

**FIRST AMENDMENT TO INTERLOCAL AGREEMENT
FOR LAW ENFORCEMENT SERVICES**

THE STATE OF TEXAS

§
§
§

COUNTY OF WILLIAMSON

This First Amendment to Interlocal Agreement for Law Enforcement Services ("First Amendment") is entered into effective as of the last party's execution hereof, by and between **The Ranch at Cypress Creek Municipal Utility District No. 1** (hereinafter called the "District") and WILLIAMSON COUNTY, TEXAS (hereinafter called the "County").

RECITALS

A. Whereas, the District and County entered into that certain Interlocal Agreement for Law Enforcement Services executed by the County on January 12, 2012 (the "Agreement") setting forth the terms and conditions pursuant to which the County agreed to provide additional law enforcement services within the territorial confines of the District; and

B. Whereas, the Parties desire to extend the term of the Agreement.

AGREEMENT

For and in consideration of the mutual promises, covenants, obligations and benefits of this First Amendment, the sufficiency of which is hereby acknowledged by the Parties, the District and the County contract and agree as follows:

Section 1. Extension of Term. The Parties agree that effective as of the expiration of its original term, the Agreement shall remain in full force and effect through _____. The Agreement may thereafter be renewed annually with the written consent of the County and the District, such consent being obtained by the Parties at least thirty (30) days prior to the expiration of the then current term.

Section 2. Effect on Prior Agreement. Except as specifically modified by this First Amendment, all terms and conditions of the Agreement shall remain in full force and effect.

Section 3. Capitalized Terms. Except as specifically defined herein, all capitalized terms in this First Amendment shall have the meanings set forth in the Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be signed, sealed and attested by their duly authorized officers, as of the last date of execution below.

WILLIAMSON COUNTY

By: *Jim Bonham*
Dan A. Gattis, County Judge
Date Signed: 11-6-12

APPROVED AS TO FORM AND SUBSTANCE:

WILLIAMSON COUNTY ELECTED OFFICIAL

By: _____
James R. Wilson, Sheriff
Date Signed: _____

THE RANCH AT CYPRESS CREEK MUNICIPAL UTILITY DISTRICT NO. 1

By: *PJ Klein*
Printed Name: Paul J. Klein
Title: President
Date Signed: 10/22/2012

ATTEST:

By: *Lori Brady*
Printed Name: Lori Brady
Title: Secretary
Date Signed: 10/22/12

