

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

| Fund | Dept | Dept Description | Vendor Name                             | Invoice Num     | Invoice Date | Account              | Expense Amt | Description                                               |
|------|------|------------------|-----------------------------------------|-----------------|--------------|----------------------|-------------|-----------------------------------------------------------|
| 0100 | 0000 | Default          | ALCADIO CHAPA JR                        | 15-0582-T277    | 08-MAR-2017  | 01.0100.0000.207014. | \$25.69     | WRIT#15-0582-T277, WRIT DISBURSEMENT OF FUNDS, CONST#4    |
| 0100 | 0000 | Default          | ASHLEY PARKER                           | 2CR-14-00960    | 09-MAR-2017  | 01.0100.0000.209700. | \$25.00     | R#JP2-2017-00850, REFUND, JP#2                            |
| 0100 | 0000 | Default          | AUGUSTIN JOSE GARZA                     | 2017-00848-CRIM | 07-MAR-2017  | 01.0100.0000.341400. | \$23.00     | R#2017-0048-CRIM, OVERPAYMENT REFUND, C/CLK               |
| 0100 | 0000 | Default          | AUSTIN CTY CONSTABLE 2                  | 17-0003-T425    | 07-MAR-2017  | 01.0100.0000.341700. | \$95.00     | PAYMENT OF SVC FEES, FEB 17, D/CLK                        |
| 0100 | 0000 | Default          | BASTROP CTY SHERIFF                     | 16-0390-T425    | 07-MAR-2017  | 01.0100.0000.341700. | \$75.00     | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | BEXAR CTY SHERIFF                       | FEB 17          | 07-MAR-2017  | 01.0100.0000.341700. | \$205.00    | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | BOWIE CTY SHERIFF                       | 14-0825-T26     | 07-MAR-2017  | 01.0100.0000.341700. | \$60.00     | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | BRAD MCCARTY                            | 24712           | 14-MAR-2017  | 01.0100.0000.209800. | \$2,500.00  | C#12-1242-K26, EXTRADITION FEE, A/PROB                    |
| 0100 | 0000 | Default          | CREDIT UNION OF TEXAS                   | 2017-14863      | 13-MAR-2017  | 01.0100.0000.341400. | \$21.00     | DOC#20170092, OVERPAYMENT REFUND, CK#8110029752, C/CLK    |
| 0100 | 0000 | Default          | DALLAS CTY CONST #1                     | 14-0825-T26     | 07-MAR-2017  | 01.0100.0000.341700. | \$385.00    | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | DALLAS CTY CONST #3                     | FEB 17          | 07-MAR-2017  | 01.0100.0000.341700. | \$215.00    | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | DALLAS CTY CONST #5                     | 16-0405-T395    | 07-MAR-2017  | 01.0100.0000.341700. | \$80.00     | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | DON RAY MILLER JR                       | 2017-00849-CRIM | 07-MAR-2017  | 01.0100.0000.341400. | \$23.00     | R#2017-00849-CRIM, OVERPAYMENT REFUND, C/CLK              |
| 0100 | 0000 | Default          | FNC TITLE SERVICES LLC                  | 2017-14449      | 10-MAR-2017  | 01.0100.0000.341400. | \$46.00     | DOC#20170091, OVERPAYMENT REFUND, CK#4250, C/CLK          |
| 0100 | 0000 | Default          | GRAYSON CTY SHERIFF                     | 16-0405-T395    | 07-MAR-2017  | 01.0100.0000.341700. | \$80.00     | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | HIGHLAND LAKES TITLE                    | 2017-13277      | 06-MAR-2017  | 01.0100.0000.341400. | \$20.00     | DOC#20170089, OVERPAYMENT REFUND, CK#18906, C/CLK         |
| 0100 | 0000 | Default          | HUMBERTO VILLAREAL                      | 2SC-16-0140     | 10-MAR-2017  | 01.0100.0000.341902. | \$150.00    | R#JP2-2017-00398, REFUND WRIT FEE, JP#2                   |
| 0100 | 0000 | Default          | HUTTO ISD                               | 4NT150333       | 14-MAR-2017  | 01.0100.0000.351304. | \$50.00     | R#180821, RS FOR AJR, JP#4                                |
| 0100 | 0000 | Default          | HUTTO ISD                               | 4NT160240       | 14-MAR-2017  | 01.0100.0000.351304. | \$50.00     | R#180754, DM FOR IM, JP#4                                 |
| 0100 | 0000 | Default          | JULIA G BENKOSKI                        | 17-0085-CP4     | 09-MAR-2017  | 01.0100.0000.207006. | \$350.00    | R#2017-142140, AD LITEM FEE, C/CLK                        |
| 0100 | 0000 | Default          | JUSTIN BOHANAN                          | 2006-07-11049   | 12-DEC-2016  | 01.0100.0000.207014. | \$520.00    | C#2006-07-11049, FUNDS TO BE RETURNED, SHF                |
| 0100 | 0000 | Default          | LEANDER ISD                             | 2CR-16-01001    | 09-MAR-2017  | 01.0100.0000.209700. | \$260.00    | C#2CR-16-01072, R#24739, FINE COLLECTED, JP#2             |
| 0100 | 0000 | Default          | LEANDER ISD                             | 2CR-16-01071    | 09-MAR-2017  | 01.0100.0000.209700. | \$100.00    | R#24691, FINE COLLECTED, JP#2                             |
| 0100 | 0000 | Default          | LINEBARGER,GOGGAN,BLAIR, & SAMPSON, LLP | FEB 17;JP4      | 08-MAR-2017  | 01.0100.0000.207017. | \$5,168.51  | DELINQUENT FEES COLLECTED FOR THE MONTH OF FEB 2017, JP#4 |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | 142323          | 28-FEB-2017  | 01.0100.0000.207017. | \$219.87    | FINE COLLECTED, JP#1                                      |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | 143013          | 08-MAR-2017  | 01.0100.0000.207017. | \$166.85    | FINE COLLECTED, JP#1                                      |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | 143415          | 13-MAR-2017  | 01.0100.0000.207017. | \$422.69    | FINES COLLECTED (7), JP#1                                 |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | FEB 17          | 07-MAR-2017  | 01.0100.0000.341700. | \$225.00    | SERVICE FEE, D/CLK                                        |
| 0100 | 0000 | Default          | MCCREARY,VESELKA,BRAGG & ALLEN          | FEB 17;JP2      | 10-MAR-2017  | 01.0100.0000.207017. | \$304.99    | PAYMENT OF COLLECTION FEES, MONTH OF FEB 2017, JP#2       |
| 0100 | 0000 | Default          | MONTEITH ABSTRACT & TITLE CO            | 2017-13772      | 08-MAR-2017  | 01.0100.0000.341400. | \$18.00     | DOC#20170090, OVERPAYMENT REFUND, CK#141669, C/CLK        |
| 0100 | 0000 | Default          | MUNICIPAL SERVICES BUREAU               | FEB 17;JP2      | 13-MAR-2017  | 01.0100.0000.207026. | \$122.52    | TOLLS COLLECTED FOR MONTH OF FEB 2017, JP#2               |
| 0100 | 0000 | Default          | RANDY BELL                              | MAR 17;EXPO     | 21-MAR-2017  | 01.0100.0000.102000. | \$600.00    | NEW CASH DRAWER, EXPO                                     |

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|                   |      |                     |                                       |               |             |                      |                    |                                                        |
|-------------------|------|---------------------|---------------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------|
| 0100              | 0000 | Default             | RYAN M LYLE                           | 3SC-16-0036   | 10-MAR-2017 | 01.0100.0000.207023. | <b>\$1,847.70</b>  | WRIT#3SC-16-0036, DISBURSEMENT OF FUNDS, CONST#3       |
| 0100              | 0000 | Default             | RYAN M LYLE                           | 3SC-16-0036   | 10-MAR-2017 | 01.0100.0000.341903. | <b>-\$167.97</b>   | WRIT#3SC-16-0036, DISBURSEMENT OF FUNDS, CONST#3       |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT140076A    | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$50.00</b>     | R#180837, PM FOR IJC, JP#4                             |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT150084     | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$250.00</b>    | R#180840, PM FOR IC, JP#4                              |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT150186     | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$50.00</b>     | R#180757, DC FOR JMC, JP#4                             |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT150187A    | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$32.50</b>     | R#180521, 180756, DDC FOR JMC, JP#4                    |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT160072     | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$50.00</b>     | R#180829, JV FOR CMV, JP#4                             |
| 0100              | 0000 | Default             | TAYLOR ISD                            | 4NT170004     | 14-MAR-2017 | 01.0100.0000.351304. | <b>\$50.00</b>     | R#180278, 180414, 180738, PS FOR NCS, JP#4             |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 3CR-15-02627  | 09-MAR-2017 | 01.0100.0000.209600. | <b>\$48.45</b>     | FINE COLLECTED, JP#3                                   |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW160042     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$425.00</b>    | R#180800, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW160050     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$425.00</b>    | R#180768, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW160118     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180531, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170011     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180852, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170013     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180510, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170019     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$425.00</b>    | R#180435, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170020     | 14-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180639, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170023     | 14-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180863, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170029     | 14-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180850, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW170030     | 14-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180851, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 4PW980099     | 08-MAR-2017 | 01.0100.0000.209600. | <b>\$85.00</b>     | R#180771, FINE COLLECTED, JP#4                         |
| 0100              | 0000 | Default             | TEXAS TOLLWAYS CSC                    | FEB 17;JP1    | 03-MAR-2017 | 01.0100.0000.207027. | <b>\$1,201.76</b>  | TOLLS COLLECTED FOR MONTH OF FEB 2017, JP#1            |
| 0100              | 0000 | Default             | TEXAS TOLLWAYS CSC                    | FEB 17;JP4    | 08-MAR-2017 | 01.0100.0000.207027. | <b>\$358.44</b>    | TOLLS COLLECTED FOR MONTH OF FEB 2017, JP#4            |
| 0100              | 0000 | Default             | TIMOTHY HAYES                         | 2007-03-00630 | 14-DEC-2016 | 01.0100.0000.207014. | <b>\$210.00</b>    | C#2007-03-00630, FUNDS TO BE RETURNED, SHF             |
| 0100              | 0000 | Default             | TRAVIS CTY CONST #5                   | FEB 17        | 07-MAR-2017 | 01.0100.0000.341700. | <b>\$1,110.00</b>  | SERVICE FEE, D/CLK                                     |
| 0100              | 0000 | Default             | WILLIAMSON CTY CSCD                   | 23892         | 09-MAR-2017 | 01.0100.0000.209800. | <b>\$2,500.00</b>  | C#13-2078-K368, EXTRADITION FEE REFUND, A/PROB         |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 15-0582-T277  | 08-MAR-2017 | 01.0100.0000.341904. | <b>-\$326.75</b>   | WRIT#15-0582-T277, WRIT DISBURSEMENT OF FUNDS, CONST#4 |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 15-0582-T277  | 08-MAR-2017 | 01.0100.0000.207024. | <b>\$2,094.31</b>  | WRIT#15-0582-T277, WRIT DISBURSEMENT OF FUNDS, CONST#4 |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0256-T368  | 14-MAR-2017 | 01.0100.0000.341904. | <b>-\$344.63</b>   | WRIT#16-0256-T368, WRIT DISBURSEMENT OF FUNDS, CONST#4 |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 16-0256-T368  | 14-MAR-2017 | 01.0100.0000.207024. | <b>\$2,290.98</b>  | WRIT#16-0256-T368, WRIT DISBURSEMENT OF FUNDS, CONST#4 |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$25,866.91</b> |                                                        |
| 0100              | 0211 | COMMISSIONER PCT 1  | JP MORGAN CHASE BANK                  | MAR 17;93813  | 06-MAR-2017 | 01.0100.0211.003100. | <b>\$23.22</b>     | OFC SUP, PCT#1                                         |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$23.22</b>     |                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2  | CANON FINANCIAL SERVICES INC          | 17125729      | 13-MAR-2017 | 01.0100.0212.004621. | <b>\$55.93</b>     | Renewal Canon iRADV 400iF                              |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$55.93</b>     |                                                        |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                  | MAR 17;64086  | 06-MAR-2017 | 01.0100.0214.003100. | <b>\$98.44</b>     | TONER, MINI PROGRAM SCREEN, PCT#4                      |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$98.44</b>     |                                                        |
| 0100              | 0215 | INFRASTRUCTURE DEPT | Daigh, Robert                         | 03/13/17      | 13-MAR-2017 | 01.0100.0215.004231. | <b>\$29.32</b>     | FEB 28 -MAR 7/17, EXP REIMB, INFRA                     |
| <b>Dept Total</b> |      |                     |                                       |               |             |                      | <b>\$29.32</b>     |                                                        |

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|                   |      |                       |                                          |              |             |                      |                    |                                                                                                                                                                                                                                                    |
|-------------------|------|-----------------------|------------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0341 | OUTREACH DEPARTMENT   | BESTLINE COMMUNICATIONS                  | 123;MOT      | 01-MAR-2017 | 01.0100.0341.004211. | <b>\$19.58</b>     | FEB 17, MOT                                                                                                                                                                                                                                        |
| 0100              | 0341 | OUTREACH DEPARTMENT   | MOTOROLA SOLUTIONS INC                   | 41230785     | 20-DEC-2016 | 01.0100.0341.005730. | <b>\$53,840.70</b> | APX7500 Dual Band RMT MNT 03 Control Head 10@6,284.07, less \$3,000 discount by dept. asset (promo \$300), less \$5,000discount by dept. asset (trade-in \$500), less \$1,000 discount by dept. asset (PO promo \$300)                             |
| 0100              | 0341 | OUTREACH DEPARTMENT   | TEXAS DEPT OF STATE HEALTH SERVICES      | 14134        | 14-MAR-2017 | 01.0100.0341.003900. | <b>\$50.00</b>     | RENEWAL OF LICENSE TO PROVIDE SOCIAL WORKER CE, ANNIE BURWELL, MOT                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                       |                                          |              |             |                      | <b>\$53,910.28</b> |                                                                                                                                                                                                                                                    |
| 0100              | 0400 | COUNTY JUDGE          | Clemons, Rebecca A                       | 03/13/17     | 13-MAR-2017 | 01.0100.0400.004231. | <b>\$19.90</b>     | FEB 24-MAR 10/17, EXP REIMB, C/JUDGE                                                                                                                                                                                                               |
| 0100              | 0400 | COUNTY JUDGE          | Clemons, Rebecca A                       | 03/13/17     | 13-MAR-2017 | 01.0100.0400.004232. | <b>\$54.06</b>     | FEB 24-MAR 10/17, EXP REIMB, C/JUDGE                                                                                                                                                                                                               |
| <b>Dept Total</b> |      |                       |                                          |              |             |                      | <b>\$73.96</b>     |                                                                                                                                                                                                                                                    |
| 0100              | 0402 | HUMAN RESOURCES       | JP MORGAN CHASE BANK                     | MAR 17;16374 | 06-MAR-2017 | 01.0100.0402.003011. | <b>\$295.20</b>    | ADOBE ACROBAT PRO DC 2015 LICENSE, HR                                                                                                                                                                                                              |
| <b>Dept Total</b> |      |                       |                                          |              |             |                      | <b>\$295.20</b>    |                                                                                                                                                                                                                                                    |
| 0100              | 0403 | COUNTY CLERK          | CANON FINANCIAL SERVICES INC             | 17125698     | 13-MAR-2017 | 01.0100.0403.004621. | <b>\$77.46</b>     | Copier renewal Canon IR2525 (Cashiering) 2500 copies OCT 2016- SEP 2017 \$77.46 X 12 = \$929.52                                                                                                                                                    |
| 0100              | 0403 | COUNTY CLERK          | CANON FINANCIAL SERVICES INC             | 17125735     | 13-MAR-2017 | 01.0100.0403.004621. | <b>\$142.45</b>    | Copier renewal Canon IR3225 (Research) Lease Unit with duplexing ADF-U1 cassette feeding unit AE1 with reverse imaging capabilities OCT 2016 - SEP 2017 \$142.45 X 12 months = \$1709.40                                                           |
| 0100              | 0403 | COUNTY CLERK          | CANON FINANCIAL SERVICES INC             | 17126255     | 13-MAR-2017 | 01.0100.0403.004621. | <b>\$176.83</b>    | Copier renewal Canon IR4035 (Vitals) 8000 copies OCT 2016 - SEP 2017 \$176.83 x 12 months = \$2121.96                                                                                                                                              |
| 0100              | 0403 | COUNTY CLERK          | SAFEGUARD BUSINESS SYSTEMS, INC          | 32037604     | 04-MAR-2017 | 01.0100.0403.004350. | <b>\$687.00</b>    | 8 1/2" x 14", 80 LB Stock Marriage Licenses, Off White/Cream Paper with Gold Seal, Lot = 3000                                                                                                                                                      |
| 0100              | 0403 | COUNTY CLERK          | V QUEST OFFICE MACHINES & SUPPLIES       | 102612       | 15-FEB-2017 | 01.0100.0403.003100. | <b>\$753.77</b>    | One (1) Q5950A (643A) NEW Toner Cartridge for HP LJ 4700 series, BLACK-\$196.17; one (1) Q5951A (643A) NEW Toner Cartridge for HP LJ 4700 series, CYAN-\$278.80; one (1) Q5953A (643A) NEW Toner Cartridge for HP LJ 4700 series, MAGENTA-\$278.80 |
| <b>Dept Total</b> |      |                       |                                          |              |             |                      | <b>\$1,837.51</b>  |                                                                                                                                                                                                                                                    |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | CANON FINANCIAL SERVICES INC             | 17125712     | 13-MAR-2017 | 01.0100.0404.004621. | <b>\$82.98</b>     | Civil copier Canon IR ADV 400iF renewal OCT 2016 - SEP 2017 12 months x \$82.98 = \$995.76 DIR-SDD-1662                                                                                                                                            |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | CANON FINANCIAL SERVICES INC             | 17125712     | 13-MAR-2017 | 01.0100.0404.004621. | <b>\$103.07</b>    | Criminal copier Canon IR ADV 500iF renewal OCT 2016 - SEP 2017 12 months X \$103.07 = \$1236.84 DIR-SDD-1662 36 month DIR Lease 500iF and 400iF, installed on 12/13/14                                                                             |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | CANON FINANCIAL SERVICES INC             | 17125712     | 13-MAR-2017 | 01.0100.0404.004621. | <b>\$90.00</b>     | Service for 10,000 copies/prints per month 10,001+ @ \$0.010 EA; pooled copies for 2 units OCT 2016 - SEP 2017 12 months x \$90 = \$1080.00 DIR-SDD-1662                                                                                           |
| <b>Dept Total</b> |      |                       |                                          |              |             |                      | <b>\$276.05</b>    |                                                                                                                                                                                                                                                    |
| 0100              | 0409 | NON-DEPARTMENTAL      | CAPITAL AREA METRO PLANNING ORGANIZATION | CAMPO-17-062 | 28-FEB-2017 | 01.0100.0409.003900. | <b>\$9,760.00</b>  | 2016 APPROPRIATION FOR PROGRAMS & PROJECTS                                                                                                                                                                                                         |
| 0100              | 0409 | NON-DEPARTMENTAL      | CORNELL SMITH MIERL & BRUTOCAO LLP       | 17178        | 03-MAR-2017 | 01.0100.0409.004100. | <b>\$12,975.00</b> | GENERAL LABOR FEES, NOV 1-DEC16/16                                                                                                                                                                                                                 |
| 0100              | 0409 | NON-DEPARTMENTAL      | SHEETS & CROSSFIELD, PC                  | 42139        | 28-FEB-2017 | 01.0100.0409.004100. | <b>\$40.00</b>     | MID#1027.1201, FEB 13/17, ECONOMIC DEVELOPMENT                                                                                                                                                                                                     |

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|                   |      |                      |                                           |                 |             |                      |                     |                                                      |
|-------------------|------|----------------------|-------------------------------------------|-----------------|-------------|----------------------|---------------------|------------------------------------------------------|
| 0100              | 0409 | NON-DEPARTMENTAL     | WILLIAMSON CENTRAL APPRAISAL DISTRICT     | 2014;2Q/FM/RD   | 02-MAR-2017 | 01.0100.0409.004711. | <b>\$412,899.50</b> | FY 17, 2ND QTR, PROPERTY TAX, FM/RD                  |
| <b>Dept Total</b> |      |                      |                                           |                 |             |                      | <b>\$435,674.50</b> |                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | AMY LEFKOWITZ                             | 14-02953-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | AARON MICHAEL WILSON, CC#3                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | AMY LEFKOWITZ                             | 17-01394-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | DEMARCUS RASHAD STEVENSON, CC#3                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANTHONY A RABAGO                          | 16-04437-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | DARRIUS TRYVON ANDERSON, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANTHONY A RABAGO                          | 16-04572-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$275.00</b>     | C#16-04573-2, ADRIAN ESTRADA, CC#2                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANTHONY A RABAGO                          | 16-05314-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | EARL DARIAH, CC#2                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANTHONY A RABAGO                          | 16-06020-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | CHRISTOPHER ELLIOTT, CC#2                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANTHONY A RABAGO                          | 16-06429-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | MARK EDWARD JACKSON SR, CC#2                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                       | 16-02059-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | JARED PRIDDY, CC#2                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | BLAIR T JONES                             | 16-04640-2A     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$125.00</b>     | SUNSHINE RAYNE WOLRIDGE, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | BLAIR T JONES                             | NCF;JS          | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$300.00</b>     | JAG STEVENS, NO CHARGES FILED, CC#2                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BOURQUE LAW FIRM                          | 16-06819-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | JESSE GUERRA, CC#3                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 16-04256-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | BASILIO JESSE PERALES III, CC#3                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 16-04278-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | RICHARD QUENTON TRADER III, CC#3                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | CARISSA BEENE                             | 16-05349-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$300.00</b>     | ALAZAE MARIE BETANCOURT, CC#3                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | CHARLES FAGERBERG                         | 15-03917-3      | 19-SEP-2016 | 01.0100.0425.004134. | <b>\$225.00</b>     | TIFFANI FLORENCE SEDWICK, CC#3                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | DIAZ FIRM PLLC                            | 17-00743-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | SANDY MARIA HOLLON, CC#3                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | ELOISA ONTIVEROS                          | 17-00950-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | PEDRO CONTRERAS, CC#2                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                                | 16-07084-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | RICHARD ERNEST GRIFFIN, CC#2                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                                | 16-08149-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | PATRICK ABRAHAM DIAZ, CC#2                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERIN SHINN                                | 17-00381-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | JESSICA BOOTH, CC#2                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                          | 14-03872-2A     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | RAHEEM NISHAUND GRIFFIN, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                          | 16-01999-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | EVELYN DIAZ, CC#2                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                          | FEB 17;DWI/DRUG | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$1,500.00</b>   | FEB 17, DWI/DRUG COURT, CC#2                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | GARRETT LAW FIRM PLLC                     | 16-0865-CP4     | 07-MAR-2017 | 01.0100.0425.004136. | <b>\$500.00</b>     | KH, NOV 9/16-FEB 10/17, CC#4                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                              | 15-02324-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | MANUEL ALEJANDRO MUNOZ, CC#3                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                              | 16-00598-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | TANNER KEITH PINKSTAFF, CC#2                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND TRANSLATIONS LLC | 4469            | 06-MAR-2017 | 01.0100.0425.004141. | <b>\$192.50</b>     | MAR 3/17, OAG, 17-0119-FC3, 17-0089-FC3, CC#3        |
| 0100              | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND TRANSLATIONS LLC | 4480            | 13-MAR-2017 | 01.0100.0425.004141. | <b>\$195.00</b>     | MAR 10/17, JAIL CALL (5), CC#2                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                           | 16-06715-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | LATONYA LYNETTE LINDSEY, CC#3                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                           | 17-01196-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | MICHAEL JOHN LANE, CC#3                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                       | 16-07900-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$325.00</b>     | C#16-07901-2, 16-07976-2, CHASE DOUGLAS KINSEY, CC#2 |
| 0100              | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                            | 14-08603-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | DOUGLAS SCOTT MCINTYRE, CC#3                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                         | 16-03054-3      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | ERICA MELISSA SANCHEZ, CC#3                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                         | 16-04380-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$100.00</b>     | NICHOLAS ALLEN HAYES, CC#2                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | KAUSHIK RAMBHOTLA                         | 16-07375-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$450.00</b>     | C#17-00790-3, JARED EVERETT BRAWNER, CC#3            |
| 0100              | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH F WIGGINS         | 17-00389-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | MANUELA GARCIA, CC#2                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                       | 16-02284-2      | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$275.00</b>     | C#16-02887-2, TIMOTHY EUGENE ANDERSON, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                            | 15-01731-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | CURRY DEWANYE FLOWERS, CC#3                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                            | 16-00520-3      | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>     | KASEY SUE GARRISON, CC#3                             |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                       |                                     |                |             |                      |                    |                                                                                                                                                                                             |
|-------------------|------|-----------------------|-------------------------------------|----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | LUCAS C WILSON                      | 16-00527-3     | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | DANYELLE VERNETTA WILLIAMS, CC#3                                                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | LUCAS C WILSON                      | 16-07148-3     | 09-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | MATTHEW RYAN MORELAND, CC#3                                                                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | MICHELLE LUONG                      | 17-00043-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | RAMEL ARMSTRONG, CC#2                                                                                                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | NELSON R BARRETT                    | 14-07510-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | ADYSON MARQUETTE FUENTES, CC#2                                                                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | NELSON R BARRETT                    | 16-02439-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$475.00</b>    | C#16-02440-2, 16-02510-3, 16-02511-3, NORMAN DOUGLAS MARTIN, CC#2                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RACHEL D ROGERS PLLC                | 16-01731-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | PEDRO JUAREZ, CC#2                                                                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT F MAIER                      | 14-08766-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$400.00</b>    | C#15-00547-2, 16-00653-2, 16-00653-2, SYBIL ALEXIS MCCRARY, CC#2                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT F MAIER                      | 16-06601-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | JAMES MICHAEL HOLLOWAY, CC#2                                                                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT F MAIER                      | FEB 17;VET CRT | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$1,500.00</b>  | VETERANS TREATMENT COURT FEB 2017, CC#2                                                                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR                   | 17-00036-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | CHARLES ROY LAUGHLIN, CC#2                                                                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | S L AUSTIN LAW PLLC                 | 16-04111-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | SARAH RENADA ENGLISH, CC#2                                                                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | VICTOR GHAEMMAGHAMI                 | 14-06819-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | JONATHAN WILLIAM QUINLAN, CC#2                                                                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | VICTOR GHAEMMAGHAMI                 | 17-00956-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | GEMMA HALEY MADDOX, CC#2                                                                                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                | 16-04432-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | MICHELLE LYNDSLEY STCYR, CC#2                                                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                | 16-05329-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$325.00</b>    | C#15-06315-2, 15-06314-2, CHRISTOHPER JESUS VARGAS, CC#2                                                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WORDEN LAW FIRM                     | 13-00898-2     | 10-MAR-2017 | 01.0100.0425.004134. | <b>\$225.00</b>    | GERALD WAYNE JONES, CC#2                                                                                                                                                                    |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$16,012.50</b> |                                                                                                                                                                                             |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                | MAR 17;69541   | 06-MAR-2017 | 01.0100.0427.003100. | <b>\$83.84</b>     | TONER, OFC SUP, CC#2                                                                                                                                                                        |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | SHARP ELECTRONICS CORP              | SH199066       | 07-MAR-2017 | 01.0100.0427.004621. | <b>\$82.89</b>     | Sharp MX-M356N Copier, with 2 paper drawers; AR-DS19, Stand. 82.89 per month, Oct 2016-Sep. 2017. Service for 3,000 Copies per month, 3,001+@\$0.0090 ea. DIR-TSO-3155, 60 month DIR lease. |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$166.73</b>    |                                                                                                                                                                                             |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                | MAR 17;16374   | 06-MAR-2017 | 01.0100.0428.003010. | <b>\$112.49</b>    | DELL 97 WHR 9-CELL PRIMARY BATTERY, CC#2                                                                                                                                                    |
| <b>Dept Total</b> |      |                       |                                     |                |             |                      | <b>\$112.49</b>    |                                                                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                        | 1629           | 06-MAR-2017 | 01.0100.0435.004125. | <b>\$613.15</b>    | C#09-689-K277, IJM JR, REP REC VI-3 W/EXHIBITS, FEB 15/17, 277TH                                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC | 13330          | 17-MAR-2017 | 01.0100.0435.004141. | <b>\$85.00</b>     | JAN 17/17, PM SPLIT, JLG, 277TH                                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC | 13334          | 05-MAR-2017 | 01.0100.0435.004141. | <b>\$935.00</b>    | JAN 19/17 AM, FEB 9 & 21/17 AM & PM, MAR 1/17 PM, 26TH                                                                                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 14-0857-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | SARAH PEREZ, 26TH                                                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 16-1033-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | SARAH MOUER, THRU JAN 24/17, 26TH                                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 16-1169-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$750.00</b>    | C#16-2599-K26, ROBERT WILLIAM ROSE, 26TH                                                                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 17-0055-K277   | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | ROBERT STOGLIN, 277TH                                                                                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 15-0691-K26A   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | CHANDRA ALAN JORDON, OCT 3/16-FEB 21/17, 26TH                                                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 16-0912-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | JACOB RANDALL LAMBERT, JAN 4-MAR 1/17, 26TH                                                                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 17-0127-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | MICHAEL ANTHONY GONZALEZ SR, FEB 21-27/17, 26TH                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                       | 13-2035-K26    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$2,000.00</b>  | CHARLES PAKEL TAYLOR, 26TH                                                                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                       | 16-0149-J277   | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>    | EJ, 277TH                                                                                                                                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | BRANDY BYRD HALLFORD                | 16-0151-J277   | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>    | KF, SEP 22/16-MAR 6/17, 277TH                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|      |      |                 |                           |              |             |                      |                   |                                                                                           |
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| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH            | 16-2493-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | LATREYVAN KENTRELL MARTIN, JAN 5-FEB 27/17, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE             | 16-0916-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | C#16-0917-K26, 16-0918-K26, 16-0919-K26, JESSICA LYNAE SALGADO, MAR 21/16-FEB 27/17, 26TH |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE             | 16-1718-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | RICHARD DWIGHT HALUZAN, 26TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE             | 16-2300-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | MICHELLE RENEE EVERS, 26TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD               | 16-3000-K368 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JESSICA EMILY KIERNAN, 368TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD               | 16-3201-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | GRAYSEN SCOTT CURTIS-ARP, DEC 8/16-MAR 1/17, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS              | 15-0176-J395 | 09-MAR-2017 | 01.0100.0435.004133. | <b>\$750.00</b>   | LCC, FEB 9-MAR 9/17, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | DON MOREHART              | 14-2444-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | NIGEL SCOTT WILSON, 26TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | EDGAR IZAGUIRRE           | 15-1944-K277 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | REY NAJERA ORTEGA JR, FEB 13-MAR 7/17, 277TH                                              |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED        | 16-0019-K277 | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$750.00</b>   | C#16-0020-K277, LAUREN NICOLE CORNETT, 26TH                                               |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED        | 16-2083-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ROBERT ANTHONY MARTINEZ, JUL 22/16-MAR 8/17, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | ERIN SHINN                | 12-0811-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | LOUIS ANTWANN BOYKIN, FEB 6/17, 26TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | ERIN SHINN                | 16-2619-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | MICHAEL JORDAN MCGHEE, FEB 6/17, 26TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | ERIN SHINN                | 17-0074-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JESSICA BOOTH, FEB 9/17, 26TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | EVA EAKIN                 | 15-2237-K277 | 15-MAR-2017 | 01.0100.0435.004132. | <b>\$750.00</b>   | BERNARD JONES JR, SEP 28/15-FEB 8/17, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | EVA EAKIN                 | 16-3220-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ROBERT JERALD CANTRELL, DEC 15/16-FEB 21/17, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | EXPOSE INVESTIGATIONS LLC | 15-1493-K26  | 23-FEB-2017 | 01.0100.0435.004100. | <b>\$675.00</b>   | MAR 3-APR 17/16, INVESTIGATION, 368TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | G COLE SPAINHOUR          | 16-0178-J277 | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$1,000.00</b> | SW, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | G COLE SPAINHOUR          | 16-1212-K277 | 06-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | REGINALD LEE PITMAN, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | G COLE SPAINHOUR          | 17-0140-K277 | 06-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | DANIEL AARON RODRIGUEZ, 277TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-1282-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$650.00</b>   | C#16-1283-K26, NATHAN WILLIAM CROSS AKA DAVID WILLIAM BALCH JR, 26TH                      |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-2448-K277 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$250.00</b>   | ERMINIA ROBLES LUNA, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-2538-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | DERENDA KAY TRAPP, 26TH                                                                   |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-2670-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | GEOFFREY TAYLOR CASON, 26TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-2857-K277 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ROEL CRUZ FLORES JR, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-2975-K277 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | CLAYTON DALE SMITH, 277TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 16-3336-K277 | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANTONIO ESPINOSA GARCIA, 277TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 17-0022-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | MORINA LENEAY HAYWOOD, 26TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB       | 17-0388-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | MEREDITH BRIANNE RODGERS, 26TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC              | 15-2742-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$700.00</b>   | GREG LEE KELM, JAN 7/16-FEB 27/17, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 773          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$160.00</b>   | FEB 8/17, 2 HRS (12), 277TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 774          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$160.00</b>   | FEB 9/17, JJC (1), 277TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 775          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$100.00</b>   | FEB 21/17 (1), 277TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 776          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$240.00</b>   | FEB 22/17 (9), 277TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 777          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$120.00</b>   | FEB 23/17, JJC (1), 277TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 780          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$80.00</b>    | MAR 2/17, JJC (1), 277TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | IRENE BRIONES-ODOM        | 781          | 06-MAR-2017 | 01.0100.0435.004141. | <b>\$160.00</b>   | MAR 6/17 (1), 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK           | 15-2575-K26  | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | CLAY DELRAY CARTER, 26TH                                                                  |

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|      |      |                 |                                |                 |             |                      |                   |                                                                      |
|------|------|-----------------|--------------------------------|-----------------|-------------|----------------------|-------------------|----------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK           | MAR 17;40915    | 06-MAR-2017 | 01.0100.0435.004933. | <b>\$340.06</b>   | JURY FOOD, C#11-0201-F425, MAR 2-3/17, 425TH                         |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                 | 16-0443-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | GEORGE RUSSELL PENNEY, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                 | 16-2232-K277    | 03-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ANDREW SOSA, 277TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | KEITH T LAUERMAN               | 16-0204-J277    | 09-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | JP, JAN 9-MAR 9/17, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | KEITH T LAUERMAN               | 16-213-J277     | 09-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | MP, NOV 28/16-MAR 9/17, 277TH                                        |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LYTZA ROJAS PLLC | 16-3296-K277    | 13-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | NICHOLAS ISAIAH CORONADO, 277TH                                      |
| 0100 | 0435 | DISTRICT COURTS | LESLI R FITZPATRICK            | 16-0984-K277    | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$1,000.00</b> | TIMOTHY EUGENE ANDERSON, MAR 29/16-MAR 8/17, 368TH                   |
| 0100 | 0435 | DISTRICT COURTS | LESLIE J HALASZ                | 16-2968-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | RAUL GONZALES JR, NOV 9/16-MAR 1/17, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | LISA A CAPERS                  | 16-0160-J277    | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | DCC, NOV 21/16-FEB 23/17, 277TH                                      |
| 0100 | 0435 | DISTRICT COURTS | LISA M MIMS                    | 17-0002-K277    | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOSHUA JAMES FLANAGAN, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                 | 16-2572-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | CURRY DWANYE FLOWERS, SEP 21/16-MAR 8/17, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO          | 10-1511-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JOHN ALAN RIVARD JR, 26TH                                            |
| 0100 | 0435 | DISTRICT COURTS | MADRIGAL FORENSICS             | 20170004        | 02-MAR-2017 | 01.0100.0435.004100. | <b>\$5,250.00</b> | DNA FORENSIC SVCS, JAN 17-FEB 28/17, SEALED CASE DJ, 26TH            |
| 0100 | 0435 | DISTRICT COURTS | MARTHA F MIMS                  | 17-0017-J277    | 08-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | JMG, 277TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-2718-K368    | 08-MAR-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | FEB 27/17, SS III, PSYCH RE-EVAL/COMPETENCY REPORT, 368TH            |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-2910-K368    | 08-MAR-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | FEB 20/17, ADH, PSYCH RE-EVAL/COMPETENCY REPORT, 368TH               |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-3113-K277    | 08-MAR-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | C#16-3237-K277, FEB 1-16/17, SC, PSYCH EVAL/COMPETENCY REPORT, 277TH |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 16-3330-K277    | 08-MAR-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | FEB 20/17, CM, PSYCH EVAL/COMPETENCY REPORT, 277TH                   |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS              | 17-0260-K368    | 08-MAR-2017 | 01.0100.0435.004100. | <b>\$1,470.00</b> | FEB 27/17, SLB, PSYCH RE-EVAL/COMPETENCY REPORT, 368TH               |
| 0100 | 0435 | DISTRICT COURTS | MELISSA A COOK PLLC            | 15-0038-CPS425A | 16-DEC-2016 | 01.0100.0435.004131. | <b>\$450.00</b>   | KN, JB, JF, JAN 11-FEB 29/16, 425TH                                  |
| 0100 | 0435 | DISTRICT COURTS | MELISSA A COOK PLLC            | 15-0120-CPS425B | 16-DEC-2016 | 01.0100.0435.004131. | <b>\$112.50</b>   | ALE, FEB 22/16, 425TH                                                |
| 0100 | 0435 | DISTRICT COURTS | MELISSA A COOK PLLC            | 15-0207-CPS425B | 16-DEC-2016 | 01.0100.0435.004131. | <b>\$532.50</b>   | DRH, JAN 25-MAR 19/16, 425TH                                         |
| 0100 | 0435 | DISTRICT COURTS | MELISSA A COOK PLLC            | 15-0207-CPS425C | 14-MAR-2017 | 01.0100.0435.004131. | <b>\$375.00</b>   | DRH, JUL 11-AUG 25/16, 425TH                                         |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC             | 15-0167-J395    | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | JAR, 277TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC             | 16-0066-J277    | 09-MAR-2017 | 01.0100.0435.004133. | <b>\$500.00</b>   | XZ, 277TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC             | 16-3268-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$900.00</b>   | C#16-3269-K26, JUAN RANGEL-TORRES, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                  | 12-0240-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ALFREDO DELATORRE-GALICIA, 26TH                                      |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                  | 16-2812-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | WESLEY JOSEPH MAHONE, 26TH                                           |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                  | 17-0033-K277    | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | RICK NELSON TAVERAS, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | ROBERT R SMITH                 | 16-2858-K277    | 07-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | ELROY ROBLES, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | ROBERT R SMITH                 | 16-3232-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | PAUL FRANKLIN DAHLBERG, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | RYAN DECK                      | 16-1940-K277    | 07-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | BRIAN CARRIER, MAR 7/17, 368TH                                       |
| 0100 | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC            | 16-0207-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$850.00</b>   | DARON HARRIS, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | SARA W NAYLOR                  | 16-0056-J277    | 06-MAR-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | JG-L, FEB 27/17, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | SHARON SANDERS WEBSTER         | 16-0233-J277    | 13-MAR-2017 | 01.0100.0435.004133. | <b>\$150.00</b>   | MM, 277TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | STRYKER LAW FIRM               | 16-3319-K277    | 10-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | JESSICA LEIGH MILLER, 277TH                                          |
| 0100 | 0435 | DISTRICT COURTS | STRYKER LAW FIRM               | 17-0036-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | CHRISTINE MARIE BRADBERRY, 26TH                                      |
| 0100 | 0435 | DISTRICT COURTS | STRYKER LAW FIRM               | 17-0160-K26     | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>   | STEVEN EDWARD SPENCER, 26TH                                          |

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|                   |      |                      |                                           |               |             |                      |                    |                                                                                                                                                                                          |
|-------------------|------|----------------------|-------------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | THOMPSON SALINAS & MCDERMOTT LLP          | 15-0031-K277A | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$800.00</b>    | CHRISTOPHER CHARLES HILL, 368TH                                                                                                                                                          |
| 0100              | 0435 | DISTRICT COURTS      | TODD S DUDLEY                             | 16-2936-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$225.00</b>    | MERRIEH MECHELE FORTNER, NOV 4/16-MAR 8/17, 26TH                                                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III                  | 15-2384-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$800.00</b>    | JUSTIN JOSEPH GRANT, 26TH                                                                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                       | 16-1465-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | KEVIN ANDERSON, 26TH                                                                                                                                                                     |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                       | 16-2935-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | DIANA JAYNE OCONNOR, 26TH                                                                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                       | 17-0088-K277  | 07-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | JEREMY MACHUCA, 368TH                                                                                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS      | VICTOR GHAEMMAGHAMI                       | 17-0236-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$500.00</b>    | GEMMA HALEY MADDOX, 26TH                                                                                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                    | 16-1792-K26   | 08-MAR-2017 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | 17-0373-K26, VIRGINIA STAFFORD, 26TH                                                                                                                                                     |
| <b>Dept Total</b> |      |                      |                                           |               |             |                      | <b>\$59,713.21</b> |                                                                                                                                                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | FEDERAL EXPRESS CORP                      | 5-652-01894   | 22-DEC-2016 | 01.0100.0440.004212. | <b>\$6.60</b>      | DEC 14/16, POSTAGE, D/ATTY                                                                                                                                                               |
| 0100              | 0440 | DISTRICT ATTORNEY    | MOTOROLA SOLUTIONS INC                    | 41230785      | 20-DEC-2016 | 01.0100.0440.003003. | <b>\$24,903.84</b> | APX6000 III 6@\$5,050.64, less \$1,800 discount by dept. asset (promo \$300), less \$3,000 discount by dept. asset (trade-in \$500), less \$600 discount by dept. asset (PO promo \$300) |
| 0100              | 0440 | DISTRICT ATTORNEY    | WEST GROUP                                | 835702183     | 28-FEB-2017 | 01.0100.0440.004210. | <b>\$512.06</b>    | FEB 17, WEST INFO CHRGS, D/ATTY                                                                                                                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 501           | 24-FEB-2017 | 01.0100.0440.004203. | <b>\$758.00</b>    | FEB 17/17, SANE EXAM, LPD, D/ATTY                                                                                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 502           | 24-FEB-2017 | 01.0100.0440.004203. | <b>\$758.00</b>    | FEB 17/17, SANE EXAM, LPD, D/ATTY                                                                                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 503           | 24-FEB-2017 | 01.0100.0440.004203. | <b>\$508.00</b>    | JAN 25/17, SANE EXAM, WCSO, D/ATTY                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 504           | 27-FEB-2017 | 01.0100.0440.004203. | <b>\$271.00</b>    | FEB 13/17, SANE EXAM, TPD, D/ATTY                                                                                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 505           | 27-FEB-2017 | 01.0100.0440.004203. | <b>\$371.00</b>    | FEB 17/17, SANE EXAM, RRPD, D/ATTY                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 506           | 27-FEB-2017 | 01.0100.0440.004203. | <b>\$371.00</b>    | FEB 24/17, SANE EXAM, RRPD, D/ATTY                                                                                                                                                       |
| <b>Dept Total</b> |      |                      |                                           |               |             |                      | <b>\$28,459.50</b> |                                                                                                                                                                                          |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                      | MAR 17;40915  | 06-MAR-2017 | 01.0100.0441.003100. | <b>\$127.96</b>    | OFC SUP, 425TH                                                                                                                                                                           |
| <b>Dept Total</b> |      |                      |                                           |               |             |                      | <b>\$127.96</b>    |                                                                                                                                                                                          |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                      | MAR 17;51370  | 06-MAR-2017 | 01.0100.0450.003100. | <b>\$442.16</b>    | OFCS UP, TONER CARTRIDGE, D/CLK                                                                                                                                                          |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                      | MAR 17;51370  | 06-MAR-2017 | 01.0100.0450.004350. | <b>\$1,130.89</b>  | OFFICIAL JURY INSTRUCTIONS (10000), D/CLK                                                                                                                                                |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                      | MAR 17;51370  | 06-MAR-2017 | 01.0100.0450.004232. | <b>\$945.54</b>    | FEB 7-10/17, CONF LODGING, MEALS, L DAVID, C MENDOZA, D/CLK                                                                                                                              |
| <b>Dept Total</b> |      |                      |                                           |               |             |                      | <b>\$2,518.59</b>  |                                                                                                                                                                                          |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                     | 03/06/17;SW   | 06-MAR-2017 | 01.0100.0451.004192. | <b>\$200.00</b>    | STANLEY WONG, TRANSP, JP#1                                                                                                                                                               |
| 0100              | 0451 | J.P. PRECINCT 1      | BECK FUNERAL HOME LTD                     | 03/08/17;FG   | 08-MAR-2017 | 01.0100.0451.004192. | <b>\$250.00</b>    | FRANCISCO GALLEGOS, TRANSP & BODY BAG, JP#1                                                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1      | CANON FINANCIAL SERVICES INC              | 17125703      | 13-MAR-2017 | 01.0100.0451.004621. | <b>\$113.21</b>    | Rental for Copier                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1      | CANON FINANCIAL SERVICES INC              | 17125704      | 13-MAR-2017 | 01.0100.0451.004621. | <b>\$86.21</b>     | Rental for Copier                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1      | JP MORGAN CHASE BANK                      | MAR 17;38948  | 06-MAR-2017 | 01.0100.0451.004232. | <b>\$565.10</b>    | CONF AIRFARE, MAY 30-JUN 2/17, D JOHNSON, JP#1                                                                                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1      | JP MORGAN CHASE BANK                      | MAR 17;38955  | 06-MAR-2017 | 01.0100.0451.003100. | <b>\$1,295.00</b>  | LEGAL FOLDERS W/FASTENERS (1000), JP#1                                                                                                                                                   |
| <b>Dept Total</b> |      |                      |                                           |               |             |                      | <b>\$2,509.52</b>  |                                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                     | 02/23/17;NS   | 23-FEB-2017 | 01.0100.0452.004192. | <b>\$200.00</b>    | NICK SAYEGH, TRANSP, JP#2                                                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                     | 03/03/17;JC   | 03-MAR-2017 | 01.0100.0452.004192. | <b>\$350.00</b>    | JANA CREEL, TRANSP & BODY BAG, JP#2                                                                                                                                                      |

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|                   |      |                 |                                            |              |             |                      |                   |                                                                                                                                                                                                  |
|-------------------|------|-----------------|--------------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0452 | J.P. PRECINCT 2 | CANON FINANCIAL SERVICES INC               | 17125730     | 13-MAR-2017 | 01.0100.0452.004621. | <b>\$44.55</b>    | Canon iR 1435I Cassette Module-AC1 Cabinet Type-K October 2016-September 2017, \$44.55 per month, Includes service for 1000 copier per month                                                     |
| 0100              | 0452 | J.P. PRECINCT 2 | MOTOROLA SOLUTIONS INC                     | 41230785     | 20-DEC-2016 | 01.0100.0452.003003. | <b>\$4,150.64</b> | APX6000 III Judge Stout 1@\$5,050.64, less \$300 discount by dept. asset (promo \$300), less \$500 discount by dept. asset (trade-in \$500), less \$100 discount by dept. asset (PO promo \$300) |
| 0100              | 0452 | J.P. PRECINCT 2 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3303127951   | 21-MAR-2017 | 01.0100.0452.004216. | <b>\$138.61</b>   | DMK400C Digital Meter, Scale, Maintenance Agreement, October 2016-September 2017, \$138.61/month, BB Contract 407-12                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH199615     | 07-MAR-2017 | 01.0100.0452.004621. | <b>\$148.26</b>   | Sharp MX-M465N w/ finisher, stand, and two additional paper drawers, \$148.26 per month from October 2016-September 2017                                                                         |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH199615     | 07-MAR-2017 | 01.0100.0452.004621. | <b>\$148.26</b>   | Sharp MX-456N w/ finisher, stand, and two additional drawers, \$148.26 per month, October 2016-September 2017                                                                                    |
| 0100              | 0452 | J.P. PRECINCT 2 | Staudt, Edna M                             | 03/07/17     | 07-MAR-2017 | 01.0100.0452.004231. | <b>\$78.11</b>    | FEB 17, EXP REIMB, JP#2                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | TEXAS STATE UNIVERSITY, SAN MARCOS         | MAY 17;JP2/2 | 13-MAR-2017 | 01.0100.0452.004232. | <b>\$300.00</b>   | TRAINING, MAY 5-11/17, CC, PP, JP#2                                                                                                                                                              |
| 0100              | 0452 | J.P. PRECINCT 2 | Tippie, Amy J                              | 03/10/17     | 10-MAR-2017 | 01.0100.0452.004231. | <b>\$16.05</b>    | MAR 10/17, EXP REIMB, JP#2                                                                                                                                                                       |
| 0100              | 0452 | J.P. PRECINCT 2 | WEST GROUP                                 | 6113336264   | 28-FEB-2017 | 01.0100.0452.003901. | <b>\$76.00</b>    | 2016 PROPERTY CODE PAMPHLET, JP#2                                                                                                                                                                |
| <b>Dept Total</b> |      |                 |                                            |              |             |                      | <b>\$5,650.48</b> |                                                                                                                                                                                                  |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 03/02/17;DB  | 02-MAR-2017 | 01.0100.0453.004192. | <b>\$350.00</b>   | DENISE BROWN, TRANSP & BODY BAG, JP#3                                                                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 03/06/17;NB  | 06-MAR-2017 | 01.0100.0453.004192. | <b>\$350.00</b>   | NANCY BOTTCHEER, TRANSP & BODY BAG, JP#3                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 11589        | 09-MAR-2017 | 01.0100.0453.004190. | <b>\$2,100.00</b> | FEB 2-3/17, CLH, AUTOPSY, JP#3                                                                                                                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;42745 | 06-MAR-2017 | 01.0100.0453.004999. | <b>\$9.39</b>     | JPM TO BE REFUNDED, TAX, JP#3                                                                                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;42745 | 06-MAR-2017 | 01.0100.0453.003100. | <b>\$143.85</b>   | STAMP PAD, BINDERS(15), JP#3                                                                                                                                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;71321 | 06-MAR-2017 | 01.0100.0453.004933. | <b>\$80.17</b>    | FOOD FOR JURORS, 3CR-15-06875, JP#3                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;71321 | 06-MAR-2017 | 01.0100.0453.004210. | <b>\$0.00</b>     | AT&T, JAN 20-FEB 19/17, JP#3                                                                                                                                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;71321 | 06-MAR-2017 | 01.0100.0453.003100. | <b>\$65.98</b>    | OFC SUP, JP#3                                                                                                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;71321 | 06-MAR-2017 | 01.0100.0453.003901. | <b>\$116.00</b>   | TX RULES, CIVIL TRIALS 2017, JP#3                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                       | MAR 17;71321 | 06-MAR-2017 | 01.0100.0453.004232. | <b>\$135.00</b>   | CONF LODGING, FEB 15-17/17, M GOINS, JP#3                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 4018591      | 28-FEB-2017 | 01.0100.0453.004141. | <b>\$26.10</b>    | MAR 17, OVER THE PHONE INTERP, JP#3                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH199063     | 07-MAR-2017 | 01.0100.0453.004621. | <b>\$213.24</b>   | Sharp MX-M654N, MX-FN17, MX-RB24, \$213.24 per month, EFF: 10/01/2016 - 09/30/17, Includes 6,000 copies per month, 6,001+ @ \$0.0055 ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease  |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH199064     | 07-MAR-2017 | 01.0100.0453.004621. | <b>\$213.24</b>   | Sharp MX-M654N, MX-FN17, MX-RB24, \$213.24 per month, EFF: 10/01/2016 - 09/30/17, Includes 6,000 copies per month, 6,001+ @ \$0.0055 ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease  |
| <b>Dept Total</b> |      |                 |                                            |              |             |                      | <b>\$3,802.97</b> |                                                                                                                                                                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK                       | MAR 17;48162 | 06-MAR-2017 | 01.0100.0454.004999. | <b>\$380.57</b>   | JPM, REIMBURSED, JP#4                                                                                                                                                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC            | 32048972     | 10-MAR-2017 | 01.0100.0454.003100. | <b>\$595.00</b>   | TAB END FOLDERS WITH BRADS - MANILA                                                                                                                                                              |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC            | 32048972     | 10-MAR-2017 | 01.0100.0454.003100. | <b>\$94.00</b>    | ASTROBRIGHT TERRA GREEN PAPER - 8 1/2 X 11 - 24/60 LB                                                                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                 |                                    |               |             |                      |                    |                                                                                                                                                                                                                        |
|-------------------|------|-----------------|------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC    | 32048972      | 10-MAR-2017 | 01.0100.0454.003100. | <b>\$257.50</b>    | PO 163295, SHIPPING FOR OFC SUP, JP#4                                                                                                                                                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC    | 32048972      | 10-MAR-2017 | 01.0100.0454.003100. | <b>\$417.00</b>    | TAB END FOLDERS WITH BRADS - BLUE                                                                                                                                                                                      |
| 0100              | 0454 | J.P. PRECINCT 4 | SAFEGUARD BUSINESS SYSTEMS, INC    | 32048972      | 10-MAR-2017 | 01.0100.0454.003100. | <b>\$528.00</b>    | XSTAMPER N48 JUSTICE COURT PRECINCT 4, WILLIAMSON COUNTY STAMP - RED INK                                                                                                                                               |
| 0100              | 0454 | J.P. PRECINCT 4 | Schmidt, Jessica P                 | 03/17/17      | 17-MAR-2017 | 01.0100.0454.004212. | <b>\$4.62</b>      | FEB 7-MAR 1/17, EXP REIMB, JP#4                                                                                                                                                                                        |
| 0100              | 0454 | J.P. PRECINCT 4 | Schmidt, Jessica P                 | 03/17/17      | 17-MAR-2017 | 01.0100.0454.004231. | <b>\$74.23</b>     | FEB 7-MAR 1/17, EXP REIMB, JP#4                                                                                                                                                                                        |
| 0100              | 0454 | J.P. PRECINCT 4 | TEXAS STATE UNIVERSITY, SAN MARCOS | 03/28/17;JP4A | 28-MAR-2017 | 01.0100.0454.003901. | <b>\$125.00</b>    | JP & CONSTABLE DIRECTORY (HARD COPY), JP#4                                                                                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | TEXAS STATE UNIVERSITY, SAN MARCOS | JUL 17;JP4/13 | 15-MAR-2017 | 01.0100.0454.004232. | <b>\$1,950.00</b>  | TRAINING (13), JUL 23-24/17, JP#4                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                 |                                    |               |             |                      | <b>\$4,425.92</b>  |                                                                                                                                                                                                                        |
| 0100              | 0475 | COUNTY ATTORNEY | Cox, Michael A                     | 03/13/17      | 13-MAR-2017 | 01.0100.0475.004231. | <b>\$33.17</b>     | C#16-0186-K277, MAR 7/17, EXP REIMB, C/ATTY                                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP               | 5-731-72342   | 09-MAR-2017 | 01.0100.0475.004932. | <b>\$5.24</b>      | POSTAGE FOR TRIAL EXPENSE, C/ATTY                                                                                                                                                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                            | 49863647      | 06-MAR-2017 | 01.0100.0475.003301. | <b>\$69.19</b>     | blanket FY 2017 for fuel                                                                                                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK               | MAR 17;22028  | 06-MAR-2017 | 01.0100.0475.004541. | <b>\$34.19</b>     | VEHICLE REG & CONV FEES, 83612, 83239, C/ATTY                                                                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | LEXIS NEXIS                        | 1702028082    | 28-FEB-2017 | 01.0100.0475.004210. | <b>\$1,196.00</b>  | FEB 17, ONLINE CHRGS, C/ATTY                                                                                                                                                                                           |
| 0100              | 0475 | COUNTY ATTORNEY | MOTOROLA SOLUTIONS INC             | 41230785      | 20-DEC-2016 | 01.0100.0475.005730. | <b>\$26,920.33</b> | APX7500 Dual Band RMT MNT 03 Control Head 5@\$6,284.07, less \$1,500 discount by dept. asset (promo \$300), less \$2,500 discount by dept. asset (trade-in \$500), less \$500 discount by dept. asset (PO promo \$300) |
| 0100              | 0475 | COUNTY ATTORNEY | MOTOROLA SOLUTIONS INC             | 41230785      | 20-DEC-2016 | 01.0100.0475.003003. | <b>\$20,753.20</b> | APX6000 III 5@\$5,050.64, less \$1,500 discount by dept. asset (promo \$300), less \$2,500 discount by dept. asset (trade-in \$500), less \$500 discount by dept. asset (PO promo \$300)                               |
| 0100              | 0475 | COUNTY ATTORNEY | VERIZON WIRELESS                   | 9781877654    | 10-MAR-2017 | 01.0100.0475.004210. | <b>\$37.99</b>     | FEB 11-MAR 10/17, C/ATTY                                                                                                                                                                                               |
| <b>Dept Total</b> |      |                 |                                    |               |             |                      | <b>\$49,049.31</b> |                                                                                                                                                                                                                        |
| 0100              | 0491 | BUDGET OFFICE   | VERIZON WIRELESS                   | 9781877655    | 10-MAR-2017 | 01.0100.0491.004210. | <b>\$37.99</b>     | FEB 11-MAR 10/17, BDGT OFC                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                 |                                    |               |             |                      | <b>\$37.99</b>     |                                                                                                                                                                                                                        |
| 0100              | 0492 | ELECTIONS       | ANTOINE MAYS                       | 11/08/16      | 08-NOV-2016 | 01.0100.0492.001150. | <b>\$40.00</b>     | ELECTION WORKERS-COUNTY                                                                                                                                                                                                |
| 0100              | 0492 | ELECTIONS       | BELINDA OZUNA                      | 11/08/16      | 08-NOV-2016 | 01.0100.0492.001150. | <b>\$175.00</b>    | ELECTION WORKERS-COUNTY                                                                                                                                                                                                |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP                 | 10148668140   | 17-FEB-2017 | 01.0100.0492.003010. | <b>\$731.13</b>    | OPTIPLEX 7040 SFF                                                                                                                                                                                                      |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP                 | 10148668140   | 17-FEB-2017 | 01.0100.0492.003010. | <b>\$358.78</b>    | DELL 22" MONITOR - P2217H                                                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP                 | 10148669540   | 15-FEB-2017 | 01.0100.0492.003010. | <b>\$970.51</b>    | DELL LATITUDE E5570                                                                                                                                                                                                    |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP                 | 10148669540   | 15-FEB-2017 | 01.0100.0492.003010. | <b>\$164.99</b>    | DELL E-PORT PLUS...ADVANCED PORT REPLICATOR W/USB 3.0                                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP                 | 10148669540   | 15-FEB-2017 | 01.0100.0492.003010. | <b>\$37.49</b>     | DELL WIRELESS KEYBOARD AND MOUSE KM636-BLACK                                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS       | HENRIETTA HYZAK                    | 11/08/16      | 08-NOV-2016 | 01.0100.0492.001150. | <b>\$157.50</b>    | ELECTION WORKERS-COUNTY                                                                                                                                                                                                |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK               | MAR 17;18020  | 06-MAR-2017 | 01.0100.0492.004251. | <b>\$1,196.79</b>  | LARGE GRANITE FOLDING TABLE(4), FOLDING UTILITY TABLES(7), ELEC                                                                                                                                                        |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK               | MAR 17;18020  | 06-MAR-2017 | 01.0100.0492.004251. | <b>\$832.93</b>    | BARCODE/NUMBERED LABELS & SEALS, ELEC                                                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK               | MAR 17;18020  | 06-MAR-2017 | 01.0100.0492.004251. | <b>\$243.25</b>    | STATEMENT OF RESIDENCE CARDS, ELEC                                                                                                                                                                                     |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK               | MAR 17;19108  | 06-MAR-2017 | 01.0100.0492.004232. | <b>\$60.00</b>     | HOTELS FOR CONF, JAN 8-13/17, J FABREAU, J CONFORTI, ELEC                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK               | MAR 17;23554  | 06-MAR-2017 | 01.0100.0492.004232. | <b>\$30.00</b>     | HOTEL TAXES FOR CONF, JAN 8-13/17, M HORNE, ELEC                                                                                                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                  |                                   |              |             |                      |                   |                                                                                                                                                                                                                   |
|-------------------|------|------------------|-----------------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS        | JP MORGAN CHASE BANK              | MAR 17;96837 | 06-MAR-2017 | 01.0100.0492.004232. | <b>\$90.00</b>    | HOTEL TAXES FOR CONF, JAN 8-13/17, J SEIPEL, B JENKINS, L MCKAY, ELEC                                                                                                                                             |
| 0100              | 0492 | ELECTIONS        | KIMBERLY C GILBY                  | 11/17/16     | 17-NOV-2016 | 01.0100.0492.001150. | <b>\$47.50</b>    | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                     |
| 0100              | 0492 | ELECTIONS        | KIMBERLY C GILBY                  | 11/20/16     | 20-NOV-2016 | 01.0100.0492.001150. | <b>\$30.00</b>    | ELECTION WORKERS-COUNTY                                                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS        | KONICA MINOLTA BUSINESS SOLUTIONS | 243718497    | 30-JAN-2017 | 01.0100.0492.004621. | <b>\$286.06</b>   | PO 159074, OCT 16, ELEC                                                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS        | LINDA M WRIGHT                    | 11/08/16     | 08-NOV-2016 | 01.0100.0492.001150. | <b>\$167.50</b>   | ELECTION WORKERS-COUNTY                                                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS        | Smith, Kay S                      | 03/10/17     | 10-MAR-2017 | 01.0100.0492.004231. | <b>\$54.78</b>    | FEB 16-MAR 2/17, EXP REIMB, ELEC                                                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS        | T MOBILE WIRELESS                 | MAR 17/72180 | 15-MAR-2017 | 01.0100.0492.004210. | <b>\$1,290.08</b> | EQUIPMENT PLAN CHARGES FOR 100 HOT SPOTS...\$458.00 FOR TWELVE MONTHS                                                                                                                                             |
| <b>Dept Total</b> |      |                  |                                   |              |             |                      | <b>\$6,964.29</b> |                                                                                                                                                                                                                   |
| 0100              | 0494 | PURCHASING DEPT  | CANON FINANCIAL SERVICES INC      | 17125720     | 13-MAR-2017 | 01.0100.0494.004621. | <b>\$208.28</b>   | Canon IR ADV 4245 FY2017                                                                                                                                                                                          |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;07477 | 06-MAR-2017 | 01.0100.0494.004232. | <b>\$1,300.00</b> | OCT 17-20/17, CONF REG, B FULLER, B SKILES, PUR                                                                                                                                                                   |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;07477 | 06-MAR-2017 | 01.0100.0494.003900. | <b>\$75.00</b>    | TAPP 2017 MEMBERSHIP RENEWAL, R BARKER, PUR                                                                                                                                                                       |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;07477 | 06-MAR-2017 | 01.0100.0494.003900. | <b>\$90.00</b>    | NPI 2017 MEMBERSHIP RENEWAL, B FULLER, PUR                                                                                                                                                                        |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;07477 | 06-MAR-2017 | 01.0100.0494.003900. | <b>\$35.00</b>    | TAPP 2017 MEMBERSHIP RENEWAL, K HANCOCK, PUR                                                                                                                                                                      |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;13907 | 06-MAR-2017 | 01.0100.0494.003010. | <b>\$5.73</b>     | USB EXTENSION CABLE, PUR                                                                                                                                                                                          |
| 0100              | 0494 | PURCHASING DEPT  | JP MORGAN CHASE BANK              | MAR 17;13907 | 06-MAR-2017 | 01.0100.0494.003100. | <b>\$90.98</b>    | FOLDERS, PUR                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                  |                                   |              |             |                      | <b>\$1,804.99</b> |                                                                                                                                                                                                                   |
| 0100              | 0495 | COUNTY AUDITOR   | Greer, Sara A                     | 02/28/17     | 28-FEB-2017 | 01.0100.0495.004231. | <b>\$38.57</b>    | FEB 22 & 27/17, EXP REIMB, AUD                                                                                                                                                                                    |
| 0100              | 0495 | COUNTY AUDITOR   | JP MORGAN CHASE BANK              | MAR 17;40026 | 06-MAR-2017 | 01.0100.0495.003900. | <b>\$945.00</b>   | IIA MEMBERSHIP (7), DC, JC, SG, MH, JCM, KS, KIW, AUD                                                                                                                                                             |
| 0100              | 0495 | COUNTY AUDITOR   | JP MORGAN CHASE BANK              | MAR 17;89177 | 06-MAR-2017 | 01.0100.0495.004212. | <b>\$7.20</b>     | POSTAGE, AUD                                                                                                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR   | Sidatt, Kira L                    | 03/16/17     | 06-MAR-2017 | 01.0100.0495.004231. | <b>\$32.63</b>    | JAN 25/17, FEB 1, 3, 9/17, EXP REIMB, AUD                                                                                                                                                                         |
| <b>Dept Total</b> |      |                  |                                   |              |             |                      | <b>\$1,023.40</b> |                                                                                                                                                                                                                   |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;31973 | 06-MAR-2017 | 01.0100.0497.003010. | <b>\$1,131.00</b> | DELL LAPTOP LATITUDE E6540, TREAS                                                                                                                                                                                 |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;38152 | 06-MAR-2017 | 01.0100.0497.004232. | <b>\$455.40</b>   | FEB 27-MAR 3/17, CONF LODGING, T ZANDER, TREAS                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;38152 | 06-MAR-2017 | 01.0100.0497.004212. | <b>\$232.81</b>   | POSTAGE, TREAS                                                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92888 | 06-MAR-2017 | 01.0100.0497.003010. | <b>\$79.99</b>    | KEYBOARD & WIRELESS MOUSE, TREAS                                                                                                                                                                                  |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92888 | 06-MAR-2017 | 01.0100.0497.004219. | <b>\$230.66</b>   | DEPOSIT BAGS, TREAS                                                                                                                                                                                               |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92888 | 06-MAR-2017 | 01.0100.0497.004212. | <b>\$293.09</b>   | POSTAGE, TREAS                                                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92888 | 06-MAR-2017 | 01.0100.0497.004232. | <b>\$360.00</b>   | FEB 15/17, HOLDER REPORTING TRNG COURSE, L SUBIETA, T ZANDER, TREAS                                                                                                                                               |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92888 | 06-MAR-2017 | 01.0100.0497.003100. | <b>\$26.98</b>    | OFC SUP, TREAS                                                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92938 | 06-MAR-2017 | 01.0100.0497.003100. | <b>\$51.78</b>    | OFC SUP, TREAS                                                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | JP MORGAN CHASE BANK              | MAR 17;92938 | 06-MAR-2017 | 01.0100.0497.004219. | <b>\$157.75</b>   | COIN BAGS, S HESELMAYER SIGNATURE STAMP, TREAS                                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER | KONICA MINOLTA BUSINESS SOLUTIONS | 244445128    | 11-MAR-2017 | 01.0100.0497.004621. | <b>\$17.75</b>    | Monochrome and/or Color Service/Maintenance Rates: Konica Minolta contract DIR-TSO-3082 Notes to Supplier: CPC Maintenance rates Color-No Minimum-CPC (x) total=\$0.0500; Monochrome No Minimum-CPC(x)Total=.0078 |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                           |                                |              |             |                      |                   |                                                                                                                                                                                                   |
|-------------------|------|---------------------------|--------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA PREMIER FINANCE | 53777982     | 11-MAR-2017 | 01.0100.0497.004621. | <b>\$226.82</b>   | Konica Minolta Bizhub C224e-MFP/Copier maintenance per State of Texas Contract # DIR-TSO-3082 DIR MLA FMV Lease Term 36 months \$2,721.84 per year                                                |
| <b>Dept Total</b> |      |                           |                                |              |             |                      | <b>\$3,264.03</b> |                                                                                                                                                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC   | 17125702     | 13-MAR-2017 | 01.0100.0499.004621. | <b>\$772.26</b>   | Copier rental for Georgetown Admin (61075), Motor Vehicle (61076), Property Tax (61078), Accounting (61094), Round Rock (61652), Cedar Park (61679), and Taylor (61846) for 10/1/2016-09/30/2017. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC   | 17125715     | 13-MAR-2017 | 01.0100.0499.004621. | <b>\$110.68</b>   | Copier rental for Georgetown Admin (61075), Motor Vehicle (61076), Property Tax (61078), Accounting (61094), Round Rock (61652), Cedar Park (61679), and Taylor (61846) for 10/1/2016-09/30/2017. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC   | 17125716     | 13-MAR-2017 | 01.0100.0499.004621. | <b>\$151.42</b>   | Copier rental for Georgetown Admin (61075), Motor Vehicle (61076), Property Tax (61078), Accounting (61094), Round Rock (61652), Cedar Park (61679), and Taylor (61846) for 10/1/2016-09/30/2017. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | CANON FINANCIAL SERVICES INC   | 17125717     | 13-MAR-2017 | 01.0100.0499.004621. | <b>\$129.68</b>   | Copier rental for Georgetown Admin (61075), Motor Vehicle (61076), Property Tax (61078), Accounting (61094), Round Rock (61652), Cedar Park (61679), and Taylor (61846) for 10/1/2016-09/30/2017. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Cooper, Monica D               | 02/15/17     | 15-FEB-2017 | 01.0100.0499.004231. | <b>\$12.84</b>    | FEB 14/17, EXP REIMB, TAX A/C                                                                                                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$341.55</b>   | FEB 28-MAR 3/17, CONF LODGING, L GADDES, TAX A/C                                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$500.00</b>   | MAY 7-10/17, CONF REG, M ARAGON, TAX A/C                                                                                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$600.00</b>   | JUN 3-8/17, CONF REG, J KOCIAN, A RUSSELL, L GADDES, TAX A/C                                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$240.00</b>   | VGyi ONLINE COURSES (8), S WILSON, TAX A/C                                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$165.00</b>   | VGyi ONLINE COURSES (5), R HERNANDEZ, TAX A/C                                                                                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004999. | <b>\$110.00</b>   | JPM TO BE REIMB, TAX A/C                                                                                                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$1,080.00</b> | AUG 26-30/17, CONF REG, L GADDES, M ARGON, C ATKINSON, J GUZMAN, TAX A/C                                                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004999. | <b>-\$9.79</b>    | JPM, LONGHORN OFC, MARKERS, TAX A/C                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.004232. | <b>\$180.00</b>   | VGyi ONLINE COURSES (6), C OLGUIN, TAX A/C                                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.003900. | <b>\$90.00</b>    | 2016-2017 TAAO MEMBERSHIP, M ARGON, TAX A/C                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;28976 | 06-MAR-2017 | 01.0100.0499.003006. | <b>\$113.75</b>   | DISPLAYPORT, DVI ADAPTER, TAX A/C                                                                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;57618 | 06-MAR-2017 | 01.0100.0499.003100. | <b>\$405.88</b>   | OFC SUP, TAX A/C                                                                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;57618 | 06-MAR-2017 | 01.0100.0499.004350. | <b>\$103.20</b>   | COMMENT CARDS, TAX A/C                                                                                                                                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK           | MAR 17;57618 | 06-MAR-2017 | 01.0100.0499.003006. | <b>\$103.98</b>   | ELECTRIC STAPLER, TAX A/C                                                                                                                                                                         |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Kocian, Judy A                 | 03/14/17     | 14-MAR-2017 | 01.0100.0499.004231. | <b>\$13.59</b>    | JAN 17-MAR 14/17, EXP REIMB, TAX A/C                                                                                                                                                              |

**Fund Requirements Report**  
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|                   |      |                           |                                  |              |             |                      |                    |                                                                                                                                                                                                                                           |
|-------------------|------|---------------------------|----------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | TECHCENTER DESIGN INC            | 17-63125     | 27-FEB-2017 | 01.0100.0499.003005. | <b>\$2,218.00</b>  | Replacement desk for property tax manager using two credenzas as a desk. Aristotle corner unit-curved front, executive P-top with end panel, executive bridge return and executive single pedestal credenza. Includes delivery and setup. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Williams, Beverley A             | 03/02/17     | 02-MAR-2017 | 01.0100.0499.004232. | <b>\$37.40</b>     | FEB 17/17, EXP REIMB, TAX A/C                                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                           |                                  |              |             |                      | <b>\$7,469.44</b>  |                                                                                                                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CANON FINANCIAL SERVICES INC     | 17101714     | 13-MAR-2017 | 01.0100.0503.004621. | <b>\$270.75</b>    | 10/1/2016-9/30/2017 BLANKET FOR CANON IR3080 COPIER LEASE                                                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CDW GOVERNMENT INC               | GRC5854      | 26-JAN-2017 | 01.0100.0503.005741. | <b>\$15,979.00</b> | 2FA ONE BUNDLED CLIENT & SERVER LICENSES PER Q# HMCC161; TCPN R160201                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CENTURYLINK                      | MAR 17;40998 | 04-MAR-2017 | 01.0100.0503.004210. | <b>\$273.60</b>    | MAR 4-APR 3/17, ITS                                                                                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | DOTNETNUKE CORPORATION           | 11000        | 01-MAR-2017 | 01.0100.0503.004505. | <b>\$2,999.00</b>  | 3/21/17-3/21/18 EVOQ CONTENT BASIC 1 LICENSE RENEWAL. LICENSE # CS-PRO-S-201101-1093-1                                                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | EST GROUP LLC                    | CW20161257   | 08-MAR-2017 | 01.0100.0503.003010. | <b>\$10,834.52</b> | APC SMART UPS SRT 5000VA 208V RACKMOUNT/TOWER PER Q# EST170228-CH1. DELL QUOTE REF #3000010450318.1; DIR-SDD-1951                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS OF TEXAS | MAR 17;04075 | 13-MAR-2017 | 01.0100.0503.004211. | <b>\$31.26</b>     | MAR 13-APR 12/17, ITS                                                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS OF TEXAS | MAR 17;28035 | 16-MAR-2017 | 01.0100.0503.004211. | <b>\$87.97</b>     | MAR 16-APR 15/17, ITS                                                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS OF TEXAS | MAR 17;28055 | 13-MAR-2017 | 01.0100.0503.004211. | <b>\$7.81</b>      | MAR 13-APR 12/17, ITS                                                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;05825 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$500.00</b>    | MAY 7-10/17, CONF REG, C PURSLEY, ITS                                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;05825 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$29.80</b>     | 02/06/17, FUEL, O COUFAL, ITS                                                                                                                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;05841 | 06-MAR-2017 | 01.0100.0503.004505. | <b>\$71.88</b>     | GO DADDY DEDICATED HOSTING IP, 1 YR RENEWAL, ITS                                                                                                                                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;11265 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$1,165.70</b>  | JUN 19-23/17, CONF REG, 1 NIGHT HOTEL RES, FLIGHT, A ROWLAND, ITS                                                                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;14473 | 06-MAR-2017 | 01.0100.0503.003115. | <b>\$117.08</b>    | POWER CORDS (30), ITS                                                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;16374 | 06-MAR-2017 | 01.0100.0503.003115. | <b>\$20.63</b>     | VGA PROJECTOR CABLE, ITS                                                                                                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;31973 | 06-MAR-2017 | 01.0100.0503.003115. | <b>\$112.48</b>    | ADAPTER USB C TO DKMI/VGA/ETHERNET/USB (2), ITS                                                                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;32936 | 06-MAR-2017 | 01.0100.0503.003012. | <b>\$179.05</b>    | HANDSET CORDS (25), CABLE, ITS                                                                                                                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;32936 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$35.00</b>     | FEB 23/17, CONF REG, B BINGHAM, ITS                                                                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;44589 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$53.98</b>     | WINDOW POWER SHELL STEP BY STEP 3RD EDITION (1), DESIGNING & DEPLOYING MICROSOFT EXCHANGE SERVER 2016 W/PRACTICE TEST (1), ITS                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;45406 | 06-MAR-2017 | 01.0100.0503.004232. | <b>\$1,085.00</b>  | WEB DESIGN & SHAREPOINT COURSES (5), GAYNELLE FLAGG, ITS                                                                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK             | MAR 17;47119 | 06-MAR-2017 | 01.0100.0503.003012. | <b>\$788.00</b>    | FIBER OPTIC TRANSCEIVERS-DIRECT ATTACH CABLES (3), ITS                                                                                                                                                                                    |

**Fund Requirements Report**  
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|                   |      |                        |                                   |                |             |                      |                    |                                                                                                                                                           |
|-------------------|------|------------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | MAR 17;73163   | 06-MAR-2017 | 01.0100.0503.003005. | <b>\$387.39</b>    | SIT-STAND DESKTOP WORKSTATION, ITS                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP            | GB00229098     | 08-MAR-2017 | 01.0100.0503.003011. | <b>\$18,523.20</b> | MS SQL SERVER 2016 STANDARD 2 CORES LICENSES                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SOUTHERN COMPUTER WAREHOUSE       | 408857         | 03-MAR-2017 | 01.0100.0503.004544. | <b>\$169.89</b>    | PICK ROLLER SET FOR FUJ FI6670 SCANNER                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUNGARD PUBLIC SECTOR INC         | 133480         | 15-FEB-2017 | 01.0100.0503.004100. | <b>\$3,750.00</b>  | MFR CITATION MOD - ABILITY TO PRINT 4" VERSION OF CITATIONS FORMS PER Q# BNBRQ1238 (1ST 50% FROM 2015 PSTP GRANT) - FINAL 50% DUE UPON PROJECT COMPLETION |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | MAR 17;EMS#24  | 16-MAR-2017 | 01.0100.0503.004210. | <b>\$70.31</b>     | MAR 26-APR 25/17, ITS                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | MAR 17;TAY ANX | 14-MAR-2017 | 01.0100.0503.004210. | <b>\$701.17</b>    | MAR 24-APR 23/17, ITS                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | SEP 16;EMS#24  | 16-SEP-2016 | 01.0100.0503.004210. | <b>\$70.32</b>     | SEP 26-OCT 25/16, ITS                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                          | 114001235      | 19-JAN-2017 | 01.0100.0503.004541. | <b>\$17.99</b>     | 10/1/16-9/30/17 BLANKET PO FOR CAR WASHES                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                          | 114001236      | 19-JAN-2017 | 01.0100.0503.004541. | <b>\$7.25</b>      | 10/1/16-9/30/17 BLANKET PO FOR CAR WASHES                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                          | 114001237      | 19-JAN-2017 | 01.0100.0503.004541. | <b>-\$17.99</b>    | 10/1/16-9/30/17 BLANKET PO FOR CAR WASHES                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | WASH TUB                          | 2-348504       | 15-FEB-2017 | 01.0100.0503.004541. | <b>\$7.25</b>      | 10/1/16-9/30/17 BLANKET PO FOR CAR WASHES                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | XEROX GOVERNMENT SYSTEMS LLC      | 1323107        | 17-NOV-2016 | 01.0100.0503.004505. | <b>\$8,698.00</b>  | FIREHOUSE WEB SUPPORT RENEWAL / CAD MONITOR SUPPORT RENEWAL                                                                                               |
| <b>Dept Total</b> |      |                        |                                   |                |             |                      | <b>\$67,027.29</b> |                                                                                                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS     | CONVERGINT TECHNOLOGIES LLC       | W422812        | 08-MAR-2017 | 01.0100.0509.004500. | <b>\$0.00</b>      | BLANKET FOR ALARM AND FIRE SPRINKLER SYSTEM REPAIRS AS NEEDED. OCT 16 - SEPT 17                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC            | 9003313        | 27-FEB-2017 | 01.0100.0509.004510. | <b>\$0.00</b>      | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC            | 9007792        | 01-MAR-2017 | 01.0100.0509.004510. | <b>\$0.00</b>      | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC            | 9012392        | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$241.28</b>    | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | INSCO DISTRIBUTING INC            | 9014890        | 08-MAR-2017 | 01.0100.0509.004510. | <b>\$41.13</b>     | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JOHNSTONE SUPPLY                  | 573303         | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$0.00</b>      | HVAC PARTS AND SUPPLIES. OCT 16 - SEPT 17                                                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;16763   | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$12.20</b>     | HARDWARE, PVC PARTS, MAINT                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.0509.003001. | <b>\$173.34</b>    | TAMPER PROOF 15 IN 1 SCREWDRIVER (6), MAINT                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;25830   | 06-MAR-2017 | 01.0100.0509.003001. | <b>\$46.82</b>     | HOLES AW, SCREWDRIVER, MAINT                                                                                                                              |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;26002   | 06-MAR-2017 | 01.0100.0509.004999. | <b>\$10.21</b>     | FINGER PRINTING, MAINT                                                                                                                                    |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;26002   | 06-MAR-2017 | 01.0100.0509.004500. | <b>\$340.00</b>    | MAR 17, HVAC WATER TREATMENT SVC, MAINT                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;26002   | 06-MAR-2017 | 01.0100.0509.004500. | <b>\$340.00</b>    | FEB 17, HVAC WATER TREATMENT SVC, MAINT                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;43671   | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$32.90</b>     | SHOWERHEAD, PLEXIGLASS, SUPPLIES, MAINT                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;43697   | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$2.99</b>      | GREASE, MAINT                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;43697   | 06-MAR-2017 | 01.0100.0509.003001. | <b>\$13.99</b>     | GREASE GUN, MAINT                                                                                                                                         |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;44788   | 06-MAR-2017 | 01.0100.0509.004999. | <b>\$21.96</b>     | GLOVES, MAINT                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;46719   | 06-MAR-2017 | 01.0100.0509.004990. | <b>\$10.00</b>     | LAMP RECYCLING, JAIL                                                                                                                                      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | MAR 17;46719   | 06-MAR-2017 | 01.0100.0509.003318. | <b>\$1,312.08</b>  | TISSUE PAPER, STAINLESS STEEL POLISH, MOP, CAN LINERS, MAINT                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                    |                              |                 |             |                      |                    |                                                                                                                                                                                                             |
|-------------------|------|--------------------|------------------------------|-----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;46719    | 06-MAR-2017 | 01.0100.0509.003001. | <b>\$77.85</b>     | ONE WAY SCREW REMOVER, MAINT                                                                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;46719    | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$54.48</b>     | DRUM LOCKING RINGS (3), MAINT                                                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;49902    | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$14.78</b>     | SEALANT, PIPE ESCUTCHEON, CAULK GUN, MAINT                                                                                                                                                                  |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;65678    | 06-MAR-2017 | 01.0100.0509.003311. | <b>\$247.75</b>    | UNIFORMS, MAINT                                                                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;67527    | 06-MAR-2017 | 01.0100.0509.004212. | <b>\$16.18</b>     | POSTAGE, MAINT                                                                                                                                                                                              |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;67527    | 06-MAR-2017 | 01.0100.0509.004232. | <b>\$20.00</b>     | INDOOR AIR QUALITY & TEST TRAINING, FEB 23/16, MAINT                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK         | MAR 17;95833    | 06-MAR-2017 | 01.0100.0509.004510. | <b>\$22.35</b>     | SUPER GLUE, MAINT                                                                                                                                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS | SIMPLEX GRINNELL LP          | 83443769        | 28-FEB-2017 | 01.0100.0509.004510. | <b>\$741.96</b>    | BLANKET FOR FIRE PROTECTION PARTS AND SUPPLIES. NOV 16 - SEPT 17.                                                                                                                                           |
| <b>Dept Total</b> |      |                    |                              |                 |             |                      | <b>\$3,794.25</b>  |                                                                                                                                                                                                             |
| 0100              | 0510 | PARKS DEPARTMENT   | CANON FINANCIAL SERVICES INC | 17125722        | 13-MAR-2017 | 01.0100.0510.004621. | <b>\$65.53</b>     | DIR#TSO3101, COPIER RENTAL FOR PARK OFFICE,(\$ 68.86 A MONTH +\$ 13.64, ADDITIONAL IF COPIES ARE MORE THAN PLANNED).                                                                                        |
| 0100              | 0510 | PARKS DEPARTMENT   | Chitsey, Clint D             | 03-09-17        | 09-MAR-2017 | 01.0100.0510.004232. | <b>\$345.78</b>    | JAN 22-25/17, EXP REIMB, PARKS                                                                                                                                                                              |
| 0100              | 0510 | PARKS DEPARTMENT   | LABOR FINDERS                | 21-4-19528      | 03-MAR-2017 | 01.0100.0510.004100. | <b>\$461.42</b>    | WORKING WITH LABOR FINDERS TO ASSIST WITH LARGE EVENTS AT EXPO. APPROVED IN COURT, 2/21/17. NOTE: MUST NOT EXCEED AMOUNT ON PURCHASE ORDER.                                                                 |
| 0100              | 0510 | PARKS DEPARTMENT   | Roberts, Terry A             | 03/08/17        | 08-MAR-2017 | 01.0100.0510.004231. | <b>\$239.15</b>    | FEB 17, EXP REIMB, PARKS                                                                                                                                                                                    |
| 0100              | 0510 | PARKS DEPARTMENT   | VERIZON WIRELESS             | 9781554764      | 06-MAR-2017 | 01.0100.0510.004210. | <b>\$151.98</b>    | FEB 7-MAR 6/17, PARKS                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                    |                              |                 |             |                      | <b>\$1,263.86</b>  |                                                                                                                                                                                                             |
| 0100              | 0540 | EMS                | AT&T CORP                    | APR 17;16515    | 09-MAR-2017 | 01.0100.0540.004211. | <b>\$33.38</b>     | MAR 9-APR 8/17, EMS                                                                                                                                                                                         |
| 0100              | 0540 | EMS                | AT&T CORP                    | MAR 17;91735    | 01-MAR-2017 | 01.0100.0540.004211. | <b>\$40.14</b>     | MAR 17, EMS                                                                                                                                                                                                 |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC       | 82419355        | 27-FEB-2017 | 01.0100.0540.003200. | <b>\$32.47</b>     | STRETCHER STRAP CHEST                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC       | 82423647        | 02-MAR-2017 | 01.0100.0540.003200. | <b>\$35.50</b>     | ET TUBE 7.5                                                                                                                                                                                                 |
| 0100              | 0540 | EMS                | CANON FINANCIAL SERVICES INC | 17125700        | 13-MAR-2017 | 01.0100.0540.004621. | <b>\$257.87</b>    | Canon iRADV 4245 Cassette feed, Mod-AF1 Inner Finisher-D1PCL Printer Kit-AY1 HDD Data Encryption Kit-C4 Oct-Sept FY17 \$257.87X12 Service for 8000 copies/prints per month 8001+@\$0.0090Ea.36 mo DIR Lease |
| 0100              | 0540 | EMS                | CANON FINANCIAL SERVICES INC | 17125701        | 13-MAR-2017 | 01.0100.0540.004621. | <b>\$227.87</b>    | Canon iRADV 4245 Cassette Feed; Mod-AF1 inner Finisher-D1 PCL Printer Kit-AY1 HDD Data Encryption Kit-C4 Oct-Sept FY17 \$227.87 X12 for 4500 copies/prints per month 4501+@\$0.0090Ea. 36 mo lease          |
| 0100              | 0540 | EMS                | DM MEDICAL BILLINGS LLC      | 4756            | 08-MAR-2017 | 01.0100.0540.004101. | <b>\$30,445.33</b> | BILLING SVCS, FEB 17, EMS                                                                                                                                                                                   |
| 0100              | 0540 | EMS                | DXE MEDICAL INC              | 601522          | 09-JAN-2017 | 01.0100.0540.004543. | <b>\$284.00</b>    | VENTILATOR REPAIR, EMS                                                                                                                                                                                      |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC             | 39324080        | 28-FEB-2017 | 01.0100.0540.003200. | <b>\$280.26</b>    | PHILIPS MRX CHEST CABLES SNAP ON                                                                                                                                                                            |
| 0100              | 0540 | EMS                | Hamilton, John R             | 03/07/17        | 07-MAR-2017 | 01.0100.0540.004232. | <b>\$120.00</b>    | FEB 16-18/17, EXP REIMB, EMS                                                                                                                                                                                |
| 0100              | 0540 | EMS                | JP MORGAN CHASE BANK         | MAR 17;22028    | 06-MAR-2017 | 01.0100.0540.004541. | <b>\$68.41</b>     | VEHICLE REG & CONV FEES, 84507, 85050, 84736, 82109, 83101, EMS                                                                                                                                             |
| 0100              | 0540 | EMS                | JP MORGAN CHASE BANK         | MAR 17;73917    | 06-MAR-2017 | 01.0100.0540.004232. | <b>\$1,605.00</b>  | FEB 16-18/17, CONF LODGING, J GONZALEZ, K FARRIS, C RICHTER, J STIMSON, J HAMILTON, M BIASATTI, EMS                                                                                                         |
| 0100              | 0540 | EMS                | LAERDAL MEDICAL CORP         | 2017/2000018461 | 27-FEB-2017 | 01.0100.0540.003101. | <b>\$912.00</b>    | SimPad Protection Plan                                                                                                                                                                                      |
| 0100              | 0540 | EMS                | LIFE ASSIST INC              | 786472          | 23-FEB-2017 | 01.0100.0540.003307. | <b>\$94.60</b>     | SODIUM BICARBONATE PFS 50ML                                                                                                                                                                                 |
| 0100              | 0540 | EMS                | LIFE ASSIST INC              | 786472          | 23-FEB-2017 | 01.0100.0540.003200. | <b>\$133.40</b>    | SAM SPLINT                                                                                                                                                                                                  |

**Fund Requirements Report**  
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|                   |      |                      |                                    |              |             |                      |                     |                                                                                                                                                                                                                                                 |
|-------------------|------|----------------------|------------------------------------|--------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                  | LIFE ASSIST INC                    | 786472       | 23-FEB-2017 | 01.0100.0540.003200. | <b>\$620.00</b>     | MEGA MOVERS, STRETCHER                                                                                                                                                                                                                          |
| 0100              | 0540 | EMS                  | LIFE ASSIST INC                    | 786472       | 23-FEB-2017 | 01.0100.0540.003307. | <b>\$45.75</b>      | AMIODARONE 150MG/3ML VIAL                                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                  | LIFE ASSIST INC                    | 786472       | 23-FEB-2017 | 01.0100.0540.003307. | <b>\$114.24</b>     | STERILE WATER 250CC                                                                                                                                                                                                                             |
| 0100              | 0540 | EMS                  | LIFE ASSIST INC                    | 786472       | 23-FEB-2017 | 01.0100.0540.003307. | <b>\$395.20</b>     | EPINEPHRINE 1:10,000 PFS                                                                                                                                                                                                                        |
| 0100              | 0540 | EMS                  | MIDWEST MEDICAL SUPPLY COMPANY LLC | 6604036      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$28.95</b>      | ASSURE PRISM BLOOD GLUCOSE TEST STRIPS                                                                                                                                                                                                          |
| 0100              | 0540 | EMS                  | MIDWEST MEDICAL SUPPLY COMPANY LLC | 6607332      | 03-MAR-2017 | 01.0100.0540.003200. | <b>\$1,621.97</b>   | SPONGE HEMOSTATIS XSTAT                                                                                                                                                                                                                         |
| 0100              | 0540 | EMS                  | MOTOROLA SOLUTIONS INC             | 41230785     | 20-DEC-2016 | 01.0100.0540.003003. | <b>\$344,503.12</b> | APX6000 III 83@\$5050.64/each less \$24,900 discount by dept. asset (promo \$300), less \$41,500 discount by dept.asset (trade in \$500), less \$8,300 discount by dept asset (PO promo \$100)                                                  |
| 0100              | 0540 | EMS                  | PULSEPOINT FOUNDATION              | 10830        | 13-FEB-2017 | 01.0100.0540.004210. | <b>\$10,000.00</b>  | PulsePoint Respond Implementation Project - Includes PulsePoint connect read-only CAD connection installation, configuration, testing, validation, AED registry organization, technical admin training, digital materials, & pro mgmt of launch |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630037      | 28-FEB-2017 | 01.0100.0540.003200. | <b>\$7.50</b>       | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630040      | 28-FEB-2017 | 01.0100.0540.003200. | <b>\$15.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630558      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$72.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630560      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$23.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630561      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$15.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630562      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$15.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630564      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$35.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630565      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$11.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630566      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$27.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630567      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$11.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630570      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$11.50</b>      | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY          | 1630571      | 01-MAR-2017 | 01.0100.0540.003200. | <b>\$7.50</b>       | Continuing Oxygen Service FY17 per quote received in Bidsync                                                                                                                                                                                    |
| 0100              | 0540 | EMS                  | SOUTHEASTERN EMERGENCY EQUIPMENT   | 745183       | 03-MAR-2017 | 01.0100.0540.003200. | <b>\$172.53</b>     | PHILIPS SPO2 SENSOR ADULT DISPOSABLE                                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                      |                                    |              |             |                      | <b>\$392,326.99</b> |                                                                                                                                                                                                                                                 |
| 0100              | 0541 | EMERGENCY MANAGEMENT | CANON FINANCIAL SERVICES INC       | 17125733     | 13-MAR-2017 | 01.0100.0541.004621. | <b>\$209.82</b>     | Copier Rental & Supplies                                                                                                                                                                                                                        |
| 0100              | 0541 | EMERGENCY MANAGEMENT | JP MORGAN CHASE BANK               | MAR 17;22028 | 06-MAR-2017 | 01.0100.0541.004541. | <b>\$34.19</b>      | VEHICLE REG & CONV FEES, 85335, 85736, EMER MGMT                                                                                                                                                                                                |
| 0100              | 0541 | EMERGENCY MANAGEMENT | TETRA TECH INC                     | 51151492     | 27-JAN-2017 | 01.0100.0541.004100. | <b>\$8,072.58</b>   | All-Hazards Disaster Plan Consulting and Development                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                      |                                    |              |             |                      | <b>\$8,316.59</b>   |                                                                                                                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                      |                                     |              |             |                      |                    |                                                                                                                                                                                                    |
|-------------------|------|----------------------|-------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0542 | HAZ-MAT              | FUELMAN                             | 49927755     | 20-MAR-2017 | 01.0100.0542.003301. | <b>\$42.21</b>     | Gasoline/Diesel                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                      |                                     |              |             |                      | <b>\$42.21</b>     |                                                                                                                                                                                                    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | Carlson, Michael D                  | 03/09/17     | 09-MAR-2017 | 01.0100.0551.004232. | <b>\$170.00</b>    | MAR 5-8/17, EXP REIMB, CONST#1                                                                                                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | EVANS, EWAN & BRADY INS AGENCY, INC | 311875       | 30-NOV-2016 | 01.0100.0551.004410. | <b>\$228.00</b>    | CHERRONE, DEC 31/16-JAN 1/20, BOND, CONST#1                                                                                                                                                        |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | GT DISTRIBUTORS, INC                | 608182       | 03-MAR-2017 | 01.0100.0551.003008. | <b>\$750.82</b>    | Individual body armor                                                                                                                                                                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;47192 | 06-MAR-2017 | 01.0100.0551.004410. | <b>\$94.94</b>     | NOTARY BOND, J SOTO, CONST#1                                                                                                                                                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;47192 | 06-MAR-2017 | 01.0100.0551.004410. | <b>\$94.94</b>     | NOTARY BOND, C DAVIS, CONST#1                                                                                                                                                                      |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;47192 | 06-MAR-2017 | 01.0100.0551.004232. | <b>\$3.00</b>      | TRAINING PARKING, MAR 1/17, M CARLSON, CONST#1                                                                                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.003100. | <b>\$107.90</b>    | OFC SUP, CONST#1                                                                                                                                                                                   |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.004350. | <b>\$360.50</b>    | MISSION STATEMENT WALL SIGNS (2), PRINTED BANNER, CONST#1                                                                                                                                          |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.004210. | <b>\$46.61</b>     | TIME WARNER, FEB 15-MAR 14/17, CONST#1                                                                                                                                                             |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.003008. | <b>\$150.82</b>    | HOLSTER, CONST#1                                                                                                                                                                                   |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.004232. | <b>\$160.00</b>    | TRAINING REG, MAR 6-8/17, M PENDLEY, R LLOYD, CONST#1                                                                                                                                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                | MAR 17;73099 | 06-MAR-2017 | 01.0100.0551.004410. | <b>\$50.00</b>     | BOND FEE, MAR 31/17-MAR 31/18, M PENDLEY, CONST#1                                                                                                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | KYOCERA DOCUMENT SOLUTIONS AME      | 66621577     | 12-MAR-2017 | 01.0100.0551.004621. | <b>\$174.47</b>    | Copier rental                                                                                                                                                                                      |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | Lloyd, Ryan P                       | 03/09/17     | 09-MAR-2017 | 01.0100.0551.004232. | <b>\$170.00</b>    | MAR 5-8/17, EXP REIMB, CONST#1                                                                                                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | MOTOROLA SOLUTIONS INC              | 41230785     | 20-DEC-2016 | 01.0100.0551.003003. | <b>\$45,657.04</b> | APX6000 III 11@\$5,050.64, less \$3,300 discount by dept. asset (promo \$300), less \$5,500 discount by dept. asset (trade-in \$500), less \$1,100 discount by dept. asset (PO promo \$300)        |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | MOTOROLA SOLUTIONS INC              | 41230785     | 20-DEC-2016 | 01.0100.0551.005730. | <b>\$48,970.10</b> | APX7500 Dual Band DM 10@\$5,797.01less \$3,000 discount by dept. asset (promo \$300), less \$5,000 discount by dept. asset (trade-in \$500), less \$1,000 discount by dept. asset (PO promo \$300) |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | VERIZON WIRELESS                    | 9781937665   | 10-MAR-2017 | 01.0100.0551.004210. | <b>\$417.89</b>    | FEB 11-MAR 10/17, CONST#1                                                                                                                                                                          |
| <b>Dept Total</b> |      |                      |                                     |              |             |                      | <b>\$97,607.03</b> |                                                                                                                                                                                                    |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | CANON FINANCIAL SERVICES INC        | 17125711     | 13-MAR-2017 | 01.0100.0552.004621. | <b>\$110.00</b>    | BLANKET-COPIER RENTAL                                                                                                                                                                              |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FP MAILING SOLUTIONS                | RI103163957  | 04-MAR-2017 | 01.0100.0552.004216. | <b>\$138.00</b>    | Blanket - Postage Machine Rental                                                                                                                                                                   |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | Holt, Jr, Samuel                    | 03/13/17     | 13-MAR-2017 | 01.0100.0552.004232. | <b>\$170.00</b>    | MAR 5-8/17, EXP REIMB, CONST#2                                                                                                                                                                     |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;10718 | 06-MAR-2017 | 01.0100.0552.004232. | <b>\$133.00</b>    | CONF LODGING, FEB 8-10/17, CONST#2                                                                                                                                                                 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;10718 | 06-MAR-2017 | 01.0100.0552.003311. | <b>\$159.96</b>    | UNIFORMS, R COFFMAN, CONST#2                                                                                                                                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;39310 | 06-MAR-2017 | 01.0100.0552.003311. | <b>\$184.95</b>    | UNIFORMS, W FOWLER, CONST#2                                                                                                                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;62014 | 06-MAR-2017 | 01.0100.0552.004232. | <b>\$351.00</b>    | CONF LODGING, W FOWLER, D DARNELL, W BEECHINOR, FEB 8-10/17, CONST#2                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;66221 | 06-MAR-2017 | 01.0100.0552.004232. | <b>\$115.00</b>    | CONF LODGING, FEB 8-10/17, S HOLT, CONST#2                                                                                                                                                         |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;75348 | 06-MAR-2017 | 01.0100.0552.003311. | <b>\$78.26</b>     | UNIFORMS, SERVICE BADGES, CONST#2                                                                                                                                                                  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                | MAR 17;75348 | 06-MAR-2017 | 01.0100.0552.004232. | <b>\$484.00</b>    | CONF LODGING (4), FEB 8-10/17, CONST#2                                                                                                                                                             |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | MILLER UNIFORMS & EMBLEMS INC       | 67665        | 13-MAR-2017 | 01.0100.0552.003311. | <b>\$443.88</b>    | #8131-1-12 Blauer Men's Grey Short Sleeve Polo Shirt                                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | MILLER UNIFORMS & EMBLEMS INC       | 67665        | 13-MAR-2017 | 01.0100.0552.003311. | <b>\$72.00</b>     | Name Embroidered on Rt Chest                                                                                                                                                                       |

**Fund Requirements Report**  
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|                   |      |                      |                            |                  |             |                      |                     |                                                                                                                                                                                                      |
|-------------------|------|----------------------|----------------------------|------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0552 | CONSTABLE PRECINCT 2 | MOTOROLA SOLUTIONS INC     | 41230785         | 20-DEC-2016 | 01.0100.0552.005730. | <b>\$58,764.17</b>  | APX7500 Dual Band DM 12@\$5,797.01, less \$3,600 discount by dept. asset (promo \$300), less \$6,000 discount by dept. asset (trade-in \$500), less \$1,200 discount by dept. asset (PO promo \$300) |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | MOTOROLA SOLUTIONS INC     | 41230785         | 20-DEC-2016 | 01.0100.0552.003003. | <b>\$49,807.68</b>  | APX6000 III 12@\$5,050.64, less \$3,600 discount by dept. asset (promo \$300), less \$6,000 discount by dept. asset (trade-in \$500), less \$1,200 discount by dept. asset (PO promo \$300)          |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | MOTOROLA SOLUTIONS INC     | 41230785         | 20-DEC-2016 | 01.0100.0552.005730. | <b>\$6,026.97</b>   | APX7500 Dual Band Console 1@\$6,926.97, less \$300 discount by dept. asset (promo \$300), less \$600 discount by dept. asset (trade-in \$500), less \$100 discount by dept. asset (PO promo \$300)   |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | Tijerina, Robert           | 03/13/17         | 13-MAR-2017 | 01.0100.0552.004232. | <b>\$170.00</b>     | MAR 5-8/17, EXP REIMB, CONST#2                                                                                                                                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS           | 9781957520       | 10-MAR-2017 | 01.0100.0552.004210. | <b>\$418.45</b>     | FEB 11-MAR 10/17, CONST#2                                                                                                                                                                            |
| <b>Dept Total</b> |      |                      |                            |                  |             |                      | <b>\$117,627.32</b> |                                                                                                                                                                                                      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | DELL COMPUTER CORP         | 10147051708      | 10-FEB-2017 | 01.0100.0553.003010. | <b>\$2,226.18</b>   | DELL OPTI 7040 DUAL 22" WIRELESS                                                                                                                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | EAGLE OFFICE PRODUCTS INC  | OE-7534-1        | 02-MAR-2017 | 01.0100.0553.003100. | <b>\$19.00</b>      | BLANKET ORDER FOR GENERAL OFFICE SUPPLIES                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | GT DISTRIBUTORS, INC       | 608762           | 08-MAR-2017 | 01.0100.0553.003004. | <b>\$2,395.20</b>   | TRAINING AMMUNITION - FC-AE223 - FEDERAL CARTRIDGE .223 REMINGTON 55 GR. FMJ                                                                                                                         |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;09937     | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$554.96</b>     | BODY CAMERA & EQUIP, CARD BOARD TARGETS, CONST#3                                                                                                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;09937     | 06-MAR-2017 | 01.0100.0553.003901. | <b>\$136.13</b>     | TX CIVIL PROCESS BOOK, CONST#3                                                                                                                                                                       |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;09937     | 06-MAR-2017 | 01.0100.0553.003311. | <b>\$410.00</b>     | UNIFORMS, E ANDERSON, CONST#3                                                                                                                                                                        |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;50461     | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$247.83</b>     | WADER BOOTS, MAGAZINE HOLDER, BELT, HOLSTER, CONST#3                                                                                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;50461     | 06-MAR-2017 | 01.0100.0553.003100. | <b>\$603.96</b>     | TONER, CONST#3                                                                                                                                                                                       |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;50461     | 06-MAR-2017 | 01.0100.0553.004216. | <b>\$199.98</b>     | POSTAGE METER, INK, CONST#3                                                                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK       | MAR 17;63817     | 06-MAR-2017 | 01.0100.0553.003900. | <b>\$30.00</b>      | POLICE ASSOC MEMB DUES, K STOFLE, CONST#3                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | LEXIS NEXIS RISK SOLUTIONS | 1498414-20170228 | 28-FEB-2017 | 01.0100.0553.004210. | <b>\$570.00</b>     | FEB 17, SEARCHES, CONST#3                                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MOTOROLA SOLUTIONS INC     | 41230785         | 20-DEC-2016 | 01.0100.0553.005730. | <b>\$63,661.13</b>  | APX7500 Dual Band DM 13@\$5,797.01, less \$3,900 discount by dept. asset (promo \$300), less \$6,500 discount by dept. asset (trade-in \$500), less \$1,300 discount by dept. asset (PO promo \$300) |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | MOTOROLA SOLUTIONS INC     | 41230785         | 20-DEC-2016 | 01.0100.0553.003003. | <b>\$45,657.04</b>  | APX6000 III 11@\$5,050.64, less \$3,300 discount by dept. asset (promo \$300), less \$5,500 discount by dept. asset (trade-in \$500), less \$1,100 discount by dept. asset (PO promo \$300)          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TASER INTERNATIONAL        | SI1473189        | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$160.75</b>     | ITEM # 22013 - KIT, DATAPORT DOWNLOAD, USB, X2                                                                                                                                                       |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TASER INTERNATIONAL        | SI1473189        | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$266.05</b>     | ITEM # 22012 - TPPM, BATTERY PACK, TACTICAL, PINKY EXTENDER, X2                                                                                                                                      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TASER INTERNATIONAL        | SI1473189        | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$5,024.75</b>   | ITEM # 22002 - HANDLE, BLACK, CLASS III, X2                                                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TASER INTERNATIONAL        | SI1473189        | 06-MAR-2017 | 01.0100.0553.003008. | <b>\$494.40</b>     | ITEM # 22151 - CARTRIDGE, PERFORMANCE, SMART, 25'                                                                                                                                                    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TEXAS ASSOC OF COUNTIES    | 2017;HART        | 15-MAR-2017 | 01.0100.0553.003900. | <b>\$35.00</b>      | 2017 JPCA MEMB DUES, R HART, JAN 1-DEC 31/17, CONST#3                                                                                                                                                |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS           | 9781957514       | 10-MAR-2017 | 01.0100.0553.004210. | <b>\$493.87</b>     | FEB 11-MAR 10/17, CONST#3                                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                   | 1-341486         | 21-FEB-2017 | 01.0100.0553.004541. | <b>\$7.25</b>       | BLANKET ORDER FOR FLEET VEHICLE DECONTAMINATION                                                                                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                      |                                            |            |             |                      |                     |                                                                                                                                                                                                      |
|-------------------|------|----------------------|--------------------------------------------|------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 2-346536   | 01-FEB-2017 | 01.0100.0553.004541. | <b>\$7.25</b>       | BLANKET ORDER FOR FLEET VEHICLE DECONTAMINATION                                                                                                                                                      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 2-347587   | 08-FEB-2017 | 01.0100.0553.004541. | <b>\$7.25</b>       | BLANKET ORDER FOR FLEET VEHICLE DECONTAMINATION                                                                                                                                                      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 2-348725   | 16-FEB-2017 | 01.0100.0553.004541. | <b>\$7.25</b>       | BLANKET ORDER FOR FLEET VEHICLE DECONTAMINATION                                                                                                                                                      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 2-350765   | 28-FEB-2017 | 01.0100.0553.004541. | <b>\$7.25</b>       | BLANKET ORDER FOR FLEET VEHICLE DECONTAMINATION                                                                                                                                                      |
| <b>Dept Total</b> |      |                      |                                            |            |             |                      | <b>\$123,222.48</b> |                                                                                                                                                                                                      |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 17125726   | 13-MAR-2017 | 01.0100.0554.004621. | <b>\$96.49</b>      | CANON COPIER                                                                                                                                                                                         |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC               | 17125727   | 13-MAR-2017 | 01.0100.0554.004621. | <b>\$97.68</b>      | canon copier                                                                                                                                                                                         |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | Leal, Paul L                               | 03/09/17   | 09-MAR-2017 | 01.0100.0554.004232. | <b>\$80.00</b>      | MAR 6-8/17, EXP REIMB, CONST#1                                                                                                                                                                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | MOTOROLA SOLUTIONS INC                     | 41230785   | 20-DEC-2016 | 01.0100.0554.003003. | <b>\$58,108.96</b>  | APX6000 III 14@5,050.64, less \$4,200 discount by dept. asset (promo \$300), less \$7,000 discount by dept. asset (trade-in \$500), less \$1,400 discount by dept. asset (PO promo \$300)            |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | MOTOROLA SOLUTIONS INC                     | 41230785   | 20-DEC-2016 | 01.0100.0554.005730. | <b>\$53,867.11</b>  | APX7500 Dual Band DM 11@\$5,797.01, less \$3,300 discount by dept. asset (promo \$300), less \$5,500 discount by dept. asset (trade-in \$500), less \$9,900 discount by dept. asset (PO promo \$300) |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | TAYLOR CAR WASH LLC                        | 201        | 07-MAR-2017 | 01.0100.0554.004541. | <b>\$48.00</b>      | FEB 17, CAR WASHES, CONST#4                                                                                                                                                                          |
| <b>Dept Total</b> |      |                      |                                            |            |             |                      | <b>\$112,298.24</b> |                                                                                                                                                                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC           | 47563      | 06-MAR-2017 | 01.0100.0560.004715. | <b>\$170.00</b>     | C#2017-03-00274, 2003 BMW, BLACK, SHF                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC           | 47765      | 13-MAR-2017 | 01.0100.0560.004715. | <b>\$110.00</b>     | C#2017-03-00622, 2013 DODGE RAM 1500, ORANGE, SHF                                                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | ASAP TOWING                                | 17-02320   | 10-MAR-2017 | 01.0100.0560.004715. | <b>\$310.00</b>     | C#2017-03-00400, 2006 CHEV IMPALA, MAROON, SHF                                                                                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF       | CELLEBRITE USA CORP                        | CB-63095   | 23-JAN-2017 | 01.0100.0560.003011. | <b>\$3,098.99</b>   | JAN 14/17-JAN 13/18, UFED TOUCH ULTIMATE SW RENEWAL, SHF                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                         | 22990      | 04-MAR-2017 | 01.0100.0560.004715. | <b>\$174.00</b>     | C#2017-03-00461, FORK LIFT, BLUE, SHF                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                         | 22996      | 12-MAR-2017 | 01.0100.0560.004715. | <b>\$170.00</b>     | C#2017-03-00562, 2010 VW JETTA, SILVER, SHF                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | CMS COMMUNICATIONS, INC                    | 1706165-IN | 03-MAR-2017 | 01.0100.0560.003006. | <b>\$30.00</b>      | Shipping                                                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CMS COMMUNICATIONS, INC                    | 1706165-IN | 03-MAR-2017 | 01.0100.0560.003006. | <b>\$780.00</b>     | 9461G IP Telephone for Chief Ryle, Lt. Bartz, and Lt. Smith. pbraun/JDavid/512-943-1312                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$80.96</b>      | Shipping & Handling                                                                                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$180.00</b>     | Neon Pencil/Assortment of 4 colors - Packs/144                                                                                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$144.00</b>     | Classic Pencils, Assorted Red, White and Black pkg/144 pbraun/RFikac/512-943-1312                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$162.00</b>     | Black Keepin' ItReal Pencil-Pack/100-D659                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$120.00</b>     | Pencil Grips (pack 50)                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$162.00</b>     | 6" Ruler - 191 (100 pack)                                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$204.00</b>     | Swirl Eraser (100 pack)                                                                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 101720     | 03-MAR-2017 | 01.0100.0560.004052. | <b>\$40.00</b>      | Bookmark - Pack of 500                                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|      |      |                |                                            |                     |             |                      |                     |                                                                                                                                                                                                                                       |
|------|------|----------------|--------------------------------------------|---------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | EXXON MOBIL CORP                           | 7187328263215183703 | 09-MAR-2017 | 01.0100.0560.003301. | <b>\$133.36</b>     | 2nd Quarter Blanket for Fuel-Jan, Feb & Mar. 2017. S. Hall/Patrol 512-943-5270.                                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JENNIFER ANN JOHNSON                       | 22-JJ               | 03-MAR-2017 | 01.0100.0560.004100. | <b>\$225.66</b>     | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JENNIFER ANN JOHNSON                       | 23-JJ               | 06-MAR-2017 | 01.0100.0560.004100. | <b>\$283.28</b>     | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JENNIFER ANN JOHNSON                       | 24-JJ               | 14-MAR-2017 | 01.0100.0560.004100. | <b>\$650.16</b>     | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                       | MAR 17;22028        | 06-MAR-2017 | 01.0100.0560.004541. | <b>\$76.90</b>      | VEHICLE REG & CONV FEES, 10211, SHF                                                                                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | MCLANE CHILDREN'S MEDICAL CENTER           | 2017-02-00978       | 19-FEB-2017 | 01.0100.0560.003530. | <b>\$1,000.00</b>   | PW, EXAM, SHF                                                                                                                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$43,796.62</b>  | APX7500 Dual Band RMT MNT 03 Control Head (ADP/AES/DES) 7@\$7,156.66 less \$2,100 discount by dept. asset (promo \$300), less \$3,500 discount by dept. asset (trade-in \$500), less \$700 discount by dept. asset (PO promo \$300)   |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$617,023.26</b> | APX7500 Dural Band Dash Mount 05 Control Heads 126@\$5,797.01 less \$37,500 discount by dept. asset (Promo-\$300), less \$63,000 discount by dept. asset (trade-in \$500), less \$12,600 discount by dept asset (PO Promo \$100)      |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$166,906.17</b> | APX7500 Dual Band RMT MNT 03 Control Head 31@\$6284.07, less \$9,300 discount by dept. asset (promo \$300), less \$15,500 discount by dept. asset (trade-in \$500), less \$3,100 discount by dept. asset (PO promo \$100)             |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$9,573.72</b>   | APX7500 Dural Band Dash Mount 02 Control Heads 2@\$5,686.86 less \$600 discount by dept. asset (Promo-\$300), less \$1,000 discount by dept. asset (trade-in \$500), less \$200 discount by dept asset (PO Promo \$100)               |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.003003. | <b>\$8,301.28</b>   | APX6000 III (COE) 2@\$5,050.64 less \$600 discount by dept. asset (promo \$300), less \$1,000 discount by dept. asset (trade-in \$500), less \$200 discount by dept. asset (PO promo \$300)                                           |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$75,079.92</b>  | APX7500 Dual Band RMT MNT 03 Control Head (ADP/AES/DES)12@\$7156.66, less \$3,600discount by dept. asset (promo \$300), less \$6,000 discount by dept. asset (trade-in \$500), less \$10,800 discount by dept. asset (PO promo \$300) |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC                     | 41230785            | 20-DEC-2016 | 01.0100.0560.005730. | <b>\$13,018.84</b>  | APX7500 Dual Band Dual Head RMT MNT (ADP/AES/DES) 2@\$7,409.42, less \$600 discount by dept. asset (promo \$300), less \$1,000 discount by dept. asset (trade-in \$500), less \$200 discount by dept. asset (PO promo \$300)          |
| 0100 | 0560 | COUNTY SHERIFF | NATIONAL ASSOC OF SCHOOL RESOURCE OFFICERS | 16-17;BRAUN         | 15-MAR-2017 | 01.0100.0560.003900. | <b>\$40.00</b>      | MEMB DUES, PEGGY BRAUN, SHF                                                                                                                                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                |                                |                     |             |                      |                     |                                                                                                                                                                                             |
|-------------------|------|----------------|--------------------------------|---------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF | OMG NATIONAL                   | N1035813            | 27-FEB-2017 | 01.0100.0560.004052. | <b>\$448.00</b>     | Stickers = 5,000 qty. Re-order P1053613 with increase in quantity. Former art attached. Free shipping for our "FREE SHIP FEBRUARY" promotion. Order # N1035813. PBraun/JDavid/512-943-1312. |
| 0100              | 0560 | COUNTY SHERIFF | PUBLIC AGENCY TRAINING COUNCIL | 215804              | 01-MAR-2017 | 01.0100.0560.004232. | <b>\$990.00</b>     | MAY 1-5/17, SEMINAR ID#14558, S MOORE, C SKAGGS, SHF                                                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF | PUBLIC AGENCY TRAINING COUNCIL | 215805              | 01-MAR-2017 | 01.0100.0560.004232. | <b>\$495.00</b>     | MAY 1-5/17, SEMINAR ID#14558, H STIFFLEMIRE, SHF                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF | SHELL FLEET PLUS               | 65139552703         | 06-MAR-2017 | 01.0100.0560.003301. | <b>\$48.56</b>      | 2nd quarter blanket for fuel-Jan, Feb & March 2017. S. Hall/Patrol 512-943-5270.                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF | TODD A BIRCHER                 | WCSO17-1            | 02-MAR-2017 | 01.0100.0560.004232. | <b>\$840.00</b>     | HONOR GUARD - 24 HOURS, GREAT HIGHLAND BAGPIPE LESSONS, LEONARD STEWART, SHF                                                                                                                |
| <b>Dept Total</b> |      |                |                                |                     |             |                      | <b>\$944,866.68</b> |                                                                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | ARAMARK CORRECTIONAL SERVICES  | 200429500-000115    | 08-MAR-2017 | 01.0100.0570.003306. | <b>\$14,102.19</b>  | 2ND QUARTER BLANKET FOR INMATE MEALS                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-1600710D          | 24-FEB-2017 | 01.0100.0570.003316. | <b>\$107.32</b>     | BROOKE COWARD, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-1990396           | 02-MAR-2017 | 01.0100.0570.003316. | <b>\$42.63</b>      | JAMES DEWITT, JAIL                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-2557294           | 26-FEB-2017 | 01.0100.0570.003316. | <b>\$42.63</b>      | SHARAE WALKER, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-35500574F         | 15-FEB-2017 | 01.0100.0570.003316. | <b>\$74.07</b>      | KEVIN ORCA, JAIL                                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-35512540          | 27-FEB-2017 | 01.0100.0570.003316. | <b>\$8.73</b>       | KENNETH WALTERS, JAIL                                                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL            | 1-35512540A         | 27-FEB-2017 | 01.0100.0570.003316. | <b>\$54.53</b>      | KENNETH WALTERS, JAIL                                                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL    | BRAZOS MOBILE IMAGING INC      | 02-17-WCJ           | 01-MAR-2017 | 01.0100.0570.003316. | <b>\$1,540.00</b>   | INMATE XRAYS, FEB 17, JAIL                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | CHARM TEX INC                  | 132499-IN           | 07-FEB-2017 | 01.0100.0570.003305. | <b>\$189.50</b>     | CROGS, EVA, BLACK, SIZE 12                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | CHARM TEX INC                  | 132499-IN           | 07-FEB-2017 | 01.0100.0570.003305. | <b>\$189.50</b>     | CROGS, EVA, BLACK, SIZE 11                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | CITY OF GEORGETOWN             | 108-1700001281:1    | 18-FEB-2017 | 01.0100.0570.003316. | <b>\$355.54</b>     | GREGORIO RUIZ, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | CITY OF GEORGETOWN             | 108-1700001548:1    | 28-FEB-2017 | 01.0100.0570.003316. | <b>\$355.54</b>     | JEREMY N BROWN, JAIL                                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | CITY OF GEORGETOWN             | 108-1700001590:1    | 01-MAR-2017 | 01.0100.0570.003316. | <b>\$355.54</b>     | JESSE L BARBER, JAIL                                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | CITY OF GEORGETOWN             | 108-1700001677:1    | 04-MAR-2017 | 01.0100.0570.003316. | <b>\$355.54</b>     | RICHARD THARPE, JAIL                                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | CITY OF GEORGETOWN             | 108-1700001773:1    | 08-MAR-2017 | 01.0100.0570.003316. | <b>\$355.54</b>     | CARY CRATHERS, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10148669558         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN CYAN CARTRIDGE                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10148669558         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$284.99</b>     | B3460DN BLACK CARTRIDGE                                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10148669558         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN MAGENTA CARTRIDGE                                                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10148669558         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$232.74</b>     | DELL 5130CDN CYAN CARTRIDGE                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10148669558         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN YELLOW CARTRIDGE                                                                                                                                                               |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN MAGENTA TONER                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$96.89</b>      | DELL 2150CDN CYAN TONER                                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$389.49</b>     | DELL B5460DN BLACK TONER                                                                                                                                                                    |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$37.98</b>      | DELL C3760DN WASTE CONTAINER                                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN CYAN TONER                                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$242.24</b>     | DELL C3760DN YELLOW TONER                                                                                                                                                                   |
| 0100              | 0570 | COUNTY JAIL    | DELL COMPUTER CORP             | 10155093506         | 18-FEB-2017 | 01.0100.0570.003100. | <b>\$132.98</b>     | DELL B5460DN IMAGING DRUM                                                                                                                                                                   |
| 0100              | 0570 | COUNTY JAIL    | EXXON MOBIL CORP               | 7187328263215183703 | 09-MAR-2017 | 01.0100.0570.003301. | <b>\$35.35</b>      | 2ND QTR BLANKET FOR GASOLINE                                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL    | GRAINGER                       | 9379362875          | 07-MAR-2017 | 01.0100.0570.003318. | <b>\$207.96</b>     | MOP HANDLE, SIZE GATE                                                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL    | GRAINGER                       | 9379362875          | 07-MAR-2017 | 01.0100.0570.003318. | <b>\$219.20</b>     | ANGLE BROOM                                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL    | GRAINGER                       | 9379362875          | 07-MAR-2017 | 01.0100.0570.003318. | <b>\$202.40</b>     | BROOM HANDLE, WOOD                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL    | GRAINGER                       | 9379362875          | 07-MAR-2017 | 01.0100.0570.004992. | <b>\$50.10</b>      | PAINT TRAY LINER, 1 QT                                                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL    | GRAINGER                       | 9379362875          | 07-MAR-2017 | 01.0100.0570.003318. | <b>\$154.60</b>     | BROOM HANDLE                                                                                                                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|      |      |             |                                     |                  |             |                      |                   |                                                                                                                               |
|------|------|-------------|-------------------------------------|------------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | GRAINGER                            | 9379362875       | 07-MAR-2017 | 01.0100.0570.003318. | <b>\$129.40</b>   | SCRUB BRUSH                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                            | 9379362875       | 07-MAR-2017 | 01.0100.0570.004992. | <b>\$179.40</b>   | MASKING TAPE, BLUE                                                                                                            |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                            | 9379362875       | 07-MAR-2017 | 01.0100.0570.004992. | <b>\$85.60</b>    | PAINT BRUSH, FLAT SASH, 2"                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC             | 1288448          | 09-MAR-2017 | 01.0100.0570.003318. | <b>\$87.36</b>    | INSTANT HAND SANITIZER WITH ALOE                                                                                              |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC             | 1288460          | 09-MAR-2017 | 01.0100.0570.003318. | <b>\$540.30</b>   | NATURAL 8" ROLL TOWEL                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC             | 1288460          | 09-MAR-2017 | 01.0100.0570.003318. | <b>\$650.80</b>   | NATURAL MULTIFOLD TOWELS                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC             | 1288461          | 09-MAR-2017 | 01.0100.0570.003009. | <b>\$1,777.00</b> | TORK UNIVERSAL 2PLY TISSUE                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;38822     | 06-MAR-2017 | 01.0100.0570.004232. | <b>\$240.00</b>   | ONLINE TRAINING REG (16), JAIL                                                                                                |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;47290     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$144.49</b>   | TRANS OFFICER MEALS & LODGING, FEB 23-24/17, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;49109     | 06-MAR-2017 | 01.0100.0570.003306. | <b>\$6.70</b>     | FEB 15/17, INMATE MEALS, JAIL                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;49109     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$200.76</b>   | FEB 14-15/17, TRANS OFFICER MEALS & LODGING, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;51468     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$218.63</b>   | TRANS OFFICER MEALS & LODGING, FEB 9-10/17, JAIL                                                                              |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;51468     | 06-MAR-2017 | 01.0100.0570.003306. | <b>\$6.33</b>     | FEB 10/17, INMATE MEALS, JAIL                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;62935     | 06-MAR-2017 | 01.0100.0570.003306. | <b>\$19.13</b>    | FEB 7/17, INMATE MEALS, JAIL                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;62935     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$28.64</b>    | FEB 15-24/17, TRANS OFFICER MEALS & LODGING, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;70236     | 06-MAR-2017 | 01.0100.0570.004229. | <b>\$1,931.55</b> | EQUIP FOR FITNESS & HEALTH TRAINING, JAIL                                                                                     |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;72451     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$42.40</b>    | FEB 13/17, TRANS OFFICER MEALS, JAIL                                                                                          |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;84715     | 06-MAR-2017 | 01.0100.0570.004232. | <b>\$120.00</b>   | MAR 9/17, TRAINING REG, A BYERS, J FREEBURG, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;84715     | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$189.95</b>   | TONER, JAIL                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;84715     | 06-MAR-2017 | 01.0100.0570.003003. | <b>\$38.31</b>    | STEALTH BLADE ANTENNA, JAIL                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;93442     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$183.80</b>   | TRANS OFFICER MEALS & LODGING, FEB 9-10/17, JAIL                                                                              |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;93442     | 06-MAR-2017 | 01.0100.0570.003306. | <b>\$6.46</b>     | INMATE MEAL, FEB 10/17, JAIL                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | JP MORGAN CHASE BANK                | MAR 17;93840     | 06-MAR-2017 | 01.0100.0570.004231. | <b>\$226.39</b>   | FEB 13-17, TRANS OFFICER MEALS & LODGING, JAIL                                                                                |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE             | KD 817650P735669 | 01-MAR-2017 | 01.0100.0570.003316. | <b>\$167.82</b>   | DANIEL BALUSEK, JAIL                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE             | KD 817651P735669 | 01-MAR-2017 | 01.0100.0570.003316. | <b>\$89.10</b>    | DANIEL BALUSEK, JAIL                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 183027358/457    | 18-FEB-2017 | 01.0100.0570.003316. | <b>\$199.63</b>   | GREGORIO MILTON RUIZ, JAIL                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | LONESTAR HOSPITAL MEDICINE ASSOC PA | 183027359/457    | 19-FEB-2017 | 01.0100.0570.003316. | <b>\$71.27</b>    | GREGORIO MILTON RUIZ, JAIL                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 182841484/147    | 18-FEB-2017 | 01.0100.0570.003316. | <b>\$189.22</b>   | GREGORIO MILTON RUIZ, JAIL                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 183046953/147    | 02-MAR-2017 | 01.0100.0570.003316. | <b>\$78.92</b>    | JOHN JOSEPH THOMAS, JAIL                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 183248268/147    | 26-FEB-2017 | 01.0100.0570.003316. | <b>\$171.54</b>   | SHARAE D WALKER, JAIL                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY MEDICAL ASSOC PA | 183276997/147    | 27-FEB-2017 | 01.0100.0570.003316. | <b>\$78.92</b>    | KENNETH D WALTERS, JAIL                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | Langsweirdt, Jeremy T               | 03/08/17         | 08-MAR-2017 | 01.0100.0570.004232. | <b>\$28.50</b>    | FEB 22/17, EXP REIMB, JAIL                                                                                                    |
| 0100 | 0570 | COUNTY JAIL | MILLER UNIFORMS & EMBLEMS INC       | 67136            | 08-MAR-2017 | 01.0100.0570.003311. | <b>\$2,463.75</b> | FLX111A WITH 2 TAN CARRIER, THORSHIELD BODY ARMOR FOR DEPUTY KENNETH HARRISON, DEPUTY LARRY ALDERSON AND DEPUTY GABRIEL DURAN |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT, INC                   | 908542703001     | 06-MAR-2017 | 01.0100.0570.003006. | <b>\$154.99</b>   | 48 X 72 BULLETIN BOARD                                                                                                        |

**Fund Requirements Report**  
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|                   |      |                    |                                      |              |             |                      |                    |                                                                                                                                                                                                |
|-------------------|------|--------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 909343149001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$14.54</b>     | C BATTERIES, 12CT                                                                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 909343149001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$18.39</b>     | TENT CARDS                                                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 909343149001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$8.76</b>      | CLIPBOARDS                                                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 909343149001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$13.24</b>     | STAPLES                                                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 910379796001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$52.95</b>     | BLUE BORDER BLANK CERTIFICATE                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL        | OFFICE DEPOT, INC                    | 910379796001 | 06-MAR-2017 | 01.0100.0570.003100. | <b>\$37.40</b>     | CERTIFICATE HOLDERS, NAVY BLUE                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL        | SCOTT & WHITE CLINIC                 | PR9147823310 | 23-JAN-2017 | 01.0100.0570.003316. | <b>\$61.24</b>     | ZAKARY PRATT, JAIL                                                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL        | SHELL FLEET PLUS                     | 65139552703  | 06-MAR-2017 | 01.0100.0570.003301. | <b>\$140.63</b>    | 2ND QTR BLANKET FOR GASOLINE                                                                                                                                                                   |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84554583     | 16-JAN-2017 | 01.0100.0570.003316. | <b>\$12,699.09</b> | ESTEVANJAVIE GONZALEZ, JAIL                                                                                                                                                                    |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84593773     | 21-FEB-2017 | 01.0100.0570.003316. | <b>\$2,272.01</b>  | DANIEL R BALUSEK, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84596505     | 24-FEB-2017 | 01.0100.0570.003316. | <b>\$470.34</b>    | BROOKE COWARD, JAIL                                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84597993     | 18-FEB-2017 | 01.0100.0570.003316. | <b>\$3,596.75</b>  | GREGORIO M RUIZ, JAIL                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84602719     | 21-FEB-2017 | 01.0100.0570.003316. | <b>\$184.86</b>    | JOHN J THOMAS, JAIL                                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                | 84608486     | 26-FEB-2017 | 01.0100.0570.003316. | <b>\$956.28</b>    | SHARAE D WALKER, JAIL                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S SPEC WOMENS SERVICES PLLC | 9X708106794  | 14-FEB-2017 | 01.0100.0570.003316. | <b>\$137.24</b>    | KAMI K HANLON, JAIL                                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S SPEC WOMENS SERVICES PLLC | 9X708112163  | 21-FEB-2017 | 01.0100.0570.003316. | <b>\$247.28</b>    | SHAINA D STARKS, JAIL                                                                                                                                                                          |
| <b>Dept Total</b> |      |                    |                                      |              |             |                      | <b>\$53,284.98</b> |                                                                                                                                                                                                |
| 0100              | 0576 | JUVENILE SERVICES  | HECTOR GARZA CENTER                  | Z37117020004 | 28-FEB-2017 | 01.0100.0576.004102. | <b>\$4,544.40</b>  | BLANKET PURCHASE RESIDENTIAL SERVICES-JP-FEB 2017                                                                                                                                              |
| 0100              | 0576 | JUVENILE SERVICES  | JONATHAN BRIERY                      | 03/02/17     | 14-MAR-2017 | 01.0100.0576.004106. | <b>\$975.00</b>    | MAR 1-2/17, INDIVIDUAL & GROUP COUNSELING CORE PHASES 1-3 & PHASES 4-6, JUV                                                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | JONATHAN BRIERY                      | 03/09/17     | 14-MAR-2017 | 01.0100.0576.004106. | <b>\$1,050.00</b>  | MAR 8-9/17, INDIVIDUAL & GROUP COUNSELING CORE PHASES 1-3 & PHASES 4-6, JUV                                                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | LANGUAGE LINE SERVICES INC           | 4023239      | 28-FEB-2017 | 01.0100.0576.004100. | <b>\$65.84</b>     | FEB 17, OVER-THE-PHONE INTERP, JUV                                                                                                                                                             |
| 0100              | 0576 | JUVENILE SERVICES  | NICOLAS CARRASCO                     | NC-170228-WC | 28-FEB-2017 | 01.0100.0576.004106. | <b>\$1,050.00</b>  | JAN-FEB 17, GROUP & INDIVIDUAL/FAMILY, JUV                                                                                                                                                     |
| <b>Dept Total</b> |      |                    |                                      |              |             |                      | <b>\$7,685.24</b>  |                                                                                                                                                                                                |
| 0100              | 0581 | 911 COMMUNICATIONS | BOBBY D JONES                        | 20170005     | 09-MAR-2017 | 01.0100.0581.004232. | <b>\$8,550.00</b>  | RCA FACILITATOR REFRESHER TRAINING, MAR 7-9/17, 911 COMM                                                                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS | DENISE AMBER LEE FOUNDATION INC      | 372          | 27-JAN-2017 | 01.0100.0581.004232. | <b>\$15,000.00</b> | QA/QI TRAINING, FEB 21-23/17, 911 COMM                                                                                                                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                 | MAR 17;22028 | 06-MAR-2017 | 01.0100.0581.004541. | <b>\$17.09</b>     | VEHICLE REG & CONV FEES, 84211, 911 COMM                                                                                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                 | MAR 17;57491 | 06-MAR-2017 | 01.0100.0581.004232. | <b>\$2,310.00</b>  | AUG 21/17, SEP 17-22/17, NOV 4-10/17, CONF REG, M POGUE, 911 COMM                                                                                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS | MOTOROLA SOLUTIONS INC               | 78379466     | 10-MAR-2017 | 01.0100.0581.004500. | <b>\$20,754.28</b> | Motorola Service Contract                                                                                                                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS | NI GOVERNMENT SERVICES INC           | 7021132574   | 01-MAR-2017 | 01.0100.0581.004209. | <b>\$147.45</b>    | FEB 17, 911 COMM                                                                                                                                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS | SHARP ELECTRONICS CORP               | SH199617     | 07-MAR-2017 | 01.0100.0581.004621. | <b>\$347.41</b>    | SHARP MX-3570N, MX-DE28; MX-FN29; MX-RB25;MX-PN15B; MX-FX15; \$347.41 PER MO.; OCT 2016-SEP 2017. INCLUDES 6,000 BLK AND 1,000 CLR COPIES PER MO. OVERAGES; BLK @ \$0.0080 EA.; CLR @ 0.050 EA |
| 0100              | 0581 | 911 COMMUNICATIONS | SPOK                                 | A0342771O    | 28-FEB-2017 | 01.0100.0581.004209. | <b>\$279.25</b>    | MAR 17, 911 COMM                                                                                                                                                                               |
| <b>Dept Total</b> |      |                    |                                      |              |             |                      | <b>\$47,405.48</b> |                                                                                                                                                                                                |

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|                   |      |                               |                                                |              |             |                      |                   |                                                                                                                                                                                                   |
|-------------------|------|-------------------------------|------------------------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | MOTOROLA SOLUTIONS INC                         | 41230785     | 20-DEC-2016 | 01.0100.0583.005730. | <b>\$7,395.19</b> | APX8000 III(ADP/AES/DES)1@\$8295.19/each less \$300 discount by dept.asset (Promo \$300), less \$500 discount by dept asset (trade-in \$500), less \$100 discount by dept. asset (PO promo \$100) |
| <b>Dept Total</b> |      |                               |                                                |              |             |                      | <b>\$7,395.19</b> |                                                                                                                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT               | AT&T CORP                                      | MAR 17;83252 | 07-MAR-2017 | 01.0100.0630.004211. | <b>\$69.37</b>    | FEB 7-MAR 6/17, HEALTH                                                                                                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT               | BESTLINE COMMUNICATIONS                        | 231;HEALTH D | 01-MAR-2017 | 01.0100.0630.004211. | <b>\$516.09</b>   | FEB 17, HEALTH                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                               |                                                |              |             |                      | <b>\$585.46</b>   |                                                                                                                                                                                                   |
| 0100              | 0645 | CHILD WELFARE                 | AGRIPINA VARGAS                                | MAR 17;JM    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | ALAN & TAMMY WHITEHEAD                         | MAR 17;LM    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | AMANDA SCOTT                                   | MAR 17;HS    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | AMY PADGETT                                    | MAR 17;2H    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | ANGELITA ROBLEZ                                | MAR 17;FE    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | ANTONIO CLARK SR                               | MAR 17;AL    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | APRIL MORAN                                    | MAR 17;PM    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | AURA GALARRAGA                                 | MAR 17;JO    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | AUSTIN CHILDRENS SHELTER                       | MAR 17;HB    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | BILLY & DOLLIE REESE                           | MAR 17;2W    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | BRENDA WEAVER                                  | MAR 17;BB    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | BRENDA WEAVER                                  | MAR 17;MB    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | BRUCE AND NASTASSJA LADDEN                     | MAR 17;NO    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | BURKE FOUNDATION INC                           | MAR 17;MMH   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARMEN TODD                                    | MAR 17;DL    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARMEN TODD                                    | MAR 17;DL2   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARMEN TODD                                    | MAR 17;DS    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARMEN TODD                                    | MAR 17;SL    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARMEN TODD                                    | MAR 17;SL2   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CARY E BARNETT                                 | MAR 17;RG    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CONNECTIONS INDIVIDUAL AND FAMILY SERVICES     | MAR 17;CS    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | CRYSTAL SMOLEN                                 | MAR 17;JST   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | DAVID OR KATHERINE HALLING                     | MAR 17;BB    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | DENA PENMAN                                    | MAR 17;HP    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | DONNA M HARGIS                                 | MAR 17;PZ    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | DUARD OR ANDREA COFFMAN                        | MAR 17;2B    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | DUARD OR ANDREA COFFMAN                        | MAR 17;RB    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | EDITH L STRAWN-TATUM                           | MAR 17;TE    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | ELIZABETH PFUNTHNER                            | MAR 17;2M    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$400.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | GIRLS HAVEN                                    | MAR 17;DD    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | GOOD SHEPHERD RESIDENTIAL TREATMENT CENTER INC | MAR 17;CA    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | HARRY & CAROL DEPINA                           | MAR 17;2     | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | HELPING HAND HOME FOR CHILDREN                 | MAR 17;EH    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | HELPING HAND HOME FOR CHILDREN                 | MAR 17;MC    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |
| 0100              | 0645 | CHILD WELFARE                 | HELPING HAND HOME FOR CHILDREN                 | MAR 17;RD    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>   | CLOTHING-CHILD WELFARE                                                                                                                                                                            |

**Fund Requirements Report**  
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|      |      |               |                                   |             |             |                      |                 |                        |
|------|------|---------------|-----------------------------------|-------------|-------------|----------------------|-----------------|------------------------|
| 0100 | 0645 | CHILD WELFARE | IRMA VALDEZ                       | MAR 17;AG   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | IRMA VALDEZ                       | MAR 17;MG   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | ISRAEL & TOMASITA CORTEZ          | MAR 17;2    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | ISRAEL & TOMASITA CORTEZ          | MAR 17;PS   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JAMES & MICHELE ELLIS             | MAR 17;2    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JASON OR JESSICA AMBURGEY         | MAR 17;AL   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JASON OR JESSICA AMBURGEY         | MAR 17;AS   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JENNIFER LAZAROW                  | MAR 17;AH   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JENNIFER MORGAN                   | MAR 17;IR   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JESSICA A BRUNING                 | MAR 17;2V   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JESSICA LOPEZ GAUNA               | MAR 17;JL   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JOE & GERRAL GAINES               | MAR 17;AU   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JOE H BARNES                      | MAR 17;DJ   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | JOHN AND MELISSA NAUERT           | MAR 17;LM   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KENNETH & ESTHER MARTIN           | MAR 17;2    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KERRI CHILDS                      | MAR 17;2    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LAMONDA RANDALL                   | MAR 17;2C   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LAVETTA SALISBURY                 | MAR 17;CS   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LESLIE RIGGINS                    | MAR 17;JM   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LOUANN WILLIAMS                   | MAR 17;2    | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$500.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARIA CHAVEZ                      | MAR 17;JS   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARIA CHAVEZ                      | MAR 17;NSO  | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MELINDA GILLEY                    | MAR 17;CB   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MELISSA BULLARA                   | MAR 17;JC   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MERIDELL ACHIEVEMENT CENTER       | MAR 17;SC   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | METHODIST CHILDREN'S HOME         | MAR 17;IB   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MICHAEL & VANESSA BOWSER          | MAR 17;GC   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MICHAEL & VANESSA BOWSER          | MAR 17;RC   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MISSION ROAD DEVELOPMENTAL CENTER | MAR 17;DA   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MITCHELL PERRY                    | MAR 17;2P   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NESHMA HOLBROOK                   | MAR 17;AM   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OLIVIA MONTEZ                     | MAR 17;3    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$600.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OLIVIA MONTEZ                     | MAR 17;NR   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OSCAR & REBECCA RIVERA            | MAR 17;LA   | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OSCAR WILLIAMS                    | MAR 17;AW   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OTILA DE LOS REYES                | MAR 17;JDLR | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PATRICIA CARPENTER                | MAR 17;JB   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PATRICIA COPELAND                 | MAR 17;2T   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$300.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PAULA THEARD                      | MAR 17;TN   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PEDRO & SUSIE RODRIGUEZ           | MAR 17;EA   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | POSITIVE STEPS INC                | MAR 17;SW   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | RENEWED STRENGTH INC              | MAR 17;HW   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | RHONDA ROYALL                     | MAR 17;NF   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | ROBERT OR KIMBERLY RENDON         | MAR 17;2    | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$400.00</b> | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | ROBERT OR KIMBERLY RENDON         | MAR 17;OC   | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b> | CLOTHING-CHILD WELFARE |

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|                   |      |                            |                                                  |                |             |                      |                    |                                                         |
|-------------------|------|----------------------------|--------------------------------------------------|----------------|-------------|----------------------|--------------------|---------------------------------------------------------|
| 0100              | 0645 | CHILD WELFARE              | RUSSELL & JANA NORMANDIN                         | MAR 17;2       | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$400.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SANDRA STEPHENSON HENRY                          | MAR 17;AD      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SARAH ARNOLD MARTINEZ                            | MAR 17;DK      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SETTLEMENT HOME                                  | MAR 17;AS      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SETTLEMENT HOME                                  | MAR 17;KB      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SETTLEMENT HOME                                  | MAR 17;MM      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SETTLEMENT HOME                                  | MAR 17;VH      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SHERI HICKMAN                                    | MAR 17;WG      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SHERRY BROOKINS                                  | MAR 17;AE      | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | STANLEY OR ARETHA DOUGLAS                        | MAR 17;2M      | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$400.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | STANLEY OR ARETHA DOUGLAS                        | MAR 17;DM      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | STANLEY OR ARETHA DOUGLAS                        | MAR 17;JM      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | STEPHEN & CHARITY SEALS                          | MAR 17;BC      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SYLVIA SWIFT                                     | MAR 17;IL      | 15-MAR-2017 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | SYLVIA SWIFT                                     | MAR 17;NL      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | THERESA R KUBICEK-FRAZIER                        | MAR 17;TG      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | TINA FOSTER                                      | MAR 17;VQ      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | TYNE PRATT                                       | MAR 17;JT      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | VICTORIA REGIONAL JUVENILE<br>DETENTION FACILITY | MAR 17;VA      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | WILLIAM & SHIRLEY MATTHEWS                       | MAR 17;FF      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| 0100              | 0645 | CHILD WELFARE              | WILLOW BEND CENTER                               | MAR 17;BL      | 17-MAR-2017 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                  |
| <b>Dept Total</b> |      |                            |                                                  |                |             |                      | <b>\$24,600.00</b> |                                                         |
| 0100              | 0665 | EXTENSION SERVICE          | BESTLINE COMMUNICATIONS                          | 231;EXT SVC    | 01-MAR-2017 | 01.0100.0665.004211. | <b>\$14.65</b>     | FEB 16, EXT SVC                                         |
| 0100              | 0665 | EXTENSION SERVICE          | CANON FINANCIAL SERVICES INC                     | 17125568       | 13-MAR-2017 | 01.0100.0665.004621. | <b>\$733.26</b>    | Copier Rental and Supplies                              |
| 0100              | 0665 | EXTENSION SERVICE          | FRONTIER COMMUNICATIONS OF<br>TEXAS              | MAR 17;81172   | 04-MAR-2017 | 01.0100.0665.004211. | <b>\$44.30</b>     | MAR 4-APR 3/17, EXT SVC                                 |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK                             | MAR 17;13833   | 06-MAR-2017 | 01.0100.0665.004231. | <b>\$33.45</b>     | TOLLS, EXT SVC                                          |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK                             | MAR 17;22028   | 06-MAR-2017 | 01.0100.0665.004541. | <b>\$7.84</b>      | VEHICLE REG & CONV FEES, 83923, EXT SVC                 |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK                             | MAR 17;46988   | 06-MAR-2017 | 01.0100.0665.004212. | <b>\$9.25</b>      | POSTAGE, EXT SVC                                        |
| <b>Dept Total</b> |      |                            |                                                  |                |             |                      | <b>\$842.75</b>    |                                                         |
| 0100              | 1000 | WM CO COURTHOUSE           | INSCO DISTRIBUTING INC                           | 9007792        | 01-MAR-2017 | 01.0100.1000.004510. | <b>\$42.75</b>     | PO 162393, PARTS, CTHSE                                 |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK                             | MAR 17;21140   | 06-MAR-2017 | 01.0100.1000.003319. | <b>\$100.00</b>    | MONTHLY PEST CONTROL, CTHSE                             |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK                             | MAR 17;43671   | 06-MAR-2017 | 01.0100.1000.004510. | <b>\$10.84</b>     | HARDWARE, CTHSE                                         |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK                             | MAR 17;49902   | 06-MAR-2017 | 01.0100.1000.004510. | <b>\$94.41</b>     | LED ROOF BOOT, SILVER WIRE, BI-METAL HOLE<br>SAW, CTHSE |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK                             | MAR 17;65678   | 06-MAR-2017 | 01.0100.1000.004510. | <b>\$84.00</b>     | FOAM WINDSCREEN, CTHSE                                  |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK                             | MAR 17;91007   | 06-MAR-2017 | 01.0100.1000.004810. | <b>\$960.00</b>    | BOOST FERTILIZER TREATMENT, CTHSE                       |
| <b>Dept Total</b> |      |                            |                                                  |                |             |                      | <b>\$1,292.00</b>  |                                                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | CITY OF TAYLOR                                   | MAR 17/1219    | 19-MAR-2017 | 01.0100.1003.004430. | <b>\$173.99</b>    | FEB 13-MAR 13/17, TAY HEALTH                            |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | CONSTELLATION NEW ENERGY<br>INC                  | 381441114-0001 | 28-FEB-2017 | 01.0100.1003.004430. | <b>\$602.89</b>    | DEC 30/16-JAN 29/17, TAY HEALTH                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | CONSTELLATION NEW ENERGY<br>INC                  | 381441114-0002 | 28-FEB-2017 | 01.0100.1003.004430. | <b>\$16.18</b>     | DEC 30/16-JAN 29/17, TAY HEALTH                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | JP MORGAN CHASE BANK                             | MAR 17;21140   | 06-MAR-2017 | 01.0100.1003.003319. | <b>\$110.00</b>    | EVERY OTHER MONTH PEST CONTROL, TAY<br>HEALTH           |
| <b>Dept Total</b> |      |                            |                                                  |                |             |                      | <b>\$903.06</b>    |                                                         |

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|                   |      |                            |                                |              |             |                      |                    |                                                                                        |
|-------------------|------|----------------------------|--------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A    | CITY OF ROUND ROCK             | MAR 17;1824  | 16-MAR-2017 | 01.0100.1005.004430. | <b>\$478.38</b>    | FEB 3-MAR 3/17, RR ANX A                                                               |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A    | JP MORGAN CHASE BANK           | MAR 17;21140 | 06-MAR-2017 | 01.0100.1005.003319. | <b>\$150.00</b>    | EVERY OTHER MONTH PEST CONTROL, RR ANX A                                               |
| <b>Dept Total</b> |      |                            |                                |              |             |                      | <b>\$628.38</b>    |                                                                                        |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B | JP MORGAN CHASE BANK           | MAR 17;95833 | 06-MAR-2017 | 01.0100.1006.004510. | <b>\$35.82</b>     | DOOR STOP (6), RR ANX B                                                                |
| <b>Dept Total</b> |      |                            |                                |              |             |                      | <b>\$35.82</b>     |                                                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | DOOR COMPANY                   | 17-0408      | 07-MAR-2017 | 01.0100.1008.004510. | <b>\$6,400.00</b>  | 2 - 09PS-9990 ASTA ROLLING GRILL, CHAIN OPERATED, INSTALLED AT JAIL PER ATTACHED QUOTE |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;21140 | 06-MAR-2017 | 01.0100.1008.003319. | <b>\$425.00</b>    | MONTHLY PEST CONTROL, JAIL                                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;21140 | 06-MAR-2017 | 01.0100.1008.004500. | <b>\$532.20</b>    | SOLAR SALT, JAIL                                                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;25772 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$53.55</b>     | PAINT, JAIL                                                                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;25848 | 06-MAR-2017 | 01.0100.1008.004512. | <b>\$276.85</b>    | KITCHEN SWITCH REPAIR, JAIL                                                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;25848 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$1,940.61</b>  | HARDWARE, PAINT, LUMBER, MOTION SENSORS, COMMERCIAL DOOR REPAIR, JAIL                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;43747 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$28.66</b>     | HARDWARE, JAIL                                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;44788 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$23.27</b>     | GANG BOX COVERS (22), JAIL                                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;46719 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$271.15</b>    | PUSHBAR ACTIVATION (2), SOLENOID VALVE (3), JAIL                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;46719 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$594.66</b>    | HOT SURFACE IGNITOR, JAIL                                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;46719 | 06-MAR-2017 | 01.0100.1008.004512. | <b>\$1,306.30</b>  | BOILER, RETAINER-MAGNET, JAIL                                                          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;46719 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$1,046.17</b>  | BELL & GOSSET PUMP, JAIL                                                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;46719 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$67.20</b>     | LIGHTING (40), JAIL                                                                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;49902 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$68.22</b>     | WATER TEST KIT, KEY RINGS, GEAR TIES, JAIL                                             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;49902 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$442.00</b>    | SERVICE CALL, CLEAN BACKED UP LINE IN KITCHEN (3 HRS), JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;49902 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$3,177.24</b>  | SRVC CALL, BOILER REPAIRS (36.50 HRS), JAN 4, 5, & 6/17, JAIL                          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;65678 | 06-MAR-2017 | 01.0100.1008.004510. | <b>\$500.00</b>    | REPAIR COMMERCIAL OPERATOR, JAIL                                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK           | MAR 17;91007 | 06-MAR-2017 | 01.0100.1008.004810. | <b>\$300.00</b>    | REMOVE LIVE OAK, JAIL                                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | LIQUID ENVIRONMENTAL SOLUTIONS | 650618       | 25-FEB-2017 | 01.0100.1008.004990. | <b>\$2,000.00</b>  | PO 162498, GREASE TRAP DISP, JAIL                                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | MARKS PLUMBING PARTS           | 1570522      | 02-DEC-2016 | 01.0100.1008.004510. | <b>\$473.52</b>    | PO 162398, PARTS, JAIL                                                                 |
| <b>Dept Total</b> |      |                            |                                |              |             |                      | <b>\$19,926.60</b> |                                                                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | CONVERGINT TECHNOLOGIES LLC    | W422812      | 08-MAR-2017 | 01.0100.1009.004500. | <b>\$196.26</b>    | PO 162409, REPLACED BATTERY, CRIM JUST                                                 |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | INSCO DISTRIBUTING INC         | 9003313      | 27-FEB-2017 | 01.0100.1009.004510. | <b>\$1,103.92</b>  | PO 162393, PARTS, CRIM JUST                                                            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK           | MAR 17;25848 | 06-MAR-2017 | 01.0100.1009.004510. | <b>\$20.87</b>     | HARDWARE, CRIM JUST                                                                    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK           | MAR 17;43747 | 06-MAR-2017 | 01.0100.1009.004510. | <b>\$29.82</b>     | CORDMATE (4), CRIM JUST                                                                |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK           | MAR 17;44788 | 06-MAR-2017 | 01.0100.1009.004510. | <b>\$4.67</b>      | GLASS FUSE (4), CRIM JUST                                                              |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JP MORGAN CHASE BANK           | MAR 17;56316 | 06-MAR-2017 | 01.0100.1009.004510. | <b>\$2.57</b>      | PARTS, CRIM JUST                                                                       |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | SIMPLEX GRINNELL LP            | 83434660     | 24-FEB-2017 | 01.0100.1009.004500. | <b>\$454.84</b>    | PO 162910, FIRE ALARM REPAIR, CRIM JUST                                                |

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|                   |      |                             |                              |                |             |                      |                   |                                                       |
|-------------------|------|-----------------------------|------------------------------|----------------|-------------|----------------------|-------------------|-------------------------------------------------------|
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$1,812.95</b> |                                                       |
| 0100              | 1010 | LIBERTY HILL ANNEX          | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1010.004430. | <b>\$107.34</b>   | CITY OF LIBERTY HILL WATER, 12/26/16-01/26/17, LH ANX |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$107.34</b>   |                                                       |
| 0100              | 1015 | EMS STATION-TAYLOR          | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1015.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, EMS#42                |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$110.00</b>   |                                                       |
| 0100              | 1020 | EMS ADMIN                   | JP MORGAN CHASE BANK         | MAR 17;16763   | 06-MAR-2017 | 01.0100.1020.004510. | <b>\$7.98</b>     | PLUMBING PARTS, EMS ADM                               |
| 0100              | 1020 | EMS ADMIN                   | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1020.003319. | <b>\$62.00</b>    | MONTHLY PEST CONTROL, EMS ADM                         |
| 0100              | 1020 | EMS ADMIN                   | JP MORGAN CHASE BANK         | MAR 17;25830   | 06-MAR-2017 | 01.0100.1020.004510. | <b>\$18.04</b>    | PART, EMS ADM                                         |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$88.02</b>    |                                                       |
| 0100              | 1024 | 311 MAIN ST - RED HOUSE     | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1024.003319. | <b>\$175.00</b>   | RODENT CONTROL, RED HOUSE                             |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$175.00</b>   |                                                       |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1026.003319. | <b>\$150.00</b>   | MONTHLY PEST CONTROL, CENT MAINT                      |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | JP MORGAN CHASE BANK         | MAR 17;46719   | 06-MAR-2017 | 01.0100.1026.004510. | <b>\$257.58</b>   | CEILING VENTILATOR, CENT MAINT                        |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$407.58</b>   |                                                       |
| 0100              | 1032 | CEDAR PARK ANNEX            | ATMOS ENERGY CORP            | MAR 17;78435   | 14-MAR-2017 | 01.0100.1032.004430. | <b>\$769.41</b>   | FEB 11-MAR 10/17, CP ANX                              |
| 0100              | 1032 | CEDAR PARK ANNEX            | JP MORGAN CHASE BANK         | MAR 17;25830   | 06-MAR-2017 | 01.0100.1032.004510. | <b>\$375.00</b>   | PART, CP ANX                                          |
| 0100              | 1032 | CEDAR PARK ANNEX            | JP MORGAN CHASE BANK         | MAR 17;44788   | 06-MAR-2017 | 01.0100.1032.004510. | <b>\$3,000.00</b> | WALL LIGHTS (8), CP ANX                               |
| 0100              | 1032 | CEDAR PARK ANNEX            | JP MORGAN CHASE BANK         | MAR 17;65678   | 06-MAR-2017 | 01.0100.1032.004999. | <b>\$105.00</b>   | STORAGE RENTAL, FEB 17, CP ANX                        |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$4,249.41</b> |                                                       |
| 0100              | 1033 | TAYLOR ANNEX                | CITY OF TAYLOR               | MAR 17;14922   | 19-MAR-2017 | 01.0100.1033.004430. | <b>\$388.02</b>   | FEB 13-MAR 13/17, TAY ANX                             |
| 0100              | 1033 | TAYLOR ANNEX                | CONSTELLATION NEW ENERGY INC | 381441114-0008 | 28-FEB-2017 | 01.0100.1033.004430. | <b>\$1,753.63</b> | DEC 30/16-JAN 29/17, TAY ANX                          |
| 0100              | 1033 | TAYLOR ANNEX                | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1033.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, TAY ANX               |
| 0100              | 1033 | TAYLOR ANNEX                | JP MORGAN CHASE BANK         | MAR 17;25772   | 06-MAR-2017 | 01.0100.1033.004510. | <b>\$75.98</b>    | MOLDING, HARDWARE, DRYWALL, TAY ANX                   |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$2,327.63</b> |                                                       |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR               | MAR 17;4381    | 12-MAR-2017 | 01.0100.1034.004430. | <b>\$111.68</b>   | FEB 3-MAR 6/17, EMS#41                                |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CONSTELLATION NEW ENERGY INC | 381441114-0003 | 28-FEB-2017 | 01.0100.1034.004430. | <b>\$90.83</b>    | DEC 30/16-JAN 29/17, EMS#41                           |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | JP MORGAN CHASE BANK         | MAR 17;16763   | 06-MAR-2017 | 01.0100.1034.004510. | <b>\$59.99</b>    | FAUCET, EMS#41                                        |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1034.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, EMS#41                |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$372.50</b>   |                                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1042.003319. | <b>\$130.00</b>   | BIWEEKLY PEST CONTROL, GRANGER                        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 17;46719   | 06-MAR-2017 | 01.0100.1042.004512. | <b>\$123.92</b>   | SWITCH, RHEOSTAT, GRANGER                             |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 17;46719   | 06-MAR-2017 | 01.0100.1042.004510. | <b>\$183.43</b>   | HOT WATER CIRCULATOR PUMP, GRANGER                    |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 17;49902   | 06-MAR-2017 | 01.0100.1042.004510. | <b>\$55.57</b>    | PIPE, PVC, POWER TOOL CORD, COUPLINGS, GRANGER        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 17;56316   | 06-MAR-2017 | 01.0100.1042.004510. | <b>\$14.58</b>    | CEMENT, GRANGER                                       |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$507.50</b>   |                                                       |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK         | MAR 17;21140   | 06-MAR-2017 | 01.0100.1043.003319. | <b>\$125.00</b>   | MONTHLY PEST CONTROL, INNER LOOP                      |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK         | MAR 17;25772   | 06-MAR-2017 | 01.0100.1043.004510. | <b>\$54.63</b>    | PAINT, INNER LOOP                                     |
| <b>Dept Total</b> |      |                             |                              |                |             |                      | <b>\$179.63</b>   |                                                       |
| 0100              | 1044 | SHERIFF - EAST SIDE         | CITY OF TAYLOR               | MAR 17;3580    | 12-MAR-2017 | 01.0100.1044.004430. | <b>\$84.76</b>    | FEB 3-MAR 6/17, SHF EAST                              |

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|                   |      |                            |                                   |                |             |                      |                   |                                                            |
|-------------------|------|----------------------------|-----------------------------------|----------------|-------------|----------------------|-------------------|------------------------------------------------------------|
| 0100              | 1044 | SHERIFF - EAST SIDE        | CONSTELLATION NEW ENERGY INC      | 381441114-0005 | 28-FEB-2017 | 01.0100.1044.004430. | <b>\$95.79</b>    | DEC 30/16-JAN 29/17, SHF EAST                              |
| 0100              | 1044 | SHERIFF - EAST SIDE        | JP MORGAN CHASE BANK              | MAR 17;16763   | 06-MAR-2017 | 01.0100.1044.004510. | <b>\$24.08</b>    | SHINGLES & ROOFING NAILS, SHF EAST                         |
| 0100              | 1044 | SHERIFF - EAST SIDE        | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1044.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, SHF EAST                   |
| 0100              | 1044 | SHERIFF - EAST SIDE        | OLIVER ROOFING SYSTEMS            | 15517          | 01-MAR-2017 | 01.0100.1044.004510. | <b>\$598.00</b>   | PO 162447, ROOF REPAIRS, SHF EAST                          |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$912.63</b>   |                                                            |
| 0100              | 1045 | JUVENILE FACILITY          | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1045.004500. | <b>\$411.87</b>   | SOLAR SALT, JUV JUST                                       |
| 0100              | 1045 | JUVENILE FACILITY          | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1045.003319. | <b>\$200.00</b>   | MONTHLY PEST CONTROL, JUV JUST                             |
| 0100              | 1045 | JUVENILE FACILITY          | JP MORGAN CHASE BANK              | MAR 17;25772   | 06-MAR-2017 | 01.0100.1045.004510. | <b>\$72.84</b>    | PAINT, JUV JUST                                            |
| 0100              | 1045 | JUVENILE FACILITY          | LIQUID ENVIRONMENTAL SOLUTIONS    | 625795         | 28-FEB-2017 | 01.0100.1045.004990. | <b>\$345.00</b>   | PO 162498, GREASE TRAP DISP, JUV JUST                      |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$1,029.71</b> |                                                            |
| 0100              | 1047 | TAYLOR EXPO CENTER         | JOHNSTONE SUPPLY                  | 573303         | 06-MAR-2017 | 01.0100.1047.004510. | <b>\$203.35</b>   | PO 162394, PARTS, EXPO                                     |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$203.35</b>   |                                                            |
| 0100              | 1048 | JP PCT 4 BLDG              | CITY OF TAYLOR                    | MAR 17/2781    | 19-MAR-2017 | 01.0100.1048.004430. | <b>\$260.98</b>   | FEB 13-MAR 13/17, JP#4                                     |
| 0100              | 1048 | JP PCT 4 BLDG              | CONSTELLATION NEW ENERGY INC      | 381441114-0006 | 28-FEB-2017 | 01.0100.1048.004430. | <b>\$690.03</b>   | DEC 30/16-JAN 29/17, JP#4                                  |
| 0100              | 1048 | JP PCT 4 BLDG              | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1048.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, JP#4                       |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$1,061.01</b> |                                                            |
| 0100              | 1051 | GTWN TAX OFFICE            | JP MORGAN CHASE BANK              | MAR 17;16763   | 06-MAR-2017 | 01.0100.1051.004510. | <b>\$14.35</b>    | BATTERY, TAX OFC                                           |
| 0100              | 1051 | GTWN TAX OFFICE            | JP MORGAN CHASE BANK              | MAR 17;43671   | 06-MAR-2017 | 01.0100.1051.004510. | <b>\$88.59</b>    | LUMBER, HARDWARE, ADHESIVE, TAX OFC                        |
| 0100              | 1051 | GTWN TAX OFFICE            | JP MORGAN CHASE BANK              | MAR 17;65678   | 06-MAR-2017 | 01.0100.1051.004510. | <b>\$70.00</b>    | PARTS, TAX OFC                                             |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$172.94</b>   |                                                            |
| 0100              | 1058 | BELFORD SQUARE             | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1058.003319. | <b>\$55.00</b>    | RODENT CONTROL, BELFORD                                    |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$55.00</b>    |                                                            |
| 0100              | 1059 | COMM PCT 3                 | CITY OF GEORGETOWN                | MAR 17/65445   | 15-MAR-2017 | 01.0100.1059.004430. | <b>\$123.12</b>   | FEB 3-MAR 6/17, COMM#3                                     |
| 0100              | 1059 | COMM PCT 3                 | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1059.003319. | <b>\$62.00</b>    | QUARTERLY PEST CONTROL, COMM#3                             |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$185.12</b>   |                                                            |
| 0100              | 1062 | HUTTO ANNEX                | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1062.003319. | <b>\$110.00</b>   | EVERY OTHER MONTH PEST CONTROL, HUTTO ANX                  |
| 0100              | 1062 | HUTTO ANNEX                | JP MORGAN CHASE BANK              | MAR 17;65678   | 06-MAR-2017 | 01.0100.1062.004510. | <b>\$507.52</b>   | PARTS, HUTTO ANX                                           |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$617.52</b>   |                                                            |
| 0100              | 1063 | FACILITIES SERVICES CENTER | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1063.003319. | <b>\$150.00</b>   | MONTHLY PEST CONTROL, FAC SVC                              |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$150.00</b>   |                                                            |
| 0100              | 1066 | JESTER ANNEX               | ATMOS ENERGY CORP                 | MAR 17/89341   | 14-MAR-2017 | 01.0100.1066.004430. | <b>\$1,394.41</b> | FEB 16-MAR 16/17, JESTER ANX                               |
| 0100              | 1066 | JESTER ANNEX               | CITY OF ROUND ROCK                | MAR 17/152     | 16-MAR-2017 | 01.0100.1066.004430. | <b>\$140.07</b>   | FEB 3-MAR 3/17, JESTER ANX                                 |
| 0100              | 1066 | JESTER ANNEX               | CITY OF ROUND ROCK                | MAR 17/1990    | 16-MAR-2017 | 01.0100.1066.004430. | <b>\$392.71</b>   | FEB 3-MAR 3/17, JESTER ANX                                 |
| 0100              | 1066 | JESTER ANNEX               | CITY OF ROUND ROCK                | MAR 17/253     | 16-MAR-2017 | 01.0100.1066.004430. | <b>\$227.73</b>   | FEB 3-MAR 3/17, JESTER ANX                                 |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | MAR 17;21140   | 06-MAR-2017 | 01.0100.1066.003319. | <b>\$124.00</b>   | MONTHLY PEST CONTROL, JESTER ANX                           |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | MAR 17;25772   | 06-MAR-2017 | 01.0100.1066.004510. | <b>\$119.71</b>   | PAINT, JESTER ANX                                          |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | MAR 17;44788   | 06-MAR-2017 | 01.0100.1066.004510. | <b>\$96.00</b>    | CONTRACTORS (2), JESTER ANX                                |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | MAR 17;44788   | 06-MAR-2017 | 01.0100.1066.004510. | <b>\$970.56</b>   | MH LAMP, CORE & COIL BALLASTS (8), CLEAR BULBS, JESTER ANX |
| 0100              | 1066 | JESTER ANNEX               | TIME WARNER CABLE ENTERPRISES LLC | MAR 17;JESTER  | 12-MAR-2017 | 01.0100.1066.004211. | <b>\$39.04</b>    | MAR 22-APR 21/17, JESTER ANX                               |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$3,504.23</b> |                                                            |

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|                   |      |                                      |                                      |              |             |                      |                   |                                                                                                                                                                                                                                                |
|-------------------|------|--------------------------------------|--------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK                 | MAR 17;16763 | 06-MAR-2017 | 01.0100.1071.004510. | <b>\$26.43</b>    | HARDWARE, ESOC                                                                                                                                                                                                                                 |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK                 | MAR 17;21140 | 06-MAR-2017 | 01.0100.1071.003319. | <b>\$65.00</b>    | MONTHLY PEST CONTROL, ESOC                                                                                                                                                                                                                     |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK                 | MAR 17;43671 | 06-MAR-2017 | 01.0100.1071.004510. | <b>\$17.24</b>    | CAULK, SEALANT, ESOC                                                                                                                                                                                                                           |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | JP MORGAN CHASE BANK                 | MAR 17;43697 | 06-MAR-2017 | 01.0100.1071.004510. | <b>\$77.76</b>    | HARDWARE, ESOC                                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                                      |                                      |              |             |                      | <b>\$186.43</b>   |                                                                                                                                                                                                                                                |
| 0100              | 1073 | BLUEBONNET BLDG                      | CITY OF ROUND ROCK                   | MAR 17/20    | 16-MAR-2017 | 01.0100.1073.004430. | <b>\$110.10</b>   | FEB 2-MAR 3/17, BLBNT                                                                                                                                                                                                                          |
| 0100              | 1073 | BLUEBONNET BLDG                      | CITY OF ROUND ROCK                   | MAR 17/68    | 16-MAR-2017 | 01.0100.1073.004430. | <b>\$36.28</b>    | FEB 2-MAR 3/17, BLBNT                                                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                                      |                                      |              |             |                      | <b>\$146.38</b>   |                                                                                                                                                                                                                                                |
| 0100              | 2007 | PATROL DIVISION                      | APPLIED CONCEPTS, INC                | 304112       | 10-MAR-2017 | 01.0100.2007.004543. | <b>\$75.00</b>    | SL20 Radar Diagnostic and Repair; Swisher/Deaton/Patrol 943-3373                                                                                                                                                                               |
| 0100              | 2007 | PATROL DIVISION                      | APPLIED CONCEPTS, INC                | 304112       | 10-MAR-2017 | 01.0100.2007.004543. | <b>\$20.00</b>    | Freight                                                                                                                                                                                                                                        |
| 0100              | 2007 | PATROL DIVISION                      | CANON FINANCIAL SERVICES INC         | 17125718     | 13-MAR-2017 | 01.0100.2007.004621. | <b>\$208.15</b>   | 2nd Quarter Blanket-Jan-Mar '17 Canon IR ADV 4235 (\$208.15x3 mo=\$624.45) at CIT. DIR-SDD-1662. S. Hall/Patrol 512-943-5270.                                                                                                                  |
| 0100              | 2007 | PATROL DIVISION                      | CANON FINANCIAL SERVICES INC         | 17126256     | 13-MAR-2017 | 01.0100.2007.004621. | <b>\$105.53</b>   | 2nd Quarter Blanket-Jan-Mar '17, Canon IR ADV 500 IF cass mod-AA1 Cab type L (\$105.53x3mo=\$316.59) CP/upstairs. DIR-SDD-1662. S. Hall/Patrol 512-943-5270.                                                                                   |
| 0100              | 2007 | PATROL DIVISION                      | CANON FINANCIAL SERVICES INC         | 17126256     | 13-MAR-2017 | 01.0100.2007.004621. | <b>\$105.53</b>   | 2nd Quarter Blanket-Jan-Mar '17 Canon IR ADV 500IF Cass Mod-AA1 Cab Type L (\$105.53x3 mo=\$316.59). for Impound. DIR-SDD-1662. S. Hall/Patrol 512-943-5270.                                                                                   |
| 0100              | 2007 | PATROL DIVISION                      | CANON FINANCIAL SERVICES INC         | 17126256     | 13-MAR-2017 | 01.0100.2007.004621. | <b>\$105.53</b>   | 2nd Quarter Blanket-Jan-Mar '17 Canon IR ADV 500IF cass. mod-AA1 cab type L (\$105.53x3mo=\$316.59) CP/downstairs DIR-SDD-1662. S. Hall/Patrol 512-943-5270.                                                                                   |
| 0100              | 2007 | PATROL DIVISION                      | FEED STORE                           | 36579        | 08-MAR-2017 | 01.0100.2007.004968. | <b>\$38.98</b>    | 2nd Quarter blanket for livestock feed & supplies. S. Hall/Patrol 512-943-5270.                                                                                                                                                                |
| 0100              | 2007 | PATROL DIVISION                      | FEED STORE                           | 36586        | 09-MAR-2017 | 01.0100.2007.004968. | <b>\$38.98</b>    | 2nd Quarter blanket for livestock feed & supplies. S. Hall/Patrol 512-943-5270.                                                                                                                                                                |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC                 | 608058       | 03-MAR-2017 | 01.0100.2007.003008. | <b>\$575.00</b>   | PO 161693, CUFFS, SHF                                                                                                                                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC                 | 608060       | 03-MAR-2017 | 01.0100.2007.003008. | <b>\$1,044.00</b> | STL-20603 STREAMLIGHT SL20-L WITH 120V AC/DC 2 SLEEVE                                                                                                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC                 | 608060       | 03-MAR-2017 | 01.0100.2007.003008. | <b>\$141.60</b>   | GT-BT-SH SHERIFF LINE TAPE 3 MIL 1000'                                                                                                                                                                                                         |
| 0100              | 2007 | PATROL DIVISION                      | GT DISTRIBUTORS, INC                 | 608060       | 03-MAR-2017 | 01.0100.2007.003008. | <b>\$339.80</b>   | ORION-0730 ORION FLARES 30 MIN NO SPIKE 36 PER CASE                                                                                                                                                                                            |
| 0100              | 2007 | PATROL DIVISION                      | GTS TECHNOLOGY SOLUTIONS INC         | 5701         | 21-FEB-2017 | 01.0100.2007.003010. | <b>\$303.61</b>   | FZ-VEBG11AU: Full desktop cradle-USB X2, ethernet, HDMI, Serial, power dual monitor for Panasonic FZ-G1 MK1. Quote#QT0003285. Ship to ITS/Bill Sheriff's Office. For Sheriff Chody, Chief Ryle, Chief Fikac & Cmdr. Deaton. SHall 512-943-5270 |
| 0100              | 2007 | PATROL DIVISION                      | GTS TECHNOLOGY SOLUTIONS INC         | 5701         | 21-FEB-2017 | 01.0100.2007.003010. | <b>\$63.91</b>    | CF-AA6413CM: AC Adaptor for CF-C2 MK1, FZ-G1. See Quote #QT0003285. Ship to ITS/Bill Sheriff's Office. For Sheriff Chody, Chief Ryle, Chief Fikac & Cmdr. Deaton. SHall/Patrol 512-943-5270.                                                   |
| 0100              | 2007 | PATROL DIVISION                      | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN    | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$590.00</b>   | Rear Seat Camera, part# MVD-IR-CAM4                                                                                                                                                                                                            |

**Fund Requirements Report**  
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|                   |      |                                 |                                      |           |             |                      |                   |                                                                                                                                                                                                                                                   |
|-------------------|------|---------------------------------|--------------------------------------|-----------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$225.00</b>   | Backseat Microphone 15ft, part # MV-ICV-EMIC                                                                                                                                                                                                      |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$150.00</b>   | Rear Camera Ext Cable, part# W-FB-IRCAM3-C14                                                                                                                                                                                                      |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$100.00</b>   | SDHC Memory Card for FB3/FBHD, part# MVD-FB3-8GBSD                                                                                                                                                                                                |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$330.00</b>   | Siren Interface, part# MV-SIREN                                                                                                                                                                                                                   |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$14.00</b>    | Freight                                                                                                                                                                                                                                           |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$35.00</b>    | Power Cable, 8ft, part# W-FB-IO-CA8                                                                                                                                                                                                               |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$1,094.75</b> | Antenna, Wifi/GPS FB3/FBHD, part# MVD-SMW3C3C2CB                                                                                                                                                                                                  |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$1,320.00</b> | VLX-Transmitter, part# MVD-VLX-TR; quote# 0159401 Swisher/Deaton/Patrol 943-3373                                                                                                                                                                  |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$165.00</b>   | Panavise Mount, part# MV-727-06                                                                                                                                                                                                                   |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$80.85</b>    | VLP Cable, 10ft, part# W-MVD-VLP-CA10                                                                                                                                                                                                             |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$30.00</b>    | Belt Clip for Body Mic, part# VLX-CLIP                                                                                                                                                                                                            |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$70.00</b>    | 16GB SDHC Memory Card, part# MVD-FB3-16GBSD                                                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION                 | L-3 COMMUNICATIONS MOBILE VISION INC | 253108-IN | 06-MAR-2017 | 01.0100.2007.003002. | <b>\$70.00</b>    | Body Vision Battery, part# BWVKITODL3BAT                                                                                                                                                                                                          |
| 0100              | 2007 | PATROL DIVISION                 | MILLER UNIFORMS & EMBLEMS INC        | 67232     | 08-MAR-2017 | 01.0100.2007.003311. | <b>\$135.32</b>   | PO 162309, UNIFORMS SHIRTS, SHF                                                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                                 |                                      |           |             |                      | <b>\$7,575.54</b> |                                                                                                                                                                                                                                                   |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | KYOCERA DOCUMENT SOLUTIONS AME       | 66541307  | 05-MAR-2017 | 01.0100.2008.004621. | <b>\$112.02</b>   | Kyocera M6526cdn, RADF, 500 sheet Tray PF-520, Fax System, Copy/Print/Scan - \$112.02/mo (RR) - Jan. 1 - Mar. 31, 2017 -- Contract #DIR-TSO-3092                                                                                                  |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | KYOCERA DOCUMENT SOLUTIONS AME       | 66541307  | 05-MAR-2017 | 01.0100.2008.004621. | <b>\$170.11</b>   | Kyocera/Copystar - 4501i, 100 Sheet RADF DP-770 (B), Dual 500 Sheet Trays PF-730 (B), Stand, Fax System (W) B, Copy/Print/Scan \$170.11/mo (VA) -- Jan. 1 - March 31, 2017 -- Contract #DIR-TSO-3092                                              |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | KYOCERA DOCUMENT SOLUTIONS AME       | 66541307  | 05-MAR-2017 | 01.0100.2008.004621. | <b>\$357.53</b>   | Kyocera 3051ci, 100 sheet RADF DP-770(B);Dual 500 Sheet Trays PF-730(B);1,000 Sheet Staple Finisher DF-770(C);Attachment Kit;Fax System (W) B;Copy/Print/Scan;\$357.53/mo (CID-SO) Jan. 1-Mar. 31 2017 DIR-TSO-3092 MJohnson/TCarter 512.943.1313 |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | KYOCERA DOCUMENT SOLUTIONS AME       | 66541307  | 05-MAR-2017 | 01.0100.2008.004621. | <b>\$53.09</b>    | Overages                                                                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                                 |                                      |           |             |                      | <b>\$692.75</b>   |                                                                                                                                                                                                                                                   |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | CANON FINANCIAL SERVICES INC         | 17125699  | 13-MAR-2017 | 01.0100.2009.004621. | <b>\$58.15</b>    | 2nd Qtr. Blanket 1/1-3/31/17 (Data Entry) ImageRunner 1025if. \$58.15 per month. DIR-SDD 1662 PBraun/JDavid/512-943-1312                                                                                                                          |
| 0100              | 2009 | SUPPORT SERVICES DIVISION       | GTS TECHNOLOGY SOLUTIONS INC         | 5701      | 21-FEB-2017 | 01.0100.2009.003010. | <b>\$191.73</b>   | CF-AA6413CM: AC Adaptor for CF-C2 MK1, FZ-G1. See Quote #QT0003285. Ship to ITS/Bill Sheriffs Office. For Sheriff Chody, Chief Ryle, Chief Fikac & Cmdr. Deaton. SHall/Patrol 512-943-5270.                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                           |                                |             |             |                      |                    |                                                                                                                                                                                                                                                |
|-------------------|------|---------------------------|--------------------------------|-------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2009 | SUPPORT SERVICES DIVISION | GTS TECHNOLOGY SOLUTIONS INC   | 5701        | 21-FEB-2017 | 01.0100.2009.003010. | <b>\$910.83</b>    | FZ-VEBG11AU: Full desktop cradle-USB X2, ethernet, HDMI, Serial, power dual monitor for Panasonic FZ-G1 MK1. Quote#QT0003285. Ship to ITS/Bill Sheriff's Office. For Sheriff Chody, Chief Ryle, Chief Fikac & Cmdr. Deaton. SHall 512-943-5270 |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | GTS TECHNOLOGY SOLUTIONS INC   | 5710        | 21-FEB-2017 | 01.0100.2009.003010. | <b>\$11,627.58</b> | Panasonic CF-31 Toughbook for Sheriff Chody, Chief Ryle & Chief Fikac; see Quote #QT0004692. Ship to ITS/Bill to Sheriff's Office. DIR-TSO-2520. S.Hall/Patrol 512-943-5270.                                                                   |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | JENNIFER ANN JOHNSON           | 22-JJ       | 03-MAR-2017 | 01.0100.2009.004100. | <b>\$221.10</b>    | Blanket for Transcription Services for Office of Professional Standards (IA). PBraun/JDavid/512-943-1312                                                                                                                                       |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | MILLER UNIFORMS & EMBLEMS INC  | 67328       | 09-MAR-2017 | 01.0100.2009.003311. | <b>\$1,675.16</b>  | Alpha Elite Level 2 AXII w/2 Alpha Elite Carriers (BuyBoard# 432-13) for Steven Deaton and James David.                                                                                                                                        |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | MILLER UNIFORMS & EMBLEMS INC  | 67824       | 14-MAR-2017 | 01.0100.2009.003311. | <b>\$4,435.00</b>  | Alpha Elite AXIIIA 2 Vision Tan Carrier w/ThorShield (BuyBoard# 432-13) for Aaron Skinner, Matt Kreidel, Edwin Hamilton, Leonard Stewart, and Javario Savannah.                                                                                |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | SHARP ELECTRONICS CORP         | SH199616    | 07-MAR-2017 | 01.0100.2009.004621. | <b>\$137.18</b>    | 2nd Qtr Blanket 1/1-3/31/17. Sharp MX-M46N (Open Records). \$137.18 per month. 60,000 copies (10/1/16-9/30/17). Dir-TSO-3155. Pbraun/JDavid/512-943-1312                                                                                       |
| 0100              | 2009 | SUPPORT SERVICES DIVISION | SHARP ELECTRONICS CORP         | SH199618    | 07-MAR-2017 | 01.0100.2009.004621. | <b>\$299.78</b>    | Sharp MX-3570N; MX-DE26; MX-FN27; MX-PN14B; MX-FX15; \$299.78/mo. (Narcotics-Hutto). Includes 4,000 BLK & 2,000 CLR copies per mo. 2nd Qtr Jan. 1, 2017-Mar. 30, 2017. Contract #DIR-TSO-3155; 48mo lease. MJohnson/TCarter 512.943.1313       |
| <b>Dept Total</b> |      |                           |                                |             |             |                      | <b>\$19,556.51</b> |                                                                                                                                                                                                                                                |
| 0100              | 3001 | ACADEMY-POST NON-SECURE   | DESIGN SPECIALTIES INC         | 44413       | 02-MAR-2017 | 01.0100.3001.003306. | <b>\$87.00</b>     | PURCHASE LP-506 LID FOR TP-506 TRAY-2 CASES-\$96/EA                                                                                                                                                                                            |
| 0100              | 3001 | ACADEMY-POST NON-SECURE   | ONE SOURCE TOXICOLOGY          | 80259       | 28-FEB-2017 | 01.0100.3001.004108. | <b>\$186.39</b>    | PO 162454, FEB 17, SCREEN W/CONFIRM, JUV                                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                |             |             |                      | <b>\$273.39</b>    |                                                                                                                                                                                                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE      | CHRIS CORNMAN                  | 03/02/17;AR | 02-MAR-2017 | 01.0100.3002.003317. | <b>\$98.00</b>     | MAR 2/17, ORAL EVAL & BITEWINGS, AR, JUV                                                                                                                                                                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE      | CHRIS CORNMAN                  | 03/02/17;VZ | 02-MAR-2017 | 01.0100.3002.003317. | <b>\$98.00</b>     | MAR 2/17, ORAL EVAL & BITEWINGS, AZ, JUV                                                                                                                                                                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE      | CHRIS CORNMAN                  | 03/07/17;JP | 07-MAR-2017 | 01.0100.3002.003317. | <b>\$98.00</b>     | MAR 7/17, ORAL EVAL & BITEWINGS, JP, JUV                                                                                                                                                                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE      | CHRIS CORNMAN                  | 03/08/17;LC | 08-MAR-2017 | 01.0100.3002.003317. | <b>\$98.00</b>     | MAR 8/17, ORAL EVAL & BITEWINGS, LC, JUV                                                                                                                                                                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE      | DESIGN SPECIALTIES INC         | 44413       | 02-MAR-2017 | 01.0100.3002.003306. | <b>\$65.25</b>     | PURCHASE 1/2 CASE MIXED SPD-4S 4 OZ. SOLID PORTION CONTROLLERS &                                                                                                                                                                               |
| 0100              | 3002 | DETENTION-PRE-SECURE      | KONICA MINOLTA PREMIER FINANCE | 53716945    | 11-MAR-2017 | 01.0100.3002.004621. | <b>\$165.50</b>    | PO 163260, MAR 17, LEASE, JUV                                                                                                                                                                                                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE      | ONE SOURCE TOXICOLOGY          | 80259       | 28-FEB-2017 | 01.0100.3002.004108. | <b>\$23.30</b>     | PO 162454, FEB 17, SCREEN W/CONFIRM, JUV                                                                                                                                                                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE      | STERICYCLE INC                 | 4006954869  | 01-APR-2017 | 01.0100.3002.003200. | <b>\$80.19</b>     | APR 1/17, STERI-SAFE MEDICAL WASTE HAZ DRUG DISPOSAL, JUV                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                |             |             |                      | <b>\$726.24</b>    |                                                                                                                                                                                                                                                |
| 0100              | 3003 | TRIAD-POST-SECURE         | CHRIS CORNMAN                  | 02/28/17;SZ | 28-FEB-2017 | 01.0100.3003.003317. | <b>\$98.00</b>     | FEB 28/17, ORAL EVAL & BITEWINGS, SZ, JUV                                                                                                                                                                                                      |
| 0100              | 3003 | TRIAD-POST-SECURE         | DESIGN SPECIALTIES INC         | 44413       | 02-MAR-2017 | 01.0100.3003.003306. | <b>\$21.75</b>     | PURCHASE 1/2 CASE SPD-85 8OZ SOLID PORTION CONTROLLERS                                                                                                                                                                                         |

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|                   |      |                          |                                      |              |             |                      |                   |                                                           |
|-------------------|------|--------------------------|--------------------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------|
| 0100              | 3003 | TRIAD-POST-SECURE        | KONICA MINOLTA PREMIER FINANCE       | 53716945     | 11-MAR-2017 | 01.0100.3003.004621. | <b>\$82.75</b>    | PO 163260, MAR 17, LEASE, JUV                             |
| 0100              | 3003 | TRIAD-POST-SECURE        | Kessel, Lynn A                       | 03/13/17     | 13-MAR-2017 | 01.0100.3003.004232. | <b>\$80.25</b>    | MAR 3-5/17, EXP REIMB, JUV                                |
| 0100              | 3003 | TRIAD-POST-SECURE        | ONE SOURCE TOXICOLOGY                | 80259        | 28-FEB-2017 | 01.0100.3003.004108. | <b>\$372.78</b>   | PO 162454, FEB 17, SCREEN W/CONFIRM, JUV                  |
| 0100              | 3003 | TRIAD-POST-SECURE        | STERICYCLE INC                       | 4006954869   | 01-APR-2017 | 01.0100.3003.003200. | <b>\$53.46</b>    | APR 1/17, STERI-SAFE MEDICAL WASTE HAZ DRUG DISPOSAL, JUV |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$708.99</b>   |                                                           |
| 0100              | 3004 | COURT-ADMIN              | FEDERAL EXPRESS CORP                 | 5-738-97839  | 16-MAR-2017 | 01.0100.3004.004212. | <b>\$3.71</b>     | POSTAGE, JUV                                              |
| 0100              | 3004 | COURT-ADMIN              | KONICA MINOLTA PREMIER FINANCE       | 53716945     | 11-MAR-2017 | 01.0100.3004.004621. | <b>\$827.50</b>   | PO 163260, MAR 17, LEASE, JUV                             |
| 0100              | 3004 | COURT-ADMIN              | OFFICE DEPOT, INC                    | 909353863001 | 01-MAR-2017 | 01.0100.3004.003100. | <b>\$48.72</b>    | BLANKET PURCHASE ORDER-GENERAL OFFICE SUPPLIES            |
| 0100              | 3004 | COURT-ADMIN              | ONE SOURCE TOXICOLOGY                | 80259        | 28-FEB-2017 | 01.0100.3004.004108. | <b>\$93.19</b>    | BLANKET PURCHASE DRUG TESTING SERVICES FOR JUVENILES      |
| 0100              | 3004 | COURT-ADMIN              | SUDDENLINK COMMUNICATIONS            | APR 17;93701 | 18-MAR-2017 | 01.0100.3004.003101. | <b>\$219.98</b>   | MAR 25-APR 24/17, JUV                                     |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$1,193.10</b> |                                                           |
| 0100              | 3005 | PROBATION                | KONICA MINOLTA PREMIER FINANCE       | 53716945     | 11-MAR-2017 | 01.0100.3005.004621. | <b>\$413.75</b>   | PO 163260, MAR 17, LEASE, JUV                             |
| 0100              | 3005 | PROBATION                | ONE SOURCE TOXICOLOGY                | 80259        | 28-FEB-2017 | 01.0100.3005.004108. | <b>\$232.99</b>   | PO 162454, FEB 17, SCREEN W/CONFIRM, JUV                  |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$646.74</b>   |                                                           |
| 0100              | 3006 | COMM BASED PROGRAMS      | KONICA MINOLTA PREMIER FINANCE       | 53716945     | 11-MAR-2017 | 01.0100.3006.004621. | <b>\$82.75</b>    | PO 163260, MAR 17, LEASE, JUV                             |
| 0100              | 3006 | COMM BASED PROGRAMS      | ROPE WORKS INC                       | 10497        | 22-FEB-2017 | 01.0100.3006.004500. | <b>\$550.00</b>   | PURCHASE ROPES COURSE INSPECTION HIGH AND LOW ELEMENTS    |
| 0100              | 3006 | COMM BASED PROGRAMS      | ROPE WORKS INC                       | 10497        | 22-FEB-2017 | 01.0100.3006.004500. | <b>\$53.50</b>    | MILEAGE                                                   |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$686.25</b>   |                                                           |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | KONICA MINOLTA PREMIER FINANCE       | 53716945     | 11-MAR-2017 | 01.0100.3007.004621. | <b>\$82.75</b>    | PO 163260, MAR 17, LEASE, JUV                             |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | ONE SOURCE TOXICOLOGY                | 80259        | 28-FEB-2017 | 01.0100.3007.004108. | <b>\$23.29</b>    | PO 162454, FEB 17, SCREEN W/CONFIRM, JUV                  |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$106.04</b>   |                                                           |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53200        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$559.34</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53203        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$530.18</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53204        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$554.19</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53205        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$528.96</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53206        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$551.74</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53209        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$555.66</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53210        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$549.05</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53211        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$547.82</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53212        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$546.84</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53213        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$544.39</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53214        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$543.17</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53215        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$548.56</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53219        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$546.11</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53220        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$532.14</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | KLEPZIG INC                          | 53221        | 09-MAR-2017 | 01.0100.3102.004515. | <b>\$427.77</b>   | PO 163461, GRANITE, CP                                    |
| 0100              | 3102 | CHAMPION PARK            | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17;43799 | 16-MAR-2017 | 01.0100.3102.004430. | <b>\$129.01</b>   | FEB 12-MAR 14/17, CP                                      |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$8,194.93</b> |                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|                   |      |                     |                                 |              |             |                      |                    |                                                                                                                                                                      |
|-------------------|------|---------------------|---------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3106 | EXPO CENTER         | CAVALLO ENERGY TEXAS LLC        | B1703150400  | 16-MAR-2017 | 01.0100.3106.004430. | <b>\$2,190.44</b>  | JAN 30-FEB 28/17, EXPO                                                                                                                                               |
| 0100              | 3106 | EXPO CENTER         | CITY OF TAYLOR                  | FEB 17;1790  | 05-MAR-2017 | 01.0100.3106.004430. | <b>\$2,892.75</b>  | JAN 17-FEB 27/17, EXPO                                                                                                                                               |
| 0100              | 3106 | EXPO CENTER         | GLOBAL EQUIPMENT COMPANY        | 110727481    | 02-MAR-2017 | 01.0100.3106.003005. | <b>\$75.24</b>     | FREIGHT                                                                                                                                                              |
| 0100              | 3106 | EXPO CENTER         | GLOBAL EQUIPMENT COMPANY        | 110727481    | 02-MAR-2017 | 01.0100.3106.003005. | <b>\$557.10</b>    | B21243, The Orator Height Adjusting Podium /<br>Lectern without Sound - Medium Oak.                                                                                  |
| 0100              | 3106 | EXPO CENTER         | GLOBAL EQUIPMENT COMPANY        | 110727481    | 02-MAR-2017 | 01.0100.3106.003005. | <b>\$22.50</b>     | SPECIALGOOSE NECK MIC HOLDER. Please<br>Note: This Item Is Not Returnable.                                                                                           |
| 0100              | 3106 | EXPO CENTER         | JP MORGAN CHASE BANK            | MAR 17;44788 | 06-MAR-2017 | 01.0100.3106.004510. | <b>\$449.90</b>    | RECEPTACLE PLUG, EXPO                                                                                                                                                |
| <b>Dept Total</b> |      |                     |                                 |              |             |                      | <b>\$6,187.93</b>  |                                                                                                                                                                      |
| 0100              | 3107 | RIVER RANCH         | GRAINGER                        | 9377182804   | 03-MAR-2017 | 01.0100.3107.003001. | <b>\$317.56</b>    | 38ND27, IIIA, YELLOW, L, 34", PART #<br>DWSYN003                                                                                                                     |
| <b>Dept Total</b> |      |                     |                                 |              |             |                      | <b>\$317.56</b>    |                                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | AT&T CORP                       | MAR 17;52311 | 07-MAR-2017 | 01.0200.0210.004211. | <b>\$129.64</b>    | MAR 7-APR 6/16, R&B                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | BENTLEY SYSTEMS<br>INCORPORATED | 47813493     | 27-FEB-2017 | 01.0200.0210.004505. | <b>\$1,014.25</b>  | OPENROADS DESIGNER SELECT<br>SUBSCRIPTION                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | BENTLEY SYSTEMS<br>INCORPORATED | 47813493     | 27-FEB-2017 | 01.0200.0210.004505. | <b>\$9,272.00</b>  | POWER GEOPAK PERPETUAL LICENSE<br>***PLEASE EMAIL THIS INVOICE TO<br>RBACCOUNTING@WILCO.ORG***                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | BENTLEY SYSTEMS<br>INCORPORATED | 47813493     | 27-FEB-2017 | 01.0200.0210.004505. | <b>-\$37.76</b>    | PO 163891, POWER GEOPAK PERPETUAL<br>LICENSE, R&B                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$953.50</b>    | NEW ELIM EXT (RAISED PAVEMENT MARKERS)<br>BID ITEM 37                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$14,713.50</b> | RETRACE REFL PAV MRK (Y) 4" (SLD) BID ITEM 1<br>TY I (THERMO, 90 MIL) FOR CHANDLER RD.<br>EAST OF FM 1660 ***PLEASE EMAIL THIS<br>INVOICE TO RBPROJECTS@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$1,250.00</b>  | NEW REFL PAV MRK (W) (WORD) BID ITEM 23 TY<br>I (THERMO, 90 MIL)                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$469.05</b>    | NEW REFL PAV MRKR TY I-C BID ITEM 29                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$160.00</b>    | RETRACE REF PAV MRK (W) (ARROW) BID ITEM<br>5 TY I (THERMO, 90 MIL) FOR RONALD REAGAN<br>***PLEASE EMAIL THIS INVOICE TO<br>RBPROJECTS@WILCO.ORG***                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$5,156.60</b>  | NEW REFL PAV MRKR TY II-A-A BID ITEM 30                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$800.00</b>    | RETRACE REF PAV MRK (W) (ARROW) BID ITEM<br>5 TY I (THERMO, 90 MIL)                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$2,938.50</b>  | RETRACE REFL PAV MRK (Y) 12" (SLD) BID ITEM<br>9 TY I (THERMO, 90 MIL)                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$2,092.30</b>  | RETRACE REFL PAV MRK (W) 8" (SLD) BID ITEM<br>8 TY I (THERMO, 90 MIL)                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$16,344.14</b> | RETRACE REFL PAV MRK (Y) 4" (SLD) BID ITEM 1<br>TY I (THERMO, 90 MIL) FOR RONALD REAGAN<br>BLVD ***PLEASE EMAIL THIS INVOICE TO<br>RBPROJECTS@WILCO.ORG***           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$250.00</b>    | NEW REFL PAV MRK (W) (WORD) TY I (THERMO,<br>90 MIL) BID ITEM 23                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$33,524.68</b> | RETRACE REFL PAV MRK (W) 4" (SLD) BID ITEM<br>3 TY I (THERMO, 90 MIL)                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC         | 1548-12      | 28-FEB-2017 | 01.0200.0210.003542. | <b>\$983.28</b>    | RETRACE REFL PAV MRK (Y) 4" (BRK) BID ITEM 2<br>TY I (THERMO, 90 MIL)                                                                                                |

**Fund Requirements Report**  
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|      |      |                     |                                 |              |             |                      |                    |                                                                                                                          |
|------|------|---------------------|---------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DIAMOND SURVEYING, INC          | 2017-32      | 03-MAR-2017 | 01.0200.0210.004150. | <b>\$14,140.00</b> | WA6: BLANKET PO FOR ON CALL SURVEYING ON VARIOUS COUNTY ROADS **PLEASE SUBMIT ALL INVOICES TO RBPROJECTS@WILCO.ORG**     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G & K SERVICES                  | 1062176672   | 09-MAR-2017 | 01.0200.0210.003311. | <b>\$401.84</b>    | BLANKET FOR UNIFORM RENTAL BUYBOARD CONTRACT # 507-16 **PLEASE SEND ALL INVOICES TO RBACCOUNTING@WILCO.ORG**             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G & K SERVICES                  | 1062176673   | 09-MAR-2017 | 01.0200.0210.003318. | <b>\$30.24</b>     | BLANKET FOR JANITORIAL SERVICES BUYBOARD CONTRACT # 507-16 **PLEASE SEND ALL INVOICES TO RBACCOUNTING@WILCO.ORG**        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9378676192   | 06-MAR-2017 | 01.0200.0210.003599. | <b>\$781.00</b>    | KRAFT PAPER, 60 LB, NATURAL, 36 IN W                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9378676192   | 06-MAR-2017 | 01.0200.0210.003599. | <b>\$840.00</b>    | PRECSN MARKING PAINT, ORANGE, 17 OZ                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9379156681   | 07-MAR-2017 | 01.0200.0210.003001. | <b>\$1,659.00</b>  | TARP, 60 X 48 FT-3001                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9379698161   | 07-MAR-2017 | 01.0200.0210.003599. | <b>\$840.00</b>    | PRECSN LINE MARKING PAINT, ORANGE, 17 OZ.-3599                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9379698161   | 07-MAR-2017 | 01.0200.0210.003599. | <b>\$781.00</b>    | KRAFT PAPER, 60 LB., NATURAL, 36 IN.-3599                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9379698161   | 07-MAR-2017 | 01.0200.0210.003001. | <b>\$700.20</b>    | ROPE, 4500 FT, 25 LB, POLYPRPYLNE-3001                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                        | 9384134095   | 10-MAR-2017 | 01.0200.0210.003599. | <b>\$473.90</b>    | ABSORBENT SOCK 12 FT L, 12 GAL, WHITE PK4-3599                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC            | 18833        | 01-MAR-2017 | 01.0200.0210.003551. | <b>\$4,397.99</b>  | CRUSHED GRANITE BASE, TYPE A ,BID ITEM 1 FOR CR 384 (DELIVERY) ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC            | 18862        | 02-MAR-2017 | 01.0200.0210.003551. | <b>\$4,806.28</b>  | CRUSHED GRANITE BASE, TYPE A ,BID ITEM 1 FOR CR 384 (DELIVERY) ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC            | 18912        | 06-MAR-2017 | 01.0200.0210.003551. | <b>\$3,722.46</b>  | CRUSHED GRANITE BASE, TYPE A ,BID ITEM 1 FOR CR 384 (DELIVERY) ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRANITE TRUCKING INC            | 19003        | 08-MAR-2017 | 01.0200.0210.003551. | <b>\$2,982.74</b>  | CRUSHED GRANITE BASE, TYPE A ,BID ITEM 1 FOR CR 384 (DELIVERY) ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC          | 92165        | 07-MAR-2017 | 01.0200.0210.003551. | <b>\$8,751.62</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A GRADE 2 BID ITEM 1 ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC          | 92165        | 07-MAR-2017 | 01.0200.0210.003551. | <b>\$0.08</b>      | PO 163142, FLEXIBLE BASE, R&B                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JUNIOR'S KING DADDY ICE         | 91311        | 09-MAR-2017 | 01.0200.0210.003110. | <b>\$130.10</b>    | BLANKET FOR ICE                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JUNIOR'S KING DADDY ICE         | 91311        | 09-MAR-2017 | 01.0200.0210.003110. | <b>\$4.90</b>      | BLANKET FOR ICE **PLEASE SEND ALL INVOICES TO RBACCOUNTING@WILCO.ORG**                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | NATIONAL BUSINESS FURNITURE LLC | CV893348     | 14-MAR-2017 | 01.0200.0210.003005. | <b>\$436.50</b>    | SHIPPING, HANDLING, & ADDITIONAL SERVICES INCLUDING INSIDE DELIVERY, INSTALLATION & DEBRIS REMOVAL                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | NATIONAL BUSINESS FURNITURE LLC | CV893348     | 14-MAR-2017 | 01.0200.0210.003005. | <b>\$795.00</b>    | 66" COMPACT L DESK, MAHOGANY LAMINATE FINISH ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC               | 891649019001 | 06-JAN-2017 | 01.0200.0210.003100. | <b>\$66.59</b>     | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN R141703                                                                         |

**Fund Requirements Report**  
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|                   |      |                        |                                  |                |             |                      |                     |                                                                                                                                                                       |
|-------------------|------|------------------------|----------------------------------|----------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | OFFICE DEPOT, INC                | 910389809001   | 03-MAR-2017 | 01.0200.0210.003100. | <b>\$124.32</b>     | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN R141703                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | OFFICE DEPOT, INC                | 910390453001   | 03-MAR-2017 | 01.0200.0210.003100. | <b>\$3.79</b>       | BLANKET FOR OFFICE SUPPLIES FY2017. TCPN R141703                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | SAFELANE TRAFFIC SUPPLY, LLC     | 10986          | 03-MAR-2017 | 01.0200.0210.003553. | <b>\$6,150.00</b>   | WEDGE AND UNIVERSAL ANCHOR BID ITEM 4.04 ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61549030       | 13-MAR-2017 | 01.0200.0210.003550. | <b>\$34,996.20</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE D BID ITEM 1.4 DELIVERED FOR LIVE OAK TRAILS SUBDIVISION ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61549031       | 13-MAR-2017 | 01.0200.0210.003550. | <b>\$28,379.07</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE D BID ITEM 1.4 (DELIVERED) FOR DURHAM PARK ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP | 61549032       | 13-MAR-2017 | 01.0200.0210.003550. | <b>\$20,319.72</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE AA BID ITEM 1 (GEORGETOWN DELIVERY) FOR DURHAM PARK ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC   | 23473-1072-0   | 01-MAR-2017 | 01.0200.0210.004991. | <b>\$690.37</b>     | FEB 17, R&B                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC   | 5576751-2161-9 | 16-MAR-2017 | 01.0200.0210.004991. | <b>\$1,003.75</b>   | MAR 1-15/17, R&B                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC   | 5576794-2161-9 | 16-MAR-2017 | 01.0200.0210.004991. | <b>\$543.31</b>     | MAR 1-15/17, R&B                                                                                                                                                      |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$228,965.65</b> |                                                                                                                                                                       |
| 0350              | 0680 | LAW LIBRARY            | DAVID B BROOKS                   | FEB 17         | 26-FEB-2017 | 01.0350.0680.004100. | <b>\$100.00</b>     | FEB 17, LEGAL CONSULTATION SERVICES, LAW LIB                                                                                                                          |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 835702183      | 28-FEB-2017 | 01.0350.0680.003030. | <b>\$449.40</b>     | FEB 17, WEST INFO CHRGS, LAW LIB                                                                                                                                      |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 835706954      | 28-FEB-2017 | 01.0350.0680.003030. | <b>\$2,194.50</b>   | BOOKS FOR LAW LIBRARY                                                                                                                                                 |
| 0350              | 0680 | LAW LIBRARY            | WEST GROUP                       | 835729586      | 28-FEB-2017 | 01.0350.0680.003030. | <b>\$291.00</b>     | BOOKS FOR LAW LIBRARY                                                                                                                                                 |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$3,034.90</b>   |                                                                                                                                                                       |
| 0355              | 0355 | COURT REPORTER SERVICE | JP MORGAN CHASE BANK             | MAR 17;20531   | 06-MAR-2017 | 01.0355.0355.004235. | <b>\$30.50</b>      | EXHIBIT LABELS, CC#3                                                                                                                                                  |
| 0355              | 0355 | COURT REPORTER SERVICE | MEANETTE J SALGADO, CSR, RPR     | 03-C           | 08-MAR-2017 | 01.0355.0355.004135. | <b>\$367.00</b>     | MAR 6/17 PM, CC#1                                                                                                                                                     |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                    | 03/08/17;425   | 09-MAR-2017 | 01.0355.0355.004135. | <b>\$396.00</b>     | MAR 8/17, FULL DAY, 425TH                                                                                                                                             |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$793.50</b>     |                                                                                                                                                                       |
| 0360              | 0360 | COURTHOUSE SECURITY    | OFFICE MAX INC                   | 424453         | 06-MAR-2017 | 01.0360.0360.003005. | <b>\$70.34</b>      | 2 DRAWER FILE CABINET                                                                                                                                                 |
| 0360              | 0360 | COURTHOUSE SECURITY    | OFFICE MAX INC                   | 425409         | 07-MAR-2017 | 01.0360.0360.003005. | <b>\$234.49</b>     | OFFICE CHAIR                                                                                                                                                          |
| 0360              | 0360 | COURTHOUSE SECURITY    | SCHOOL OUTFITTERS, LLC           | 12207046       | 08-MAR-2017 | 01.0360.0360.003005. | <b>\$126.30</b>     | SHIPPING<br>**ALL ITEMS REF QUOTE #QUO1843328                                                                                                                         |
| 0360              | 0360 | COURTHOUSE SECURITY    | SCHOOL OUTFITTERS, LLC           | 12207046       | 08-MAR-2017 | 01.0360.0360.003005. | <b>\$1,042.70</b>   | 24-HOUR TASK CHAIR, CHARCOAL                                                                                                                                          |
| 0360              | 0360 | COURTHOUSE SECURITY    | SCHOOL OUTFITTERS, LLC           | 12209579       | 10-MAR-2017 | 01.0360.0360.003005. | <b>\$691.56</b>     | 60 X 30 TABLE                                                                                                                                                         |
| 0360              | 0360 | COURTHOUSE SECURITY    | SCHOOL OUTFITTERS, LLC           | 12209579       | 10-MAR-2017 | 01.0360.0360.003005. | <b>\$152.81</b>     | SHIPPING<br>**ALL ITEMS REF QUOTE #QUO1843328                                                                                                                         |
| <b>Dept Total</b> |      |                        |                                  |                |             |                      | <b>\$2,318.20</b>   |                                                                                                                                                                       |
| 0361              | 0453 | J.P. PRECINCT 3        | VERIZON WIRELESS                 | 9781963095     | 10-MAR-2017 | 01.0361.0453.004210. | <b>\$37.99</b>      | FEB 11-MAR 10/17, JP#3                                                                                                                                                |

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|                   |      |                               |                                                       |              |             |                      |                       |                                                                                                                                                                                                                           |
|-------------------|------|-------------------------------|-------------------------------------------------------|--------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$37.99</b>        |                                                                                                                                                                                                                           |
| 0370              | 0370 | ALTERNATE DISPUTE RESOLUTION  | JP MORGAN CHASE BANK                                  | MAR 17;40915 | 06-MAR-2017 | 01.0370.0370.004350. | <b>\$711.00</b>       | SETTLEMENT WEEK PACKETS, ALT DISP                                                                                                                                                                                         |
| 0370              | 0370 | ALTERNATE DISPUTE RESOLUTION  | JP MORGAN CHASE BANK                                  | MAR 17;40915 | 06-MAR-2017 | 01.0370.0370.004999. | <b>\$28.49</b>        | SETTLEMENT WEEK LABELS, ALT DISP                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$739.49</b>       |                                                                                                                                                                                                                           |
| 0372              | 0451 | J.P. PRECINCT 1               | WEST GROUP                                            | 835702183    | 28-FEB-2017 | 01.0372.0451.004210. | <b>\$574.69</b>       | FEB 17, WEST INFO CHRGS, JP#1                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$574.69</b>       |                                                                                                                                                                                                                           |
| 0372              | 0453 | J.P. PRECINCT 3               | CENTRAL TEXAS JUSTICES OF THE PEACE & CONSTABLE ASSOC | 03/29/17;JP3 | 21-MAR-2017 | 01.0372.0453.004232. | <b>\$160.00</b>       | CONF REG, MAR 29/17, GRAVELL, GOINS, SCHIELE, PEREZ, JP#3                                                                                                                                                                 |
| 0372              | 0453 | J.P. PRECINCT 3               | JP MORGAN CHASE BANK                                  | MAR 17;71321 | 06-MAR-2017 | 01.0372.0453.004210. | <b>\$22.20</b>        | AT&T, JAN 20-FEB 19/17, JP#3                                                                                                                                                                                              |
| 0372              | 0453 | J.P. PRECINCT 3               | VERIZON WIRELESS                                      | 9781963095   | 10-MAR-2017 | 01.0372.0453.004210. | <b>\$151.96</b>       | FEB 11-MAR 10/17, JP#3                                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$334.16</b>       |                                                                                                                                                                                                                           |
| 0375              | 0375 | ELECTION SVS CONTRACT         | COLE CONNOR                                           | 11/08/16     | 08-NOV-2016 | 01.0375.0375.001150. | <b>\$195.00</b>       | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | KIMBERLY C GILBY                                      | 10/27/16     | 27-OCT-2016 | 01.0375.0375.001150. | <b>\$75.00</b>        | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | KIMBERLY C GILBY                                      | 10/29/16     | 29-OCT-2016 | 01.0375.0375.001150. | <b>\$30.00</b>        | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | KIMBERLY C GILBY                                      | 11/02/16     | 02-NOV-2016 | 01.0375.0375.001150. | <b>\$70.00</b>        | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | KIMBERLY C GILBY                                      | 11/05/16     | 05-NOV-2016 | 01.0375.0375.001150. | <b>\$60.00</b>        | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | REBECCA B LANG                                        | 11/08/16     | 08-NOV-2016 | 01.0375.0375.001150. | <b>\$167.50</b>       | ELECTION WORKERS SVC CONTRACT                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$597.50</b>       |                                                                                                                                                                                                                           |
| 0377              | 0377 | ELECTION CHAPTER 19           | DELL COMPUTER CORP                                    | 10148668131  | 17-FEB-2017 | 01.0377.0377.003010. | <b>\$358.78</b>       | DELL 22" MONITOR - P2217H                                                                                                                                                                                                 |
| 0377              | 0377 | ELECTION CHAPTER 19           | DELL COMPUTER CORP                                    | 10148668131  | 17-FEB-2017 | 01.0377.0377.003010. | <b>\$731.13</b>       | OPTI PLEX 7040 SFF                                                                                                                                                                                                        |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$1,089.91</b>     |                                                                                                                                                                                                                           |
| 0382              | 0382 | DRUG COURT PROGRAM            | Routon, Chad H                                        | 03/03/17     | 03-MAR-2017 | 01.0382.0382.004231. | <b>\$23.00</b>        | FEB 7-21/17, EXP REIMB, DRUG CRT                                                                                                                                                                                          |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$23.00</b>        |                                                                                                                                                                                                                           |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                                        | 1000590      | 22-FEB-2017 | 01.0390.0390.004100. | <b>\$95.00</b>        | 10/1/2016-9/30/2017 BLANKET PO FOR DOCUMENT SHREDDING                                                                                                                                                                     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | JP MORGAN CHASE BANK                                  | MAR 17;31973 | 06-MAR-2017 | 01.0390.0390.003001. | <b>\$73.86</b>        | STEEL WHEEL ASSY, POLY ON STEEL HUB W/BEARINGS, CTY WIDE                                                                                                                                                                  |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT USA LLC                                      | 8121928237   | 07-MAR-2017 | 01.0390.0390.004100. | <b>\$239.58</b>       | Shredding service renewal for FY 2017 beginning October 1 2016 to September 30 2017 to include 4 bins twice monthly for Georgetown, 3 bins once monthly for RR, 2 bins once monthly for Taylor and 3 bins once monthly CP |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | WC OF TEXAS                                           | 1701663165   | 31-JAN-2017 | 01.0390.0390.004100. | <b>\$76.00</b>        | PO 162980, JAN 17, SHREDDING FOR MOT & SHF, CTY WIDE                                                                                                                                                                      |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | WC OF TEXAS                                           | 1701677220   | 28-FEB-2017 | 01.0390.0390.004100. | <b>\$76.00</b>        | PO 162980, FEB 17, SHREDDING FOR MOT & SHF, CTY WIDE                                                                                                                                                                      |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$560.44</b>       |                                                                                                                                                                                                                           |
| 0490              | 0490 | EMPLOYEE FUND                 | GTX AWARDS & ENGRAVING                                | 5143         | 22-FEB-2017 | 01.0490.0490.003601. | <b>\$80.00</b>        | PLAQUE FOR DEAN HIGGINBOTHAM, EMP FUND                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$80.00</b>        |                                                                                                                                                                                                                           |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA                           | 317GS        | 01-MAR-2017 | 01.0503.0505.004146. | <b>\$1,101.65</b>     | FEB 17, STATIONARY GUARD HOURS, ICE                                                                                                                                                                                       |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA                           | 317MD        | 01-MAR-2017 | 01.0503.0505.004146. | <b>\$1,409,789.34</b> | FEB 17, ACTUAL MANDAYS, ICE                                                                                                                                                                                               |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORRECTIONS CORP OF AMERICA                           | 317MR        | 01-MAR-2017 | 01.0503.0505.004146. | <b>\$164.25</b>       | FEB 17, MILEAGE REIMB, MEDICAL GUARD & NON MEDICAL GUARD, ICE                                                                                                                                                             |
| <b>Dept Total</b> |      |                               |                                                       |              |             |                      | <b>\$1,411,055.24</b> |                                                                                                                                                                                                                           |

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|                   |      |                               |                                      |              |             |                      |                    |                                                                                |
|-------------------|------|-------------------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC             | B1703031643  | 06-MAR-2017 | 01.0507.0507.004430. | <b>\$87.05</b>     | JAN 9-FEB 7/17, WC RADIO                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC             | B1703031649  | 06-MAR-2017 | 01.0507.0507.004430. | <b>\$14.24</b>     | JAN 9-FEB 7/17, WC RADIO                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC             | B1703031652  | 06-MAR-2017 | 01.0507.0507.004430. | <b>\$236.57</b>    | JAN 12-FEB 10/17, WC RADIO                                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC               | 78379281     | 16-MAR-2017 | 01.0507.0507.004500. | <b>\$56,591.09</b> | RCS TOWERS AND INFRASTRUCTURE                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC               | 78379371     | 16-MAR-2017 | 01.0507.0507.004500. | <b>\$2,249.71</b>  | SP-ASSET MGMT CS RECURRING NETWORK SERVICES AGREEMENT                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17/1315  | 09-MAR-2017 | 01.0507.0507.004430. | <b>\$396.88</b>    | FEB 6-MAR 7/17, WC RADIO                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17/24824 | 09-MAR-2017 | 01.0507.0507.004430. | <b>\$406.06</b>    | FEB 8-MAR 9/17, WC RADIO                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17/55814 | 14-MAR-2017 | 01.0507.0507.004430. | <b>\$357.50</b>    | FEB 9-MAR 12/17, WC RADIO                                                      |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17/82978 | 09-MAR-2017 | 01.0507.0507.004430. | <b>\$307.45</b>    | FEB 6-MAR 7/17, WC RADIO                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 17/85377 | 09-MAR-2017 | 01.0507.0507.004430. | <b>\$413.62</b>    | FEB 8-MAR 9/17, WC RADIO                                                       |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$61,060.17</b> |                                                                                |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC              | 42128        | 28-FEB-2017 | 01.0508.0508.004100. | <b>\$400.00</b>    | MID#1027-CF.0631, JAN 31-FEB 17/17, WCCF                                       |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | WEAVER & TIDWELL LLP                 | 10323308     | 28-FEB-2017 | 01.0508.0508.004100. | <b>\$250.00</b>    | PREPARATION OF 2016 FORM 990-PF, WCCF                                          |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$650.00</b>    |                                                                                |
| 0545              | 0545 | ANIMAL SERVICES               | ATMOS ENERGY CORP                    | MAR 17/18594 | 02-MAR-2017 | 01.0545.0545.004430. | <b>\$854.74</b>    | FEB 3-MAR 2/17, ANML SVC                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | DELL COMPUTER CORP                   | 10152670623  | 09-MAR-2017 | 01.0545.0545.003010. | <b>\$179.39</b>    | MONITOR, DELL 22 INCH, P2217H, EQUOTE 1020222699586                            |
| 0545              | 0545 | ANIMAL SERVICES               | DELL COMPUTER CORP                   | 10152670623  | 09-MAR-2017 | 01.0545.0545.003010. | <b>\$987.08</b>    | LAPTOP COMPUTER, DELL LATITUDE E5570,EQUOTE 1020222699586                      |
| 0545              | 0545 | ANIMAL SERVICES               | DELL COMPUTER CORP                   | 10152670623  | 09-MAR-2017 | 01.0545.0545.003010. | <b>\$164.99</b>    | PORT REPLICATOR, DELL E-PORT PLUS ADVANCED, WITH USB 3.0, EQUOTE 1020222699586 |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$101.64</b>    | SURGERY GLOVES, SIZE 7.5, 036078                                               |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$96.46</b>     | SUTURE CASSETTE, SIZE 3-0, 029247                                              |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$17.88</b>     | SYRINGE, 1CC, 029504                                                           |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.004975. | <b>\$7.11</b>      | EXAM GLOVES, MED, 032785                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.004968. | <b>\$35.93</b>     | DISPOSABLE CAT CARRIERS, 038723                                                |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.004975. | <b>\$7.11</b>      | EXAM GLOVES, SMALL, 032784                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$3.50</b>      | NEEDLES, 18GA, 029470                                                          |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.004968. | <b>\$33.88</b>     | DOG LEASHES, 003309                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.004975. | <b>\$14.22</b>     | EXAM GLOVES, LARGE, 032786                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$21.20</b>     | GAUZE PADS, 006937                                                             |
| 0545              | 0545 | ANIMAL SERVICES               | HENRY SCHEIN ANIMAL HEALTH           | LD52219      | 15-FEB-2017 | 01.0545.0545.003200. | <b>\$54.45</b>     | SURGICAL BLADES, #15, 007322                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS                    | 03/09/17     | 09-MAR-2017 | 01.0545.0545.004100. | <b>\$1,215.00</b>  | MAR 3-9/17, SURGICAL SERVICES, ANML SVC                                        |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC               | 7859320-001  | 07-MAR-2017 | 01.0545.0545.004975. | <b>\$15.33</b>     | ERYTHROMYCIN, 191.43100.3                                                      |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC               | 7885918-001  | 07-MAR-2017 | 01.0545.0545.004975. | <b>\$17.36</b>     | ERYTHROMYCIN OINTMENT, 191.43100.3                                             |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC               | 7893262-050  | 02-MAR-2017 | 01.0545.0545.003200. | <b>\$118.00</b>    | BUTORPHIC, 193.07200.3                                                         |

**Fund Requirements Report**  
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|                   |      |                          |                                  |              |             |                      |                     |                                                                                        |
|-------------------|------|--------------------------|----------------------------------|--------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES          | PATTERSON VETERINARY SUPPLY INC  | 886/2497388  | 20-FEB-2017 | 01.0545.0545.004975. | \$72.00             | VACCINE, FELOGUARD, 078037                                                             |
| <b>Dept Total</b> |      |                          |                                  |              |             |                      | <b>\$4,017.27</b>   |                                                                                        |
| 0636              | 0636 | WC HISTORICAL COMMISSION | JP MORGAN CHASE BANK             | MAR 17;13833 | 06-MAR-2017 | 01.0636.0636.004210. | \$5.00              | G SUITE BASIC, USAGE CHARGES, FEB 17, HIST COMM                                        |
| <b>Dept Total</b> |      |                          |                                  |              |             |                      | <b>\$5.00</b>       |                                                                                        |
| 0777              | 0211 | COMMISSIONER PCT 1       | ATKINS NORTH AMERICA INC         | 1855400      | 09-MAR-2017 | 01.0777.0211.009007. | \$1,472.00          | P#100050463, WA#2, O'CONNOR DRIVE @ RM 620 TRAFFIC STUDY, JAN 30-FEB 26/17             |
| 0777              | 0211 | COMMISSIONER PCT 1       | ATKINS NORTH AMERICA INC         | 1855401      | 09-MAR-2017 | 01.0777.0211.009007. | \$11,127.65         | P#100042302, WA#1, HAIRY MAN ROAD TRAFFIC STUDY, JAN 30-FEB 26/17                      |
| 0777              | 0211 | COMMISSIONER PCT 1       | BUIE COMMUNICATIONS              | 761          | 28-FEB-2017 | 01.0777.0211.009007. | \$3,268.75          | WA#2, FOREST NORTH DRAINAGE IMPROVEMENTS, FEB 1-28/17                                  |
| 0777              | 0211 | COMMISSIONER PCT 1       | BUIE COMMUNICATIONS              | 762          | 28-FEB-2017 | 01.0777.0211.009007. | \$343.75            | WA#3, RM 620 IMPROVEMENTS, PHASE 2, FEB 1-28/17                                        |
| 0777              | 0211 | COMMISSIONER PCT 1       | BUIE COMMUNICATIONS              | 763          | 28-FEB-2017 | 01.0777.0211.009007. | \$272.30            | WA#1, OVERALL PROGRAM IMPLEMENTATION, FEB 1-28/17                                      |
| 0777              | 0211 | COMMISSIONER PCT 1       | COX COMMERCIAL CONSTRUCTION LLC  | 2/1608-108   | 28-FEB-2017 | 01.0777.0211.009007. | \$280,194.00        | P#1608-108, RM 620, PHASE 2, FEB 1-28/17                                               |
| 0777              | 0211 | COMMISSIONER PCT 1       | CUNNINGHAM ALLEN INC             | 86605        | 06-MAR-2017 | 01.0777.0211.009007. | \$5,152.50          | P#0281.0201, WA#1, PEARSON RANCH ROAD (AVERY RANCH RD TO RM 620 ROW), JAN 21-FEB 20/17 |
| 0777              | 0211 | COMMISSIONER PCT 1       | JIMMY EVANS CO                   | 4/1607-102   | 28-FEB-2017 | 01.0777.0211.009007. | \$508,271.85        | P#1607-102, FEB 1-28/17, PEARSON RR EXTENSION                                          |
| 0777              | 0211 | COMMISSIONER PCT 1       | ROBINSON RANCH                   | 328-17635    | 22-MAR-2017 | 01.0777.0211.009007. | \$5,780.00          | WMCO-PEARSON RANCH ROAD, ROBINSON LETTER AGREEMENT FOR DE                              |
| 0777              | 0211 | COMMISSIONER PCT 1       | SWCA ENVIRONMENTAL CONSULTANTS   | 62292        | 10-MAR-2017 | 01.0777.0211.009007. | \$411.15            | P#030932.18, WA#18, NORTH MAYS ENVIRONMENTAL SERVICES, FEB 5-MAR 7/17                  |
| <b>Dept Total</b> |      |                          |                                  |              |             |                      | <b>\$816,293.95</b> |                                                                                        |
| 0777              | 0212 | COMMISSIONER PCT 2       | BUIE COMMUNICATIONS              | 763          | 28-FEB-2017 | 01.0777.0212.009007. | \$248.57            | WA#1, OVERALL PROGRAM IMPLEMENTATION, FEB 1-28/17                                      |
| 0777              | 0212 | COMMISSIONER PCT 2       | CAPITAL TITLE OF TEXAS LLC       | 16-284596-GT | 21-MAR-2017 | 01.0777.0212.009007. | \$25,673.55         | WMCO-CR 278 @ BAGDAD ROAD PARCEL 1-LI                                                  |
| 0777              | 0212 | COMMISSIONER PCT 2       | CHASCO CONSTRUCTORS LTD, LLP     | 8/1603-062   | 28-FEB-2017 | 01.0777.0212.009007. | \$395,763.89        | P#1603-062, CR 258, FEB 1-28/17                                                        |
| 0777              | 0212 | COMMISSIONER PCT 2       | K FRIESE & ASSOCIATES, INC       | 1701030      | 02-FEB-2017 | 01.0777.0212.009007. | \$4,264.50          | P#0380, WA#1, SEWARD JUNCTION SW, JAN 1-31/17                                          |
| 0777              | 0212 | COMMISSIONER PCT 2       | O'BRIEN ENGINEERING SERVICES LLC | 03.17.008    | 05-MAR-2017 | 01.0777.0212.009007. | \$34,670.71         | P#1604, WA#4, CR 200 (CM TA RR TO CR 201), FEB 1-28/17                                 |
| <b>Dept Total</b> |      |                          |                                  |              |             |                      | <b>\$460,621.22</b> |                                                                                        |
| 0777              | 0213 | COMMISSIONER PCT 3       | BUIE COMMUNICATIONS              | 763          | 28-FEB-2017 | 01.0777.0213.009007. | \$367.01            | WA#1, OVERALL PROGRAM IMPLEMENTATION, FEB 1-28/17                                      |
| 0777              | 0213 | COMMISSIONER PCT 3       | ROGERS DESIGN SERVICES           | 1604-13      | 01-MAR-2017 | 01.0777.0213.009007. | \$23,766.76         | P#1064, WA#1, CR 176 @ EM 2243, FEB 1-28/17                                            |
| 0777              | 0213 | COMMISSIONER PCT 3       | STEGE & BIZZELL, INC             | 1001554      | 10-FEB-2017 | 01.0777.0213.009007. | \$421.82            | P#22009-WA1-2015, WA#1, WIDENING CR 111 FROM FM1460 TO SH 130, DEC 26/16-JAN 26/17     |
| 0777              | 0213 | COMMISSIONER PCT 3       | SWCA ENVIRONMENTAL CONSULTANTS   | 62287        | 10-MAR-2017 | 01.0777.0213.009007. | \$1,352.05          | P#030932.03, WA#3, SW BYPASS STRATEGY, FEB 7-MAR 4/17                                  |
| 0777              | 0213 | COMMISSIONER PCT 3       | SWCA ENVIRONMENTAL CONSULTANTS   | 62291        | 10-MAR-2017 | 01.0777.0213.009007. | \$5,559.30          | P#030932.17, WA#17, DB WOOD @ SH 29, FEB 3-MAR 4/17                                    |
| <b>Dept Total</b> |      |                          |                                  |              |             |                      | <b>\$31,466.94</b>  |                                                                                        |
| 0777              | 0214 | COMMISSIONER PCT 4       | BROWN & GAY ENGINEERS INC        | 2-170375     | 23-FEB-2017 | 01.0777.0214.009007. | \$2,925.00          | P#2792-02, WA#2, CR 101, DEC 26/16-JAN 25/17                                           |
| 0777              | 0214 | COMMISSIONER PCT 4       | BROWN & GAY ENGINEERS INC        | 2-170515     | 23-FEB-2017 | 01.0777.0214.009007. | \$2,637.00          | P#2792-01, WA#1, CR 101, DEC 26/16-JAN 25/17                                           |
| 0777              | 0214 | COMMISSIONER PCT 4       | BUIE COMMUNICATIONS              | 763          | 28-FEB-2017 | 01.0777.0214.009007. | \$284.13            | WA#1, OVERALL PROGRAM IMPLEMENTATION, FEB 1-28/17                                      |

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|                   |      |                     |                                       |              |             |                      |                    |                                                                                                                                         |
|-------------------|------|---------------------|---------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$5,846.13</b>  |                                                                                                                                         |
| 0777              | 0401 | COMMISSIONERS COURT | BUIE COMMUNICATIONS                   | 763          | 28-FEB-2017 | 01.0777.0401.009007. | <b>\$11.84</b>     | WA#1, OVERALL PROGRAM IMPLEMENTATION, FEB 1-28/17                                                                                       |
| 0777              | 0401 | COMMISSIONERS COURT | INDUSTRIAL ASPHALT LLC                | 92782        | 14-MAR-2017 | 01.0777.0401.009007. | <b>\$2,938.06</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 2, BID ITEM 1 FOR CR 240. P455 ***PLEASE EMAIL THESE INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0777              | 0401 | COMMISSIONERS COURT | INDUSTRIAL ASPHALT LLC                | 92784        | 14-MAR-2017 | 01.0777.0401.009007. | <b>\$7,264.35</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 2 BID ITEM 1 FOR CR 240 ***PLEASE EMAIL THIS INVOICE TO RBACCOUNTING@WILCO.ORG***          |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$10,214.25</b> |                                                                                                                                         |
| 0831              | 0231 | ADMIN/MGMT          | CAPITAL AREA COUNCIL OF GOVERNMENTS   | 2017-0308CS  | 08-MAR-2017 | 01.0831.0231.004999. | <b>\$14,134.37</b> | AUSTIN ENERGY COMMUTE SOLUTIONS REMAINING FUNDS TRANSFER, CAMPO AUSTIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004232. | <b>\$195.00</b>    | REGISTRATION 2ND ANNUAL TX A&M TRANSP TECH CONF, ASHBY JOHNSON, CAMPO ADMIN                                                             |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004210. | <b>\$408.79</b>    | SPECTRUM 25876, INTERNET, JAN 28/17-FEB 27/17, CAMPO ADMIN                                                                              |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004999. | <b>\$70.47</b>     | STAFF DEVELOPMENT MTNG LUNCHEON, CAMPO ADMIN                                                                                            |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.003100. | <b>\$1,131.46</b>  | OFC SUP, PAPER, FOAM BOARDS, BLACK & GRAY PLOTTER INK, ENVELOPES, CAMPO ADMIN                                                           |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.003306. | <b>\$66.85</b>     | CATERING FOR RTCC MTNG, FEB 14/17, CAMPO ADMIN                                                                                          |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004232. | <b>\$1,525.00</b>  | MAR 27-31/17, IAP2 PUBLIC PARTICIPATION TRNG, A GONZALES, CAMPO ADMIN                                                                   |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004211. | <b>\$560.06</b>    | SPECTRUM 25876, BUS VOICE, JAN 23/17-FEB 22/17, CAMPO ADMIN                                                                             |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004210. | <b>\$1,055.75</b>  | SPECTRUM 25876, BUS INTERNET, JAN 23/17-FEB 22/17, CAMPO ADMIN                                                                          |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004210. | <b>\$90.00</b>     | EMAIL CONTACTS, JAN 20-FEB 19/17, CAMPO ADMIN                                                                                           |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.004621. | <b>\$692.34</b>    | COPIER LEASE, FEB 3-MAR 2/17, CAMPO ADMIN                                                                                               |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK                  | MAR 17;96232 | 06-MAR-2017 | 01.0831.0231.003306. | <b>\$57.93</b>     | CATERING FOR TRANSP POLICY BOARD MTNG, FEB 10/17, CAMPO ADMIN                                                                           |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$19,988.02</b> |                                                                                                                                         |
| 0852              | 0852 | AVERY RANCH         | WILLIAMSON CENTRAL APPRAISAL DISTRICT | 2014;2Q/ARR  | 02-MAR-2017 | 01.0852.0852.004711. | <b>\$2,028.75</b>  | FY 17, 2ND QTR, PROPERTY TAX, AVERY RANCH RD DISTRICT                                                                                   |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$2,028.75</b>  |                                                                                                                                         |
| 0854              | 0854 | PEARSON PLACE       | WILLIAMSON CENTRAL APPRAISAL DISTRICT | 2017;2Q/PPRD | 02-MAR-2017 | 01.0854.0854.004711. | <b>\$483.00</b>    | 2017, 2ND QTR, PROPERTY TAX, PEARSON PLACED RD DISTRICT                                                                                 |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$483.00</b>    |                                                                                                                                         |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                    | 7956-232479  | 03-MAR-2017 | 01.0882.0882.003523. | <b>\$117.10</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****                                 |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                    | 7956-232510  | 03-MAR-2017 | 01.0882.0882.003522. | <b>-\$22.00</b>    | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                                |

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|      |      |                   |                    |             |             |                      |                  |                                                                                                          |
|------|------|-------------------|--------------------|-------------|-------------|----------------------|------------------|----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232539 | 03-MAR-2017 | 01.0882.0882.003522. | <b>-\$120.79</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232699 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$390.70</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232700 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$11.40</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232720 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$2.76</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232746 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$17.67</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232789 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$40.01</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232800 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$30.22</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232838 | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$25.90</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232972 | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$104.15</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-232996 | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$21.00</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233006 | 08-MAR-2017 | 01.0882.0882.003522. | <b>\$276.42</b>  | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233013 | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$222.52</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233014 | 08-MAR-2017 | 01.0882.0882.003523. | <b>-\$222.52</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233021 | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$212.02</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233055 | 08-MAR-2017 | 01.0882.0882.003522. | <b>-\$54.00</b>  | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233107 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$4.59</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233115 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$96.66</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |

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|      |      |                   |                    |             |             |                      |                 |                                                                                                          |
|------|------|-------------------|--------------------|-------------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233174 | 09-MAR-2017 | 01.0882.0882.003522. | <b>\$132.18</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233179 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$23.62</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233193 | 09-MAR-2017 | 01.0882.0882.003522. | <b>-\$27.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233214 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$9.27</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233218 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$134.29</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233244 | 10-MAR-2017 | 01.0882.0882.003522. | <b>-\$22.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233245 | 10-MAR-2017 | 01.0882.0882.003522. | <b>\$276.42</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233272 | 10-MAR-2017 | 01.0882.0882.003522. | <b>-\$54.00</b> | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233275 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$94.47</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233276 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$23.91</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233277 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$75.83</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233278 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$90.84</b>  | Paint blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233291 | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$208.29</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233443 | 13-MAR-2017 | 01.0882.0882.003522. | <b>\$8.54</b>   | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233449 | 13-MAR-2017 | 01.0882.0882.003523. | <b>\$109.64</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233460 | 13-MAR-2017 | 01.0882.0882.003523. | <b>\$37.04</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 7956-233482 | 13-MAR-2017 | 01.0882.0882.003523. | <b>\$5.07</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org****  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 4528381     | 01-FEB-2017 | 01.0882.0882.003303. | <b>\$638.59</b> | REPLACEMENT PO FOR # 163581                                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 4566464     | 17-FEB-2017 | 01.0882.0882.003303. | <b>\$165.60</b> | REPLACEMENT PO FOR # 163581                                                                              |

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|------|------|-------------------|---------------------------------|---------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4574188 | 21-FEB-2017 | 01.0882.0882.003303. | <b>\$147.79</b>    | REPLACEMENT PO FOR # 163581                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4592895 | 28-FEB-2017 | 01.0882.0882.003303. | <b>\$346.45</b>    | REPLACEMENT PO FOR # 163581                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4596347 | 01-MAR-2017 | 01.0882.0882.003303. | <b>\$1,052.07</b>  | REPLACEMENT PO FOR # 163581                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4602238 | 03-MAR-2017 | 01.0882.0882.003303. | <b>\$184.80</b>    | REPLACEMENT PO FOR # 163581                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4604925 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$79.74</b>     | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4605976 | 06-MAR-2017 | 01.0882.0882.003303. | <b>-\$40.00</b>    | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4606143 | 06-MAR-2017 | 01.0882.0882.003303. | <b>\$226.56</b>    | REPLACEMENT PO FOR # 163581                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4612661 | 08-MAR-2017 | 01.0882.0882.003303. | <b>\$1,457.90</b>  | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4615937 | 09-MAR-2017 | 01.0882.0882.003303. | <b>\$2,425.03</b>  | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4616454 | 09-MAR-2017 | 01.0882.0882.003303. | <b>\$1,457.90</b>  | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4617073 | 09-MAR-2017 | 01.0882.0882.003303. | <b>\$1,457.90</b>  | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY              | 4620420 | 10-MAR-2017 | 01.0882.0882.003303. | <b>-\$1,457.90</b> | Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***      |
| 0882 | 0882 | FLEET MAINTENANCE | BRAZOS VALLEY EQUIPMENT CO      | 230539  | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$109.78</b>    | Blade set purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***       |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN43958 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$131.03</b>    | 2017 PARTS BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO             | IN43970 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$45.71</b>     | 2017 PARTS BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD     | P15432  | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$107.28</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD     | P15433  | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$32.09</b>     | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD     | P15433  | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$0.00</b>      |                                                                                                           |
| 0882 | 0882 | FLEET MAINTENANCE | COUFAL PRATER EQUIPMENT LTD     | P15486  | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$305.32</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES         | 610671  | 07-MAR-2017 | 01.0882.0882.003301. | <b>\$1,386.13</b>  | Propane blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 590051  | 07-MAR-2017 | 01.0882.0882.003524. | <b>\$200.00</b>    | 2017 SUBLET BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 787570  | 13-FEB-2017 | 01.0882.0882.003523. | <b>\$415.00</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 787939  | 15-FEB-2017 | 01.0882.0882.003523. | <b>\$240.39</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |

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**Through Disbursement Date: 28-MAR-2017**

|      |      |                   |                                            |            |             |                      |                 |                                                                                                                      |
|------|------|-------------------|--------------------------------------------|------------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 787947     | 14-FEB-2017 | 01.0882.0882.003523. | <b>\$211.26</b> | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 788085     | 15-FEB-2017 | 01.0882.0882.003523. | <b>\$305.55</b> | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 788114     | 15-FEB-2017 | 01.0882.0882.003523. | <b>\$4.33</b>   | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 789972     | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$74.65</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 790106     | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$11.73</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 790116     | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$99.17</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 790148     | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$41.94</b>  | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | 790238     | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$570.68</b> | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC            | CM764024   | 24-FEB-2017 | 01.0882.0882.003523. | <b>-\$22.09</b> | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                              |
| 0882 | 0882 | FLEET MAINTENANCE | FASTENAL COMPANY                           | TXGER93582 | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$8.00</b>   | PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | FOUR SEASONS EQUIPMENT, INC                | 83843272   | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$106.74</b> | 3523 PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **                          |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                             | 1062176670 | 09-MAR-2017 | 01.0882.0882.003318. | <b>\$54.88</b>  | Janitorial Supplies blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | G & K SERVICES                             | 1062176671 | 09-MAR-2017 | 01.0882.0882.003311. | <b>\$72.78</b>  | Uniform services blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org ***   |
| 0882 | 0882 | FLEET MAINTENANCE | GDI TMS                                    | 170203496  | 28-FEB-2017 | 01.0882.0882.004211. | <b>\$22.61</b>  | FEB 17, FLEET                                                                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525630 | 10-FEB-2017 | 01.0882.0882.003525. | <b>\$521.64</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525649 | 10-FEB-2017 | 01.0882.0882.003525. | <b>\$224.54</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525665 | 13-FEB-2017 | 01.0882.0882.003525. | <b>\$168.38</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525739 | 21-FEB-2017 | 01.0882.0882.003525. | <b>\$775.68</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|      |      |                   |                                            |              |             |                      |                 |                                                                                                         |
|------|------|-------------------|--------------------------------------------|--------------|-------------|----------------------|-----------------|---------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525808   | 28-FEB-2017 | 01.0882.0882.003525. | <b>\$904.96</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | GOODYEAR COMMERCIAL TIRE & SERVICE CENTERS | 42-1525837   | 01-MAR-2017 | 01.0882.0882.003525. | <b>\$517.12</b> | TIRE BLANKET PURCHASE ORDER ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PCMP0031015  | 07-MAR-2017 | 01.0882.0882.003523. | <b>-\$61.68</b> | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0232075  | 03-MAR-2017 | 01.0882.0882.003523. | <b>\$34.38</b>  | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0232236  | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$83.93</b>  | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0232294  | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$39.45</b>  | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0232517  | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$22.80</b>  | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                   | PIMP0232608  | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$135.17</b> | parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org *** |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;03295 | 06-MAR-2017 | 01.0882.0882.003001. | <b>\$9.19</b>   | OIL PUMP, FLEET                                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;03295 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$102.80</b> | PARTS, FLEET                                                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.004543. | <b>\$146.63</b> | EQUIPMENT REPAIR, FLEET                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003525. | <b>\$41.99</b>  | TIRES, FLEET                                                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003303. | <b>\$242.95</b> | GREASE, FLEET                                                                                           |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$444.52</b> | PARTS, FLEET                                                                                            |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.004212. | <b>\$9.32</b>   | POSTAGE, FLEET                                                                                          |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003001. | <b>\$38.52</b>  | CRAWFOOT SOCKET, FLEET                                                                                  |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003524. | <b>\$31.41</b>  | VEHICLE REG FEES, FLEET                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;34193 | 06-MAR-2017 | 01.0882.0882.003522. | <b>\$12.98</b>  | BATTERIES, FLEET                                                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK                       | MAR 17;65503 | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$124.11</b> | BUCKET COVER, FLEET                                                                                     |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9304532872   | 22-DEC-2016 | 01.0882.0882.003523. | <b>\$51.01</b>  | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9304612726   | 29-DEC-2016 | 01.0882.0882.003523. | <b>\$114.87</b> | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9304640088   | 12-JAN-2017 | 01.0882.0882.003523. | <b>\$134.73</b> | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9304763694   | 03-MAR-2017 | 01.0882.0882.003523. | <b>\$218.65</b> | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                       | 9304763695   | 03-MAR-2017 | 01.0882.0882.003523. | <b>\$130.32</b> | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |

**Fund Requirements Report**  
**Through Disbursement Date: 28-MAR-2017**

|      |      |                   |                                    |          |             |                      |                   |                                                                                                           |
|------|------|-------------------|------------------------------------|----------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 1003078  | 03-MAR-2017 | 01.0882.0882.003523. | <b>\$59.58</b>    | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 1003397  | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$101.05</b>   | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 1003690  | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$257.31</b>   | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 1003781  | 13-MAR-2017 | 01.0882.0882.003523. | <b>\$604.66</b>   | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 524768   | 01-MAR-2017 | 01.0882.0882.003523. | <b>\$1,122.37</b> | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 524929   | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$57.54</b>    | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 525042   | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$133.31</b>   | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 98994    | 06-MAR-2017 | 01.0882.0882.003524. | <b>\$67.84</b>    | Sublet blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org **** |
| 0882 | 0882 | FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | CM524768 | 08-MAR-2017 | 01.0882.0882.003523. | <b>-\$250.00</b>  | PARTS BLANKET PO M***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 425396   | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$345.36</b>   | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                     | 134729   | 09-MAR-2017 | 01.0882.0882.003524. | <b>\$225.00</b>   | SUBLET BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | RDO EQUIPMENT CO                   | P42387   | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$73.83</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | RDO EQUIPMENT CO                   | P42553   | 10-MAR-2017 | 01.0882.0882.003523. | <b>\$75.60</b>    | 2017 PARTS BLANKET ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ROMCO EQUIPMENT CO                 | 10789170 | 16-FEB-2017 | 01.0882.0882.003523. | <b>\$603.24</b>   | PARTS BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                   |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63206737 | 08-MAR-2017 | 01.0882.0882.003525. | <b>\$363.26</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63206938 | 08-MAR-2017 | 01.0882.0882.003525. | <b>\$1,822.92</b> | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC            | 63207259 | 10-MAR-2017 | 01.0882.0882.003525. | <b>\$103.34</b>   | TIRE BLANKET PO ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG***                     |

**Fund Requirements Report**  
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|                    |      |                              |                                     |                |             |                      |                       |                                                                                                                                                                                                                                  |
|--------------------|------|------------------------------|-------------------------------------|----------------|-------------|----------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE            | TEMPLE FREIGHTLINER                 | PS550259517:01 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$58.73</b>        | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                   |
| 0882               | 0882 | FLEET MAINTENANCE            | TEMPLE FREIGHTLINER                 | PS550259519:01 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$58.73</b>        | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                   |
| 0882               | 0882 | FLEET MAINTENANCE            | TEMPLE FREIGHTLINER                 | PS550259588:01 | 09-MAR-2017 | 01.0882.0882.003523. | <b>\$39.40</b>        | 2017 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                   |
| 0882               | 0882 | FLEET MAINTENANCE            | TRIPLE S FUELS                      | 6284-IN        | 06-MAR-2017 | 01.0882.0882.003301. | <b>\$14,702.06</b>    | Fuel blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting.org ****                                                                                                                             |
| 0882               | 0882 | FLEET MAINTENANCE            | TRIPLE S FUELS                      | 6372-IN        | 09-MAR-2017 | 01.0882.0882.003301. | <b>\$14,749.61</b>    | Fuel blanket purchase order ***PLEASE*** Send a<br>copy of all invoices to: fleetaccounting.org ****                                                                                                                             |
| 0882               | 0882 | FLEET MAINTENANCE            | WAUKESHA PEARCE INDUSTRIES,<br>INC  | 154664         | 06-MAR-2017 | 01.0882.0882.003523. | <b>\$435.71</b>       | 3523 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                   |
| 0882               | 0882 | FLEET MAINTENANCE            | WAUKESHA PEARCE INDUSTRIES,<br>INC  | 156048         | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$222.00</b>       | 3523 PARTS BLANKET PURCHASE ORDER<br>***PLEASE SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                   |
| 0882               | 0882 | FLEET MAINTENANCE            | WILLIAMSON CTY EQUIPMENT CO<br>INC  | 186297         | 07-MAR-2017 | 01.0882.0882.003523. | <b>\$95.99</b>        | 3523 PARTS BLANKET PO ***PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                               |
| 0882               | 0882 | FLEET MAINTENANCE            | WILLIAMSON CTY EQUIPMENT CO<br>INC  | 186337         | 08-MAR-2017 | 01.0882.0882.003523. | <b>\$14.26</b>        | 3523 PARTS BLANKET PO ***PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                               |
| 0882               | 0882 | FLEET MAINTENANCE            | WILLIAMSON CTY EQUIPMENT CO<br>INC  | 186442         | 13-MAR-2017 | 01.0882.0882.003523. | <b>\$6.98</b>         | 3523 PARTS BLANKET PO ***PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                                                                                                                               |
| <b>Dept Total</b>  |      |                              |                                     |                |             |                      | <b>\$56,327.66</b>    |                                                                                                                                                                                                                                  |
| 0885               | 0885 | WSMN CO SELF FUNDING<br>INS. | WINSTON BENEFITS                    | WC03082017     | 08-MAR-2017 | 01.0885.0885.004911. | <b>\$3,888.00</b>     | 1095C PRINT & FULFILLMENT, BNFTS                                                                                                                                                                                                 |
| <b>Dept Total</b>  |      |                              |                                     |                |             |                      | <b>\$3,888.00</b>     |                                                                                                                                                                                                                                  |
| 0885               | 0886 | WSMN CO BENEFITS PGM.        | HOLMES MURPHY AND<br>ASSOCIATES LLC | 400800         | 16-FEB-2017 | 01.0885.0886.004100. | <b>\$6,666.67</b>     | JAN 1/17-JAN 1/18, CONSULTING, BNFTS                                                                                                                                                                                             |
| 0885               | 0886 | WSMN CO BENEFITS PGM.        | JP MORGAN CHASE BANK                | MAR 17;02228   | 06-MAR-2017 | 01.0885.0886.004232. | <b>\$5,775.00</b>     | OCT 22-25/17, CONF REG, J EVERTSON, J TEEL,<br>C LONG, BNFTS                                                                                                                                                                     |
| <b>Dept Total</b>  |      |                              |                                     |                |             |                      | <b>\$12,441.67</b>    |                                                                                                                                                                                                                                  |
| 0999               | 0401 | COMMISSIONERS COURT          | BESTLINE COMMUNICATIONS             | 123;MOT        | 01-MAR-2017 | 01.0999.0401.009007. | <b>\$5.25</b>         | FEB 17, 2017 HCL                                                                                                                                                                                                                 |
| 0999               | 0401 | COMMISSIONERS COURT          | MOTOROLA SOLUTIONS INC              | 41230785       | 20-DEC-2016 | 01.0999.0401.009007. | <b>\$10,768.14</b>    | APX7500 Dual Band RMT MNT 03 Control Head<br>2@\$6,284.07, less \$600 discount by dept. asset<br>(promo \$300), less \$1,000 discount by dept. asset<br>(trade-in \$500), less \$200 discount by dept. asset<br>(PO promo \$300) |
| <b>Dept Total</b>  |      |                              |                                     |                |             |                      | <b>\$10,773.39</b>    |                                                                                                                                                                                                                                  |
| 0999               | 0541 | EMERGENCY<br>MANAGEMENT      | QUALITY TREE AND LAWN               | 41             | 08-MAR-2017 | 01.0999.0541.009007. | <b>\$52,873.51</b>    | REMOVING CEDAR TREE UNDERBRUSH AND<br>LIFTING CANOPIES OF HARDWOOD TREES,<br>2017 HAZARD MITIGATION PROGRAM                                                                                                                      |
| <b>Dept Total</b>  |      |                              |                                     |                |             |                      | <b>\$52,873.51</b>    |                                                                                                                                                                                                                                  |
| <b>Grand Total</b> |      |                              |                                     |                |             |                      | <b>\$6,008,843.99</b> |                                                                                                                                                                                                                                  |