886.004211 | \$3.58                         | APR 2012, HR/BNFTS                                           |
|      |      | WSMN CO BENEFITS PGM.      | OFFICE DEPOT, INC                  | 605662573001    | 04/17/12 | 01.0885.0886.003100 | \$70.99                        | general office supplies                                      |
|      |      |                            |                                    |                 |          |                     | <b>Total Dept.: 74.57</b>      |                                                              |
| 0999 | 0401 | COMMISSIONERS COURT        | WILLIAMSON CTY SUN, INC            | 04/29/12;A-CP   | 04/29/12 | 01.0999.0401.009999 | \$79.80                        | PUB NOT, AMENDMENT WC CDBG CITIZEN PARTICIPATION, HUD        |
|      |      | COMMISSIONERS COURT        | WILLIAMSON CTY SUN, INC            | 04/29/12;FY12/A | 04/29/12 | 01.0999.0401.009999 | \$87.15                        | PUB NOT, CDBG, PROPOSED ALLOCATIONS FOR FY12, HUD            |
|      |      | COMMISSIONERS COURT        | CITY OF LIBERTY HILL               | 1/LHS510        | 04/24/12 | 01.0999.0401.009999 | \$138,347.79                   | FY10 CDBG, LIBERTY HILL SEWER FOR OLD TOWN, FEB 24-MAR 31/12 |
|      |      | COMMISSIONERS COURT        | SOUTH POINT HYUNDAI                | 300312-001024   | 03/30/12 | 01.0999.0401.009999 | \$3,000.00                     | 2012 HYUNDAI ACCENT, VIN#KMHCU5AE3CU050666, AIR CHECK        |
|      |      | COMMISSIONERS COURT        | CITY OF LIBERTY HILL               | 6/LHS509        | 04/24/12 | 01.0999.0401.009999 | \$38,792.87                    | FY09 CDBG, LIBERTY HILL SEWER FOR OLD TOWN, FEB 24-MAR 30/12 |
|      |      | COMMISSIONERS COURT        | ROUND ROCK HONDA                   | 70312-001021    | 03/07/12 | 01.0999.0401.009999 | \$3,000.00                     | 2012 HONDA ACCORD, VIN#1HGCP2F38CA126192, AIR CHECK          |
|      |      | COMMISSIONERS COURT        | BESTLINE COMMUNICATIONS            | 87;GRANTS       | 05/01/12 | 01.0999.0401.009999 | \$3.86                         | APR 12, GRANTS                                               |
|      |      |                            |                                    |                 |          |                     | <b>Total Dept.: 183,311.47</b> |                                                              |
|      | 0573 | GRANTS - JUVENILE SERVICES | DONNA WASIELEWSKI                  | 05/08/12        | 05/08/12 | 01.0999.0573.009999 | \$87.04                        | MAR 14-APR 2/12, EXP REIMB, CAMP WILDFIRE PROJECTS           |
|      |      |                            |                                    |                 |          |                     | <b>Total Dept.: 87.04</b>      |                                                              |
|      |      |                            |                                    |                 |          |                     | <b>Sum: 1,253,496.15</b>       |                                                              |