

39. Discuss and consider approving a line item transfer for Public Assistance.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0409-004999	Non Dept/Misc.	\$234,302.00
To	0100-0640-004703	Public Asst/MHMR	\$234,302.00

40. Discuss and consider approving a line item transfer for Public Assistance.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0341 0100-0340-005700	MOT/Vehicles	\$28,634.00
To	0100-0640-004703	Public Asst/MHMR	\$28,634.00

41. Discuss and consider approving a line item transfer for MOT.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0409-004998	Non Dept/Contingencies	\$18,045.78
To	0341 0100-0340-001100	MOT/Salary	\$14,841.51
To	0341 0100-0340-002010	MOT/FICA	\$1,135.37
To	0341 0100-0340-002020	MOT/Retirement	\$2,068.90

42. Discuss and consider approving a line item transfer for Public Assistance.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0409-004998	Non Dept/Contingencies	\$4,064.00
To	0100-0640-004703	Public Asst/MHMR	\$4,064.00

43. Discuss and consider approving a line item transfer for MOT.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0409-004998	Non Dept/Contingencies	\$3,302.00
To	0341 0100-0340-003301	MOT/Gasoline	\$1,375.00
To	0341 0100-0340-004850	MOT/RCS Radio Fees	\$1,015.00
To	0341 0100-0340-004210	MOT/Internet	\$912.00

44. Discuss, consider and take appropriate action on the annual budget calendar/meetings.

45. Discuss, consider and take appropriate action on approving the purchase of three (3) 2018 Ford PI Utility vehicles for the Williamson County MOT department, from Caldwell Country Ford, in the amount of \$104,063.65 per BuyBoard Contract 521-16.

46. Discuss, consider, and take appropriate action on approving the purchase of four (4) 2018 Chevrolet Malibus for the Williamson County Juvenile Services Department from Caldwell Country Chevrolet pursuant to BuyBoard Contract # 521-16 for a total amount of \$74,300.

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