



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-141103-43276.700RC**

Issued: 06/25/2018



**Quote Expiration: 08/31/2018**

Account Number: 496214

Start Date: 07/16/2018

Payment Terms: Net 30

Delivery Method: Fedex - Ground

**SALES REPRESENTATIVE**

Randall Cooper

Phone:

Email: rcooper@axon.com

Fax:

**PRIMARY CONTACT**

John McKinney

Phone: (512) 943-1103

Email: jdmckinney@wilco.org

**SHIP TO**

John McKinney  
Williamson County Attorney's Office  
405 Martin Luther King, Box 7  
Georgetown, TX 78626  
United States

**BILL TO**

Williamson County Attorney's Office  
405 Martin Luther King, Box 7  
Georgetown, TX 78626  
United States

**Year 1 Due Net 30**

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>					
89111	PROSECUTOR PROFESSIONAL EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	10	331.81	0.00	0.00
85035	EVIDENCE.COM STORAGE	1,000	0.75	0.00	0.00
88111	PROSECUTOR STANDARD EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	50	0.00	0.00	0.00
Subtotal					0.00
Estimated Shipping					0.00
Estimated Tax					0.00
Total					0.00

**Year 2 Due May 1st, 2019**

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>					
89211	PROSECUTOR PROFESSIONAL EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	10	331.81	0.00	0.00
85035	EVIDENCE.COM STORAGE	1,000	0.75	0.00	0.00
88211	PROSECUTOR STANDARD EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	50	0.00	0.00	0.00
Subtotal					0.00
Estimated Tax					0.00
Total					0.00

### Year 3 Due May 1st, 2020

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>					
89311	PROSECUTOR PROFESSIONAL EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	10	331.81	0.00	0.00
85035	EVIDENCE.COM STORAGE	1,000	0.75	0.00	0.00
88311	PROSECUTOR STANDARD EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	50	0.00	0.00	0.00
Subtotal					0.00
Estimated Tax					0.00
Total					0.00

### Year 4 Due May 1st, 2021

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>					
89411	PROSECUTOR PROFESSIONAL EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	10	331.81	0.00	0.00
85035	EVIDENCE.COM STORAGE	1,000	0.75	0.00	0.00
88411	PROSECUTOR STANDARD EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	50	0.00	0.00	0.00
Subtotal					0.00
Estimated Tax					0.00
Total					0.00

### Year 5 Due May 1st, 2022

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>					
89511	PROSECUTOR PROFESSIONAL EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	10	331.81	0.00	0.00
85035	EVIDENCE.COM STORAGE	1,000	0.75	0.00	0.00
88511	PROSECUTOR STANDARD EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	50	0.00	0.00	0.00
Subtotal					0.00
Estimated Tax					0.00
Total					0.00

<b>Grand Total</b>	<b>0.00</b>
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## Discounts (USD)

Quote Expiration: 08/31/2018

List Amount	20,340.50
Discounts	20,340.50
<b>Total</b>	<b>0.00</b>

*\*Total excludes applicable taxes and shipping*

## Summary of Payments

Payment	Amount (USD)
Year 1 Due Net 30	0.00
Year 2 Due May 1st, 2019	0.00
Year 3 Due May 1st, 2020	0.00
Year 4 Due May 1st, 2021	0.00
Year 5 Due May 1st, 2022	0.00
<b>Grand Total</b>	<b>0.00</b>

## Axon's Sales Terms and Conditions

By signing this document, you certify that you have read and agree to the provisions set forth in this document and Axon's Master Services and Purchasing Agreement (MSPA), posted at <https://www.axon.com/legal/sales-terms-and-conditions>, as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. You represent that you are legally authorized to sign this Agreement on behalf of your entity. If you do not have this authority, please do not sign this document.

Williamson County Attorney's Office

Signature: \_\_\_\_\_

Date: 07-13-2018

Name (Print): \_\_\_\_\_

Title: 07-13-2018

PO# (Or write  
N/A): \_\_\_\_\_

Axon Enterprise, Inc.

Signature: \_\_\_\_\_

Date: 6/26/18

Name (Print): \_\_\_\_\_

Title: VP Sales Operations

PO# (Or write  
N/A): \_\_\_\_\_

Please sign and email to Randall Cooper at [rcooper@axon.com](mailto:rcooper@axon.com) or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

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### Williamson County Attorney's Office

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Name (Print): \_\_\_\_\_ Title: \_\_\_\_\_  
PO# (Or write N/A): \_\_\_\_\_

### Axon Enterprise, Inc.

Signature: Robert Driscoll Date: 4/26/18  
Name (Print): Robert Driscoll Title: VP Sales Operations  
PO# (Or write N/A): \_\_\_\_\_

Please sign and email to Randall Cooper at [rcooper@axon.com](mailto:rcooper@axon.com) or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

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