



**WHEREAS**, it has become necessary to supplement Amendment No. 1 in order to add the presentation and work sessions to the scope of the Additional Services set forth under Section IV. of Amendment No. 1:

### **AGREEMENT**

**NOW, THEREFORE**, premises considered, the County and the A/E agree that Amendment No. 1 is supplemented and modified as follows:

**1. Section IV. of Amendment No. 1 (Scope of Additional Services) shall be supplemented and modified as follows:**

- A. The A/E will develop a construction phasing plan based on the current master plan that was developed as a part of A/E's prior Phase I programming and schematic design services. Each construction phase will be defined by size, the number of animals housed, and cost.
- B. The A/E will meet with the County, the County's representatives and the Williamson County Regional Animal Shelter's Board Members in order to re-program and re-purpose existing areas during the phased construction to illustrate how the Williamson County Regional Animal Shelter will operate on a daily basis during each of the construction phases.
- C. The A/E will develop a step-by-step process so the County will understand how staff, animals and public visitors will flow through the Williamson County Regional Animal Shelter during each construction phase.
- D. A/E's drawings will include a Site Plan that will illustrate parking for the public, parking for staff and outdoor areas for dogs.
- E. A/E will provide Floor Plans that will show how the interior of the Williamson County Regional Animal Shelter will function, both the old and the new.
- F. A/E will provide Exterior Elevations to illustrate the appearance of the Williamson County Regional Animal Shelter' buildings.
- G. All of A/E's drawings will be in color and of presentation quality.
- H. In addition to the above-described construction phasing plan services, the A/E will provide schematic design and, to the extent necessary, modify the current master plan in order to address the following priorities:
  - (1) The A/C and drain issues in the existing dog kennels;
  - (2) Increased capacity for dogs and cats; and
  - (3) Improve and enlarge the existing surgery and recovery areas at the Williamson County Regional Animal Shelter
- I. Provide, to the extent necessary and requested by County, presentations and work sessions in relation to the above described Additional Services

**2. Representations:**

Each party represents and warrants that it has due power and lawful authority to execute and deliver this Supplemental Agreement and to perform its obligations under the Agreement; and, furthermore, the Agreement, Amendment No. 1 and this Supplemental Agreement are the valid, binding and enforceable obligations of such party.

**3. Effect of Supplement:**

All other terms of the Agreement, Amendment No. 1, and any prior amendments or supplements thereto, if any, which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Supplemental Agreement to be signed by their duly authorized representatives on behalf of such party, to be effective as of the date of the last party's execution hereof.

**WILLIAMSON COUNTY, TEXAS:**

By: \_\_\_\_\_  
Dan A. Gattis, County Judge

\_\_\_\_\_, 20\_\_\_\_  
Date

**JACKSON & RYAN  
ARCHITECTS, INC.**

By: Martha Seng  
Signature

MARTHA SENG  
Printed Name

PRINCIPAL  
Title


MAY 10, 2016  
Date

**3. Effect of Supplement:**

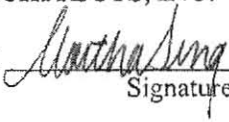
All other terms of the Agreement, Amendment No. 1, and any prior amendments or supplements thereto, if any, which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Supplemental Agreement to be signed by their duly authorized representatives on behalf of such party, to be effective as of the date of the last party's execution hereof.

**WILLIAMSON COUNTY, TEXAS:**

By:   
Dan A. Gattis, County Judge  
05-27, 2016  
Date

**JACKSON & RYAN  
ARCHITECTS, INC.**

By:   
Signature  
MARTHA SENG  
Printed Name  
PRINCIPAL  
Title  
MAY 10, 2016  
Date