

# Change Order Request

Williamson County Expo Center  
210 Carlos G. Parker Blvd, NW

Flintco, LLC  
Project # 15035

Taylor, TX 76574

Change Order Request: 006

Date: 3/31/2016

To: Dale Butler  
Williamson County Texas  
3101 SE Inner Loop  
Georgetown, TX 78626

From: David Freisner  
Flintco, LLC  
8100 Cross Park Dr.  
Austin, TX 78754-5249

Description	Category	Status
Alt 19 LEDs at Expo Halls & Covered Expo & AV Scope Buyout	Contingency	New

Reference	Required By	Days Req	Amt Req
	4/7/2016	0	\$0.00

## Notes

PCO No	Date	Reference	Amt Prop	Days Req	Category	Reason
027	3/30/2016		\$0.00	0	Contingency	Owner Directive
Alt 19 LED at Expo Halls & Covered Expo & Additional AV Scope						
Item No	Item Description	Amt Prop	Reference			
001	Alternate Bid #19: LED at Expo Hall A & B, Covered Expo	\$60,827.00				
002	Additional AV Scope Over Approved GMP Allowance	\$99,624.00				
004	Funding Additional Scopes from Owner's Contingency	\$(162,409.00)				
003	ESI 003 - Lowering Wind Screen Footings	\$1,958.00				

Flintco, LLC

CONTRACTOR

8100 Cross Park Dr.  
Austin, TX 78754-5249

Address

By David Freisner

SIGNATURE [Signature]

DATE 3/31/2016

Williamson County Texas

OWNER

3101 SE Inner Loop  
Georgetown, TX 78626

Address

By

SIGNATURE

DATE

# Change Order Request

Williamson County Expo Center  
210 Carlos G. Parker Blvd, NW

Flintco, LLC  
Project # 15035

Taylor, TX 76574

**Change Order Request: 006**

**Date: 3/31/2016**

**To:** Dale Buller  
Williamson County Texas  
3101 SE Inner Loop  
Georgetown, TX 78626

**From:** David Freisner  
Flintco, LLC  
8100 Cross Park Dr.  
Austin, TX 78754-5249

Description	Category	Status	
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Reference	Required By	Days Req	Amt Req
	4/7/2016	0	\$0.00

**Notes**

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Flintco, LLC

CONTRACTOR

8100 Cross Park Dr.  
Austin, TX 78754-5249

Address

By David Freisner

SIGNATURE [Signature]

DATE 3/31/2016

Williamson County Texas

OWNER

3101 SE Inner Loop  
Georgetown, TX 78626

Address

By [Signature]

SIGNATURE [Signature]

DATE 04-07-2016

# Potential Change Orders

Detailed, Grouped by Each Number

**Williamson County Expo Center**  
210 Carlos G. Parker Blvd, NW

**Project # 15035**

**Flintco, LLC**  
Tel: Fax: 15035

Taylor, TX 76574

PCO #: 027		3/30/2016	Alt 19 LED at Expo Halls & Covered Expo & Additional AV Scope					New	
Category		Reason	Reference		COR Number		PCCO Number		
Contingency		Owner Directive			006				
Notes							Revenue Code		
			Estimate		Proposed		Approved		Applied
Requested Days:		0	Budget:		\$0	\$0	\$0	\$0	
Approved Days:		0	Cost:		\$0	\$0	\$0	\$0	
General Description		Quote Due	Quote Rec'd	Allocation		Estimated	Proposed	Approved	Applied
001 - BIGSE - 000.260000.S		4/6/2016		Budget:	Pend Rev	\$0	\$0	\$60,827	\$60,827
Alternate Bid #19: LED at Expo Hall A & B, Covered Expo				Cost:	Pend Commt	\$0	\$0	\$60,827	\$60,827
002 - -		4/6/2016		Budget:	Pend Rev	\$0	\$0	\$99,624	\$99,624
Additional AV Scope Over Approved GMP Allowance				Cost:	Pend Commt	\$0	\$0	\$99,624	\$99,624
004 - - 000.975600.M		4/6/2016		Budget:	Pend Rev	\$0	\$0	(\$162,409)	(\$162,409)
Funding Additional Scopes from Owner's Contingency				Cost:	Pend Commt	\$0	\$0	(\$162,409)	(\$162,409)
003 - KEYCO - 000.030000.S		4/6/2016		Budget:	Pend Rev	\$0	\$0	\$1,958	\$1,958
ESI 003 - Lowering Wind Screen Footings				Cost:	Pend Commt	\$0	\$0	\$1,958	\$1,958

**Potential Change Orders**  
Detailed, Grouped by Each Number



# CONTINUATION SHEET

Electrical

Page 7 of 7 Pages

Nº 15035.000-260000

Project: Williamson County Expo Center

Cost Code: 260000

Location: 210 Carlos Parker Boulevard Taylor, TX

Date: 11/16/2015

## ALTERNATES:

1. Alternate Bid #1: Covered Penning Building .....	\$ 78,784
2. Alternate Bid #2: East Concessions Building .....	\$ 83,606
3. Alternate Bid #3: Covered Expo Storage Buildings & Wash Bay .....	\$ 19,093
4. Alternate Bid #4: Existing Arena Renovations .....	\$ 1,150
5. Alternate Bid #5: Manure Management Area .....	\$ 0
6. Alternate Bid #6: Fans & Existing Arena .....	\$ 89,770
7. Alternate Bid #7: Fans & Covered Expo .....	\$ 32,913
8. Alternate Bid #8: Fans @ Enclosed Expo .....	\$ 21,764
9. Alternate Bid #9: Not Used .....	\$ 0
10. Alternate Bid #10: 6" Slab-on-Grade @ Covered Expo .....	\$ 0
11. Alternate Bid #11: Not Used .....	\$ 0
12. Alternate Bid #12: Omit Site Ribbon Curbs .....	\$ 0
13. Alternate Bid #13: Omit Ribbon Curbs & Gutters .....	\$ 0
14. Alternate Bid #14: Chain Link Fencing & Gates @ Main Entry .....	\$ 0
15. Alternate Bid #15: Monument Sign .....	\$ 4,573
16. Alternate Bid #16: Transformer Screen .....	\$ 0
17. Alternate Bid #17: West Road Extension to Bill Picket .....	\$ 26,953
18. Alternate Bid #18: LED in Existing Parking Lot .....	\$ 211,190
19. Alternate Bid #19: LED Expo Hall A&B Covered Expo .....	\$ 60,827
20. Alternate Bid #20: Existing Parking Site Lighting .....	\$ 22,668
21. Alternate Bid #21: Unit Price T8 .....	\$ 3,300

**These are lump sum independent alternate prices. Prices are to remain valid for entire duration of project.**

## EXCLUSIONS:

1. Payment & performance bonds,
2. Sales tax



Flintco, LLC  
8100 Cross Park Drive  
Austin, TX 78754-5249  
(512) 891-7224 • fax (512) 891-7229  
www.flintco.com

March 18, 2016

Via Email

Dale Butler  
Project Manager  
Williamson County Facilities  
3101 SE Inner Loop  
Georgetown, TX 78626

**Re: Williamson County Expo Center**  
Flintco Project No: 15035

**Subject:** Letter of Recommendation to Award Subcontract – Audio Visual

Dear Mr. Butler,

Flintco, LLC takes no exception to True North Group's Recommendation that **Ford AV** be awarded the Subcontractor for this bid package. The Base Scope was determined by the County in Selection Meeting. Please confirm your acceptance with this Base Scope as a part of this recommendation. Additional AV Scope may be selected in the future at the prices included in Ford AV's Proposal.

In order to maintain the project schedule Flintco recommends the Base Bid scope be released independently and immediately.

The overview of the pricing is as follows:

<b>GMP Budget Value</b>	<b>\$ 189,240</b>
<b>Base Bid Contract Value</b>	<b>\$ 288,864</b>
<b>Total Contract Value</b>	<b>\$ 288,864</b>
<b>Portion To Be Funded From Owner Contingency</b>	<b>\$ 99,624</b>



**KEYSTONE**  
CONCRETE PLACEMENT  
35 County Rd. 150  
Georgetown, TX. 78626  
512.931.3033 / 512.931.0995 FAX

## CHANGE AUTHORIZATION

To:

David Freisner, Ricky Galloway  
Flintco, LLC

Date:

March 9, 2016

From:

John Miles  
Keystone Concrete Placement

Project:

Williamson County Expo Center

### Change Request #06

ESI 003 - Lower Footings

#### Keystone Concrete Placement's Work:

Lower footings 6", detail 13/S300, along grid line A, at Existing Arena so animals do not hit the footings. Plinths on top of footings extend 6" in height.

Labor:		\$	930
Materials:		\$	397
Equipment:		\$	453
Overhead & Profit:	10%	\$	178

*Note: Work to be performed while mobilized on site. Separate mobilization not included for this work.*

*Note: Excludes Spoils haul-off.*

*Note: Water to be made available during concrete work.*

*Note: Work during normal business hours, no overtime.*

**Total Change Request: \$ 1,958**

Please sign and return this form to authorize said work to proceed.

Printed Name DAN A. GATTI  
Title County Judge  
Signature [Signature]  
Date 04-07-2016

Thank you,  
**John Miles**  
Project Manager  
Keystone Concrete Placement



# ENGINEER'S SUPPLEMENTAL INSTRUCTIONS



Distribution to:

OWNER	<input type="checkbox"/>
ARCHITECT	<input checked="" type="checkbox"/>
CONTRACTOR	<input type="checkbox"/>
FIELD	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

PROJECT: Williamson County Expo Center  
(name, address) 210 Carlos Parker Blvd.

ENGINEER'S SUPPLEMENTAL  
INSTRUCTION NO: 003

OWNER: Taylor, Texas  
Williamson County

DATE OF ISSUANCE: 2/10/16

TO (Architect): Populous

ENGINEER: Engineering 360, Inc.

CONTRACT FOR: General Construction

ENGINEER'S PROJECT NO: 14095

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the Work as consistent with the Contract Documents and return a copy to the Engineer.

Description:

See attached drawing XS-03 clarifying top of footing elevations at Penning Area.



ATTACHMENTS: XS-03

ISSUED:

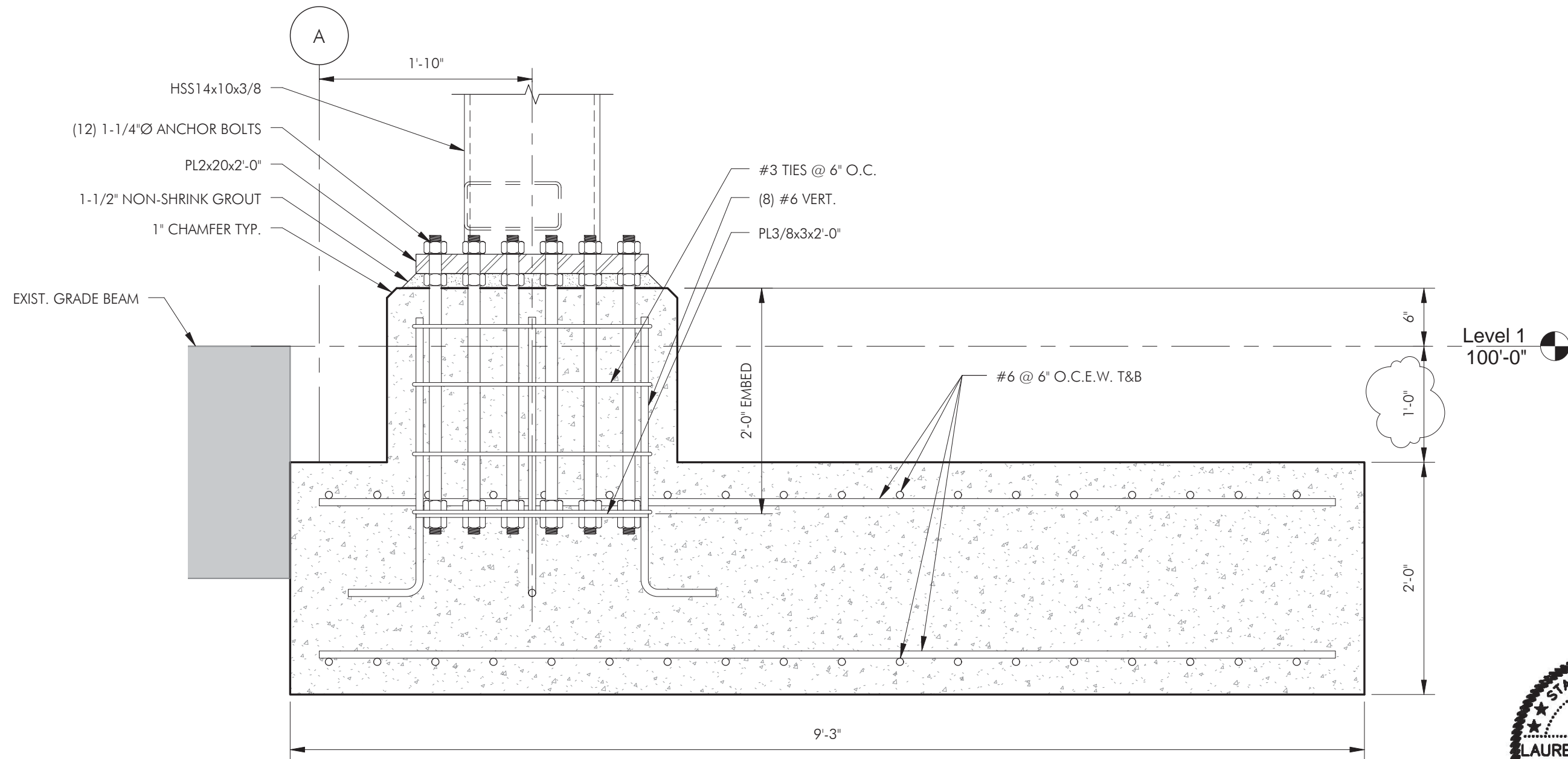
BY: \_\_\_\_\_  
Engineer

  
Larry J. Fisher

ACCEPTED:

BY: \_\_\_\_\_  
Contractor





1 SECTION

1" = 1'-0"



THE SEAL APPEARING ON THIS DOCUMENT  
WAS AUTHORIZED BY LAURENCE J. FISHER,  
P.E. 50110.  
THIS DRAWING IS ISSUED FOR  
CONSTRUCTION. THIS DRAWING MAY NOT BE  
MODIFIED WITHOUT THE EXPRESS WRITTEN  
CONSENT OF THE ENGINEER, AND THEN  
ONLY IN ACCORDANCE WITH THE RULES OF  
THE TEXAS ENGINEERING PRACTICE ACT.

*Laurence J. Fisher*  
2/10/16



2851 Joe DiMaggio Blvd., Suite 22  
Round Rock, TX 78665  
Phone (512) 244-1966  
Fax (512) 388-3698  
TBPE Registration No. F-12702  
JOB NO. 14095  
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PROJECT:  
WILLIAMSON COUNTY EXPO CENTER

210 CARLOS PARKER BOULEVARD  
TAYLOR, TEXAS 76574

SHT NO: XS-03  
DATE: 02/09/16  
BY: JS