

## **Summary Agreement for Renewal of Williamson County Contract**

| Purchase/Contract Type:                         | Service  | Department:           | EMS   |            |  |
|---|--|-----------------------|---|------------|--|
| Vendor Name:                                    | Philips Healthcare   |                       |   |            |  |
| Vendor Address:                                 | 3000 Minuteman Roa   | id, Andover, MA 01810 | 0   |            |  |
| <b>Purpose/Intended Use of Product</b>          | or Service (summary):  |                       |   |            |  |
| Patient Monitoring Devices                      |  |                       |   |            |  |
| P.O./Contract Number:                           | 14RFP00212   | Effective Date:       |   | 08/26/2017 |  |
| Purchaser/Contract Specialist:                  | Dianne West  | Expiration Date:      |   | 08/25/2018 |  |
| Requested By:                                   | User Name, Departm   | tment Director        |   |            |  |
| Detailed description of renewal of              | product and/or service.  |                       |   |            |  |
| • PLEASE INCLUDE THE FOLLOWI                    |  |                       |   |            |  |
| - COMPLETED 1295 FORM; A                        | AND  |                       |   |            |  |
| <ul> <li>RENEWED INSURANCE CER</li> </ul>       | TIFICATE IF IT WAS REQUI   | red in bid/proposal   | ••  |            |  |
| Extend Contract for the 3rd of                  | three (3) ,one (1) year rer  | newal option periods: |   |            |  |
| Day and Ontine Davied 2                         | A  | 2F 2010               |   |            |  |
| Renewal Option Period 3 Renewal Option Period 2 | August 26, 2017 – August 25, 2018<br>August 26, 2016 – August 25, 2017 |                       |   |            |  |
| Renewal Option Period 1                         | August 26, 2016 – August 25, 2017  August 26, 2015 – August 25, 2016   |                       |   |            |  |
| Initial Contract Period                         | August 26, 2014 – August 25, 2015  August 26, 2014 – August 25, 2015   |                       |   |            |  |
| BY SIGNING BELOW, THE PARTIES                   |  |                       | HERFIN  |            |  |
| DI SIGNING BELOW, THE PARTIES                   | AGREE TO THE TERMS OF  | EXTENSION SET COT     | TENETH  |            |  |
|   | nilips Healthcare a division of Philips North America LLC              |                       | Williamson County, 710 Main St., Georgetown, TX 78626 |            |  |
| NameMark Uzdanovich                             |  | Dan A. Gatt           | Dan A. Gattis   |            |  |
| Title Sr. Manager Contracts                     |  | Williamson            | Williamson County Judge                               |            |  |
| Signature 1                                     |  | Signature             | May   |            |  |
| Date 428/17                                     |  | Date                  | 07-19-201   | 7          |  |
|   |  |                       |   |            |  |