

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

| Fund | Dept | Dept Description | Vendor Name                        | Invoice Num     | Invoice Date | Account              | Expense Amount | Description                                                      |
|------|------|------------------|------------------------------------|-----------------|--------------|----------------------|----------------|------------------------------------------------------------------|
| 0100 | 0000 | Default          | ARMBRUST & BROWN PLLC              | 104944          | 02-DEC-2015  | 01.0100.0000.341400. | \$220.00       | DOC#2015104949, OVERPAYMENT, CK#79676, C/CLK                     |
| 0100 | 0000 | Default          | BRAD MCCARTY                       | 23179           | 07-DEC-2015  | 01.0100.0000.209800. | \$2,500.00     | C#12-1242-K26, REFUND EXTRADITION, A/PROB                        |
| 0100 | 0000 | Default          | C'OTIS JACKSON                     | NOV 12/15;23154 | 03-DEC-2015  | 01.0100.0000.207019. | \$500.00       | C#1CR-15-2051, REFUND, CASH BOND, JP#1                           |
| 0100 | 0000 | Default          | COMMONWEALTH TITLE OF DALLAS       | 104083          | 25-NOV-2015  | 01.0100.0000.341400. | \$98.00        | DOC#2015103383-2015103385, OVERPAYMENT, CK#1225414731, C/CLK     |
| 0100 | 0000 | Default          | DAVID ROSS                         | 2SC-14-0175D    | 02-DEC-2015  | 01.0100.0000.207022. | \$200.00       | WRIT#2SC-14-0175, JASON LEE, CONST#2                             |
| 0100 | 0000 | Default          | DAVID ROSS                         | 2SC-14-0175D    | 02-DEC-2015  | 01.0100.0000.341902. | -\$20.00       | WRIT#2SC-14-0175, JASON LEE, CONST#2                             |
| 0100 | 0000 | Default          | DUBOIS BRYANT & CAMPBELL LLP       | 103968          | 24-NOV-2015  | 01.0100.0000.341400. | \$13.00        | DOC#2015103169, OVERPAYMENT, CK#26625, C/CLK                     |
| 0100 | 0000 | Default          | GEORGETOWN ISD                     | 3CR-14-01682    | 01-DEC-2015  | 01.0100.0000.209700. | \$17.95        | 1/2 FINE FOR PARENT CONTRIBUTING TO NON-ATTENDANCE, EG, JP#3     |
| 0100 | 0000 | Default          | GEORGETOWN ISD                     | 3CR-14-03793    | 02-DEC-2015  | 01.0100.0000.209700. | \$66.45        | 1/2 FINE FOR PARENT CONTRIBUTING TO NON-ATTENDANCE, AA, JP#3     |
| 0100 | 0000 | Default          | HOELSCHER LIPSEY ELMORE & POOLE PC | 103857          | 24-NOV-2015  | 01.0100.0000.341400. | \$17.00        | DOC#2015102947, OVERPAYMENT, CK#13059, C/CLK                     |
| 0100 | 0000 | Default          | JOHNNY DELACRUZ                    | 4NT150297       | 04-DEC-2015  | 01.0100.0000.207008. | \$150.00       | R#174116, BOND REFUND, JOHNNY DELACRUZ, JP#4                     |
| 0100 | 0000 | Default          | JUDITH GOODSON                     | 3CR-13-03516    | 24-NOV-2015  | 01.0100.0000.207017. | \$51.00        | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3              |
| 0100 | 0000 | Default          | JUDITH GOODSON                     | 3CR-13-03516    | 24-NOV-2015  | 01.0100.0000.351303. | \$16.90        | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3              |
| 0100 | 0000 | Default          | JUDITH GOODSON                     | 3CR-13-03516    | 24-NOV-2015  | 01.0100.0000.341803. | \$3.00         | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3              |
| 0100 | 0000 | Default          | JUDITH GOODSON                     | 3CR-13-03516    | 24-NOV-2015  | 01.0100.0000.341913. | \$50.00        | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3              |
| 0100 | 0000 | Default          | JULIE GLIDEWELL                    | 102745          | 18-NOV-2015  | 01.0100.0000.341400. | \$27.00        | DOC#2015101214, OVERPAYMENT, CK#513034173, C/CLK                 |
| 0100 | 0000 | Default          | JUSTIN M JACKSON                   | 15-0519-CP4     | 09-NOV-2015  | 01.0100.0000.207006. | \$350.00       | R#2015-117343, AD LITEM FEES, C/CLK                              |
| 0100 | 0000 | Default          | KEITH A LANE                       | 14-2217-K26     | 23-NOV-2015  | 01.0100.0000.207018. | \$20,000.00    | C#14-2217-K26, RESTITUTION, MATTHEW EVAN TEIFKE, D/ATTY          |
| 0100 | 0000 | Default          | MATTHEW THOMAS                     | 23053           | 01-DEC-2015  | 01.0100.0000.209800. | \$2,500.00     | C#13-1449-K277, REFUND EXTRADITION, A/PROB                       |
| 0100 | 0000 | Default          | MCCREARY, VESELKA, BRAGG & ALLEN   | 115049          | 23-NOV-2015  | 01.0100.0000.207017. | \$149.26       | COLLECTION FEES, JP#1                                            |
| 0100 | 0000 | Default          | MCCREARY, VESELKA, BRAGG & ALLEN   | 115394          | 02-DEC-2015  | 01.0100.0000.207017. | \$140.37       | COLLECTION FEES, JP#1                                            |
| 0100 | 0000 | Default          | MICHAEL HILL                       | 20464           | 04-DEC-2015  | 01.0100.0000.209800. | \$2,500.00     | C#13-0987-2, REFUND EXTRADITION, A/PROB                          |
| 0100 | 0000 | Default          | PETER MCRAE                        | 22587           | 02-DEC-2015  | 01.0100.0000.209800. | \$2,500.00     | C#14-0678-K26, REFUND EXTRADITION, A/PROB                        |
| 0100 | 0000 | Default          | PHILLIP RIOS                       | 4TW120585       | 23-NOV-2015  | 01.0100.0000.209700. | \$25.00        | R#174066, OVERPAYMENT, REFUND, JP#4                              |
| 0100 | 0000 | Default          | SARAH YEAGER                       | 18807GF         | 01-DEC-2015  | 01.0100.0000.209800. | \$2,500.00     | C#11-586-K26, REFUND EXTRADITION, A/PROB                         |
| 0100 | 0000 | Default          | SENDERA TITLE                      | 102398          | 16-NOV-2015  | 01.0100.0000.341400. | \$24.00        | OVERPAYMENT, CK#001036, C/CLK                                    |
| 0100 | 0000 | Default          | SENDERA TITLE                      | 105003          | 02-DEC-2015  | 01.0100.0000.341400. | \$15.00        | DOC#2015105033-2015105035, OVERPAYMENT, CK#117899, 117926, C/CLK |
| 0100 | 0000 | Default          | SHAPIRO SCHWARTZ LLP               | 104997          | 02-DEC-2015  | 01.0100.0000.341400. | \$10.25        | DOC#2015105028, OVERPAYMENT, CK#14028153, C/CLK                  |
| 0100 | 0000 | Default          | SHAWN BRINKLEY                     | 15767GF         | 24-NOV-2015  | 01.0100.0000.209800. | \$2,500.00     | C#11-035-K277, REFUND EXTRADITION, A/PROB                        |
| 0100 | 0000 | Default          | STONY POINT HIGH SCHOOL            | 14-2083-K26     | 23-NOV-2015  | 01.0100.0000.207018. | \$2,700.00     | C#14-2083-K26, RESTITUTION, DEVIN LUCIOUS MARCH, D/ATTY          |

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|                   |      |                    |                                          |              |             |                      |                    |                                                                                                                                                                                                           |
|-------------------|------|--------------------|------------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default            | TERAVISTA HOA                            | 14-2127-K277 | 23-NOV-2015 | 01.0100.0000.207018. | \$1,100.00         | C#14-2127-K277, RESTITUTION, YALIBRA LORRAINE DUNSON, D/ATTY                                                                                                                                              |
| 0100              | 0000 | Default            | TEXAS HEALTH & HUMAN SERVICES COMMISSION | 13-1254-K368 | 23-NOV-2015 | 01.0100.0000.207018. | \$450.00           | C#13-1254-K368, RESTITUTION, HARISHA RAE BROWN, D/ATTY                                                                                                                                                    |
| 0100              | 0000 | Default            | TEXAS HEALTH & HUMAN SERVICES COMMISSION | 14-1387-K26  | 23-NOV-2015 | 01.0100.0000.207018. | \$1,000.00         | C#14-1387-K26, RESTITUTION, GUADALUPE RAMIREZ-PEREZ, D/ATTY                                                                                                                                               |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                   | 3CR-15-11247 | 23-NOV-2015 | 01.0100.0000.209600. | \$260.95           | FINE COLLECTED, JP#3                                                                                                                                                                                      |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                   | 3CR-15-11248 | 23-NOV-2015 | 01.0100.0000.209600. | \$260.95           | C#A8054176, FINE COLLECTED, JP#3                                                                                                                                                                          |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                   | 3CR-15-11353 | 01-DEC-2015 | 01.0100.0000.209600. | \$157.25           | FINE COLLECTED, JP#3                                                                                                                                                                                      |
| 0100              | 0000 | Default            | TEXAS TOLLWAYS CSC                       | NOV 15;JP1   | 07-DEC-2015 | 01.0100.0000.207027. | \$712.84           | TOLLS COLLECTED FOR THE MONTH OF NOV 2015, JP#1                                                                                                                                                           |
| 0100              | 0000 | Default            | TEXAS TOLLWAYS CSC                       | NOV 15;JP3   | 01-DEC-2015 | 01.0100.0000.207027. | \$1,178.68         | TOLLS COLLECTED FOR MONTH OF NOV 2015, JP#3                                                                                                                                                               |
| 0100              | 0000 | Default            | WAL MART STORES TEXAS INC                | 15-0044-K26  | 23-NOV-2015 | 01.0100.0000.207018. | \$2,300.00         | C#15-0044-K26, RESTITUTION, MEGAN JEAN MASSEY, D/ATTY                                                                                                                                                     |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$47,244.85</b> |                                                                                                                                                                                                           |
| 0100              | 0211 | COMMISSIONER PCT 1 | Birkman, Lisa Ann L                      | 11/18/15     | 18-NOV-2015 | 01.0100.0211.004231. | \$33.88            | NOV 16/15, EXP REIMB, PCT#1                                                                                                                                                                               |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$33.88</b>     |                                                                                                                                                                                                           |
| 0100              | 0212 | COMMISSIONER PCT 2 | CANON FINANCIAL SERVICES INC             | 15496168     | 12-NOV-2015 | 01.0100.0212.004621. | \$65.89            | Canon iR 1435iF<br>Cassette Module-AC1<br>Cabinet Type-K<br><br>Nov 2015 - Sept 2016<br><br>\$55.93 x 11mth = \$615.23<br><br>Service for 1500 copies/prints per month<br>1501+ copies/prints @\$0.015ea. |
| 0100              | 0212 | COMMISSIONER PCT 2 | Pierce, Kathy K                          | 12/03/15     | 03-DEC-2015 | 01.0100.0212.004231. | \$231.15           | NOV 2-30/15, EXP REIMB, PCT#2                                                                                                                                                                             |
| 0100              | 0212 | COMMISSIONER PCT 2 | Pierce, Kathy K                          | 12/03/15A    | 03-DEC-2015 | 01.0100.0212.004231. | \$24.15            | OCT 21 & 28/15, EXP REIMB, PCT#2                                                                                                                                                                          |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$321.19</b>    |                                                                                                                                                                                                           |
| 0100              | 0213 | COMMISSIONER PCT 3 | Covey, Valerie R                         | 11/29/15     | 29-NOV-2015 | 01.0100.0213.004231. | \$163.88           | OCT 1-28/15, EXP REIMB, PCT#3                                                                                                                                                                             |
| 0100              | 0213 | COMMISSIONER PCT 3 | Covey, Valerie R                         | 11/29/15     | 29-NOV-2015 | 01.0100.0213.004232. | \$34.50            | OCT 1-28/15, EXP REIMB, PCT#3                                                                                                                                                                             |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$198.38</b>    |                                                                                                                                                                                                           |
| 0100              | 0214 | COMMISSIONER PCT 4 | BESTLINE COMMUNICATIONS                  | 192;PCT4     | 01-DEC-2015 | 01.0100.0214.004211. | \$17.52            | NOV 15, PCT#4                                                                                                                                                                                             |
| 0100              | 0214 | COMMISSIONER PCT 4 | Correa, Pete                             | 11/30/15     | 30-NOV-2015 | 01.0100.0214.004231. | \$95.70            | NOV 3-19/15, EXP REIMB, PCT#4                                                                                                                                                                             |
| 0100              | 0214 | COMMISSIONER PCT 4 | Morrison, Ronald E                       | 12/01/15     | 01-DEC-2015 | 01.0100.0214.004231. | \$139.84           | NOV 3-20/15, EXP REIMB, PCT#4                                                                                                                                                                             |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$253.06</b>    |                                                                                                                                                                                                           |
| 0100              | 0400 | COUNTY JUDGE       | SAFEGUARD BUSINESS SYSTEMS, INC          | 31084868     | 18-NOV-2015 | 01.0100.0400.004350. | \$69.95            | BUS CARDS, C WATSON, K WYSONG, COLOR SOLUTIONS POSTAGE, C/JUDGE                                                                                                                                           |
| 0100              | 0400 | COUNTY JUDGE       | SHEETS & CROSSFIELD, PC                  | 39113        | 30-NOV-2015 | 01.0100.0400.004100. | \$60.00            | MID#1027.1201, NOV 6/15, ECONOMIC DEVELOPMENT                                                                                                                                                             |
| 0100              | 0400 | COUNTY JUDGE       | WILLIAMSON CTY SUN, INC                  | 10/04/15;WN  | 04-OCT-2015 | 01.0100.0400.004310. | \$78.00            | WMCOJD, OCT 15, WILCO NEWS AD, C/JUDGE                                                                                                                                                                    |
| <b>Dept Total</b> |      |                    |                                          |              |             |                      | <b>\$207.95</b>    |                                                                                                                                                                                                           |

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|                   |      |                       |                                       |                |             |                      |                     |                                                   |
|-------------------|------|-----------------------|---------------------------------------|----------------|-------------|----------------------|---------------------|---------------------------------------------------|
| 0100              | 0403 | COUNTY CLERK          | EVANS, EWAN & BRADY INS AGENCY, INC   | 16;RISTER      | 01-DEC-2015 | 01.0100.0403.004410. | \$900.00            | BOND RENEWAL, JAN 1/16-JAN 1/17, N RISTER, C/CLK  |
| 0100              | 0403 | COUNTY CLERK          | TEXAS DEPT OF STATE HEALTH SERVICES   | 32224          | 01-DEC-2015 | 01.0100.0403.004320. | \$184.83            | REMOTE BIRTH ACCESS FOR NOV 15, C/CLK             |
| <b>Dept Total</b> |      |                       |                                       |                |             |                      | <b>\$1,084.83</b>   |                                                   |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | EVANS, EWAN & BRADY INS AGENCY, INC   | 16;RISTER      | 01-DEC-2015 | 01.0100.0404.004410. | \$900.00            | BOND RENEWAL, JAN 1/16-JAN 1/17, N RISTER, C/CLK  |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | FILEX SYSTEMS INC                     | 99020          | 24-NOV-2015 | 01.0100.0404.003100. | \$10.00             | SHIPPING                                          |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | FILEX SYSTEMS INC                     | 99020          | 24-NOV-2015 | 01.0100.0404.003100. | \$3.67              | PO 159142, LABELS, C/CLK                          |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | FILEX SYSTEMS INC                     | 99020          | 24-NOV-2015 | 01.0100.0404.003100. | \$11.50             | 1 box of 500 labels Number "0"                    |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | FILEX SYSTEMS INC                     | 99020          | 24-NOV-2015 | 01.0100.0404.003100. | \$23.00             | 500 Purple Labels 250 per box                     |
| <b>Dept Total</b> |      |                       |                                       |                |             |                      | <b>\$948.17</b>     |                                                   |
| 0100              | 0405 | VETERAN SERVICES      | Zimmerman, Valerie S                  | 11/16/15       | 16-NOV-2015 | 01.0100.0405.004231. | \$159.16            | OCT 6-27/15, EXP REIMB, VET SVC                   |
| <b>Dept Total</b> |      |                       |                                       |                |             |                      | <b>\$159.16</b>     |                                                   |
| 0100              | 0409 | NON-DEPARTMENTAL      | BRACEWELL & GIULIANI LLP              | 21633408       | 13-NOV-2015 | 01.0100.0409.004100. | \$10,462.50         | MID#086182.000001, THRU OCT 31/15, ROBERT V LLOYD |
| 0100              | 0409 | NON-DEPARTMENTAL      | CORNELL SMITH MIERL & BRUTOCAO LLP    | 14271          | 18-NOV-2015 | 01.0100.0409.004100. | \$4,500.00          | OCT 15, GENERAL LABOR                             |
| 0100              | 0409 | NON-DEPARTMENTAL      | WILLIAMSON CENTRAL APPRAISAL DISTRICT | 2016;1Q        | 24-NOV-2015 | 01.0100.0409.004711. | \$400,563.75        | FY 16, 1ST QTR, PROPERTY TAX                      |
| <b>Dept Total</b> |      |                       |                                       |                |             |                      | <b>\$415,526.25</b> |                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ANTHONY A RABAGO                      | 14-00895-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | ANTONIA RIOS ALBARRON, CC#2                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ANTHONY A RABAGO                      | 14-068112      | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | CHRISTOPHER GOMEZ-TRUSILLO, CC#2                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ANTHONY A RABAGO                      | 15-01971-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | DWAYNE D STEWART, CC#2                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                   | 14-07657-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#14-07636-2, TINA PICKELL, CC#2                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                   | 14-07728-3     | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00            | BRAYANN LOPEZ-ESTRADA, CC#3                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                   | 14-08742-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | MONICA MARIE HERNANDEZ, CC#2                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                   | 15-04157-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#15-04158-2, SEVERIANO CONDE III, CC#2           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                   | 15-04242-3     | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00            | STEPHEN CHRISTOPHER MERZ, CC#3                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC               | 14-04024-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#14-04026-2, ERIC MAURICE HEGGER, CC#2           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC               | 15-01946-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | AARON GUISEPPE CAMPANARO, CC#2                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC               | 15-02694-3     | 17-NOV-2015 | 01.0100.0425.004134. | \$225.00            | ANDREW LATTA, CC#3                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC               | 15-04113-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#15-04114-2, ROBIN RAY PATRICK, CC#2             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 13-08490-3     | 18-NOV-2015 | 01.0100.0425.004134. | \$225.00            | RUBEN BORREGO, CC#3                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 14-03440-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#14-03441-2, JOSHUA NARES, CC#2                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 14-04728-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#14-04727-2, ALLEN STAUNWHITE, CC#2              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 14-08810-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | ANTHONY WARE, CC#2                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 15-00916-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | BRANDON LAWSON, CC#2                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 15-06399-1     | 30-NOV-2015 | 01.0100.0425.004134. | \$225.00            | CESAR HERNANDEZ, CC#1                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 15-06657-1     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | GREGORY STRADER, CC#1                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                         | 15-07025-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#15-03448-2, KEITH TIBBS, CC#2                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRANDY BYRD HALLFORD                  | 13-09852-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00            | C#13-09853-2, TOMAS FLORENCO VEGA, CC#2           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRANDY BYRD HALLFORD                  | 15-0063-CPSC1A | 10-NOV-2015 | 01.0100.0425.004131. | \$375.00            | RC, CC#1                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRANDY BYRD HALLFORD                  | 15-04058-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$375.00            | PAUL GARCIA, CC#2                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | CARISSA BEENE                         | 13-07489-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$750.00            | FERNANDO SANCHEZ, CC#2                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | CARISSA BEENE                         | 14-07075-2     | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00            | BRENNAN COOPER, CC#2                              |

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|      |      |                      |                            |            |             |                      |          |                                                             |
|------|------|----------------------|----------------------------|------------|-------------|----------------------|----------|-------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE              | 14-09176-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-01141-2, BELINDA GIBSON, CC#2                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE              | 15-01501-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | MELANIE DAVIS, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE              | 15-06056-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | BLAKE MCALISTER, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CESAR RODRIGUEZ            | 15-02838-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | DAVID RIVAS, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES FAGERBERG          | 15-00468-3 | 18-NOV-2015 | 01.0100.0425.004134. | \$225.00 | SHELBY AMADOR, CC#3                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES FAGERBERG          | 15-02992-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | DAVID GOMEZ, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS     | 14-09170-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$375.00 | RAEGAN DONALDSON, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | COMMUNICATION BY HAND LLC  | 151120WMS  | 20-NOV-2015 | 01.0100.0425.004141. | \$200.00 | C#15-05382-1, OCT 26/15, INTERP SVCS, CC#1                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | COMMUNICATION BY HAND LLC  | 151121WMS  | 20-NOV-2015 | 01.0100.0425.004141. | \$350.00 | C#14-07683-3, OCT 7/15, INTERP SVCS, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAL R RUGGLES              | 15-03047-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | AMBER WISDOM, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 13-08160-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JOEL DELANE PAGE II, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 15-01718-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | KELLY GABRIELLA SOSA, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 15-03202-1 | 30-NOV-2015 | 01.0100.0425.004134. | \$275.00 | C#14-06395-1, JERAMY WAYNE GARSEE, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 15-03807-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-04990-1, KRISTEN CALEB WARNER, CC#1                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 15-04043-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$325.00 | C#15-03602-2, 15-03588-2, JASON MORENO GONZALEZ, CC#2       |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC       | 15-05230-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-00277-2, AGUSTIN RIVERA, CC#2                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                | 15-04954-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TONY SANTOS, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                | 15-05688-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | RODNEY MOSES, CC#1                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAX GARVIN                 | 13-09311-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | LESLIE COURTNEY, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAX GARVIN                 | 14-08322-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TIFFANI BEED, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART               | 14-08343-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#14-08344-2, JOSHUA LEIBER, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART               | 15-00914-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JOE CONDE, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | EDGAR IZAGUIRRE            | 15-06440-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | FRANK BALDWIN, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON              | 14-05810-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-05747-3, BRYAN JOBE, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC WEN-RAY LIM           | 15-05539-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JAMES CHARLES-JASON CARTER, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                 | 14-09246-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$325.00 | C#14-09267-2, 15-06135-2, MICHAEL MILLER, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                 | 15-00925-1 | 30-NOV-2015 | 01.0100.0425.004134. | \$275.00 | C#14-08659-1, BRITTANY KLEIN, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                 | 15-03132-1 | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00 | VALENCIA CHRISTIAN, CC#1                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE          | 15-04250-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00 | BELINDA ISABEL MENOCAL, CC#3                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | FAGERBERG ARANA & BRAND PC | 15-02890-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JONATHAN DURAN, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC      | 15-0099M   | 20-NOV-2015 | 01.0100.0425.004136. | \$300.00 | BB, CC#4                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC      | 15-0100M   | 02-DEC-2015 | 01.0100.0425.004136. | \$300.00 | SP, CC#4                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC      | 15-0102M   | 20-NOV-2015 | 01.0100.0425.004136. | \$300.00 | MD, CC#4                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR           | 15-06515-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$75.00  | LARRY GAYLON STEARNS, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST               | 13-03075-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$375.00 | C#15-06864-1, 15-06865-1, 15-06866-1, AUDRIANNE ADAME, CC#1 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST               | 14-07924-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | DOUGLAS WEINKE, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST               | 14-07952-3 | 18-NOV-2015 | 01.0100.0425.004134. | \$225.00 | JONATHAN VARELA-REYES, CC#3                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST               | 14-08278-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | SHERILL WINSTON, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST               | 15-01353-3 | 18-NOV-2015 | 01.0100.0425.004134. | \$225.00 | ANTONIO DELAROSA, CC#3                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | H L TREADWELL              | 15-00604-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | ERICA LOERA, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | H L TREADWELL              | 15-03092-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | RIGOBERTO CHAVEZ, CC#2                                      |

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| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING & TRANSLATION | 3975       | 18-NOV-2015 | 01.0100.0425.004141. | \$130.00 | C#09-2035-FC4, 13-1419-FC4, NOV 13/15, INTERP, CC#4                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 15-00370-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TRACY DANIEL FARRELL, CC#2                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 15-06181-3 | 20-NOV-2015 | 01.0100.0425.004134. | \$225.00 | WAYNE ALLEN BATES, CC#3                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 15-06445-3 | 20-NOV-2015 | 01.0100.0425.004134. | \$225.00 | MICHAEL HUTTO, CC#3                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                   | 14-03349-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | ZACHARY BERRY, CC#2                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                   | 15-01805-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TAMARA WOODWARD, CC#2                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                   | 15-04441-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00 | SARAH WILLIAMS, CC#3                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                   | 15-04833-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$325.00 | C#15-04834-3, 15-04835-3, JORDAN EDWARDS, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                   | 15-06333-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | ADAM WEBB, CC#2                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                 | 650        | 22-NOV-2015 | 01.0100.0425.004141. | \$60.00  | INTERP, C#15-06012-1, 15-05578-1, OCT 26/15, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                 | 653        | 22-NOV-2015 | 01.0100.0425.004141. | \$60.00  | INTERP, C#15-06251-1, NOV 9/15, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                 | 654        | 22-NOV-2015 | 01.0100.0425.004141. | \$60.00  | INTERP (3), NOV 17/15, CC#1                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                 | 656        | 23-NOV-2015 | 01.0100.0425.004141. | \$300.00 | INTERP (2), FEB 2-NOV 3/15, CC#1                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | 15-00572-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TRAVIS CLAWSON, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | 15-04327-1 | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00 | DOMINIC CARROLL, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON REW HUNTER                   | UNFILED,NF | 30-NOV-2015 | 01.0100.0425.004134. | \$75.00  | NICHOLAS FLORES, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                     | 14-06209-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-04533-2, LEONARD SORRELLS JR, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                     | 15-00943-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | MARK FINLEY, CC#2                                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                     | 15-02976-1 | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00 | DANNY ROBLES, CC#1                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JENNIFER R SMART                   | 15-06962-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-06963-2, NIEL KISSELL, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 15-07030-3 | 20-NOV-2015 | 01.0100.0425.004134. | \$225.00 | MANUEL MILLER, CC#3                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 15-07159-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00 | RUSSELL WAYNE LASUER, CC#3                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOHN NATE STARK                    | 15-04927-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | ASHLEY HENDERSON, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN GOMEZ JR                      | 14-05275-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$325.00 | C#15-06538-1, 15-06573-1, RAUL ANDRES MARTINEZ, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN GOMEZ JR                      | 15-06458-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | ENRIQUE GALVAN, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN V ANTONIO                     | 14-06770-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | BETTY BOLDING, CC#1                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 15-00290-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TAMARA TORRES, CC#2                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 15-03382-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | CHRISHUN FOWLER, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 15-05801-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00 | XAVIER WRIGHT, CC#3                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 15-06102-3 | 24-NOV-2015 | 01.0100.0425.004134. | \$150.00 | C#15-06221-3, 15-06183-3, 15-06182-3, NICHOLAS ANDREW FRANK SIPTROTT, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN MARY HOLTON                | 15-06871-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | BILLY FULTON, CC#2                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN SALZER                     | 14-07511-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JULIA GUNN, CC#2                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | KATHRYN SALZER                     | 15-03944-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | HEATHER WISE, CC#1                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | KELLEY WHALEN                      | 15-04680-1 | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00 | C#15-05691-1, MALIK MICHAEL JERMAINE HAYES, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA                   | 15-0070M   | 20-NOV-2015 | 01.0100.0425.004136. | \$300.00 | ES, CC#4                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA                   | 15-0071M   | 20-NOV-2015 | 01.0100.0425.004136. | \$300.00 | CC, CC#4                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA                   | 15-02895-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | TAYLOR MCALLISTER, CC#2                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 15-0089M   | 02-DEC-2015 | 01.0100.0425.004136. | \$300.00 | DB, CC#4                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 15-0097M   | 02-DEC-2015 | 01.0100.0425.004136. | \$300.00 | JJ, CC#4                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 15-0098M   | 02-DEC-2015 | 01.0100.0425.004136. | \$300.00 | RH, CC#4                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 15-02711-2 | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00 | JUSTIN LEE SEIGMUND, CC#2                                                  |

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| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK      | UNFILED;NC               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | NATHANIEL CRATHERS, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK      | UNFILED;TM               | 01-DEC-2015 | 01.0100.0425.004134. | \$120.00   | TIMOTHY MCALISTER, CC#1                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LINDA ICENHAVER RAMIREZ  | 15-04134-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#15-04133-2, BRANDON ROGERS, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LISA M MIMS              | 15-04045-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$325.00   | C#15-04046-2, 15-04047-2, ANDREW FERRALL, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LISA RASMUSSEN HOING     | 15-06646-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#15-06647-2, WILLIE JACKSON, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON           | 15-02903-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#15-02904-2, MONIQUE FLEWETTE METOYER, CC#2   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO    | 15-02906-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | NESTOROFF ROBERT CHRISTOPHER, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO    | 15-06874-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | BERNARD REDO, CC#2                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS        | 15-04291-1               | 11-NOV-2015 | 01.0100.0425.004100. | \$1,470.00 | C#15-04291-1, LAURA ELIZABETH SPEARS, CC#1     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW               | 15-03837-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | ZETA VIVID FORSYTH, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW               | 15-05103-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | ZETA VIVID FORSYTH, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW               | 15-06821-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | PRISILLA VIRGINIA ABREGO, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP     | 14-09013-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$425.00   | C#15-03227-2, 15-03228-2, DEVON MOYER, CC#2    |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP     | 15-03790-1               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | COURTNEY MELTON, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP     | 15-03943-1               | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#15-04786-1, TRAVIS WILLIAMS, CC#1            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MORALES & NAVARRETE PLLC | 15-05563-1               | 30-NOV-2015 | 01.0100.0425.004134. | \$275.00   | C#15-05565-1, TONY HENDERSON, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | NATALIE N FOWLER PLLC    | 15-05724-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$120.00   | BRETT JACKSON, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | NELSON R BARRETT         | 15-00717-3               | 24-NOV-2015 | 01.0100.0425.004134. | \$200.00   | CHRISTOPHER JAY BROOKS, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | NELSON R BARRETT         | 15-01861-3               | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00   | TOSCANI VALL-DEANG BALLARD, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | NELSON R BARRETT         | 15-04424-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | KORTNEY MICHELLE MOORE, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | OSCAR B JACKSON III      | 12-0498-CP4              | 20-NOV-2015 | 01.0100.0425.004136. | \$1,957.99 | CK, CC#4                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | PETER L BLOODWORTH       | 14-04413-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | MELISSA WOODS, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHIL TURNER LAW PC       | 15-02187-1               | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00   | PATRICK ONEAL CAIN, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHIL TURNER LAW PC       | 15-05697-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | MATTHEW AARON TURNER, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | R SCOTT MAGEE            | 15-00976-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | KYLE TORMOLLEN, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER           | 14-0011-CPS1D            | 03-DEC-2015 | 01.0100.0425.004131. | \$225.00   | L-A, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER           | 14-0011-CPSC1E           | 30-NOV-2015 | 01.0100.0425.004131. | \$825.00   | L-A, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER           | 14-0121-CPS1B            | 30-NOV-2015 | 01.0100.0425.004131. | \$1,200.00 | G-G, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER           | 14-0121-CPS1C            | 03-DEC-2015 | 01.0100.0425.004131. | \$1,500.00 | G-G, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER           | 15-03663-1               | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00   | JANES EDWIN FLUITT, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES          | 14-02046-1A              | 01-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#15-04902-1, JOHN ALEXANDER HAY, CC#1         |
| 0100 | 0425 | COUNTY COURTS AT LAW | SARA W NAYLOR            | 15-02937-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | VALENTINO MORALES II, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | SEELIG PC                | 14-06834-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00   | C#14-08487-2, ANDREA OLIVERA, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER   | 13-05494-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$400.00   | CHANMELL D MARTIN, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | STRYKER LAW FIRM         | 15-04334-1               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | WENDELL WAYNE PARKER, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | SYLVIA ACOSTA            | 14-02326-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | BRANDON ABNEY, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | SYLVIA ACOSTA            | 15-07070-3               | 20-NOV-2015 | 01.0100.0425.004134. | \$275.00   | C#15-07069-3, RONALD HARRIS, CC#3              |
| 0100 | 0425 | COUNTY COURTS AT LAW | TALLION K TAYLOR         | 15-00395-1               | 01-DEC-2015 | 01.0100.0425.004134. | \$75.00    | KENESHIA DELLEY, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | TIFFANY CROUCH BARTLETT  | 15-01278-3               | 24-NOV-2015 | 01.0100.0425.004134. | \$225.00   | C#15-06473-3, JOHN CARR, CC#3                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | VICTOR GHAEMMAGHAMI      | DECLINED TO PROSECUTE;KG | 02-DEC-2015 | 01.0100.0425.004134. | \$75.00    | KELLY GONZALES, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM H RUSSELL JR     | 15-06256-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | COLE CROSBY, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH       | 14-07991-3               | 18-NOV-2015 | 01.0100.0425.004134. | \$225.00   | BRANDILYNNE TAYLOR HLAVAC, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH       | 15-01570-2               | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00   | DEJANAE LASHAY LEWIS, CC#2                     |

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|                   |      |                       |                                |                   |             |                      |                    |                                                                   |
|-------------------|------|-----------------------|--------------------------------|-------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM RABURN MITCHELL        | 15-05317-2        | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00           | ERICA ESPINOSA, CC#2                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM RABURN MITCHELL        | 15-06043-1        | 01-DEC-2015 | 01.0100.0425.004134. | \$225.00           | DUANE METCALF, CC#1                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE         | 14-03900-2        | 02-DEC-2015 | 01.0100.0425.004134. | \$275.00           | C#14-03901-2, JOHN MARCUS SILWA, CC#2                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE         | 15-00229-1        | 30-NOV-2015 | 01.0100.0425.004134. | \$225.00           | JORDAN MARKUS, CC#1                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE         | 15-03926-2        | 02-DEC-2015 | 01.0100.0425.004134. | \$225.00           | ADRIAN DURAN FREEMAN, CC#2                                        |
| <b>Dept Total</b> |      |                       |                                |                   |             |                      | <b>\$43,427.99</b> |                                                                   |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | KYOCERA DOCUMENT SOLUTIONS AME | 63840076          | 22-NOV-2015 | 01.0100.0426.004621. | \$153.04           | 12 months Blank PO for office copier<br>153.04 x 12 = 1836.48     |
| <b>Dept Total</b> |      |                       |                                |                   |             |                      | <b>\$153.04</b>    |                                                                   |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | DAVID L HODGES                 | 11/23/15          | 23-NOV-2015 | 01.0100.0427.004010. | \$2,627.92         | NOV 16-19/15, FULL DAYS (4), MILEAGE, CC#2                        |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | DAVID L HODGES                 | 12/02/15          | 02-DEC-2015 | 01.0100.0427.004010. | \$1,256.00         | NOV 23-24/15, FULL DAYS (2), VISITING JUDGE, CC#2                 |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JUAN VELASQUEZ III             | 11/23/15          | 23-NOV-2015 | 01.0100.0427.004010. | \$332.63           | NOV 20/15, HALF DAY, MILEAGE, VISITING JUDGE, CC#2                |
| <b>Dept Total</b> |      |                       |                                |                   |             |                      | <b>\$4,216.55</b>  |                                                                   |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | CANON FINANCIAL SERVICES INC   | 15496160          | 12-NOV-2015 | 01.0100.0429.004621. | \$87.11            | Payment for copier service<br>Oct 2015 - Dec. 2015                |
| <b>Dept Total</b> |      |                       |                                |                   |             |                      | <b>\$87.11</b>     |                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC   | 1040              | 06-AUG-2015 | 01.0100.0435.004100. | \$231.25           | INVESTIGATION, C AHRENS, Z AGUILAR, MAR 3/15 & MAY<br>12/15, 26TH |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC   | 1441              | 06-AUG-2015 | 01.0100.0435.004100. | \$956.25           | ATTEMPT TO SERVE (2), SERVED (6), WITNESS INT (2), 26TH           |
| 0100              | 0435 | DISTRICT COURTS       | AARON P PIERCE                 | SEP 16/15;GATES   | 16-SEP-2015 | 01.0100.0435.004100. | \$2,000.00         | AUG 24/15, FORENSIC EVAL, W GATES, 277TH                          |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY            | 14-0068-CPSC425C  | 02-DEC-2015 | 01.0100.0435.004131. | \$225.00           | KC, 425TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY            | 14-1893-K26       | 23-NOV-2015 | 01.0100.0435.004132. | \$500.00           | TINA PICKELL, 26TH                                                |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY            | 15-0037-CPS425A   | 04-NOV-2015 | 01.0100.0435.004131. | \$225.00           | W, M, 425TH                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC        | 14-0904-K368      | 03-DEC-2015 | 01.0100.0435.004132. | \$500.00           | KERRY ESTES, 368TH                                                |
| 0100              | 0435 | DISTRICT COURTS       | BETTY E RODRIGUEZ              | 15-0014-J395      | 19-NOV-2015 | 01.0100.0435.004132. | \$0.00             |                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | BETTY E RODRIGUEZ              | 15-0014-J395      | 19-NOV-2015 | 01.0100.0435.004133. | \$500.00           | AM, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                  | 14-1339-K26       | 24-NOV-2015 | 01.0100.0435.004141. | \$75.00            | INTERP, JUAN RAMIREZ BOCANEGRA, 26TH                              |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM               | 14-0214-J395      | 25-NOV-2015 | 01.0100.0435.004133. | \$150.00           | BM, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM               | 15-187-J395       | 19-NOV-2015 | 01.0100.0435.004133. | \$500.00           | TO, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM               | CHAMBER FILE;GJ   | 25-NOV-2015 | 01.0100.0435.004133. | \$150.00           | GJ, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM               | CHAMBER FILE;KT   | 25-NOV-2015 | 01.0100.0435.004133. | \$150.00           | KT, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM               | CHAMBER FILE;ZC   | 25-NOV-2015 | 01.0100.0435.004133. | \$150.00           | ZC, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BRANDY BYRD HALLFORD           | CHAMBER FILE;BO   | 30-NOV-2015 | 01.0100.0435.004133. | \$150.00           | BO, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BRANDY BYRD HALLFORD           | CHAMBER FILE;CA-R | 30-NOV-2015 | 01.0100.0435.004133. | \$150.00           | CA-R, 277TH                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BROCK KALMBACH                 | 15-0482-K277      | 25-NOV-2015 | 01.0100.0435.004132. | \$500.00           | MELISSA WOODS, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | BROCK KALMBACH                 | 15-1502-K277      | 25-NOV-2015 | 01.0100.0435.004132. | \$500.00           | TORY JASPER GREEN, 277TH                                          |
| 0100              | 0435 | DISTRICT COURTS       | BROCK KALMBACH                 | 15-1537-K277      | 25-NOV-2015 | 01.0100.0435.004132. | \$500.00           | C#15-1538-K277, JACKELINE DINA GARCIA, 277TH                      |
| 0100              | 0435 | DISTRICT COURTS       | BROCK KALMBACH                 | 15-2450-K277      | 25-NOV-2015 | 01.0100.0435.004132. | \$500.00           | JUSTIN ALLEN BAKER, 277TH                                         |
| 0100              | 0435 | DISTRICT COURTS       | COMMUNICATION BY HAND LLC      | 151122WMS         | 20-NOV-2015 | 01.0100.0435.004141. | \$600.00           | C#14-0142-J395, 15-0076-J395, OCT 5 & 8/15, INTERP SVCS,<br>395TH |
| 0100              | 0435 | DISTRICT COURTS       | DAL R RUGGLES                  | 13-0933-K26       | 25-NOV-2015 | 01.0100.0435.004132. | \$2,250.00         | EVERTON ROXROY BAILEY, 26TH                                       |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC            | 15-0095-CPS425A   | 24-NOV-2015 | 01.0100.0435.004131. | \$450.00           | MG, 425TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC           | 15-1181-K277      | 02-DEC-2015 | 01.0100.0435.004132. | \$500.00           | RUBEN JUSTIN RAMIREZ, 277TH                                       |

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|------|------|-----------------|-----------------------|------------------|-------------|----------------------|-------------------|---------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | DANIEL R GONZALEZ PC  | 15-1915-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | CARLOS CEDILLOS, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD           | 15-0585-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | TARA RAMIREZ, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN            | 14-2385-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JORGE BUSTOS, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN            | 15-0893-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | DARYL FULLER, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN            | 15-2388-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | EMILY ZAMORA, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | DON MOREHART          | 15-1457-K277     | 02-DEC-2015 | 01.0100.0435.004132. | <b>\$250.00</b>   | CHARLIE HARRIMAN, 277TH                           |
| 0100 | 0435 | DISTRICT COURTS | DOUGLAS RANNEY        | 15-2016-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | DANIEL RAMIREZ, 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | ERIC FREY PC          | 14-0363-K26      | 05-NOV-2015 | 01.0100.0435.004100. | <b>\$1,050.00</b> | C#14-0363-K26, ASHLEY OVIEDO, 26TH                |
| 0100 | 0435 | DISTRICT COURTS | ERIN SHINN            | 09-006-K277      | 01-DEC-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | STEPHANIE WHITE, 277TH                            |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE     | CHAMBER FILE;KSM | 25-NOV-2015 | 01.0100.0435.004133. | <b>\$150.00</b>   | KSM, 277TH                                        |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE     | CHAMBER FILE;TM  | 25-NOV-2015 | 01.0100.0435.004133. | <b>\$150.00</b>   | TM, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE     | CHAMBER FILE;TM  | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$0.00</b>     |                                                   |
| 0100 | 0435 | DISTRICT COURTS | EVA EAKIN             | 14-1381-K26      | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | GUADALUPE RAMIREZ-PEREZ, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | G COLE SPAINHOUR      | 10-1519-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | KERRI LYNN LEIBER, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO       | 15-2107-K26      | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | TYLER MATTHEW ADAMS, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO       | 15-2124-K277     | 02-DEC-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | OSCAR GARCIA ROJAS, 277TH                         |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB   | 14-1476-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$800.00</b>   | CODY WAYNE LUOMA, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB   | 14-1715-K26      | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | DENNIS ODELL TAYLOR, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB   | 15-1094-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JONATHAN ROGERS, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM    | 652              | 22-NOV-2015 | 01.0100.0435.004125. | <b>\$120.00</b>   | INTERP (8), NOV 5/15, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM    | 655              | 22-NOV-2015 | 01.0100.0435.004125. | <b>\$210.00</b>   | INTERP (5), NOV 12/15, 277TH                      |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER        | 09-1606-K277     | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | KOREY JOSHUA RUIZ, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER        | 15-0777-K277     | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | ADAM PATRICK BRIGHAM, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK       | 12-0478-K26      | 19-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANDREW CAPERS, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK       | 15-0884-K277     | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JEREMY VARELA, 277TH                              |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK       | 15-2115-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | SEAN ACARO, 368TH                                 |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY       | 13-1880-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JIMMY HIGHT, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY       | 13-1881-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$150.00</b>   | JIMMY HIGHT, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY       | 14-2409-K26      | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | DESTINY SHELTON, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON   | 11-1514-K26      | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | NEIL RODRIGUEZ, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | KEITH T LAUERMAN      | 04-610-K26A      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$250.00</b>   | ANDRE OWENS, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | KEITH T LAUERMAN      | 13-1782-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | RICHARD LAMBERT, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA      | 14-0332-K277     | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | MELANIE CALLAHAN, 277TH                           |
| 0100 | 0435 | DISTRICT COURTS | LAURA B BARKER        | 15-0146-J395     | 30-NOV-2015 | 01.0100.0435.004133. | <b>\$500.00</b>   | C#14-0112-J395, SB, 395TH                         |
| 0100 | 0435 | DISTRICT COURTS | LEON TRANSLATIONS INC | 16043            | 12-NOV-2015 | 01.0100.0435.004141. | <b>\$300.00</b>   | C#14-1915-K368, SPANISH INTERP, 368TH             |
| 0100 | 0435 | DISTRICT COURTS | LESLIE J HALASZ       | 15-2218-K277     | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JAMES HIGGS, 277TH                                |
| 0100 | 0435 | DISTRICT COURTS | LISA RASMUSSEN HOING  | 15-2403-K26      | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOSEPH WILLIAMS WELK, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON        | 12-0095-CPS425G  | 04-NOV-2015 | 01.0100.0435.004131. | <b>\$1,069.05</b> | MW, 425TH                                         |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON        | 15-0455-K26      | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | JARED CHARLES OINWIDDIE, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS     | 15-0291-K277     | 23-NOV-2015 | 01.0100.0435.004100. | <b>\$1,050.00</b> | C#15-0291-K277, BILL WILLIAM CANTWELL JR, 277TH   |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS     | 15-1157-K26      | 03-NOV-2015 | 01.0100.0435.004100. | <b>\$1,680.00</b> | C#15-1157-K26, JOSHUA BROWN, 26TH                 |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS     | 15-1828-K277     | 23-NOV-2015 | 01.0100.0435.004100. | <b>\$945.00</b>   | C#15-1828-K277, STEVEN CHRISTOPHER BAGGETT, 277TH |

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| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 15-1903-K277   | 23-NOV-2015 | 01.0100.0435.004100. | <b>\$1,470.00</b> | C#15-1903-K277, CHELSEA MAE GLAZEBROOK, PROF SVCS, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 15-2225-K26    | 24-NOV-2015 | 01.0100.0435.004100. | <b>\$1,365.00</b> | C#15-2225-K26, VALERIE MILLER, 26TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 15-2236-K368   | 24-NOV-2015 | 01.0100.0435.004100. | <b>\$1,365.00</b> | C#15-2236-K368, JOHN HERNANDEZ, 368TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM                       | 13-1383-K26    | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$2,577.78</b> | MARK DUDLEY, 26TH                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM                       | 15-2474-K26    | 03-DEC-2015 | 01.0100.0435.004132. | <b>\$150.00</b>   | BARNEY WAYNE PACE, 26TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | MIKE DAVIS                               | 15-0300-K26    | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$950.00</b>   | C#15-0330-K26, 15-0534-K26, 15-0535-K26, SKEET D MORSE, 26TH                                       |
| 0100 | 0435 | DISTRICT COURTS | MIKE DAVIS                               | 15-0605-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$750.00</b>   | CANDACE LATRELL DAVIS, 26TH                                                                        |
| 0100 | 0435 | DISTRICT COURTS | MIKE DAVIS                               | 15-0870-K26    | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$1,000.00</b> | DENRIQUE MCKINNEY, 26TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 15-0496-K26    | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | C#15-0497-K26, ADAM GONZALEZ, 26TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 15-1689-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$800.00</b>   | C#15-1690-K26, 15-1691-K26, TRAVIS WILLIAMS, 26TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | MORALES & NAVARRETE PLLC                 | 15-0802-K277   | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | STANEKA BROWN, 277TH                                                                               |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE                            | 15-0361-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOSHUA BROOKS, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | RAY A BASS                               | 15-1534-K26    | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANTHONY RAY WRIGHT, 26TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | RAYMOND M ESPERSEN                       | 15-0275-K277   | 18-NOV-2015 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#15-2546-K277, THERESA MATRINEZ, 277TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                            | 14-2444-K26    | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | NIGEL WILSON, 26TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                            | 15-1893-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | BRANDON EVERS, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | ROBERT F MAIER                           | 15-0003-J395   | 25-NOV-2015 | 01.0100.0435.004133. | <b>\$500.00</b>   | DAML, 277TH                                                                                        |
| 0100 | 0435 | DISTRICT COURTS | ROBERT F MAIER                           | 15-0411-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JONATHAN DAVID SMITH, 26TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 09-1538-K368C  | 17-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | MAYNARD SLAUGHTER, 368TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 15-0055-K368   | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$800.00</b>   | C#15-1931-K368, BRANDON KAISER, 368TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 15-0352-K277   | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOHN PATE, 277TH                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 15-2476-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$150.00</b>   | GERARDO GAMEZ, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | RYAN DECK                                | 15-0105-J395   | 30-NOV-2015 | 01.0100.0435.004133. | <b>\$500.00</b>   | JR, 277TH                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 14-0113-CPS425 | 04-NOV-2015 | 01.0100.0435.004131. | <b>\$675.00</b>   | MB, 425TH                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 14-1469-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | NORMA GARCIA DE ALBA, 26TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 15-1798-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$125.00</b>   | RAUL LOPEZ PALMA, 26TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 15-1799-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$125.00</b>   | RAUL LOPEZ PALMA, 26TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 15-1800-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$125.00</b>   | RAUL LOPEZ PALMA, 26TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | SABLATURA & WILLIAMS, PLLC               | 15-1801-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$125.00</b>   | RAUL LOPEZ PALMA, 26TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | SARA W NAYLOR                            | 15-1436-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANTONIO COY ROSALES, 26TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | SARA W NAYLOR                            | 15-1437-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANTONIO COY ROSALES, 26TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | STEPHEN B EDWARDS                        | 15-0338-K26    | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$1,250.00</b> | GENEVA AROCHA, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | STRYKER LAW FIRM                         | 15-0849-K368   | 03-DEC-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | NATHANIEL CHRISTOPHER WELDON, 368TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | STRYKER LAW FIRM                         | 15-1681-K26    | 03-DEC-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOE DALLAS WOOD, 26TH                                                                              |
| 0100 | 0435 | DISTRICT COURTS | TALLION K TAYLOR                         | 14-2232-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | KENESHIA DELLEY, 26TH                                                                              |
| 0100 | 0435 | DISTRICT COURTS | TALLION K TAYLOR                         | 15-2020-K26    | 23-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | SHARI RANDALL, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | THOMPSON SALINAS RICKERS & MCDERMOTT LLP | 15-1424-K277   | 02-DEC-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | C#15-1425-K277, MICHAEL ALVAREZ, 277TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | TODD S DUDLEY                            | 15-0348-K277   | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$1,750.00</b> | C#15-0349-K277, 15-0350-K277, 14-2399-K277, 15-0346-K277, 15-0347-K277, PATRICK JEROME KING, 277TH |
| 0100 | 0435 | DISTRICT COURTS | TURNER FORD GASSAWAY III                 | 15-1631-K26    | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>   | KAYLA MICHELLE MARSHALL, 26TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | WILLIAM TODD VER WEIRE                   | 14-1980-K26    | 25-NOV-2015 | 01.0100.0435.004132. | <b>\$575.00</b>   | JOSE VEGA, 26TH                                                                                    |

**Fund Requirements Report**  
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|                   |      |                      |                                        |                  |             |                      |                    |                                                                                                                            |
|-------------------|------|----------------------|----------------------------------------|------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                 | 15-2205-K368     | 30-NOV-2015 | 01.0100.0435.004132. | <b>\$500.00</b>    | LAURIE M PRIG, 368TH                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                 | 15-2511-K26      | 24-NOV-2015 | 01.0100.0435.004132. | <b>\$650.00</b>    | C#15-2512-K26, JAMIE HILL, 26TH                                                                                            |
| <b>Dept Total</b> |      |                      |                                        |                  |             |                      | <b>\$63,864.33</b> |                                                                                                                            |
| 0100              | 0438 | 368TH DISTRICT COURT | SAFEGUARD BUSINESS SYSTEMS, INC        | 309831318        | 30-SEP-2015 | 01.0100.0438.004350. | <b>\$203.70</b>    | COURT APPOINTED ATTY FORMS, 368TH                                                                                          |
| <b>Dept Total</b> |      |                      |                                        |                  |             |                      | <b>\$203.70</b>    |                                                                                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | CANON FINANCIAL SERVICES INC           | 15496171         | 12-NOV-2015 | 01.0100.0440.004621. | <b>\$244.88</b>    | Lease of copier/scanner                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | KYOCERA DOCUMENT SOLUTIONS AME         | 63826265         | 22-NOV-2015 | 01.0100.0440.004623. | <b>\$56.76</b>     | Kyocera FS-3140MFP                                                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | LIBERTY HILL INDEPENDENT               | 5147             | 16-NOV-2015 | 01.0100.0440.003901. | <b>\$22.00</b>     | SUBSCRIPTION RENEWAL, NOV 15-16, D/ATTY                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | JAN 16;PREZAS    | 07-DEC-2015 | 01.0100.0440.003900. | <b>\$60.00</b>     | JAN 2016-JAN 2017, J PREZAS, D/ATTY                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | JAN 16;SAKAIDA   | 07-DEC-2015 | 01.0100.0440.003900. | <b>\$60.00</b>     | JAN 2016-JAN 2017, D SAKAIDA, D/ATTY                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD                   | 45869556         | 09-NOV-2015 | 01.0100.0440.003301. | <b>\$54.20</b>     | Blanket PO for gasoline                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD                   | 45949249         | 23-NOV-2015 | 01.0100.0440.003301. | <b>\$45.43</b>     | Blanket PO for gasoline                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | V QUEST OFFICE MACHINES & SUPPLIES     | 90952            | 16-NOV-2015 | 01.0100.0440.003100. | <b>\$33.48</b>     | General Office supplies                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | V QUEST OFFICE MACHINES & SUPPLIES     | 91100            | 20-NOV-2015 | 01.0100.0440.003100. | <b>\$18.78</b>     | General Office supplies                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERITEXT                               | TX2464856        | 02-NOV-2015 | 01.0100.0440.004125. | <b>\$305.90</b>    | OCT 20/15, C#15-02621, TRANSCRIPT, D/ATTY                                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS                       | 9755050738       | 04-NOV-2015 | 01.0100.0440.004209. | <b>\$62.82</b>     | OCT 5-NOV 4/15, D/ATTY                                                                                                     |
| <b>Dept Total</b> |      |                      |                                        |                  |             |                      | <b>\$964.25</b>    |                                                                                                                            |
| 0100              | 0450 | DISTRICT CLERK       | DADY INSURANCE AGENCY                  | 2016;D/CLK       | 10-NOV-2015 | 01.0100.0450.004410. | <b>\$263.00</b>    | SURETY BOND, JAN 1/16-JAN 1/17, D/CLK                                                                                      |
| 0100              | 0450 | DISTRICT CLERK       | KYOCERA DOCUMENT SOLUTIONS AME         | 63828023         | 22-NOV-2015 | 01.0100.0450.004621. | <b>\$245.62</b>    | Contract #DIR-SDD-1664; Kyocera/Copystar 4501i; Copy Allowance 16,000 \$245.62x12= \$2947.44; 10-1-15 thru 9-30-16         |
| 0100              | 0450 | DISTRICT CLERK       | KYOCERA DOCUMENT SOLUTIONS AME         | 63830423         | 22-NOV-2015 | 01.0100.0450.004621. | <b>\$48.59</b>     | Copier Renewal Kyocera Fax/Copier Model:FS3140MFP Equipt. ID#60100 \$45.59x12= 583.08                                      |
| 0100              | 0450 | DISTRICT CLERK       | KYOCERA DOCUMENT SOLUTIONS AME         | 63831884         | 22-NOV-2015 | 01.0100.0450.004621. | <b>\$217.62</b>    | Copier Renewal Contract #DIR-1664; Kyocera/Copystar 4501i Copy Allowance 12,000/ \$217.62 x 12= \$2,611.44 10/1/15-9/30/16 |
| <b>Dept Total</b> |      |                      |                                        |                  |             |                      | <b>\$774.83</b>    |                                                                                                                            |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                  | 11/23/15;RB      | 23-NOV-2015 | 01.0100.0451.004192. | <b>\$200.00</b>    | RICHARD BOUCHARD, TRANSP, JP#1                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                  | 11/23/15;SM      | 23-NOV-2015 | 01.0100.0451.004192. | <b>\$250.00</b>    | SEAN MARTIN, TRANSP & BODY BAG, JP#1                                                                                       |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                  | NOV 30/15;LR     | 30-NOV-2015 | 01.0100.0451.004192. | <b>\$250.00</b>    | LEWIS ROTCHBART, TRANS & BODY BAG, JP#1                                                                                    |
| 0100              | 0451 | J.P. PRECINCT 1      | BESTLINE COMMUNICATIONS                | 216;JP1          | 01-DEC-2015 | 01.0100.0451.004211. | <b>\$12.63</b>     | NOV 15, JP#1                                                                                                               |
| 0100              | 0451 | J.P. PRECINCT 1      | DELL COMPUTER CORP                     | XJTJ15D72        | 16-NOV-2015 | 01.0100.0451.003010. | <b>\$792.54</b>    | DELL 22 MONITOR, P2214H (4), PO 159046, JP#1                                                                               |
| 0100              | 0451 | J.P. PRECINCT 1      | DELL COMPUTER CORP                     | XJTJNTDJ5        | 18-NOV-2015 | 01.0100.0451.003010. | <b>\$1,423.32</b>  | OptiPlex 7020 SFF                                                                                                          |
|                   |      |                      |                                        |                  |             |                      |                    | DIR-SDD-1951                                                                                                               |
| 0100              | 0451 | J.P. PRECINCT 1      | EAGLE OFFICE PRODUCTS INC              | 94475-0          | 03-DEC-2015 | 01.0100.0451.003100. | <b>\$96.12</b>     | Office Supplies Blanket                                                                                                    |
| 0100              | 0451 | J.P. PRECINCT 1      | LEXIS NEXIS                            | 1149950-20151130 | 30-NOV-2015 | 01.0100.0451.004210. | <b>\$117.50</b>    | NOV 15, ONLINE CHRGS, JP#1                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1      | RAMSEY FUNERAL HOME & CREMATORIUM      | 1511333JP        | 23-NOV-2015 | 01.0100.0451.004192. | <b>\$195.00</b>    | KK, TRANSP, JP#1                                                                                                           |

**Fund Requirements Report**  
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|                   |      |                 |                                            |              |             |                      |                    |                                                                                                                                 |
|-------------------|------|-----------------|--------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0451 | J.P. PRECINCT 1 | TEXAS MUNICIPAL COURT JUSTICE COURT NEWS   | NOV 15;JP1   | 08-DEC-2015 | 01.0100.0451.003901. | <b>\$36.00</b>     | ANNUAL SUB, D JOHNSON, JP#1                                                                                                     |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 15-03289     | 04-SEP-2015 | 01.0100.0451.004190. | <b>\$2,900.00</b>  | AUG 5/15, LEF, JP#1                                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 15-03982     | 24-NOV-2015 | 01.0100.0451.004190. | <b>\$2,900.00</b>  | SEP 24/15, DW, JP#1                                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 15-04294     | 02-DEC-2015 | 01.0100.0451.004190. | <b>\$2,900.00</b>  | OCT 14/15, AYA, JP#1                                                                                                            |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 15-04540     | 24-NOV-2015 | 01.0100.0451.004190. | <b>\$2,900.00</b>  | OCT 31/15, FSL, JP#1                                                                                                            |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 15-04614     | 24-NOV-2015 | 01.0100.0451.004190. | <b>\$2,900.00</b>  | NOV 4/15, BGB, JP#1                                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | WEST GROUP                                 | 6103991994   | 30-OCT-2015 | 01.0100.0451.003901. | <b>\$1,326.50</b>  | TX VERNONS ANNO STAT 2015, JP#1                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1 | WEST GROUP                                 | 6103999125   | 30-OCT-2015 | 01.0100.0451.003901. | <b>\$68.00</b>     | TX CRIMINAL AND MOTOR VEHICLE CODE 2016, JP#1                                                                                   |
| <b>Dept Total</b> |      |                 |                                            |              |             |                      | <b>\$19,267.61</b> |                                                                                                                                 |
| 0100              | 0452 | J.P. PRECINCT 2 | AMERICAN MESSAGING                         | H4202240PL   | 01-DEC-2015 | 01.0100.0452.004209. | <b>\$21.99</b>     | DEC 15, JP#2                                                                                                                    |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/13/15;RVM | 13-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | RICKY VERNON MCKEE, TRANSP, JP#2                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/14/15;CR  | 24-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | CRYSTAL RAGSDALE, TRANSP, JP#2                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/14/15;JH  | 14-NOV-2015 | 01.0100.0452.004192. | <b>\$250.00</b>    | JASPER HARDY, TRANSP & BODY BAG, JP#2                                                                                           |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/14/15;SP  | 14-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | SUSIE PRESTON, TRANSP, JP#2                                                                                                     |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/14/15;TS  | 14-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | THOMAS SHOOK, TRANSP, JP#2                                                                                                      |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/16/15;AM  | 16-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | ASHLEY MARTIN, TRANSP, JP#2                                                                                                     |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/16/15;MR  | 16-NOV-2015 | 01.0100.0452.004192. | <b>\$200.00</b>    | MINERVA REXACH CORREA, TRANSP, JP#2                                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/17/15;RR  | 17-NOV-2015 | 01.0100.0452.004192. | <b>\$250.00</b>    | RUSSELL REVEL, TRANSP & BODY BAG, JP#2                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | KYOCERA DOCUMENT SOLUTIONS                 | 55P0468197   | 23-NOV-2015 | 01.0100.0452.004621. | <b>\$171.34</b>    | Blanket for Kyocera/Copystar KM/CS 4501i, Equip ID #60791, October 2015-September 2016, 12 months at \$171.34, Contract #R5006, |
| 0100              | 0452 | J.P. PRECINCT 2 | KYOCERA DOCUMENT SOLUTIONS                 | 55P0468197   | 23-NOV-2015 | 01.0100.0452.004621. | <b>\$153.93</b>    | Blanket for Kyocera/Copystar 4501i, Equip ID 60792, October 2015-September 2016, 12 months at \$153.93 per month Contract R5006 |
| 0100              | 0452 | J.P. PRECINCT 2 | OFFICE EDGE                                | 212147-0     | 12-NOV-2015 | 01.0100.0452.003005. | <b>\$408.00</b>    | 2 Dr lateral file, light grey                                                                                                   |
| 0100              | 0452 | J.P. PRECINCT 2 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 1043547-NV15 | 03-DEC-2015 | 01.0100.0452.004216. | <b>\$138.61</b>    | DM400C Digital Meter, Scale, Maintenance Agreement, October 2015-September 2016, \$138.61 a month, BB Contract 407-12           |
| 0100              | 0452 | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER                | 15-03516     | 20-NOV-2015 | 01.0100.0452.004190. | <b>\$2,900.00</b>  | AUG 20/15, ERM, JP#2                                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER                | 15-03962     | 24-NOV-2015 | 01.0100.0452.004190. | <b>\$2,900.00</b>  | SEP 22/15, DS, JP#2                                                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2 | Tippie, Amy J                              | 12/02/15     | 02-DEC-2015 | 01.0100.0452.004231. | <b>\$18.06</b>     | NOV 17/15, EXP REIMB, JP#2                                                                                                      |
| <b>Dept Total</b> |      |                 |                                            |              |             |                      | <b>\$8,411.93</b>  |                                                                                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10705        | 25-NOV-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | SEP 17/15, LR, AUTOPSY, JP#3                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10719        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | SEP 8/15, BM, JP#3                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10720        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | SEP 8/15, RGC, JP#3                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10727        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | OCT 5/15, HVC, JP#3                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10731        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | SEP 7/15, MJA, JP#3                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10732        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | SEP 7/15, NV-D, JP#3                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10741        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | OCT 13/15, MJW, JP#3                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10745        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | OCT 22/15, CHM, JP#3                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 10752        | 02-DEC-2015 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | NOV 4/15, AR, JP#3                                                                                                              |

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|                   |      |                 |                                                       |              |             |                      |                    |                                                                                                                                                                                                                                       |
|-------------------|------|-----------------|-------------------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0453 | J.P. PRECINCT 3 | KYOCERA DOCUMENT SOLUTIONS                            | 55P0468198   | 23-NOV-2015 | 01.0100.0453.004621. | <b>\$242.81</b>    | Kyocera/Copystar 5501i, Includes Auto Doc. Feed. (DP-770B); Auto Duplex; 2 Additional Paper Drawers (PF-730B); 1,000 Sheet Finisher (DF-770C); Attachment Kit (AK-731); 2 & 3 Hole Punch (PH-7A); 12 Months @ \$242.81 Per Month      |
| 0100              | 0453 | J.P. PRECINCT 3 | KYOCERA DOCUMENT SOLUTIONS                            | 55P0468199   | 23-NOV-2015 | 01.0100.0453.004621. | <b>\$242.81</b>    | Kyocera/Copystar 5501i, Includes Auto Doc. Feed. (DP-770B); Auto Duplex; 2 Additional Paper Drawers (PF-730B); 1,000 Sheet Finisher (DF-770C); Attachment Kit (AK-731); 2 & 3 Hole Punch (PH-7A); 12 Months @ \$242.81 Per Month      |
| <b>Dept Total</b> |      |                 |                                                       |              |             |                      | <b>\$19,385.62</b> |                                                                                                                                                                                                                                       |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                                 | 11/24/15;WB  | 24-NOV-2015 | 01.0100.0454.004192. | <b>\$450.00</b>    | WILLIAM BARBER, TRANSP, JP#4                                                                                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | BESTLINE COMMUNICATIONS                               | 215;JP4      | 01-NOV-2015 | 01.0100.0454.004211. | <b>\$30.86</b>     | OCT 15, JP#4                                                                                                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | BESTLINE COMMUNICATIONS                               | 216;JP4      | 01-DEC-2015 | 01.0100.0454.004211. | <b>\$23.70</b>     | NOV 15, JP#4                                                                                                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | CANON FINANCIAL SERVICES INC                          | 15496181     | 12-NOV-2015 | 01.0100.0454.004621. | <b>\$85.23</b>     | CANON IMAGE RUNNER 2525 1 UNIT (2834B002AC), DUPLEXING ADF-AB1, CABINET TYPE - C1 - SERVICE FOR 2000 B/W COPIES PER MO, EXCESS COPY CHARGE @ \$0.0125 EA - \$85.23 PER MO PLUS COST FOR OVERRAGES                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | CANON FINANCIAL SERVICES INC                          | 15496181     | 12-NOV-2015 | 01.0100.0454.004621. | <b>\$261.59</b>    | CANON IMAGE RUNNER ADV4245 - CASSETTE FEEDING UNIT - AF1, INNER FINISHER-D1, INNER 2/3 HOLE PUNCHER A-1, SUPER G3 FAX BOARD-AP1 - SERVICE FOR 7500 B/W COPIES PER MO, EXCESS COPY CHARGE @ \$0.0090 EA -12 MO @ 261.59 MO + OVERRAGES |
| 0100              | 0454 | J.P. PRECINCT 4 | CENTRAL TEXAS JUSTICES OF THE PEACE & CONSTABLE ASSOC | 2016;JP4     | 01-DEC-2015 | 01.0100.0454.003900. | <b>\$240.00</b>    | 2016 MEMBERSHIP DUES (12), JP#4                                                                                                                                                                                                       |
| 0100              | 0454 | J.P. PRECINCT 4 | GOVERNMENTAL COLLECTORS ASSOC OF TX                   | 2016;JP4     | 01-DEC-2015 | 01.0100.0454.003900. | <b>\$150.00</b>    | 2016 MEMBER DUES, JH, JS, DV, JP#4                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | GOVERNMENTAL COLLECTORS ASSOC OF TX                   | 2016;JP4A    | 01-DEC-2015 | 01.0100.0454.003900. | <b>\$100.00</b>    | 2016 MEMBER DUES, VB, NK, JP#4                                                                                                                                                                                                        |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC                       | 31075521     | 13-NOV-2015 | 01.0100.0454.003100. | <b>\$70.00</b>     | SHREDDER BAGS - BOX OF 100                                                                                                                                                                                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC                       | 31075523     | 13-NOV-2015 | 01.0100.0454.003100. | <b>\$193.00</b>    | SHIPPING                                                                                                                                                                                                                              |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC                       | 31075523     | 13-NOV-2015 | 01.0100.0454.003100. | <b>\$678.00</b>    | TAB END FILE FOLDERS WITH BRADS - MANILA - CASE OF 250                                                                                                                                                                                |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44030        | 11-NOV-2015 | 01.0100.0454.004190. | <b>\$2,375.00</b>  | ACP, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44038        | 13-NOV-2015 | 01.0100.0454.004190. | <b>\$2,125.00</b>  | SEP, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44039        | 13-NOV-2015 | 01.0100.0454.004190. | <b>\$2,375.00</b>  | SLG, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44054        | 20-NOV-2015 | 01.0100.0454.004190. | <b>\$2,125.00</b>  | MAC, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44062        | 24-NOV-2015 | 01.0100.0454.004190. | <b>\$2,125.00</b>  | CCL, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER                          | 44070        | 30-NOV-2015 | 01.0100.0454.004190. | <b>\$2,375.00</b>  | RWB, AUTOPSY, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | TEXAS JUSTICE COURT JUDGES ASSOC INC                  | 2016;DUESJP4 | 01-DEC-2015 | 01.0100.0454.003900. | <b>\$900.00</b>    | 2016 ANNUAL MEMBERSHIP DUES (12), JP#4                                                                                                                                                                                                |
| 0100              | 0454 | J.P. PRECINCT 4 | TRAVIS CTY MEDICAL EXAMINER                           | 15-03862     | 13-NOV-2015 | 01.0100.0454.004190. | <b>\$2,900.00</b>  | SEP 15/15, JLM-N, JP#4                                                                                                                                                                                                                |
| 0100              | 0454 | J.P. PRECINCT 4 | VERIZON WIRELESS                                      | 9755396544   | 10-NOV-2015 | 01.0100.0454.004210. | <b>\$75.98</b>     | OCT 11-NOV 10/15, JP#4                                                                                                                                                                                                                |
| 0100              | 0454 | J.P. PRECINCT 4 | WEST GROUP                                            | 6103910354   | 23-OCT-2015 | 01.0100.0454.003901. | <b>\$1,178.00</b>  | TX VERN STAT GOV 2015, JP#4                                                                                                                                                                                                           |
| <b>Dept Total</b> |      |                 |                                                       |              |             |                      | <b>\$20,836.36</b> |                                                                                                                                                                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|                   |      |                   |                                      |              |             |                      |                   |                                                                                                                                                                                                                                            |
|-------------------|------|-------------------|--------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0475 | COUNTY ATTORNEY   | Amett, Kelly A                       | 08/31/15     | 31-AUG-2015 | 01.0100.0475.004231. | <b>\$15.87</b>    | AUG 25/15, EXP REIMB, C/ATTY                                                                                                                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY   | CMS COMMUNICATIONS, INC              | 1522147-IN   | 23-NOV-2015 | 01.0100.0475.003006. | <b>\$10.00</b>    | shipping charge                                                                                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY   | CMS COMMUNICATIONS, INC              | 1522147-IN   | 23-NOV-2015 | 01.0100.0475.003006. | <b>\$246.00</b>   | Avaya 9621G IP phone gray                                                                                                                                                                                                                  |
| 0100              | 0475 | COUNTY ATTORNEY   | KYOCERA DOCUMENT SOLUTIONS AME       | 63826740     | 22-NOV-2015 | 01.0100.0475.004621. | <b>\$243.87</b>   | Kyocera Copystar copier Model: CS 5500I                                                                                                                                                                                                    |
| 0100              | 0475 | COUNTY ATTORNEY   | NATIONAL CENTER FOR VICTIMS OF CRIME | 15-16;FAGAN  | 04-DEC-2015 | 01.0100.0475.003900. | <b>\$95.00</b>    | ANNUAL MEMBERSHIP, ANNA FAGAN, C/ATTY                                                                                                                                                                                                      |
| 0100              | 0475 | COUNTY ATTORNEY   | OFFICE DEPOT, INC                    | 807956312001 | 20-NOV-2015 | 01.0100.0475.003100. | <b>\$350.87</b>   | Office Supplies for October-December 2015                                                                                                                                                                                                  |
| 0100              | 0475 | COUNTY ATTORNEY   | Rojas-Stompel, Kristina              | 11/24/15     | 24-NOV-2015 | 01.0100.0475.004231. | <b>\$121.90</b>   | OCT 5-23/15, EXP REIMB, C/ATTY                                                                                                                                                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS FLEET FUEL LTD                 | 45949247     | 23-NOV-2015 | 01.0100.0475.003301. | <b>\$38.56</b>    | fuel for October-December 2015                                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                   |                                      |              |             |                      | <b>\$1,122.07</b> |                                                                                                                                                                                                                                            |
| 0100              | 0477 | MAGISTRATE OFFICE | COMMUNICATION BY HAND LLC            | 1511234WMS   | 20-NOV-2015 | 01.0100.0477.004141. | <b>\$450.00</b>   | OCT 5/15, INTERP, MAGISTRATE                                                                                                                                                                                                               |
| <b>Dept Total</b> |      |                   |                                      |              |             |                      | <b>\$450.00</b>   |                                                                                                                                                                                                                                            |
| 0100              | 0492 | ELECTIONS         | D & L PRINTING, INC                  | 123095       | 21-OCT-2015 | 01.0100.0492.004251. | <b>\$855.60</b>   | ELECTION DAY SAMPLE BALLOTS<br>1 LOT = 14,260<br>2015 NOV ELECTIONS                                                                                                                                                                        |
| 0100              | 0492 | ELECTIONS         | D & L PRINTING, INC                  | 123095       | 21-OCT-2015 | 01.0100.0492.004251. | <b>\$342.24</b>   | PO 158553, BALLOTS, ELEC                                                                                                                                                                                                                   |
| 0100              | 0492 | ELECTIONS         | DELL COMPUTER CORP                   | XJTK4PW99    | 20-NOV-2015 | 01.0100.0492.003010. | <b>\$2,300.72</b> | COMPUTERS FOR ELECTIONS WAREHOUSE IN HUTTO RE:<br>ASSET TRACKING OF VOTING EQUIPMENT<br><br>LAT 14 7000 E7450 LAPTOP ONLY<br>PLEASE SEE ATTACHED eQUOTE #1020444900887<br><br>*PLEASE HOLD PO FOR IT DEPT. WITH COPY TO ELECTIONS<br>DEPT. |
| 0100              | 0492 | ELECTIONS         | ELECTION CENTER                      | 12/01/15     | 01-DEC-2015 | 01.0100.0492.004232. | <b>\$300.00</b>   | CERA/CERV APP FOR ADMIN FEE, K SMITH, K SPARKMAN, C<br>HEBERT, ELEC                                                                                                                                                                        |
| 0100              | 0492 | ELECTIONS         | ELECTION CENTER                      | 12/01/15A    | 01-DEC-2015 | 01.0100.0492.004232. | <b>\$150.00</b>   | CERA/CERV APP FOR ADMIN FEE, J SEIPPEL, ELEC                                                                                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | ELECTION SYSTEMS & SOFTWARE, INC     | 944639       | 17-NOV-2015 | 01.0100.0492.004100. | <b>\$2,887.50</b> | SITE SUPPORT, NOV 3/15, ELEC                                                                                                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | ELECTION SYSTEMS & SOFTWARE, INC     | 945037       | 23-NOV-2015 | 01.0100.0492.004251. | <b>\$315.28</b>   | BLANKET PO FOR MISCELLANEOUS SUPPLIES AND FEES<br>INCLUDING BUT NOT LIMITED TO BALLOT ON DEMAND<br>PERIOD: OCTOBER 2015 TO JUNE 2016<br><br>*PLEASE HOLD PO FOR ELECTION DEPT.                                                             |
| 0100              | 0492 | ELECTIONS         | Hebert, Carolyn A                    | 12/03/15     | 03-DEC-2015 | 01.0100.0492.004231. | <b>\$45.83</b>    | NOV 2-30/15, EXP REIMB, ELEC                                                                                                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | INTAB LLC                            | 144331A      | 20-NOV-2015 | 01.0100.0492.004251. | <b>\$733.95</b>   | BARCODE LARGE BLUE PULL TITE SEALS<br>1 Lot Qty = 21                                                                                                                                                                                       |
| 0100              | 0492 | ELECTIONS         | INTAB LLC                            | 144331A      | 20-NOV-2015 | 01.0100.0492.004251. | <b>\$1,073.75</b> | BARCODE 1" X 3 3/8" NON RESIDUE TAMPER EVIDENT<br>SEALS - BLUE<br>1 Lot Qty = 25                                                                                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|                   |      |                           |                                    |               |             |                      |                    |                                                                                                                                                                                                               |
|-------------------|------|---------------------------|------------------------------------|---------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                  | 1857365050    | 23-OCT-2015 | 01.0100.0492.004251. | <b>\$143.92</b>    | MISCELLANEOUS OFFICE AND ELECTION SUPPLIES<br>PERIOD: OCTOBER 2015 THRU FEB. 2016<br><br>*PLEASE HOLD PO FOR ELECTIONS*                                                                                       |
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                  | 807046702001  | 19-NOV-2015 | 01.0100.0492.004251. | <b>\$208.46</b>    | MISCELLANEOUS OFFICE AND ELECTION SUPPLIES<br>PERIOD: OCTOBER 2015 THRU FEB. 2016<br><br>*PLEASE HOLD PO FOR ELECTIONS*                                                                                       |
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                  | 807047267001  | 19-NOV-2015 | 01.0100.0492.004251. | <b>\$14.24</b>     | MISCELLANEOUS OFFICE AND ELECTION SUPPLIES<br>PERIOD: OCTOBER 2015 THRU FEB. 2016<br><br>*PLEASE HOLD PO FOR ELECTIONS*                                                                                       |
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                  | 807047268001  | 21-NOV-2015 | 01.0100.0492.004251. | <b>\$13.99</b>     | MISCELLANEOUS OFFICE AND ELECTION SUPPLIES<br>PERIOD: OCTOBER 2015 THRU FEB. 2016<br><br>*PLEASE HOLD PO FOR ELECTIONS*                                                                                       |
| 0100              | 0492 | ELECTIONS                 | WILLIAMSON CTY SUN, INC            | 10/11/15;NCAE | 11-OCT-2015 | 01.0100.0492.004310. | <b>\$422.20</b>    | REV NOTICE AMEND ELEC, ELEC                                                                                                                                                                                   |
| 0100              | 0492 | ELECTIONS                 | WILLIAMSON CTY SUN, INC            | 10/18/15;EV   | 18-OCT-2015 | 01.0100.0492.004310. | <b>\$156.10</b>    | EARLY VOTING OCT 15 AD, ELEC                                                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS                 | WILLIAMSON CTY SUN, INC            | 10/21/15;NCAE | 21-OCT-2015 | 01.0100.0492.004310. | <b>\$25.20</b>     | REV NOTICE AWARD ELEC, ELEC                                                                                                                                                                                   |
| 0100              | 0492 | ELECTIONS                 | WILLIAMSON CTY SUN, INC            | 10/28/15;EV   | 28-OCT-2015 | 01.0100.0492.004310. | <b>\$156.10</b>    | EARLY VOTING AD, OCT 15, ELEC                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                    |               |             |                      | <b>\$10,145.08</b> |                                                                                                                                                                                                               |
| 0100              | 0494 | PURCHASING DEPT           | CANON FINANCIAL SERVICES INC       | 15478127      | 12-NOV-2015 | 01.0100.0494.004621. | <b>\$290.72</b>    | NOV 15, PUR                                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                           |                                    |               |             |                      | <b>\$290.72</b>    |                                                                                                                                                                                                               |
| 0100              | 0495 | COUNTY AUDITOR            | Sidatt, Kira L                     | 12/02/15      | 02-DEC-2015 | 01.0100.0495.004231. | <b>\$63.65</b>     | NOV 6 & 10/15, DEC 1/15, EXP REIMB, AUD                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                    |               |             |                      | <b>\$63.65</b>     |                                                                                                                                                                                                               |
| 0100              | 0497 | COUNTY TREASURER          | DADY INSURANCE AGENCY              | 173112        | 30-NOV-2015 | 01.0100.0497.004410. | <b>\$50.00</b>     | BOND, JAN 1/16-JAN 1/17, K KOHUTEK, TREAS                                                                                                                                                                     |
| <b>Dept Total</b> |      |                           |                                    |               |             |                      | <b>\$50.00</b>     |                                                                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | V QUEST OFFICE MACHINES & SUPPLIES | 90544         | 02-NOV-2015 | 01.0100.0499.003120. | <b>\$1,835.53</b>  | Toners needed for various printers.                                                                                                                                                                           |
| <b>Dept Total</b> |      |                           |                                    |               |             |                      | <b>\$1,835.53</b>  |                                                                                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | BESTLINE COMMUNICATIONS            | 216;ITS       | 01-DEC-2015 | 01.0100.0503.004211. | <b>\$76.89</b>     | NOV 15, ITS                                                                                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | BIDSYNC                            | SI-553        | 01-OCT-2015 | 01.0100.0503.005741. | <b>\$28,288.00</b> | BIDSYNC SOURCE MODULE, UNLIMITED USERS INCLUDES<br>RFP EVALUTOR, REVERSE AUCTION, VENDOR<br>MANAGEMENT AND BUILDER<br><br>DIR-SDD-1588                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CDW GOVERNMENT INC                 | BHG0348       | 24-NOV-2015 | 01.0100.0503.003010. | <b>\$1,756.68</b>  | FLUKE LINKRUNNER 2000 NETWORK TESTER<br>TCPN CONTRACT R5106                                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | GROUPE SHAREGATE INC               | 56833         | 03-DEC-2015 | 01.0100.0503.005741. | <b>\$6,295.50</b>  | Licensing Model - Yearly Subscription<br>Licensing Scope - Entire tenant, 5 admins<br>Key software function - O365 (SP & ODFB) monitoring, auditing,<br>reporting. O365 data migration tool<br>Quote # 017387 |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|                   |      |                        |                                    |                |             |                      |                    |                                                                |
|-------------------|------|------------------------|------------------------------------|----------------|-------------|----------------------|--------------------|----------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | SOLID BORDER INC                   | 760336         | 23-NOV-2015 | 01.0100.0503.004505. | <b>\$382.00</b>    | 1 YEAR INSTANT REPLACEMENT<br>DIR CONTRACT: DIR-TSO-2656       |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SOLID BORDER INC                   | 760336         | 23-NOV-2015 | 01.0100.0503.004505. | <b>\$1,704.00</b>  | BARRACUDA SPAM FIREWALL 300                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SOLID BORDER INC                   | 760336         | 23-NOV-2015 | 01.0100.0503.004505. | <b>\$595.00</b>    | 1 YEAR ENERGIZE UPDATES                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS          | DEC 15;EMS/ITS | 27-NOV-2015 | 01.0100.0503.004210. | <b>\$79.95</b>     | DEC 4/15-JAN 3/16, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS          | DEC 15;IT/EA   | 30-NOV-2015 | 01.0100.0503.004210. | <b>\$3,775.00</b>  | DEC 9/15-JAN 8/16, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUNGARD PUBLIC SECTOR INC          | 109642         | 27-OCT-2015 | 01.0100.0503.004232. | <b>\$500.00</b>    | OCT 5-7/15, CAD MAINTENANCE TRAINING, J AUSTIN, ITS            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TEXAS CONFERENCE OF URBAN COUNTIES | 8330           | 04-DEC-2015 | 01.0100.0503.004232. | <b>\$390.00</b>    | JAN 13-15/16, REG, J SCHADE, ITS                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE                  | DEC 15;EMS#12  | 26-NOV-2015 | 01.0100.0503.004210. | <b>\$39.95</b>     | DEC 8/15-JAN 7/16, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;00040   | 28-NOV-2015 | 01.0100.0503.004211. | <b>\$48.21</b>     | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;03109   | 25-NOV-2015 | 01.0100.0503.004211. | <b>\$256.26</b>    | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;03292   | 22-NOV-2015 | 01.0100.0503.004211. | <b>\$82.25</b>     | NOV 22-DEC 21/15, ITS                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;31100   | 28-NOV-2015 | 01.0100.0503.004211. | <b>\$256.38</b>    | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;31460   | 28-NOV-2015 | 01.0100.0503.004211. | <b>\$193.97</b>    | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;43321   | 01-DEC-2015 | 01.0100.0503.004211. | <b>\$48.47</b>     | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;47278   | 22-NOV-2015 | 01.0100.0503.004211. | <b>\$21.31</b>     | NOV 22-DEC 21/15, ITS                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;48095   | 01-DEC-2015 | 01.0100.0503.004210. | <b>\$96.99</b>     | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;54088   | 22-NOV-2015 | 01.0100.0503.004211. | <b>\$101.46</b>    | NOV 22-DEC 21/15, ITS                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;64050   | 28-NOV-2015 | 01.0100.0503.004211. | <b>\$48.47</b>     | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;70041   | 01-DEC-2015 | 01.0100.0503.004211. | <b>\$12,009.85</b> | DEC 15, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;81257   | 19-NOV-2015 | 01.0100.0503.004211. | <b>\$18.72</b>     | NOV 19-DEC 18/15, ITS                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;81748   | 22-NOV-2015 | 01.0100.0503.004211. | <b>\$8.69</b>      | NOV 22-DEC 21/15, ITS                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST                  | DEC 15;87798   | 22-NOV-2015 | 01.0100.0503.004211. | <b>\$8.69</b>      | NOV 22-DEC 21/15, ITS                                          |
| <b>Dept Total</b> |      |                        |                                    |                |             |                      | <b>\$57,082.69</b> |                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 110803         | 21-OCT-2015 | 01.0100.0509.004510. | <b>-\$1.21</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 14188          | 21-OCT-2015 | 01.0100.0509.004510. | <b>\$15.88</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 2010059        | 29-OCT-2015 | 01.0100.0509.004510. | <b>\$9.94</b>      | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 2022646        | 19-OCT-2015 | 01.0100.0509.004510. | <b>\$86.14</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 4024676        | 06-NOV-2015 | 01.0100.0509.004510. | <b>\$13.67</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 5011133        | 05-NOV-2015 | 01.0100.0509.004510. | <b>\$42.51</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 5015946        | 16-OCT-2015 | 01.0100.0509.004510. | <b>\$44.88</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | HOME DEPOT                         | 5024563        | 05-NOV-2015 | 01.0100.0509.004510. | <b>\$57.08</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010 |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|                   |      |                    |                                                 |                    |             |                      |                    |                                                                                                                                                                                                                                                                |
|-------------------|------|--------------------|-------------------------------------------------|--------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | HOME DEPOT                                      | 8024180            | 02-NOV-2015 | 01.0100.0509.004510. | <b>\$32.26</b>     | BUILDING PARTS AND SUPPLIES<br>OCT 15 - SEP 16 TXMAS-12-51V010                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                    |                                                 |                    |             |                      | <b>\$301.15</b>    |                                                                                                                                                                                                                                                                |
| 0100              | 0510 | PARKS DEPARTMENT   | AT&T CORP                                       | NOV 15;61592       | 25-NOV-2015 | 01.0100.0510.004211. | <b>\$152.40</b>    | NOV 25-DEC 24/15, PARKS                                                                                                                                                                                                                                        |
| 0100              | 0510 | PARKS DEPARTMENT   | BESTLINE COMMUNICATIONS                         | 58;PARKS           | 01-DEC-2015 | 01.0100.0510.004211. | <b>\$14.77</b>     | NOV 15, PARKS                                                                                                                                                                                                                                                  |
| 0100              | 0510 | PARKS DEPARTMENT   | Bonner, Benita                                  | 12/07/15           | 07-DEC-2015 | 01.0100.0510.004231. | <b>\$46.00</b>     | OCT 6-DEC 2/15, EXP REIMB, PARKS                                                                                                                                                                                                                               |
| 0100              | 0510 | PARKS DEPARTMENT   | GULF COAST PAPER CO INC                         | 1050432            | 24-NOV-2015 | 01.0100.0510.003318. | <b>\$0.00</b>      | JANITORIAL ITEMS FY2016: PAPER, TRASH LINERS,<br>CLEANING SUPPLIES FOR BSPP, SWWCP, AND CP. NOTE:<br>BUY BOARD CONTRACT # 397-12                                                                                                                               |
| 0100              | 0510 | PARKS DEPARTMENT   | HEART OF TEXAS LANDSCAPE &<br>IRRIGATION CO INC | 67620              | 30-NOV-2015 | 01.0100.0510.003541. | <b>\$14,688.90</b> | LANDSCAPE SERVICES, BID# 1506-006: \$ 99,739, ALT A<br>2937., B1652, C 15534, D 3366, E 10221, F 1980, G 660, H<br>10800, ARE THE AMOUNTS NOTED ON FINAL OFFER. 5<br>MONTH PO FOR: OCTOBER, NOVEMBER, FEBRUARY,<br>MARCH, APRIL. \$ 14,688.90 A MTH X 5 MONTHS |
| 0100              | 0510 | PARKS DEPARTMENT   | PROTECTION ONE ALARM MONITORING<br>INC          | 105979761          | 15-NOV-2015 | 01.0100.0510.004500. | <b>\$50.00</b>     | ALARM SYSTEM BLANKET FY2016, CHANGING TO NEW<br>COMPANY'S NAME: SECURITY FOR PARK OFFICE (25,<br>MONTH) AND PARK MAINTENANCE (25, MONTH), LOCATED<br>AT SWWCP. \$ 50.00 X 12 MONTHS                                                                            |
| 0100              | 0510 | PARKS DEPARTMENT   | Roberts, Terry A                                | 12/01/15           | 01-DEC-2015 | 01.0100.0510.004231. | <b>\$182.28</b>    | NOV 15, EXP REIMB, PARKS                                                                                                                                                                                                                                       |
| 0100              | 0510 | PARKS DEPARTMENT   | VISTA OAKS MUD                                  | 09/01/15           | 01-SEP-2015 | 01.0100.0510.004430. | <b>\$2,340.00</b>  | WILCO PARK WASTEWATER O & M ANNUAL PASS THRU<br>FEE, FY 2015-2016, PARKS                                                                                                                                                                                       |
| 0100              | 0510 | PARKS DEPARTMENT   | Young, Michael V                                | 12/01/15           | 01-DEC-2015 | 01.0100.0510.004231. | <b>\$189.75</b>    | NOV 15, EXP REIMB, PARKS                                                                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                    |                                                 |                    |             |                      | <b>\$17,664.10</b> |                                                                                                                                                                                                                                                                |
| 0100              | 0540 | EMS                | AT&T MOBILITY                                   | 838072465X11202015 | 12-NOV-2015 | 01.0100.0540.004209. | <b>\$671.07</b>    | OCT 13-NOV 12/15, EMS                                                                                                                                                                                                                                          |
| 0100              | 0540 | EMS                | CHANNING BETE COMPANY INC                       | 53049225           | 18-NOV-2015 | 01.0100.0540.003101. | <b>\$1,097.25</b>  | F & F CPR Anytime                                                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | Gonzales, John C                                | 11/25/15           | 25-NOV-2015 | 01.0100.0540.004232. | <b>\$152.00</b>    | NOV 22-24/15, EXP REIMB, EMS                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$290.00</b>    | IV CATHETER 20GA X 1.25 PROTECTIV                                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$145.00</b>    | IV CATHETER 22GA X 1.00 PROTECTIV                                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$175.50</b>    | M.A.D. INTRANASAL DEVICE WITHOUT SYRINGE                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$541.08</b>    | SMART BAG VALVE MASK ADULT W/TIMING LIGHT O-TWO                                                                                                                                                                                                                |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$80.00</b>     | HAND SANITIZER TOWELETES                                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                                | 25106828           | 10-NOV-2015 | 01.0100.0540.003200. | <b>\$135.00</b>    | DISPENSING PIN, BLUNT TIP NEEDLE                                                                                                                                                                                                                               |
| 0100              | 0540 | EMS                | King, Terri L                                   | 11/30/15           | 30-NOV-2015 | 01.0100.0540.004232. | <b>\$140.00</b>    | NOV 20-24/15, EXP REIMB, EMS                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | LIFE ASSIST INC                                 | 731229             | 09-NOV-2015 | 01.0100.0540.003200. | <b>\$422.40</b>    | EMS GOODS NON PHARMACEUTICAL                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | LIFE ASSIST INC                                 | 731611             | 12-NOV-2015 | 01.0100.0540.003200. | <b>\$84.48</b>     | EMS GOODS NON PHARMACEUTICAL                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | LIFE ASSIST INC                                 | 731743             | 13-NOV-2015 | 01.0100.0540.003200. | <b>\$716.67</b>    | EMS GOODS NON PHARMACEUTICAL                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | ON SITE SERVICES                                | 280952A            | 31-OCT-2015 | 01.0100.0540.004705. | <b>\$225.00</b>    | OCT 15, DRUG SCREENS (5), EMS                                                                                                                                                                                                                                  |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1501714            | 09-NOV-2015 | 01.0100.0540.003200. | <b>\$18.70</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1501718            | 09-NOV-2015 | 01.0100.0540.003200. | <b>\$42.65</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1501719            | 09-NOV-2015 | 01.0100.0540.003200. | <b>\$22.95</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1502437            | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$31.45</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1502438            | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$16.00</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ROUND ROCK WELDING SUPPLY                       | 1502439            | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$37.25</b>     | Continuing Oxygen Service November 2015.                                                                                                                                                                                                                       |

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|                   |      |         |                                  |                   |             |                      |                    |                                                                                                                                 |
|-------------------|------|---------|----------------------------------|-------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502440           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$31.45</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502443           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$16.00</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502444           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$4.89</b>      | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502444           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$2.61</b>      | PO 158655, OXY, EMS                                                                                                             |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502445           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$37.25</b>     | PO 158655, OXY, EMS                                                                                                             |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502447           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$11.75</b>     | PO 158655, OXY, EMS                                                                                                             |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502451           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$7.50</b>      | PO 158655, OXY, EMS                                                                                                             |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 1502453           | 11-NOV-2015 | 01.0100.0540.003200. | <b>\$20.25</b>     | PO 158655, OXY, EMS                                                                                                             |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370230            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$76.29</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370231            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$53.07</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370232            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$92.88</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370233            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$106.14</b>    | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370234            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$13.27</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370235            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$92.88</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370236            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$86.24</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370237            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$53.07</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370238            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$76.29</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370239            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$29.85</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370240            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$59.71</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370241            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$89.56</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370242            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$53.07</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370243            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$155.90</b>    | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370245            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$29.85</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370246            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$63.02</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370247            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$26.54</b>     | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | ROUND ROCK WELDING SUPPLY        | 370248            | 16-NOV-2015 | 01.0100.0540.003200. | <b>\$9.95</b>      | Continuing Oxygen Service November 2015.                                                                                        |
| 0100              | 0540 | EMS     | SOUTHEASTERN EMERGENCY EQUIPMENT | 609861            | 13-NOV-2015 | 01.0100.0540.003200. | <b>\$1,483.80</b>  | ECG ELECTRODES M2202A                                                                                                           |
| 0100              | 0540 | EMS     | SOUTHERN SAFETY SALES, INC       | 1550463           | 09-NOV-2015 | 01.0100.0540.003200. | <b>\$1,194.00</b>  | EMS GOODS NON PHARMACEUTICAL                                                                                                    |
| 0100              | 0540 | EMS     | SPOK                             | Y0342000L         | 30-NOV-2015 | 01.0100.0540.004209. | <b>\$975.65</b>    | DEC 15, EMS                                                                                                                     |
| 0100              | 0540 | EMS     | SUDDENLINK COMMUNICATIONS        | DEC 15;EMS/ITS    | 27-NOV-2015 | 01.0100.0540.004211. | <b>\$94.87</b>     | DEC 4/15-JAN 3/16, EMS                                                                                                          |
| 0100              | 0540 | EMS     | SUDDENLINK COMMUNICATIONS        | NOV 15;EMS/ITS-CR | 06-NOV-2015 | 01.0100.0540.004211. | <b>-\$11.88</b>    | CREDIT FOR SALES TAXES FROM NOV 4-DEC 3/15 BILL, EMS                                                                            |
| 0100              | 0540 | EMS     | Saldivar, Graciela               | 12/02/15          | 02-DEC-2015 | 01.0100.0540.004232. | <b>\$180.00</b>    | NOV 15-19/15, EXP REIMB, EMS                                                                                                    |
| 0100              | 0540 | EMS     | Schnell, Kenneth G               | 11/30/15          | 30-NOV-2015 | 01.0100.0540.004232. | <b>\$332.05</b>    | NOV 21-24/15, EXP REIMB, EMS                                                                                                    |
| 0100              | 0540 | EMS     | TEXAS FLEET FUEL LTD             | 45988606          | 30-NOV-2015 | 01.0100.0540.003301. | <b>\$2,511.09</b>  | Blanket order for Fuel 10/15-12/15 per TCPN R5127 with FleetCor Technologies and Authorized Dealers to include Texas Fleet Fuel |
| 0100              | 0540 | EMS     | TIME WARNER CABLE                | DEC 15;EMS#12     | 26-NOV-2015 | 01.0100.0540.004211. | <b>\$136.33</b>    | DEC 8/15-JAN 7/16, EMS                                                                                                          |
| 0100              | 0540 | EMS     | VERIZON WIRELESS                 | 9755337673        | 10-NOV-2015 | 01.0100.0540.004210. | <b>\$1,614.04</b>  | OCT 11-NOV 10/15, EMS                                                                                                           |
| <b>Dept Total</b> |      |         |                                  |                   |             |                      | <b>\$14,853.68</b> |                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT | ANDREW F NEAL                    | 11/24/15          | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$795.00</b>    | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                   |
| 0100              | 0542 | HAZ-MAT | BENJAMIN TUCKER                  | 11/24/15          | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$435.00</b>    | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                   |
| 0100              | 0542 | HAZ-MAT | BRACKENRIDGE ELKINS              | 11/24/15          | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$685.00</b>    | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                   |

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|                   |      |                      |                                    |                |             |                      |                   |                                                                                                                                                                                               |
|-------------------|------|----------------------|------------------------------------|----------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0542 | HAZ-MAT              | BRADFORD A MOORE                   | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$805.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | ERIC ENGELKE                       | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$350.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | JAMES WESLEY RUSSELL               | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$250.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | LESLIE R WARD                      | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$105.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | MAYDAY ERI LLC                     | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$1,487.50</b> | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | MICHAEL A GLANVILLE                | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$1,075.00</b> | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | PHILLIP KYLE EDWARDS               | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$215.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | SEAN CUMMINGS                      | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$230.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| 0100              | 0542 | HAZ-MAT              | TEXAS FLEET FUEL LTD               | 45949406       | 23-NOV-2015 | 01.0100.0542.003301. | <b>\$57.64</b>    | Open PO 10/01/15-09/30/16                                                                                                                                                                     |
| 0100              | 0542 | HAZ-MAT              | TRENTON A HERNANDEZ                | 11/24/15       | 24-NOV-2015 | 01.0100.0542.004228. | <b>\$640.00</b>   | INSTRUCTOR PAY FOR HAZMAT TECH CLASS, HAZ MAT                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                    |                |             |                      | <b>\$7,130.14</b> |                                                                                                                                                                                               |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | BESTLINE COMMUNICATIONS            | 216;CON1       | 01-DEC-2015 | 01.0100.0551.004211. | <b>\$15.61</b>    | NOV 15, CONST#1                                                                                                                                                                               |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KYOCERA DOCUMENT SOLUTIONS AME     | 63812860       | 15-NOV-2015 | 01.0100.0551.004621. | <b>\$162.05</b>   | Kyocera Copystar 2551ci Full Color MFP<br>25 Pages per minute BLK and CLR<br>Automatic Document Feed and Automatic Duplex<br>2 Paper Drawers, Bypass Tray, and Storage<br>Copy/Print/Scan/Fax |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | LINKS COMMUNICATIONS, INC          | 12826          | 01-DEC-2015 | 01.0100.0551.003010. | <b>\$244.00</b>   | Network Wire/Cable Install                                                                                                                                                                    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | TEXAS FLEET FUEL LTD               | 45999029       | 30-NOV-2015 | 01.0100.0551.003301. | <b>\$1,143.75</b> | Texas Fleet Fuel                                                                                                                                                                              |
| <b>Dept Total</b> |      |                      |                                    |                |             |                      | <b>\$1,565.41</b> |                                                                                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD               | 45949244       | 23-NOV-2015 | 01.0100.0552.003301. | <b>\$341.67</b>   | FUEL -TCPN# R5127                                                                                                                                                                             |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS STATE UNIVERSITY, SAN MARCOS | MAR 16;CON2/13 | 04-DEC-2015 | 01.0100.0552.004232. | <b>\$1,950.00</b> | COURSE REG (13), FY 16 CIVIL PROCESS SEMINAR, MAR 28-31/16, CONST#2                                                                                                                           |
| <b>Dept Total</b> |      |                      |                                    |                |             |                      | <b>\$2,291.67</b> |                                                                                                                                                                                               |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | BESTLINE COMMUNICATIONS            | 216;CON3       | 01-DEC-2015 | 01.0100.0553.004211. | <b>\$5.75</b>     | NOV 15, CONST#3                                                                                                                                                                               |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | Dunning, Aaron R                   | 12/07/15       | 07-DEC-2015 | 01.0100.0553.004232. | <b>\$26.22</b>    | DEC 3/15, EXP REIMB, CONST#3                                                                                                                                                                  |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | GALLS LLC                          | 4433664        | 20-NOV-2015 | 01.0100.0553.003008. | <b>\$335.00</b>   | PO 158963, TRAFFIC CONES (20), CONST#3                                                                                                                                                        |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26697          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$13.00</b>    | J1SBBKCB - J1 SILVER BRUSHED BLACK LETTERS - CLUTCH<br>BACK - 2 1/2 X 1/2 - G. PATE                                                                                                           |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$6.95</b>     | M620-6 - TWILL HASHMARKS W/MERROWED BORDER -<br>RED/MIDNIGHT - 6 HASH MARKS                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$159.50</b>   | 6125-04-M-SHORT - BLAUER JACKET AND PILE COLLAR -<br>DARK NAVY                                                                                                                                |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$74.50</b>    | 8450-04-16.5X33 - BLAUER LONG SLEEVE WOOL BLEND<br>SHIRT DARK NAVY                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$139.00</b>   | 8460-04-16.5 - BLAUER SHORT SLEEVE WOOL BLEND SHIRT<br>DARK NAVY                                                                                                                              |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$84.50</b>    | 8560-04-35-REGULAR - BLAUER 4 POCKET WOOL BLEND<br>TROUSERS                                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MILLER UNIFORMS & EMBLEMS INC      | 26699          | 23-NOV-2015 | 01.0100.0553.003311. | <b>\$253.50</b>   | 8565-04-35 - BLAUER SIDE POCKET WOOL BLEND<br>TROUSERS                                                                                                                                        |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | PUBLIC AGENCY TRAINING COUNCIL     | 2016;13908     | 08-DEC-2015 | 01.0100.0553.004232. | <b>\$590.00</b>   | COURSE REG (2), FEB 2-4/16, R HENK, N MONEYHON,<br>CONST#3                                                                                                                                    |

**Fund Requirements Report**  
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|                   |      |                      |                                |                  |             |                      |                    |                                                                                                                                                |
|-------------------|------|----------------------|--------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | Pate, Gerald L                 | 12/07/15         | 07-DEC-2015 | 01.0100.0553.004232. | <b>\$41.63</b>     | DEC 7/15, EXP REIMB, CONST#3                                                                                                                   |
| <b>Dept Total</b> |      |                      |                                |                  |             |                      | <b>\$1,729.55</b>  |                                                                                                                                                |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC   | 15477123         | 12-NOV-2015 | 01.0100.0554.004621. | <b>\$107.66</b>    | NOV 15, CONST#4                                                                                                                                |
| <b>Dept Total</b> |      |                      |                                |                  |             |                      | <b>\$107.66</b>    |                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | BRANDY MILLER PHD PC           | WC-124           | 29-NOV-2015 | 01.0100.0560.004705. | <b>\$200.00</b>    | NOV 10-19/15, PSYCH EVALS, SHF                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | TEXAS FLEET FUEL LTD           | 45988607         | 30-NOV-2015 | 01.0100.0560.003301. | <b>\$4,447.76</b>  | 1st Quarter Blanket for Fuel-Oct/Nov/Dec 2015<br><br>TCPN# R5127<br><br>S. Hall/M. Gleason/Patrol 512-943-5270                                 |
| <b>Dept Total</b> |      |                      |                                |                  |             |                      | <b>\$4,647.76</b>  |                                                                                                                                                |
| 0100              | 0562 | DPS - ABC GTOWN      | BESTLINE COMMUNICATIONS        | 211;DPS/GT       | 01-DEC-2015 | 01.0100.0562.004211. | <b>\$31.73</b>     | NOV 15, DPS/GT                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                |                  |             |                      | <b>\$31.73</b>     |                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL          | AIRGAS, INC                    | 9931916027       | 30-NOV-2015 | 01.0100.0570.003200. | <b>\$266.73</b>    | FIRST QUARTERLY BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN FOR OCTOBER THRU DECEMBER, 2015.                                                |
| 0100              | 0570 | COUNTY JAIL          | ARAMARK CORRECTIONAL SERVICES  | 200429500-000041 | 25-NOV-2015 | 01.0100.0570.003306. | <b>\$11,379.48</b> | 1ST QTR BLANKET FOR INMATE FOOD SERVICE                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | ARAMARK CORRECTIONAL SERVICES  | 200429500-000042 | 02-DEC-2015 | 01.0100.0570.003306. | <b>\$10,916.26</b> | 1ST QTR BLANKET FOR INMATE FOOD SERVICE                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | ARISE HEALTHCARE SYSTEMS LLC   | 208521           | 05-MAR-2014 | 01.0100.0570.003316. | <b>\$201.17</b>    | GILBERT GUERRERO, JAIL                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL            | 1-35062917       | 11-NOV-2015 | 01.0100.0570.003316. | <b>\$9.08</b>      | LESLIE COURTNEY, JAIL                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL            | 1-35280309       | 10-NOV-2015 | 01.0100.0570.003316. | <b>\$9.01</b>      | ZANE GILDON, JAIL                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL            | 1-831768A        | 26-OCT-2015 | 01.0100.0570.003316. | <b>\$42.30</b>     | TYLER STERNER, JAIL                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL          | BIOMEDICAL WASTE SOLUTIONS LLC | 103574           | 30-NOV-2015 | 01.0100.0570.003200. | <b>\$198.00</b>    | FIRST QUARTERLY BLANKET FOR DISPOSAL SERVICES OF BIOHAZARD NEEDLE CONTAINER, SOILED AND CONTAMINATED MATERIALS FOR OCTOBER THRU DECEMBER, 2015 |
| 0100              | 0570 | COUNTY JAIL          | BOB BARKER CO INC              | UT1000367256     | 18-NOV-2015 | 01.0100.0570.003009. | <b>\$1,241.52</b>  | TOWEL, WHITE SUPER 25X50<br><br>**REF QUOTE UT1000318324                                                                                       |
| 0100              | 0570 | COUNTY JAIL          | BRANDY MILLER PHD PC           | WC-124           | 29-NOV-2015 | 01.0100.0570.004705. | <b>\$600.00</b>    | NOV 10-19/15, PSYCH EVALS, JAIL                                                                                                                |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;BE      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;BR      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;DS      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;FF      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;JH      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;LD      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;MH      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;PZ      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;SC      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;SS      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/02/15;TF      | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$110.00</b>    | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/09/15;DT      | 09-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/09/15;JA      | 09-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | BRAZOS MOBILE IMAGING INC      | 11/09/15;LC      | 09-NOV-2015 | 01.0100.0570.003316. | <b>\$55.00</b>     | MOBILE X-RAY, JAIL                                                                                                                             |

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|      |      |             |                           |             |             |                      |          |                                                                         |
|------|------|-------------|---------------------------|-------------|-------------|----------------------|----------|-------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/09/15;RH | 09-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/09/15;TC | 09-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/09/15;TF | 09-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/09/15;TT | 09-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/09/15;WW | 09-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/12/15;CC | 12-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/12/15;RW | 12-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/12/15;TC | 12-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/12/15;TF | 12-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/14/15;FF | 14-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/14/15;TF | 14-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/14/15;TS | 14-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/16/15;JR | 16-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/16/15;RA | 16-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/16/15;RL | 16-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/16/15;TF | 16-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;AT | 17-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;CP | 17-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;ES | 17-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;MT | 17-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;RF | 17-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/17/15;TF | 17-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/20/15;JD | 20-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/20/15;MD | 20-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/20/15;MP | 20-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/20/15;TF | 20-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/21/15;TF | 21-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/21/15;TG | 21-NOV-2015 | 01.0100.0570.003316. | \$165.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/25/15;CG | 25-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/25/15;TD | 25-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/25/15;TF | 25-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/29/15;AD | 29-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/29/15;CG | 29-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/29/15;CS | 29-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/29/15;FP | 29-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/29/15;TF | 29-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/30/15;ME | 30-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/30/15;RS | 30-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/30/15;TF | 30-NOV-2015 | 01.0100.0570.003316. | \$110.00 | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | BRAZOS MOBILE IMAGING INC | 11/30/15;WH | 30-NOV-2015 | 01.0100.0570.003316. | \$55.00  | MOBILE X-RAY, JAIL                                                      |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP        | XJMT78WN9   | 25-NOV-2015 | 01.0100.0570.003100. | \$828.36 | DELL 5130cdn 4-PACK (BLACK, CYAN, MAGENTA & YELLOW)<br>TONER CARTRIDGES |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP        | XJTM26TF1   | 24-NOV-2015 | 01.0100.0570.003100. | \$85.49  | DELL 5130cdn YELLOW IMAGING DRUM                                        |

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|      |      |             |                                    |               |             |                      |                    |                                                                                                                                                   |
|------|------|-------------|------------------------------------|---------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTM26TF1     | 24-NOV-2015 | 01.0100.0570.003100. | <b>\$85.49</b>     | DELL 5130cdn MAGENTA IMAGING DRUM                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTM26TF1     | 24-NOV-2015 | 01.0100.0570.003100. | <b>\$232.74</b>    | DELL 5130cdn CYAN TONER                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTM26TF1     | 24-NOV-2015 | 01.0100.0570.003100. | <b>\$85.49</b>     | DELL 5130cdn BLACK IMAGING DRUM                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTM26TF1     | 24-NOV-2015 | 01.0100.0570.003100. | <b>\$47.48</b>     | DELL 5130cdn WASTE TONER CONTAINER                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTM26TF1     | 24-NOV-2015 | 01.0100.0570.003100. | <b>\$85.49</b>     | DELL 5130cdn CYAN IMAGING DRUM                                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                 | XJTMCRFC6     | 25-NOV-2015 | 01.0100.0570.003100. | <b>\$569.98</b>    | B3460DN BLACK TONER CARTRIDGE<br>REF EQUOTE#1020317027867                                                                                         |
| 0100 | 0570 | COUNTY JAIL | ECOTENSIL INC                      | AB-1638       | 24-NOV-2015 | 01.0100.0570.003111. | <b>\$16.59</b>     | SHIPPING<br>**ALL GOODS REF QUOTE 59321000004394091                                                                                               |
| 0100 | 0570 | COUNTY JAIL | ECOTENSIL INC                      | AB-1638       | 24-NOV-2015 | 01.0100.0570.003111. | <b>\$199.95</b>    | ECOSECURITY UTENSIL, 5000                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | GALLS LLC                          | 4427728       | 19-NOV-2015 | 01.0100.0570.003311. | <b>\$35.00</b>     | MEN'S S/S OXFORD SHIRT, LIGHT BLUE, SIZE 16 1/2,<br>EMBROIDERED, FOR ADMIN CHERI MEHAN (5) AND ADMIN<br>DANIEL PEREZ (2)<br><br>Buy Board #432-13 |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC               | 554371        | 18-NOV-2015 | 01.0100.0570.003311. | <b>\$215.70</b>    | PO 158778, UNIFORMS, JAIL                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC               | 554371        | 18-NOV-2015 | 01.0100.0570.003305. | <b>\$0.00</b>      | MEN'S CLASS A PANT, MIDNIGHT NAVY WITH RED STRIPE,<br>SIZE 35X32 1/2 FOR NEW BAILIFF VALERIE ADAMS                                                |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC               | 555549        | 02-DEC-2015 | 01.0100.0570.003311. | <b>\$112.50</b>    | WOMEN'S 5.11 TACLITE PANT, DARK NAVY, SIZE 10/REG<br>FOR C/O STEPHANIE HILL                                                                       |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC               | 555549        | 02-DEC-2015 | 01.0100.0570.003311. | <b>\$150.00</b>    | WOMEN'S 5.11 TACLITE PANT, DARK NAVY, SIZE 6/REG FOR<br>CRO KAREN SKINNER                                                                         |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050858       | 25-NOV-2015 | 01.0100.0570.003009. | <b>\$1,735.50</b>  | TORK UNIVERSAL 2PLY TISSUE                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050859       | 25-NOV-2015 | 01.0100.0570.003111. | <b>\$264.45</b>    | 9X9 3-COMP STYRO HNG TRAYS                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050860       | 25-NOV-2015 | 01.0100.0570.003111. | <b>\$369.07</b>    | DART 8OZ STYRO BUPS                                                                                                                               |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050861       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$476.40</b>    | NATURAL MULTIFOLD TOWEL                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050861       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$527.70</b>    | NATURAL 8" ROLL TOWEL                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$22.80</b>     | GRAY CHEM RESIST TRIGGER                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$5.90</b>      | 32 OZ PLASTIC BOTTLE                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$61.78</b>     | 3M GREEN 6X9 GEN PURPOSE SCRUB PAD                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$79.92</b>     | PALPON ANTIBAC LOT SOAP                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$302.76</b>    | 40X48 16MC NAT HI-D BAGS                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$47.11</b>     | SUPER DUTY SKIN CLNSR WITH GRIT                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$84.00</b>     | AJAX OXYGEN BLEACH CLEANSER                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050862       | 25-NOV-2015 | 01.0100.0570.003318. | <b>\$68.50</b>     | 30X36 BLK MW 20-30GL LINERS                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC            | 1050863       | 25-NOV-2015 | 01.0100.0570.003100. | <b>\$1,506.00</b>  | 8.5X11 SPECTRUM COPY PAPER                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | HEB GROCERY                        | 471218        | 28-OCT-2015 | 01.0100.0570.003307. | <b>\$74.48</b>     | OCT 28/15, Z GILDON, PHARM, JAIL                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | HEB GROCERY                        | 492671        | 03-NOV-2015 | 01.0100.0570.003307. | <b>\$22.18</b>     | NOV 3/15, J HERNANDEZ, PHARM, JAIL                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | LITERACY COUNCIL OF WILLIAMSON CTY | 1239          | 01-DEC-2015 | 01.0100.0570.004000. | <b>\$15,603.00</b> | DEC 15, PROGRAM INSTRUCTION & MANAGEMENT, JAIL                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE            | 538935P681083 | 08-SEP-2015 | 01.0100.0570.003316. | <b>\$308.42</b>    | KATHRYN M LYNN, JAIL                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE            | 547166P681083 | 12-NOV-2015 | 01.0100.0570.003316. | <b>\$77.02</b>     | KATHRYN M LYNN, JAIL                                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|      |      |             |                                     |               |             |                      |                   |                                                                                                                          |
|------|------|-------------|-------------------------------------|---------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 157715971/457 | 15-OCT-2015 | 01.0100.0570.003316. | <b>\$214.33</b>   | SHARI RANDALL, JAIL                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 158078453/457 | 20-OCT-2015 | 01.0100.0570.003316. | <b>\$103.44</b>   | SHARI RANDALL, JAIL                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 158059830/147 | 19-OCT-2015 | 01.0100.0570.003316. | <b>\$190.25</b>   | SHARI RANDALL, JAIL                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 158171767/147 | 23-OCT-2015 | 01.0100.0570.003316. | <b>\$88.16</b>    | LANCE DONALD CONNER, JAIL                                                                                                |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 158354062/147 | 21-OCT-2015 | 01.0100.0570.003316. | <b>\$134.28</b>   | CHERALIN MARIE HARVICK, JAIL                                                                                             |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 67864367      | 11-NOV-2015 | 01.0100.0570.003200. | <b>\$182.45</b>   | UNISTICK 2 LANCETS, 200/BOX                                                                                              |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 67873012      | 11-NOV-2015 | 01.0100.0570.003307. | <b>\$650.40</b>   | IBUPROFEN, 200MG, 1000/BTL                                                                                               |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 67873012      | 11-NOV-2015 | 01.0100.0570.003200. | <b>\$10.83</b>    | PREGNANCY TEST, 25/KIT                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 67873012      | 11-NOV-2015 | 01.0100.0570.003200. | <b>\$674.70</b>   | BLOOD GLUCOSE TEST STRIPS, TRUE TRACK, 50/BOX                                                                            |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 67873012      | 11-NOV-2015 | 01.0100.0570.003200. | <b>\$40.04</b>    | URINE TEST STRIPS, 10SG CHEM STRIPS, 100/BOX                                                                             |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$21.45</b>    | DRESSING, NON-ADHERENT STERILE, 2 X 3, 100/BOX                                                                           |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$218.14</b>   | CASTING ROLL FORM SPLINTS 5 X 15FT FIBERGLASS WHITE, 2 BOXES/CASE                                                        |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$100.00</b>   | CASTING ROLL FORM SPLINTS 2 X 5FT FIBERGLASS WHITE, 2 BOXES/CASE                                                         |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$82.79</b>    | SHARPS CONTAINER, 5 QUART, 20/CASE                                                                                       |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$36.78</b>    | DRESSING, NON-ADHERENT STERILE, 8 x 3, 75/BOX                                                                            |
| 0100 | 0570 | COUNTY JAIL | MCKESSON MEDICAL SURGICAL, INC      | 68653789      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$33.51</b>    | DRESSING, NON-ADHERENT STERILE, 3 x 4, 100/BOX                                                                           |
| 0100 | 0570 | COUNTY JAIL | MIDWEST MEDICAL SUPPLY COMPANY LLC  | 5906784       | 16-NOV-2015 | 01.0100.0570.003307. | <b>\$33.66</b>    | MODIUM AD, 12/BTL, 12BTL/CASE **REF: QUOTE#3124419**                                                                     |
| 0100 | 0570 | COUNTY JAIL | MILLER UNIFORMS & EMBLEMS INC       | 26903         | 25-NOV-2015 | 01.0100.0570.003311. | <b>\$1,535.22</b> | POINT BLANK ARMOR VISION, 2 TAN CARRIERS, SOFT 5X8 INSERT FOR NEW BAILIFF VALERIE ADAMS AND NEW DEPUTY LISA GALVAN-SMITH |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$41.00</b>    | CPR VENTILATION TIME LIGHT, ADULT ***REF:QUOTE#893836***                                                                 |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$98.88</b>    | FLEXIPOINT CUFF ONLY, ADULT                                                                                              |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$77.40</b>    | COMFORTFORM BOXERS SPLINT, RIGHT LARGE                                                                                   |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$58.05</b>    | COMFORTFORM BOXERS SPLINT, LEFT LARGE                                                                                    |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$77.40</b>    | COMFORTFORM BOXERS SPLINT, LEFT MEDIUM                                                                                   |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$38.70</b>    | COMFORTFORM BOXERS SPLINT, LEFT SMALL                                                                                    |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$55.92</b>    | FLEXIPOINT CUFF ONLY, LARGE ADULT                                                                                        |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$227.40</b>   | SMART BAG DISPOSABLE BAG-VALVE-MASK, ADULT                                                                               |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$38.70</b>    | COMFORTFORM BOXERS SPLINT, RIGHT SMALL                                                                                   |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$130.35</b>   | SHARPS CONTAINER, STACKABLE, 1 QUART                                                                                     |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$77.40</b>    | COMFORTFORM BOXERS SPLINT, RIGHT MEDIUM                                                                                  |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                  | 98882448      | 24-NOV-2015 | 01.0100.0570.003200. | <b>\$38.70</b>    | COMFORTFORM BOXERS SPLINT, LEFT X-LARGE                                                                                  |
| 0100 | 0570 | COUNTY JAIL | NORTH AUSTIN MEDICAL CENTER         | 65934505      | 20-OCT-2015 | 01.0100.0570.003316. | <b>\$3,318.16</b> | SHARI RANDALL, JAIL                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 805342256001  | 13-NOV-2015 | 01.0100.0570.003100. | <b>\$9.98</b>     | FILE FOLDER LABELS                                                                                                       |

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|                   |      |                   |                                           |              |             |                      |                    |                                                                                      |
|-------------------|------|-------------------|-------------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL       | OFFICE DEPOT, INC                         | 805342376001 | 13-NOV-2015 | 01.0100.0570.003100. | <b>\$8.61</b>      | PACKING TAPE                                                                         |
| 0100              | 0570 | COUNTY JAIL       | OFFICE DEPOT, INC                         | 805342376001 | 13-NOV-2015 | 01.0100.0570.003100. | <b>\$68.21</b>     | HP42X BLACK TONER CARTRIDGE                                                          |
| 0100              | 0570 | COUNTY JAIL       | OFFICE DEPOT, INC                         | 805342376001 | 13-NOV-2015 | 01.0100.0570.003100. | <b>\$46.89</b>     | YELLOW COPY PAPER                                                                    |
| 0100              | 0570 | COUNTY JAIL       | ON SITE SERVICES                          | 280952B      | 31-OCT-2015 | 01.0100.0570.004705. | <b>\$80.00</b>     | DRUG SCREENS (2), JAIL                                                               |
| 0100              | 0570 | COUNTY JAIL       | QUESTCARE TELEHEALTH NEUROLOGY PLLC       | A67047350    | 15-OCT-2015 | 01.0100.0570.003316. | <b>\$77.74</b>     | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | QUESTCARE TELEHEALTH NEUROLOGY PLLC       | A67289660    | 15-OCT-2015 | 01.0100.0570.003316. | <b>\$77.74</b>     | CHARLES WHATLEY, JAIL                                                                |
| 0100              | 0570 | COUNTY JAIL       | SAFEGUARD BUSINESS SYSTEMS, INC           | 31072117     | 12-NOV-2015 | 01.0100.0570.004350. | <b>\$677.10</b>    | "BONDSMAN'S FEE" RECEIPT BOOKS, 3-PART CARBONLESS, 5000 FORMS, STARTING NUMBER 76351 |
| 0100              | 0570 | COUNTY JAIL       | SETON ADULT INPATIENT MEDICAL SERVICES    | 5074062600   | 02-NOV-2015 | 01.0100.0570.003316. | <b>\$182.88</b>    | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | SETON ADULT INPATIENT MEDICAL SERVICES    | 5074126560   | 03-NOV-2015 | 01.0100.0570.003316. | <b>\$71.12</b>     | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | SETON ADULT INPATIENT MEDICAL SERVICES    | 5074194080   | 04-NOV-2015 | 01.0100.0570.003316. | <b>\$102.45</b>    | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | SETON ADULT INPATIENT MEDICAL SERVICES    | 5074361270   | 05-NOV-2015 | 01.0100.0570.003316. | <b>\$276.02</b>    | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | SETON ADULT INPATIENT MEDICAL SERVICES    | 5074399980   | 08-NOV-2015 | 01.0100.0570.003316. | <b>\$105.21</b>    | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN                     | 83961733     | 18-SEP-2015 | 01.0100.0570.003316. | <b>\$1,456.91</b>  | SCOTT M ADAMS, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN                     | 84009743     | 26-OCT-2015 | 01.0100.0570.003316. | <b>\$5,496.75</b>  | TYLER L STERNER, JAIL                                                                |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN                     | 84010531     | 27-OCT-2015 | 01.0100.0570.003316. | <b>\$308.75</b>    | TIMOTHY PEREZ, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN                     | 84011316     | 27-OCT-2015 | 01.0100.0570.003316. | <b>\$222.82</b>    | DINTY SMITH, JAIL                                                                    |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN                     | 84020373     | 03-NOV-2015 | 01.0100.0570.003316. | <b>\$473.59</b>    | TRINIA L HUNTLEY, JAIL                                                               |
| 0100              | 0570 | COUNTY JAIL       | TEXAS FLEET FUEL LTD                      | 45988607     | 30-NOV-2015 | 01.0100.0570.003301. | <b>\$26.71</b>     | 1ST QTR BLANKET FOR FUEL                                                             |
| 0100              | 0570 | COUNTY JAIL       | TRI COUNTY CLINICAL                       | 944010V8363  | 06-NOV-2015 | 01.0100.0570.003316. | <b>\$141.08</b>    | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | TRI COUNTY PRACTICE ASSOCIATION           | 945407V8363  | 06-NOV-2015 | 01.0100.0570.003316. | <b>\$38.37</b>     | SHARI RANDALL, JAIL                                                                  |
| 0100              | 0570 | COUNTY JAIL       | TRI COUNTY PRACTICE ASSOCIATION           | 955597V8363  | 29-OCT-2015 | 01.0100.0570.003316. | <b>\$1,051.21</b>  | JOHN HERNANDEZ, JAIL                                                                 |
| 0100              | 0570 | COUNTY JAIL       | UNIVERSITY MEDICAL CENTER AT BRACKENRIDGE | 5027188399   | 29-OCT-2015 | 01.0100.0570.003316. | <b>\$1,676.61</b>  | JOHN HERNANDEZ III, JAIL                                                             |
| <b>Dept Total</b> |      |                   |                                           |              |             |                      | <b>\$74,351.04</b> |                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES | CRISIS PREVENTION INSTITUTE, INC          | IUSI0049614  | 10-NOV-2015 | 01.0100.0576.003900. | <b>\$150.00</b>    | NOV 9/15-NOV 9/16, ANNUAL MEMB FEE, ROCKY TUBBS, JUV                                 |
| 0100              | 0576 | JUVENILE SERVICES | Carlson, Denise C                         | 11/23/15     | 23-NOV-2015 | 01.0100.0576.004232. | <b>\$100.00</b>    | NOV 15-17/15, EXP REIMB, JUV                                                         |
| 0100              | 0576 | JUVENILE SERVICES | Lively, Teresa D                          | 11/18/15     | 18-NOV-2015 | 01.0100.0576.004231. | <b>\$35.65</b>     | NOV 10-18/15, EXP REIMB, JUV                                                         |
| 0100              | 0576 | JUVENILE SERVICES | OFFICE DEPOT, INC                         | 806749874001 | 18-NOV-2015 | 01.0100.0576.003100. | <b>\$151.23</b>    | BLANKET PURCHASE OFFICE SUPPLIES FOR JUV SVC<br><br>TCPN# R141703.                   |
| 0100              | 0576 | JUVENILE SERVICES | OFFICE DEPOT, INC                         | 806750000001 | 19-NOV-2015 | 01.0100.0576.003100. | <b>\$37.98</b>     | BLANKET PURCHASE OFFICE SUPPLIES FOR JUV SVC<br><br>TCPN# R141703.                   |

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|                   |      |                                  |                                     |                 |             |                      |                   |                                                                      |
|-------------------|------|----------------------------------|-------------------------------------|-----------------|-------------|----------------------|-------------------|----------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES                | OFFICE DEPOT, INC                   | 807645708001    | 23-NOV-2015 | 01.0100.0576.003100. | <b>\$122.40</b>   | BLANKET PURCHASE OFFICE SUPPLIES FOR JUV SVC<br>TCPN# R141703.       |
| 0100              | 0576 | JUVENILE SERVICES                | OFFICE DEPOT, INC                   | 807750061001    | 19-NOV-2015 | 01.0100.0576.003100. | <b>\$51.56</b>    | BLANKET PURCHASE OFFICE SUPPLIES FOR JUV SVC<br>TCPN# R141703.       |
| 0100              | 0576 | JUVENILE SERVICES                | SAFEGUARD BUSINESS SYSTEMS, INC     | 31089147        | 19-NOV-2015 | 01.0100.0576.004350. | <b>\$25.00</b>    | BLANKET PURCHASE ORDER - 10 SETS BUSINESS CARDS                      |
| 0100              | 0576 | JUVENILE SERVICES                | ST DAVID'S GEORGETOWN               | 84032286        | 12-NOV-2015 | 01.0100.0576.003316. | <b>\$105.37</b>   | MEDICAL, NLG, JUV                                                    |
| 0100              | 0576 | JUVENILE SERVICES                | SUDDENLINK COMMUNICATIONS           | DEC 15;J339     | 30-NOV-2015 | 01.0100.0576.003101. | <b>\$90.79</b>    | DEC 8/15-JAN 7/16, EDUC AID, JUV                                     |
| 0100              | 0576 | JUVENILE SERVICES                | TEXAS FLEET FUEL LTD                | 45988651        | 30-NOV-2015 | 01.0100.0576.003301. | <b>\$22.18</b>    | BLANKET PURCHASE GASOLINE FOR COUNTY<br>CARS/TRUCKS-10/15 THRU 09/16 |
| 0100              | 0576 | JUVENILE SERVICES                | THOMAS M SCHMITT                    | NOV 15          | 25-NOV-2015 | 01.0100.0576.004106. | <b>\$690.00</b>   | NOV 3-24.15, GROUP THERAPY, JUV                                      |
| 0100              | 0576 | JUVENILE SERVICES                | Watts, Julie G                      | 11/25/15        | 25-NOV-2015 | 01.0100.0576.004231. | <b>\$34.62</b>    | OCT 21-NOV 19/15, EXP REIMB, JUV                                     |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$1,616.78</b> |                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS               | OFFICE DEPOT, INC                   | 802651041002    | 17-NOV-2015 | 01.0100.0581.003100. | <b>\$15.99</b>    | Office Supplies                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS               | SUDDENLINK COMMUNICATIONS           | DEC 15;911 COMM | 24-NOV-2015 | 01.0100.0581.004210. | <b>\$347.88</b>   | DEC 3/15-JAN 2/16, 911 COMM                                          |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$363.87</b>   |                                                                      |
| 0100              | 0583 | EMERGENCY SERVICES<br>DEPARTMENT | BESTLINE COMMUNICATIONS             | 113;ESD         | 01-DEC-2015 | 01.0100.0583.004211. | <b>\$2.87</b>     | NOV 15, ESD                                                          |
| 0100              | 0583 | EMERGENCY SERVICES<br>DEPARTMENT | Luna, Kelly S                       | 11/30/15        | 30-NOV-2015 | 01.0100.0583.004232. | <b>\$292.97</b>   | NOV 22-14/15, EXP REIMB, ESD                                         |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$295.84</b>   |                                                                      |
| 0100              | 0630 | HEALTH DISTRICT                  | AT&T CORP                           | NOV 15;83252    | 07-NOV-2015 | 01.0100.0630.004211. | <b>\$103.79</b>   | OCT 8-NOV 4/15, HEALTH                                               |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$103.79</b>   |                                                                      |
| 0100              | 0665 | EXTENSION SERVICE                | Dismukes, Angela R                  | 09/15/15        | 15-SEP-2015 | 01.0100.0665.004231. | <b>\$25.65</b>    | AUG 6-7/15, EXP REIMB, EXT SVC                                       |
| 0100              | 0665 | EXTENSION SERVICE                | TEXAS ASSOC OF EXTENSION 4-H AGENTS | 3-2016-209      | 16-NOV-2015 | 01.0100.0665.003900. | <b>\$110.00</b>   | MEMBERSHIP DUES, STACEY L GOMEZ, EXT SVC                             |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$135.65</b>   |                                                                      |
| 0100              | 1000 | WM CO COURTHOUSE                 | CITY OF GEORGETOWN                  | NOV 15;SD;MAIN  | 25-NOV-2015 | 01.0100.1000.004430. | <b>\$47.32</b>    | OCT 14-NOV 13/15, CTHSE                                              |
| 0100              | 1000 | WM CO COURTHOUSE                 | CITY OF GEORGETOWN                  | NOV 15;8750     | 25-NOV-2015 | 01.0100.1000.004430. | <b>\$4,843.49</b> | OCT 14-NOV 13/15, CTHSE                                              |
| 0100              | 1000 | WM CO COURTHOUSE                 | HOME DEPOT                          | 1023865         | 30-OCT-2015 | 01.0100.1000.004510. | <b>\$10.50</b>    | PO 158296, PARTS, CTHSE                                              |
| 0100              | 1000 | WM CO COURTHOUSE                 | HOME DEPOT                          | 25177           | 10-NOV-2015 | 01.0100.1000.004510. | <b>\$10.99</b>    | PO 158296, PARTS, CTHSE                                              |
| 0100              | 1000 | WM CO COURTHOUSE                 | HOME DEPOT                          | 4023503         | 27-OCT-2015 | 01.0100.1000.004510. | <b>\$50.93</b>    | PO 158296, PARTS, CTHSE                                              |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$4,963.23</b> |                                                                      |
| 0100              | 1001 | HISTORICAL SOCIETY               | CITY OF GEORGETOWN                  | NOV 15;SD;AUS   | 25-NOV-2015 | 01.0100.1001.004430. | <b>\$8.00</b>     | OCT 14-NOV 13/15, HIST SOC                                           |
| 0100              | 1001 | HISTORICAL SOCIETY               | CITY OF GEORGETOWN                  | NOV 15;146453   | 25-NOV-2015 | 01.0100.1001.004430. | <b>\$355.80</b>   | OCT 14-NOV 13/15, HIST SOC                                           |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$363.80</b>   |                                                                      |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A          | HOME DEPOT                          | 2023767         | 29-OCT-2015 | 01.0100.1005.004510. | <b>\$14.50</b>    | PO 158296, PARTS, RR ANX A                                           |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A          | HOME DEPOT                          | 4010633         | 27-OCT-2015 | 01.0100.1005.004510. | <b>\$16.72</b>    | PO 158296, PARTS, RR ANX A                                           |
| <b>Dept Total</b> |      |                                  |                                     |                 |             |                      | <b>\$31.22</b>    |                                                                      |

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|                   |      |                             |                           |               |             |                      |                    |                                                                    |
|-------------------|------|-----------------------------|---------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------------|
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | ACM SERVICES LLC          | 3274          | 09-DEC-2015 | 01.0100.1008.004509. | \$14,150.00        | ELECTRICAL WORK AT CRIME LAB REMODEL PER ATTACHED SERVICE CONTRACT |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | HOME DEPOT                | 1022724       | 20-OCT-2015 | 01.0100.1008.004510. | \$30.93            | PO 158296, PARTS, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | HOME DEPOT                | 3023584       | 28-OCT-2015 | 01.0100.1008.004510. | \$25.76            | PO 158296, PARTS, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | HOME DEPOT                | 5014765       | 26-OCT-2015 | 01.0100.1008.004510. | \$283.10           | PO 158296, PARTS, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | HOME DEPOT                | 7013088       | 14-OCT-2015 | 01.0100.1008.004510. | \$27.70            | PO 158296, PARTS, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | HOME DEPOT                | 92366         | 10-NOV-2015 | 01.0100.1008.004510. | \$64.10            | PO 158296, PARTS, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL          | LINKS COMMUNICATIONS, INC | 12825         | 01-DEC-2015 | 01.0100.1008.004509. | \$997.00           | DATA CABLING AT CRIME LAB REMODEL PER ATTACHED QUOTE               |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$15,578.59</b> |                                                                    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | CITY OF GEORGETOWN        | NOV 15/SD;MLK | 25-NOV-2015 | 01.0100.1009.004430. | \$892.26           | OCT 14-NOV 13/15, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | CITY OF GEORGETOWN        | NOV 15;1429   | 25-NOV-2015 | 01.0100.1009.004430. | \$445.50           | OCT 14-NOV 13/15, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | CITY OF GEORGETOWN        | NOV 15;9261   | 25-NOV-2015 | 01.0100.1009.004430. | \$25,911.23        | OCT 14-NOV 13/15, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | HOME DEPOT                | 1024986       | 09-NOV-2015 | 01.0100.1009.004510. | \$71.31            | PO 158296, PARTS, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | HOME DEPOT                | 11780         | 10-NOV-2015 | 01.0100.1009.004510. | \$50.95            | PO 158296, PARTS, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER     | HOME DEPOT                | 3023648       | 28-OCT-2015 | 01.0100.1009.004510. | \$27.84            | PO 158296, PARTS, CRIM JUST                                        |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$27,399.09</b> |                                                                    |
| 0100              | 1019 | MEDIC 53 / 54               | CITY OF GEORGETOWN        | NOV 15;72695  | 25-NOV-2015 | 01.0100.1019.004430. | \$274.91           | OCT 14-NOV 13/15, MEDIC                                            |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$274.91</b>    |                                                                    |
| 0100              | 1020 | EMS ADMIN                   | CITY OF GEORGETOWN        | NOV 15;58973  | 25-NOV-2015 | 01.0100.1020.004430. | \$219.93           | OCT 14-NOV 13/15, EMS ADM                                          |
| 0100              | 1020 | EMS ADMIN                   | HOME DEPOT                | 14136         | 21-OCT-2015 | 01.0100.1020.004510. | \$18.46            | PO 158296, PARTS, EMS ADMIN                                        |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$238.39</b>    |                                                                    |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | HOME DEPOT                | 7024267       | 03-NOV-2015 | 01.0100.1026.004510. | \$36.19            | PO 158296, PARTS, CENT MAINT                                       |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | HOME DEPOT                | 8023038       | 23-OCT-2015 | 01.0100.1026.004510. | \$41.38            | PO 158296, PARTS, CENT MAINT                                       |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$77.57</b>     |                                                                    |
| 0100              | 1032 | CEDAR PARK ANNEX            | HOME DEPOT                | 5021137       | 05-NOV-2015 | 01.0100.1032.004510. | \$46.03            | PO 158296, PARTS, CP ANX                                           |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$46.03</b>     |                                                                    |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | HOME DEPOT                | 5022350       | 16-OCT-2015 | 01.0100.1034.004510. | \$5.47             | PO 158296, PARTS, EMS#41                                           |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$5.47</b>      |                                                                    |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | HOME DEPOT                | 7013032       | 14-OCT-2015 | 01.0100.1042.004510. | \$29.84            | PO 158296, PARTS, GRANGER                                          |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | HOME DEPOT                | 8021903       | 13-OCT-2015 | 01.0100.1042.004510. | \$19.94            | PO 158296, SPRAYER, GRANGER                                        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | HOME DEPOT                | 8024097       | 02-NOV-2015 | 01.0100.1042.004510. | \$187.42           | PO 158296, PARTS, GRANGER                                          |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$237.20</b>    |                                                                    |
| 0100              | 1043 | INNERLOOP ANNEX             | HOME DEPOT                | 4023449       | 27-OCT-2015 | 01.0100.1043.004510. | \$26.67            | PO 158296, PARTS, INNER LOOP                                       |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$26.67</b>     |                                                                    |
| 0100              | 1045 | JUVENILE FACILITY           | HOME DEPOT                | 1091212       | 30-OCT-2015 | 01.0100.1045.004510. | \$47.30            | PO 158296, PARTS, JUV JUST                                         |
| 0100              | 1045 | JUVENILE FACILITY           | HOME DEPOT                | 8111780       | 13-OCT-2015 | 01.0100.1045.004510. | \$19.43            | PO 158296, PARTS, JUV JUST                                         |
| 0100              | 1045 | JUVENILE FACILITY           | HOME DEPOT                | 8154034       | 13-OCT-2015 | 01.0100.1045.004510. | -\$1.48            | PO 158296, CREDIT FOR TAXES, JUV JUST                              |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$65.25</b>     |                                                                    |
| 0100              | 1048 | JP PCT 4 BLDG               | HOME DEPOT                | 8014421       | 23-OCT-2015 | 01.0100.1048.004510. | \$17.44            | PO 158296, PARTS, JP#4                                             |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$17.44</b>     |                                                                    |
| 0100              | 1050 | SHERIFF GUN RANGE           | HOME DEPOT                | 7010703       | 03-NOV-2015 | 01.0100.1050.004510. | \$10.01            | PO 158296, PARTS, RANGE                                            |
| <b>Dept Total</b> |      |                             |                           |               |             |                      | <b>\$10.01</b>     |                                                                    |

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|                   |      |                                      |                                  |               |             |                      |                 |                                                                                                                                                                                                                       |
|-------------------|------|--------------------------------------|----------------------------------|---------------|-------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 1051 | GTWN TAX OFFICE                      | HOME DEPOT                       | 1022750       | 20-OCT-2015 | 01.0100.1051.004510. | <b>\$63.83</b>  | PO 158296, PARTS, TAX OFC                                                                                                                                                                                             |
| 0100              | 1051 | GTWN TAX OFFICE                      | HOME DEPOT                       | 6022213       | 15-OCT-2015 | 01.0100.1051.004510. | <b>\$10.68</b>  | PO 158296, PARTS, TAX OFC                                                                                                                                                                                             |
| 0100              | 1051 | GTWN TAX OFFICE                      | HOME DEPOT                       | 9022968       | 22-OCT-2015 | 01.0100.1051.004510. | <b>\$21.60</b>  | PO 158296, PARTS, TAX OFC                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$96.11</b>  |                                                                                                                                                                                                                       |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY          | CITY OF GEORGETOWN               | NOV 15;157408 | 25-NOV-2015 | 01.0100.1054.004430. | <b>\$548.08</b> | OCT 14-NOV 13/15, EMER SVC                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$548.08</b> |                                                                                                                                                                                                                       |
| 0100              | 1055 | SO-NARCOTICS BLDG                    | CITY OF GEORGETOWN               | NOV 15;38040  | 25-NOV-2015 | 01.0100.1055.004430. | <b>\$365.90</b> | OCT 14-NOV 13/15, SO NARC                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$365.90</b> |                                                                                                                                                                                                                       |
| 0100              | 1058 | BELFORD SQUARE                       | CITY OF GEORGETOWN               | NOV 15/SD;7TH | 25-NOV-2015 | 01.0100.1058.004430. | <b>\$323.77</b> | OCT 14-NOV 13/15, BELFORD                                                                                                                                                                                             |
| 0100              | 1058 | BELFORD SQUARE                       | CITY OF GEORGETOWN               | NOV 15;20165  | 25-NOV-2015 | 01.0100.1058.004430. | <b>\$49.71</b>  | OCT 14-NOV 13/15, BELFORD                                                                                                                                                                                             |
| 0100              | 1058 | BELFORD SQUARE                       | CITY OF GEORGETOWN               | NOV 15;4017   | 25-NOV-2015 | 01.0100.1058.004430. | <b>\$68.28</b>  | OCT 14-NOV 13/15, BELFORD                                                                                                                                                                                             |
| 0100              | 1058 | BELFORD SQUARE                       | CITY OF GEORGETOWN               | NOV 15;659    | 25-NOV-2015 | 01.0100.1058.004430. | <b>\$328.65</b> | OCT 14-NOV 13/15, BELFORD                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$770.41</b> |                                                                                                                                                                                                                       |
| 0100              | 1059 | COMM PCT 3                           | HOME DEPOT                       | 8024113       | 02-NOV-2015 | 01.0100.1059.004510. | <b>\$56.31</b>  | PO 158296, PARTS, COMM#3                                                                                                                                                                                              |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$56.31</b>  |                                                                                                                                                                                                                       |
| 0100              | 1066 | JESTER ANNEX                         | ROUND ROCK REFUSE INC            | 12/01/15      | 01-DEC-2015 | 01.0100.1066.004430. | <b>\$166.99</b> | DEC 15-FEB 16, JESTER ANX                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$166.99</b> |                                                                                                                                                                                                                       |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | HOME DEPOT                       | 4011314       | 06-NOV-2015 | 01.0100.1071.004510. | <b>\$48.54</b>  | PO 158296, PARTS, ESOC                                                                                                                                                                                                |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | HOME DEPOT                       | 8012107       | 12-NOV-2015 | 01.0100.1071.004510. | <b>\$8.97</b>   | PO 158296, PARTS, ESOC                                                                                                                                                                                                |
| <b>Dept Total</b> |      |                                      |                                  |               |             |                      | <b>\$57.51</b>  |                                                                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION                      | A EXCELLENCE WRECKER SERVICE INC | 43801         | 27-NOV-2015 | 01.0100.2007.004715. | <b>\$125.00</b> | 05 DODGE RAM 1500, 4 DOOR, GREY, SHF                                                                                                                                                                                  |
| 0100              | 2007 | PATROL DIVISION                      | Bogan, Paul B                    | 11/26/15      | 26-NOV-2015 | 01.0100.2007.004232. | <b>\$220.00</b> | NOV 8-13/15, EXP REIMB, SHF                                                                                                                                                                                           |
| 0100              | 2007 | PATROL DIVISION                      | CENTEX TOWING, INC               | 20700         | 26-NOV-2015 | 01.0100.2007.004715. | <b>\$125.00</b> | C#2015-11-01066, 07 FORD E-150 VAN, WHITE, SHF                                                                                                                                                                        |
| 0100              | 2007 | PATROL DIVISION                      | CENTEX TOWING, INC               | 20733         | 29-NOV-2015 | 01.0100.2007.004715. | <b>\$125.00</b> | C#2015-11-01139, 07 CHEV TAHOE, WHITE, SHF                                                                                                                                                                            |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC             | 554802        | 24-NOV-2015 | 01.0100.2007.003311. | <b>\$156.15</b> | FECH-19W6604BS-20.5 FECHHEIMER 20-20.5 X 34/35 POLY RAY MENS                                                                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC             | 554802        | 24-NOV-2015 | 01.0100.2007.003311. | <b>\$39.00</b>  | GT-ALTERATION ADD DEPT BOTH SLEEVES, ADD ZIPPERS, ADD 4 SERVICE STRIPES PER SHIRT. SHIRT TAPERS WHERE MARKED                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                      | Gremillion, Robert D             | 11/26/15      | 26-NOV-2015 | 01.0100.2007.004232. | <b>\$220.00</b> | NOV 8-13/15, EXP REIMB, SHF                                                                                                                                                                                           |
| 0100              | 2007 | PATROL DIVISION                      | MAGNET FORENSICS INC             | SIN005262     | 26-NOV-2015 | 01.0100.2007.003011. | <b>\$400.00</b> | Internet Evidence Finder software to aid in the recovery of data on hard drives and live memory Produce # SMS – IEF<br>Produce Code - 2S000<br>Quote # 00018214<br>\$400.00<br><br>MJohnson / PHughey<br>512.943.1313 |
| 0100              | 2007 | PATROL DIVISION                      | Saffel, Jennifer R               | 12/07/15      | 07-DEC-2015 | 01.0100.2007.004232. | <b>\$140.00</b> | DEC 1-4/15, EXP REIMB, SHF                                                                                                                                                                                            |

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|                   |      |                                 |                                   |               |             |                      |                   |                                                                                                                                                                                           |
|-------------------|------|---------------------------------|-----------------------------------|---------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2007 | PATROL DIVISION                 | TEXAS MUNICIPAL POLICE ASSOC      | JAN 16;BADDER | 01-DEC-2015 | 01.0100.2007.004232. | <b>\$40.00</b>    | JAN 5/16, TRAINING, JASON BADDER, SHF                                                                                                                                                     |
| <b>Dept Total</b> |      |                                 |                                   |               |             |                      | <b>\$1,590.15</b> |                                                                                                                                                                                           |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | SIRCHIE FINGER PRINT LABORATORIES | 232078-IN     | 23-NOV-2015 | 01.0100.2008.003530. | <b>\$227.50</b>   | Dactyloscopic 5X Fingerprint Magnifier<br>with LED Light and Henry Disc<br>item #: FM1008<br>qty: 1<br>\$227.50                                                                           |
| <b>Dept Total</b> |      |                                 |                                   |               |             |                      | <b>\$227.50</b>   |                                                                                                                                                                                           |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CMS COMMUNICATIONS, INC           | 1521086-IN    | 06-NOV-2015 | 01.0100.2009.003006. | <b>\$246.00</b>   | Avaya 9621G IP Phone Gray<br>(Warrants-Christa)<br><br>PBraun/FThomas/512-943-1312                                                                                                        |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CMS COMMUNICATIONS, INC           | 1521086-IN    | 06-NOV-2015 | 01.0100.2009.003006. | <b>\$10.00</b>    | Shipping                                                                                                                                                                                  |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | KYOCERA DOCUMENT SOLUTIONS AME    | 63831581      | 22-NOV-2015 | 01.0100.2009.004621. | <b>\$326.65</b>   | Blanket 10/1/15 to 09/30/15<br>Copystar 3051ci (Color/BW)(Lott)<br><br>326.65 per month x 12 = \$3919.80<br><br>DIR SDD 1664                                                              |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | KYOCERA DOCUMENT SOLUTIONS AME    | 63831581      | 22-NOV-2015 | 01.0100.2009.004621. | <b>\$237.59</b>   | Blanket 10/1/15 to 09/30/15<br>Copystar CS4501 (HQ)<br><br>\$237.59 per month x 12 = \$2851.08<br><br>DIR SDD 1664<br><br>PBraun/FThomas/512-943-1312                                     |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | MILLER UNIFORMS & EMBLEMS INC     | 25442         | 09-NOV-2015 | 01.0100.2009.003311. | <b>\$1,756.00</b> | Body Armor: Alpha Elite AXIIIA 3A Ballistics with 2 tan Thorshield<br>Carriers on Buy Board #432-13 for new Patrol Deputies, Ponce<br>and Netherton.<br><br>mdaniels/fthomas/512-943-1352 |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | MILLER UNIFORMS & EMBLEMS INC     | 26432         | 19-NOV-2015 | 01.0100.2009.003311. | <b>\$878.00</b>   | Body Armor; Alpha Elite AXIIIA 3A Ballistics with 2 tan thorshield<br>carriers. On BuyBoard # 432-13. For Derrick Dutton<br><br>mdaniels/fthomas/512-943-1352                             |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | OFFICE DEPOT, INC                 | 807655018001  | 23-NOV-2015 | 01.0100.2009.003100. | <b>\$230.15</b>   | Blanket - Office Supplies<br><br>PBraun/FThomas/512-9431312                                                                                                                               |

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|                   |      |                             |                                         |               |             |                      |                   |                                                                                          |
|-------------------|------|-----------------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------|
| 0100              | 2009 | SUPPORT SERVICES DIVISION   | OFFICE DEPOT, INC                       | 807983872001  | 20-NOV-2015 | 01.0100.2009.003318. | <b>\$122.67</b>   | Blanket Order for Janitorial<br>Supplies - Lott/Range<br><br>PBraun/FThomas/512-943-1312 |
| 0100              | 2009 | SUPPORT SERVICES DIVISION   | TEXAS DEPT OF PUBLIC SAFETY             | JAN 15;BOMER  | 02-DEC-2015 | 01.0100.2009.004232. | <b>\$10.00</b>    | TRAINING REG, JAN 27/16, SGT BOMER, SHF                                                  |
| 0100              | 2009 | SUPPORT SERVICES DIVISION   | TEXAS DISPOSAL SYSTEMS                  | 3590027       | 30-NOV-2015 | 01.0100.2009.004511. | <b>\$130.54</b>   | NOV 30/15, TRASH PICKUP @ THE RANGE, SHF                                                 |
| <b>Dept Total</b> |      |                             |                                         |               |             |                      | <b>\$3,947.60</b> |                                                                                          |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | GULF COAST PAPER CO INC                 | 1050432       | 24-NOV-2015 | 01.0100.3101.003318. | <b>\$207.01</b>   | PO 159201, JANITORIAL SUP, BSP                                                           |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | JONAH WATER SPECIAL UTILITY DISTRICT    | NOV 15;12324  | 20-NOV-2015 | 01.0100.3101.004430. | <b>\$154.62</b>   | OCT 12-NOV 10/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;11251  | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$74.99</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;11757  | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$58.44</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;14957  | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$41.62</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;36426  | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$67.72</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;6627   | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$43.20</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;75749  | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$100.74</b>   | OCT 22-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;9112   | 26-NOV-2015 | 01.0100.3101.004430. | <b>\$67.86</b>    | OCT 24-NOV 24/15, BSP                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | TEXAS DISPOSAL SYSTEMS                  | 3590045       | 30-NOV-2015 | 01.0100.3101.004430. | <b>\$99.00</b>    | NOV 15, BSP                                                                              |
| <b>Dept Total</b> |      |                             |                                         |               |             |                      | <b>\$915.20</b>   |                                                                                          |
| 0100              | 3102 | CHAMPION PARK               | CITY OF CEDAR PARK                      | OCT 15;840100 | 30-NOV-2015 | 01.0100.3102.004430. | <b>\$379.93</b>   | OCT 18-NOV 18/15, CP                                                                     |
| 0100              | 3102 | CHAMPION PARK               | GULF COAST PAPER CO INC                 | 1050432       | 24-NOV-2015 | 01.0100.3102.003318. | <b>\$245.05</b>   | PO 159201, JANITORIAL SUP, CP                                                            |
| <b>Dept Total</b> |      |                             |                                         |               |             |                      | <b>\$624.98</b>   |                                                                                          |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | BRUSHY CREEK MUD                        | 120115        | 01-DEC-2015 | 01.0100.3103.004430. | <b>\$2,682.00</b> | NOV 15, RAW WATER SUPPLY AGREEMENT, SWP                                                  |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | CITY OF ROUND ROCK                      | NOV 15;882779 | 30-NOV-2015 | 01.0100.3103.004430. | <b>\$989.89</b>   | OCT 16-NOV 15/15, SWP                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | GULF COAST PAPER CO INC                 | 1050432       | 24-NOV-2015 | 01.0100.3103.003318. | <b>\$549.40</b>   | PO 159201, JANITORIAL SUP, SWP                                                           |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;10871  | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$1,290.90</b> | OCT 24-NOV 24/15, SWP                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;16266  | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$2,535.23</b> | OCT 24-NOV 24/15, SWP                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;17974  | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$69.74</b>    | OCT 24-NOV 24/15, SWP                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;263    | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$72.53</b>    | OCT 24-NOV 24/15, SWP                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE,<br>INC | NOV 15;50945  | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$336.97</b>   | OCT 24-NOV 24/15, SWP                                                                    |

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|                   |      |                           |                                      |                       |             |                      |                    |                                                                                                                                                                     |
|-------------------|------|---------------------------|--------------------------------------|-----------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 15;6081           | 26-NOV-2015 | 01.0100.3103.004430. | <b>\$72.53</b>     | OCT 24-NOV 24/15, SWP                                                                                                                                               |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WHITTLESEY LANDSCAPE                 | 79629                 | 03-DEC-2015 | 01.0100.3103.004542. | <b>\$557.97</b>    | PO 159124, GRANITE, SWP                                                                                                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WHITTLESEY LANDSCAPE                 | 79795                 | 03-DEC-2015 | 01.0100.3103.004542. | <b>\$496.44</b>    | PO 159124, GRANITE, SWP                                                                                                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WHITTLESEY LANDSCAPE                 | 79803                 | 03-DEC-2015 | 01.0100.3103.004542. | <b>\$561.33</b>    | PO 159124, GRANITE, SWP                                                                                                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WHITTLESEY LANDSCAPE                 | 79913                 | 03-DEC-2015 | 01.0100.3103.004542. | <b>\$542.85</b>    | PO 159124, GRANITE, SWP                                                                                                                                             |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$10,757.78</b> |                                                                                                                                                                     |
| 0100              | 3104 | BLACKLAND CO PARK         | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 15;3462           | 20-NOV-2015 | 01.0100.3104.004430. | <b>\$42.28</b>     | OCT 12-NOV 10/15, BLP                                                                                                                                               |
| 0100              | 3104 | BLACKLAND CO PARK         | TXU ENERGY                           | 55126601652           | 03-DEC-2015 | 01.0100.3104.004430. | <b>\$18.05</b>     | NOV 15, BLP                                                                                                                                                         |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$60.33</b>     |                                                                                                                                                                     |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 15;19477          | 26-NOV-2015 | 01.0100.3105.004430. | <b>\$193.05</b>    | OCT 24-NOV 24/15, POFC                                                                                                                                              |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$193.05</b>    |                                                                                                                                                                     |
| 0100              | 3106 | EXPO CENTER               | CITY OF TAYLOR                       | DEC 15;FINAL BILL     | 05-DEC-2015 | 01.0100.3106.004430. | <b>\$129.36</b>    | AUG 11-NOV 12/15, EXPO                                                                                                                                              |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$129.36</b>    |                                                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | ADAM HEATH CONSTRUCTION              | 433                   | 31-JUL-2015 | 01.0200.0210.004510. | <b>\$1,000.00</b>  | PO 157687, PAYMENT BOND, R&B                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | AT&T MOBILITY                        | 287230613445X11272015 | 19-NOV-2015 | 01.0200.0210.003109. | <b>\$38.49</b>     | OCT 20-NOV 19/15, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CITY OF GRANGER                      | NOV 15/4291900A       | 15-NOV-2015 | 01.0200.0210.004430. | <b>\$67.28</b>     | OCT 15-NOV 15/15, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CITY OF TAYLOR                       | NOV 15/103            | 26-NOV-2015 | 01.0200.0210.004430. | <b>\$173.70</b>    | OCT 18-NOV 19/15, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | G & K SERVICES                       | 1062693885            | 26-NOV-2015 | 01.0200.0210.003311. | <b>\$395.12</b>    | BLANKET FOR UNIFORM RENTAL<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | G & K SERVICES                       | 1062693886            | 26-NOV-2015 | 01.0200.0210.003318. | <b>\$51.66</b>     | BLANKET FOR JANITORIAL SUPPLIES<br>PLEASE EMAIL THE INVOICES TO<br>RBACCOUNTING@WILCO.ORG                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | GRAINGER                             | 9898144549            | 19-NOV-2015 | 01.0200.0210.003102. | <b>\$69.98</b>     | 4M P95 DISPOSABLE RESPIRATORS, 10 IN A BOX                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | GRAINGER                             | 9898239067            | 19-NOV-2015 | 01.0200.0210.003102. | <b>\$450.36</b>    | WEST CHESTER GENERAL UTILITY MECHANICS GLOVES,<br>SYNTHETIC LEATHER PALM, HOOK AND LOOP CLOSURE,<br>LARGE<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | INDUSTRIAL ASPHALT LLC               | 62138                 | 24-NOV-2015 | 01.0200.0210.003551. | <b>\$1,306.88</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A GRADE 1 BID ITEM<br># 1 STOCK<br>14IFB00231<br>PLEASE E-MAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | MARTIN ASPHALT COMPANY               | 81202                 | 13-NOV-2015 | 01.0200.0210.003597. | <b>\$330.00</b>    | DEMURRAGE, R&B                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | NUSIGN SUPPLY TEXAS LLC              | 8972                  | 24-NOV-2015 | 01.0200.0210.003553. | <b>-\$61.00</b>    | PO159171, PUSH PINCH ROLLERS, LIBRARY UPGRADE,<br>CUTTING MAT, R&B                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | NUSIGN SUPPLY TEXAS LLC              | 9070A                 | 24-NOV-2015 | 01.0200.0210.003553. | <b>\$25.00</b>     | UPS GROUND SHIPMENT                                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | NUSIGN SUPPLY TEXAS LLC              | 9070A                 | 24-NOV-2015 | 01.0200.0210.003553. | <b>\$128.00</b>    | PUSH PINCH ROLLERS FC7000/8000<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                                            |

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|      |      |                     |                                      |              |             |                      |                    |                                                                                                                                                                                                 |
|------|------|---------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | NUSIGN SUPPLY TEXAS LLC              | 9070A        | 24-NOV-2015 | 01.0200.0210.004505. | <b>\$150.00</b>    | MUTCD LIBRARY UPGRADE FROM 2004 TO 2010 STANDARD                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | NUSIGN SUPPLY TEXAS LLC              | 9070A        | 24-NOV-2015 | 01.0200.0210.003553. | <b>\$39.00</b>     | FC8600/8000/7000/MK2-130 TEFLON CUTTING MAT (54")                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                    | 800907834001 | 18-NOV-2015 | 01.0200.0210.004510. | <b>\$719.98</b>    | QUARTET PORCELAIN MAGNETIC DRY-ERASE BOARD WITH ALUMINUM FRAME, 48" X 96", WHITE BOARD, SILVER FRAME FOR THE TRAINING ROOM- CREW AREA<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                    | 806627132001 | 18-NOV-2015 | 01.0200.0210.003100. | <b>\$76.34</b>     | BLANKET FOR OFFICE SUPPLIES<br>PLEASE EMAIL THE INVOICES TO<br>RBACCOUNTING@WILCO.ORG                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                    | 806627132001 | 18-NOV-2015 | 01.0200.0210.003120. | <b>\$16.21</b>     | BLANKET FOR PRINTER SUPPLIES, FY2016<br>PLEASE SEND ALL INVOICES TO<br>RBACCOUNTING@WILCO.ORG                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                    | 806627132001 | 18-NOV-2015 | 01.0200.0210.003120. | <b>\$38.78</b>     | BLANKET FOR PRINTER SUPPLIES<br>PLEASE EMAIL THE INVOICES TO<br>RBACCOUNTING@WILCO.ORG                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | NOV 15/3540  | 25-NOV-2015 | 01.0200.0210.004430. | <b>\$46.26</b>     | OCT 23-NOV 23/15, R&B                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS DEPT OF TRANSPORTATION         | 1566-02-19   | 10-DEC-2015 | 01.0200.0210.003599. | <b>\$75,475.00</b> | CCSJ#1566-02-019, DISTRICT 14, TXDOT AGREEMENT TO CONTRIBUTE FUND FOR FM 1660                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP     | 61360648     | 16-NOV-2015 | 01.0200.0210.003556. | <b>\$55,593.62</b> | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR MILLWOOD 14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP     | 61363219     | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$85,827.32</b> | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR MILLWOOD 14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP     | 61363219     | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$2,336.99</b>  | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR WHITETAIL SUBDIVISION 14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP     | 61363220     | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$43,803.01</b> | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR WHITETAIL SUBDIVISION 14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG                                                            |

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|                   |      |                        |                                  |                |             |                      |                     |                                                                                                                                    |
|-------------------|------|------------------------|----------------------------------|----------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61363220       | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$1,157.19</b>   | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR BELL MEADOWS<br>14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61363220       | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$411.57</b>     | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR MILLWOOD<br>14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61363221       | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$26,221.82</b>  | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR BELL MEADOWS<br>14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61363222       | 23-NOV-2015 | 01.0200.0210.003556. | <b>\$7,991.45</b>   | AGGREGATE, TYPE E, GRADE 5 BID ITEM 4 FOR COTTONWOOD CREEK<br>14IFB00230<br>PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC   | 5508680-2161-3 | 01-DEC-2015 | 01.0200.0210.004991. | <b>\$165.44</b>     | NOV 16-30/15, R&B                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC   | 5508743-2161-9 | 01-DEC-2015 | 01.0200.0210.004991. | <b>\$456.03</b>     | NOV 16-30/15, R&B                                                                                                                  |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$304,501.48</b> |                                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY            | JONES MCCLURE PUBLISHING, INC    | 100431669      | 07-NOV-2015 | 01.0350.0680.003030. | <b>\$109.00</b>     | TEXAS RULES OF EVIDENCE HANDBOOK 2016, LAW LIB                                                                                     |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 6103217357     | 11-SEP-2015 | 01.0350.0680.003030. | <b>\$56.50</b>      | BOOKS FOR LAW LIBRARY                                                                                                              |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 6104293036     | 01-NOV-2015 | 01.0350.0680.003030. | <b>\$5.00</b>       | BOOKS FOR LAW LIBRARY                                                                                                              |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 6104293038     | 01-NOV-2015 | 01.0350.0680.003030. | <b>\$10.47</b>      | BOOKS FOR LAW LIBRARY                                                                                                              |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 6104293039     | 01-NOV-2015 | 01.0350.0680.003030. | <b>\$787.74</b>     | BOOKS FOR LAW LIBRARY                                                                                                              |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 832866993      | 31-OCT-2015 | 01.0350.0680.003030. | <b>\$291.00</b>     | BOOKS FOR LAW LIBRARY                                                                                                              |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$1,259.71</b>   |                                                                                                                                    |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                    | 11/30/15;26TH  | 30-NOV-2015 | 01.0355.0355.004135. | <b>\$756.00</b>     | NOV 23/15, FULL DAY, NOV 24 & 30/15, HALF DAYS, COURT REPORTING, 26TH                                                              |
| 0355              | 0355 | COURT REPORTER SERVICE | TERRI POPEJOY                    | 2015-0047      | 10-NOV-2015 | 01.0355.0355.004135. | <b>\$194.00</b>     | NOV 9/15, HALF DAY SUBSTITUTE COURT REPORTER, 277TH                                                                                |
| 0355              | 0355 | COURT REPORTER SERVICE | VIRGINIA BUNTING                 | 1287           | 30-NOV-2015 | 01.0355.0355.004135. | <b>\$180.00</b>     | NOV 19/15, MORNING DOCKET, COURT REPORTING, CC#4                                                                                   |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$1,130.00</b>   |                                                                                                                                    |
| 0360              | 0000 | Default                | JUDITH GOODSON                   | 3CR-13-03516   | 24-NOV-2015 | 01.0360.0000.341150. | <b>\$3.00</b>       | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$3.00</b>       |                                                                                                                                    |
| 0361              | 0000 | Default                | JUDITH GOODSON                   | 3CR-13-03516   | 24-NOV-2015 | 01.0361.0000.341153. | <b>\$1.00</b>       | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$1.00</b>       |                                                                                                                                    |

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|                   |      |                       |                                  |                       |             |                      |                   |                                                                                                                                                                                                    |
|-------------------|------|-----------------------|----------------------------------|-----------------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0367              | 0000 | Default               | JUDITH GOODSON                   | 3CR-13-03516          | 24-NOV-2015 | 01.0367.0000.370000. | \$5.00            | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                                |
| <b>Dept Total</b> |      |                       |                                  |                       |             |                      | <b>\$5.00</b>     |                                                                                                                                                                                                    |
| 0372              | 0000 | Default               | JUDITH GOODSON                   | 3CR-13-03516          | 24-NOV-2015 | 01.0372.0000.341143. | \$4.00            | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                                |
| <b>Dept Total</b> |      |                       |                                  |                       |             |                      | <b>\$4.00</b>     |                                                                                                                                                                                                    |
| 0372              | 0452 | J.P. PRECINCT 2       | AT&T MOBILITY                    | 287262214485X11272015 | 19-NOV-2015 | 01.0372.0452.004210. | \$37.99           | OCT 20-NOV 19/15, JP#2                                                                                                                                                                             |
| <b>Dept Total</b> |      |                       |                                  |                       |             |                      | <b>\$37.99</b>    |                                                                                                                                                                                                    |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302305                | 16-NOV-2015 | 01.0372.0453.003010. | \$1,197.73        | Microsoft Surface Pro 4, 12.3" - Windows 10 Pro - Intel Core i5 - 256GB - 8GB RAM, Quote #1066337                                                                                                  |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302310                | 16-NOV-2015 | 01.0372.0453.003010. | \$31.77           | Microsoft Ethernet Adapter, USB 3.0 Ethernet Adapter, Quote #1066337                                                                                                                               |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302396                | 16-NOV-2015 | 01.0372.0453.003010. | \$103.17          | Microsoft Surface Pro 4 Type Cover, Black - compatible with Pro 4, Quote #1066337                                                                                                                  |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302416                | 16-NOV-2015 | 01.0372.0453.003010. | \$57.04           | Microsoft Arc Touch Bluetooth Mouse, Mouse - optical - 3 buttons - wireless - Bluetooth - silver - for Surface, Quote #1066337                                                                     |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302416                | 16-NOV-2015 | 01.0372.0453.003010. | \$31.73           | Microsoft HDMI Adapter, Mini DisplayPort to HDMI Adapter, Quote #1066337                                                                                                                           |
| 0372              | 0453 | J.P. PRECINCT 3       | SOUTHERN COMPUTER WAREHOUSE      | 302715                | 18-NOV-2015 | 01.0372.0453.003010. | \$88.67           | Microsoft Extended Hardware Service Plan, Extended service agreement - replacement - 3 years (from original purchase date of the equipment) - for Surface Pro, Pro 2, Pro 3, Pro 4, Quote #1066337 |
| <b>Dept Total</b> |      |                       |                                  |                       |             |                      | <b>\$1,510.11</b> |                                                                                                                                                                                                    |
| 0375              | 0375 | ELECTION SVS CONTRACT | D & L PRINTING, INC              | 123095                | 21-OCT-2015 | 01.0375.0375.004251. | \$513.36          | ELECTION DAY PROVISIONAL BALLOTS<br>1 LOT = 14,260<br>2015 NOV ELECTIONS<br>*PLEASE SEND PO TO VENDOR AND SEND A COPY TO ELECTIONS DEPT*                                                           |
| 0375              | 0375 | ELECTION SVS CONTRACT | ELECTION SYSTEMS & SOFTWARE, INC | 944639                | 17-NOV-2015 | 01.0375.0375.004100. | \$1,237.50        | SITE SUPPORT, NOV 3/15, ELEC                                                                                                                                                                       |
| 0375              | 0375 | ELECTION SVS CONTRACT | ELECTION SYSTEMS & SOFTWARE, INC | 945037                | 23-NOV-2015 | 01.0375.0375.004251. | \$135.12          | BLANKET PO FOR MISCELLANEOUS SUPPLIES AND FEES INCLUDING BUT NOT LIMITED TO BALLOT ON DEMAND PERIOD: OCTOBER 2015 TO JUNE 2016<br><br>*PLEASE HOLD PO FOR ELECTION DEPT.                           |
| 0375              | 0375 | ELECTION SVS CONTRACT | WILLIAMSON CTY SUN, INC          | 10/18/15;EV           | 18-OCT-2015 | 01.0375.0375.004310. | \$66.90           | EARLY VOTING OCT 15 AD, ELEC                                                                                                                                                                       |
| 0375              | 0375 | ELECTION SVS CONTRACT | WILLIAMSON CTY SUN, INC          | 10/28/15;EV           | 28-OCT-2015 | 01.0375.0375.004310. | \$66.90           | EARLY VOTING AD, OCT 15, ELEC                                                                                                                                                                      |
| <b>Dept Total</b> |      |                       |                                  |                       |             |                      | <b>\$2,019.78</b> |                                                                                                                                                                                                    |

**Fund Requirements Report**  
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|                   |      |                                  |                         |              |             |                      |                   |                                                                                                                                                                                    |
|-------------------|------|----------------------------------|-------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0377              | 0377 | ELECTION CHAPTER 19              | DELL COMPUTER CORP      | XJTFN2W55    | 13-NOV-2015 | 01.0377.0377.003010. | <b>\$1,108.71</b> | DESKTOP FOR VR SUPERVISOR<br>OPTI 7040/DUAL 22" / WIRED<br>PLEASE SEE ATTACHED eQUOTE FOR SPECIFICS<br><br>*PLEASE HOLD PO FOR IT DEPARTMENT WITH COPY TO<br>ELECTIONS DEPARTMENT. |
| <b>Dept Total</b> |      |                                  |                         |              |             |                      | <b>\$1,108.71</b> |                                                                                                                                                                                    |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO<br>CLRK | DELL COMPUTER CORP      | XJT5KKDD7    | 16-OCT-2015 | 01.0385.0385.003010. | <b>\$1,506.80</b> | DELL LATTITUDE E6540 CTO WTIH CORE I7 PROCESSOR, 16<br>GB RAM<br>WEBCAM, MICROPHONE, DOCKING STATION, AND CASE.<br>DIR-SDD-1951<br>DELL QUOTE 1020428982364                        |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO<br>CLRK | SHI INTERNATIONAL CORP  | GB00173007   | 19-OCT-2015 | 01.0385.0385.003011. | <b>\$590.40</b>   | ADOBE ACROBAT PRO DC 2015 LICENSE - 1 USER<br>ADOBE Part#: 65258634AC02A00<br><br>STATE CONTRACT # DIR-SDD-2504                                                                    |
| <b>Dept Total</b> |      |                                  |                         |              |             |                      | <b>\$2,097.20</b> |                                                                                                                                                                                    |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208415. | <b>\$0.10</b>     | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208703. | <b>\$2.00</b>     | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208400. | <b>\$5.00</b>     | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208352. | <b>\$6.00</b>     | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208425. | <b>\$30.00</b>    | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208160. | <b>\$40.00</b>    | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| 0399              | 0000 | Default                          | JUDITH GOODSON          | 3CR-13-03516 | 24-NOV-2015 | 01.0399.0000.208235. | <b>\$4.00</b>     | R#JP3-2015-11803, HENRY LEON ROUNTREE, REFUND, JP#3                                                                                                                                |
| <b>Dept Total</b> |      |                                  |                         |              |             |                      | <b>\$87.10</b>    |                                                                                                                                                                                    |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES     | PARKS COFFEE            | 1042948      | 19-NOV-2015 | 01.0408.0698.004999. | <b>\$151.85</b>   | Water, coffee, grand jury                                                                                                                                                          |
| <b>Dept Total</b> |      |                                  |                         |              |             |                      | <b>\$151.85</b>   |                                                                                                                                                                                    |
| 0410              | 0411 | SO-JUSTICE                       | FABCON PRODUCTS.COM INC | 1570         | 18-NOV-2015 | 01.0410.0411.005008. | <b>\$5,644.87</b> | 12'x24x Classic Barn for Hovercraft                                                                                                                                                |
| 0410              | 0411 | SO-JUSTICE                       | FARO TECHNOLOGIES INC   | 90063006     | 20-NOV-2015 | 01.0410.0411.005008. | <b>\$2,767.86</b> | PO 157121, OCT 27/15, TRAINING FOR FOCUS 3D-X330<br>LASER SCANNER, SHF                                                                                                             |

**Fund Requirements Report**  
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|                   |      |                               |                             |             |             |                      |                   |                                                                                                                                                                                                |
|-------------------|------|-------------------------------|-----------------------------|-------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                  | 34579       | 02-NOV-2015 | 01.0410.0411.003104. | <b>\$58.53</b>    | 1st Quarter Oct-Dec 2015 Blanket<br>K-9 Dog Food<br>"Dozer"-Det Ellison<br>"Axel"-Dep Ortiz<br>"Chico"-Sgt Batten<br>"Harry"-Dep Barner<br>"Nemo" Dep Dimer<br>"Rody"-Dep Bennet               |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                  | 34683       | 25-NOV-2015 | 01.0410.0411.003104. | <b>\$41.92</b>    | 1st Quarter Oct-Dec 2015 Blanket<br>K-9 Dog Food<br>"Dozer"-Det Ellison<br>"Axel"-Dep Ortiz<br>"Chico"-Sgt Batten<br>"Harry"-Dep Barner<br>"Nemo" Dep Dimer<br>"Rody"-Dep Bennet               |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                  | 34696       | 30-NOV-2015 | 01.0410.0411.003104. | <b>\$41.92</b>    | 1st Quarter Oct-Dec 2015 Blanket<br>K-9 Dog Food<br>"Dozer"-Det Ellison<br>"Axel"-Dep Ortiz<br>"Chico"-Sgt Batten<br>"Harry"-Dep Barner<br>"Nemo" Dep Dimer<br>"Rody"-Dep Bennet               |
| 0410              | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL     | 237251      | 20-NOV-2015 | 01.0410.0411.003104. | <b>\$199.54</b>   | 1st Quarter Oct-Dec 2015 Blanket<br>K-9 Veterinary Services<br>"Alex" - Dep Ortiz<br>"Chico" - Sgt. Batten<br>"Dozer"- Dep Ellison<br>"Harry"-Dep Barner<br>"Nemo"-Dimer<br>"Rody"-Dep Bennett |
| <b>Dept Total</b> |      |                               |                             |             |             |                      | <b>\$8,754.64</b> |                                                                                                                                                                                                |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA | 1115GS      | 02-NOV-2015 | 01.0503.0505.004146. | <b>\$2,974.46</b> | OCT 15, STATIONARY GUARD HOURS, ICE                                                                                                                                                            |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA | 1115MR      | 02-NOV-2015 | 01.0503.0505.004146. | <b>\$627.15</b>   | OCT 15, MEDICAL GUARD, MILEAGE REIMBURSEMENT, NON-MEDICAL GUARD, ICE                                                                                                                           |
| <b>Dept Total</b> |      |                               |                             |             |             |                      | <b>\$3,601.61</b> |                                                                                                                                                                                                |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | BARTLETT ELECTRIC CO OP INC | 51824;67509 | 25-NOV-2015 | 01.0507.0507.004430. | <b>\$267.99</b>   | OCT 21-NOV 20/15, WC RADIO                                                                                                                                                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC      | 4015        | 19-NOV-2015 | 01.0507.0507.004545. | <b>\$800.00</b>   | Trouble Shoot Tower Lighting System                                                                                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC      | 4016        | 19-NOV-2015 | 01.0507.0507.004545. | <b>\$600.00</b>   | Replace (1) Large Incandescent bulb in Middle beacon                                                                                                                                           |

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|                   |      |                               |                                 |             |             |                      |                    |                                                                                |
|-------------------|------|-------------------------------|---------------------------------|-------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC          | 4017        | 19-NOV-2015 | 01.0507.0507.004545. | <b>\$1,200.00</b>  | Tower Lines/Antennas Decommissioned at Florence Water Tower                    |
| <b>Dept Total</b> |      |                               |                                 |             |             |                      | <b>\$2,867.99</b>  |                                                                                |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | ACI CONSULTING                  | 2015-451    | 30-NOV-2015 | 01.0508.0508.004100. | <b>\$440.00</b>    | P#22-15-118, NOV 2015, KARST SURVEY REPORT, ARTERIAL H, FINAL                  |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL          | 124         | 28-NOV-2015 | 01.0508.0508.004100. | <b>\$10,962.50</b> | P#1055, NOV 2015, RHCP IMPLEMENTATION, SALAMANDER RESEARCH, WCCF               |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | RICOH USA INC                   | 95873481    | 27-NOV-2015 | 01.0508.0508.004621. | <b>\$265.19</b>    | RICO MULTI-FUNCTION COPIER/LEASE, COLOR: MONTHLY \$ 250.00X12 = \$ 3000.00.    |
| <b>Dept Total</b> |      |                               |                                 |             |             |                      | <b>\$11,667.69</b> |                                                                                |
| 0545              | 0000 | Default                       | CITY OF CEDAR PARK              | 15/WCRAS    | 09-DEC-2015 | 01.0545.0000.207104. | <b>\$2,050.00</b>  | PMT OF FEES COLLECTED AT WILLIAMSON CTY REGIONAL ANML SHELTER FY2015, ANML SVC |
| 0545              | 0000 | Default                       | CITY OF HUTTO                   | 15/WCRAS    | 09-DEC-2015 | 01.0545.0000.207102. | <b>\$1,675.00</b>  | PMT OF FEES COLLECTED AT WILLIAMSON CTY REGIONAL ANML SHELTER FY2015, ANML SVC |
| 0545              | 0000 | Default                       | CITY OF LEANDER                 | 15/WCRAS    | 09-DEC-2015 | 01.0545.0000.207103. | <b>\$1,980.00</b>  | PMT OF FEES COLLECTED AT WILLIAMSON CTY REGIONAL ANML SHELTER FY2015, ANML SVC |
| 0545              | 0000 | Default                       | CITY OF ROUND ROCK              | 15/WCRAS    | 09-DEC-2015 | 01.0545.0000.207105. | <b>\$1,848.02</b>  | PMT OF FEES COLLECTED AT WILLIAMSON CTY REGIONAL ANML SHELTER FY2015, ANML SVC |
| 0545              | 0000 | Default                       | CITY OF ROUND ROCK              | 15/WCRAS    | 09-DEC-2015 | 01.0545.0000.207101. | <b>\$10,095.00</b> | PMT OF FEES COLLECTED AT WILLIAMSON CTY REGIONAL ANML SHELTER FY2015, ANML SVC |
| <b>Dept Total</b> |      |                               |                                 |             |             |                      | <b>\$17,648.02</b> |                                                                                |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC | 9005131878  | 23-NOV-2015 | 01.0545.0545.003200. | <b>\$411.60</b>    | PO 159176, ANML MEDS, ANML SVC                                                 |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC | 9005132524  | 23-NOV-2015 | 01.0545.0545.003318. | <b>\$109.00</b>    | PO 159176, KENNELSOL, NEEDLE, PILL POCKETS, ANML SVC                           |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC | 9005132524  | 23-NOV-2015 | 01.0545.0545.003200. | <b>\$9.00</b>      | PO 159176, KENNELSOL, NEEDLE, PILL POCKETS, ANML SVC                           |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HEALTH INTERNATIONAL INC | 9005132524  | 23-NOV-2015 | 01.0545.0545.004975. | <b>\$31.20</b>     | PO 159176, KENNELSOL, NEEDLE, PILL POCKETS, ANML SVC                           |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL TRUSTEES OF AUSTIN       | 358199      | 23-OCT-2015 | 01.0545.0545.003670. | <b>\$24.01</b>     | LULU (A28308497), MEDS, ANML SVC                                               |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL TRUSTEES OF AUSTIN       | 358274      | 24-OCT-2015 | 01.0545.0545.003670. | <b>\$165.00</b>    | SHEBA (A27745377), MEDS, ANML SVC                                              |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL TRUSTEES OF AUSTIN       | 359160      | 04-NOV-2015 | 01.0545.0545.003670. | <b>\$378.00</b>    | CANDY (A29212238), HEARTWORM TREATMENT, ANML SVC                               |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL TRUSTEES OF AUSTIN       | 359490      | 07-NOV-2015 | 01.0545.0545.003670. | <b>\$350.00</b>    | LADY (A27925681), HEARTWORM TREATMENT, ANML SVC                                |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL TRUSTEES OF AUSTIN       | 360069      | 14-NOV-2015 | 01.0545.0545.003670. | <b>\$108.00</b>    | JUNIOR (A14435045), CANINE COMP W/HW IN HOUSE, ANML SVC                        |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC         | 1050857     | 25-NOV-2015 | 01.0545.0545.003318. | <b>\$425.28</b>    | JANITORIAL SUPPLIES BLANKET ORDER                                              |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC  | 224459208   | 18-NOV-2015 | 01.0545.0545.004968. | <b>\$430.62</b>    | PET FOOD BLANKET ORDER                                                         |
| 0545              | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS               | 11/25/15    | 25-NOV-2015 | 01.0545.0545.004100. | <b>\$535.00</b>    | NOV 25/15, SURGICAL SERVICES, ANML SVC                                         |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 6719618-050 | 20-NOV-2015 | 01.0545.0545.004975. | <b>\$18.20</b>     | HEPARIN, 191.46720.3                                                           |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 6719618-150 | 20-NOV-2015 | 01.0545.0545.003200. | <b>\$118.00</b>    | BUTORPHIC, 193.07200.3                                                         |
| 0545              | 0545 | ANIMAL SERVICES               | NOVARTIS ANIMAL HEALTH US INC   | 4424090262  | 19-NOV-2015 | 01.0545.0545.004975. | <b>\$191.00</b>    | CAPSTAR, GREEN, 57MG, 604155                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | ROUND ROCK WELDING SUPPLY       | 1505927     | 25-NOV-2015 | 01.0545.0545.003200. | <b>\$14.00</b>     | OXYGEN GAS FOR ANIMAL SURGERIES                                                |
| 0545              | 0545 | ANIMAL SERVICES               | ZOETIS LLC                      | 9000963086  | 19-NOV-2015 | 01.0545.0545.003200. | <b>\$49.88</b>     | TORBUGESIC                                                                     |

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|                   |      |                      |                               |                 |             |                      |                     |                                                                                   |
|-------------------|------|----------------------|-------------------------------|-----------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES      | ZOETIS LLC                    | 9000968050      | 20-NOV-2015 | 01.0545.0545.003200. | <b>\$1,166.30</b>   | DEXDOMITOR                                                                        |
| 0545              | 0545 | ANIMAL SERVICES      | ZOETIS LLC                    | 9000971735      | 23-NOV-2015 | 01.0545.0545.004975. | <b>\$272.00</b>     | VACCINE, FELLOCCELL3                                                              |
| 0545              | 0545 | ANIMAL SERVICES      | ZOETIS LLC                    | 9000971735      | 23-NOV-2015 | 01.0545.0545.004975. | <b>\$331.50</b>     | VACCINE, VANGUARD PLUS 5                                                          |
| 0545              | 0545 | ANIMAL SERVICES      | ZOETIS LLC                    | 9000971735      | 23-NOV-2015 | 01.0545.0545.004975. | <b>\$345.00</b>     | VACCINE, VANGUARD B                                                               |
| <b>Dept Total</b> |      |                      |                               |                 |             |                      | <b>\$5,482.59</b>   |                                                                                   |
| 0571              | 0571 | JJAP TIER II FUNDING | FUEL EDUCATION LLC            | 240408-IN       | 12-NOV-2015 | 01.0571.0571.003101. | <b>\$5,400.00</b>   | PURCHASE ANNUAL LICENSE -SINGLE STUDENT USER-<br>ANYWHERE LEARNING SYSTEM         |
| <b>Dept Total</b> |      |                      |                               |                 |             |                      | <b>\$5,400.00</b>   |                                                                                   |
| 0777              | 0211 | COMMISSIONER PCT 1   | BROWN & GAY ENGINEERS INC     | 11-150022       | 13-NOV-2015 | 01.0777.0211.009007. | <b>\$8,428.72</b>   | P#WIL02-06, WA#6, SEP 26-OCT 25/15, PEARSON RANCH<br>ROAD UNDERPASS @ SH45/RM 620 |
| 0777              | 0211 | COMMISSIONER PCT 1   | BROWN & GAY ENGINEERS INC     | 11-150057       | 17-NOV-2015 | 01.0777.0211.009007. | <b>\$4,980.10</b>   | P#WIL02-07, WA#7, SEP 26-OCT 25/15, PEARSON RANCH<br>RD/SH 45 INTERSECTION        |
| 0777              | 0211 | COMMISSIONER PCT 1   | BUIE COMMUNICATIONS           | 437             | 31-OCT-2015 | 01.0777.0211.009007. | <b>\$120.12</b>     | WA#1, OCT 14-28/15, OVERALL PROGRAM DEVELOPMENT                                   |
| 0777              | 0211 | COMMISSIONER PCT 1   | HNTB CORPORATION              | 18-62811-CN-003 | 20-NOV-2015 | 01.0777.0211.009007. | <b>\$17,502.03</b>  | P#62811, WA#3, OCT 24-NOV 13/15, CONSTRUCTION<br>MANAGEMENT GEC                   |
| 0777              | 0211 | COMMISSIONER PCT 1   | SHEETS & CROSSFIELD, PC       | 39107           | 30-NOV-2015 | 01.0777.0211.009007. | <b>\$409.18</b>     | MID#1027.0330, OCT 26-NOV 24/15, GENERAL                                          |
| 0777              | 0211 | COMMISSIONER PCT 1   | SHEETS & CROSSFIELD, PC       | 39122           | 30-NOV-2015 | 01.0777.0211.009007. | <b>\$1,241.00</b>   | MID#1027.1520, OCT 28-NOV 9/15, NEENAH AVENUE<br>WIDENING                         |
| 0777              | 0211 | COMMISSIONER PCT 1   | SHEETS & CROSSFIELD, PC       | 39125           | 30-NOV-2015 | 01.0777.0211.009007. | <b>\$933.00</b>     | MID#1027.1535, OCT 30-NOV 18/15, PEARSON RANCH ROAD                               |
| 0777              | 0211 | COMMISSIONER PCT 1   | SHEETS & CROSSFIELD, PC       | 39126           | 30-NOV-2015 | 01.0777.0211.009007. | <b>\$342.00</b>     | MID#1027.1570, NOV 17-18/15, FOREST NORTH DRAINAGE                                |
| 0777              | 0211 | COMMISSIONER PCT 1   | SHEETS & CROSSFIELD, PC       | 39127           | 30-NOV-2015 | 01.0777.0211.009007. | <b>\$689.00</b>     | MID#1027.1575, OCT 26-NOV 18/15, HAIRY MAN ROAD                                   |
| <b>Dept Total</b> |      |                      |                               |                 |             |                      | <b>\$34,645.15</b>  |                                                                                   |
| 0777              | 0212 | COMMISSIONER PCT 2   | AGUIRRE & FIELDS LP           | 5638            | 31-OCT-2015 | 01.0777.0212.009007. | <b>\$37,485.00</b>  | P#26901-1.13, WA#1, OCT 1-31/15, SEWARD JUNCTION SE                               |
| 0777              | 0212 | COMMISSIONER PCT 2   | BUIE COMMUNICATIONS           | 437             | 31-OCT-2015 | 01.0777.0212.009007. | <b>\$114.66</b>     | WA#1, OCT 14-28/15, OVERALL PROGRAM DEVELOPMENT                                   |
| 0777              | 0212 | COMMISSIONER PCT 2   | CIVIL ENGINEERING CONSULTANTS | 201509362001    | 30-NOV-2015 | 01.0777.0212.009007. | <b>\$25,540.28</b>  | P#362001, WA#1, DEC 1/14-SEP 30/15, CR 258                                        |
| 0777              | 0212 | COMMISSIONER PCT 2   | HNTB CORPORATION              | 18-62811-CN-003 | 20-NOV-2015 | 01.0777.0212.009007. | <b>\$17,424.04</b>  | P#62811, WA#3, OCT 24-NOV 13/15, CONSTRUCTION<br>MANAGEMENT GEC                   |
| 0777              | 0212 | COMMISSIONER PCT 2   | SHEETS & CROSSFIELD, PC       | 39106           | 30-NOV-2015 | 01.0777.0212.009007. | <b>\$4,300.59</b>   | MID#1027.0258, OCT 26-NOV 24/15, CR 258 EXTENSION                                 |
| 0777              | 0212 | COMMISSIONER PCT 2   | SHEETS & CROSSFIELD, PC       | 39107           | 30-NOV-2015 | 01.0777.0212.009007. | <b>\$390.56</b>     | MID#1027.0330, OCT 26-NOV 24/15, GENERAL                                          |
| 0777              | 0212 | COMMISSIONER PCT 2   | SHEETS & CROSSFIELD, PC       | 39124           | 30-NOV-2015 | 01.0777.0212.009007. | <b>\$247.00</b>     | MID#1027.1530, OCT 28/15, LAKELINE BLVD RIGHT TURN<br>LANES                       |
| <b>Dept Total</b> |      |                      |                               |                 |             |                      | <b>\$85,502.13</b>  |                                                                                   |
| 0777              | 0213 | COMMISSIONER PCT 3   | BUIE COMMUNICATIONS           | 437             | 31-OCT-2015 | 01.0777.0213.009007. | <b>\$158.34</b>     | WA#1, OCT 14-28/15, OVERALL PROGRAM DEVELOPMENT                                   |
| 0777              | 0213 | COMMISSIONER PCT 3   | GEORGETOWN TITLE CO           | 150071014       | 09-DEC-2015 | 01.0777.0213.009007. | <b>\$208,034.97</b> | WMCO-SH 195, PARCEL 208 AND 208E DAVIS, ROW                                       |
| 0777              | 0213 | COMMISSIONER PCT 3   | GEORGETOWN TITLE CO           | 150071015       | 08-DEC-2015 | 01.0777.0213.009007. | <b>\$26,249.48</b>  | WMCO-SH 195, PARCEL 212 DAVIS, ROW                                                |
| 0777              | 0213 | COMMISSIONER PCT 3   | GEORGETOWN TITLE CO           | 150071016       | 09-DEC-2015 | 01.0777.0213.009007. | <b>\$7,299.50</b>   | WMCO-SH 195, PARCEL 208 CTSUD EASEMENT (DAVIS),<br>ROW                            |

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|                   |      |                     |                              |                  |             |                      |                     |                                                                          |
|-------------------|------|---------------------|------------------------------|------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------|
| 0777              | 0213 | COMMISSIONER PCT 3  | GEORGETOWN TITLE CO          | 150071096        | 09-DEC-2015 | 01.0777.0213.009007. | <b>\$119,768.00</b> | WMCO-SH 195, PARCEL 208 R DAVIS REMAINDER TRACT, ROW                     |
| 0777              | 0213 | COMMISSIONER PCT 3  | GEORGETOWN TITLE CO          | 150071155        | 09-DEC-2015 | 01.0777.0213.009007. | <b>\$7,299.50</b>   | WMCO-SH 195, PARCEL 208 CTSUD EASEMENT (DAVIS), ROW                      |
| 0777              | 0213 | COMMISSIONER PCT 3  | H W LOCHNER INC              | 8663-10          | 13-NOV-2015 | 01.0777.0213.009007. | <b>\$18,216.83</b>  | P#8663, OCT 1-NOV 6/15, CR 305 @ IH35 BRIDGE REPLACEMENT                 |
| 0777              | 0213 | COMMISSIONER PCT 3  | HNTB CORPORATION             | 18-62811-CN-003  | 20-NOV-2015 | 01.0777.0213.009007. | <b>\$37,548.05</b>  | P#62811, WA#3, OCT 24-NOV 13/15, CONSTRUCTION MANAGEMENT GEC             |
| 0777              | 0213 | COMMISSIONER PCT 3  | HNTB CORPORATION             | 451-45026-CN-025 | 20-NOV-2015 | 01.0777.0213.009007. | <b>\$1,655.53</b>   | P#45026, WA#23, SEP 26-NOV 13/15, IH 35 NBFR CONSTRUCTION PHASE SERVICES |
| 0777              | 0213 | COMMISSIONER PCT 3  | PRIME STRATEGIES, INC        | WC1551&2-2015.11 | 30-NOV-2015 | 01.0777.0213.009005. | <b>\$35,225.13</b>  | P#WC.155.1&2, OCT 24-NOV 30/15, PASS THRU FINANCING                      |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC      | 39107            | 30-NOV-2015 | 01.0777.0213.009007. | <b>\$539.35</b>     | MID#1027.0330, OCT 26-NOV 24/15, GENERAL                                 |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC      | 39108            | 30-NOV-2015 | 01.0777.0213.009007. | <b>\$160.00</b>     | MID#1027.0400, OCT 26-NOV 16/15, ARTERIAL H                              |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC      | 39128            | 30-NOV-2015 | 01.0777.0213.009007. | <b>\$1,657.70</b>   | MID#1027.1600, OCT 27-NOV 19/15, WESTINGHOUSE ROAD, PHASE 1              |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC      | 39175            | 30-NOV-2015 | 01.0777.0213.009005. | <b>\$583.00</b>     | MID#910270560.0000, NOV 4-19/15, SH 195 ROW                              |
| 0777              | 0213 | COMMISSIONER PCT 3  | TEXAS DEPT OF TRANSPORTATION | 639              | 17-NOV-2015 | 01.0777.0213.009007. | <b>\$4.99</b>       | P#0015-08-128, OCT 31/15, SIGNS, IH 35 NBFR                              |
| <b>Dept Total</b> |      |                     |                              |                  |             |                      | <b>\$464,400.37</b> |                                                                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | BROWN & GAY ENGINEERS INC    | 11-150068        | 18-NOV-2015 | 01.0777.0214.009007. | <b>\$885.86</b>     | P#2792-01, WA#1, SEP 26-OCT 25/15, CR 101                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | BROWN & GAY ENGINEERS INC    | 11-150069        | 18-NOV-2015 | 01.0777.0214.009007. | <b>\$34,683.75</b>  | P#2792-02, WA#2, SEP 26-OCT 25/15, CR 101                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | BUIE COMMUNICATIONS          | 437              | 31-OCT-2015 | 01.0777.0214.009007. | <b>\$147.42</b>     | WA#1, OCT 14-28/15, OVERALL PROGRAM DEVELOPMENT                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | BURY & PARTNERS INC          | 1024466REV       | 10-NOV-2015 | 01.0777.0214.009007. | <b>\$16,386.13</b>  | P#R010412310001, WA#1, SEP 28-OCT 30/15, CR 119                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | DANNENBAUM ENGINEERING CORP  | 486201/11/VIII   | 18-NOV-2015 | 01.0777.0214.009007. | <b>\$6,463.00</b>   | P#486201, WA#1, OCT 2015, CR 110 SOUTH, PHASE 1                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | HNTB CORPORATION             | 18-62811-CN-003  | 20-NOV-2015 | 01.0777.0214.009007. | <b>\$20,523.23</b>  | P#62811, WA#3, OCT 24-NOV 13/15, CONSTRUCTION MANAGEMENT GEC             |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39107            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$502.06</b>     | MID#1027.0330, OCT 26-NOV 24/15, GENERAL                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39111            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$1,049.00</b>   | MID#1027.1119, OCT 26-NOV 24/15, CR 119                                  |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39115            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$120.00</b>     | MID#1027.1325, NOV 2-10/15, TRADESMAN DRIVE UPPR CROSSING                |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39118            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$260.00</b>     | MID#1027.1505, OCT 27-NOV 13/15, EXPO CENTER ACCESS ROAD                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39120            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$880.00</b>     | MID#1027.15110-M, OCT 26-NOV 3/15, CR 110 MIDDLE                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39121            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$42,208.78</b>  | MID#1027.15110-S, OCT 26-NOV 24/15, CR 110 SOUTH                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39123            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$211.00</b>     | MID#1027.1525, NOV 5-6/15, BILL PICKETT TRAIL, EXPO CENTER ACCESS ROAD   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC      | 39129            | 30-NOV-2015 | 01.0777.0214.009007. | <b>\$240.00</b>     | MID#1027.16101, NOV 19-20/15, CR 101                                     |
| <b>Dept Total</b> |      |                     |                              |                  |             |                      | <b>\$124,560.23</b> |                                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | BUIE COMMUNICATIONS          | 437              | 31-OCT-2015 | 01.0777.0401.009007. | <b>\$5.46</b>       | WA#1, OCT 14-28/15, OVERALL PROGRAM DEVELOPMENT                          |
| 0777              | 0401 | COMMISSIONERS COURT | HNTB CORPORATION             | 18-62811-CN-003  | 20-NOV-2015 | 01.0777.0401.009007. | <b>\$620.49</b>     | P#62811, WA#3, OCT 24-NOV 13/15, CONSTRUCTION MANAGEMENT GEC             |

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|                   |      |                     |                                       |                  |             |                      |                    |                                                                                                                           |
|-------------------|------|---------------------|---------------------------------------|------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | PRIME STRATEGIES, INC                 | WC1551&2-2015.11 | 30-NOV-2015 | 01.0777.0401.009005. | <b>\$585.00</b>    | P#WC.155.1&2, OCT 24-NOV 30/15, PASS THRU FINANCING                                                                       |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC               | 39107            | 30-NOV-2015 | 01.0777.0401.009007. | <b>\$18.60</b>     | MID#1027.0330, OCT 26-NOV 24/15, GENERAL                                                                                  |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC               | 39109            | 30-NOV-2015 | 01.0777.0401.009007. | <b>\$9,144.77</b>  | MID#1027.0801, OCT 28-NOV 25/15, SH 29, ROW                                                                               |
| 0777              | 0401 | COMMISSIONERS COURT | SUNBELT BUILDING SERVICES LLC         | 11               | 30-OCT-2015 | 01.0777.0401.009007. | <b>\$31,436.25</b> | P#141FB00218, OCT 2015, REPORTING COUNTY COURTHOUSE                                                                       |
| <b>Dept Total</b> |      |                     |                                       |                  |             |                      | <b>\$41,810.57</b> |                                                                                                                           |
| 0852              | 0852 | AVERY RANCH         | WILLIAMSON CENTRAL APPRAISAL DISTRICT | 2016;1Q/ARR      | 24-NOV-2015 | 01.0852.0852.004711. | <b>\$2,239.50</b>  | FY 16, 1ST QTR, PROPERTY TAX, AVERY RANCH ROAD DISTRICT                                                                   |
| 0852              | 0852 | AVERY RANCH         | WILLIAMSON CENTRAL APPRAISAL DISTRICT | 2016;1Q/ARR      | 24-NOV-2015 | 01.0852.0852.004711. | <b>\$0.00</b>      | FY 16, 1ST QTR, PROPERTY TAX                                                                                              |
| <b>Dept Total</b> |      |                     |                                       |                  |             |                      | <b>\$2,239.50</b>  |                                                                                                                           |
| 0882              | 0000 | Default             | CARQUEST AUTO PARTS                   | 7956-194355      | 19-NOV-2015 | 01.0882.0000.370500. | <b>-\$110.99</b>   | PO 158262, CREDIT FOR BATTERY, FLEET                                                                                      |
| <b>Dept Total</b> |      |                     |                                       |                  |             |                      | <b>-\$110.99</b>   |                                                                                                                           |
| 0882              | 0882 | FLEET MAINTENANCE   | AMBULANCE PARTS DOT COM LLC           | 16062            | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$95.41</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                             |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3437453          | 17-NOV-2015 | 01.0882.0882.003303. | <b>\$133.19</b>    | Blanket PO for Oils,Solvents,Grease, and Fluids *****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3437551          | 17-NOV-2015 | 01.0882.0882.003303. | <b>\$149.99</b>    | Blanket PO for Oils,Solvents,Grease, and Fluids *****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3440020          | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$26.89</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                              |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3440533          | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$21.72</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                              |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3440545          | 18-NOV-2015 | 01.0882.0882.003303. | <b>\$105.36</b>    | Blanket PO for Grease & Oils ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                      |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3450889          | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$14.42</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                              |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3456638          | 25-NOV-2015 | 01.0882.0882.004543. | <b>\$249.67</b>    | Blanket Tool Purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                        |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3457608          | 25-NOV-2015 | 01.0882.0882.003303. | <b>\$141.52</b>    | Blanket PO for Grease & Oils ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                      |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3458259          | 25-NOV-2015 | 01.0882.0882.003303. | <b>\$1,332.33</b>  | Blanket purchase order for Oil and Grease ***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org          |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3463166          | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$50.80</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                              |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3466022          | 01-DEC-2015 | 01.0882.0882.003303. | <b>-\$80.00</b>    | Blanket purchase order for Oil and Grease ***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org          |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY                    | 3466887          | 01-DEC-2015 | 01.0882.0882.003523. | <b>\$49.29</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                              |
| 0882              | 0882 | FLEET MAINTENANCE   | Breeden, James R                      | 11/23/15         | 23-NOV-2015 | 01.0882.0882.004232. | <b>\$36.11</b>     | NOV 18-19/15, EXP REIMB, FLEET                                                                                            |

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|      |      |                   |                                       |             |             |                      |                 |                                                                                                               |
|------|------|-------------------|---------------------------------------|-------------|-------------|----------------------|-----------------|---------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2244166     | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$8.07</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2244299     | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$173.96</b> | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2244679     | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$145.08</b> | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194217 | 18-NOV-2015 | 01.0882.0882.003522. | <b>-\$20.00</b> | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194226 | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$8.69</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194234 | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$3.52</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194249 | 18-NOV-2015 | 01.0882.0882.003522. | <b>\$119.15</b> | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194283 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$87.57</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194285 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$25.17</b>  | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194289 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$12.47</b>  | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194295 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$28.11</b>  | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194298 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$25.17</b> | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194299 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$52.80</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194307 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$2.64</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194309 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$3.52</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194346 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$410.42</b> | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194355 | 19-NOV-2015 | 01.0882.0882.003522. | <b>\$0.00</b>   | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194356 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$17.38</b> | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194368 | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$4.29</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194392 | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$22.08</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194417 | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$435.21</b> | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                            |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS                   | 7956-194473 | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$149.24</b> | Blanket PO for Paint & Paint Supplies ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org*** |

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|      |      |                   |                     |             |             |                      |                  |                                                                                                               |
|------|------|-------------------|---------------------|-------------|-------------|----------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194502 | 23-NOV-2015 | 01.0882.0882.003523. | <b>-\$333.33</b> | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194503 | 23-NOV-2015 | 01.0882.0882.003522. | <b>\$333.33</b>  | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194512 | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$57.02</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194513 | 23-NOV-2015 | 01.0882.0882.003522. | <b>\$222.22</b>  | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194517 | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$237.72</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194531 | 23-NOV-2015 | 01.0882.0882.003522. | <b>-\$20.00</b>  | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194532 | 23-NOV-2015 | 01.0882.0882.003522. | <b>-\$20.00</b>  | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194569 | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$67.99</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194665 | 25-NOV-2015 | 01.0882.0882.003523. | <b>\$8.79</b>    | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194687 | 25-NOV-2015 | 01.0882.0882.003523. | <b>\$25.59</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194719 | 25-NOV-2015 | 01.0882.0882.003523. | <b>-\$35.99</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194720 | 25-NOV-2015 | 01.0882.0882.003523. | <b>-\$22.08</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194811 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$19.68</b>   | Blanket PO for Paint & Paint Supplies ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194812 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$279.47</b>  | Blanket PO for Paint & Paint Supplies ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194813 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$121.25</b>  | Blanket PO for Paint & Paint Supplies ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194814 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$67.58</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194820 | 30-NOV-2015 | 01.0882.0882.003522. | <b>-\$40.00</b>  | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194826 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$79.89</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194843 | 30-NOV-2015 | 01.0882.0882.003522. | <b>\$97.71</b>   | Blanket PO for Batteries ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194851 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$124.17</b>  | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194988 | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$4.48</b>    | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS | 7956-194991 | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$16.99</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org                             |

**Fund Requirements Report**  
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|      |      |                   |                                 |             |             |                      |                   |                                                                                                                                                          |
|------|------|-------------------|---------------------------------|-------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CARQUEST AUTO PARTS             | 7956-194998 | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$536.27</b>   | Blanket Parts PO PLEASE: Send all copies of invoices to: fleetaccounting@wilco.org                                                                       |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX MATERIAL HANDLING        | 12416       | 25-NOV-2015 | 01.0882.0882.004510. | <b>\$1,531.36</b> | Purchase order for Repairs made to Overhead Shop Crane<br>***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *****                   |
| 0882 | 0882 | FLEET MAINTENANCE | CLEANFUEL USA INC               | 77815       | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$122.47</b>   | Blanket Purchase Order ***PLEASE send a copy of all invoices: fleetaccounting@wilco.org*****                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN40669     | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$253.96</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN40685     | 19-NOV-2015 | 01.0882.0882.003303. | <b>\$1,462.10</b> | Purchase order for 55 gallon drum of heat transfer oil<br>***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org                         |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN40694     | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$289.94</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN40720     | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$34.42</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES         | 558282      | 16-OCT-2015 | 01.0882.0882.003301. | <b>\$1,208.92</b> | Blanket PO for Fuel/Propane ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES         | 571358      | 19-NOV-2015 | 01.0882.0882.003301. | <b>\$888.22</b>   | Blanket PO for Fuel/Propane ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES         | 571711      | 19-NOV-2015 | 01.0882.0882.003301. | <b>\$427.03</b>   | Blanket PO for Fuel/Propane ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 742397      | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$34.06</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 742495      | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$83.04</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 742596      | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$55.00</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 742730      | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$55.00</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 742822      | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$74.75</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS, INC    | 25814       | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$211.00</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | Espinoza, Homer                 | 11/23/15    | 23-NOV-2015 | 01.0882.0882.004232. | <b>\$36.11</b>    | NOV 18-19/15, EXP REIMB, FLEET                                                                                                                           |
| 0882 | 0882 | FLEET MAINTENANCE | FASTER ASSET SOLUTIONS          | 16680       | 13-OCT-2015 | 01.0882.0882.004505. | <b>\$6,507.56</b> | Annual Upgrades & Support Services for FASTER Win System from 11/1/15 - 10/31/16 ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | Faykus, Blaine A                | 11/23/15    | 23-NOV-2015 | 01.0882.0882.004232. | <b>\$36.11</b>    | NOV 18-19/15, EXP REIMB, FLEET                                                                                                                           |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                  | 1062685507  | 12-NOV-2015 | 01.0882.0882.003318. | <b>\$54.71</b>    | Blanket PO for Janitorial Supplies & Servicing ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                  | 1062685508  | 12-NOV-2015 | 01.0882.0882.003311. | <b>\$61.64</b>    | Blanket PO for Uniform Services ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                                  |

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|      |      |                   |                                            |             |             |                      |                   |                                                                                                                                |
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| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                             | 1062689707  | 19-NOV-2015 | 01.0882.0882.003318. | <b>\$44.96</b>    | Blanket PO for Janitorial Supplies & Servicing ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***         |
| 0882 | 0882 | FLEET MAINTENANCE | GEORGETOWN OUTDOOR POWER, INC              | 438816      | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$78.07</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1520325  | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$259.70</b>   | Blanket PO for Tires ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PCMP0027045 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$91.03</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PCMP0027046 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$98.52</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PCMP0027050 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$108.89</b>  | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PCMP0027051 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$111.16</b>  | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0182560 | 10-NOV-2015 | 01.0882.0882.003523. | <b>\$111.16</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0183219 | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$91.03</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0183391 | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$174.51</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0183735 | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$1.09</b>     | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0183736 | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$437.41</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0184279 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$4.04</b>     | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0184359 | 01-DEC-2015 | 01.0882.0882.003523. | <b>\$13.24</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                        |
| 0882 | 0882 | FLEET MAINTENANCE | Heselmeyer, Brian K                        | 11/23/15    | 23-NOV-2015 | 01.0882.0882.004232. | <b>\$36.11</b>    | NOV 18-19/15, EXP REIMB, FLEET                                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | INDUSTRIAL DISPOSAL SUPPLY COMPANY         | 445724      | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$685.81</b>   | Blanket Parts Purchase order for TYMCO Street sweepers. ***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | INLAND TRUCK PARTS CO                      | 33-74464    | 19-NOV-2015 | 01.0882.0882.003524. | <b>\$3,363.67</b> | Purchase order for repairs UNIT#UWT0303 ***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org                 |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9303713184  | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$63.55</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                  |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9303724602  | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$101.52</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                  |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 423597      | 16-NOV-2015 | 01.0882.0882.003523. | <b>\$4.23</b>     | PO 158825, PLUG, FLEET                                                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 425215      | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$82.13</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                  |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                          | 426216      | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$18.90</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****                                  |

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|      |      |                   |                                    |          |             |                      |                   |                                                                                                         |
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| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 426636   | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$151.50</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****           |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | 427663   | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$182.63</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****           |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | CM415423 | 01-DEC-2015 | 01.0882.0882.003523. | <b>-\$35.00</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                  | CM423597 | 19-NOV-2015 | 01.0882.0882.003523. | <b>-\$4.23</b>    | PO 158825, RETURN OF PLUG, FLEET                                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 15568    | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$131.68</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515441   | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$154.75</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515442   | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$66.75</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515454   | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$15.31</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515528   | 24-NOV-2015 | 01.0882.0882.003523. | <b>\$61.67</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515530   | 25-NOV-2015 | 01.0882.0882.003523. | <b>\$27.55</b>    | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515583   | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$3,878.88</b> | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515632   | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$110.25</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 515634   | 02-DEC-2015 | 01.0882.0882.003523. | <b>\$115.54</b>   | Blanket PO for Parts Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP       | 127675   | 23-NOV-2015 | 01.0882.0882.003523. | <b>\$38.00</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****           |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER, INC         | 61896    | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$14.82</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | Martinez, III, Ricardo             | 11/23/15 | 23-NOV-2015 | 01.0882.0882.004232. | <b>\$36.11</b>    | NOV 18-19/15, EXP REIMB, FLEET                                                                          |
| 0882 | 0882 | FLEET MAINTENANCE | RDO EQUIPMENT CO                   | P02246   | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$231.19</b>   | Purchase Order for Parts ***PLEASE*** Send all copies of invoices to: fleetaccounting@wilco.org         |
| 0882 | 0882 | FLEET MAINTENANCE | ROMCO EQUIPMENT CO                 | 10776338 | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$439.04</b>   | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****           |
| 0882 | 0882 | FLEET MAINTENANCE | RUSSELL GLASS COMPANY              | R0077855 | 19-NOV-2015 | 01.0882.0882.003524. | <b>\$50.00</b>    | Blanket PO for Sublet Repairs ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | RUSSELL GLASS COMPANY              | R0077916 | 25-NOV-2015 | 01.0882.0882.003524. | <b>\$60.00</b>    | Blanket PO for Sublet Repairs ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63164765 | 11-NOV-2015 | 01.0882.0882.003525. | <b>-\$20.00</b>   | Blanket PO for Recapped Tires ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63165358 | 18-NOV-2015 | 01.0882.0882.003525. | <b>\$1,330.10</b> | Blanket PO for Tires ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63165387 | 18-NOV-2015 | 01.0882.0882.003525. | <b>\$205.83</b>   | Blanket Purchase order for Tires ***PLEASE*** Send all copies of invoices to fleetaccounting@wilco.org  |

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|      |      |                   |                                 |                |             |                      |                    |                                                                                                        |
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| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165388       | 18-NOV-2015 | 01.0882.0882.003525. | <b>\$458.20</b>    | Blanket Purchase order for Tires ***PLEASE*** Send all copies of invoices to fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165506       | 19-NOV-2015 | 01.0882.0882.003525. | <b>\$508.84</b>    | Blanket Purchase order for Tires ***PLEASE*** Send all copies of invoices to fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165512       | 19-NOV-2015 | 01.0882.0882.003525. | <b>\$778.44</b>    | Blanket Purchase order for Tires ***PLEASE*** Send all copies of invoices to fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165691       | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$1,056.24</b>  | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165693       | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$878.04</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165696       | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$254.42</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165747       | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$175.96</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63165768       | 23-NOV-2015 | 01.0882.0882.003525. | <b>\$219.99</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63166070       | 30-NOV-2015 | 01.0882.0882.003525. | <b>\$237.26</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63166101       | 30-NOV-2015 | 01.0882.0882.003525. | <b>\$586.80</b>    | Blanket PO for Tire Purchases ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | TEMPLE FREIGHTLINER             | PS550228033:01 | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$78.45</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | TEMPLE FREIGHTLINER             | PS550228228:01 | 19-NOV-2015 | 01.0882.0882.003523. | <b>\$235.35</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | TEMPLE FREIGHTLINER             | PS550228234:01 | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$35.58</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | TEMPLE FREIGHTLINER             | PS550228733:01 | 30-NOV-2015 | 01.0882.0882.003523. | <b>\$10.70</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 286691         | 19-NOV-2015 | 01.0882.0882.003301. | <b>\$10,734.95</b> | Blanket PO for Fuel ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 286792         | 19-NOV-2015 | 01.0882.0882.003301. | <b>\$1,575.20</b>  | Blanket PO for Fuel ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 286915         | 25-NOV-2015 | 01.0882.0882.003301. | <b>\$11,034.93</b> | Blanket PO for Fuel ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***            |
| 0882 | 0882 | FLEET MAINTENANCE | WUKESHA PEARCE INDUSTRIES, INC  | 50271248       | 20-NOV-2015 | 01.0882.0882.003523. | <b>\$118.65</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org****          |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC | 173018         | 17-NOV-2015 | 01.0882.0882.003523. | <b>\$218.54</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC | 173057         | 18-NOV-2015 | 01.0882.0882.003523. | <b>\$75.55</b>     | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC | 173084         | 20-NOV-2015 | 01.0882.0882.003523. | <b>-\$22.76</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC | 173086         | 20-NOV-2015 | 01.0882.0882.003523. | <b>-\$33.78</b>    | Blanket PO for Parts ****PLEASE send a copy of all invoices to: fleetaccounting@wilco.org***           |

**Fund Requirements Report**  
**Through Disbursement Date: 15-DEC-2015**

|                    |      |                            |                                         |          |             |                      |                       |                                                                                                          |
|--------------------|------|----------------------------|-----------------------------------------|----------|-------------|----------------------|-----------------------|----------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE          | XEROX CORPORATION                       | 415393   | 11-NOV-2015 | 01.0882.0882.004621. | <b>\$83.71</b>        | Blanket Purchase order for Copier Lease PLEASE: Send all copies of invoices to: fleetaccouting@wilco.org |
| <b>Dept Total</b>  |      |                            |                                         |          |             |                      | <b>\$60,908.41</b>    |                                                                                                          |
| 0999               | 0401 | COMMISSIONERS COURT        | CITY OF JARRELL                         | 20;JCSP  | 03-NOV-2015 | 01.0999.0401.009005. | <b>\$400.00</b>       | FY13 CDBG, JARRELL CITY SEWER PROJECT, OCT 30-NOV 3/15, HUD                                              |
| 0999               | 0401 | COMMISSIONERS COURT        | GEORGETOWN INTERSTATE TRANSMISSION, INC | 53670    | 29-SEP-2015 | 01.0999.0401.009005. | <b>\$600.00</b>       | 2005 MAZDA, 2016 AIR CHECK                                                                               |
| 0999               | 0401 | COMMISSIONERS COURT        | QUALTECH AUTOMOTIVE                     | 51396    | 19-NOV-2015 | 01.0999.0401.009005. | <b>\$600.00</b>       | 2007 CHET HHR, 2016 AIR CHECK                                                                            |
| 0999               | 0401 | COMMISSIONERS COURT        | SOUTHERN COMPUTER WAREHOUSE             | 303297   | 19-NOV-2015 | 01.0999.0401.009007. | <b>\$398.64</b>       | HP Color LaserJet Pro MFP M447fnw                                                                        |
| <b>Dept Total</b>  |      |                            |                                         |          |             |                      | <b>\$1,998.64</b>     |                                                                                                          |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | AUSTIN GREGORY DYER                     | 10/12/15 | 12-OCT-2015 | 01.0999.0573.009005. | <b>\$120.00</b>       | CLIMBING GUIDE FOR FIELD PROBATION-BARTON CREEK GREENBELT-10/12/15                                       |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | AUSTIN GREGORY DYER                     | 11/11/15 | 11-NOV-2015 | 01.0999.0573.009005. | <b>\$120.00</b>       | FISHING GUIDE-11/11/15-ACADEMY                                                                           |
| <b>Dept Total</b>  |      |                            |                                         |          |             |                      | <b>\$240.00</b>       |                                                                                                          |
| <b>Grand Total</b> |      |                            |                                         |          |             |                      | <b>\$2,101,176.21</b> |                                                                                                          |