



Also by email to HNTB at  
[ceschberger@HNTB.com](mailto:ceschberger@HNTB.com)

Board of Directors  
As of May 1, 2015

March 8, 2015

**Williamson County Road Bond Program  
c/o Honorable Dan Gattis, County Judge  
710 Main Street, Suite 101  
Georgetown, TX 78626**

Pct. 3 Commissioner  
Valerie Covey,  
Board President  
Williamson County, TX

Pct. 2 Commissioner  
Cynthia Long  
Board Vice-president  
Williamson County, TX

Brent A. Baker  
Studio/16:19  
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City of Georgetown, TX

Paul Barron  
Cedar Park, TX

Doug Fell  
Hutto, TX

Karen Wind  
Cedar Park, TX

Williamson County  
Conservation Foundation  
c/o Parks and Recreation  
219 Perry Mayfield  
Leander, TX 78641  
512/943-1921

**Re: An extension of Arterial H from CR175 (Sam Bass Road) beginning at a point approximately 2750 feet north of FM 1431 and then eastward to connect to the end of the existing Arterial H in the Mayfield Ranch neighborhood near the intersection of Arterial H and Massey Way, a distance of approximately 0.83 miles; WCCF file #20160307.**

**Dear Judge Gattis:**

The following determination of fees relates to the referenced project as a condition of participation under the Williamson County Regional Habitat Conservation Plan (RHCP). A review of the proposed project has been conducted in accordance with the RHCP and is based on supporting documents from the application Environmental Due Diligence Documentation. Accordingly, the Williamson County Conservation Foundation makes the following determination as to this application:

1. The enrollment fee for participation for the referenced project will be \$1,500.00. (One Thousand Five Hundred and No Hundredths Dollars). This fee is calculated using the acreage in the Edwards Limestone geological karst zone, which totals approximately 14.5 disturbance acres. (14.5 acres x \$100/acre rounded up to the nearest acre).
2. Please notify this office as soon as possible – by email to [wccf@wilco.org](mailto:wccf@wilco.org) or by fax to 512-943-1931 – of agreement to these participation terms.
3. A Participation Agreement based on the terms outlined in this Letter will be delivered to you for execution upon receipt of the participation fee. Please have the appropriate individuals sign where indicated.
4. A portion of the Participation Agreement (“Memorandum of Participation”) is to be filed in the deed records of Williamson County. Please return a signed copy of the Participation Agreement to us. If you wish the WCCF to handle filing and to bill you for the associated fee, please indicate in the space at the bottom of this letter. Otherwise, please contact this office for filing instructions.

Subsequent to WCCF’s receipt of the original recorded copy, this office will 1) provide a copy for your file, and, upon request, 2) prepare and mail a participation certificate. Although the certificate is not an official document, it may be posted at

certificate. Although the certificate is not an official document, it may be posted at the project site as notification to interested parties of participation in the Williamson County RHCP.

Should you have any questions about this letter, please contact WCCF.

Sincerely,



Gary D. Boyd  
Director, Environmental Programs  
Williamson County Conservation Foundation

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Agreed as to both form and substance:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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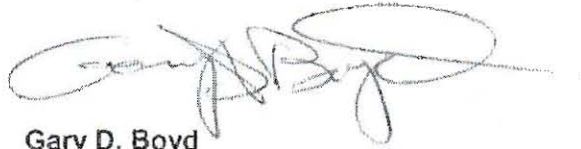
Note:

If you wish the WCCF to handle document filing with the Williamson County Clerk and bill you for the filing fee, please initial and date here: \_\_\_\_\_

certificate. Although the certificate is not an official document, it may be posted at the project site as notification to interested parties of participation in the Williamson County RHCP.

Should you have any questions about this letter, please contact WCCF.

Sincerely,



Gary D. Boyd  
Director, Environmental Programs  
Williamson County Conservation Foundation

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Agreed as to both form and substance:

By:  \_\_\_\_\_

Title: County Judge

Date: 03-22-2018

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Note:

If you wish the WCCF to handle document filing with the Williamson County Clerk and bill you for the filing fee, please initial and date here: \_\_\_\_\_