

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

| Fund       | Dept | Dept Description    | Vendor Name                              | Invoice Num          | Invoice Date | Account              | Expense Amount | Description                                                                                       |
|------------|------|---------------------|------------------------------------------|----------------------|--------------|----------------------|----------------|---------------------------------------------------------------------------------------------------|
| 0100       | 0000 | Default             | AETNA SENIOR SUPPLEMENTAL INSURANCE      | 10/23/18;EMS         | 23-OCT-2018  | 01.0100.0000.342800. | \$94.27        | R#12171402345, OCT 26/17, A KESSLER, CLAIM#69428372, OVERPAYMENT REFUND, EMS                      |
| 0100       | 0000 | Default             | ALL STAR LICENSE SERVICE                 | 2018-61382           | 17-OCT-2018  | 01.0100.0000.341400. | \$16.00        | REF#20180366, OVERPAYMENT REFUND, CK#23094, C/CLK                                                 |
| 0100       | 0000 | Default             | AMANDA JOHNSON                           | 10/20/18;N PAVILLION | 20-OCT-2018  | 01.0100.0000.347002. | \$55.00        | REFUND FOR CANCELLATION DUE TO WEATHER, PARKS                                                     |
| 0100       | 0000 | Default             | BRATTON FIRM, PC                         | 2018-60810           | 15-OCT-2018  | 01.0100.0000.341400. | \$21.00        | REF#20180365, OVERPAYMENT REFUND, CK#4892, C/CLK                                                  |
| 0100       | 0000 | Default             | ESTES MAJOR                              | 10/23/18;EMS         | 23-OCT-2018  | 01.0100.0000.342800. | \$275.68       | R#26627, 26480, OVERPAYMENT REFUND, EMS                                                           |
| 0100       | 0000 | Default             | GARRETT LAW FIRM PLLC                    | 18-0757-CP4          | 23-OCT-2018  | 01.0100.0000.207006. | \$350.00       | R#2018-171753, AD LITEM FEE, C/CLK                                                                |
| 0100       | 0000 | Default             | HELEN EDWARDS ESQ                        | 18-0684-CP4          | 23-OCT-2018  | 01.0100.0000.207006. | \$350.00       | R#2018-170452, AD LITEM FEE, C/CLK                                                                |
| 0100       | 0000 | Default             | HOMESTEAD RECORDING SERVICES, INC        | 2018-61626           | 18-OCT-2018  | 01.0100.0000.341400. | \$30.00        | REF#20180367, OVERPAYMENT REFUND, CK#015550, C/CLK                                                |
| 0100       | 0000 | Default             | IMOGENE BOAK GOETZ                       | 10/19/18;EXPO        | 19-OCT-2018  | 01.0100.0000.207009. | \$500.00       | R#4825, DEPOSIT REFUND, PARKS                                                                     |
| 0100       | 0000 | Default             | JESUS LOPEZ SR                           | 09/29/18;EXPO        | 29-SEP-2018  | 01.0100.0000.207009. | \$500.00       | R#6258, DEPOSIT REFUND, PARKS                                                                     |
| 0100       | 0000 | Default             | ROBERT ADOLPH KAHN                       | 18-0374-K26          | 24-OCT-2018  | 01.0100.0000.207018. | \$300.00       | SEP 18/18, RESTITUTION, JUSTIN MORGAN, D/ATTY                                                     |
| 0100       | 0000 | Default             | TEXAS BLAZE FASTPITCH CLUB               | 09/14/18;EXPO        | 14-SEP-2018  | 01.0100.0000.207009. | \$500.00       | R#6258, DEPOSIT REFUND, PARKS                                                                     |
| 0100       | 0000 | Default             | TEXAS HEALTH & HUMAN SERVICES COMMISSION | 18-1668-K26          | 24-OCT-2018  | 01.0100.0000.207018. | \$30,205.02    | OCT 1-2/18, RESTITUTION, HIREN PATEL, LEORA JACKSON, D/ATTY                                       |
| 0100       | 0000 | Default             | TEXAS PARKS & WILDLIFE                   | 3CR-18-08529B        | 24-OCT-2018  | 01.0100.0000.209600. | \$34.00        | C#A8210394, FINE PAID, JP#3                                                                       |
| 0100       | 0000 | Default             | TEXAS PARKS & WILDLIFE                   | 3CR-18-10688         | 24-OCT-2018  | 01.0100.0000.209600. | \$48.45        | FINE PAID, JP#3                                                                                   |
| 0100       | 0000 | Default             | TONY A PITTS                             | 18-0596-CP4          | 26-OCT-2018  | 01.0100.0000.207006. | \$350.00       | 2018-169030, AD LITEM, C/CLK                                                                      |
| Dept Total |      |                     |                                          |                      |              |                      | \$33,629.42    |                                                                                                   |
| 0100       | 0211 | COMMISSIONER PCT 1  | SHARP ELECTRONICS CORP                   | SH289068             | 07-OCT-2018  | 01.0100.0211.004621. | \$126.32       | Sharp MX3070N                                                                                     |
| Dept Total |      |                     |                                          |                      |              |                      | \$126.32       |                                                                                                   |
| 0100       | 0213 | COMMISSIONER PCT 3  | Arnold, Rachel M                         | 10/29/18             | 29-OCT-2018  | 01.0100.0213.004231. | \$45.51        | SEP 4-28/18, EXP REIMB, PCT#3                                                                     |
| 0100       | 0213 | COMMISSIONER PCT 3  | BESTLINE SOLUTIONS                       | 249;PCT#3            | 01-SEP-2018  | 01.0100.0213.004211. | \$13.21        | AUG 18, PCT#3                                                                                     |
| 0100       | 0213 | COMMISSIONER PCT 3  | BESTLINE SOLUTIONS                       | 250;PCT#3            | 01-OCT-2018  | 01.0100.0213.004211. | \$13.63        | SEP 18, PCT#3                                                                                     |
| 0100       | 0213 | COMMISSIONER PCT 3  | Covey, Valerie R                         | 10/29/18             | 29-OCT-2018  | 01.0100.0213.004231. | \$221.81       | SEP 4-28/18, EXP REIMB, PCT#3                                                                     |
| 0100       | 0213 | COMMISSIONER PCT 3  | WILLIAMSBURG VILLAGE CENTER LP           | NOV 18WBVC-NOV-18    | 01-NOV-2018  | 01.0100.0213.004610. | \$1,400.00     | MONTHLY RENT, PCT#3                                                                               |
| 0100       | 0213 | COMMISSIONER PCT 3  | WILLIAMSBURG VILLAGE CENTER LP           | NOV 18WBVC-NOV-18    | 01-NOV-2018  | 01.0100.0213.004610. | \$392.00       | MONTHLY OPERATING EXPENSE CHGS, PCT#3                                                             |
| Dept Total |      |                     |                                          |                      |              |                      | \$2,086.16     |                                                                                                   |
| 0100       | 0214 | COMMISSIONER PCT 4  | SHARP ELECTRONICS CORP                   | SH289061             | 07-OCT-2018  | 01.0100.0214.004621. | \$149.59       | SHARP MX-M465N, \$149.59 PER MONTH, FROM 10/01/18 THRU 09/30/19, DIR-TSO-3155, 48 MONTH DIR LEASE |
| Dept Total |      |                     |                                          |                      |              |                      | \$149.59       |                                                                                                   |
| 0100       | 0341 | OUTREACH DEPARTMENT | FUELMAN                                  | 54462856             | 15-OCT-2018  | 01.0100.0341.003301. | \$48.12        | Fuel for MOT vehicles                                                                             |
| 0100       | 0341 | OUTREACH DEPARTMENT | HARRIS LOGIC INC                         | MOT-201809           | 30-SEP-2018  | 01.0100.0341.004505. | \$210.00       | PO 166047, 168643, SEP 18, HEALTH CARE CLINICIANS FEE, MOT                                        |
| 0100       | 0341 | OUTREACH DEPARTMENT | VERIZON WIRELESS                         | 9816225002           | 10-OCT-2018  | 01.0100.0341.004209. | \$396.00       | SEP 11-OCT 10/18, MOT                                                                             |
| 0100       | 0341 | OUTREACH DEPARTMENT | VERIZON WIRELESS                         | 9816225002           | 10-OCT-2018  | 01.0100.0341.004210. | \$531.94       | SEP 11-OCT 10/18, MOT                                                                             |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                       |                                        |            |             |                      |                    |                                                                                                                                                                                                                     |
|-------------------|------|-----------------------|----------------------------------------|------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$1,186.06</b>  |                                                                                                                                                                                                                     |
| 0100              | 0401 | COMMISSIONERS COURT   | HILL COUNTRY NEWS                      | 3582       | 11-OCT-2018 | 01.0100.0401.004310. | <b>\$84.00</b>     | OCT 11/18, EVENTS BULLETIN AD, COMM CRT                                                                                                                                                                             |
| 0100              | 0401 | COMMISSIONERS COURT   | SHI INTERNATIONAL CORP                 | GB00303000 | 24-OCT-2018 | 01.0100.0401.004100. | <b>\$396.00</b>    | Adobe Creative Cloud                                                                                                                                                                                                |
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$480.00</b>    |                                                                                                                                                                                                                     |
| 0100              | 0402 | HUMAN RESOURCES       | Granillo, Lori M                       | 10/24/18   | 24-OCT-2018 | 01.0100.0402.004232. | <b>\$348.76</b>    | OCT 14-17/18, EXP REIMB, HR                                                                                                                                                                                         |
| 0100              | 0402 | HUMAN RESOURCES       | Marek, Kayla N                         | 10/24/18   | 24-OCT-2018 | 01.0100.0402.004232. | <b>\$348.76</b>    | OCT 14-17/18, EXP REIMB, HR                                                                                                                                                                                         |
| 0100              | 0402 | HUMAN RESOURCES       | NEOGOV                                 | 25408      | 13-SEP-2018 | 01.0100.0402.004208. | <b>\$17,285.00</b> | Insight Enterprise Software License; NEOGov Employment Application Subscription                                                                                                                                     |
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$17,982.52</b> |                                                                                                                                                                                                                     |
| 0100              | 0403 | COUNTY CLERK          | MILLER IMAGING & DIGITAL SOLUTIONS INC | 1024280    | 15-OCT-2018 | 01.0100.0403.004621. | <b>\$400.00</b>    | PO 166012, KIP WIDE COPIER, SEP 18, C/CLK                                                                                                                                                                           |
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$400.00</b>    |                                                                                                                                                                                                                     |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | KYOCERA DOCUMENT SOLUTIONS AME         | 68887341   | 07-OCT-2018 | 01.0100.0404.004621. | <b>\$146.89</b>    | Criminal Kyocera 5002i, 146.89/mo .0007/ea after 8,000 copies/Mo, stand 2 trays doc feeder data security kit comprehensive ser supplies, 60MO FMV per DIR-TSO-3092 incs supplies, labor, parts deinstall ID 4186420 |
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$146.89</b>    |                                                                                                                                                                                                                     |
| 0100              | 0409 | NON-DEPARTMENTAL      | BRACEWELL LLP                          | 21831839   | 04-OCT-2018 | 01.0100.0409.004100. | <b>\$87.50</b>     | MID#0086182.000001, LLOYD ROBERT, THRU SEP 30/18                                                                                                                                                                    |
| 0100              | 0409 | NON-DEPARTMENTAL      | CAPITAL AREA COUNCIL OF GOVERNMENTS    | 2019M 174  | 01-OCT-2018 | 01.0100.0409.003900. | <b>\$26,212.20</b> | 2019 CAPCOG ANNUAL DUES MEMBERSHIP                                                                                                                                                                                  |
| 0100              | 0409 | NON-DEPARTMENTAL      | TEXAS WORKFORCE COMMISSION             | 09/30/18   | 11-OCT-2018 | 01.0100.0409.002060. | <b>\$39,492.25</b> | QTR END, SEP 30/18, UNEMPLOYMENT CLAIMS                                                                                                                                                                             |
| <b>Dept Total</b> |      |                       |                                        |            |             |                      | <b>\$65,791.95</b> |                                                                                                                                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                          | 18-02816-1 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ROCCO BAYNE SALVETA, CC#1                                                                                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                          | 18-05461-3 | 19-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | JAMES JEFFREY ALLEN, CC#3                                                                                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                          | 18-05557-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ERIC LARONE WILLIAMS, CC#2                                                                                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                    | 17-07032-3 | 17-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | EUGENIA KAY HARGROVE, CC#3                                                                                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC                | 18-03514-3 | 17-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | C#18-03515-3, KYIESHE WOODLEY, CC#3                                                                                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BLAIR T JONES                          | E18-033-2  | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$400.00</b>    | MICHAEL RUSSERT, CC#2                                                                                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | CHARLES MATTHEW SHANKS                 | 18-02610-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ZACHARIA ISRAEL GUEL, CC#2                                                                                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DAVE HOWARD                            | 18-02946-3 | 15-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | MICHAEL LAWTON, CC#3                                                                                                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DAX GARVIN                             | 17-05878-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$1,000.00</b>  | C#18-05098-2, 18-05097-2, 18-05271-2, 18-05272-2, DANIEL JOINER, CC#2                                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DIANA P TRIANA                         | 101118     | 11-OCT-2018 | 01.0100.0425.004141. | <b>\$200.00</b>    | ON SITE TRANSLATION SVCS, CC#3                                                                                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DIANA P TRIANA                         | 82318      | 23-AUG-2018 | 01.0100.0425.004141. | <b>\$200.00</b>    | C#18-02501-2, ON-SITE TRANSLATION SERVICES, CC#2                                                                                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DON MOREHART                           | 17-05677-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | C#17-05678-2, ABDEL-KADEL ZIANE, CC#2                                                                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DON MOREHART                           | 18-01397-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | C#18-01402-2, KRISTIE SEAVOLT, CC#2                                                                                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                      | 18-05148-1 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | MARVIN MACHIC-SOP, CC#1                                                                                                                                                                                             |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                      |                                              |            |             |                      |                 |                                                             |
|------|------|----------------------|----------------------------------------------|------------|-------------|----------------------|-----------------|-------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                            | 18-05309-1 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | HALONA GENEVA HOMESLEY, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 16-03153-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DIAMOND LEEANN POINTER, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 17-01707-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | MARC A MORIN, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 17-03411-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CAROL ANN TORRES, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 17-07607-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | LETESIA RODRIGEZ, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 18-02134-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | GEORGE ENGLEHARDT III, CC#2                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 18-04780-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CESAR RENE HERNANDEZ, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | G COLE SPAINHOUR                             | 18-05210-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-05211-2, PATRICK O'NEAL WHITING, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND<br>TRANSLATIONS LLC | 5050       | 20-SEP-2018 | 01.0100.0425.004141. | <b>\$210.00</b> | C#18-2441-FC3, 18-2586-FC3, INTERP SVCS, SEP 19/18,<br>CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                              | 18-01335-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | GANDRICK DUNGEY, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERA LAW FIRM                             | 16-05669-1 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | USBALDO FACUNDO, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                          | 18-05093-3 | 24-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | MARCUS BLANKS, CC#3                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOING LAW PC                                 | 17-05010-3 | 15-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JORGE ESPINOZA, AUG 7/17-JUL 28/18, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOING LAW PC                                 | 17-06629-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | IVAN EARL ARCHER, MAY 15-SEP 18/18, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                             | 17-04980-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DICKIE HOPKINS CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                             | 18-00297-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | KATLIN MITCHELL, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                             | 18-00557-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JUDI DEMPSEY, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                             | 18-00820-3 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JOYCE MAY, JUN 5-OCT 3/18, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                             | 18-01547-3 | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BAJOHN SEYMOUR, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HYDE LAW PLLC                                | 18-01713-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | STEVEN MELENDREZ, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | HYDE LAW PLLC                                | 18-03324-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | IRA DEAN, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI                             | 17-02791-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$840.00</b> | LONNIE MAX MAYFIELD, MAY 8-22/18, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI                             | 17-03216-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$675.00</b> | TRISTAN JOEL BOLTER, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI                             | 17-07593-2 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | OLIVIA ELAINE HERNANDEZ, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JANET BURNETT                                | 17-06219-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | VANEZUA JOLINE MORALES, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | JANET BURNETT                                | 18-04283-2 | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$400.00</b> | C#18-01572-2, 17-07244-2, AARON MICHAEL MARTINEZ,<br>CC#2   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON JETT                                   | 17-03496-1 | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CALVIN SMITH, CC#2                                          |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                      |                                       |              |             |                      |                 |                                            |
|------|------|----------------------|---------------------------------------|--------------|-------------|----------------------|-----------------|--------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                        | 17-04416-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CAROLINE KOHLER RADTKE, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JEREMY D SPILLAR                      | 18-05425-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | ANTHONY MONTOYA, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                     | 17-07252-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | LANCE BURNS, CC#2                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                     | 18-00952-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CHARLOTTE BROWN, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                     | UNFILED;MJR  | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$315.00</b> | MELISSA JOHN RHYMER, SEP 4-OCT 11/18, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | 18-01351-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DAYAN DEMARCUS GADISON, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | 18-02916-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CHRISTOPHER DANIEL OZUNA, CC#2             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | 18-03117-3   | 17-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | SHANE LINNEY, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | 18-05256-1   | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-05257-1, CONNER SHELLABY, CC#1        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | NO CAUSE;RJJ | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$50.00</b>  | ROBERT JOSEPH JIMENEZ, CC#2                |
| 0100 | 0425 | COUNTY COURTS AT LAW | JUAN V ANTONIO                        | 18-04070-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JOHN BEAULIEU, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | KARA BORCHERS JONES                   | 03-949-FC2C  | 12-OCT-2018 | 01.0100.0425.004131. | <b>\$225.00</b> | NRW, SEP 12/18, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA                      | 18-03137-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-03138-2, TIMOTHY TAYLOR, CC#2         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 17-04910-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JOYCE HARRIS, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 17-06223-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | MANDI CASEY-HUTTON, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 17-07113-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CHRISTOPHER ROBLEDO, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-02629-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JEMOA RADHIA, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-04248-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-04249-2, PABLO MARTINEZ-SILVA, CC#2   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-05036-3   | 17-OCT-2018 | 01.0100.0425.004134. | <b>\$75.00</b>  | KELSEY ANDERSON, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-05154-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | HECTOR MUNOZ, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH F WIGGINS     | 17-02850-3   | 23-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | SHAYLA BREWER, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH F WIGGINS     | 18-00682-3   | 23-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DANIEL AFSHAR, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-04775-1   | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | FRANCISCO GIL-CAMPECHANO, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-04884-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | OMAR LOPEZ VELAZQUEZ, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 17-01443-2   | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | KENNY HERNANDEZ-JIMENEZ, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-04668-2   | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JAMES DECKERT, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                   | 18-05102-1   | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BENJAMIN COPELAND, CC#1                    |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                      |                                             |                |             |                      |                 |                                       |
|------|------|----------------------|---------------------------------------------|----------------|-------------|----------------------|-----------------|---------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                              | 18-01016-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JEFFREY CONTI, APR 5-AUG 7/18, CC#2   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                          | 17-00825-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JAMES PAUL ROGERS, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                          | 17-01667-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#17-01668-2, DUDLEY CAMPBELL, CC#2   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                          | 18-04003-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$100.00</b> | FERNANDO CENTENO, CC#2                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                          | 18-05140-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BLANCA MORA, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                          | 18-05293-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | MOISES MARTINEZ-RIVAS, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                                  | 17-05938-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JAZMINE HARRIS, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                                  | 18-01918-1     | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | MARIA VASQUEZ, CC#1                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                                  | 18-05463-3     | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | KIMBERLY KELLER, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP                        | 18-02195-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BRAYJON ARMSTRONG, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP                        | 18-02719-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | KIMBERLY LAAS, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MORALES LAW OFFICE<br>ATTORNEYS AT LAW PLLC | 18-00511-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DAVID BELL, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MORALES LAW OFFICE<br>ATTORNEYS AT LAW PLLC | 18-01199-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BILLY CLAUDE TURNER III, CC#2         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MORALES LAW OFFICE<br>ATTORNEYS AT LAW PLLC | 18-04328-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | ANTONIO MEZA, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS                              | 18-03199-3     | 15-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DEBRA SALDANA FALCON, CC#3            |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS                              | 18-03222-1     | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JUAN RAMOS, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | PETERSON & PETERSON                         | 18-0062M       | 12-JUN-2018 | 01.0100.0425.004136. | <b>\$350.00</b> | C#18-0090M, APR 10-JUN 6/18, KT, CC#4 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                             | 18-03145-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | PATRICK WADE SHELTON, CC#2            |
| 0100 | 0425 | COUNTY COURTS AT LAW | R SCOTT MAGEE PLLC                          | 18-02912-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JAMES HESTER, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | R SCOTT MAGEE PLLC                          | E18-032-2      | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$400.00</b> | CHAD WARREN, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | R SCOTT MAGEE PLLC                          | EXTRADITION;TB | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$400.00</b> | TODD BORNHOP, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                             | 17-04336-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JEREMI HEGGER, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                             | 18-01746-2     | 18-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | AARON ANDERSON, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                             | 18-02547-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-03884-2, CLAUDIA GASPAR, CC#2    |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES                             | 17-03637-3     | 16-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | BRIAN ESCALANTE-GONZALEZ, CC#2        |
| 0100 | 0425 | COUNTY COURTS AT LAW | RYAN DECK                                   | 18-01631-3     | 24-OCT-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-01632-3, KRISTINA HAWKINS, CC#3  |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC                         | 16-07081-2     | 12-OCT-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | QUENTIN CARTE, CC#2                   |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                       |                              |            |             |                      |                    |                                                                                                                                     |
|-------------------|------|-----------------------|------------------------------|------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | S L AUSTIN LAW PLLC          | 17-00283-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | MEREDITH POWELL, CC#2                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | S L AUSTIN LAW PLLC          | 18-05138-2 | 12-OCT-2018 | 01.0100.0425.004134. | \$300.00           | JOHN HOWARD, CC#2                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | S L AUSTIN LAW PLLC          | 18-05592-3 | 23-OCT-2018 | 01.0100.0425.004134. | \$200.00           | GREGG GIRVAN, CC#3                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SARA W NAYLOR                | 16-05987-1 | 16-OCT-2018 | 01.0100.0425.004134. | \$700.00           | RYAN BRODI WOODS, CC#1                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SIGN OF THE TIMES            | 6801       | 25-SEP-2018 | 01.0100.0425.004141. | \$285.00           | SEP 21/18, SIGN LANGUAGE INTERP SVCS, CC#3                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TODD S DUDLEY                | 18-03981-2 | 12-OCT-2018 | 01.0100.0425.004134. | \$300.00           | ROBERT WHITBEY, CC#2                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III     | 17-06387-3 | 15-OCT-2018 | 01.0100.0425.004134. | \$300.00           | CHUX NWABUKO, CC#3                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III     | 18-00375-2 | 12-OCT-2018 | 01.0100.0425.004134. | \$300.00           | MARIA RODRIGUEZ, CC#2                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III     | 18-03025-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | GISELA METCALF, CC#2                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III     | 18-05295-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | DESTINY BURNS, CC#2                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR         | 18-02662-3 | 17-OCT-2018 | 01.0100.0425.004134. | \$300.00           | PRINCETON COLLINS, CC#3                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR         | 18-05252-1 | 16-OCT-2018 | 01.0100.0425.004134. | \$300.00           | JULINA LEE DARKS, CC#1                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH           | 18-04367-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | JORDAN NEAFUS, CC#2                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH           | 18-05294-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | JOSHUA MERCADO, CC#2                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 17-06257-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$350.00           | C#18-00848-2, ROEL CRUZ FLORES JR, CC#2                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 17-06507-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | BENJAMIN D LEBOEUF, CC#2                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 17-06870-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$400.00           | C#18-03429-2, 18-03430-2, BRENDA SHELLY HOELSCHER, CC#2                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 17-07396-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$400.00           | C#17-07583-2, 17-07584-2, JUSTIN WEIGERT, CC#2                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 18-01209-3 | 15-OCT-2018 | 01.0100.0425.004134. | \$300.00           | SELENA SANTANA, CC#3                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 18-01867-2 | 18-OCT-2018 | 01.0100.0425.004134. | \$300.00           | KATHERINE MOTTA, CC#2                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 18-04868-3 | 15-OCT-2018 | 01.0100.0425.004134. | \$300.00           | WILLIAM CLARK, CC#3                                                                                                                 |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$36,925.00</b> |                                                                                                                                     |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | COMMUNICATION BY HAND LLC    | 181024WMS  | 24-OCT-2018 | 01.0100.0426.004141. | \$700.00           | SEP 13-25/18, C#18-0117-CPSC1, 18-04737-1, CC#1                                                                                     |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$700.00</b>    |                                                                                                                                     |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | SHARP ELECTRONICS CORP       | SH289063   | 07-OCT-2018 | 01.0100.0427.004621. | \$82.89            | Renewal: Sharp MX-M356N @ \$82.89 per mo, from Oct 1, 2018 thru Sep 30, 2019. Includes 3,000 copies per mo; Overages @ \$0.0090 ea. |
| <b>Dept Total</b> |      |                       |                              |            |             |                      | <b>\$82.89</b>     |                                                                                                                                     |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | CANON FINANCIAL SERVICES INC | 19325631   | 13-OCT-2018 | 01.0100.0428.004621. | \$110.23           | Renewal: CANON iRADV 400iF; \$110.23 per month, from Oct 1, 2018 to Sep 30, 2019                                                    |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                       |                                           |                 |             |                      |                   |                                                                |
|-------------------|------|-----------------------|-------------------------------------------|-----------------|-------------|----------------------|-------------------|----------------------------------------------------------------|
| 0100              | 0428 | COUNTY COURT AT LAW 3 | MICHAEL PAUL JERGINS                      | 10/05/18;CC3    | 05-OCT-2018 | 01.0100.0428.004010. | <b>\$314.00</b>   | VISITING JUDGE, OCT 5/18, CC#3                                 |
| <b>Dept Total</b> |      |                       |                                           |                 |             |                      | <b>\$424.23</b>   |                                                                |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC       | 13490           | 13-OCT-2018 | 01.0100.0435.004141. | <b>\$3,100.00</b> | OCT 9-12/18, C#16-3188-K368, INTERP SVCS, 368TH                |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 15-1967-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | MITCHELLE LYNN FOOTS, 26TH                                     |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 18-0154-K277    | 17-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | C#18-1347-K277, UNFILED;KNT, KASSANDRA NICOLE TRUEBLOOD, 277TH |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 18-1142-K277    | 17-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | LANCE ALLAN WOODS, 277TH                                       |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 18-1313-K368    | 22-OCT-2018 | 01.0100.0435.004132. | <b>\$200.00</b>   | RYAN KELLER PAYNE, 368TH                                       |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 16-0634-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | AMANDA YOUNG, 26TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 16-1215-K368    | 22-OCT-2018 | 01.0100.0435.004132. | <b>\$750.00</b>   | ELIZABETH WORTON, 368TH                                        |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                             | 18-1333-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$250.00</b>   | AMANDA YOUNG, 26TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS                           | 09-3433-F395A   | 08-OCT-2018 | 01.0100.0435.004131. | <b>\$232.50</b>   | AAM, KAM, JUL 10/17-JUL 13/18, 395TH                           |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS                    | 16-2290-K368    | 15-OCT-2018 | 01.0100.0435.004132. | <b>\$2,000.00</b> | DEVEN MORGAN, 368TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS                    | 18-0987-K368    | 15-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | ZACHARIA ISRAEL GUEL, 368TH                                    |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS                    | 18-1487-K368    | 15-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | KATHRYN HUTCHERSON, 368TH                                      |
| 0100              | 0435 | DISTRICT COURTS       | CIRKIEL & ASSOCIATES PC                   | 17-0084-J277    | 19-OCT-2018 | 01.0100.0435.004133. | <b>\$2,050.00</b> | BK, DEC 20/17-SEP 27/18, 277TH                                 |
| 0100              | 0435 | DISTRICT COURTS       | DAVE HOWARD                               | 17-0268-J277    | 19-OCT-2018 | 01.0100.0435.004133. | <b>\$750.00</b>   | C#18-0173-J277, LJHR, 277TH                                    |
| 0100              | 0435 | DISTRICT COURTS       | DAX GARVIN                                | 17-1247-K277    | 19-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | YANN SANCHEZ, 277TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | DAX GARVIN                                | 18-1770-K277    | 19-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | GENEVA AROCHA, 277TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | DAX GARVIN                                | 18-2005-K277    | 19-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHRISTINA WILLS, 277TH                                         |
| 0100              | 0435 | DISTRICT COURTS       | DELL COMPUTER CORP                        | 10273407941     | 20-OCT-2018 | 01.0100.0435.003010. | <b>\$895.93</b>   | OptiPlex 7060 SFF                                              |
| 0100              | 0435 | DISTRICT COURTS       | DON MOREHART                              | 18-0441-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$200.00</b>   | C#18-1459-K26, DAVID BRYAN BALLARD, 26TH                       |
| 0100              | 0435 | DISTRICT COURTS       | DON MOREHART                              | 18-0506-K368    | 15-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | KRISTIE SEAVOLT, 368TH                                         |
| 0100              | 0435 | DISTRICT COURTS       | ELIZABETH D WHITED                        | 16-1726-K368A   | 22-OCT-2018 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#16-1804-K368, TOMMIE LEE JONES, JUL 12-AUG 1/18, 368TH       |
| 0100              | 0435 | DISTRICT COURTS       | ELIZABETH D WHITED                        | 17-0269-J277    | 19-OCT-2018 | 01.0100.0435.004133. | <b>\$3,000.00</b> | SE, NOV 14/17-SEP 20/18, 277TH                                 |
| 0100              | 0435 | DISTRICT COURTS       | ERIC FREY PC                              | 17-1747-K26     | 04-OCT-2018 | 01.0100.0435.004100. | <b>\$1,450.00</b> | SEP 19-OCT 3/18, PSYCH EVAL, 26TH                              |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                             | 16-2961-K277    | 19-OCT-2018 | 01.0100.0435.004132. | <b>\$750.00</b>   | KIMIN SKEEM, 277TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                             | 17-2481-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | JASON REDDEN, 26TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                             | 18-0111-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | LUCIO OTILIO, 26TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                             | 18-1428-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | ALYSSA TAYLOR, 26TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | ERNEST J ALDERETE                         | 07-2664-F395A   | 08-OCT-2018 | 01.0100.0435.004131. | <b>\$525.00</b>   | DAR, JUN 18-AUG 29/18, 395TH                                   |
| 0100              | 0435 | DISTRICT COURTS       | EXPOSE INVESTIGATIONS LLC                 | 16-1208-K368    | 16-OCT-2018 | 01.0100.0435.004100. | <b>\$1,275.00</b> | JAN 17/17-FEB 20/18, INVESTIGATIVE SVCS, 368TH                 |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD LAW FIRM PLLC                     | 17-0156-CPS425B | 23-OCT-2018 | 01.0100.0435.004131. | <b>\$225.00</b>   | BG, JUL 11/18, 425TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | HARWELL INTERPRETING AND TRANSLATIONS LLC | 5044            | 16-SEP-2018 | 01.0100.0435.004141. | <b>\$245.00</b>   | SEP 12/18, 18-1732-F395, 18-2301-F395, INTERP SVCS, D/CRT      |
| 0100              | 0435 | DISTRICT COURTS       | HECTOR DEL TORO                           | 15-0124-K26     | 24-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | SALLY ANN GRAHAM, 26TH                                         |
| 0100              | 0435 | DISTRICT COURTS       | HECTOR DEL TORO                           | 17-2039-K368    | 22-OCT-2018 | 01.0100.0435.004132. | <b>\$600.00</b>   | BYRON CHRISTOPHER STATON, 368TH                                |
| 0100              | 0435 | DISTRICT COURTS       | HOING LAW PC                              | 17-0182-CPS425B | 17-OCT-2018 | 01.0100.0435.004131. | <b>\$450.00</b>   | DB, AUG 13-SEP 10/18, 425TH                                    |
| 0100              | 0435 | DISTRICT COURTS       | HOING LAW PC                              | 17-0191-J277    | 19-OCT-2018 | 01.0100.0435.004133. | <b>\$750.00</b>   | NJL-B, NOV 16/17-FEB 20/18, 277TH                              |
| 0100              | 0435 | DISTRICT COURTS       | HOING LAW PC                              | 18-0086-CPS425  | 23-OCT-2018 | 01.0100.0435.004131. | <b>\$337.50</b>   | SCB, CAB, JUL 19-SEP 5/18, 425TH                               |
| 0100              | 0435 | DISTRICT COURTS       | HOING LAW PC                              | 18-0116-J277    | 19-OCT-2018 | 01.0100.0435.004133. | <b>\$750.00</b>   | REP, JUL 12-SEP 10/18, 277TH                                   |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|            |      |                      |                                          |                |             |                      |             |                                                                 |
|------------|------|----------------------|------------------------------------------|----------------|-------------|----------------------|-------------|-----------------------------------------------------------------|
| 0100       | 0435 | DISTRICT COURTS      | J R HANCOCK                              | 17-0230-J277   | 19-OCT-2018 | 01.0100.0435.004133. | \$400.00    | CD, 277TH                                                       |
| 0100       | 0435 | DISTRICT COURTS      | J R HANCOCK                              | 17-0269-J277   | 19-OCT-2018 | 01.0100.0435.004133. | \$2,100.00  | SRE, 277TH                                                      |
| 0100       | 0435 | DISTRICT COURTS      | JESSE R SHOEMAKER                        | 18-1163-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | JIM PAUL GARCIA, JUN 13-OCT 16/18, 368TH                        |
| 0100       | 0435 | DISTRICT COURTS      | JO POENITZSCH                            | 18-0900-K277   | 17-OCT-2018 | 01.0100.0435.004132. | \$750.00    | CHRISTOPHER STEUERWALD, 277TH                                   |
| 0100       | 0435 | DISTRICT COURTS      | JO POENITZSCH                            | 18-1234-K277   | 17-OCT-2018 | 01.0100.0435.004132. | \$1,000.00  | C#18-1235-K277, CHRISTOPHER STEUERWALD, 277TH                   |
| 0100       | 0435 | DISTRICT COURTS      | JUAN V ANTONIO                           | 18-0908-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | OSCAR ESCARPETA, 26TH                                           |
| 0100       | 0435 | DISTRICT COURTS      | KARA BORCHERS JONES                      | 17-1549-F395A  | 08-OCT-2018 | 01.0100.0435.004131. | \$225.00    | CJ, CJ, SEP 13/17, 395TH                                        |
| 0100       | 0435 | DISTRICT COURTS      | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC    | 17-1185-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | VICTOR SMITH, 26TH                                              |
| 0100       | 0435 | DISTRICT COURTS      | LAW OFFICE OF KIEL G EVANS               | 15-0662-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | CHARLES ANTHONY WHITE II, 368TH                                 |
| 0100       | 0435 | DISTRICT COURTS      | LEON TRANSLATIONS INC                    | 18705-B        | 09-SEP-2018 | 01.0100.0435.004141. | \$355.25    | TRANSLATION, JAVIER RAMIREZ, 368TH                              |
| 0100       | 0435 | DISTRICT COURTS      | LEON TRANSLATIONS INC                    | 18809          | 18-JUL-2018 | 01.0100.0435.004141. | \$300.00    | SPANISH INTERP, J RAMIREZ, 368TH                                |
| 0100       | 0435 | DISTRICT COURTS      | LEON TRANSLATIONS INC                    | 18860-B        | 01-OCT-2018 | 01.0100.0435.004141. | \$400.00    | TRANSLATION, JAVIER RAMIREZ, 368TH                              |
| 0100       | 0435 | DISTRICT COURTS      | LEON TRANSLATIONS INC                    | 18979          | 09-OCT-2018 | 01.0100.0435.004141. | \$1,500.00  | SPANISH INTERP, 368TH                                           |
| 0100       | 0435 | DISTRICT COURTS      | LEONARD R MORGAN                         | 18-0919-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | JONATHAN AGASSI STEELE, 368TH                                   |
| 0100       | 0435 | DISTRICT COURTS      | LEONARD R MORGAN                         | 18-1048-K277   | 17-OCT-2018 | 01.0100.0435.004132. | \$300.00    | KATHRYN ALBA, 277TH                                             |
| 0100       | 0435 | DISTRICT COURTS      | LESLIE ANDREWS BOOKER                    | 16-1606-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | ARTHUR WILLIAMS, 26TH                                           |
| 0100       | 0435 | DISTRICT COURTS      | LISA A CAPERS                            | 18-0136-J277   | 19-OCT-2018 | 01.0100.0435.004133. | \$200.00    | CAR, 277TH                                                      |
| 0100       | 0435 | DISTRICT COURTS      | LUCAS C WILSON                           | 17-1797-K277   | 17-OCT-2018 | 01.0100.0435.004132. | \$600.00    | CHRISTOPHER JOHN ONTIVEROS-TIJERINA, DEC 12/17-SEP 25/18, 277TH |
| 0100       | 0435 | DISTRICT COURTS      | MAUREEN S BURROWS                        | 18-0561-K26    | 30-MAY-2018 | 01.0100.0435.004120. | \$1,575.00  | MAY 22-23/18, PSYCH EVAL, REVIEW REC, 26TH                      |
| 0100       | 0435 | DISTRICT COURTS      | MAUREEN S BURROWS                        | 18-0738-K26    | 30-MAY-2018 | 01.0100.0435.004120. | \$1,470.00  | MAY 22-27/18, PSYCH EVAL, REVIEW REC, 26TH                      |
| 0100       | 0435 | DISTRICT COURTS      | MAUREEN S BURROWS                        | 18-1892-K368   | 24-OCT-2018 | 01.0100.0435.004120. | \$1,470.00  | SEP 15-20/18, PSYCH EVAL, 368TH                                 |
| 0100       | 0435 | DISTRICT COURTS      | MILLS & WILLIAMS LLP                     | 17-2032-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$750.00    | ELVIN COTTONGIN, 26TH                                           |
| 0100       | 0435 | DISTRICT COURTS      | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 18-1769-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | ANTONIO MEZA, 26TH                                              |
| 0100       | 0435 | DISTRICT COURTS      | PERCHES LAW PLLC                         | 17-0079-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$750.00    | JONATHAN RICE, 26TH                                             |
| 0100       | 0435 | DISTRICT COURTS      | PERCHES LAW PLLC                         | 17-2323-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$850.00    | C#17-2324-K26, JONATHAN DAVID RICE II, 26TH                     |
| 0100       | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN                       | 18-0860-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$750.00    | JOHN EDWARD DOMINGUEZ III, 368TH                                |
| 0100       | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN                       | 18-1669-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$250.00    | C#18-2122-K26, ELSEO GUTIERREZ, 368TH                           |
| 0100       | 0435 | DISTRICT COURTS      | ROBERT R SMITH                           | 13-1706-K277   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | LEEANN A URBANSKI, 368TH                                        |
| 0100       | 0435 | DISTRICT COURTS      | ROBERT R SMITH                           | 18-0436-K277   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | LEEANN A URBANSKI, 368TH                                        |
| 0100       | 0435 | DISTRICT COURTS      | RYAN DECK                                | 15-0945-K277A  | 17-OCT-2018 | 01.0100.0435.004132. | \$750.00    | DYLAN HOSMER, 277TH                                             |
| 0100       | 0435 | DISTRICT COURTS      | RYAN DECK                                | 18-0621-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | KRISTINA HAWKINS, 26TH                                          |
| 0100       | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC                      | 15-2276-K368   | 22-OCT-2018 | 01.0100.0435.004132. | \$600.00    | DASMINE AKERS, 368TH                                            |
| 0100       | 0435 | DISTRICT COURTS      | SARA W NAYLOR                            | 16-2467-K277   | 17-OCT-2018 | 01.0100.0435.004132. | \$2,500.00  | RYAN BRODI WOODS, 277TH                                         |
| 0100       | 0435 | DISTRICT COURTS      | SARA W NAYLOR                            | 18-0061-K277   | 16-OCT-2018 | 01.0100.0435.004132. | \$600.00    | CODY TILLEY, 277TH                                              |
| 0100       | 0435 | DISTRICT COURTS      | TREVOR B HALL                            | 03-301-F395    | 08-OCT-2018 | 01.0100.0435.004131. | \$75.00     | DMW, SEP 7/18, 395TH                                            |
| 0100       | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III                 | 18-0173-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$600.00    | SALVADOR HERRERA, 26TH                                          |
| 0100       | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                   | 17-1271-K277   | 19-OCT-2018 | 01.0100.0435.004132. | \$750.00    | MICHELLE VICTORIA BRANT, 277TH                                  |
| 0100       | 0435 | DISTRICT COURTS      | WOODCOCK PC                              | 18-0271-K26    | 24-OCT-2018 | 01.0100.0435.004132. | \$750.00    | CHRISTINA MICHELLE MARTINEZ, 26TH                               |
| Dept Total |      |                      |                                          |                |             |                      | \$58,806.18 |                                                                 |
| 0100       | 0439 | 395TH DISTRICT COURT | JAMES L CARROLL                          | 10/09/18;395TH | 09-OCT-2018 | 01.0100.0439.004010. | \$39.24     | OCT 8/18, MILEAGE FOR VISTING JUDGE, 395TH                      |
| Dept Total |      |                      |                                          |                |             |                      | \$39.24     |                                                                 |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                      |                                            |               |             |                      |                    |                                                                                                                                                     |
|-------------------|------|----------------------|--------------------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0440 | DISTRICT ATTORNEY    | Bownds, Ryan W                             | 10/29/18      | 29-OCT-2018 | 01.0100.0440.004231. | <b>\$21.47</b>     | OCT 25/18, EXP REIMB, D/ATTY                                                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | CANON FINANCIAL SERVICES INC               | 19325634      | 13-OCT-2018 | 01.0100.0440.004621. | <b>\$80.19</b>     | CANON IMAGE RUNNER-ADV 400iF for Oct 1, 2018 through Mar 31, 2019. INCLUDES 1,500 COPIES/PRINTS PER MONTH                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | CANON FINANCIAL SERVICES INC               | 19325635      | 13-OCT-2018 | 01.0100.0440.004621. | <b>\$83.74</b>     | CANON IMAGE RUNNER-ADV 400iF for Oct 1, 2018 thru March 31, 2019 @ \$79.96 per month. INCLUDES 1,500 COPIES/PRINTS PER MONTH                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | CANON FINANCIAL SERVICES INC               | 19325636      | 13-OCT-2018 | 01.0100.0440.004621. | <b>\$78.24</b>     | CANON IMAGE RUNNER-ADV 400iF for Oct 1 2018 thru March 31 2019 @ \$79.98 per month. INCLUDES Service for 1,500 COPIES/PRINTS PER MONTH.             |
| 0100              | 0440 | DISTRICT ATTORNEY    | DELL COMPUTER CORP                         | 10272818769   | 17-OCT-2018 | 01.0100.0440.003010. | <b>\$667.44</b>    | 4 Dell 22" Monitors                                                                                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | DELL COMPUTER CORP                         | 10272818849   | 17-OCT-2018 | 01.0100.0440.003010. | <b>\$178.00</b>    | Dell Latitude 2-1 Travel Keyboard                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY    | FEDERAL EXPRESS CORP                       | 6-335-11252   | 11-OCT-2018 | 01.0100.0440.004212. | <b>\$11.73</b>     | OCT 5/18, POSTAGE, D/ATTY                                                                                                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | GONZALEZ OFFICE PRODUCTS                   | IN-10088635   | 26-OCT-2018 | 01.0100.0440.004350. | <b>\$235.50</b>    | Blanket PO for Printed Materials                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | GONZALEZ OFFICE PRODUCTS                   | IN-10088637   | 26-OCT-2018 | 01.0100.0440.004350. | <b>\$115.30</b>    | Blanket PO for Printed Materials                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | KYOCERA DOCUMENT SOLUTIONS AME             | 68817352      | 23-SEP-2018 | 01.0100.0440.004621. | <b>\$56.76</b>     | Blanket PO for Lease of Kyocera Copier/Fax - October 2018 thru September 2019                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | KYOCERA DOCUMENT SOLUTIONS AME             | 68922280      | 21-SEP-2018 | 01.0100.0440.004621. | <b>\$56.76</b>     | Blanket PO for Lease of Kyocera Copier/Fax - October 2018 thru September 2019                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | McKinnon, Natalie A                        | 10/29/18      | 29-OCT-2018 | 01.0100.0440.004231. | <b>\$9.37</b>      | OCT 3/18, EXP REIMB, D/ATTY                                                                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | McKinnon, Natalie A                        | 10/29/18A     | 29-OCT-2018 | 01.0100.0440.004232. | <b>\$361.81</b>    | OCT 21-23/18, EXP REIMB, D/ATTY                                                                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | Mitchell, Anshu V                          | 10/29/18      | 29-OCT-2018 | 01.0100.0440.004232. | <b>\$342.14</b>    | OCT 21-23/18, EXP REIMB, D/ATTY                                                                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | PRESIDIO NETWORKED SOLUTIONS GROUP LLC     | 6013118008138 | 10-OCT-2018 | 01.0100.0440.003006. | <b>\$1,032.40</b>  | 4 Phones                                                                                                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | SOUTHERN COMPUTER WAREHOUSE                | IN-000532783  | 03-OCT-2018 | 01.0100.0440.003006. | <b>\$682.52</b>    | 2 Canon Scanners                                                                                                                                    |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$4,013.37</b>  |                                                                                                                                                     |
| 0100              | 0441 | 425TH DISTRICT COURT | DELL COMPUTER CORP                         | 10273152341   | 18-OCT-2018 | 01.0100.0441.003010. | <b>\$162.78</b>    | Dell OptiPlex 24 7000 Series AIO Articulating Stand                                                                                                 |
| 0100              | 0441 | 425TH DISTRICT COURT | DELL COMPUTER CORP                         | 10273407941   | 20-OCT-2018 | 01.0100.0441.003010. | <b>\$1,791.86</b>  | OptiPlex 7060 SFF                                                                                                                                   |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$1,954.64</b>  |                                                                                                                                                     |
| 0100              | 0450 | DISTRICT CLERK       | PITNEY BOWES RESERVE ACCOUNT               | OCT 18;D/CLK  | 24-OCT-2018 | 01.0100.0450.004212. | <b>\$15,000.00</b> | POSTAGE METER REFILL, D/CLK                                                                                                                         |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                     | SH286983      | 07-OCT-2018 | 01.0100.0450.004621. | <b>\$202.44</b>    | SHARP MX-M565N @ \$198.73 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 7,000 copies per month; overages @ \$0.0068 ea.            |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                     | SH286984      | 07-OCT-2018 | 01.0100.0450.004621. | <b>\$217.53</b>    | SHARP MX-M565N @ \$217.53 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0068 ea.           |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$15,419.97</b> |                                                                                                                                                     |
| 0100              | 0451 | J.P. PRECINCT 1      | SAFEGUARD BUSINESS SYSTEMS, INC            | 33139747      | 22-OCT-2018 | 01.0100.0451.003100. | <b>\$3,052.90</b>  | OFC SUP, JP#1                                                                                                                                       |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$3,052.90</b>  |                                                                                                                                                     |
| 0100              | 0452 | J.P. PRECINCT 2      | BECK FUNERAL HOME LTD                      | 10/23/18;DG   | 23-OCT-2018 | 01.0100.0452.004192. | <b>\$350.00</b>    | DAVID GILBERT, TRANSP, BODY BAG, JP#2                                                                                                               |
| 0100              | 0452 | J.P. PRECINCT 2      | CANON FINANCIAL SERVICES INC               | 19325629      | 13-OCT-2018 | 01.0100.0452.004621. | <b>\$44.55</b>     | Renewal: Canon iR14351 Cassett Module, S/N RZE02829 @ \$44.55 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 1,000 copies per month |
| 0100              | 0452 | J.P. PRECINCT 2      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307387534    | 22-OCT-2018 | 01.0100.0452.004216. | <b>\$138.61</b>    | DMK400C Digital Meter, Scale, Maintenance RENEWAL @ \$138.61 per month from Oct 1, 2018 thru Sep 30, 2019                                           |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                 |                                            |             |             |                      |                    |                                                                                                                                                                                                                                         |
|-------------------|------|-----------------|--------------------------------------------|-------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH286634    | 07-OCT-2018 | 01.0100.0452.004621. | <b>\$162.26</b>    | Sharp MX456N w/ finisher, stand, and two additional drawers, \$162.26 per month, October 2018-September 2019                                                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH286634    | 07-OCT-2018 | 01.0100.0452.004621. | <b>\$148.26</b>    | Sharp MX-M465N w/finisher, stand, and two additional paper drawers \$148.26 per month from October 2018 - September 2019                                                                                                                |
| <b>Dept Total</b> |      |                 |                                            |             |             |                      | <b>\$843.68</b>    |                                                                                                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 10/12/18;CS | 12-OCT-2018 | 01.0100.0453.004192. | <b>\$350.00</b>    | CRAIG STATON, TRANSP, BODY BAG, JP#3                                                                                                                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 10/13/18;FG | 13-OCT-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | FREDERICK GOODROW, TRANSP, JP#3                                                                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 10/14/18;LY | 14-OCT-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | LARRY YETTER, TRANSP, JP#3                                                                                                                                                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 12511       | 19-OCT-2018 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | JAN 6/18, AUTOPSY, FP, JP#3                                                                                                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 12512       | 19-OCT-2018 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | JAN 8/18, AUTOPSY, POC, JP#3                                                                                                                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 12513       | 19-OCT-2018 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | MAR 5/18, AUTOPSY, AS, JP#3                                                                                                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 12514       | 19-OCT-2018 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | APR 30/18, AUTOPSY, RJH, JP#3                                                                                                                                                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3 | CENTRAL TEXAS AUTOPSY PLLC                 | 12518       | 19-OCT-2018 | 01.0100.0453.004190. | <b>\$2,100.00</b>  | APR 28/18, AUTOPSY, WCP, JP#3                                                                                                                                                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 4408047     | 30-SEP-2018 | 01.0100.0453.004141. | <b>\$28.38</b>     | OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307264132  | 30-SEP-2018 | 01.0100.0453.004216. | <b>\$344.00</b>    | Connect+2000 Weigh On Way Digital Mail System Includes 10I Scale, Differential Weighing, Touch Screen Control Panel & Table, USPS Rate Updates, Postage Downloads, Software Updates & Maint @ \$344 per month from 10/1/2018-11/29/2018 |
| 0100              | 0453 | J.P. PRECINCT 3 | RAMSEY FUNERAL HOME & CREMATORIUM          | 201800363JP | 14-OCT-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | TRANSP, TM, JP#3                                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | RAMSEY FUNERAL HOME & CREMATORIUM          | 201800370   | 18-OCT-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | TRANSPORT, VL, JP#3                                                                                                                                                                                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH289059    | 07-OCT-2018 | 01.0100.0453.004621. | <b>\$213.24</b>    | Sharp MX-M654N, MX-FN17, MX-RB24, \$213.24 Per Month, Includes 6,000 Copies Per Month, 6,001+ @ \$0.0055ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease, EFF: 10/01/18 - 09/30/19,                                           |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH289060    | 07-OCT-2018 | 01.0100.0453.004621. | <b>\$213.24</b>    | Sharp MX-M654N, MX-FN17,MX-RB24, \$213.24 Per Month, Includes 6,000 Copies Per Month, 6,001+@\$0.0055ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease, EFF:10/01/18 - 09/30/19,                                               |
| <b>Dept Total</b> |      |                 |                                            |             |             |                      | <b>\$12,848.86</b> |                                                                                                                                                                                                                                         |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER               | 53488       | 09-OCT-2018 | 01.0100.0454.004190. | <b>\$2,300.00</b>  | C#1812704, AUTOPSY, HISTOLOGY, APR, JP#4                                                                                                                                                                                                |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER               | 53490       | 09-OCT-2018 | 01.0100.0454.004190. | <b>\$2,850.00</b>  | C#1813230, AUTOPSY, TOXICOLOGY, HISTOLOGY, NS, JP#4                                                                                                                                                                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER               | 53493       | 12-OCT-2018 | 01.0100.0454.004190. | <b>\$2,550.00</b>  | C#1813904, AUTOPSY, TOXICOLOGY, AAR, JP#4                                                                                                                                                                                               |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER               | 53500       | 12-OCT-2018 | 01.0100.0454.004190. | <b>\$2,050.00</b>  | C#1815316, AUTOPSY, TOXICOLOGY, SLJ, JP#4                                                                                                                                                                                               |
| 0100              | 0454 | J.P. PRECINCT 4 | THOMSON REUTERS                            | 839091435   | 04-OCT-2018 | 01.0100.0454.003901. | <b>\$2,242.00</b>  | D#431921769, LAW BOOKS, JP#4                                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                 |                                            |             |             |                      | <b>\$11,992.00</b> |                                                                                                                                                                                                                                         |
| 0100              | 0475 | COUNTY ATTORNEY | ANGELA RENEE CHAMBERS                      | 18-056      | 10-OCT-2018 | 01.0100.0475.004932. | <b>\$875.00</b>    | C#18-0136-PO395, HEARING, C/ATTY                                                                                                                                                                                                        |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                       | 6-334-09090 | 11-OCT-2018 | 01.0100.0475.004932. | <b>\$12.66</b>     | POSTAGE, C/ATTY                                                                                                                                                                                                                         |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                 |                                               |                    |             |                      |                 |                                                                                                                                            |
|------|------|-----------------|-----------------------------------------------|--------------------|-------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0475 | COUNTY ATTORNEY | FUELMAN                                       | 54462852           | 15-OCT-2018 | 01.0100.0475.003301. | <b>\$115.68</b> | blanket PO for Fuelman                                                                                                                     |
| 0100 | 0475 | COUNTY ATTORNEY | PITNEY BOWES GLOBAL<br>FINANCIAL SERVICES LLC | 3307288100         | 03-OCT-2018 | 01.0100.0475.004216. | <b>\$149.78</b> | DM400C Digital Mailing System contract #: 0040626263                                                                                       |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                        | SH286985           | 07-OCT-2018 | 01.0100.0475.004621. | <b>\$235.54</b> | Sharp MX-M565N @ \$235.54 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0070 ea   |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                        | SH286986           | 07-OCT-2018 | 01.0100.0475.004621. | <b>\$142.01</b> | Sharp MX-M365N, @ \$142.01 per month, from Oct 1, 2018 thru Sep 30, 2019. Includes Service 1,000 copies per month; overages @ \$0.0070 ea. |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                        | SH286986A          | 07-OCT-2018 | 01.0100.0475.004621. | <b>\$9.70</b>   | PO 169660, SEP 18 OVERAGE, C/ATTY                                                                                                          |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;ABERNATHY   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, T ABERNATHY, C/ATTY                                                                                                             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;AISTON      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, S AISTON, C/ATTY                                                                                                                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;BILL        | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, S BILL, C/ATTY                                                                                                                  |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;BLANCHARD   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, J BLANCHARD, C/ATTY                                                                                                             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;CARLEY      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, M CARLEY, C/ATTY                                                                                                                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;CASTLEBERRY | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, A CASTLEBERRY, C/ATTY                                                                                                           |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;COCKERHAM   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, H COCKERHAM, C/ATTY                                                                                                             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;COFFEY      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, D COFFEY, C/ATTY                                                                                                                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;COX         | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, M COX, C/ATTY                                                                                                                   |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;DAKROUB     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, B DAKROUB, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;DESSAUER    | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, C DESSAUER, C/ATTY                                                                                                              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;EBERSOLE    | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, M EBERSOLE, C/ATTY                                                                                                              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;ETHERIDGE   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, M ETHERIDGE, C/ATTY                                                                                                             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;EWATKINS    | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, E WATKINS, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;FARRELL     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, A FARRELL, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;FLORES      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, D FLORES, C/ATTY                                                                                                                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;FRANCIS     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, S FRANCIS, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;GALICIA     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, J GALICIA, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;GALLIETT    | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, Z GALLIETT, C/ATTY                                                                                                              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;GALVAN      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, D GALVAN, C/ATTY                                                                                                                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;GILLIAM     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b>  | MEMB DUES, D GILLIAM, C/ATTY                                                                                                               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY<br>ATTORNEY ASSOC     | 144245;GRAVES      | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b>  | MEMB DUES, T GRAVES, C/ATTY                                                                                                                |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                 |                                        |                                |             |                      |                |                                          |
|------|------|-----------------|----------------------------------------|--------------------------------|-------------|----------------------|----------------|------------------------------------------|
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;GREGER                  | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, S GREGER, C/ATTY              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;HAY                     | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, L HAY, C/ATTY                 |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;HELLERSTEDT             | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$20.00</b> | MEMB DUES, A HELLERSTEDT, C/ATTY         |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;HOBBS                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$75.00</b> | MEMB DUES, D HOBBS, C/ATTY               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;HUARD                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, M HUARD, C/ATTY               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;HUBER                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, S HUBER, C/ATTY               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;KINARD                  | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, K KINARD, C/ATTY              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;KUMAR                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, R KUMAR, C/ATTY               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;LEVY                    | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, L LEVY, C/ATTY                |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;LGONZALEZ               | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, L GONZALEZ, C/ATTY            |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;LLOYD                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, S LLOYD, C/ATTY               |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MADISETTI-<br>VEMIREDDY | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, B MADISETTI-VEMIREDDY, C/ATTY |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MCCOMAS                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, A MCCOMAS, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MCKINNEY                | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, J MCKINNEY, C/ATTY            |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MILLER                  | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, E MILLER, C/ATTY              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MIRELES                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, M MIRELES, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;MORALES                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, C MORALES, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;NASSOUR                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$45.00</b> | MEMB DUES, J NASSOUR, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;PALMQUIST               | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, R PALMQUIST, C/ATTY           |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;PARMER                  | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, H PALMER, C/ATTY              |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;PETKOVSEK               | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, T PETKOVSEK, C/ATTY           |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;PLUECKHAHN              | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, B PLUECKHAHN, C/ATTY          |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;RASMUSSEN               | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$60.00</b> | MEMB DUES, H RASMUSSEN, C/ATTY           |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;RGONZALEZ               | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, R GONZALEZ, C/ATTY            |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;ROBERTS                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, L ROBERTS, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;SEDWICK                 | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$50.00</b> | MEMB DUES, J SEDWICK, C/ATTY             |
| 0100 | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;STACY                   | 30-AUG-2018 | 01.0100.0475.003900. | <b>\$55.00</b> | MEMB DUES, A STACY, C/ATTY               |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|            |      |                 |                                        |                  |             |                      |              |                                                                                                                                                                                                        |
|------------|------|-----------------|----------------------------------------|------------------|-------------|----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;TENAGLIA  | 30-AUG-2018 | 01.0100.0475.003900. | \$37.50      | MEMB DUES, M TENAGLIA, C/ATTY                                                                                                                                                                          |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;VASQUEZ   | 30-AUG-2018 | 01.0100.0475.003900. | \$50.00      | MEMB DUES, P VASQUEZ, C/ATTY                                                                                                                                                                           |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;VIDAURRI  | 30-AUG-2018 | 01.0100.0475.003900. | \$50.00      | MEMB DUES, V VIDAURRI, C/ATTY                                                                                                                                                                          |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;WATKINS   | 30-AUG-2018 | 01.0100.0475.003900. | \$60.00      | MEMB DUES, M WATKINS, C/ATTY                                                                                                                                                                           |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 144245;WEHMEYER  | 30-AUG-2018 | 01.0100.0475.003900. | \$50.00      | MEMB DUES, K WEHMEYER, C/ATTY                                                                                                                                                                          |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 145963;BLANCHARD | 22-SEP-2018 | 01.0100.0475.004232. | \$350.00     | 2018 KEY PERSONNEL & VAC SEMINAR, NOV 7-9/18, C/ATTY                                                                                                                                                   |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 145963;DAKROUB   | 22-SEP-2018 | 01.0100.0475.004232. | \$350.00     | 2018 ELECTED PROSECUTOR CONF, NOV 28-30/18, C/ATTY                                                                                                                                                     |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 145963;HAY       | 22-SEP-2018 | 01.0100.0475.004232. | \$350.00     | 2018 KEY PERSONNEL & VAC SEMINAR, NOV 7-9/18, C/ATTY                                                                                                                                                   |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 145963;HOBBS     | 22-SEP-2018 | 01.0100.0475.004232. | \$350.00     | 2018 KEY PERSONNEL & VAC SEMINAR, NOV 28-30/18, C/ATTY                                                                                                                                                 |
| 0100       | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 146059;GILLIAM   | 29-OCT-2018 | 01.0100.0475.004232. | \$350.00     | 2018 KEY PERSONNEL & VAC SEMINAR, NOV 7-9/18, C/ATTY                                                                                                                                                   |
| Dept Total |      |                 |                                        |                  |             |                      | \$6,197.87   |                                                                                                                                                                                                        |
| 0100       | 0492 | ELECTIONS       | ELECTION SYSTEMS & SOFTWARE, INC       | 1052905          | 10-SEP-2018 | 01.0100.0492.004506. | \$170,367.75 | Firmware & Hardware Gold Maint 980 iVos, 2-M650s; Software License Fees for UnityBIM; EDM, HPM, ERM & iVIM 10/01/18 - 09/30/19                                                                         |
| 0100       | 0492 | ELECTIONS       | EVINS TEMPORARIES                      | 1239233          | 10-OCT-2018 | 01.0100.0492.004100. | \$2,110.29   | OCT 4/18, ELEC WORKERS, ELEC                                                                                                                                                                           |
| 0100       | 0492 | ELECTIONS       | EVINS TEMPORARIES                      | 1239479          | 17-OCT-2018 | 01.0100.0492.004100. | \$3,097.95   | OCT 11/18, ELEC WORKERS, ELEC                                                                                                                                                                          |
| 0100       | 0492 | ELECTIONS       | KONICA MINOLTA PREMIER FINANCE         | 61007057         | 06-OCT-2018 | 01.0100.0492.004621. | \$182.65     | Renewal PO for hardware lease for the C654E...configuration & payment details were in proposal dated 10/31/16 and MLA T&Cs incorporated herein & constituting a schedule 60-mo FMV lease...\$182.65/mo |
| 0100       | 0492 | ELECTIONS       | Newton, Jaime L                        | 10/24/18         | 24-OCT-2018 | 01.0100.0492.004231. | \$38.15      | OCT 5-24/18, EXP REIMB, ELEC                                                                                                                                                                           |
| 0100       | 0492 | ELECTIONS       | T MOBILE WIRELESS                      | OCT 18/72180     | 15-OCT-2018 | 01.0100.0492.004210. | \$853.64     | SEP 15-OCT 14/18, ELEC                                                                                                                                                                                 |
| 0100       | 0492 | ELECTIONS       | ULINE                                  | 102420281        | 22-OCT-2018 | 01.0100.0492.004251. | \$1,814.40   | BROTHER DK1201 LABELS, ELEC                                                                                                                                                                            |
| 0100       | 0492 | ELECTIONS       | ULINE                                  | 102420282        | 22-OCT-2018 | 01.0100.0492.004251. | \$371.91     | BROTHER DK1201 LABELS, ELEC                                                                                                                                                                            |
| 0100       | 0492 | ELECTIONS       | VOTEC CORPORATION                      | 12712            | 01-OCT-2018 | 01.0100.0492.004506. | \$22,748.42  | Ballotboard License 10/01/18 - 09/30/19                                                                                                                                                                |
| 0100       | 0492 | ELECTIONS       | VOTEC CORPORATION                      | 12713            | 01-OCT-2018 | 01.0100.0492.004506. | \$28,800.00  | VOTESAFE Support 10/01/18 - 09/30/19                                                                                                                                                                   |
| 0100       | 0492 | ELECTIONS       | VOTEC CORPORATION                      | 12714            | 01-OCT-2018 | 01.0100.0492.004506. | \$67,804.28  | VEMACS Support 10/01/18 - 09/30/19                                                                                                                                                                     |
| Dept Total |      |                 |                                        |                  |             |                      | \$298,189.44 |                                                                                                                                                                                                        |
| 0100       | 0494 | PURCHASING DEPT | CANON FINANCIAL SERVICES INC           | 19325619         | 13-OCT-2018 | 01.0100.0494.004621. | \$196.75     | Canon Image Runner lease renewal 10/01/2018 - 9/30/2019. Model Number: IR4245. DIR TSO 3101                                                                                                            |
| 0100       | 0494 | PURCHASING DEPT | Hancock, Kerstin N                     | 10/29/18         | 29-OCT-2018 | 01.0100.0494.004232. | \$344.40     | OCT 22-25/18, EXP REIMB, PUR                                                                                                                                                                           |
| 0100       | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                | 10/02/18         | 02-OCT-2018 | 01.0100.0494.004310. | \$163.71     | PORTLAND CEMENT, PUR                                                                                                                                                                                   |
| 0100       | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                | 10/02/18A        | 02-OCT-2018 | 01.0100.0494.004310. | \$172.38     | ASPHALT MIXES, PUR                                                                                                                                                                                     |
| 0100       | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                | 10/02/18B        | 02-OCT-2018 | 01.0100.0494.004310. | \$166.26     | PATIENT CARDIAC CARE MONITOR, PUR                                                                                                                                                                      |
| Dept Total |      |                 |                                        |                  |             |                      | \$1,043.50   |                                                                                                                                                                                                        |
| 0100       | 0495 | COUNTY AUDITOR  | CANON FINANCIAL SERVICES INC           | 19325618         | 13-OCT-2018 | 01.0100.0495.004621. | \$303.43     | PO 169114, OCT 18, AUD                                                                                                                                                                                 |
| 0100       | 0495 | COUNTY AUDITOR  | SOUTHERN COMPUTER WAREHOUSE            | IN-000532907     | 05-OCT-2018 | 01.0100.0495.003010. | \$777.44     | HP LASERJET M608N LASER PRINTER                                                                                                                                                                        |
| Dept Total |      |                 |                                        |                  |             |                      | \$1,080.87   |                                                                                                                                                                                                        |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                           |                                   |              |             |                      |                    |                                                                                                                                                                                               |
|-------------------|------|---------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0497 | COUNTY TREASURER          | DUNBAR ARMORED INC                | 4270606      | 01-SEP-2018 | 01.0100.0497.004300. | <b>\$509.86</b>    | C#48000883, SEP 18, ARMORED CAR SVC, TREAS                                                                                                                                                    |
| 0100              | 0497 | COUNTY TREASURER          | DUNBAR ARMORED INC                | 4270606      | 01-SEP-2018 | 01.0100.0497.004300. | <b>\$5,078.28</b>  | SEP 18, ARMORED CAR SVC, TREAS                                                                                                                                                                |
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA BUSINESS SOLUTIONS | 254598060    | 11-OCT-2018 | 01.0100.0497.004621. | <b>\$13.11</b>     | PO 165870, SEP 12-OCT 11/18, TREAS                                                                                                                                                            |
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA PREMIER FINANCE    | 60932635     | 06-OCT-2018 | 01.0100.0497.004621. | <b>\$226.82</b>    | PO 169746, OCT 18, TREAS                                                                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$5,828.07</b>  |                                                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | NEMO Q CORPORATION                | 8590         | 02-OCT-2018 | 01.0100.0499.004505. | <b>\$2,498.00</b>  | Annual renewal of the software maintenance agreement for Nemo-Q queuing system for the Cedar Park, Georgetown, Round Rock, and Taylor offices for October 1, 2018 through September 30, 2019. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | NEMO Q CORPORATION                | 8591         | 02-OCT-2018 | 01.0100.0499.004500. | <b>\$5,487.00</b>  | Renewal of the hardware maintenance agreement for the Nemo-Q system located in the Georgetown, Cedar Park, Round Rock, and Taylor offices for October 1, 2108 through September 30, 2019.     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | NEMO Q CORPORATION                | 8592         | 02-OCT-2018 | 01.0100.0499.004505. | <b>\$24,472.00</b> | Annual renewal of the Nemo-Q Wait Anywhere/Call Ahead queuing system for the Georgetown, Cedar Park, Round Rock and Taylor offices for October 1, 2018 through September 30, 2019.            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | RT LAWRENCE CORPORATION           | 42817        | 14-SEP-2018 | 01.0100.0499.004505. | <b>\$11,723.46</b> | RTLFIRST SUPPORT, OCT 1/18-SEP 30/19, TAX A/C                                                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Russell, Alma R                   | 10/25/18     | 25-OCT-2018 | 01.0100.0499.004232. | <b>\$238.95</b>    | OCT 16-17/18, EXP REIMB, TAX A/C                                                                                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH289086     | 07-OCT-2018 | 01.0100.0499.004621. | <b>\$101.21</b>    | SHARP MX-M3570, MX-TU16, MX-DE25N for Oct 1, 2018 thru Sep 30, 2019 @ \$102.22 per month. Includes Service for 2,500 copies/prints per mo, Overages @ \$0.0069ea. TAYLOR ANNEX                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH289087     | 07-OCT-2018 | 01.0100.0499.004621. | <b>\$101.21</b>    | SHARP MX-M3570, MX-TU16, MX-DE25N, for Oct 1, 2018 thru Sep 30, 2019 @ \$101.22 per month. Include service for 2,500 copies/prints per month; overages @ \$0.0069 ea. ROUND ROCK ANNEX        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH289087N    | 07-OCT-2018 | 01.0100.0499.004621. | <b>\$7.14</b>      | PO 167716, SEP 18 USAGE, TAX A/C                                                                                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH289088A    | 07-OCT-2018 | 01.0100.0499.004621. | <b>\$13.78</b>     | PO 167716, SEP 18 OVERAGES, TAX A/C                                                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH289088N    | 07-OCT-2018 | 01.0100.0499.004621. | <b>\$138.12</b>    | SHARP MX-M3570, MX-FN27N, MX-DE25N for Oct 1, 2018 thru Sep 30, 2019 @ \$138.12 per month. Includes Service for 5,500 copies/prints per month; overages @ \$0.0069 eac. CEDAR PARK ANNEX      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | TECHCENTER DESIGN INC             | 18-63207     | 11-OCT-2018 | 01.0100.0499.004544. | <b>\$200.00</b>    | SEP 19/18, LABOR TO MOVE (4) OVERHEADS TO ADJOIN PANEL WALLS, TAX A/C                                                                                                                         |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | TRAINING STRATEGIES INC           | 100818       | 11-OCT-2018 | 01.0100.0499.004100. | <b>\$1,802.70</b>  | OCT 8/18, TRAINING FOR STAFF DEVELOPMENT, TAX A/C                                                                                                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                     | 21967        | 15-AUG-2018 | 01.0100.0499.004212. | <b>\$37,000.00</b> | Postage used for the mailing of the 2018 tax statements.                                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$83,783.57</b> |                                                                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                         | OCT 18;86033 | 15-OCT-2018 | 01.0100.0503.004211. | <b>\$21,688.03</b> | OCT 15-NOV 14/18, ITS                                                                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CARAHSOFT TECHNOLOGY CORPORATION  | IN594632     | 19-OCT-2018 | 01.0100.0503.004100. | <b>\$12,326.40</b> | PO 168414, PROCESS/TECHNICAL CONSULTANT, ITS                                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CENTURYLINK                       | OCT 18;83957 | 12-OCT-2018 | 01.0100.0503.004210. | <b>\$46.89</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR (254) 793-0233 FLORENCE BARN                                                                                                                           |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                        |                                        |               |             |                      |                    |                                                                                                                                                                                                            |
|------|------|------------------------|----------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0503 | INFORMATION TECHNOLOGY | FREEIT DATA SOLUTIONS INC              | 7435          | 23-OCT-2018 | 01.0100.0503.004500. | <b>\$6,314.41</b>  | 10/17/18-10/16/19 NIMBLE STORAGE SUPPORT RENEWAL                                                                                                                                                           |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;03292  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$94.71</b>     | OCT 22-NOV 21/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;30475  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$35.62</b>     | SEP 20-OCT 19/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;36657  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$101.66</b>    | OCT 22-NOV 21/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;38405A | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$70.38</b>     | OCT 24-NOV 23/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;47278  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$39.94</b>     | OCT 22-NOV 21/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;62431  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$7.81</b>      | OCT 22-NOV 21/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;69819  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$7.81</b>      | OCT 22-NOV 21/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;81257  | 22-OCT-2018 | 01.0100.0503.004211. | <b>\$38.74</b>     | OCT 19-NOV 18/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP           | OCT 18;82900  | 16-OCT-2018 | 01.0100.0503.004211. | <b>\$87.97</b>     | OCT 16-NOV 15/18, ITS                                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | GROUPE SHAREGATE INC                   | 87581         | 12-OCT-2018 | 01.0100.0503.004505. | <b>\$6,995.00</b>  | 12/3/18-12/3/19 SHAREGATE DESKTOP 5 USERS MAINT RENEWAL PER Q# Q-32276                                                                                                                                     |
| 0100 | 0503 | INFORMATION TECHNOLOGY | IMMIXTECHNOLOGY INC                    | 140697        | 16-OCT-2018 | 01.0100.0503.004505. | <b>\$10,687.67</b> | 10/1/18-9/30/19 WF TELESTAFF ENT MAINT RENEWAL; Q# QUO-941200-S0P9D1; DIR-TSO-2585                                                                                                                         |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                            | 11365813      | 27-SEP-2018 | 01.0100.0503.004100. | <b>\$1,620.00</b>  | PO 168890, TECH UPGRADE SVCS, ITS                                                                                                                                                                          |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                            | 11372403      | 11-OCT-2018 | 01.0100.0503.004100. | <b>\$360.00</b>    | PO 168890, TECH CONSULTANT, 2HRS, ITS                                                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | KRONOS, INC                            | 11372881      | 12-OCT-2018 | 01.0100.0503.004211. | <b>\$28.07</b>     | P#1200450, TELESTAFF, SEP 18, ITS                                                                                                                                                                          |
| 0100 | 0503 | INFORMATION TECHNOLOGY | MICROMAIN CORP                         | 70007         | 02-OCT-2018 | 01.0100.0503.004505. | <b>\$2,790.00</b>  | 9/30/18-9/30/19 MICROMAIN ANNUAL SUPPORT RENEWAL PER Q# 00005871                                                                                                                                           |
| 0100 | 0503 | INFORMATION TECHNOLOGY | MOBILE WIRELESS LLC                    | 2953          | 17-OCT-2018 | 01.0100.0503.004505. | <b>\$39,537.00</b> | 11/16/18-11/15/19 NETMOTION MOBILITY PREMIUM SOFTWARE MAINT ; DIR-TSO-3810                                                                                                                                 |
| 0100 | 0503 | INFORMATION TECHNOLOGY | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023118001524 | 26-SEP-2018 | 01.0100.0503.004100. | <b>\$4,400.00</b>  | PO 167741, PROFESSIONAL SVCS, TAX OFC CALL CENTER, ITS                                                                                                                                                     |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SHARP ELECTRONICS CORP                 | SH289078      | 07-OCT-2018 | 01.0100.0503.004621. | <b>\$139.06</b>    | SHARP MX-3570N; MX-DE26; MX-TU16; MX-TR20; \$139.06 PER MO. 11/1/18-9/30/19. INCLUDES 1.500 BLK AND 600 CLR COPIES PER MO.; OVERAGES: BLK @ \$0.0080 A; CLR @ \$0.050 EA. DIR-TSO-3155; 60 MONTH DIR LEASE |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP                 | GB00301409    | 11-OCT-2018 | 01.0100.0503.004208. | <b>\$17,880.00</b> | 9/16/18-1/30/19 WIN-E5 LICENSING                                                                                                                                                                           |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP                 | GB00302524    | 19-OCT-2018 | 01.0100.0503.004505. | <b>\$5,115.88</b>  | 11/1/18-10/31/19 BOMGAR/VIRTUAL APPLIANCE MAINT RENEWAL; DIR-TSO-3129                                                                                                                                      |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS              | NOV 18;EMS#23 | 24-OCT-2018 | 01.0100.0503.004210. | <b>\$88.57</b>     | NOV 18, ITS                                                                                                                                                                                                |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS              | NOV 18;INET   | 24-OCT-2018 | 01.0100.0503.004210. | <b>\$3,418.77</b>  | NOV 18, ITS                                                                                                                                                                                                |
| 0100 | 0503 | INFORMATION TECHNOLOGY | SUPERION LLC                           | 207342        | 16-APR-2018 | 01.0100.0503.004100. | <b>\$1,890.85</b>  | ONE SOLUTION PS&J DEVELOPMENT & MAINT, ITS                                                                                                                                                                 |
| 0100 | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC      | 101101101918  | 19-OCT-2018 | 01.0100.0503.004210. | <b>\$99.99</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 2721 SAM BASS RD.                                                                                                                                                   |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                        |                                      |              |             |                      |                     |                                                                |
|-------------------|------|------------------------|--------------------------------------|--------------|-------------|----------------------|---------------------|----------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 176335102218 | 22-OCT-2018 | 01.0100.0503.004210. | <b>\$704.86</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 210 CARLOS PARKER BLVD. |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 225679101918 | 19-OCT-2018 | 01.0100.0503.004210. | <b>\$100.51</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 1311 HIGHLAND DRIVE     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 282306102218 | 22-OCT-2018 | 01.0100.0503.004210. | <b>\$1,006.93</b>   | BLANKET PO - INTERNET CONNECTIVITY FOR 1801 E. OLD SETTLERS    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 521178102218 | 22-OCT-2018 | 01.0100.0503.004210. | <b>\$75.06</b>      | NOV 18, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 524865101918 | 19-OCT-2018 | 01.0100.0503.004210. | <b>\$100.51</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 350 DEEPWOOD            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 524873101918 | 19-OCT-2018 | 01.0100.0503.004210. | <b>\$100.51</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 1991 RAWHIDE            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC    | 578044102118 | 22-OCT-2018 | 01.0100.0503.004210. | <b>\$1,006.93</b>   | BLANKET PO - INTERNET CONNECTIVITY FOR 350 DISCOVERY BLVD.     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TYLER TECHNOLOGIES INC               | 20-17363     | 01-SEP-2018 | 01.0100.0503.004505. | <b>\$430,047.20</b> | 10/1/18-9/30/19 ODYSSEY MAINT RENEWAL; NJPA 110515-TTI         |
| <b>Dept Total</b> |      |                        |                                      |              |             |                      | <b>\$569,053.74</b> |                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | FERGUSON ENTERPRISES INC             | 6305094      | 16-OCT-2018 | 01.0100.0509.004510. | <b>\$135.72</b>     | PLUMBING PARTS & SUPPLIES, OCT 18 - SEPT 19.                   |
| <b>Dept Total</b> |      |                        |                                      |              |             |                      | <b>\$135.72</b>     |                                                                |
| 0100              | 0510 | PARKS DEPARTMENT       | B&L PORTABLE TOILETS                 | 201802775    | 13-SEP-2018 | 01.0100.0510.004620. | <b>\$75.00</b>      | PO 166791, TOILET RENTAL, 1751 CR 282, L HILL, PARKS           |
| 0100              | 0510 | PARKS DEPARTMENT       | B&L PORTABLE TOILETS                 | 201802776    | 13-SEP-2018 | 01.0100.0510.004620. | <b>\$350.00</b>     | PO 166791, TOILET RENTAL, 3005 CR 175, PARKS                   |
| <b>Dept Total</b> |      |                        |                                      |              |             |                      | <b>\$425.00</b>     |                                                                |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83000126     | 03-OCT-2018 | 01.0100.0540.003307. | <b>\$656.83</b>     | FENTANYL 0.05MG/ML                                             |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$8.00</b>       | OXYGEN WRENCH                                                  |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$1,646.00</b>   | ETCO2 SENSOR ADULT NON-INTUBATED                               |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003307. | <b>\$182.00</b>     | GLUCAGON 1MG VIAL                                              |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$352.80</b>     | BLANKETS DISPOSABLE                                            |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003307. | <b>\$326.90</b>     | NORMAL SALINE 1000ML                                           |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003307. | <b>\$4.95</b>       | AFRIN NASAL SPRAY                                              |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$209.87</b>     | SPO2 SENSOR INFANT                                             |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$30.50</b>      | ADULT NONREBREATHING                                           |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$339.50</b>     | GLOVES LARGE                                                   |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$10.60</b>      | NPA 24FR                                                       |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$407.40</b>     | GLOVES MEDIUM                                                  |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$203.70</b>     | GLOVES SMALL                                                   |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$26.40</b>      | ALCOHOL PREP PAD                                               |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003307. | <b>\$84.45</b>      | DEXTROSE D10                                                   |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003307. | <b>\$216.00</b>     | NORMAL SALINE 500ML                                            |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$109.80</b>     | HALO CHEST SEALS                                               |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83002491     | 05-OCT-2018 | 01.0100.0540.003200. | <b>\$35.00</b>      | CONTROL SOLUTION                                               |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83003715     | 08-OCT-2018 | 01.0100.0540.003307. | <b>\$725.97</b>     | FENTANYL 0.05MG/ML                                             |
| 0100              | 0540 | EMS                    | BOUND TREE MEDICAL LLC               | 83012988     | 18-OCT-2018 | 01.0100.0540.003200. | <b>\$3,769.84</b>   | BLANKET FOR MEDICAL SUPPLIES                                   |
| 0100              | 0540 | EMS                    | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15170959     | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$36.60</b>      | ISRALIE BANDAGE                                                |
| 0100              | 0540 | EMS                    | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15170959     | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$130.00</b>     | NEBULIZER MASK ADULT                                           |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |     |                                      |          |             |                      |                    |                                                                                                                                |
|------|------|-----|--------------------------------------|----------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15170959 | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$342.00</b>    | IV SALINE LOCKS                                                                                                                |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15172562 | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$22.80</b>     | TRIANGULAR BANDAGE                                                                                                             |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15172562 | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$375.00</b>    | SPONGE HEMOSTATIS X-STAT                                                                                                       |
| 0100 | 0540 | EMS | Carter, Theresia E                   | 10/29/18 | 29-OCT-2018 | 01.0100.0540.004232. | <b>\$234.60</b>    | OCT 14-15/18, EXP REIMB, EMS                                                                                                   |
| 0100 | 0540 | EMS | ESO SOLUTIONS INC                    | 9886     | 01-SEP-2018 | 01.0100.0540.004210. | <b>\$23,305.00</b> | Electronic Patient Care Reporting system subscription service. 10/01/2018 - 9/30/2019. Agreement approved in court 12/16/2014. |
| 0100 | 0540 | EMS | FUELMAN                              | 54462824 | 15-OCT-2018 | 01.0100.0540.003301. | <b>\$8,645.88</b>  | Blanket Order For Fuel FY 19 Per TCPNR161501 with Fleetcor Technologies dba Fuelman                                            |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 57975878 | 04-OCT-2018 | 01.0100.0540.003200. | <b>\$204.60</b>    | VENT CIRCUITS                                                                                                                  |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881389   | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$115.50</b>    | SWIVEL ELBOW                                                                                                                   |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003307. | <b>\$25.50</b>     | HALDOL 5MG VIAL                                                                                                                |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003307. | <b>\$56.64</b>     | SODIUM BICARB 50ML PFS                                                                                                         |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$1,203.00</b>  | CPAP KIT                                                                                                                       |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$13.00</b>     | PEEP DIVERTER                                                                                                                  |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$204.50</b>    | TRAUMA TOURNIQUET                                                                                                              |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 881500   | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$86.32</b>     | IGEL SIZE 4                                                                                                                    |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 882164   | 16-OCT-2018 | 01.0100.0540.003200. | <b>\$13.00</b>     | PEEP DIVERTER                                                                                                                  |
| 0100 | 0540 | EMS | PULSEPOINT FOUNDATION                | 11171    | 01-AUG-2018 | 01.0100.0540.004210. | <b>\$8,000.00</b>  | Annual Renewal 10/01/2018-9/30/2019. Administrative consult, AED registry and technical support. Approved in court 1/31/2017.  |
| 0100 | 0540 | EMS | QUADMED, INC                         | 142179   | 17-OCT-2018 | 01.0100.0540.003200. | <b>\$27.20</b>     | CONFORMING ROLLER BANDAGE                                                                                                      |
| 0100 | 0540 | EMS | QUADMED, INC                         | 142179   | 17-OCT-2018 | 01.0100.0540.003200. | <b>\$420.30</b>    | ADULT MULTI FUNCTION PADS                                                                                                      |
| 0100 | 0540 | EMS | QUADMED, INC                         | 142179   | 17-OCT-2018 | 01.0100.0540.003200. | <b>\$151.68</b>    | SUCTION CONTAINER DISPOSABLE                                                                                                   |
| 0100 | 0540 | EMS | QUADMED, INC                         | 142179   | 17-OCT-2018 | 01.0100.0540.003200. | <b>\$156.00</b>    | ECG MONITOR PAPER                                                                                                              |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1802074  | 08-OCT-2018 | 01.0100.0540.003200. | <b>\$27.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803204  | 08-OCT-2018 | 01.0100.0540.003200. | <b>\$50.00</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803250  | 08-OCT-2018 | 01.0100.0540.003200. | <b>\$26.00</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803251  | 08-OCT-2018 | 01.0100.0540.003200. | <b>\$15.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803621  | 09-OCT-2018 | 01.0100.0540.003200. | <b>\$18.00</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803965  | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$15.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803966  | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$27.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803967  | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$7.50</b>      | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803969  | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$15.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1803971  | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$15.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                        |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                      |                                   |               |             |                      |                    |                                                                                                                                                                                            |
|-------------------|------|----------------------|-----------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803972       | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$7.50</b>      | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803974       | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$31.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803975       | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$19.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803976       | 10-OCT-2018 | 01.0100.0540.003200. | <b>\$15.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803977       | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$31.50</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1803981       | 11-OCT-2018 | 01.0100.0540.003200. | <b>\$7.50</b>      | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.                                                                                                                    |
| 0100              | 0540 | EMS                  | SCOTT & WHITE CLINIC              | OCT 18SCOTT   | 01-OCT-2018 | 01.0100.0540.004100. | <b>\$16,800.00</b> | MEDICAL DIRECTOR FOR WILCO EMS                                                                                                                                                             |
| 0100              | 0540 | EMS                  | SHARP ELECTRONICS CORP            | SH289070      | 07-OCT-2018 | 01.0100.0540.004621. | <b>\$233.84</b>    | Sharp MX-3070N, MX-DE27, MX-FN27, MX-FR52U, \$233.84/Mo, FY19. Includes 3000 blk copies/mo Overages @ \$0.0080ea, 1000 color copies/mo Overages @ \$0.0500ea. DIR-TSO-3155 36 Mo DIR Lease |
| 0100              | 0540 | EMS                  | SHARP ELECTRONICS CORP            | SH289071      | 07-OCT-2018 | 01.0100.0540.004621. | <b>\$188.32</b>    | Sharp MX-465n, MX-DE14, MX-FN17, MX-FR44U \$188.32/Mo FY19. Includes 7000 B&W Overage @ \$0.0068ea. DIR-TSO-3155, 36 Mo DIR Lease                                                          |
| 0100              | 0540 | EMS                  | SOUTHERN COMPUTER WAREHOUSE       | IN-000515055  | 11-JUL-2018 | 01.0100.0540.003010. | <b>\$76.04</b>     | PO 168518, HDMI SWIVEL CABLES (2), SD 128 GB MEM CARD, EMS                                                                                                                                 |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567537       | 12-OCT-2018 | 01.0100.0540.003200. | <b>\$29.80</b>     | PILLOWCASES                                                                                                                                                                                |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567537       | 12-OCT-2018 | 01.0100.0540.003200. | <b>\$392.00</b>    | STRETCHER SHEETS BLUE                                                                                                                                                                      |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567537       | 12-OCT-2018 | 01.0100.0540.003200. | <b>\$370.00</b>    | ELECTRODES                                                                                                                                                                                 |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567587       | 16-OCT-2018 | 01.0100.0540.003200. | <b>\$680.00</b>    | STRETCHER SHEETS GREY                                                                                                                                                                      |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567587       | 16-OCT-2018 | 01.0100.0540.003200. | <b>\$98.00</b>     | STRETCHER SHEETS BLUE                                                                                                                                                                      |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1567650       | 19-OCT-2018 | 01.0100.0540.003200. | <b>\$370.00</b>    | ELECTRODES                                                                                                                                                                                 |
| 0100              | 0540 | EMS                  | SUDDENLINK COMMUNICATIONS         | NOV 18;EMS#23 | 24-OCT-2018 | 01.0100.0540.004211. | <b>\$14.00</b>     | NOV 18, EMS                                                                                                                                                                                |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 101101101918  | 19-OCT-2018 | 01.0100.0540.004211. | <b>\$105.99</b>    | PO 169200, NOV 18, EMS                                                                                                                                                                     |
| 0100              | 0540 | EMS                  | VERIZON WIRELESS                  | 9816216560    | 10-OCT-2018 | 01.0100.0540.004210. | <b>\$582.60</b>    | FY19 Verizon Wireless Service                                                                                                                                                              |
| 0100              | 0540 | EMS                  | VERIZON WIRELESS                  | 9816216560    | 10-OCT-2018 | 01.0100.0540.004210. | <b>\$1,165.40</b>  | SEP 11-OCT 10/18, EMS                                                                                                                                                                      |
| <b>Dept Total</b> |      |                      |                                   |               |             |                      | <b>\$74,553.12</b> |                                                                                                                                                                                            |
| 0100              | 0541 | EMERGENCY MANAGEMENT | Shoe, Michael D                   | 10/22/18      | 22-OCT-2018 | 01.0100.0541.004232. | <b>\$270.00</b>    | OCT 14-19/18, EXP REIMB, EMER MGMT                                                                                                                                                         |
| 0100              | 0541 | EMERGENCY MANAGEMENT | VERIZON WIRELESS                  | 9816216251    | 10-OCT-2018 | 01.0100.0541.004210. | <b>\$671.21</b>    | SEP 11-OCT 10/18, EMER MGMT                                                                                                                                                                |
| <b>Dept Total</b> |      |                      |                                   |               |             |                      | <b>\$941.21</b>    |                                                                                                                                                                                            |
| 0100              | 0542 | HAZ-MAT              | ELMORE SOLUTIONS                  | 22            | 08-OCT-2018 | 01.0100.0542.004505. | <b>\$1,200.00</b>  | Computer software to complete the fire investigation process to meet the NFPA921 standard that is required for fire investigation                                                          |
| 0100              | 0542 | HAZ-MAT              | FUELMAN                           | 54453749      | 15-OCT-2018 | 01.0100.0542.003301. | <b>\$58.56</b>     | Blanket order for fuel FY19 per TCPNR161501 with Fleetcor Technologies dba Fuelman                                                                                                         |
| <b>Dept Total</b> |      |                      |                                   |               |             |                      | <b>\$1,258.56</b>  |                                                                                                                                                                                            |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | WASH TUB                          | 1-335089      | 18-SEP-2018 | 01.0100.0551.004541. | <b>\$7.25</b>      | CAR WASH (4), CONST#1                                                                                                                                                                      |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                      |                                             |                |             |                      |                   |                                                                                                                                                                                                                                            |
|-------------------|------|----------------------|---------------------------------------------|----------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | WASH TUB                                    | 1-335359       | 24-SEP-2018 | 01.0100.0551.004541. | \$7.25            | CAR WASH (4), CONST#1                                                                                                                                                                                                                      |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | WASH TUB                                    | 2-398897       | 19-SEP-2018 | 01.0100.0551.004541. | \$7.25            | CAR WASH (4), CONST#1                                                                                                                                                                                                                      |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | WASH TUB                                    | 2-398919       | 19-SEP-2018 | 01.0100.0551.004541. | \$7.25            | CAR WASH (4), CONST#1                                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                      |                                             |                |             |                      | <b>\$29.00</b>    |                                                                                                                                                                                                                                            |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | OFFICE DEPOT INC                            | 214086157001   | 05-OCT-2018 | 01.0100.0552.003100. | \$35.97           | Office Supplies - Blanket PO                                                                                                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | OFFICE DEPOT INC                            | 214108634001   | 08-OCT-2018 | 01.0100.0552.003100. | \$53.98           | Office Supplies - Blanket PO                                                                                                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP                      | SH289079       | 07-OCT-2018 | 01.0100.0552.004621. | \$107.21          | Sharp MX-M365N, Auto feeder, Auto Duplex, 3 paper drawers, Print/Scan/Fax. \$108.02, includes 4,000 copies per month, 4,001+@\$0.0068ea. DIR-TSO-3155, 60 months lease, Oct. 2018-Sep-30th 2019.                                           |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS STATE UNIVERSITY, SAN MARCOS          | MAY 19;CONST13 | 19-OCT-2018 | 01.0100.0552.004232. | \$1,950.00        | MAY 5-8/19, TRAINING REG (13), CONST#2                                                                                                                                                                                                     |
| <b>Dept Total</b> |      |                      |                                             |                |             |                      | <b>\$2,147.16</b> |                                                                                                                                                                                                                                            |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | CANON FINANCIAL SERVICES INC                | 19215193       | 12-SEP-2018 | 01.0100.0554.004621. | \$97.68           | PO 165972, SEP 18, CONST#4                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                             |                |             |                      | <b>\$97.68</b>    |                                                                                                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC            | 96170          | 16-OCT-2018 | 01.0100.0560.004541. | \$125.00          | 2014 CHEVY TAHOE, BLACK, SHF                                                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | BRAZOS VALLEY EQUINE HOSPITAL - SALADO PLLC | 383573         | 13-AUG-2018 | 01.0100.0560.004968. | \$100.50          | C#2018-07-00835, ANIMAL CARE, SHF                                                                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | BRAZOS VALLEY EQUINE HOSPITAL - SALADO PLLC | 385538         | 24-AUG-2018 | 01.0100.0560.004968. | \$120.50          | C#2018-08-00769, ANIMAL CARE, SHF                                                                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | BRAZOS VALLEY EQUINE HOSPITAL - SALADO PLLC | 385871         | 28-AUG-2018 | 01.0100.0560.004968. | \$160.00          | C#2018-08-00769, ANIMAL CARE, SHF                                                                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | CALDWELL COUNTRY CHEVROLET                  | JR252007       | 28-SEP-2018 | 01.0100.0560.005700. | \$51,069.00       | PO 166420, 2018 CHEVY TAHOE, VIN#52007, SHF                                                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                          | 25806          | 01-OCT-2018 | 01.0100.0560.004715. | \$200.00          | C#2018-10-00030, 15 RAM PROMSTER, SILVER, SHF                                                                                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                          | 25808          | 02-OCT-2018 | 01.0100.0560.004715. | \$145.00          | C#2018-10-00060, 03 JEEP LIBERTY, GREEN, SHF                                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                          | 25830          | 02-OCT-2018 | 01.0100.0560.004541. | \$125.00          | 2007 CHEVY UPLANDER, BLUE, SHF                                                                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                          | 25840          | 05-OCT-2018 | 01.0100.0560.004541. | \$110.00          | 2016 CHEVY TAHOE, BLACK, SHF                                                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                          | 25883          | 10-OCT-2018 | 01.0100.0560.004541. | \$125.00          | 2018 CHEVY TAHOE, BLACK, SHF                                                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | COMMERCIAL SECURITY INTEGRATION             | 42636          | 09-OCT-2018 | 01.0100.0560.004511. | \$135.00          | OCT 1-DEC 31/18, MANAGED ACCESS CONTROL SERVICES, SHF                                                                                                                                                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                          | 10271529539    | 10-OCT-2018 | 01.0100.0560.003010. | \$1,094.36        | Dell 27" Monitors -- equote #1028266489905 -- item #: P2717H -- qty: 2 -- \$273.59/ea -- MJohnson / JBrinkmann -- 512.943.1313                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                          | 10271529539    | 10-OCT-2018 | 01.0100.0560.003010. | \$49.98           | Dell USB SoundBar -- item #: AC511 -- qty: 2 -- \$24.99/ea                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                          | 60114560244    | 10-OCT-2018 | 01.0100.0560.003010. | -\$49.98          | Dell USB SoundBar -- item #: AC511 -- qty: 2 -- \$24.99/ea                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | DME FORENSICS INCORPORATED                  | 2323           | 02-OCT-2018 | 01.0100.0560.004500. | \$2,695.00        | DVR Examiner -- 1 year subscription -- Quote #2323 -- MJohnson / JBrinkmann -- 512.943.1313                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | FEDERAL EXPRESS CORP                        | 6-334-09055    | 11-OCT-2018 | 01.0100.0560.004212. | \$35.19           | OCT 3/18, POSTAGE, SHF                                                                                                                                                                                                                     |
| 0100              | 0560 | COUNTY SHERIFF       | GT DISTRIBUTORS, INC                        | 679461         | 08-OCT-2018 | 01.0100.0560.003004. | \$1,264.90        | AMMO, SHF                                                                                                                                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | KYOCERA DOCUMENT SOLUTIONS AME              | 68763186       | 09-SEP-2018 | 01.0100.0560.004621. | \$112.02          | Kyocera M6526cdn; RADF; 500 Sheet Tray PF-520; Fax System; Copy/Print/Scan; \$112.02/mo                                                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | KYOCERA DOCUMENT SOLUTIONS AME              | 68763186       | 09-SEP-2018 | 01.0100.0560.004621. | \$357.53          | Kyocera/Copystar-3051ci 100 Sheet RADF DP-770(B), Dual 500 Sheet Trays PF-730(B), 1000 Sheet Staple Finisher DF-770(C), Attachment Kit, Fax System (W) B, Copy/Print/Scan \$357.53/mo -- DIR-TSO-3092 - MJohnson / JBrinkmann 512.943.1313 |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                |                                            |              |             |                      |                   |                                                                                                                                                                                                                                            |
|------|------|----------------|--------------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | KYOCERA DOCUMENT SOLUTIONS AME             | 68763186     | 09-SEP-2018 | 01.0100.0560.004621. | <b>\$170.11</b>   | Kyocera/CopyStar 4501i; 100 Sheet RADF DP-770(B); Dual 500 Sheet Trays PF-730(B); Stand, Fax System (W) B; Copy/Print/Scan; \$170.11/mo;                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | KYOCERA DOCUMENT SOLUTIONS AME             | 68875700     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$112.02</b>   | Kyocera M6526cdn; RADF; 500 Sheet Tray PF-520; Fax System; Copy/Print/Scan'; \$112.02/mo                                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | KYOCERA DOCUMENT SOLUTIONS AME             | 68875700     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$170.11</b>   | Kyocera/CopyStar 4501i; 100 Sheet RADF DP-770(B); Dual 500 Sheet Trays PF-730(B); Stand, Fax System (W) B; Copy/Print/Scan; \$170.11/mo;                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | KYOCERA DOCUMENT SOLUTIONS AME             | 68875700     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$357.53</b>   | Kyocera/Copystar-3051ci 100 Sheet RADF DP-770(B), Dual 500 Sheet Trays PF-730(B), 1000 Sheet Staple Finisher DF-770(C), Attachment Kit, Fax System (W) B, Copy/Print/Scan \$357.53/mo -- DIR-TSO-3092 - MJohnson / JBrinkmann 512.943.1313 |
| 0100 | 0560 | COUNTY SHERIFF | LEADS ONLINE LLC                           | 247003       | 03-OCT-2018 | 01.0100.0560.004210. | <b>\$7,618.00</b> | TotalTrack Plus Metal Theft Investigation System: PowerPlus-Renewal; October 1, 2018 - September 30, 2019; Invoice #23752 -- MJohnson / JBrinkmann 512.943.1313                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | MCLEMORE BUILDING MAINTENANCE INC          | 125187       | 31-AUG-2018 | 01.0100.0560.004511. | <b>\$119.81</b>   | PAPER TOWELS, TOILET PAPER, HAND WASH, SHF                                                                                                                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL             | DEC 18;SHF/3 | 24-OCT-2018 | 01.0100.0560.004232. | <b>\$765.00</b>   | DEC 4/18, TRAINING REGISTRATION, K LENTZ, J HALL, A BASS-OOEMEL, SHF                                                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307230567   | 30-SEP-2018 | 01.0100.0560.004216. | <b>\$604.00</b>   | Connect +3000 Series WOW Postage Meter Lease Oct 1 2018-Sep 30 2019, @\$604 per month, SSelvera RRodriguez 512-943-1312                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | PITNEY BOWES RESERVE ACCOUNT               | OCT 18;SHF/A | 23-OCT-2018 | 01.0100.0560.004212. | <b>\$4,000.00</b> | POSTAGE METER REFILL, SHF                                                                                                                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | ROUND ROCK WELDING SUPPLY                  | 442955       | 15-SEP-2018 | 01.0100.0560.003008. | <b>\$55.00</b>    | OCT 1/18-SEP 30/19, CO2 50# SIPHON TUBE, SHF                                                                                                                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | SAFE ALLIANCE                              | 18-101       | 10-OCT-2018 | 01.0100.0560.003530. | <b>\$2,359.00</b> | C#2018-09-01001, 2018-09-00627, 2018-09-00792, MB, RM, NC, SHF                                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289058     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$137.18</b>   | Renewal: Sharp MX-M464N; \$137.18 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 60,000 copies per year. Coper for Open Records/SSelvera RRodriguez 512-943-1312                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289065     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$299.78</b>   | Renewal: Sharp MX-3570N, \$299.78 per month, from Oct 1, 2018 thru Sep 30, 2019. Includes 4,000 BLK & 2,000 CLR copies per mo -- MJohnson / JBrinkmann -- 512.943.1313                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289067     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$343.30</b>   | Renewal: Sharp MX-3570N, at \$343.30 per month, from Oct 1, 2018 thru Sep 30, 2019 Includes 10,000 black & 3,000 color per month. Overages @ \$0.0065 black and \$0.045 color. HQ MS/SSelvera RRodriguez 512-943-1312                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289069     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$170.24</b>   | Renewal: Sharp MX-465N, @ \$170.24 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 15,000 copies per month, overages @ \$0.0065 black.SSelvera RRodriguez-Warrants 512-943-1312.                                                     |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289072     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$99.82</b>    | Renewal: Sharp MX-M465N, \$99.82 per month, from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068.; S.Hall 512-943-5270                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289073     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$99.82</b>    | Renewal: Sharp MX-M465N, \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; overages @ \$0.0068 ea. S.Hall 512-943-5270                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                     | SH289074     | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$10.14</b>    | PO 169526, OCT 18, SHF                                                                                                                                                                                                                     |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                    |                                    |                  |             |                      |                     |                                                                                                                                                                                         |
|-------------------|------|--------------------|------------------------------------|------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF     | SHARP ELECTRONICS CORP             | SH289074A        | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$99.82</b>      | Renewal: Sharp MX-M465N, \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068 ea.; S.Hall 512-943-5270                         |
| 0100              | 0560 | COUNTY SHERIFF     | SHARP ELECTRONICS CORP             | SH289089         | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$275.27</b>     | SHARP MX-4070N @ \$275.27 per month from Oct 1, 2018 thru Dec 31, 2018 (1Qtr). Includes Service 4,000 BLK and 2,000 CLR copies per month; overages: BLK @ \$0.0076 & CLR @ \$0.0480 ea. |
| 0100              | 0560 | COUNTY SHERIFF     | SHARP ELECTRONICS CORP             | SH289089A        | 07-OCT-2018 | 01.0100.0560.004621. | <b>\$448.22</b>     | PO 166778, SEP 18 OVERAGES, SHF                                                                                                                                                         |
| 0100              | 0560 | COUNTY SHERIFF     | TEXAS ASSOC OF COUNTIES            | NRDD-0003904     | 05-OCT-2018 | 01.0100.0560.004415. | <b>\$1,000.00</b>   | DOL AUG 14/18, BAM, SHF                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF     | TEXAS DEPT OF PUBLIC SAFETY        | 913026           | 08-OCT-2018 | 01.0100.0560.004100. | <b>\$20,565.10</b>  | EVIDENCE TESTING, AUG 18, SHF                                                                                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF     | TMC PROVIDER GROUP PLLC            | 190190           | 04-OCT-2018 | 01.0100.0560.004705. | <b>\$210.00</b>     | SEP 19-27/18, DRUG TEST, SHF                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF     | TMC PROVIDER GROUP PLLC            | 190925           | 18-OCT-2018 | 01.0100.0560.004705. | <b>\$84.00</b>      | OCT 11/18, DRUG TEST, SHF                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF     | TX DEPT OF MOTOR VEHICLES          | 10/26/18         | 26-OCT-2018 | 01.0100.0560.004541. | <b>\$8.25</b>       | STATE VEHICLE REGISTRATION, SHF                                                                                                                                                         |
| 0100              | 0560 | COUNTY SHERIFF     | VERIZON WIRELESS                   | 9816322435       | 10-OCT-2018 | 01.0100.0560.004209. | <b>\$5,253.60</b>   | SEP 11-OCT 10/18, SHF                                                                                                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF     | VERIZON WIRELESS                   | 9816322435N      | 10-OCT-2018 | 01.0100.0560.004209. | <b>\$2,626.80</b>   | 1st Qtr Blanket for 140 cell phones @ \$39.99 per month from Oct 1, 2018 thru Dec 31, 2018 (3 months); SSelvera, RRodriguez                                                             |
| <b>Dept Total</b> |      |                    |                                    |                  |             |                      | <b>\$106,035.92</b> |                                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ADAM BARTA                         | OCT 18ADAM       | 01-OCT-2018 | 01.0100.0570.004116. | <b>\$7,516.30</b>   | COUNTY JAIL DOCTOR                                                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL        | AIRGAS USA LLC                     | 9081013904       | 03-OCT-2018 | 01.0100.0570.003200. | <b>\$119.26</b>     | 1ST QUARTERLY BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN FOR OCT. THRU DEC. 2018 ***EXPIRES: DEC 31ST, 2018***                                                                      |
| 0100              | 0570 | COUNTY JAIL        | AIRGAS USA LLC                     | 9956700815       | 30-SEP-2018 | 01.0100.0570.003200. | <b>\$295.00</b>     | PO 168367, OXYGEN, JAIL                                                                                                                                                                 |
| 0100              | 0570 | COUNTY JAIL        | ARAMARK CORRECTIONAL SERVICES      | 200429500-000206 | 03-OCT-2018 | 01.0100.0570.003306. | <b>\$5,818.81</b>   | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL        | ARAMARK CORRECTIONAL SERVICES      | 200429500-000207 | 10-OCT-2018 | 01.0100.0570.003306. | <b>\$13,516.59</b>  | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL        | AUSTIN RADIOLOGICAL ASSOCIATION    | 1-2314421        | 15-SEP-2018 | 01.0100.0570.003316. | <b>\$9.13</b>       | INMATE MEDICAL SVCS, JAIL                                                                                                                                                               |
| 0100              | 0570 | COUNTY JAIL        | GHULAM M KHAN                      | OCT 18GHULAM     | 01-OCT-2018 | 01.0100.0570.004116. | <b>\$6,600.00</b>   | PSYCH SERVICE FOR JAIL                                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL        | TMC PROVIDER GROUP PLLC            | 190389           | 04-OCT-2018 | 01.0100.0570.004705. | <b>\$220.00</b>     | DRUG TESTING, JAIL                                                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL        | TODD C HARRIS DDS                  | OCT 18TODD       | 01-OCT-2018 | 01.0100.0570.003317. | <b>\$7,791.66</b>   | COUNTY DENTIST                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL        | WESTWOOD PHARMACY                  | 21168            | 16-OCT-2018 | 01.0100.0570.003307. | <b>\$24,934.02</b>  | PO 168998, PRESCRIPTIONS, JAIL                                                                                                                                                          |
| <b>Dept Total</b> |      |                    |                                    |                  |             |                      | <b>\$66,820.77</b>  |                                                                                                                                                                                         |
| 0100              | 0576 | JUVENILE SERVICES  | INTERVENTION SERVICES PLLC         | 1006             | 12-OCT-2018 | 01.0100.0576.004106. | <b>\$5,909.00</b>   | 2ND INSTALLMENT, SCHOOL-BASED MENTAL HEALTH JJAEP SVCS, JUV                                                                                                                             |
| 0100              | 0576 | JUVENILE SERVICES  | SHARP SHOOTERS VIDEO PRODUCTION CO | 48575            | 04-JAN-2018 | 01.0100.0576.004100. | <b>\$1,250.00</b>   | HIGH DEF VIDEO PRODUCTION OF TRAINING CONF, NOV 16-17/17, JUV                                                                                                                           |
| <b>Dept Total</b> |      |                    |                                    |                  |             |                      | <b>\$7,159.00</b>   |                                                                                                                                                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS | APCO INTERNATIONAL                 | 536973           | 22-AUG-2018 | 01.0100.0581.004232. | <b>\$389.00</b>     | SEP 19-21/18, COURSE REG, C GARCIA, 911 COMM                                                                                                                                            |
| 0100              | 0581 | 911 COMMUNICATIONS | Porter, Michelle A                 | 10/18/18         | 18-OCT-2018 | 01.0100.0581.004232. | <b>\$495.96</b>     | OCT 14-18/18, EXP REIMB, 911 COMM                                                                                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS | SHARP ELECTRONICS CORP             | SH284212         | 06-SEP-2018 | 01.0100.0581.004621. | <b>\$347.41</b>     | PO 166573, SEP 18, 911 COMM                                                                                                                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS | SPOK                               | B0342771V        | 30-SEP-2018 | 01.0100.0581.004209. | <b>\$222.00</b>     | SPOK-pager rentals                                                                                                                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS | VERIZON WIRELESS                   | 9815649954       | 01-OCT-2018 | 01.0100.0581.004209. | <b>\$21.04</b>      | SEP 2-OCT 1/18, 911 COMM                                                                                                                                                                |
| 0100              | 0581 | 911 COMMUNICATIONS | VERIZON WIRELESS                   | 9815649954       | 01-OCT-2018 | 01.0100.0581.004210. | <b>\$759.80</b>     | SEP 2-OCT 1/18, 911 COMM                                                                                                                                                                |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                              |                                              |                |             |                      |                     |                                                                                   |
|-------------------|------|------------------------------|----------------------------------------------|----------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$2,235.21</b>   |                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT              | AT&T CORP                                    | OCT 18;83252   | 07-OCT-2018 | 01.0100.0630.004211. | <b>\$73.66</b>      | SEP 8-OCT 5/18, HEALTH                                                            |
| 0100              | 0630 | HEALTH DISTRICT              | WILLIAMSON CTY & CITIES<br>HEALTH DISTRICT   | NOV 18WCCHC    | 01-NOV-2018 | 01.0100.0630.004704. | <b>\$105,417.25</b> | HEALTH DISTRICT CO-OP AGREEMENT                                                   |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$105,490.91</b> |                                                                                   |
| 0100              | 0640 | PUBLIC ASSISTANCE            | BECK FUNERAL HOME LTD                        | 10/18/18;TP    | 18-OCT-2018 | 01.0100.0640.004951. | <b>\$300.00</b>     | T POWERS, INDIGENT CREMATION, PUB ASST                                            |
| 0100              | 0640 | PUBLIC ASSISTANCE            | BLUEBONNET TRAILS MHMR<br>CENTER             | OCT 18BLUE     | 01-OCT-2018 | 01.0100.0640.004703. | <b>\$42,750.00</b>  | MENTAL HEALTH SERVICES                                                            |
| 0100              | 0640 | PUBLIC ASSISTANCE            | HOPE ALLIANCE                                | OCT 18HOPE     | 01-OCT-2018 | 01.0100.0640.004967. | <b>\$6,250.00</b>   | CRISIS CENTER                                                                     |
| 0100              | 0640 | PUBLIC ASSISTANCE            | LONE STAR REGIONAL<br>WATER AUTHORITY        | 2018-19;QTR1   | 11-OCT-2018 | 01.0100.0640.004922. | <b>\$5,500.00</b>   | 1ST QTR, OCT-DEC 18, MEMB DUES, PUB ASST                                          |
| 0100              | 0640 | PUBLIC ASSISTANCE            | WILLIAMSON BURNET<br>COUNTY OPPORTUNITIES    | NOV 18RA       | 01-NOV-2018 | 01.0100.0640.004611. | <b>\$2,833.34</b>   | RENT ASSISTANCE, WMSON-BURNET CO OP                                               |
| 0100              | 0640 | PUBLIC ASSISTANCE            | WILLIAMSON BURNET<br>COUNTY OPPORTUNITIES    | NOV 18SN       | 01-NOV-2018 | 01.0100.0640.004614. | <b>\$3,750.00</b>   | SENIOR NUTRITION                                                                  |
| 0100              | 0640 | PUBLIC ASSISTANCE            | WILLIAMSON CTY CHILDREN'S<br>ADVOCACY CENTER | G4J0032        | 12-OCT-2018 | 01.0100.0640.004708. | <b>\$55,000.00</b>  | COUNTY CONTRIBUTION FY 19, PUB ASST                                               |
| 0100              | 0640 | PUBLIC ASSISTANCE            | WILLIAMSON CTY HISTORICAL<br>MUSEUM          | NOV 18HC       | 01-NOV-2018 | 01.0100.0640.004720. | <b>\$19,760.42</b>  | COUNTY MUSEUM AGREEMENT                                                           |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$136,143.76</b> |                                                                                   |
| 0100              | 0645 | CHILD WELFARE                | GLEN OR JODY RANDIG                          | OCT 18;ER      | 09-OCT-2018 | 01.0100.0645.003316. | <b>\$900.00</b>     | MED HELMET, ER, CLD WLF                                                           |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$900.00</b>     |                                                                                   |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | CINTAS CORP #2                               | 4010829211     | 11-OCT-2018 | 01.0100.0661.003311. | <b>\$5.24</b>       | BLANKET FOR OSSF UNIFORMS ***PLEASE SEND<br>INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | CINTAS CORP #2                               | 4011113412     | 18-OCT-2018 | 01.0100.0661.003311. | <b>\$5.24</b>       | BLANKET FOR OSSF UNIFORMS ***PLEASE SEND<br>INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | OFFICE DEPOT INC                             | 215812129001   | 10-OCT-2018 | 01.0100.0661.003100. | <b>\$28.34</b>      | BLANKET FOR OFFICE SUPPLIES                                                       |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$38.82</b>      |                                                                                   |
| 0100              | 0665 | EXTENSION SERVICE            | SHARP ELECTRONICS CORP                       | SH289077       | 07-OCT-2018 | 01.0100.0665.004621. | <b>\$26.36</b>      | PO 165766, SEP 18 OVERAGES, EXT SVC                                               |
| 0100              | 0665 | EXTENSION SERVICE            | TEXAS A&M AGRILIFE<br>EXTENSION SERVICE      | E900384        | 15-OCT-2018 | 01.0100.0665.003010. | <b>\$600.00</b>     | HP EliteBook 840 G3 Ultrabook notebook with Carry Case                            |
| 0100              | 0665 | EXTENSION SERVICE            | TEXAS A&M AGRILIFE<br>EXTENSION SERVICE      | E900384        | 15-OCT-2018 | 01.0100.0665.003010. | <b>\$1,200.00</b>   | HP Elite 800 G3 Small Tower, Dual 21.5 inch Monitors                              |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$1,826.36</b>   |                                                                                   |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX   | CITY OF TAYLOR                               | OCT 18/28      | 19-OCT-2018 | 01.0100.1003.004430. | <b>\$189.78</b>     | SEP 12-OCT 12/18, TAY HEALTH                                                      |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$189.78</b>     |                                                                                   |
| 0100              | 1005 | ROUND ROCK ANNEX<br>BLDG A   | WASTE MANAGEMENT OF<br>TEXAS, INC            | 5663147-2161-4 | 25-OCT-2018 | 01.0100.1005.004430. | <b>\$997.62</b>     | NOV 18, RR ANX A                                                                  |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$997.62</b>     |                                                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL           | FERGUSON ENTERPRISES INC                     | CM705368       | 16-JUL-2018 | 01.0100.1008.004510. | <b>-\$113.01</b>    | PO 165713, RETURN PLUMBING PARTS, JAIL                                            |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>-\$113.01</b>    |                                                                                   |
| 0100              | 1010 | LIBERTY HILL ANNEX           | FERGUSON ENTERPRISES INC                     | 6140652        | 27-AUG-2018 | 01.0100.1010.004510. | <b>\$48.31</b>      | PO 165713, PARTS, LH ANX                                                          |
| 0100              | 1010 | LIBERTY HILL ANNEX           | PEDERNALES ELECTRIC<br>COOPERATIVE, INC      | OCT 18/31899   | 25-OCT-2018 | 01.0100.1010.004430. | <b>\$132.26</b>     | SEP 22-OCT 21/18, LH ANX                                                          |
| <b>Dept Total</b> |      |                              |                                              |                |             |                      | <b>\$180.57</b>     |                                                                                   |
| 0100              | 1032 | CEDAR PARK ANNEX             | CITY OF CEDAR PARK                           | SEP 18/163930  | 24-OCT-2018 | 01.0100.1032.004430. | <b>\$252.67</b>     | SEP 8-OCT 8/18, CP ANX                                                            |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                                              |                                      |                  |             |                      |                     |                                                                                        |
|-------------------|------|----------------------------------------------|--------------------------------------|------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------|
| 0100              | 1032 | CEDAR PARK ANNEX                             | CITY OF CEDAR PARK                   | SEP 18/423390    | 24-OCT-2018 | 01.0100.1032.004430. | <b>\$294.69</b>     | SEP 8-OCT 8/18, CP ANX                                                                 |
| 0100              | 1032 | CEDAR PARK ANNEX                             | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 18/22831     | 25-OCT-2018 | 01.0100.1032.004430. | <b>\$1,834.48</b>   | SEP 22-OCT 21/18, CP ANX                                                               |
| 0100              | 1032 | CEDAR PARK ANNEX                             | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 18/22831A    | 25-OCT-2018 | 01.0100.1032.004430. | <b>\$4,280.00</b>   | SEP 22-OCT 21/18, CP ANX                                                               |
| 0100              | 1032 | CEDAR PARK ANNEX                             | WASTE MANAGEMENT OF TEXAS, INC       | 5663339-2161-7   | 25-OCT-2018 | 01.0100.1032.004430. | <b>\$965.00</b>     | NOV 18, CP ANX                                                                         |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$7,626.84</b>   |                                                                                        |
| 0100              | 1033 | TAYLOR ANNEX                                 | CITY OF TAYLOR                       | OCT 18/16000     | 19-OCT-2018 | 01.0100.1033.004430. | <b>\$476.44</b>     | SEP 12-OCT 12/18, TAY ANX                                                              |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$476.44</b>     |                                                                                        |
| 0100              | 1037 | EMS STATION-LEANDER                          | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 18/87833     | 25-OCT-2018 | 01.0100.1037.004430. | <b>\$187.05</b>     | SEP 22-OCT 21/18, EMS#23                                                               |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$187.05</b>     |                                                                                        |
| 0100              | 1043 | INNERLOOP ANNEX                              | MTECH                                | 20651            | 24-SEP-2018 | 01.0100.1043.005300. | <b>\$474,400.00</b> | PO 168722, REPLACEMENT OF HVAC UNITS, INNER LOOP                                       |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$474,400.00</b> |                                                                                        |
| 0100              | 1048 | JP PCT 4 BLDG                                | CITY OF TAYLOR                       | OCT 18/3229      | 19-OCT-2018 | 01.0100.1048.004430. | <b>\$379.20</b>     | SEP 12-OCT 12/18, JP#4                                                                 |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$379.20</b>     |                                                                                        |
| 0100              | 1062 | HUTTO ANNEX                                  | AL CLAWSON DISPOSAL INC              | NOV 18;HUTTO ANX | 25-OCT-2018 | 01.0100.1062.004430. | <b>\$73.00</b>      | NOV 18, HUTTO ANX                                                                      |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$73.00</b>      |                                                                                        |
| 0100              | 1066 | JESTER ANNEX                                 | WASTE MANAGEMENT OF TEXAS, INC       | 5663777-2161-8   | 25-OCT-2018 | 01.0100.1066.004430. | <b>\$249.88</b>     | NOV 18, JESTER ANX                                                                     |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$249.88</b>     |                                                                                        |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | JOHNSON CONTROLS INC                 | HI00004183       | 16-AUG-2018 | 01.0100.1071.004510. | <b>\$2,606.02</b>   | PO 167288, NEW COIL, ESOC                                                              |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$2,606.02</b>   |                                                                                        |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | WASTE MANAGEMENT OF TEXAS, INC       | 5665375-2161-9   | 25-OCT-2018 | 01.0100.1073.004430. | <b>\$285.66</b>     | NOV 18, WCCHD                                                                          |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$285.66</b>     |                                                                                        |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | WASTE MANAGEMENT OF TEXAS, INC       | 5665476-2161-5   | 25-OCT-2018 | 01.0100.1075.004430. | <b>\$173.39</b>     | NOV 18, SOTC                                                                           |
| <b>Dept Total</b> |      |                                              |                                      |                  |             |                      | <b>\$173.39</b>     |                                                                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | ARAMARK CORRECTIONAL SERVICES        | 200354300-000193 | 03-OCT-2018 | 01.0100.3002.003306. | <b>\$840.45</b>     | PO 168740, 169155, MEAL SVC, SEP 27-OCT 3/18, JUV                                      |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | ARAMARK CORRECTIONAL SERVICES        | 200354300-000193 | 03-OCT-2018 | 01.0100.3002.003306. | <b>\$629.75</b>     | PO 168740, 169155, MED SVC, SEP 27-OCT 3/18, JUV                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | ARAMARK CORRECTIONAL SERVICES        | 200354300-000194 | 10-OCT-2018 | 01.0100.3002.003306. | <b>\$3,456.21</b>   | PO 169155, MEALS, OCT 4-10/18, JUV                                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | CHRIS CORNMAN                        | 9312             | 09-OCT-2018 | 01.0100.3002.003317. | <b>\$98.00</b>      | OCT 8-9/18, BITEWING IMAGE, ORAL EVAL, ML, JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3002.004621. | <b>\$165.50</b>     | PO 169262, OCT 18, JUV                                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | OFFICE DEPOT INC                     | 214153684001     | 05-OCT-2018 | 01.0100.3002.003100. | <b>\$154.98</b>     | PO 169112, OFC SUP, JUV                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | OFFICE DEPOT INC                     | 214155209001     | 05-OCT-2018 | 01.0100.3002.003100. | <b>\$149.72</b>     | PO 169112, OFC SUP, JUV                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | OFFICE DEPOT INC                     | 214155210001     | 05-OCT-2018 | 01.0100.3002.003100. | <b>\$81.59</b>      | PO 169112, OFC SUP, JUV                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | STERICYCLE INC                       | 4008153023       | 01-NOV-2018 | 01.0100.3002.003316. | <b>\$50.57</b>      | NOV 18, HAZARDOUS DISPOSALS, JUV                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE                         | TIMEKEEPING SYSTEMS INC              | 357054           | 18-OCT-2018 | 01.0100.3002.003006. | <b>\$595.00</b>     | PURCHASE QUOTE#80-000000-212118-THE PIPE TOUCH BUTTON READER PIPE-II-TKS FOR DETENTION |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|            |      |                             |                                      |                  |             |                      |             |                                                                                   |
|------------|------|-----------------------------|--------------------------------------|------------------|-------------|----------------------|-------------|-----------------------------------------------------------------------------------|
| 0100       | 3002 | DETENTION-PRE-SECURE        | TIMEKEEPING SYSTEMS INC              | 357054           | 18-OCT-2018 | 01.0100.3002.003006. | \$472.50    | PURCHASE QUOTE#80-000000-212118-PIPE TOUCH                                        |
| 0100       | 3002 | DETENTION-PRE-SECURE        | TIMEKEEPING SYSTEMS INC              | 357054           | 18-OCT-2018 | 01.0100.3002.003006. | \$12.17     | BUTTONS FOR DETENTION                                                             |
| Dept Total |      |                             |                                      |                  |             |                      | \$6,706.44  | SHIPPING                                                                          |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK CORRECTIONAL SERVICES        | 200354300-000193 | 03-OCT-2018 | 01.0100.3003.003306. | \$2,544.35  | PO 168740, 169155, MEAL SVC, SEP 27-OCT 3/18, JUV                                 |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK CORRECTIONAL SERVICES        | 200354300-000193 | 03-OCT-2018 | 01.0100.3003.003306. | \$2,195.68  | PO 168740, 169155, MED SVC, SEP 27-OCT 3/18, JUV                                  |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK CORRECTIONAL SERVICES        | 200354300-000194 | 10-OCT-2018 | 01.0100.3003.003306. | \$4,263.64  | PO 169155, MEALS, OCT 4-10/18, JUV                                                |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | JONATHAN BRIERY                      | 10/12/18         | 12-OCT-2018 | 01.0100.3003.004106. | \$1,040.00  | COUNSELING SVCS,OCT 10-11/18, JUV                                                 |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3003.004621. | \$82.75     | PO 169262, OCT 18, JUV                                                            |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | STERICYCLE INC                       | 4008153023       | 01-NOV-2018 | 01.0100.3003.003316. | \$33.71     | NOV 18, HAZARDOUS DISPOSALS, JUV                                                  |
| 0100       | 3003 | TRIAD/CORE-POST-SECURE      | WESTWOOD PHARMACY                    | 21164            | 12-OCT-2018 | 01.0100.3003.003307. | \$687.98    | PO 168929, SEP 18, PRESCRIPTIONS, JUV                                             |
| Dept Total |      |                             |                                      |                  |             |                      | \$10,848.11 |                                                                                   |
| 0100       | 3004 | COURT-ADMIN                 | Decker, Michael J                    | 10/24/18         | 24-OCT-2018 | 01.0100.3004.004413. | \$138.00    | OCT 24/18-19, EXP REIMB, JUV                                                      |
| 0100       | 3004 | COURT-ADMIN                 | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3004.004621. | \$827.50    | PO 169262, OCT 18, JUV                                                            |
| 0100       | 3004 | COURT-ADMIN                 | OFFICE DEPOT INC                     | 212113613001     | 03-OCT-2018 | 01.0100.3004.003100. | \$422.45    | PO 169112, OFC SUP, JUV                                                           |
| 0100       | 3004 | COURT-ADMIN                 | OFFICE DEPOT INC                     | 212120074001     | 03-OCT-2018 | 01.0100.3004.003100. | \$5.29      | PO 169112, OFC SUP, JUV                                                           |
| Dept Total |      |                             |                                      |                  |             |                      | \$1,393.24  |                                                                                   |
| 0100       | 3005 | PROBATION                   | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3005.004621. | \$413.75    | PO 169262, OCT 18, JUV                                                            |
| Dept Total |      |                             |                                      |                  |             |                      | \$413.75    |                                                                                   |
| 0100       | 3006 | COMM BASED PROGRAMS         | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3006.004621. | \$82.75     | PO 169262, OCT 18, JUV                                                            |
| Dept Total |      |                             |                                      |                  |             |                      | \$82.75     |                                                                                   |
| 0100       | 3007 | COMM BASED MENTAL HEALTH    | KONICA MINOLTA BUSINESS SOLUTIONS    | 60901395         | 06-OCT-2018 | 01.0100.3007.004621. | \$82.75     | PO 169262, OCT 18, JUV                                                            |
| Dept Total |      |                             |                                      |                  |             |                      | \$82.75     |                                                                                   |
| 0100       | 3101 | BERRY SPRINGS PK & PRESERVE | JONAH WATER SPECIAL UTILITY DISTRICT | OCT 18;23553     | 22-OCT-2018 | 01.0100.3101.004430. | \$129.87    | SEP 10-OCT 11/18, BSP                                                             |
| Dept Total |      |                             |                                      |                  |             |                      | \$129.87    |                                                                                   |
| 0100       | 3103 | SW WILCO CO REGIONAL PARK   | GULF COAST PAPER CO INC              | 1565350          | 28-SEP-2018 | 01.0100.3103.003318. | \$208.56    | PO 168707, JANITORIAL SUP, SWP                                                    |
| 0100       | 3103 | SW WILCO CO REGIONAL PARK   | HILL COUNTRY OUTDOOR POWER           | 7164372          | 28-SEP-2018 | 01.0100.3103.004543. | \$489.80    | PO 167000, ELECTRICAL PARTS, SWP                                                  |
| 0100       | 3103 | SW WILCO CO REGIONAL PARK   | VISTA OAKS MUD                       | 1000             | 15-OCT-2018 | 01.0100.3103.004430. | \$2,340.00  | AMENDED AND RESTATED AGREEMENT FOR PASS THROUGH WATER AND WASTEWATER SERVICE, SWP |
| Dept Total |      |                             |                                      |                  |             |                      | \$3,038.36  |                                                                                   |
| 0100       | 3104 | BLACKLAND CO PARK           | JONAH WATER SPECIAL UTILITY DISTRICT | OCT 18/1053      | 22-OCT-2018 | 01.0100.3104.004430. | \$49.08     | SEP 10-OCT 11/18, BLP                                                             |
| Dept Total |      |                             |                                      |                  |             |                      | \$49.08     |                                                                                   |
| 0100       | 3106 | EXPO CENTER                 | GRAINGER                             | 9930894515       | 10-OCT-2018 | 01.0100.3106.004510. | \$541.85    | NOTRAX FLOOR MAT, BLACK 3FT X 5FT. 5 @ 108.37 EACH                                |
| 0100       | 3106 | EXPO CENTER                 | GRAINGER                             | 9931620117       | 10-OCT-2018 | 01.0100.3106.004510. | \$495.30    | NOTRX CARPETED ENTRANCE MAT, CHARCOAL. 3FT X 12 FT. 4 @ @ 247.65                  |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                     |                               |              |             |                      |                    |                                                                                                             |
|-------------------|------|---------------------|-------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------|
| 0100              | 3106 | EXPO CENTER         | GRAINGER                      | 9932012827   | 11-OCT-2018 | 01.0100.3106.004510. | <b>\$247.65</b>    | NOTRX CARPETED ENTRANCE MAT, CHARCOAL. 3FT X 12 FT. 4 @ @ 247.65                                            |
| 0100              | 3106 | EXPO CENTER         | GRAINGER                      | 9933489677   | 12-OCT-2018 | 01.0100.3106.004510. | <b>\$247.65</b>    | NOTRX CARPETED ENTRANCE MAT, CHARCOAL. 3FT X 12 FT. 4 @ @ 247.65                                            |
| 0100              | 3106 | EXPO CENTER         | SHARP ELECTRONICS CORP        | SH289066     | 07-OCT-2018 | 01.0100.3106.004621. | <b>\$145.67</b>    | MX 3050N MONTHLY COLOR, BLACK AND WHITE COPIER; SCANNER; FAX FOR TAYLOR EXPO                                |
| <b>Dept Total</b> |      |                     |                               |              |             |                      | <b>\$1,678.12</b>  |                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | Ashabranner, Brian W          | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | Brown, Andrew H               | 10/19/18     | 19-OCT-2018 | 01.0200.0210.004232. | <b>\$273.92</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CANON FINANCIAL SERVICES INC  | 19325620     | 13-OCT-2018 | 01.0200.0210.004621. | <b>\$560.51</b>    | BLANKET FOR THE MAIN COPIER: MODEL C5240A EXP. 11/4/18 ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC      | B1810170764  | 18-OCT-2018 | 01.0200.0210.004430. | <b>\$34.85</b>     | SEP 14-OCT 15/18, R&B                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC      | B1810170765  | 18-OCT-2018 | 01.0200.0210.004430. | <b>\$28.25</b>     | SEP 14-OCT 15/18, R&B                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                | 4009989706CM | 16-OCT-2018 | 01.0200.0210.003311. | <b>-\$4.23</b>     | PO 168359, CREDIT FOR OVER CHG, R&B                                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                | 4010262865CM | 16-OCT-2018 | 01.0200.0210.003311. | <b>-\$4.23</b>     | PO 168359, CREDIT FOR CHG, R&B                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                | 4010829200   | 11-OCT-2018 | 01.0200.0210.003318. | <b>\$15.50</b>     | BLANKET FOR JANITORIAL SERVICES                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                | 4011113418   | 18-OCT-2018 | 01.0200.0210.003318. | <b>\$15.50</b>     | BLANKET FOR JANITORIAL SERVICES                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401931346   | 28-SEP-2018 | 01.0200.0210.003597. | <b>\$140.00</b>    | PO 168729, DEMURRAGE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401934392   | 03-OCT-2018 | 01.0200.0210.003550. | <b>\$186.40</b>    | PO 168763, DEMURRAGE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401935323   | 04-OCT-2018 | 01.0200.0210.003550. | <b>\$200.00</b>    | PO 168763, DEMURRAGE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401935324   | 04-OCT-2018 | 01.0200.0210.003550. | <b>\$300.00</b>    | PO 168763, DEMURRAGE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9401942113   | 17-OCT-2018 | 01.0200.0210.003597. | <b>-\$140.00</b>   | PO 168729, DEMURRAGE, R&B                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | Evertson, James T             | 10/25/18     | 25-OCT-2018 | 01.0200.0210.004232. | <b>\$273.92</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$52.70</b>     | HCS 5/16- 18 X1 1/4 Z5                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003110. | <b>\$537.26</b>    | PO 169370, NUTS, BOLTS (6000), SAW BLADES (50), R&B                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$51.20</b>     | 5/16 USS F/W Z                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$107.20</b>    | HCS 5/16-18 X 3/4 Z 5                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$105.10</b>    | 5/16- 18X .5 SSS CPS/S                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>-\$537.26</b>   | PO 169370, NUTS, BOLTS (6000), SAW BLADES (50), R&B                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$82.20</b>     | 5/16"-18 FIN HEXNUTZ                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | FASTENAL COMPANY              | TXGER107609  | 10-OCT-2018 | 01.0200.0210.003001. | <b>\$138.86</b>    | 6" X .75" X .035" SAWZALL BL 18T 50CT                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | Freeman, Jr, Bennie K         | 10/22/18     | 22-OCT-2018 | 01.0200.0210.004232. | <b>\$273.92</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 488925       | 16-OCT-2018 | 01.0200.0210.004543. | <b>\$1,332.60</b>  | PO 169582, CHAINSAW SUP, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>-\$1,332.60</b> | PO 169582, CHAINSAW SUP, R&B                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>\$256.90</b>    | CHAIN, .325 63G                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>\$186.90</b>    | CHAIN, .043G, GREEN                                                                                         |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                     |                                        |              |             |                      |                    |                                                                                                                                                                                           |
|------|------|---------------------|----------------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC          | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>\$84.00</b>     | GAL. BAR OIL 6459006                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC          | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>\$255.00</b>    | RED ARMOR 6.4 OZ                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC          | 488925       | 16-OCT-2018 | 01.0200.0210.003001. | <b>\$549.80</b>    | CHAIN, .325 .063 GREEN                                                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                               | 9934875676   | 15-OCT-2018 | 01.0200.0210.003102. | <b>\$251.52</b>    | RADIANS SAFETY VEST-CLASS 2 ZIPPER X PATTERN XLARGE                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC                 | 124427       | 09-OCT-2018 | 01.0200.0210.003556. | <b>\$0.04</b>      | PO 169243, AGGREGATE, R&B                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC                 | 124427       | 09-OCT-2018 | 01.0200.0210.003556. | <b>\$4,801.49</b>  | AGGREGATE, TYPE D, GRADE 4, MOD B, BID ITEM 3 (FOR PICK UP) FOR CR 424 ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC                 | 124527       | 16-OCT-2018 | 01.0200.0210.003556. | <b>\$393.50</b>    | AGGREGATE, TYPE D, GRADE 4, MOD B, BID ITEM 3 FOR CR 226, 387, & 398 (FOR PICK UP) ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC                 | 124528       | 16-OCT-2018 | 01.0200.0210.003556. | <b>\$14,263.80</b> | AGGREGATE, TYPE D, GRADE 4, MOD B, BID ITEM 3 (FOR PICK UP) FOR CR 424 ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC                 | 124529       | 16-OCT-2018 | 01.0200.0210.003551. | <b>\$1,735.42</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2, BID ITEM 1 FOR STOCK ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$22.05</b>     | HARDENED NAILS 2.5"                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$26.88</b>     | END PLUGS .187 ID (ALL JAMAR TUBE)                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$75.04</b>     | MASTIC TAPE, SUMMER- 2" X 60' FT ROLL                                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$101.00</b>    | FREIGHT                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$40.32</b>     | GALVANIZED CLAMPS-MINI TUBE                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 10/12/18     | 12-OCT-2018 | 01.0200.0210.003001. | <b>\$684.00</b>    | PRECISION CUT MINI TUBE-BOX OF 6 PAIRED 50 FT TUBES ***PLEASE SEND INVOICE TO RBACCOUNTING@WILCO.ORG***                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Jansen, Jerry M                        | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$273.92</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Krupp, Patrick K                       | 10/24/18     | 24-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 215812129001 | 10-OCT-2018 | 01.0200.0210.003100. | <b>\$35.01</b>     | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 215816307001 | 10-OCT-2018 | 01.0200.0210.003100. | <b>\$6.96</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29362        | 04-OCT-2018 | 01.0200.0210.003599. | <b>\$135.00</b>    | TRAFFIC PAINT, BLACK REG DRY L GAL                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29362        | 04-OCT-2018 | 01.0200.0210.003599. | <b>\$202.50</b>    | TRAFFIC PAINT, WHITE FAST DRY GAL ***PLEASE SEND INVOICE TO RBACCOUNTING@WILCO.ORG***                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29362        | 04-OCT-2018 | 01.0200.0210.003599. | <b>\$202.50</b>    | TRAFFIC PAINT, YELLOW FAST DRY GAL                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29362        | 04-OCT-2018 | 01.0200.0210.003599. | <b>\$239.25</b>    | TRAFFIC PAINT, RED FAST DRY LA GAL                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29486        | 17-OCT-2018 | 01.0200.0210.003553. | <b>\$2,880.00</b>  | TEMPORARY FLEXIBLE-REFLECTIVE ROADWAY MARKER TABS BID ITEM 10.07:YELLOW ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG & FOR MORE INFO. REGARDING THIS PO, CONTACT HKLAUS@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29486        | 17-OCT-2018 | 01.0200.0210.003553. | <b>\$720.00</b>    | TEMPORARY FLEXIBLE-REFLECTIVE ROADWAY MARKER TABS BID ITEM 10.07:WHITE                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Roberts, Ronald W                      | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$273.92</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Shields, Marcus A                      | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                                                              |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                               |                                  |              |             |                      |                    |                                                                                                                                             |
|-------------------|------|-------------------------------|----------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | TMC PROVIDER GROUP PLLC          | 190371       | 04-OCT-2018 | 01.0200.0210.004705. | <b>\$110.00</b>    | SEP 19/18, DRUG TEST, R&B                                                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | TWINCREST TECHNOLOGIES           | 3359         | 12-JUL-2018 | 01.0200.0210.004543. | <b>\$800.00</b>    | PO 168317, TRAFFIC COUNTER RADAR REPAIR, R&B                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | Thoene, Gary C                   | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | Urbanek, Ricky L                 | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | VERIZON WIRELESS                 | 9816258679   | 10-OCT-2018 | 01.0200.0210.004210. | <b>\$681.29</b>    | SEP 11-OCT 10/18, R&B                                                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | VULCAN CONSTRUCTION MATERIALS LP | 61803186     | 08-OCT-2018 | 01.0200.0210.003556. | <b>\$0.47</b>      | PO 169245, AGGREGATE, R&B                                                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | VULCAN CONSTRUCTION MATERIALS LP | 61803186     | 08-OCT-2018 | 01.0200.0210.003556. | <b>\$26,546.42</b> | AGGREGATE, TYPE E, GRADE 5, BID ITEM 4 FOR FOREST NORTH (DELIVERED) ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | VULCAN CONSTRUCTION MATERIALS LP | 61805870     | 15-OCT-2018 | 01.0200.0210.003550. | <b>\$1,683.83</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE D BID ITEM 1.4 (DELIVERED) FOR CR 372 **PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | VULCAN CONSTRUCTION MATERIALS LP | 61805871     | 15-OCT-2018 | 01.0200.0210.003550. | <b>\$28,013.70</b> | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE D BID ITEM 1.4 (DELIVERED) FOR CR 372 **PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | Ward, Jamie F                    | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$170.00</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | Williams, James R                | 10/18/18     | 18-OCT-2018 | 01.0200.0210.004232. | <b>\$104.64</b>    | OCT 15-16/18, EXP REIMB, R&B                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | Williamson, Matthew S            | 10/22/18     | 22-OCT-2018 | 01.0200.0210.004232. | <b>\$240.14</b>    | OCT 15-18/18, EXP REIMB, R&B                                                                                                                |
| <b>Dept Total</b> |      |                               |                                  |              |             |                      | <b>\$90,588.78</b> |                                                                                                                                             |
| 0250              | 0250 | PASS THRU FUNDING PROGRAM     | VERIZON WIRELESS                 | 9816258679   | 10-OCT-2018 | 01.0250.0250.004210. | <b>\$316.60</b>    | SEP 11-OCT 10/18, PASS THRU                                                                                                                 |
| <b>Dept Total</b> |      |                               |                                  |              |             |                      | <b>\$316.60</b>    |                                                                                                                                             |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                  | 6124395281   | 10-OCT-2018 | 01.0350.0680.003030. | <b>\$435.00</b>    | O'CONNORS 2018-19, LAW BOOKS, LAW LIB                                                                                                       |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                  | 839007161    | 30-SEP-2018 | 01.0350.0680.003030. | <b>\$5,716.48</b>  | WEST INFO CHRGS, LAW LIB                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                  | 839007169    | 30-SEP-2018 | 01.0350.0680.003030. | <b>\$261.56</b>    | WEST INFO CHRGS, LAW LIB                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                  | 839011707    | 30-SEP-2018 | 01.0350.0680.003030. | <b>\$2,304.22</b>  | WEST INFO CHRGS, LAW LIB                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                  | 839086530    | 04-OCT-2018 | 01.0350.0680.003030. | <b>\$564.38</b>    | WEST COMPLETE, SEP 5-OCT 4/18, LAW LIB                                                                                                      |
| <b>Dept Total</b> |      |                               |                                  |              |             |                      | <b>\$9,281.64</b>  |                                                                                                                                             |
| 0355              | 0355 | COURT REPORTER SERVICE        | Huck, Sharon D                   | 10/26/18     | 26-OCT-2018 | 01.0355.0355.004232. | <b>\$204.76</b>    | OCT 26/18, EXP REIMB, CC#1                                                                                                                  |
| 0355              | 0355 | COURT REPORTER SERVICE        | McMinn, Thomas M                 | 10/23/18     | 23-OCT-2018 | 01.0355.0355.004232. | <b>\$287.70</b>    | SEP 29/18, EXP REIMB, CC#4                                                                                                                  |
| <b>Dept Total</b> |      |                               |                                  |              |             |                      | <b>\$492.46</b>    |                                                                                                                                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                | 1239233      | 10-OCT-2018 | 01.0375.0375.004100. | <b>\$2,092.15</b>  | OCT 4/18, ELEC WORKERS, ELEC                                                                                                                |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                | 1239479      | 17-OCT-2018 | 01.0375.0375.004100. | <b>\$2,697.07</b>  | OCT 11/18, ELEC WORKERS, ELEC                                                                                                               |
| 0375              | 0375 | ELECTION SVS CONTRACT         | ULINE                            | 102420281    | 22-OCT-2018 | 01.0375.0375.004251. | <b>\$3,855.60</b>  | BROTHER DK1201 LABELS, ELEC                                                                                                                 |
| 0375              | 0375 | ELECTION SVS CONTRACT         | ULINE                            | 102420282    | 22-OCT-2018 | 01.0375.0375.004251. | <b>\$790.32</b>    | BROTHER DK1201 LABELS, ELEC                                                                                                                 |
| <b>Dept Total</b> |      |                               |                                  |              |             |                      | <b>\$9,435.14</b>  |                                                                                                                                             |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | SOUTHERN COMPUTER WAREHOUSE      | IN-000533154 | 08-OCT-2018 | 01.0385.0385.003010. | <b>\$2,911.78</b>  | HP LaserJet 700 M712N 1200X1200 Desktop 41ppm Duplex LCD Ethernet USB SKU HEW-CF235A#BGJ                                                    |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                               |                                |              |             |                      |                    |                                                                                                                          |
|-------------------|------|-------------------------------|--------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | SOUTHERN COMPUTER WAREHOUSE    | IN-000533296 | 09-OCT-2018 | 01.0385.0385.003010. | <b>\$715.44</b>    | HP CarePack Hardware Support 3 Yr Extended Services 9X5 NBD On-site Maint Parts and Cross Ship Elect /Phy Svc HEW-U6Z05E |
| <b>Dept Total</b> |      |                               |                                |              |             |                      | <b>\$3,627.22</b>  |                                                                                                                          |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                 | 1001256      | 02-NOV-2017 | 01.0390.0390.004100. | <b>\$95.00</b>     | PO 165785, SHREDDING, CTY WIDE                                                                                           |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                 | 1001404506   | 07-JUL-2018 | 01.0390.0390.004100. | <b>\$35.00</b>     | PO 165785, SHREDDING, CTY WIDE                                                                                           |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                 | 1001410534   | 10-JUL-2018 | 01.0390.0390.004100. | <b>\$290.00</b>    | PO 165785, SHREDDING, CTY WIDE                                                                                           |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                 | 1001410992   | 07-JUL-2018 | 01.0390.0390.004100. | <b>\$317.50</b>    | PO 165785, SHREDDING, CTY WIDE                                                                                           |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SOUTHERN COMPUTER WAREHOUSE    | IN-000534022 | 11-OCT-2018 | 01.0390.0390.003006. | <b>\$867.71</b>    | PANASONIC SCANNER PAN-KV-S1057C-MKI                                                                                      |
| <b>Dept Total</b> |      |                               |                                |              |             |                      | <b>\$1,605.21</b>  |                                                                                                                          |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                     | 38794        | 15-SEP-2018 | 01.0410.0411.003104. | <b>\$49.40</b>     | PO 167570, DOG FOOD, SHF                                                                                                 |
| 0410              | 0411 | SO-JUSTICE                    | FEED STORE                     | 38802        | 18-SEP-2018 | 01.0410.0411.003104. | <b>\$49.40</b>     | PO 167570, DOG FOOD, SHF                                                                                                 |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 17472        | 17-SEP-2018 | 01.0410.0411.003104. | <b>\$37.60</b>     | PO 168818, VET SVC, SEP 17/18, SHF                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 17520        | 18-SEP-2018 | 01.0410.0411.003104. | <b>\$89.60</b>     | PO 168053, VET SVC, SEP 18/18, SHF                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 17534        | 18-SEP-2018 | 01.0410.0411.003104. | <b>\$58.63</b>     | PO 168818, VET SVC, SEP 18/18, SHF                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 17550        | 18-SEP-2018 | 01.0410.0411.003104. | <b>\$30.00</b>     | PO 168818, VET SVC, SEP 18/18, SHF                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 17795        | 21-SEP-2018 | 01.0410.0411.003104. | <b>\$224.97</b>    | PO 168818, VET SVC, SEP 20/18, SHF                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 18345        | 01-OCT-2018 | 01.0410.0411.003104. | <b>\$234.52</b>    | VET SVCS, SHF                                                                                                            |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 18375        | 01-OCT-2018 | 01.0410.0411.003104. | <b>\$56.90</b>     | VET SVCS, SHF                                                                                                            |
| 0410              | 0411 | SO-JUSTICE                    | GRAEF VETERINARY HOSPITAL      | 19062        | 11-OCT-2018 | 01.0410.0411.003104. | <b>\$1,618.50</b>  | EMERG VET SVC, OCT 4/18, SHF                                                                                             |
| <b>Dept Total</b> |      |                               |                                |              |             |                      | <b>\$2,449.52</b>  |                                                                                                                          |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$1,790.00</b>  | Osprey Breathable Drysuit -LG                                                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$297.00</b>    | Evo 4 Boots (Size 11 - X-Large)                                                                                          |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$99.00</b>     | Evo 4 Boots (Size 10 - Large)                                                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$3,580.00</b>  | Osprey Breathable Drysuit -MK pbraun/rchody/512-943-1316                                                                 |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$198.00</b>    | Evo 4 Boots (Size 13 - 3X-Large)                                                                                         |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$198.00</b>    | Evo 4 Boots (Size 12 - 2X-Large)                                                                                         |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$2,685.00</b>  | Osprey Breathable Drysuit -XL                                                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | RESCUEGEAR INC                 | 14436        | 24-OCT-2018 | 01.0410.0413.003008. | <b>\$99.00</b>     | Evo 4 Boots (Size 9 - Medium)                                                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | SORENSEN FORENSICS LLC         | 45995        | 31-AUG-2018 | 01.0410.0413.004100. | <b>\$840.00</b>    | C#1979-10-00001, STR ANALYSIS, SHF                                                                                       |
| 0410              | 0413 | SO-STATE AND LOCAL            | SORENSEN FORENSICS LLC         | 46032        | 27-SEP-2018 | 01.0410.0413.004100. | <b>\$1,160.00</b>  | C#1998-07-00585, STR ANALYSIS, SHF                                                                                       |
| <b>Dept Total</b> |      |                               |                                |              |             |                      | <b>\$10,946.00</b> |                                                                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | ELECTRONIC CORPORATE PAGES INC | NOV 18FTL    | 01-NOV-2018 | 01.0507.0507.004610. | <b>\$1,792.65</b>  | FLORENCE TOWER LEASE                                                                                                     |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                               |                                 |             |             |                      |                    |                                                                                                                                         |
|-------------------|------|-------------------------------|---------------------------------|-------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC          | 4491        | 21-MAR-2018 | 01.0507.0507.004543. | \$720.00           | PO 165820, TROUBLE SHOOT, WC RADIO                                                                                                      |
| <b>Dept Total</b> |      |                               |                                 |             |             |                      | <b>\$2,512.65</b>  |                                                                                                                                         |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | Boyd, Gary D                    | 10/23/18    | 23-OCT-2018 | 01.0508.0508.004231. | \$243.82           | OCT 15-18/18, EXP REIMB, WCCF                                                                                                           |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | Covey, Valerie R                | 10/29/18A   | 29-OCT-2018 | 01.0508.0508.004231. | \$224.01           | SEP 17-19/18, EXP REIMB, WCCF                                                                                                           |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                    | 487429      | 11-OCT-2018 | 01.0508.0508.004100. | \$5,000.00         | FEES FOR PROFESSIONAL SERVICES RENDERED THROUGH SEP 30/18, WCCF                                                                         |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                    | 487438      | 11-OCT-2018 | 01.0508.0508.004100. | \$5,000.00         | M#0001, FEES FOR PROF SERVICES RENDERED THRU OCT 11/18, WCCF                                                                            |
| <b>Dept Total</b> |      |                               |                                 |             |             |                      | <b>\$10,467.83</b> |                                                                                                                                         |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC              | 39191233    | 26-SEP-2018 | 01.0545.0545.004100. | \$15.00            | GREEN, REAL, RABIES VAC, ANML SVC                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | DIGITAL CHEETAH SOLUTIONS INC   | 22924       | 16-OCT-2018 | 01.0545.0545.004505. | \$200.00           | SUPPORT AND MAINTENANCE FOR WEB BASED ONLINE VOLUNTEER MANAGEMENT SYSTEM \$200 per month from Oct 1, 2018 thru Sep 30, 2019, BLANKET PO |
| 0545              | 0545 | ANIMAL SERVICES               | DUNBAR ARMORED INC              | 4270606     | 01-SEP-2018 | 01.0545.0545.004300. | \$186.03           | SEP 18, ARMORED CAR SVC, ANML SVC                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | FM 685 ANIMAL HOSPITAL          | 39421570    | 08-OCT-2018 | 01.0545.0545.004100. | \$15.00            | RABIES VAC, ANML SVC                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES               | FM 685 ANIMAL HOSPITAL          | 39669530    | 05-OCT-2018 | 01.0545.0545.004100. | \$15.00            | RABIES VAC, ANML SVC                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES               | GEORGETOWN FARM SUPPLY          | 579108      | 09-OCT-2018 | 01.0545.0545.004968. | \$600.00           | CAT LITTER, PINE PELLET, 0066111, BLANKET PO                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | GEORGETOWN FARM SUPPLY          | 579953      | 16-OCT-2018 | 01.0545.0545.004968. | \$300.00           | CAT LITTER, PINE PELLET, 0066111, BLANKET PO                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC  | 231524494   | 03-OCT-2018 | 01.0545.0545.004968. | \$176.90           | DOG AND CAT KIBBLE, BLANKET ORDER                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC  | 231547002   | 10-OCT-2018 | 01.0545.0545.004968. | -\$30.16           | DOG AND CAT KIBBLE, BLANKET ORDER                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC  | 231574964   | 10-OCT-2018 | 01.0545.0545.004968. | \$230.80           | DOG AND CAT KIBBLE, BLANKET ORDER                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS               | 10/11/18    | 11-OCT-2018 | 01.0545.0545.004100. | \$800.00           | OCT 10-11/18, SURGICAL SVCS, ANML SVC                                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 9811223-050 | 12-OCT-2018 | 01.0545.0545.004975. | \$52.50            | VETMEDIN, 5MG, 090.87005.1                                                                                                              |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 9811223-100 | 12-OCT-2018 | 01.0545.0545.004975. | \$9.30             | FAMCICLOVIR, 191.43750.3                                                                                                                |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 9811223-100 | 12-OCT-2018 | 01.0545.0545.004968. | \$63.28            | DOG LEASHES, 261.00900.2                                                                                                                |
| 0545              | 0545 | ANIMAL SERVICES               | MIDWEST VET SUPPLY INC          | 9811223-100 | 12-OCT-2018 | 01.0545.0545.004975. | \$47.28            | LACTATED RINGERS, 193.84515.3                                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 32935260    | 18-JUL-2018 | 01.0545.0545.004975. | \$111.01           | PO 168560, ANML MED CARE, ANML SVC                                                                                                      |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 33471196    | 21-AUG-2018 | 01.0545.0545.003200. | \$336.44           | PO 168829, ANML MED CARE, ANML MED SUP, ANML SVC                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 33471196    | 21-AUG-2018 | 01.0545.0545.004975. | \$822.28           | PO 168829, ANML MED CARE, ANML MED SUP, ANML SVC                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 34358492    | 12-OCT-2018 | 01.0545.0545.003200. | \$58.60            | SUTURE CASSETTE, SIZE 3-0, 78910098                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 34358492    | 12-OCT-2018 | 01.0545.0545.003200. | \$56.82            | SURGERY GLOVES, SIZE 6.5, 78929674                                                                                                      |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 34358492    | 12-OCT-2018 | 01.0545.0545.003200. | \$624.85           | DEXMEDETOMIDINE, 78931801                                                                                                               |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 34358492    | 12-OCT-2018 | 01.0545.0545.003318. | \$127.04           | KENNELSOL, 78130177                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | PATTERSON VETERINARY SUPPLY INC | 34358492    | 12-OCT-2018 | 01.0545.0545.004975. | \$27.25            | PILL POCKETS, 78483066                                                                                                                  |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|            |      |                                |                                 |                     |             |                      |                |                                                                                           |
|------------|------|--------------------------------|---------------------------------|---------------------|-------------|----------------------|----------------|-------------------------------------------------------------------------------------------|
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$17.35        | EXAM GLOVES, LRG, 78929746                                                                |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$2.68         | NEEDLES, 18GA, 78341330                                                                   |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.003200. | \$59.09        | DISPOSABLE SURGERY DRAPES, 78025000                                                       |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$40.25        | VACCINE, 1-HCP, 78006655                                                                  |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$27.50        | VETMEDIN, 1.25MG, 78576606                                                                |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$12.70        | NITRILE GLOVES, MED, 78356149                                                             |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$17.35        | EXAM GLOVES, MED, 78929745                                                                |
| 0545       | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC | 34358492            | 12-OCT-2018 | 01.0545.0545.004975. | \$3.47         | EXAM GLOVES, SML, 78929744                                                                |
| 0545       | 0545 | ANIMAL SERVICES                | PETHEALTH SERVICES INC          | SIUN12434812        | 15-OCT-2018 | 01.0545.0545.004968. | \$1,270.00     | PET MICROCHIPS, FDX-B                                                                     |
| 0545       | 0545 | ANIMAL SERVICES                | PETHEALTH SERVICES INC          | SIUN12434814        | 15-OCT-2018 | 01.0545.0545.004968. | \$1,270.00     | PET MICROCHIPS, FDX-B                                                                     |
| Dept Total |      |                                |                                 |                     |             |                      | \$7,565.61     |                                                                                           |
| 0546       | 0546 | ANIMAL SERVICES DONATIONS      | EMANCIPET INC                   | 93018 WHWT-V        | 30-SEP-2018 | 01.0546.0546.004975. | \$585.00       | HEARTWORM TREATMENT, ANML SVC                                                             |
| Dept Total |      |                                |                                 |                     |             |                      | \$585.00       |                                                                                           |
| 0777       | 0200 | RD AND BRIDGE SPECIAL PROJECTS | INDEPENDENCE TITLE              | 1734581             | 25-OCT-2018 | 01.0777.0200.009007. | \$815.80       | WMCO SAN GABRIEL RANCH ROAD, SOLIS TITLE POLICY                                           |
| Dept Total |      |                                |                                 |                     |             |                      | \$815.80       |                                                                                           |
| 0777       | 0211 | COMMISSIONER PCT 1             | LJA ENGINEERING INC             | 201816020R          | 11-OCT-2018 | 01.0777.0211.009007. | \$7,621.13     | P#2291-1601, WA#2, NORTH MAYS EXTENSION, SEP 10-28/18                                     |
| Dept Total |      |                                |                                 |                     |             |                      | \$7,621.13     |                                                                                           |
| 0777       | 0212 | COMMISSIONER PCT 2             | CITY OF LEANDER                 | 7/2243              | 22-OCT-2018 | 01.0777.0212.009007. | \$1,004,496.71 | BAGDAD RD (FM 2243 TO CR 280), INTERLOCAL AGREEMENT, JUL 1-SEP 30/18                      |
| Dept Total |      |                                |                                 |                     |             |                      | \$1,004,496.71 |                                                                                           |
| 0777       | 0213 | COMMISSIONER PCT 3             | BRIDGEFARMER & ASSOC INC        | 18-1630101-20-FINAL | 26-SEP-2018 | 01.0777.0213.009007. | \$4,738.20     | P#1630101, WA#3, INNER LOOP, OCT 1/17-AUG 31/18                                           |
| 0777       | 0213 | COMMISSIONER PCT 3             | FRED VERRI                      | 18-1155-CC1-C       | 29-OCT-2018 | 01.0777.0213.009007. | \$350.00       | WMCO CR 176, KNIPPER (PARCEL 8) PAYMENTS TO SPECIAL COMMISSIONERS                         |
| 0777       | 0213 | COMMISSIONER PCT 3             | FRONTIER COMMUNICATIONS CORP    | 5209120             | 20-SEP-2018 | 01.0777.0213.009007. | \$17,068.67    | P#70403-5209120, SW BYPASS RELOCATIOIN                                                    |
| 0777       | 0213 | COMMISSIONER PCT 3             | FRONTIER COMMUNICATIONS CORP    | 5210300             | 20-SEP-2018 | 01.0777.0213.009007. | \$28,393.94    | P#70426-5210300, RONALD REAGAN @ IH 35, RELOCATION                                        |
| 0777       | 0213 | COMMISSIONER PCT 3             | GREGORY EADY                    | 18-1155-CC1-A       | 29-OCT-2018 | 01.0777.0213.009007. | \$350.00       | WMCO-CR 176, KNIPPER (PARCEL 8) PAYMENTS TO SPECIAL COMMISSIONERS                         |
| 0777       | 0213 | COMMISSIONER PCT 3             | HALFF ASSOCIATES, INC           | 16773               | 30-SEP-2018 | 01.0777.0213.009007. | \$34,021.45    | P#033331.001, WA#1, RONALD REAGAN BLVD EXTENSION, AUG 20-SEP 30/18                        |
| 0777       | 0213 | COMMISSIONER PCT 3             | KAH ARCHITECTURE                | 17/DV               | 16-OCT-2018 | 01.0777.0213.009007. | \$4,675.00     | P#KAH-1536, GEORGETOWN ANNEX, OCT 6/18, DICKENSHEETS A/V                                  |
| 0777       | 0213 | COMMISSIONER PCT 3             | KAH ARCHITECTURE                | 17/KAH              | 16-OCT-2018 | 01.0777.0213.009007. | \$4,675.00     | P#KAH-1536, GEORGETOWN ANNEX, OCT 16/18, KAH                                              |
| 0777       | 0213 | COMMISSIONER PCT 3             | KNIGHT SECURITY SYSTEMS         | 806671              | 26-OCT-2018 | 01.0777.0213.009007. | \$42,530.03    | PO 168658, INSTALLATION OF SECUIRTY CAMERA & PANIC BUTTONS 50% PROGRESS, GEORGETOWN ANNEX |
| 0777       | 0213 | COMMISSIONER PCT 3             | PAVETEX                         | 16979               | 30-SEP-2017 | 01.0777.0213.009007. | \$97.70        | JOB#16-118, WA#6, ARTERIAL H, SEP 5/17                                                    |
| 0777       | 0213 | COMMISSIONER PCT 3             | PAVETEX                         | TBA5                | 30-NOV-2017 | 01.0777.0213.009007. | \$516.42       | WA#9, INNER LOOP, NOV 2-3/17                                                              |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                   |      |                     |                                        |               |             |                      |                       |                                                                                             |
|-------------------|------|---------------------|----------------------------------------|---------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------|
| 0777              | 0213 | COMMISSIONER PCT 3  | RICHARD C COPPLE                       | 18-1155-CC1-B | 29-OCT-2018 | 01.0777.0213.009007. | \$350.00              | WMCO-CR 176, KNIPPER, PAYMENTS TO SPECIAL COMMISSIONERS                                     |
| 0777              | 0213 | COMMISSIONER PCT 3  | TEXAS DEPT OF LICENSING & REGULATION   | 3245318       | 29-OCT-2018 | 01.0777.0213.009007. | \$70.00               | NORTH CAMPUS ELEVATOR INSPECTION, MAY 3/18                                                  |
| <b>Dept Total</b> |      |                     |                                        |               |             |                      | <b>\$137,836.41</b>   |                                                                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | ALLIANCE ENGINEERING GROUP INC         | AC18-0405-05  | 30-SEP-2018 | 01.0777.0214.009007. | \$1,546.00            | P#AC18-0405, EXPO CENTER RV PARK, AUG 26-SEP 25/18                                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                                | 9-180289      | 30-SEP-2018 | 01.0777.0214.009007. | \$83,809.00           | P#2792-02, WA#2, CR 101, OCT 9/17-SEP 30/18                                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | PAVETEX                                | 17147         | 31-OCT-2017 | 01.0777.0214.009007. | \$1,530.70            | WA#8, CR 110 SOUTH, OCT 9-12/18                                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | PAVETEX                                | 17151         | 31-OCT-2017 | 01.0777.0214.009007. | \$1,550.10            | WA#8, CR 110 SOUTH, OCT 4-11/17                                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | PAVETEX                                | 18365         | 30-NOV-2017 | 01.0777.0214.009007. | \$2,666.38            | WA#8, CR 110 SOUTH, NOV 14-15/18                                                            |
| <b>Dept Total</b> |      |                     |                                        |               |             |                      | <b>\$91,102.18</b>    |                                                                                             |
| 0777              | 0401 | COMMISSIONERS COURT | COOKS DIRECT                           | N558683       | 23-AUG-2018 | 01.0777.0401.009007. | \$6,004.08            | NEW KITCHEN EQUIPMENT FOR THE JAIL KITCHEN REMODEL. PER APPROVED QUOTE.                     |
| 0777              | 0401 | COMMISSIONERS COURT | COOKS DIRECT                           | N558683       | 23-AUG-2018 | 01.0777.0401.009007. | \$11,026.36           | INCREASE PO 166951 BY \$22,727.26. THIS INCREASE IS FOR A DOUGH PROOFER, QUOTE ATTACHED.    |
| 0777              | 0401 | COMMISSIONERS COURT | FALKENBERG CONSTRUCTION CO INC         | 19955         | 19-OCT-2018 | 01.0777.0401.009007. | \$279,700.42          | P#2648, WILCO PARK RESTROOM                                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | J T VAUGHN CONSTRUCTION LLC            | 249101-009    | 30-SEP-2018 | 01.0777.0401.009007. | \$882,851.00          | P#249101, ANIMAL SHELTER, SEP 1-30/18                                                       |
| 0777              | 0401 | COMMISSIONERS COURT | MOTOROLA SOLUTIONS INC                 | 50110165      | 08-OCT-2018 | 01.0777.0401.009007. | \$170,252.60          | NICE/CISCO Integration                                                                      |
| 0777              | 0401 | COMMISSIONERS COURT | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023118000557 | 10-APR-2018 | 01.0777.0401.009007. | \$7,455.00            | Phone system upgrade; Presidio Q# 2003117700620-09; DIR-TSO-2542 (2014 Cap project funding) |
| 0777              | 0401 | COMMISSIONERS COURT | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023118001598 | 28-SEP-2018 | 01.0777.0401.009007. | \$2,017.50            | Phone system upgrade; Presidio Q# 2003117700620-09; DIR-TSO-2542 (2014 Cap project funding) |
| 0777              | 0401 | COMMISSIONERS COURT | STR CONSTRUCTORS LTD                   | 11/1702       | 18-OCT-2018 | 01.0777.0401.009007. | \$49,467.12           | P#1702, JAIL PLUMBING, AUG 1-SEP 30/18                                                      |
| 0777              | 0401 | COMMISSIONERS COURT | T MOBILE WIRELESS                      | 4352          | 15-OCT-2018 | 01.0777.0401.009007. | \$30.21               | MOBILE INTERNET SVC FOR ANIMAL SHELTER, SEP 15-OCT 14/18                                    |
| <b>Dept Total</b> |      |                     |                                        |               |             |                      | <b>\$1,408,804.29</b> |                                                                                             |
| 0831              | 0231 | ADMIN/MGMT          | IT4BIZ                                 | 180321        | 13-OCT-2018 | 01.0831.0231.003011. | \$346.65              | ADOBE SUBSCRIPTION FOR TEAM, HOT SPOT SVC (3), SEP 2018, CAMPO ADMIN                        |
| 0831              | 0231 | ADMIN/MGMT          | IT4BIZ                                 | 180321        | 13-OCT-2018 | 01.0831.0231.004210. | \$99.99               | ADOBE SUBSCRIPTION FOR TEAM, HOT SPOT SVC (3), SEP 2018, CAMPO ADMIN                        |
| 0831              | 0231 | ADMIN/MGMT          | UNIVERSITY OF TEXAS AT AUSTIN          | 4731          | 18-OCT-2018 | 01.0831.0231.004111. | \$730.00              | RM RESERV CANCELLATION, NOV 5/18, CAMPO ADMIN                                               |
| 0831              | 0231 | ADMIN/MGMT          | UNIVERSITY OF TEXAS AT AUSTIN          | 4745          | 23-OCT-2018 | 01.0831.0231.004111. | \$1,067.83            | RM RESERVATION FOR TPB MTG, OCT 15/18, CAMPO ADMIN                                          |
| <b>Dept Total</b> |      |                     |                                        |               |             |                      | <b>\$2,244.47</b>     |                                                                                             |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                     | 3528826741920 | 24-SEP-2018 | 01.0882.0882.003522. | -\$54.00              | PO 168781, BATTERY, FLEET                                                                   |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                     | 3528827571466 | 02-OCT-2018 | 01.0882.0882.003523. | -\$12.00              | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                     | 3528827632448 | 03-OCT-2018 | 01.0882.0882.003523. | \$12.00               | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                     | 3528827732504 | 04-OCT-2018 | 01.0882.0882.003523. | \$21.35               | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                     | 3528827832532 | 05-OCT-2018 | 01.0882.0882.003523. | \$322.18              | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                   |                    |               |             |                      |                 |                                                                                               |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528827832542 | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$160.00</b> | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828132653 | 08-OCT-2018 | 01.0882.0882.003522. | <b>\$123.16</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828132655 | 08-OCT-2018 | 01.0882.0882.003523. | <b>\$228.56</b> | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828171588 | 08-OCT-2018 | 01.0882.0882.003523. | <b>\$54.25</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828232677 | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$96.00</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828271607 | 09-OCT-2018 | 01.0882.0882.003522. | <b>-\$22.00</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828271610 | 09-OCT-2018 | 01.0882.0882.003522. | <b>-\$90.44</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828271611 | 09-OCT-2018 | 01.0882.0882.003522. | <b>-\$22.00</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828322625 | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$60.44</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828342459 | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$103.42</b> | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828422648 | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$68.70</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828422649 | 11-OCT-2018 | 01.0882.0882.003522. | <b>\$506.04</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828422656 | 11-OCT-2018 | 01.0882.0882.003523. | <b>-\$68.70</b> | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828422657 | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$50.70</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828432784 | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$119.92</b> | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828471642 | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$26.94</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828571671 | 12-OCT-2018 | 01.0882.0882.003522. | <b>\$54.00</b>  | PO 168781, BATTERY, FLEET                                                                     |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528828571672 | 12-OCT-2018 | 01.0882.0882.003522. | <b>\$258.38</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                   |                                       |               |             |                      |                   |                                                                                                           |
|------|------|-------------------|---------------------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                    | 3528828871697 | 15-OCT-2018 | 01.0882.0882.003523. | <b>\$97.49</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                    | 3528828871700 | 15-OCT-2018 | 01.0882.0882.003523. | <b>\$23.91</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5968424       | 08-OCT-2018 | 01.0882.0882.003303. | <b>\$121.92</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5974380       | 10-OCT-2018 | 01.0882.0882.003303. | <b>\$126.00</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5976293       | 11-OCT-2018 | 01.0882.0882.003523. | <b>-\$38.48</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5977067       | 11-OCT-2018 | 01.0882.0882.003303. | <b>\$1,862.92</b> | Bulk oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5977456       | 11-OCT-2018 | 01.0882.0882.003523. | <b>-\$3.36</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 5980266       | 12-OCT-2018 | 01.0882.0882.003303. | <b>\$1,571.90</b> | Bulk oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2290738       | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$7.64</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2290873       | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$67.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2291010       | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$126.92</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2291158       | 15-OCT-2018 | 01.0882.0882.003523. | <b>\$48.70</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4010829213    | 11-OCT-2018 | 01.0882.0882.003318. | <b>\$57.24</b>    | Janitorial blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***              |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4010829271    | 11-OCT-2018 | 01.0882.0882.003311. | <b>\$66.47</b>    | Uniform blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                 |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IG00027       | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$341.81</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN47813       | 04-OCT-2018 | 01.0882.0882.003523. | <b>\$826.11</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN47817       | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$26.14</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN47818       | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$429.92</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 614115        | 01-NOV-2017 | 01.0882.0882.003524. | <b>\$100.00</b>   | PO165677, FUEL INJECTORS REPLACEMENT, FLEET                                                               |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                   |                                    |             |             |                      |                   |                                                                                               |
|------|------|-------------------|------------------------------------|-------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 650062      | 11-OCT-2018 | 01.0882.0882.003524. | <b>\$954.59</b>   | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861037      | 08-OCT-2018 | 01.0882.0882.003523. | <b>\$371.88</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861354      | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$1,385.07</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861356      | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$121.91</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861434      | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$182.94</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861532      | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$140.27</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861563      | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$67.35</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861642      | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$189.33</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 861661      | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$154.28</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM860407    | 09-OCT-2018 | 01.0882.0882.003523. | <b>-\$41.52</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM860533    | 09-OCT-2018 | 01.0882.0882.003523. | <b>-\$75.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM861028    | 09-OCT-2018 | 01.0882.0882.003523. | <b>-\$83.38</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS,<br>INC    | 33180       | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$68.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | FASTENAL COMPANY                   | TXGER107485 | 04-OCT-2018 | 01.0882.0882.003523. | <b>\$16.11</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | FASTENAL COMPANY                   | TXGER107486 | 04-OCT-2018 | 01.0882.0882.003523. | <b>\$1.72</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | GDI TIMS                           | 180903496   | 30-SEP-2018 | 01.0882.0882.004211. | <b>\$6.66</b>     | SEP 18, FLEET                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | GEORGETOWN OUTDOOR<br>POWER, INC   | 488663      | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$44.89</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                           | 9923920616  | 03-OCT-2018 | 01.0882.0882.003001. | <b>\$28.06</b>    | Impact Socket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                           | 9931239520  | 01-OCT-2018 | 01.0882.0882.003523. | <b>\$11.16</b>    | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIMP0287476 | 04-OCT-2018 | 01.0882.0882.003523. | <b>\$7.76</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                   |                              |               |             |                      |                   |                                                                                               |
|------|------|-------------------|------------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0287572   | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$37.31</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0287691   | 05-OCT-2018 | 01.0882.0882.003523. | <b>\$48.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0287928   | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$331.44</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288066   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$10.94</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288067   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$337.46</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288151   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$96.43</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288161   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$333.56</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288170   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$0.68</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0288171   | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$48.81</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS         | R302002246:01 | 12-OCT-2018 | 01.0882.0882.003524. | <b>\$1,204.41</b> | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS         | X301026055:01 | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$72.97</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9306165122    | 02-OCT-2018 | 01.0882.0882.003523. | <b>\$102.65</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9306165123    | 02-OCT-2018 | 01.0882.0882.003523. | <b>\$55.90</b>    | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | R550000126:01 | 05-OCT-2018 | 01.0882.0882.003524. | <b>\$321.72</b>   | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1037788       | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$18.40</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1038064       | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$119.88</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1038359       | 10-OCT-2018 | 01.0882.0882.003523. | <b>\$12.24</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1038586       | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$105.74</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|      |      |                   |                                  |              |             |                      |                    |                                                                                                       |
|------|------|-------------------|----------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | 1038703      | 11-OCT-2018 | 01.0882.0882.003523. | <b>\$198.02</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | 1038704      | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$1.41</b>      | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | 1039117      | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$29.76</b>     | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | CM1032839    | 24-SEP-2018 | 01.0882.0882.003523. | <b>-\$28.84</b>    | PO 169074, PARTS, FLEET                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS           | 79506        | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$622.28</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | O'REILLY AUTO PARTS              | 1403-393162  | 17-AUG-2018 | 01.0882.0882.003523. | <b>-\$29.95</b>    | PO 165620, PARTS, FLEET                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | O'REILLY AUTO PARTS              | 1403-396206  | 06-SEP-2018 | 01.0882.0882.003523. | <b>\$29.95</b>     | PO 165620, PARTS, FLEET                                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | O'REILLY AUTO PARTS              | 1403-401218  | 09-OCT-2018 | 01.0882.0882.003523. | <b>\$13.64</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | 1084228      | 03-OCT-2018 | 01.0882.0882.003524. | <b>\$275.94</b>    | SUBLET GLASS LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | 1084357      | 08-OCT-2018 | 01.0882.0882.003524. | <b>\$356.94</b>    | SUBLET GLASS LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | SNAP ON INDUSTRIAL               | ARV/37548200 | 03-OCT-2018 | 01.0882.0882.003011. | <b>\$945.72</b>    | 18.4 Verus Edge USB Upgrade ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC             | 178422       | 28-SEP-2018 | 01.0882.0882.004232. | <b>\$599.00</b>    | PO 167398, ONE YR UNL TRAINING ACCESS, FLEET                                                          |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                   | 31697318     | 08-OCT-2018 | 01.0882.0882.003301. | <b>\$20,347.67</b> | Fuel blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                   | 31700749     | 12-OCT-2018 | 01.0882.0882.003301. | <b>\$19,815.40</b> | Fuel blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10202098     | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$25.12</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10202110     | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$2,280.50</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | WILLIAMSON CTY EQUIPMENT CO INC  | 202404       | 12-OCT-2018 | 01.0882.0882.003523. | <b>\$106.08</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | XEROX FINANCIAL SERVICES LLC     | 1320202      | 02-OCT-2018 | 01.0882.0882.004621. | <b>\$83.71</b>     | Copier Lease ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 1093638      | 05-OCT-2018 | 01.0882.0882.003525. | <b>-\$352.76</b>   | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 269838       | 04-OCT-2018 | 01.0882.0882.003525. | <b>\$352.76</b>    | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 269995       | 05-OCT-2018 | 01.0882.0882.003525. | <b>\$195.70</b>    | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 270059       | 05-OCT-2018 | 01.0882.0882.003525. | <b>\$478.08</b>    | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 270313       | 09-OCT-2018 | 01.0882.0882.003525. | <b>\$1,750.25</b>  | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |

Fund Requirements Report  
Through Disbursement Date: 06-NOV-2018

|                    |      |                           |                                  |            |             |                      |                       |                                                                                                       |
|--------------------|------|---------------------------|----------------------------------|------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 270367     | 09-OCT-2018 | 01.0882.0882.003525. | <b>\$270.00</b>       | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 270647     | 11-OCT-2018 | 01.0882.0882.003525. | <b>\$354.14</b>       | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| <b>Dept Total</b>  |      |                           |                                  |            |             |                      | <b>\$63,388.93</b>    |                                                                                                       |
| 0885               | 0885 | WSMN CO SELF FUNDING INS. | DEER OAKS EAP SERVICE LLC        | WILCO18-10 | 18-OCT-2018 | 01.0885.0885.003600. | <b>\$3,422.50</b>     | OCT 18, EAP SVCS, BNFTS                                                                               |
| <b>Dept Total</b>  |      |                           |                                  |            |             |                      | <b>\$3,422.50</b>     |                                                                                                       |
| 0885               | 0886 | WSMN CO BENEFITS PGM.     | Mendoza, Catherine B             | 10/23/18   | 23-OCT-2018 | 01.0885.0886.004232. | <b>\$455.25</b>       | OCT 13-18/18, EXP REIMB, BNFTS                                                                        |
| <b>Dept Total</b>  |      |                           |                                  |            |             |                      | <b>\$455.25</b>       |                                                                                                       |
| 0999               | 0341 | OUTREACH DEPARTMENT       | HARRIS LOGIC INC                 | MOT-201809 | 30-SEP-2018 | 01.0999.0341.009007. | <b>\$30.00</b>        | Monthly Service Fee for Assessment Software used by CRR - July 2018 through April 2019                |
| 0999               | 0341 | OUTREACH DEPARTMENT       | VERIZON WIRELESS                 | 9816225002 | 10-OCT-2018 | 01.0999.0341.009007. | <b>\$262.47</b>       | SEP 11-OCT 10/18, TTOR                                                                                |
| <b>Dept Total</b>  |      |                           |                                  |            |             |                      | <b>\$292.47</b>       |                                                                                                       |
| <b>Grand Total</b> |      |                           |                                  |            |             |                      | <b>\$5,122,985.84</b> |                                                                                                       |