

Fund Requirements Report  
Through Disbursement Date: 30-SEP-2014

| Fund       | Dept | Dept Description | Vendor Name                             | Invoice Num    | Invoice Date | Account              | Expense Amount | Description                                                |
|------------|------|------------------|-----------------------------------------|----------------|--------------|----------------------|----------------|------------------------------------------------------------|
| 0100       | 0000 | Default          | BELL CTY SHERIFF                        | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$140.00       | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | BEXAR CTY SHERIFF                       | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$130.00       | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | CEDAR PARK TOWNHOMES                    | 2JE-14-0329    | 31-AUG-2014  | 01.0100.0000.209700. | \$26.00        | C#2JE-14-0329, OVERPAYMENT, AARON ECKERDT, JP#2            |
| 0100       | 0000 | Default          | CEDAR PARK TOWNHOMES                    | 2JE-14-0379    | 31-AUG-2014  | 01.0100.0000.209700. | \$70.00        | C#2JE-14-0379, OVERPAYMENT, KASEY GOODMAN, JP#2            |
| 0100       | 0000 | Default          | CITY NATIONAL BANK OF TAYLOR            | 14-0537-T277   | 15-AUG-2014  | 01.0100.0000.341700. | \$10.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | DALLAS CTY CONST #1                     | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$76.02        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | DALLAS CTY CONST #3                     | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$500.00       | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | DAWN MARIE BRIGHT                       | 2CR-14-01961   | 31-AUG-2014  | 01.0100.0000.209700. | \$5.00         | OVERPAYMENT, DAWN BRIGHT, JP#2                             |
| 0100       | 0000 | Default          | EL PASO CTY SHERIFF                     | 13-0556-T26    | 25-AUG-2014  | 01.0100.0000.341700. | \$100.00       | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | HARRIS CTY CONST #1                     | 13-0255-T368   | 26-AUG-2014  | 01.0100.0000.341700. | \$75.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | JEFF L SMITH                            | 09-217-T368    | 08-JUL-2014  | 01.0100.0000.341700. | \$20.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | JEFFERSON CTY CONST#1                   | 14-0083-T368   | 26-AUG-2014  | 01.0100.0000.341700. | \$70.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | LAMONT HANLEY & ASSOC                   | 25631983       | 23-SEP-2014  | 01.0100.0000.342800. | \$262.28       | OVERPAYMENT, EMS                                           |
| 0100       | 0000 | Default          | LEANDER ISD                             | 2CR-13-03673   | 31-AUG-2014  | 01.0100.0000.209700. | \$82.50        | C#2CR-13-03673, SCHOOL DISTRICT FINE, JP#2                 |
| 0100       | 0000 | Default          | LIBERTY HILL ISD                        | 2CR-13-08300D  | 31-AUG-2014  | 01.0100.0000.209700. | \$75.00        | C#2CR-13-08300, SCHOOL DISTRICT FINE, ROBIN PHILLIPS, JP#2 |
| 0100       | 0000 | Default          | LINEBARGER,GOGGAN,BLAIR, & SAMPSON, LLP | 09/22/14       | 22-SEP-2014  | 01.0100.0000.207017. | \$4,059.85     | DELINQUENT FEES COLLECTED FOR MONTH OF AUG 2014, JP#4      |
| 0100       | 0000 | Default          | MAIN STREET RENTAL                      | 14-0512-T368   | 11-AUG-2014  | 01.0100.0000.341700. | \$15.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | MARK STRADLEY                           | 12-0026-CPS425 | 25-FEB-2014  | 01.0100.0000.341700. | \$5.00         | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | 09/17/14       | 17-SEP-2014  | 01.0100.0000.207017. | \$2,101.59     | COLLECTION FEES DUE FOR THE MONTH OF AUGUST 2014, JP#3     |
| 0100       | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | 87322          | 18-AUG-2014  | 01.0100.0000.207017. | \$140.37       | COLLECTION FEES, AUG 25/14, JP#1                           |
| 0100       | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$165.00       | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | MICHAEL SALAZAR                         | 24120148       | 16-SEP-2014  | 01.0100.0000.342800. | \$70.00        | OVERPAYMENT, EMS                                           |
| 0100       | 0000 | Default          | MOISES MONDRAGON                        | 14-0534-T277   | 11-AUG-2014  | 01.0100.0000.341700. | \$10.00        | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | MUNICIPAL SERVICES BUREAU               | AUG 14;JP2     | 09-SEP-2014  | 01.0100.0000.207026. | \$1,837.93     | AUG 14, TOLLS COLLECTED, JP#2                              |
| 0100       | 0000 | Default          | PAUL M REARDON                          | 13-0737-T277   | 18-AUG-2014  | 01.0100.0000.341700. | \$5.00         | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | REGAL PARC APARTMENTS                   | 2JE-14-0398    | 31-AUG-2014  | 01.0100.0000.209700. | \$70.00        | C#2JE-14-0398, OVERPAYMENT, MICHAEL WORTMAN, JP#2          |
| 0100       | 0000 | Default          | ROUND ROCK ISD                          | 2CR-13-03501D  | 31-AUG-2014  | 01.0100.0000.209700. | \$25.00        | SCHOOL DISTRICT FINE, ELIZABETH KIRK, JP#2                 |
| 0100       | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 3CR-14-08404   | 10-SEP-2014  | 01.0100.0000.209600. | \$85.00        | FINE, JP#3                                                 |
| 0100       | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 3CR-14-13123   | 11-SEP-2014  | 01.0100.0000.209600. | \$212.50       | FINE, JP#3                                                 |
| 0100       | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 3CR-14-13387   | 15-SEP-2014  | 01.0100.0000.209600. | \$90.95        | FINE, JP#3                                                 |
| 0100       | 0000 | Default          | TEXAS TOLLWAYS CSC                      | 09/17/14       | 17-SEP-2014  | 01.0100.0000.207027. | \$202.42       | TOLLS COLLECTED FOR MONTH OF AUGUST 2014, JP#3             |
| 0100       | 0000 | Default          | TEXAS TOLLWAYS CSC                      | 09/22/14       | 22-SEP-2014  | 01.0100.0000.207027. | \$2,085.75     | TOLLS COLLECTED FOR MONTH OF AUG 2014, JP#4                |
| 0100       | 0000 | Default          | TRAVIS CTY CONST #5                     | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$1,065.00     | SERVICE FEE, D/CLK                                         |
| 0100       | 0000 | Default          | WARREN HAMONS                           | 20725          | 15-SEP-2014  | 01.0100.0000.209800. | \$2,500.00     | REFUND EXTRADITION, A/PROB                                 |
| 0100       | 0000 | Default          | WHARTON CTY SHERIFF                     | AUG 14         | 04-SEP-2014  | 01.0100.0000.341700. | \$75.00        | SERVICE FEE, D/CLK                                         |
| Dept Total |      |                  |                                         |                |              |                      | \$16,463.16    |                                                            |

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|                   |      |                    |                              |                   |             |                      |                   |                                                                                                                                                                                                  |
|-------------------|------|--------------------|------------------------------|-------------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0212 | COMMISSIONER PCT 2 | CANON FINANCIAL SERVICES INC | 14171815          | 12-SEP-2014 | 01.0100.0212.004621. | \$65.89           | Renewal for Copier (Oct 1 - Sep 30)                                                                                                                                                              |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$65.89</b>    |                                                                                                                                                                                                  |
| 0100              | 0213 | COMMISSIONER PCT 3 | BESTLINE COMMUNICATIONS      | 201;PCT3          | 01-SEP-2014 | 01.0100.0213.004211. | \$12.40           | AUG 14, PCT#3                                                                                                                                                                                    |
| 0100              | 0213 | COMMISSIONER PCT 3 | Covey, Valerie R             | 09/05/14          | 05-SEP-2014 | 01.0100.0213.004232. | \$165.96          | JUL 7-31/14, EXP REIMB, PCT#3                                                                                                                                                                    |
| 0100              | 0213 | COMMISSIONER PCT 3 | Covey, Valerie R             | 09/05/14          | 05-SEP-2014 | 01.0100.0213.004231. | \$108.08          | JUL 7-31/14, EXP REIMB, PCT#3                                                                                                                                                                    |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$286.44</b>   |                                                                                                                                                                                                  |
| 0100              | 0214 | COMMISSIONER PCT 4 | KYOCERA DOCUMENT SOLUTIONS   | 55P0329706        | 03-SEP-2014 | 01.0100.0214.004621. | \$210.25          | Kyocera/Copystar 4500 Incl Auto Doc. Feed (DP-771); Auto Dup.<br>2 AddlPap Draw(PF-730)1,000 Sht Fin (DF-770); Attch Kit (AK-730);2 & 3 Hole Punch (PH-7A); Fax Syst V;Per TCPN Contract # R5006 |
| 0100              | 0214 | COMMISSIONER PCT 4 | Morrison, Ronald E           | 09/10/14          | 10-SEP-2014 | 01.0100.0214.004231. | \$144.31          | AUG 1-29/14, EXP REIMB, PCT#4                                                                                                                                                                    |
| 0100              | 0214 | COMMISSIONER PCT 4 | Morrison, Ronald E           | 09/10/14          | 10-SEP-2014 | 01.0100.0214.004232. | \$73.42           | AUG 1-29/14, EXP REIMB, PCT#4                                                                                                                                                                    |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$427.98</b>   |                                                                                                                                                                                                  |
| 0100              | 0400 | COUNTY JUDGE       | AUSTIN AMERICAN STATESMAN    | 281831            | 31-JUL-2014 | 01.0100.0400.004310. | \$76.05           | AUG 14, UPCOMING EVENTS AD, C/JUDGE                                                                                                                                                              |
| 0100              | 0400 | COUNTY JUDGE       | AUSTIN AMERICAN STATESMAN    | 293796            | 30-AUG-2014 | 01.0100.0400.004310. | \$76.05           | SEP 14, UPCOMING EVENTS, C/JUDGE                                                                                                                                                                 |
| 0100              | 0400 | COUNTY JUDGE       | Clemons, Rebecca A           | 09/15/14          | 15-SEP-2014 | 01.0100.0400.004231. | \$23.74           | AUG 6-SEP 4/14, EXP REIMB, C/JUDGE                                                                                                                                                               |
| 0100              | 0400 | COUNTY JUDGE       | SHI INTERNATIONAL CORP       | GB00119703        | 23-JUL-2014 | 01.0100.0400.003011. | \$281.58          | Adobe license                                                                                                                                                                                    |
| 0100              | 0400 | COUNTY JUDGE       | WILLIAMSON CTY SUN, INC      | 08/31/14;MN       | 31-AUG-2014 | 01.0100.0400.004310. | \$78.00           | WILCO NEWS AD FOR SEP 14, C/JUDGE                                                                                                                                                                |
| 0100              | 0400 | COUNTY JUDGE       | Watson, Constance E          | 08/15/14          | 15-AUG-2014 | 01.0100.0400.004212. | \$4.47            | AUG 5-26/14, EXP REIMB, C/JUDGE                                                                                                                                                                  |
| 0100              | 0400 | COUNTY JUDGE       | Watson, Constance E          | 08/15/14          | 15-AUG-2014 | 01.0100.0400.004232. | \$75.00           | AUG 5-26/14, EXP REIMB, C/JUDGE                                                                                                                                                                  |
| 0100              | 0400 | COUNTY JUDGE       | Watson, Constance E          | 09/11/14          | 11-SEP-2014 | 01.0100.0400.004231. | \$92.40           | AUG 6-26/14, EXP REIMB, C/JUDGE                                                                                                                                                                  |
| 0100              | 0400 | COUNTY JUDGE       | Watson, Constance E          | 09/11/14          | 11-SEP-2014 | 01.0100.0400.004212. | \$24.34           | AUG 6-26/14, EXP REIMB, C/JUDGE                                                                                                                                                                  |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$731.63</b>   |                                                                                                                                                                                                  |
| 0100              | 0402 | HUMAN RESOURCES    | BRANDY MILLER PHD PC         | WC-106            | 12-SEP-2014 | 01.0100.0402.004718. | \$1,200.00        | PRE-EMPLOYMENT (6), HR                                                                                                                                                                           |
| 0100              | 0402 | HUMAN RESOURCES    | BRAZOS MOBILE IMAGING INC    | 8-14-WCJ-EMP      | 01-SEP-2014 | 01.0100.0402.003801. | \$550.00          | EMPLOYEE XRAYs (10), AUG 8-19/14, HR                                                                                                                                                             |
| 0100              | 0402 | HUMAN RESOURCES    | OFFICE DEPOT, INC            | 728471630001      | 08-SEP-2014 | 01.0100.0402.003100. | \$55.51           | Increase PO#149101                                                                                                                                                                               |
| 0100              | 0402 | HUMAN RESOURCES    | ON SITE SERVICES             | 278857            | 31-JUL-2014 | 01.0100.0402.002080. | \$150.00          | DRUG SCREENS, HR                                                                                                                                                                                 |
| 0100              | 0402 | HUMAN RESOURCES    | ON SITE SERVICES             | 278857            | 31-JUL-2014 | 01.0100.0402.004705. | \$845.00          | DRUG SCREENS, HR                                                                                                                                                                                 |
| 0100              | 0402 | HUMAN RESOURCES    | TEXAS DEPT OF PUBLIC SAFETY  | CRS-201408-044877 | 31-AUG-2014 | 01.0100.0402.004705. | \$49.00           | AUG 4-27/14, SECURE SITE CCH NAME SEARCHES (49), HR                                                                                                                                              |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$2,849.51</b> |                                                                                                                                                                                                  |
| 0100              | 0403 | COUNTY CLERK       | CANON FINANCIAL SERVICES INC | 14171814          | 12-SEP-2014 | 01.0100.0403.004621. | \$77.46           | CANON IR2525(CASHIERING)<br><br>2500 COPIES<br>OCT 13-SEP 14<br>\$77.46 X 12=929.52                                                                                                              |

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|                   |      |                       |                              |            |             |                      |                 |                                                                                                                                                                        |
|-------------------|------|-----------------------|------------------------------|------------|-------------|----------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0403 | COUNTY CLERK          | CANON FINANCIAL SERVICES INC | 14171831   | 12-SEP-2014 | 01.0100.0403.004621. | <b>\$142.45</b> | CANON IR3225 (RESEARCH) LEASE UNIT WITH DUPLEXING ADF-U1 CASSETTE FEEDING UNIT-AE1 WITH REVERSE IMAGING CAPABILITIES<br><br>OCT 13-SEP 14<br>\$142.45 X 12= 1709.40    |
| 0100              | 0403 | COUNTY CLERK          | CANON FINANCIAL SERVICES INC | 14172340   | 12-SEP-2014 | 01.0100.0403.004621. | <b>\$176.83</b> | CANON IR4035 (VITALS)<br><br>8,000 COPIES<br>OCT 13-SEP 14<br>\$176.83 X 12= 2121.96                                                                                   |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$396.74</b> |                                                                                                                                                                        |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | CANON FINANCIAL SERVICES INC | 14158898   | 12-SEP-2014 | 01.0100.0404.004621. | <b>\$110.01</b> | CANON IMAGE RUNNER 2525 LEASE UNIT WITH DUPLEXING ADF-AB1 CASSETTE, FEEDING UNIT AE1 5000 COPIES PER MONTH (CIVIL)<br>\$110.01 X 12 = 1320.12                          |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | CANON FINANCIAL SERVICES INC | 14158899   | 12-SEP-2014 | 01.0100.0404.004621. | <b>\$168.92</b> | CANON IMAGE RUNNER 32320 LEASE UNIT WITH DUPLEXING ADF, CASSETTE FEEDING UNIT AND INNER 2-WAY TRAY (CRIMINAL)<br>10,000 COPIES OCT 13-SEP 14<br>\$168.92 X 12= 2027.04 |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$278.93</b> |                                                                                                                                                                        |
| 0100              | 0409 | NON-DEPARTMENTAL      | ROBERT J ROWE SR             | 14773/UP   | 24-SEP-2014 | 01.0100.0409.004999. | <b>\$95.00</b>  | CASE#14773, 04/21/1995, UNCLAIMED PROPERTY, C/CLK CIVIL/PROBATE FUNDS                                                                                                  |
| 0100              | 0409 | NON-DEPARTMENTAL      | SHEETS & CROSSFIELD, PC      | 36352      | 31-AUG-2014 | 01.0100.0409.004100. | <b>\$480.00</b> | AUG 14, ECONOMIC DEVELOPMENT                                                                                                                                           |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$575.00</b> |                                                                                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ALEXANDRA M GAUTHIER         | 14-01122-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JOHN ANDREW BASS, CC#3                                                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ALEXANDRA M GAUTHIER         | 14-04942-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$275.00</b> | C#14-04975-2, ALYSHA LARAIN RABITOY, CC#2                                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ANTHONY A RABAGO             | 14-06122-2 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | DAWN POPE, CC#3                                                                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY          | 13-08294-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JOHN JACK FINK, CC#2                                                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY          | 14-02875-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$125.00</b> | LARRY EDWIN AIKINS JR, CC#2                                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY          | 14-04383-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | DUSTIN MICHAEL HOLDER, CC#2                                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY          | 14-05382-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | MICHAEL ROLAND HALL, CC#2                                                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC      | 12-08360-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | BRYAN A RIVERA, CC#2                                                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC      | 13-02080-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | DAVID LEE HILLIARD, CC#3                                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC      | 13-03905-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$275.00</b> | C#14-06504-2, 14-02148-2, JUAN HERNANDEZ, CC#2                                                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC      | 14-04755-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JUAN MIGUEL CANTU JR, CC#3                                                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                | 13-07029-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JESSICA SLATON, CC#2                                                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                | 14-03960-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | TRACEY DEETTE ANDERSON, CC#2                                                                                                                                           |

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| 0100 | 0425 | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD   | 13-09862-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | TOMMY BROWN, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD   | 14-02664-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | MARTIN A RUIZ, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH         | 13-08830-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$337.50 | ELLYZETTE SANCHEZ, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH         | 14-01993-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | ANTOINE PASLEY, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH         | 14-02910-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | MARSHALL HUSSAIN, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE          | 14-02083-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | ADAM JAIMES, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | CESAR RODRIGUEZ        | 13-08553-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | MONIQUE ASHLEY WILLIAMS, CC#2        |
| 0100 | 0425 | COUNTY COURTS AT LAW | CESAR RODRIGUEZ        | 14-04346-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$75.00  | CARLOS SOTO, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES FAGERBERG      | 13-06254-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$450.00 | MARQUIS LOVETTE BAILEY, CC#3         |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 11-04619-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00 | C#14-06397-2, DAVID SHANE ROSS, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 12-02998-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | MARK DIAZ, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 14-01139-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | CID VERA, CC#3                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 14-04270-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | DEXRELL SPARKS, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 14-05452-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | EDWIN CARRERO, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS | 14-06430-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | FRANK CRUZ, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL GARCIA          | 14-01528-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | DONNA DEASON, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL GARCIA          | 14-02482-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | IRMA BALDANEGRO, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL GARCIA          | 14-05351-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | ERIC SALAZAR-PONCE, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD            | 14-02089-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | ERNESTO RODRIGUEZ, CC#3              |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD            | 14-02417-3 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | ULISES GUEVERA, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAX GARVIN             | 14-05854-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | JOHNATHAN COLEY, CC#2                |
| 0100 | 0425 | COUNTY COURTS AT LAW | DOMINOS PIZZA          | 3914       | 27-AUG-2014 | 01.0100.0425.004933. | \$42.85  | C#13-03792-1, FOOD FOR JURORS, CC#1  |
| 0100 | 0425 | COUNTY COURTS AT LAW | EDGAR IZAGUIRRE        | 14-06399-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | HORLANDO SIFUENTES-CHAVEZ, CC#2      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ELOISA ONTIVEROS       | 13-09055-3 | 29-AUG-2014 | 01.0100.0425.004134. | \$225.00 | JACOB RAY YANNIS, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC FREY PC           | 5880       | 28-AUG-2014 | 01.0100.0425.004100. | \$600.00 | PSYCH EVAL, JQ, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON          | 14-03436-2 | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00 | SEAN MCADOO, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON          | 14-04220-1 | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00 | MARVIN JAMES COOPER, CC#3            |

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|------|------|----------------------|------------------------------------|-------------|-------------|----------------------|------------|----------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC WEN-RAY LIM                   | 13-07925-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | TREASURE MURRELL, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC WEN-RAY LIM                   | 14-04499-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00   | MCKINLEY MAYFIELD, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                         | 13-06427-2  | 08-SEP-2014 | 01.0100.0425.004134. | \$1,000.00 | ADRIAN TORRES, CC#3                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 14-00321-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00   | CHRISTINA MOSS, CC#3                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 14-0361-FC3 | 08-SEP-2014 | 01.0100.0425.004131. | \$450.00   | OAG NO, 0012968387, AGL, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                       | 13-09727-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$325.00   | C#13-09728-2, 13-09729-2, JUSTIN JOHNSON, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                       | 14-05766-2  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00   | LUZ ANILDA NIEVES, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING & TRANSLATION | 3587        | 11-SEP-2014 | 01.0100.0425.004141. | \$585.00   | INTERP, SEP 3-8/14, C#14-05546-2, 14-05547-2, DOCKET (2), CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 14-05964-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | JOSE GUADALUPE MANZANO, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                  | 12-02868-2A | 09-SEP-2014 | 01.0100.0425.004134. | \$325.00   | C#13-01418-1, 14-03860-2, CYNTHIA ALDERETE, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                  | 14-04039-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | BOBBY VILLANUEVA, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HYDE LAW PLLC                      | 14-01539-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | SAMUEL IROKANSI, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON JETT                         | 13-08408-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | LEXA ESCAMILLA, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON JETT                         | 14-06110-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | MYCHAL DAVIS, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | 12-07972-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$600.00   | KEVIN OSMAN, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | 13-02461-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00   | NICHOLAS BELL, CC#3                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | 14-01827-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | BRITTNEY ARMENTROUT, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 14-02701-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | JUNEL WESTLEY BARNES, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 14-06239-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | BRIAN AVERY CLICK, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOSEPH COCCHIARO                   | 13-08364-3  | 27-AUG-2014 | 01.0100.0425.004134. | \$225.00   | MOSES KNOTT, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN GOMEZ JR                      | 13-03628-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | GABRIELLE KOCH, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN GOMEZ JR                      | 14-02243-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | GRACIELA RAMIREZ, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 14-02544-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | EVELYN DOREE, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN SALZER                     | 11-01985-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00   | PATRICK PARKS, CC#3                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN SALZER                     | 14-03535-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | CARRIE SAMAROS, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN SALZER                     | 14-03798-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00   | C#14-02838-2, LUIS MEDRANO, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | KELLEY WHALEN                      | 13-09210-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00   | C#13-09211-2, JOSEPH JEROME MCTEAR, CC#2                       |

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| 0100 | 0425 | COUNTY COURTS AT LAW | KELLEY WHALEN         | 14-03828-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JESSE R ROMO SR, CC#2                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA      | 13-09219-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$425.00</b> | CLIFF BOUBERT, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA      | 14-01285-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | CHRISTOPHER AGRAZ, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA      | 14-02125-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JESSE SEPEDA JR, CC#3                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAURA B BARKER        | 13-04637-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | SASHA CRUZ, CC#3                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAURA B BARKER        | 14-01169-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | BRANDI LAIGAST, CC#3                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAURA B BARKER        | 14-02333-3 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | SARAH BARTHOLOMEW, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAURA B BARKER        | 14-06391-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | ERIC SALAZAR, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK   | 13-02896-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JOHN IRVING, CC#3                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK   | 13-05246-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | ROUDA GREINER, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK   | 14-01948-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | TANNER SMOLEN, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK   | 14-03972-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$450.00</b> | DARLENE CHRISTOPH, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK   | 14-06411-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$75.00</b>  | ROBIN BALDWIN, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LISA RASMUSSEN HOING  | 14-00155-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$300.00</b> | JOSE DAVALOS, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO | 14-00956-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$275.00</b> | C#14-00955-2, DOUGLAS ANTHONY BOUGERE, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO | 14-01859-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | MICHAEL RENE GUTIERREZ, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM    | 13-08059-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | ASHLEY WEIR, CC#2                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW            | 13-04379-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | BENJAMIN LEE HILL, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW            | 14-02465-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$325.00</b> | C#14-02466-2, 14-02510-2, SEAN THOMAS JAMISON, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW            | 14-03478-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | OLMAN EDELMIRO RAMIREZ, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MICHAEL T WATSON      | 14-02749-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$275.00</b> | C#14-03695-2, KAYTLYN ELIZABETH FENTON, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP  | 14-00443-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | ANGELICA MARTINEZ, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP  | 14-04254-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$375.00</b> | C#14-04253-2, 14-06372-2, 14-05759-2, MORGAN WAYNE LINDSEY, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PETER L BLOODWORTH    | 14-02145-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JORDAN GHRIST, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PETER L BLOODWORTH    | 14-03589-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | KHONNOR EVANS, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PETER L BLOODWORTH    | 14-04946-2 | 09-SEP-2014 | 01.0100.0425.004134. | <b>\$225.00</b> | JAMES WILLIS, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | R SCOTT MAGEE         | 14-00933-3 | 08-SEP-2014 | 01.0100.0425.004134. | <b>\$600.00</b> | COURTNEY REAGAN PHILLIPS, CC#3                                   |

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| 0100              | 0425 | COUNTY COURTS AT LAW  | R SCOTT MAGEE                            | 14-05025-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | TARA LINDSEY MOORE, CC#2                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RENEE MARIE CASTILLO DELACRUZ            | 13-09360-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00           | C#14-02354-2, GERARDO RODRIGUEZ, CC#2       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RENEE MARIE CASTILLO DELACRUZ            | 14-00297-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00           | C#14-03386-2, JAMES CHALMERS, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RICHARD JONES                            | 10-08377-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | FRANCISCO VALDEZ, CC#2                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RICHARD JONES                            | 13-07066-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00           | C#13-07511-2, REBEKAH BARNES, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT R FLORES                          | 14-02662-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | JUAN CARLOS LOZANO, CC#2                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR                        | 12-09486-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | TRAY THOMPSON, CC#3                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR                        | 14-01242-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | SHERMAN TATE FREEMAN, CC#3                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR                        | 14-02198-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | CHRISTOPHER FULLER, CC#3                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | STRYKER LAW FIRM                         | 14-06404-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | CHYLONE HARTMAN, CC#3                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SYLVIA ACOSTA                            | 14-02070-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | EVAN PUTMAN, CC#2                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | THOMPSON SALINAS RICKERS & MCDERMOTT LLP | 14-02832-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | NICOLE CHAPMAN, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III                 | 14-03196-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | VANESSA BELLE RUIZ, CC#2                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III                 | 14-03237-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | ANTHONY CAMPBELL FULTON, CC#3               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III                 | 14-06451-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | IVETTE CRUZ-AGUILAR, CC#3                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                     | 14-01529-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | HERNAN TAVAREZ DE LA TORRE, CC#2            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                       | 14-03708-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | ANITA ANN GUERRERO, CC#2                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                       | 14-06427-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | GERALD DEWAYNE BLACK, CC#2                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM RABURN MITCHELL                  | 11-04578-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | STEPHANIE PARDO, CC#2                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                   | 13-03004-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | AUSTIN FREDERICK, CC#2                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                   | 14-01851-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$275.00           | C#14-01852-2, RANDALL CARTER, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                   | 14-03428-2  | 09-SEP-2014 | 01.0100.0425.004134. | \$225.00           | HEATHER AUSTIN, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WOODCOCK PC                              | 13-05555-3  | 08-SEP-2014 | 01.0100.0425.004134. | \$225.00           | AMY BETH MCKINLEY, CC#3                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WOODCOCK PC                              | UNFILED, RT | 09-SEP-2014 | 01.0100.0425.004134. | \$125.00           | RICHARD THOMAS, CC#2                        |
| <b>Dept Total</b> |      |                       |                                          |             |             |                      | <b>\$30,140.35</b> |                                             |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | CANON FINANCIAL SERVICES INC             | 14171801    | 12-SEP-2014 | 01.0100.0426.004621. | \$158.21           | COPIER RENTAL RENEWAL 10/01/2013-09/30/2014 |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | CANON FINANCIAL SERVICES INC             | 14171804    | 12-SEP-2014 | 01.0100.0426.004621. | \$6.85             | COPIER RENTAL RENEWAL 10/01/2013-09/30/2014 |
| <b>Dept Total</b> |      |                       |                                          |             |             |                      | <b>\$165.06</b>    |                                             |

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| 0100              | 0428 | COUNTY COURT AT LAW 3 | CANON FINANCIAL SERVICES INC | 14171808        | 12-SEP-2014 | 01.0100.0428.004621. | <b>\$106.30</b>   | Canon Copier Renewal<br>\$106.30 x 5mths                                                 |
| <b>Dept Total</b> |      |                       |                              |                 |             |                      | <b>\$106.30</b>   |                                                                                          |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | CANON FINANCIAL SERVICES INC | 14171806        | 12-SEP-2014 | 01.0100.0429.004621. | <b>\$87.11</b>    | copier rental renewal October 1-2013-September 30,2014                                   |
| <b>Dept Total</b> |      |                       |                              |                 |             |                      | <b>\$87.11</b>    |                                                                                          |
| 0100              | 0435 | DISTRICT COURTS       | ALEXANDRA M GAUTHIER         | 14-1209-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | ALYSHA LARAIN RABITOY, 368TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ALEXANDRA M GAUTHIER         | 14-1347-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$300.00</b>   | ALYSHA LARAIN RABITOY, 368TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ALEXANDRA M GAUTHIER         | 14-1449-K277    | 05-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | LOGAN DUNAGAN, 277TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | ARIEL PAYAN                  | 12-1036-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | SHERRY LINDSEY, 26TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | ARIEL PAYAN                  | 12-1383-K368A   | 09-SEP-2014 | 01.0100.0435.004132. | <b>\$3,000.00</b> | SHAWN PARKER, 368TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | ARIEL PAYAN                  | 14-1301-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#14-1302-K368, 14-1303-K368, 14-1304-K368, 14-1305-K368, BOBBIE JO REYNOLDS-KING, 368TH |
| 0100              | 0435 | DISTRICT COURTS       | BARGAS LAW FIRM              | 14-0672-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$750.00</b>   | JOSE VASQUEZ, 26TH                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BARGAS LAW FIRM              | 14-0730-K277    | 05-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | SHAYWN R AVERY, 277TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BARGAS LAW FIRM              | 14-0885-K368    | 02-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | BABUMON PAREMYALIL KARUNAKARAN, 368TH                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 14-0014-CPS425A | 04-SEP-2014 | 01.0100.0435.004131. | <b>\$225.00</b>   | IRS, 425TH                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 14-0056-CPS425  | 04-SEP-2014 | 01.0100.0435.004131. | <b>\$225.00</b>   | AB & AB, 425TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                | 14-0672-K26     | 04-SEP-2014 | 01.0100.0435.004141. | <b>\$75.00</b>    | INTERP, JOSE FERNANDO VASQUEZ, 26TH                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BROCK KALMBACH               | 14-1106-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | JEREMY ERDMAN, 26TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | CANON FINANCIAL SERVICES INC | 14158886        | 12-SEP-2014 | 01.0100.0435.004621. | <b>\$310.26</b>   | Copier Renewal for District Courts                                                       |
| 0100              | 0435 | DISTRICT COURTS       | CESAR RODRIGUEZ              | 14-0008-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$750.00</b>   | JUAN RAMIREZ, 26TH                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | CESAR RODRIGUEZ              | 14-1014-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | BRITTANY RICHARDSON, 368TH                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CLEAR WORD INTERPRETING      | 13-2203-K368C   | 03-SEP-2014 | 01.0100.0435.004141. | <b>\$413.72</b>   | SEP 3/14, INTERP, 368TH                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | CM INVESTIGATION, INC        | 14070           | 08-SEP-2014 | 01.0100.0435.004100. | <b>\$650.00</b>   | C#14-1003-K26, INVESTIGATIVE SVCS, GEORGE MARK RUSHTON, 26TH                             |
| 0100              | 0435 | DISTRICT COURTS       | COMMUNICATION BY HAND LLC    | 140901WMSC      | 01-SEP-2014 | 01.0100.0435.004141. | <b>\$212.50</b>   | INTERP, 368TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | DAVE HOWARD                  | 13-2196-K277    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | COURTNEY TOWNS, 277TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | DAX GARVIN                   | 14-0914-K277    | 05-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | ASHLEY FOWLER, 277TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | DELL COMPUTER CORP           | XJFJ59J33       | 03-JUL-2014 | 01.0100.0435.003010. | <b>\$2,266.22</b> | Dell OptiPlex 7010SFF for \$1133.11 each                                                 |
| 0100              | 0435 | DISTRICT COURTS       | DOUGLAS RANNEY               | 14-0999-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | ROBERT PRUITT, 368TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | DOUGLAS RANNEY               | 14-1324-K277    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | BRANDON CHAVEZ, 277TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | EDGAR IZAGUIRRE              | 14-0201-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | CID C VERA, 26TH                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | ENGEDI LIFE CARE PLLC        | 3165            | 04-SEP-2014 | 01.0100.0435.004100. | <b>\$700.00</b>   | C#13-1328-K277, THERAPIST TESTIMONY, TODD WARREN, 368TH                                  |
| 0100              | 0435 | DISTRICT COURTS       | HINES, RANC & HOLUB          | 14-0628-K368    | 02-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | VICTORIA VASQUEZ-GAVIT, 368TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | HINES, RANC & HOLUB          | 14-1080-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | MICHAEL DUNCAN, 26TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | HINES, RANC & HOLUB          | 14-1206-K368    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | VERONICA MADDUX, 368TH                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | IRENE BRIONES-ODOM           | 573             | 11-SEP-2014 | 01.0100.0435.004141. | <b>\$180.00</b>   | SEP 4/14, INTERP, 277TH                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | IRENE BRIONES-ODOM           | 574             | 16-SEP-2014 | 01.0100.0435.004141. | <b>\$165.00</b>   | SEP 15/14, INTERP, 277TH                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | JASON TRUMPLER               | 14-0940-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | JAQUAN LORENZO HURICKS, 26TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | JASON TRUMPLER               | 14-1235-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | DAVID MILLER, 26TH                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | JOHN NATE STARK              | 14-1121-K26     | 04-SEP-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | MICHAEL PLAGGE, 26TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | JOSEPH COCCHIARO             | 13-0209-K26     | 29-AUG-2014 | 01.0100.0435.004132. | <b>\$500.00</b>   | JEMIE BRIDGES, 26TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | KEITH T LAUERMAN             | 13-0384-K277    | 03-SEP-2014 | 01.0100.0435.004132. | <b>\$300.00</b>   | RYAN REYNAGA, 368TH                                                                      |



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|-------------------|------|-------------------|----------------------------------------|------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS   | KEITH T LAUERMAN                       | 14-0017-K277     | 03-SEP-2014 | 01.0100.0435.004132. | \$500.00           | RYAN REYNAGA, 368TH                                                  |
| 0100              | 0435 | DISTRICT COURTS   | KEITH T LAUERMAN                       | 14-0506-K277     | 03-SEP-2014 | 01.0100.0435.004132. | \$500.00           | SANTOS ALDERETE, 277TH                                               |
| 0100              | 0435 | DISTRICT COURTS   | KEITH T LAUERMAN                       | 14-0696-K368     | 03-SEP-2014 | 01.0100.0435.004132. | \$500.00           | BRANDON GRIGSBY, 368TH                                               |
| 0100              | 0435 | DISTRICT COURTS   | KRISTEN JERNIGAN                       | 14-0547-K26      | 04-SEP-2014 | 01.0100.0435.004132. | \$500.00           | DAVID ARIAS, 26TH                                                    |
| 0100              | 0435 | DISTRICT COURTS   | KRISTEN JERNIGAN                       | 14-0837-K26      | 04-SEP-2014 | 01.0100.0435.004132. | \$500.00           | DAVID ARIAS, 26TH                                                    |
| 0100              | 0435 | DISTRICT COURTS   | LESLI R FITZPATRICK                    | 14-1008-K277     | 05-SEP-2014 | 01.0100.0435.004132. | \$500.00           | JEREMIAH SIDNEY, 277TH                                               |
| 0100              | 0435 | DISTRICT COURTS   | LESLIE J HALASZ                        | 650              | 29-AUG-2014 | 01.0100.0435.004132. | \$650.00           | CHARLES RAPP, 26TH                                                   |
| 0100              | 0435 | DISTRICT COURTS   | LISA G DAVID                           | 09/25/14A        | 25-SEP-2014 | 01.0100.0435.004002. | \$2,768.00         | REPLENISH JURY FUND, D/CRT                                           |
| 0100              | 0435 | DISTRICT COURTS   | LUCAS C WILSON                         | 11-1548-K277/368 | 08-SEP-2014 | 01.0100.0435.004132. | \$500.00           | BIANCA MENDOZA, 368TH                                                |
| 0100              | 0435 | DISTRICT COURTS   | LUCAS C WILSON                         | 14-0477-K277     | 05-SEP-2014 | 01.0100.0435.004132. | \$500.00           | CLEMENT SKRHAK JR, 277TH                                             |
| 0100              | 0435 | DISTRICT COURTS   | MAUREEN S BURROWS                      | 09-954-K26       | 05-SEP-2014 | 01.0100.0435.004100. | \$1,470.00         | C#09-954-K26, PSYCH EVAL & REPORT, 26TH                              |
| 0100              | 0435 | DISTRICT COURTS   | MAUREEN S BURROWS                      | 13-1383-K26      | 05-SEP-2014 | 01.0100.0435.004100. | \$1,260.00         | C#13-1383-K26, PSYCH EVAL & REPORT, 26TH                             |
| 0100              | 0435 | DISTRICT COURTS   | MAUREEN S BURROWS                      | 14-0080-K26      | 05-SEP-2014 | 01.0100.0435.004100. | \$1,680.00         | C#14-0080-K26, PSYCH EVAL & REPORT, 26TH                             |
| 0100              | 0435 | DISTRICT COURTS   | MAUREEN S BURROWS                      | 14-0623-K368     | 24-JUN-2014 | 01.0100.0435.004100. | \$1,260.00         | C#14-0623-K368, JUN 22/14, PSYCH EVAL & REPORT, 368TH                |
| 0100              | 0435 | DISTRICT COURTS   | MAUREEN S BURROWS                      | 14-0896-K368     | 20-AUG-2014 | 01.0100.0435.004100. | \$1,260.00         | C#14-0896-K368, JUN 28-AUG 5/14, PSYCH EVAL & REPORT, 368TH          |
| 0100              | 0435 | DISTRICT COURTS   | MILLS & WILLIAMS LLP                   | 13-2176-K277     | 05-SEP-2014 | 01.0100.0435.004132. | \$1,200.00         | ANDREW CUELLER, 277TH                                                |
| 0100              | 0435 | DISTRICT COURTS   | MILLS & WILLIAMS LLP                   | 14-1521-K26      | 29-AUG-2014 | 01.0100.0435.004132. | \$300.00           | THOMAS PALACIOS, 26TH                                                |
| 0100              | 0435 | DISTRICT COURTS   | RAYMOND M ESPERSEN                     | 14-0008-K26      | 04-SEP-2014 | 01.0100.0435.004141. | \$75.00            | INTERP, JUAN MANUEL RAMIREZ, 26TH                                    |
| 0100              | 0435 | DISTRICT COURTS   | RAYMOND M ESPERSEN                     | 14-0015-K277     | 04-SEP-2014 | 01.0100.0435.004132. | \$500.00           | MICHAEL MORENO, 277TH                                                |
| 0100              | 0435 | DISTRICT COURTS   | RAYMOND M ESPERSEN                     | 14-1322-K277     | 04-SEP-2014 | 01.0100.0435.004132. | \$500.00           | RAYMOND HALL, 277TH                                                  |
| 0100              | 0435 | DISTRICT COURTS   | RICHARD S HOFFMAN                      | 07-328-K368      | 05-SEP-2014 | 01.0100.0435.004132. | \$1,000.00         | C#11-702-K368, JONATHAN BEARD, 277TH                                 |
| 0100              | 0435 | DISTRICT COURTS   | RICHARD S HOFFMAN                      | 14-648-K277      | 04-SEP-2014 | 01.0100.0435.004132. | \$500.00           | MICHAEL HAMILTON, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS   | RICK GUZMAN                            | 14-1251-K277     | 03-SEP-2014 | 01.0100.0435.004132. | \$500.00           | MICHAEL ENGLE, 277TH                                                 |
| 0100              | 0435 | DISTRICT COURTS   | STRYKER LAW FIRM                       | 14-0303-K26      | 29-AUG-2014 | 01.0100.0435.004132. | \$500.00           | CHYLONE HARTMAN, 26TH                                                |
| <b>Dept Total</b> |      |                   |                                        |                  |             |                      | <b>\$40,445.70</b> |                                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY | BESTLINE COMMUNICATIONS                | 201;DATTY        | 01-SEP-2014 | 01.0100.0440.004211. | \$84.24            | AUG 14, D/ATTY                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY | CANON FINANCIAL SERVICES INC           | 14081000         | 13-AUG-2014 | 01.0100.0440.004621. | \$244.88           | PO 150113, AUG 14, D/ATTY                                            |
| 0100              | 0440 | DISTRICT ATTORNEY | CANON FINANCIAL SERVICES INC           | 14171818         | 12-SEP-2014 | 01.0100.0440.004621. | \$244.88           | PO 150113, SEP 14, D/ATTY                                            |
| 0100              | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK                   | SEP 14;AIR       | 10-SEP-2014 | 01.0100.0440.004999. | \$767.00           | JPM, TO BE REFUNDED NEXT STMT, D/ATTY                                |
| 0100              | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK                   | SEP 14;AIR       | 10-SEP-2014 | 01.0100.0440.004232. | \$376.50           | SW AIR, SEP 16-19/14, RT TO HARLINGEN, J HUNSICKER, D/ATTY           |
| 0100              | 0440 | DISTRICT ATTORNEY | LEXIS NEXIS                            | 1408029652       | 31-AUG-2014 | 01.0100.0440.004210. | \$232.00           | AUG 14, ONLINE CHRGS, D/ATTY                                         |
| 0100              | 0440 | DISTRICT ATTORNEY | OFFICE DEPOT, INC                      | 727721118001     | 03-SEP-2014 | 01.0100.0440.003100. | \$65.09            | increase PO 151443                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | OFFICE DEPOT, INC                      | 727975956001     | 04-SEP-2014 | 01.0100.0440.003100. | \$157.17           | increase PO 151443                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | OFFICE DEPOT, INC                      | 728355732001     | 08-SEP-2014 | 01.0100.0440.003100. | \$139.62           | increase PO 151443                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | SIMONE M WRIGHT                        | 113-1            | 03-SEP-2014 | 01.0100.0440.004125. | \$5,862.80         | C#13-0826-K277, TRANSCRIPTS, D/ATTY                                  |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | SEP 14;D/ATTY/20 | 05-SEP-2014 | 01.0100.0440.004232. | \$7,000.00         | REG FEE, 2014 CRIMINAL & CIVIL LAW UPDATE, SEP 17-19/14 (20), D/ATTY |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | SEP 14;DATTY     | 05-SEP-2014 | 01.0100.0440.004232. | \$350.00           | JUN 18-20/14, REG FEE, B WEBSTER, WHITE COLLAR CRIMES, D/ATTY        |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD                   | 42121882         | 01-SEP-2014 | 01.0100.0440.003301. | \$19.15            | blanket PO for fuel                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD                   | 42121882         | 01-SEP-2014 | 01.0100.0440.003301. | \$110.78           | Additional funds needed to pay invoices per email                    |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD                   | 42249295         | 08-SEP-2014 | 01.0100.0440.003301. | \$100.82           | Additional funds needed to pay invoices per email                    |
| 0100              | 0440 | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD                   | 42284410         | 15-SEP-2014 | 01.0100.0440.003301. | \$198.22           | Additional funds needed to pay invoices per email                    |

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|-------------------|------|----------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS                     | 9731504740       | 04-SEP-2014 | 01.0100.0440.004209. | \$62.87            | AUG 5-SEP 4/14, D/ATTY                                                                                                                                                                               |
| <b>Dept Total</b> |      |                      |                                      |                  |             |                      | <b>\$16,016.02</b> |                                                                                                                                                                                                      |
| 0100              | 0441 | 425TH DISTRICT COURT | DELL COMPUTER CORP                   | XJJ5R3429        | 14-AUG-2014 | 01.0100.0441.003010. | \$169.39           | Dell laptop docking station                                                                                                                                                                          |
| <b>Dept Total</b> |      |                      |                                      |                  |             |                      | <b>\$169.39</b>    |                                                                                                                                                                                                      |
| 0100              | 0450 | DISTRICT CLERK       | CANON FINANCIAL SERVICES INC         | 14158897         | 12-SEP-2014 | 01.0100.0450.004621. | \$273.25           | Canon Copier IR3245 Beginning Oct 1, 2013 thru Sept. 30, 2014 for 12 months @\$273.25 per month                                                                                                      |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                   | XJJFR74X7        | 05-SEP-2014 | 01.0100.0450.003010. | \$40.19            | PO 152928, LAPTOP CASE, D/CLK                                                                                                                                                                        |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                   | XJJFRJ691        | 05-SEP-2014 | 01.0100.0450.003010. | \$26.79            | PO 152928, WIRELESS MOUSE, D/CLK                                                                                                                                                                     |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                   | XJJPK366         | 21-AUG-2014 | 01.0100.0450.003010. | \$1,144.08         | Dell Laptop E6540/case/wireless mouse                                                                                                                                                                |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                   | XJJPK366         | 21-AUG-2014 | 01.0100.0450.003010. | -\$120.83          | PO 152928, DELL LATITUDE E640, D/CLK                                                                                                                                                                 |
| 0100              | 0450 | DISTRICT CLERK       | Strutz, Helen R                      | 09/11/14         | 11-SEP-2014 | 01.0100.0450.004231. | \$35.28            | AUG 7-SEP 11/14, EXP REIMB, D/CLK                                                                                                                                                                    |
| <b>Dept Total</b> |      |                      |                                      |                  |             |                      | <b>\$1,398.76</b>  |                                                                                                                                                                                                      |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                | 09/13/14;JJ      | 13-SEP-2014 | 01.0100.0451.004192. | \$200.00           | JUSTIN JAUREGUI, JP#1                                                                                                                                                                                |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                | 09/15/14;RM      | 15-SEP-2014 | 01.0100.0451.004192. | \$200.00           | RANDY MCWILLIAMS, JP#1                                                                                                                                                                               |
| 0100              | 0451 | J.P. PRECINCT 1      | CANON FINANCIAL SERVICES INC         | 14171823         | 12-SEP-2014 | 01.0100.0451.004621. | \$113.21           | Canon ImageRunner ADV 400iF;<br>Cassette Module-AA1;<br>Cabinet Type-L;<br><br>Service for 4,000 copies/prints per month; 4,001+ @ \$0.0110                                                          |
| 0100              | 0451 | J.P. PRECINCT 1      | CANON FINANCIAL SERVICES INC         | 14171824         | 12-SEP-2014 | 01.0100.0451.004621. | \$86.21            | Canon ImageRunner ADV 400iF;<br>Cassette Module-AA1;<br>Cabinet Type-L;<br><br>Service for 1,500 copies/prints per month; 1,501+ @ \$0.0110                                                          |
| 0100              | 0451 | J.P. PRECINCT 1      | EAGLE OFFICE PRODUCTS INC            | 88497-0          | 15-SEP-2014 | 01.0100.0451.003100. | \$49.05            | Blanket Order for Office Supplies Sept.                                                                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1      | LEXIS NEXIS                          | 1408117264       | 31-AUG-2014 | 01.0100.0451.004210. | \$70.00            | ONLINE CHRGS, AUG 14, JP#1                                                                                                                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1      | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1149950-20140831 | 31-AUG-2014 | 01.0100.0451.004210. | \$55.25            | AUG 14, ONLINE CHRGS, JP#1                                                                                                                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1      | NEOFUNDS BY NEOPOST                  | 10222228         | 01-SEP-2014 | 01.0100.0451.004212. | \$2,499.09         | POSTAGE, JP#1                                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER          | 14-02071         | 08-SEP-2014 | 01.0100.0451.004190. | \$2,600.00         | PHILIP BRACKEMYRE, JP#1                                                                                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER          | 14-02389         | 08-SEP-2014 | 01.0100.0451.004190. | \$2,600.00         | HEATHER M WHEELER, JP#1                                                                                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER          | 14-02532         | 27-AUG-2014 | 01.0100.0451.004190. | \$2,600.00         | JOSE LUIS GONZALEZ, JP#1                                                                                                                                                                             |
| <b>Dept Total</b> |      |                      |                                      |                  |             |                      | <b>\$11,072.81</b> |                                                                                                                                                                                                      |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                | 09/10/14;SS      | 10-SEP-2014 | 01.0100.0452.004192. | \$200.00           | SARAH SIMPSON, JP#2                                                                                                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2      | CANON FINANCIAL SERVICES INC         | 14171812         | 12-SEP-2014 | 01.0100.0452.004621. | \$59.73            | Canon 10/01/2013-09/30/2014                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2      | EAGLE OFFICE PRODUCTS INC            | 88321-0          | 10-SEP-2014 | 01.0100.0452.003100. | \$121.60           | Smead Blue 1/2 Cut 11pt folders                                                                                                                                                                      |
| 0100              | 0452 | J.P. PRECINCT 2      | EAGLE OFFICE PRODUCTS INC            | 88321-0          | 10-SEP-2014 | 01.0100.0452.003100. | \$121.60           | Smead Yellow 1/2 Cut 11pt folders                                                                                                                                                                    |
| 0100              | 0452 | J.P. PRECINCT 2      | KYOCERA DOCUMENT SOLUTIONS           | 55P0329705       | 03-SEP-2014 | 01.0100.0452.004621. | \$171.34           | KYOCERA/COPYSTAR 4501i, AT \$171.34/MONTH. INCLUDES AUTO DOC. FEED(DP-772); AUTO DUPLEX; TWO ADDT'L PAPER DRAWERS,(PF-730B);1000 SHEET FINISHER, (DF-770C); ATTACHMENT KIT, AK-731 PRINT/SCAN SYSTEM |

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|                   |      |                 |                                   |              |             |                      |                   |                                                                                                                                                                                                                                   |
|-------------------|------|-----------------|-----------------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0452 | J.P. PRECINCT 2 | KYOCERA DOCUMENT SOLUTIONS        | 55P0329705   | 03-SEP-2014 | 01.0100.0452.004621. | <b>\$153.93</b>   | KYOCERA/COPYSTAR 4501i, AT \$153.93/MONTH. INCLUDES AUTO DOC. FEED(DP-772); AUTO DUPLEX; TWO ADDT'L PAPER DRAWERS,(pf-730B);PRINT/SCAN SYSTEM PAYMENTS INCLUDES 8,000 COPIES/PRINTS PER MONTH WITH OVERAGES BILLED AT \$0.0070EA. |
| 0100              | 0452 | J.P. PRECINCT 2 | SPEEDY GONZALES PRINTING INC      | 3809         | 09-SEP-2014 | 01.0100.0452.004350. | <b>\$73.50</b>    | 2 Part Carbonless white/yellow black ink one-sided Release to Appear Form                                                                                                                                                         |
| 0100              | 0452 | J.P. PRECINCT 2 | SPEEDY GONZALES PRINTING INC      | 3809         | 09-SEP-2014 | 01.0100.0452.004350. | <b>\$368.00</b>   | #10 White Envelopes/Return Address/Black Ink/Lot=10,000                                                                                                                                                                           |
| <b>Dept Total</b> |      |                 |                                   |              |             |                      | <b>\$1,269.70</b> |                                                                                                                                                                                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD             | 09/02/14;TDW | 02-SEP-2014 | 01.0100.0453.004192. | <b>\$300.00</b>   | THOMAS DEAN WADERON, JP#3                                                                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | BESTLINE COMMUNICATIONS           | 201;JP3      | 01-SEP-2014 | 01.0100.0453.004211. | <b>\$37.20</b>    | AUG 14, JP#3                                                                                                                                                                                                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC        | 9914         | 28-AUG-2014 | 01.0100.0453.004190. | <b>\$2,100.00</b> | JUL 21/14, MATTHEW T HOOD, AUTOPSY, JP#3                                                                                                                                                                                          |
| 0100              | 0453 | J.P. PRECINCT 3 | EAGLE OFFICE PRODUCTS INC         | 88486        | 12-SEP-2014 | 01.0100.0453.003006. | <b>\$127.75</b>   | LAMP, DESK, CNTR BALANCE, BLK                                                                                                                                                                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | EAGLE OFFICE PRODUCTS INC         | 88486        | 12-SEP-2014 | 01.0100.0453.003006. | <b>\$301.25</b>   | PUNCH, ELECTRIC ADJ, 3230ST, GRY                                                                                                                                                                                                  |
| 0100              | 0453 | J.P. PRECINCT 3 | EAGLE OFFICE PRODUCTS INC         | 88486        | 12-SEP-2014 | 01.0100.0453.003006. | <b>\$94.46</b>    | LAMP, DESK                                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | EAGLE OFFICE PRODUCTS INC         | 88486        | 12-SEP-2014 | 01.0100.0453.003006. | <b>\$224.92</b>   | CALC, PRINTING, 14 DIGIT                                                                                                                                                                                                          |
| 0100              | 0453 | J.P. PRECINCT 3 | EAGLE OFFICE PRODUCTS INC         | 88486-1      | 15-SEP-2014 | 01.0100.0453.003006. | <b>\$654.43</b>   | STAPLER, HD, ELECT. BLK                                                                                                                                                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3 | Gravell, Jr, Bill W               | 09/03/14     | 03-SEP-2014 | 01.0100.0453.004231. | <b>\$253.12</b>   | JUL 18-SEP 2/14, EXP REIMB, JP#3                                                                                                                                                                                                  |
| 0100              | 0453 | J.P. PRECINCT 3 | JONES MCCLURE PUBLISHING, INC     | 100378576    | 16-AUG-2014 | 01.0100.0453.003901. | <b>\$91.00</b>    | O'CONNOR'S CPRC PLUS 2014-2015, JP#3                                                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JONES MCCLURE PUBLISHING, INC     | 100380183    | 06-SEP-2014 | 01.0100.0453.003901. | <b>\$238.10</b>   | O'CONNOR'S TEXAS CRIMINAL CODES PLUS 2014-2015, JP#3                                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | KYOCERA DOCUMENT SOLUTIONS        | 55P0329707   | 03-SEP-2014 | 01.0100.0453.004621. | <b>\$242.81</b>   | NEW RENTAL Kyocera/Copystar 5501i, Includes Auto Doc. Feed. (DP-770B); Auto Duplex; 2 Additional Paper Drawers (PF-730B); 1,000 Sheet Finisher (DF-770C); Attachment Kit (AK-731); 2 & 3 Hole Punch (PH-7A)                       |
| 0100              | 0453 | J.P. PRECINCT 3 | KYOCERA DOCUMENT SOLUTIONS        | 55P0329708   | 03-SEP-2014 | 01.0100.0453.004621. | <b>\$242.81</b>   | NEW RENTAL Kyocera/Copystar 5501i, Includes Auto Doc. Feed. (DP-770B); Auto Duplex; 2 Additional Paper Drawers (PF-730B); 1,000 Sheet Finisher (DF-770C); Attachment Kit (AK-731); 2 & 3 Hole Punch (PH-7A)                       |
| 0100              | 0453 | J.P. PRECINCT 3 | KYOCERA DOCUMENT SOLUTIONS        | 55P0329709   | 03-SEP-2014 | 01.0100.0453.004621. | <b>\$156.85</b>   | NEW RENTAL, Kyocera/Copystar 4501i, Auto Doc. Feed. (DP-770B); Auto Duplex; Stand; 1,000 Sheet Finisher (DF-770C); Attachment Kit (AK-731); Print/Scan System, 10 Months @ \$156.85, EFFECTIVE PERIOD: 12/01/2013 thru 09/30/2014 |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC        | 3437826      | 31-AUG-2014 | 01.0100.0453.004141. | <b>\$52.08</b>    | SPANISH INTERP, JP#3                                                                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC        | 3441524      | 31-AUG-2014 | 01.0100.0453.004141. | <b>\$189.84</b>   | OVER THE PHONE INTERP, AUG 14, JP#3                                                                                                                                                                                               |
| 0100              | 0453 | J.P. PRECINCT 3 | RAMSEY FUNERAL HOME & CREMATORIUM | 1408238JP    | 01-SEP-2014 | 01.0100.0453.004192. | <b>\$300.00</b>   | TRANSPORT, ARTHUR BLONDIN, JP#3                                                                                                                                                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3 | RAMSEY FUNERAL HOME & CREMATORIUM | 1409240JP    | 30-AUG-2014 | 01.0100.0453.004192. | <b>\$395.00</b>   | TRANSPORT, GUADALUPE MARTINEZ, JP#3                                                                                                                                                                                               |
| 0100              | 0453 | J.P. PRECINCT 3 | SPEEDY GONZALES PRINTING INC      | 3814         | 11-SEP-2014 | 01.0100.0453.004350. | <b>\$73.50</b>    | Summons, Per Section 38.4, 2 part, black ink, 8 1/2x11, printing on one side, Lot of 500, \$36.75 Per Lot of 250                                                                                                                  |

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|                   |      |                  |                                      |                  |             |                      |                    |                                                                                                                                         |
|-------------------|------|------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0453 | J.P. PRECINCT 3  | SPEEDY GONZALES PRINTING INC         | 3814             | 11-SEP-2014 | 01.0100.0453.004350. | \$73.50            | Change of Address Requirements, Per Section 38.4, 2 part, black ink, 8 1/2x11, printing on one side, Lot of 500, \$36.75 Per Lot of 250 |
| 0100              | 0453 | J.P. PRECINCT 3  | TRAVIS CTY MEDICAL EXAMINER          | 14-02317         | 28-AUG-2014 | 01.0100.0453.004190. | \$2,600.00         | MICHAEL EDWARD GESSAMAN, JP#3                                                                                                           |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$8,748.62</b>  |                                                                                                                                         |
| 0100              | 0454 | J.P. PRECINCT 4  | Hobbs, Judith K                      | 09/09/14         | 09-SEP-2014 | 01.0100.0454.004231. | \$190.52           | JUL 11-AUG 18/14, EXP REIMB, JP#4                                                                                                       |
| 0100              | 0454 | J.P. PRECINCT 4  | Hobbs, Judith K                      | 09/09/14         | 09-SEP-2014 | 01.0100.0454.004232. | \$18.87            | JUL 11-AUG 18/14, EXP REIMB, JP#4                                                                                                       |
| 0100              | 0454 | J.P. PRECINCT 4  | LANGUAGE LINE SERVICES INC           | 3441268          | 31-AUG-2014 | 01.0100.0454.004141. | \$35.96            | SPANISH INTERP, JP#4                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4  | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1335474-20140831 | 31-AUG-2014 | 01.0100.0454.004210. | \$50.00            | AUG 14, SEARCHES, JP#4                                                                                                                  |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$295.35</b>    |                                                                                                                                         |
| 0100              | 0475 | COUNTY ATTORNEY  | DELL COMPUTER CORP                   | XJJ89F559        | 22-AUG-2014 | 01.0100.0475.003010. | \$134.97           | Targus Meridian II Carrying Case                                                                                                        |
| 0100              | 0475 | COUNTY ATTORNEY  | DELL COMPUTER CORP                   | XJJ9XRK8         | 28-AUG-2014 | 01.0100.0475.003010. | \$6,391.05         | Dell Latitude E6540 computer                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY  | DELL COMPUTER CORP                   | XJJJCT9F5        | 08-SEP-2014 | 01.0100.0475.003010. | \$5,473.79         | PowerEdge \$520, Intel Xeon E-24XX v2 Processor                                                                                         |
| 0100              | 0475 | COUNTY ATTORNEY  | EAGLE OFFICE PRODUCTS INC            | 88404-0          | 09-SEP-2014 | 01.0100.0475.003005. | \$470.00           | Gray Stacking Chairs LLR 62525                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY  | FEDERAL EXPRESS CORP                 | 2-777-27011      | 11-SEP-2014 | 01.0100.0475.004932. | \$9.98             | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY  | FEDERAL EXPRESS CORP                 | 2-784-81280      | 18-SEP-2014 | 01.0100.0475.004932. | \$131.46           | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY  | Poenitzsch, Jo L                     | 09/11/14         | 11-SEP-2014 | 01.0100.0475.004932. | \$33.17            | SEP 8/14, EXP REIMB, C/ATTY                                                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY  | TEXAS FLEET FUEL LTD                 | 42284408         | 15-SEP-2014 | 01.0100.0475.003301. | \$162.57           | blanket PO for fuel April-September                                                                                                     |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$12,806.99</b> |                                                                                                                                         |
| 0100              | 0491 | BUDGET OFFICE    | VERIZON WIRELESS                     | 9731837485       | 10-SEP-2014 | 01.0100.0491.004210. | \$37.97            | AUG 11-SEP 10/14, BDGT OFC                                                                                                              |
| 0100              | 0491 | BUDGET OFFICE    | WILLIAMSON CTY SUN, INC              | 08/06/14         | 06-AUG-2014 | 01.0100.0491.004310. | \$26.25            | PUB HEARING, 2014/2015 FUNDING, BDGT OFC                                                                                                |
| 0100              | 0491 | BUDGET OFFICE    | WILLIAMSON CTY SUN, INC              | 08/06/14A        | 06-AUG-2014 | 01.0100.0491.004310. | \$27.30            | PUB HEARING, 2014/2015 ARCHIVED, BDGT OFC                                                                                               |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$91.52</b>     |                                                                                                                                         |
| 0100              | 0492 | ELECTIONS        | Smith, Kay S                         | 09/02/14         | 02-SEP-2014 | 01.0100.0492.004232. | \$365.06           | AUG 18-24/14, EXP REIMB, ELEC                                                                                                           |
| 0100              | 0492 | ELECTIONS        | VERIZON WIRELESS                     | 9732003244       | 13-SEP-2014 | 01.0100.0492.004210. | \$37.99            | AUG 14-SEP 13/14, ELEC                                                                                                                  |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$403.05</b>    |                                                                                                                                         |
| 0100              | 0494 | PURCHASING DEPT  | CANON FINANCIAL SERVICES INC         | 14158894         | 12-SEP-2014 | 01.0100.0494.004621. | \$290.72           | CANON COPIER - IR3245<br>OCT 13 - SEP 14<br>\$290.72 X 12 = \$3,488.64                                                                  |
| 0100              | 0494 | PURCHASING DEPT  | CMS COMMUNICATIONS, INC              | 1418414-IN       | 04-SEP-2014 | 01.0100.0494.003006. | \$20.00            | ESTIMATED SHIPPING CHARGE                                                                                                               |
| 0100              | 0494 | PURCHASING DEPT  | CMS COMMUNICATIONS, INC              | 1418414-IN       | 04-SEP-2014 | 01.0100.0494.003006. | \$12.00            | EXTERNAL SPKR INTEGRATED KIT                                                                                                            |
| 0100              | 0494 | PURCHASING DEPT  | CMS COMMUNICATIONS, INC              | 1418414-IN       | 04-SEP-2014 | 01.0100.0494.003006. | \$1,120.00         | DIR-SDD-1603<br>SS VTX 1000 W/MICS & SUB - POLYCOM<br>DIR-SDD-1603                                                                      |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$1,442.72</b>  |                                                                                                                                         |
| 0100              | 0495 | COUNTY AUDITOR   | CANON FINANCIAL SERVICES INC         | 14171813         | 12-SEP-2014 | 01.0100.0495.004621. | \$312.66           | CANON 4045 LEASE/RENTAL FY14                                                                                                            |
| 0100              | 0495 | COUNTY AUDITOR   | Morris, Jalyn C                      | 09/08/14         | 08-SEP-2014 | 01.0100.0495.004232. | \$6.29             | JUL 24-25/14, EXP REIMB, AUD                                                                                                            |
| 0100              | 0495 | COUNTY AUDITOR   | Sidatt, Kira L                       | 09/04/14         | 04-SEP-2014 | 01.0100.0495.004231. | \$29.68            | AUG 26-SEP 3/14, EXP REIMB, AUD                                                                                                         |
| 0100              | 0495 | COUNTY AUDITOR   | Sidatt, Kira L                       | 09/04/14         | 04-SEP-2014 | 01.0100.0495.004232. | \$43.68            | AUG 26-SEP 3/14, EXP REIMB, AUD                                                                                                         |
| <b>Dept Total</b> |      |                  |                                      |                  |             |                      | <b>\$392.31</b>    |                                                                                                                                         |
| 0100              | 0497 | COUNTY TREASURER | GARDA CL SOUTHWEST INC               | 10023903         | 01-SEP-2014 | 01.0100.0497.004300. | \$6,040.70         | SEP 14, COURIER SVC, TREAS                                                                                                              |

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|                   |      |                           |                                   |              |             |                      |                   |                                                                                                                                                                                                                                |
|-------------------|------|---------------------------|-----------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA BUSINESS SOLUTIONS | 230478257    | 01-SEP-2014 | 01.0100.0497.004621. | <b>\$328.59</b>   | LEASE OF KONICA MINOLTA BIZHUB C284 DIR-SDD-1673: ALL DIR MLA T'S & C'S APPLY 12 MONTHS X \$328.59 PER MO. = \$3,943.08 (3 YEAR LEASE BEGINNING JANUARY 1,2013)                                                                |
| 0100              | 0497 | COUNTY TREASURER          | UNION STATE BANK                  | AUG 14;TREAS | 12-SEP-2014 | 01.0100.0497.004219. | <b>\$3,320.41</b> | ACCOUNT ANALYSIS REPORT FOR AUG 2014, TREAS                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$9,689.70</b> |                                                                                                                                                                                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Anderson, Wesley G                | 09/05/14     | 05-SEP-2014 | 01.0100.0499.004231. | <b>\$5.04</b>     | AUG 7-18/14, EXP REIMB, TAX A/C                                                                                                                                                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Atkinson, Cathy N                 | 08/31/14     | 31-AUG-2014 | 01.0100.0499.004231. | <b>\$40.26</b>    | JUL 24-AUG 24/14, EXP REIMB, TAX A/C                                                                                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Atkinson, Cathy N                 | 08/31/14     | 31-AUG-2014 | 01.0100.0499.004232. | <b>\$140.00</b>   | JUL 24-AUG 24/14, EXP REIMB, TAX A/C                                                                                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | BUSINESS FORM SOLUTIONS           | 21849        | 03-SEP-2014 | 01.0100.0499.004350. | <b>\$2,400.00</b> | #10 envelopes with window and preprinted return address for the Williamson County Tax Assessor/Collector Office located at 904 South Main in Georgetown TX 78626. Includes freight charge of \$150.00 for the entire shipment. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$1.33</b>     | PO 151726, SEP 14 CONTRACT, JUL-AUG 14, OVERAGE, TAX A/C                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$190.48</b>   | Canon IR ADV 4245; Cassette Feeding Unit-AF1; Inner Finisher-D1; PCL Kit-AY1; Syper G3 Fax Board-AP1                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$72.56</b>    | Canon iR 2525; Color Send Kit-Y1; Duplexing ADF-AB1; Cabinet Type-C; Color Send Kit-Y1; Super G3 Fax Board-AG1                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$163.59</b>   | Canon iRADV 4235; DADF-AG1; Cabinet Type-G; Inner Finisher-D1; PCL Printer Kit-AY1; Super G3 Fax Bd-AP1                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$170.00</b>   | Services 16,500 copies/prints per month 16,501+ copies @ \$0.0103 each Pooled copies for 4 units                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC      | 14171822     | 12-SEP-2014 | 01.0100.0499.004621. | <b>\$175.63</b>   | Canon iRADV 4235; DADF-AG1; Cassette Feed, Unit-AF1; Inner Finisher-D1; PCL Printer Kit-AY1; Super G3 Fax Bd-AP1                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Farmer, Carolyn J                 | 08/27/14     | 27-AUG-2014 | 01.0100.0499.004231. | <b>\$31.36</b>    | AUG 20-23/14, EXP REIMB, TAX A/C                                                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Futujma, Laura A                  | 09/16/14     | 16-SEP-2014 | 01.0100.0499.004232. | <b>\$34.12</b>    | AUG 14/14, EXP REIMB, TAX A/C                                                                                                                                                                                                  |

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|-------------------|------|---------------------------|-------------------------------|-------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Guzman, Jeanette C            | 09/12/14          | 12-SEP-2014 | 01.0100.0499.004232. | <b>\$140.00</b>    | AUG 1-27/14, EXP REIMB, TAX A/C                                                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Guzman, Jeanette C            | 09/12/14          | 12-SEP-2014 | 01.0100.0499.004231. | <b>\$13.44</b>     | AUG 1-27/14, EXP REIMB, TAX A/C                                                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Lloyd, Kyle P                 | 09/08/14          | 08-SEP-2014 | 01.0100.0499.004231. | <b>\$131.04</b>    | AUG 11-29/14, EXP REIMB, TAX A/C                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Martinez, Mary G              | 08/26/14          | 26-AUG-2014 | 01.0100.0499.004231. | <b>\$33.60</b>     | AUG 14-18/14, EXP REIMB, TAX A/C                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES INC              | SEP 14;TAX A/C    | 18-SEP-2014 | 01.0100.0499.004212. | <b>\$4,100.00</b>  | POSTAGE, TAX A/C                                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES INC              | SEP 14;TAX A/C PP | 18-SEP-2014 | 01.0100.0499.004212. | <b>\$0.00</b>      | POSTAGE PURCHASE POWER, TAX A/C                                                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES INC              | SEP 14;TAX A/C PP | 18-SEP-2014 | 01.0100.0499.004212. | <b>\$4,000.00</b>  | POSTAGE, TAX A/C                                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VERIZON WIRELESS              | 9731463674        | 03-SEP-2014 | 01.0100.0499.004210. | <b>\$30.79</b>     | AUG 4-SEP 3/14, TAX A/C                                                                                                                                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | WILLIAMSON CTY SUN, INC       | 08/31/14;PTR      | 31-AUG-2014 | 01.0100.0499.004310. | <b>\$407.50</b>    | Submission of advertising in the Williamson County Sun newspaper reflecting the 2014 Property Tax Rate for the Avery Ranch Road District No. 1 for placement in Wednesday August 13, 2014 publication. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | WILLIAMSON CTY SUN, INC       | 08/31/14;PTR      | 31-AUG-2014 | 01.0100.0499.004310. | <b>\$409.50</b>    | Submission of advertising in the Williamson County Sun newspaper reflecting the Property Tax Rate for 2014 as required by statute.                                                                     |
| <b>Dept Total</b> |      |                           |                               |                   |             |                      | <b>\$12,690.24</b> |                                                                                                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CANON FINANCIAL SERVICES INC  | 14158885          | 12-SEP-2014 | 01.0100.0503.004621. | <b>\$365.00</b>    | VIDAR SCANNER COPIER                                                                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CANON FINANCIAL SERVICES INC  | 14158887          | 12-SEP-2014 | 01.0100.0503.004621. | <b>\$182.63</b>    | IR3080 COPIER LEASE                                                                                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$16,590.00</b> | AIRWATCH - ORANGE MGMT SUITE PERPETUAL FEE                                                                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$850.00</b>    | AIRWATCH SECURE CONTENT LOCKER COLLABORATE PERPETUAL LICENSE FEE                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$170.00</b>    | AIRWATCH SECURE CONTENT LOCKER COLLABORATE MAINT FEE                                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$2,400.00</b>  | AIRWATCH ORANGE MGMT SUITE ON PREMISE DEPLOYMENT OFFERING                                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$3,360.00</b>  | AIRWATCH - ORANGE MGMT SUITE PER Q# 22175                                                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD | 90096             | 26-AUG-2014 | 01.0100.0503.003011. | <b>\$1,600.00</b>  | AIRWATCH PROF SERVICES TRAINING CREDIT 2 DAYS/1 PERSON                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | DELL COMPUTER CORP            | XJJ8TKKJ3         | 25-AUG-2014 | 01.0100.0503.003010. | <b>\$1,350.22</b>  | DELL OPTIPLEX PER Q# 1016419935502                                                                                                                                                                     |

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|      |      |                        |                              |               |             |                      |                    |                                                                                                                                                                                              |
|------|------|------------------------|------------------------------|---------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0503 | INFORMATION TECHNOLOGY | DELL COMPUTER CORP           | XJJD1M443     | 31-AUG-2014 | 01.0100.0503.003010. | <b>\$2,137.85</b>  | LAT E7440 PER Q# 689019947                                                                                                                                                                   |
| 0100 | 0503 | INFORMATION TECHNOLOGY | DELL COMPUTER CORP           | XJJJCTJ35     | 08-SEP-2014 | 01.0100.0503.005740. | <b>\$9,684.34</b>  | DELL R720 SERVER PER Q# 690181919                                                                                                                                                            |
| 0100 | 0503 | INFORMATION TECHNOLOGY | DELL COMPUTER CORP           | XJJJCTJ35     | 08-SEP-2014 | 01.0100.0503.005740. | <b>\$1,375.96</b>  | 4 ADDITIONAL DRIVES PER Q# 690201968<br>REFERENCE PO# 153327                                                                                                                                 |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FEDERAL EXPRESS CORP         | 2-775-96373   | 10-SEP-2014 | 01.0100.0503.004969. | <b>\$6.13</b>      | FREIGHT, SEP 4/14, ITS                                                                                                                                                                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY | GRAYBAR ELECTRIC CO INC      | 974535651     | 29-AUG-2014 | 01.0100.0503.003115. | <b>\$20.59</b>     | APRIL 2014-SEPTEMBER 2014 BLANKET PO-COMPUTER SUPPLIES                                                                                                                                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY | GRUENE TECHNOLOGY GROUP      | 132-312       | 28-AUG-2014 | 01.0100.0503.004100. | <b>\$10,562.44</b> | SHAREPOINT ONLINE 2013 & OFFICE 365 IMPLEMENTATION, DIR-SDD-2116                                                                                                                             |
| 0100 | 0503 | INFORMATION TECHNOLOGY | GRUENE TECHNOLOGY GROUP      | 132-312       | 28-AUG-2014 | 01.0100.0503.004100. | <b>\$0.06</b>      | PO 152713, MICROSOFT SHAREPOINT SUPPORT, MAY 22-AUG 25/14, ITS                                                                                                                               |
| 0100 | 0503 | INFORMATION TECHNOLOGY | GRUENE TECHNOLOGY GROUP      | 132-312       | 28-AUG-2014 | 01.0100.0503.004100. | <b>\$8,625.00</b>  | SHAREPOINT ONLINE 2013 & OFFICE 365 IMPLEMENTATION DIR-SDD-2116                                                                                                                              |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                  | 10881004      | 05-SEP-2014 | 01.0100.0503.003010. | <b>\$7,935.00</b>  | KRONOS INTOUCH 9000 H3, STND, KR B/C NORTH AMERICA POWER KIT FOR EXT OUTLET, INTOUCH STD                                                                                                     |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                  | 10881004      | 05-SEP-2014 | 01.0100.0503.004500. | <b>\$1,363.20</b>  | DEPOT EXCH SPPT SERVICE/GOLD SPPT SERVICE 1YR                                                                                                                                                |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                  | 10881004      | 05-SEP-2014 | 01.0100.0503.004969. | <b>\$55.16</b>     | PO 153296, WORKFORCE MANAGER V5 LICENSES (5), KRONOS INTOUCH (3), SERVICE, ITS                                                                                                               |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                  | 10881004      | 05-SEP-2014 | 01.0100.0503.003011. | <b>\$2,310.00</b>  | WORKFORCE MANAGER V6 LICENSES PER Q#423555-1 MAINTENANCE IS TO CO-TERM ORDER SUBJ TO TERMS COND OF THAT CERTAIN SALES, SFTW LIC AND SRVC AGREEMENT BETWEEN KRONOS AND CUSTOMER DATED 2/28/13 |
| 0100 | 0503 | INFORMATION TECHNOLOGY | LATITUDE GEOGRAPHICS         | 201401110     | 15-SEP-2014 | 01.0100.0503.004100. | <b>\$4,600.00</b>  | TECHNICAL SUPPORT 40 HRS @ \$115/HR                                                                                                                                                          |
| 0100 | 0503 | INFORMATION TECHNOLOGY | RELY INFORMATION SYSTEMS LLC | 7023          | 15-SEP-2014 | 01.0100.0503.004100. | <b>\$3,910.00</b>  | 10/1/13-9/30/14 - ORACLE R12 \$85/HOUR DBA SUPPORT & MAINTENANCE DBA PATCH AND UPGRADE ASSISTANCE                                                                                            |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS    | OCT 14;EMS#31 | 18-SEP-2014 | 01.0100.0503.004210. | <b>\$74.95</b>     | SEP 26-OCT 25/14, ITS                                                                                                                                                                        |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;03313  | 07-SEP-2014 | 01.0100.0503.004211. | <b>\$44.12</b>     | SEP 7-OCT 6/14, ITS                                                                                                                                                                          |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;30475  | 13-SEP-2014 | 01.0100.0503.004211. | <b>\$27.86</b>     | AUG 13-SEP 13/14, ITS                                                                                                                                                                        |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;44885  | 13-SEP-2014 | 01.0100.0503.004211. | <b>\$33.86</b>     | SEP 13-OCT 12/14, ITS                                                                                                                                                                        |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;47114  | 10-SEP-2014 | 01.0100.0503.004211. | <b>\$71.29</b>     | SEP 10-OCT 9/14, ITS                                                                                                                                                                         |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;64554  | 10-SEP-2014 | 01.0100.0503.004211. | <b>\$17.37</b>     | SEP 10-OCT 9/14, ITS                                                                                                                                                                         |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;67474  | 10-SEP-2014 | 01.0100.0503.004211. | <b>\$20.04</b>     | SEP 10-OCT 9/14, ITS                                                                                                                                                                         |
| 0100 | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST            | SEP 14;70041  | 01-SEP-2014 | 01.0100.0503.004214. | <b>\$1,705.78</b>  | SEP 14, ITS                                                                                                                                                                                  |

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|                   |      |                        |                                             |              |             |                      |                    |                                                                                        |
|-------------------|------|------------------------|---------------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                           | SEP 14;70041 | 01-SEP-2014 | 01.0100.0503.004211. | <b>\$9,666.11</b>  | SEP 14, ITS                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                           | SEP 14;85214 | 10-SEP-2014 | 01.0100.0503.004211. | <b>\$71.29</b>     | SEP 10-OCT 9/14, ITS                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                           | SEP 14;87865 | 13-SEP-2014 | 01.0100.0503.004211. | <b>\$8.68</b>      | SEP 13-OCT 12/14, ITS                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                                    | 1-280603     | 04-AUG-2014 | 01.0100.0503.004541. | <b>\$7.25</b>      | APRIL 2014-SEPTEMBER 2014 BLANKET-CAR WASHES                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                                    | 2-168738     | 25-AUG-2014 | 01.0100.0503.004541. | <b>\$7.25</b>      | APRIL 2014-SEPTEMBER 2014 BLANKET-CAR WASHES                                           |
| <b>Dept Total</b> |      |                        |                                             |              |             |                      | <b>\$91,209.43</b> |                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS     | ALLSTATE PEST CONTROL, INC                  | 44643        | 10-SEP-2014 | 01.0100.0509.003319. | <b>\$12.95</b>     | INCREASE PO 150040<br>BLANKET ORDER FOR EXTERMINATION SERVICES<br>JUN 14 - SEP 14      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | ALLSTATE PEST CONTROL, INC                  | 89070        | 27-AUG-2014 | 01.0100.0509.003319. | <b>\$0.00</b>      | INCREASE PO 150040<br>BLANKET ORDER FOR EXTERMINATION SERVICES<br>JUN 14 - SEP 14      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | ALLSTATE PEST CONTROL, INC                  | 89253        | 05-SEP-2014 | 01.0100.0509.003319. | <b>\$177.00</b>    | INCREASE PO 150040<br>BLANKET ORDER FOR EXTERMINATION SERVICES<br>JUN 14 - SEP 14      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | ALLSTATE PEST CONTROL, INC                  | 89331        | 09-SEP-2014 | 01.0100.0509.003319. | <b>\$0.00</b>      | INCREASE PO 150040<br>BLANKET ORDER FOR EXTERMINATION SERVICES<br>JUN 14 - SEP 14      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 47034        | 11-SEP-2014 | 01.0100.0509.003311. | <b>\$267.60</b>    | INCREASE PO 149863<br>BLANKET ORDER FOR UNIFORM CLOTHING<br>AUG 14 - SEP 14            |
| 0100              | 0509 | WMSN CTY BUILDINGS     | CANON FINANCIAL SERVICES INC                | 14171810     | 12-SEP-2014 | 01.0100.0509.004621. | <b>\$270.70</b>    | BLANKET ORDER FOR COPIER RENTAL AND COPIES                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS     | CONVERGINT TECHNOLOGIES LLC                 | W192048      | 09-SEP-2014 | 01.0100.0509.004510. | <b>\$457.50</b>    | PO 152443, FIRE ALARM SYS, MAINT                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | D & L PRINTING, INC                         | 112393       | 12-SEP-2014 | 01.0100.0509.004999. | <b>\$86.23</b>     | BLANKET ORDER FOR PRINTING AND COPYING SERVICES<br>MAR 14 - SEP 14                     |
| 0100              | 0509 | WMSN CTY BUILDINGS     | FASTENAL COMPANY                            | 71133        | 08-SEP-2014 | 01.0100.0509.004510. | <b>\$33.00</b>     | BLANKET ORDER FOR FASTENERS AND SUPPLIES<br>MAR 14 - SEP 14                            |
| 0100              | 0509 | WMSN CTY BUILDINGS     | FSG LIGHTING                                | 3628096      | 09-SEP-2014 | 01.0100.0509.004510. | <b>\$29.48</b>     | INCREASE PO 150239<br>BLANKET ORDER FOR LIGHTING PARTS AND SUPPLIES<br>JUL 14 - SEP 14 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | FSG LIGHTING                                | 3632982      | 16-SEP-2014 | 01.0100.0509.004510. | <b>\$1,922.40</b>  | INCREASE PO 150239<br>BLANKET ORDER FOR LIGHT BULBS AND SUPPLIES<br>JUL 14 - SEP 14    |
| 0100              | 0509 | WMSN CTY BUILDINGS     | GRAINGER                                    | 9540684611   | 11-SEP-2014 | 01.0100.0509.004510. | <b>\$23.92</b>     | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | GRAINGER                                    | 9541992179   | 12-SEP-2014 | 01.0100.0509.004510. | <b>\$333.87</b>    | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | GRAINGER                                    | 9542475604   | 15-SEP-2014 | 01.0100.0509.004510. | <b>\$368.70</b>    | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | GRAINGER                                    | 9542475612   | 15-SEP-2014 | 01.0100.0509.004510. | <b>\$151.50</b>    | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14       |



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|                   |      |                    |                                                 |            |             |                      |                    |                                                                                                                                                                                                                                |
|-------------------|------|--------------------|-------------------------------------------------|------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | GRAINGER                                        | 9543451869 | 16-SEP-2014 | 01.0100.0509.004510. | <b>-\$333.87</b>   | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS | GRAINGER                                        | 9544083703 | 16-SEP-2014 | 01.0100.0509.004510. | <b>\$38.94</b>     | INCREASE PO 150038<br>BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>AUG 14 - SEP 14                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS | INSCO DISTRIBUTING INC                          | 7692224    | 10-JUL-2014 | 01.0100.0509.004510. | <b>\$93.41</b>     | INCREASE PO 150770<br>BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUN 14 - SEP 14                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS | INSCO DISTRIBUTING INC                          | 7700344    | 15-JUL-2014 | 01.0100.0509.004510. | <b>\$1,536.62</b>  | INCREASE PO 150770<br>BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 14 - SEP 14                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS | INSCO DISTRIBUTING INC                          | 7700429    | 15-JUL-2014 | 01.0100.0509.004510. | <b>\$0.00</b>      | INCREASE PO #150770<br>BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 14 - SEP 14                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS | INSCO DISTRIBUTING INC                          | 7796263    | 09-SEP-2014 | 01.0100.0509.004510. | <b>\$9.89</b>      | INCREASE PO #150770<br>BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>MAY 14 - SEP 14                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS | JOHNSTONE SUPPLY                                | 482449     | 17-SEP-2014 | 01.0100.0509.004510. | <b>\$154.84</b>    | INCREASE PO 150768<br>BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>AUG 14 - SEP 14                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS | ROBERT MADDEN INDUSTRIES                        | 3186402    | 09-SEP-2014 | 01.0100.0509.004510. | <b>\$226.47</b>    | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>JUL 14 - SEP 14                                                                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS | SHERWIN WILLIAMS                                | 7846-3     | 09-SEP-2014 | 01.0100.0509.004510. | <b>\$0.00</b>      | INCREASE PO 150216<br>BLANKET ORDER FOR PAINT AND SUPPLIES<br>SEP 14                                                                                                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS | SPILLAR CUSTOM HITCHES, INC                     | RR129829   | 15-SEP-2014 | 01.0100.0509.003002. | <b>\$1,080.00</b>  | LADDER RACKS AND TRUCK STEP INSTALLED PER<br>ATTACHED LIST AND QUOTES                                                                                                                                                          |
| <b>Dept Total</b> |      |                    |                                                 |            |             |                      | <b>\$6,941.15</b>  |                                                                                                                                                                                                                                |
| 0100              | 0510 | PARKS DEPARTMENT   | CALDWELL COUNTRY<br>CHEVROLET                   | FEA88661   | 22-AUG-2014 | 01.0100.0510.005700. | <b>\$43,714.70</b> | SEE ATTACHED FOR DETAILS, BUY BOARD BID 430-13<br>FROM CALDWELL COUNTRY FORD-CHEVROLET;<br>QUOTE # KE00000833, FROM KNAPHEIDE TO<br>CALDWELL COUNTRY. C/O: RANDY RODGERS WITH<br>WILLIAMSON COUNTY. APPROVED IN COURT 4/15/14. |
| 0100              | 0510 | PARKS DEPARTMENT   | GARY K CLEMENTS                                 | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$46.50</b>     | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | GENE M WERMES                                   | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$187.50</b>    | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | GULF COAST PAPER CO INC                         | 806336     | 20-AUG-2014 | 01.0100.0510.003318. | <b>\$500.00</b>    | VARIOUS CLEANING SUPPLIES FOR PARK RESTROOMS<br>& PARK AREAS; PAPER GOODS AND TRASH LINER<br>ITEMS.                                                                                                                            |
| 0100              | 0510 | PARKS DEPARTMENT   | GULF COAST PAPER CO INC                         | 806336     | 20-AUG-2014 | 01.0100.0510.003318. | <b>\$10.96</b>     | PO 153063, JANITORIAL SUP, PARKS                                                                                                                                                                                               |
| 0100              | 0510 | PARKS DEPARTMENT   | HEART OF TEXAS LANDSCAPE &<br>IRRIGATION CO INC | 62427      | 31-AUG-2014 | 01.0100.0510.003541. | <b>\$10,285.48</b> | JULY MOWING SERVICES AT PARKS, TRAILS,<br>ROADWAYS, \$ 16,432.63                                                                                                                                                               |
| 0100              | 0510 | PARKS DEPARTMENT   | HEART OF TEXAS LANDSCAPE &<br>IRRIGATION CO INC | 62427      | 31-AUG-2014 | 01.0100.0510.003541. | <b>\$3,466.19</b>  | SEPTEMBER MOWING SERVICES AT PARKS, TRAILS,<br>ROADWAYS, \$ 16,432.63.                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | JACKIE RAMIREZ                                  | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$75.00</b>     | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | JOHN SPRINGER                                   | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$37.50</b>     | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | JUSTIN M PETERSON                               | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$46.50</b>     | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | LIVE OAK VETERINARY CLINIC                      | 6435       | 15-SEP-2014 | 01.0100.0510.003670. | <b>\$85.00</b>     | DONKEY VET EXAM & LAB, PARKS                                                                                                                                                                                                   |
| 0100              | 0510 | PARKS DEPARTMENT   | LUIS BARBA JR                                   | 09/12/14   | 12-SEP-2014 | 01.0100.0510.004100. | <b>\$75.00</b>     | UMPIRE SERVICES, PARKS                                                                                                                                                                                                         |

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|-------------------|------|------------------|---------------------------|---------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 0100              | 0510 | PARKS DEPARTMENT | OFFICE DEPOT, INC         | 727980148001  | 04-SEP-2014 | 01.0100.0510.003100. | \$28.37            | VARIOUS OFFICE SUPPLIES FOR PARKS DEPARTMENT                                                            |
| 0100              | 0510 | PARKS DEPARTMENT | POPE MATERIALS, INC       | 100880        | 05-SEP-2014 | 01.0100.0510.003670. | \$225.00           | CHOCOLATE LOAM DELIVERED TO BSPP FOR A WORK PROJECT WITH UNITED, SEEDING WILDFLOWERS AND PRAIRIE AREAS. |
| 0100              | 0510 | PARKS DEPARTMENT | TEXAS ASA DISTRICT 18     | WILCO-FALL 14 | 16-SEP-2014 | 01.0100.0510.003900. | \$90.00            | 2014 (6) ASA ADULT SOFTBALL TEAM REGISTRATIONS, FALL LEAGUE, PARKS                                      |
| <b>Dept Total</b> |      |                  |                           |               |             |                      | <b>\$58,873.70</b> |                                                                                                         |
| 0100              | 0540 | EMS              | ARC                       | 19546         | 29-AUG-2014 | 01.0100.0540.003010. | \$233.44           | ARC Item No. CZ183A#BGJ: HP Laserjet Pro MFP M127FW per ARC Quote Q-130696 on Contract DIR-TSO-2538     |
| 0100              | 0540 | EMS              | AT&T CORP                 | SEP 14;16515  | 09-SEP-2014 | 01.0100.0540.004211. | \$63.90            | SEP 9-OCT 8/14, EMS                                                                                     |
| 0100              | 0540 | EMS              | AT&T CORP                 | SEP 14;51132  | 07-SEP-2014 | 01.0100.0540.004211. | \$90.64            | SEP 7-OCT 6/14, EMS                                                                                     |
| 0100              | 0540 | EMS              | AT&T CORP                 | SEP 14;51557  | 07-SEP-2014 | 01.0100.0540.004211. | \$83.15            | SEP 7-OCT 6/14, EMS                                                                                     |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519019      | 18-AUG-2014 | 01.0100.0540.003200. | \$123.75           | I-GEL, SIZE 2.5                                                                                         |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519019      | 18-AUG-2014 | 01.0100.0540.003200. | \$82.50            | I-GEL, SIZE 1.0                                                                                         |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519019      | 18-AUG-2014 | 01.0100.0540.003200. | \$64.00            | ET TUBE, 7.0MM; CUFFED                                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519020      | 18-AUG-2014 | 01.0100.0540.003200. | \$1,098.00         | KING VISION VIDEO CHANNELED BLADES, #3                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519020      | 18-AUG-2014 | 01.0100.0540.003107. | \$75.00            | S-SCORT III, REPLACEMENT BATTERY                                                                        |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81519020      | 18-AUG-2014 | 01.0100.0540.003200. | \$738.00           | EXTRICATION CERVICAL COLLAR, ADULT                                                                      |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81520383      | 19-AUG-2014 | 01.0100.0540.003200. | \$13.75            | I-GEL, SIZE 2.5                                                                                         |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81524287      | 24-AUG-2014 | 01.0100.0540.003107. | \$377.16           | PILIPS MRX: REUSABLE SpO2 SENSOR - ADULT                                                                |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC    | 81525585      | 25-AUG-2014 | 01.0100.0540.003200. | \$55.00            | I-GEL, SIZE 1.0                                                                                         |
| 0100              | 0540 | EMS              | CEDAR PARK OVERHEAD DOORS | 113420        | 08-SEP-2014 | 01.0100.0540.004510. | \$250.00           | SERVICE LABOR, COMMERCIAL DOOR EMERG REPAIR, EMS                                                        |
| 0100              | 0540 | EMS              | CEDAR PARK OVERHEAD DOORS | 113423        | 08-SEP-2014 | 01.0100.0540.004510. | \$170.00           | SERVICE LABOR, COMMERCIAL DOOR, EMS                                                                     |
| 0100              | 0540 | EMS              | DM MEDICAL BILLINGS LLC   | 2965          | 08-SEP-2014 | 01.0100.0540.004101. | \$44,522.63        | BILLING SVCS, AUG 14, EMS                                                                               |
| 0100              | 0540 | EMS              | Granberry, Joe D          | 09/12/14      | 12-SEP-2014 | 01.0100.0540.004231. | \$100.00           | SEP 9-10/14, EXP REIMB, EMS                                                                             |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 17012683      | 02-SEP-2014 | 01.0100.0540.003200. | -\$50.00           | PO 151280, RETURN SYRINGE, INV#9833987-01, EMS                                                          |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 5616847-02    | 12-MAY-2014 | 01.0100.0540.003200. | \$50.00            | PO 151280, SYRINGE, EMS                                                                                 |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548821-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$550.20           | NEOPRO EC GLOVES, SIZE SMALL                                                                            |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548821-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$50.00            | 10CC SYRINGE, LURE LOCK                                                                                 |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548821-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$641.90           | NEOPRO EC GLOVES, SIZE LARGE                                                                            |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548821-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$967.50           | CID, ADULT                                                                                              |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548964-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$550.20           | NEOPRO EC GLOVES, SIZE MEDIUM                                                                           |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548964-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$150.10           | IV CATHETER: 14GA X 5.25"                                                                               |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548964-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$550.20           | NEOPRO EC GLOVES, SIZE SMALL                                                                            |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548964-01    | 21-AUG-2014 | 01.0100.0540.003200. | \$366.80           | NEOPRO EC GLOVES, SIZE LARGE                                                                            |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC          | 8548964-02    | 22-AUG-2014 | 01.0100.0540.003200. | \$300.20           | IV CATHETER: 14GA X 5.25"                                                                               |
| 0100              | 0540 | EMS              | OFFICE DEPOT, INC         | 725276133001  | 20-AUG-2014 | 01.0100.0540.003100. | \$123.72           | Blanket PO for Office Supplies FY 14 May 14 - Sept14                                                    |
| 0100              | 0540 | EMS              | OFFICE DEPOT, INC         | 725588414001  | 21-AUG-2014 | 01.0100.0540.003100. | \$59.20            | Blanket PO for Office Supplies FY 14 May 14 - Sept14                                                    |
| 0100              | 0540 | EMS              | QUADMED, INC              | 90891         | 29-AUG-2014 | 01.0100.0540.003200. | \$978.95           | ADULT MULTIFUNCTION PADS                                                                                |
| 0100              | 0540 | EMS              | ROUND ROCK WELDING SUPPLY | 1384144       | 26-AUG-2014 | 01.0100.0540.003200. | \$18.70            | Continuing Oxygen service 10/2013 - 9/2014                                                              |
| 0100              | 0540 | EMS              | ROUND ROCK WELDING SUPPLY | 1384738       | 27-AUG-2014 | 01.0100.0540.003200. | \$28.75            | Continuing Oxygen service 10/2013 - 9/2014                                                              |
| 0100              | 0540 | EMS              | ROUND ROCK WELDING SUPPLY | 1384739       | 27-AUG-2014 | 01.0100.0540.003200. | \$16.00            | Continuing Oxygen service 10/2013 - 9/2014                                                              |

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|                   |      |                      |                                   |              |             |                      |                    |                                                   |
|-------------------|------|----------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------|
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384741      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$16.00</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384742      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$27.20</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384744      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$11.75</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384745      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$11.75</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384746      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$20.25</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384747      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$20.25</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1384748      | 27-AUG-2014 | 01.0100.0540.003200. | <b>\$14.45</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1386031      | 02-SEP-2014 | 01.0100.0540.003200. | <b>\$39.95</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1386032      | 02-SEP-2014 | 01.0100.0540.003200. | <b>\$33.00</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1386033      | 02-SEP-2014 | 01.0100.0540.003200. | <b>\$20.25</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1386034      | 02-SEP-2014 | 01.0100.0540.003200. | <b>\$11.75</b>     | Continuing Oxygen service 10/2013 - 9/2014        |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 542393       | 29-AUG-2014 | 01.0100.0540.003200. | <b>\$144.00</b>    | ADULT BLOOD PRESSURE CUFFS                        |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 542393       | 29-AUG-2014 | 01.0100.0540.003200. | <b>\$141.55</b>    | HAND SANITIZER, TOWELETTES (VIONEX)               |
| 0100              | 0540 | EMS                  | STRYKER SALES CORP                | 1555437M     | 22-AUG-2014 | 01.0100.0540.003001. | <b>\$1,988.32</b>  | SMRT POWER KIT: 120V AC VEHICLE                   |
| 0100              | 0540 | EMS                  | STRYKER SALES CORP                | 1555437M     | 22-AUG-2014 | 01.0100.0540.003001. | <b>\$10.22</b>     | PO 153110, SMRT POWER KIT (2), EMS                |
| <b>Dept Total</b> |      |                      |                                   |              |             |                      | <b>\$56,004.03</b> |                                                   |
| 0100              | 0541 | EMERGENCY MANAGEMENT | BIG TEX GEORGETOWN                | 6888         | 10-SEP-2014 | 01.0100.0541.003001. | <b>\$1,649.40</b>  | SINGLE AXLE UTILITY TRAILER 6 1/2' X 12' (2,995#) |
| 0100              | 0541 | EMERGENCY MANAGEMENT | OFFICE DEPOT, INC                 | 726691586001 | 26-AUG-2014 | 01.0100.0541.003100. | <b>\$58.92</b>     | General Office Supplies                           |
| 0100              | 0541 | EMERGENCY MANAGEMENT | OFFICE DEPOT, INC                 | 726692002001 | 26-AUG-2014 | 01.0100.0541.003100. | <b>\$7.76</b>      | General Office Supplies                           |
| <b>Dept Total</b> |      |                      |                                   |              |             |                      | <b>\$1,716.08</b>  |                                                   |
| 0100              | 0542 | HAZ-MAT              | FARRWEST ENVIRONMENTAL SUPPLY INC | 17241        | 09-SEP-2014 | 01.0100.0542.003110. | <b>\$885.00</b>    | Demand Flow Regulator (Old Style)                 |
| 0100              | 0542 | HAZ-MAT              | FARRWEST ENVIRONMENTAL SUPPLY INC | 17241        | 09-SEP-2014 | 01.0100.0542.003110. | <b>\$2,700.00</b>  | AUTORAE 2 MULTIRAE STARTER KIT -                  |
| 0100              | 0542 | HAZ-MAT              | FARRWEST ENVIRONMENTAL SUPPLY INC | 17247        | 10-SEP-2014 | 01.0100.0542.003110. | <b>\$7,180.40</b>  | Photo Ionization Detectors                        |
| 0100              | 0542 | HAZ-MAT              | TEXAS FLEET FUEL LTD              | 42284586     | 15-SEP-2014 | 01.0100.0542.003301. | <b>\$73.88</b>     | Open PO to Close Sep 30, 2014                     |
| 0100              | 0542 | HAZ-MAT              | VERIZON WIRELESS                  | 9731820718   | 10-SEP-2014 | 01.0100.0542.004210. | <b>\$151.96</b>    | Open PO end 09/30/2014                            |
| <b>Dept Total</b> |      |                      |                                   |              |             |                      | <b>\$10,991.24</b> |                                                   |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | CDW GOVERNMENT INC                | PF32987      | 04-SEP-2014 | 01.0100.0551.003010. | <b>\$982.70</b>    | APPLE IPAD AIR 16GB GRAY WIFI                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230263764    | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>    | Copier Lease, Service and supplies for BIZHUB 22  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230263788    | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>    | Copier Lease, Service and supplies for BIZHUB 222 |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230263848    | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>    | Copier Lease, Service and supplies for BIZHUB 222 |

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|-------------------|------|----------------------|-----------------------------------|-------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264043   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264142   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264297   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264317   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264341   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KONICA MINOLTA BUSINESS SOLUTIONS | 230264600   | 21-AUG-2014 | 01.0100.0551.004621. | <b>\$135.47</b>   | Copier Lease, Service and supplies for BIZHUB 222                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | OFFICE EDGE                       | 194184-0    | 26-AUG-2014 | 01.0100.0551.003100. | <b>\$24.70</b>    | Blanket Office Supplies                                                                 |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | VERIZON WIRELESS                  | 9731887162  | 10-SEP-2014 | 01.0100.0551.004210. | <b>\$379.90</b>   | AUG 11-SEP 10/14, CONST#1                                                               |
| <b>Dept Total</b> |      |                      |                                   |             |             |                      | <b>\$2,606.53</b> |                                                                                         |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FP MAILING SOLUTIONS              | RI102118901 | 26-AUG-2014 | 01.0100.0552.004210. | <b>\$0.00</b>     | INK CARTRIDGES FOR ULTIMAIL 65/95                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FP MAILING SOLUTIONS              | RI102118901 | 26-AUG-2014 | 01.0100.0552.004216. | <b>\$145.29</b>   | INK CARTRIDGES FOR ULTIMAIL 65/95                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC              | 503217      | 01-AUG-2014 | 01.0100.0552.003008. | <b>\$192.48</b>   | Pouch/Holster for Tourniquet                                                            |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC              | 503217      | 01-AUG-2014 | 01.0100.0552.003008. | <b>\$7.00</b>     | Freight                                                                                 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC              | 503217      | 01-AUG-2014 | 01.0100.0552.003008. | <b>\$257.44</b>   | EFA CAT Tourniquet                                                                      |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC              | 505549      | 21-AUG-2014 | 01.0100.0552.003008. | <b>\$174.25</b>   | Visco 150' Red/White Reflective Tape 2" width for rear of vehicles                      |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | GT DISTRIBUTORS, INC              | 505908      | 26-AUG-2014 | 01.0100.0552.003008. | <b>\$380.00</b>   | EMI Tacmed Gunshot Trauma Kit, with Pouch                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD              | 42249290    | 08-SEP-2014 | 01.0100.0552.003301. | <b>\$267.83</b>   | BLANKET FOR FUEL                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD              | 42284405    | 15-SEP-2014 | 01.0100.0552.003301. | <b>\$325.99</b>   | BLANKET FOR FUEL                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                  | 9731903384  | 10-SEP-2014 | 01.0100.0552.004210. | <b>\$418.03</b>   | AUG 11-SEP 10/14, CONST#2                                                               |
| <b>Dept Total</b> |      |                      |                                   |             |             |                      | <b>\$2,168.31</b> |                                                                                         |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FENIEX INDUSTRIES                 | I-CD15030   | 02-SEP-2014 | 01.0100.0553.005700. | <b>\$0.00</b>     | AVATAR HOOK BRACKET FT11 - ITEM # 30-00103-02                                           |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FENIEX INDUSTRIES                 | I-CD15030   | 02-SEP-2014 | 01.0100.0553.005700. | <b>\$300.00</b>   | INSTALLATION SERVICES (ESTIMATED TO BE 3 HOURS PER VEHICLE)                             |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FENIEX INDUSTRIES                 | I-CD15030   | 02-SEP-2014 | 01.0100.0553.005700. | <b>\$2,262.40</b> | EMERGENCY VEHICLE LIGHT BARS - AVATAR - ITEM # L-24809G                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | GT DISTRIBUTORS, INC              | 506495      | 29-AUG-2014 | 01.0100.0553.003008. | <b>\$219.75</b>   | REPLACEMENT STINGER FLASHLIGHT BATTERIES - ITEM - STL-75175                             |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | GT DISTRIBUTORS, INC              | 507434      | 09-SEP-2014 | 01.0100.0553.003008. | <b>\$56.80</b>    | SAFARILAND LINED VELCRO DUTY BELT - 87V - ITEM # SAF-87V-42-6B - PLAIN BLACK SIZE - 42" |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS | 230520773   | 06-SEP-2014 | 01.0100.0553.004621. | <b>\$137.45</b>   | BLANKET ORDER FOR COPIER LEASE OCTOBER - SEPTEMBER 2014                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC     | 546333      | 10-SEP-2014 | 01.0100.0553.003311. | <b>\$271.05</b>   | REPLACEMENT CLASS B DUTY UNIFORM SHIRTS FOR ROY HART - BLAUER # 8460Z-04 - SIZE 4XL     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | NOKED AND LOADED                  | 09/11/14    | 11-SEP-2014 | 01.0100.0553.003004. | <b>\$600.00</b>   | GOLD DOT DUTY AMMUNITION 40 CALIBER 180 GRAIN                                           |

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|-------------------|------|----------------------|--------------------------------------------|------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | NOCKED AND LOADED                          | 09/11/14   | 11-SEP-2014 | 01.0100.0553.003004. | \$3,800.00        | BLAZER BRASS 40 CALIBER 180 GRAIN                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                           | 9731903378 | 10-SEP-2014 | 01.0100.0553.004210. | \$493.87          | AUG 11-SEP 10/14, CONST#3                                                                           |
| <b>Dept Total</b> |      |                      |                                            |            |             |                      | <b>\$8,141.32</b> |                                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 14158020   | 12-SEP-2014 | 01.0100.0554.004621. | \$107.66          | Blanket Copier Rental                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 14171809   | 12-SEP-2014 | 01.0100.0554.004621. | \$114.51          | Blanket Copier Rental                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | WEST GROUP                                 | 830256163  | 31-AUG-2014 | 01.0100.0554.004210. | \$429.91          | AUG 1-31/14, ONLINE CHRGS, CONST#4                                                                  |
| <b>Dept Total</b> |      |                      |                                            |            |             |                      | <b>\$652.08</b>   |                                                                                                     |
| 0100              | 0570 | COUNTY JAIL          | ARAMARK CORRECTIONAL SERVICES              | 4295001164 | 19-SEP-2014 | 01.0100.0570.003306. | \$11,741.23       | 4TH QTR BLANKET FOR INMATE FOOD SERVICE                                                             |
| 0100              | 0570 | COUNTY JAIL          | BOUND TREE MEDICAL LLC                     | 81540043   | 09-SEP-2014 | 01.0100.0570.003200. | \$219.75          | INSULIN SYRINGES W/NEEDLE, 1CC, 5BX/CASE                                                            |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$254.40          | YELLOW INMATE PANT, SIZE LARGE                                                                      |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | BLACK/WHITE INMATE PANTS, SIZE XL                                                                   |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$254.40          | YELLOW INMATE PANT, SIZE MEDIUM                                                                     |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | GREEN INMATE PANT, SIZE LARGE                                                                       |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | WHITE INMATE PANT, SIZE 2XL                                                                         |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | WHITE INMATE PANT, SIZE XL                                                                          |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | WHITE INMATE PANT, SIZE LARGE                                                                       |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$254.40          | YELLOW INMATE PANT, SIZE XL                                                                         |
|                   |      |                      |                                            |            |             |                      |                   | **ALL GOODS STENCILED                                                                               |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | BLACK/WHITE INMATE PANT, SIZE LARGE                                                                 |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | GREEN INMATE PANT, SIZE XL                                                                          |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | GREEN INMATE PANT, SIZE MED                                                                         |
| 0100              | 0570 | COUNTY JAIL          | CHARM TEX                                  | 89851      | 25-JUL-2014 | 01.0100.0570.003305. | \$127.20          | BLACK/WHITE INMATE PANT, SIZE MED                                                                   |
| 0100              | 0570 | COUNTY JAIL          | CIVIC RESEARCH INSTITUTE INC               | 2733997-R6 | 02-SEP-2014 | 01.0100.0570.003901. | \$179.95          | ONE YEAR RENEWAL SUBSCRIPTION TO "CIVIC RESEARCH INSTITUTE" FOR CAPTAIN DAVID BERTLING (2733997-R6) |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306498     | 03-SEP-2014 | 01.0100.0570.003318. | \$278.97          | MOP BUCKET, CORRECTIONAL, ALL PLASTIC, YELLOW                                                       |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306498     | 03-SEP-2014 | 01.0100.0570.003318. | \$197.98          | CLEAR MOP BUCKET, 35 QT                                                                             |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306498     | 03-SEP-2014 | 01.0100.0570.003318. | \$58.00           | ESTIMATED SHIPPING                                                                                  |
|                   |      |                      |                                            |            |             |                      |                   | **REF QUOTE SR115774                                                                                |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306498     | 03-SEP-2014 | 01.0100.0570.003318. | \$47.70           | MOP STICK, FIBERGLASS                                                                               |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306551     | 03-SEP-2014 | 01.0100.0570.004992. | \$109.90          | POT WASHING GLOVE, 18"                                                                              |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | 306551     | 03-SEP-2014 | 01.0100.0570.004992. | \$14.00           | ESTIMATED SHIPPING<br>REF QUOTE SR115824                                                            |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | N306891    | 10-SEP-2014 | 01.0100.0570.003111. | \$60.00           | ESTIMATED SHIPPING<br>REF QUOTE SR115742                                                            |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | N306891    | 10-SEP-2014 | 01.0100.0570.003111. | \$239.98          | SCALE, HEAVY DUTY, 50 LB X 2 OZ                                                                     |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | N306891    | 10-SEP-2014 | 01.0100.0570.003111. | \$159.96          | EXTRA DEEP SHEET PAN/ROAST PAN                                                                      |
| 0100              | 0570 | COUNTY JAIL          | COOK'S CORRECTIONAL                        | N306891    | 10-SEP-2014 | 01.0100.0570.003111. | \$129.90          | SHEET PAN, 16 GA, 18 X 26                                                                           |
| 0100              | 0570 | COUNTY JAIL          | EVER READY FIRST AID & MEDICAL SUPPLY CORP | E141242/M  | 04-SEP-2014 | 01.0100.0570.003200. | \$46.00           | HYDROCORTISONE CREAM 1%                                                                             |

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|------|------|-------------|--------------------------------------------|--------------|-------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | EVER READY FIRST AID & MEDICAL SUPPLY CORP | E141242/M    | 04-SEP-2014 | 01.0100.0570.003200. | <b>\$810.00</b> | GLUCOMETER TEST STRIPS, TRUE TRACK SYSTEM, 50/BOX                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | Elliott, Bret E                            | 09/02/14     | 02-SEP-2014 | 01.0100.0570.004232. | <b>\$432.00</b> | AUG 24-28/14, EXP REIMB, JAIL                                                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                   | 9532275345   | 02-SEP-2014 | 01.0100.0570.004992. | <b>\$195.00</b> | PAINT ROLLER COVER, 9 IN                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                   | 9532275345   | 02-SEP-2014 | 01.0100.0570.004992. | <b>\$8.80</b>   | PAINT ROLLER FRAME, 9 IN                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                   | 9532275345   | 02-SEP-2014 | 01.0100.0570.004992. | <b>\$170.80</b> | CAR WASH DETERGENT                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                   | 9532275345   | 02-SEP-2014 | 01.0100.0570.004992. | <b>\$63.00</b>  | PAINT BRUSH, 2 INCH                                                                                                                                                            |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                   | 9532275345   | 02-SEP-2014 | 01.0100.0570.004992. | <b>\$31.00</b>  | PAINT TRAY LINER                                                                                                                                                               |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                       | 507268       | 08-SEP-2014 | 01.0100.0570.003311. | <b>\$160.50</b> | **ALL GOODS REF QUOTE 2021962337<br>L/S TACTICAL SHIRTS, KHAKI, SIZE LARGE/REGULAR FOR NEW C/O AARON BISHOP (3) AND INVENTORY (3)                                              |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                       | 507268       | 08-SEP-2014 | 01.0100.0570.003311. | <b>\$119.25</b> | S/S TACTICAL SHIRTS, KHAKI, SIZE MEDIUM FOR NEW C/O CHRISTOPHER MCBRIDE (2) AND INVENTORY (3)                                                                                  |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                       | 507506       | 09-SEP-2014 | 01.0100.0570.003311. | <b>\$150.00</b> | WOMEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 18/REG FOR C/O LUPE MORENO (2) AND INVENTORY (2)                                                                                   |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                       | 507506       | 09-SEP-2014 | 01.0100.0570.003311. | <b>\$37.50</b>  | WOMEN'S 5.11 TACTICAL PANT, FIRE NAVY, SIZE 2/LONG FOR C/O DIANA ESPINOSA                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | ICS JAIL SUPPLIES INC                      | 119154-01    | 12-SEP-2014 | 01.0100.0570.003305. | <b>\$81.00</b>  | PULLOVER SCRUB SHIRT 2X                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | LONE STAR UNIFORMS INC                     | 362584       | 12-SEP-2014 | 01.0100.0570.003311. | <b>\$22.95</b>  | AUGUSTA NYLON COACHES JACKET, LINED, NAVY, SIZE MEDIUM FOR C/O DIANA ESPINOSA<br>RIGHT CHEST EMBROIDER "WILLIAMSON COUNTY CORRECTIONS" (2 LINES), LEFT CHEST ATTACH STAR PATCH |
| 0100 | 0570 | COUNTY JAIL | MILLER UNIFORMS & EMBLEMS INC              | 546744       | 10-SEP-2014 | 01.0100.0570.003311. | <b>\$767.61</b> | POINT BLANK ARMOR VISION FLXIII NIJ 06 2 TAN CARRIERS, SOFT INSERT 5 X 8 BODY ARMOR FOR BAILIFF WILLIAM AVILA ***BUYBOARD CONTRACT# 43213***                                   |
| 0100 | 0570 | COUNTY JAIL | Miller, Jay H                              | 09/10/14     | 10-SEP-2014 | 01.0100.0570.004232. | <b>\$64.00</b>  | SEP 10/14, EXP REIMB, JAIL                                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$3.88</b>   | 1.5X2 STICKY NOTES                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$26.65</b>  | MANILA FOLDERS                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$8.78</b>   | SORTKWKI FINGERTIP MOISTENER                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$6.12</b>   | JUMBO PAPER CLIPS                                                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$19.52</b>  | 2X4 LABELS                                                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$2.50</b>   | STAPLES                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$27.00</b>  | CD/DVD SLEEVES                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$5.75</b>   | PACKING TAPE, 6/PK                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$7.63</b>   | STAMP "RECEIVED"                                                                                                                                                               |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$9.99</b>   | CANNED AIR, 3/PK                                                                                                                                                               |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$15.56</b>  | HP88XL BLACK INK CARTRIDGE                                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721407001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$4.92</b>   | LETTER SIZE NOTE PADS, 12/PK                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721541001 | 04-SEP-2014 | 01.0100.0570.003100. | <b>\$8.34</b>   | 3X3 STICKY NOTES                                                                                                                                                               |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                          | 727721542001 | 05-SEP-2014 | 01.0100.0570.003100. | <b>\$13.17</b>  | HP88XL CYAN INK CARTRIDGE                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE MAX INC                             | 102473       | 11-SEP-2014 | 01.0100.0570.003100. | <b>\$11.88</b>  | PENS, BLACK                                                                                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | OFFICE MAX INC                             | 102473       | 11-SEP-2014 | 01.0100.0570.003100. | <b>\$41.50</b>  | YELLOW COPY PAPER                                                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | OFFICE MAX INC                             | 102473       | 11-SEP-2014 | 01.0100.0570.003100. | <b>\$11.88</b>  | PENS, BLUE                                                                                                                                                                     |

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|                   |      |                   |                                    |             |             |                      |                    |                                                                                                                                                 |
|-------------------|------|-------------------|------------------------------------|-------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$41.50            | BLUE COPY PAPER                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$82.60            | COIN ENVELOPES                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$11.88            | PENS, RED                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$11.34            | 2015 DAILY DESK CALENDAR REFILL                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$79.00            | TAPE                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 102473      | 11-SEP-2014 | 01.0100.0570.003100. | \$154.00           | 2015 DESK PAD CALENDAR                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 145295      | 12-SEP-2014 | 01.0100.0570.003100. | \$5.40             | ENVELOPE MOISTENER                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL       | OFFICE MAX INC                     | 145510      | 12-SEP-2014 | 01.0100.0570.003100. | \$62.99            | DELL 2150 BLACK TONER CARTRIDGE                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL       | SPEEDY GONZALES PRINTING INC       | 3815        | 11-SEP-2014 | 01.0100.0570.004350. | \$182.50           | RETURN ADDRESS ENVELOPES, SECURITY TINT, WITH GRAPHICS, ONE SIDED, BLACK INK ONLY QTY:2500                                                      |
| 0100              | 0570 | COUNTY JAIL       | SPEEDY GONZALES PRINTING INC       | 3815        | 11-SEP-2014 | 01.0100.0570.004350. | \$243.00           | ARREST REPORTS, 3-PART NCR, ONE-SIDED, BLACK INK ONLY QTY:1500                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | TAB PRODUCTS CO LLC                | 2253906     | 11-SEP-2014 | 01.0100.0570.004350. | \$1,077.00         | INMATE FOLDERS, STARTING NUMBER 156401                                                                                                          |
| 0100              | 0570 | COUNTY JAIL       | TEXAS FLEET FUEL LTD               | 42284356    | 15-SEP-2014 | 01.0100.0570.003301. | \$76.68            | 4TH QTR BLANKET FOR FUEL                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL       | V QUEST OFFICE MACHINES & SUPPLIES | 79392       | 08-SEP-2014 | 01.0100.0570.003100. | \$79.25            | HP4250N BLACK TONER CARTRIDGE                                                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | V QUEST OFFICE MACHINES & SUPPLIES | 79392       | 08-SEP-2014 | 01.0100.0570.003100. | \$99.25            | HP P4015N BLACK TONER CARTRIDGE                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL       | V QUEST OFFICE MACHINES & SUPPLIES | 79392       | 08-SEP-2014 | 01.0100.0570.003100. | \$218.50           | HP4700 MAGENTA TONER CARTRIDGE                                                                                                                  |
| <b>Dept Total</b> |      |                   |                                    |             |             |                      | <b>\$21,154.69</b> |                                                                                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES | AMERICAN RED CROSS                 | 10321356    | 27-AUG-2014 | 01.0100.0576.004232. | \$351.00           | PURCHASE ADULT/CPR/AED-TRAINING FOR 13 STAFF-JUV SVC-8/13/14                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES | BLUEBONNET TRAILS MHMR CENTER      | 82014       | 08-SEP-2014 | 01.0100.0576.004100. | \$2,000.00         | AUG 6-2/14, PROF SVSCS & COUNSELOR FOR MENTAL HEALTH, JUV                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES | BLUEBONNET TRAILS MHMR CENTER      | 82014       | 08-SEP-2014 | 01.0100.0576.004106. | \$2,248.25         | AUG 6-2/14, PROF SVSCS & COUNSELOR FOR MENTAL HEALTH, JUV                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES | BRADLEY A CARTER                   | 08/13/14    | 13-AUG-2014 | 01.0100.0576.004100. | \$120.00           | FACILITATOR FOR TAYLOR LEGACY EARLY COLLEGE HIGH SCHOOL-8/13/14                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES | CANON FINANCIAL SERVICES INC       | 14171800    | 12-SEP-2014 | 01.0100.0576.004621. | \$431.87           | BLANKET PURCHASE REQUISITION FOR LEASE OF COPIERS/MAINTENANCE FOR JUVENILE SERVICES FOR OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014. \$34,000.00 |
| 0100              | 0576 | JUVENILE SERVICES | CANON FINANCIAL SERVICES INC       | 14171803    | 12-SEP-2014 | 01.0100.0576.004621. | \$2,292.73         | BLANKET PURCHASE REQUISITION FOR LEASE OF COPIERS/MAINTENANCE FOR JUVENILE SERVICES FOR OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014. \$34,000.00 |
| 0100              | 0576 | JUVENILE SERVICES | CAPITOL EMERGENCY ASSOCIATES, PA   | 47331;EFA   | 28-JUL-2014 | 01.0100.0576.003316. | \$494.08           | MAY 14/14, X-RAY EMERGENCY READING, JUV                                                                                                         |
| 0100              | 0576 | JUVENILE SERVICES | CENTER FOR COGNITIVE EDUCATION LLC | AUG 14;11   | 26-JUL-2014 | 01.0100.0576.004106. | \$1,160.00         | AUG 5, 12, 19, 26/14, COUNSELING SESSIONS (11 PEOPLE), JUV                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES | CENTER FOR COGNITIVE EDUCATION LLC | AUG 14;5    | 26-JUL-2014 | 01.0100.0576.004106. | \$300.00           | AUG 5,12, 26/14, COUNSELING SESSIONS (5 PEOPLE), JUV                                                                                            |
| 0100              | 0576 | JUVENILE SERVICES | CHARRON T SUMLER                   | 06/30/14    | 30-JUN-2014 | 01.0100.0576.004100. | \$100.00           | FACILITATOR FOR S.AUSTIN YMCA-6/30/14                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES | CHARRON T SUMLER                   | 07/21/14    | 21-JUL-2014 | 01.0100.0576.004100. | \$100.00           | FACILITATOR-CHARRON SUMLER-YMCA N.AUSTIN GROUP-7/21/14                                                                                          |
| 0100              | 0576 | JUVENILE SERVICES | CHRIS CORNMAN                      | 09/03/14;CG | 03-SEP-2014 | 01.0100.0576.003317. | \$98.00            | SEP 3/14, ORAL EVAL & BITEWINGS, CG, JUV                                                                                                        |
| 0100              | 0576 | JUVENILE SERVICES | CHRIS CORNMAN                      | 09/03/14;DP | 04-SEP-2014 | 01.0100.0576.003317. | \$98.00            | SEP 3/14, ORAL EVAL & BITEWINGS, CG, JUV                                                                                                        |

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|                   |      |                    |                              |               |             |                      |                    |                                                                                                                    |
|-------------------|------|--------------------|------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES  | CHRIS CORNMAN                | 09/03/14;MM   | 03-SEP-2014 | 01.0100.0576.003317. | \$98.00            | SEP 3/14, ORAL EVAL & BITEWINGS, MM, JUV                                                                           |
| 0100              | 0576 | JUVENILE SERVICES  | GT DISTRIBUTORS, INC         | 507574        | 10-SEP-2014 | 01.0100.0576.003102. | \$389.95           | PURCHASE QUOTE #QTE0078440-ITEM# GT-BV02-II-1RC1RRC-N - GT BODY ARMOR BY ABA THREAT LEVEL II NAVY BLUE FOR M.LONEY |
| 0100              | 0576 | JUVENILE SERVICES  | GT DISTRIBUTORS, INC         | 507574        | 10-SEP-2014 | 01.0100.0576.003102. | \$0.00             | SHIPPING                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES  | GULF COAST TRADES CENTER     | 201313949     | 31-AUG-2014 | 01.0100.0576.004102. | \$3,193.93         | BLANKET PURCHASE RESIDENTIAL SERVICES-AUGUST 2014-31 DAYS @ \$103/DAY-CB                                           |
| 0100              | 0576 | JUVENILE SERVICES  | GULF COAST TRADES CENTER     | 201313949     | 31-AUG-2014 | 01.0100.0576.004102. | \$1,854.54         | BLANKET PURCHASE RESIDENTIAL SERVICES-CJ-AUG 14-31, 2014-18 DAYS @ \$103.03/DAY                                    |
| 0100              | 0576 | JUVENILE SERVICES  | HECTOR GARZA CENTER          | Z37I14080002  | 31-AUG-2014 | 01.0100.0576.004102. | \$1,040.68         | BLANKET PURCHASE RESIDENTIAL SERVICES-DD-AUG 28-31, 2014-4 DAYS @ \$260.17/DAY                                     |
| 0100              | 0576 | JUVENILE SERVICES  | HECTOR GARZA CENTER          | Z37I14080002  | 31-AUG-2014 | 01.0100.0576.004102. | \$592.44           | PURCHASE RESIDENTIAL SERVICES-KE-8/28-31/14                                                                        |
| 0100              | 0576 | JUVENILE SERVICES  | HECTOR GARZA CENTER          | Z37I14080002  | 31-AUG-2014 | 01.0100.0576.004102. | \$4,591.41         | BLANKET PURCHASE RESIDENTIAL SERVICES-AUGUST 2014-31 DAYS @ \$148.11/DAY                                           |
| 0100              | 0576 | JUVENILE SERVICES  | JONATHAN BRIERY              | 09/10/14      | 10-SEP-2014 | 01.0100.0576.004106. | \$500.00           | SEP 10/14, INDIVIDUAL AND GROUP COUNSELING, JUV                                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | Janecka, Zelma L             | 09/17/14      | 17-SEP-2014 | 01.0100.0576.004231. | \$38.08            | SEP 16/14, EXP REIMB, JUV                                                                                          |
| 0100              | 0576 | JUVENILE SERVICES  | MINUTEMAN PRESS              | 43452         | 08-SEP-2014 | 01.0100.0576.004350. | \$312.40           | PURCHASE 200 PADS-SANCTION SHEETS (JOB ID 42877) FOR ACADEMY                                                       |
| 0100              | 0576 | JUVENILE SERVICES  | MINUTEMAN PRESS              | 43452         | 08-SEP-2014 | 01.0100.0576.004350. | \$6.43             | PO 153279, SANCTION SHEETS, JUV                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | ONE SOURCE TOXICOLOGY        | 72595         | 31-AUG-2014 | 01.0100.0576.004108. | \$1,446.66         | PURCHASE DRUG TESTING SERVICES-AUGUST 2014                                                                         |
| 0100              | 0576 | JUVENILE SERVICES  | RZ COMMUNICATIONS            | 43951         | 27-AUG-2014 | 01.0100.0576.004543. | \$12.15            | WARRANTY, REPLACED DEFECTIVE PART, ALIGNED-TESTED TO SPECS, JUV                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | SECURE CONTROL SYSTEMS INC   | 2090          | 14-AUG-2014 | 01.0100.0576.004510. | \$3,800.00         | PURCHASE NECESSARY REPAIRS FOR THE SECURE CONTROL SYSTEM PER SCOPE OF WORK                                         |
| 0100              | 0576 | JUVENILE SERVICES  | SHORELINE INC                | AUG 14;JUV/3  | 14-AUG-2014 | 01.0100.0576.004102. | \$1,925.43         | BLANKET PURCHASE RESIDENTIAL SERVICES-AUGUST 2014-AM-24 DAYS @ \$148.11/DAY                                        |
| 0100              | 0576 | JUVENILE SERVICES  | SHORELINE INC                | AUG 14;JUV/3  | 14-AUG-2014 | 01.0100.0576.004102. | \$1,629.21         | BLANKET PURCHASE FOR RESIDENTIAL SERVICES-AUGUST 21-31, 2014-BD-11 DAYS @ \$148.11/DAY                             |
| 0100              | 0576 | JUVENILE SERVICES  | SHORELINE INC                | AUG 14;JUV/3  | 14-AUG-2014 | 01.0100.0576.004102. | \$4,591.41         | BLANKET PURCHASE RESIDENTIAL SERVICES-AUGUST 2014-31 DAYS @ \$148.11/DAY-MG                                        |
| 0100              | 0576 | JUVENILE SERVICES  | TEXAS FLEET FUEL LTD         | 42284406      | 15-SEP-2014 | 01.0100.0576.003301. | \$77.79            | BLANKET PURCHASE GASOLINE FOR COUNTY CARS-SEPTEMBER 2014                                                           |
| 0100              | 0576 | JUVENILE SERVICES  | VERIZON SOUTHWEST            | SEP 14;37673  | 07-SEP-2014 | 01.0100.0576.004211. | \$32.72            | SEP 7-OCT 6/14, JUV                                                                                                |
| <b>Dept Total</b> |      |                    |                              |               |             |                      | <b>\$35,927.16</b> |                                                                                                                    |
| 0100              | 0581 | 911 COMMUNICATIONS | Alexander, Lacy A            | 08/31/14      | 31-AUG-2014 | 01.0100.0581.004232. | \$180.00           | AUG 25-29/14, EXP REIMB, 911 COMM                                                                                  |
| 0100              | 0581 | 911 COMMUNICATIONS | CANON FINANCIAL SERVICES INC | 14158890      | 12-SEP-2014 | 01.0100.0581.004621. | \$217.41           | LEASE CANON COPIER IR3230 oct-2013 thru 30-sep-2014                                                                |
| 0100              | 0581 | 911 COMMUNICATIONS | CANON FINANCIAL SERVICES INC | 14171805      | 12-SEP-2014 | 01.0100.0581.004621. | \$350.88           | LEASE IMAGES RUNNER ADV4035 01-OCT-2013 THRU 30-SEP-2014                                                           |
| 0100              | 0581 | 911 COMMUNICATIONS | CHANNING BETE COMPANY INC    | 52841522      | 21-AUG-2014 | 01.0100.0581.003101. | \$776.56           | CPR manikin supplies                                                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS | Rubio, Rita M                | 09/12/14      | 12-SEP-2014 | 01.0100.0581.004231. | \$100.00           | SEP 9-11/14, EXP REIMB, 911 COMM                                                                                   |
| 0100              | 0581 | 911 COMMUNICATIONS | SPRINT                       | 918228816-082 | 20-SEP-2014 | 01.0100.0581.004209. | \$32.23            | AUG 17-SEP 16/14, 911 COMM                                                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS | SUNGARD PUBLIC SECTOR INC    | 87970         | 11-SEP-2014 | 01.0100.0581.004232. | \$1,500.00         | Crystal Reports - Level 2                                                                                          |
| 0100              | 0581 | 911 COMMUNICATIONS | Sinclair, Devona L           | 08/31/14      | 31-AUG-2014 | 01.0100.0581.004232. | \$66.64            | AUG 23/14, EXP REIMB, 911 COMM                                                                                     |



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|                   |      |                               |                                      |                  |             |                      |                   |                                                             |
|-------------------|------|-------------------------------|--------------------------------------|------------------|-------------|----------------------|-------------------|-------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | Swanzy, Amie M                       | 09/16/14         | 16-SEP-2014 | 01.0100.0581.004231. | \$100.00          | SEP 9-11/14, EXP REIMB, 911 COMM                            |
| 0100              | 0581 | 911 COMMUNICATIONS            | TEXAS FLEET FUEL LTD                 | 42284494         | 15-SEP-2014 | 01.0100.0581.003301. | \$39.99           | Fuel                                                        |
| 0100              | 0581 | 911 COMMUNICATIONS            | VERIZON WIRELESS                     | 9731277086       | 01-SEP-2014 | 01.0100.0581.004209. | \$552.71          | AUG 2-SEP 1/14, 911 COMM                                    |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$3,916.42</b> |                                                             |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Sneed, John I                        | 09/15/14         | 15-SEP-2014 | 01.0100.0583.004232. | \$17.92           | SEP 10/14, EXP REIMB, ESD                                   |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$17.92</b>    |                                                             |
| 0100              | 0630 | HEALTH DISTRICT               | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1451924-20140831 | 31-AUG-2014 | 01.0100.0630.004210. | \$588.20          | AUG 14, SEARCHES, HEALTH                                    |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$588.20</b>   |                                                             |
| 0100              | 0665 | EXTENSION SERVICE             | CANON FINANCIAL SERVICES INC         | 14171664         | 12-SEP-2014 | 01.0100.0665.004621. | \$488.48          | Canon Copier Rental                                         |
| 0100              | 0665 | EXTENSION SERVICE             | Davis, Kaitlyne S                    | 09/16/14         | 16-SEP-2014 | 01.0100.0665.003301. | \$21.00           | AUG 21-SEP 7/14, EXP REIMB, EXT SVC                         |
| 0100              | 0665 | EXTENSION SERVICE             | Davis, Kaitlyne S                    | 09/16/14         | 16-SEP-2014 | 01.0100.0665.004232. | \$218.60          | AUG 21-SEP 7/14, EXP REIMB, EXT SVC                         |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$728.08</b>   |                                                             |
| 0100              | 1000 | WM CO COURTHOUSE              | FERGUSON ENTERPRISES INC             | 2082555          | 11-SEP-2014 | 01.0100.1000.004510. | \$134.34          | PO 150497, PARTS, CTHSE                                     |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$134.34</b>   |                                                             |
| 0100              | 1002 | GTOWN HEALTH DEPT             | INSCO DISTRIBUTING INC               | 7693819          | 10-JUL-2014 | 01.0100.1002.004510. | \$2,697.00        | PO 150770, GAS/ELEC UNIT, GEO HEALTH                        |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$2,697.00</b> |                                                             |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX       | ADAM HEATH CONSTRUCTION              | 329              | 14-SEP-2014 | 01.0100.1003.004510. | \$4,200.00        | PO 152852, REMOVE & REPLACE BRICKS, REPAIR WORK, TAY HEALTH |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX       | CITY OF TAYLOR                       | SEP 14/644       | 19-SEP-2014 | 01.0100.1003.004430. | \$125.87          | JUL 10-AUG 9/14, TAY HEALTH                                 |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$4,325.87</b> |                                                             |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A       | CITY OF ROUND ROCK                   | SEP 14/5234      | 15-SEP-2014 | 01.0100.1005.004430. | \$315.61          | AUG 5-SEP 3/14, RR ANX A                                    |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$315.61</b>   |                                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | C M HALL POWERWASH                   | 6154             | 09-SEP-2014 | 01.0100.1008.004500. | \$625.00          | PO 148595, CLEAN VENT HOOD, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | COMMERCIAL KITCHEN REPAIR COMPANY    | 2728950-PP       | 11-JUL-2014 | 01.0100.1008.004512. | -\$99.00          | PO 150832, PARTS RETURN, JAIL                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | COMMERCIAL KITCHEN REPAIR COMPANY    | 2738422          | 11-SEP-2014 | 01.0100.1008.004512. | \$102.81          | PO 150832, PARTS, JAIL                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | FASTENAL COMPANY                     | 71180            | 09-SEP-2014 | 01.0100.1008.004510. | \$56.60           | PO 150893, PARTS, JAIL                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | FASTENAL COMPANY                     | 71180            | 09-SEP-2014 | 01.0100.1008.004512. | \$0.00            | BLANKET ORDER FOR KITCHEN CART WHEELS MAR 14 - SEP 14       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | GRAINGER                             | 9539491176       | 10-SEP-2014 | 01.0100.1008.004510. | \$195.46          | PO 150038, CIRCUIT BREAKER, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | JOHNSTONE SUPPLY                     | 483235           | 16-SEP-2014 | 01.0100.1008.004510. | \$514.50          | PO 150768, SPEED CONTROL, JAIL                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | MARKS PLUMBING PARTS                 | 1350031          | 15-SEP-2014 | 01.0100.1008.004510. | \$77.72           | PO 151572, PARTS, JAIL                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | SCOTT EQUIPMENT INC                  | 497332           | 08-SEP-2014 | 01.0100.1008.004510. | \$41.75           | PO 151587, PARTS, JAIL                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL            | SHERWIN WILLIAMS                     | 7846-3           | 09-SEP-2014 | 01.0100.1008.004510. | \$983.40          | PO 150216, PAINT, JAIL                                      |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$2,498.24</b> |                                                             |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER       | MSG LLC                              | 223535           | 10-SEP-2014 | 01.0100.1009.004510. | \$5,830.00        | COMMERCIAL WATER CONDITIONER PER ATTACHED QUOTE, CRIM JUST  |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$5,830.00</b> |                                                             |

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|                   |      |                             |                                   |                  |             |                      |                   |                                                                                        |
|-------------------|------|-----------------------------|-----------------------------------|------------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0100              | 1013 | HEALTH/ENVIRONMENTAL        | INSCO DISTRIBUTING INC            | 7699581          | 14-JUL-2014 | 01.0100.1013.004510. | \$95.79           | PO 150770, COND UNIT, HEALTH ENV                                                       |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$95.79</b>    |                                                                                        |
| 0100              | 1032 | CEDAR PARK ANNEX            | JOHNSTONE SUPPLY                  | 482751           | 10-SEP-2014 | 01.0100.1032.004510. | \$227.60          | PO 150768, FLOW INDICATOR, CP ANX                                                      |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$227.60</b>   |                                                                                        |
| 0100              | 1033 | TAYLOR ANNEX                | ADAM HEATH CONSTRUCTION           | 327              | 14-SEP-2014 | 01.0100.1033.005300. | \$5,100.00        | BUILD COUNTERTOPS AND CUSTOMER ISLAND AT TAYLOR ANNEX TAX OFFICE PER ATTACHED ESTIMATE |
| 0100              | 1033 | TAYLOR ANNEX                | ADAM HEATH CONSTRUCTION           | 329              | 14-SEP-2014 | 01.0100.1033.004510. | \$0.00            | MASONRY REPAIRS AT TAYLOR ANNEX PER ATTACHED ESTIMATE (DAMAGED BY VEHICLE)             |
| 0100              | 1033 | TAYLOR ANNEX                | CITY OF TAYLOR                    | SEP 14/12571     | 19-SEP-2014 | 01.0100.1033.004430. | \$367.76          | JUL 10-AUG 9/14, TAY ANX                                                               |
| 0100              | 1033 | TAYLOR ANNEX                | PRICE CONSULTING INC              | 45205            | 31-AUG-2014 | 01.0100.1033.005300. | \$675.00          | P#11000.13, FINAL PMT ROOF REPAIR, TAY ANX                                             |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$6,142.76</b> |                                                                                        |
| 0100              | 1037 | EMS STATION-LEANDER         | CITY OF LEANDER                   | SEP 14/899250    | 15-SEP-2014 | 01.0100.1037.004430. | \$142.51          | AUG 11-SEP 10/14, EMS#23                                                               |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$142.51</b>   |                                                                                        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | ALLSTATE PEST CONTROL, INC        | 89070            | 27-AUG-2014 | 01.0100.1042.003319. | \$65.00           | PO 150040, PEST CONTROL, GRANGER                                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | ALLSTATE PEST CONTROL, INC        | 89375            | 10-SEP-2014 | 01.0100.1042.003319. | \$65.00           | PO 150040, PEST CONTROL, GRANGER                                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | C M HALL POWERWASH                | 6155             | 09-SEP-2014 | 01.0100.1042.004500. | \$425.00          | PO 148595, CLEAN VENT HOOD, GRANGER                                                    |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | COMMERCIAL KITCHEN REPAIR COMPANY | 2738897          | 16-SEP-2014 | 01.0100.1042.004512. | \$38.25           | PO 150832, PARTS, GRANGER                                                              |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | INSCO DISTRIBUTING INC            | 7787996          | 03-SEP-2014 | 01.0100.1042.004510. | \$13.47           | PO 150770, PARTS, GRANGER                                                              |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | MOSS TRUE VALUE                   | 123652           | 09-SEP-2014 | 01.0100.1042.004510. | \$31.05           | PO 151914, HARDWARE, GRANGER                                                           |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$637.77</b>   |                                                                                        |
| 0100              | 1043 | INNERLOOP ANNEX             | HAMILTON ELECTRIC WORKS INC       | 503487           | 16-SEP-2014 | 01.0100.1043.004510. | \$152.36          | PO 150772, REBUILD MOTOR, INNER LOOP                                                   |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$152.36</b>   |                                                                                        |
| 0100              | 1045 | JUVENILE FACILITY           | C M HALL POWERWASH                | 6156             | 09-SEP-2014 | 01.0100.1045.004500. | \$795.00          | PO 148595, CLEAN VENT HOOD, JUV JUST                                                   |
| 0100              | 1045 | JUVENILE FACILITY           | CONVERGINT TECHNOLOGIES LLC       | W192048          | 09-SEP-2014 | 01.0100.1045.004510. | \$0.00            | BLANKET ORDER FOR SECURITY SYSTEM SERVICE AND REPAIR<br>JUL 14 - SEP 14                |
| 0100              | 1045 | JUVENILE FACILITY           | FERGUSON ENTERPRISES INC          | 2079773          | 08-SEP-2014 | 01.0100.1045.004510. | \$331.92          | PO 150497, PARTS, JUV JUST                                                             |
| 0100              | 1045 | JUVENILE FACILITY           | INSCO DISTRIBUTING INC            | 7794139          | 08-SEP-2014 | 01.0100.1045.004510. | \$41.05           | PO 150770, PARTS, JUV JUST                                                             |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$1,167.97</b> |                                                                                        |
| 0100              | 1048 | JP PCT 4 BLDG               | CITY OF TAYLOR                    | SEP 14/2056      | 19-SEP-2014 | 01.0100.1048.004430. | \$347.15          | JUL 10-AUG 9/14, JP#4                                                                  |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$347.15</b>   |                                                                                        |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY | INSCO DISTRIBUTING INC            | 7700429          | 15-JUL-2014 | 01.0100.1054.004510. | \$12.38           | PO 150770, PART, EMER SVC                                                              |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$12.38</b>    |                                                                                        |
| 0100              | 1059 | COMM PCT 3                  | CITY OF GEORGETOWN                | SEP 14/29126     | 15-SEP-2014 | 01.0100.1059.004430. | \$165.35          | AUG 7-SEP 5/14, COMM#3                                                                 |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$165.35</b>   |                                                                                        |
| 0100              | 1062 | HUTTO ANNEX                 | AL CLAWSON DISPOSAL INC           | SEP 14;HUTTO ANX | 11-AUG-2014 | 01.0100.1062.004430. | \$75.19           | SEP 14, HUTTO ANX                                                                      |
| 0100              | 1062 | HUTTO ANNEX                 | ALLSTATE PEST CONTROL, INC        | 89335            | 09-SEP-2014 | 01.0100.1062.003319. | \$110.00          | PO 150040, PEST CONTROL, HUTTO ANX                                                     |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$185.19</b>   |                                                                                        |

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|-------------------|------|-----------------|----------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 1066 | JESTER ANNEX    | ALLSTATE PEST CONTROL, INC       | 89331             | 09-SEP-2014 | 01.0100.1066.003319. | <b>\$124.00</b>    | PO 150040, PEST CONTROL, JESTER ANX                                                                                                                                                                                                                                   |
| 0100              | 1066 | JESTER ANNEX    | ATMOS ENERGY CORP                | SEP 14/55888      | 17-SEP-2014 | 01.0100.1066.004430. | <b>\$295.46</b>    | AUG 19-SEP 17/14, JESTER ANX                                                                                                                                                                                                                                          |
| 0100              | 1066 | JESTER ANNEX    | CITY OF ROUND ROCK               | SEP 14/12117      | 15-SEP-2014 | 01.0100.1066.004430. | <b>\$828.66</b>    | AUG 6-SEP 5/14, JESTER ANX                                                                                                                                                                                                                                            |
| 0100              | 1066 | JESTER ANNEX    | CITY OF ROUND ROCK               | SEP 14/573        | 15-SEP-2014 | 01.0100.1066.004430. | <b>\$129.88</b>    | AUG 6-SEP 5/14, JESTER ANX                                                                                                                                                                                                                                            |
| 0100              | 1066 | JESTER ANNEX    | CITY OF ROUND ROCK               | SEP 14/852        | 15-SEP-2014 | 01.0100.1066.004430. | <b>\$205.38</b>    | AUG 6-SEP 5/14, JESTER ANX                                                                                                                                                                                                                                            |
| 0100              | 1066 | JESTER ANNEX    | TIME WARNER CABLE                | SEP 14/JESTER ANX | 18-SEP-2014 | 01.0100.1066.004211. | <b>\$35.44</b>     | SEP 22-OCT 21/14, JESTER ANX                                                                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                 |                                  |                   |             |                      | <b>\$1,618.82</b>  |                                                                                                                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION | A EXCELLENCE WRECKER SERVICE INC | 35439             | 15-SEP-2014 | 01.0100.2007.004715. | <b>\$95.00</b>     | DODGE AVENGER, 4 DOOR, RED, SHF                                                                                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION | ARC                              | 18484             | 31-JUL-2014 | 01.0100.2007.003010. | <b>\$8,679.30</b>  | TOUGHBOOK CERTIFIED DOCKING STATION FOR PANASONIC TOUGHBOOK CF-30/31 LAPTOPS WITH POWER SUPPLY<br>15 DOCKING STATIONS @ \$578.62 EA = \$8,679.30<br>TOTAL<br>CONTRACT DIR-SDD-1934<br>\$0 FREIGHT CHARGE \$0 SALES SUPPORT<br><br>SANDELL/GLEASON/PATROL/512-260-4244 |
| 0100              | 2007 | PATROL DIVISION | ARC                              | 18589             | 31-JUL-2014 | 01.0100.2007.003010. | <b>\$79,218.50</b> | CONTRACT #DIR-TSO-2555<br>CF-31 WBM73LM PANASONIC CF-31 TOUGHBOOK (SEE Q-128301 FOR SPECS)<br>25 LAPTOPS @ \$3,168.74 EA = \$79,218.50<br>SEE Q-128301 REMAINING INFORMATION<br><br>SANDELL/GLEASON/PATROL/512-260-4244                                               |
| 0100              | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC     | 14158888          | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$237.38</b>    | Blanket for 3 month for CIT copier Contract #385<br>L2 Catalogue Feeding Unit;<br>Fax; Cabinet & Duplexing. 238.88 mo<br>X3=\$712.14 July,Aug,Sep 2014<br>CPeña/MGleason/Patrol<br>52.943.5270                                                                        |
| 0100              | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC     | 14158892          | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$65.89</b>     | Blanket for 3 Month for FLEET Copier Contract #985 L2<br>Catalogue<br>Fax, Scanner, PTR Cannon 3000 copies/\$0.01<br>Overage Quote #A41X0219C/10 month \$65.89 x 3= \$197.67<br>CPeña/Gleason/Patrol                                                                  |
| 0100              | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC     | 14172341          | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$82.95</b>     | Canon iR ADV 500iF<br>CASSETTE MODULE-AA1<br>CABINET TYPE-L<br>(\$105.53 x 3 months = \$316.59)<br><br>Service for 2,000 copies/prints per month;<br>2,001+ @ \$0.0105 each<br><br>CEDAR PARK DOWNSTAIRS                                                              |

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|      |      |                 |                              |          |             |                      |                 |                                                                                                                                                                                                          |
|------|------|-----------------|------------------------------|----------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC | 14172341 | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$105.53</b> | Canon iR ADV 500iF<br>CASSETTE MODULE-AA1<br>CABINET TYPE-L<br>(\$105.53 x 3 months = \$316.59)<br><br>Service for 2,000 copies/prints per month;<br>2,001+ @ \$0.0105 each<br><br>TAYLOR - MALLARD LANE |
| 0100 | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC | 14172341 | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$105.53</b> | Canon iR ADV 500iF<br>CASSETTE MODULE-AA1<br>CABINET TYPE-L<br>(\$105.53 x 3 months = \$316.59)<br><br>Service for 2,000 copies/prints per month;<br>2,001+ @ \$0.0105 each<br><br>CEDAR PARK UPSTAIRS   |
| 0100 | 2007 | PATROL DIVISION | CANON FINANCIAL SERVICES INC | 14172341 | 12-SEP-2014 | 01.0100.2007.004621. | <b>\$22.58</b>  | CP UPSTAIRS & DOWNSTAIRS TAYLOR, PO 151815, SEP 14, SHF                                                                                                                                                  |
| 0100 | 2007 | PATROL DIVISION | CDW GOVERNMENT INC           | PK38598  | 12-SEP-2014 | 01.0100.2007.003100. | <b>\$298.77</b> | PO 152795, BLACK RIBBON (3), SHF                                                                                                                                                                         |
| 0100 | 2007 | PATROL DIVISION | CDW GOVERNMENT INC           | PK38598  | 12-SEP-2014 | 01.0100.2007.003398. | <b>\$0.00</b>   | Item # 2961140 RIMAGE BLACK RIBBON F/EVEREST<br>600/40ATIM BD-R 25GB 6X-HUB THERM 50PK ICO Crime Scene<br>kozsey/gleason/patrol                                                                          |
| 0100 | 2007 | PATROL DIVISION | CENTEX TOWING, INC           | 18519    | 14-SEP-2014 | 01.0100.2007.004715. | <b>\$105.00</b> | 07 DODGE RAM 1500, BLACK, SHF                                                                                                                                                                            |
| 0100 | 2007 | PATROL DIVISION | CENTEX TOWING, INC           | 18549    | 12-SEP-2014 | 01.0100.2007.004715. | <b>\$94.00</b>  | 97 DODGE 1500, MAROON, SHF                                                                                                                                                                               |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$2.75</b>   | name tape OD green with black letters(SHERIFF ) ICO Deputy Barner.<br>kozsey/gleason/patrol                                                                                                              |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$37.50</b>  | 511-71049-018-L Professional Polo (Charcoal) ICO Paul Swisher.<br>kozsey/gleason/patrol                                                                                                                  |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$79.10</b>  | Elbeco Class "A" Pants Men's E314 w/stripe size 46W x 32L<br>ICO Deputy Loney.<br>kozsey/gleason/patrol                                                                                                  |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>-\$8.00</b>  | 511-71049-190-L Professional Polo(TDU Green) ICO Paul Swisher.                                                                                                                                           |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$37.50</b>  | 511-71049-190-L Professional Polo(TDU Green) ICO Paul Swisher.<br>kozsey/gleason/patrol                                                                                                                  |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>-\$8.00</b>  | 511-71049-018-L Professional Polo (Charcoal) ICO Paul Swisher.                                                                                                                                           |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$2.75</b>   | name tape OD green with black letters(D.BARNER) ICO Deputy Barner<br>kozsey/gleason/patrol                                                                                                               |
| 0100 | 2007 | PATROL DIVISION | GT DISTRIBUTORS, INC         | 507283   | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$37.50</b>  | 511-71049-724-L Professional Polo(Dark Navy) ICO Paul Swisher.<br>kozsey/gleason/patrol                                                                                                                  |

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|-------------------|------|---------------------------------|--------------------------------------|--------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507283       | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$37.50</b>      | 511-74273-36X34-162 TACLITE(TDU Khaki) ICO Paul Swisher.<br>kozsey/gleason/patrol                                                                                                                                                    |
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507283       | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$26.75</b>      | Proper BDU 2pocket L/S shirt OD green F5452 sz L x L w subdued SMT patch both shoulders, SMT rockers both shoulders, subdued Star badge, Name tape(D.BARNER) right breast, name tape(SHERIFF) L breast under Star ICO Deputy Barner. |
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507283       | 08-SEP-2014 | 01.0100.2007.003311. | <b>\$75.00</b>      | 511-74273-36X34-190 TACLITE (TDU Green) ICO Paul Swisher.<br>kozsey/gleason/patrol                                                                                                                                                   |
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507283       | 08-SEP-2014 | 01.0100.2007.003311. | <b>-\$8.00</b>      | 511-71049-724-L Professional Polo(Dark Navy) ICO Paul Swisher.                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507472       | 09-SEP-2014 | 01.0100.2007.003311. | <b>\$16.00</b>      | GT-Alteration Alterations done by seamstress add J-hooks to Honor Guard Jackets(4 per coat) ICO Honor Guard.<br>kozsey/gleason/patrol                                                                                                |
| 0100              | 2007 | PATROL DIVISION                 | GT DISTRIBUTORS, INC                 | 507929       | 12-SEP-2014 | 01.0100.2007.003311. | <b>\$35.95</b>      | Elbeco Class A Pants Women's E9314LC w/stripe size 12 x 31 ICO Deputy Vargus.<br>kozsey/gleason/patrol                                                                                                                               |
| 0100              | 2007 | PATROL DIVISION                 | HOG ALLEY                            | 688784       | 15-AUG-2014 | 01.0100.2007.003311. | <b>\$205.00</b>     | 71418 - Trooper Boot, s. 6D                                                                                                                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 216814-IN    | 11-SEP-2014 | 01.0100.2007.004543. | <b>\$250.00</b>     | Repaired GPS/Power circuit board.<br>Verified proper download and GPS functions.<br>Tested unit for all functions.<br>Unit operates to factory specifications.                                                                       |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 216814-IN    | 11-SEP-2014 | 01.0100.2007.004543. | <b>\$28.00</b>      | Shipping DVR                                                                                                                                                                                                                         |
| 0100              | 2007 | PATROL DIVISION                 | MOTOROLA SOLUTIONS INC               | 13029336     | 18-SEP-2014 | 01.0100.2007.003003. | <b>\$3,920.00</b>   | Battery Impres NiMH, 1700 MAH, Intrinsically Safe, Ruggedized.<br>Model no. NNTN4437B.                                                                                                                                               |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                    | 728079889001 | 05-SEP-2014 | 01.0100.2007.003100. | <b>\$242.56</b>     | Office Supplies<br>New blanket PO to replace BPA 148655                                                                                                                                                                              |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                    | 728080251001 | 05-SEP-2014 | 01.0100.2007.003100. | <b>\$32.52</b>      | Office Supplies<br>New blanket PO to replace BPA 148655                                                                                                                                                                              |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                    | 728080252001 | 04-SEP-2014 | 01.0100.2007.003100. | <b>\$17.66</b>      | Office Supplies<br>New blanket PO to replace BPA 148655                                                                                                                                                                              |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                    | 728312764001 | 08-SEP-2014 | 01.0100.2007.003005. | <b>\$149.00</b>     | Realspace MFMC400 Bonded-Leather Managerial Chair, Black #494164                                                                                                                                                                     |
| 0100              | 2007 | PATROL DIVISION                 | TEXAS FLEET FUEL LTD                 | 42284356     | 15-SEP-2014 | 01.0100.2007.003301. | <b>\$9,431.02</b>   | QUARTERLY BLANKET FOR TEXAS FLEET FUEL<br>JULY/AUGUST/SEPTEMBER 2014<br><br>SSANDELL/GLEASON/PATROL/512-260-4244                                                                                                                     |
| <b>Dept Total</b> |      |                                 |                                      |              |             |                      | <b>\$103,750.49</b> |                                                                                                                                                                                                                                      |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | GT DISTRIBUTORS, INC                 | 507936       | 12-SEP-2014 | 01.0100.2008.003311. | <b>\$75.00</b>      | 511 TACLITE PRO PANTS<br>COYOTE<br>DAVIS - 36 X 36                                                                                                                                                                                   |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | GT DISTRIBUTORS, INC                 | 507936       | 12-SEP-2014 | 01.0100.2008.003311. | <b>\$75.00</b>      | 511 TACLITE PRO PANTS<br>COYOTE<br>KIDWELL - 38 X 34                                                                                                                                                                                 |

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|      |      |                                 |                                |              |             |                      |                 |                                                                                                                                                 |
|------|------|---------------------------------|--------------------------------|--------------|-------------|----------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | GT DISTRIBUTORS, INC           | 507936       | 12-SEP-2014 | 01.0100.2008.003311. | <b>\$79.00</b>  | FECHHEIMER PHANTOM VERTX<br>PANT. DESERT TAN<br>DUTTON - 34 X 32<br><br>BUYBOARD PRICING -QUOTE # QTEU002533<br><br>PBRAUN/FTHOMAS/512-943-1312 |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | GT DISTRIBUTORS, INC           | 507936       | 12-SEP-2014 | 01.0100.2008.003311. | <b>\$75.00</b>  | 511 TACLITE PRO PANTS<br>COYOTE<br>HERNDON - 38 X 32                                                                                            |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | GT DISTRIBUTORS, INC           | 507936       | 12-SEP-2014 | 01.0100.2008.003311. | <b>\$75.00</b>  | 511 TACLITE PRO PANTS<br>COYOTE<br>CURRAN - 42 X 36                                                                                             |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | NATIONAL FIRE PROTECTION ASSOC | 6227576Y     | 27-AUG-2014 | 01.0100.2008.003901. | <b>\$8.95</b>   | Shipping/Handling                                                                                                                               |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | NATIONAL FIRE PROTECTION ASSOC | 6227576Y     | 27-AUG-2014 | 01.0100.2008.003901. | <b>\$31.00</b>  | Fire Invest Prof Qualify 14<br>Contained in SET181<br>Qty: 1<br>\$31.00                                                                         |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | NATIONAL FIRE PROTECTION ASSOC | 6227576Y     | 27-AUG-2014 | 01.0100.2008.003901. | <b>\$75.75</b>  | Fire and Explosion<br>Investigate 1 Contained in SET181<br>Qty: 1<br>\$75.75<br><br>MJohnson / PHughey<br>512.943.1313                          |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | OFFICE DEPOT, INC              | 728351892001 | 08-SEP-2014 | 01.0100.2008.003100. | <b>\$198.25</b> | Blanket PR for Office Supplies<br>Effective from August 19, 2014 thru<br>September 30, 2014<br><br>MJohnson / PHughey<br>512.943.1313           |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | OFFICE DEPOT, INC              | 728352014001 | 08-SEP-2014 | 01.0100.2008.003100. | <b>\$29.56</b>  | Blanket PR for Office Supplies<br>Effective from August 19, 2014 thru<br>September 30, 2014<br><br>MJohnson / PHughey<br>512.943.1313           |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | OFFICE DEPOT, INC              | 728352015001 | 08-SEP-2014 | 01.0100.2008.003100. | <b>\$15.84</b>  | Blanket PR for Office Supplies<br>Effective from August 19, 2014 thru<br>September 30, 2014<br><br>MJohnson / PHughey<br>512.943.1313           |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | ROUND ROCK MEDICAL CENTER      | 23563962     | 27-AUG-2014 | 01.0100.2008.003530. | <b>\$800.00</b> | SANE, TF, SHF                                                                                                                                   |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | ROUND ROCK MEDICAL CENTER      | 23591999     | 04-SEP-2014 | 01.0100.2008.003530. | <b>\$800.00</b> | SANE, AJ, SHF                                                                                                                                   |
| 0100 | 2008 | CRIMINAL INVESTIGATION DIVISION | ROUND ROCK MEDICAL CENTER      | 23592014     | 04-SEP-2014 | 01.0100.2008.003530. | <b>\$800.00</b> | SANE, RDR, SHF                                                                                                                                  |

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|                   |      |                                 |                                |              |             |                      |                   |                                                                                                                                                                                                                                                                                      |
|-------------------|------|---------------------------------|--------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | ROUND ROCK MEDICAL CENTER      | 23592025     | 04-SEP-2014 | 01.0100.2008.003530. | \$800.00          | SANE, CR, SHF                                                                                                                                                                                                                                                                        |
| <b>Dept Total</b> |      |                                 |                                |              |             |                      | <b>\$3,938.35</b> |                                                                                                                                                                                                                                                                                      |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CANON FINANCIAL SERVICES INC   | 14171811     | 12-SEP-2014 | 01.0100.2009.004621. | \$65.89           | BLANKET ORDER- APRIL-SEPT., 2014<br>IMAGE RUNNER 1025IF<br><br>\$65.89 MONTH X 6 MONTHS<br>TPASS CONTRACT 985L2<br><br>PBRAUN/FTTHOMAS/512-943-1312                                                                                                                                  |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CANON FINANCIAL SERVICES INC   | 14171819     | 12-SEP-2014 | 01.0100.2009.004621. | \$58.15           | Per Contract # DIR-SDD-1662<br><br>imageRUNNER 1025If (2586b001AA)<br><br>CASSETTE FEEDING MODULE-N2 (0859B004AA)<br><br>CABINET-V1 (5709A007AA)<br><br>36 Month DIR Lease<br><br>BLANKET ORDER - 4/1-9/30/14<br>\$58.15 PER MO X 6 MOS = 348.90<br><br>PBRAUN/FTTHOMAS/512-943-1312 |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | FEDERAL EXPRESS CORP           | 2-777-03264  | 11-SEP-2014 | 01.0100.2009.004212. | \$3.96            | POSTAGE, SHF                                                                                                                                                                                                                                                                         |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | FEDERAL EXPRESS CORP           | 2-784-55291  | 18-SEP-2014 | 01.0100.2009.004212. | \$53.54           | POSTAGE, SHF                                                                                                                                                                                                                                                                         |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | KYOCERA DOCUMENT SOLUTIONS AME | 61370813     | 14-SEP-2014 | 01.0100.2009.004621. | \$228.25          | BLANKET ORDER4/1//14-9/30/14<br>6 MOS X \$228.25 MO = \$1369.50<br>COPYSTAR/TASKALFA 4501i (36 MONTH LEASE)<br>20,000 COPIES PER MO.<br><br>DIR-SDD-1664<br><br>PBRAUN/FTTHOMAS/512-943-1312                                                                                         |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | OFFICE DEPOT, INC              | 728425243001 | 08-SEP-2014 | 01.0100.2009.003100. | \$204.12          | ADD ADDITIONAL MONEY TO ORIGINAL<br>BLANKET FOR OFFICE SUPPLIES.<br>PURCHASE ORDER #149882<br><br>PBRAUN/FTTHOMAS/512-943-1312                                                                                                                                                       |
| <b>Dept Total</b> |      |                                 |                                |              |             |                      | <b>\$613.91</b>   |                                                                                                                                                                                                                                                                                      |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE     | GULF COAST PAPER CO INC        | 818000       | 10-SEP-2014 | 01.0100.3101.003318. | \$96.91           | PO 153322, JANITORIAL SUPPLIES, BSP                                                                                                                                                                                                                                                  |
| <b>Dept Total</b> |      |                                 |                                |              |             |                      | <b>\$96.91</b>    |                                                                                                                                                                                                                                                                                      |
| 0100              | 3102 | CHAMPION PARK                   | GULF COAST PAPER CO INC        | 818000       | 10-SEP-2014 | 01.0100.3102.003318. | \$30.60           | PO 153322, JANITORIAL SUPPLIES, CP                                                                                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                                 |                                |              |             |                      | <b>\$30.60</b>    |                                                                                                                                                                                                                                                                                      |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK       | FERRELLGAS                     | 1083709506   | 03-SEP-2014 | 01.0100.3103.003301. | \$273.18          | PROPANE FOR BOBCATS AT SWWCP TO HELP WITH<br>MAINTNEANCE ITEMS AT SWWCP.                                                                                                                                                                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK       | GULF COAST PAPER CO INC        | 818000       | 10-SEP-2014 | 01.0100.3103.003318. | \$382.53          | PO 153322, JANITORIAL SUPPLIES, SWP                                                                                                                                                                                                                                                  |

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|-------------------|------|------------------------------|------------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| 0100              | 3103 | SW WILCO CO<br>REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC              | S1953957.001 | 27-AUG-2014 | 01.0100.3103.004542. | <b>\$29.60</b>     | VARIOUS IRRIGATION ITEMS NEEDED TO REPAIR OR<br>REPLACE TO KEEP IRRIGATION SYSTEM OPERATIONAL<br>FOR SWWP. |
| <b>Dept Total</b> |      |                              |                                          |              |             |                      | <b>\$685.31</b>    |                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9027389361   | 09-MAY-2014 | 01.0200.0210.004620. | <b>\$332.73</b>    | new blanket replaces BPA #148434                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$57.60</b>     | P95 RESPIRATORS                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$116.00</b>    | CHICAGO PROTECTIVE APPAREL 17" X 12" CORDURA<br>CANVAS SNAKEBITE PROTECTION LEGGING<br>(CB2130460)         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$411.84</b>    | RADNOR COWHIDE DRIVERS GLOVES KEYSTONE -<br>XLARGE (RAD64057409)                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$160.80</b>    | UVEX BANDIT BLACK FRAME ESPRESSO LENS<br>GLASSES (UVXS 1603)                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$397.44</b>    | RADNOR COWHIDE DRIVERS GLOVES KEYSTONE -<br>LARGE (RAD64057408)                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$152.70</b>    | UVEX ASTROSPEC PATRIOT FRAME GRAY LENS<br>GLASSES (UVXS 1179)                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$183.30</b>    | RADNOR COWHIDE DRIVERS GLOVES KEYSTONE - 2<br>XLARGE (RAD64057487)                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$174.80</b>    | NEOPRENE INSULATED GLOVES - LARGE (B136781R-<br>10)                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$105.00</b>    | NEOPRENE UNINSULATED GLOVES - LARGE (B136780R-<br>10)                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$168.80</b>    | RADNOR DISPOSABLE NITRILE GLOVE - XLARGE<br>(RAD64057288)                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AIRGAS, INC                              | 9031156369   | 04-SEP-2014 | 01.0200.0210.003102. | <b>\$201.90</b>    | UVEX GENESIS BLACK FRAME ESPRESSO LENS<br>GLASSES (UVXS 3201)                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | AUSTIN TRAFFIC SIGNAL<br>CONSTRUCTION CO | 11659-0814   | 29-AUG-2014 | 01.0200.0210.003599. | <b>\$15,800.00</b> | MAINTENANCE FOR SAFE INTERSECTION MOVEMENT<br>AT RONALD REAGAN @ 2338                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | CASHWAY BUILDING MATERIALS               | 240582       | 03-SEP-2014 | 01.0200.0210.003552. | <b>\$1,307.04</b>  | SACKCRETE READY MIX                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | CASHWAY BUILDING MATERIALS               | 240582       | 03-SEP-2014 | 01.0200.0210.003552. | <b>\$120.00</b>    | PALLET DEPOSIT                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | CASHWAY BUILDING MATERIALS               | 240736       | 09-SEP-2014 | 01.0200.0210.003552. | <b>-\$300.00</b>   | PO 153321, CONCRETE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | COBB, FENDLEY & ASSOCIATES,<br>INC       | 244827       | 13-AUG-2014 | 01.0200.0210.004100. | <b>\$762.81</b>    | SAN GABRIEL RIVER RANCH, CR 439, CR 103, R&B                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401204791   | 11-AUG-2014 | 01.0200.0210.003550. | <b>\$14,846.47</b> | HFRS-2P FOR BLOCKHOUSE                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401204792   | 11-AUG-2014 | 01.0200.0210.003550. | <b>\$15,308.69</b> | HFRS-2P FOR BLOCKHOUSE                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401205755   | 12-AUG-2014 | 01.0200.0210.003550. | <b>\$14,889.61</b> | HFRS-2P FOR BLOCKHOUSE                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401208398   | 18-AUG-2014 | 01.0200.0210.003550. | <b>\$14,766.35</b> | HFRS-2P FOR BLOCKHOUSE                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401216946   | 03-SEP-2014 | 01.0200.0210.003550. | <b>\$15,006.17</b> | HFRS2P FOR COUNTY ROAD 144<br><br>(material - \$2.45 = freight - \$0.13)                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | ERGON ASPHALT & EMULSIONS<br>INC         | 9401218730   | 08-SEP-2014 | 01.0200.0210.003550. | <b>\$15,006.17</b> | HFRS-2P FOR CR 172 BID ITEM #2                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | FSG ELECTRIC                             | 324113       | 07-DEC-2013 | 01.0200.0210.004510. | <b>\$1,794.38</b>  | PO 149330, INSTALL POWER AND DATA DROPS, R&B                                                               |



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|-------------------|------|------------------------|----------------------------------------|------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062429187 | 03-SEP-2014 | 01.0200.0210.003318. | \$10.95             | JANITORIAL SUPPLIES BLANKET                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062429187 | 03-SEP-2014 | 01.0200.0210.003311. | \$92.28             | new blanket replaces BPA 148450                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062430044 | 04-SEP-2014 | 01.0200.0210.003311. | \$36.41             | new blanket replaces BPA 148450                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062430044 | 04-SEP-2014 | 01.0200.0210.003318. | \$20.80             | JANITORIAL SUPPLIES BLANKET                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062430069 | 04-SEP-2014 | 01.0200.0210.003318. | \$36.83             | JANITORIAL SUPPLIES BLANKET                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | G & K SERVICES                         | 1062430069 | 04-SEP-2014 | 01.0200.0210.003311. | \$1,024.72          | new blanket replaces BPA 148450                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | INDUSTRIAL ASPHALT LLC                 | 35333      | 24-MAY-2014 | 01.0200.0210.003551. | \$2,489.20          | MAY 19/14, FLEXBASE, R&B                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | Linden, Lydia D                        | 09/10/14   | 10-SEP-2014 | 01.0200.0210.004212. | \$6.98              | SEP 10/14, EXP REIMB, R&B                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | MOSS TRUE VALUE                        | 123552     | 05-SEP-2014 | 01.0200.0210.003599. | \$28.28             | ROAD CONSTRUCTION AND MAINTENANCE                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | MOSS TRUE VALUE                        | 123552     | 05-SEP-2014 | 01.0200.0210.003001. | \$5.99              | SMALL TOOLS BLANKET                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 7145       | 05-SEP-2014 | 01.0200.0210.003553. | \$1,292.50          | 27" POZ LOC SOCKET 30894B-3089A - WEDGE FOR 27" SOCKET FOR CENTRAL MAINTENANCE FACILITY |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | SAFELANE TRAFFIC SUPPLY, LLC           | 8517       | 04-SEP-2014 | 01.0200.0210.003553. | \$540.00            | 30" x 50 YDS BLUE EC FILM: BARTLETT STREET SIGNS FOR CENTRAL MAINTENANCE FACILITIES     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | SAFELANE TRAFFIC SUPPLY, LLC           | 8524       | 02-SEP-2014 | 01.0200.0210.003553. | \$2,656.60          | 12' X 2 3/8" O D ROUND POST ITEM #9                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | SAFELANE TRAFFIC SUPPLY, LLC           | 8524       | 02-SEP-2014 | 01.0200.0210.003553. | \$595.00            | 6' GREEN U-CHANNEL POST ITEM #9                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP       | 61132252   | 31-AUG-2014 | 01.0200.0210.003550. | \$879.20            | LIMESTONE ROCK ASPHALT TYPE D FOR LOOKOUT AT BRUSHY CREEK ITEM #1.4                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP       | 61132252   | 31-AUG-2014 | 01.0200.0210.003550. | \$7,451.50          | LIMESTONE ROCK ASPHALT TYPE D FOR CR 472 ITEM #1.4                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP       | 61132253   | 31-AUG-2014 | 01.0200.0210.003550. | \$1,609.07          | LIMESTONE ROCK ASPHALT TYPE D FOR CR 110 ITEM #1.4                                      |
| <b>Dept Total</b> |      |                        |                                        |            |             |                      | <b>\$130,546.91</b> |                                                                                         |
| 0350              | 0680 | LAW LIBRARY            | CANON FINANCIAL SERVICES INC           | 14158889   | 12-SEP-2014 | 01.0350.0680.004621. | \$87.97             | Renewal for Copier for Fiscal Year 2014                                                 |
| 0350              | 0680 | LAW LIBRARY            | JONES MCCLURE PUBLISHING, INC          | 100381578  | 06-SEP-2014 | 01.0350.0680.003030. | \$91.00             | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095461883 | 14-AUG-2014 | 01.0350.0680.003030. | \$159.00            | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095607211 | 28-AUG-2014 | 01.0350.0680.003030. | \$68.50             | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095624148 | 29-AUG-2014 | 01.0350.0680.003030. | \$256.50            | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095824136 | 01-SEP-2014 | 01.0350.0680.003030. | \$408.00            | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095879107 | 01-SEP-2014 | 01.0350.0680.003030. | \$4,786.28          | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095967775 | 04-SEP-2014 | 01.0350.0680.003030. | \$453.00            | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 6095967792 | 04-SEP-2014 | 01.0350.0680.003030. | \$453.00            | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 830240796  | 31-AUG-2014 | 01.0350.0680.003030. | \$3,359.16          | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 830241563  | 31-AUG-2014 | 01.0350.0680.003030. | \$2,421.10          | BOOKS FOR LAW LIBRARY                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                             | 830268267  | 31-AUG-2014 | 01.0350.0680.003030. | \$266.00            | BOOKS FOR LAW LIBRARY                                                                   |
| <b>Dept Total</b> |      |                        |                                        |            |             |                      | <b>\$12,809.51</b>  |                                                                                         |
| 0355              | 0355 | COURT REPORTER SERVICE | JAMIE KEI FOLEY                        | 7-1001A    | 15-JUL-2014 | 01.0355.0355.004135. | \$125.00            | JUL 15/14, HALF DAY, CC#3                                                               |

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|                   |      |                               |                                       |                  |             |                      |                       |                                                                                                                                                |
|-------------------|------|-------------------------------|---------------------------------------|------------------|-------------|----------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$125.00</b>       |                                                                                                                                                |
| 0360              | 0360 | COURTHOUSE SECURITY           | OFFICE DEPOT, INC                     | 727721407001     | 04-SEP-2014 | 01.0360.0360.003100. | <b>\$22.02</b>        | AA BATTERIES                                                                                                                                   |
| 0360              | 0360 | COURTHOUSE SECURITY           | OFFICE DEPOT, INC                     | 727721541001     | 04-SEP-2014 | 01.0360.0360.003100. | <b>\$17.53</b>        | 9-VOLT BATTERIES                                                                                                                               |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$39.55</b>        |                                                                                                                                                |
| 0361              | 0453 | J.P. PRECINCT 3               | HSP                                   | 20718            | 27-AUG-2014 | 01.0361.0453.004500. | <b>\$450.00</b>       | Annual Tech Support and Maintenance for IP Video System (Security Cameras) EFFECTIVE DATE: 03/01/2014 thru 02/28/2015                          |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$450.00</b>       |                                                                                                                                                |
| 0367              | 0367 | JP #3 TRUANCY PROGRAM         | Warner, Stacey D                      | 09/09/14         | 09-SEP-2014 | 01.0367.0367.004231. | <b>\$22.40</b>        | SEP 3-9/14, EXP REIMB, JP#3                                                                                                                    |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$22.40</b>        |                                                                                                                                                |
| 0372              | 0452 | J.P. PRECINCT 2               | OFFICE DEPOT, INC                     | 727297842001     | 29-AUG-2014 | 01.0372.0452.003100. | <b>\$71.48</b>        | Ergonomic Keyboard                                                                                                                             |
| 0372              | 0452 | J.P. PRECINCT 2               | OFFICE DEPOT, INC                     | 727297843001     | 29-AUG-2014 | 01.0372.0452.003100. | <b>\$29.99</b>        | Wireless Mice                                                                                                                                  |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$101.47</b>       |                                                                                                                                                |
| 0372              | 0453 | J.P. PRECINCT 3               | LEXIS NEXIS RISK DATA MANAGEMENT INC  | 1452310-20140831 | 31-AUG-2014 | 01.0372.0453.004210. | <b>\$311.75</b>       | AUG 14, SEARCHES, JP#3                                                                                                                         |
| 0372              | 0453 | J.P. PRECINCT 3               | TECH DEPOT                            | B14061513V1      | 25-JUN-2014 | 01.0372.0453.003006. | <b>\$128.13</b>       | Symbol Intellistand - Bar Code Scanner Stand                                                                                                   |
| 0372              | 0453 | J.P. PRECINCT 3               | V QUEST OFFICE MACHINES & SUPPLIES    | 79603            | 15-SEP-2014 | 01.0372.0453.003100. | <b>\$892.50</b>       | BPA Increase for Office Supplies, Refer to PO # 151094                                                                                         |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$1,332.38</b>     |                                                                                                                                                |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | IRON MOUNTAIN RECORDS MANAGEMENT, INC | KSC1071          | 31-AUG-2014 | 01.0385.0385.004550. | <b>\$500.04</b>       | SEP 14, VAULT STORAGE, C/CLK                                                                                                                   |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | MANATRON INC                          | 50590            | 27-AUG-2014 | 01.0385.0385.004500. | <b>\$5,730.85</b>     | SEP 14, MAINT & SUPPORT, C/CLK                                                                                                                 |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$6,230.89</b>     |                                                                                                                                                |
| 0386              | 0386 | RCDS MGMT/PRSRV FD DIST CLRK  | IRON MOUNTAIN RECORDS MANAGEMENT, INC | KSC1221          | 31-AUG-2014 | 01.0386.0386.004550. | <b>\$247.69</b>       | Monthly storage fees of original microfilmed rolls of archived files for period from May 2014 thru Sept 30, 2014 at a monthly rate of \$247.69 |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$247.69</b>       |                                                                                                                                                |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | FIRST-SHRED LLC                       | 142484           | 04-SEP-2014 | 01.0390.0390.004100. | <b>\$50.00</b>        | SEP 4/14, FOR D/ATTY, CTY WIDE                                                                                                                 |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | IESI CENTRAL TEXAS SECURE SHREDDING   | 1701175383       | 31-AUG-2014 | 01.0390.0390.004100. | <b>\$76.00</b>        | AUG 18/14 SHREDDING FOR MOT & SHF, CTY WIDE                                                                                                    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT                              | 9404084677       | 21-AUG-2014 | 01.0390.0390.004100. | <b>\$84.00</b>        | AUG 21/14, ONSITE SHRED TAX A/C RR, CTY WIDE                                                                                                   |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT                              | 9404084678       | 21-AUG-2014 | 01.0390.0390.004100. | <b>\$84.00</b>        | AUG 21/14, ONSITE SHRED TAX A/C, CTY WIDE                                                                                                      |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT                              | 9404179748       | 11-SEP-2014 | 01.0390.0390.004100. | <b>\$134.09</b>       | SEP 11/14, ONSITE SHRED TAX A/C GEO, CTY WIDE                                                                                                  |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$428.09</b>       |                                                                                                                                                |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PROSTAR SERVICES INC                  | 752133           | 15-AUG-2014 | 01.0408.0698.004999. | <b>\$146.15</b>       | PO 151215, COFFEE, CREAMER, WATER, SODA FOR JURORS, D/ATTY                                                                                     |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PROSTAR SERVICES INC                  | 761871           | 29-AUG-2014 | 01.0408.0698.004999. | <b>\$59.00</b>        | PO 151215, COFFEE, CREAMER, SWEETENER, D/ATTY                                                                                                  |
| <b>Dept Total</b> |      |                               |                                       |                  |             |                      | <b>\$205.15</b>       |                                                                                                                                                |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA           | 914GS            | 02-SEP-2014 | 01.0503.0505.004146. | <b>\$2,018.02</b>     | AUG 14, STATIONARY GUARD HOURS, ICE                                                                                                            |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA           | 914MD            | 02-SEP-2014 | 01.0503.0505.004146. | <b>\$1,563,514.85</b> | AUG 14, ACTUAL MANDAYS, ICE                                                                                                                    |

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|-------------------|------|-------------------------------|--------------------------------------|--------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------|
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA          | 914MR        | 02-SEP-2014 | 01.0503.0505.004146. | <b>\$458.22</b>       | AUG 14, MILEAGE REIMB & MEDICAL GUARD, ICE                        |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$1,565,991.09</b> |                                                                   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | DIANA M BABICKI                      | OCT 14       | 25-SEP-2014 | 01.0507.0507.004610. | <b>\$697.07</b>       | LAND LEASE FOR RADIO TOWER, CR 327, GRANGER, TX                   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JERRY & CAROLYN HAWES                | OCT 14       | 25-SEP-2014 | 01.0507.0507.004610. | <b>\$936.36</b>       | LAND LSE FOR RADIO TOWER, FM 258, GEORGETOWN, TX                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | SEP 14/33819 | 08-SEP-2014 | 01.0507.0507.004430. | <b>\$535.82</b>       | AUG 9-SEP 8/14, WC RADIO                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | SEP 14/35805 | 09-SEP-2014 | 01.0507.0507.004430. | <b>\$449.32</b>       | AUG 10-SEP 9/14, WC RADIO                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | SEP 14/85932 | 08-SEP-2014 | 01.0507.0507.004430. | <b>\$501.54</b>       | AUG 9-SEP 8/14, WC RADIO                                          |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$3,120.11</b>     |                                                                   |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC              | 36340        | 31-AUG-2014 | 01.0508.0508.004100. | <b>\$1,090.00</b>     | GENERAL SVCS, JUL 30-AUG 25/14, WCCF                              |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$1,090.00</b>     |                                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC      | 9003584085   | 02-SEP-2014 | 01.0545.0545.004975. | <b>\$410.00</b>       | VACCINE, RABIES, RABVAC1, 11541258                                |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC      | 9003584085   | 02-SEP-2014 | 01.0545.0545.004975. | <b>\$72.08</b>        | Rimadyl Or Generic 75mg - #21250721                               |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC      | 9003584085   | 02-SEP-2014 | 01.0545.0545.004975. | <b>\$62.63</b>        | LYSINE POWDER, 21238684                                           |
| 0545              | 0545 | ANIMAL SERVICES               | ATMOS ENERGY CORP                    | SEP 14/84437 | 05-SEP-2014 | 01.0545.0545.004430. | <b>\$399.59</b>       | AUG 5-SEP 3/14, ANML SVC                                          |
| 0545              | 0545 | ANIMAL SERVICES               | CANON FINANCIAL SERVICES INC         | 14171829     | 12-SEP-2014 | 01.0545.0545.004621. | <b>\$190.00</b>       | BLANKET ORDER COPIER RENTAL<br>October 1, 2013-September 20, 2014 |
| 0545              | 0545 | ANIMAL SERVICES               | CANON FINANCIAL SERVICES INC         | 14171829     | 12-SEP-2014 | 01.0545.0545.004621. | <b>\$35.53</b>        | PO 148804, SEP 14, AUG 14 OVERAGES, ANML SVC                      |
| 0545              | 0545 | ANIMAL SERVICES               | GARDA CL SOUTHWEST INC               | 10023903     | 01-SEP-2014 | 01.0545.0545.004300. | <b>\$258.00</b>       | SEP 14, COURIER SVC, ANML SVC                                     |
| 0545              | 0545 | ANIMAL SERVICES               | GOOD WATER ANIMAL HOSPITAL           | 9379         | 03-SEP-2014 | 01.0545.0545.004100. | <b>\$15.00</b>        | NO NAME (TAG ID#23714362), RABIES VAC, ANML SVC                   |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC              | 814157       | 04-SEP-2014 | 01.0545.0545.003318. | <b>\$2.80</b>         | SHIPPING                                                          |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC              | 814157       | 04-SEP-2014 | 01.0545.0545.003318. | <b>\$39.52</b>        | BLEACH, 6BLCH                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC              | 814157       | 04-SEP-2014 | 01.0545.0545.003318. | <b>\$41.26</b>        | LAUNDRY, PREMIER40                                                |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC              | 814157       | 04-SEP-2014 | 01.0545.0545.003318. | <b>\$58.52</b>        | DISH DETERGENT, DAWN1                                             |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC              | 814157       | 04-SEP-2014 | 01.0545.0545.003318. | <b>\$201.50</b>       | GARBAGE LINERS, 56.STL                                            |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | FR07694      | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$43.56</b>        | SURGICAL BLADE, #15, 007322                                       |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | FR07694      | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$83.42</b>        | SUTURE CASSETTE, SIZE 3-0, 029247                                 |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | FR07694      | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$6.60</b>         | E COLLAR, 25 INCH, 024588                                         |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | FR07694      | 15-SEP-2014 | 01.0545.0545.003100. | <b>\$14.50</b>        | CONTROLLED SUBSTANCE LOG, 015621                                  |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | FR07694      | 15-SEP-2014 | 01.0545.0545.003510. | <b>\$119.20</b>       | DOG LEASHES, 003309                                               |

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|      |      |                 |                                   |                |             |                      |                 |                                                         |
|------|------|-----------------|-----------------------------------|----------------|-------------|----------------------|-----------------|---------------------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$51.90</b>  | SYRINGE, 1CC, 029504                                    |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$80.00</b>  | Isofluorane - #029405                                   |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$4.44</b>   | E COLLAR, 15 INCH, 024586                               |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$56.91</b>  | SURGERY GLOVES, SIZE 7.0, 019733                        |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$42.00</b>  | GAUZE PADS, 006937                                      |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$10.38</b>  | NUTRA CAL, 000790                                       |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003510. | <b>\$58.10</b>  | CAT CARRIER, CARDBOARD, 038723                          |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$60.98</b>  | DISPOSABLE DRAPES, 010408                               |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$841.50</b> | FELV Snap Tests - #008129                               |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$11.24</b>  | STERILE WATER, INJECTABLE, 002488                       |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$86.25</b>  | SYRINGE, 3CC, 029487                                    |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>-\$17.02</b> | PO 153559, LOG BOOK, LEASH, DONATION ITEMS, ANML SVC    |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$29.20</b>  | BNP OINTMENT, 039750                                    |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$206.50</b> | SURGICAL GLUE, 031477                                   |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$2.18</b>   | E COLLAR, 10 INCH, 024584                               |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$19.33</b>  | PYRENTEL PAMOATE, 012006                                |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$105.10</b> | Panacure Susp - #001555                                 |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$12.72</b>  | EXAM GLOVES, SMALL, 032784                              |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$50.88</b>  | EXAM GLOVES, MEDIUM, 032785                             |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$76.32</b>  | EXAM GLOVES, LARGE, 032786                              |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$9.12</b>   | IV LINES, 039222                                        |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$23.76</b>  | CARB O2 LIME, 023841                                    |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR07694        | 15-SEP-2014 | 01.0545.0545.003670. | <b>\$48.53</b>  | QUADRITROP OINTMENT, 006572                             |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR25504        | 16-SEP-2014 | 01.0545.0545.003670. | <b>\$255.18</b> | Torbugesic Inj - #012084                                |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH        | FR25504        | 16-SEP-2014 | 01.0545.0545.003670. | <b>\$150.85</b> | Ketamine - #044825                                      |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES<br>INC | 222178353      | 03-SEP-2014 | 01.0545.0545.004968. | <b>\$234.19</b> | DOG AND CAT KIBBLE                                      |
| 0545 | 0545 | ANIMAL SERVICES | HUTTO VETERINARY CLINIC           | 09/08/14;MISSY | 08-SEP-2014 | 01.0545.0545.004100. | <b>\$15.00</b>  | SEP 8/14, MISSY (TAG ID#23701964), RABIES VAC, ANML SVC |

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|-------------------|------|--------------------|-----------------------------------|------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES    | HUTTO VETERINARY CLINIC           | 09/08/14;SCRAPPY | 08-SEP-2014 | 01.0545.0545.004100. | \$15.00             | SEP 8/14, SCRAPPY (TAG ID#23701982), RABIES VAC, ANML SVC                                                        |
| 0545              | 0545 | ANIMAL SERVICES    | ILSE M BLACK                      | 09/10/14         | 10-SEP-2014 | 01.0545.0545.004100. | \$460.00            | SEP 10/14, SPAY/NEUTER SURGICAL PROCEDURE CATS & DOGS, ANML SVC                                                  |
| 0545              | 0545 | ANIMAL SERVICES    | MACDONALD VETERINARY SERVICES LLC | 09/04/14         | 04-SEP-2014 | 01.0545.0545.004100. | \$1,160.00          | SEP 04/14, SPAY/NEUTER SURGICAL PROCEDURE CATS & DOGS, ANML SVC                                                  |
| 0545              | 0545 | ANIMAL SERVICES    | MILLER VETERINARY SUPPLY CO INC   | 562582           | 09-SEP-2014 | 01.0545.0545.004975. | \$39.46             | Rimadyl or Generic 100mg - #5098-2700-05                                                                         |
| 0545              | 0545 | ANIMAL SERVICES    | MILLER VETERINARY SUPPLY CO INC   | 562582           | 09-SEP-2014 | 01.0545.0545.004975. | \$295.00            | Canine Heartworm ABAXIS Rapid Tests - #5098-1400-05                                                              |
| 0545              | 0545 | ANIMAL SERVICES    | PETHEALTH SERVICES INC            | SIUN6021777      | 10-SEP-2014 | 01.0545.0545.004968. | \$1,905.00          | PET MICROCHIPS, FDX-B                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES    | QUILL CORPORATION                 | 5753383          | 02-SEP-2014 | 01.0545.0545.003100. | \$89.97             | COPIER PAPER                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES    | ROUND ROCK WELDING SUPPLY         | 1387179          | 05-SEP-2014 | 01.0545.0545.003200. | \$14.45             | OXYGEN GAS FOR ANASTHESIA OF SHELTER ANIMALS                                                                     |
| <b>Dept Total</b> |      |                    |                                   |                  |             |                      | <b>\$8,558.13</b>   |                                                                                                                  |
| 0777              | 0211 | COMMISSIONER PCT 1 | CF JORDAN CONSTRUCTION LLC        | 19/12IFB00036    | 31-AUG-2014 | 01.0777.0211.009007. | \$806,486.83        | P#12IFB00036, CSJ#0683-01-079, RM 620 SAFETY IMPROV, AUG 14                                                      |
| 0777              | 0211 | COMMISSIONER PCT 1 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0211.009007. | \$19,171.46         | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |
| 0777              | 0211 | COMMISSIONER PCT 1 | PRIME STRATEGIES, INC             | WC425-2014.08    | 31-AUG-2014 | 01.0777.0211.009007. | \$29,338.09         | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14                                     |
| 0777              | 0211 | COMMISSIONER PCT 1 | TCB CONSTRUCTION INC              | 2                | 03-SEP-2014 | 01.0777.0211.009007. | \$111,607.90        | P#0711-2-050, BRUSHY CREEK REG TRAIL, PHASE IV, JUN 24-SEP 3/14                                                  |
| <b>Dept Total</b> |      |                    |                                   |                  |             |                      | <b>\$966,604.28</b> |                                                                                                                  |
| 0777              | 0212 | COMMISSIONER PCT 2 | DNT CONSTRUCTION LLC              | 6/14IFB00219     | 31-AUG-2014 | 01.0777.0212.009007. | \$198,526.25        | P#14IFB00219, LAKELINE BLVD EXT PHASE 2, AUG 14                                                                  |
| 0777              | 0212 | COMMISSIONER PCT 2 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0212.009007. | \$23,448.72         | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |
| 0777              | 0212 | COMMISSIONER PCT 2 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0212.009005. | \$10,495.79         | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |
| 0777              | 0212 | COMMISSIONER PCT 2 | PRIME STRATEGIES, INC             | WC425-2014.08    | 31-AUG-2014 | 01.0777.0212.009007. | \$20,695.66         | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14                                     |
| 0777              | 0212 | COMMISSIONER PCT 2 | PRIME STRATEGIES, INC             | WC425-2014.08    | 31-AUG-2014 | 01.0777.0212.009005. | \$345.49            | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14                                     |
| 0777              | 0212 | COMMISSIONER PCT 2 | SMITH CONTRACTING CO, INC         | 2/14IFB00232     | 15-AUG-2014 | 01.0777.0212.009007. | \$235,624.43        | P#14IFB00232, CR 277, JUL 6-AUG 15/14                                                                            |
| <b>Dept Total</b> |      |                    |                                   |                  |             |                      | <b>\$489,136.34</b> |                                                                                                                  |
| 0777              | 0213 | COMMISSIONER PCT 3 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0213.009007. | \$31,973.63         | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |
| 0777              | 0213 | COMMISSIONER PCT 3 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0213.009005. | \$2,476.98          | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |
| 0777              | 0213 | COMMISSIONER PCT 3 | HUNTER INDUSTRIES LTD             | 18/13IFB00108    | 31-AUG-2014 | 01.0777.0213.009007. | \$338,925.85        | P#13IFB00108, IH 35 NB FRONTAGE RD, AUG 14                                                                       |
| 0777              | 0213 | COMMISSIONER PCT 3 | MCLEOD USA TELECOM                | 6032665          | 30-MAY-2014 | 01.0777.0213.009007. | \$152,001.39        | REIMB FOR THE RELOCATION OF THE WINDSTREAM CABLE AND DUCT PACKAGE, INTERSTATE 35 AND FRONTAGE NEAR GEORGETOWN TX |
| 0777              | 0213 | COMMISSIONER PCT 3 | PRIME STRATEGIES, INC             | WC425-2014.08    | 31-AUG-2014 | 01.0777.0213.009007. | \$63,770.64         | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14                                     |
| <b>Dept Total</b> |      |                    |                                   |                  |             |                      | <b>\$589,148.49</b> |                                                                                                                  |
| 0777              | 0214 | COMMISSIONER PCT 4 | HNTB CORPORATION                  | 3-62811-CN-001   | 04-SEP-2014 | 01.0777.0214.009005. | \$1,759.81          | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY                                        |

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|-------------------|------|---------------------|---------------------------------------|----------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------|
| 0777              | 0214 | COMMISSIONER PCT 4  | HNTB CORPORATION                      | 3-62811-CN-001 | 04-SEP-2014 | 01.0777.0214.009007. | <b>\$38,894.68</b> | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY    |
| 0777              | 0214 | COMMISSIONER PCT 4  | PRIME STRATEGIES, INC                 | WC425-2014.08  | 31-AUG-2014 | 01.0777.0214.009007. | <b>\$18,137.64</b> | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14 |
| <b>Dept Total</b> |      |                     |                                       |                |             |                      | <b>\$58,792.13</b> |                                                                              |
| 0777              | 0401 | COMMISSIONERS COURT | HNTB CORPORATION                      | 3-62811-CN-001 | 04-SEP-2014 | 01.0777.0401.009007. | <b>\$1,429.73</b>  | WORK AUTH#001, PROGRAM MANAGEMENT AND COORDINATION WITH WILLIAMSON COUNTY    |
| 0777              | 0401 | COMMISSIONERS COURT | PRIME STRATEGIES, INC                 | WC425-2014.08  | 31-AUG-2014 | 01.0777.0401.009007. | <b>\$4,870.17</b>  | P#WC.425, 2013 ROAD BOND GEC PROGRAM MANAGEMENT, PLANNING AND DESIGN, AUG 14 |
| <b>Dept Total</b> |      |                     |                                       |                |             |                      | <b>\$6,299.90</b>  |                                                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | AFFORDABLE EQUIPMENT                  | 14942          | 10-SEP-2014 | 01.0882.0882.004513. | <b>\$50.30</b>     | BLANKET PO FOR CAR WASH MAINTENANCE & REPAIR                                 |
| 0882              | 0882 | FLEET MAINTENANCE   | AIRGAS, INC                           | 9920885699     | 01-SEP-2014 | 01.0882.0882.004547. | <b>\$524.32</b>    | YEARLY NITROGEN LEASE FOR PROPANE TANKS                                      |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 2328143        | 08-SEP-2014 | 01.0882.0882.003523. | <b>\$4.45</b>      | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 2337601        | 11-SEP-2014 | 01.0882.0882.003523. | <b>\$458.32</b>    | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | ASCO                                  | 18677          | 11-AUG-2014 | 01.0882.0882.003523. | <b>\$0.00</b>      | ESTIMATED FREIGHT                                                            |
| 0882              | 0882 | FLEET MAINTENANCE   | ASCO                                  | 18677          | 11-AUG-2014 | 01.0882.0882.003523. | <b>\$2,483.25</b>  | ND067795 - HYDRAULIC FILTER HOUSING                                          |
| 0882              | 0882 | FLEET MAINTENANCE   | CAPITOL BEARING SERVICE OF AUSTIN INC | 2224833        | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$98.16</b>     | PO 151012, PARTS. FLEET                                                      |
| 0882              | 0882 | FLEET MAINTENANCE   | CAPITOL BEARING SERVICE OF AUSTIN INC | 2224833        | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$65.55</b>     | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-167031    | 07-AUG-2014 | 01.0882.0882.003523. | <b>\$21.07</b>     | BLANKET PO FOR PAINT                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-168762    | 05-SEP-2014 | 01.0882.0882.003523. | <b>\$43.20</b>     | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-168860    | 08-SEP-2014 | 01.0882.0882.003522. | <b>\$91.89</b>     | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-168918    | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$4.08</b>      | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-168987    | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$48.75</b>     | BLANKET PO FOR PAINT                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-168988    | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$67.31</b>     | BLANKET PO FOR PAINT                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169002    | 10-SEP-2014 | 01.0882.0882.003522. | <b>\$235.58</b>    | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169014    | 10-SEP-2014 | 01.0882.0882.003523. | <b>-\$43.20</b>    | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169015    | 10-SEP-2014 | 01.0882.0882.003523. | <b>-\$20.62</b>    | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169023    | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$53.24</b>     | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169030    | 11-SEP-2014 | 01.0882.0882.003522. | <b>\$497.70</b>    | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169031    | 11-SEP-2014 | 01.0882.0882.003523. | <b>\$5.33</b>      | BLANKET PO FOR PAINT                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169032    | 11-SEP-2014 | 01.0882.0882.003522. | <b>-\$387.37</b>   | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169040    | 11-SEP-2014 | 01.0882.0882.003522. | <b>\$390.24</b>    | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169041    | 11-SEP-2014 | 01.0882.0882.003522. | <b>\$291.35</b>    | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169049    | 11-SEP-2014 | 01.0882.0882.003522. | <b>\$7.69</b>      | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169080    | 11-SEP-2014 | 01.0882.0882.003522. | <b>-\$51.00</b>    | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CARQUEST AUTO PARTS                   | 7956-169103    | 11-SEP-2014 | 01.0882.0882.003522. | <b>-\$235.58</b>   | BLANKET PO FOR BATTERIES                                                     |
| 0882              | 0882 | FLEET MAINTENANCE   | CENTEX TOWING, INC                    | 18411          | 22-AUG-2014 | 01.0882.0882.003524. | <b>\$280.00</b>    | TOWING SERVICES                                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | CENTEX TOWING, INC                    | 18474          | 08-SEP-2014 | 01.0882.0882.003524. | <b>\$145.00</b>    | TOWING SERVICES                                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | CENTEX TOWING, INC                    | 18503          | 06-SEP-2014 | 01.0882.0882.003524. | <b>\$154.00</b>    | TOWING SERVICES                                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | CENTEX TOWING, INC                    | 18510          | 08-SEP-2014 | 01.0882.0882.003524. | <b>\$95.00</b>     | TOWING SERVICES                                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | COOPER EQUIPMENT CO                   | IN36984        | 04-SEP-2014 | 01.0882.0882.003523. | <b>\$111.70</b>    | BLANKET PO FOR PARTS                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | COUFAL PRATER EQUIPMENT LTD           | P66108         | 05-SEP-2014 | 01.0882.0882.003523. | <b>\$2,140.68</b>  | AIR BAGS FOR STOCK 6 EACH @356.78                                            |
| 0882              | 0882 | FLEET MAINTENANCE   | COUFAL PRATER EQUIPMENT LTD           | P66510         | 11-SEP-2014 | 01.0882.0882.003523. | <b>\$57.61</b>     | BLANKET PO FOR PARTS                                                         |

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|------|------|-------------------|--------------------------------------------|-------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD                | P66511      | 11-SEP-2014 | 01.0882.0882.003523. | <b>\$3.44</b>      | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD                | P66512      | 11-SEP-2014 | 01.0882.0882.003523. | <b>-\$15.19</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD                | P66586      | 12-SEP-2014 | 01.0882.0882.003523. | <b>\$388.42</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DELL COMPUTER CORP                         | XJJ9NT826   | 27-AUG-2014 | 01.0882.0882.003010. | <b>\$170.86</b>    | 2 COMPUTERS FOR FLEET MAINTENANCE DEPT. ON REPLACEMENT CYCLE . EQUOTE#1020430036787 & #1023049960785 |
| 0882 | 0882 | FLEET MAINTENANCE | DELL COMPUTER CORP                         | XJJCJF6R6   | 29-AUG-2014 | 01.0882.0882.003010. | <b>\$1,647.19</b>  | 2 COMPUTERS FOR FLEET MAINTENANCE DEPT. ON REPLACEMENT CYCLE . EQUOTE#1020430036787 & #1023049960785 |
| 0882 | 0882 | FLEET MAINTENANCE | DELL COMPUTER CORP                         | XJJCJFJC8   | 29-AUG-2014 | 01.0882.0882.003010. | <b>\$1,508.66</b>  | 2 COMPUTERS FOR FLEET MAINTENANCE DEPT. ON REPLACEMENT CYCLE . EQUOTE#1020430036787 & #1023049960785 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 708429      | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$250.59</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 708532      | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$147.40</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1514726  | 10-SEP-2014 | 01.0882.0882.003525. | <b>\$184.73</b>    | PO 153185, TIRES, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1514726  | 10-SEP-2014 | 01.0882.0882.003525. | <b>\$618.74</b>    | BLANKET PO FOR TIRES                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | GT DISTRIBUTORS, INC                       | 507344      | 08-SEP-2014 | 01.0882.0882.003523. | <b>\$5.00</b>      | PO 153266, LENS, LAMP, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | GT DISTRIBUTORS, INC                       | 507344      | 08-SEP-2014 | 01.0882.0882.003523. | <b>\$55.00</b>     | 68118354230A - LENS                                                                                  |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0144608 | 04-SEP-2014 | 01.0882.0882.003523. | <b>\$15.84</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0144725 | 04-SEP-2014 | 01.0882.0882.003523. | <b>\$90.77</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 171119      | 19-NOV-2013 | 01.0882.0882.003523. | <b>\$33.37</b>     | PO 148131, PARTS, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 183669      | 23-DEC-2013 | 01.0882.0882.003523. | <b>\$335.85</b>    | PO 148131, PARTS, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 269950      | 12-AUG-2014 | 01.0882.0882.003523. | <b>\$249.61</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 271090      | 15-AUG-2014 | 01.0882.0882.003523. | <b>\$112.16</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 274160      | 25-AUG-2014 | 01.0882.0882.003523. | <b>\$173.30</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 274942      | 26-AUG-2014 | 01.0882.0882.003523. | <b>\$40.49</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 275494      | 27-AUG-2014 | 01.0882.0882.003523. | <b>\$50.22</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 275495      | 27-AUG-2014 | 01.0882.0882.003523. | <b>\$272.75</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 275632      | 28-AUG-2014 | 01.0882.0882.003523. | <b>\$249.16</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 275986      | 29-AUG-2014 | 01.0882.0882.003523. | <b>\$196.51</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 276382      | 29-AUG-2014 | 01.0882.0882.003523. | <b>\$64.50</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 276387      | 29-AUG-2014 | 01.0882.0882.003523. | <b>\$100.98</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 278896      | 08-SEP-2014 | 01.0882.0882.003523. | <b>\$170.59</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 279080      | 08-SEP-2014 | 01.0882.0882.003523. | <b>\$57.13</b>     | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 279996      | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$138.72</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM171119    | 21-NOV-2013 | 01.0882.0882.003523. | <b>-\$33.37</b>    | PO 148131, PARTS, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM179162    | 19-DEC-2013 | 01.0882.0882.003523. | <b>-\$1,225.05</b> | PO 148131, PARTS, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM183669    | 02-JAN-2014 | 01.0882.0882.003523. | <b>-\$335.85</b>   | PO 148131, PARTS, FLEET                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM266136    | 14-AUG-2014 | 01.0882.0882.003523. | <b>-\$100.00</b>   | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM268359    | 13-AUG-2014 | 01.0882.0882.003523. | <b>-\$30.00</b>    | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM272398    | 28-AUG-2014 | 01.0882.0882.003523. | <b>-\$294.61</b>   | BLANKET PO FOR PARTS                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | CM275632    | 29-AUG-2014 | 01.0882.0882.003523. | <b>-\$75.00</b>    | BLANKET PO FOR PARTS                                                                                 |

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|-------------------|------|---------------------------|----------------------------------------------------|------------|-------------|----------------------|--------------------|-------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | LONGHORN INTERNATIONAL TRUCKS, LTD                 | 506540     | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$524.42</b>    | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | LONGHORN INTERNATIONAL TRUCKS, LTD                 | 507040     | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$60.71</b>     | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | LONGHORN INTERNATIONAL TRUCKS, LTD                 | 507043     | 09-SEP-2014 | 01.0882.0882.003523. | <b>\$51.49</b>     | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | LONGHORN INTERNATIONAL TRUCKS, LTD                 | 507090     | 11-SEP-2014 | 01.0882.0882.003523. | <b>\$42.05</b>     | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | LONGHORN INTERNATIONAL TRUCKS, LTD                 | 88642      | 09-SEP-2014 | 01.0882.0882.003524. | <b>\$1,586.05</b>  | TRANSMISSION REBUILD FOR UNIT # UTT0909                           |
| 0882              | 0882 | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILER, INC                         | 54754      | 27-AUG-2014 | 01.0882.0882.003523. | <b>\$3.00</b>      | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILER, INC                         | 54762      | 27-AUG-2014 | 01.0882.0882.003523. | <b>\$10.99</b>     | BLANKET PO FOR PARTS                                              |
| 0882              | 0882 | FLEET MAINTENANCE         | RDO EQUIPMENT CO                                   | P12341     | 10-SEP-2014 | 01.0882.0882.003523. | <b>\$809.30</b>    | CUTTING EDGES FOR UNIT#UWL9702                                    |
| 0882              | 0882 | FLEET MAINTENANCE         | SAFETY KLEEN CORP                                  | 64495721   | 28-AUG-2014 | 01.0882.0882.004500. | <b>\$537.28</b>    | PARTS WASHING MAINTENANCE SERVICE                                 |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 43273      | 25-AUG-2014 | 01.0882.0882.003523. | <b>\$20.00</b>     | ESTIMATED FREIGHT                                                 |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 43273      | 25-AUG-2014 | 01.0882.0882.003523. | <b>\$2.13</b>      | FREIGHT                                                           |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 43273      | 25-AUG-2014 | 01.0882.0882.003523. | <b>\$366.48</b>    | AIR HORNS FOR UNIT #ET1363                                        |
| 0882              | 0882 | FLEET MAINTENANCE         | SYN-TECH SYSTEMS INC                               | 86815      | 27-AUG-2014 | 01.0882.0882.004547. | <b>\$835.15</b>    | BLANKET PO FOR FUEL SITE REPAIR                                   |
| 0882              | 0882 | FLEET MAINTENANCE         | SYN-TECH SYSTEMS INC                               | 97684      | 11-JUL-2014 | 01.0882.0882.004547. | <b>\$912.00</b>    | BLANKET PO FOR FUEL SITE REPAIR                                   |
| 0882              | 0882 | FLEET MAINTENANCE         | TAS ENVIROMENTAL SERVICE                           | 43076R     | 15-AUG-2014 | 01.0882.0882.004500. | <b>\$4,580.67</b>  | DISPOSAL OF HAZARDOUS WASTE REMOVAL                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS INFORMATION MANAGEMENT SYSTEM                | 140803496  | 31-AUG-2014 | 01.0882.0882.004211. | <b>\$7.98</b>      | AUG 1-31/14, FLEET                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | TRIPLE S FUELS                                     | 274467     | 13-AUG-2014 | 01.0882.0882.003301. | <b>\$23,617.07</b> | BLANKET PO FOR FUEL                                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TRIPLE S FUELS                                     | 275290     | 12-SEP-2014 | 01.0882.0882.003301. | <b>\$22,811.76</b> | BLANKET PO FOR FUEL                                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TRIPLE S FUELS                                     | 92263      | 04-SEP-2014 | 01.0882.0882.003301. | <b>\$6,271.31</b>  | BLANKET PO FOR FUEL                                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TRIPLE S FUELS                                     | 92372      | 12-SEP-2014 | 01.0882.0882.003301. | <b>\$5,945.75</b>  | BLANKET PO FOR FUEL                                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TRIPLE S FUELS                                     | 92373      | 12-SEP-2014 | 01.0882.0882.003301. | <b>\$5,808.07</b>  | BLANKET PO FOR FUEL                                               |
| <b>Dept Total</b> |      |                           |                                                    |            |             |                      | <b>\$87,714.57</b> |                                                                   |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | CIGNA LIFE INSURANCE COMPANY OF NEW YORK           | SEP 14     | 02-SEP-2014 | 01.0885.0885.004058. | <b>\$2,201.73</b>  | SEP 14, GROUP LIFE, AD&D, PREMIUMS, BNFTS                         |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | CONCENTRA HEALTH SERVICE, INC                      | CPR515569  | 18-AUG-2014 | 01.0885.0885.004050. | <b>\$4,504.00</b>  | MEDICAL RECORD,BNFTS                                              |
| <b>Dept Total</b> |      |                           |                                                    |            |             |                      | <b>\$6,705.73</b>  |                                                                   |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | GALLAGHER BENEFIT SERVICES INC                     | 56847      | 10-SEP-2014 | 01.0885.0886.004100. | <b>\$7,333.33</b>  | SEP 14, CONSULTING, BNFTS                                         |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | WORKERS ASSISTANCE PROGRAM INC                     | 50782      | 12-SEP-2014 | 01.0885.0886.003600. | <b>\$4,884.88</b>  | SEP 14 (1708), EAP PGM, BNFTS                                     |
| <b>Dept Total</b> |      |                           |                                                    |            |             |                      | <b>\$12,218.21</b> |                                                                   |
| 0999              | 0401 | COMMISSIONERS COURT       | ARC                                                | 19562      | 29-AUG-2014 | 01.0999.0401.009007. | <b>\$233.44</b>    | HP LaserJet Pro MFP M127FW Per ARC Quote Q-130696 Dated 8/12/14   |
| 0999              | 0401 | COMMISSIONERS COURT       | CITY OF JARRELL                                    | 04;JCSP    | 10-SEP-2014 | 01.0999.0401.009005. | <b>\$8,550.00</b>  | FY13 CDBG, JARRELL CITY SEWER PROJECT                             |
| 0999              | 0401 | COMMISSIONERS COURT       | HENRY SCHEIN INC                                   | 3795394-01 | 04-SEP-2014 | 01.0999.0401.009007. | <b>\$9,995.00</b>  | i-STAT Blood Analysis System, Abbot Point of Care for CHP program |



Fund Requirements Report  
Through Disbursement Date: 30-SEP-2014

|                    |      |                     |                               |              |             |                      |                       |                                                                                                                                                                                                                           |
|--------------------|------|---------------------|-------------------------------|--------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT | MILLER UNIFORMS & EMBLEMS INC | 546820       | 03-SEP-2014 | 01.0999.0401.009007. | <b>\$160.90</b>       | Commander Metal Rank Insignia X 2 @ \$5.95 pr=\$11.90;10pr removals @\$4.00pr =\$40.00;10 pr Cloth collar insignia @\$5.90pr=\$59.00;10pr after fact sews @ \$5.00pr = \$50.00; Total=\$160.90 or Commander Chad Henrichs |
| <b>Dept Total</b>  |      |                     |                               |              |             |                      | <b>\$18,939.34</b>    |                                                                                                                                                                                                                           |
| 0999               | 0582 | 911 ADDRESSING      | OFFICE DEPOT, INC             | 726599093001 | 25-AUG-2014 | 01.0999.0582.009007. | <b>\$128.68</b>       | APC BACK UPS PRO 1000 BATTERY BACKUP SYSTEM                                                                                                                                                                               |
| 0999               | 0582 | 911 ADDRESSING      | VERIZON WIRELESS              | 9731837616   | 10-SEP-2014 | 01.0999.0582.009007. | <b>\$37.99</b>        | AUG 11-SEP 10/14, 2014 911 ADD                                                                                                                                                                                            |
| <b>Dept Total</b>  |      |                     |                               |              |             |                      | <b>\$166.67</b>       |                                                                                                                                                                                                                           |
| <b>Grand Total</b> |      |                     |                               |              |             |                      | <b>\$4,573,979.63</b> |                                                                                                                                                                                                                           |