

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

| Fund | Dept | Dept Description | Vendor Name                            | Invoice Num   | Invoice Date | Account              | Expense Amt       | Description                                                            |
|------|------|------------------|----------------------------------------|---------------|--------------|----------------------|-------------------|------------------------------------------------------------------------|
| 0100 | 0000 | Default          | BILL MALONE, JR                        | 2017-6463     | 01-FEB-2017  | 01.0100.0000.341400. | <b>\$25.00</b>    | DOC#20170078, OVERPAYMENT REFUND, CK#26046, C/CLK                      |
| 0100 | 0000 | Default          | CIRKIEL & ASSOCIATES PC                | 05-0133-CP2-4 | 12-JAN-2017  | 01.0100.0000.341903. | <b>\$70.00</b>    | R#2016-137832, REFUND, CITATION/POSTING FEES, C/CLK                    |
| 0100 | 0000 | Default          | CIRKIEL & ASSOCIATES PC                | 05-0133-CP2-4 | 12-JAN-2017  | 01.0100.0000.341400. | <b>\$4.00</b>     | R#2016-137832, REFUND, CITATION/POSTING FEES, C/CLK                    |
| 0100 | 0000 | Default          | HUTTO ISD                              | 4NT150027     | 27-JAN-2017  | 01.0100.0000.351304. | <b>\$22.00</b>    | R#179700, LJ FOR HMJ, JP#4                                             |
| 0100 | 0000 | Default          | HUTTO ISD                              | 4NT150332     | 27-JAN-2017  | 01.0100.0000.351304. | <b>\$50.00</b>    | R#179531, SES FOR AJR, JP#4                                            |
| 0100 | 0000 | Default          | J PATRICK QUINN                        | 16-0909-CP4   | 20-JAN-2017  | 01.0100.0000.207006. | <b>\$350.00</b>   | R#2016-138916, AD LITEM FEE, C/CLK                                     |
| 0100 | 0000 | Default          | J PATRICK QUINN                        | 16-0912-CP4   | 20-JAN-2017  | 01.0100.0000.207006. | <b>\$350.00</b>   | R#2016-138986, AD LITEM FEE, C/CLK                                     |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK                   | JAN 17;56901  | 05-JAN-2017  | 01.0100.0000.370500. | <b>-\$15.67</b>   | JPM, REFUND BATTERIES & CHARGER FROM OCT 16 STMT, EMER MGMT            |
| 0100 | 0000 | Default          | MANVILLE WATER SUPPLY CORPORATION      | 2017-5597     | 27-JAN-2017  | 01.0100.0000.341400. | <b>\$21.00</b>    | DOC#20170076, OVERPAYMENT REFUND, CK#23124, C/CLK                      |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN         | 139860        | 25-JAN-2017  | 01.0100.0000.207017. | <b>\$240.59</b>   | FINE COLLECTED, JP#1                                                   |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN         | 140613        | 06-FEB-2017  | 01.0100.0000.207017. | <b>\$6.69</b>     | FINE COLLECTED, JP#1                                                   |
| 0100 | 0000 | Default          | OMNIBASE SERVICES OF TEXAS, LP         | OBS164000657  | 31-JAN-2017  | 01.0100.0000.207009. | <b>\$1,441.21</b> | 4TH QTR, FAILURE TO APPEAR FEES, JP#3                                  |
| 0100 | 0000 | Default          | PRIORITY SETTLEMENT GROUP OF TEXAS LLC | 2017-6216     | 31-JAN-2017  | 01.0100.0000.341400. | <b>\$12.00</b>    | DOC#20170077, OVERPAYMENT REFUND, CK#001157, 001160, C/CLK             |
| 0100 | 0000 | Default          | PRIORITY SETTLEMENT GROUP OF TEXAS LLC | 2017-6586     | 01-FEB-2017  | 01.0100.0000.341400. | <b>\$96.00</b>    | DOC#20170079, OVERPAYMENT REFUND, CK#001186, 001171, C/CLK             |
| 0100 | 0000 | Default          | RICARDO PINALES CARRILLO               | 4SC160025     | 31-JAN-2017  | 01.0100.0000.341804. | <b>\$10.00</b>    | R#21651, REFUND, JP#4                                                  |
| 0100 | 0000 | Default          | ROUND ROCK MEDICAL CENTER              | 2017-141654   | 17-JAN-2017  | 01.0100.0000.341400. | <b>\$300.00</b>   | R#2017-141654, REFUND OF AD LITEM FEE, C/CLK                           |
| 0100 | 0000 | Default          | SHEETS & CROSSFIELD, PC                | 41899         | 31-JAN-2017  | 01.0100.0000.207009. | <b>\$80.00</b>    | MID#1027.0810, SOMERSET ROAD DISTRICT                                  |
| 0100 | 0000 | Default          | TAYLOR ISD                             | 4NT150053     | 27-JAN-2017  | 01.0100.0000.351304. | <b>\$250.00</b>   | R#179757, 179758, JLD FOR AS, JP#4                                     |
| 0100 | 0000 | Default          | TAYLOR ISD                             | 4NT150070     | 27-JAN-2017  | 01.0100.0000.351304. | <b>\$50.00</b>    | R#179527, 179745, OS FOR KOS, JP#4                                     |
| 0100 | 0000 | Default          | TAYLOR ISD                             | 4NT150090     | 27-JAN-2017  | 01.0100.0000.351304. | <b>\$22.00</b>    | R#179729, MDLC FOR ATM, JP#4                                           |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160092     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$425.00</b>   | R#179632, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160098     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179633, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160099     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179565, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160100     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179621, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160101     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179671, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160110     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$425.00</b>   | R#179599, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160111     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179649, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160112     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179652, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160113     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179650, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160114     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179741, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160115     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179740, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS PARKS & WILDLIFE                 | 4PW160116     | 24-JAN-2017  | 01.0100.0000.209600. | <b>\$85.00</b>    | R#179739, FINE COLLECTED, JP#4                                         |
| 0100 | 0000 | Default          | TEXAS TOLLWAYS CSC                     | JAN 17;JP1    | 07-FEB-2017  | 01.0100.0000.207027. | <b>\$798.09</b>   | TOLLS COLLECTED FOR THE MONTH OF JAN 2017, JP#1                        |
| 0100 | 0000 | Default          | TOP GUN SECURITY & INVESTIGATIONS      | CV82C0036712  | 01-FEB-2017  | 01.0100.0000.341901. | <b>-\$430.59</b>  | WRIT#CV82C0036712, JOHN PETRONE & AS DIRECTOR OF UPBRIGHT INC, CONST#1 |

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|                   |      |                     |                                       |               |             |                      |                    |                                                                        |
|-------------------|------|---------------------|---------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 0000 | Default             | TOP GUN SECURITY & INVESTIGATIONS     | CV82C0036712  | 01-FEB-2017 | 01.0100.0000.207021. | <b>\$5,000.00</b>  | WRIT#CV82C0036712, JOHN PETRONE & AS DIRECTOR OF UPBRIGHT INC, CONST#1 |
| 0100              | 0000 | Default             | WIEWEL LAW FIRM PLLC                  | 2017-4343     | 23-JAN-2017 | 01.0100.0000.341400. | <b>\$43.00</b>     | DOC#20170074, OVERPAYMENT REFUND, CK#13811, C/CLK                      |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 15-0217-T368A | 26-SEP-2016 | 01.0100.0000.207022. | <b>\$0.19</b>      | WRIT#15-0217-T368, JUSTIN BROOKS, CONST#2                              |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 15-0281-T26   | 02-FEB-2017 | 01.0100.0000.207022. | <b>\$1,223.53</b>  | WRIT#15-0281-T26, ALEX CHANEY (TREEHOUSE SALON), CONST#2               |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0222-T425  | 30-JAN-2017 | 01.0100.0000.341902. | <b>-\$48.51</b>    | WRIT#16-0222-T425, TOBY FULLER (QUALITY BROTHERS AUTOMOTIVE), CONST#2  |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0222-T425  | 30-JAN-2017 | 01.0100.0000.207022. | <b>\$485.11</b>    | WRIT#16-0222-T425, TOBY FULLER (QUALITY BROTHERS AUTOMOTIVE), CONST#2  |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0269-T395  | 02-FEB-2017 | 01.0100.0000.341904. | <b>-\$635.19</b>   | WRIT#16-0269-T395, WRIT DISBURSEMENT OF FUNDS, CONST#4                 |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0269-T395  | 02-FEB-2017 | 01.0100.0000.207024. | <b>\$5,487.11</b>  | WRIT#16-0269-T395, WRIT DISBURSEMENT OF FUNDS, CONST#4                 |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0718-T425  | 29-DEC-2016 | 01.0100.0000.341902. | <b>-\$150.00</b>   | WRIT#16-0718-T425, MADISON CABINETS PLUS, LLC (JOHN STEPAN), CONST#2   |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0718-T425  | 29-DEC-2016 | 01.0100.0000.207022. | <b>\$11,409.22</b> | WRIT#16-0718-T425, MADISON CABINETS PLUS, LLC (JOHN STEPAN), CONST#2   |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$28,266.78</b> |                                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2  | BESTLINE COMMUNICATIONS               | 230;PCT2      | 01-FEB-2017 | 01.0100.0212.004211. | <b>\$4.30</b>      | JAN 17, PCT#2                                                          |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$4.30</b>      |                                                                        |
| 0100              | 0213 | COMMISSIONER PCT 3  | Covey, Valerie R                      | 02/01/17      | 01-FEB-2017 | 01.0100.0213.004232. | <b>\$41.20</b>     | JAN 2-31/17, EXP REIMB, PCT#3                                          |
| 0100              | 0213 | COMMISSIONER PCT 3  | Covey, Valerie R                      | 02/01/17      | 01-FEB-2017 | 01.0100.0213.004231. | <b>\$181.36</b>    | JAN 2-31/17, EXP REIMB, PCT#3                                          |
| 0100              | 0213 | COMMISSIONER PCT 3  | JP MORGAN CHASE BANK                  | JAN 17;38498  | 05-JAN-2017 | 01.0100.0213.004232. | <b>\$300.00</b>    | FEB 5-7/17, FORUM REG, V COVEY, PCT#3                                  |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$522.56</b>    |                                                                        |
| 0100              | 0214 | COMMISSIONER PCT 4  | BESTLINE COMMUNICATIONS               | 206;PCT4      | 01-FEB-2017 | 01.0100.0214.004211. | <b>\$4.09</b>      | DEC 16, PCT#4                                                          |
| 0100              | 0214 | COMMISSIONER PCT 4  | Cooper, Julia K                       | 01/30/17      | 30-JAN-2017 | 01.0100.0214.004231. | <b>\$11.44</b>     | JAN 25/17, EXP REIMB, PCT#4                                            |
| 0100              | 0214 | COMMISSIONER PCT 4  | Correa, Pete                          | 02/01/17      | 01-FEB-2017 | 01.0100.0214.004231. | <b>\$175.53</b>    | JAN 2-25/17, EXP REIMB, PCT#4                                          |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                  | JAN 17;64086  | 05-JAN-2017 | 01.0100.0214.004212. | <b>\$11.95</b>     | STAMPS, PCT#4                                                          |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                  | JAN 17;64086  | 05-JAN-2017 | 01.0100.0214.003900. | <b>\$150.00</b>    | CHAMBER MEMBERSHIP, PCT#4                                              |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                  | JAN 17;64086  | 05-JAN-2017 | 01.0100.0214.003100. | <b>\$190.93</b>    | SUPPLIES, L MADSEN, P CORREA, PCT#4                                    |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                  | JAN 17;64086  | 05-JAN-2017 | 01.0100.0214.003901. | <b>\$47.50</b>     | SUBSCRIPTION, PCT#4                                                    |
| 0100              | 0214 | COMMISSIONER PCT 4  | Madsen, Larry W                       | 01/30/17      | 30-JAN-2017 | 01.0100.0214.004231. | <b>\$22.90</b>     | JAN 24-26/17, EXP REIMB, PCT#4                                         |
| 0100              | 0214 | COMMISSIONER PCT 4  | Madsen, Larry W                       | 01/30/17A     | 30-JAN-2017 | 01.0100.0214.004231. | <b>\$130.35</b>    | JAN 2-23/17, EXP REIMB, PCT#4                                          |
| 0100              | 0214 | COMMISSIONER PCT 4  | Madsen, Larry W                       | 01/30/17A     | 30-JAN-2017 | 01.0100.0214.004232. | <b>\$28.99</b>     | JAN 2-23/17, EXP REIMB, PCT#4                                          |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$773.68</b>    |                                                                        |
| 0100              | 0341 | OUTREACH DEPARTMENT | BESTLINE COMMUNICATIONS               | 122;MOT       | 01-FEB-2017 | 01.0100.0341.004211. | <b>\$20.11</b>     | JAN 17, MOT                                                            |
| 0100              | 0341 | OUTREACH DEPARTMENT | VERIZON WIRELESS                      | 9779500581    | 28-JAN-2017 | 01.0100.0341.004209. | <b>\$482.27</b>    | DEC 29/16-JAN 28/17, MOT                                               |
| 0100              | 0341 | OUTREACH DEPARTMENT | VERIZON WIRELESS                      | 9779500581    | 28-JAN-2017 | 01.0100.0341.004210. | <b>\$607.84</b>    | DEC 29/16-JAN 28/17, MOT                                               |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$1,110.22</b>  |                                                                        |
| 0100              | 0400 | COUNTY JUDGE        | AUSTIN AMERICAN STATESMAN             | 682935        | 10-DEC-2016 | 01.0100.0400.004310. | <b>\$130.00</b>    | DEC 16, CTY EVENTS AD, RR EVENTS, C/JUDGE                              |
| 0100              | 0400 | COUNTY JUDGE        | BESTLINE COMMUNICATIONS               | 230;C/JUDGE   | 01-FEB-2017 | 01.0100.0400.004211. | <b>\$18.27</b>     | JAN 17, C/JUDGE                                                        |
| 0100              | 0400 | COUNTY JUDGE        | PUBLIC RELATIONS SOCIETY OF AMERICA   | 17-18;WATSON  | 31-JAN-2017 | 01.0100.0400.003900. | <b>\$255.00</b>    | THRU MAR 31/18, 1 YR, C WATSON, C/JUDGE                                |
| 0100              | 0400 | COUNTY JUDGE        | TAYLOR DAILY PRESS                    | 182838        | 11-DEC-2016 | 01.0100.0400.004310. | <b>\$32.50</b>     | DEC 7/16, WILCO EVENTS HUTTO AD, C/JUDGE                               |

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|                   |      |                       |                                     |                |             |                      |                    |                                                                                                                                                       |
|-------------------|------|-----------------------|-------------------------------------|----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0400 | COUNTY JUDGE          | TAYLOR DAILY PRESS                  | 183089         | 11-DEC-2016 | 01.0100.0400.004310. | <b>\$32.50</b>     | DEC 11/16, WILCO EVENTS TAYLOR AD, C/JUDGE                                                                                                            |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$468.27</b>    |                                                                                                                                                       |
| 0100              | 0403 | COUNTY CLERK          | BANKNOTE CORPORATION OF AMERICA INC | 1701058        | 26-JAN-2017 | 01.0100.0403.004350. | <b>\$3,000.00</b>  | Sole Source- Dept. of State Health Services- Vital Statistic Bureau Banknote Paper Contract #53700-6-000015016- Qty- 2000 Legal Size 8.5x14           |
| 0100              | 0403 | COUNTY CLERK          | BANKNOTE CORPORATION OF AMERICA INC | 1701058        | 26-JAN-2017 | 01.0100.0403.004350. | <b>\$362.00</b>    | Set Up Fee for Dept. of State Health Services- Vital Statistic Bureau Banknote Paper Contract #53700-7-0000428891 Legal Size 8.5x14 Set-up fee= \$362 |
| 0100              | 0403 | COUNTY CLERK          | BESTLINE COMMUNICATIONS             | 230;C/CLKA     | 01-FEB-2017 | 01.0100.0403.004211. | <b>\$26.91</b>     | JAN 17, C/CLK                                                                                                                                         |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$3,388.91</b>  |                                                                                                                                                       |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | BESTLINE COMMUNICATIONS             | 230;C/CLK      | 01-FEB-2017 | 01.0100.0404.004211. | <b>\$12.24</b>     | JAN 17, C/CLK                                                                                                                                         |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$12.24</b>     |                                                                                                                                                       |
| 0100              | 0405 | VETERAN SERVICES      | DAHILL                              | 5003712589     | 02-FEB-2017 | 01.0100.0405.004621. | <b>\$148.79</b>    | Copier Lease Dahill Industries                                                                                                                        |
| 0100              | 0405 | VETERAN SERVICES      | Harrell, Donna J                    | 01/26/17       | 26-JAN-2017 | 01.0100.0405.004232. | <b>\$454.04</b>    | JAN 8-13/17, EXP REIMB, VET SVC                                                                                                                       |
| 0100              | 0405 | VETERAN SERVICES      | JP MORGAN CHASE BANK                | FEB 17;54814   | 06-FEB-2017 | 01.0100.0405.004232. | <b>-\$4.95</b>     | OMNI HOTEL, WIFI INTERNET ACCESS CREDIT, VET SVC                                                                                                      |
| 0100              | 0405 | VETERAN SERVICES      | JP MORGAN CHASE BANK                | FEB 17;54814   | 06-FEB-2017 | 01.0100.0405.004232. | <b>\$2,304.00</b>  | TRAINING CLASS LODGING, JAN 8-13/17, D HARRELL, V ZIMMERMAN, W MOLIDOR, J SWETNAM, VET SVC                                                            |
| 0100              | 0405 | VETERAN SERVICES      | JP MORGAN CHASE BANK                | FEB 17;54814   | 06-FEB-2017 | 01.0100.0405.004212. | <b>\$223.17</b>    | USPS, POSTAGE, SHIPPING, VET SVC                                                                                                                      |
| 0100              | 0405 | VETERAN SERVICES      | Zimmerman, Valerie S                | 02/01/17       | 01-FEB-2017 | 01.0100.0405.004231. | <b>\$54.57</b>     | JAN 5-26/17, EXP REIMB, VET SVC                                                                                                                       |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$3,179.62</b>  |                                                                                                                                                       |
| 0100              | 0409 | NON-DEPARTMENTAL      | CLEAN AIR FORCE OF CENTRAL TEXAS    | 2017-01        | 03-FEB-2017 | 01.0100.0409.004917. | <b>\$20,000.00</b> | FINANCIAL CONTRIBUTION TO THE CLEAN AIR FORCE FOR 2017                                                                                                |
| 0100              | 0409 | NON-DEPARTMENTAL      | DAVID B BROOKS                      | JAN 17         | 28-JAN-2017 | 01.0100.0409.004100. | <b>\$100.00</b>    | JAN 17, LEGAL CONSULTATION SVCS                                                                                                                       |
| 0100              | 0409 | NON-DEPARTMENTAL      | LEWIS BRISBOIS BISGAARD & SMITH LLP | 1801981        | 26-JAN-2017 | 01.0100.0409.004100. | <b>\$1,638.00</b>  | FILE#12011-5, THRU DEC 31/16, HERMAN                                                                                                                  |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$21,738.00</b> |                                                                                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ALEJANDRO RODRIGUEZ                 | 17010          | 26-JAN-2017 | 01.0100.0425.004141. | <b>\$1,365.00</b>  | JAN 13, 17, 19 & 26/17 AM, JAN 17 & 24/17 ALL DAY, CRIM DOCKETS, CC#3                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ASAP TRANSLATORS & INTERPRETERS LLC | 13320          | 30-JAN-2017 | 01.0100.0425.004141. | <b>\$1,275.00</b>  | JAN 3, 5, 9, 11, 30/17 AM, JAN 3, 5, 26/17 PM, JAN 19/17 PM SPLIT, CC#3                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0009-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$2,625.00</b>  | 03-16-00592-CV, JF, OCT 16, CC#1                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0068-CPSC1E | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | BJ, JC, DEC 8/16, CC#1                                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0096-CPSC1B | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | AD-G, DEC 5/16, CC#1                                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0143-CPSC1A | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | GS, ES, NOV 8/16, CC#1                                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0158-CPSC1A | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | VEQ CHILD, NOV 14/16, CC#1                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0206-CPSC1D | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | MP CHILD, NOV 21/16, CC#1                                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 15-0210-CPSC1D | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$948.75</b>    | DK, NOV-DEC 16, CC#1                                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 16-0106-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | JF, JF, NOV 30/16, CC#1                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 16-0113-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | KB CHILD, OCT 21/16, CC#1                                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 16-02271-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | TIMOTHY LEE MONGER, CC#1                                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC             | 03-1425-FC1C   | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | NLP CHILD, NOV 14/16, CC#1                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC             | 16-0019-CPSC1B | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | ER CHILD, DEC 12/16, CC#1                                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC             | 16-0118-CPSC1  | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$450.00</b>    | MNS CHILD, OCT 25-NOV 21/16, CC#1                                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC             | 16-07326-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | VIVIANA MARIE KEITH, CC#1                                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                       | 16-01059-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$275.00</b>    | C#16-03889-1, PATRICK PAUL DUPRE, CC#1                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BOURQUE LAW FIRM                    | 16-03359-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | MARK JEAN CURL II, CC#3                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                      |                                              |                |             |                      |                 |                                                           |
|------|------|----------------------|----------------------------------------------|----------------|-------------|----------------------|-----------------|-----------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD                         | 15-0001-CPSC1F | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$450.00</b> | RJAD CHILD, OCT-DEC 16, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD                         | 16-0082-CPSC1A | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$187.50</b> | MRB CHILD, OCT-DEC 16, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD                         | 16-0106-CPSC1  | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | SR-J, RR-J, JF, JF, OCT-DEC 16, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                               | 16-04658-3     | 26-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | AMBREIA HOLLBROOK, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE                                | 16-04046-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$275.00</b> | C#16-04047-1, JENNIFER DIANNE AYERS, CC#1                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE                                | 16-05216-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | PAZ ESTRADA JR, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE                                | 16-07935-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | SHANNON LUCINDA DUDEN, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH                       | 15-0187-CPSC1D | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | JM CHILD, OCT 12/16, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH                       | 15-0197-CPSC1C | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | TE, AE, CHILDREN, DEC 1/16, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH                       | 15-0201-CPSC1C | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$825.00</b> | AR CHILD, OCT 6-24/16, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH                       | 16-0043-CPSC1B | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | JD CHILD, NOV 1/16, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | CYNTHIA BORGFELD SMITH                       | 16-0118-CPSC1  | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$600.00</b> | NNS CHILD, OCT 25-NOV 21/16, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAX GARVIN                                   | 16-08111-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | DERRICK J LYNCH, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                                 | 15-0198-CPSC1A | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | MLGN CHILD, OCT 27-NOV 1/16, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                                 | 16-0111-CPSC1  | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$472.50</b> | IL, NL, CHILDREN, OCT 1-DEC 11/16, CC#1                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                                 | 16-02346-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | BLAKE FULCHER, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                                 | 16-05443-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$450.00</b> | C#17-00399-3, CHRISTOPHER MANN JR, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | EDGAR IZAGUIRRE                              | 17-00324-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$275.00</b> | C#17-00325-3, LARRY CLAYPOOL, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | ELOISA ONTIVEROS                             | 16-04142-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | MISTY DAWN WHATLEY, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                            | 15-0121-CPSC1D | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$600.00</b> | EH, RLH, CHILDREN, OCT 8-NOV 21/16, CC#1                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                            | 15-0198-CPSC1A | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$900.00</b> | MN CHILD, OCT 12-DEC 7/16, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                            | 16-0111-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$825.00</b> | IL, NL, CHILDREN, OCT-DEC 16, CC#1                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | EVA EAKIN                                    | 16-06634-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | C#16-2874-K26, DALLAS JOSEPH LYONS, CC#1                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC                        | 16-0024-CPSC1C | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$285.00</b> | CB CHILD, NOV 2-30/16, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC                        | 16-0034-CPSC1C | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$285.00</b> | HS CHILDREN, OCT 18-27/16, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC                        | 16-0064-CPSC1B | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$315.00</b> | M CHILDREN, OCT 27-NOV 1/16, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC                        | 16-0105-CPSC1A | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$435.00</b> | J-C CHILDREN, OCT 27-DEC 12/16, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC                        | 16-0127-CPSC1  | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b> | S CHILDREN, NOV 16/16, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                                 | 16-02555-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | JOSEPH THOMAS LARSON, CC#3                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | HAROLD L HARDY II                            | 06-1398-FC4B   | 24-JAN-2017 | 01.0100.0425.004131. | <b>\$214.50</b> | JTR, JCR, AUG 25-DEC 30/16, CC#4                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND<br>TRANSLATIONS LLC | 4430           | 24-JAN-2017 | 01.0100.0425.004141. | <b>\$35.00</b>  | JAN 20/17, 14-2752-FC3, 16-0647-FC3, OAG HALF<br>HR, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HELEN EDWARDS ESQ                            | 16-0445-CP4    | 25-JAN-2017 | 01.0100.0425.004136. | <b>\$350.00</b> | KS, CC#4                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                          | 16-00345-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | BRANDON JAMES POWELL, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                          | 16-00792-1A    | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | BRIAN JARREAU EVANS, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                           | 767            | 04-FEB-2017 | 01.0100.0425.004141. | <b>\$80.00</b>  | JAN 12/17 PM 1HR, CC#1                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | IRENE BRIONES-ODOM                           | 772            | 04-FEB-2017 | 01.0100.0425.004141. | <b>\$80.00</b>  | JAN 26/17 PM 1 HR, CC#1                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                               | 16-08078-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | FREDDRICK LAMONT WICKWARE, CC#3                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JEREMY D SPILLAR                             | 16-08033-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$275.00</b> | C#16-08034-3, RANDI LYNNE FREEMAN, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN V ANTONIO                               | 15-0219-CPSC1B | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$450.00</b> | KA-V, AJ-V, MJ, TJ, CHILDREN, NOV 28-DEC 5/16,<br>CC#1    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN V ANTONIO                               | 16-0029-CPSC1C | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$450.00</b> | L CHILDREN, OCT 11-DEC 5/16, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN V ANTONIO                               | 16-04771-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | JEORGIA RAE GONZALES, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                          | 17-00260-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b> | GABRIEL LUCAS HIGDON, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING                       | 649            | 19-DEC-2016 | 01.0100.0425.004141. | <b>\$200.00</b> | DEC 19/16 AM 2HR, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                               | 14-0153-CPSC1H | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$337.50</b> | DC JR, LC, CHILDREN, OCT-DEC 16, CC#1                     |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                      |                           |                |             |                      |                   |                                                                               |
|------|------|----------------------|---------------------------|----------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 15-00521-3     | 26-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | CHRISTINE LYNN MATHENY-ELLIS, CC#3                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 15-0170-CPSC1E | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$375.00</b>   | RA CHILD, OCT-DEC 16, CC#1                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 15-0198-CPSC1D | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$932.05</b>   | MLGN CHILD, OCT-DEC 16, CC#1                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 15-0210-CPSC1D | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$1,245.00</b> | DK CHILD, OCT-DEC 16, CC#1                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 16-0026-CPSC1C | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$600.00</b>   | JA CHILD, OCT-DEC 16, CC#1                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 16-0034-CPSC1  | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b>   | HS, CHILD, OCT-DEC 16, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 16-0050-CPSC1B | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$232.50</b>   | SM, CM, CHILDREN, OCT-DEC 16, CC#1                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 16-0116-CPSC1  | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$450.00</b>   | ICD CHILD, OCT-DEC 16, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON            | 16-02878-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | MICHAEL LAMUND HARVEY JR, MAY 26/16-JAN 19/17, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCIO ALONZO DEL TORO     | 16-01771-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | SHANNON DENISE MARTIN, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARK SWANSON              | 15-0219-CPSC1B | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$540.00</b>   | KA-V, AJ-V, MJ, TJ, CHILDREN, OCT-DEC 16, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARK SWANSON              | 16-0025-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$851.12</b>   | BB CHILD, AUG 29-NOV 28/16, CC#1                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARK SWANSON              | 16-0050-CPSC1  | 01-FEB-2017 | 01.0100.0425.004131. | <b>\$697.50</b>   | SM, CM, CHILDREN, OCT-DEC 16, CC#1                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS         | 16-07400-1     | 25-JAN-2017 | 01.0100.0425.004100. | <b>\$1,470.00</b> | JAN 6-16/17, QDW, PSYCH EVAL/COMPETENCY, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM        | 10-00880-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | ABRAHAM RIOS, CC#1                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 15-06537-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | WOODY ANTHONY JACKSON, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MELISSA A COOK PLLC       | 15-0151-CPSC1E | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$862.50</b>   | JT, JMT, OCT-NOV 16, CC#1                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MELISSA A COOK PLLC       | 15-0199-CPSC1D | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$405.00</b>   | HMVH, WPRA, OCT-NOV 16, CC#1                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MELISSA A COOK PLLC       | 16-0029-CPSC1C | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$705.00</b>   | JL, WL, NL, OCT-DEC 16, CC#1                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MELISSA A COOK PLLC       | 16-0113-CPSC1  | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$360.00</b>   | KRB, OCT 16, CC#1                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 15-0216-CPSC1D | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$120.00</b>   | CJ, TJ, SB, LB, MB, MB, CHILDREN, OCT-DEC16, CC#1                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 16-0113-CPSC1  | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$450.00</b>   | KRB CHILD, OCT 16, CC#1                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MICHELLE LUONG            | 16-06200-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | SUSAN WRIGHT MCFARLIN, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MIKE DAVIS                | 14-06326-3     | 26-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | ZACHARY GEORGE ROBISON, DEC 19/16-JAN 24/17, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP      | 15-07762-3     | 26-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | MONIQUE NICOLE DOTTERY, CC#3                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | NELSON R BARRETT          | 16-03256-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | JENNIFER LYNN CORTINAS, CC#3                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHIL TURNER LAW PC        | 16-04785-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | KEVIN BRADLEY TUCKER, CC#1                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS           | 16-00165-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | LESLIE LARYSSA RODRIGUEZ, CC#1                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS           | 16-02381-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | MANEKA MONET FORD, CC#1                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | RHETT BRANIFF PLLC        | 16-01300-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | C#16-07439-1, STEVEN LEONARD FICK, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES             | 16-00015-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | FRANCISCO ALVERDE LOPEZ, CC#1                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES             | 16-02351-3     | 27-JAN-2017 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#16-03906-3, 16-03905-3, MELISSA JOANNE SCHULTZ, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES             | 16-04192-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$425.00</b>   | C#16-04193-1, 16-04195-1, 16-04196-1, 16-04194-1, MORGAN DOMECE COCHRAN, CC#1 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES           | 16-02265-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | DANIELLE CHRISTINE CARTER/HOOPAU, CC#1                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES           | 16-05053-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | ROBERT CHARLES MCLENNAN, CC#1                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES           | 16-05824-1     | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>   | AMANDA CHRISTINE KETTERER, CC#1                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | SARA W NAYLOR             | 15-0143-CPSC1D | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b>   | GS, ES, CHILDREN, OCT 14-NOV 9/16, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | SARA W NAYLOR             | 15-0165-CPSC1D | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$225.00</b>   | JNS, JSS, CHILDREN, NOV 1-DEC 21/16, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | SARA W NAYLOR             | 16-0001-CPSC1C | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$412.50</b>   | CC CHILD, OCT 14-DEC 20/16, CC#1                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | SARA W NAYLOR             | 16-0048-CPSC1B | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$300.00</b>   | AP CHILD, OCT 7-DEC 20/16, CC#1                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                       |                                           |                 |             |                      |                    |                                                                      |
|-------------------|------|-----------------------|-------------------------------------------|-----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | SARA W NAYLOR                             | 16-0124-CPSC1   | 27-JAN-2017 | 01.0100.0425.004131. | <b>\$525.00</b>    | AM CHILD, OCT 20-DEC 23/16, CC#1                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SARA W NAYLOR                             | 16-08113-1      | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$150.00</b>    | C#16-08114-1, NICK DANIEL VANCE, CC#1                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SHARON SANDERS WEBSTER                    | 15-0173-CPSC1C  | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$187.50</b>    | ECM CHILD, OCT-DEC 16, CC#1                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SHARON SANDERS WEBSTER                    | 15-0233-CPS-C1C | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$225.00</b>    | HF, EF, OCT-DEC 16, CC#1                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SHARON SANDERS WEBSTER                    | 16-0091-CPSC1   | 02-FEB-2017 | 01.0100.0425.004131. | <b>\$300.00</b>    | KMH, RLA, JPS, IKS, OCT-DEC 16, CC#1                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SYLVIA ACOSTA                             | 16-07400-1      | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | QUINCY DEWAYNE WILLIAMS, CC#1                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | THOMPSON SALINAS & MCDERMOTT LLP          | 16-06394-1      | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | KRISTAN MARIE SOLANAS, CC#1                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TIFFANY CROUCH BARTLETT                   | 12-0432-FC3M    | 31-JAN-2017 | 01.0100.0425.004131. | <b>\$495.00</b>    | TD CHILD, OCT-DEC 16, CC#1                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | VICTOR GHAEMMAGHAMI                       | 16-03102-1      | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | MARINA ROMERO, CC#1                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | VICTOR GHAEMMAGHAMI                       | 16-07764-1      | 31-JAN-2017 | 01.0100.0425.004134. | <b>\$275.00</b>    | C#17-00117-1, DERRICK EMAILE CEPHAS, CC#1                            |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$42,831.42</b> |                                                                      |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | TEXAS ASSOC OF COUNTY COURT AT LAW JUDGES | 15-16;BROOKS    | 02-FEB-2017 | 01.0100.0426.003900. | <b>\$35.00</b>     | MEMB DUES, SEP 1/15-AUG 31/16, S BROOKS, CC#1                        |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$35.00</b>     |                                                                      |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                      | FEB 17;69541    | 06-FEB-2017 | 01.0100.0427.003100. | <b>\$54.14</b>     | TONER, CC#2                                                          |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                      | FEB 17;69541    | 06-FEB-2017 | 01.0100.0427.004350. | <b>\$61.99</b>     | PRINTED ENVELOPES, CC#2                                              |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                      | FEB 17;69541    | 06-FEB-2017 | 01.0100.0427.004232. | <b>\$300.00</b>    | CONF REG, APR 10-12/17, L BARKER, CC#2                               |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$416.13</b>    |                                                                      |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | FEB 17;20531    | 06-FEB-2017 | 01.0100.0428.004212. | <b>\$245.00</b>    | POSTAGE, CC#3                                                        |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | MICHAEL PAUL JERGINS                      | 02/01/17        | 01-FEB-2017 | 01.0100.0428.004010. | <b>\$314.00</b>    | FEB 1/17, HALF DAY, CC#3                                             |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$559.00</b>    |                                                                      |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | JP MORGAN CHASE BANK                      | FEB 17;14495    | 06-FEB-2017 | 01.0100.0429.003900. | <b>\$175.00</b>    | AJA DUES, FEB 1/17-JAN 31/18, J MCMASTER, CC#4                       |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$175.00</b>    |                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC              | 2674            | 23-JAN-2017 | 01.0100.0435.004100. | <b>\$595.00</b>    | 16-2419-K368, ANTHONY WINN, INVESTIGATION, 368TH                     |
| 0100              | 0435 | DISTRICT COURTS       | ALEJANDRO RODRIGUEZ                       | 17011           | 26-JAN-2017 | 01.0100.0435.004141. | <b>\$50.00</b>     | JAN 26/17 AM, 15-0865-K368, 368TH                                    |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 16-0108-CPS425  | 27-JAN-2017 | 01.0100.0435.004131. | <b>\$225.00</b>    | AS, KS, JS, MS, AS, CS, OCT 12-NOV 28/16, 425TH                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 16-2067-K368    | 26-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | JOANNA DAWN GLINSKI, 368TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | CHAMBER FILE;JP | 01-FEB-2017 | 01.0100.0435.004133. | <b>\$150.00</b>    | JP, DEC 19/16-JAN 5/17, 277TH                                        |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC                   | 14-0399-K368    | 01-FEB-2017 | 01.0100.0435.004132. | <b>\$700.00</b>    | C#15-0933-K368, JASMINE MICHELLE SHALLOW, OCT 20/16-JAN 26/17, 368TH |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC                   | 16-0031-K277    | 01-FEB-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | SIGI BROOKE CLARK, MAR 23-OCT 20/16, 277TH                           |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC                   | 16-0081-J277    | 02-FEB-2017 | 01.0100.0435.004133. | <b>\$500.00</b>    | GM JR, JAN 17-23/17, 277TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC                   | 16-1424-K26     | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$750.00</b>    | ADAM BLAKE MILLE, SEP 6/16-JAN 23/17, 26TH                           |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 14-0189-J395    | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$500.00</b>    | AR, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 15-0173-J395    | 02-FEB-2017 | 01.0100.0435.004133. | <b>\$150.00</b>    | EM, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 16-0176-J277    | 02-FEB-2017 | 01.0100.0435.004133. | <b>\$150.00</b>    | JB, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 17-0009-J277    | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$150.00</b>    | CP, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BOURQUE LAW FIRM                          | 16-0068-J277    | 26-JAN-2017 | 01.0100.0435.004133. | <b>\$500.00</b>    | RR, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BRANDY BYRD HALLFORD                      | 12-0041-K277    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | MICHAEL AARON YEAGER, DEC 9/16-JAN 25/17, 368TH                      |
| 0100              | 0435 | DISTRICT COURTS       | BRANDY BYRD HALLFORD                      | 16-1390-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$750.00</b>    | MICHAEL ANTHONY DOMINGUEZ, OCT 10/16-JAN 31/17, 277TH                |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                 |                                           |                 |             |                      |                   |                                                      |
|------|------|-----------------|-------------------------------------------|-----------------|-------------|----------------------|-------------------|------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH                            | 16-3057-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | NICHOLAS MICHAEL NASSER, DEC 12/16-JAN 30/17, 277TH  |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                     | 16-0038-CPS425A | 03-FEB-2017 | 01.0100.0435.004131. | <b>\$750.00</b>   | MDB CHILD, OCT-DEC 16, 425TH                         |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                     | 16-0109-CPS425A | 03-FEB-2017 | 01.0100.0435.004131. | <b>\$225.00</b>   | NERB CHILD, OCT 16, 425TH                            |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN                                | 11-1501-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | RAMZI LOUIS OWENS, 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN                                | 16-2982-K26     | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | LUIS MIGUEL GARCIA, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | EDGAR IZAGUIRRE                           | 16-3248-K277    | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$750.00</b>   | OSCAR MARTINEZ-GUZMAN, JAN 14-31/17, 277TH           |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED                        | 14-2262-K26     | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$4,000.00</b> | RICHARD ALAN MCDONALD, MAY 19-NOV 18/16, 26TH        |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED                        | 16-0087-J277    | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | TH, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED                        | 16-0144-J277    | 01-FEB-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | CB, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED                        | 16-2419-K368    | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$800.00</b>   | ANTHONY WINN, SEP 9/16-JAN 24/17, 368TH              |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED                        | CHAMBER FILE;HM | 01-FEB-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | HM, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                         | 15-0167-CPS425E | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$750.00</b>   | KD, KD, JP, OCT-DEC 16, 425TH                        |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                         | 16-0057-CPS425B | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$750.00</b>   | NR, EA, GA, EA, JF, CHILDREN, OCT 1-DEC 20/16, 425TH |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                         | 16-0095-CPS425A | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$900.00</b>   | JM, CMM, DZ, AZ, CHILDREN, OCT-DEC 16, 425TH         |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                     | 16-0044-CPS425B | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$765.00</b>   | RB, KB, NB, CHILDREN, APR 25-MAY 18/16, 425TH        |
| 0100 | 0435 | DISTRICT COURTS | HARWELL INTERPRETING AND TRANSLATIONS LLC | 4428            | 24-JAN-2017 | 01.0100.0435.004141. | <b>\$70.00</b>    | JAN 20/17, 16-3217-F425, OAG 1 HR, 425TH             |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                           | 12-1787-K368    | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ASHLEY RENEE ADELMAN, 368TH                          |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                           | 16-1888-K277    | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$250.00</b>   | ANDREW MATTHEW ARREY, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                       | 15-1441-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | TYLER CLAY WALLACE, 277TH                            |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                       | 16-0860-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$800.00</b>   | C#16-1643-K368, MICAHALA DAVIS, 368TH                |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 15-0157-CPS425C | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$90.00</b>    | JT CHILD, OCT-DEC 16, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 15-0196-CPS425C | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$322.50</b>   | TL CHILD, OCT-DEC 16, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 16-0018-CPS425C | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$764.52</b>   | BM, DM, IM, OCT-DEC 16, 425TH                        |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 16-0019-CPSC1B  | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$315.00</b>   | ER CHILD, OCT-DEC 16, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 16-0097-CPS425A | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$487.50</b>   | PM CHILD, OCT-DEC 16, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | ILANA R TANNER                            | 16-0099-CPS425  | 01-FEB-2017 | 01.0100.0435.004131. | <b>\$720.00</b>   | EL, EL, CHILDREN, OCT-DEC 16, 425TH                  |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM                        | 763             | 03-FEB-2017 | 01.0100.0435.004141. | <b>\$80.00</b>    | JAN 3/17 AM 1HR, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM                        | 770             | 04-FEB-2017 | 01.0100.0435.004141. | <b>\$160.00</b>   | JAN 24/17 AM & PM 1 HR, 368TH                        |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                            | 14-1648-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | LISA RENE ROSALES, JAN 25/17, 368TH                  |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                            | 16-2759-K277    | 01-FEB-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | DAMACIO SANDOVAL JR, NOV 16/16-JAN 11/17, 277TH      |
| 0100 | 0435 | DISTRICT COURTS | JOHN G JENKINS                            | 13-3545-F425    | 02-FEB-2017 | 01.0100.0435.004131. | <b>\$225.00</b>   | KMR, OCT-DEC 16, 425TH                               |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                           | 15-1884-K277    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | DAMEON MONTE THOMAS, MAY 2015-JAN 2017, 368TH        |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH T MARCEE                           | 15-2023-K26     | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ZACHARY MICHAEL FRIEDMAN, 277TH                      |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH T MARCEE                           | 15-2071-K368    | 24-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | C#17-0008-K368, JOLEE MARIE BROWN, 368TH             |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH T MARCEE                           | 16-3150-K368    | 24-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JONATHAN JAVIER PORLIER-GONZALEZ, 368TH              |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY                           | 16-3356-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | SHAUN THOMAS KENT, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK                      | FEB 17;47633    | 06-FEB-2017 | 01.0100.0435.004999. | <b>\$28.44</b>    | JAN 26/17 MEALS (3), 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                            | 16-2520-K277    | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | CLARESHA SHACOREYA MAJORS, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                            | 17-0099-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JEREMIAH GARCIA, 368TH                               |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                 |                                |                  |             |                      |                   |                                                                                                      |
|------|------|-----------------|--------------------------------|------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | 15-0170-J395     | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | RF, JAN 30/17, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | 16-1113-K368     | 03-FEB-2017 | 01.0100.0435.004132. | <b>\$200.00</b>   | C#16-1939-K368, JOSHUA JORDAN ALEXANDER, JUL 15-AUG 16/16, 368TH                                     |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | 16-2029-K368     | 03-FEB-2017 | 01.0100.0435.004132. | <b>\$200.00</b>   | C#16-2030-K368, 16-2031-K368, EDVIN MEDRANO, AUG 18/16-JAN 17/17, 368TH                              |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | CHAMBER FILE;CP  | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | CP, OCT 10/16, 277H                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | CHAMBER FILE;ES  | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | ES, JAN 30/17, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | KATHRYN MARY HOLTON            | CHAMBER FILE;JMT | 30-JAN-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | JMT, OCT 10/16, 277TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | KAUSHIK RAMBHOTLA              | 15-2767-K368     | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | SHEVEE PAUL MCINTOSH, 368TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | KAUSHIK RAMBHOTLA              | 16-1990-K277     | 30-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | C#16-2045-K277, 16-2184-K277, 16-2263-K277, PEYTON SHANE EVANS, JUL-DEC 2016, 277TH                  |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA               | 16-0087-K277     | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | AUBREY ANTHONY LEWIS, 277TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA               | 16-2230-K368     | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$800.00</b>   | ELIZABETH CAROL KEMP, 368TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KRISTEN BLACK    | 16-0066-CPS425A  | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$281.25</b>   | DPR CHILD, OCT-DEC 16, 425TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KRISTEN BLACK    | 16-0132-CPS425   | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$281.25</b>   | DT, ST, CHILDREN, OCT-DEC 16, 425TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LYTZA ROJAS PLLC | 14-2262-K26      | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$1,750.00</b> | RICHARD ALAN MCDONALD, COUNT II & III, 26TH                                                          |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                 | 15-1779-K26      | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$1,250.00</b> | ERICK DEON ROLLINS, JUL 31/15-JAN 19/17, 26TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO          | 16-0092-K368     | 24-JAN-2017 | 01.0100.0435.004132. | <b>\$1,000.00</b> | MICHAEL LLOYD LAVACK, 368TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO          | 16-2590-K368     | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$300.00</b>   | ETHAN WAYNE BENNETT, 368TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO          | 16-2720-K368     | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ETHAN WAYNE BENNETT, 368TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 15-0166-K277A    | 25-JAN-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | DEC 21/16-JAN 5/17, BCS, PSYCH EVAL COMPETENCY, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-1036-K368     | 24-JAN-2017 | 01.0100.0435.004100. | <b>\$1,680.00</b> | DEC 21/16-JAN 6/17, DCD, PSYCH EVAL, CERT MED EXAM, EXPERT TESTIMONY, 368TH                          |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-1726-K368     | 24-JAN-2017 | 01.0100.0435.004100. | <b>\$1,680.00</b> | NOV 17-DEC 2/16, 16-1805-K368, 16-1804-K368, TLJ, PSYCH EVALS (3), 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-2610-K368     | 25-JAN-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | NOV 17-JAN 17/17, JEP, PSYCH EVALS (2), COMPETENCY, 368TH                                            |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-3117-K368     | 24-JAN-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | DEC 21/16-JAN 8/17, BDM, PSYCH EVAL COMPETENCY, 368TH                                                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-3134-K368     | 24-JAN-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | DEC 21/16-JAN 15/17, PSYCH EVAL COMPETENCY, 368TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-3286-K368     | 24-JAN-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | JAN 6-10/17, JG, PSYCH EVAL COMPETENCY, 368TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | MELISSA A COOK PLLC            | 16-0117-CPS425   | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$1,811.50</b> | HMI, RI, CHILDREN, OCT-DEC 16, 425TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | MF HEAGERTY LAW FIRM PLLC      | 14-0089-CPS425A  | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$903.22</b>   | CIA CHILD, OCT 5-NOV 7/16, 425TH                                                                     |
| 0100 | 0435 | DISTRICT COURTS | MF HEAGERTY LAW FIRM PLLC      | 16-0081-CPS425A  | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$532.50</b>   | TB CHILD, OCT 13-DEC 28/16, 425TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | MF HEAGERTY LAW FIRM PLLC      | 16-0117-CPS425   | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$660.00</b>   | HMI, RI, CHILDREN, OCT-DEC 16, 425TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | MIKE DAVIS                     | 15-1912-K26      | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$2,200.00</b> | C#16-1800-K26, 16-1801-K26, 16-1802-K26, 16-2973-K26, DYLAN SCOTT GRIMSLEY, AUG 8/16-JAN 19/17, 26TH |
| 0100 | 0435 | DISTRICT COURTS | MIKE DAVIS                     | 16-1467-K368     | 30-JAN-2017 | 01.0100.0435.004132. | <b>\$750.00</b>   | TYLER JAMES CLARKE, MAY 16/16-JAN 20/17, 368TH                                                       |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                                                  |                 |             |                      |                    |                                                             |
|-------------------|------|----------------------|--------------------------------------------------|-----------------|-------------|----------------------|--------------------|-------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | MIKE DAVIS                                       | 16-2642-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | BRANDI MILLS CREES, OCT 11/16-JAN 17/17, 277TH              |
| 0100              | 0435 | DISTRICT COURTS      | MILLS & WILLIAMS LLP                             | 14-0162-K26     | 26-JAN-2017 | 01.0100.0435.004132. | <b>\$1,250.00</b>  | C#16-2443-K26, 15-0223-K26, CHARLES WILLIAM COWEY IV, 26TH  |
| 0100              | 0435 | DISTRICT COURTS      | RICHARD JONES                                    | 14-1746-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | CHRISTINE MICHELLE JACKSON, 368TH                           |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER                                   | 16-0977-K26     | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$1,250.00</b>  | C#16-0978-K26, 16-0979-K26, RICKY LEE PINA, 26TH            |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR                                | 14-1699-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | BRADLEY JORDAN SPENCE, 368TH                                |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR                                | 15-1576-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | RYAN TRAMEIL TOLBERT, JUL 8/15-JAN 24/17, 368TH             |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR                                | 16-2459-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | CHARLES ROY LAUGHLIN, 368TH                                 |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR                                | 17-0012-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | TILICIA CATRISE CUMMINGS, 277TH                             |
| 0100              | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC                              | 16-2178-K277    | 02-FEB-2017 | 01.0100.0435.004132. | <b>\$750.00</b>    | JUDGE STOGLIN III, 277TH                                    |
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR                                    | 16-3244-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | NICK DANIEL VANCE, 368TH                                    |
| 0100              | 0435 | DISTRICT COURTS      | SHARON SANDERS WEBSTER                           | 13-0070-CPS-425 | 31-JAN-2017 | 01.0100.0435.004131. | <b>\$598.20</b>    | SS, CHILD, OCT-DEC 16, 425TH                                |
| 0100              | 0435 | DISTRICT COURTS      | SYLVIA ACOSTA                                    | 12-1122-K368    | 27-JAN-2017 | 01.0100.0435.004132. | <b>\$800.00</b>    | C#16-2464-K277, MONICA GUTIERREZ IMPELMANCE, 368TH          |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                              | 16-0062-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | JAMES ELGIN HINES JR, 368TH                                 |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                              | 16-1558-K277    | 31-JAN-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | ANTWAN THOMISE LOTT, 277TH                                  |
| 0100              | 0435 | DISTRICT COURTS      | WOODCOCK PC                                      | 16-1115-K368    | 25-JAN-2017 | 01.0100.0435.004132. | <b>\$1,200.00</b>  | C#16-1999-K368, G GLEN HARTNESS, APR 21/16-JAN 25/17, 368TH |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$65,050.88</b> |                                                             |
| 0100              | 0436 | 26TH DISTRICT COURT  | JP MORGAN CHASE BANK                             | FEB 17;47633    | 06-FEB-2017 | 01.0100.0436.004232. | <b>\$493.87</b>    | CONF AIRFARE, JUL 8-13/17, 26TH                             |
| 0100              | 0436 | 26TH DISTRICT COURT  | JP MORGAN CHASE BANK                             | FEB 17;47633    | 06-FEB-2017 | 01.0100.0436.003900. | <b>\$35.00</b>     | NACM, ANNUAL MEMBERSHIP, D LEWIS, 26TH                      |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$528.87</b>    |                                                             |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK                             | FEB 17;28493    | 06-FEB-2017 | 01.0100.0437.003100. | <b>\$281.94</b>    | TONER, 277TH                                                |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK                             | FEB 17;50502    | 06-FEB-2017 | 01.0100.0437.004232. | <b>\$60.00</b>     | CONF REG, JAN 23-24/17, S MATTHEWS, 277TH                   |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$341.94</b>    |                                                             |
| 0100              | 0438 | 368TH DISTRICT COURT | BESTLINE COMMUNICATIONS                          | 230;368TH       | 01-FEB-2017 | 01.0100.0438.004211. | <b>\$5.63</b>      | JAN 17, 368TH                                               |
| 0100              | 0438 | 368TH DISTRICT COURT | JP MORGAN CHASE BANK                             | FEB 17;87865    | 06-FEB-2017 | 01.0100.0438.003100. | <b>\$102.87</b>    | STAINLESS STEEL CARAFE (3) FOR COURT, 368TH                 |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$108.50</b>    |                                                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | BESTLINE COMMUNICATIONS                          | 230;D/ATTY      | 01-FEB-2017 | 01.0100.0440.004211. | <b>\$58.24</b>     | JAN 17, D/ATTY                                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | FEDERAL EXPRESS CORP                             | 5-458-97175     | 23-JAN-2017 | 01.0100.0440.004212. | <b>\$18.63</b>     | JUN 23/16, POSTAGE, D/ATTY                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | FEDERAL EXPRESS CORP                             | 5-458-97176     | 23-JAN-2017 | 01.0100.0440.004212. | <b>\$8.00</b>      | JUN 23/16, POSTAGE, D/ATTY                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                                          | 49494835        | 30-JAN-2017 | 01.0100.0440.003301. | <b>\$61.52</b>     | BLANKET PO FOR FUEL FOR JAN THRU SEPT 2017                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                             | JAN 17;93367    | 05-JAN-2017 | 01.0100.0440.003100. | <b>\$9.91</b>      | CLEANING SUP, D/ATTY                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | JAN 17;D/ATTY   | 01-FEB-2017 | 01.0100.0440.004210. | <b>\$70.00</b>     | JAN 17, ONLINE SEARCHES, D/ATTY                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER        | 498             | 19-JAN-2017 | 01.0100.0440.004203. | <b>\$508.00</b>    | DEC 19/16, SANE EXAM, RRPD, D/ATTY                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER        | 499             | 19-JAN-2017 | 01.0100.0440.004203. | <b>\$508.00</b>    | JAN 11/17, SANE EXAM, RRPD, D/ATTY                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER        | 500             | 19-JAN-2017 | 01.0100.0440.004203. | <b>\$508.00</b>    | JAN 11/17, SANE EXAM, RRPD, D/ATTY                          |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$1,750.30</b>  |                                                             |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                             | FEB 17;40915    | 06-FEB-2017 | 01.0100.0441.003120. | <b>\$124.20</b>    | TONER, 425TH                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                                            |              |             |                      |                    |                                                                                                                                                                                                                                                 |
|-------------------|------|----------------------|--------------------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                       | FEB 17;40915 | 06-FEB-2017 | 01.0100.0441.003100. | \$25.78            | OFC SUP, 425TH                                                                                                                                                                                                                                  |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                       | FEB 17;77694 | 06-FEB-2017 | 01.0100.0441.004232. | \$60.00            | CONF REG, JAN 23-24/17, B LAMBETH, 425TH                                                                                                                                                                                                        |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                       | NOV 16;77694 | 07-NOV-2016 | 01.0100.0441.004999. | \$291.96           | JPM TO BE REIMB, 425TH                                                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$501.94</b>    |                                                                                                                                                                                                                                                 |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                       | FEB 17;03866 | 06-FEB-2017 | 01.0100.0450.004212. | \$7.80             | POSTAGE, D/CLK                                                                                                                                                                                                                                  |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                       | FEB 17;51370 | 06-FEB-2017 | 01.0100.0450.003100. | \$302.45           | OFC SUP, D/CLK                                                                                                                                                                                                                                  |
| 0100              | 0450 | DISTRICT CLERK       | Strutz, Helen R                            | 02/03/17     | 03-FEB-2017 | 01.0100.0450.004231. | \$28.89            | JAN 5-FEB 2/17, EXP REIMB, D/CLK                                                                                                                                                                                                                |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$339.14</b>    |                                                                                                                                                                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                      | 01/23/17;JR  | 23-JAN-2017 | 01.0100.0451.004192. | \$250.00           | JOSIE RODRIGUEZ, TRANSP & BODY BAG, JP#1                                                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1      | EAGLE OFFICE PRODUCTS INC                  | OE-7279-1    | 27-JAN-2017 | 01.0100.0451.003100. | \$581.21           | TONER, OFC SUP, JP#1                                                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$831.21</b>    |                                                                                                                                                                                                                                                 |
| 0100              | 0452 | J.P. PRECINCT 2      | AMERICAN MESSAGING                         | H4202240RB   | 01-FEB-2017 | 01.0100.0452.004209. | \$21.99            | FEB 17, JP#2                                                                                                                                                                                                                                    |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/12/17;GW  | 12-JAN-2017 | 01.0100.0452.004192. | \$250.00           | GARFIELD WILLIAMS JR, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                   |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/12/17;SR  | 12-JAN-2017 | 01.0100.0452.004192. | \$200.00           | SILVIA RODRIGUEZ, TRANSP, JP#2                                                                                                                                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/14/17;CGM | 14-JAN-2017 | 01.0100.0452.004192. | \$250.00           | CHRISTOPHER GENE MCNIEL, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/15/17;CC  | 15-JAN-2017 | 01.0100.0452.004192. | \$250.00           | CARIELL COLLINS, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                        |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/15/17;DM  | 15-JAN-2017 | 01.0100.0452.004192. | \$250.00           | DAISY MAYS, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/15/17;MR  | 15-JAN-2017 | 01.0100.0452.004192. | \$250.00           | MARIO ROMERO, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                           |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/15/17;SW  | 15-JAN-2017 | 01.0100.0452.004192. | \$250.00           | STEVEN WHITE, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                           |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/16/17;EC  | 16-JAN-2017 | 01.0100.0452.004192. | \$250.00           | EDGARDO CHICAS, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                         |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 01/16/17;MD  | 16-JAN-2017 | 01.0100.0452.004192. | \$200.00           | MYRLENE DIRKHOFF, TRANSP, JP#2                                                                                                                                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 02/02/17;DH  | 02-FEB-2017 | 01.0100.0452.004192. | \$250.00           | DONALD HUGHES, TRANSP & BODY BAG, JP#2                                                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2      | East, Melissa K                            | 02/06/17     | 06-FEB-2017 | 01.0100.0452.004231. | \$34.77            | JAN 18-FEB 1/17, EXP REIMB, JP#2                                                                                                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2      | OFFICE EDGE                                | 230000-0     | 26-JAN-2017 | 01.0100.0452.003005. | -\$2.75            | PO 163115, WORKSTATION, TABLE & CHAIRS (8), JP#2                                                                                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2      | OFFICE EDGE                                | 230000-0     | 26-JAN-2017 | 01.0100.0452.003005. | \$1,560.00         | 4 leg stack chair                                                                                                                                                                                                                               |
| 0100              | 0452 | J.P. PRECINCT 2      | OFFICE EDGE                                | 230000-0     | 26-JAN-2017 | 01.0100.0452.003005. | \$199.00           | 48" Round Top Table                                                                                                                                                                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2      | OFFICE EDGE                                | 230000-0     | 26-JAN-2017 | 01.0100.0452.003005. | \$4,993.37         | HON Accelerate One workstation                                                                                                                                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2      | OFFICE EDGE                                | 230000-0     | 26-JAN-2017 | 01.0100.0452.003005. | \$194.00           | Black base                                                                                                                                                                                                                                      |
| 0100              | 0452 | J.P. PRECINCT 2      | Staudt, Edna M                             | 02/06/17     | 06-FEB-2017 | 01.0100.0452.004231. | \$31.03            | JAN 17, EXP REIMB, JP#2                                                                                                                                                                                                                         |
| 0100              | 0452 | J.P. PRECINCT 2      | TEXAS JUSTICE COURT JUDGES ASSOC INC       | 2017;JP2/10  | 06-FEB-2017 | 01.0100.0452.003900. | \$750.00           | 2017 MEMBERSHIP DUES (10), JP#2                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$10,181.41</b> |                                                                                                                                                                                                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3      | HARWELL INTERPRETING AND TRANSLATIONS LLC  | 4448         | 13-FEB-2017 | 01.0100.0453.004141. | \$189.92           | FEB 9/17, C#3CR-15-08675, JMAV, JP#3                                                                                                                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3      | JP MORGAN CHASE BANK                       | JAN 17;42745 | 05-JAN-2017 | 01.0100.0453.003100. | \$102.61           | OFC SUP, TONER, JP#3                                                                                                                                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3      | JP MORGAN CHASE BANK                       | JAN 17;71321 | 05-JAN-2017 | 01.0100.0453.004192. | \$1,490.68         | DISASTER POUCHES, DISPOSABLE NUMBER LOCKS, TOE TAGS, JP#3                                                                                                                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | LANGUAGE LINE SERVICES INC                 | 4003175      | 31-JAN-2017 | 01.0100.0453.004141. | \$261.73           | JAN 17, OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3302749370   | 30-JAN-2017 | 01.0100.0453.004216. | \$344.00           | Connect+2000 Weigh On Way Digital Mail System to Include 10l Scale, Differential Weighing, Touch Screen Control Panel & Table, Includes Shipping, Installation, Training, USPS Rate Updates, Postage Downloads, Software Updates & Maintenance, |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$2,388.94</b>  |                                                                                                                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                 |                                        |                   |             |                      |                    |                                                                                                                                                                                                                                              |
|-------------------|------|-----------------|----------------------------------------|-------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/21/17;JN       | 21-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | JESSE NAVA, TRANSP, JP#4                                                                                                                                                                                                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/22/17;CGM      | 22-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | CHARLES GLYNN MCCURDY, TRANSP, JP#4                                                                                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/24/17;TK       | 24-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | THOMAS KETTERHAGEN, TRANSP, JP#4                                                                                                                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/28/17;DP       | 28-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | DOUGLAS PYE, TRANSP, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/28/17;KV       | 28-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | KATHERINE VOSS, TRANSP, JP#4                                                                                                                                                                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/28/17;PF       | 28-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | PATSY FLOYD, TRANSP, JP#4                                                                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/29/17;CB       | 29-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | CLOVIS BLACK , TRANSP, JP#4                                                                                                                                                                                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD                  | 01/29/17;CL       | 29-JAN-2017 | 01.0100.0454.004192. | <b>\$650.00</b>    | CAROL LARSON, TRANSP, JP#4                                                                                                                                                                                                                   |
| 0100              | 0454 | J.P. PRECINCT 4 | BESTLINE COMMUNICATIONS                | 230;JP4           | 01-FEB-2017 | 01.0100.0454.004211. | <b>\$31.24</b>     | JAN 17, JP#4                                                                                                                                                                                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | GOVERNMENTAL COLLECTORS ASSOC OF TX    | 01/31/17;JP4      | 31-JAN-2017 | 01.0100.0454.004232. | <b>\$975.00</b>    | 2017 ANNUAL CONF REG (5), MAY 8-11/17, JP#4                                                                                                                                                                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER           | 47730             | 23-JAN-2017 | 01.0100.0454.004190. | <b>\$2,050.00</b>  | SB, AUTOPSY, JP#4                                                                                                                                                                                                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER           | 47731             | 27-JAN-2017 | 01.0100.0454.004190. | <b>\$2,550.00</b>  | PLID, AUTOPSY, JP#4                                                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                 |                                        |                   |             |                      | <b>\$10,806.24</b> |                                                                                                                                                                                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY | CALDWELL COUNTRY FORD                  | HGB71479          | 23-JAN-2017 | 01.0100.0475.005700. | <b>\$29,097.00</b> | 2017 Black Ford Explorer, PI Utility AWD, 3.7L FFV V6; 6 spd automatic                                                                                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY | CALDWELL COUNTRY FORD                  | HGB71480          | 17-JAN-2017 | 01.0100.0475.005700. | <b>\$29,097.00</b> | 2017 Black Ford Explorer, PI Utility AWD, 3.7L FFV V6; 6 spd automatic                                                                                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                | 49494833          | 30-JAN-2017 | 01.0100.0475.003301. | <b>\$101.87</b>    | blanket FY 2017 for fuel                                                                                                                                                                                                                     |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                | 49628980          | 06-FEB-2017 | 01.0100.0475.003301. | <b>\$24.83</b>     | blanket FY 2017 for fuel                                                                                                                                                                                                                     |
| 0100              | 0475 | COUNTY ATTORNEY | LEXIS NEXIS RISK SOLUTIONS             | 1012336-20170131  | 31-JAN-2017 | 01.0100.0475.004210. | <b>\$13.25</b>     | JAN 17, ONLINE SEARCHES, C/ATTY                                                                                                                                                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 115725;FRANCIS    | 01-FEB-2017 | 01.0100.0475.003900. | <b>\$60.00</b>     | MEMB DUES, S FRANCIS, C/ATTY                                                                                                                                                                                                                 |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 115725;PLUECKHAHN | 01-FEB-2017 | 01.0100.0475.003900. | <b>\$55.00</b>     | MEMB DUES, B PLUECKHAHN, C/ATTY                                                                                                                                                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 115725;RASMUSSEN  | 01-FEB-2017 | 01.0100.0475.003900. | <b>\$60.00</b>     | MEMB DUES, H RASMUSSEN, C/ATTY                                                                                                                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 115725;ROWLAND    | 01-FEB-2017 | 01.0100.0475.003900. | <b>\$55.00</b>     | MEMB DUES, N ROWLAND, C/ATTY                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                 |                                        |                   |             |                      | <b>\$58,563.95</b> |                                                                                                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | Conforti, Joseph P                     | 01/26/17          | 26-JAN-2017 | 01.0100.0492.004232. | <b>\$7.05</b>      | JAN 8 & 13/17, EXP REIMB, ELEC                                                                                                                                                                                                               |
| 0100              | 0492 | ELECTIONS       | Hebert, Carolyn A                      | 01/31/17          | 31-JAN-2017 | 01.0100.0492.004231. | <b>\$58.40</b>     | JAN 2-27/17, EXP REIMB, ELEC                                                                                                                                                                                                                 |
| 0100              | 0492 | ELECTIONS       | KONICA MINOLTA BUSINESS SOLUTIONS      | 243623054         | 20-JAN-2017 | 01.0100.0492.004621. | <b>\$200.62</b>    | PER DIR-TSO-3082 MONOCHROME CPC (\$0.0068) AND COLOR CPC (\$0.0450) SERVICE RATES ARE FOR C654e. NO MINIMUMS ON CPC MAINTENANCE. SERVICE TO BE INVOICED ON A MONTHLY BASIS (60-MO)                                                           |
| 0100              | 0492 | ELECTIONS       | KONICA MINOLTA PREMIER FINANCE         | 53063969          | 10-JAN-2017 | 01.0100.0492.004621. | <b>\$237.45</b>    | BIZHUB C654e - configuration and payment details in attached proposal dated 10/31/16 are acceptable as part of PO. Per State Contract DIR-TSO-3082 AND MLA T&Cs incorporated herein & constituting a schedule. 60-mo. FMV lease \$182.65/mo. |
| 0100              | 0492 | ELECTIONS       | KONICA MINOLTA PREMIER FINANCE         | 53063971          | 10-JAN-2017 | 01.0100.0492.004621. | <b>\$182.65</b>    | BIZHUB C654e - configuration and payment details in attached proposal dated 10/31/16 are acceptable as part of PO. Per State Contract DIR-TSO-3082 AND MLA T&Cs incorporated herein & constituting a schedule. 60-mo. FMV lease \$182.65/mo. |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                           |                                                |                   |             |                      |                    |                                                                                                                                                  |
|-------------------|------|---------------------------|------------------------------------------------|-------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                              | 873182278001      | 21-OCT-2016 | 01.0100.0492.004251. | <b>\$74.00</b>     | BLANKET FOR MISCELLANEOUS OFFICE SUPPLIES...PERIOD: OCT. 1, 2016 THRU JAN. 31, 2017                                                              |
| 0100              | 0492 | ELECTIONS                 | OFFICE DEPOT, INC                              | 875072392001      | 31-OCT-2016 | 01.0100.0492.004251. | <b>\$515.00</b>    | BLANKET FOR MISCELLANEOUS OFFICE SUPPLIES...PERIOD: OCT. 1, 2016 THRU JAN. 31, 2017                                                              |
| 0100              | 0492 | ELECTIONS                 | U S POSTAL SERVICE                             | 01/31/17          | 31-JAN-2017 | 01.0100.0492.004212. | <b>\$16,000.00</b> | POSTAGE BY PHONE, ELEC                                                                                                                           |
| 0100              | 0492 | ELECTIONS                 | VERIZON WIRELESS                               | 9779257064        | 23-JAN-2017 | 01.0100.0492.004210. | <b>\$75.98</b>     | DEC 24/16-JAN 23/17, ELEC                                                                                                                        |
| <b>Dept Total</b> |      |                           |                                                |                   |             |                      | <b>\$17,351.15</b> |                                                                                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | BESTLINE COMMUNICATIONS                        | 229;AUD           | 01-JAN-2017 | 01.0100.0495.004211. | <b>\$23.36</b>     | DEC 16, AUD                                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | BESTLINE COMMUNICATIONS                        | 230;AUD           | 01-FEB-2017 | 01.0100.0495.004211. | <b>\$14.13</b>     | JAN 17, AUD                                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | Greer, Sara A                                  | 01/27/17          | 27-JAN-2017 | 01.0100.0495.004231. | <b>\$34.19</b>     | JAN 9-27/17, EXP REIMB, AUD                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | Morris, Jalyn C                                | 02/02/17          | 02-FEB-2017 | 01.0100.0495.004231. | <b>\$26.75</b>     | JAN 20-FEB 2/17, EXP REIMB, AUD                                                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | TX DEPT OF MOTOR VEHICLES                      | 02/10/17          | 10-FEB-2017 | 01.0100.0495.004999. | <b>\$2.00</b>      | CERTIFIED TITLE REQUEST FEE, 2015 FORD, AUD                                                                                                      |
| <b>Dept Total</b> |      |                           |                                                |                   |             |                      | <b>\$100.43</b>    |                                                                                                                                                  |
| 0100              | 0497 | COUNTY TREASURER          | Biehle, Judith C                               | 02/03/17          | 03-FEB-2017 | 01.0100.0497.004231. | <b>\$30.98</b>     | JAN 31/17, FEB 2/17, EXP REIMB, TREAS                                                                                                            |
| 0100              | 0497 | COUNTY TREASURER          | TEXAS ASSOC OF COUNTIES                        | FEB 17;HESELMAYER | 08-FEB-2017 | 01.0100.0497.004232. | <b>\$395.00</b>    | FEB 28-MAR 03/17, COURSE REG, S HESELMAYER, TREAS                                                                                                |
| <b>Dept Total</b> |      |                           |                                                |                   |             |                      | <b>\$425.98</b>    |                                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | AUSTIN ASSOCIATION FOR FINANCIAL PROFESSIONALS | APR 17;TAX A/C    | 06-FEB-2017 | 01.0100.0499.004232. | <b>\$798.00</b>    | APR 2-4/17, TRAINING REG, C ATKINSON, S SURRATT, TAX A/C                                                                                         |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | BESTLINE COMMUNICATIONS                        | 230;TAX A/C       | 01-FEB-2017 | 01.0100.0499.004211. | <b>\$113.92</b>    | JAN 17, TAX A/C                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Clark, Renee A                                 | 01/27/17          | 27-JAN-2017 | 01.0100.0499.004232. | <b>\$31.03</b>     | JAN 20/17, EXP REIMB, TAX A/C                                                                                                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | GONZALEZ OFFICE PRODUCTS                       | 10054298          | 31-JAN-2017 | 01.0100.0499.004350. | <b>\$909.00</b>    | Printing of envelopes with return address for No. 10 window white, No. 10 regular white, No. 9 regular white, and No. 9 regular green envelopes. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | GONZALEZ OFFICE PRODUCTS                       | 10054476          | 03-FEB-2017 | 01.0100.0499.004350. | <b>\$1,829.00</b>  | Printing of envelopes with return address for No. 10 window white, No. 10 regular white, No. 9 regular white, and No. 9 regular green envelopes. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Overton, Bonnie R                              | 01/27/17          | 27-JAN-2017 | 01.0100.0499.004232. | <b>\$31.03</b>     | JAN 25/17, EXP REIMB, TAX A/C                                                                                                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | PITNEY BOWES INC                               | FEB 17;TAX A/C    | 10-FEB-2017 | 01.0100.0499.004212. | <b>\$25,000.00</b> | POSTAGE METER REFILL, TAX A/C                                                                                                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | TEXAS SCHOOL ASSESSORS ASSOC                   | MAR 17;TAX A/C    | 06-FEB-2017 | 01.0100.0499.004232. | <b>\$900.00</b>    | MAR 26-29/17, CONF REG, J WOOTTON, K LLOYD, G GRANT, D JACKNITSKY, TAX A/C                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VERIZON WIRELESS                               | 9779772441        | 03-FEB-2017 | 01.0100.0499.004210. | <b>\$30.79</b>     | JAN 4-FEB 3/17, TAX A/C                                                                                                                          |
| <b>Dept Total</b> |      |                           |                                                |                   |             |                      | <b>\$29,642.77</b> |                                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AMAZON WEB SERVICES INC                        | 90818330          | 03-FEB-2017 | 01.0100.0503.004208. | <b>\$240.35</b>    | 10/1/2016-9/30/2017 AWS CLOUD HOSTING FOR DIR-TSO-2733.                                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                                      | FEB 17;70234      | 03-FEB-2017 | 01.0100.0503.004211. | <b>\$3,113.76</b>  | FEB 3-MAR 2/17, ITS                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT | 2017PS573         | 31-JAN-2017 | 01.0100.0503.004505. | <b>\$57.64</b>     | 10/1/2016-9/30/2017 BLANKET PO FOR MONTHLY PRIVATE SWITCH MONITORING                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CENTURYLINK                                    | FEB 17;40998      | 04-FEB-2017 | 01.0100.0503.004210. | <b>\$273.60</b>    | FEB 4-MAR 3/17, ITS                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | COMPLETE TABLET SOLUTIONS LTD                  | 112592            | 26-JAN-2017 | 01.0100.0503.004505. | <b>\$1,150.00</b>  | PO 163432, VMWARE AIRWATCH UPGRADE SVC, ITS                                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                        |                                        |                  |             |                      |                     |                                                                                                                                                                     |
|-------------------|------|------------------------|----------------------------------------|------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | EST GROUP LLC                          | CW20161091       | 23-JAN-2017 | 01.0100.0503.005740. | <b>\$1,200.00</b>   | STORAGE CENTER DRIVE LICENSE                                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY | EST GROUP LLC                          | CW20161091       | 23-JAN-2017 | 01.0100.0503.005740. | <b>\$29,500.00</b>  | SC420, 3.8TB, SAS, 12GB, RI SSD (6) FOR SYSTEM 48791/48792 PER Q# EST02913B. INSTALLATION & DISCOUNT INCLUDED IN PRICE. ON C/C AGENDA 12/20/16                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | EST GROUP LLC                          | CW20161092       | 23-JAN-2017 | 01.0100.0503.005740. | <b>\$29,500.00</b>  | SC420, 3.8TB, SAS, 12GB, RI SSD (6) FOR SYSTEM 49738/49739 PER Q# EST02916B. INSTALLATION & DISCOUNT INCLUDED IN PRICE. ON C/C AGENDA 12/20/16                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | EST GROUP LLC                          | CW20161092       | 23-JAN-2017 | 01.0100.0503.005740. | <b>\$1,200.00</b>   | STORAGE CENTER DRIVE LICENSE                                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS OF TEXAS       | FEB 17;03313     | 07-FEB-2017 | 01.0100.0503.004211. | <b>\$49.56</b>      | FEB 7-MAR 6/17, ITS                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS OF TEXAS       | FEB 17;19055     | 01-FEB-2017 | 01.0100.0503.004211. | <b>\$12,680.03</b>  | FEB 17, ITS                                                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS OF TEXAS       | FEB 17;24714     | 04-FEB-2017 | 01.0100.0503.004211. | <b>\$20.04</b>      | FEB 4-MAR 3/17, ITS                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK                   | FEB 17;06581     | 06-FEB-2017 | 01.0100.0503.004232. | <b>\$500.00</b>     | MAY 7-10/17, CONF REG, A GALVAN, ITS                                                                                                                                |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK                   | FEB 17;87899     | 06-FEB-2017 | 01.0100.0503.003115. | <b>\$77.81</b>      | PROTECTIVE WATERPROOF CASE FOR TABLET, ITS                                                                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023116001676    | 17-OCT-2016 | 01.0100.0503.004100. | <b>\$39,800.00</b>  | WAN & INTERNET MILESTONE 4, ITS                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | RELY INFORMATION SYSTEMS LLC           | 201702           | 04-FEB-2017 | 01.0100.0503.004100. | <b>\$4,224.00</b>   | 11/1/16-10/31/17 BLANKET PO FOR ORACLE/DBA SUPPORT; \$88/HR.                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP                 | GB00224348       | 27-JAN-2017 | 01.0100.0503.004505. | <b>\$10,805.40</b>  | QTY 2001 @ \$5.40 EA - KEVIN MITNICK AWARE PLAT 20001-50000U 1YR, KNOWB4 TRAINING SOFTWARE MAINTENANCE, BUYBOARD 498-15; PAUL HULSE; PHULSE@WILCO.ORG; 512-943-1408 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC      | FEB 17;EMS#41A   | 07-FEB-2017 | 01.0100.0503.004210. | <b>\$67.95</b>      | FEB 17-MAR 16/17, ITS                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC      | FEB 17;HUTTO ANX | 07-FEB-2017 | 01.0100.0503.004210. | <b>\$711.68</b>     | FEB 17-MAR 16/17, ITS                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC      | FEB 17;ITS       | 02-FEB-2017 | 01.0100.0503.004210. | <b>\$2,547.95</b>   | FEB 9-MAR 8/17, ITS                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES     | 1007478          | 18-JAN-2017 | 01.0100.0503.004544. | <b>\$81.00</b>      | 10/1/2016-9/30/2017 BLANKET PO FOR PRINTER REPAIRS                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES     | 1007479          | 18-JAN-2017 | 01.0100.0503.004544. | <b>\$31.00</b>      | 10/1/2016-9/30/2017 BLANKET PO FOR PRINTER REPAIRS                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES     | 1007480          | 18-JAN-2017 | 01.0100.0503.004544. | <b>\$120.00</b>     | 10/1/2016-9/30/2017 BLANKET PO FOR PRINTER REPAIRS                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES     | 1011947          | 26-JAN-2017 | 01.0100.0503.004544. | <b>\$149.00</b>     | 10/1/2016-9/30/2017 BLANKET PO FOR PRINTER REPAIRS                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON WIRELESS                       | 9779530385       | 01-FEB-2017 | 01.0100.0503.004210. | <b>\$189.95</b>     | 10/2/2016-10/1/2017 AIRCARD ACCESS                                                                                                                                  |
| <b>Dept Total</b> |      |                        |                                        |                  |             |                      | <b>\$138,290.72</b> |                                                                                                                                                                     |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK                   | JAN 17;25483     | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$63.72</b>      | PARTS, MAINT                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK                   | JAN 17;25772     | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$40.00</b>      | BARRELS (2), MAINT                                                                                                                                                  |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK                   | JAN 17;25848     | 05-JAN-2017 | 01.0100.0509.003001. | <b>\$9.88</b>       | DRILL & DRIVE KIT, MAINT                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK                   | JAN 17;25848     | 05-JAN-2017 | 01.0100.0509.003010. | <b>\$19.99</b>      | HDMI ADAPTER, MAINT                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                    |                                      |              |             |                      |                    |                                                                                                                                                                                                                                                     |
|-------------------|------|--------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;43671 | 05-JAN-2017 | 01.0100.0509.003001. | <b>\$15.97</b>     | SCREWDRIVER, MAINT                                                                                                                                                                                                                                  |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;43697 | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$21.81</b>     | PARTS, MAINT                                                                                                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;43739 | 05-JAN-2017 | 01.0100.0509.004500. | <b>\$392.00</b>    | ANNUAL FIRE EXTING INSPECTIONS, MAINT                                                                                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;43747 | 05-JAN-2017 | 01.0100.0509.003001. | <b>\$17.43</b>     | SCREWDRIVER PARTS, MAINT                                                                                                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;49902 | 05-JAN-2017 | 01.0100.0509.003001. | <b>\$189.99</b>    | CARBON MONOXIDE DETECTOR, MAINT                                                                                                                                                                                                                     |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;49902 | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$765.00</b>    | PARTS, MAINT                                                                                                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;59352 | 05-JAN-2017 | 01.0100.0509.003318. | <b>\$1,912.46</b>  | JANITORIAL SUP, MAINT                                                                                                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;59352 | 05-JAN-2017 | 01.0100.0509.003301. | <b>\$37.80</b>     | PROPANE, MAINT                                                                                                                                                                                                                                      |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;59352 | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$942.89</b>    | PARTS, MAINT                                                                                                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;59352 | 05-JAN-2017 | 01.0100.0509.004510. | <b>\$21.18</b>     | FUSE HOLDER, MAINT                                                                                                                                                                                                                                  |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;59352 | 05-JAN-2017 | 01.0100.0509.003001. | <b>\$569.97</b>    | CARBON MONOXIDE DETECTOR, MAINT                                                                                                                                                                                                                     |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                 | JAN 17;65628 | 05-JAN-2017 | 01.0100.0509.003311. | <b>\$445.16</b>    | UNIFORMS, MAINT                                                                                                                                                                                                                                     |
| 0100              | 0509 | WMSN CTY BUILDINGS | OFFICE DEPOT, INC                    | 876201638001 | 02-NOV-2016 | 01.0100.0509.003100. | <b>\$54.44</b>     | OFFICE SUPPLIES. OCT 16 - SEPT 17                                                                                                                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS | RED & WHITE GREENERY INC             | 98976138     | 31-DEC-2016 | 01.0100.0509.004810. | <b>\$9,801.00</b>  | LANDSCAPE SERVICES CONTRACT 1506-007.<br>OCT 16 - MAR 17                                                                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS | SIMPLEX GRINNELL LP                  | 83313692     | 19-JAN-2017 | 01.0100.0509.004510. | <b>\$566.00</b>    | BLANKET FOR FIRE PROTECTION PARTS AND<br>SUPPLIES. NOV 16 - SEPT 17.                                                                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS | TRANE COMPANY                        | 2012302      | 24-JAN-2017 | 01.0100.0509.004510. | <b>\$875.19</b>    | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                                                                                                           |
| <b>Dept Total</b> |      |                    |                                      |              |             |                      | <b>\$16,761.88</b> |                                                                                                                                                                                                                                                     |
| 0100              | 0510 | PARKS DEPARTMENT   | AT&T CORP                            | FEB 17;96821 | 01-FEB-2017 | 01.0100.0510.004211. | <b>\$98.15</b>     | FEB 17, PARKS                                                                                                                                                                                                                                       |
| 0100              | 0510 | PARKS DEPARTMENT   | BESTLINE COMMUNICATIONS              | 71;PARKS     | 01-JAN-2017 | 01.0100.0510.004211. | <b>\$7.30</b>      | DEC 16, PARKS                                                                                                                                                                                                                                       |
| 0100              | 0510 | PARKS DEPARTMENT   | DEALERS ELECTRICAL SUPPLY            | 4947170-01   | 19-JAN-2017 | 01.0100.0510.005300. | <b>\$14,000.00</b> | QUOTE # 4946922, KOM*KMHP400, 50 60 C YM<br>BK U 1 DELIVERY 2 WEEKS. ENERGY SAVINGS<br>LIGHTING PRODUCT. SEE ATTACHED QUOTE<br>FOR DETAILS.                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                 | JAN 17;13492 | 05-JAN-2017 | 01.0100.0510.004543. | <b>\$36.47</b>     | BAR OIL, BLOWER REPAIR KIT, PARKS                                                                                                                                                                                                                   |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                 | JAN 17;13492 | 05-JAN-2017 | 01.0100.0510.003670. | <b>\$16.95</b>     | IRRIGATION TUBING FOR MEMORIAL TREES,<br>PARKS                                                                                                                                                                                                      |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                 | JAN 17;13492 | 05-JAN-2017 | 01.0100.0510.003311. | <b>\$89.98</b>     | UNIFORMS, E OLMEDA, PARKS                                                                                                                                                                                                                           |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                 | JAN 17;18492 | 05-JAN-2017 | 01.0100.0510.004232. | <b>\$680.42</b>    | CONF LODGING, MAR 12-17/17, R BELL, PARKS                                                                                                                                                                                                           |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                 | JAN 17;77274 | 05-JAN-2017 | 01.0100.0510.003900. | <b>\$76.94</b>     | TX DEPT AGRICULTURE LICENSE, M<br>PETTIGREW, PARKS                                                                                                                                                                                                  |
| 0100              | 0510 | PARKS DEPARTMENT   | STATEWIDE MATERIALS<br>TRANSPORT LTD | SMT170941    | 20-JAN-2017 | 01.0100.0510.004515. | <b>\$673.51</b>    | DELIVER 288 TONS OF RD BASE FROM<br>INDUSTRIAL ASPALT, TO: SOUTHWEST WC<br>PARK, 3005 CR 175, LEANDER, TX. CONTACT<br>MICHAEL ONSITE AT 512-943-1923 OR TERRY AT<br>512-844-6705 FOR HELP. PLEASE DO NOT GO<br>OVER PO AMOUNT NOTED FOR DELIVERING. |
| 0100              | 0510 | PARKS DEPARTMENT   | STATEWIDE MATERIALS<br>TRANSPORT LTD | SMT170942    | 20-JAN-2017 | 01.0100.0510.004515. | <b>\$231.61</b>    | DELIVER 72 TONS OF RD BASE FROM<br>INDUSTRIAL ASPALT, TO: BERRY SP PARKS &<br>PRESERVE, 1801 CR 152, GT, TX. CONTACT<br>MICHAEL AT 512-943-1923 OR TERRY AT 512-844-<br>6705 FOR HELP. PLEASE DO NOT GO OVER PO<br>AMOUNT NOTED FOR DELIVERING.     |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                  |                                      |                    |             |                      |                    |                                                                                                                                                                                                                                                     |
|-------------------|------|------------------|--------------------------------------|--------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0510 | PARKS DEPARTMENT | STATEWIDE MATERIALS<br>TRANSPORT LTD | SMT170943          | 20-JAN-2017 | 01.0100.0510.004515. | <b>\$325.39</b>    | DELIVER 288 TONS OF RD BASE FROM<br>INDUSTRIAL ASPALT, TO: SOUTHWEST WC<br>PARK, 3005 CR 175, LEANDER, TX. CONTACT<br>MICHAEL ONSITE AT 512-943-1923 OR TERRY AT<br>512-844-6705 FOR HELP. PLEASE DO NOT GO<br>OVER PO AMOUNT NOTED FOR DELIVERING. |
| 0100              | 0510 | PARKS DEPARTMENT | STATEWIDE MATERIALS<br>TRANSPORT LTD | SMT170944          | 20-JAN-2017 | 01.0100.0510.004515. | <b>\$984.31</b>    | DELIVER 288 TONS OF RD BASE FROM<br>INDUSTRIAL ASPALT, TO: SOUTHWEST WC<br>PARK, 3005 CR 175, LEANDER, TX. CONTACT<br>MICHAEL ONSITE AT 512-943-1923 OR TERRY AT<br>512-844-6705 FOR HELP. PLEASE DO NOT GO<br>OVER PO AMOUNT NOTED FOR DELIVERING. |
| <b>Dept Total</b> |      |                  |                                      |                    |             |                      | <b>\$17,221.03</b> |                                                                                                                                                                                                                                                     |
| 0100              | 0540 | EMS              | ARROW INTERNATIONAL                  | 94516281           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$3,309.80</b>  | EZ-IO NEEDLES 15MM, 25MM, 45MM                                                                                                                                                                                                                      |
| 0100              | 0540 | EMS              | AT&T CORP                            | FEB 17;91735       | 01-FEB-2017 | 01.0100.0540.004211. | <b>\$40.14</b>     | FEB 17, EMS                                                                                                                                                                                                                                         |
| 0100              | 0540 | EMS              | AT&T MOBILITY                        | 838072465X01202017 | 12-JAN-2017 | 01.0100.0540.004209. | <b>\$1,045.78</b>  | DEC 13-JAN 12/17, EMS                                                                                                                                                                                                                               |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82373825           | 10-JAN-2017 | 01.0100.0540.003307. | <b>\$2.12</b>      | AFRIN NASAL SPRAY                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$35.50</b>     | ET TUBE CUFFED 7.5                                                                                                                                                                                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$268.00</b>    | IV CATHETER 20GA                                                                                                                                                                                                                                    |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$25.60</b>     | NASOPHARYNGEAL AIRWAY 30                                                                                                                                                                                                                            |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003307. | <b>\$343.80</b>    | NARCAN 2MG/2ML PFS                                                                                                                                                                                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$28.40</b>     | ET TUBE CUFFED 6.0                                                                                                                                                                                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$134.00</b>    | IV CATHETER 16GA                                                                                                                                                                                                                                    |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$203.40</b>    | GLOVES SMALL NEOPRO                                                                                                                                                                                                                                 |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003307. | <b>\$102.00</b>    | NORMAL SALINE 100CC                                                                                                                                                                                                                                 |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$268.00</b>    | IV CATHETER 18GA                                                                                                                                                                                                                                    |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$52.80</b>     | ALCOHOL PREP PADS                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82378368           | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$63.00</b>     | ADULT NON-REBREATHER MASK TOTAL                                                                                                                                                                                                                     |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385230           | 20-JAN-2017 | 01.0100.0540.003200. | <b>\$43.68</b>     | GLOVES NITRILE XS                                                                                                                                                                                                                                   |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385230           | 20-JAN-2017 | 01.0100.0540.003200. | <b>\$339.00</b>    | GLOVES NEOPRO MEDIUM                                                                                                                                                                                                                                |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385230           | 20-JAN-2017 | 01.0100.0540.003200. | <b>\$339.00</b>    | GLOVES NEOPRO LARGE                                                                                                                                                                                                                                 |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385230           | 20-JAN-2017 | 01.0100.0540.003307. | <b>\$298.20</b>    | NORMAL SALINE 1000CC                                                                                                                                                                                                                                |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385230           | 20-JAN-2017 | 01.0100.0540.003200. | <b>\$93.00</b>     | THERMOVENT 600 HME DEVICE                                                                                                                                                                                                                           |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC               | 82385231           | 20-JAN-2017 | 01.0100.0540.003307. | <b>\$91.60</b>     | DILTIAZEM 25MG/5ML VIAL                                                                                                                                                                                                                             |
| 0100              | 0540 | EMS              | CALDWELL COUNTRY<br>CHEVROLET        | HR175088           | 07-FEB-2017 | 01.0100.0540.005700. | <b>\$39,991.00</b> | 2017 Chevrolet Tahoe per Quote - 00A-CAPQ13109                                                                                                                                                                                                      |
| 0100              | 0540 | EMS              | CALDWELL COUNTRY<br>CHEVROLET        | HR175088-002       | 07-FEB-2017 | 01.0100.0540.005700. | <b>\$400.00</b>    | Buy Board Fee                                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS              | CALDWELL COUNTRY<br>CHEVROLET        | HR175187           | 07-FEB-2017 | 01.0100.0540.005700. | <b>\$39,991.00</b> | 2017 Chevrolet Tahoe per Quote - 00A-CAPQ13109                                                                                                                                                                                                      |
| 0100              | 0540 | EMS              | CALDWELL COUNTRY<br>CHEVROLET        | HR175571           | 07-FEB-2017 | 01.0100.0540.005700. | <b>\$39,991.00</b> | 2017 Chevrolet Tahoe per Quote - 00A-CAPQ13109                                                                                                                                                                                                      |
| 0100              | 0540 | EMS              | FUELMAN                              | 49628949           | 06-FEB-2017 | 01.0100.0540.003301. | <b>\$3,183.07</b>  | Blanket Order for Fuel FY17 per TCPN R5127 with<br>Fleetcor Technologies dba Fuelman                                                                                                                                                                |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC                     | 37709189           | 06-JAN-2017 | 01.0100.0540.003200. | <b>\$206.00</b>    | M.A.D. INTRANASAL DEVICE WITHOUT SYRINGE                                                                                                                                                                                                            |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC                     | 37878654           | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$64.00</b>     | SYRINGES 3CC LUER LOCK                                                                                                                                                                                                                              |
| 0100              | 0540 | EMS              | HENRY SCHEIN INC                     | 37878654           | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$19.00</b>     | NASAL CANNULA ADULT                                                                                                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |     |                                    |              |             |                      |                   |                                                      |
|------|------|-----|------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------|
| 0100 | 0540 | EMS | HENRY SCHEIN INC                   | 37878654     | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$32.40</b>    | INSTANT ICE PACKS                                    |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                   | 37878654     | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$32.64</b>    | CONFORMING ROLLER BANDAGE 4"                         |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                   | 37878654     | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$225.52</b>   | BAG VALVE MASK ADULT SMART BAG                       |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                   | 37878654     | 12-JAN-2017 | 01.0100.0540.003200. | <b>\$80.00</b>    | HAND SANITIZER TOWELETES VIONEX                      |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                   | 38079531     | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$150.18</b>   | PATIENT RESTRAINTS LEG                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;00356 | 05-JAN-2017 | 01.0100.0540.004232. | <b>\$1,125.00</b> | CONF REG (5), FEB 17-18/17, TK, CR, KF, JH, JS, EMS  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;10582 | 05-JAN-2017 | 01.0100.0540.004350. | <b>\$308.40</b>   | COIL BOUND PRINTED BOOKS (10), BUS CARDS, EMS        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;10582 | 05-JAN-2017 | 01.0100.0540.003311. | <b>\$58.24</b>    | UNIFORMS, M KNIPSTEIN, EMS                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;10582 | 05-JAN-2017 | 01.0100.0540.004232. | <b>\$225.00</b>   | TRAINING REG, FEB 17-18/17, M KNIPSTEIN, EMS         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003001. | <b>\$88.00</b>    | VACUUM CLEANER, EMS                                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003005. | <b>\$353.56</b>   | TV'S (3), TABLES (2), TV STANDS (2), EMS             |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003307. | <b>\$934.64</b>   | PHARM, EMS                                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003318. | <b>\$518.82</b>   | JANITORIAL SUP, DISH SOAP, SQUEEGEE, EMS             |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003200. | <b>\$431.73</b>   | MED SUP, EMS                                         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.003100. | <b>\$17.74</b>    | OFC SUP, EMS                                         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;42144 | 05-JAN-2017 | 01.0100.0540.004541. | <b>\$103.13</b>   | CAR WASH SOAP, TOWELS, EMS                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;57885 | 05-JAN-2017 | 01.0100.0540.004999. | <b>-\$1.66</b>    | JPM, REIMBURSEMENT OF PARKING TAX, OMNI HOTELS, EMS  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;57885 | 05-JAN-2017 | 01.0100.0540.003101. | <b>\$735.04</b>   | HS CPR EDUCATIONAL MATERIAL, EMS                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;73917 | 05-JAN-2017 | 01.0100.0540.004999. | <b>\$1.00</b>     | JPM, TO BE REIMB, UPS SALES TAX, EMS                 |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;73917 | 05-JAN-2017 | 01.0100.0540.004212. | <b>\$50.50</b>    | POSTAGE, EMS                                         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;73917 | 05-JAN-2017 | 01.0100.0540.004999. | <b>-\$0.66</b>    | JPM, REFUNDED TAX, OMNI HOTELS, EMS                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;73917 | 05-JAN-2017 | 01.0100.0540.004543. | <b>\$28.35</b>    | FREIGHT TO SHIP OUT A VENTILATOR TO BE REPAIRED, EMS |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK               | JAN 17;73917 | 05-JAN-2017 | 01.0100.0540.004232. | <b>\$450.00</b>   | FEB 17-18/17, CONF REG, M BIASATTI, J GONZALES, EMS  |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 780727       | 10-JAN-2017 | 01.0100.0540.003200. | <b>\$288.00</b>   | PILLOWS DISPOSABLE                                   |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781256       | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$540.00</b>   | KING VISION BLADE                                    |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781256       | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$310.00</b>   | MEGA MOVER                                           |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781256       | 13-JAN-2017 | 01.0100.0540.003307. | <b>\$171.36</b>   | STERILE WATER 250CC                                  |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781256       | 13-JAN-2017 | 01.0100.0540.003200. | <b>\$742.50</b>   | ORANGE BLANKETS DISPOSABLE                           |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781256       | 13-JAN-2017 | 01.0100.0540.003307. | <b>\$197.60</b>   | EPINEPHRINE 1:10,000                                 |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003307. | <b>\$26.00</b>    | HALDOL 5MG/ML                                        |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$620.00</b>   | MEGA MOVERS                                          |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$166.50</b>   | CPAP MEDIUM KIT                                      |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003307. | <b>\$45.75</b>    | AMIODARONE 150MG/3ML VIAL                            |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$281.00</b>   | ADULT BAG VALVE MASK SMART BAG                       |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$169.50</b>   | CPAP LARGE MASK                                      |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003307. | <b>\$47.30</b>    | SODIUM BICARB 50ML PFS                               |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003307. | <b>\$247.00</b>   | EPINEPHRINE 1:10,000 1MG/10ML PFS                    |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$133.40</b>   | SAM SPLINT                                           |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$118.80</b>   | IGEL #4                                              |
| 0100 | 0540 | EMS | LIFE ASSIST INC                    | 781870       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$118.80</b>   | IGEL #3                                              |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC | 6539301      | 17-JAN-2017 | 01.0100.0540.003200. | <b>\$18.37</b>    | STETHOSCOPE DUAL HEAD                                |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |     |                                                 |               |             |                      |                 |                                                              |
|------|------|-----|-------------------------------------------------|---------------|-------------|----------------------|-----------------|--------------------------------------------------------------|
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544017       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$127.00</b> | ADULT NEBULIZER MASK                                         |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$24.20</b>  | ADULT BLOOD PRESSURE CUFF                                    |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$384.00</b> | I.V. INJECTION SITE TUBING                                   |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$182.64</b> | CAVI WIPES                                                   |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$14.52</b>  | CHILD BLOOD PRESSURE CUFF                                    |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$242.30</b> | VENIGARD ADULT                                               |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$258.90</b> | VENT CIRCUITS WITH SWIVEL                                    |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$69.50</b>  | SUCTION TIPS BIG STICK                                       |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6544415       | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$38.50</b>  | SUCTION TUBING 9/32                                          |
| 0100 | 0540 | EMS | MIDWEST MEDICAL SUPPLY COMPANY LLC              | 6548183       | 23-JAN-2017 | 01.0100.0540.003200. | <b>\$238.00</b> | HUBER NEEDLE                                                 |
| 0100 | 0540 | EMS | NATIONAL ASSOC OF EMERGENCY MEDICAL TECHNICIANS | 02/02/17;EMS  | 02-FEB-2017 | 01.0100.0540.004232. | <b>\$150.00</b> | PCF FEE (10), COURSE CARDS (20), EMS                         |
| 0100 | 0540 | EMS | NATIONAL ASSOC OF EMERGENCY MEDICAL TECHNICIANS | 02/02/17;EMSA | 02-FEB-2017 | 01.0100.0540.003101. | <b>\$105.00</b> | PCF FEE (7), COURSE CARDS (20), EMS                          |
| 0100 | 0540 | EMS | QUADMED, INC                                    | 120030        | 26-JAN-2017 | 01.0100.0540.003200. | <b>\$150.00</b> | PHILIPS MRX 75MM THERMAL PAPER                               |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1615539       | 09-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1615540       | 09-JAN-2017 | 01.0100.0540.003200. | <b>\$30.00</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1615541       | 09-JAN-2017 | 01.0100.0540.003200. | <b>\$18.00</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616302       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$32.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616303       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$27.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616304       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$38.00</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616305       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$18.00</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616306       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$7.50</b>   | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616307       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616308       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616309       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616311       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                       | 1616313       | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received in BidSync |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |     |                              |         |             |                      |                 |                                                                 |
|------|------|-----|------------------------------|---------|-------------|----------------------|-----------------|-----------------------------------------------------------------|
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1616316 | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$26.00</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1617783 | 17-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1617784 | 17-JAN-2017 | 01.0100.0540.003200. | <b>\$30.00</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618168 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$47.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618169 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$26.00</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618170 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618171 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$19.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618172 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618173 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$7.50</b>   | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618175 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$19.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618178 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618179 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618181 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$7.50</b>   | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1618312 | 18-JAN-2017 | 01.0100.0540.003200. | <b>\$18.00</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1619357 | 23-JAN-2017 | 01.0100.0540.003200. | <b>\$23.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1619358 | 23-JAN-2017 | 01.0100.0540.003200. | <b>\$34.00</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 1619359 | 23-JAN-2017 | 01.0100.0540.003200. | <b>\$11.50</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400248  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$76.29</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400249  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$53.07</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400250  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$92.88</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400251  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$106.14</b> | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400252  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$13.27</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400253  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$92.88</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400254  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$86.24</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400255  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$53.07</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |
| 0100 | 0540 | EMS | ROUND ROCK WELDING<br>SUPPLY | 400256  | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$76.29</b>  | Continuing Oxygen Service FY17 per quote received<br>in BidSync |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                                   |                |             |                      |                     |                                                              |
|-------------------|------|----------------------|-----------------------------------|----------------|-------------|----------------------|---------------------|--------------------------------------------------------------|
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400257         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$29.85</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400258         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$59.71</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400259         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$89.56</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400260         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$53.07</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400261         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$155.90</b>     | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400263         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$29.85</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400264         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$63.02</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400265         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$26.54</b>      | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400266         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$9.95</b>       | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 400267         | 16-JAN-2017 | 01.0100.0540.003200. | <b>\$3.32</b>       | Continuing Oxygen Service FY17 per quote received in BidSync |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 735297         | 10-JAN-2017 | 01.0100.0540.003200. | <b>\$1,294.88</b>   | PHILIPS ECG MONITORING ELECTRODES                            |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 735365         | 11-JAN-2017 | 01.0100.0540.003200. | <b>\$242.79</b>     | PHILIPS ECG MONITORING ELECTRODES ADULT                      |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 737124         | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$647.44</b>     | PHILIPS ECG MONITORING ELECTRODES                            |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT  | 737375         | 20-JAN-2017 | 01.0100.0540.003200. | <b>\$1,213.95</b>   | PHILIPS ECG MONITORING ELECTRODES                            |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1557751        | 19-JAN-2017 | 01.0100.0540.003200. | <b>\$1,253.70</b>   | STRETCHER SHEET FITTED                                       |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | FEB 17;EMS#11A | 08-FEB-2017 | 01.0100.0540.004211. | <b>\$135.30</b>     | FEB 18-MAR 17/17, EMS                                        |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | FEB 17;EMS#41A | 07-FEB-2017 | 01.0100.0540.004211. | <b>\$84.23</b>      | FEB 17-MAR 16/17, EMS                                        |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | FEB 17;EMSA    | 02-FEB-2017 | 01.0100.0540.004211. | <b>\$165.24</b>     | FEB 12-MAR 11/17, EMS                                        |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$149,994.83</b> |                                                              |
| 0100              | 0541 | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK              | JAN 17;63989   | 05-JAN-2017 | 01.0100.0541.004209. | <b>\$15.75</b>      | SPOK, DEC 16, EMER MGMT                                      |
| 0100              | 0541 | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK              | JAN 17;65517   | 05-JAN-2017 | 01.0100.0541.004210. | <b>\$80.52</b>      | DISH, DEC 7/16-JAN 6/17, EMER MGMT                           |
| 0100              | 0541 | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK              | JAN 17;65517   | 05-JAN-2017 | 01.0100.0541.004210. | <b>\$417.89</b>     | VERIZON WIRELSS, OCT 11-DEC 10/16, EMER MGMT                 |
| 0100              | 0541 | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK              | JAN 17;65517   | 05-JAN-2017 | 01.0100.0541.003100. | <b>\$135.90</b>     | AMAZON.COM, PRINTHEADS (2), EMER MGMT                        |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$650.06</b>     |                                                              |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK              | JAN 17;14177   | 05-JAN-2017 | 01.0100.0542.003110. | <b>\$103.73</b>     | POLY BAGS & TUBING ROLL FOR TRAINING, HAZ MAT                |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK              | JAN 17;14177   | 05-JAN-2017 | 01.0100.0542.003101. | <b>\$38.62</b>      | LABELS & REPAIRING SUP FOR TRAINING, HAZ MAT                 |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK              | JAN 17;14177   | 05-JAN-2017 | 01.0100.0542.004541. | <b>\$131.15</b>     | CABLE CHAIN, MOUNTING BRACKET, TRAILER LIGHT, OIL, HAZ MAT   |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                       |              |             |                      |                   |                                                                     |
|-------------------|------|----------------------|-----------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------|
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;14177 | 05-JAN-2017 | 01.0100.0542.004228. | <b>\$819.49</b>   | POLO SHIRTS, RESP WIPES FOR TECH TRAINING, HAZ MAT                  |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.003900. | <b>\$30.00</b>    | SFFMAT 2017 MEMBERSHIP, M HERRIN, HAZ MAT                           |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.003001. | <b>\$846.56</b>   | WIRELESS ROUTER W/ANTENNA, ANNUAL CLOUD MANAGER, HAZ MAT            |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.003900. | <b>\$76.94</b>    | TCFP ANNUAL TRAINING FACILITY CERTS FOR IC & TECH TRAINING, HAZ MAT |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.004209. | <b>\$12.90</b>    | SPOK, DEC 16, HAZ MAT                                               |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.004232. | <b>\$195.00</b>   | SEM REG, MAR 19-24/17, M HERIN, HAZ MAT                             |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.003110. | <b>\$59.99</b>    | CART FOR CP TRAILER, HAZ MAT                                        |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.004210. | <b>\$265.93</b>   | VERIZON, NOV 11-DEC 10/16, HAZ MAT                                  |
| 0100              | 0542 | HAZ-MAT              | JP MORGAN CHASE BANK  | JAN 17;63989 | 05-JAN-2017 | 01.0100.0542.003100. | <b>\$90.42</b>    | OFC SUP, MOUSE, HAZ MAT                                             |
| <b>Dept Total</b> |      |                      |                       |              |             |                      | <b>\$2,670.73</b> |                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | BROOKSHIRE INS AGENCY | 1875         | 23-JAN-2017 | 01.0100.0551.004410. | <b>\$50.00</b>    | JAN 1/17-JAN 1/18, G WISE, CONST#1                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | BROOKSHIRE INS AGENCY | 1876         | 23-JAN-2017 | 01.0100.0551.004410. | <b>\$50.00</b>    | JAN 1/17-JAN 1/18, J FISCHETTI, CONST#1                             |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;23750 | 05-FEB-2017 | 01.0100.0551.004232. | <b>\$423.84</b>   | CONF LODGING, JAN 22-24/17, K BANKSTON, G WISE, CONST#1             |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;23750 | 05-FEB-2017 | 01.0100.0551.003311. | <b>\$133.80</b>   | UNIFORMS, R LLOYD, M PENDLEY, JACKET BADGE SEWS, CONST#1            |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;23750 | 05-FEB-2017 | 01.0100.0551.003100. | <b>\$184.79</b>   | OFC SUP, CONST#1                                                    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;23750 | 05-FEB-2017 | 01.0100.0551.004410. | <b>\$170.00</b>   | BOND PREMIUMS, J FIKAC, 4YR SUB, CONST#1                            |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;23750 | 05-FEB-2017 | 01.0100.0551.004210. | <b>\$46.61</b>    | TIME WARNER, JAN 15-FEB 14/17, CONST#1                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;73099 | 06-FEB-2017 | 01.0100.0551.003311. | <b>-\$178.34</b>  | LAPEL EAR PHONE (2), REFUND CREDIT, CONST#1                         |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;73099 | 06-FEB-2017 | 01.0100.0551.003311. | <b>\$152.80</b>   | UNIFORMS, V CHERONE, M PENDLEY, CONST#1                             |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;73099 | 06-FEB-2017 | 01.0100.0551.003008. | <b>\$287.82</b>   | STACK-ON CABINET, GLOCK MAGAZINE, CONST#1                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK  | FEB 17;73099 | 06-FEB-2017 | 01.0100.0551.003010. | <b>\$87.55</b>    | COMPUTER BATTERY, CONST#1                                           |
| <b>Dept Total</b> |      |                      |                       |              |             |                      | <b>\$1,408.87</b> |                                                                     |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | Enriquez, Leo         | 02/07/17     | 07-FEB-2017 | 01.0100.0552.004232. | <b>\$170.00</b>   | JAN 22-25/17, EXP REIMB, CONST#2                                    |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FUELMAN               | 49628978     | 06-FEB-2017 | 01.0100.0552.003301. | <b>\$530.69</b>   | Blanket - Fuel                                                      |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC     | 896265681001 | 20-JAN-2017 | 01.0100.0552.003005. | <b>\$36.03</b>    | Memory Foam Seat Rest #309942                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | OFFICE DEPOT, INC     | 896265682001 | 20-JAN-2017 | 01.0100.0552.003005. | <b>\$759.96</b>   | Realspace Bradford Executive Leather Chair #723543                  |
| <b>Dept Total</b> |      |                      |                       |              |             |                      | <b>\$1,496.68</b> |                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | FEB 17;50461 | 05-FEB-2017 | 01.0100.0553.004212. | <b>\$25.88</b>    | POSTAGE, CONST#3                                                    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | FEB 17;50461 | 05-FEB-2017 | 01.0100.0553.003311. | <b>\$62.50</b>    | UNIFORMS, A DUNNING, T LOCK, CONST#3                                |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | FEB 17;50461 | 05-FEB-2017 | 01.0100.0553.004232. | <b>\$423.84</b>   | CONF REG, JAN 22-25/17, A DUNNING, B TOTTY, CONST#3                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | FEB 17;50461 | 05-FEB-2017 | 01.0100.0553.004999. | <b>\$20.42</b>    | IDENTIFY FINGERPRINT SVC, CONST#3                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | FEB 17;63817 | 05-FEB-2017 | 01.0100.0553.003900. | <b>\$105.00</b>   | FBI MEMBER DUES, JAN 6/17, K STOFLE, CONST#3                        |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | JAN 17;09937 | 05-JAN-2017 | 01.0100.0553.003901. | <b>\$52.44</b>    | TX CIVIL PROCESS 15-16TH ED W/BOOKS, CONST#3                        |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | JAN 17;09937 | 05-JAN-2017 | 01.0100.0553.004232. | <b>\$160.00</b>   | MAR 6-8/17, CONF REG, G TERBUSH, D MOORE, CONST#3                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK  | JAN 17;09937 | 05-JAN-2017 | 01.0100.0553.003008. | <b>\$77.56</b>    | PORTABLE DRUG SCALE, LABELS, CONST#3                                |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                                   |                  |             |                      |                    |                                                                                                                                                                           |
|-------------------|------|----------------------|-----------------------------------|------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS | 243797373        | 31-JAN-2017 | 01.0100.0553.004621. | <b>\$7.13</b>      | COPIER LEASE OVERAGES JAN 17                                                                                                                                              |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS | 243797373        | 31-JAN-2017 | 01.0100.0553.004621. | <b>\$0.00</b>      | JAN 17, OVERAGES, CONST#3                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                   |                  |             |                      | <b>\$934.77</b>    |                                                                                                                                                                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65102     | 05-JAN-2017 | 01.0100.0554.004232. | <b>\$250.00</b>    | TRAINING REG, MAR 7/17, M BIRCHARD, CONST#4                                                                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65102     | 05-JAN-2017 | 01.0100.0554.004999. | <b>\$23.24</b>     | CERTIFICATE FRAMES (7), CONST#4                                                                                                                                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65102     | 05-JAN-2017 | 01.0100.0554.004410. | <b>\$355.00</b>    | 2017 BOND RENEWAL, M RUBLE, CONST#4                                                                                                                                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65102     | 05-JAN-2017 | 01.0100.0554.003006. | <b>\$59.67</b>     | SPACE HEATERS (3), CONST#4                                                                                                                                                |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65102     | 05-JAN-2017 | 01.0100.0554.004212. | <b>\$6.47</b>      | POSTAGE, CONST#4                                                                                                                                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65578     | 05-JAN-2017 | 01.0100.0554.004232. | <b>\$212.44</b>    | CONF LODGING, DEC 4-6/16, R OGAS, CONST#4                                                                                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | JAN 17;65578     | 05-JAN-2017 | 01.0100.0554.004212. | <b>\$12.94</b>     | POSTAGE, CONST#4                                                                                                                                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | VERIZON WIRELESS                  | 9779583826       | 01-FEB-2017 | 01.0100.0554.004210. | <b>\$435.02</b>    | JAN 2-FEB 1/17, CONST#4                                                                                                                                                   |
| <b>Dept Total</b> |      |                      |                                   |                  |             |                      | <b>\$1,354.78</b>  |                                                                                                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BRANDY MILLER PHD PC              | WC-137           | 31-JAN-2017 | 01.0100.0560.004705. | <b>\$400.00</b>    | PSYCH EVAL (20), DEC 29/16-JAN 24/17, SHF                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | FUELMAN                           | 49628950         | 06-FEB-2017 | 01.0100.0560.003301. | <b>\$7,782.97</b>  | 2nd Quarter blanket for fuel-Jan, Feb, March 2017. TCPN#R5127. S. Hall/Patrol 512-943-5270.                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | MISTER CAR WASH                   | 63728            | 25-JAN-2017 | 01.0100.0560.004541. | <b>\$2,520.00</b>  | 2nd Quarter Blanket for Car Wash/Cedar Park, Jan. Feb. March 2017 Express Drive Thru Exterior Wash. Please send coupons to Sheriff's Office. S. Hall/Patrol 512-943-5270. |
| 0100              | 0560 | COUNTY SHERIFF       | SHELL FLEET PLUS                  | 65139552702      | 03-FEB-2017 | 01.0100.0560.003301. | <b>\$67.14</b>     | 2nd quarter blanket for fuel-Jan, Feb & March 2017. S. Hall/Patrol 512-943-5270.                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | TIP TOW                           | 133133           | 02-FEB-2017 | 01.0100.0560.004541. | <b>\$50.00</b>     | 2014 CHEVY TAHOE, 4 DOOR, BLACK, SHF                                                                                                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | TX DEPT OF MOTOR VEHICLES         | 02/10/17         | 10-FEB-2017 | 01.0100.0560.004541. | <b>\$16.75</b>     | STATE FEE ALIAS VEHICLE, SHF                                                                                                                                              |
| <b>Dept Total</b> |      |                      |                                   |                  |             |                      | <b>\$10,836.86</b> |                                                                                                                                                                           |
| 0100              | 0562 | DPS - ABC GTOWN      | BESTLINE COMMUNICATIONS           | 225;DPS/GT       | 01-FEB-2017 | 01.0100.0562.004211. | <b>\$10.78</b>     | JAN 17, DPS/GT                                                                                                                                                            |
| <b>Dept Total</b> |      |                      |                                   |                  |             |                      | <b>\$10.78</b>     |                                                                                                                                                                           |
| 0100              | 0570 | COUNTY JAIL          | AMERCARE PRODUCTS, INC            | 770089           | 10-JAN-2017 | 01.0100.0570.003009. | <b>\$250.00</b>    | SANITARY NAPKINS                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL          | AMERCARE PRODUCTS, INC            | 770089           | 10-JAN-2017 | 01.0100.0570.003009. | <b>\$734.40</b>    | BATH SOAP                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL          | AMERCARE PRODUCTS, INC            | 770089           | 10-JAN-2017 | 01.0100.0570.003009. | <b>\$108.00</b>    | POCKET COMB, BLACK, 5"                                                                                                                                                    |
| 0100              | 0570 | COUNTY JAIL          | AMERCARE PRODUCTS, INC            | 770089           | 10-JAN-2017 | 01.0100.0570.003009. | <b>\$634.32</b>    | FLOURIDE TOOTHPASTE                                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL          | AMERCARE PRODUCTS, INC            | 770089           | 10-JAN-2017 | 01.0100.0570.003009. | <b>\$200.00</b>    | SAFETY RAZORS                                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL          | ARAMARK CORRECTIONAL SERVICES     | 200429500-000110 | 01-FEB-2017 | 01.0100.0570.003306. | <b>\$14,322.59</b> | 2ND QUARTER BLANKET FOR INMATE MEALS                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL               | 1-2106648        | 16-JAN-2017 | 01.0100.0570.003316. | <b>\$9.08</b>      | ESTEVAN JAVIER M GONZALEZ, JAIL                                                                                                                                           |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL               | 1-2427315        | 17-JAN-2017 | 01.0100.0570.003316. | <b>\$8.37</b>      | ANDREW SCIBA, JAIL                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | AUSTIN RADIOLOGICAL               | 1-35495151       | 22-JAN-2017 | 01.0100.0570.003316. | <b>\$42.63</b>     | SEAN ACERO, JAIL                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL          | BIOMEDICAL WASTE SOLUTIONS LLC    | 126774           | 31-JAN-2017 | 01.0100.0570.003200. | <b>\$121.00</b>    | SECOND QUARTERLY BLANKET FOR DISPOSAL SERVICES FOR BIOHAZARD NEEDLE CONTAINERS, SOILED AND CONTAMINATED MATERIALS FOR JANUARY THRU MARCH, 2017. EXPIRES MARCH 31ST, 2017  |
| 0100              | 0570 | COUNTY JAIL          | BOB BARKER CO INC                 | UT1000407270     | 18-JAN-2017 | 01.0100.0570.003305. | <b>\$946.05</b>    | SHEET, WHITE 66X104<br>**REF QUOTE UT1000361319                                                                                                                           |
| 0100              | 0570 | COUNTY JAIL          | BOB BARKER CO INC                 | UT1000408523     | 31-JAN-2017 | 01.0100.0570.003008. | <b>\$420.60</b>    | HOOD, PROTECTIVE DETAINEE<br>**REF QUOTE UT1000362985                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL          | BRANDY MILLER PHD PC              | WC-137           | 31-JAN-2017 | 01.0100.0570.004705. | <b>\$3,600.00</b>  | PSYCH EVAL (20), DEC 29/16-JAN 24/17, JAIL                                                                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |             |                                        |                     |             |                      |                   |                                                                                                                                                                                                                                    |
|------|------|-------------|----------------------------------------|---------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                     | 108-1700000434:02   | 18-JAN-2017 | 01.0100.0570.003316. | <b>\$355.54</b>   | BRANDON MILAM, JAIL                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY<br>LABORATORIES INC | 201701-0            | 31-JAN-2017 | 01.0100.0570.003316. | <b>\$953.88</b>   | JAN 17, JAIL                                                                                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                           | N422318             | 20-JAN-2017 | 01.0100.0570.003111. | <b>\$25.00</b>    | SHIPPING<br>**REF QUOTE SR130994                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                           | N422318             | 20-JAN-2017 | 01.0100.0570.003111. | <b>\$167.88</b>   | TOWEL MOP, 16"X19", GREEN/WHITE                                                                                                                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | EXXON MOBIL CORP                       | 7187328263215183702 | 06-FEB-2017 | 01.0100.0570.003301. | <b>\$48.57</b>    | 2ND QTR BLANKET FOR GASOLINE                                                                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | FUELMAN                                | 49628950            | 06-FEB-2017 | 01.0100.0570.003301. | <b>\$123.45</b>   | 2ND QTR BLANKET FOR GASOLINE                                                                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GONZALEZ OFFICE PRODUCTS               | IN-10053854         | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$105.00</b>   | CASH BOND DOCUMENTS WARNING PADS,<br>LEGAL SIZE, 2 SIDED, QTY 15 PADS OF 50`                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GONZALEZ OFFICE PRODUCTS               | IN-10053854         | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$397.15</b>   | ARREST REPORTS, 3 PART NCR, 2000                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | GONZALEZ OFFICE PRODUCTS               | IN-10053854         | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$850.00</b>   | PROPERTY INVENTORY SHEET, 3 PART NCR,<br>5000                                                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                               | 9171092381          | 19-JUL-2016 | 01.0100.0570.003318. | <b>\$169.80</b>   | PO 161459, JANITORIAL SUP, JAIL                                                                                                                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                   | 602961              | 20-JAN-2017 | 01.0100.0570.003311. | <b>\$112.50</b>   | WOMEN'S 5.11 TACLITE PANTS, DARK NAVY<br>SIZE: 6 / REGULAR FOR C/O SYLVIA FLORES                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                   | 602961              | 20-JAN-2017 | 01.0100.0570.003311. | <b>\$187.50</b>   | MEN'S 5.11 TACLITE PANTS, DARK NAVY SIZE:<br>36 X 30 FOR NEW C/O ANTHONY NEWSOME(2)<br>AND INVENTORY(3)                                                                                                                            |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                   | 603071              | 23-JAN-2017 | 01.0100.0570.003311. | <b>\$107.25</b>   | TACT. SQUAD S/S SHIRT, WHITE WITH EMT-<br>BASIC CERTIFICATION PATCH SIZE: 17-17 1/2<br>FOR M/O JEREMY LANGSWEIRD<br>**CERTIFICATION PATCH LEFT SHOULDER,<br>DEPARTMENT PATCH RIGHT SHOULDER, STAR<br>PATCH LEFT CHEST**            |
| 0100 | 0570 | COUNTY JAIL | GT DISTRIBUTORS, INC                   | 603071              | 23-JAN-2017 | 01.0100.0570.003311. | <b>\$42.90</b>    | TACT. SQUAD S/S SHIRT, WHITE WITH<br>CHEVRONS AND EMT-BASIC CERTIFICATION<br>PATCH SIZE: 17-17 1/2 FOR SERGEANT ADRIAN<br>NIRA **CERTIFICATION PATCH LEFT<br>SHOULDER, DEPARTMENT PATCH RIGHT<br>SHOULDER, STAR PATCH LEFT CHEST** |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265534             | 26-JAN-2017 | 01.0100.0570.003200. | <b>\$670.80</b>   | GL-N106FL LARGE BLUE POWDER-FREE NITRILE<br>GLOVES                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265534             | 26-JAN-2017 | 01.0100.0570.003200. | <b>\$154.80</b>   | GL-N106FS SMALL BLUE POWDER-FREE NITRILE<br>GLOVES                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265534             | 26-JAN-2017 | 01.0100.0570.003200. | <b>\$516.00</b>   | GL-N106FM MEDIUM BLUE POWDER-FREE<br>NITRILE GLOVES                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265534             | 26-JAN-2017 | 01.0100.0570.003200. | <b>\$619.20</b>   | GL-N106FXL X-LARGE BLUE POWDER-FREE<br>NITRILE GLOVES                                                                                                                                                                              |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265814             | 26-JAN-2017 | 01.0100.0570.003111. | <b>\$758.09</b>   | 9X9 3-COMP STYRO HINGED TRAY                                                                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265825             | 26-JAN-2017 | 01.0100.0570.003318. | <b>\$269.44</b>   | CLF CHLORINE BLEACH                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1265825             | 26-JAN-2017 | 01.0100.0570.003318. | <b>\$505.48</b>   | CLF DETERGENT                                                                                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1269463             | 02-FEB-2017 | 01.0100.0570.003318. | <b>\$935.10</b>   | CLF SOFTENER/SANITIZER                                                                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                | 1269464             | 02-FEB-2017 | 01.0100.0570.003009. | <b>\$1,777.00</b> | TORK UNIVERSAL 2 PLY TISSUE                                                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | ICS JAIL SUPPLIES INC                  | W0003826            | 13-JAN-2017 | 01.0100.0570.003009. | <b>\$1,440.00</b> | GR SS MATTRESS, 25X75X4<br>REF QUOTE W6000116-00                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                   | JAN 17;25517        | 05-JAN-2017 | 01.0100.0570.003306. | <b>\$3.49</b>     | DEC 13/16, INMATE MEALS, JAIL                                                                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                   | JAN 17;25517        | 05-JAN-2017 | 01.0100.0570.004231. | <b>\$384.07</b>   | DEC 6-7 & 12-13/16, TRANSPORT OFFICER,<br>MEALS, PARKING & LODGING, JAIL                                                                                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |             |                                     |               |             |                      |                    |                                                                                                            |
|------|------|-------------|-------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | LINKS COMMUNICATIONS, INC           | 13318         | 23-JAN-2017 | 01.0100.0570.004543. | <b>\$5,632.00</b>  | CABLING PARTS AND INSTALLATION FOR TWO AREAS PER QUOTE FROM LINKS COMMUNICATIONS (COMPLETE) DATED 01-09-17 |
| 0100 | 0570 | COUNTY JAIL | LITERACY COUNCIL OF WILLIAMSON CTY  | 1258          | 01-FEB-2017 | 01.0100.0570.004000. | <b>\$15,603.00</b> | FEB 17, PRGM INST & MGMT, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONE STAR CIRCLE OF CARE            | 105467073     | 14-JAN-2017 | 01.0100.0570.003316. | <b>\$1,950.00</b>  | MARIAH RENEE WESTPHALL, JAIL                                                                               |
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 179389033/457 | 24-NOV-2016 | 01.0100.0570.003316. | <b>\$198.13</b>    | BRADY JOHNSON, JAIL                                                                                        |
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 179389036/457 | 25-NOV-2016 | 01.0100.0570.003316. | <b>\$172.28</b>    | BRADY JOHNSON, JAIL                                                                                        |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 180263799/147 | 30-DEC-2016 | 01.0100.0570.003316. | <b>\$78.74</b>     | QUINCY EDWARD RANDLE, JAIL                                                                                 |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 180371516/147 | 02-JAN-2017 | 01.0100.0570.003316. | <b>\$189.22</b>    | CHRYSTAL RIVISON, JAIL                                                                                     |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 180504721/147 | 05-JAN-2017 | 01.0100.0570.003316. | <b>\$78.92</b>     | ADAM PERRIELLO, JAIL                                                                                       |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$6.62</b>      | STAPLES                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$1.85</b>      | REGULAR PAPER CLIPS                                                                                        |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$134.89</b>    | DELL C3760DN BLACK TONER CARTRIDGE                                                                         |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$5.78</b>      | 3X3 STICKY NOTES                                                                                           |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$31.88</b>     | TAPE                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$10.06</b>     | BLACK INK PENS, 12/PK                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$4.67</b>      | JUMBO PAPER CLIPS                                                                                          |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 876291987001  | 09-NOV-2016 | 01.0100.0570.003100. | <b>\$1.58</b>      | 1.5X2 STICKY NOTES                                                                                         |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$409.00</b>    | INMATE REQUEST FORM, ENGLISH AND SPANISH, 10,000                                                           |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | SOUTH JAIL ACTIVITY SHEET, 5000                                                                            |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | FINGERPRINT CARD CHECKLIST                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | LEFT PALM PRINT, 5000                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | INMATE RELEASE CHECKLIST, 5000                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | RIGHT PALM PRINT, 5000                                                                                     |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$409.00</b>    | INMATE MEDICAL REQUEST FORM, ENGLISH AND SPANISH, 10,000                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894095559001  | 23-JAN-2017 | 01.0100.0570.004350. | <b>\$167.20</b>    | INMATE PERSONAL VISITATION LIST, 8000                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$76.76</b>     | Q6002A YELLOW TONER CARTRIDGE                                                                              |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$44.09</b>     | CE278A BLACK TONER CARTRIDGE                                                                               |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$2.40</b>      | YELLOW HIGHLIGHTERS                                                                                        |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$66.51</b>     | Q6001A CYAN TONER CARTRIDGE                                                                                |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$54.60</b>     | MANILA FILE FOLDERS                                                                                        |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$66.51</b>     | Q6003A MAGENTA TONER CARTRIDGE                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$21.99</b>     | 3M UTILITY HOOKS                                                                                           |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$70.99</b>     | Q6000A BLACK TONER CARTRIDGE                                                                               |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894628350001  | 18-JAN-2017 | 01.0100.0570.003100. | <b>\$24.28</b>     | TAPE                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 894630397001  | 20-JAN-2017 | 01.0100.0570.003100. | <b>\$111.57</b>    | CUSTOM STAMP FOR BONDS                                                                                     |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 896100808001  | 27-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | CUSTODY REASSESSMENT SCALE, 5000                                                                           |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 896100808001  | 27-JAN-2017 | 01.0100.0570.004350. | <b>\$112.00</b>    | RANDOM DAILY BUNK INSPECTION, 5000                                                                         |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 896100808001  | 27-JAN-2017 | 01.0100.0570.004350. | <b>\$104.50</b>    | INITIAL CUSTODY ASSESSMENT SCALE, 5000                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |             |                                    |              |             |                      |                 |                                                                                                                                                                                                                                                                     |
|------|------|-------------|------------------------------------|--------------|-------------|----------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                  | 896259714001 | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$96.89</b>  | DELL 2150CDN MAGENTA TONER CARTRIDGE                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                  | 896259714001 | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$96.89</b>  | DELL 2150CDN YELLOW TONER CARTRIDGE                                                                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                  | 896259714001 | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$70.69</b>  | DELL 2150CDN CYAN TONER CARTRIDGE                                                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                  | 896259714001 | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$70.69</b>  | DELL 2150CDN BLACK TONER CARTRIDGE                                                                                                                                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | OFFICE MAX INC                     | 162054       | 30-JAN-2017 | 01.0100.0570.003100. | <b>\$83.79</b>  | CANON E20 TONER CARTRIDGE                                                                                                                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | PRECISION DYNAMICS CORP            | 3668463      | 24-JAN-2017 | 01.0100.0570.003305. | <b>\$33.82</b>  | SHIPPING<br>REF QUOTE 3443418                                                                                                                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | PRECISION DYNAMICS CORP            | 3668463      | 24-JAN-2017 | 01.0100.0570.003305. | <b>\$895.00</b> | CLINCHER IV PHOTO ID BAND, DUAL POST<br>SNAP, RED                                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713074R  | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$38.68</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713074RB | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$55.49</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713086R  | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$42.06</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713091R  | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$95.74</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713105R  | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$47.80</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | QUEST DIAGNOSTIC                   | 4691713105RA | 13-JUN-2016 | 01.0100.0570.003316. | <b>\$27.64</b>  | SKYLAR JOHNSON, JAIL                                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | SAFEGUARD BUSINESS<br>SYSTEMS, INC | 31958988     | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$120.00</b> | HP4700 BLACK TONER CARTRIDGE                                                                                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | SAFEGUARD BUSINESS<br>SYSTEMS, INC | 31958988     | 24-JAN-2017 | 01.0100.0570.003100. | <b>\$60.00</b>  | HP4700 CYAN TONER CARTRIDGE                                                                                                                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | SCHOOL OUTFITTERS, LLC             | 12183190     | 30-JAN-2017 | 01.0100.0570.003005. | <b>\$97.55</b>  | SHIPPING<br>**REF QUOTE QUO1830001                                                                                                                                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | SCHOOL OUTFITTERS, LLC             | 12183190     | 30-JAN-2017 | 01.0100.0570.003005. | <b>\$314.44</b> | MODULAR COMBINATION STORAGE CABINET                                                                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP             | SH189098     | 07-JAN-2017 | 01.0100.0570.004621. | <b>\$117.60</b> | Sharp MX-M464N (ADMIN.): MX-FN17, Inner<br>Finisher; MX-DE14, Stand w/ (3) 500 Sheet Drawers,<br>3 months @ \$117.60. Service for 2,500 copies per<br>month; 2,501+ @ \$0.0070EA. Includes all Service<br>and Supplies, Including Staples **EXP: MAR<br>31,2017**   |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP             | SH189099     | 07-JAN-2017 | 01.0100.0570.004621. | <b>\$135.10</b> | SHARP MX-M464N(COURT LIAISON): MX-DE14,<br>STAND W/(3) 500 SHEET DRAWERS, 3 MTHS @<br>\$135.10 SERVICE FOR 5,000 COPIES PER MTH;<br>5,001+ @ \$0.0070EA. INCLUDES ALL SERVICE<br>AND SUPPLIES, INCLUDING STAPLES**EXP:MAR<br>31ST,2017**                            |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP             | SH189100     | 07-JAN-2017 | 01.0100.0570.004621. | <b>\$329.06</b> | SHARP MX-M564N(BKING):MX-FN10, SADDLE<br>STITCH FINISHER;MX-RB22, PAPER PASS<br>UNIT;MX-DE20, STAND W/(1) 500 SHEET<br>DRAWER AND 2,000 SHEET TANDEM DRAWER, 3<br>MTHS @ \$329.06. SERVICE FOR 33,000 COPIES<br>PER MTH; 33,001+ @ \$0.0059EA. *EXP:MAR<br>31,2017* |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP             | SH189101     | 07-JAN-2017 | 01.0100.0570.004621. | <b>\$168.00</b> | SHARP MX-M464N(MEDICAL):MX-FN17, INNER<br>FINISHER;MX-DE14, STAND W/(3) 500 SHEET<br>DRAWERS, 3 MTHS @ \$168.00. SERVICE FOR<br>9,700 COPIES PER MTH; 9,701+ @ \$0.0070EA.<br>INCLUDES ALL SERVICE & SUPPLIES,<br>INCLUDING STAPLES***EXP: MAR. 31ST, 2017***       |
| 0100 | 0570 | COUNTY JAIL | SHELL FLEET PLUS                   | 65139552702  | 03-FEB-2017 | 01.0100.0570.003301. | <b>\$266.53</b> | 2ND QTR BLANKET FOR GASOLINE                                                                                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | SOUTHERN COMPUTER<br>WAREHOUSE     | IN-000400069 | 27-JAN-2017 | 01.0100.0570.003010. | <b>\$759.96</b> | CANON DR-225 DOCUMENT SCANNER, CANON,<br>DR-C225                                                                                                                                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN              | 84551024     | 13-JAN-2017 | 01.0100.0570.003316. | <b>\$264.55</b> | CHRISTOPHER C CLOUD, JAIL                                                                                                                                                                                                                                           |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                                  |                       |              |             |                      |                    |                                                                               |
|-------------------|------|----------------------------------|-----------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL                      | ST DAVID'S GEORGETOWN | 84551353     | 13-JAN-2017 | 01.0100.0570.003316. | <b>\$433.51</b>    | JAIVONTE R ROBERTS, JAIL                                                      |
| 0100              | 0570 | COUNTY JAIL                      | ST DAVID'S GEORGETOWN | 84552605     | 14-JAN-2017 | 01.0100.0570.003316. | <b>\$149.63</b>    | THOMAS CLARK, JAIL                                                            |
| 0100              | 0570 | COUNTY JAIL                      | ST DAVID'S GEORGETOWN | 84557086     | 18-JAN-2017 | 01.0100.0570.003316. | <b>\$172.64</b>    | BRANDON MILAM, JAIL                                                           |
| 0100              | 0570 | COUNTY JAIL                      | ULINE                 | 83865563     | 26-JAN-2017 | 01.0100.0570.003305. | <b>\$670.00</b>    | 8 X 12 4MIL POLY BAGS                                                         |
| 0100              | 0570 | COUNTY JAIL                      | ULINE                 | 83865563     | 26-JAN-2017 | 01.0100.0570.003305. | <b>-\$0.34</b>     | PO 163511, POLY BAGS, JAIL                                                    |
| 0100              | 0570 | COUNTY JAIL                      | ULINE                 | 83865563     | 26-JAN-2017 | 01.0100.0570.003305. | <b>\$64.00</b>     | SHIPPING<br>**ALL ITEMS REF QUOTE 7-8241                                      |
| <b>Dept Total</b> |      |                                  |                       |              |             |                      | <b>\$65,322.36</b> |                                                                               |
| 0100              | 0576 | JUVENILE SERVICES                | JONATHAN BRIERY       | 01/18/17     | 30-JAN-2017 | 01.0100.0576.004106. | <b>\$660.00</b>    | JAN 17-18/17, INDIVIDUAL & GROUP<br>COUNSELING ACADEMY & TRIAD & TRINITY, JUV |
| 0100              | 0576 | JUVENILE SERVICES                | JONATHAN BRIERY       | 01/25/17     | 30-JAN-2017 | 01.0100.0576.004106. | <b>\$660.00</b>    | JAN 24-25/17, INDIVIDUAL & GROUP<br>COUNSELING ACADEMY & TRIAD & TRINITY, JUV |
| 0100              | 0576 | JUVENILE SERVICES                | JP MORGAN CHASE BANK  | FEB 17;47036 | 06-FEB-2017 | 01.0100.0576.004999. | <b>\$0.12</b>      | JPM, TO BE REFUNDED, JUV                                                      |
| 0100              | 0576 | JUVENILE SERVICES                | LESLIE K LANG         | JAN 17       | 30-JAN-2017 | 01.0100.0576.004106. | <b>\$595.00</b>    | JAN 2-30/17, GROUP SESSIONS, JUV                                              |
| 0100              | 0576 | JUVENILE SERVICES                | STEPHEN BENOLD, MD    | JAN 17       | 01-FEB-2017 | 01.0100.0576.004100. | <b>\$2,500.00</b>  | JAN 17, MED/HEALTH SVCS, JUV                                                  |
| 0100              | 0576 | JUVENILE SERVICES                | THOMAS M SCHMITT      | JAN 17       | 25-JAN-2017 | 01.0100.0576.004106. | <b>\$240.00</b>    | JAN 10-24/17, INDIVIDUAL THERAPY SESSIONS &<br>EVALS, JUV                     |
| <b>Dept Total</b> |      |                                  |                       |              |             |                      | <b>\$4,655.12</b>  |                                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS               | Brown, Natalie F      | 02/07/17     | 07-FEB-2017 | 01.0100.0581.004232. | <b>\$170.00</b>    | JAN 29-FEB 1/17, EXP REIMB, 911 COMM                                          |
| 0100              | 0581 | 911 COMMUNICATIONS               | Close, Thomas A       | 02/05/17     | 05-FEB-2017 | 01.0100.0581.004232. | <b>\$170.00</b>    | JAN 29-FEB 1/17, EXP REIMB, 911 COMM                                          |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;25093 | 05-JAN-2017 | 01.0100.0581.003301. | <b>\$84.77</b>     | GASOLINE, 911 COMM                                                            |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;25093 | 05-JAN-2017 | 01.0100.0581.004210. | <b>\$1,978.88</b>  | GUARDIAN, INTERNET EMP TRACKING, JAN 1-<br>SEP 30/17, 911 COMM                |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;25093 | 05-JAN-2017 | 01.0100.0581.004210. | <b>\$190.00</b>    | CASCADE SOFTWARE FREE, DEC 2/16-DEC 2/17,<br>911 COMM                         |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;25093 | 05-JAN-2017 | 01.0100.0581.003901. | <b>\$488.00</b>    | MISC PUBLICATIONS (8), 911 COMM                                               |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;25093 | 05-JAN-2017 | 01.0100.0581.004210. | <b>\$129.87</b>    | INMOTION, DOMAIN PRIVACY & INTERNET<br>HOSTING, 1 YR, 911 COMM                |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;43777 | 05-JAN-2017 | 01.0100.0581.004232. | <b>\$25.00</b>     | TCOLE TRAINING, T CLOSE, 911 COMM                                             |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;57491 | 05-JAN-2017 | 01.0100.0581.003120. | <b>\$85.49</b>     | TONER, 911 COMM                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;57491 | 05-JAN-2017 | 01.0100.0581.003311. | <b>\$72.00</b>     | UNIFORMS, A HOLMES, ALTERATIONS, 911<br>COMM                                  |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;71969 | 05-JAN-2017 | 01.0100.0581.003100. | <b>\$344.81</b>    | OFC SUP, 911 COMM                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;71969 | 05-JAN-2017 | 01.0100.0581.003311. | <b>\$284.25</b>    | UNIFORMS, E OUTLAND, 911 COMM                                                 |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;71969 | 05-JAN-2017 | 01.0100.0581.004212. | <b>\$13.88</b>     | POSTAGE, 911 COMM                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;72041 | 05-JAN-2017 | 01.0100.0581.004232. | <b>\$30.00</b>     | RE-CERT EXAM FEE, C SESSUMS, DEC 8/16, 911<br>COMM                            |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;79386 | 05-JAN-2017 | 01.0100.0581.004350. | <b>\$14.99</b>     | WILCO SHEET GUIDE, 911 COMM                                                   |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;91811 | 05-JAN-2017 | 01.0100.0581.003003. | <b>\$147.68</b>    | RADIO PARTS, 911 COMM                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;91811 | 05-JAN-2017 | 01.0100.0581.003001. | <b>\$141.73</b>    | FRAME & DIE SET (2), CRIMP TOOL KIT, 911<br>COMM                              |
| 0100              | 0581 | 911 COMMUNICATIONS               | JP MORGAN CHASE BANK  | JAN 17;91811 | 05-JAN-2017 | 01.0100.0581.003006. | <b>\$79.84</b>     | COMPACT RERIGERATOR, 911 COMM                                                 |
| 0100              | 0581 | 911 COMMUNICATIONS               | VERIZON WIRELESS      | 9779583642   | 01-FEB-2017 | 01.0100.0581.004210. | <b>\$704.66</b>    | JAN 2-FEB 3/17, 911 COMM                                                      |
| <b>Dept Total</b> |      |                                  |                       |              |             |                      | <b>\$5,155.85</b>  |                                                                               |
| 0100              | 0583 | EMERGENCY SERVICES<br>DEPARTMENT | VERIZON WIRELESS      | 9779583643   | 01-FEB-2017 | 01.0100.0583.004210. | <b>\$76.00</b>     | JAN 2-FEB 1/17, ESD                                                           |
| <b>Dept Total</b> |      |                                  |                       |              |             |                      | <b>\$76.00</b>     |                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                         |                           |               |             |                      |                    |                                                    |
|-------------------|------|-------------------------|---------------------------|---------------|-------------|----------------------|--------------------|----------------------------------------------------|
| 0100              | 0587 | WIRELESS COMMUNICATION  | BESTLINE COMMUNICATIONS   | 127;WC        | 01-FEB-2017 | 01.0100.0587.004211. | <b>\$4.72</b>      | JAN 17, W COMM                                     |
| 0100              | 0587 | WIRELESS COMMUNICATION  | JP MORGAN CHASE BANK      | FEB 17;67667  | 06-FEB-2017 | 01.0100.0587.003100. | <b>\$379.97</b>    | TONER, OFC SUP, W COMM                             |
| 0100              | 0587 | WIRELESS COMMUNICATION  | VERIZON WIRELESS          | 9779242033    | 23-JAN-2017 | 01.0100.0587.004210. | <b>\$75.98</b>     | ANNUAL MIFI WIRELSS SERVICE                        |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$460.67</b>    |                                                    |
| 0100              | 0665 | EXTENSION SERVICE       | Dismukes, Angela R        | 01/26/17      | 26-JAN-2017 | 01.0100.0665.004231. | <b>\$65.84</b>     | DEC 21/16, JAN 5, 9, 12, 26/17, EXP REIMB, EXT SVC |
| 0100              | 0665 | EXTENSION SERVICE       | Langley, Ray E            | 01/25/17      | 25-JAN-2017 | 01.0100.0665.004221. | <b>\$80.00</b>     | JAN 22-23/17, EXP REIMB, EXT SVC                   |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$145.84</b>    |                                                    |
| 0100              | 1000 | WM CO COURTHOUSE        | ATMOS ENERGY CORP         | FEB 17/861    | 03-FEB-2017 | 01.0100.1000.004430. | <b>\$480.04</b>    | JAN 6-FEB 3/17, CTHSE                              |
| 0100              | 1000 | WM CO COURTHOUSE        | DEALERS ELECTRICAL SUPPLY | 4948226-00    | 25-JAN-2017 | 01.0100.1000.004510. | <b>\$23.89</b>     | PO 162387, PARTS, CTHSE                            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK      | JAN 17;41225  | 05-JAN-2017 | 01.0100.1000.004510. | <b>\$6.98</b>      | INSTANT SPILL ABSORBER, CTHSE                      |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK      | JAN 17;43739  | 05-JAN-2017 | 01.0100.1000.003319. | <b>\$100.00</b>    | PEST CONTROL, CTHSE                                |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK      | JAN 17;56316  | 05-JAN-2017 | 01.0100.1000.004510. | <b>\$135.59</b>    | PARTS, CTHSE                                       |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$746.50</b>    |                                                    |
| 0100              | 1002 | GTOWN HEALTH DEPT       | ATMOS ENERGY CORP         | FEB 17/9004   | 03-FEB-2017 | 01.0100.1002.004430. | <b>\$238.06</b>    | JAN 6-FEB 3/17, GEO HEALTH                         |
| 0100              | 1002 | GTOWN HEALTH DEPT       | CITY OF GEORGETOWN        | FEB 17/13896  | 03-FEB-2017 | 01.0100.1002.004430. | <b>\$1,175.00</b>  | DEC 19/16-JAN 19/17, GEO HEALTH                    |
| 0100              | 1002 | GTOWN HEALTH DEPT       | CITY OF GEORGETOWN        | FEB 17/SD;3RD | 03-FEB-2017 | 01.0100.1002.004430. | <b>\$110.83</b>    | DEC 19/16-JAN 19/17, GEO HEALTH                    |
| 0100              | 1002 | GTOWN HEALTH DEPT       | JP MORGAN CHASE BANK      | JAN 17;43747  | 05-JAN-2017 | 01.0100.1002.004510. | <b>\$10.75</b>     | LOCKS, GEO HEALTH                                  |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$1,534.64</b>  |                                                    |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | JP MORGAN CHASE BANK      | JAN 17;43739  | 05-JAN-2017 | 01.0100.1003.004500. | <b>\$110.00</b>    | PEST CONTROL, TAY HEALTH                           |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | JP MORGAN CHASE BANK      | JAN 17;59352  | 05-JAN-2017 | 01.0100.1003.004510. | <b>\$8.38</b>      | SWITCH & SWITCH RETURN, TAY HEALTH                 |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$118.38</b>    |                                                    |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | JP MORGAN CHASE BANK      | JAN 17;43697  | 05-JAN-2017 | 01.0100.1005.004510. | <b>\$125.98</b>    | PARTS, RR ANX A                                    |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | JP MORGAN CHASE BANK      | JAN 17;43739  | 05-JAN-2017 | 01.0100.1005.003319. | <b>\$150.00</b>    | PEST CONTROL, RR ANX A                             |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | JP MORGAN CHASE BANK      | JAN 17;44788  | 05-JAN-2017 | 01.0100.1005.004510. | <b>\$218.60</b>    | PARTS, RR ANX A                                    |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$494.58</b>    |                                                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | ATMOS ENERGY CORP         | FEB 17/78338  | 03-FEB-2017 | 01.0100.1008.004430. | <b>\$4,055.76</b>  | JAN 6-FEB 3/17, JAIL                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;25772  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$77.97</b>     | PAINT, JAIL                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;25848  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$574.17</b>    | PAINT & SUPPLIES, JAIL                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;41225  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$445.00</b>    | PARTS & SVC FOR COMMERCIAL DOOR, JAIL              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;43739  | 05-JAN-2017 | 01.0100.1008.004500. | <b>\$1,747.65</b>  | SOLAR SALT, ANNUAL FIRE EXTING INSPECTIONS, JAIL   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;49902  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$1,307.43</b>  | WATER LEAK REPAIR, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;59352  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$439.90</b>    | PARTS, JAIL                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK      | JAN 17;65628  | 05-JAN-2017 | 01.0100.1008.004510. | <b>\$962.60</b>    | STEEL, SOLAR SALT, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS DISPOSAL SYSTEMS    | 3995154       | 31-JAN-2017 | 01.0100.1008.004430. | <b>\$1,329.04</b>  | JAN 17, JAIL                                       |
| <b>Dept Total</b> |      |                         |                           |               |             |                      | <b>\$10,939.52</b> |                                                    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | ATMOS ENERGY CORP         | FEB 17/82368  | 03-FEB-2017 | 01.0100.1009.004430. | <b>\$2,539.15</b>  | JAN 6-FEB 3/17, CRIM JUST                          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | DEALERS ELECTRICAL SUPPLY | 4948380-00    | 31-JAN-2017 | 01.0100.1009.004510. | <b>\$4.41</b>      | PO 162387, PARTS, CRIM JUST                        |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                            |                           |                     |             |                      |                   |                                                         |
|-------------------|------|----------------------------|---------------------------|---------------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK      | JAN 17;43747        | 05-JAN-2017 | 01.0100.1009.004510. | <b>\$287.47</b>   | LOCKS, CRIM JUST                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK      | JAN 17;44788        | 05-JAN-2017 | 01.0100.1009.004510. | <b>\$41.40</b>    | BATTERY, CRIM JUST                                      |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | LINKS COMMUNICATIONS, INC | 13326               | 30-JAN-2017 | 01.0100.1009.004510. | <b>\$1,868.00</b> | DATA CABLING AT JUSTICE CENTER ATTIC PER ATTACHED QUOTE |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | TRANE COMPANY             | 2003562             | 23-JAN-2017 | 01.0100.1009.004510. | <b>\$135.04</b>   | PO 162395, ELECTRIC HEATER, CRIM JUST                   |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$4,875.47</b> |                                                         |
| 0100              | 1010 | LIBERTY HILL ANNEX         | JP MORGAN CHASE BANK      | JAN 17;43739        | 05-JAN-2017 | 01.0100.1010.004430. | <b>\$105.94</b>   | CITY OF LIBERTY HILL, OCT 26-NOV 26/16, LH ANX          |
| 0100              | 1010 | LIBERTY HILL ANNEX         | JP MORGAN CHASE BANK      | JAN 17;67527        | 05-JAN-2017 | 01.0100.1010.004510. | <b>\$23.15</b>    | PARTS, LH ANX                                           |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$129.09</b>   |                                                         |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN        | FEB 17/1835         | 03-FEB-2017 | 01.0100.1011.004430. | <b>\$748.26</b>   | DEC 19/16-JAN 19/17, LOTT                               |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN        | FEB 17/36523        | 03-FEB-2017 | 01.0100.1011.004430. | <b>\$115.65</b>   | DEC 19/16-JAN 19/17, LOTT                               |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN        | FEB 17/SD;107 HOLLY | 03-FEB-2017 | 01.0100.1011.004430. | <b>\$68.97</b>    | DEC 19/16-JAN 19/17, LOTT                               |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$932.88</b>   |                                                         |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | ATMOS ENERGY CORP         | FEB 17/3981         | 03-FEB-2017 | 01.0100.1013.004430. | <b>\$89.28</b>    | JAN 6-FEB 3/17, HEALTH ENV                              |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN        | FEB 17/108362       | 03-FEB-2017 | 01.0100.1013.004430. | <b>\$273.51</b>   | DEC 19/16-JAN 19/17, HEALTH ENV                         |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$362.79</b>   |                                                         |
| 0100              | 1015 | EMS STATION-TAYLOR         | JP MORGAN CHASE BANK      | JAN 17;43739        | 05-JAN-2017 | 01.0100.1015.004500. | <b>\$110.00</b>   | PEST CONTROL, EMS#42                                    |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$110.00</b>   |                                                         |
| 0100              | 1017 | ABC/GAME WARDEN            | CITY OF GEORGETOWN        | FEB 17/17581        | 03-FEB-2017 | 01.0100.1017.004430. | <b>\$145.57</b>   | DEC 19/16-JAN 19/17, ABC/GAME                           |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$145.57</b>   |                                                         |
| 0100              | 1020 | EMS ADMIN                  | JP MORGAN CHASE BANK      | JAN 17;43739        | 05-JAN-2017 | 01.0100.1020.003319. | <b>\$62.00</b>    | PEST CONTROL, EMS ADMN                                  |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$62.00</b>    |                                                         |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | ATMOS ENERGY CORP         | FEB 17/76372        | 03-FEB-2017 | 01.0100.1022.004430. | <b>\$350.03</b>   | JAN 6-FEB 3/17, OLD JAIL                                |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN        | FEB 17/6902         | 03-FEB-2017 | 01.0100.1022.004430. | <b>\$1,051.05</b> | DEC 19/16-JAN 19/17, OLD JAIL                           |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | JP MORGAN CHASE BANK      | JAN 17;25483        | 05-JAN-2017 | 01.0100.1022.003319. | <b>\$11.94</b>    | FLEA SPRAY, OLD JAIL                                    |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | JP MORGAN CHASE BANK      | JAN 17;43739        | 05-JAN-2017 | 01.0100.1022.003319. | <b>\$420.00</b>   | PEST CONTROL, OLD JAIL                                  |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$1,833.02</b> |                                                         |
| 0100              | 1024 | 311 MAIN ST - RED HOUSE    | ATMOS ENERGY CORP         | FEB 17/196          | 03-FEB-2017 | 01.0100.1024.004430. | <b>\$70.49</b>    | JAN 6-FEB 3/17, RED HOUSE                               |
| 0100              | 1024 | 311 MAIN ST - RED HOUSE    | CITY OF GEORGETOWN        | FEB 17/41257        | 03-FEB-2017 | 01.0100.1024.004430. | <b>\$165.16</b>   | DEC 19/16-JAN 19/17, RED HOUSE                          |
| 0100              | 1024 | 311 MAIN ST - RED HOUSE    | CITY OF GEORGETOWN        | FEB 17/SD;311 MAIN  | 03-FEB-2017 | 01.0100.1024.004430. | <b>\$8.58</b>     | DEC 19/16-JAN 19/17, RED HOUSE                          |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$244.23</b>   |                                                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN        | FEB 17/1121         | 03-FEB-2017 | 01.0100.1026.004430. | <b>\$4,884.29</b> | DEC 19/16-JAN 19/17, CENT MAINT                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN        | FEB 17/266215       | 03-FEB-2017 | 01.0100.1026.004430. | <b>\$769.21</b>   | DEC 19/16-JAN 19/17, CENT MAINT                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN        | FEB 17/94284        | 03-FEB-2017 | 01.0100.1026.004430. | <b>\$241.68</b>   | DEC 19/16-JAN 19/17, CENT MAINT                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN        | FEB 17/SD;3151      | 03-FEB-2017 | 01.0100.1026.004430. | <b>\$1,011.40</b> | DEC 19/16-JAN 19/17, CENT MAINT                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK      | JAN 17;25483        | 05-JAN-2017 | 01.0100.1026.004510. | <b>\$110.30</b>   | BATTERY, CENT MAINT                                     |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK      | JAN 17;25772        | 05-JAN-2017 | 01.0100.1026.004510. | <b>\$21.41</b>    | SUPPLIES, CENT MAINT                                    |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK      | JAN 17;43739        | 05-JAN-2017 | 01.0100.1026.003319. | <b>\$150.00</b>   | PEST CONTROL, CENT MAINT                                |
| <b>Dept Total</b> |      |                            |                           |                     |             |                      | <b>\$7,188.29</b> |                                                         |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | ATMOS ENERGY CORP         | FEB 17/3871         | 03-FEB-2017 | 01.0100.1029.004430. | <b>\$64.24</b>    | JAN 6-FEB 3/17, EMS/RADIO                               |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN        | FEB 17/164046       | 03-FEB-2017 | 01.0100.1029.004430. | <b>\$638.01</b>   | DEC 19/16-JAN 19/17, EMS/RADIO                          |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                             |                                |                     |             |                      |                    |                                           |
|-------------------|------|-----------------------------|--------------------------------|---------------------|-------------|----------------------|--------------------|-------------------------------------------|
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | CITY OF GEORGETOWN             | FEB 17/SD;508 HOLLY | 03-FEB-2017 | 01.0100.1029.004430. | <b>\$94.97</b>     | DEC 19/16-JAN 19/17, EMS/RADIO            |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$797.22</b>    |                                           |
| 0100              | 1032 | CEDAR PARK ANNEX            | JOHNSTONE SUPPLY               | 570423              | 30-JAN-2017 | 01.0100.1032.004510. | <b>\$299.00</b>    | PO 162394, PARTS, CP ANX                  |
| 0100              | 1032 | CEDAR PARK ANNEX            | JP MORGAN CHASE BANK           | JAN 17;25772        | 05-JAN-2017 | 01.0100.1032.004510. | <b>\$134.91</b>    | PARTS, PAINT, CP ANX                      |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$433.91</b>    |                                           |
| 0100              | 1033 | TAYLOR ANNEX                | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1033.004500. | <b>\$110.00</b>    | PEST CONTROL, TAY ANX                     |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$110.00</b>    |                                           |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR                 | FEB 17/4344         | 12-FEB-2017 | 01.0100.1034.004430. | <b>\$104.70</b>    | JAN 4-FEB 3/17, EMS#41                    |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1034.004500. | <b>\$110.00</b>    | PEST CONTROL, EMS#41                      |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$214.70</b>    |                                           |
| 0100              | 1041 | RADIO TOWER, THRALL CR 424  | JP MORGAN CHASE BANK           | JAN 17;59352        | 05-JAN-2017 | 01.0100.1041.004510. | <b>\$435.60</b>    | LIGHT BULBS, THRALL RADIO                 |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$435.60</b>    |                                           |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1042.003319. | <b>\$65.00</b>     | PEST CONTROL, GRANGER                     |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK           | JAN 17;49902        | 05-JAN-2017 | 01.0100.1042.004510. | <b>\$57.13</b>     | PARTS, GRANGER                            |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK           | JAN 17;67527        | 05-JAN-2017 | 01.0100.1042.004510. | <b>\$175.95</b>    | PARTS, GRANGER                            |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | LIQUID ENVIRONMENTAL SOLUTIONS | 605126              | 21-JAN-2017 | 01.0100.1042.004990. | <b>\$345.00</b>    | PO 162498, GREASE TRAP DISPOSAL, GRANGER  |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$643.08</b>    |                                           |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN             | FEB 17/8689         | 03-FEB-2017 | 01.0100.1043.004430. | <b>\$7,517.81</b>  | DEC 19/16-JAN 19/17, INNER LOOP           |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN             | FEB 17/SD;301 LOOP  | 03-FEB-2017 | 01.0100.1043.004430. | <b>\$407.36</b>    | DEC 19/16-JAN 19/17, INNER LOOP           |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK           | JAN 17;43671        | 05-JAN-2017 | 01.0100.1043.004510. | <b>\$50.37</b>     | PARTS, INNER LOOP                         |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1043.003319. | <b>\$125.00</b>    | PEST CONTROL, INNER LOOP                  |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK           | JAN 17;43747        | 05-JAN-2017 | 01.0100.1043.004510. | <b>\$47.94</b>     | PARTS, INNER LOOP                         |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$8,148.48</b>  |                                           |
| 0100              | 1044 | SHERIFF - EAST SIDE         | CITY OF TAYLOR                 | FEB 17/3570         | 12-FEB-2017 | 01.0100.1044.004430. | <b>\$83.76</b>     | JAN 4-FEB 3/17, SHF EAST                  |
| 0100              | 1044 | SHERIFF - EAST SIDE         | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1044.004500. | <b>\$110.00</b>    | PEST CONTROL, SHF EAST                    |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$193.76</b>    |                                           |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN             | FEB 17/18040        | 03-FEB-2017 | 01.0100.1045.004430. | <b>\$15,029.10</b> | DEC 19/16-JAN 19/17, JUV JUST             |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN             | FEB 17/SD;WW        | 03-FEB-2017 | 01.0100.1045.004430. | <b>\$1,255.54</b>  | DEC 19/16-JAN 19/17, JUV JUST             |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK           | JAN 17;38849        | 05-JAN-2017 | 01.0100.1045.004510. | <b>\$165.00</b>    | PARTS, JUV JUST                           |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1045.003319. | <b>\$200.00</b>    | PEST CONTROL, JUV JUST                    |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK           | JAN 17;56316        | 05-JAN-2017 | 01.0100.1045.004510. | <b>\$19.97</b>     | GAS CANS, JUV JUST                        |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK           | JAN 17;59352        | 05-JAN-2017 | 01.0100.1045.004512. | <b>\$360.84</b>    | PARTS, JUV JUST                           |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK           | JAN 17;67527        | 05-JAN-2017 | 01.0100.1045.004510. | <b>\$257.42</b>    | PARTS, JUV JUST                           |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$17,287.87</b> |                                           |
| 0100              | 1046 | PARKING GARAGE              | SWEEP ACROSS TEXAS             | 83681               | 01-FEB-2017 | 01.0100.1046.004500. | <b>\$178.50</b>    | PARKING GARAGE SWEEPING. OCT 16 - SEPT 17 |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$178.50</b>    |                                           |
| 0100              | 1048 | JP PCT 4 BLDG               | JP MORGAN CHASE BANK           | JAN 17;43739        | 05-JAN-2017 | 01.0100.1048.004500. | <b>\$110.00</b>    | PEST CONTROL, JP#4                        |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$110.00</b>    |                                           |
| 0100              | 1050 | SHERIFF GUN RANGE           | JP MORGAN CHASE BANK           | JAN 17;25772        | 05-JAN-2017 | 01.0100.1050.004510. | <b>\$5.90</b>      | SCREW HOOK, RANGE                         |
| <b>Dept Total</b> |      |                             |                                |                     |             |                      | <b>\$5.90</b>      |                                           |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN             | FEB 17/178173       | 03-FEB-2017 | 01.0100.1051.004430. | <b>\$191.48</b>    | DEC 19/16-JAN 19/17, TAX OFC              |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                                      |                                  |                     |             |                      |                    |                                                                |
|-------------------|------|--------------------------------------|----------------------------------|---------------------|-------------|----------------------|--------------------|----------------------------------------------------------------|
| 0100              | 1051 | GTWN TAX OFFICE                      | CITY OF GEORGETOWN               | FEB 17/4363         | 03-FEB-2017 | 01.0100.1051.004430. | <b>\$1,663.88</b>  | DEC 19/16-JAN 19/17, TAX OFC                                   |
| 0100              | 1051 | GTWN TAX OFFICE                      | CITY OF GEORGETOWN               | FEB 17/SD;904 MAIN  | 03-FEB-2017 | 01.0100.1051.004430. | <b>\$47.19</b>     | DEC 19/16-JAN 19/17, TAX OFC                                   |
| 0100              | 1051 | GTWN TAX OFFICE                      | CITY OF GEORGETOWN               | FEB 17/SD;909 AUS   | 03-FEB-2017 | 01.0100.1051.004430. | <b>\$29.45</b>     | DEC 19/16-JAN 19/17, TAX OFC                                   |
| 0100              | 1051 | GTWN TAX OFFICE                      | JP MORGAN CHASE BANK             | JAN 17;25483        | 05-JAN-2017 | 01.0100.1051.004510. | <b>\$6.48</b>      | DOOR SWEEP, TAX OFC                                            |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$1,938.48</b>  |                                                                |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY          | ATMOS ENERGY CORP                | FEB 17/1672         | 03-FEB-2017 | 01.0100.1054.004430. | <b>\$151.16</b>    | JAN 6-FEB 3/17, EMER SVC                                       |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY          | JP MORGAN CHASE BANK             | JAN 17;25483        | 05-JAN-2017 | 01.0100.1054.004510. | <b>\$3.99</b>      | PICTURE HANGING KIT, EMER SVC                                  |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$155.15</b>    |                                                                |
| 0100              | 1055 | SO-NARCOTICS BLDG                    | ATMOS ENERGY CORP                | FEB 17/1705         | 06-FEB-2017 | 01.0100.1055.004430. | <b>\$67.02</b>     | JAN 6-FEB 3/17, SO NARC                                        |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$67.02</b>     |                                                                |
| 0100              | 1058 | BELFORD SQUARE                       | OLIVER ROOFING SYSTEMS           | 15468               | 20-JAN-2017 | 01.0100.1058.004510. | <b>\$2,248.00</b>  | PO 162447, ROOF REPAIRS, BELFORD                               |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$2,248.00</b>  |                                                                |
| 0100              | 1062 | HUTTO ANNEX                          | JP MORGAN CHASE BANK             | JAN 17;43739        | 05-JAN-2017 | 01.0100.1062.003319. | <b>\$205.00</b>    | PEST CONTROL, HUTTO ANX                                        |
| 0100              | 1062 | HUTTO ANNEX                          | JP MORGAN CHASE BANK             | JAN 17;59352        | 05-JAN-2017 | 01.0100.1062.004510. | <b>\$75.78</b>     | RADAR, HUTTO ANX                                               |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$280.78</b>    |                                                                |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | CITY OF GEORGETOWN               | FEB 17/10433        | 03-FEB-2017 | 01.0100.1063.004430. | <b>\$1,295.14</b>  | DEC 19/16-JAN 19/17, FAC SVC                                   |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | JP MORGAN CHASE BANK             | JAN 17;43739        | 05-JAN-2017 | 01.0100.1063.003319. | <b>\$150.00</b>    | PEST CONTROL, FAC SVC                                          |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$1,445.14</b>  |                                                                |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | CITY OF GEORGETOWN               | FEB 17/2140         | 03-FEB-2017 | 01.0100.1064.004430. | <b>\$55.30</b>     | DEC 19/16-JAN 19/17, CAC                                       |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | CITY OF GEORGETOWN               | FEB 17/SD;1811      | 03-FEB-2017 | 01.0100.1064.004430. | <b>\$103.94</b>    | DEC 19/16-JAN 19/17, CAC                                       |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$159.24</b>    |                                                                |
| 0100              | 1066 | JESTER ANNEX                         | DEALERS ELECTRICAL SUPPLY        | 4947322-01          | 25-JAN-2017 | 01.0100.1066.004510. | <b>\$167.23</b>    | PO 162387, PARTS, JESTER ANX                                   |
| 0100              | 1066 | JESTER ANNEX                         | FERGUSON ENTERPRISES INC         | 4293359             | 26-JAN-2017 | 01.0100.1066.004510. | <b>\$141.33</b>    | PO 162399, PARTS, JESTER ANX                                   |
| 0100              | 1066 | JESTER ANNEX                         | JP MORGAN CHASE BANK             | JAN 17;43739        | 05-JAN-2017 | 01.0100.1066.003319. | <b>\$124.00</b>    | PEST CONTROL, JESTER ANX                                       |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$432.56</b>    |                                                                |
| 0100              | 1067 | EMS ROUND ROCK CR 123                | JP MORGAN CHASE BANK             | JAN 17;43739        | 05-JAN-2017 | 01.0100.1067.003319. | <b>\$88.00</b>     | PEST CONTROL, EMS#12                                           |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$88.00</b>     |                                                                |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | CITY OF GEORGETOWN               | FEB 17/SDL911 TRACY | 03-FEB-2017 | 01.0100.1071.004430. | <b>\$10,890.20</b> | DEC 19/16-JAN 19/17, ESOC                                      |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK             | JAN 17;43739        | 05-JAN-2017 | 01.0100.1071.003319. | <b>\$65.00</b>     | PEST CONTROL, ESOC                                             |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK             | JAN 17;49902        | 05-JAN-2017 | 01.0100.1071.004510. | <b>\$1,151.70</b>  | TRAILER RENTAL, ESOC                                           |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$12,106.90</b> |                                                                |
| 0100              | 1073 | BLUEBONNET BLDG                      | JP MORGAN CHASE BANK             | JAN 17;25483        | 05-JAN-2017 | 01.0100.1073.004510. | <b>\$37.34</b>     | PARTS, BLBNT                                                   |
| 0100              | 1073 | BLUEBONNET BLDG                      | JP MORGAN CHASE BANK             | JAN 17;56316        | 05-JAN-2017 | 01.0100.1073.004510. | <b>\$69.97</b>     | BULB, BLBNT                                                    |
| <b>Dept Total</b> |      |                                      |                                  |                     |             |                      | <b>\$107.31</b>    |                                                                |
| 0100              | 2007 | PATROL DIVISION                      | A EXCELLENCE WRECKER SERVICE INC | 47505               | 31-JAN-2017 | 01.0100.2007.004715. | <b>\$150.00</b>    | C#2017-01-012386, 2003 HARLEY DAVIDSON MOTORCYCLE, SILVER, SHF |
| 0100              | 2007 | PATROL DIVISION                      | A EXCELLENCE WRECKER SERVICE INC | 47608               | 27-JAN-2017 | 01.0100.2007.004715. | <b>\$125.00</b>    | C#2017-01-03150, 2005 DODGE 1500, MAROON, SHF                  |
| 0100              | 2007 | PATROL DIVISION                      | CENTEX TOWING, INC               | 22846               | 27-JAN-2017 | 01.0100.2007.004715. | <b>\$150.00</b>    | C#2017-01-01301, 09 CHEVY TAHOE, TAN, SHF                      |
| 0100              | 2007 | PATROL DIVISION                      | CENTEX TOWING, INC               | 22848               | 27-JAN-2017 | 01.0100.2007.004715. | <b>\$200.00</b>    | C#2017-01-01350, 2010 AMERICAN CLASSIC CAMPER, RED/WHITE, SHF  |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                 |                               |              |             |                      |                   |                                                                                                                                                                                                            |
|------|------|-----------------|-------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 2007 | PATROL DIVISION | CENTRAL POLICE SUPPLY LTD     | 468410       | 24-JAN-2017 | 01.0100.2007.003003. | <b>\$2,100.00</b> | EP1334QR EARPHONE CONNECTION HAWK LAPEL MIC WITH QUICK RELEASE                                                                                                                                             |
| 0100 | 2007 | PATROL DIVISION | LIVE OAK VETERINARY CLINIC    | 11828        | 26-JAN-2017 | 01.0100.2007.004968. | <b>\$586.00</b>   | CASE#2016-08-01463, JAN 10-13/17, EXAM MEDS, SHF                                                                                                                                                           |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$30.00</b>    | Freight; see quote 12607                                                                                                                                                                                   |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$315.00</b>   | Labor for Livestock Truck SB 1709 accessories; see quote 12607.                                                                                                                                            |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$385.50</b>   | 999 99 12604C Headache Rack w/lights full louvre for Livestock Truck SB1709; see quote 12607. SO Contact: Lt. Russell Travis 512-943-1347. Buyboard Contract #42513. S. Hall/J. David/Patrol 512-943-5270. |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$821.40</b>   | 999 9912604 Front Bumper Replacement for Livestock Truck SB1709; see quote 12607. SO Contact: Lt. Russell Travis 512-943-1347. Buyboard Contract#42513. S. Hall/J. David/Patrol 512-943-5270.              |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$156.20</b>   | 999 99 12604B GN Ball for Prep OEM on Livestock Truck SB1709; see quote 12607. SO Contact: Lt. Russell Travis 512-943-1347. Buyboard Contract #42513. S. Hall/J. David/Patrol 512-943-5270                 |
| 0100 | 2007 | PATROL DIVISION | MAGNUM CUSTOM TRAILER, INC    | 9216         | 24-JAN-2017 | 01.0100.2007.005700. | <b>\$448.69</b>   | 999 99 12604A Rear Bumper Replacement foot step for Livestock truck SB1709; see quote 12607. SO Contact: Lt. Russell Travis 512-943-1347. Buyboard Contract #42513. S. Hall/J. David/Patrol 512-943-5270   |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$86.50</b>    | 8565-11-36-REGULAR BLAUER SIDE POCKET WOOL BLEND TROUSER HEM TO 34 INSEAM                                                                                                                                  |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$193.50</b>   | 8900-45-17.5-37 BLAUER LONG SLEEVE RAYON BLEND SHIRT                                                                                                                                                       |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$258.00</b>   | 8900-45-16.5X35 BLAUER LONG SLEEVE RAYON BLEND SHIRT                                                                                                                                                       |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$193.50</b>   | 8900-45-16.5X33 BLAUER LONG SLEEVE RAYON BLEND SHIRT                                                                                                                                                       |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$76.50</b>    | 8560-11-36-REGULAR BLAUER 4 POCKET WOOL BLEND TROUSER HEM TO 34 INSEAM                                                                                                                                     |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$173.00</b>   | 8560-04-36-REGULAR BLAUER 4 POCKET WOOL BLEND TROUSER HEM TO 34 INSEAM                                                                                                                                     |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$173.00</b>   | 8560-04-34-REGULAR BLAUER 4 POCKET WOOL BLEND TROUSER HEM TO 36 INSEAM                                                                                                                                     |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$173.00</b>   | 8560-04-33-REGULAR BLAUER 4 POCKET WOOL BLEND TROUSER HEM TO 32 INSEAM                                                                                                                                     |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$193.50</b>   | 8900-45-17X35 BLAUER LONG SLEEVE RAYON BLEND SHIRT                                                                                                                                                         |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$173.00</b>   | 8560-04-38-REGULAR BLAUER 4 POCKET WOOL BLEND TROUSER HEM TO 33 INSEAM                                                                                                                                     |
| 0100 | 2007 | PATROL DIVISION | MILLER UNIFORMS & EMBLEMS INC | 62195        | 17-JAN-2017 | 01.0100.2007.003311. | <b>\$117.00</b>   | 8910-45-16.5 REGULAR BLAUER SHORT SLEEVE RAYON BLEND SHIRT                                                                                                                                                 |
| 0100 | 2007 | PATROL DIVISION | Mounsey, Stephen B            | 02/03/17     | 03-FEB-2017 | 01.0100.2007.004232. | <b>\$120.00</b>   | JAN 24-27/17, EXP REIMB, SHF                                                                                                                                                                               |
| 0100 | 2007 | PATROL DIVISION | OFFICE DEPOT, INC             | 879667022001 | 16-NOV-2016 | 01.0100.2007.003100. | <b>\$119.33</b>   | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                                 |                                       |                  |             |                      |                   |                                                                                                                                                |
|-------------------|------|---------------------------------|---------------------------------------|------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                     | 879692568001     | 16-NOV-2016 | 01.0100.2007.003100. | <b>\$91.65</b>    | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                          |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                     | 895966719001     | 19-JAN-2017 | 01.0100.2007.003100. | <b>\$178.03</b>   | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                          |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                     | 895966719002     | 26-JAN-2017 | 01.0100.2007.003100. | <b>\$15.59</b>    | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                          |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                     | 897495252001     | 25-JAN-2017 | 01.0100.2007.003100. | <b>\$50.71</b>    | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                          |
| 0100              | 2007 | PATROL DIVISION                 | OFFICE DEPOT, INC                     | 897611884001     | 25-JAN-2017 | 01.0100.2007.003100. | <b>\$52.12</b>    | Office Supplies Blanket for Patrol TCPN#R141703. S.Hall/J. David/Patrol 512-943-5270.                                                          |
| 0100              | 2007 | PATROL DIVISION                 | PREMIER ANIMAL HOSPITAL               | 272523           | 12-DEC-2016 | 01.0100.2007.004968. | <b>\$103.60</b>   | CASE#2016-12-00416, DEC 12/16, SHF                                                                                                             |
| 0100              | 2007 | PATROL DIVISION                 | TRAVIS CTY CLERK                      | 17-000024        | 26-JAN-2017 | 01.0100.2007.004703. | <b>\$449.00</b>   | C#C-1-MH-17-000024, JAN 5/17, DMK, SHF                                                                                                         |
| <b>Dept Total</b> |      |                                 |                                       |                  |             |                      | <b>\$8,458.32</b> |                                                                                                                                                |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | LEXIS NEXIS RISK SOLUTIONS            | 1270711-20170131 | 31-JAN-2017 | 01.0100.2008.004210. | <b>\$400.00</b>   | Blanket PR--LexisNexis Internet Searches (\$700/mox3mo-\$2,100) 2nd Qtr--Effective Jan. 1, 2017 - Mar. 31, 2017--MJohnson/TCarter 512.943.1313 |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | LEXIS NEXIS RISK SOLUTIONS            | 1532986-20170131 | 31-JAN-2017 | 01.0100.2008.004210. | <b>\$191.22</b>   | Blanket PR--LexisNexis Internet Searches (\$700/mox3mo-\$2,100) 2nd Qtr--Effective Jan. 1, 2017 - Mar. 31, 2017--MJohnson/TCarter 512.943.1313 |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | Mount, Savannah M                     | 01/30/17         | 30-JAN-2017 | 01.0100.2008.004232. | <b>\$678.55</b>   | JAN 22-27/17, EXP REIMB, SHF                                                                                                                   |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | SCOTT & WHITE MEMORIAL HOSPITAL       | 2017-01-00097    | 03-JAN-2017 | 01.0100.2008.003530. | <b>\$1,000.00</b> | 2017-01-00097, SC, JAN 3/17, EXAM, SHF                                                                                                         |
| <b>Dept Total</b> |      |                                 |                                       |                  |             |                      | <b>\$2,269.77</b> |                                                                                                                                                |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | AT&T CORP                             | FEB 17;92634     | 01-FEB-2017 | 01.0100.2009.004211. | <b>\$31.61</b>    | FEB 17, SHF                                                                                                                                    |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | COMMERCIAL SECURITY INTEGRATION       | 41744            | 31-JAN-2017 | 01.0100.2009.004511. | <b>\$135.00</b>   | SVC CALL, JAN 30/17, SHF                                                                                                                       |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CONSTELLATION NEWENERGY INC           | 37593952-0003    | 30-JAN-2017 | 01.0100.2009.004511. | <b>\$210.62</b>   | DEC 13/16-JAN 11/17, COMMUNITY CENTER, SHF                                                                                                     |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CONSTELLATION NEWENERGY INC           | 37593952-0011    | 30-JAN-2017 | 01.0100.2009.004511. | <b>\$77.29</b>    | DEC 13/16-JAN 11/17, RANGE OFFICE, SHF                                                                                                         |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CONSTELLATION NEWENERGY INC           | 37593952-0036    | 30-JAN-2017 | 01.0100.2009.004511. | <b>\$51.93</b>    | DEC 13/16-JAN 11/17, RANGE, SHF                                                                                                                |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | INSTITUTE OF POLICE TECHNOLOGY & MGMT | MAY 17;TRAVIS    | 07-FEB-2017 | 01.0100.2009.004232. | <b>\$795.00</b>   | MAY 15-18/17, TRAINING, LT RUSSELL TRAVIS, SHF                                                                                                 |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | JENNIFER ANN JOHNSON                  | 19-JJ            | 29-JAN-2017 | 01.0100.2009.004100. | <b>\$421.74</b>   | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                       |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | JENNIFER ANN JOHNSON                  | 20-JJ            | 05-FEB-2017 | 01.0100.2009.004100. | <b>\$139.54</b>   | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                       |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | Ramirez, Jr, Reynaldo G               | 01/25/17         | 25-JAN-2017 | 01.0100.2009.004232. | <b>\$120.00</b>   | JAN 8-10/17, EXP REIMB, SHF                                                                                                                    |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | TEXAS DISPOSAL SYSTEMS                | 3995145          | 31-JAN-2017 | 01.0100.2009.004511. | <b>\$130.54</b>   | JAN 17, TRASH PICKUP @ THE RANGE, SHF                                                                                                          |
| <b>Dept Total</b> |      |                                 |                                       |                  |             |                      | <b>\$2,113.27</b> |                                                                                                                                                |
| 0100              | 3001 | ACADEMY-POST NON-SECURE         | BESTLINE COMMUNICATIONS               | 230;JUV          | 01-FEB-2017 | 01.0100.3001.004211. | <b>\$64.57</b>    | JAN 17, JUV                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                         |                                  |              |             |                      |                   |                                                             |
|-------------------|------|-------------------------|----------------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------|
| 0100              | 3001 | ACADEMY-POST NON-SECURE | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;37673 | 07-FEB-2017 | 01.0100.3001.004211. | <b>\$7.86</b>     | FEB 7-MAR 6/17, JUV                                         |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;18269 | 06-FEB-2017 | 01.0100.3001.004999. | <b>\$186.77</b>   | ITEMS USED IN NURTURE GROUP FOR TBRI, JUV                   |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3001.004108. | <b>\$286.40</b>   | DRUG TEST KITS, JUV                                         |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3001.003200. | <b>\$108.92</b>   | MED CUPS (4), JUV                                           |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;38308 | 06-FEB-2017 | 01.0100.3001.003200. | <b>\$30.87</b>    | MED SUP, JUV                                                |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;39201 | 06-FEB-2017 | 01.0100.3001.004108. | <b>\$32.50</b>    | GED TESTS, FMR, FMR, JUV                                    |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;47036 | 06-FEB-2017 | 01.0100.3001.003005. | <b>\$395.00</b>   | DESK, JUV                                                   |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | FEB 17;47036 | 06-FEB-2017 | 01.0100.3001.004108. | <b>\$36.25</b>    | GED TESTS, FMR, JUV                                         |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | JAN 17;38308 | 05-JAN-2017 | 01.0100.3001.003307. | <b>\$30.00</b>    | PHARM/RX MEDS, JUV                                          |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | JP MORGAN CHASE BANK             | JAN 17;38308 | 05-JAN-2017 | 01.0100.3001.003200. | <b>\$36.60</b>    | MED SUP, JUV                                                |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | OFFICE DEPOT, INC                | 878149104001 | 09-NOV-2016 | 01.0100.3001.003100. | <b>\$119.26</b>   | PURCHASE OFFICE SUPPLIES FOR ACADEMY                        |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | OFFICE DEPOT, INC                | 894810316001 | 17-JAN-2017 | 01.0100.3001.003005. | <b>\$202.99</b>   | PURCHASE LITERATURE ORGANIZER-36 COMPARTMENTS-CORE          |
| 0100              | 3001 | ACADEMY-POST NON-SECURE | STERICYCLE INC                   | 4006891848   | 01-MAR-2017 | 01.0100.3001.003316. | <b>\$66.83</b>    | MAR 17, STERI-SAFE MEDICAL WASTE HAZ DRUGS DISPOSAL, JUV    |
| <b>Dept Total</b> |      |                         |                                  |              |             |                      | <b>\$1,604.82</b> |                                                             |
| 0100              | 3002 | DETENTION-PRE-SECURE    | BESTLINE COMMUNICATIONS          | 230;JUV      | 01-FEB-2017 | 01.0100.3002.004211. | <b>\$32.29</b>    | JAN 17, JUV                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE    | BOB BARKER CO INC                | UT1000407974 | 26-JAN-2017 | 01.0100.3002.003305. | <b>\$58.96</b>    | BLANKET PURCHASE QUOTE# UT1000362223-CLOTHING FOR DETENTION |
| 0100              | 3002 | DETENTION-PRE-SECURE    | CHRIS CORNMAN                    | 01/24/17;AR  | 24-JAN-2017 | 01.0100.3002.003317. | <b>\$98.00</b>    | JAN 24/17, ORAL EVAL & BITEWINGS, AR, JUV                   |
| 0100              | 3002 | DETENTION-PRE-SECURE    | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;37673 | 07-FEB-2017 | 01.0100.3002.004211. | <b>\$3.93</b>     | FEB 7-MAR 6/17, JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;18269 | 06-FEB-2017 | 01.0100.3002.004999. | <b>\$140.08</b>   | ITEMS USED IN NURTURE GROUP FOR TBRI, JUV                   |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3002.003006. | <b>\$89.95</b>    | WALL MOUNTS (5), ADAPTER CABLE, JUV                         |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3002.004108. | <b>\$35.80</b>    | DRUG TEST KITS, JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3002.003006. | <b>-\$89.95</b>   | RETURN OF WALL MOUNTS (5), ADAPTER CABLE, JUV               |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3002.003200. | <b>\$81.69</b>    | MED CUPS (4), JUV                                           |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;19549 | 06-FEB-2017 | 01.0100.3002.003006. | <b>\$116.93</b>   | WALL MOUNT (5), ADAPTER CABLE, JUV                          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;38308 | 06-FEB-2017 | 01.0100.3002.003009. | <b>\$11.30</b>    | HAIR PRODUCT, JUV                                           |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;38308 | 06-FEB-2017 | 01.0100.3002.003307. | <b>-\$212.75</b>  | CREDIT FOR PHARM/RX MEDS, JUV                               |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;38308 | 06-FEB-2017 | 01.0100.3002.003307. | <b>\$342.03</b>   | PHARM/RX MEDS, JUV                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;38308 | 06-FEB-2017 | 01.0100.3002.003200. | <b>\$34.14</b>    | MED SUP, JUV                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;39201 | 06-FEB-2017 | 01.0100.3002.004108. | <b>\$36.25</b>    | GED TESTS, AWR JR, JUV                                      |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;47036 | 06-FEB-2017 | 01.0100.3002.004232. | <b>\$75.00</b>    | FEB 7/17, REG FEE, KT, SR, KW, JUV                          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;47036 | 06-FEB-2017 | 01.0100.3002.004232. | <b>\$25.00</b>    | FEB 7/17, TBRI TRAINING, M SMITH, JUV                       |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | FEB 17;97919 | 06-FEB-2017 | 01.0100.3002.003307. | <b>\$55.49</b>    | PHARM/RX MED, JUV                                           |
| 0100              | 3002 | DETENTION-PRE-SECURE    | JP MORGAN CHASE BANK             | JAN 17;38308 | 05-JAN-2017 | 01.0100.3002.003316. | <b>\$89.49</b>    | FRAME GLASSES, CONTACTS, JUV                                |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                      |                                     |              |             |                      |                   |                                                                                     |
|-------------------|------|----------------------|-------------------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------|
| 0100              | 3002 | DETENTION-PRE-SECURE | JP MORGAN CHASE BANK                | JAN 17;38308 | 05-JAN-2017 | 01.0100.3002.003307. | <b>\$85.00</b>    | PHARM/RX MEDS, JUV                                                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE | JP MORGAN CHASE BANK                | JAN 17;38308 | 05-JAN-2017 | 01.0100.3002.003200. | <b>\$114.41</b>   | MED SUP, JUV                                                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE | OFFICE DEPOT, INC                   | 880584884001 | 18-NOV-2016 | 01.0100.3002.003100. | <b>\$187.80</b>   | PURCHASE OFFICE SUPPLIES FOR<br>DETENTION.**WILL ORDER ONLINE WHEN PO<br>APPROVED** |
| 0100              | 3002 | DETENTION-PRE-SECURE | STERICYCLE INC                      | 4006891848   | 01-MAR-2017 | 01.0100.3002.003316. | <b>\$50.12</b>    | MAR 17, STERI-SAFE MEDICAL WASTE HAZ<br>DRUGS DISPOSAL, JUV                         |
| <b>Dept Total</b> |      |                      |                                     |              |             |                      | <b>\$1,460.96</b> |                                                                                     |
| 0100              | 3003 | TRIAD-POST-SECURE    | BESTLINE COMMUNICATIONS             | 230;JUV      | 01-FEB-2017 | 01.0100.3003.004211. | <b>\$16.14</b>    | JAN 17, JUV                                                                         |
| 0100              | 3003 | TRIAD-POST-SECURE    | FRONTIER COMMUNICATIONS<br>OF TEXAS | FEB 17;37673 | 07-FEB-2017 | 01.0100.3003.004211. | <b>\$1.97</b>     | FEB 7-MAR 6/17, JUV                                                                 |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;18269 | 06-FEB-2017 | 01.0100.3003.004999. | <b>\$46.69</b>    | ITEMS USED IN NURTURE GROUP FOR TBRI,<br>JUV                                        |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;19549 | 06-FEB-2017 | 01.0100.3003.003200. | <b>\$27.23</b>    | MED CUPS (4), JUV                                                                   |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;19549 | 06-FEB-2017 | 01.0100.3003.004108. | <b>\$572.80</b>   | DRUG TEST KITS, JUV                                                                 |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;38308 | 06-FEB-2017 | 01.0100.3003.003200. | <b>\$7.72</b>     | MED SUP, JUV                                                                        |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;38308 | 06-FEB-2017 | 01.0100.3003.003110. | <b>\$7.36</b>     | MED WATER, JUV                                                                      |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;38308 | 06-FEB-2017 | 01.0100.3003.003307. | <b>\$43.01</b>    | PHARM/RX MEDS, JUV                                                                  |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;39201 | 06-FEB-2017 | 01.0100.3003.004108. | <b>\$72.50</b>    | GED TESTS, ALA, JUV                                                                 |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | FEB 17;97919 | 06-FEB-2017 | 01.0100.3003.003307. | <b>\$175.18</b>   | PHARM/RX MED, JUV                                                                   |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | JAN 17;38308 | 05-JAN-2017 | 01.0100.3003.003200. | <b>\$33.13</b>    | MED SUP, JUV                                                                        |
| 0100              | 3003 | TRIAD-POST-SECURE    | JP MORGAN CHASE BANK                | JAN 17;38308 | 05-JAN-2017 | 01.0100.3003.003307. | <b>\$94.05</b>    | PHARM/RX MEDS, JUV                                                                  |
| 0100              | 3003 | TRIAD-POST-SECURE    | STERICYCLE INC                      | 4006891848   | 01-MAR-2017 | 01.0100.3003.003316. | <b>\$16.70</b>    | MAR 17, STERI-SAFE MEDICAL WASTE HAZ<br>DRUG DISPOSAL, JUV                          |
| <b>Dept Total</b> |      |                      |                                     |              |             |                      | <b>\$1,114.48</b> |                                                                                     |
| 0100              | 3004 | COURT-ADMIN          | BESTLINE COMMUNICATIONS             | 230;JUV      | 01-FEB-2017 | 01.0100.3004.004211. | <b>\$129.15</b>   | JAN 17, JUV                                                                         |
| 0100              | 3004 | COURT-ADMIN          | FRONTIER COMMUNICATIONS<br>OF TEXAS | FEB 17;37673 | 07-FEB-2017 | 01.0100.3004.004211. | <b>\$15.72</b>    | FEB 7-MAR 6/17, JUV                                                                 |
| 0100              | 3004 | COURT-ADMIN          | JP MORGAN CHASE BANK                | FEB 17;19549 | 06-FEB-2017 | 01.0100.3004.004108. | <b>\$143.20</b>   | DRUG TEST KITS, JUV                                                                 |
| 0100              | 3004 | COURT-ADMIN          | JP MORGAN CHASE BANK                | FEB 17;19549 | 06-FEB-2017 | 01.0100.3004.004705. | <b>\$55.00</b>    | FINGERPRINT, HT, CF, CA, JK, SA, JUV                                                |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 878148368001 | 15-NOV-2016 | 01.0100.3004.004350. | <b>\$45.98</b>    | PO 162527, BUS CARDS, JUV                                                           |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 879561338001 | 15-NOV-2016 | 01.0100.3004.003100. | <b>\$635.29</b>   | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 879561338002 | 16-NOV-2016 | 01.0100.3004.003100. | <b>\$36.78</b>    | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 879561460001 | 15-NOV-2016 | 01.0100.3004.003100. | <b>\$899.55</b>   | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 880062448001 | 17-NOV-2016 | 01.0100.3004.003100. | <b>\$244.13</b>   | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 880062448002 | 18-NOV-2016 | 01.0100.3004.003100. | <b>\$3.33</b>     | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 880062948001 | 19-NOV-2016 | 01.0100.3004.004350. | <b>\$22.99</b>    | PO 162527, BUS CARDS, JUV                                                           |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 880586464001 | 18-NOV-2016 | 01.0100.3004.003100. | <b>\$167.96</b>   | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 894809661001 | 20-JAN-2017 | 01.0100.3004.004350. | <b>\$25.00</b>    | PO 162527, BUS CARDS, JUV                                                           |
| 0100              | 3004 | COURT-ADMIN          | OFFICE DEPOT, INC                   | 894810316001 | 17-JAN-2017 | 01.0100.3004.003100. | <b>\$65.00</b>    | BLANKET PURCHASE OFFICE SUPPLIES                                                    |
| <b>Dept Total</b> |      |                      |                                     |              |             |                      | <b>\$2,489.08</b> |                                                                                     |
| 0100              | 3005 | PROBATION            | BESTLINE COMMUNICATIONS             | 230;JUV      | 01-FEB-2017 | 01.0100.3005.004211. | <b>\$64.57</b>    | JAN 17, JUV                                                                         |
| 0100              | 3005 | PROBATION            | FRONTIER COMMUNICATIONS<br>OF TEXAS | FEB 17;37673 | 07-FEB-2017 | 01.0100.3005.004211. | <b>\$7.86</b>     | FEB 7-MAR 6/17, JUV                                                                 |
| 0100              | 3005 | PROBATION            | JP MORGAN CHASE BANK                | FEB 17;19549 | 06-FEB-2017 | 01.0100.3005.004108. | <b>\$358.00</b>   | DRUG TEST KITS, JUV                                                                 |
| 0100              | 3005 | PROBATION            | JP MORGAN CHASE BANK                | FEB 17;47036 | 06-FEB-2017 | 01.0100.3005.004232. | <b>\$230.00</b>   | FEB 12-14/17, CONF REG, D BUSTOS, JUV                                               |
| 0100              | 3005 | PROBATION            | JP MORGAN CHASE BANK                | FEB 17;47036 | 06-FEB-2017 | 01.0100.3005.004232. | <b>\$25.00</b>    | FEB 7/17, REG FEE, LL, JUV                                                          |
| 0100              | 3005 | PROBATION            | JP MORGAN CHASE BANK                | FEB 17;47036 | 06-FEB-2017 | 01.0100.3005.003110. | <b>\$144.37</b>   | THERAPEUTIC ITEMS FOR JUVENILES, JUV                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                           |                                  |               |             |                      |                   |                                                                                    |
|-------------------|------|---------------------------|----------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------|
| 0100              | 3005 | PROBATION                 | JP MORGAN CHASE BANK             | FEB 17;47036  | 06-FEB-2017 | 01.0100.3005.003900. | <b>\$35.00</b>    | 1YR MEMB DUES, S HENDERSON, JUV                                                    |
| 0100              | 3005 | PROBATION                 | JP MORGAN CHASE BANK             | FEB 17;47036  | 06-FEB-2017 | 01.0100.3005.003901. | <b>\$32.30</b>    | BOOK, JUV                                                                          |
| 0100              | 3005 | PROBATION                 | JP MORGAN CHASE BANK             | FEB 17;47036  | 06-FEB-2017 | 01.0100.3005.003306. | <b>\$95.98</b>    | FOOD/SNACKS, JUV                                                                   |
| <b>Dept Total</b> |      |                           |                                  |               |             |                      | <b>\$993.08</b>   |                                                                                    |
| 0100              | 3006 | COMM BASED PROGRAMS       | BESTLINE COMMUNICATIONS          | 230;JUV       | 01-FEB-2017 | 01.0100.3006.004211. | <b>\$8.07</b>     | JAN 17, JUV                                                                        |
| 0100              | 3006 | COMM BASED PROGRAMS       | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;37673  | 07-FEB-2017 | 01.0100.3006.004211. | <b>\$0.98</b>     | FEB 7-MAR 6/17, JUV                                                                |
| 0100              | 3006 | COMM BASED PROGRAMS       | JP MORGAN CHASE BANK             | FEB 17;19549  | 06-FEB-2017 | 01.0100.3006.004999. | <b>\$77.28</b>    | LATCHING BOXES (2), JUV                                                            |
| <b>Dept Total</b> |      |                           |                                  |               |             |                      | <b>\$86.33</b>    |                                                                                    |
| 0100              | 3007 | COMM BASED MENTAL HEALTH  | BESTLINE COMMUNICATIONS          | 230;JUV       | 01-FEB-2017 | 01.0100.3007.004211. | <b>\$8.07</b>     | JAN 17, JUV                                                                        |
| 0100              | 3007 | COMM BASED MENTAL HEALTH  | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;37673  | 07-FEB-2017 | 01.0100.3007.004211. | <b>\$0.98</b>     | FEB 7-MAR 6/17, JUV                                                                |
| 0100              | 3007 | COMM BASED MENTAL HEALTH  | JP MORGAN CHASE BANK             | FEB 17;19549  | 06-FEB-2017 | 01.0100.3007.004108. | <b>\$35.80</b>    | DRUG TEST KITS, JUV                                                                |
| 0100              | 3007 | COMM BASED MENTAL HEALTH  | JP MORGAN CHASE BANK             | FEB 17;19549  | 06-FEB-2017 | 01.0100.3007.003101. | <b>\$637.50</b>   | LIBRARY PACKAGES (2), TBRI FOR TEENS (2), JUV                                      |
| <b>Dept Total</b> |      |                           |                                  |               |             |                      | <b>\$682.35</b>   |                                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK             | JAN 17;13492  | 05-JAN-2017 | 01.0100.3103.004541. | <b>\$16.17</b>    | TIRE REPAIR KIT, SWP                                                               |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK             | JAN 17;13492  | 05-JAN-2017 | 01.0100.3103.003554. | <b>\$112.00</b>   | WEED KILLER (4QT), SWP                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK             | JAN 17;77274  | 05-JAN-2017 | 01.0100.3103.004510. | <b>\$668.65</b>   | OUTDOOR ENCLOSED CORKBOARD (2), SWP                                                |
| <b>Dept Total</b> |      |                           |                                  |               |             |                      | <b>\$796.82</b>   |                                                                                    |
| 0100              | 3104 | BLACKLAND CO PARK         | CONSTELLATION NEWENERGY INC      | 37593952-0019 | 30-JAN-2017 | 01.0100.3104.004430. | <b>\$240.90</b>   | DEC 1-JAN 2/17, BLP                                                                |
| 0100              | 3104 | BLACKLAND CO PARK         | JP MORGAN CHASE BANK             | JAN 17;13492  | 05-JAN-2017 | 01.0100.3104.004510. | <b>\$2.91</b>     | TREE PAINT, BLP                                                                    |
| 0100              | 3104 | BLACKLAND CO PARK         | JP MORGAN CHASE BANK             | JAN 17;13492  | 05-JAN-2017 | 01.0100.3104.004510. | <b>\$179.84</b>   | BALL VALVES, LIGHT BULBS, REPLACED CARETAKER KITCHEN BALLAST, BLP                  |
| <b>Dept Total</b> |      |                           |                                  |               |             |                      | <b>\$423.65</b>   |                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | ATMOS ENERGY CORP                | FEB 17/2097   | 02-FEB-2017 | 01.0200.0210.004430. | <b>\$57.35</b>    | JAN 5-FEB 2/17, R&B                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | BESTLINE COMMUNICATIONS          | 230;R&B       | 01-FEB-2017 | 01.0200.0210.004211. | <b>\$59.25</b>    | JAN 17, R&B                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CENTURYLINK                      | FEB 17;22147  | 04-FEB-2017 | 01.0200.0210.004211. | <b>\$49.83</b>    | FEB 4-MAR 3/17, R&B                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CITY OF GEORGETOWN               | FEB 17/95     | 06-FEB-2017 | 01.0200.0210.004430. | <b>\$27.50</b>    | DEC 28/16-JAN 26/17, R&B                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CITY OF GEORGETOWN               | JAN 17/125867 | 03-FEB-2017 | 01.0200.0210.004430. | <b>\$309.59</b>   | DEC 19/16-JAN 19/17, R&B                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CMS COMMUNICATIONS, INC          | 1701016-IN    | 26-JAN-2017 | 01.0200.0210.003006. | <b>\$10.00</b>    | SHIPPING                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CMS COMMUNICATIONS, INC          | 1701016-IN    | 26-JAN-2017 | 01.0200.0210.003006. | <b>\$260.00</b>   | AVAYA 9641G IP TELEPHONE ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CONTECH ENGINEERED SOLUTIONS LLC | IN00296729    | 26-JAN-2017 | 01.0200.0210.003597. | <b>\$4,541.04</b> | PO 162284, DESIGNS, R&B                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CONTECH ENGINEERED SOLUTIONS LLC | IN00297329    | 31-JAN-2017 | 01.0200.0210.003597. | <b>\$4,013.70</b> | PO 163360, DESIGNS, R&B                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | CONTECH ENGINEERED SOLUTIONS LLC | IN00297330    | 31-JAN-2017 | 01.0200.0210.003597. | <b>\$384.20</b>   | PO 162260, DESIGNS, R&B                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | D I J CONSTRUCTION, INC          | 1548-11       | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$2,793.44</b> | RETRACE REFL PAV MRK (W) 4" (SLD) BID ITEM 3 TY I (THERMO, 90 MIL)                 |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                     |                               |            |             |                      |                    |                                                                                                                                                    |
|------|------|---------------------|-------------------------------|------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$923.78</b>    | RETRACE REFL PAV MRK (Y) 4" (SLD) BID ITEM 1 TY I (THERMO, 90 MIL) FOR RETRACE LIMMER LOOP ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$400.00</b>    | RETRACE REF PAV MRK (W) (ARROW) BID ITEM 5 TY I (THERMO, 90 MIL)                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$292.50</b>    | RETRACE REFL PAV MRK (Y) 12" (SLD) BID ITEM 9 TY I (THERMO, 90 MIL)                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$1,345.20</b>  | NEW REFL PAV MRKR TY II-A-A BID ITEM 30                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$986.30</b>    | NEW REFL PAV MRK (W) 4" (SLD) BID ITEM 13 TY I (THERMO, 90 MIL)                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$553.00</b>    | RETRACE REFL PAV MRK (W) 12" (SLD) BID ITEM 10 TY I (THERMO, 90 MIL)                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$1,016.40</b>  | NEW REFL PAV MRK (Y) 4" (SLD) BID ITEM 11 TY I (THERMO, 90 MIL) FOR MEISTER LANE ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$1,064.00</b>  | NEW REFL PAV MRK (W) 4" (BRK) BID ITEM 14 TY I (THERMO, 90 MIL)                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$1,003.00</b>  | NEW REFL PAV MRKR TY I-C BID ITEM 29                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$829.60</b>    | RETRACE REFL PAV MRK (Y) 4" (SLD) BID ITEM 1 TY I (THERMO, 90 MIL) FOR RETRACE MAGER LANE ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$986.30</b>    | NEW REFL PAV MRK (Y) 4" (SLD) BID ITEM 11 TY I (THERMO, 90 MIL) FOR SCHULTZ LANE ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$156.00</b>    | NEW ELIM EXT (RAISED PAVEMENT MARKERS) BID ITEM 37                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$3,957.80</b>  | NEW REFL PAV MRK (Y) 4" (SLD) BID ITEM 11 TY I (THERMO, 90 MIL) FOR WINTERFIELD DR. ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$1,173.68</b>  | RETRACE REFL PAV MRK (Y) 4" (SLD) BID ITEM 1 TY I (THERMO, 90 MIL) FOR CR 132 ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$304.50</b>    | RETRACE REFL PAV MRK (W) 8" (SLD) BID ITEM 8 TY I (THERMO, 90 MIL)                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC       | 1548-11    | 31-JAN-2017 | 01.0200.0210.003542. | <b>\$625.00</b>    | NEW REFL PAV MRK (W) (WORD) BID ITEM 23 TY I (THERMO, 90 MIL)                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DLT SOLUTIONS                 | SI347753   | 25-JAN-2017 | 01.0200.0210.004505. | <b>\$6,278.22</b>  | AUTODESK INFRASTRUCTURE DESIGN SUITE PREMIUM 2017 GOVERNMENT MAINTENANCE PLAN (1 YR) (RENEWAL)                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DLT SOLUTIONS                 | SI347753   | 25-JAN-2017 | 01.0200.0210.004505. | <b>\$513.06</b>    | AUTODESK AUTOCAD LT 2017 GOVERNMENT MAINTENANCE (1 YR) (RENEWAL)                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401521316 | 14-SEP-2016 | 01.0200.0210.003550. | <b>\$11,382.55</b> | PO 161832, HFRS-2P, FOR WHITETAIL SUB, R&B                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G & K SERVICES                | 1062150969 | 26-JAN-2017 | 01.0200.0210.003311. | <b>\$412.77</b>    | BLANKET FOR UNIFORM RENTAL BUYBOARD CONTRACT # 507-16 **PLEASE SEND ALL INVOICES TO RBACCOUNTING@WILCO.ORG**                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                     |                                        |              |             |                      |                   |                                                                                                                                |
|------|------|---------------------|----------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G & K SERVICES                         | 1062150970   | 26-JAN-2017 | 01.0200.0210.003318. | <b>\$30.24</b>    | BLANKET FOR JANITORIAL SERVICES<br>BUYBOARD CONTRACT # 507-16 **PLEASE SEND<br>ALL INVOICES TO<br>RBACCOUNTING@WILCO.ORG**     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR<br>POWER, INC       | 460182       | 31-JAN-2017 | 01.0200.0210.003001. | <b>\$50.00</b>    | OIL, BAR & CHAIN                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR<br>POWER, INC       | 460238       | 01-FEB-2017 | 01.0200.0210.003001. | <b>\$1,170.00</b> | PRUNER 36. 3CC                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR<br>POWER, INC       | 860183       | 31-JAN-2017 | 01.0200.0210.004543. | <b>\$32.50</b>    | TEAR DOWN ESTIMATE FOR SAW                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                               | 9345861596   | 30-JAN-2017 | 01.0200.0210.003001. | <b>\$259.86</b>   | JACK, 3-1/2 TONS, 4-1/2 IN. H, 48 IN. H (3001)                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                               | 9345861596   | 30-JAN-2017 | 01.0200.0210.003001. | <b>\$17.35</b>    | FENCE TOOL PLIERS, 8 IN. (3001)                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                               | 9347816416   | 01-FEB-2017 | 01.0200.0210.003102. | <b>\$146.50</b>   | ECONOMY VENTILATED SUIT-LARGE (3102)                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                               | 9347816416   | 01-FEB-2017 | 01.0200.0210.003102. | <b>\$31.95</b>    | NEW LEATHER VENT GLOVES-LARGE (3102)                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC                   | 17917        | 23-JAN-2017 | 01.0200.0210.003551. | <b>\$734.26</b>   | CRUSHED GRANITE BASE, TYPE A (DELIVERED)<br>BID ITEM 1 FOR CR 351 ***PLEASE EMAIL THIS<br>INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC                   | 17946        | 24-JAN-2017 | 01.0200.0210.003551. | <b>\$0.01</b>     | PO 163410, GRANITE BASE, R&B                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC                   | 17946        | 24-JAN-2017 | 01.0200.0210.003551. | <b>\$5,419.15</b> | CRUSHED GRANITE BASE, TYPE A (DELIVERED)<br>BID ITEM 1 FOR CR 351 ***PLEASE EMAIL THIS<br>INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK                   | JAN 17;38849 | 05-JAN-2017 | 01.0200.0210.004510. | <b>\$1,020.21</b> | PARTS, R&B                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK                   | JAN 17;44788 | 05-JAN-2017 | 01.0200.0210.004510. | <b>\$366.07</b>   | PARTS, R&B                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JUNIOR'S KING DADDY ICE                | 95290        | 25-JAN-2017 | 01.0200.0210.003110. | <b>\$140.00</b>   | BLANKET FOR ICE                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 877704020001 | 08-NOV-2016 | 01.0200.0210.003120. | <b>\$125.28</b>   | BLANKET FOR PRINTER SUPPLIES, TONER, ETC.<br>FY2017 TCPN R141703                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895584519001 | 18-JAN-2017 | 01.0200.0210.003100. | <b>\$69.34</b>    | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN<br>R141703                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895584519002 | 19-JAN-2017 | 01.0200.0210.003100. | <b>\$159.98</b>   | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN<br>R141703                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895609438001 | 18-JAN-2017 | 01.0200.0210.003100. | <b>\$210.82</b>   | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN<br>R141703                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895609438001 | 18-JAN-2017 | 01.0200.0210.003318. | <b>\$8.86</b>     | BLANKET FOR JANITORIAL SUPPLIES                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895610148001 | 17-JAN-2017 | 01.0200.0210.003100. | <b>\$90.90</b>    | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN<br>R141703                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895723788001 | 18-JAN-2017 | 01.0200.0210.003120. | <b>\$31.17</b>    | BLANKET FOR PRINTER SUPPLIES, TONER, ETC.<br>FY2017 TCPN R141703                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895724447001 | 18-JAN-2017 | 01.0200.0210.003100. | <b>\$15.79</b>    | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN<br>R141703                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 895724447001 | 18-JAN-2017 | 01.0200.0210.003120. | <b>\$119.67</b>   | BLANKET FOR PRINTER SUPPLIES, TONER, ETC.<br>FY2017 TCPN R141703                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 896399741001 | 19-JAN-2017 | 01.0200.0210.003120. | <b>-\$31.17</b>   | BLANKET FOR PRINTER SUPPLIES, TONER, ETC.<br>FY2017 TCPN R141703                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC                      | 896414074001 | 23-JAN-2017 | 01.0200.0210.003120. | <b>\$115.17</b>   | BLANKET FOR PRINTER SUPPLIES, TONER, ETC.<br>FY2017 TCPN R141703                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PAVETEX ENGINEERING AND<br>TESTING INC | 12546        | 01-OCT-2016 | 01.0200.0210.004160. | <b>\$5,862.10</b> | WA # 7: ON CALL GEOTECH & LAB ***PLEASE<br>EMAIL THIS INVOICE TO<br>RBPROJECTS@WILCO.ORG***                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PAVETEX ENGINEERING AND<br>TESTING INC | 14527        | 11-OCT-2016 | 01.0200.0210.004160. | <b>\$3,021.26</b> | ON CALL GEOTECHNICAL & LAB TESTING<br>SERVICES-WA # 6 ***PLEASE EMAIL THIS<br>INVOICE TO RBPROJECTS@WILCO.ORG***               |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                        |                                      |               |             |                      |                     |                                                                                                                                                             |
|-------------------|------|------------------------|--------------------------------------|---------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PAVETEX ENGINEERING AND TESTING INC  | 14618         | 20-OCT-2016 | 01.0200.0210.004160. | <b>\$685.00</b>     | ON CALL GEOTECHNICAL & LAB TESTING SERVICES-WA # 6 ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PAVETEX ENGINEERING AND TESTING INC  | 14814         | 07-DEC-2016 | 01.0200.0210.004160. | <b>\$2,139.00</b>   | WA # 7: ON CALL GEOTECH & LAB ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PAVETEX ENGINEERING AND TESTING INC  | 14841         | 13-DEC-2016 | 01.0200.0210.004160. | <b>\$600.00</b>     | ON CALL GEOTECHNICAL & LAB TESTING SERVICES-WA # 6 ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PAVETEX ENGINEERING AND TESTING INC  | 14847         | 13-DEC-2016 | 01.0200.0210.004160. | <b>\$2,869.64</b>   | WA # 7: ON CALL GEOTECH & LAB ***PLEASE EMAIL THIS INVOICE TO RBPROJECTS@WILCO.ORG***                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 17/76844  | 03-FEB-2017 | 01.0200.0210.004430. | <b>\$47.22</b>      | JAN 17, R&B                                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TMC PROVIDER GROUP PLLC              | 155417        | 20-JAN-2017 | 01.0200.0210.002080. | <b>\$41.00</b>      | JAN 6/17, DRUG TEST, R&B                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TXU ENERGY                           | 54251947078   | 08-FEB-2017 | 01.0200.0210.004430. | <b>\$107.09</b>     | JAN 9-FEB 6/17, R&B                                                                                                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP     | 61531250      | 30-JAN-2017 | 01.0200.0210.003597. | <b>\$23,788.46</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE AA BID ITEM 1 (GEORGETOWN DELIVERY) FOR CR 146 ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN SIGNS                         | 302187        | 24-JAN-2017 | 01.0200.0210.003553. | <b>\$4,524.00</b>   | 36" OCTAGON (H.I.P.) (REGULATORY) BID ITEM 1.04                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN SIGNS                         | 302187        | 24-JAN-2017 | 01.0200.0210.003553. | <b>\$3,121.50</b>   | 30" OCTAGON (H.I.P.) (REGULATORY) BID ITEM 1.03 ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN SIGNS                         | 302187        | 24-JAN-2017 | 01.0200.0210.003553. | <b>\$548.80</b>     | 48" X 24" (H.I.P.) (WARNING) BID ITEM 2.17 W 1-7 TWO DIRECTION                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN SIGNS                         | 302187        | 24-JAN-2017 | 01.0200.0210.003553. | <b>\$548.80</b>     | 48" X 24" (H.I.P.) (WARNING) BID ITEM 2.17 W 1-6 ONE-DIRECTION LARGE ARROW                                                                                  |
| <b>Dept Total</b> |      |                        |                                      |               |             |                      | <b>\$104,947.34</b> |                                                                                                                                                             |
| 0350              | 0680 | LAW LIBRARY            | JP MORGAN CHASE BANK                 | FEB 17;87873  | 06-FEB-2017 | 01.0350.0680.003030. | <b>\$212.00</b>     | O'CONNORS, 2017 CIVIL TRIALS (2), LAW LIB                                                                                                                   |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                           | 835534130     | 31-JAN-2017 | 01.0350.0680.003030. | <b>\$2,194.50</b>   | BOOKS FOR LAW LIBRARY                                                                                                                                       |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                           | 835561791     | 31-JAN-2017 | 01.0350.0680.003030. | <b>\$291.00</b>     | BOOKS FOR LAW LIBRARY                                                                                                                                       |
| <b>Dept Total</b> |      |                        |                                      |               |             |                      | <b>\$2,697.50</b>   |                                                                                                                                                             |
| 0353              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | JAN 17;71321  | 05-JAN-2017 | 01.0353.0453.003670. | <b>\$296.39</b>     | FOOD & SUP FOR TEEN COURT DEC 13/16, JP3 TEEN                                                                                                               |
| <b>Dept Total</b> |      |                        |                                      |               |             |                      | <b>\$296.39</b>     |                                                                                                                                                             |
| 0355              | 0355 | COURT REPORTER SERVICE | JP MORGAN CHASE BANK                 | FEB 17;20531  | 06-FEB-2017 | 01.0355.0355.004235. | <b>\$308.34</b>     | CRT RPT MICROPHONE, CC#3                                                                                                                                    |
| 0355              | 0355 | COURT REPORTER SERVICE | MCKAYLA ANN MCHUGH                   | 01/17/17;26TH | 23-JAN-2017 | 01.0355.0355.004235. | <b>\$378.00</b>     | JAN 17/17, FULL DAY, 26TH                                                                                                                                   |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                        | 01/26/17;368  | 27-JAN-2017 | 01.0355.0355.004135. | <b>\$396.00</b>     | JAN 26/17, FULL DAY, 368TH                                                                                                                                  |
| <b>Dept Total</b> |      |                        |                                      |               |             |                      | <b>\$1,082.34</b>   |                                                                                                                                                             |
| 0360              | 0360 | COURTHOUSE SECURITY    | OFFICE DEPOT, INC                    | 876291987001  | 09-NOV-2016 | 01.0360.0360.003100. | <b>\$61.68</b>      | 2017 MONTHLY PLANNER                                                                                                                                        |
| <b>Dept Total</b> |      |                        |                                      |               |             |                      | <b>\$61.68</b>      |                                                                                                                                                             |
| 0372              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | JAN 17;42745  | 05-JAN-2017 | 01.0372.0453.004232. | <b>\$600.00</b>     | CONF REG, MAY 7-10/17, M PEREZ, JP#3                                                                                                                        |
| 0372              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | JAN 17;42745  | 05-JAN-2017 | 01.0372.0453.003100. | <b>\$689.70</b>     | OFC SUP, TONER, JP#3                                                                                                                                        |
| 0372              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | JAN 17;42802  | 05-JAN-2017 | 01.0372.0453.004232. | <b>\$600.00</b>     | MAY 7-10/17, CONF REG, A SCHIELE, JP#3                                                                                                                      |
| 0372              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | JAN 17;71321  | 05-JAN-2017 | 01.0372.0453.004232. | <b>\$1,200.00</b>   | MAY 7-10/17, CONF REG, M GOINS, B GRAVELL, JP#3                                                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                               |                                 |                 |             |                      |                   |                                                                                                                                                                                              |
|-------------------|------|-------------------------------|---------------------------------|-----------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$3,089.70</b> |                                                                                                                                                                                              |
| 0382              | 0382 | DRUG COURT PROGRAM            | JP MORGAN CHASE BANK            | JAN 17;69187    | 05-JAN-2017 | 01.0382.0382.004111. | <b>\$72.29</b>    | CLEANING OF LINENS FOR DWI CRT, DRUG CRT                                                                                                                                                     |
| 0382              | 0382 | DRUG COURT PROGRAM            | NORCHEM DRUG TESTING LABORATORY | FS-6977-0123116 | 30-DEC-2016 | 01.0382.0382.004100. | <b>\$10.00</b>    | DRUG TEST, DRUG CRT                                                                                                                                                                          |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$82.29</b>    |                                                                                                                                                                                              |
| 0382              | 0383 | VETERANS COURT PROGRAM        | JP MORGAN CHASE BANK            | JAN 17;69187    | 05-JAN-2017 | 01.0382.0383.004111. | <b>\$72.29</b>    | VET CERT LINENS FOR DINNER, CLEANING, VET                                                                                                                                                    |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$72.29</b>    |                                                                                                                                                                                              |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                  | 1000448         | 02-FEB-2017 | 01.0390.0390.004100. | <b>\$42.00</b>    | 10/1/2016-9/30/2017 BLANKET PO FOR DOCUMENT SHREDDING                                                                                                                                        |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                  | 1000449         | 02-FEB-2017 | 01.0390.0390.004100. | <b>\$95.00</b>    | 10/1/2016-9/30/2017 BLANKET PO FOR DOCUMENT SHREDDING                                                                                                                                        |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                  | 146227          | 02-FEB-2017 | 01.0390.0390.004100. | <b>\$148.00</b>   | 10/1/2016-9/30/2017 BLANKET PO FOR DOCUMENT SHREDDING                                                                                                                                        |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$285.00</b>   |                                                                                                                                                                                              |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 78038           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, ERIC MOORE                                                                                                                                                       |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 80901           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, JEFFERY NATION                                                                                                                                                   |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 81178           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BON FEE, ARRON JOHNSON, JAIL                                                                                                                                               |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 81189           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, MICAH MYERS, JAIL                                                                                                                                                |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 81265           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, BRETT PASCALL                                                                                                                                                    |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 81457           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, CHRISTOPHER JOHNSON, JAIL                                                                                                                                        |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | 81586           | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, TIMOTHY PIERCE, JAIL                                                                                                                                             |
| 0399              | 0000 | Default                       | FREEDOM BAIL BONDS              | D37567          | 06-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BOND FEE, ALEJANDRO MARTINEZ, JAIL                                                                                                                                         |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND              | 81449           | 03-JAN-2017 | 01.0399.0000.208560. | <b>\$15.00</b>    | REFUND FOR SURETY BON FEE, SADHANA MAHARAJ, JAIL                                                                                                                                             |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$135.00</b>   |                                                                                                                                                                                              |
| 0406              | 0696 | COUNTY ATTY HOT CHECK         | HUTTO AREA CHAMBER OF COMMERCE  | 6559A           | 01-JAN-2017 | 01.0406.0696.003900. | <b>\$150.00</b>   | CHAMBER MEMBERSHIP, DEE HOBBS, C/ATTY                                                                                                                                                        |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$150.00</b>   |                                                                                                                                                                                              |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | JP MORGAN CHASE BANK            | JAN 17;93367    | 05-JAN-2017 | 01.0408.0698.004999. | <b>\$121.31</b>   | TREE OF ANGELS, REFRESHMENTS, CAKE & TEA FOR EMP'S FAREWELL, D/ATTY                                                                                                                          |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PARKS COFFEE                    | 1390399         | 27-JAN-2017 | 01.0408.0698.004999. | <b>\$45.85</b>    | Blanket PO for Jury Supplies                                                                                                                                                                 |
| <b>Dept Total</b> |      |                               |                                 |                 |             |                      | <b>\$167.16</b>   |                                                                                                                                                                                              |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                      | 36366           | 12-JAN-2017 | 01.0410.0411.003104. | <b>\$41.11</b>    | 1st Quarter Blanket 10/1-12/31/16. K-9 Dog Food. "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago P Braun/512-943-1312 |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                      | 36428           | 30-JAN-2017 | 01.0410.0411.003104. | <b>\$41.11</b>    | 1st Quarter Blanket 10/1-12/31/16. K-9 Dog Food. "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago P Braun/512-943-1312 |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                               |                                  |               |             |                      |                       |                                                                                                                                                                                                        |
|-------------------|------|-------------------------------|----------------------------------|---------------|-------------|----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0410              | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL          | 273139        | 19-DEC-2016 | 01.0410.0411.003104. | <b>\$62.80</b>        | 1st Qtr Blanket. 10/1-12/31/16 K-9 Veterinary Services for "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago" pbraun/512-943-1312 |
| 0410              | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL          | 276128        | 23-DEC-2016 | 01.0410.0411.003104. | <b>\$138.58</b>       | 2nd Qtr Blanket Jan-March, 2017 K-9 Veterinary Services. "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago" pbraun/512-943-1312   |
| 0410              | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL          | 276140        | 23-DEC-2016 | 01.0410.0411.003104. | <b>\$90.62</b>        | 1st Qtr Blanket. 10/1-12/31/16 K-9 Veterinary Services for "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago" pbraun/512-943-1312 |
| 0410              | 0411 | SO-JUSTICE                    | PREMIER ANIMAL HOSPITAL          | 276140        | 23-DEC-2016 | 01.0410.0411.003104. | <b>\$47.96</b>        | 2nd Qtr Blanket Jan-March, 2017 K-9 Veterinary Services. "Axel" - Dep. Ortiz; "Harry" - Dep. Barner; "Nemo" - Dep. Dirner; "Rody" - Dep. Bennett; "Enzo" - Det. Ellison; "Drago" pbraun/512-943-1312   |
| <b>Dept Total</b> |      |                               |                                  |               |             |                      | <b>\$422.18</b>       |                                                                                                                                                                                                        |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK             | JAN 17;10582  | 05-JAN-2017 | 01.0490.0490.003601. | <b>\$47.98</b>        | FRAMES FOR RETIREMENT CERTS, B DENNIS, R MORENO, EMS                                                                                                                                                   |
| <b>Dept Total</b> |      |                               |                                  |               |             |                      | <b>\$47.98</b>        |                                                                                                                                                                                                        |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA      | 10317GS       | 03-JAN-2017 | 01.0503.0505.004146. | <b>\$3,546.35</b>     | DEC 16, STATIONARY GUARD HOURS, ICE                                                                                                                                                                    |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA      | 10317MD       | 03-JAN-2017 | 01.0503.0505.004146. | <b>\$1,595,989.42</b> | DEC 16, ACTUAL MANDAYS, ICE                                                                                                                                                                            |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA      | 10317MR       | 03-JAN-2017 | 01.0503.0505.004146. | <b>\$540.14</b>       | DEC 16, MILEAGE REIMB, MEDICAL GUARD, ICE                                                                                                                                                              |
| <b>Dept Total</b> |      |                               |                                  |               |             |                      | <b>\$1,600,075.91</b> |                                                                                                                                                                                                        |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CITY OF GEORGETOWN               | FEB 17/0060   | 03-FEB-2017 | 01.0507.0507.004430. | <b>\$9.49</b>         | DEC 19/16-JAN 19/17, WC RADIO                                                                                                                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CITY OF GEORGETOWN               | FEB 17/76477  | 03-FEB-2017 | 01.0507.0507.004430. | <b>\$876.25</b>       | DEC 19/16-JAN 19/17, WC RADIO                                                                                                                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CONSTELLATION NEWENERGY INC      | 37593952-0023 | 30-JAN-2017 | 01.0507.0507.004430. | <b>\$133.53</b>       | DEC 8/16-JAN 8/17, WC RADIO                                                                                                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CONSTELLATION NEWENERGY INC      | 37593952-0028 | 30-JAN-2017 | 01.0507.0507.004430. | <b>\$296.02</b>       | DEC 13/16-JAN 11/17, WC RADIO                                                                                                                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CONSTELLATION NEWENERGY INC      | 37593952-0029 | 30-JAN-2017 | 01.0507.0507.004430. | <b>\$334.45</b>       | NOV 28-DEC 27/16, WC RADIO                                                                                                                                                                             |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CONSTELLATION NEWENERGY INC      | 37593952-0030 | 30-JAN-2017 | 01.0507.0507.004430. | <b>\$15.26</b>        | DEC 8/16, JAN 8/17, WC RADIO                                                                                                                                                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CONSTELLATION NEWENERGY INC      | 37593952-0037 | 30-JAN-2017 | 01.0507.0507.004430. | <b>\$311.89</b>       | NOV 28-DEC 27/16, WC RADIO                                                                                                                                                                             |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;07838  | 01-FEB-2017 | 01.0507.0507.004430. | <b>\$170.68</b>       | FEB 17, WC RADIO                                                                                                                                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS OF TEXAS | FEB 17;33668  | 01-FEB-2017 | 01.0507.0507.004430. | <b>\$170.68</b>       | FEB 17, WC RADIO                                                                                                                                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK             | FEB 17;67667  | 06-FEB-2017 | 01.0507.0507.003100. | <b>\$57.97</b>        | OFC SUP, WC RADIO                                                                                                                                                                                      |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK             | FEB 17;67667  | 06-FEB-2017 | 01.0507.0507.003001. | <b>\$24.97</b>        | RAKE, WC RADIO                                                                                                                                                                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK             | FEB 17;67667  | 06-FEB-2017 | 01.0507.0507.003012. | <b>\$536.02</b>       | FIBER MEDIA CONVERTER (2), WC RADIO                                                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                               |                                      |              |             |                      |                   |                                                                                   |
|-------------------|------|-------------------------------|--------------------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                 | FEB 17;67667 | 06-FEB-2017 | 01.0507.0507.003110. | <b>\$16.95</b>    | TARPS, REFLECTIVE CORD FOR SHELTER LEAK, WC RADIO                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                 | FEB 17;67667 | 06-FEB-2017 | 01.0507.0507.004545. | <b>\$65.01</b>    | LUMBER, MOULDING, HARDWARE, FOR PRIME 1 SPARE BLDG SHELTER REPAIR, WC RADIO       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 17/79641 | 08-FEB-2017 | 01.0507.0507.004430. | <b>\$317.21</b>   | JAN 6-FEB 6/17, WC RADIO                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 17/96771 | 08-FEB-2017 | 01.0507.0507.004430. | <b>\$411.84</b>   | JAN 6-FEB 6/17, WC RADIO                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | VERIZON WIRELESS                     | 9779242033   | 23-JAN-2017 | 01.0507.0507.004210. | <b>\$37.99</b>    | ANNUAL MIFI WIRELESS CONTACT                                                      |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$3,786.21</b> |                                                                                   |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004999. | <b>\$168.00</b>   | AWARD PLAQUE, WCCF                                                                |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$1,368.00</b> | MEETING LODGING, DEC 12-14/16, G BOYD, V COVEY, P BARRON, WCCF                    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004999. | <b>\$14.00</b>    | MEETING PARKING, TO BE REIMB, DEC 12-14/16, WCCF                                  |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$28.00</b>    | MEETING PARKING, DEC 12-14/16, WCCF                                               |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$294.40</b>   | MEETING RENTAL CAR & FUEL, DEC 12-14/16, WCCF                                     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$183.74</b>   | ANNUAL MEETING DINNER, DEC 12/16, G BOYD, V COVEY, C GARZA, P BARRON, WCCF        |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.003670. | <b>\$178.97</b>   | REGISTRATION MATERIALS, PRINTED SPONSOR PLACARDS FOR SYMPOSIUM, WCCF              |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;28361 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$75.04</b>    | AIRPORT LAYOVER, RETURN FLIGHT DINNER, DEC 15/16, G BOYD, V COVEY, P BARRON, WCCF |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK                 | JAN 17;39347 | 05-JAN-2017 | 01.0508.0508.004231. | <b>\$25.00</b>    | DEC 12/16, UNITED AIR BAGGAGE FEE, V COVEY, WCCF                                  |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$2,335.15</b> |                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | ALLSTATE PEST CONTROL, INC           | 506090       | 20-JAN-2017 | 01.0545.0545.003319. | <b>\$85.00</b>    | PEST CONTROL, ANML SVC                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | ATMOS ENERGY CORP                    | FEB 17/17248 | 02-FEB-2017 | 01.0545.0545.004430. | <b>\$1,751.08</b> | JAN 5-FEB 2/17, ANML SVC                                                          |
| 0545              | 0545 | ANIMAL SERVICES               | BESTLINE COMMUNICATIONS              | 126;ANML     | 01-FEB-2017 | 01.0545.0545.004211. | <b>\$46.97</b>    | JAN 17, ANML SVC                                                                  |
| 0545              | 0545 | ANIMAL SERVICES               | CITY OF GEORGETOWN                   | FEB 17/8844  | 03-FEB-2017 | 01.0545.0545.004430. | <b>\$4,857.40</b> | DEC 19/16-JAN 19/17, ANML SVC                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.003200. | <b>\$17.88</b>    | SYRINGE, 1CC, 029504                                                              |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.003200. | <b>\$50.82</b>    | SURGICAL GLOVES, SIZE 7.5, 021540                                                 |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$14.22</b>    | EXAM GLOVES, LARGE, 032786                                                        |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.004968. | <b>\$25.41</b>    | LEASHES, 003309                                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.003200. | <b>\$71.47</b>    | SUTURE CASSETTE, SIZE 0, 029249                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$7.11</b>     | EXAM GLOVES, SMALL, 032784                                                        |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LB99067      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$1.52</b>     | IV DRIP LINES, 039222                                                             |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC       | 227210165    | 25-JAN-2017 | 01.0545.0545.004968. | <b>\$98.06</b>    | PET FOOD, DOG & CAT                                                               |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                           |                                        |                 |             |                      |                    |                                                                                                              |
|-------------------|------|---------------------------|----------------------------------------|-----------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES           | JP MORGAN CHASE BANK                   | FEB 17;11694    | 06-FEB-2017 | 01.0545.0545.004999. | <b>\$0.55</b>      | JPM, SALES TAX TO BE REIMB, ANML SVC                                                                         |
| 0545              | 0545 | ANIMAL SERVICES           | JP MORGAN CHASE BANK                   | JAN 17;59352    | 05-JAN-2017 | 01.0545.0545.004510. | <b>\$197.62</b>    | HOSE REEL, ANML SVC                                                                                          |
| 0545              | 0545 | ANIMAL SERVICES           | MELANIE JO THEVIS                      | 01/26/17        | 26-JAN-2017 | 01.0545.0545.004100. | <b>\$800.00</b>    | JAN 25-27/17, SURGICAL SVCS, ANML SVC                                                                        |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$15.50</b>     | PYRENTTEL PAMOATE, 053.59000.3                                                                               |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$15.00</b>     | RIMADYL, 25MG, 577.31054.3                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$5.64</b>      | FAMCICLOVIR, 191.43750.3                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$7.16</b>      | TRAZODONE, 191.637203                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$53.92</b>     | LACTATED RINGERS, 004.40100.3                                                                                |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$3.72</b>      | CIPROFLOXACIN DROPS, 191.34220.3                                                                             |
| 0545              | 0545 | ANIMAL SERVICES           | MIDWEST VET SUPPLY INC                 | 7811821-000     | 30-JAN-2017 | 01.0545.0545.004975. | <b>\$23.00</b>     | RIMADYL, 100MG, 577.31058.3                                                                                  |
| 0545              | 0545 | ANIMAL SERVICES           | PATTERSON VETERINARY SUPPLY INC        | 8862489252      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$176.25</b>    | VACCINE, DURAMUNE MAX 5, 078038454                                                                           |
| 0545              | 0545 | ANIMAL SERVICES           | PATTERSON VETERINARY SUPPLY INC        | 8862489252      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$3.69</b>      | TONGUE DEPRESSORS, 078473588                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES           | PATTERSON VETERINARY SUPPLY INC        | 8862489252      | 31-JAN-2017 | 01.0545.0545.004975. | <b>\$61.00</b>     | VACCINE, BRONCHISHIELD III, 078037652                                                                        |
| 0545              | 0545 | ANIMAL SERVICES           | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013117000020   | 06-JAN-2017 | 01.0545.0545.003010. | <b>\$723.24</b>    | CATALYST 2960-X SWITCH PER Q# 2003116612411-02 - TO REPLACE DAMAGED SWITCH FROM LIGHTENING AT ANIMAL SHELTER |
| 0545              | 0545 | ANIMAL SERVICES           | RED & WHITE GREENERY INC               | DC16139         | 31-DEC-2016 | 01.0545.0545.004810. | <b>\$600.00</b>    | DEC 12-27/16, MOW & TRIM, ANML SVC                                                                           |
| 0545              | 0545 | ANIMAL SERVICES           | Schneider, Cheryl A                    | 02/07/17        | 07-FEB-2017 | 01.0545.0545.004232. | <b>\$175.48</b>    | FEB 3-4/17, EXP REIMB, ANML SVC                                                                              |
| <b>Dept Total</b> |      |                           |                                        |                 |             |                      | <b>\$9,888.71</b>  |                                                                                                              |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK                   | FEB 17;11694    | 06-FEB-2017 | 01.0546.0546.004100. | <b>\$77.80</b>     | COMANCHE TRL VET, EXAM, ANML MEDS                                                                            |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK                   | FEB 17;11694    | 06-FEB-2017 | 01.0546.0546.003670. | <b>\$13.08</b>     | FOOD, DURING 2017 PET RESCUE CONF, FEB 3/17, ANML SVC                                                        |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK                   | FEB 17;11694    | 06-FEB-2017 | 01.0546.0546.004100. | <b>\$1,267.83</b>  | ZOOT, EXAMS, MEDS, ANML SVC                                                                                  |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK                   | JAN 17;18762    | 05-JAN-2017 | 01.0546.0546.003670. | <b>\$50.00</b>     | MAILCHIMP MONTHLY PLAN, SUBSCRIBERS (5000), ANML SVC                                                         |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK                   | JAN 17;18762    | 05-JAN-2017 | 01.0546.0546.004509. | <b>\$219.50</b>    | PLAY YARD, ANML SVC                                                                                          |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | KIRSTI MINILLA                         | 31460738        | 01-FEB-2017 | 01.0546.0546.004100. | <b>\$842.63</b>    | GOOSE (PET ID#31460738), REIMB FOR EMERGENCY MEDICAL EXPENSE FOR FOSTER DOG, ANML SVC                        |
| <b>Dept Total</b> |      |                           |                                        |                 |             |                      | <b>\$2,470.84</b>  |                                                                                                              |
| 0571              | 0571 | JJAEP TIER II FUNDING     | JP MORGAN CHASE BANK                   | FEB 17;47036    | 06-FEB-2017 | 01.0571.0571.003305. | <b>\$2,144.48</b>  | SHOES (55), JUV                                                                                              |
| <b>Dept Total</b> |      |                           |                                        |                 |             |                      | <b>\$2,144.48</b>  |                                                                                                              |
| 0777              | 0211 | COMMISSIONER PCT 1        | CUNNINGHAM ALLEN INC                   | 86552           | 02-FEB-2017 | 01.0777.0211.009007. | <b>\$1,615.00</b>  | P#0281.0201, WA#1, PEARSON RANCH ROAD (AVERY RANCH RD TO RM 620 ROW), DEC 21/16-JAN 20/17                    |
| 0777              | 0211 | COMMISSIONER PCT 1        | HNTB CORPORATION                       | 32-62811-CN-004 | 27-JAN-2017 | 01.0777.0211.009007. | <b>\$85,231.00</b> | P#62811, WA#4, CONSTRUCTION MANAGEMENT GEC, DEC 24/16-JAN 20/17                                              |
| 0777              | 0211 | COMMISSIONER PCT 1        | ROBERT C TYRONE                        | 225-9306        | 08-FEB-2017 | 01.0777.0211.009007. | <b>\$2,400.00</b>  | WMCO-FOREST NORTH DRAINAGE IMPROVEMENTS, TYRONE TRACT, 9306 MEADOWHEATH DRIVE                                |
| 0777              | 0211 | COMMISSIONER PCT 1        | SHEETS & CROSSFIELD, PC                | 41905           | 31-JAN-2017 | 01.0777.0211.009005. | <b>\$80.00</b>     | MID#1027.1510, WILCO PARKS, BRUSHY CREEK TRL, PHASE 5, DEC 30/16                                             |
| <b>Dept Total</b> |      |                           |                                        |                 |             |                      | <b>\$89,326.00</b> |                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                     |                                    |                    |             |                      |                     |                                                                        |
|-------------------|------|---------------------|------------------------------------|--------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------|
| 0777              | 0212 | COMMISSIONER PCT 2  | CHASCO CONSTRUCTORS LTD, LLP       | 7/1603-062         | 01-JAN-2017 | 01.0777.0212.009007. | <b>\$636,301.80</b> | P#1603-062, CR 258, JAN 1-31/17                                        |
| 0777              | 0212 | COMMISSIONER PCT 2  | HNTB CORPORATION                   | 32-62811-CN-004    | 27-JAN-2017 | 01.0777.0212.009007. | <b>\$36,677.30</b>  | P#62811, WA#4, CONSTRUCTION MANAGEMENT GEC, DEC 24/16-JAN 20/17        |
| <b>Dept Total</b> |      |                     |                                    |                    |             |                      | <b>\$672,979.10</b> |                                                                        |
| 0777              | 0213 | COMMISSIONER PCT 3  | CAPITAL TITLE OF TEXAS LLC         | 16-265097-GT       | 10-FEB-2017 | 01.0777.0213.009007. | <b>\$7,096.50</b>   | WMCO-CR305, PARCEL 4-KEVIN ANDRES (CRUZ)                               |
| 0777              | 0213 | COMMISSIONER PCT 3  | GEORGETOWN TITLE CO                | 160071347          | 10-FEB-2017 | 01.0777.0213.009007. | <b>\$6,389.71</b>   | WMCO-CR 111(WESTINGHOUSE), PARCEL 37-MARIO SALAZAR                     |
| 0777              | 0213 | COMMISSIONER PCT 3  | HNTB CORPORATION                   | 32-62811-CN-004    | 27-JAN-2017 | 01.0777.0213.009007. | <b>\$25,043.67</b>  | P#62811, WA#4, CONSTRUCTION MANAGEMENT GEC, DEC 24/16-JAN 20/17        |
| 0777              | 0213 | COMMISSIONER PCT 3  | RODRIGUEZ TRANSPORTATION GROUP INC | 8760101-16         | 01-FEB-2017 | 01.0777.0213.009007. | <b>\$14,435.77</b>  | P#876.01.01, WA#1, INNER LOOP @ WILCO WAY, DEC 1-31/16                 |
| <b>Dept Total</b> |      |                     |                                    |                    |             |                      | <b>\$52,965.65</b>  |                                                                        |
| 0777              | 0214 | COMMISSIONER PCT 4  | BROWN & GAY ENGINEERS INC          | 1-170062           | 17-JAN-2017 | 01.0777.0214.009007. | <b>\$2,139.03</b>   | P#2792-012, WA#1, NOV 26-DEC 25/16, CR 101                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | BROWN & GAY ENGINEERS INC          | 1-170063           | 17-JAN-2017 | 01.0777.0214.009007. | <b>\$8,127.50</b>   | P#2792-02, WA#2, CR 101, NOV 26-DEC 25/16                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | CAPITAL TITLE OF TEXAS LLC         | 17-291053-GT       | 13-FEB-2017 | 01.0777.0214.009007. | <b>\$171,150.25</b> | WMCO-CR 110 SOUTH, PARCEL 1-KALSER                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | DANNENBAUM ENGINEERING CORP        | 486202/03/VIII     | 25-JAN-2017 | 01.0777.0214.009007. | <b>\$2,058.64</b>   | P#486202, WA#2, CR 110 SOUTH, DEC 1-15/16                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | HNTB CORPORATION                   | 32-62811-CN-004    | 27-JAN-2017 | 01.0777.0214.009007. | <b>\$42,503.83</b>  | P#62811, WA#4, CONSTRUCTION MANAGEMENT GEC, DEC 24/16-JAN 20/17        |
| 0777              | 0214 | COMMISSIONER PCT 4  | INDEPENDENCE TITLE COMPANY         | 1622744-GTN        | 10-FEB-2017 | 01.0777.0214.009007. | <b>\$5,735.00</b>   | WMCO-CR 101, PARCEL 16-EDNA SCHILLER                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | INDEPENDENCE TITLE COMPANY         | 1622966-GTN        | 10-FEB-2017 | 01.0777.0214.009007. | <b>\$1,219.30</b>   | WMCO-CR 101, PARCEL 45-GARY AND BERTHA BERAN                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | INDEPENDENCE TITLE COMPANY         | 1622991-GTN        | 10-FEB-2017 | 01.0777.0214.009007. | <b>\$14,803.35</b>  | WMCO-CR 101, PARCEL 49-CHARLOTTE DAVIS                                 |
| <b>Dept Total</b> |      |                     |                                    |                    |             |                      | <b>\$247,736.90</b> |                                                                        |
| 0777              | 0401 | COMMISSIONERS COURT | HNTB CORPORATION                   | 32-62811-CN-004    | 27-JAN-2017 | 01.0777.0401.009007. | <b>\$662.46</b>     | P#62811, WA#4, CONSTRUCTION MANAGEMENT GEC, DEC 24/16-JAN 20/17        |
| 0777              | 0401 | COMMISSIONERS COURT | PRIME STRATEGIES, INC              | WC1551&2-2017.01   | 31-JAN-2017 | 01.0777.0401.009005. | <b>\$616.25</b>     | P#WC1551 & 2, JAN 1-31/17, PASS THRU FINANCING                         |
| <b>Dept Total</b> |      |                     |                                    |                    |             |                      | <b>\$1,278.71</b>   |                                                                        |
| 0831              | 0231 | ADMIN/MGMT          | CONCEPT DEVELOPMENT & PLANNING LLC | 3434               | 01-FEB-2017 | 01.0831.0231.004100. | <b>\$5,024.84</b>   | FDU#7890-6800-8100-5860, NOV 1/16-JAN 31/17, WIRTZ DAM RD, CAMPO ADMIN |
| 0831              | 0231 | ADMIN/MGMT          | CONCEPT DEVELOPMENT & PLANNING LLC | 3434.1             | 01-FEB-2017 | 01.0831.0231.004100. | <b>\$5,000.00</b>   | FDU#7890-6800-8100-5860, RETAINAGE, WIRTZ DAM RD, CAMPO ADMIN          |
| 0831              | 0231 | ADMIN/MGMT          | ENVIRONMENTAL SYSTEMS RESEARCH     | 93245863           | 02-FEB-2017 | 01.0831.0231.003011. | <b>\$14,900.00</b>  | ARCGIS ONLINE & DESKTOP LICENSES, FEB 2/17-FEB 1/18, CAMPO ADMIN       |
| 0831              | 0231 | ADMIN/MGMT          | ENVIRONMENTAL SYSTEMS RESEARCH     | 93245863           | 02-FEB-2017 | 01.0831.0231.005741. | <b>\$12,000.00</b>  | ARCGIS ONLINE & DESKTOP LICENSES, FEB 2/17-FEB 1/18, CAMPO ADMIN       |
| 0831              | 0231 | ADMIN/MGMT          | Hernandez, Theresa                 | 01/31/17;HERNANDEZ | 31-JAN-2017 | 01.0831.0231.004231. | <b>\$88.81</b>      | JANUARY MILEAGE, CAMPO ADMIN                                           |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK               | JAN 17;96232       | 05-JAN-2017 | 01.0831.0231.003900. | <b>\$260.00</b>     | IAP2 MEMBERSHIP, CAMPO ADMIN                                           |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK               | JAN 17;96232       | 05-JAN-2017 | 01.0831.0231.003010. | <b>\$49.99</b>      | WIRELESS KEYBOARD & MOUSE, CAMPO ADMIN                                 |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK               | JAN 17;96232       | 05-JAN-2017 | 01.0831.0231.003100. | <b>\$758.87</b>     | OFC SUP, PLASTIC DRAWERS, BATTERIES, NAME PLATES (2), CAMPO ADMIN      |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK               | JAN 17;96232       | 05-JAN-2017 | 01.0831.0231.004999. | <b>\$54.25</b>      | ENGRAVED PLAQUE FOR BOARD MEMBER AWARD, CAMPO ADMIN                    |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                   |      |                   |                                  |                   |             |                      |                    |                                                                                                         |
|-------------------|------|-------------------|----------------------------------|-------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003100. | <b>\$76.22</b>     | OMNI MOUNT CABLE (2), ADOBE INDESIGN CLASSROOM IN A BOOK, CAMPO ADMIN                                   |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004210. | <b>\$24.99</b>     | ACROBAT PRO SUBS, CAMPO ADMIN                                                                           |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003001. | <b>\$1,949.99</b>  | SOUNDCRAFTS SI IMPACT DIGITAL MIXING CONSOLE, CAMPO ADMIN                                               |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004999. | <b>\$184.68</b>    | PROTECTION PLAN FOR SOUND BOARD, CAMPO ADMIN                                                            |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004210. | <b>-\$2.23</b>     | ACROBAT PRO SUBS SALES TAX REFUND, CAMPO ADMIN                                                          |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004210. | <b>\$1,281.25</b>  | INTERNET/PHONE SERVICE, DEC 2016, CAMPO ADMIN                                                           |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003001. | <b>\$359.89</b>    | GATOR ATA MIXES CASE, PROCO MICROPHONE CABLES (5), CAMPO ADMIN                                          |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003306. | <b>\$201.68</b>    | CATERING FOR EXECUTIVE COMMITTEE, REGIONAL TRANSP COORD COMMITTEE MTGS, CAMPO ADMIN                     |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004210. | <b>\$90.00</b>     | EMAIL CONTACTS, NOV 20-DEC 19/16, CAMPO ADMIN                                                           |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004999. | <b>\$478.81</b>    | LUNCHEON SUP, WILLIAMS DR TEAM MTG, OFC HOLIDAY LUNCHEON, CAMPO ADMIN                                   |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003010. | <b>\$509.67</b>    | LAPTOPS (2) & ACCESSORIES, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004212. | <b>\$12.75</b>     | FIRST CLASS MAIL (2) & STAMPS, CAMPO ADMIN                                                              |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003010. | <b>\$326.02</b>    | TABLETS (3), SD CARDS (2), CHARGING STATION, DMI ADAPTER, CAMPO ADMIN                                   |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.003010. | <b>\$697.92</b>    | INSPIRION LAPTOP, SURGE PROTECTORS (5), HDMI CABLES, CAMPO ADMIN                                        |
| 0831              | 0231 | ADMIN/MGMT        | JP MORGAN CHASE BANK             | JAN 17;96232      | 05-JAN-2017 | 01.0831.0231.004100. | <b>\$762.00</b>    | DECORATIVE WINDOW FILM INSTALLATION, CAMPO ADMIN                                                        |
| 0831              | 0231 | ADMIN/MGMT        | LHREV AUSTIN UNIVERSITY PARK LP  | TW002115-02012017 | 01-FEB-2017 | 01.0831.0231.004610. | <b>\$2,722.30</b>  | DIFFERENTIAL OPERATING EXP, JAN & FEB 2017, CAMPO ADMIN                                                 |
| 0831              | 0231 | ADMIN/MGMT        | Miers, Doise C                   | 02/03/17;MIERS    | 03-FEB-2017 | 01.0831.0231.004231. | <b>\$124.76</b>    | JANUARY MILEAGE, CAMPO ADMIN                                                                            |
| 0831              | 0231 | ADMIN/MGMT        | Miers, Doise C                   | 02/10/17;MIERS    | 10-FEB-2017 | 01.0831.0231.004999. | <b>\$10.50</b>     | PARKING @ AUSTIN CHAMBER OF COMMERCE LUNCHEON, CAMPO ADMIN                                              |
| 0831              | 0231 | ADMIN/MGMT        | Porter, Kelly K                  | 01/27/17;PORTER   | 27-JAN-2017 | 01.0831.0231.004231. | <b>\$41.04</b>     | DEC MILEAGE, CAMPO ADMIN                                                                                |
| 0831              | 0231 | ADMIN/MGMT        | Porter, Kelly K                  | 02/06/17;PORTER   | 06-FEB-2017 | 01.0831.0231.004231. | <b>\$252.04</b>    | JANUARY MILEAGE, CAMPO ADMIN                                                                            |
| 0831              | 0231 | ADMIN/MGMT        | Porter, Kelly K                  | 02/10/17;PORTER   | 10-FEB-2017 | 01.0831.0231.004999. | <b>\$42.64</b>     | STAFF DINNER REG ACTIVE TRANSPORTATION PLAN MEETING, CAMPO ADMIN                                        |
| 0831              | 0231 | ADMIN/MGMT        | Reese, Lena N                    | 02/09/17;REESE    | 09-FEB-2017 | 01.0831.0231.004231. | <b>\$164.35</b>    | JANUARY MILEAGE, CAMPO ADMIN                                                                            |
| 0831              | 0231 | ADMIN/MGMT        | TITUS SYSTEMS LP                 | 22827             | 30-NOV-2016 | 01.0831.0231.004100. | <b>\$1,200.00</b>  | CARD READER INSTALLATION & PATCH CORDS, ADMIN                                                           |
| 0831              | 0231 | ADMIN/MGMT        | Tamayose, Beth C                 | 02/10/17;TAMAYOSE | 10-FEB-2017 | 01.0831.0231.004231. | <b>\$216.14</b>    | JANUARY MILEAGE, CAMPO ADMIN                                                                            |
| <b>Dept Total</b> |      |                   |                                  |                   |             |                      | <b>\$49,864.17</b> |                                                                                                         |
| 0882              | 0882 | FLEET MAINTENANCE | A EXCELLENCE WRECKER SERVICE INC | 47398             | 20-JAN-2017 | 01.0882.0882.003524. | <b>\$110.00</b>    | 2009 CHEVY IMPALA, WHITE, FLEET                                                                         |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS               | 7956-227784       | 13-JAN-2017 | 01.0882.0882.003523. | <b>\$128.31</b>    | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS               | 7956-227785       | 13-JAN-2017 | 01.0882.0882.003523. | <b>\$86.24</b>     | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS               | 7956-228768       | 24-JAN-2017 | 01.0882.0882.003523. | <b>\$249.45</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org**** |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                    |             |             |                      |                 |                                                                                                          |
|------|------|-------------------|--------------------|-------------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228789 | 24-JAN-2017 | 01.0882.0882.003522. | <b>-\$22.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228833 | 24-JAN-2017 | 01.0882.0882.003523. | <b>\$10.40</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228843 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$29.61</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228869 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$6.89</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228870 | 24-JAN-2017 | 01.0882.0882.003523. | <b>\$230.81</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228880 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$60.55</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228903 | 25-JAN-2017 | 01.0882.0882.003522. | <b>\$36.17</b>  | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228921 | 25-JAN-2017 | 01.0882.0882.003522. | <b>\$265.08</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228962 | 26-JAN-2017 | 01.0882.0882.003523. | <b>\$4.40</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228994 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$10.15</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-228995 | 26-JAN-2017 | 01.0882.0882.003522. | <b>\$106.41</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229000 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$47.25</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229011 | 26-JAN-2017 | 01.0882.0882.003523. | <b>\$302.19</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229080 | 27-JAN-2017 | 01.0882.0882.003522. | <b>-\$44.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229084 | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$58.00</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229085 | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$91.35</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229118 | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$13.13</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229265 | 30-JAN-2017 | 01.0882.0882.003522. | <b>\$17.08</b>  | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                    |             |             |                      |                 |                                                                                                          |
|------|------|-------------------|--------------------|-------------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229272 | 30-JAN-2017 | 01.0882.0882.003522. | <b>\$276.42</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229327 | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$140.68</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229387 | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$75.83</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229396 | 31-JAN-2017 | 01.0882.0882.003522. | <b>-\$22.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229397 | 31-JAN-2017 | 01.0882.0882.003522. | <b>-\$54.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229401 | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$260.78</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229430 | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$9.83</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229498 | 01-FEB-2017 | 01.0882.0882.003522. | <b>\$264.36</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229500 | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$264.09</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229502 | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$22.36</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229517 | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$59.43</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229547 | 01-FEB-2017 | 01.0882.0882.003523. | <b>-\$32.34</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229548 | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$11.40</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229581 | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$64.80</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229583 | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$108.35</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229599 | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$97.30</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-229721 | 03-FEB-2017 | 01.0882.0882.003523. | <b>\$18.26</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 4510120     | 25-JAN-2017 | 01.0882.0882.003303. | <b>\$119.36</b> | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices: to fleetaccounting@wilco.org ***    |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                                       |         |             |                      |                   |                                                                                                           |
|------|------|-------------------|---------------------------------------|---------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4510242 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$36.52</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4510964 | 25-JAN-2017 | 01.0882.0882.003001. | <b>\$375.00</b>   | Oil drain ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4510964 | 25-JAN-2017 | 01.0882.0882.003001. | <b>\$332.07</b>   | Oil drain pan ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4511084 | 25-JAN-2017 | 01.0882.0882.003303. | <b>\$108.60</b>   | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices: to fleetaccounting@wilco.org ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4512928 | 26-JAN-2017 | 01.0882.0882.003303. | <b>\$258.87</b>   | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices: to fleetaccounting@wilco.org ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 4521344 | 30-JAN-2017 | 01.0882.0882.003303. | <b>\$162.90</b>   | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices: to fleetaccounting@wilco.org ***     |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 1591668 | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$16.11</b>    | Parts blanket purchase order ****PLEASE**** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2263286 | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$18.14</b>    | Parts blanket purchase order ****PLEASE**** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                    | 22832   | 02-FEB-2017 | 01.0882.0882.003524. | <b>\$130.00</b>   | 3524 SUBLET BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                    | 22835   | 02-FEB-2017 | 01.0882.0882.003524. | <b>\$130.00</b>   | 3524 SUBLET BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | CLEANFUEL USA INC                     | 12329S  | 19-DEC-2016 | 01.0882.0882.003523. | <b>\$367.42</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***    |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD           | P13452  | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$123.83</b>   | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD           | P13453  | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$111.72</b>   | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD           | P13597  | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$176.51</b>   | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD           | P13662  | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$390.76</b>   | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES               | 605016  | 19-JAN-2017 | 01.0882.0882.003301. | <b>\$1,896.00</b> | Propane blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES               | E147899 | 27-JAN-2017 | 01.0882.0882.004547. | <b>\$1,971.20</b> | Taylor propane fuel repair ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****     |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 785122  | 18-JAN-2017 | 01.0882.0882.003523. | <b>\$1,932.60</b> | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 785248  | 19-JAN-2017 | 01.0882.0882.003523. | <b>\$171.32</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 785457  | 20-JAN-2017 | 01.0882.0882.003523. | <b>\$179.88</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                   |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                                               |                |             |                      |                  |                                                                                                                            |
|------|------|-------------------|-----------------------------------------------|----------------|-------------|----------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 785825         | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$156.88</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 785964         | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$398.70</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786013         | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$11.23</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786135         | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$64.76</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786357         | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$326.34</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786436         | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$326.34</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786647         | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$94.63</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786658         | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$326.34</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786711         | 01-FEB-2017 | 01.0882.0882.003523. | <b>\$20.48</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786797         | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$945.45</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786837         | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$19.46</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786841         | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$203.54</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | 786898         | 03-FEB-2017 | 01.0882.0882.003523. | <b>\$37.04</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | CM782947       | 24-JAN-2017 | 01.0882.0882.003523. | <b>-\$51.92</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC            | CM786357       | 02-FEB-2017 | 01.0882.0882.003523. | <b>-\$326.34</b> | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                                | 1062150967     | 26-JAN-2017 | 01.0882.0882.003318. | <b>\$56.00</b>   | Janitorial Supplies blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                                | 1062150968     | 26-JAN-2017 | 01.0882.0882.003311. | <b>\$76.73</b>   | Uniform services blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org ***   |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                                | 1062155233     | 02-FEB-2017 | 01.0882.0882.003318. | <b>\$56.00</b>   | Janitorial Supplies blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                                | 1062155234     | 02-FEB-2017 | 01.0882.0882.003311. | <b>\$76.73</b>   | Uniform services blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org ***   |
| 0882 | 0882 | FLEET MAINTENANCE | GAS EQUIPMENT CO INC                          | S100639039.001 | 26-JAN-2017 | 01.0882.0882.003011. | <b>\$287.20</b>  | 1000 Call block purchase order ***PLEASE*** Send<br>a copy of all invoices to:<br>fleetaccounting@wilco.org***             |
| 0882 | 0882 | FLEET MAINTENANCE | GEORGETOWN OUTDOOR<br>POWER, INC              | 459763         | 17-JAN-2017 | 01.0882.0882.003523. | <b>\$103.95</b>  | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG***              |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE<br>& SERVICE CENTERS | 42-1525537     | 02-FEB-2017 | 01.0882.0882.003525. | <b>\$775.68</b>  | Tire blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org***                   |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                                       |              |             |                      |                 |                                                                                                                                   |
|------|------|-------------------|---------------------------------------|--------------|-------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN              | 699134       | 19-JAN-2017 | 01.0882.0882.004500. | <b>\$45.00</b>  | Waste removal maintenance blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN              | 703079       | 23-JAN-2017 | 01.0882.0882.004500. | <b>\$45.00</b>  | Waste removal maintenance blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HERCULES WIRE ROPE &<br>SLING CO INC  | 420123       | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$376.82</b> | 3523 PARTS BLANKET PO ***PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | PIMP0227698  | 20-JAN-2017 | 01.0882.0882.003523. | <b>\$37.22</b>  | parts blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org ***                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | PIMP0227909  | 24-JAN-2017 | 01.0882.0882.003522. | <b>\$784.44</b> | Battery blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org****                      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | PIMP0228161  | 25-JAN-2017 | 01.0882.0882.003522. | <b>\$392.22</b> | Battery blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org****                      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | PIMP0228162  | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$83.68</b>  | parts blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org ***                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | PIMP0228558  | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$25.67</b>  | parts blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org ***                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                              | WIMA0088114  | 20-DEC-2016 | 01.0882.0882.003524. | <b>\$484.00</b> | 2017 SUBLET BLANKET **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                   |
| 0882 | 0882 | FLEET MAINTENANCE | INDUSTRIAL DISPOSAL SUPPLY<br>COMPANY | 450367       | 11-JAN-2017 | 01.0882.0882.003523. | <b>\$393.48</b> | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                     |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                  | JAN 17;03295 | 05-JAN-2017 | 01.0882.0882.003001. | <b>\$84.98</b>  | TACHOMETER, FLEET                                                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                  | JAN 17;65503 | 05-JAN-2017 | 01.0882.0882.003523. | <b>\$29.00</b>  | PARTS, FLEET                                                                                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                     | 564376       | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$145.62</b> | Parts blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org ***                        |
| 0882 | 0882 | FLEET MAINTENANCE | LEIF JOHNSON FORD                     | 566818       | 02-FEB-2017 | 01.0882.0882.003523. | <b>\$161.80</b> | Parts blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting@wilco.org ***                        |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL<br>TRUCKS, LTD | 524038       | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$192.51</b> | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG **                                       |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL<br>TRUCKS, LTD | 524083       | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$127.45</b> | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                     |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL<br>TRUCKS, LTD | 999804       | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$70.44</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                     |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER<br>JEEP       | 317645       | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$323.20</b> | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER<br>JEEP       | 317736       | 30-JAN-2017 | 01.0882.0882.003523. | <b>\$37.28</b>  | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER,<br>INC         | 68972        | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$7.41</b>   | 2017 PARTS BLANKET ***PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                   |



**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                                    |          |             |                      |                   |                                                                                              |
|------|------|-------------------|------------------------------------|----------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER, INC         | 69064    | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$65.93</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER, INC         | 69075    | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$11.12</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILER, INC         | 69078    | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$21.37</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | METALS 4U INC                      | 450812   | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$18.50</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | NUECES POWER EQUIPMENT             | PX91621  | 13-JAN-2017 | 01.0882.0882.003523. | <b>\$2,333.90</b> | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **       |
| 0882 | 0882 | FLEET MAINTENANCE | NUECES POWER EQUIPMENT             | PX91674  | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$74.08</b>    | 3523 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | SIDDONS MARTIN EMERGENCY GROUP LLC | 20401827 | 31-JAN-2017 | 01.0882.0882.003523. | <b>\$54.91</b>    | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63201730 | 11-JAN-2017 | 01.0882.0882.003525. | <b>\$218.20</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63201873 | 12-JAN-2017 | 01.0882.0882.003525. | <b>\$704.16</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63201877 | 12-JAN-2017 | 01.0882.0882.003525. | <b>\$911.46</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63201956 | 16-JAN-2017 | 01.0882.0882.003525. | <b>\$799.98</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63201957 | 13-JAN-2017 | 01.0882.0882.003525. | <b>\$440.44</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63202617 | 20-JAN-2017 | 01.0882.0882.003525. | <b>\$247.32</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63202720 | 23-JAN-2017 | 01.0882.0882.003525. | <b>\$130.00</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63202888 | 24-JAN-2017 | 01.0882.0882.003525. | <b>-\$798.06</b>  | PO 163323, TIRES, FLEET                                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63202896 | 25-JAN-2017 | 01.0882.0882.003525. | <b>\$450.00</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63203058 | 25-JAN-2017 | 01.0882.0882.003525. | <b>\$494.64</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***        |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63203073 | 25-JAN-2017 | 01.0882.0882.003525. | <b>\$179.98</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***        |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|      |      |                   |                                 |          |             |                      |                    |                                                                                                           |
|------|------|-------------------|---------------------------------|----------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203405 | 30-JAN-2017 | 01.0882.0882.003525. | <b>\$370.98</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203407 | 30-JAN-2017 | 01.0882.0882.003525. | <b>\$130.00</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203408 | 30-JAN-2017 | 01.0882.0882.003525. | <b>\$821.52</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203597 | 31-JAN-2017 | 01.0882.0882.003525. | <b>\$247.32</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203601 | 31-JAN-2017 | 01.0882.0882.003525. | <b>\$494.64</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203712 | 02-FEB-2017 | 01.0882.0882.003525. | <b>\$1,199.99</b>  | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203738 | 01-FEB-2017 | 01.0882.0882.003525. | <b>\$65.00</b>     | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203740 | 01-FEB-2017 | 01.0882.0882.003525. | <b>\$130.00</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203828 | 02-FEB-2017 | 01.0882.0882.003525. | <b>\$243.90</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203830 | 02-FEB-2017 | 01.0882.0882.003525. | <b>\$494.64</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC         | 63203914 | 03-FEB-2017 | 01.0882.0882.003525. | <b>\$900.00</b>    | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS HYDRAULICS & PNEUMATICS   | 57459    | 31-JAN-2017 | 01.0882.0882.003524. | <b>\$820.00</b>    | 2017 SUBLET BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 4811-IN  | 11-JAN-2017 | 01.0882.0882.003301. | <b>\$14,670.39</b> | Fuel blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting.org ****         |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 4920-IN  | 13-JAN-2017 | 01.0882.0882.003301. | <b>\$12,962.62</b> | Fuel blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting.org ****         |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 5034-IN  | 19-JAN-2017 | 01.0882.0882.003301. | <b>\$3,608.48</b>  | Fuel blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting.org ****         |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 5118-IN  | 24-JAN-2017 | 01.0882.0882.003301. | <b>\$12,775.30</b> | Fuel blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting.org ****         |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                  | 5348-IN  | 31-JAN-2017 | 01.0882.0882.003301. | <b>\$14,652.77</b> | Fuel blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting.org ****         |
| 0882 | 0882 | FLEET MAINTENANCE | WAUKESHA PEARCE INDUSTRIES, INC | 123707   | 25-JAN-2017 | 01.0882.0882.003523. | <b>\$235.34</b>    | 3523 PARTS BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC | 185349   | 27-JAN-2017 | 01.0882.0882.003523. | <b>\$269.09</b>    | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |

**Fund Requirements Report**  
**Through Disbursement Date: 21-FEB-2017**

|                    |      |                            |                                    |                 |             |                      |                       |                                                                                                                    |
|--------------------|------|----------------------------|------------------------------------|-----------------|-------------|----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC   | 207834          | 25-JAN-2017 | 01.0882.0882.003524. | <b>\$70.88</b>        | Afterhours blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org *** |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$91,725.06</b>    |                                                                                                                    |
| 0885               | 0885 | WSMN CO SELF FUNDING INS.  | PAYFLEX SYSTEMS USA INC            | 131342-946228   | 01-FEB-2017 | 01.0885.0885.004060. | <b>\$950.00</b>       | JAN 17, BNFTS                                                                                                      |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$95,288.31</b>    |                                                                                                                    |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | JP MORGAN CHASE BANK               | FEB 17;02228    | 06-FEB-2017 | 01.0885.0886.004232. | <b>\$11,625.00</b>    | OCT 22-25/17, BENEFITS CONF, SL, JC, JS, SF, JS, TR, BNFTS                                                         |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | JP MORGAN CHASE BANK               | FEB 17;22208    | 06-FEB-2017 | 01.0885.0886.004232. | <b>\$412.88</b>       | SW AIR FLIGHT, DURING CONF, JUV 18-21/17, RT TO NEW ORLEANS LA, S LOUGHREY, BNFTS                                  |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | JP MORGAN CHASE BANK               | JAN 17;38682    | 05-JAN-2017 | 01.0885.0886.004232. | <b>\$254.48</b>       | NOV 12-16/16, CONF LODGING, J SNEED, BNFTS                                                                         |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | JP MORGAN CHASE BANK               | JAN 17;43053    | 05-JAN-2017 | 01.0885.0886.004232. | <b>\$24.25</b>        | NOV 10-16/16, CAR RENTAL TOLLS, T RAYMORE, BNFTS                                                                   |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | WINSTON BENEFITS                   | WC022017        | 01-FEB-2017 | 01.0885.0886.004100. | <b>\$5,106.24</b>     | FEB 17, BNFTS ADMIN SVCS, BNFTS                                                                                    |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$17,422.85</b>    |                                                                                                                    |
| 0999               | 0401 | COMMISSIONERS COURT        | BESTLINE COMMUNICATIONS            | 122;MOT         | 01-FEB-2017 | 01.0999.0401.009007. | <b>\$0.36</b>         | JAN 17, MOT/2017 HCL                                                                                               |
| 0999               | 0401 | COMMISSIONERS COURT        | NORCHEM DRUG TESTING LABORATORY    | FS-6977-0013117 | 31-JAN-2017 | 01.0999.0401.009005. | <b>\$10.00</b>        | DEC 16, DRUG TESTING, 2017 DWI GRANT                                                                               |
| 0999               | 0401 | COMMISSIONERS COURT        | REDWOOD TOXICOLOGY LABORATORY, INC | 10958520171     | 31-JAN-2017 | 01.0999.0401.009005. | <b>\$15.50</b>        | JAN 17 SCREENING, 2017 DWI/VETERANS GRANT                                                                          |
| 0999               | 0401 | COMMISSIONERS COURT        | Sanchez, Diana                     | 02/06/17        | 06-FEB-2017 | 01.0999.0401.009005. | <b>\$20.01</b>        | JAN 17, EXP REIMB, 2017 VETERANS GRANT                                                                             |
| 0999               | 0401 | COMMISSIONERS COURT        | VERIZON WIRELESS                   | 9779500581      | 28-JAN-2017 | 01.0999.0401.009007. | <b>\$357.64</b>       | DEC 29/16-JAN 28/17, 2017 HC                                                                                       |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$403.51</b>       |                                                                                                                    |
| 0999               | 0545 | ANIMAL SERVICES            | JP MORGAN CHASE BANK               | JAN 17;18762    | 05-JAN-2017 | 01.0999.0545.009005. | <b>\$53.65</b>        | INSTAGRAM/FACEBOOK, PETSMART                                                                                       |
| 0999               | 0545 | ANIMAL SERVICES            | JP MORGAN CHASE BANK               | JAN 17;18762    | 05-JAN-2017 | 01.0999.0545.009005. | <b>\$43.67</b>        | IPAD AIR CASE, PETSMART                                                                                            |
| 0999               | 0545 | ANIMAL SERVICES            | JP MORGAN CHASE BANK               | JAN 17;18762    | 05-JAN-2017 | 01.0999.0545.009005. | <b>\$750.00</b>       | VEHICLE GRAPHICS, PARTIAL WRAP, AVERY WRAP WITH UV LAMINTED, PETSMART                                              |
| 0999               | 0545 | ANIMAL SERVICES            | TEXAS HUMANE HEROES                | 02/09/17        | 09-FEB-2017 | 01.0999.0545.009007. | <b>\$75.00</b>        | FEB 17, VOUCHER #72, SPAY/NEUTER, PETCO                                                                            |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$922.32</b>       |                                                                                                                    |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | YOUTH ADVOCATE PROGRAMS INC        | 02/09/17        | 09-FEB-2017 | 01.0999.0573.009005. | <b>\$5,921.00</b>     | JAN 17, MENTORING, 2017 STATE AID                                                                                  |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | YOUTH ADVOCATE PROGRAMS INC        | 02/09/17A       | 09-FEB-2017 | 01.0999.0573.009005. | <b>\$689.75</b>       | JAN 17, MENTORING, 2017 YOUTH MENTORING                                                                            |
| <b>Dept Total</b>  |      |                            |                                    |                 |             |                      | <b>\$6,610.75</b>     |                                                                                                                    |
| <b>Grand Total</b> |      |                            |                                    |                 |             |                      | <b>\$3,786,063.27</b> |                                                                                                                    |