

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

| Fund | Dept | Dept Description | Vendor Name                           | Invoice Num      | Invoice Date | Account              | Expense Amt       | Description                                                       |
|------|------|------------------|---------------------------------------|------------------|--------------|----------------------|-------------------|-------------------------------------------------------------------|
| 0100 | 0000 | Default          | ALL STAR LICENSE SERVICE              | 2018-68910       | 28-NOV-2018  | 01.0100.0000.341400. | <b>\$16.00</b>    | REF 20180375, OVERPAYMENT REFUND, CK2348, C/CLK                   |
| 0100 | 0000 | Default          | AMBER NICOLE BURCH                    | 15-1596-K26      | 28-NOV-2018  | 01.0100.0000.207018. | <b>\$255.00</b>   | OCT 18/18, RESTITUTION, THOMAS WOODS, D/ATTY                      |
| 0100 | 0000 | Default          | AMERICAN MORTGAGE SOLUTIONS           | 2018-68320       | 26-NOV-2018  | 01.0100.0000.341400. | <b>\$12.00</b>    | REF 20180373, OVERPAYMENT REFUND, CK 515345, C/CLK                |
| 0100 | 0000 | Default          | ARMANDO ELIAZAR AMEZQUITA             | 17-04401-2       | 29-NOV-2018  | 01.0100.0000.207015. | <b>\$600.00</b>   | SEP 25/18, RESTITUTION, JOHN JACKSON, C/ATTY                      |
| 0100 | 0000 | Default          | BELL CTY SHERIFF                      | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$280.00</b>   | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | BENJAMIN MAGALLON                     | 26949            | 16-NOV-2018  | 01.0100.0000.209800. | <b>\$1,000.00</b> | C#01-871-K26-CT2, EXTRADITION FEE, A/PROB                         |
| 0100 | 0000 | Default          | BEXAR CTY SHERIFF                     | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$225.00</b>   | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | BRITTANY BRAMBILA                     | 18-05350-3       | 29-NOV-2018  | 01.0100.0000.207015. | <b>\$503.00</b>   | SEP 25/18, RESTITUTION, COLLIN DANIEL MAHONEY, C/ATTY             |
| 0100 | 0000 | Default          | BRUCE ANIBAL CLEMENS                  | 18-05533-3       | 05-DEC-2018  | 01.0100.0000.207015. | <b>\$750.00</b>   | OCT 23/18, RESTITUTION, HUGO RODRIGUEZ, C/ATTY                    |
| 0100 | 0000 | Default          | CHERYL ANN HALL                       | 17-05692-2A      | 26-NOV-2018  | 01.0100.0000.207015. | <b>\$250.00</b>   | JUL 31/18, RESTITUTION, MORGAN DEANN HINKLE, C/ATTY               |
| 0100 | 0000 | Default          | CITY OF JARRELL                       | NOV 18;JP3       | 03-DEC-2018  | 01.0100.0000.207013. | <b>\$45.01</b>    | ARREST FEES COLLECTED, NOV 18, JP#3                               |
| 0100 | 0000 | Default          | DALLAS CTY CONST #1                   | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$80.00</b>    | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | DALLAS CTY CONST #2                   | OCT 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$160.00</b>   | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | DALLAS CTY CONST #3                   | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$80.00</b>    | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | DAVID C COURREGES                     | 18-1648-CC4      | 28-NOV-2018  | 01.0100.0000.341400. | <b>\$105.00</b>   | R2018-177958, OVERPAYMENT REFUND, C/CLK                           |
| 0100 | 0000 | Default          | FREESTONE CTY SHERIFF                 | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$170.00</b>   | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | HARRIS CTY CONST #4                   | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$75.00</b>    | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | HARRIS CTY CONST #6                   | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$75.00</b>    | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | HEB GROCERY                           | 17-02492-2       | 04-DEC-2018  | 01.0100.0000.207015. | <b>\$200.00</b>   | OCT 2/18, RESTITUTION, CHRSTIAN ARRIUS HARLAND, C/ATTY            |
| 0100 | 0000 | Default          | JEFF AND MARI SEIDLE                  | 17-06421-1       | 29-NOV-2018  | 01.0100.0000.207015. | <b>\$427.43</b>   | AUG 21/18, RESTITUTION, DANNY WARREN MOGFORD, C/ATTY              |
| 0100 | 0000 | Default          | JEFFERSON CTY CONST#1                 | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$50.00</b>    | C#05-1030-T26, PAYMENT OF SVC FEES, D/CLK                         |
| 0100 | 0000 | Default          | JERRY LEE VALDEZ                      | 18-00558-2       | 26-NOV-2018  | 01.0100.0000.207015. | <b>\$215.00</b>   | AUG 28/18, RESTITUTION, NATHANIAL JAMES PFEIFER, C/ATTY           |
| 0100 | 0000 | Default          | KRISTA A CHACONA                      | 18-0976-CP4      | 30-NOV-2018  | 01.0100.0000.207006. | <b>\$350.00</b>   | R2018-175346, AD LITEM FEE, C/CLK                                 |
| 0100 | 0000 | Default          | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-0870-CP4      | 30-NOV-2018  | 01.0100.0000.207006. | <b>\$350.00</b>   | R2018-173648, AD LITEM FEE, C/CLK                                 |
| 0100 | 0000 | Default          | LAW OFFICES OF JOHN B MEADOWS         | 2018-68482       | 26-NOV-2018  | 01.0100.0000.341400. | <b>\$17.00</b>    | REF 20180374, OVERPAYMENT REFUND, CK 6142, C/CLK                  |
| 0100 | 0000 | Default          | LOWES                                 | 17-05230-2       | 05-DEC-2018  | 01.0100.0000.207015. | <b>\$300.00</b>   | OCT 18/18, RESTITUTION, PHUOC HUU TRAN, C/ATTY                    |
| 0100 | 0000 | Default          | MARK LYNN MCCANDLESS                  | 18-01194-2       | 04-DEC-2018  | 01.0100.0000.207015. | <b>\$225.00</b>   | SEP 27/18, RESTITUTION, CHRISTOPHER ADAM MAYHALL, C/ATTY          |
| 0100 | 0000 | Default          | MCCREARY, VESELKA, BRAGG & ALLEN      | NOV 18           | 27-NOV-2018  | 01.0100.0000.341700. | <b>\$330.00</b>   | SERVICE FEE, D/CLK                                                |
| 0100 | 0000 | Default          | MCCREARY, VESELKA, BRAGG & ALLEN      | NOV 18;JP1       | 04-DEC-2018  | 01.0100.0000.207017. | <b>\$147.87</b>   | COLLECTION AGENCY FEE FOR THE MONTH OF NOV 18, JP#1               |
| 0100 | 0000 | Default          | MCCREARY, VESELKA, BRAGG & ALLEN      | NOV 18;JP3       | 03-DEC-2018  | 01.0100.0000.207017. | <b>\$3,962.93</b> | COLLECTION FEES DUE FOR THE MONTH OF NOV 18, JP#3                 |
| 0100 | 0000 | Default          | MCGINNIS LOCHRIDGE                    | D-1-GN-18-003470 | 06-DEC-2018  | 01.0100.0000.207021. | <b>\$500.00</b>   | C#D-1-GN-18-003470, JUSTIN HOLCOMB AND ATX DETAILING LLC, CONST#1 |

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|      |      |         |                                      |               |             |                      |                    |                                                             |
|------|------|---------|--------------------------------------|---------------|-------------|----------------------|--------------------|-------------------------------------------------------------|
| 0100 | 0000 | Default | MEAGAN COLANGELO                     | 26070         | 16-NOV-2018 | 01.0100.0000.209800. | <b>\$2,500.00</b>  | C#17-00690-2, EXTRADITION FEE, A/PROB                       |
| 0100 | 0000 | Default | MEAGAN NICOLE GATLIN                 | 17-07315-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$400.00</b>    | SEP 18/18, RESTITUTION, KILLOUGH KELLIN DRAKE SMITH, C/ATTY |
| 0100 | 0000 | Default | MILAM CTY CONST#4                    | OCT 18        | 27-NOV-2018 | 01.0100.0000.341700. | <b>\$100.00</b>    | SERVICE FEE, D/CLK                                          |
| 0100 | 0000 | Default | OSBORNE, HELMAN, KNEBEL & SCOTT, LLP | 18-0407-CP4   | 16-NOV-2018 | 01.0100.0000.207006. | <b>\$350.00</b>    | R2018-165790, AD LITEM FEE, C/CLK                           |
| 0100 | 0000 | Default | PETCO                                | 18-02536-1    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$645.03</b>    | SEP 6/18, RESTITUTION, JEFFERSON CODY KURTZ, C/ATTY         |
| 0100 | 0000 | Default | QT JEWELRY                           | 17-07478-3    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$1,500.00</b>  | SEP 13/18, RESTITUTION, FERNANDO ZARATE-HERNANDEZ, C/ATTY   |
| 0100 | 0000 | Default | RAY HENDREN                          | 18-0761-CP4   | 30-NOV-2018 | 01.0100.0000.207006. | <b>\$350.00</b>    | R2018-171848, AD LITEM FEE, C/CLK                           |
| 0100 | 0000 | Default | REBA JO MOODY                        | 2018-09-00211 | 07-DEC-2018 | 01.0100.0000.207009. | <b>\$29,500.00</b> | REIMBURSEMENT OF PROPERTY, SHF                              |
| 0100 | 0000 | Default | RENT A CENTER                        | 17-05796-2    | 04-DEC-2018 | 01.0100.0000.207015. | <b>\$496.99</b>    | SEP 27/18, RESTITUTION, JUAN GABRIEL JR, C/ATTY             |
| 0100 | 0000 | Default | TARRANT CTY CONST #3                 | OCT 18        | 27-NOV-2018 | 01.0100.0000.341700. | <b>\$75.00</b>     | SERVICE FEE, D/CLK                                          |
| 0100 | 0000 | Default | TAYLOR PAWN & JEWELRY                | 17-08017-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$250.00</b>    | OCT 25/18, RESTITUTION, BEATRICE ROSA SALDIVAR, C/ATTY      |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-03984-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$180.00</b>    | RESTITUTION, KATIE NICHOLE OSTENDORF, C/ATTY                |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-04845-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, SARA BETH WILLIAMSON, C/ATTY                   |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-05012-3    | 26-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | AUG 9/18, RETITUTION GILBERTO GUTIERREZ, C/ATTY             |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-05856-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, LASLO ALONSCUAS SZABO, C/ATTY                  |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-07090-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, MARIA FELIX HERNANDEZ, C/ATTY                  |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 17-07498-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | SEP 20/18, RESTITUTION, AMBER COZZENS, C/ATTY               |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-00177-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 4/18, RESTITUTION, RYAN CHRISTOPHER JOHNSON, C/ATTY     |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-01566-1    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 11/18, RESTITUTION, DANIELLE MARIE SORRENTINO, C/ATTY   |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-01635-3    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, TABATHA TENAE MORIN, C/ATTY                    |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02047-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 25/18, RESTITUTION, ARTHUR HARRISON, C/ATTY             |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02402-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 4/18, RESTITUTION, CODY NICKLOS JONES, C/ATTY           |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02439-3    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | SEP 18/18, RESTITUTION, RENEE LEIGH VOTRUBA, C/ATTY         |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02755-3    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, VICKI MOONEY, C/ATTY                           |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02961-1    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 16/18, RESTITUTION, DANIEL CALVIN REDDING, C/ATTY       |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-02984-2    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | RESTITUTION, CECILIA TREJO, C/ATTY                          |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-03002-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 18/18, RESTITUTION, ROCKY MENDEZ MARTINEZ, C/ATTY       |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-03120-3    | 29-NOV-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | SEP 20/18, RESTITUTION, TRENT MICHAEL OSBORN, C/ATTY        |
| 0100 | 0000 | Default | TEXAS DEPT OF PUBLIC SAFETY          | 18-03315-2    | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 18/18, RESTITUTION, MONICA A GREGERSON, C/ATTY          |

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|                   |      |                     |                                            |                   |             |                      |                    |                                                                                                   |
|-------------------|------|---------------------|--------------------------------------------|-------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default             | TEXAS DEPT OF PUBLIC SAFETY                | 18-03364-1        | 05-DEC-2018 | 01.0100.0000.207015. | <b>\$60.00</b>     | OCT 18/18, RESTITUTION, MONICA REYNA RUIZ, C/ATTY                                                 |
| 0100              | 0000 | Default             | TEXAS TOLLWAYS CSC                         | NOV 18;JP3        | 03-DEC-2018 | 01.0100.0000.207027. | <b>\$35.61</b>     | TOLLS COLLECTED FOR MONTH OF NOV 18, JP#3                                                         |
| 0100              | 0000 | Default             | TIFFS TREATS                               | 18-03363-1        | 26-NOV-2018 | 01.0100.0000.207015. | <b>\$25.00</b>     | AUG 14/18, RESTITUTION, TARYN LEE MILLER, C/ATTY                                                  |
| 0100              | 0000 | Default             | TODD ANDREW WILSON                         | 18-0534-CP4       | 30-NOV-2018 | 01.0100.0000.207006. | <b>\$350.00</b>    | R2018-168082, AD LITEM FEE, C/CLK                                                                 |
| 0100              | 0000 | Default             | TRAVIS CTY CONST #5                        | NOV 18            | 27-NOV-2018 | 01.0100.0000.341700. | <b>\$1,948.86</b>  | SERVICE FEE, D/CLK                                                                                |
| 0100              | 0000 | Default             | WEBB CTY SHERIFF                           | NOV 18            | 27-NOV-2018 | 01.0100.0000.341700. | <b>\$160.00</b>    | SERVICE FEE, D/CLK                                                                                |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR      | 17-0808-T26       | 03-DEC-2018 | 01.0100.0000.341902. | <b>-\$242.70</b>   | C#17-0808-T26, DEC 3/18, MTM INDIAN FOODS INC, CONST#2                                            |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR      | 17-0808-T26       | 03-DEC-2018 | 01.0100.0000.207022. | <b>\$927.00</b>    | C#17-0808-T26, DEC 3/18, MTM INDIAN FOODS INC, CONST#2                                            |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR      | 18-0213-T26       | 03-DEC-2018 | 01.0100.0000.207023. | <b>\$4,857.12</b>  | C#18-0213-T26, FULLERTON'S COLLISION CENTER, JUL 23/18 & AUG 10/18, CONST#3                       |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR      | 18-0213-T26       | 03-DEC-2018 | 01.0100.0000.341903. | <b>-\$485.71</b>   | C#18-0213-T26, FULLERTON'S COLLISION CENTER, JUL 23/18 & AUG 10/18, CONST#3                       |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$56,758.44</b> |                                                                                                   |
| 0100              | 0211 | COMMISSIONER PCT 1  | BESTLINE SOLUTIONS                         | 252;PCT1          | 01-DEC-2018 | 01.0100.0211.004211. | <b>\$4.03</b>      | FEB-NOV 18, PCT#1                                                                                 |
| 0100              | 0211 | COMMISSIONER PCT 1  | Cook, Terry G                              | 12/12/18          | 12-DEC-2018 | 01.0100.0211.004231. | <b>\$26.16</b>     | DEC 12/18, EXP REIMB, PCT #1                                                                      |
| 0100              | 0211 | COMMISSIONER PCT 1  | SHARP ELECTRONICS CORP                     | SH299761          | 07-DEC-2018 | 01.0100.0211.004621. | <b>\$122.37</b>    | Sharp MX3070N                                                                                     |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$152.56</b>    |                                                                                                   |
| 0100              | 0212 | COMMISSIONER PCT 2  | BESTLINE SOLUTIONS                         | 252;PCT2          | 01-DEC-2018 | 01.0100.0212.004211. | <b>\$5.88</b>      | OCT-NOV 18, PCT#2                                                                                 |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$5.88</b>      |                                                                                                   |
| 0100              | 0214 | COMMISSIONER PCT 4  | SHARP ELECTRONICS CORP                     | SH299756          | 07-DEC-2018 | 01.0100.0214.004621. | <b>\$149.59</b>    | SHARP MX-M465N, \$149.59 PER MONTH, FROM 10/01/18 THRU 09/30/19, DIR-TSO-3155, 48 MONTH DIR LEASE |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$149.59</b>    |                                                                                                   |
| 0100              | 0341 | OUTREACH DEPARTMENT | CANON FINANCIAL SERVICES INC               | 19435613          | 12-NOV-2018 | 01.0100.0341.004621. | <b>\$182.09</b>    | Renewal: Canon iRADV 400iF, at \$165.47 per month, from Oct 1, 2018 thru Dec 31, 2018.            |
| 0100              | 0341 | OUTREACH DEPARTMENT | HARRIS LOGIC INC                           | MOT-201810        | 31-OCT-2018 | 01.0100.0341.004505. | <b>\$300.00</b>    | Monthly Service Fee for Assessment Software - MOT September 2018 through December 2018            |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$482.09</b>    |                                                                                                   |
| 0100              | 0400 | COUNTY JUDGE        | BESTLINE SOLUTIONS                         | 252;C/JUDGE       | 01-DEC-2018 | 01.0100.0400.004211. | <b>\$16.25</b>     | NOV 18, C/JUDGE                                                                                   |
| 0100              | 0400 | COUNTY JUDGE        | UNIVERSITY OF TEXAS AT AUSTIN              | 603419003         | 05-DEC-2018 | 01.0100.0400.004232. | <b>\$395.00</b>    | JAN 14-17/19, CONF REG, B GRAVELL, C/JUDGE                                                        |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$411.25</b>    |                                                                                                   |
| 0100              | 0401 | COMMISSIONERS COURT | AUSTIN AMERICAN STATESMAN                  | 134350            | 04-NOV-2018 | 01.0100.0401.004310. | <b>\$120.00</b>    | OCT 6/18, RR LEADER, CTY EVENTS, COMM CRT                                                         |
| 0100              | 0401 | COMMISSIONERS COURT | GATEHOUSE MEDIA TEXAS HOLDINGS II INC      | 11/20/18          | 20-NOV-2018 | 01.0100.0401.003901. | <b>\$54.92</b>     | SUB RENEWAL, 1YR, COMM CRT                                                                        |
| 0100              | 0401 | COMMISSIONERS COURT | RUDY XIMENEZ PHOTOGRAPHY                   | 499               | 20-NOV-2018 | 01.0100.0401.004100. | <b>\$50.00</b>     | IMAGES, DIGITAL COPY, COMM CRT                                                                    |
| 0100              | 0401 | COMMISSIONERS COURT | TAYLOR DAILY PRESS                         | 206995/207269     | 31-OCT-2018 | 01.0100.0401.003901. | <b>\$72.00</b>     | OCT 7 & 17/18, CTY MOUSE ADS, COMM CRT                                                            |
| 0100              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY SUN, INC                    | 11/30/18          | 30-NOV-2018 | 01.0100.0401.004310. | <b>\$78.00</b>     | MONTHLY EVENTS DISP, COMM CRT                                                                     |
| <b>Dept Total</b> |      |                     |                                            |                   |             |                      | <b>\$374.92</b>    |                                                                                                   |
| 0100              | 0402 | HUMAN RESOURCES     | BESTLINE SOLUTIONS                         | 219;HR            | 01-DEC-2018 | 01.0100.0402.004211. | <b>\$18.12</b>     | NOV 18, HR                                                                                        |
| 0100              | 0402 | HUMAN RESOURCES     | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307619362        | 01-DEC-2018 | 01.0100.0402.004216. | <b>\$75.00</b>     | Postage machine lease agreement (Term Ends 03/29/2020)                                            |
| 0100              | 0402 | HUMAN RESOURCES     | RICOH USA INC                              | 101424619         | 30-NOV-2018 | 01.0100.0402.004621. | <b>\$335.83</b>    | Ricoh MPC6004; copier, fax, scanner                                                               |
| 0100              | 0402 | HUMAN RESOURCES     | TEXAS DEPT OF PUBLIC SAFETY                | CRS-201810-156947 | 27-NOV-2018 | 01.0100.0402.004705. | <b>\$40.00</b>     | BACKGROUND CHECK (40), OCT 4-30/18, HR                                                            |

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|                   |      |                       |                                            |              |             |                      |                    |                                                                                                                                                                                                                                               |
|-------------------|------|-----------------------|--------------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                       |                                            |              |             |                      | <b>\$468.95</b>    |                                                                                                                                                                                                                                               |
| 0100              | 0403 | COUNTY CLERK          | BESTLINE SOLUTIONS                         | 252;C/CLKA   | 01-DEC-2018 | 01.0100.0403.004211. | <b>\$11.63</b>     | NOV 18, C/CLK                                                                                                                                                                                                                                 |
| 0100              | 0403 | COUNTY CLERK          | KYOCERA DOCUMENT SOLUTIONS AME             | 69015843     | 18-NOV-2018 | 01.0100.0403.004621. | <b>\$94.06</b>     | Research-Kyocera 3011i, 64.06/mo.,.0075/ea after 2500 copies/mo, doc feeder, data security kit, 4 trays, surge protector. includes service, parts, labor, deinstall 60MO FMV lease per DIR-TSO-3092 ID 4183778                                |
| 0100              | 0403 | COUNTY CLERK          | KYOCERA DOCUMENT SOLUTIONS AME             | 69015844     | 18-NOV-2018 | 01.0100.0403.004621. | <b>\$78.47</b>     | Vitals- Kyocera M3550idn, 78.47/mo, .0066/ea after 5000 copies/mo, stand, 2 trays, doc feed data security comp service incl service, parts, labor, deinstall 60MO FMV per DIR-TSO3092 ID 4181383                                              |
| 0100              | 0403 | COUNTY CLERK          | KYOCERA DOCUMENT SOLUTIONS AME             | 69019116     | 18-NOV-2018 | 01.0100.0403.004621. | <b>\$55.37</b>     | Cash Kyocera M3550idn, 60MO FMV Lease, stand, 2 paper trays, Doc Feeder, Data Security Kit, Surge Protector, .0066 after 1500 copies/MO Comprehensive Service and Supplies to include Parts, Labor Supplies deinstall DIR-TSO-3092 ID 4181237 |
| 0100              | 0403 | COUNTY CLERK          | MILLER IMAGING & DIGITAL SOLUTIONS INC     | 1030739      | 05-NOV-2018 | 01.0100.0403.004621. | <b>\$400.00</b>    | BLANKET - KIP Wide Format Copier                                                                                                                                                                                                              |
| 0100              | 0403 | COUNTY CLERK          | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307577370   | 22-NOV-2018 | 01.0100.0403.004216. | <b>\$538.20</b>    | Lease Postage Meter                                                                                                                                                                                                                           |
| 0100              | 0403 | COUNTY CLERK          | Rister, Nancy E                            | 12/13/18     | 13-DEC-2018 | 01.0100.0403.004232. | <b>\$78.62</b>     | DEC 1-11/18, EXP REIMB, C/CLK                                                                                                                                                                                                                 |
| 0100              | 0403 | COUNTY CLERK          | Rister, Nancy E                            | 12/13/18     | 13-DEC-2018 | 01.0100.0403.004231. | <b>\$29.43</b>     | DEC 1-11/18, EXP REIMB, C/CLK                                                                                                                                                                                                                 |
| 0100              | 0403 | COUNTY CLERK          | TEXAS DEPT OF STATE HEALTH SERVICES        | 2007304      | 03-DEC-2018 | 01.0100.0403.004320. | <b>\$190.32</b>    | REMOTE BIRTH ACCESS (104), NOV 18, C/CLK                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                       |                                            |              |             |                      | <b>\$1,476.10</b>  |                                                                                                                                                                                                                                               |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | BESTLINE SOLUTIONS                         | 252;C/CLK    | 01-DEC-2018 | 01.0100.0404.004211. | <b>\$8.64</b>      | NOV 18, C/CLK                                                                                                                                                                                                                                 |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | KYOCERA DOCUMENT SOLUTIONS AME             | 69022403     | 18-NOV-2018 | 01.0100.0404.004621. | <b>\$55.37</b>     | Civil-M3550idn, 55.37/Mo, .0066/ea after 1500 copies/mo, stand, 2 trays, doc feeder,data security kit, surge protector, Comp Svc/Supplies-parts, labor, supplies and deinstall per 60mo FMV lease per DIR-TSO-3092 ID 4181370                 |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307577370   | 22-NOV-2018 | 01.0100.0404.004216. | <b>\$538.20</b>    | Lease Postage Meter                                                                                                                                                                                                                           |
| <b>Dept Total</b> |      |                       |                                            |              |             |                      | <b>\$602.21</b>    |                                                                                                                                                                                                                                               |
| 0100              | 0405 | VETERAN SERVICES      | BESTLINE SOLUTIONS                         | 250;VET SVC  | 01-DEC-2018 | 01.0100.0405.004211. | <b>\$72.32</b>     | NOV 18, VET SVC                                                                                                                                                                                                                               |
| 0100              | 0405 | VETERAN SERVICES      | OFFICE DEPOT INC                           | 234304696001 | 20-NOV-2018 | 01.0100.0405.003100. | <b>\$202.91</b>    | Blanket                                                                                                                                                                                                                                       |
| 0100              | 0405 | VETERAN SERVICES      | SOUTHERN COMPUTER WAREHOUSE                | IN-000542481 | 26-NOV-2018 | 01.0100.0405.003010. | <b>\$79.07</b>     | Computer Equipment                                                                                                                                                                                                                            |
| 0100              | 0405 | VETERAN SERVICES      | SOUTHERN COMPUTER WAREHOUSE                | IN-000542483 | 26-NOV-2018 | 01.0100.0405.003010. | <b>\$54.65</b>     | Computer Equipment                                                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                       |                                            |              |             |                      | <b>\$408.95</b>    |                                                                                                                                                                                                                                               |
| 0100              | 0409 | NON-DEPARTMENTAL      | BICKERSTAFF, HEATH, DELGADO, ACOSTA LLP    | 108006       | 27-NOV-2018 | 01.0100.0409.004100. | <b>\$6,330.21</b>  | PROF SVCS, THRU NOV 15/18                                                                                                                                                                                                                     |
| 0100              | 0409 | NON-DEPARTMENTAL      | CORNELL SMITH MIERL BRUTOCAO BURTON LLP    | 26971        | 26-NOV-2018 | 01.0100.0409.004100. | <b>\$175.00</b>    | GENERAL LABOR, OCT 3/18, FEES                                                                                                                                                                                                                 |
| 0100              | 0409 | NON-DEPARTMENTAL      | LEWIS BRISBOIS BISGAARD & SMITH LLP        | 2226948      | 28-NOV-2018 | 01.0100.0409.004100. | <b>\$2,939.00</b>  | FILE#12011-5, HERMAN CRISP, THRU OCT 31/18                                                                                                                                                                                                    |
| 0100              | 0409 | NON-DEPARTMENTAL      | LEWIS BRISBOIS BISGAARD & SMITH LLP        | 2226949      | 28-NOV-2018 | 01.0100.0409.004100. | <b>\$10,110.20</b> | FILE#12011-6, ROYCE BELCHER, THRU OCT 31/18                                                                                                                                                                                                   |

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|                   |      |                      |                                       |              |             |                      |                    |                                                                 |
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| 0100              | 0409 | NON-DEPARTMENTAL     | MCGINNIS LOCHRIDGE                    | 223828       | 15-NOV-2018 | 01.0100.0409.004100. | <b>\$22.44</b>     | WORKER RECLASSIFICATION TAX COURT, THRU OCT 31/18, ROBERT REETZ |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PC               | 46307        | 30-NOV-2018 | 01.0100.0409.004100. | <b>\$237.50</b>    | MID#1027.0330, NOV 2-20/18, PROF SVCS                           |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PC               | 46312        | 30-NOV-2018 | 01.0100.0409.004100. | <b>\$1,620.50</b>  | MID#1027.1201, NOV 7-21/18, PROF SVCS                           |
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS ASSOC OF COUNTIES               | NRDD-0004032 | 05-DEC-2018 | 01.0100.0409.004100. | <b>\$165.00</b>    | C#PO20173688-1, MID 2460, DEC 19/17, DEDUCTIBLE, CG             |
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS ASSOC OF COUNTIES               | NRDD-0004033 | 05-DEC-2018 | 01.0100.0409.004100. | <b>\$3,025.00</b>  | C#PO20173690-3, MID 2460, DEC 20/17, DEDUCTIBLE, ES             |
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS WILDLIFE DAMAGE MGMT FUND       | 249516       | 30-NOV-2018 | 01.0100.0409.004965. | <b>\$3,200.00</b>  | NOV 18, FIELD AGREEMENT COLLEGE STATION DISTRICT, TRAPPING      |
| 0100              | 0409 | NON-DEPARTMENTAL     | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | R095985;2018 | 04-DEC-2018 | 01.0100.0409.004999. | <b>\$10,464.47</b> | PID#S3106, PROPERTY TAXES, BAKER ESTATES, LOT B1 PT             |
| 0100              | 0409 | NON-DEPARTMENTAL     | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | R513939;2018 | 04-DEC-2018 | 01.0100.0409.004999. | <b>\$5,134.85</b>  | PID#S5673, PROPERTY TAXES, TWENTY-NINE RANCH , LOT 4PT          |
| <b>Dept Total</b> |      |                      |                                       |              |             |                      | <b>\$43,424.17</b> |                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW | ALEJANDRO RODRIGUEZ                   | 18111        | 30-NOV-2018 | 01.0100.0425.004141. | <b>\$1,575.00</b>  | NOV 8-26/18, INTERP SVCS, CC#3                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 10-08537-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ROBERT ARTHUR SANQUIST, CC#2                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 16-08297-3   | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ANDREW JAMES WHEELER, CC#3                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 17-01628-3   | 03-DEC-2018 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#17-01629-3, 18-06221-3, SARAH M FROSIG, CC#3                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 17-02975-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$400.00</b>    | C#17-07727-2, UNFILED;MARCH 2018, BRANDON GARCIA, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 17-07389-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | TANYA RENEE GONZALES, CC#2                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 17-07720-3   | 03-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | RUBY RAMOS, CC#3                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 18-00853-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | TERRENCE DARNELL PHILLIPS, CC#2                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 18-01017-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | JOSEPH MICHAEL COPPINGER, CC#2                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 18-01326-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | CHRISTIAN AVERY VELA, CC#2                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 18-04116-3   | 03-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ANDREW BLANCHARD, CC#3                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | 18-06083-3   | 03-DEC-2018 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#18-06083-3, MARIA DANIELLE BONE, CC#3                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                   | UNFILED;TOD  | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$75.00</b>     | TRAVIS OHAROLD DAWSON, CC#2                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARNETT & LEUTY PC                    | 17-07585-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | AMANDA ANZALDUA, CC#2                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARNETT & LEUTY PC                    | 18-00730-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$400.00</b>    | 18-00731-2, 18-00732-2, TREVOR KNIGHT, CC#2                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARNETT & LEUTY PC                    | 18-05775-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | WHITNEY LEWIS, CC#2                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC               | 18-00974-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | ANDRE TYREE WILLIAMSON, CC#2                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC               | 18-01357-2   | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b>    | C# 18-01358-2, SHERRIE LYNN STUMPH, CC#2                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC               | 18-02350-3   | 06-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | NORTHANIEL PAUL SHULTZ, CC#3                                    |

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|      |      |                      |                                           |               |             |                      |                   |                                                                    |
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| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC                   | 18-03446-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | LAURA JEAN FLOYD, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC                   | 18-06212-3    | 06-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | GABRIELLE ELISE HARRINGTON, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | BILINGO LANGUAGE SERVICES                 | 18131         | 28-NOV-2018 | 01.0100.0425.004141. | <b>\$225.00</b>   | C#18-01739-3, NOV 28/18, INTERP SVCS, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | BILINGO LANGUAGE SERVICES                 | 18133         | 30-NOV-2018 | 01.0100.0425.004141. | <b>\$225.00</b>   | C#18-05296-3, 18-03130-3, 18-03131-3, NOV 30/18, INTERP SVCS, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 16-02425-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | TYRONE HILL, CC#2                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 17-04703-3    | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | AMY MICHELLE LINGER, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 18-00506-3    | 27-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | C#18-00507-3, BRIAN DONELL SEAGRAVES, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 18-01154-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MARQUESE DOCKERY, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BROCK KALMBACH                            | 18-05903-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | COLTON LEE ALLEN, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | CLEAR WORD INTERPRETING LLC               | 18-06198-2    | 03-DEC-2018 | 01.0100.0425.004141. | <b>\$380.00</b>   | C#18-06198-2, NOV 29/18, INTERP SVCS, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAX GARVIN                                | 18-00938-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | STEVE VASQUEZ, CC#2                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                              | 15-02251-1    | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | AMBER SPEARMAN, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                              | 17-08011-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$1,434.00</b> | JOE AARON GONZALES, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                              | 18-00874-3    | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | QUINT PERMENTER, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ELIZABETH D WHITED                        | 18-00149-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MICHAEL ANYANWU, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                             | 18-03254-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | KEITH TIBBS, CC#2                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIKA HANSEN                              | 18-02580-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | RASHON BATES, CC#2                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                         | 18-04292-2    | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | JUAN CARLOS ARZATE -MURILLO, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                         | 18-06300-3    | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | STEVEN ATWOOD, CC#3                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                         | DECLINED;VSLW | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$75.00</b>    | VARDASHA SHARRLL LYN WELLS, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | EXECUTIVE INVESTIGATIONS LLC              | 18113         | 10-DEC-2018 | 01.0100.0425.004100. | <b>\$500.00</b>   | C#17-08011-2, INVESTIGATIVE SVCS, OCT-DEC 18, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                              | 16-07875-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRIANNA LEWELLEN, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                              | 17-07545-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | C#18-05426-2, KAYLA LONGORIA, CC#2                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GARY E PRUST                              | 18-01104-2    | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRANDON FISHER-JONES, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND TRANSLATIONS LLC | 5092          | 28-OCT-2018 | 01.0100.0425.004141. | <b>\$280.00</b>   | C#18-2617-FC4, OCT 24/18, INTERP SVCS, CC#4                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND TRANSLATIONS LLC | 5116          | 28-NOV-2018 | 01.0100.0425.004141. | <b>\$297.50</b>   | C#18-3147-FC3, INTERP SVCS, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HARWELL INTERPRETING AND TRANSLATIONS LLC | 5120          | 06-DEC-2018 | 01.0100.0425.004141. | <b>\$190.48</b>   | C#17-0180-CPSC1, INTERP SVCS, CC#1                                 |

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|      |      |                      |                      |                |             |                      |                   |                                                                            |
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| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM      | 17-05501-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | KENTRELL THOMAS, CC#2                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM      | 18-02923-2     | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$150.00</b>   | AARON WITEHEAD, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOING LAW PC         | 17-03999-3     | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DONTE ALEANDER PEREZ, CC#3                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL     | 18-04463-3     | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | AMBER BOUSCHER, CC#3                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL     | 18-05636-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRANDON MONOYA, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HYDE LAW PLLC        | 16-07036-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | KOHLTON WENDLING, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | HYDE LAW PLLC        | 18-04713-2     | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$750.00</b>   | C# 18-051134-2, 18-05135-2, 18-06115-2, 18-06116-2, PARKER HALBEISEN, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI     | 18-04001-2     | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DANIEL ANGELETTA, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER       | 18-00163-3     | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DILLON RAY HOCUTT, CC#3                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER       | 18-00580-3     | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRITTANY LASHAY CANNON, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER       | 18-01081-3     | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | ERIK LEE SHELDON, CC#3                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER       | 18-05522-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRANDON SCOTT BURSE, CC#2                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JEREMY D SPILLAR     | 18-00630-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | C#18-00749-2, CHRISTIAN BREWSTER, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JEREMY D SPILLAR     | 18-00965-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | LEDIANA FRERICHS, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JEREMY D SPILLAR     | 18-02071-3     | 28-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | NATHAN STOWE, CC#3                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER    | 16-00624-1     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DYLAN BROWMAN, CC#2                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER    | 16-06918-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | JOSHUA RUIZ, CC#2                                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER    | 17-07542-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | HOLLY ANGELIQUE ROSUMNY, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH        | 17-04547-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MONICA HAILEY, CC#2                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH        | 17-05031-3     | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | AARON FARMER, CC#3                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH        | 17-06991-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | BRANDON WEAVER, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH        | 17-07875-3     | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | CHRISTINA RODRIGUEZ, CC#3                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOHN NATE STARK      | 18-03938-2     | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | DEREK MCCABE, CC#2                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOSEPH THOMAS MARCEE | JUN 18;VET CRT | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$1,500.00</b> | VETERANS TREATMENTS COURT, JUN 18, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | KLEON C ANDREADIS    | 18-04597-3     | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#18-04598-3, ROBERT LOVELL, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA     | 15-07656-2     | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | CHARLES EDWARD BROWN JR, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | KRISTA A CHACONA     | 18-01685-2     | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | ROGELIO GUADIANA JIMENEZ, CC#2                                             |

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| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-03541-3 | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MINDY GARZA, CC#3                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES G MCDERMOTT PLLC  | 15-07029-3 | 04-DEC-2018 | 01.0100.0425.004134. | <b>\$2,448.75</b> | FREDERICK EVANS, CC#3                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF KIEL G EVANS            | 18-04953-3 | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | COLBY ALEXANDER MARTINEZ, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LILIANA LEON FORES PLLC | 17-03119-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | GABRIELLE ELIZABETH COLLIER, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-02771-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MARKUS TAYLOR, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-02943-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | LIBORIO SOLIS, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-00142-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | VANESSA TORRES, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-02600-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#18-04887-2, 18-06052-2, GABRIEL LEE HERNANDEZ, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-02915-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | JOSE OLIVAREZ, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-03258-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DEANNA BROOKS, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-03949-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#18-03950-2, DENISHA SUBLETT, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                   | 18-02506-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | ABBY MARIE JOHNSON, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                   | 18-04782-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | DEREK TUBERVILLE, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                   | 18-06204-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | KIMBERLY MARTINEZ, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLIE ANDREWS BOOKER                 | 18-01304-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | SHEILA VERHALEN, CC#2                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLIE ANDREWS BOOKER                 | 18-01577-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | C#18-01578-2, STEPHANIE SANCHEZ, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLIE ANDREWS BOOKER                 | 18-01706-2 | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | GRACE WALZEL, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING                | 942        | 29-NOV-2018 | 01.0100.0425.004141. | <b>\$1,650.00</b> | NOV 14-30/18, INTERP SVCS, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING                | 953        | 11-DEC-2018 | 01.0100.0425.004141. | <b>\$450.00</b>   | DEC 6-7/18, INTERP SVCS, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                        | 16-08222-3 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$75.00</b>    | DAVID CARTWRIGHT, AUG 4/17-OCT 30/18, CC#3            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                        | 18-04513-3 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | AMANDA CARLYSLE, AUG 29-NOV 15/18, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                        | 18-05960-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | JOANNA SANTOS, OCT 26-NOV 14/18, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                    | 18-03480-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b>   | C#18-03481-2, OLAKANMI AYOBAMI OLAOJO, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                    | 18-06080-3 | 03-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | VICTOR GUZMAN, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                            | 18-00225-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | MATTHEW CASTILLON, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                            | 18-01047-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | FAYANNA MITCHELL, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                            | 18-03251-2 | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>   | TARYN TAUBERT, CC#2                                   |

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| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW           | UNFILED;GH-G      | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$75.00</b>  | GUILLERMO HERNANDEZ-GONZALEZ, CC#2        |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 17-06585-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CLIFFORD ROBERTS, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 17-07942-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | SARAH JEWETT, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 18-02293-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-05723-2, WESTON JAMES, CC#2          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 18-02652-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JACQUIS WASHINGTON, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP | 18-06286-3        | 04-DEC-2018 | 01.0100.0425.004134. | <b>\$75.00</b>  | MARIA DAVIES, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS       | 17-03866-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | RUDY ESPARZA, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS       | 18-01579-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-01580-2, FREDRICK GUENTHER, CC#2     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC     | UNFILED CASE;SJ-L | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$75.00</b>  | SALOMON JUAREZ-LOPEZ, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS      | 17-06235-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JACIE LYNN COCHRAN, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS      | 17-07897-3        | 06-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CASSANDRA JAY LEAL, CC#3                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS      | 18-00139-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | ERIC ANTOINE PETTWAY, CC#2                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS      | 18-04640-3        | 06-DEC-2018 | 01.0100.0425.004134. | <b>\$90.00</b>  | ISAIAS JIMINEZ, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | PROBUS LAW FIRM PLLC | 17-0419-CP4       | 30-NOV-2018 | 01.0100.0425.004136. | <b>\$350.00</b> | DE, AUG 27-NOV 28/18, CC#4                |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER       | 17-03751-3        | 10-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | JOSE REYES, CC#3                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER       | 18-01997-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CLIFTON DANIELS HARGROVE, CC#2            |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER       | 18-02323-2        | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-02324-2, DEVAN MIGUEL LUNA, CC#2     |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER       | 18-03566-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$400.00</b> | RYAN ALAN GUNN, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES      | 18-02705-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | YASMIN ACOSTA, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES      | 18-03621-3        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | CAMERON L JOHNSON, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES      | 18-06424-3        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | FERMIN MATA JR, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC  | 17-07117-3        | 05-DEC-2018 | 01.0100.0425.004134. | <b>\$600.00</b> | C#18-04240-3, DONTE ALEXANDER PEREZ, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC  | 17-07623-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | HARLEY GENE PEKA, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC  | 18-04329-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$300.00</b> | DESHAWN BRANTLEY, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC  | 18-05988-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#18-05989-2, LARRY KASPER, CC#2          |
| 0100 | 0425 | COUNTY COURTS AT LAW | STRYKER LAW FIRM     | 17-06263-2        | 07-DEC-2018 | 01.0100.0425.004134. | <b>\$350.00</b> | C#17-06382-2, BENJAMIN MUHLE, CC#2        |
| 0100 | 0425 | COUNTY COURTS AT LAW | TERRENCE MARSH       | 17-01455-3        | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$600.00</b> | C#17-01455-3, CARLTON LYNCH, CC#3         |

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| 0100              | 0425 | COUNTY COURTS AT LAW  | TERRENCE MARSH                      | 18-01836-2   | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$75.00</b>     | JEAN BISSETH, CC#2                                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TERRENCE MARSH                      | 18-03488-2   | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | JOSHUA DAVID SMITH, CC#2                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TEXAS DEPT OF PUBLIC SAFETY         | 17-07498-2   | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$0.00</b>      |                                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III            | 17-05895-2   | 30-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | KEITHAL JENKINS, CC#2                                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III            | 18-02373-3   | 29-NOV-2018 | 01.0100.0425.004134. | <b>\$300.00</b>    | RUBEN PADRON, CC#3                                                                                                                        |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$47,570.73</b> |                                                                                                                                           |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | BESTLINE SOLUTIONS                  | 252;CC1      | 01-DEC-2018 | 01.0100.0426.004211. | <b>\$6.13</b>      | NOV 18, CC#1                                                                                                                              |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | MICKEY R PENNINGTON                 | 11/20/18;CC1 | 20-NOV-2018 | 01.0100.0426.004010. | <b>\$942.00</b>    | NOV 19-20/18, FULL DAY, HALF DAY, CC#1                                                                                                    |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP              | SH298794     | 07-DEC-2018 | 01.0100.0426.004621. | <b>\$143.91</b>    | SHARP MX-M565N, @ \$143.91 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 4,000 copies per month; Overages @ \$0.0068 ea. |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$1,092.04</b>  |                                                                                                                                           |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | DELL COMPUTER CORP                  | 10283805327  | 03-DEC-2018 | 01.0100.0427.003100. | <b>\$142.49</b>    | Dell S2815 dn Maintenance Kit                                                                                                             |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$142.49</b>    |                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC        | 4224         | 15-NOV-2018 | 01.0100.0435.004100. | <b>\$1,000.00</b>  | C#CR-18-0892-K26, INVESTIGATIVE SVCS, 26TH                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC        | 4322         | 31-OCT-2018 | 01.0100.0435.004100. | <b>\$430.82</b>    | C#17-2237-K368, INVESTIGATIVE SVCS, 368TH                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | ALTEISDI CONSULTING LLC             | 18-0435-K277 | 05-JUN-2018 | 01.0100.0435.004100. | <b>\$2,500.00</b>  | EXPERT WITNESS, RAUL RAMOS MARTINEZ, 277TH                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | AMBER D FARRELLY                    | 18-0008-K368 | 15-NOV-2018 | 01.0100.0435.004132. | <b>\$3,250.00</b>  | C#18-0272-K368, 18-0273-K368, JONATHAN VEGA, DEC 19/17-OCT 3/18, 368TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | AMBER D FARRELLY                    | 18-0646-K368 | 15-NOV-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | JACOB WOFFORD, 368TH                                                                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | ANGELA RENEE CHAMBERS               | 18-074       | 05-DEC-2018 | 01.0100.0435.004125. | <b>\$732.52</b>    | C#17-0199-CPS425, HEARING, 425TH                                                                                                          |
| 0100              | 0435 | DISTRICT COURTS       | ARIEL PAYAN                         | 15-1460-K368 | 28-NOV-2018 | 01.0100.0435.004132. | <b>\$1,450.00</b>  | ALEX WRIGHT, JAN 27/16-OCT 4/17, 368TH                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC | 13486        | 30-SEP-2018 | 01.0100.0435.004141. | <b>\$1,075.00</b>  | AUG 2-30/18, INTERP SVCS, 26TH                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC | 13507        | 15-NOV-2018 | 01.0100.0435.004141. | <b>\$625.00</b>    | NOV 13-15/18, INTERP SVC, 26TH                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-0126-J277 | 03-DEC-2018 | 01.0100.0435.004133. | <b>\$1,100.00</b>  | GB, 277TH                                                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-0749-K277 | 09-NOV-2018 | 01.0100.0435.004132. | <b>\$500.00</b>    | DAN REA-HERNANDEZ, 277TH                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-1356-K277 | 04-DEC-2018 | 01.0100.0435.004132. | <b>\$250.00</b>    | MARK LEE DEETER, 277TH                                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-1831-K368 | 06-NOV-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | CHRISTA BROOKE HARDING, 368TH                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-1946-K368 | 06-NOV-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | AARON WADE FARR, 368TH                                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-2103-K368 | 10-DEC-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | JASON JOSEPH SMITH, 368TH                                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-2127-K368 | 04-NOV-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | DESMOND MOORE, 368TH                                                                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-2146-K277 | 04-DEC-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | SHANON CASE, 277TH                                                                                                                        |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 18-2207-K26  | 03-DEC-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | DEMAR CARL CRITE, 26TH                                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 18-1849-K368 | 10-DEC-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | MATTHEW BOYCE, 368TH                                                                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BELLOTO RESEARCH AND CONSULTING     | 18-0435-K277 | 05-JUN-2018 | 01.0100.0435.004100. | <b>\$2,500.00</b>  | C#18-0435-K277, EXPERT WITNESS, RAUL RAMOS MARTINEZ, 277TH                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BETTY E RODRIGUEZ                   | 17-0220-J277 | 03-DEC-2018 | 01.0100.0435.004133. | <b>\$750.00</b>    | DJA, 277TH                                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BETTY E RODRIGUEZ                   | 18-0114-J277 | 03-DEC-2018 | 01.0100.0435.004133. | <b>\$750.00</b>    | ML, 277TH                                                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                       | 17-0530-K368 | 28-NOV-2018 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | CHRISTOPHER RAYMOND GARCIA, 368TH                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BLAIR T JONES                       | 17-0984-K26  | 27-NOV-2018 | 01.0100.0435.004132. | <b>\$600.00</b>    | EDUARDO VERA, 26TH                                                                                                                        |

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|      |      |                 |                              |               |             |                      |            |                                                                                                                                                                                                              |
|------|------|-----------------|------------------------------|---------------|-------------|----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | BLAIR T JONES                | 18-1493-K26   | 03-DEC-2018 | 01.0100.0435.004132. | \$600.00   | NICHOLAS BLAKE DELEON, 26TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | BLAIR T JONES                | 18-1932-K26   | 03-DEC-2018 | 01.0100.0435.004132. | \$600.00   | NICHOLAS BLAKE DELEON, 26TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | BRIAN BERNARD                | 16-0034-K26   | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00   | LISA CARRALES, 26TH                                                                                                                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | BRIAN BERNARD                | 18-1293-K26   | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00   | BRIAN FLORES, 26TH                                                                                                                                                                                           |
| 0100 | 0435 | DISTRICT COURTS | BRIAN BERNARD                | 18-2094-K277  | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | RONNIE MARCH, 277TH                                                                                                                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH               | 18-0757-K277  | 26-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JUSTIN ISIAH SPRADLING, 277TH                                                                                                                                                                                |
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH               | 18-1463-K368  | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | DEBBIE SUE COLTRANE, 368TH                                                                                                                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH               | 18-2027-K368  | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | CHRISTWELL MATHES, 368TH                                                                                                                                                                                     |
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH               | 18-2160-K277  | 26-NOV-2018 | 01.0100.0435.004132. | \$250.00   | EVERETT DRISCOL, 277TH                                                                                                                                                                                       |
| 0100 | 0435 | DISTRICT COURTS | BROCK KALMBACH               | 18-2328-K368  | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | COLTEN LEE ALLEN, K368                                                                                                                                                                                       |
| 0100 | 0435 | DISTRICT COURTS | CANON FINANCIAL SERVICES INC | 19435620      | 12-NOV-2018 | 01.0100.0435.004621. | \$219.00   | Renewal Canon IRA 6555 Copier @ \$219.00 per month from Oct 1, 2018 thru Sep 30, 2019. Service: Toner inclusive agreement including toner replacement, repair & maint; 5,500 prints, overages @ \$0.0065 ea. |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                | 17-1338-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | SCOTT CAMPBELL, 26TH                                                                                                                                                                                         |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                | 18-1403-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | ROBERT STRAIT, 26TH                                                                                                                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                 | 456           | 06-NOV-2018 | 01.0100.0435.004125. | \$75.00    | NOV 5/18, COMP HEARING, 26TH                                                                                                                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                 | 458           | 04-DEC-2018 | 01.0100.0435.004125. | \$75.00    | DEC 4/18, COMP HEARING, 26TH                                                                                                                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | CLEAR WORD INTERPRETING LLC  | 18-1054-K368A | 27-NOV-2018 | 01.0100.0435.004141. | \$380.26   | C#18-1054-K368, NOV 14/18, INTERP SVCS, 368TH                                                                                                                                                                |
| 0100 | 0435 | DISTRICT COURTS | CLEAR WORD INTERPRETING LLC  | 18-1242-K368B | 27-NOV-2018 | 01.0100.0435.004141. | \$701.38   | C#18-1242-K368, NOV 13/18, INTERP SVCS, 368TH                                                                                                                                                                |
| 0100 | 0435 | DISTRICT COURTS | CRISTINA L HELMERICH         | 11/05/18      | 05-NOV-2018 | 01.0100.0435.004141. | \$200.00   | OCT 1/18, INTERP SVCS, 26TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | CRISTINA L HELMERICH         | 11/05/18;26TH | 05-NOV-2018 | 01.0100.0435.004141. | \$200.00   | SEP 18/18, INTERP SVCS, 26TH                                                                                                                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD                  | 18-2017-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | BRITTANEY CORTESY, 26TH                                                                                                                                                                                      |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS                 | 669           | 05-DEC-2018 | 01.0100.0435.004132. | \$500.00   | C#16-3188-K368, IMMIGRATION CONSULTATION, 368TH                                                                                                                                                              |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN                   | 18-1181-K368  | 05-NOV-2018 | 01.0100.0435.004132. | \$700.00   | BOKPALA ESUNJU, 368TH                                                                                                                                                                                        |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN                   | 18-1322-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | WILLIAM LOVE, 26TH                                                                                                                                                                                           |
| 0100 | 0435 | DISTRICT COURTS | DAX GARVIN                   | 18-2278-K368  | 19-NOV-2018 | 01.0100.0435.004132. | \$600.00   | CHRISTINA BRADFORD, 368TH                                                                                                                                                                                    |
| 0100 | 0435 | DISTRICT COURTS | DEAN P EDDY MA               | 17-0794-K26   | 06-NOV-2018 | 01.0100.0435.004100. | \$400.00   | PSYCH EVAL & REPORT, 26TH                                                                                                                                                                                    |
| 0100 | 0435 | DISTRICT COURTS | DON MOREHART                 | 17-0313-K277  | 19-NOV-2018 | 01.0100.0435.004132. | \$700.00   | YVONNE WILSON, 277TH                                                                                                                                                                                         |
| 0100 | 0435 | DISTRICT COURTS | DOUGLAS RANNEY               | 18-0670-K368  | 01-NOV-2018 | 01.0100.0435.004132. | \$1,500.00 | C#18-0671-K368, AMBER DAWN PRICE, 368TH                                                                                                                                                                      |
| 0100 | 0435 | DISTRICT COURTS | DOUGLAS RANNEY               | 18-0991-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$750.00   | CEDRIC SHEPPARD, 26TH                                                                                                                                                                                        |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED           | 18-0079-J277  | 29-NOV-2018 | 01.0100.0435.004133. | \$750.00   | DT, 277TH                                                                                                                                                                                                    |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH D WHITED           | 18-1549-K368  | 05-DEC-2018 | 01.0100.0435.004132. | \$600.00   | JASON ALBIN, 368TH                                                                                                                                                                                           |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                | 18-0845-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KRISTEN BURNS, 26TH                                                                                                                                                                                          |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                | 18-1256-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KEITH TIBBS, 26TH                                                                                                                                                                                            |
| 0100 | 0435 | DISTRICT COURTS | ERIKA HANSEN                 | 16-0345-K368  | 05-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JORGE AVINA-GONZALEZ, 368TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | ERIKA HANSEN                 | 18-0022-K277  | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | DELANEY GLASPER, 277TH                                                                                                                                                                                       |
| 0100 | 0435 | DISTRICT COURTS | ERIKA HANSEN                 | 18-0803-K26   | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00   | RASHON BATES, 26TH                                                                                                                                                                                           |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE            | 18-0094-J277  | 29-NOV-2018 | 01.0100.0435.004133. | \$900.00   | ZH, 277TH                                                                                                                                                                                                    |
| 0100 | 0435 | DISTRICT COURTS | EVA EAKIN                    | 18-1320-K368  | 28-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JOSHUA JOHN KINGSTON, 368TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | GERALD L BYINGTON LCSW       | 17-1468-K26   | 13-NOV-2018 | 01.0100.0435.004100. | \$2,500.00 | C#17-1468-K26, OCT 2-NOV 13/18, CHRISTOPHER IRVIN, 26TH                                                                                                                                                      |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO              | 18-0910-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | NEYBER SOLIS, 26TH                                                                                                                                                                                           |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO              | 18-1405-K277  | 26-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KRISTIN ROVELLI, 277TH                                                                                                                                                                                       |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO              | 18-1655-K26   | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KYLE IRWIN MCALLISTER, 26TH                                                                                                                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO              | 18-1868-K277  | 21-NOV-2018 | 01.0100.0435.004132. | \$600.00   | STEVEN GEORGE KASPARIAN, 277TH                                                                                                                                                                               |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB          | 18-0849-K277  | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KIMBERLY JACK, 277TH                                                                                                                                                                                         |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB          | 18-0850-K277  | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | KIMBERLY JACK, 277TH                                                                                                                                                                                         |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB          | 18-1096-K368  | 20-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JASON GASSAWAY, 368TH                                                                                                                                                                                        |

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|------|------|-----------------|------------------------------------------|-----------------|-------------|----------------------|------------|-------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                      | 18-1312-K368    | 20-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JASON GASSAWAY, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                      | 18-2006-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | VICTOR PEINADO, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                      | 18-2011-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | MARCUS BLANKS, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                      | 18-2024-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | SYNTHIA HENDERSON, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB                      | 18-2170-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | JACOB MORGAN, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                             | 18-0859-K368    | 05-NOV-2018 | 01.0100.0435.004132. | \$600.00   | TIFFANY BROOKE MUNOZ, 368TH                     |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                             | 18-1755-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | LEE MATTHEW OGDEN, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                              | CORE;NOV 18     | 03-DEC-2018 | 01.0100.0435.004133. | \$5,000.00 | NOV 18, CORE CLIENTS, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | JAMES R YOUNG                            | 18-1953-K368    | 10-DEC-2018 | 01.0100.0435.004132. | \$750.00   | DONOVAN PRYOR, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | JARVIS, GARCIA & ERSKINE<br>LAW PLLC     | 18-0475-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | MARTIN AGUERO-JIMENEZ, MAY 6-MAY 10/18,<br>26TH |
| 0100 | 0435 | DISTRICT COURTS | JARVIS, GARCIA & ERSKINE<br>LAW PLLC     | 18-0605-K277    | 26-NOV-2018 | 01.0100.0435.004132. | \$600.00   | BRIGITTE L SMALLEY, JUN 4-NOV 20/18, 277TH      |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                           | 18-0342-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | ERIK LEE SHELTON, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                           | 18-1023-K26     | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00   | DARRELL LEE KING, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | JESSE R SHOEMAKER                        | 18-1037-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | ANTONIO SAENZ, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | JESSE R SHOEMAKER                        | 18-1955-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | C#18-1956-K26, LUIS RAMON HERNANDEZ,<br>26TH    |
| 0100 | 0435 | DISTRICT COURTS | JESSE R SHOEMAKER                        | 18-2078-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | C#18-2079-K26, LUIS RAMON HERNANDEZ,<br>26TH    |
| 0100 | 0435 | DISTRICT COURTS | JESSE R SHOEMAKER                        | 18-2177-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | BRIAN MALIK MCCLURE, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | JO POENITZSCH                            | 18-1089-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00   | APRIL MARCET WALLACE, 368TH                     |
| 0100 | 0435 | DISTRICT COURTS | JO POENITZSCH                            | 18-1570-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$750.00   | BRANDON HOLDER, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | JOHN C WILSON PC                         | 18-0020-CPS425B | 06-DEC-2018 | 01.0100.0435.004131. | \$532.50   | ER, SEP 4-26/18, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                          | 16-01996-K26    | 12-NOV-2018 | 01.0100.0435.004132. | \$4,000.00 | C#17-1803-K26, SHANNON NEAFUS, 26TH             |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                          | 18-1398-K368    | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00   | CAMERON PESHEL, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                          | 18-1544-K26     | 03-DEC-2018 | 01.0100.0435.004132. | \$750.00   | DEREK MCCABE, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY                          | 18-0795-K26     | 07-DEC-2018 | 01.0100.0435.004132. | \$600.00   | KERRA ALEXANDER, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY                          | 18-1918-K26     | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00   | KENNETH WOOD, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY                          | 18-1957-K368    | 07-DEC-2018 | 01.0100.0435.004132. | \$600.00   | JIMMY CAMPBELL, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | JOSHUA P MURRAY                          | 18-2144-K368    | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00   | RALPH STIVER, 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 16-2484-K26     | 11-DEC-2018 | 01.0100.0435.004132. | \$600.00   | HAYLEE JENKINS, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 18-0177-K368    | 08-NOV-2018 | 01.0100.0435.004132. | \$600.00   | RILEIGH TJ LINVILLE, 368TH                      |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 18-1014-K368    | 13-NOV-2018 | 01.0100.0435.004132. | \$1,200.00 | C#18-1941-K368, GARY HORTON, 368TH              |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 18-1111-K368    | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | ANDRES RAMIREZ, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 18-1488-K277    | 29-NOV-2018 | 01.0100.0435.004132. | \$600.00   | MORGAN SAWYERS, 277TH                           |
| 0100 | 0435 | DISTRICT COURTS | JUAN V ANTONIO                           | 18-2068-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00   | ARTEMIO DELACRUZ, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | KLEON C ANDREADIS                        | 17-2145-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00   | MARY PHOUNG BRUCE, 368TH                        |
| 0100 | 0435 | DISTRICT COURTS | KLEON C ANDREADIS                        | 18-0892-K26     | 29-NOV-2018 | 01.0100.0435.004132. | \$1,250.00 | SAMUEL DIAZ-PARRA, APR 21-NOV 15/18, 26TH       |
| 0100 | 0435 | DISTRICT COURTS | KLEON C ANDREADIS                        | 18-1265-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00   | NICOLE OBERSCHLAKE, 368TH                       |
| 0100 | 0435 | DISTRICT COURTS | KLEON C ANDREADIS                        | 18-1575-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00   | COREY NEAL STOKES, 368TH                        |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                         | 18-0624-K26     | 03-DEC-2018 | 01.0100.0435.004132. | \$600.00   | ROGELIO GUADIANA JIMENEZ, 26TH                  |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                         | 18-1989-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00   | CLINE MURKA, 277TH                              |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO<br>MARTINEZ PLLC | 15-1778-K368    | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00   | MARK SALGADO, 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO<br>MARTINEZ PLLC | 18-1440-K26     | 11-DEC-2018 | 01.0100.0435.004132. | \$600.00   | JANIE GARCIA, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO<br>MARTINEZ PLLC | 18-1441-K26     | 11-DEC-2018 | 01.0100.0435.004132. | \$600.00   | JANIE GARCIA, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO<br>MARTINEZ PLLC | 18-2033-K368    | 15-NOV-2018 | 01.0100.0435.004132. | \$600.00   | PETE GOMEZ, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES G<br>MCDERMOTT PLLC  | 15-0406-K277    | 04-DEC-2018 | 01.0100.0435.004132. | \$5,400.00 | MARQUIS GUNTZ, 277TH                            |

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|      |      |                 |                                          |                 |             |                      |             |                                             |
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| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS               | 18-1874-K277    | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00    | COLBY ALEXANDER MARTINEZ, 277TH             |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS               | 18-1993-K26     | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00    | ANGELICA MARIA ROGERS, 26TH                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LYTZA ROJAS PLLC           | 17-2551-K277    | 04-DEC-2018 | 01.0100.0435.004132. | \$750.00    | MARSHALL FORREST, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | LESLI R FITZPATRICK                      | 18-1281-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00    | DANIEL ADAM SMITH, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | LESLI R FITZPATRICK                      | 18-1547-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00    | MARTIN RAYMOND ADAME, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | LESLIE ANDREWS BOOKER                    | 15-0737-K368    | 30-NOV-2018 | 01.0100.0435.004132. | \$750.00    | ISAIAH GARCIA, 368TH                        |
| 0100 | 0435 | DISTRICT COURTS | LESLIE ANDREWS BOOKER                    | 17-1791-K368    | 29-NOV-2018 | 01.0100.0435.004132. | \$750.00    | ANTHONY RHEINHOLTZ SR, 368TH                |
| 0100 | 0435 | DISTRICT COURTS | LESLIE ANDREWS BOOKER                    | 18-1643-K368    | 29-OCT-2018 | 01.0100.0435.004132. | \$750.00    | JOURDAN DONNELLY, 368TH                     |
| 0100 | 0435 | DISTRICT COURTS | LISA A CAPERS                            | 18-0144-J277    | 29-NOV-2018 | 01.0100.0435.004133. | \$750.00    | SES, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                           | 17-0903-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00    | DAVID CARTWRIGHT, AUG 4/17-OCT 30/18, 277TH |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                           | 18-0234-K368    | 08-NOV-2018 | 01.0100.0435.004132. | \$600.00    | CHRISTINA ALVARA, JUL 17-OCT 2/18, 368TH    |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                           | 18-1836-K368    | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00    | AMANDA JAIN CARLYSLE, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO                    | 18-1634-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00    | DENNIS JAMES CLARK, 26TH                    |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO                    | 18-1771-K277    | 08-NOV-2018 | 01.0100.0435.004132. | \$600.00    | ROBERT PADILLA, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | LUCIO ALONZO DEL TORO                    | 18-2085-K26     | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00    | SONYA KING, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | LYNETTE THORPE                           | 20110518        | 15-NOV-2018 | 01.0100.0435.004125. | \$621.80    | C#15-0418-F425, TRANSCRIPTS, 425TH          |
| 0100 | 0435 | DISTRICT COURTS | MATTHEW CHRISTOPHER VALLEY               | 17-0026-CPS395D | 31-OCT-2018 | 01.0100.0435.004131. | \$240.00    | SAT, SEP 26-28/18, 395TH                    |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 17-0283-K26B    | 29-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | NOV 12/18, PSYCH EVAL, 26TH                 |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 17-0840-K26     | 29-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | NOV 2-24/18, PSYCH EVAL, 26TH               |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 18-1113-K277    | 29-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | OCT 18/18, PSYCH EVAL, 277TH                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 18-1459-K26     | 29-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | NOV 12-14/18, PSYCH EVAL, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 18-1527-K26     | 07-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | OCT 20-27/18, PSYCH EVAL, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 18-1912-K368    | 07-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | NOV 12-19/18, PSYCH EVAL, 368TH             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 18-2048-K26     | 07-NOV-2018 | 01.0100.0435.004120. | \$1,470.00  | OCT 20-27/18, PSYCH EVAL, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM                       | 18-0574-K26     | 11-DEC-2018 | 01.0100.0435.004132. | \$600.00    | TRACY BRANTON, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM                       | 18-1898-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00    | JULIO VITELA-GONZALEZ, 277TH                |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 16-3188-K368    | 26-OCT-2018 | 01.0100.0435.004132. | \$10,281.11 | JAVIER MORALES RAMIREZ, 368TH               |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 18-1147-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00    | JIMMIE KIRKMAN, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 18-1148-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$750.00    | JIMMIE KIRKMAN, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 18-1613-K368    | 30-NOV-2018 | 01.0100.0435.004132. | \$750.00    | MELODIE RODENBECK, 368TH                    |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 18-1832-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$750.00    | MATTHEW RYAN JONES, 368TH                   |
| 0100 | 0435 | DISTRICT COURTS | MILLS & WILLIAMS LLP                     | 18-2271-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$750.00    | WESTON JAMES, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 17-0958-K26     | 27-NOV-2018 | 01.0100.0435.004132. | \$750.00    | VONTREY ALLEN, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 18-0832-K277    | 16-NOV-2018 | 01.0100.0435.004132. | \$500.00    | ROSANNA ALVARADO, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 18-1727-K368    | 13-NOV-2018 | 01.0100.0435.004132. | \$600.00    | CLINT HEMPHILL, 368TH                       |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 18-1856-K26     | 16-NOV-2018 | 01.0100.0435.004132. | \$750.00    | FILEMON ALVAREZ, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | PERCHES LAW PLLC                         | 18-1562-K277    | 08-NOV-2018 | 01.0100.0435.004132. | \$600.00    | MIKEL LANGE, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | PERCHES LAW PLLC                         | 18-1711-K368    | 05-NOV-2018 | 01.0100.0435.004132. | \$750.00    | TYLER O'SHEA, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | PERCHES LAW PLLC                         | 18-1825-K277    | 09-NOV-2018 | 01.0100.0435.004132. | \$750.00    | STUART MILLER, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | PERCHES LAW PLLC                         | 18-1886-K368    | 15-NOV-2018 | 01.0100.0435.004132. | \$750.00    | SHANE WIL ORTIZ-FLORES, 368TH               |
| 0100 | 0435 | DISTRICT COURTS | PLATT AND ASSOCIATES                     | 18-0435-K277    | 05-JUN-2018 | 01.0100.0435.004100. | \$1,000.00  | EXPERT WITNESS, RAUL RAMOS MARTINEZ, 277TH  |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC                       | 18-1517-K26     | 29-NOV-2018 | 01.0100.0435.004132. | \$600.00    | KELVIN THOMAS, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC                       | 18-1590-K368    | 01-NOV-2018 | 01.0100.0435.004132. | \$750.00    | JESSICA MONROY, 368TH                       |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE PLLC                       | E-18-0008-26    | 29-NOV-2018 | 01.0100.0435.004132. | \$300.00    | COREY COLEMAN, 26TH                         |

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|                   |      |                      |                          |              |             |                      |                     |                                         |
|-------------------|------|----------------------|--------------------------|--------------|-------------|----------------------|---------------------|-----------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-0140-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$250.00            | LEANDRO GRANADOS SR, 26TH               |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-0541-K277 | 26-NOV-2018 | 01.0100.0435.004132. | \$1,000.00          | ASHLEIGH HODGE-VILLINES, 277TH          |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-0551-K368 | 27-NOV-2018 | 01.0100.0435.004132. | \$800.00            | LUIS NUNEZ-ALONSO, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-1629-K368 | 27-NOV-2018 | 01.0100.0435.004132. | \$200.00            | GRANT GERLAND, 368TH                    |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-1929-K368 | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00            | DEREK SHADE TUBERVILLE, 368TH           |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN       | 18-2416-K368 | 27-NOV-2018 | 01.0100.0435.004132. | \$200.00            | 18-2417-K368, JACOB O'DONNELL, 368TH    |
| 0100              | 0435 | DISTRICT COURTS      | RHETT BRANIFF PLLC       | 18-1486-K277 | 16-NOV-2018 | 01.0100.0435.004132. | \$600.00            | KAREL CLETTENBERG, 277TH                |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 17-2502-K368 | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00            | ALEJANDRO AGUILAR, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 18-0233-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JOSHUA SAMUEL CLERMONT, 26TH            |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 18-0445-K368 | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JOHNATHAN OVIEDO JR, 368TH              |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 18-2023-K368 | 13-NOV-2018 | 01.0100.0435.004132. | \$750.00            | LAURA MARIE JONAS, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 18-2337-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JOSHUA SAMUEL CLERMONT, 26TH            |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT F MAIER           | 18-2431-K277 | 26-NOV-2018 | 01.0100.0435.004132. | \$300.00            | SPENCER DAVIS HUDSON, 277TH             |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-0833-K368 | 06-NOV-2018 | 01.0100.0435.004132. | \$150.00            | ROSNELL FUNDERBURKE, 368TH              |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-1401-K26  | 29-NOV-2018 | 01.0100.0435.004132. | \$400.00            | DANIELLE HOOPAUGH, 26TH                 |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-1527-K26  | 29-NOV-2018 | 01.0100.0435.004132. | \$300.00            | DANIELLE HOOPAUGH, 26TH                 |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-1778-K368 | 06-NOV-2018 | 01.0100.0435.004132. | \$200.00            | RONNEY VERA, 368TH                      |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-1779-K368 | 06-NOV-2018 | 01.0100.0435.004132. | \$200.00            | RONNEY VERA, 368TH                      |
| 0100              | 0435 | DISTRICT COURTS      | ROBERT R SMITH           | 18-2167-K368 | 06-NOV-2018 | 01.0100.0435.004132. | \$150.00            | MICHAEL AUSTIN, 368TH                   |
| 0100              | 0435 | DISTRICT COURTS      | ROBYNN L FLETCHER        | 08-205-F425H | 27-NOV-2018 | 01.0100.0435.004131. | \$412.50            | VA, JUL 23-SEP 28/18, 425TH             |
| 0100              | 0435 | DISTRICT COURTS      | ROSARIO MUNGUIA          | 18-1164-K277 | 07-NOV-2018 | 01.0100.0435.004100. | \$493.00            | OCT 18-29/18, INVESTIGATIVE SVCS, 277TH |
| 0100              | 0435 | DISTRICT COURTS      | ROSARIO MUNGUIA          | 18-1293-K26  | 24-OCT-2018 | 01.0100.0435.004100. | \$697.00            | INVESTIGATIVE SVCS, 26TH                |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR        | 16-2139-K368 | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | DARRYL PETERSON, 368TH                  |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR        | 17-2080-K368 | 30-NOV-2018 | 01.0100.0435.004132. | \$1,200.00          | PAUL ADAMS, 368TH                       |
| 0100              | 0435 | DISTRICT COURTS      | RUSSELL D HUNT JR        | 18-2366-K368 | 13-NOV-2018 | 01.0100.0435.004132. | \$200.00            | C#18-02367-K368, MIA YOUNG, 368TH       |
| 0100              | 0435 | DISTRICT COURTS      | RYAN DECK                | 18-1659-K368 | 15-NOV-2018 | 01.0100.0435.004132. | \$600.00            | ANDREW BLANCHARD, 368TH                 |
| 0100              | 0435 | DISTRICT COURTS      | RYAN DECK                | 18-2148-K368 | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00            | DYLAN PRUETT, 368TH                     |
| 0100              | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC      | 17-1276-K368 | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | ESIDRO GARZA, 368TH                     |
| 0100              | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC      | 18-1598-K368 | 15-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JARDIAN FERGUSON, 368TH                 |
| 0100              | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC      | 18-1975-K26  | 27-NOV-2018 | 01.0100.0435.004132. | \$600.00            | NATHAN MYERS, 26TH                      |
| 0100              | 0435 | DISTRICT COURTS      | S L AUSTIN LAW PLLC      | 18-2072-K368 | 15-NOV-2018 | 01.0100.0435.004132. | \$600.00            | RACHEL RIVERA, 368TH                    |
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR            | 18-0596-K368 | 05-NOV-2018 | 01.0100.0435.004132. | \$600.00            | KARL JAMES DITSCH, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR            | 18-1201-K368 | 05-NOV-2018 | 01.0100.0435.004132. | \$600.00            | KARL JAMES DITSCH, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR            | 18-1630-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | KIMBERLY LEAVITT, 26TH                  |
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR            | 18-1862-K368 | 05-NOV-2018 | 01.0100.0435.004132. | \$600.00            | KARL JAMES DITSCH, 368TH                |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM         | 17-0683-K277 | 04-DEC-2018 | 01.0100.0435.004132. | \$6,187.50          | LARRY CHAMBERS JR, 277TH                |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM         | 18-1483-K368 | 01-NOV-2018 | 01.0100.0435.004132. | \$600.00            | SANTOS ARIEL, 368TH                     |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM         | 18-1861-K277 | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00            | ETIENNE LUCAS, 277TH                    |
| 0100              | 0435 | DISTRICT COURTS      | TODD S DUDLEY            | 17-2068-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JOE GARCIA JR, 26TH                     |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-0321-K368 | 28-NOV-2018 | 01.0100.0435.004132. | \$600.00            | MICHAEL VELA, 368TH                     |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-0565-K277 | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00            | PHILEMON BLEVINS, 277TH                 |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-0826-K368 | 28-NOV-2018 | 01.0100.0435.004132. | \$600.00            | RONALD COLMAN, 368TH                    |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-1019-K368 | 04-DEC-2018 | 01.0100.0435.004132. | \$600.00            | RANDY OCHOA, 368TH                      |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-1385-K277 | 29-NOV-2018 | 01.0100.0435.004132. | \$250.00            | BEVEREN LAVA MEANS, 277TH               |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-1883-K26  | 30-NOV-2018 | 01.0100.0435.004132. | \$250.00            | PATRICK HYNES, 26TH                     |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III | 18-2003-K277 | 09-NOV-2018 | 01.0100.0435.004132. | \$600.00            | MITCHELL KEVIN GREEN, 277TH             |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM H RUSSELL JR     | 17-0294-J277 | 03-DEC-2018 | 01.0100.0435.004133. | \$750.00            | EB, 277TH                               |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM H RUSSELL JR     | 18-0010-J277 | 03-DEC-2018 | 01.0100.0435.004133. | \$750.00            | DB, 277TH                               |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE   | 17-2451-K277 | 16-NOV-2018 | 01.0100.0435.004132. | \$600.00            | JEREMY RHYNE, 277TH                     |
| <b>Dept Total</b> |      |                      |                          |              |             |                      | <b>\$167,319.39</b> |                                         |
| 0100              | 0436 | 26TH DISTRICT COURT  | BESTLINE SOLUTIONS       | 252;26TH     | 01-DEC-2018 | 01.0100.0436.004211. | \$4.31              | NOV 18, 26TH                            |
| 0100              | 0436 | 26TH DISTRICT COURT  | MAUREEN S BURROWS        | 18-1113-K277 | 29-NOV-2018 | 01.0100.0436.004120. | \$0.00              | OCT 18/18, PSYCH EVAL, 277TH            |
| <b>Dept Total</b> |      |                      |                          |              |             |                      | <b>\$4.31</b>       |                                         |
| 0100              | 0438 | 368TH DISTRICT COURT | BESTLINE SOLUTIONS       | 252;368TH    | 01-DEC-2018 | 01.0100.0438.004211. | \$5.19              | NOV 18, 368TH                           |

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|                   |      |                      |                                                  |                |             |                      |                   |                                                                                                                                                                                                                |
|-------------------|------|----------------------|--------------------------------------------------|----------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                               | 10277422468    | 12-NOV-2018 | 01.0100.0438.003010. | \$209.49          | Docking Station for Laptop Quote#1025636831766                                                                                                                                                                 |
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                               | 10278407737    | 16-NOV-2018 | 01.0100.0438.003010. | \$1,241.67        | Court Admin Office Computer Quote #3000030233782.1                                                                                                                                                             |
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                               | 10278706700    | 16-NOV-2018 | 01.0100.0438.003010. | \$1,241.67        | Jury Computer Quote#3000030230631.1                                                                                                                                                                            |
| 0100              | 0438 | 368TH DISTRICT COURT | LESESNE AUDIO VISUAL                             | 1647           | 21-NOV-2018 | 01.0100.0438.004999. | \$246.50          | REPLACE PROJECTOR BULB, 368TH                                                                                                                                                                                  |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$2,944.52</b> |                                                                                                                                                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | BESTLINE SOLUTIONS                               | 252;D/ATTY     | 01-DEC-2018 | 01.0100.0440.004211. | \$76.78           | NOV 18, D/ATTY                                                                                                                                                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | BRAZOS STAMP & ENGRAVING INC                     | 52848          | 13-NOV-2018 | 01.0100.0440.003100. | \$100.50          | PRE-INKED STAMPS (3), D/ATTY                                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY    | DELL COMPUTER CORP                               | 10283381553    | 01-DEC-2018 | 01.0100.0440.003010. | \$3,211.80        | 3 OptiPlex 7060 Towers                                                                                                                                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                                    | 12/07/18       | 07-DEC-2018 | 01.0100.0440.004232. | \$254.08          | NOV 28-30/18, EXP REIMB, D/ATTY                                                                                                                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | GONZALEZ OFFICE PRODUCTS                         | IN-QT-10025675 | 29-NOV-2018 | 01.0100.0440.004350. | \$57.65           | Blanket PO for Printed Materials                                                                                                                                                                               |
| 0100              | 0440 | DISTRICT ATTORNEY    | KYOCERA DOCUMENT SOLUTIONS AME                   | 69019735       | 18-NOV-2018 | 01.0100.0440.004621. | \$56.76           | Blanket PO for Lease of Kyocera Copier/Fax - October 2018 thru September 2019                                                                                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | MEANETTE J SALGADO, CSR, RPR                     | 43-C-2018      | 05-DEC-2018 | 01.0100.0440.004125. | \$198.00          | SEP 20/18, GRAND JURY TESTIMONY, REPORTER'S RECORD, D/ATTY                                                                                                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | NET TRANSCRIPTS INC                              | 21931-IN       | 20-NOV-2018 | 01.0100.0440.004125. | \$244.77          | C#16-3070-K277, TRANSCRIPTS, NOV 6/18, D/ATTY                                                                                                                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | PITNEY BOWES RESERVE ACCOUNT                     | DEC 18;D/ATTY  | 17-DEC-2018 | 01.0100.0440.004212. | \$400.00          | POSTAGE METER REFILL, D/ATTY                                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP                           | SH296542       | 07-DEC-2018 | 01.0100.0440.004621. | \$189.31          | SHARP MX-2616N, MX-DE12, MX-FN17, MX-PN11B FOR OCT 1, 2018 thru SEP 30, 2019 @ \$177.88 per month Includes Service for 4,000 BLK copies, Overages @ \$0.0083 ea and \$1,000 CLR Copies, Overages @ \$0.0520 ea |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP                           | SH298110       | 07-DEC-2018 | 01.0100.0440.004621. | \$221.89          | Sharp MXM465N, MX-DE14, MX-FN17, MX-PN11B for Oct 1, 2018 thru Sep 30, 2019 @ \$221.89 per month. INCLUDES SERVICE FOR 7,000 COPIES PER MONTH, Overages @ \$0.0070 ea                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                                  | 6124999065     | 15-NOV-2018 | 01.0100.0440.003030. | \$1,178.10        | O'CONNOR'S TEXAS CRIMES & CONSEQUENCES 2018-2019, D/ATTY                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                                  | 6125092981     | 28-NOV-2018 | 01.0100.0440.003030. | \$69.30           | O'CONNORS TEXAS CRIMES & CONSEQUENCES 2018-2019, D/ATTY                                                                                                                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | NOV 18;DATTY   | 01-DEC-2018 | 01.0100.0440.004210. | \$150.00          | Blanket PO for TransUnion Internet Services                                                                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | Taylor, Colleen P                                | 11/30/18       | 30-NOV-2018 | 01.0100.0440.004231. | \$3.92            | OCT 15/18, EXP REIMB, D/ATTY                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$6,412.86</b> |                                                                                                                                                                                                                |
| 0100              | 0441 | 425TH DISTRICT COURT | H DAVID PEEPLES                                  | 11/27/18;425TH | 27-NOV-2018 | 01.0100.0441.004010. | \$128.63          | NOV 16/18, VISITING JUDGE, 425TH                                                                                                                                                                               |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$128.63</b>   |                                                                                                                                                                                                                |
| 0100              | 0450 | DISTRICT CLERK       | 4D INSURANCE AGENCY LLC                          | 2019;DAVID     | 11-DEC-2018 | 01.0100.0450.004410. | \$263.00          | DIST CLERK BOND, L DAVID, D/CLK                                                                                                                                                                                |
| 0100              | 0450 | DISTRICT CLERK       | BESTLINE SOLUTIONS                               | 252;D/CLK      | 01-DEC-2018 | 01.0100.0450.004211. | \$32.17           | NOV 18, D/CLK                                                                                                                                                                                                  |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                           | SH298790       | 07-DEC-2018 | 01.0100.0450.004621. | \$198.73          | SHARP MX-M565N, @ \$198.73 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 7,000 copies per month; overages @ \$0.0068 ea.                                                                      |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                           | SH298791       | 07-DEC-2018 | 01.0100.0450.004621. | \$217.53          | SHARP MX-M565N, @ \$217.53 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0068 ea.                                                                     |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$711.43</b>   |                                                                                                                                                                                                                |

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|                   |      |                 |                                            |                  |             |                      |                    |                                                                                                                                                                                                                                          |
|-------------------|------|-----------------|--------------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0451 | J.P. PRECINCT 1 | 4D INSURANCE AGENCY LLC                    | 15527            | 06-DEC-2018 | 01.0100.0451.004410. | <b>\$178.00</b>    | SURETY BOND, K MUSSELMAN, JAN 1/19-JAN 1/23, JP#1                                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD                      | 11/23/18;SK      | 23-NOV-2018 | 01.0100.0451.004192. | <b>\$350.00</b>    | SHARON KETTELHUT, TRANSP, BODY BAG, JP#1                                                                                                                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD                      | 11/24/18;AHS     | 24-NOV-2018 | 01.0100.0451.004192. | <b>\$200.00</b>    | ALEJANDRA HERNANDEZ-SANCHEZ, TRANSP, JP#1                                                                                                                                                                                                |
| 0100              | 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD                      | 11/25/18;FM      | 25-NOV-2018 | 01.0100.0451.004192. | <b>\$350.00</b>    | FRANK MRAZ, TRANSP, JP#1                                                                                                                                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1 | BESTLINE SOLUTIONS                         | 252;JP1          | 01-DEC-2018 | 01.0100.0451.004211. | <b>\$11.74</b>     | NOV 18, JP#1                                                                                                                                                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | LEXIS NEXIS                                | 3091769235       | 30-NOV-2018 | 01.0100.0451.004210. | <b>\$90.00</b>     | NOV 18, ONLINE SEARCHES, JP#1                                                                                                                                                                                                            |
| 0100              | 0451 | J.P. PRECINCT 1 | LEXIS NEXIS RISK SOLUTIONS                 | 1149950-20181130 | 30-NOV-2018 | 01.0100.0451.004210. | <b>\$51.50</b>     | NOV 18, ONLINE SEARCHES, JP#1                                                                                                                                                                                                            |
| 0100              | 0451 | J.P. PRECINCT 1 | MAILFINANCE INC                            | N7439474         | 19-NOV-2018 | 01.0100.0451.004216. | <b>\$245.97</b>    | SEP 21-DEC 20/18, JP#1                                                                                                                                                                                                                   |
| 0100              | 0451 | J.P. PRECINCT 1 | SHARP ELECTRONICS CORP                     | SH299768         | 07-DEC-2018 | 01.0100.0451.004621. | <b>\$112.49</b>    | Renewal: Sharp M465N, @ \$112.49 per month from Oct 1, 2018 thru Sep 30, 2019.                                                                                                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1 | SHARP ELECTRONICS CORP                     | SH299769         | 07-DEC-2018 | 01.0100.0451.004621. | <b>\$86.38</b>     | Renewal: Sharp M365N, @ \$86.38 per month from Oct 1, 2018 thru Sep 30, 2019                                                                                                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | TRAVIS CTY MEDICAL EXAMINER                | 3300001784       | 30-NOV-2018 | 01.0100.0451.004190. | <b>\$23,200.00</b> | AUTOPSY (8), JUN 29-SEP 18/18, JP#1                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                 |                                            |                  |             |                      | <b>\$24,876.08</b> |                                                                                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/19/18;CEM     | 19-NOV-2018 | 01.0100.0452.004192. | <b>\$200.00</b>    | CHAD EDWARD MCAFEE, TRANSP, JP#2                                                                                                                                                                                                         |
| 0100              | 0452 | J.P. PRECINCT 2 | BECK FUNERAL HOME LTD                      | 11/27/18;MC      | 27-NOV-2018 | 01.0100.0452.004192. | <b>\$350.00</b>    | MCKENZIE CIPRA, TRANSP, BODY BAG, JP#2                                                                                                                                                                                                   |
| 0100              | 0452 | J.P. PRECINCT 2 | BESTLINE SOLUTIONS                         | 252;JP2          | 01-DEC-2018 | 01.0100.0452.004211. | <b>\$14.75</b>     | NOV 18, JP#2                                                                                                                                                                                                                             |
| 0100              | 0452 | J.P. PRECINCT 2 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307547072       | 21-NOV-2018 | 01.0100.0452.004216. | <b>\$138.61</b>    | DMK400C Digital Meter, Scale, Maintenance RENEWAL @ \$138.61 per month from Oct 1, 2018 thru Sep 30, 2019                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH299748         | 07-DEC-2018 | 01.0100.0452.004621. | <b>\$148.26</b>    | Sharp MX-M465N w/finisher, stand, and two additional paper drawers \$148.26 per month from October 2018 - September 2019.                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                     | SH299748         | 07-DEC-2018 | 01.0100.0452.004621. | <b>\$162.26</b>    | Sharp MX456N w/ finisher, stand, and two additional drawers, \$162.26 per month, October 2018-September 2019.                                                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | TRAVIS CTY MEDICAL EXAMINER                | 3300001830       | 30-NOV-2018 | 01.0100.0452.004190. | <b>\$8,700.00</b>  | AUTOPSY (3), JP#2                                                                                                                                                                                                                        |
| <b>Dept Total</b> |      |                 |                                            |                  |             |                      | <b>\$9,713.88</b>  |                                                                                                                                                                                                                                          |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 11/22/18;MLO     | 22-NOV-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | MARY LUCILLE OCHOA, TRANSP, JP#3                                                                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | BECK FUNERAL HOME LTD                      | 11/30/18;TEA     | 30-NOV-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | THOMAS EDWARD ALLEN, TRANSP, JP#3                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | BESTLINE SOLUTIONS                         | 252;JP3          | 01-DEC-2018 | 01.0100.0453.004211. | <b>\$31.63</b>     | NOV 18, JP#3                                                                                                                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 4428403          | 31-OCT-2018 | 01.0100.0453.004141. | <b>\$47.30</b>     | NOV 18, OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 4453934          | 30-NOV-2018 | 01.0100.0453.004141. | <b>\$214.87</b>    | NOV 18, OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307676718       | 02-DEC-2018 | 01.0100.0453.004216. | <b>\$344.00</b>    | Connect+2000 Weigh On Way Digital Mail System Includes 101 Scale, Differential Weighing, Touch Screen Control Panel & Table, USPS Rate Updates, Postage Downloads, Software Updates & Maint @ 344 per month from 11/30/2018 - 12/31/2018 |
| 0100              | 0453 | J.P. PRECINCT 3 | RAMSEY FUNERAL HOME & CREMATORIUM          | 201800395JP      | 09-NOV-2018 | 01.0100.0453.004192. | <b>\$300.00</b>    | TRANSP, IM, JP#3                                                                                                                                                                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH299754         | 07-DEC-2018 | 01.0100.0453.004621. | <b>\$213.24</b>    | Sharp MX-M654N, MX-FN17, MX-RB24, \$213.24 Per Month, Includes 6,000 Copies Per Month, 6,001+ @ \$0.0055ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease, EFF: 10/01/18 - 09/30/19                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                 |                              |                  |             |                      |                    |                                                                                                                                                                                          |
|-------------------|------|-----------------|------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP       | SH299755         | 07-DEC-2018 | 01.0100.0453.004621. | <b>\$213.24</b>    | Sharp MX-M654N, MX-FN17,MX-RB24, \$213.24 Per Month, Includes 6,000 Copies Per Month, 6,001+@\$0.0055ea., State of Texas Contract #DIR-TSO-3155, 48 Month Lease, EFF:10/01/18 - 09/30/19 |
| 0100              | 0453 | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER  | 3300001798       | 30-NOV-2018 | 01.0100.0453.004190. | <b>\$20,300.00</b> | AUTOPSY (7), JP#3                                                                                                                                                                        |
| <b>Dept Total</b> |      |                 |                              |                  |             |                      | <b>\$22,264.28</b> |                                                                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | BESTLINE SOLUTIONS           | 251;JP4          | 01-NOV-2018 | 01.0100.0454.004211. | <b>\$38.11</b>     | OCT 18, JP#4                                                                                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | BESTLINE SOLUTIONS           | 252;JP4          | 01-DEC-2018 | 01.0100.0454.004211. | <b>\$39.02</b>     | NOV 18, JP#4                                                                                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | LEXIS NEXIS RISK SOLUTIONS   | 1335474-20181130 | 30-NOV-2018 | 01.0100.0454.004210. | <b>\$50.00</b>     | NOV 18, ONLINE SEARCHES, JP#4                                                                                                                                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER | 53792            | 20-NOV-2018 | 01.0100.0454.004190. | <b>\$4,500.00</b>  | C#1817110, 1817109, AUTOPSY, TOXICOLOGY, AMH, JDE, JP#4                                                                                                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | TARRANT CTY MEDICAL EXAMINER | 53795            | 21-NOV-2018 | 01.0100.0454.004190. | <b>\$2,530.00</b>  | C#1817027, AUTOPSY, HISTOLOGY, AAR, JP#4                                                                                                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | VERIZON WIRELESS             | 9818163483       | 10-NOV-2018 | 01.0100.0454.004210. | <b>\$75.98</b>     | OCT 1-NOV 10/18, JP#4                                                                                                                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | Voigt, Debra L               | 11/20/18         | 20-NOV-2018 | 01.0100.0454.004232. | <b>\$27.74</b>     | NOV 16/18, EXP REIMB, JP#4                                                                                                                                                               |
| <b>Dept Total</b> |      |                 |                              |                  |             |                      | <b>\$7,260.85</b>  |                                                                                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | BESTLINE SOLUTIONS           | 252;C/ATTY       | 01-DEC-2018 | 01.0100.0475.004211. | <b>\$93.63</b>     | NOV 1, C/ATTY                                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | CANON FINANCIAL SERVICES INC | 19435606         | 12-NOV-2018 | 01.0100.0475.004621. | <b>\$310.11</b>    | Renewal: Canon IR6255, @ \$310.11 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 15,000 copies                                                                           |
| 0100              | 0475 | COUNTY ATTORNEY | CANON FINANCIAL SERVICES INC | 19435607         | 12-NOV-2018 | 01.0100.0475.004621. | <b>\$143.39</b>    | Renewal: Canon IR4235 @ \$143.39 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 5,000 copies                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY | CANON FINANCIAL SERVICES INC | 19435616         | 12-NOV-2018 | 01.0100.0475.004621. | <b>\$223.20</b>    | Renewal: Canon IR4251, \$223.20 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies.                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | DELL COMPUTER CORP           | 10283384901      | 02-DEC-2018 | 01.0100.0475.003010. | <b>\$4,282.40</b>  | Optiplex 7060 SFF                                                                                                                                                                        |
| 0100              | 0475 | COUNTY ATTORNEY | DELL COMPUTER CORP           | 10283384901      | 02-DEC-2018 | 01.0100.0475.003010. | <b>\$741.40</b>    | NVIDIA Quadro P600 Graphic card, 2GB                                                                                                                                                     |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP         | 6-370-24228      | 15-NOV-2018 | 01.0100.0475.004932. | <b>\$6.13</b>      | POSTAGE FOR TRIAL, C/ATTY                                                                                                                                                                |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP         | 6-377-02136      | 22-NOV-2018 | 01.0100.0475.004932. | <b>\$15.81</b>     | POSTAGE FOR TRIAL, C/ATTY                                                                                                                                                                |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP         | 6-383-72971      | 29-NOV-2018 | 01.0100.0475.004932. | <b>\$18.39</b>     | POSTAGE, C/ATTY                                                                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP         | 6-390-87552      | 06-DEC-2018 | 01.0100.0475.004932. | <b>\$6.13</b>      | POSTAGE, C/ATTY                                                                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                      | 54759123         | 26-NOV-2018 | 01.0100.0475.003301. | <b>\$57.82</b>     | blanket PO for Fuelman                                                                                                                                                                   |
| 0100              | 0475 | COUNTY ATTORNEY | Flores, Dianne M             | 12/07/18         | 07-DEC-2018 | 01.0100.0475.004232. | <b>\$188.34</b>    | DEC 3-5/18, EXP REIMB, C/ATTY                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | LEXIS NEXIS                  | 1800001267       | 21-NOV-2018 | 01.0100.0475.004210. | <b>\$1,196.00</b>  | SUBSCRIPTION, NOV 18, C/ATTY                                                                                                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY | LEXIS NEXIS RISK SOLUTIONS   | 1012336-20181130 | 30-NOV-2018 | 01.0100.0475.004210. | <b>\$50.85</b>     | NOV 30/18, ONLINE SEARCHES, C/ATTY                                                                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP       | SH298792         | 07-DEC-2018 | 01.0100.0475.004621. | <b>\$235.54</b>    | Sharp MX-M565N, @ \$235.54 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0070 ea                                                |
| 0100              | 0475 | COUNTY ATTORNEY | Vemireddy, Bhavani M         | 12/07/18         | 07-DEC-2018 | 01.0100.0475.004232. | <b>\$188.34</b>    | DEC 3-5/18, EXP REIMB, C/ATTY                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | WILLIAMSON CTY SUN, INC      | 11/30/18;C/ATTY  | 30-NOV-2018 | 01.0100.0475.004932. | <b>\$85.05</b>     | NOV 21/18, CITATION BY PUBLICATION, C/ATTY                                                                                                                                               |
| <b>Dept Total</b> |      |                 |                              |                  |             |                      | <b>\$7,842.53</b>  |                                                                                                                                                                                          |
| 0100              | 0492 | ELECTIONS       | BESTLINE SOLUTIONS           | 252;ELEC         | 01-DEC-2018 | 01.0100.0492.004211. | <b>\$41.78</b>     | NOV 18, ELEC                                                                                                                                                                             |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES            | 1240663          | 20-NOV-2018 | 01.0100.0492.004100. | <b>\$2,746.67</b>  | NOV 8-15/18, ELEC WORKERS, ELEC                                                                                                                                                          |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES            | 1240856          | 28-NOV-2018 | 01.0100.0492.004100. | <b>\$976.38</b>    | NOV 8-22/18, ELEC WORKER, ELEC                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES            | 1240857          | 28-NOV-2018 | 01.0100.0492.004100. | <b>\$13.67</b>     | NOV 8/18, ELEC WORKER, ELEC                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES            | 1240858          | 28-NOV-2018 | 01.0100.0492.004100. | <b>\$15.85</b>     | NOV 8/18, ELEC WORKER, ELEC                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES            | 1241224          | 05-DEC-2018 | 01.0100.0492.004100. | <b>\$902.41</b>    | NOV 29/18, ELEC WORKERS, ELEC                                                                                                                                                            |
| 0100              | 0492 | ELECTIONS       | McKay, Lorraine M            | 12/04/18         | 04-DEC-2018 | 01.0100.0492.004231. | <b>\$14.39</b>     | OCT 1-DEC 4/18, EXP REIMB, ELEC                                                                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                           |                                   |             |             |                      |                   |                                                                                                                                                                                                                                 |
|-------------------|------|---------------------------|-----------------------------------|-------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS                 | VERIZON WIRELESS                  | 9819028788  | 23-NOV-2018 | 01.0100.0492.004210. | <b>\$57.90</b>    | Verizon monthly Internet charges/USB spots.....12 x \$180.95                                                                                                                                                                    |
| <b>Dept Total</b> |      |                           |                                   |             |             |                      | <b>\$4,769.05</b> |                                                                                                                                                                                                                                 |
| 0100              | 0494 | PURCHASING DEPT           | BESTLINE SOLUTIONS                | 155;PUR     | 01-DEC-2018 | 01.0100.0494.004212. | <b>\$23.70</b>    | NOV 18, PUR                                                                                                                                                                                                                     |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 11/07/18    | 07-NOV-2018 | 01.0100.0494.004310. | <b>\$157.08</b>   | BID 1810-269, EMERGENCY GENERATOR AND AUTOMATIC TRANSFER SWITCH PREVENTIVE MAINT, REPAIR, PUR                                                                                                                                   |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 11/07/18A   | 07-NOV-2018 | 01.0100.0494.004310. | <b>\$175.95</b>   | BID 1810-270, SMALL PROJECT ARCHITECTURAL SVCS, PUR                                                                                                                                                                             |
| <b>Dept Total</b> |      |                           |                                   |             |             |                      | <b>\$356.73</b>   |                                                                                                                                                                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR            | BESTLINE SOLUTIONS                | 252;AUD     | 01-DEC-2018 | 01.0100.0495.004211. | <b>\$10.92</b>    | NOV 18, AUD                                                                                                                                                                                                                     |
| 0100              | 0495 | COUNTY AUDITOR            | SHARP ELECTRONICS CORP            | SH298120    | 07-DEC-2018 | 01.0100.0495.004621. | <b>\$260.15</b>   | COPIER LEASE AGREEMENT FY19 (NOV-SEP) SHARP MX-M6070. 60 Pages per minute. Auto Single Pass Feeder. \$260.15 per month. Includes 12,000 copies/prints per mo. Excess copies/prints @ \$0.0070 ea. 36 Month DIR-TSO-3155 lease.  |
| <b>Dept Total</b> |      |                           |                                   |             |             |                      | <b>\$271.07</b>   |                                                                                                                                                                                                                                 |
| 0100              | 0497 | COUNTY TREASURER          | DUNBAR ARMORED INC                | 4306117     | 01-NOV-2018 | 01.0100.0497.004300. | <b>\$5,910.04</b> | NOV 18, ARMORED CAR SVC, TREAS                                                                                                                                                                                                  |
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA BUSINESS SOLUTIONS | 255683790   | 05-DEC-2018 | 01.0100.0497.004621. | <b>\$19.16</b>    | Blanket for Monochrome or Color Copies. Service/Maintenance. Rates: Konica Minolta Serial A5C4011121607, CPC Maintenance Rates Color-No Minimum-CPC (x) total=\$0.0500; Monochrome no Minimum-CPC(x)Total=0.0078                |
| <b>Dept Total</b> |      |                           |                                   |             |             |                      | <b>\$5,929.20</b> |                                                                                                                                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | BESTLINE SOLUTIONS                | 252;TAX A/C | 01-DEC-2018 | 01.0100.0499.004211. | <b>\$102.10</b>   | NOV 18, TAX A/C                                                                                                                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | BUSINESS FORM SOLUTIONS           | 30083       | 20-NOV-2018 | 01.0100.0499.004350. | <b>\$297.13</b>   | WILCO TAC#10 WIN ENV (7500), TAX A/C                                                                                                                                                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH291498    | 06-NOV-2018 | 01.0100.0499.004621. | <b>\$107.99</b>   | Renewal: Sharp MX-M266N, for \$76.74 per month, Oct 1, 2018 thru Sep 30, 2019                                                                                                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH291498    | 06-NOV-2018 | 01.0100.0499.004621. | <b>\$0.00</b>     | Renewal: Sharp MX-465N, Ser No. 75015454 for \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH291498    | 06-NOV-2018 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-M465N, for \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                                                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH291498    | 06-NOV-2018 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-M465N, for \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                                                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP            | SH294964    | 06-NOV-2018 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-465N, for \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Turner, Rebecca R                 | 12/10/18    | 10-DEC-2018 | 01.0100.0499.004231. | <b>\$82.08</b>    | NOV 13/18, EXP REIMB, TAX A/C                                                                                                                                                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                     | 22701       | 07-NOV-2018 | 01.0100.0499.004350. | <b>\$423.53</b>   | Blanket requisition for the printing of the 2018 tax statements which include two color preprinted form, laser printing with two inserts and Tax Assessor/Collector return address on envelopes used for mailout of statements. |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                     | 22702       | 07-NOV-2018 | 01.0100.0499.004350. | <b>\$294.51</b>   | Blanket requisition for the printing of the 2018 tax statements which include two color preprinted form, laser printing with two inserts and Tax Assessor/Collector return address on envelopes used for mailout of statements. |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                           |                                                |              |             |                      |                    |                                                                                                                                                                             |
|-------------------|------|---------------------------|------------------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                                  | 22702        | 07-NOV-2018 | 01.0100.0499.004212. | <b>\$908.82</b>    | PO 169278, TAX STATEMENTS, POSTAGE, TAX A/C                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                                |              |             |                      | <b>\$2,737.92</b>  |                                                                                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AMAZON WEB SERVICES INC                        | 159527202    | 03-DEC-2018 | 01.0100.0503.004208. | <b>\$476.58</b>    | 10/1/18-9/30/19 AWS CLOUD HOSTING                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                                      | DEC 18;70234 | 03-DEC-2018 | 01.0100.0503.004211. | <b>\$3,477.39</b>  | DEC 3-JAN 2/19, ITS                                                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                                      | NOV 18;26648 | 19-NOV-2018 | 01.0100.0503.004211. | <b>\$166.82</b>    | NOV 19-DEC 18/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                                      | NOV 18;27109 | 19-NOV-2018 | 01.0100.0503.004211. | <b>\$67.00</b>     | NOV 19-DEC 18/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T CORP                                      | NOV 18;86033 | 15-NOV-2018 | 01.0100.0503.004211. | <b>\$21,576.72</b> | NOV 15-DEC 14/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | BESTLINE SOLUTIONS                             | 252;ITS      | 01-DEC-2018 | 01.0100.0503.004211. | <b>\$73.56</b>     | NOV 18, ITS                                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT | 2019PS 023   | 03-DEC-2018 | 01.0100.0503.004505. | <b>\$57.64</b>     | 10/1/18-9/30/19 BLANKET PO FOR MONTHLY PRIVATE SWITCH MONITORING                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | CENTURYLINK                                    | DEC 18;40998 | 04-DEC-2018 | 01.0100.0503.004210. | <b>\$276.10</b>    | BLANKET PO - INTERNET CONNECTIVITY FOR (512) 846-1190 HUTTO PCT 4                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | EST GROUP LLC                                  | CW20181094   | 06-DEC-2018 | 01.0100.0503.004500. | <b>\$23,432.94</b> | 2/1/19-1/31/20 DELL STORAGE SC9000 / SC400 / SC420 / FS8000 PRO SUPPORT PER Q# QUO-1091021-0K91; SYSTEM 49738/49739; BUYBOARD 498-15                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | EST GROUP LLC                                  | CW20181094   | 06-DEC-2018 | 01.0100.0503.004500. | <b>\$20,971.20</b> | 2/1/19-1/31/20 SUPPORT, 24X7, SW, STORAGE CENTER OS CORE, DATA PROGRESSION LICENSE, LIVE VOLUME +RIRA LICENSE PER Q# QUO-1091021-0K91; SYSTEM 49738/49739; BUYBOARD 498-15  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | EST GROUP LLC                                  | CW20181095   | 06-DEC-2018 | 01.0100.0503.004500. | <b>\$20,971.20</b> | 2/1/19-1/31/20 SUPPORT, 24X7, SW, STORAGE CENTER OS CORE, DATA PROGRESSION LICENSE, LIVE VOLUME + RIRA LICENSE PER Q# QUO-1091010-NK5M; SYSTEM 48791/48792; BUYBOARD 498-15 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | EST GROUP LLC                                  | CW20181095   | 06-DEC-2018 | 01.0100.0503.004500. | <b>\$23,432.94</b> | 2/1/19-1/31/20 DELL STORAGE SC9000 / SC400 / SC420 / FS8000 PRO SUPPORT PER Q# QUO-1091010-NK5M; SYSTEM 48791/48792; BUYBOARD 498-15                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;00040 | 28-NOV-2018 | 01.0100.0503.004211. | <b>\$53.26</b>     | NOV 28-DEC 27/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;03109 | 25-NOV-2018 | 01.0100.0503.004211. | <b>\$323.73</b>    | NOV 25-DEC 24/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;20066 | 28-NOV-2018 | 01.0100.0503.004211. | <b>\$39.05</b>     | NOV 28-DEC 27/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;24714 | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$20.04</b>     | DEC 18, ITS                                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;31100 | 28-NOV-2018 | 01.0100.0503.004211. | <b>\$217.85</b>    | NOV 28-DEC 27/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;31118 | 01-DEC-2018 | 01.0100.0503.004211. | <b>\$315.69</b>    | DEC 18, ITS                                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;31460 | 28-NOV-2018 | 01.0100.0503.004211. | <b>\$210.49</b>    | NOV 28-DEC 27/18, ITS                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP                   | DEC 18;73050 | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$100.98</b>    | DEC 18, ITS                                                                                                                                                                 |

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|                   |      |                        |                                     |                |             |                      |                     |                                                                                                                                                        |
|-------------------|------|------------------------|-------------------------------------|----------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP        | DEC 18;77132   | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$39.05</b>      | DEC 18, ITS                                                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP        | DEC 18;81189   | 01-DEC-2018 | 01.0100.0503.004211. | <b>\$13,556.25</b>  | DEC 18, ITS                                                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP        | DEC 18;81189   | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$0.00</b>       | DEC 18, ITS                                                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY | INFAX INC                           | 4518           | 30-NOV-2018 | 01.0100.0503.004505. | <b>\$8,300.00</b>   | 10/1/18-9/30/19 INFAX SYSTEM SUPPORT AGREEMENT; APPROVED COMM COURT 9/4/2018.                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | MICROSOFT CORPORATION               | 9899049071     | 01-NOV-2018 | 01.0100.0503.004505. | <b>\$48,300.00</b>  | 11/1/18-10/31/19 MICROSOFT PREMIER SERVICES; SUPPORT SERVICES #ONMI1811-196118-227840; SCHEDULE # REN_001486726; DIR-TSO-3781                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY | OFFICE DEPOT INC                    | 233055044001   | 19-NOV-2018 | 01.0100.0503.003005. | <b>\$189.99</b>     | SERTA SMART LAYERS AIR ARLINGTON EXECUTIVE CHAIR, BLACK/PEWTER                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | RUDY XIMENEZ PHOTOGRAPHY            | 505            | 30-NOV-2018 | 01.0100.0503.004100. | <b>\$150.00</b>     | PHOTOGRAPHY SERVICE, LIGHTING OF THE SQUARE 2018, ITS                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SENTINEL IPS                        | 31779          | 01-SEP-2018 | 01.0100.0503.004208. | <b>\$6,588.00</b>   | 10/1/18-9/30/19 SENTINEL IPS ADVANCED UNIT MAINTENANCE PER QUOTE #3103; BUYBOARD CONTRACT #498-15                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP              | GB00306580     | 27-NOV-2018 | 01.0100.0503.005740. | <b>\$38,537.33</b>  | TREND MICRO DEEP DISCOVERY INSPECTOR 1000 SECURITY APPLIANCE WITH 2001 TREND MICRO SMART PROTECTION COMPLETE LICENSES PER Q# 16244800; BUYBOARD 498-15 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP              | GB00307291     | 30-NOV-2018 | 01.0100.0503.003011. | <b>\$119.00</b>     | ADOBE STOCK FOR TEAMS (SMALL) 10 ASSETS; BUYBOARD 498-15                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK                          | 100024076      | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$3,395.00</b>   | 10/1/18-9/30/19 INTERNET SERVICE - 1821 SE INNER LOOP                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK                          | DEC 18;EMS/ITS | 27-NOV-2018 | 01.0100.0503.004210. | <b>\$84.95</b>      | 10/1/18-9/30/19 INTERNET SERVICE - 155 CR 313 JARRELL;                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC   | 1315578120318  | 03-DEC-2018 | 01.0100.0503.004210. | <b>\$770.01</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 355 TEXAS AVE.                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC   | 150679120718   | 07-DEC-2018 | 01.0100.0503.004210. | <b>\$701.17</b>     | BLANKET PO - INTERNET CONNECTIVITY FOR 350 EXCHANGE BLVD.                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC   | 282777120118   | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$3,305.52</b>   | BLANKET PO - INTERNET CONNECTIVITY FOR 200 WILCO WAY                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC   | 91799120718    | 07-DEC-2018 | 01.0100.0503.004210. | <b>\$79.99</b>      | BLANKET PO - INTERNET CONNECTIVITY FOR 2604 NORTHLAWN DR.                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TYLER TECHNOLOGIES INC              | 130-3752       | 01-DEC-2018 | 01.0100.0503.004500. | <b>\$2,575.00</b>   | 1/1/19-12/31/19 BRAZOS eCITATION MAINTENANCE RENEWAL                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES  | 1115199        | 15-NOV-2018 | 01.0100.0503.004544. | <b>\$171.90</b>     | 10/1/18-9/30/19 BLANKET PO FOR PRINTER REPAIRS                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | V QUEST OFFICE MACHINES & SUPPLIES  | 1203411        | 16-NOV-2018 | 01.0100.0503.004544. | <b>\$138.00</b>     | 10/1/18-9/30/19 BLANKET PO FOR PRINTER REPAIRS                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY | VERIZON WIRELESS                    | 9819375562     | 01-DEC-2018 | 01.0100.0503.004210. | <b>\$227.94</b>     | 10/2-10/1/19 QTY 6 UNLIMITED BROADBAND AIRCARD ACCESS @ \$37.99 PER MO.; DIR-TSO-3415                                                                  |
| <b>Dept Total</b> |      |                        |                                     |                |             |                      | <b>\$243,490.28</b> |                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS     | BESTLINE SOLUTIONS                  | 252;MAINT      | 01-DEC-2018 | 01.0100.0509.004211. | <b>\$26.48</b>      | NOV 18, MAINT                                                                                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS     | FSG LIGHTING                        | 4757765-00     | 03-DEC-2018 | 01.0100.0509.004510. | <b>\$894.80</b>     | LIGHT BULBS & BALLASTS, OCT 18 - SEPT 19.                                                                                                              |
| 0100              | 0509 | WMSN CTY BUILDINGS     | PROTECTION ONE ALARM MONITORING INC | 125107107      | 01-OCT-2018 | 01.0100.0509.004500. | <b>-\$760.82</b>    | PO 170110, CANCELLATION, EMER SVC                                                                                                                      |

**Fund Requirements Report**  
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|                   |      |                    |                                              |              |             |                      |                    |                                                                                                                                                                                                                          |
|-------------------|------|--------------------|----------------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | PROTECTION ONE ALARM MONITORING INC          | 125107108    | 01-OCT-2018 | 01.0100.0509.004500. | <b>-\$440.04</b>   | PO 170110, CANCELLATION, EMER SVC                                                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS | SHARP ELECTRONICS CORP                       | SH298122     | 07-DEC-2018 | 01.0100.0509.004621. | <b>\$250.07</b>    | SHARP MX-3570V, MX-DE25N, MX-FN27N, MX-FX15 from Dec 1, 2018 thru Sep 30, 2019 @ \$250.07 per month. Include Service for 1,500 BLK copies and 2,000 CLR copier per month; Overages \$0.0083 BLK ea. and \$0.0510 CLR ea. |
| 0100              | 0509 | WMSN CTY BUILDINGS | VERIZON WIRELESS                             | 9819159597   | 25-NOV-2018 | 01.0100.0509.004209. | <b>\$13.51</b>     | CELL PHONE SERVICE FOR TWO ON-CALL PHONES. OCT 18 - SEPT 19.                                                                                                                                                             |
| 0100              | 0509 | WMSN CTY BUILDINGS | VERIZON WIRELESS                             | 9819159597   | 25-NOV-2018 | 01.0100.0509.004210. | <b>\$227.94</b>    | MIFI MOBILE INTERNET HOTSPOTS FOR SIX DEVICES. OCT 18 - SEPT 19.                                                                                                                                                         |
| <b>Dept Total</b> |      |                    |                                              |              |             |                      | <b>\$211.94</b>    |                                                                                                                                                                                                                          |
| 0100              | 0510 | PARKS DEPARTMENT   | AT&T CORP                                    | DEC 18/61592 | 25-NOV-2018 | 01.0100.0510.004211. | <b>\$162.35</b>    | NOV 25-DEC 24/18, PARKS                                                                                                                                                                                                  |
| 0100              | 0510 | PARKS DEPARTMENT   | AT&T CORP                                    | DEC 18/96821 | 01-DEC-2018 | 01.0100.0510.004211. | <b>\$269.00</b>    | DEC 18, PARKS                                                                                                                                                                                                            |
| 0100              | 0510 | PARKS DEPARTMENT   | B&L PORTABLE TOILETS                         | 201803516    | 08-NOV-2018 | 01.0100.0510.004620. | <b>\$75.00</b>     | PORTABLE TOILET SERVICE FOR SWWCP AND RIVER RANCH PARK                                                                                                                                                                   |
| 0100              | 0510 | PARKS DEPARTMENT   | B&L PORTABLE TOILETS                         | 201803517    | 08-NOV-2018 | 01.0100.0510.004620. | <b>\$327.00</b>    | PORTABLE TOILET SERVICE FOR SWWCP AND RIVER RANCH PARK                                                                                                                                                                   |
| 0100              | 0510 | PARKS DEPARTMENT   | BESTLINE SOLUTIONS                           | 94;PARKS     | 01-DEC-2018 | 01.0100.0510.004211. | <b>\$20.17</b>     | NOV 18, PARKS                                                                                                                                                                                                            |
| 0100              | 0510 | PARKS DEPARTMENT   | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC | 81363        | 30-NOV-2018 | 01.0100.0510.003541. | <b>\$14,688.90</b> | ONE YEAR RENEWAL FOR GROUNDS MAINTENANCE (MOWING, TRIMMING, ETC.) FOR PARKS DEPARTMENT FOR OCTOBER 2018 TO APRIL 2019                                                                                                    |
| 0100              | 0510 | PARKS DEPARTMENT   | VERIZON WIRELESS                             | 9817825186   | 06-NOV-2018 | 01.0100.0510.004210. | <b>\$151.96</b>    | OCT 7-NOV 6/18, PARKS                                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                    |                                              |              |             |                      | <b>\$15,694.38</b> |                                                                                                                                                                                                                          |
| 0100              | 0540 | EMS                | ARROW INTERNATIONAL                          | 9500727568   | 15-NOV-2018 | 01.0100.0540.003200. | <b>\$598.00</b>    | EZ-IO DRILL                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | ARROW INTERNATIONAL                          | 9500727570   | 15-NOV-2018 | 01.0100.0540.003200. | <b>\$200.00</b>    | STABILIZER DRESSINGS                                                                                                                                                                                                     |
| 0100              | 0540 | EMS                | ARROW INTERNATIONAL                          | 9500727570   | 15-NOV-2018 | 01.0100.0540.003200. | <b>\$2,200.00</b>  | EZ-IO NEEDLES 25MM                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | ARROW INTERNATIONAL                          | 9500727570   | 15-NOV-2018 | 01.0100.0540.003200. | <b>\$1,100.00</b>  | EZ-IO NEEDLES 45MM                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | BESTLINE SOLUTIONS                           | 252;EMS      | 01-DEC-2018 | 01.0100.0540.004211. | <b>\$28.08</b>     | NOV 18, EMS                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 70269782     | 05-NOV-2018 | 01.0100.0540.003200. | <b>-\$209.87</b>   | PO 169747, RETURN CREDIT, EMS                                                                                                                                                                                            |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 70269783     | 15-NOV-2018 | 01.0100.0540.003200. | <b>-\$276.99</b>   | PO 169747, RETURN CREDIT, EMS                                                                                                                                                                                            |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83024512     | 01-NOV-2018 | 01.0100.0540.003200. | <b>\$209.87</b>    | PO 169747, MED SUP, EMS                                                                                                                                                                                                  |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83030029     | 07-NOV-2018 | 01.0100.0540.003200. | <b>\$716.80</b>    | TRAUMA BAG                                                                                                                                                                                                               |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$53.65</b>     | PELVIC BINDER                                                                                                                                                                                                            |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$384.50</b>    | ETCO2 SENSOR ADULT INTUBATED                                                                                                                                                                                             |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003307. | <b>\$4.95</b>      | AFRIN NASAL SPRAY                                                                                                                                                                                                        |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$1,646.00</b>  | ETCO2 SENSOR ADULT NON-INTUBATED                                                                                                                                                                                         |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$8.00</b>      | INSTANT ICE PACKS                                                                                                                                                                                                        |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$209.87</b>    | SPO2 SENSOR INFANT                                                                                                                                                                                                       |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$35.00</b>     | GLUCOSE TEST CONTROL SOLUTION                                                                                                                                                                                            |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$386.10</b>    | MEGA MOVERS                                                                                                                                                                                                              |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003200. | <b>\$104.40</b>    | GLUCOSE TEST STRIPS                                                                                                                                                                                                      |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83034728     | 13-NOV-2018 | 01.0100.0540.003307. | <b>\$326.90</b>    | NORMAL SALINE 1000ML                                                                                                                                                                                                     |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83036049     | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$32.00</b>     | EMS SHEARS                                                                                                                                                                                                               |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83041280     | 20-NOV-2018 | 01.0100.0540.003200. | <b>\$204.40</b>    | BURETROL                                                                                                                                                                                                                 |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83041281     | 20-NOV-2018 | 01.0100.0540.003200. | <b>\$2,344.65</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                                                             |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83041281     | 20-NOV-2018 | 01.0100.0540.003307. | <b>\$1,351.57</b>  | BLANKET FOR PHARMACEUTICAL                                                                                                                                                                                               |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83042428     | 21-NOV-2018 | 01.0100.0540.003307. | <b>\$9.66</b>      | ATROVENT 2.5ML                                                                                                                                                                                                           |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83043736     | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$25.68</b>     | GLOVES NITRILE XS                                                                                                                                                                                                        |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83043736     | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$470.40</b>    | BLANKETS DISPOSABLE                                                                                                                                                                                                      |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83043736     | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$14.37</b>     | ADULT BP CUFF                                                                                                                                                                                                            |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                       | 83043736     | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$10.60</b>     | NPA 24FR                                                                                                                                                                                                                 |

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|      |      |     |                                      |             |             |                      |                   |                                                                                       |
|------|------|-----|--------------------------------------|-------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------|
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003307. | <b>\$364.00</b>   | GLUCAGON 1MG VIAL                                                                     |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$25.40</b>    | IV CATHETER 16GA                                                                      |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$23.00</b>    | OXYGEN TUBING                                                                         |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$254.00</b>   | IV CATHETER 20GA                                                                      |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$6.36</b>     | NPA 30FR                                                                              |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$7.10</b>     | ET TUBE 6.0MM                                                                         |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC               | 83043736    | 26-NOV-2018 | 01.0100.0540.003200. | <b>\$10.60</b>    | NPA 26FR                                                                              |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15366316    | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$134.75</b>   | BLUNT TIP NEEDLES                                                                     |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15366316    | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$10.68</b>    | 1CC SYRINGE LL                                                                        |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15366316    | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$36.60</b>    | ISRALIE BANDAGE                                                                       |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15366316    | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$570.00</b>   | IV INJECTION SITE TUBING SALINE LOCK                                                  |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15432748    | 30-NOV-2018 | 01.0100.0540.003200. | <b>\$80.85</b>    | BLUNT TIP NEEDLES                                                                     |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15432748    | 30-NOV-2018 | 01.0100.0540.003200. | <b>\$684.00</b>   | IV INJECTION TUBING                                                                   |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15432748    | 30-NOV-2018 | 01.0100.0540.003307. | <b>\$7.32</b>     | ASPIRIN 81MG                                                                          |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15432748    | 30-NOV-2018 | 01.0100.0540.003200. | <b>\$153.00</b>   | THERMOVENT HME DEVICE                                                                 |
| 0100 | 0540 | EMS | CONCORDANCE HEALTHCARE SOLUTIONS LLC | 15432748    | 30-NOV-2018 | 01.0100.0540.003200. | <b>\$75.00</b>    | PRESSURE INFUSER BAG                                                                  |
| 0100 | 0540 | EMS | DATA ARMOR LLC                       | 1001412466  | 06-DEC-2018 | 01.0100.0540.004100. | <b>\$60.00</b>    | Document Shredding service per agreement with Data Armor approved in Court 05/08/2018 |
| 0100 | 0540 | EMS | DELL COMPUTER CORP                   | 10284499526 | 05-DEC-2018 | 01.0100.0540.003010. | <b>\$1,177.58</b> | Dell Latitude 3490 with case, dock                                                    |
| 0100 | 0540 | EMS | FUELMAN                              | 54759095    | 26-NOV-2018 | 01.0100.0540.003301. | <b>\$7,920.78</b> | Blanket Order For Fuel FY 19 Per TCPNR161501 with Fleetcor Technologies dba Fuelman   |
| 0100 | 0540 | EMS | GTS TECHNOLOGY SOLUTIONS INC         | 25254       | 30-NOV-2018 | 01.0100.0540.003010. | <b>\$178.00</b>   | Panasonic Stylus, Qty 5 with Tethers                                                  |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 57309763    | 14-SEP-2018 | 01.0100.0540.003200. | <b>\$31.52</b>    | MED SUP, EMS                                                                          |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 59247743    | 09-NOV-2018 | 01.0100.0540.003200. | <b>\$9.00</b>     | NASAL CANNULA ADULT                                                                   |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 59247743    | 09-NOV-2018 | 01.0100.0540.003200. | <b>\$409.20</b>   | VENT CIRCUITS                                                                         |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 59247743    | 09-NOV-2018 | 01.0100.0540.003200. | <b>\$189.90</b>   | SAM SPLINT                                                                            |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 59247743    | 09-NOV-2018 | 01.0100.0540.003200. | <b>\$15.00</b>    | THERMOMETER PROBE COVERS                                                              |
| 0100 | 0540 | EMS | HENRY SCHEIN INC                     | 59267990    | 12-NOV-2018 | 01.0100.0540.003307. | <b>\$219.10</b>   | NOREPINEPHRINE 4MG VIAL                                                               |
| 0100 | 0540 | EMS | LIFE ASSIST INC                      | 888347      | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$115.50</b>   | SWIVEL ELBOW                                                                          |
| 0100 | 0540 | EMS | Nauman, Cole A                       | 12/06/18    | 06-DEC-2018 | 01.0100.0540.004231. | <b>\$42.56</b>    | OCT 11-DEC 4/18, EXP REIMB, EMS                                                       |
| 0100 | 0540 | EMS | QUADMED, INC                         | 143389      | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$59.80</b>    | ADULT BOUGIE                                                                          |
| 0100 | 0540 | EMS | QUADMED, INC                         | 143389      | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$140.10</b>   | PEDI MULTI FUNCTION PADS                                                              |
| 0100 | 0540 | EMS | QUADMED, INC                         | 143389      | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$420.30</b>   | ADULT MULTI FUNCTION PADS                                                             |
| 0100 | 0540 | EMS | QUADMED, INC                         | 143389      | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$51.84</b>    | BACKBOARD STRAPS                                                                      |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1813813     | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$32.50</b>    | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.               |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1813814     | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$23.50</b>    | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.               |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1813815     | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$22.00</b>    | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.               |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY            | 1813816     | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$11.50</b>    | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193.               |

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|      |      |     |                           |         |             |                      |                 |                                                                         |
|------|------|-----|---------------------------|---------|-------------|----------------------|-----------------|-------------------------------------------------------------------------|
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1813817 | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$27.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1813818 | 14-NOV-2018 | 01.0100.0540.003200. | <b>\$15.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815031 | 19-NOV-2018 | 01.0100.0540.003200. | <b>\$27.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815032 | 19-NOV-2018 | 01.0100.0540.003200. | <b>\$22.00</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815033 | 19-NOV-2018 | 01.0100.0540.003200. | <b>\$50.00</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815440 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$7.50</b>   | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815924 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$84.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815926 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$31.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815928 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$11.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815929 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$19.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1815930 | 21-NOV-2018 | 01.0100.0540.003200. | <b>\$11.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817287 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$39.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817292 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$28.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817293 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$23.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817294 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$26.00</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817295 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$19.50</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 1817297 | 28-NOV-2018 | 01.0100.0540.003200. | <b>\$7.50</b>   | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447608  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$48.04</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447609  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$43.98</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447610  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$83.14</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447611  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$102.83</b> | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447612  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$53.07</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447613  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$92.88</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447614  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$82.93</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447615  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$53.07</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447616  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$89.56</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 447617  | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$49.76</b>  | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |

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|                   |      |                      |                                   |                |             |                      |                    |                                                                         |
|-------------------|------|----------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------|
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447618         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$136.00</b>    | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447620         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$23.22</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447621         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$43.12</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447622         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$59.71</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447623         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$26.54</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447624         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$69.66</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 447625         | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$23.22</b>     | Oxygen Service for FY 19 per quote received through Bid Sync #1709-193. |
| 0100              | 0540 | EMS                  | Richter, Chandler S               | 12/10/18       | 10-DEC-2018 | 01.0100.0540.004231. | <b>\$55.61</b>     | DEC 4 & 6/18, EXP REIMB, EMS                                            |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568045        | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$370.00</b>    | ELECTRODES                                                              |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568045        | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$27.80</b>     | VIONEX WIPES                                                            |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568045        | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$32.40</b>     | PEEP VALVE DISPOSABLE                                                   |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568045        | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$245.00</b>    | STRETCHER SHEET BLUE                                                    |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568045        | 16-NOV-2018 | 01.0100.0540.003200. | <b>\$44.70</b>     | PILLOWCASES DISPOSABLE                                                  |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568079        | 19-NOV-2018 | 01.0100.0540.003200. | <b>\$97.20</b>     | PEEP VALVE DISPOSABLE                                                   |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 1568079        | 19-NOV-2018 | 01.0100.0540.003200. | <b>\$370.00</b>    | ELECTRODES                                                              |
| 0100              | 0540 | EMS                  | SUDDENLINK                        | DEC 18;EMS/ITS | 27-NOV-2018 | 01.0100.0540.004211. | <b>\$122.53</b>    | PO 170010, DEC 4/18-JAN 3/19, EMS                                       |
| 0100              | 0540 | EMS                  | TELEFLEX MEDICAL INCORPORATED     | 9500726119     | 15-NOV-2018 | 01.0100.0540.003200. | <b>\$812.30</b>    | PO 169901, MED SUP, EMS                                                 |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 165220120818   | 08-DEC-2018 | 01.0100.0540.004211. | <b>\$140.33</b>    | DEC 18/18-JAN 17/19, EMS                                                |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 78888120218    | 02-DEC-2018 | 01.0100.0540.004211. | <b>\$189.92</b>    | DEC 12/18-JAN 11/19, EMS                                                |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 91799120718    | 07-DEC-2018 | 01.0100.0540.004211. | <b>\$87.88</b>     | PO169202, DEC 17/18-JAN 16/19, EMS/ITS                                  |
| 0100              | 0540 | EMS                  | Terrell, Kelly A                  | 12/09/18       | 09-DEC-2018 | 01.0100.0540.004231. | <b>\$34.72</b>     | OCT 10-NOV 30/18, EXP REIMB, EMS                                        |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$29,925.05</b> |                                                                         |
| 0100              | 0541 | EMERGENCY MANAGEMENT | BOLDPLANNING INC                  | 3076           | 29-NOV-2018 | 01.0100.0541.004505. | <b>\$10,800.00</b> | Annual Subscription for WilcoREADY app - 10/1/2018 to 09/30/2019        |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$166.36</b>    | Department Uniforms Pant 46                                             |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$58.86</b>     | Department Uniforms Polo XXL                                            |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$35.19</b>     | Department Uniforms Shirt Large                                         |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$140.76</b>    | Department Uniforms Pant 34 x 32                                        |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$55.02</b>     | Department Uniforms Polo Navy XXL                                       |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC              | 684462         | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$211.14</b>    | Department Uniforms Pant 44 x 34                                        |

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|                   |      |                      |                             |                  |             |                      |                    |                                                                                                                                                                                                  |
|-------------------|------|----------------------|-----------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC        | 684462           | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$55.02</b>     | Department Uniforms Polo navy L                                                                                                                                                                  |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC        | 684462           | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$40.95</b>     | Department Uniforms Shirt XXL Tall                                                                                                                                                               |
| 0100              | 0541 | EMERGENCY MANAGEMENT | GT DISTRIBUTORS, INC        | 684462           | 19-NOV-2018 | 01.0100.0541.003311. | <b>\$246.98</b>    | Department Uniforms Shirt XXL                                                                                                                                                                    |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SHI INTERNATIONAL CORP      | GB00305919       | 20-NOV-2018 | 01.0100.0541.003011. | <b>\$1,312.00</b>  | Adobe Pro Software Licenses                                                                                                                                                                      |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SHI INTERNATIONAL CORP      | GB00306040       | 21-NOV-2018 | 01.0100.0541.003011. | <b>\$37.64</b>     | 2 licenses for Visio Software                                                                                                                                                                    |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SOUTHERN COMPUTER WAREHOUSE | 540069           | 09-NOV-2018 | 01.0100.0541.003010. | <b>\$474.72</b>    | Apple Pencil 2nd Generation                                                                                                                                                                      |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SOUTHERN COMPUTER WAREHOUSE | 541359           | 16-NOV-2018 | 01.0100.0541.003010. | <b>\$4,780.32</b>  | Apple Ipad Pro Tablet 12.9"                                                                                                                                                                      |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SOUTHERN COMPUTER WAREHOUSE | IN-000542338     | 26-NOV-2018 | 01.0100.0541.003010. | <b>\$381.84</b>    | Apple 2 yr warranty                                                                                                                                                                              |
| 0100              | 0541 | EMERGENCY MANAGEMENT | TETRA TECH INC              | 51373957         | 05-NOV-2018 | 01.0100.0541.004100. | <b>\$6,515.00</b>  | All-Hazards Consulting and Plans Development                                                                                                                                                     |
| <b>Dept Total</b> |      |                      |                             |                  |             |                      | <b>\$25,311.80</b> |                                                                                                                                                                                                  |
| 0100              | 0542 | HAZ-MAT              | ANDREW HEUSTIS              | NOV 18;HAZ MAT   | 05-DEC-2018 | 01.0100.0542.004228. | <b>\$1,150.00</b>  | INSTRUCTOR PAY FOR HAZ MAT TECH CLASS, NOV 5-16/18, HAZ MAT                                                                                                                                      |
| 0100              | 0542 | HAZ-MAT              | ERIC ENGELKE                | NOV 18;HAZ MAT   | 05-DEC-2018 | 01.0100.0542.004228. | <b>\$695.00</b>    | INSTRUCTOR PAY FOR HAZ MAT TECH CLASS, NOV 5-16/18, HAZ MAT                                                                                                                                      |
| 0100              | 0542 | HAZ-MAT              | FUELMAN                     | 54708205         | 19-NOV-2018 | 01.0100.0542.003301. | <b>\$267.66</b>    | Blanket order for fuel FY19 per TCPNR161501 with Fleetcor Technologies dba Fuelman                                                                                                               |
| 0100              | 0542 | HAZ-MAT              | GABRIEL MEDINA              | NOV 18;HAZ MAT   | 05-DEC-2018 | 01.0100.0542.004228. | <b>\$135.00</b>    | INSTRUCTOR PAY FOR HAZ MAT TECH CLASS, NOV 5-16/18, HAZ MAT                                                                                                                                      |
| 0100              | 0542 | HAZ-MAT              | JAMES WESLEY RUSSELL        | NOV 18; HAZ MAT  | 05-DEC-2018 | 01.0100.0542.004228. | <b>\$1,145.00</b>  | INSTRUCTOR PAY FOR HAZ MAT TECH CLASS, NOV 5-16/18, HAZ MAT                                                                                                                                      |
| 0100              | 0542 | HAZ-MAT              | MCNEIL & COMPANY, INC       | 12504124         | 16-NOV-2018 | 01.0100.0542.004412. | <b>\$544.00</b>    | INSURANCE POLICY, OCT 31/18-JAN 17/19, HAZ MAT                                                                                                                                                   |
| 0100              | 0542 | HAZ-MAT              | MCNEIL & COMPANY, INC       | 12505124         | 10-DEC-2018 | 01.0100.0542.004412. | <b>\$88.00</b>     | INSURANCE POLICY, OCT 31/18-JAN 17/19, HAZ MAT                                                                                                                                                   |
| 0100              | 0542 | HAZ-MAT              | MCNEIL & COMPANY, INC       | 12506124         | 16-NOV-2018 | 01.0100.0542.004412. | <b>\$169.00</b>    | INSURANCE POLICY, OCT 31/18-JAN 17/19, HAZ MAT                                                                                                                                                   |
| 0100              | 0542 | HAZ-MAT              | TIMOTHY DAVIS               | NOV 18;HAZ MAT   | 05-DEC-2018 | 01.0100.0542.004228. | <b>\$510.00</b>    | INSTRUCTOR PAY FOR HAZ MAT TECH CLASS, NOV 5-16/18, HAZ MAT                                                                                                                                      |
| <b>Dept Total</b> |      |                      |                             |                  |             |                      | <b>\$4,703.66</b>  |                                                                                                                                                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | BESTLINE SOLUTIONS          | 252;CON1         | 01-DEC-2018 | 01.0100.0551.004211. | <b>\$7.14</b>      | NOV 18, CONST#1                                                                                                                                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | FUELMAN                     | 54758525         | 26-NOV-2018 | 01.0100.0551.003301. | <b>\$2,930.81</b>  | Blanket - Fuel                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                      |                             |                  |             |                      | <b>\$2,937.95</b>  |                                                                                                                                                                                                  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | BESTLINE SOLUTIONS          | 252;CON2         | 01-DEC-2018 | 01.0100.0552.004211. | <b>\$13.78</b>     | NOV 18, CONST#2                                                                                                                                                                                  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FUELMAN                     | 54759120         | 26-NOV-2018 | 01.0100.0552.003301. | <b>\$674.72</b>    | Fuelman/Texas Fleet Fuel Blanket PO                                                                                                                                                              |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | LEXIS NEXIS RISK SOLUTIONS  | 1012350-20181130 | 30-NOV-2018 | 01.0100.0552.004210. | <b>\$110.50</b>    | NOV 18, SEARCHES, CONST#2                                                                                                                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP      | SH299771         | 07-DEC-2018 | 01.0100.0552.004621. | <b>\$107.21</b>    | Sharp MX-M365N, Auto feeder, Auto Duplex, 3 paper drawers, Print/Scan/Fax. \$108.02, includes 4,000 copies per month, 4,001+@\$0.0068ea. DIR-TSO-3155, 60 months lease, Oct. 2018-Sep-30th 2019. |
| <b>Dept Total</b> |      |                      |                             |                  |             |                      | <b>\$906.21</b>    |                                                                                                                                                                                                  |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | BESTLINE SOLUTIONS          | 252;CON3         | 01-DEC-2018 | 01.0100.0553.004211. | <b>\$5.82</b>      | NOV 18, CONST#3                                                                                                                                                                                  |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FUELMAN                     | 54758526         | 26-NOV-2018 | 01.0100.0553.003301. | <b>\$8.90</b>      | BLANKET ORDER FOR FLEET GASOLINE                                                                                                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | SOUTHERN COMPUTER WAREHOUSE | IN-000542680     | 27-NOV-2018 | 01.0100.0553.003006. | <b>\$333.80</b>    | HP LASER JET PRO M426FDW LASER MULTIFUNCTION PRINTER                                                                                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                      |                                            |                       |             |                      |                    |                                                                                                                                                                                          |
|-------------------|------|----------------------|--------------------------------------------|-----------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | THOMSON REUTERS                            | 839351326             | 30-NOV-2018 | 01.0100.0553.004210. | <b>\$1,085.24</b>  | WEST INFO CHRGS, CONST#3                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                            |                       |             |                      | <b>\$1,433.76</b>  |                                                                                                                                                                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | BESTLINE SOLUTIONS                         | 252;CON4              | 01-DEC-2018 | 01.0100.0554.004211. | <b>\$11.17</b>     | NOV 18, CONST#4                                                                                                                                                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | VERIZON WIRELESS                           | 9817529349            | 01-NOV-2018 | 01.0100.0554.004210. | <b>\$417.91</b>    | OCT 2-NOV 1/18, CONST#4                                                                                                                                                                  |
| <b>Dept Total</b> |      |                      |                                            |                       |             |                      | <b>\$429.08</b>    |                                                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC           | 11/30/18              | 30-NOV-2018 | 01.0100.0560.004999. | <b>\$389.00</b>    | C#2018-10-01083, 2011 HYUNDAI SONATA, BLUE, VEHICLE STORAGE, SHF                                                                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC           | 96195                 | 12-NOV-2018 | 01.0100.0560.004715. | <b>\$150.00</b>    | 2006 CHRYSLER, 300 BLACK, SHF                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF       | A EXCELLENCE WRECKER SERVICE INC           | 96199                 | 17-NOV-2018 | 01.0100.0560.004715. | <b>\$175.00</b>    | C#2018-11-00598, 2009 BUICK LUCERNE, BLACK, SHF                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | ACCUTRONICS, INC                           | 47403                 | 29-NOV-2018 | 01.0100.0560.004212. | <b>\$15.00</b>     | TIME STAMP CLOCK SHIPPING CHG, SHF                                                                                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                              | 287283692432X11272018 | 19-NOV-2018 | 01.0100.0560.004210. | <b>\$30.00</b>     | Yearly Blanket for Covert Track Air Card 31.89x12=382.68 DIR TSO 3420 SSelvera RRodriguez 512-943-1312                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | AUS TEX TOWING & RECOVERY LLC              | 200322                | 11-NOV-2018 | 01.0100.0560.004715. | <b>\$255.00</b>    | C#2018-11-00286, 2011 CHEV CAMARO, BLK, SHF                                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | Bass-Domel, Amy E                          | 12/06/18              | 06-DEC-2018 | 01.0100.0560.004232. | <b>\$120.00</b>    | DEC 3-5/18, EXP REIMB, SHF                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                         | 26037                 | 11-NOV-2018 | 01.0100.0560.004715. | <b>\$290.00</b>    | C#2018-11-00286, 2014 GMC SIERRA, BLACK, SHF                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                         | 26042                 | 12-NOV-2018 | 01.0100.0560.004715. | <b>\$150.00</b>    | C#2018-11-00395, 03, CHEV 1500, BLACK, SHF                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | CHRYSLER JEEP DODGE CITY OF MCKINNEY       | 1844032               | 30-NOV-2018 | 01.0100.0560.005700. | <b>\$30,978.00</b> | 2018 Chrysler Pacifica Touring Plus single rear DVD 8 Passenger . Buy-Board #521-16: Micah Koite 512.943.3373 Deliver to: 3151 SE Inner Loop Georgetown sselvera/rrodriguez 512-943-1312 |
| 0100              | 0560 | COUNTY SHERIFF       | CHRYSLER JEEP DODGE CITY OF MCKINNEY       | 1844032               | 30-NOV-2018 | 01.0100.0560.005700. | <b>\$250.00</b>    | shipping                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | CHRYSLER JEEP DODGE CITY OF MCKINNEY       | 1844032               | 30-NOV-2018 | 01.0100.0560.005700. | <b>\$400.00</b>    | Buy Board Purchase fee                                                                                                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | CRIME POINT INC                            | 2665                  | 12-NOV-2018 | 01.0100.0560.005008. | <b>\$5,121.00</b>  | Model FJr-500 Mobile IP video surveillance system -- item#: FJr-500 -- qty: 1 -- \$5,121.00/ea -- GSA#: GS-07F-0053X -- Estimate #: 7554 -- MJohnson / JBrinkmann -- 512.943.1313        |
| 0100              | 0560 | COUNTY SHERIFF       | CRIME POINT INC                            | 2665                  | 12-NOV-2018 | 01.0100.0560.005008. | <b>\$125.00</b>    | Upgrade NVR Internal hard drive capacity to 1TB -- item #: UPGRADE-HARDDRIVE-1TB -- qty: 1 -- \$125.00/ea -- GSA#: GS-07F-0053X                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | CRIME POINT INC                            | 2665                  | 12-NOV-2018 | 01.0100.0560.005008. | <b>\$55.00</b>     | Shipping                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | CRIME POINT INC                            | 2665                  | 12-NOV-2018 | 01.0100.0560.005008. | <b>\$1,962.00</b>  | Model P1-C-E Pinhole camera kit. Includes third camera (HD) -- item #: Pinhole Kit -- qty: 2 -- \$1,481.00/ea -- GSA#: GS-07F-0053X                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 120145                | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$108.00</b>    | 6" ruler - 191 (100 pack); see Estimate #3936. SO Contact: Dep. Matt Kreidel. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 120145                | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$903.00</b>    | English Elementary Keepin' It Real (100) pack; see Estimate #3936. SO Contact: Dep. Matt Kreidel. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                  |
| 0100              | 0560 | COUNTY SHERIFF       | DARE CATALOG-CREATIVE PRODUCT SOURCING INC | 120145                | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$280.00</b>    | Pencil Sharpener (50 pack); see Estimate #3936. SO Contact: Dep. Matt Kreidel. S. Hall/T. Carter/Spec Ops 512-943-5270. Off contract                                                     |

**Fund Requirements Report**  
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|      |      |                |                                               |             |             |                      |                   |                                                                                                                                                    |
|------|------|----------------|-----------------------------------------------|-------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$125.00</b>   | Pencil Grips (pack 50); see Estimate #3936. SO<br>Contact: Dep. Matt Kreidel. S. Hall/T. Carter/Spec<br>Ops 512-943-5270. Off Contract             |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$16.20</b>    | Blue Line Tee - XXL (Black); See Estimate #3936.<br>SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec Ops 512-943-5270. Off Contract        |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$178.00</b>   | UPS Freight; See Estimate #3936                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$26.40</b>    | Blue Line Tee - Small (Black); see Estimate #3936.<br>SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec. Ops 512-943-5270. Off Contract     |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$52.80</b>    | Blue Line Tee - Medium (Black); see Estimate<br>#3936. SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec Ops 512-943-5270. Off Contract.    |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$75.00</b>    | Black Classic Pencils Packs of 100; see Estimate<br>#3936. SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec Ops 512-943-5270. Off Contract |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$46.20</b>    | Blue Line Tee - Large (Black); See Estimate #3936.<br>SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec Ops 512-943-5270. Off Contract.     |
| 0100 | 0560 | COUNTY SHERIFF | DARE CATALOG-CREATIVE<br>PRODUCT SOURCING INC | 120145      | 21-NOV-2018 | 01.0100.0560.004052. | <b>\$33.00</b>    | Blue Line Tee - XL (Black); See Estimate #3936.<br>SO Contact: Dep. Matt Kreidel. S. Hall/T.<br>Carter/Spec Ops 512-943-5270. Off Contract         |
| 0100 | 0560 | COUNTY SHERIFF | Deaton, Stephen C                             | 11/09/18    | 09-NOV-2018 | 01.0100.0560.004052. | <b>\$157.18</b>   | NOV 8/18, EXP REIMB, SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP                          | 6-370-49444 | 15-NOV-2018 | 01.0100.0560.004212. | <b>\$10.74</b>    | POSTAGE, SHF                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP                          | 6-377-02097 | 22-NOV-2018 | 01.0100.0560.004212. | <b>\$22.12</b>    | POSTAGE, NOV 14-19/18, SHF                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP                          | 6-384-53557 | 29-NOV-2018 | 01.0100.0560.004212. | <b>\$7.28</b>     | POSTAGE, NOV 20/18, SHF                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP                          | 6-384-53558 | 29-NOV-2018 | 01.0100.0560.004212. | <b>\$5.33</b>     | POSTAGE, NOV 19/18, SHF                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683350      | 08-NOV-2018 | 01.0100.0560.003311. | <b>\$309.20</b>   | Gerber Outerwear-Brite Star Vest w/SHERIFF                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683350      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$449.00</b>   | Smith & Wesson Mod 100 Nickel Cuffs<br>QTE005594 vjohnson/sdeaton/512.943.1624                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683350      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$12.00</b>    | Freight                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683350      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$125.50</b>   | Def-Tec Mk-3 First Defense Spray Boxed                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683350      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$341.00</b>   | Bianchi #7307S MK3 Aerosol Holder                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683417      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$449.00</b>   | GT - Lionheart Seat Organizer QTE0095639<br>vjohnson/sdeaton/512.943.1624                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683417      | 08-NOV-2018 | 01.0100.0560.003008. | <b>\$12.00</b>    | Freight                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683716      | 12-NOV-2018 | 01.0100.0560.003530. | <b>\$719.20</b>   | NIK Cocaine Swabs 50 ct box                                                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683716      | 12-NOV-2018 | 01.0100.0560.003530. | <b>\$10.00</b>    | Freight                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$183.60</b>   | Streamlight IEC Type A AC Universal Charge                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$312.00</b>   | Streamlight Charge Sleeve - Smart Charger                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$150.00</b>   | 3V Lithium Batteries QTE0095597<br>vjohnson/sdeaton/512.943.1624                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$431.00</b>   | GT Battery Rechargeable (SL20x)                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$12.00</b>    | Freight                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$1,091.00</b> | Streamlight Stinger DS HL AC/DC 2 Holders                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                          | 683776      | 12-NOV-2018 | 01.0100.0560.003008. | <b>\$88.30</b>    | Streamlight 12V Cig Charger Cord                                                                                                                   |

**Fund Requirements Report**  
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|      |      |                |                                              |              |             |                      |                   |                                                                                                                                                      |
|------|------|----------------|----------------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                         | 684204       | 15-NOV-2018 | 01.0100.0560.003004. | <b>\$9,009.00</b> | Federal Cartridge-9MM-147 Gr. HST; see QTE0096697. Please ship to DAWGTC-8160 Chandler Rd. Hutto, TX 78634. S. Hall/T. Carter/Spec Ops 512-943-5270. |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC                         | 684359       | 16-NOV-2018 | 01.0100.0560.003008. | <b>\$358.00</b>   | SL 20XP Battery                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | GTS TECHNOLOGY SOLUTIONS INC                 | 24536        | 31-OCT-2018 | 01.0100.0560.003010. | <b>\$309.72</b>   | AC Adaptor for CF33 Toughbooks -- item #: CF-AA5713AM -- Qty: 4 -- \$77.43/ea -- Quote #QT0032355 -- MJohnson / JBrinkmann 512.943.1313              |
| 0100 | 0560 | COUNTY SHERIFF | Gomez, Marco A                               | 12/10/18     | 10-DEC-2018 | 01.0100.0560.004232. | <b>\$270.00</b>   | NOV 25-30/18, EXP REIMB, SHF                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | Gutierrez, Andrea L                          | 12/10/18     | 10-DEC-2018 | 01.0100.0560.004232. | <b>\$134.34</b>   | NOV 4-9/18, EXP REIMB, SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC | 81031        | 31-OCT-2018 | 01.0100.0560.004511. | <b>\$600.84</b>   | MOWING SVCS, OCT 18, SHF                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | Hall, Jessica L                              | 12/06/18     | 06-DEC-2018 | 01.0100.0560.004232. | <b>\$120.00</b>   | DEC 3-5/18, EXP REIMB, SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | Lanier, Benjamin D                           | 12/06/18     | 06-DEC-2018 | 01.0100.0560.004232. | <b>\$300.00</b>   | NOV 25-30/18, EXP REIMB, SHF                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | Lewis, Deanna G                              | 12/06/18     | 06-DEC-2018 | 01.0100.0560.004232. | <b>\$270.00</b>   | NOV 25-30/18, EXP REIMB, SHF                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | Lowthorp, David T                            | 12/01/18     | 01-DEC-2018 | 01.0100.0560.004232. | <b>\$300.00</b>   | NOV 25-30/18, EXP REIMB, SHF                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | MILLER UNIFORMS & EMBLEMS INC                | 127095       | 29-NOV-2018 | 01.0100.0560.003311. | <b>\$13.50</b>    | Blanket PO to cover changing of patches/chevrons on deputy uniforms vjohnson/sdeaton/512.943.1624                                                    |
| 0100 | 0560 | COUNTY SHERIFF | OFFICE DEPOT INC                             | 232004574001 | 15-NOV-2018 | 01.0100.0560.003100. | <b>\$403.69</b>   | Blanket Order for Office Supplies for HQ. SSelvera/RRodriguez/ 512-943-1312                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | OFFICE DEPOT INC                             | 233365065001 | 19-NOV-2018 | 01.0100.0560.003100. | <b>\$143.93</b>   | Blanket Order for Office Supplies for HQ. SSelvera/RRodriguez/ 512-943-1312                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC   | 3307624815   | 01-DEC-2018 | 01.0100.0560.004216. | <b>\$604.00</b>   | Connect +3000 Series WOW Postage Meter Oct 1 2018-Sep 30 2019, @\$604 per month, SSelvera RRodriguez 512-943-1312                                    |
| 0100 | 0560 | COUNTY SHERIFF | PITNEY BOWES RESERVE ACCOUNT                 | DEC 18;SHF   | 05-DEC-2018 | 01.0100.0560.004212. | <b>\$4,000.00</b> | POSTAGE METER REFILL, SHF                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | SAFE ALLIANCE                                | 18-105       | 10-NOV-2018 | 01.0100.0560.003530. | <b>\$689.00</b>   | C#2018-10001-01, CC, SANE EXAM, SHF                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Carl Satterlee, Office Ph# 512-943-1664, carl.satterlee@wilco.org, S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract         |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Lt. Craig Gripenrog Office ph# 512-352-4824, cgripenrog@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off contract              |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business cards-Dep. Derek Trabal, Cell #737-240-2644, dtrabal@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270 Off Contract                        |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Joshua Pearson, Office Ph# 512-352-4835, jopearson@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract              |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Brandon Schaefer Cell Ph# 512-587-3056, bschaefer@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract               |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC              | 33205365     | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Sgt. Leonard Stewart Office Ph# 512-352-4827, lstewart@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract               |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|      |      |                |                                 |          |             |                      |                   |                                                                                                                                                                                                                       |
|------|------|----------------|---------------------------------|----------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC | 33205365 | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business cards for Sgt. Stacy Prior, Office ph# 512-943-1964, Main ph# 512-943-1300 sprior@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                                           |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC | 33205365 | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Tom Curran Cell #254-760-1368 tcurran@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC | 33205365 | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Blake Jirasek Office Ph#512-352-4836, Cell Ph# 512-632-8785, bjirasek@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                                            |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC | 33205365 | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. Alejandro Torres, Office Ph# 512-352-4834, alejandro.torres@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off Contract                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SAFEGUARD BUSINESS SYSTEMS, INC | 33205365 | 28-NOV-2018 | 01.0100.0560.004350. | <b>\$24.90</b>    | Business Cards-Dep. David Nickel Office ph#512-352-4838, Cell ph# 512-876-0791 david.nickel@wilco.org. S. Hall/T. Carter/Spec Ops 512-943-5270. Off contract                                                          |
| 0100 | 0560 | COUNTY SHERIFF | SAFEWARE INC                    | 3652539  | 11-OCT-2018 | 01.0100.0560.004623. | <b>\$5,413.75</b> | 1st Quarter (Oct, Nov, Dec 2018) Stalker Radar Lease (3 mos. x \$5,413.75) per the terms of Safeware, Inc/U.S. Comm. Agreement eff 6-1-16. USC Contract #4400001839. S.Hall/Admin 512-943-5270.                       |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH295833 | 28-NOV-2018 | 01.0100.0560.004621. | <b>\$365.93</b>   | New: Sharp MX-3570V; MX-DE26N; MX-TU16; MX-TR20 for Oct 1, 2018 thru Sep 30, 2019 @ \$365.93 per month. Includes Service for 6,000 BLK & 4,000 CLR copies per mo. Overages @ \$0.008 BLK and \$0.050 CLR ea.          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH298795 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$365.93</b>   | New: Sharp MX-3570V; MX-DE26N; MX-TU16; MX-TR20 for Oct 1, 2018 thru Sep 30, 2019 @ \$365.93 per month. Includes Service for 6,000 BLK & 4,000 CLR copies per mo. Overages @ \$0.008 BLK and \$0.050 CLR ea.          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299753 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$137.18</b>   | Renewal: Sharp MX-M464N; \$137.18 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 60,000 copies per year. Coper for Open Records/SSelvera RRodriguez 512-943-1312                                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299758 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$299.78</b>   | Renewal: Sharp MX-3570N, \$299.78 per month, from Oct 1, 2018 thru Sep 30, 2019. Includes 4,000 BLK & 2,000 CLR copies per mo -- MJohnson / JBrinkmann -- 512.943.1313                                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299760 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$21.47</b>    | Blanket PO for Overages                                                                                                                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299760 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$343.30</b>   | Renewal: Sharp MX-3570N, at \$343.30 per month, from Oct 1, 2018 thru Sep 30, 2019 Includes 10,000 black & 3,000 color per month. Overages @ \$0.0065 black and \$0.045 color. HQ MS/SSelvera RRodriguez 512-943-1312 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299762 | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$170.24</b>   | Renewal: Sharp MX-465N, @ \$170.24 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 15,000 copies per month, overages @ \$0.0065 black.SSelvera RRodriguez-Warrants 512-943-1312.                                |

**Fund Requirements Report**  
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|                   |      |                |                                 |                  |             |                      |                    |                                                                                                                                                                                          |
|-------------------|------|----------------|---------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299765         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$99.82</b>     | Renewal: Sharp MX-M465N, \$99.82 per month, from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068.; S.Hall 512-943-5270                            |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299766         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$99.82</b>     | Renewal: Sharp MX-M465N, \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; overages @ \$0.0068 ea. S.Hall 512-943-5270                           |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299767         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$99.82</b>     | Renewal: Sharp MX-M465N, \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068 ea.; S.Hall 512-943-5270                          |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299767         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$0.05</b>      | Blanket PO for Overages                                                                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299775         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$434.82</b>    | Overages - 1Qtr Budget allowance                                                                                                                                                         |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299775         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$275.27</b>    | SHARP MX-4070N, @ \$275.27 per month from Oct 1, 2018 thru Dec 31, 2018 (1Qtr). Includes Service 4,000 BLK and 2,000 CLR copies per month; overages: BLK @ \$0.0076 & CLR @ \$0.0480 ea. |
| 0100              | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH299776         | 07-DEC-2018 | 01.0100.0560.004621. | <b>\$508.77</b>    | Renewal: Sharp MX-M5050, \$169.59 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 3,000 copies per month, overages @ \$0.0070 ea. S.Hall 512-943-5270                          |
| 0100              | 0560 | COUNTY SHERIFF | TANIA GLENN & ASSOCIATES PA     | WCS0018          | 30-NOV-2018 | 01.0100.0560.004100. | <b>\$1,750.00</b>  | NOV 18, CLIENT MEETING, SHF                                                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF | TEXAS DEPT OF PUBLIC SAFETY     | 913061           | 19-NOV-2018 | 01.0100.0560.004100. | <b>\$15,416.38</b> | EVIDENCE TESTING, SEP 18, SHF                                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF | THOMSON REUTERS                 | 839182195        | 31-OCT-2018 | 01.0100.0560.004210. | <b>\$2,419.44</b>  | Annual blanket for CLEAR ProFlex agreement . For Investigative Research system for 141 users; 36 month term beginning 10-1-18. DIR-LGL-CALIR-02                                          |
| 0100              | 0560 | COUNTY SHERIFF | TMC PROVIDER GROUP PLLC         | 192578           | 21-NOV-2018 | 01.0100.0560.004705. | <b>\$110.00</b>    | DRUG TEST, NOV 2-13/18, SHF                                                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF | TMC PROVIDER GROUP PLLC         | 193306           | 06-DEC-2018 | 01.0100.0560.004705. | <b>\$42.00</b>     | DRUG TEST, NOV 16 & 30/18, JAIL/SHF                                                                                                                                                      |
| 0100              | 0560 | COUNTY SHERIFF | TX DEPT OF MOTOR VEHICLES       | 12/07/18         | 07-DEC-2018 | 01.0100.0560.004541. | <b>\$16.50</b>     | STATE VEHICLE REGISTRATION, SHF                                                                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF | Thomas, Brian L                 | 12/10/18         | 10-DEC-2018 | 01.0100.0560.004232. | <b>\$270.00</b>    | OCT 25-30/18, EXP REIMB, SHF                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF | Veselka, Jason D                | 12/06/18         | 06-DEC-2018 | 01.0100.0560.004231. | <b>\$120.00</b>    | DEC 3-5/18, EXP REIMB, SHF                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF | Waring, Jr, Joseph T            | 12/06/18         | 06-DEC-2018 | 01.0100.0560.004231. | <b>\$120.00</b>    | DEC 3-5/18, EXP REIMB, SHF                                                                                                                                                               |
| <b>Dept Total</b> |      |                |                                 |                  |             |                      | <b>\$93,906.24</b> |                                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL    | AIRGAS USA LLC                  | 9957398652       | 31-OCT-2018 | 01.0100.0570.003200. | <b>\$252.94</b>    | 1ST QUARTERLY BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN FOR OCT. THRU DEC. 2018 ***EXPIRES: DEC 31ST, 2018***                                                                       |
| 0100              | 0570 | COUNTY JAIL    | ARAMARK CORRECTIONAL SERVICES   | 200429500-000211 | 07-NOV-2018 | 01.0100.0570.003306. | <b>\$13,591.84</b> | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | ARAMARK CORRECTIONAL SERVICES   | 200429500-000212 | 14-NOV-2018 | 01.0100.0570.003306. | <b>\$13,526.10</b> | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | ARAMARK CORRECTIONAL SERVICES   | 200429500-000213 | 21-NOV-2018 | 01.0100.0570.003306. | <b>\$13,197.68</b> | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | ARAMARK CORRECTIONAL SERVICES   | 200429500-000214 | 28-NOV-2018 | 01.0100.0570.003306. | <b>\$13,160.05</b> | 1ST QUARTER BLANKET FOR INMATE FOOD SERVICES                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | AUSTIN RADIOLOGICAL ASSOCIATION | 1-1139490        | 03-OCT-2018 | 01.0100.0570.003316. | <b>\$9.13</b>      | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                |

**Fund Requirements Report**  
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|      |      |             |                                 |             |             |                      |                 |                                             |
|------|------|-------------|---------------------------------|-------------|-------------|----------------------|-----------------|---------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-1139490A  | 02-OCT-2018 | 01.0100.0570.003316. | <b>\$9.13</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-1139490C  | 02-OCT-2018 | 01.0100.0570.003316. | <b>\$42.50</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-1438954   | 10-OCT-2018 | 01.0100.0570.003316. | <b>\$9.13</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-1562907   | 17-OCT-2018 | 01.0100.0570.003316. | <b>\$70.54</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-2133818   | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$9.13</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-2133818A  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$42.50</b>  | NL, JAIL                                    |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-2133818B  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$9.47</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35623778  | 02-NOV-2018 | 01.0100.0570.003316. | <b>\$69.19</b>  | KS, JAIL                                    |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35630101  | 20-OCT-2018 | 01.0100.0570.003316. | <b>\$9.47</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732083  | 30-OCT-2018 | 01.0100.0570.003316. | <b>\$95.91</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732083A | 30-OCT-2018 | 01.0100.0570.003316. | <b>\$153.53</b> | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732237  | 25-OCT-2018 | 01.0100.0570.003316. | <b>\$31.95</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732237A | 21-OCT-2018 | 01.0100.0570.003316. | <b>\$18.86</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732237B | 21-OCT-2018 | 01.0100.0570.003316. | <b>\$18.52</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732237C | 25-OCT-2018 | 01.0100.0570.003316. | <b>\$9.13</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35732237D | 25-OCT-2018 | 01.0100.0570.003316. | <b>\$87.12</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35818805  | 03-OCT-2018 | 01.0100.0570.003316. | <b>\$95.91</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35831632  | 26-OCT-2018 | 01.0100.0570.003316. | <b>\$153.53</b> | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-35831632A | 26-OCT-2018 | 01.0100.0570.003316. | <b>\$42.50</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-600       | 01-OCT-2018 | 01.0100.0570.003316. | <b>\$9.13</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-61520     | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$50.21</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-61520A    | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$42.50</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-61520B    | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$9.47</b>   | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-678003    | 20-OCT-2018 | 01.0100.0570.003316. | <b>\$34.35</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUSTIN RADIOLOGICAL ASSOCIATION | 1-678003A   | 20-OCT-2018 | 01.0100.0570.003316. | <b>\$91.35</b>  | INMATE MEDICAL SVCS, JAIL                   |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC         | 509335A     | 28-NOV-2018 | 01.0100.0570.004623. | <b>\$225.00</b> | KITCHEN SUP, JAIL                           |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC         | 509335A     | 28-NOV-2018 | 01.0100.0570.003111. | <b>\$575.00</b> | KITCHEN SUP, JAIL                           |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC         | 526512      | 25-NOV-2018 | 01.0100.0570.003111. | <b>\$102.50</b> | BLANKET FOR SUPPLIES FOR KITCHEN DISHWASHER |

**Fund Requirements Report**  
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|      |      |             |                                |                  |             |                      |                    |                                                                                                                                                                       |
|------|------|-------------|--------------------------------|------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC        | 526563           | 21-NOV-2018 | 01.0100.0570.004623. | <b>-\$225.00</b>   | KITCHEN SUP, JAIL                                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC        | 5896183          | 13-NOV-2018 | 01.0100.0570.003111. | <b>\$1,040.15</b>  | ADDITIONAL BLANKET FOR SUPPLIES FOR KITCHEN DISHWASHER                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC        | 5896183          | 13-NOV-2018 | 01.0100.0570.004623. | <b>\$225.00</b>    | 1ST QUARTERLY BLANKET FOR BASE MONTHLY LEASE CHARGE FOR KITCHEN DISHWASHER @ \$225.00 PER MONTH<br>***EXPIRES: DEC 31ST, 2018***                                      |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC        | 5906507          | 28-NOV-2018 | 01.0100.0570.004623. | <b>\$225.00</b>    | 2ND QUARTERLY BLANKET FOR BASE MONTHLY LEASE CHARGE FOR KITCHEN DISHWASHER @ \$225.00 PER MONTH<br>***EXPIRES: MARCH 31ST, 2019***                                    |
| 0100 | 0570 | COUNTY JAIL | AUTO-CHLOR SERVICES LLC        | 5906507          | 28-NOV-2018 | 01.0100.0570.003111. | <b>\$1,016.40</b>  | BLANKET FOR SUPPLIES FOR KITCHEN DISHWASHER                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | Alderson, Larry D              | 11/26/18         | 26-NOV-2018 | 01.0100.0570.004232. | <b>\$790.00</b>    | AUG 26-NOV 16/18, EXP REIMB, JAIL                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC | 167861           | 31-OCT-2018 | 01.0100.0570.003316. | <b>\$418.00</b>    | PO 169488, BIOHAZARD DISP, JAIL                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC | 167861           | 31-OCT-2018 | 01.0100.0570.003200. | <b>\$418.00</b>    | 1ST QUARTERLY BLANKET FOR DISPOSAL SERVICES OF BIOHAZARD NEEDLE CONTAINERS, SOILED AND CONTAMINATED MATERIALS FOR OCT. THRU DEC. 2018<br>***EXPIRES: DEC 31ST 2018*** |
| 0100 | 0570 | COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC | 167861           | 31-OCT-2018 | 01.0100.0570.003200. | <b>-\$418.00</b>   | PO 169488, BIOHAZARD DISP, JAIL                                                                                                                                       |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1.430458       | 30-AUG-2018 | 01.0100.0570.003305. | <b>-\$1,622.00</b> | PO 164586, INV#UT1000421823, FOOTWEAR, JAIL                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH L                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH XL                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH S                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH M                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH 3XL                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$37.56</b>     | SHIRT, HOT PINK TRISTITCH 6XL                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$175.28</b>    | SHIRT, HOT PINK TRISTITCH 4XL                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$375.60</b>    | SHIRT, HOT PINK TRISTITCH 2XL                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000477295     | 19-NOV-2018 | 01.0100.0570.003305. | <b>\$37.56</b>     | SHIRT, HOT PINK TRISTITCH 5XL                                                                                                                                         |
| 0100 | 0570 | COUNTY JAIL | BOB BARKER CO INC              | UT1000478049     | 14-NOV-2018 | 01.0100.0570.003318. | <b>\$48.11</b>     | WET FLOOR SIGN, ENGLISH & SPANISH                                                                                                                                     |
| 0100 | 0570 | COUNTY JAIL | BRANDY MILLER PHD PC           | WC-175           | 25-NOV-2018 | 01.0100.0570.004705. | <b>\$1,800.00</b>  | NOV 6-20/18, PSYCH INTERVIEWS, JAIL                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, BLUE, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, RED, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, PURPLE, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                               |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, YELLOW, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                               |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, ORANGE, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                               |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, GREEN, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                                |
| 0100 | 0570 | COUNTY JAIL | CHARM TEX INC                  | 176748-IN        | 02-NOV-2018 | 01.0100.0570.003305. | <b>\$164.90</b>    | LAUNDRY NETS, RUBBER CLOSURE, BLACK, SIZE 24 X 30, W/ID PATCH, 36/CASE                                                                                                |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN             | 108-0500008466:1 | 25-NOV-2018 | 01.0100.0570.003316. | <b>\$384.62</b>    | INMATE MEDICAL SVCS, JAIL                                                                                                                                             |

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|      |      |             |                                           |                  |             |                      |                   |                                                                                         |
|------|------|-------------|-------------------------------------------|------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-0500008556:1 | 29-OCT-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-0500008615:1 | 31-OCT-2018 | 01.0100.0570.003316. | <b>\$930.00</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-0500008895:1 | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-1800008645:1 | 01-NOV-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-1800008734:1 | 04-NOV-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-1800008787:1 | 06-NOV-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CITY OF GEORGETOWN                        | 108-1800008794:1 | 07-NOV-2018 | 01.0100.0570.003316. | <b>\$355.54</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY ASSOCIATES             | 6100239          | 13-NOV-2018 | 01.0100.0570.003316. | <b>\$117.15</b>   | GS, JAIL                                                                                |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC       | 201810-0         | 31-OCT-2018 | 01.0100.0570.003316. | <b>\$2,761.20</b> | OCT 18, JAIL                                                                            |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC       | CP296272         | 29-OCT-2018 | 01.0100.0570.003316. | <b>\$107.22</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC       | CP296281         | 29-OCT-2018 | 01.0100.0570.003316. | <b>\$95.60</b>    | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC       | CP296291         | 29-OCT-2018 | 01.0100.0570.003316. | <b>\$11.00</b>    | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | CLINICAL PATHOLOGY LABORATORIES INC       | ZN408351         | 29-OCT-2018 | 01.0100.0570.003316. | <b>\$115.79</b>   | EH, JAIL                                                                                |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$275.00</b>   | SHIPPING                                                                                |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$219.90</b>   | RUBBER SQUEEGEE 24" L BLUE 6 PER CASE                                                   |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$86.34</b>    | FIBERGLASS/THREADED HANDLE 60" L, 12 PER CASE, RED                                      |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$2,450.00</b> | SPORK SENTRY SERIES 100 PER PACK, SECURITY ORANGE                                       |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$115.14</b>   | MOP STICK, FIBERGLASS, 60"                                                              |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$279.80</b>   | TOWEL MOP 16" X 19" GREEN COLOR CODE# (WHITE)                                           |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$499.96</b>   | MOP BUCKET, UNIBODY MOPPING SYSTEM, 35QT, RED                                           |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$143.94</b>   | SQUEEGEE 24" RED 2-PIECE                                                                |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N566514          | 09-OCT-2018 | 01.0100.0570.003111. | <b>\$143.90</b>   | FIBERGLASS/THREADED HANDLE 60" L, 12 PER CASE                                           |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N574498          | 24-NOV-2018 | 01.0100.0570.003111. | <b>\$47.23</b>    | SHIPPING                                                                                |
| 0100 | 0570 | COUNTY JAIL | COOKS DIRECT                              | N574498          | 24-NOV-2018 | 01.0100.0570.003111. | <b>\$959.70</b>   | STEAM TABLE PAN COVER FULL COVER, FULL SIZE COOK CHILL WITHOUT HANDLE, STAINLESS, 20GAL |
| 0100 | 0570 | COUNTY JAIL | DELL COMPUTER CORP                        | 10276546457      | 06-NOV-2018 | 01.0100.0570.003010. | <b>\$2,576.64</b> | DELL OPTIPLEX 7060 SFF COMPUTER W/ 24" MONITOR<br>**REF: QUOTE#1029567183163**          |
| 0100 | 0570 | COUNTY JAIL | Davis, Janet L                            | 11/26/18         | 26-NOV-2018 | 01.0100.0570.004232. | <b>\$790.00</b>   | AUG 26-NOV 16/18, EXP REIMB, JAIL                                                       |
| 0100 | 0570 | COUNTY JAIL | Davis, Larry R                            | 11/19/18         | 19-NOV-2018 | 01.0100.0570.004232. | <b>\$312.93</b>   | NOV 6-8/18, EXP REIMB, JAIL                                                             |
| 0100 | 0570 | COUNTY JAIL | FEDERAL EXPRESS CORP                      | 6-370-49444      | 15-NOV-2018 | 01.0100.0570.004212. | <b>\$47.35</b>    | POSTAGE, JAIL                                                                           |
| 0100 | 0570 | COUNTY JAIL | FEDERAL EXPRESS CORP                      | 6-377-02097      | 22-NOV-2018 | 01.0100.0570.004212. | <b>\$10.22</b>    | POSTAGE, NOV 14-19/18, JAIL                                                             |
| 0100 | 0570 | COUNTY JAIL | FEDERAL EXPRESS CORP                      | 6-384-53557      | 29-NOV-2018 | 01.0100.0570.004212. | <b>\$15.33</b>    | POSTAGE, NOV 20/18, JAIL                                                                |
| 0100 | 0570 | COUNTY JAIL | FOOT SPECIALISTS OF CEDAR PARK/GEORGETOWN | 93535505965-1    | 19-NOV-2018 | 01.0100.0570.003316. | <b>\$176.86</b>   | INMATE MEDICAL SVCS, JAIL                                                               |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                  | 9015184261       | 27-NOV-2018 | 01.0100.0570.004992. | <b>\$189.50</b>   | PAINT BRUSH, FLAT SASH, 2"                                                              |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                  | 9015184261       | 27-NOV-2018 | 01.0100.0570.004992. | <b>\$283.80</b>   | MASKING TAPE, PAPER, BLUE, 48MM - SHURTAPE                                              |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                  | 9015184261       | 27-NOV-2018 | 01.0100.0570.004992. | <b>\$77.04</b>    | PAINT THINNER, 1 GALLON - RUST-OLEUM                                                    |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                  | 9015184261       | 27-NOV-2018 | 01.0100.0570.004992. | <b>\$119.60</b>   | MINI PAINT ROLLER, 4 IN, PUR FOAM, PK2 - PREMIER                                        |

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|      |      |             |                                                  |                  |             |                      |                   |                                                                 |
|------|------|-------------|--------------------------------------------------|------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                         | 9015184261       | 27-NOV-2018 | 01.0100.0570.004992. | <b>\$8.80</b>     | MINI PAINT ROLLER FRAME, 4 IN L - WOOSTER                       |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                         | 9015420277       | 27-NOV-2018 | 01.0100.0570.003318. | <b>\$178.35</b>   | ANGLE BROOM, HEAD AND HANDLE, 12",<br>YELLOW                    |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                         | 9015420277       | 27-NOV-2018 | 01.0100.0570.003318. | <b>\$202.20</b>   | BROOM HANDLE, WOOD, NATURAL WOOD, 60"                           |
| 0100 | 0570 | COUNTY JAIL | GRAINGER                                         | 9015420277       | 27-NOV-2018 | 01.0100.0570.003318. | <b>\$220.65</b>   | WET MOP HANDLE, JAW, 54" L                                      |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1591000          | 16-NOV-2018 | 01.0100.0570.005003. | <b>\$6,621.28</b> | 9.841-374 B40 WITH R55 W/ SCRUB DECK<br>(KARCHER) NSEA          |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1594841          | 28-NOV-2018 | 01.0100.0570.003001. | <b>\$2,292.71</b> | FT-5017 ULTRA TRACK 5 - 1 BASE UNIT<br>APPLICATION SYSTEM       |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1594841          | 28-NOV-2018 | 01.0100.0570.003001. | <b>\$411.28</b>   | FT-3617 36" EZ HEAD ASSEMBLY                                    |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595322          | 29-NOV-2018 | 01.0100.0570.003009. | <b>\$3,400.00</b> | 12325 RETAIN 500 2 PLY BATH TISSUE,<br>96/CASE                  |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$35.97</b>    | PURE BRIGHT ULTRA BLEACH                                        |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$639.50</b>   | HR404816N 40 X 48 16MC NAT HI-D                                 |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$130.90</b>   | B73715XK 30 X 36 BLK MW 20-30GL                                 |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$365.60</b>   | 6081 CLN/FRE STERIPHENE DISF                                    |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$185.94</b>   | CPC14278C AJAX OXYGEN BLEACH CLNS                               |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$560.08</b>   | 1204 SUPER HDQ NEUTRAL DISF                                     |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$720.40</b>   | RK350A NATURAL 8" ROLL TOWEL                                    |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595323          | 29-NOV-2018 | 01.0100.0570.003318. | <b>\$990.60</b>   | MK520A NATURAL MULTIFLD TOWEL<br>4000/CASE                      |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595324          | 29-NOV-2018 | 01.0100.0570.003111. | <b>\$367.50</b>   | BI400HS 21" NON-WOVE BOUFFANT                                   |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595324          | 29-NOV-2018 | 01.0100.0570.003111. | <b>\$427.50</b>   | YTD19903 9 X 9 3-COMP STYRO HNG TRAY<br>150/CASE                |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595324          | 29-NOV-2018 | 01.0100.0570.003111. | <b>\$147.55</b>   | 18406 6# BROWN GROCERY BAG 500/BA                               |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595325          | 29-NOV-2018 | 01.0100.0570.003200. | <b>\$1,032.00</b> | GL-N106FX / FDGNPRXL1M XLRG BLUE<br>POWDER FREE NITRILE GLOVE   |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595325          | 29-NOV-2018 | 01.0100.0570.003200. | <b>\$1,032.00</b> | GL-N106FL / FDGNPRXL1M LARGE BLUE<br>POWDER FREE NITRILE GLOVE  |
| 0100 | 0570 | COUNTY JAIL | GULF COAST PAPER CO INC                          | 1595325          | 29-NOV-2018 | 01.0100.0570.003200. | <b>\$1,032.00</b> | GL-N106FM / FDGNPRXL1M MEDIUM BLUE<br>POWDER FREE NITRILE GLOVE |
| 0100 | 0570 | COUNTY JAIL | Galvan, Moraima C                                | 11/28/18         | 28-NOV-2018 | 01.0100.0570.004232. | <b>\$695.00</b>   | OCT 21-NOV 16/18, EXP REIMB, JAIL                               |
| 0100 | 0570 | COUNTY JAIL | HOSPITALIST MEDICINE<br>PHYSICIANS OF TEXAS PLLC | Z4R91A2          | 25-OCT-2018 | 01.0100.0570.003316. | <b>\$0.00</b>     |                                                                 |
| 0100 | 0570 | COUNTY JAIL | HOSPITALIST MEDICINE<br>PHYSICIANS OF TEXAS PLLC | Z4R91A2          | 25-OCT-2018 | 01.0100.0570.003316. | <b>\$200.96</b>   | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | HOSPITALIST MEDICINE<br>PHYSICIANS OF TEXAS PLLC | Z4R91BL          | 27-OCT-2018 | 01.0100.0570.003316. | <b>\$209.98</b>   | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | ICS JAIL SUPPLIES INC                            | W2327500         | 21-NOV-2018 | 01.0100.0570.003008. | <b>\$428.00</b>   | HOOD, SPIT                                                      |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE                          | 5001825852       | 18-SEP-2018 | 01.0100.0570.003316. | <b>\$68.11</b>    | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE                          | KD1151861P761315 | 11-OCT-2018 | 01.0100.0570.003316. | <b>\$1,453.07</b> | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE                          | KD1154559P760415 | 11-OCT-2018 | 01.0100.0570.003316. | <b>\$115.58</b>   | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE                          | KD1154640P761775 | 12-OCT-2018 | 01.0100.0570.003316. | <b>\$75.68</b>    | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LITTLE RIVER HEALTHCARE                          | KD1155424P760534 | 09-OCT-2018 | 01.0100.0570.003316. | <b>\$8.77</b>     | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LONE STAR CIRCLE OF CARE                         | 106715936        | 03-OCT-2018 | 01.0100.0570.003316. | <b>\$50.77</b>    | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA           | 223354553/147    | 06-OCT-2018 | 01.0100.0570.003316. | <b>\$189.55</b>   | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA           | 223685427/147    | 10-OCT-2018 | 01.0100.0570.003316. | <b>\$175.33</b>   | INMATE MEDICAL SVCS, JAIL                                       |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA           | 223705439/147    | 04-OCT-2018 | 01.0100.0570.003316. | <b>\$171.87</b>   | INMATE MEDICAL SVCS, JAIL                                       |

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|      |      |             |                                        |                 |             |                      |                   |                                                                                                       |
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| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 223835790/147   | 05-OCT-2018 | 01.0100.0570.003316. | <b>\$116.65</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 224278514/147   | 21-OCT-2018 | 01.0100.0570.003316. | <b>\$79.15</b>    | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 224597437/147   | 20-OCT-2018 | 01.0100.0570.003316. | <b>\$116.65</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 224597529/147   | 19-OCT-2018 | 01.0100.0570.003316. | <b>\$123.35</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 224617066/147   | 30-SEP-2018 | 01.0100.0570.003316. | <b>\$178.53</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 224984571/147   | 02-NOV-2018 | 01.0100.0570.003316. | <b>\$137.06</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225084656/147   | 01-NOV-2018 | 01.0100.0570.003316. | <b>\$61.47</b>    | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225085111/147   | 02-NOV-2018 | 01.0100.0570.003316. | <b>\$79.15</b>    | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225289198/147   | 04-NOV-2018 | 01.0100.0570.003316. | <b>\$116.65</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225523594/147   | 07-NOV-2018 | 01.0100.0570.003316. | <b>\$171.87</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225598265/147   | 06-NOV-2018 | 01.0100.0570.003316. | <b>\$134.33</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225682213/147   | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$189.55</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225682234/147   | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$189.55</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225682381/147   | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$171.87</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225701645/147   | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$171.87</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | LONGHORN EMERGENCY<br>MEDICAL ASSOC PA | 225724025/147   | 26-NOV-2018 | 01.0100.0570.003316. | <b>\$171.87</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | MOBILE CR IMAGING LLC                  | 112018          | 03-DEC-2018 | 01.0100.0570.003316. | <b>\$2,070.00</b> | NOV 18, INMATE XRAYS, JAIL                                                                            |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                     | 70073135        | 23-OCT-2018 | 01.0100.0570.003200. | <b>\$40.99</b>    | BP CUFF M SERIES LARGE ADULT                                                                          |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                     | 70073135        | 23-OCT-2018 | 01.0100.0570.003200. | <b>\$161.58</b>   | ZOLL ONESTEP COMPLETE                                                                                 |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                     | 70083780        | 01-NOV-2018 | 01.0100.0570.003200. | <b>\$107.00</b>   | AIRWAY ADAPTER KIT ADT/PEDI, 10/BOX                                                                   |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                     | 70083780        | 01-NOV-2018 | 01.0100.0570.003200. | <b>\$115.00</b>   | NASAL CO2 SAMPLING CANNULA ADT, 10/BOX                                                                |
| 0100 | 0570 | COUNTY JAIL | MOORE MEDICAL, LLC                     | 70085533        | 05-NOV-2018 | 01.0100.0570.003200. | <b>\$57.27</b>    | ONE-TUBE FLEXIPOINT LOCK CON, 10/BAG                                                                  |
| 0100 | 0570 | COUNTY JAIL | MOTOROLA SOLUTIONS INC                 | 41258823        | 08-NOV-2018 | 01.0100.0570.003003. | <b>\$446.25</b>   | CHARGER DESKTOP MULTI-UNIT IMPRES 2 1<br>DISPLAY 1 EXT PS 100-240VACUS/NA **REF:<br>QUOTE#SCC81018H** |
| 0100 | 0570 | COUNTY JAIL | MOUNTAIN WEST DERM AUSTIN<br>PLLC      | 1010710A        | 17-OCT-2018 | 01.0100.0570.003316. | <b>\$188.46</b>   | LL, JAIL                                                                                              |
| 0100 | 0570 | COUNTY JAIL | MOUNTAIN WEST DERM AUSTIN<br>PLLC      | 1021413A        | 01-NOV-2018 | 01.0100.0570.003316. | <b>\$71.37</b>    | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | MOUNTAIN WEST DERM AUSTIN<br>PLLC      | 990158A         | 17-OCT-2018 | 01.0100.0570.003316. | <b>\$149.46</b>   | INMATE MEDICAL SVCS, JAIL                                                                             |
| 0100 | 0570 | COUNTY JAIL | Melwani, Juana I                       | 11/26/18        | 26-NOV-2018 | 01.0100.0570.004232. | <b>\$790.00</b>   | AUG 26-NOV 16/18, EXP REIMB, JAIL                                                                     |
| 0100 | 0570 | COUNTY JAIL | NOTARY PUBLIC<br>UNDERWRITERS AGENCY   | 11/26/18;MOBLEY | 26-NOV-2018 | 01.0100.0570.004410. | <b>\$102.75</b>   | 4YR NOTARY RENEWAL, J MOBLEY, JAIL                                                                    |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC                       | 216734423001    | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$445.60</b>   | INMATE MEDICAL REQUEST FORMS, 10,000                                                                  |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC                       | 216734423001    | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$122.80</b>   | INMATE RELEASE CHECK LIST, 5,000                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC                       | 216734423001    | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$122.80</b>   | CLASSIFICATION AUDIT REPORT, 5,000                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|      |      |             |                         |              |             |                      |                   |                                                                                                                                                                                                                                                    |
|------|------|-------------|-------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 216734423001 | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$122.80</b>   | LEFT PALM PRINT, 5,000                                                                                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 216734423001 | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$122.80</b>   | RIGHT PALM PRINT, 5,000                                                                                                                                                                                                                            |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 216734423001 | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$196.48</b>   | INMATE VISITATION LIST, 8,000                                                                                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 216734423001 | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$445.60</b>   | INMATE REQUEST FORM, ENGLISH AND SPANISH, 10,000                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 216734423001 | 08-NOV-2018 | 01.0100.0570.004350. | <b>\$122.80</b>   | FINGERPRINT CARD CHECK LIST, 5,000                                                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$43.68</b>    | HP78 CE278A BLACK TONER CARTRIDGE                                                                                                                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$149.49</b>   | DELL C3760DN IMAGING DRUM KIT                                                                                                                                                                                                                      |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$94.57</b>    | DELL 2150CDN BLACK TONER CARTRIDGE                                                                                                                                                                                                                 |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$16.79</b>    | 1/3 CUT POLY FILE FOLDERS                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$17.64</b>    | 5160 ADDRESS LABELS                                                                                                                                                                                                                                |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$80.09</b>    | DELL C1760 BLACK TONER CARTRIDGE                                                                                                                                                                                                                   |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$15.98</b>    | SELF RETRACTING CUTTER                                                                                                                                                                                                                             |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231677904001 | 15-NOV-2018 | 01.0100.0570.003100. | <b>\$115.67</b>   | Q5951A CYAN TONER CARTRIDGE                                                                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | OFFICE DEPOT INC        | 231678134001 | 14-NOV-2018 | 01.0100.0570.003100. | <b>\$392.38</b>   | DELL 5460DN BLACK TONER CARTRIDGE                                                                                                                                                                                                                  |
| 0100 | 0570 | COUNTY JAIL | Rodriguez, II, Roberto  | 10/23/18     | 23-OCT-2018 | 01.0100.0570.004232. | <b>\$312.96</b>   | NOV 6-8/18, EXP REIMB, JAIL                                                                                                                                                                                                                        |
| 0100 | 0570 | COUNTY JAIL | SETON FAMILY OF DOCTORS | 3253877V8363 | 12-AUG-2018 | 01.0100.0570.003316. | <b>\$184.62</b>   | TH, JAIL                                                                                                                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | SETON FAMILY OF DOCTORS | 3270836V8363 | 14-AUG-2018 | 01.0100.0570.003316. | <b>\$171.33</b>   | TH, JAIL                                                                                                                                                                                                                                           |
| 0100 | 0570 | COUNTY JAIL | SETON FAMILY OF DOCTORS | 3312537V8363 | 02-SEP-2018 | 01.0100.0570.003316. | <b>\$100.23</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073359334   | 17-OCT-2018 | 01.0100.0570.003316. | <b>\$905.68</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073385122   | 21-OCT-2018 | 01.0100.0570.003316. | <b>\$918.64</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073408394   | 27-OCT-2018 | 01.0100.0570.003316. | <b>\$7,533.43</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073415251   | 31-OCT-2018 | 01.0100.0570.003316. | <b>\$2,512.36</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073444536   | 30-OCT-2018 | 01.0100.0570.003316. | <b>\$4,152.72</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SETON MEDICAL CENTER    | 8073446245   | 31-OCT-2018 | 01.0100.0570.003316. | <b>\$2,642.76</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP  | SH293521     | 06-NOV-2018 | 01.0100.0570.004621. | <b>\$117.60</b>   | Sharp MX-M464N (ADMIN.): MX-FN17, Inner Finisher; MX-DE14, Stand w/ (3) 500 Sheet Drawers, 12 months @ \$117.60. Service for 2,500 copies per month; 2,501+ @ \$0.0070EA. Includes all Service and Supplies, Including Staples ***EXP: 09/30/19*** |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP  | SH293532     | 06-NOV-2018 | 01.0100.0570.004621. | <b>\$167.76</b>   | SHARP MX-M5050, MX-FN27N, MX-DE27N for Nov 1, 2018 thru SEP 30, 2019 @ \$167.76 per month. Includes Service for 9,700 copies/prints per month. Overages @ \$0.0070 EA.                                                                             |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP  | SH294965     | 06-NOV-2018 | 01.0100.0570.004621. | <b>\$135.10</b>   | Sharp MX-M464N (COURT LIAISON): MX-FN17, Inner Finisher; MX-DE14, stand w/ (3) 500 Sheet Drawers, 12 months @ \$135.10 Service for 5,000 copies per month; 5,001+ @ \$0.0070EA. Includes all Service and Supplies, Including Staples EXP:09/30/19  |
| 0100 | 0570 | COUNTY JAIL | SHARP ELECTRONICS CORP  | SH294966     | 06-NOV-2018 | 01.0100.0570.004621. | <b>\$329.06</b>   | Sharp MX-M564N(BKING): MX-FN10, Saddle Stitch Finisher; MX-RB22, Paper Pass Unit; MX-DE20, Stand w/(1) 500 Sheet Drawer and 2,000 Sheet Tandem Drawer, 12 months @ \$329.06. Service for 33,000 copies per month; 33,001+ @ \$0.0059EA.Exp:9/30/19 |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85353991     | 19-OCT-2018 | 01.0100.0570.003316. | <b>\$2,041.92</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85367873     | 25-SEP-2018 | 01.0100.0570.003316. | <b>\$1,488.60</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85375475     | 30-SEP-2018 | 01.0100.0570.003316. | <b>\$714.72</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85378354     | 09-OCT-2018 | 01.0100.0570.003316. | <b>\$2,641.44</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85383873     | 06-OCT-2018 | 01.0100.0570.003316. | <b>\$2,759.04</b> | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85388561     | 10-OCT-2018 | 01.0100.0570.003316. | <b>\$595.08</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |
| 0100 | 0570 | COUNTY JAIL | ST DAVID'S GEORGETOWN   | 85402220     | 20-OCT-2018 | 01.0100.0570.003316. | <b>\$283.44</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                                                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                    |                                              |                           |             |                      |                     |                                                                                                                                   |
|-------------------|------|--------------------|----------------------------------------------|---------------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85405610                  | 23-OCT-2018 | 01.0100.0570.003316. | <b>\$53.64</b>      | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85411481                  | 26-OCT-2018 | 01.0100.0570.003316. | <b>\$2,136.84</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85418933                  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$306.60</b>     | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85419809                  | 02-NOV-2018 | 01.0100.0570.003316. | <b>\$186.50</b>     | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85420904                  | 02-NOV-2018 | 01.0100.0570.003316. | <b>\$900.00</b>     | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85426331                  | 06-NOV-2018 | 01.0100.0570.003316. | <b>\$268.92</b>     | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85431394                  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$1,412.52</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85431407                  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$1,288.92</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 85431678                  | 10-NOV-2018 | 01.0100.0570.003316. | <b>\$1,075.68</b>   | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | ST DAVID'S GEORGETOWN                        | 72389569                  | 14-NOV-2018 | 01.0100.0570.003316. | <b>\$682.32</b>     | INMATE MEDICAL SVCS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | TMC PROVIDER GROUP PLLC                      | 192578                    | 21-NOV-2018 | 01.0100.0570.004705. | <b>\$744.00</b>     | DRUG TEST, NOV 2-13/18, JAIL                                                                                                      |
| 0100              | 0570 | COUNTY JAIL        | TMC PROVIDER GROUP PLLC                      | 192794                    | 21-NOV-2018 | 01.0100.0570.004705. | <b>\$110.00</b>     | DRUG TEST, NOV 4/18, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL        | TMC PROVIDER GROUP PLLC                      | 193306                    | 06-DEC-2018 | 01.0100.0570.004705. | <b>\$42.00</b>      | DRUG TEST, NOV 16 & 30/18, JAIL/SHF                                                                                               |
| 0100              | 0570 | COUNTY JAIL        | Vasquez, Jesse C                             | 11/28/18                  | 28-NOV-2018 | 01.0100.0570.004232. | <b>\$695.00</b>     | OCT 21-NOV 16/18, EXP REIMB, JAIL                                                                                                 |
| 0100              | 0570 | COUNTY JAIL        | WESTWOOD PHARMACY                            | 21353                     | 20-NOV-2018 | 01.0100.0570.003307. | <b>\$6,586.34</b>   | 2ND MONTH OF THE 1ST QUARTERLY<br>BLANKET FOR PHARMACY SUPPLIES AND<br>SERVICES FOR NOVEMBER, 2018 **EXPIRES:<br>NOV 30TH, 2018** |
| 0100              | 0570 | COUNTY JAIL        | WESTWOOD PHARMACY                            | 21353                     | 20-NOV-2018 | 01.0100.0570.003307. | <b>\$23,000.00</b>  | 1ST MONTH OF THE 1ST QUARTERLY<br>BLANKET FOR PHARMACY SUPPLIES AND<br>SERVICES FOR OCTOBER, 2018. **EXPIRES:<br>OCT 31ST, 2018** |
| <b>Dept Total</b> |      |                    |                                              |                           |             |                      | <b>\$183,886.15</b> |                                                                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES  | AMERICAN RED CROSS                           | 22149408                  | 21-NOV-2018 | 01.0100.0576.004232. | <b>\$336.00</b>     | BLANKET PURCHASE TRAINING-FIRST<br>AID/CPR/AED FOR STAFF MEMBERS                                                                  |
| 0100              | 0576 | JUVENILE SERVICES  | ELIZABETH ROBIN CRECENTE                     | DEC 18;JUV                | 10-DEC-2018 | 01.0100.0576.004100. | <b>\$100.00</b>     | NOV 14/18, TEEN DATING VIOLENCE &<br>SEXTING SPEAKER, JUV                                                                         |
| 0100              | 0576 | JUVENILE SERVICES  | ERIC FREY PC                                 | 9910                      | 03-DEC-2018 | 01.0100.0576.004100. | <b>\$4,700.00</b>   | NOV 18, BATTERY EVALS (5), CONSULTS (3),<br>JUV                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES  | FEDERAL EXPRESS CORP                         | 6-378-03937               | 22-NOV-2018 | 01.0100.0576.004212. | <b>\$3.86</b>       | POSTAGE, NOV 15/18, JUV                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES  | FEDERAL EXPRESS CORP                         | 6-383-72975               | 29-NOV-2018 | 01.0100.0576.004212. | <b>\$3.86</b>       | POSTAGE, NOV 20/18, JUV                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES  | KLEIN ELECTRONICS INC                        | 247054-IN                 | 04-DEC-2018 | 01.0100.0576.003003. | <b>\$3,718.75</b>   | PURCHASE QUOTE#0251336-RADIO<br>ACCESSORIES                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES  | KLEIN ELECTRONICS INC                        | 247054-IN                 | 04-DEC-2018 | 01.0100.0576.003003. | <b>\$80.13</b>      | SHIPPING                                                                                                                          |
| 0100              | 0576 | JUVENILE SERVICES  | KLEIN ELECTRONICS INC                        | 247054-IN                 | 04-DEC-2018 | 01.0100.0576.003003. | <b>-\$3,798.88</b>  | PO 170072, RADIO ACCESSORIES, JUV                                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES  | KONICA MINOLTA BUSINESS<br>SOLUTIONS         | 9005195209                | 30-NOV-2018 | 01.0100.0576.004621. | <b>-\$490.97</b>    | PO 169398, NOV 18, JUV                                                                                                            |
| 0100              | 0576 | JUVENILE SERVICES  | KONICA MINOLTA BUSINESS<br>SOLUTIONS         | 9005195209                | 30-NOV-2018 | 01.0100.0576.004621. | <b>\$490.97</b>     | BLANKET PURCHASE MONTHLY<br>MAINTENANCE AND OVERAGES FOR COPIERS-<br>JUVENILE SERVICES-OCT 2018 THROUGH SEP<br>2019               |
| 0100              | 0576 | JUVENILE SERVICES  | LESLIE K LANG                                | NOV 18                    | 04-DEC-2018 | 01.0100.0576.004106. | <b>\$320.00</b>     | IND & GROUP SESSIONS, NOV 18, JUV                                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES  | OFFICE DEPOT INC                             | 231727708001              | 14-NOV-2018 | 01.0100.0576.003100. | <b>\$98.33</b>      | BLANKET PURCHASE OFFICE SUPPLIES-<br>JUVENILE SERVICES                                                                            |
| 0100              | 0576 | JUVENILE SERVICES  | STANLEY CONVERGENT<br>SECURITY SOLUTIONS INC | 15539120                  | 02-MAY-2018 | 01.0100.0576.004510. | <b>\$367.25</b>     | EMERGENCY SVC CALL, TRIP & LABOR INCL,<br>JUV                                                                                     |
| 0100              | 0576 | JUVENILE SERVICES  | STANLEY CONVERGENT<br>SECURITY SOLUTIONS INC | 15550500                  | 14-MAY-2018 | 01.0100.0576.004510. | <b>-\$200.25</b>    | LABOR & MATERIALS CREDIT, JUV                                                                                                     |
| 0100              | 0576 | JUVENILE SERVICES  | STEPHEN BENOLD, MD                           | NOV 18;JUV                | 01-DEC-2018 | 01.0100.0576.004100. | <b>\$2,500.00</b>   | NOV 18, MED/HEALTH SVC, JUV                                                                                                       |
| <b>Dept Total</b> |      |                    |                                              |                           |             |                      | <b>\$8,229.05</b>   |                                                                                                                                   |
| 0100              | 0581 | 911 COMMUNICATIONS | AT&T MOBILITY                                | 287286108363X102720<br>18 | 19-OCT-2018 | 01.0100.0581.004209. | <b>\$148.00</b>     | FirstNet Acct                                                                                                                     |
| 0100              | 0581 | 911 COMMUNICATIONS | BESTLINE SOLUTIONS                           | 251;911 COMM              | 01-DEC-2018 | 01.0100.0581.004211. | <b>\$136.21</b>     | NOV 18, 911 COMM                                                                                                                  |
| 0100              | 0581 | 911 COMMUNICATIONS | BRANDY MILLER PHD PC                         | WC-176                    | 25-NOV-2018 | 01.0100.0581.004705. | <b>\$600.00</b>     | NOV 13/18, PSYCH EVALS (3), 911 COMM                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|                   |      |                               |                                 |               |             |                      |                    |                                                                                              |
|-------------------|------|-------------------------------|---------------------------------|---------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | DELL COMPUTER CORP              | 10284251201   | 04-DEC-2018 | 01.0100.0581.003010. | <b>\$519.92</b>    | Dell USB-C Mobile adapter; DA300                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | DENISE AMBER LEE FOUNDATION INC | 610           | 29-OCT-2018 | 01.0100.0581.004100. | <b>\$13,752.00</b> | DALF evaluation services; signed Service Agreement RFP 1771-204 Quality Assurance Evaluation |
| 0100              | 0581 | 911 COMMUNICATIONS            | FORD AUDIO-VIDEO SYSTEMS LLC    | 307004219     | 19-NOV-2018 | 01.0100.0581.004509. | <b>\$289.85</b>    | TROUBLESHOOT, REPAIR, LABOR & INSTALL, DEMODULATOR IN CONTROL ROOM, 911 COMM                 |
| 0100              | 0581 | 911 COMMUNICATIONS            | MOTOROLA SOLUTIONS INC          | 8230203889    | 01-DEC-2018 | 01.0100.0581.004500. | <b>\$21,792.07</b> | Motorola Service Agreement for Wireless Communications                                       |
| 0100              | 0581 | 911 COMMUNICATIONS            | NATIONAL EMERGENCY NUMBER ASSOC | 200014845     | 13-DEC-2018 | 01.0100.0581.004232. | <b>\$10,000.00</b> | DEC 10-12/18, 9-1-1 SUPERVISOR COURSE, V MENDOZA, C GARCIA, W SEFCIK, L MILLER, 911 COMM     |
| 0100              | 0581 | 911 COMMUNICATIONS            | NI GOVERNMENT SERVICES INC      | 8101257333    | 01-NOV-2018 | 01.0100.0581.004209. | <b>\$147.45</b>    | OCT 18, 911 COMM                                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | NI GOVERNMENT SERVICES INC      | 8111263431    | 01-DEC-2018 | 01.0100.0581.004209. | <b>\$147.45</b>    | NOV 18, 911 COMM                                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | Phagan, Jennifer L              | 12/10/18      | 10-DEC-2018 | 01.0100.0581.004232. | <b>\$32.10</b>     | NOV 28/18, EXP REIMB, 911 COMM                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS            | Roller, Nancy H                 | 12/10/18      | 10-DEC-2018 | 01.0100.0581.004232. | <b>\$311.53</b>    | DEC 2-8/18, EXP REIMB, 911 COMM                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS            | SPANISHONPATROL.COM             | 3001          | 04-NOV-2018 | 01.0100.0581.004232. | <b>\$1,035.00</b>  | SPANISH ON PATROL TRAINING, 15 STUDENTS, ONLINE COURSE, 911 COMM                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | SPRINT                          | 918228816-131 | 20-OCT-2018 | 01.0100.0581.004209. | <b>\$11.21</b>     | SPRINT SERVICE; DIR-TSO-3432                                                                 |
| 0100              | 0581 | 911 COMMUNICATIONS            | Sinclair, Devona L              | 11/30/18      | 30-NOV-2018 | 01.0100.0581.004232. | <b>\$93.09</b>     | NOV 2, 28 & 29/18, EXP REIMB, 911 COMM                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS            | TMC PROVIDER GROUP PLLC         | 192561        | 21-NOV-2018 | 01.0100.0581.004705. | <b>\$42.00</b>     | DRUG TEST, JS, 911 COMM                                                                      |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$49,057.88</b> |                                                                                              |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Connealy, Christopher M         | 12/06/18      | 06-DEC-2018 | 01.0100.0583.004231. | <b>\$47.41</b>     | NOV 18, EXP REIMB, ESD                                                                       |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$47.41</b>     |                                                                                              |
| 0100              | 0587 | WIRELESS COMMUNICATION        | Perez, Jr, Gilbert R            | 12/11/18      | 11-DEC-2018 | 01.0100.0587.004232. | <b>\$237.72</b>    | NOV 7-9/18, EXP REIMB, W COMM                                                                |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$237.72</b>    |                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT               | BESTLINE SOLUTIONS              | 252;HEALTH    | 01-DEC-2018 | 01.0100.0630.004211. | <b>\$338.37</b>    | NOV 18, HEALTH                                                                               |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$338.37</b>    |                                                                                              |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | BESTLINE SOLUTIONS              | 14;OSSF       | 01-DEC-2018 | 01.0100.0661.004211. | <b>\$17.80</b>     | NOV 18, OSSF                                                                                 |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | CINTAS CORP #2                  | 4012618456    | 20-NOV-2018 | 01.0100.0661.003311. | <b>\$5.24</b>      | BLANKET FOR OSSF UNIFORMS ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***               |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | CINTAS CORP #2                  | 4012930603    | 29-NOV-2018 | 01.0100.0661.003311. | <b>\$5.24</b>      | BLANKET FOR OSSF UNIFORMS ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***               |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | OFFICE DEPOT INC                | 234875243001  | 21-NOV-2018 | 01.0100.0661.003100. | <b>\$134.45</b>    | BLANKET FOR OFFICE SUPPLIES                                                                  |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | OFFICE DEPOT INC                | 234877136001  | 21-NOV-2018 | 01.0100.0661.003100. | <b>\$8.89</b>      | BLANKET FOR OFFICE SUPPLIES                                                                  |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES     | VERIZON WIRELESS                | 9818985002    | 23-NOV-2018 | 01.0100.0661.004210. | <b>\$151.96</b>    | BLANKET FOR OSSF MIFI SERVICES                                                               |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$323.58</b>    |                                                                                              |
| 0100              | 0665 | EXTENSION SERVICE             | BESTLINE SOLUTIONS              | 252;EXT SVC   | 01-DEC-2018 | 01.0100.0665.004211. | <b>\$33.05</b>     | NOV 18, EXT SVC                                                                              |
| 0100              | 0665 | EXTENSION SERVICE             | Ferguson, Cassie L              | 11/27/18      | 27-NOV-2018 | 01.0100.0665.003900. | <b>\$60.00</b>     | OCT 1-17/18, EXP REIMB, EXT SVC                                                              |
| 0100              | 0665 | EXTENSION SERVICE             | Ferguson, Cassie L              | 11/27/18      | 27-NOV-2018 | 01.0100.0665.004221. | <b>\$210.83</b>    | OCT 1-17/18, EXP REIMB, EXT SVC                                                              |
| 0100              | 0665 | EXTENSION SERVICE             | SHARP ELECTRONICS CORP          | SH299770      | 07-DEC-2018 | 01.0100.0665.004621. | <b>\$578.84</b>    | Sharp MX5070N                                                                                |
| 0100              | 0665 | EXTENSION SERVICE             | Stevens, Chelsea A              | 11/27/18      | 27-NOV-2018 | 01.0100.0665.004232. | <b>\$250.00</b>    | NOV 12-16/18, EXP REIMB, EXT SVC                                                             |
| <b>Dept Total</b> |      |                               |                                 |               |             |                      | <b>\$1,132.72</b>  |                                                                                              |
| 0100              | 1000 | WM CO COURTHOUSE              | CITY OF GEORGETOWN              | NOV 18/16291  | 28-NOV-2018 | 01.0100.1000.004430. | <b>\$5,742.67</b>  | OCT 17-NOV 18/18, CTHSE                                                                      |

**Fund Requirements Report**  
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|                   |      |                            |                                        |               |             |                      |                    |                                                                              |
|-------------------|------|----------------------------|----------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------|
| 0100              | 1000 | WM CO COURTHOUSE           | CITY OF GEORGETOWN                     | NOV 18/MAIN   | 28-NOV-2018 | 01.0100.1000.004430. | <b>\$50.18</b>     | OCT 17-NOV 16/18, CTHSE                                                      |
| 0100              | 1000 | WM CO COURTHOUSE           | MCLEMORE BUILDING<br>MAINTENANCE INC   | 126020        | 01-OCT-2018 | 01.0100.1000.004962. | <b>\$726.84</b>    | JANITORIAL CONTRACT SERVICES, OCT 18 -<br>SEPT 19.                           |
| 0100              | 1000 | WM CO COURTHOUSE           | PROTECTION ONE ALARM<br>MONITORING INC | 124915192     | 01-OCT-2018 | 01.0100.1000.004500. | <b>\$656.49</b>    | SECURITY ALARM / PANIC BUTTON<br>MONITORING AT VARIOUS COUNTY<br>FACILITIES. |
| 0100              | 1000 | WM CO COURTHOUSE           | THYSSENKRUPP ELEVATOR<br>CORP          | 3004195214    | 01-OCT-2018 | 01.0100.1000.004500. | <b>\$2,478.39</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY<br>FACILITIES. OCT 18 - SEPT 19.         |
| <b>Dept Total</b> |      |                            |                                        |               |             |                      | <b>\$9,654.57</b>  |                                                                              |
| 0100              | 1001 | WILLIAMSON MUSEUM          | CITY OF GEORGETOWN                     | NOV 18/262923 | 28-NOV-2018 | 01.0100.1001.004430. | <b>\$313.60</b>    | OCT 17-NOV 18/18, MUSEUM                                                     |
| 0100              | 1001 | WILLIAMSON MUSEUM          | CITY OF GEORGETOWN                     | NOV 18/AUS    | 28-NOV-2018 | 01.0100.1001.004430. | <b>\$8.13</b>      | OCT 17-NOV 16/18, MUSEUM                                                     |
| 0100              | 1001 | WILLIAMSON MUSEUM          | THYSSENKRUPP ELEVATOR<br>CORP          | 3004195214    | 01-OCT-2018 | 01.0100.1001.004500. | <b>\$2,175.55</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY<br>FACILITIES. OCT 18 - SEPT 19.         |
| <b>Dept Total</b> |      |                            |                                        |               |             |                      | <b>\$2,497.28</b>  |                                                                              |
| 0100              | 1002 | GTOWN HEALTH DEPT          | ATMOS ENERGY CORP                      | DEC 18/1222   | 06-DEC-2018 | 01.0100.1002.004430. | <b>\$252.44</b>    | NOV 2-DEC 6/18, GEO HEALTH                                                   |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN                     | NOV 18/19660  | 03-DEC-2018 | 01.0100.1002.004430. | <b>\$961.08</b>    | OCT 22-NOV 19/18, GEO HEALTH                                                 |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN                     | NOV 18/3RD    | 03-DEC-2018 | 01.0100.1002.004430. | <b>\$97.76</b>     | OCT 20-NOV 19/18, GEO HEALTH                                                 |
| 0100              | 1002 | GTOWN HEALTH DEPT          | MCLEMORE BUILDING<br>MAINTENANCE INC   | 126020        | 01-OCT-2018 | 01.0100.1002.004962. | <b>\$4,179.32</b>  | JANITORIAL CONTRACT SERVICES, OCT 18 -<br>SEPT 19.                           |
| <b>Dept Total</b> |      |                            |                                        |               |             |                      | <b>\$5,490.60</b>  |                                                                              |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | ATMOS ENERGY CORP                      | DEC 18/9128   | 04-DEC-2018 | 01.0100.1003.004430. | <b>\$157.82</b>    | NOV 2-DEC 4/18, TAY HEALTH                                                   |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | CAVALLO ENERGY TEXAS LLC               | B1812010059   | 03-DEC-2018 | 01.0100.1003.004430. | <b>\$383.28</b>    | OCT 30-NOV 29/18, TAY HEALTH                                                 |
| 0100              | 1003 | TAYLOR HEALTH-OLD<br>ANNEX | CAVALLO ENERGY TEXAS LLC               | B1812010060   | 03-DEC-2018 | 01.0100.1003.004430. | <b>\$14.35</b>     | OCT 30-NOV 29/18, TAY HEALTH                                                 |
| <b>Dept Total</b> |      |                            |                                        |               |             |                      | <b>\$555.45</b>    |                                                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | ATMOS ENERGY CORP                      | DEC 18/73315  | 05-DEC-2018 | 01.0100.1008.004430. | <b>\$3,129.32</b>  | NOV 4-DEC 5/18, JAIL                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CITY OF GEORGETOWN                     | NOV 18/12221  | 28-NOV-2018 | 01.0100.1008.004430. | <b>\$54,389.65</b> | OCT 17-NOV 18/18, JAIL                                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CONVERGINT TECHNOLOGIES<br>LLC         | 208110        | 30-OCT-2018 | 01.0100.1008.004500. | <b>\$11,122.00</b> | PO 169435, FIRE ALARM SYSTEM, JAIL                                           |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | FERGUSON ENTERPRISES INC               | 6372056       | 26-NOV-2018 | 01.0100.1008.004510. | <b>\$1,726.66</b>  | PO 169244, PLUMBING PARTS, JAIL                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JOHNSTONE SUPPLY                       | 1041188       | 28-NOV-2018 | 01.0100.1008.004510. | <b>\$3,145.61</b>  | PO 169213, HVAC PARTS, JAIL                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | MCLEMORE BUILDING<br>MAINTENANCE INC   | 126020        | 01-OCT-2018 | 01.0100.1008.004962. | <b>\$181.70</b>    | JANITORIAL CONTRACT SERVICES, OCT 18 -<br>SEPT 19.                           |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | PROTECTION ONE ALARM<br>MONITORING INC | 124915192     | 01-OCT-2018 | 01.0100.1008.004500. | <b>\$467.40</b>    | SECURITY ALARM / PANIC BUTTON<br>MONITORING AT VARIOUS COUNTY<br>FACILITIES. |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | TEXAS DISPOSAL SYSTEMS                 | 4716042       | 30-NOV-2018 | 01.0100.1008.004430. | <b>\$902.00</b>    | NOV 18, JAIL                                                                 |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | THYSSENKRUPP ELEVATOR<br>CORP          | 3004195214    | 01-OCT-2018 | 01.0100.1008.004500. | <b>\$21,193.49</b> | ELEVATOR MAINTENANCE FOR ALL COUNTY<br>FACILITIES. OCT 18 - SEPT 19.         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | THYSSENKRUPP ELEVATOR<br>CORP          | 3004195214    | 01-OCT-2018 | 01.0100.1008.004500. | <b>\$0.16</b>      | PO 169923, OCT 1/18-SEP 30/19, ELEVATOR<br>MAINT, VARIOUS                    |
| <b>Dept Total</b> |      |                            |                                        |               |             |                      | <b>\$96,257.99</b> |                                                                              |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | ATMOS ENERGY CORP                      | DEC 18/425    | 05-DEC-2018 | 01.0100.1009.004430. | <b>\$5,221.62</b>  | NOV 4-DEC 5/18, CRIM JUST                                                    |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | CITY OF GEORGETOWN                     | NOV 18/19320  | 28-NOV-2018 | 01.0100.1009.004430. | <b>\$27,786.19</b> | OCT 17-NOV 18/18, CRIM JUST                                                  |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | CITY OF GEORGETOWN                     | NOV 18/MLK    | 28-NOV-2018 | 01.0100.1009.004430. | <b>\$891.93</b>    | OCT 17-NOV 16/18, CRIM JUST                                                  |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | CONVERGINT TECHNOLOGIES<br>LLC         | 208110        | 30-OCT-2018 | 01.0100.1009.004500. | <b>\$8,096.82</b>  | PO 169435, FIRE ALARM SYSTEM, CRIM JUST                                      |

**Fund Requirements Report**  
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|                   |      |                            |                                     |                   |             |                      |                    |                                                                        |
|-------------------|------|----------------------------|-------------------------------------|-------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JOHNSTONE SUPPLY                    | 1039099           | 13-NOV-2018 | 01.0100.1009.004510. | <b>\$76.87</b>     | PO 169213, TRI DEFLECTOR, CRIM JUST                                    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1009.004500. | <b>\$20,737.79</b> | ELEVATOR MAINTENANCE FOR ALL COUNTY FACILITIES. OCT 18 - SEPT 19.      |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$62,811.22</b> |                                                                        |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN                  | NOV 18/107 HOLLY  | 03-DEC-2018 | 01.0100.1011.004430. | <b>\$75.87</b>     | OCT 22-NOV 19/18, LOTT                                                 |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN                  | NOV 18/52036      | 03-DEC-2018 | 01.0100.1011.004430. | <b>\$103.63</b>    | OCT 22-NOV 19/18, LOTT                                                 |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN                  | NOV 18/5952       | 03-DEC-2018 | 01.0100.1011.004430. | <b>\$752.20</b>    | OCT 22-NOV 19/18, LOTT                                                 |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$931.70</b>    |                                                                        |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | ATMOS ENERGY CORP                   | DEC 18/4403       | 06-DEC-2018 | 01.0100.1013.004430. | <b>\$63.98</b>     | NOV 3-DEC 6/18, HEALTH ENV                                             |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN                  | NOV 18/144050     | 03-DEC-2018 | 01.0100.1013.004430. | <b>\$138.60</b>    | OCT 22-NOV 19/18, HEALTH ENV                                           |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN                  | NOV 18/303 MAIN   | 03-DEC-2018 | 01.0100.1013.004430. | <b>\$12.55</b>     | OCT 20-NOV 19/18, HEALTH ENV                                           |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$215.13</b>    |                                                                        |
| 0100              | 1015 | EMS STATION-TAYLOR         | CAVALLO ENERGY TEXAS LLC            | B1811300604       | 30-NOV-2018 | 01.0100.1015.004430. | <b>\$198.94</b>    | OCT 29-NOV 28/18, EMS#42                                               |
| 0100              | 1015 | EMS STATION-TAYLOR         | CAVALLO ENERGY TEXAS LLC            | B1811300605       | 30-NOV-2018 | 01.0100.1015.004430. | <b>\$13.40</b>     | OCT 29-NOV 28/18, EMS#42                                               |
| 0100              | 1015 | EMS STATION-TAYLOR         | CITY OF TAYLOR                      | NOV 18/3015A      | 05-DEC-2018 | 01.0100.1015.004430. | <b>\$81.89</b>     | OCT 25-NOV 26/18, EMS#42                                               |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$294.23</b>    |                                                                        |
| 0100              | 1017 | ABC/GAME WARDEN            | CITY OF GEORGETOWN                  | NOV 18/30366      | 03-DEC-2018 | 01.0100.1017.004430. | <b>\$147.54</b>    | OCT 22-NOV 19/18, ABC/GAME                                             |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$147.54</b>    |                                                                        |
| 0100              | 1019 | MEDIC 53 / 54              | CITY OF GEORGETOWN                  | NOV 18/126239     | 28-NOV-2018 | 01.0100.1019.004430. | <b>\$174.69</b>    | OCT 17-NOV 18/18, MEDIC                                                |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$174.69</b>    |                                                                        |
| 0100              | 1020 | EMS ADMIN                  | CITY OF GEORGETOWN                  | NOV 18/105188     | 28-NOV-2018 | 01.0100.1020.004430. | <b>\$188.70</b>    | OCT 17-NOV 18/18, EMS ADM                                              |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$188.70</b>    |                                                                        |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | ATMOS ENERGY CORP                   | DEC 18/78928      | 06-DEC-2018 | 01.0100.1022.004430. | <b>\$207.37</b>    | NOV 3-DEC 6/18, OLD JAIL                                               |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN                  | NOV 18/9223       | 03-DEC-2018 | 01.0100.1022.004430. | <b>\$696.65</b>    | OCT 22-NOV 19/18, OLD JAIL                                             |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$904.02</b>    |                                                                        |
| 0100              | 1024 | LIFESTEPS                  | ATMOS ENERGY CORP                   | DEC 18/401        | 07-DEC-2018 | 01.0100.1024.004430. | <b>\$71.01</b>     | NOV 3-DEC 6/18, LIFE STEPS                                             |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN                  | NOV 18/311 MAIN   | 03-DEC-2018 | 01.0100.1024.004430. | <b>\$10.01</b>     | OCT 20-NOV 19/18, LIFE STEPS                                           |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN                  | NOV 18/59880      | 03-DEC-2018 | 01.0100.1024.004430. | <b>\$167.13</b>    | OCT 22-NOV 19/18, LIFE STEPS                                           |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$248.15</b>    |                                                                        |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | ATMOS ENERGY CORP                   | DEC 18/28286      | 04-DEC-2018 | 01.0100.1026.004430. | <b>\$549.87</b>    | NOV 2-DEC 4/18, CENT MAINT                                             |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                  | NOV 18/141800     | 03-DEC-2018 | 01.0100.1026.004430. | <b>\$258.89</b>    | OCT 22-NOV 19/18, CENT MAINT                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                  | NOV 18/434647     | 03-DEC-2018 | 01.0100.1026.004430. | <b>\$709.45</b>    | OCT 22-NOV 19/18, CENT MAINT                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                  | NOV 18/5309       | 03-DEC-2018 | 01.0100.1026.004430. | <b>\$4,587.24</b>  | OCT 22-NOV 19/18, CENT MAINT                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                  | NOV 18/INNER LOOP | 03-DEC-2018 | 01.0100.1026.004430. | <b>\$1,075.49</b>  | OCT 20-NOV 19/18, CENT MAINT                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | PROTECTION ONE ALARM MONITORING INC | 124915192         | 01-OCT-2018 | 01.0100.1026.004500. | <b>\$586.05</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$7,766.99</b>  |                                                                        |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN                  | NOV 18/217974     | 03-DEC-2018 | 01.0100.1029.004430. | <b>\$777.35</b>    | OCT 22-NOV 19/18, EMS RADIO                                            |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN                  | NOV 18/508 HOLLY  | 03-DEC-2018 | 01.0100.1029.004430. | <b>\$94.90</b>     | OCT 20-NOV 19/18, EMS/RADIO                                            |
| <b>Dept Total</b> |      |                            |                                     |                   |             |                      | <b>\$872.25</b>    |                                                                        |
| 0100              | 1032 | CEDAR PARK ANNEX           | MCLEMORE BUILDING MAINTENANCE INC   | 126259            | 01-NOV-2018 | 01.0100.1032.004962. | <b>\$14,391.36</b> | PO 169337, JANITORIAL SVC, NOV 18, CP ANX                              |

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|                   |      |                             |                                     |                   |             |                      |                    |                                                                        |
|-------------------|------|-----------------------------|-------------------------------------|-------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 1032 | CEDAR PARK ANNEX            | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1032.004500. | <b>\$2,447.46</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY FACILITIES. OCT 18 - SEPT 19.      |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$16,838.82</b> |                                                                        |
| 0100              | 1033 | TAYLOR ANNEX                | CAVALLO ENERGY TEXAS LLC            | B1812010058       | 03-DEC-2018 | 01.0100.1033.004430. | <b>\$1,139.33</b>  | OCT 30-NOV 29/18, TAY ANX                                              |
| 0100              | 1033 | TAYLOR ANNEX                | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1033.004500. | <b>\$2,447.46</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY FACILITIES. OCT 18 - SEPT 19.      |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$3,586.79</b>  |                                                                        |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | ATMOS ENERGY CORP                   | DEC 18/434        | 03-DEC-2018 | 01.0100.1034.004430. | <b>\$56.04</b>     | NOV 2-DEC 3/18, EMS#41                                                 |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CAVALLO ENERGY TEXAS LLC            | B1812010056       | 03-DEC-2018 | 01.0100.1034.004430. | <b>\$76.57</b>     | OCT 30-NOV 29/18, EMS#41                                               |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$132.61</b>    |                                                                        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | CONVERGINT TECHNOLOGIES LLC         | 208110            | 30-OCT-2018 | 01.0100.1042.004500. | <b>\$2,596.69</b>  | PO 169435, FIRE ALARM SYSTEM, GRANGER                                  |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$2,596.69</b>  |                                                                        |
| 0100              | 1043 | INNERLOOP ANNEX             | ATMOS ENERGY CORP                   | DEC 18/41166      | 04-DEC-2018 | 01.0100.1043.004430. | <b>\$1,393.40</b>  | NOV 2-DEC 4/18, INNER LOOP                                             |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN                  | NOV 18/12522      | 03-DEC-2018 | 01.0100.1043.004430. | <b>\$8,316.25</b>  | OCT 22-NOV 19/18, INNER LOOP                                           |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN                  | NOV 18/301 SE     | 03-DEC-2018 | 01.0100.1043.004430. | <b>\$407.23</b>    | OCT 20-NOV 19/18, INNER LOOP                                           |
| 0100              | 1043 | INNERLOOP ANNEX             | MCLEMORE BUILDING MAINTENANCE INC   | 126259            | 01-NOV-2018 | 01.0100.1043.004962. | <b>\$1,599.05</b>  | PO 169337, JANITORIAL SVC, NOV 18, INNER LOOP                          |
| 0100              | 1043 | INNERLOOP ANNEX             | PROTECTION ONE ALARM MONITORING INC | 124915192         | 01-OCT-2018 | 01.0100.1043.004500. | <b>\$774.82</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$12,490.75</b> |                                                                        |
| 0100              | 1044 | SHERIFF - EAST SIDE         | CAVALLO ENERGY TEXAS LLC            | B1812010057       | 03-DEC-2018 | 01.0100.1044.004430. | <b>\$61.38</b>     | OCT 30-NOV 29/18, SHF EAST                                             |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$61.38</b>     |                                                                        |
| 0100              | 1045 | JUVENILE FACILITY           | ATMOS ENERGY CORP                   | DEC 18/95700      | 04-DEC-2018 | 01.0100.1045.004430. | <b>\$2,255.08</b>  | NOV 2-DEC 4/18, JUV JUST                                               |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN                  | NOV 18/200 WILCO  | 03-DEC-2018 | 01.0100.1045.004430. | <b>\$1,665.69</b>  | OCT 20-NOV 19/18, JUV JUST                                             |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN                  | NOV 18/25339      | 03-DEC-2018 | 01.0100.1045.004430. | <b>\$14,891.38</b> | OCT 22-NOV 19/18, JUV JUST                                             |
| 0100              | 1045 | JUVENILE FACILITY           | CONVERGINT TECHNOLOGIES LLC         | 208110            | 30-OCT-2018 | 01.0100.1045.004500. | <b>\$5,678.25</b>  | PO 169435, FIRE ALARM SYSTEM, JUV JUST                                 |
| 0100              | 1045 | JUVENILE FACILITY           | FERGUSON ENTERPRISES INC            | 6477892           | 10-DEC-2018 | 01.0100.1045.004510. | <b>\$290.48</b>    | PO 169244, PLUMBING PARTS, JUV JUST                                    |
| 0100              | 1045 | JUVENILE FACILITY           | JOHNSTONE SUPPLY                    | 1039170           | 07-NOV-2018 | 01.0100.1045.004510. | <b>\$1,525.00</b>  | PO 169213, COMPRESSOR, JUV JUST                                        |
| 0100              | 1045 | JUVENILE FACILITY           | JOHNSTONE SUPPLY                    | 1041648           | 30-NOV-2018 | 01.0100.1045.004510. | <b>-\$150.00</b>   | PO 169213, INV#1039170, RETURN CORE CHANGE FOR COMPRESSOR, JUV JUST    |
| 0100              | 1045 | JUVENILE FACILITY           | MCLEMORE BUILDING MAINTENANCE INC   | 126020            | 01-OCT-2018 | 01.0100.1045.004962. | <b>\$3,634.18</b>  | JANITORIAL CONTRACT SERVICES, OCT 18 - SEPT 19.                        |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$29,790.06</b> |                                                                        |
| 0100              | 1046 | PARKING GARAGE              | SWEEP ACROSS TEXAS                  | 95412             | 01-DEC-2018 | 01.0100.1046.004500. | <b>\$178.50</b>    | PARKING GARAGE SWEEPING, OCT 18 - SEPT 19.                             |
| 0100              | 1046 | PARKING GARAGE              | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1046.004500. | <b>\$2,447.46</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY FACILITIES. OCT 18 - SEPT 19.      |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$2,625.96</b>  |                                                                        |
| 0100              | 1048 | JP PCT 4 BLDG               | CAVALLO ENERGY TEXAS LLC            | B1812010055       | 03-DEC-2018 | 01.0100.1048.004430. | <b>\$618.80</b>    | OCT 30-NOV 29/18, JP#4                                                 |
| <b>Dept Total</b> |      |                             |                                     |                   |             |                      | <b>\$618.80</b>    |                                                                        |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN                  | NOV 18/21004      | 03-DEC-2018 | 01.0100.1051.004430. | <b>\$202.49</b>    | OCT 22-NOV 19/18, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN                  | NOV 18/8247       | 03-DEC-2018 | 01.0100.1051.004430. | <b>\$1,663.09</b>  | OCT 22-NOV 19/18, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN                  | NOV 18/904 MAIN   | 03-DEC-2018 | 01.0100.1051.004430. | <b>\$47.19</b>     | OCT 20-NOV 19/18, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN                  | NOV 18/909 AUSTIN | 03-DEC-2018 | 01.0100.1051.004430. | <b>\$29.45</b>     | OCT 20-NOV 19/18, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE             | MCLEMORE BUILDING MAINTENANCE INC   | 126020            | 01-OCT-2018 | 01.0100.1051.004962. | <b>\$2,907.35</b>  | JANITORIAL CONTRACT SERVICES, OCT 18 - SEPT 19.                        |

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|                   |      |                                              |                                     |                   |             |                      |                    |                                                                        |
|-------------------|------|----------------------------------------------|-------------------------------------|-------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 1051 | GTWN TAX OFFICE                              | PROTECTION ONE ALARM MONITORING INC | 124915192         | 01-OCT-2018 | 01.0100.1051.004500. | <b>\$587.13</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$5,436.70</b>  |                                                                        |
| 0100              | 1053 | EMS MEDIC 51-SAM BASS                        | SAM BASS FIRE DEPT                  | OCT 18;EMS#51     | 18-OCT-2018 | 01.0100.1053.004430. | <b>\$2,100.00</b>  | 4TH QTR, FIRE AND EMS SERVICES, OCT 1-DEC 31/18, EMS#51                |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$2,100.00</b>  |                                                                        |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY                  | ATMOS ENERGY CORP                   | DEC 18/2856       | 06-DEC-2018 | 01.0100.1054.004430. | <b>\$49.37</b>     | NOV 4-DEC 5/18, EMER SVC                                               |
| 0100              | 1054 | EMERGENCY SERVICES FACILITY                  | CITY OF GEORGETOWN                  | NOV 18/294221     | 28-NOV-2018 | 01.0100.1054.004430. | <b>\$364.67</b>    | OCT 17-NOV 18/18, EMER SVC                                             |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$414.04</b>    |                                                                        |
| 0100              | 1055 | SO-NARCOTICS BLDG                            | ATMOS ENERGY CORP                   | DEC 18/1992       | 05-DEC-2018 | 01.0100.1055.004430. | <b>\$61.07</b>     | NOV 4-DEC 5/18, SO NARC                                                |
| 0100              | 1055 | SO-NARCOTICS BLDG                            | CITY OF GEORGETOWN                  | NOV 18/56409      | 28-NOV-2018 | 01.0100.1055.004430. | <b>\$463.82</b>    | OCT 17-NOV 18/18, SO NARC                                              |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$524.89</b>    |                                                                        |
| 0100              | 1058 | BELFORD SQUARE                               | CITY OF GEORGETOWN                  | NOV 18/1089       | 28-NOV-2018 | 01.0100.1058.004430. | <b>\$167.45</b>    | OCT 17-NOV 18/18, BELFORD                                              |
| 0100              | 1058 | BELFORD SQUARE                               | CITY OF GEORGETOWN                  | NOV 18/40         | 28-NOV-2018 | 01.0100.1058.004430. | <b>\$46.00</b>     | OCT 17-NOV 18/18, BELFORD                                              |
| 0100              | 1058 | BELFORD SQUARE                               | CITY OF GEORGETOWN                  | NOV 18/7TH        | 28-NOV-2018 | 01.0100.1058.004430. | <b>\$394.10</b>    | OCT 17-NOV 18/18, BELFORD                                              |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$607.55</b>    |                                                                        |
| 0100              | 1062 | HUTTO ANNEX                                  | CITY OF HUTTO                       | NOV 18/149520     | 02-DEC-2018 | 01.0100.1062.004430. | <b>\$209.32</b>    | OCT 25-NOV 25/18, HUTTO ANX                                            |
| 0100              | 1062 | HUTTO ANNEX                                  | PROTECTION ONE ALARM MONITORING INC | 124915192         | 01-OCT-2018 | 01.0100.1062.004500. | <b>\$759.73</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$969.05</b>    |                                                                        |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | CITY OF GEORGETOWN                  | NOV 18/15124      | 04-DEC-2018 | 01.0100.1063.004430. | <b>\$1,584.31</b>  | OCT 22-NOV 19/18, FAC SVC                                              |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | PROTECTION ONE ALARM MONITORING INC | 124915192         | 01-OCT-2018 | 01.0100.1063.004500. | <b>\$635.13</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$2,219.44</b>  |                                                                        |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN                  | NOV 18/1811 SE    | 03-DEC-2018 | 01.0100.1064.004430. | <b>\$103.87</b>    | OCT 20-NOV 19/18, CAC                                                  |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN                  | NOV 18/2895       | 03-DEC-2018 | 01.0100.1064.004430. | <b>\$86.50</b>     | OCT 22-NOV 19/18, CAC                                                  |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$190.37</b>    |                                                                        |
| 0100              | 1066 | JESTER ANNEX                                 | PROTECTION ONE ALARM MONITORING INC | 125311976         | 11-OCT-2018 | 01.0100.1066.004500. | <b>\$1,334.75</b>  | PO 170110, SEP 25/18-SEP 30/19, VARIOUS                                |
| 0100              | 1066 | JESTER ANNEX                                 | ROUND ROCK REFUSE INC               | DEC 18;JESTER ANX | 01-DEC-2018 | 01.0100.1066.004430. | <b>\$174.59</b>    | DEC 18-FEB 19, JESTER ANX                                              |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$1,509.34</b>  |                                                                        |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | CITY OF GEORGETOWN                  | NOV 18/24736      | 03-DEC-2018 | 01.0100.1071.004430. | <b>\$11,195.59</b> | OCT 22-NOV 19/18, ESOC                                                 |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | MCLEMORE BUILDING MAINTENANCE INC   | 126020            | 01-OCT-2018 | 01.0100.1071.004962. | <b>\$4,361.02</b>  | JANITORIAL CONTRACT SERVICES, OCT 18 - SEPT 19.                        |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$15,556.61</b> |                                                                        |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1073.004500. | <b>\$2,330.75</b>  | ELEVATOR MAINTENANCE FOR ALL COUNTY FACILITIES. OCT 18 - SEPT 19.      |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | THYSSENKRUPP ELEVATOR CORP          | 3004195214        | 01-OCT-2018 | 01.0100.1073.004500. | <b>\$0.02</b>      | PO 169923, OCT 1/18-SEP 30/19, ELEVATOR MAINT, VARIOUS                 |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$2,330.77</b>  |                                                                        |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | CITY OF GEORGETOWN                  | NOV 18/1231       | 03-DEC-2018 | 01.0100.1077.004430. | <b>\$779.24</b>    | OCT 22-NOV 19/18, NCFD WIRE COMM                                       |
| <b>Dept Total</b> |      |                                              |                                     |                   |             |                      | <b>\$779.24</b>    |                                                                        |

**Fund Requirements Report**  
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|                   |      |                              |                                     |                  |             |                      |                    |                                                                        |
|-------------------|------|------------------------------|-------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 1078 | NCF BLDG E - EMS TRAINING    | ATMOS ENERGY CORP                   | DEC 18/4688      | 04-DEC-2018 | 01.0100.1078.004430. | <b>\$522.93</b>    | NOV 2-DEC 4/18, NSFE EMS                                               |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING    | CITY OF GEORGETOWN                  | NOV 18/110760    | 03-DEC-2018 | 01.0100.1078.004430. | <b>\$4,286.75</b>  | OCT 22-NOV 19/18, NSFE EMS                                             |
| <b>Dept Total</b> |      |                              |                                     |                  |             |                      | <b>\$4,809.68</b>  |                                                                        |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND | CITY OF GEORGETOWN                  | NOV 18/906       | 03-DEC-2018 | 01.0100.1079.004430. | <b>\$338.86</b>    | OCT 22-NOV 19/18, NCFG VEH IMP                                         |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND | PROTECTION ONE ALARM MONITORING INC | 124915192        | 01-OCT-2018 | 01.0100.1079.004500. | <b>\$733.85</b>    | SECURITY ALARM / PANIC BUTTON MONITORING AT VARIOUS COUNTY FACILITIES. |
| <b>Dept Total</b> |      |                              |                                     |                  |             |                      | <b>\$1,072.71</b>  |                                                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE         | ARAMARK CORRECTIONAL SERVICES       | 200354300-000202 | 21-NOV-2018 | 01.0100.3002.003306. | <b>\$3,539.44</b>  | PO 169155, MEAL SVC, NOV 15-21/18, JUV                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE         | ARAMARK CORRECTIONAL SERVICES       | 200354300-000203 | 28-NOV-2018 | 01.0100.3002.003306. | <b>\$4,075.85</b>  | PO 169155, MEALS, NOV 22/18, JUV                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE         | AT&T CORP                           | NOV 18, 28857    | 19-NOV-2018 | 01.0100.3002.004211. | <b>\$25.13</b>     | NOV 19-DEC 18/18, JUV                                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE         | AT&T CORP                           | NOV 18;37776     | 28-NOV-2018 | 01.0100.3002.004211. | <b>\$30.92</b>     | NOV 18, JUV                                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE         | AT&T CORP                           | OCT 18;28657     | 19-OCT-2018 | 01.0100.3002.004211. | <b>\$25.18</b>     | OCT 19-NOV 18/18, JUV                                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE         | BESTLINE SOLUTIONS                  | 252;JUV          | 01-DEC-2018 | 01.0100.3002.004211. | <b>\$83.18</b>     | NOV 18, JUV                                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE         | CHARM TEX INC                       | 177896-IN        | 21-NOV-2018 | 01.0100.3002.003009. | <b>\$69.80</b>     | PO 169471, SANITARY PADS, JUV                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE         | CHRIS CORNMAN                       | 9354             | 15-NOV-2018 | 01.0100.3002.003317. | <b>\$98.00</b>     | NOV 15/18, BITEWING IMAGE, ORAL EVAL, KB, JUV                          |
| 0100              | 3002 | DETENTION-PRE-SECURE         | CHRIS CORNMAN                       | 9355             | 15-NOV-2018 | 01.0100.3002.003317. | <b>\$98.00</b>     | NOV 14-15/18, BITEWING IMAGE, ORAL EVAL, GB, JUV                       |
| 0100              | 3002 | DETENTION-PRE-SECURE         | CHRIS CORNMAN                       | 9365             | 28-NOV-2018 | 01.0100.3002.003317. | <b>\$98.00</b>     | NOV 27-28/18, BITEWING IMAGE, ORAL EVAL, JUV                           |
| 0100              | 3002 | DETENTION-PRE-SECURE         | KLEIN ELECTRONICS INC               | 247054-IN        | 04-DEC-2018 | 01.0100.3002.003003. | <b>\$1,899.44</b>  | PO 170072, RADIO ACCESSORIES, JUV                                      |
| 0100              | 3002 | DETENTION-PRE-SECURE         | KONICA MINOLTA BUSINESS SOLUTIONS   | 9005195209       | 30-NOV-2018 | 01.0100.3002.004621. | <b>\$49.10</b>     | PO 169398, NOV 18, JUV                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE         | QUALITY CARPETS & FLOORS            | 6185             | 01-OCT-2018 | 01.0100.3002.004510. | <b>\$4,937.50</b>  | PO 168907, REMOTE CARPET/INSTALL TILE (1620 FT), LEVEL FLOOR, JUV      |
| 0100              | 3002 | DETENTION-PRE-SECURE         | WESTWOOD PHARMACY                   | 21351            | 20-NOV-2018 | 01.0100.3002.003200. | <b>\$28.68</b>     | PO 169116, MED SUP, JUV                                                |
| <b>Dept Total</b> |      |                              |                                     |                  |             |                      | <b>\$15,058.22</b> |                                                                        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | ARAMARK CORRECTIONAL SERVICES       | 200354300-000202 | 21-NOV-2018 | 01.0100.3003.003306. | <b>\$3,532.56</b>  | PO 169155, MEAL SVC, NOV 15-21/18, JUV                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | ARAMARK CORRECTIONAL SERVICES       | 200354300-000203 | 28-NOV-2018 | 01.0100.3003.003306. | <b>\$3,865.10</b>  | PO 169155, MEALS, NOV 22/18, JUV                                       |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | AT&T CORP                           | NOV 18, 28857    | 19-NOV-2018 | 01.0100.3003.004211. | <b>\$10.05</b>     | NOV 19-DEC 18/18, JUV                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | AT&T CORP                           | NOV 18;37776     | 28-NOV-2018 | 01.0100.3003.004211. | <b>\$12.37</b>     | NOV 18, JUV                                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | AT&T CORP                           | OCT 18;28657     | 19-OCT-2018 | 01.0100.3003.004211. | <b>\$10.07</b>     | OCT 19-NOV 18/18, JUV                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | BESTLINE SOLUTIONS                  | 252;JUV          | 01-DEC-2018 | 01.0100.3003.004211. | <b>\$33.27</b>     | NOV 18, JUV                                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE       | CHRIS CORNMAN                       | 9070             | 20-NOV-2018 | 01.0100.3003.003317. | <b>\$98.00</b>     | NOV 20/18, BITEWING IMAGE, ORVAL EVAL, JR, JUV                         |

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|                   |      |                        |                                    |                |             |                      |                    |                                                                                      |
|-------------------|------|------------------------|------------------------------------|----------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------|
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | KLEIN ELECTRONICS INC              | 247054-IN      | 04-DEC-2018 | 01.0100.3003.003003. | <b>\$1,899.44</b>  | PO 170072, RADIO ACCESSORIES, JUV                                                    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | KONICA MINOLTA BUSINESS SOLUTIONS  | 9005195209     | 30-NOV-2018 | 01.0100.3003.004621. | <b>\$24.55</b>     | PO 169398, NOV 18, JUV                                                               |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | Mitchell, Kenyatta                 | 11/21/18       | 21-NOV-2018 | 01.0100.3003.004232. | <b>\$1,066.98</b>  | NOV 5-9/18, EXP REIMB, JUV                                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | WESTWOOD PHARMACY                  | 21351          | 20-NOV-2018 | 01.0100.3003.003200. | <b>\$19.12</b>     | PO 169116, MED SUP, JUV                                                              |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | WESTWOOD PHARMACY                  | 21351          | 20-NOV-2018 | 01.0100.3003.003307. | <b>\$1,139.24</b>  | PO 169116, PRESCRIPTIONS, JUV                                                        |
| <b>Dept Total</b> |      |                        |                                    |                |             |                      | <b>\$11,710.75</b> |                                                                                      |
| 0100              | 3004 | COURT-ADMIN            | AT&T CORP                          | NOV 18, 28857  | 19-NOV-2018 | 01.0100.3004.004211. | <b>\$40.20</b>     | NOV 19-DEC 18/18, JUV                                                                |
| 0100              | 3004 | COURT-ADMIN            | AT&T CORP                          | NOV 18;37776   | 28-NOV-2018 | 01.0100.3004.004211. | <b>\$49.48</b>     | NOV 18, JUV                                                                          |
| 0100              | 3004 | COURT-ADMIN            | AT&T CORP                          | OCT 18;28657   | 19-OCT-2018 | 01.0100.3004.004211. | <b>\$40.28</b>     | OCT 19-NOV 18/18, JUV                                                                |
| 0100              | 3004 | COURT-ADMIN            | BESTLINE SOLUTIONS                 | 252;JUV        | 01-DEC-2018 | 01.0100.3004.004211. | <b>\$133.08</b>    | NOV 18, JUV                                                                          |
| 0100              | 3004 | COURT-ADMIN            | KONICA MINOLTA BUSINESS SOLUTIONS  | 9005195209     | 30-NOV-2018 | 01.0100.3004.004621. | <b>\$245.48</b>    | PO 169398, NOV 18, JUV                                                               |
| 0100              | 3004 | COURT-ADMIN            | OFFICE DEPOT INC                   | 231727708001   | 14-NOV-2018 | 01.0100.3004.003100. | <b>\$704.61</b>    | BLANKET PURCHASE OFFICE SUPPLIES-JUVENILE SERVICES                                   |
| 0100              | 3004 | COURT-ADMIN            | OFFICE DEPOT INC                   | 234315393001   | 20-NOV-2018 | 01.0100.3004.003100. | <b>\$25.01</b>     | PO 169878, OFC SUP, JUV                                                              |
| 0100              | 3004 | COURT-ADMIN            | SAFEGUARD BUSINESS SYSTEMS, INC    | 33216520       | 04-DEC-2018 | 01.0100.3004.004350. | <b>\$40.00</b>     | PO 169812, BUS CARDS, M SMITH, JUV                                                   |
| 0100              | 3004 | COURT-ADMIN            | SHARP SHOOTERS VIDEO PRODUCTION CO | SS-00087-001   | 05-DEC-2018 | 01.0100.3004.004232. | <b>\$570.00</b>    | PURCHASE FLNC1-PKG-DVD OF MENTAL HEALTH IN SCHOOLS CONFERENCE-NOV 8, 2018-GEORGETOWN |
| 0100              | 3004 | COURT-ADMIN            | SHARP SHOOTERS VIDEO PRODUCTION CO | SS-00087-001   | 05-DEC-2018 | 01.0100.3004.004232. | <b>\$120.00</b>    | PLEASE ADD ON TO P.O 169818-PURCHASE DVD'S OF TRAINING                               |
| 0100              | 3004 | COURT-ADMIN            | SUDDENLINK                         | DEC 18;93701   | 30-NOV-2018 | 01.0100.3004.003101. | <b>\$106.40</b>    | DEC 8/18-JAN 7/19, JUV                                                               |
| 0100              | 3004 | COURT-ADMIN            | UNIVERSITY OF TEXAS AT AUSTIN      | 606319102      | 03-DEC-2018 | 01.0100.3004.004232. | <b>\$50.00</b>     | DEC 18/18, CONF REG, S MATTHEW, JUV                                                  |
| <b>Dept Total</b> |      |                        |                                    |                |             |                      | <b>\$2,124.54</b>  |                                                                                      |
| 0100              | 3005 | PROBATION              | 1 STEP DETECT ASSOCIATES           | 40228          | 04-DEC-2018 | 01.0100.3005.004108. | <b>\$1,433.00</b>  | BLANKET PURCHASE DRUG TESTING KITS-JUVENILE SERVICES                                 |
| 0100              | 3005 | PROBATION              | AT&T CORP                          | NOV 18, 28857  | 19-NOV-2018 | 01.0100.3005.004211. | <b>\$20.10</b>     | NOV 19-DEC 18/18, JUV                                                                |
| 0100              | 3005 | PROBATION              | AT&T CORP                          | NOV 18;37776   | 28-NOV-2018 | 01.0100.3005.004211. | <b>\$24.74</b>     | NOV 18, JUV                                                                          |
| 0100              | 3005 | PROBATION              | AT&T CORP                          | OCT 18;28657   | 19-OCT-2018 | 01.0100.3005.004211. | <b>\$20.14</b>     | OCT 19-NOV 18/18, JUV                                                                |
| 0100              | 3005 | PROBATION              | BESTLINE SOLUTIONS                 | 252;JUV        | 01-DEC-2018 | 01.0100.3005.004211. | <b>\$66.54</b>     | NOV 18, JUV                                                                          |
| 0100              | 3005 | PROBATION              | KONICA MINOLTA BUSINESS SOLUTIONS  | 9005195209     | 30-NOV-2018 | 01.0100.3005.004621. | <b>\$122.74</b>    | PO 169398, NOV 18, JUV                                                               |
| 0100              | 3005 | PROBATION              | OFFICE DEPOT INC                   | 234315393001   | 20-NOV-2018 | 01.0100.3005.003100. | <b>\$156.02</b>    | PO 169878, OFC SUP, JUV                                                              |
| 0100              | 3005 | PROBATION              | OFFICE DEPOT INC                   | 234315691001   | 20-NOV-2018 | 01.0100.3005.003100. | <b>\$6.70</b>      | PO 169878, OFC SUP, JUV                                                              |
| 0100              | 3005 | PROBATION              | SAM HOUSTON STATE UNIVERSITY       | JAN 19;JUV/2   | 04-DEC-2018 | 01.0100.3005.004232. | <b>\$540.00</b>    | JAN 8-11/18, CONF REG, T BARRAGAN, R GRAY, JUV                                       |
| 0100              | 3005 | PROBATION              | SATELLITE TRACKING OF PEOPLE LLC   | STPINV00056377 | 30-NOV-2018 | 01.0100.3005.004108. | <b>\$3,255.00</b>  | BLANKET PURCHASE ELECTRONIC MONITORING-JUVENILES                                     |
| <b>Dept Total</b> |      |                        |                                    |                |             |                      | <b>\$5,644.98</b>  |                                                                                      |
| 0100              | 3006 | COMM BASED PROGRAMS    | AT&T CORP                          | NOV 18, 28857  | 19-NOV-2018 | 01.0100.3006.004211. | <b>\$2.51</b>      | NOV 19-DEC 18/18, JUV                                                                |
| 0100              | 3006 | COMM BASED PROGRAMS    | AT&T CORP                          | NOV 18;37776   | 28-NOV-2018 | 01.0100.3006.004211. | <b>\$3.09</b>      | NOV 18, JUV                                                                          |
| 0100              | 3006 | COMM BASED PROGRAMS    | AT&T CORP                          | OCT 18;28657   | 19-OCT-2018 | 01.0100.3006.004211. | <b>\$2.52</b>      | OCT 19-NOV 18/18, JUV                                                                |
| 0100              | 3006 | COMM BASED PROGRAMS    | BESTLINE SOLUTIONS                 | 252;JUV        | 01-DEC-2018 | 01.0100.3006.004211. | <b>\$8.32</b>      | NOV 18, JUV                                                                          |

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|                   |      |                             |                                      |                       |             |                      |                   |                                                                              |
|-------------------|------|-----------------------------|--------------------------------------|-----------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------|
| 0100              | 3006 | COMM BASED PROGRAMS         | KONICA MINOLTA BUSINESS SOLUTIONS    | 9005195209            | 30-NOV-2018 | 01.0100.3006.004621. | \$24.55           | PO 169398, NOV 18, JUV                                                       |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$40.99</b>    |                                                                              |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | AT&T CORP                            | NOV 18, 28857         | 19-NOV-2018 | 01.0100.3007.004211. | \$2.51            | NOV 19-DEC 18/18, JUV                                                        |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | AT&T CORP                            | NOV 18;37776          | 28-NOV-2018 | 01.0100.3007.004211. | \$3.09            | NOV 18, JUV                                                                  |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | AT&T CORP                            | OCT 18;28657          | 19-OCT-2018 | 01.0100.3007.004211. | \$2.52            | OCT 19-NOV 18/18, JUV                                                        |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | BESTLINE SOLUTIONS                   | 252;JUV               | 01-DEC-2018 | 01.0100.3007.004211. | \$8.32            | NOV 18, JUV                                                                  |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | Burns, Marla                         | 12/07/18              | 07-DEC-2018 | 01.0100.3007.004232. | \$120.00          | NOV 14-17/18, EXP REIMB, JUV                                                 |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | KONICA MINOLTA BUSINESS SOLUTIONS    | 9005195209            | 30-NOV-2018 | 01.0100.3007.004621. | \$24.55           | PO 169398, NOV 18, JUV                                                       |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$160.99</b>   |                                                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 18;23861          | 20-NOV-2018 | 01.0100.3101.004430. | \$217.27          | OCT 11/18-NOV 12/18, BSP                                                     |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | TEXAS DISPOSAL SYSTEMS               | 4716052               | 30-NOV-2018 | 01.0100.3101.004430. | \$99.00           | NOV 18, BSP                                                                  |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$316.27</b>   |                                                                              |
| 0100              | 3102 | CHAMPION PARK               | CITY OF CEDAR PARK                   | NOV 18/217300         | 30-NOV-2018 | 01.0100.3102.004430. | \$278.22          | OCT 15-NOV 15/18, CP                                                         |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$278.22</b>   |                                                                              |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | AL CLAWSON DISPOSAL INC              | DEC 18;SWP            | 26-NOV-2018 | 01.0100.3103.004430. | \$193.75          | DEC 18, GARBAGE SVC, SWP                                                     |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | BRUSHY CREEK MUD                     | 2018-12               | 05-DEC-2018 | 01.0100.3103.004430. | \$2,746.70        | NOV 18, RAW WATER SUPPLY AGMT, SWP                                           |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | CITY OF ROUND ROCK                   | NOV 18/16130          | 28-NOV-2018 | 01.0100.3103.004430. | \$768.62          | OCT 17-NOV 16/18, SWP                                                        |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$3,709.07</b> |                                                                              |
| 0100              | 3104 | BLACKLAND CO PARK           | CAVALLO ENERGY TEXAS LLC             | B1812020062           | 03-DEC-2018 | 01.0100.3104.004430. | \$133.44          | OCT 31-NOV 30/18, BLP                                                        |
| 0100              | 3104 | BLACKLAND CO PARK           | JONAH WATER SPECIAL UTILITY DISTRICT | NOV 18;1078           | 20-NOV-2018 | 01.0100.3104.004430. | \$43.07           | OCT 11/18-NOV 12/18, BLP                                                     |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$176.51</b>   |                                                                              |
| 0100              | 3106 | EXPO CENTER                 | BESTLINE SOLUTIONS                   | 25;EXPO               | 01-DEC-2018 | 01.0100.3106.004211. | \$12.97           | NOV 18, EXPO                                                                 |
| 0100              | 3106 | EXPO CENTER                 | CAVALLO ENERGY TEXAS LLC             | B1812010018           | 03-DEC-2018 | 01.0100.3106.004430. | \$2,062.37        | OCT 30-NOV 29/18, EXPO                                                       |
| 0100              | 3106 | EXPO CENTER                 | CITY OF TAYLOR                       | DEC 18/9574           | 05-DEC-2018 | 01.0100.3106.004430. | \$2,054.86        | OCT 25-NOV 26/18, EXPO                                                       |
| 0100              | 3106 | EXPO CENTER                 | SHARP ELECTRONICS CORP               | SH299759              | 07-DEC-2018 | 01.0100.3106.004621. | \$145.67          | MX 3050N MONTHLY COLOR, BLACK AND WHITE COPIER; SCANNER; FAX FOR TAYLOR EXPO |
| 0100              | 3106 | EXPO CENTER                 | TBC PROPANE                          | 140576                | 30-NOV-2018 | 01.0100.3106.004430. | \$423.96          | PROPANE, EXPO                                                                |
| <b>Dept Total</b> |      |                             |                                      |                       |             |                      | <b>\$4,699.83</b> |                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | AT&T MOBILITY                        | 287230613445X11272018 | 19-NOV-2018 | 01.0200.0210.003109. | \$38.49           | OCT 20-NOV 19/18, R&B                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | B&L PORTABLE TOILETS                 | 201803515             | 08-NOV-2018 | 01.0200.0210.003599. | \$225.00          | BLANKET FOR PORTABLE TOILET RENTAL                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | BESTLINE SOLUTIONS                   | 252;R&B               | 01-DEC-2018 | 01.0200.0210.004211. | \$29.56           | NOV 18, R&B                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CAVALLO ENERGY TEXAS LLC             | B1811290329           | 29-NOV-2018 | 01.0200.0210.004430. | \$14.94           | OCT 26-NOV 27/18, R&B                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CAVALLO ENERGY TEXAS LLC             | B1811290330           | 29-NOV-2018 | 01.0200.0210.004430. | \$62.08           | OCT 26-NOV 27/18, R&B                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CAVALLO ENERGY TEXAS LLC             | B1811290332           | 29-NOV-2018 | 01.0200.0210.004430. | \$107.93          | OCT 26-NOV 27/18, R&B                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CAVALLO ENERGY TEXAS LLC             | B1812052617           | 06-DEC-2018 | 01.0200.0210.004430. | \$14.65           | NOV 11-DEC 3/18, R&B                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CAVALLO ENERGY TEXAS LLC             | B1812052618           | 06-DEC-2018 | 01.0200.0210.004430. | \$47.13           | NOV 1-DEC 3/18, R&B                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | CINTAS CORP #2                       | 4012618342            | 20-NOV-2018 | 01.0200.0210.003318. | \$15.50           | BLANKET FOR JANITORIAL SERVICES                                              |

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|      |      |                     |                         |               |             |                      |                   |                                                                                                                               |
|------|------|---------------------|-------------------------|---------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2          | 4012618707    | 20-NOV-2018 | 01.0200.0210.003311. | <b>\$461.10</b>   | BLANKET FOR R&B UNIFORMS ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2          | 4012930676    | 29-NOV-2018 | 01.0200.0210.003318. | <b>\$15.50</b>    | BLANKET FOR JANITORIAL SERVICES                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2          | 4012931029    | 29-NOV-2018 | 01.0200.0210.003311. | <b>\$523.30</b>   | BLANKET FOR R&B UNIFORMS ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN      | NOV 18/205957 | 03-DEC-2018 | 01.0200.0210.004430. | <b>\$354.12</b>   | OCT 22-NOV 19/18, R&B                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$213.90</b>   | REFL PAV MRKR TY II-A-A BID ITEM 34 TY I (THERMO, 90 MIL)                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$95.00</b>    | REF PAV MRK (W) (DBL ARROW) BID ITEM 20 TY I (THERMO, 90 MIL)                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$17.70</b>    | REFL PAV MRKR TY I-C BID ITEM 33 TY I (THERMO, 90 MIL)                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$633.76</b>   | REFL PAV MRK (Y) 4" (SLD) BID ITEM 13 TY II (PAINT) FOR RED BUD LN ***PLEASE SEND INVOICES TO RBPROJECTS@WILCO.ORG***         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$234.00</b>   | REFL PAV MRK (W) 12" (SLD) BID ITEM 24 TY I (THERMO, 90 MIL)                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$65.25</b>    | REFL PAV MRK (W) 8" (SLD) BID ITEM 22 TY I (THERMO, 90 MIL)                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$654.16</b>   | REFL PAV MRK (W) 4" (SLD) BID ITEM 15 TY II (PAINT)                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$1,682.39</b> | REFL PAV MRK (W) 4" (SLD) BID ITEM 15 TY I (THERMO, 90 MIL)                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$1,787.10</b> | REFL PAV MRK (Y) 4" (SLD) BID ITEM 13 TY I (THERMO, 90 MIL) FOR RED BUD LN ***PLEASE SEND INVOICES TO RBPROJECTS@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$85.00</b>    | REF PAV MRK (W) (ARROW) BID ITEM 19 TY I (THERMO, 90 MIL)                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC | 1742-10       | 30-NOV-2018 | 01.0200.0210.003542. | <b>\$140.00</b>   | REFL PAV MRK (W) (WORD) BID ITEM 27 TY I (THERMO, 90 MIL)                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP      | 10284658717   | 05-DEC-2018 | 01.0200.0210.003010. | <b>\$69.98</b>    | Wireless Desktop Keyboard & Mouse                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP      | 10284658717   | 05-DEC-2018 | 01.0200.0210.003010. | <b>\$79.98</b>    | USB-C Power Adapter                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP      | 10284658717   | 05-DEC-2018 | 01.0200.0210.003010. | <b>\$2,143.88</b> | Latitude 5590                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP      | 10284658717   | 05-DEC-2018 | 01.0200.0210.003010. | <b>\$59.98</b>    | Urban Briefcase 15                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Folwell, Keith A        | 12/11/18      | 11-DEC-2018 | 01.0200.0210.004232. | <b>\$220.00</b>   | DEC 4-8/18, EXP REIMB, R&B                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HEARTLAND AGGREGATES    | 24133         | 26-NOV-2018 | 01.0200.0210.003599. | <b>\$495.00</b>   | 4" x 8" ROCK ***PLEASE SEND INVOICE TO RBACCOUNTING@WILCO.ORG & FOR MORE INFO. REGARDING THIS PO, CONTACT JPEERS@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC  | 124797        | 13-NOV-2018 | 01.0200.0210.003551. | <b>\$710.94</b>   | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2, BID ITEM 1 FOR STOCK ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC  | 124872        | 19-NOV-2018 | 01.0200.0210.003551. | <b>\$6,681.11</b> | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2, BID ITEM 1 FOR STOCK ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC  | 124939        | 24-NOV-2018 | 01.0200.0210.003551. | <b>\$3,134.93</b> | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2, BID ITEM 1 FOR STOCK ***PLEASE SEND INVOICES TO RBACCOUNTING@WILCO.ORG***   |

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|      |      |                     |                                        |              |             |                      |                     |                                                                                                                                                                                                                                                                   |
|------|------|---------------------|----------------------------------------|--------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 43279        | 28-NOV-2018 | 01.0200.0210.003002. | <b>\$3,032.40</b>   | RAC GEO II DMI w/Ext. Antenna & Auto Adapter<br>*** Please email invoices to<br>rbaccounting@wilco.org & for more information<br>regarding this PO, contact rroberts@wilco.org.***                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JAMAR TECHNOLOGIES, INC                | 43279        | 28-NOV-2018 | 01.0200.0210.003002. | <b>\$50.00</b>      | FREIGHT                                                                                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | KUBOTA TRACTOR CORPORATION             | BB215-18     | 26-NOV-2018 | 01.0200.0210.005711. | <b>\$112,391.42</b> | KUBOTA TRACTOR ***PLEASE SEND INVOICE<br>TO RBACCOUNTING@WILCO.ORG***                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 231511290001 | 14-NOV-2018 | 01.0200.0210.003100. | <b>\$46.49</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 231512079001 | 15-NOV-2018 | 01.0200.0210.003100. | <b>\$31.98</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 231512080001 | 14-NOV-2018 | 01.0200.0210.003100. | <b>\$30.73</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 234875243001 | 21-NOV-2018 | 01.0200.0210.003318. | <b>\$5.99</b>       | BLANKET FOR JANITORIAL SERVICES                                                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC                       | 234875243001 | 21-NOV-2018 | 01.0200.0210.003100. | <b>\$86.02</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29897        | 29-NOV-2018 | 01.0200.0210.003001. | <b>\$159.00</b>     | EPOXY 600 CC DISP GUN-MANUAL                                                                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PATHMARK TRAFFIC PRODUCTS OF TEXAS INC | 29897        | 29-NOV-2018 | 01.0200.0210.003001. | <b>\$1,375.00</b>   | EPOXY ADHESIVE PART A & B 600CC<br>CARTRIDGE INCLUDING STATIC MIXER (1/2" X<br>18) & A MIXER RETAINER NUT (1/2 END<br>COMPONENTS) ***PLEASE EMAIL THIS<br>INVOICE TO RBACCOUNTING@WILCO.ORG &<br>FOR MORE INFO. REGARDING THIS PO,<br>CONTACT HKLAUS@WILCO.ORG*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC   | NOV 18/81430 | 05-DEC-2018 | 01.0200.0210.004430. | <b>\$59.52</b>      | OCT 31-DEC 2/18, R&B                                                                                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RED & WHITE GREENERY INC               | OCT1901      | 31-OCT-2018 | 01.0200.0210.003541. | <b>\$1,951.00</b>   | BLANKET FOR MOWING THE ROW IN<br>WILLIAMSON COUNTY ***PLEASE SEND<br>INVOICES TO RBACCOUNTING@WILCO.ORG***                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RIGHT/POINTE LLC                       | 11164673     | 04-DEC-2018 | 01.0200.0210.003550. | <b>\$15,708.00</b>  | RUBBER ASPHALT CRACK SEAL COMPOUND<br>BID ITEM 1 ***PLEASE SEND INVOICES TO<br>RBACCOUNTING@WILCO.ORG***                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                 | SH298114     | 07-DEC-2018 | 01.0200.0210.004621. | <b>\$195.24</b>     | BLANKET FOR THE INSPECTORS' COPIER:<br>SHARP MX-2616N EQUIPMENT # 63460<br>INCLUDES: 1,500 BLK COPIES/MO. 1,501+ @<br>\$0.0080 EAS & ALL CLR COPIES/MO. @ \$0.051<br>EA. ***PLEASE SEND INVOICES TO<br>RBACCOUNTING@WILCO.ORG***                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                 | SH298115     | 07-DEC-2018 | 01.0200.0210.004621. | <b>\$507.22</b>     | BLANKET FOR THE DESIGN COPIER: SHARP<br>MX-4070 N EQUIPMENT # 63427 ***PLEASE<br>SEND INVOICES TO<br>RBACCOUNTING@WILCO.ORG***                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                 | SH298116     | 07-DEC-2018 | 01.0200.0210.004621. | <b>\$246.33</b>     | BLANKET FOR THE SIGN SHOP COPIER:<br>SHARP MX-3050N EQUIPMENT INCLUDES:<br>2,500 BLK COPIES/MO 2,501+ @ \$0.0080 EA &<br>ALL CLR COPIES/MO @ \$0.051 EA ***PLEASE<br>SEND INVOICES TO<br>RBACCOUNTING@WILCO.ORG***                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHEETS & CROSSFIELD, PC                | 46306        | 30-NOV-2018 | 01.0200.0210.004100. | <b>\$345.00</b>     | MID 1027.0314,WMCO/ROAD & BRIDGE/CR 314-<br>GENERAL, NOV 1-14/18, R&B                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHEETS & CROSSFIELD, PC                | 46313        | 30-NOV-2018 | 01.0200.0210.004100. | <b>\$4,071.00</b>   | MID 1027.1203, ROAD & BRIDGE DEPT-<br>GENERAL, OCT 26-NOV 21/18, R&B                                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TMC PROVIDER GROUP PLLC                | 192778       | 21-NOV-2018 | 01.0200.0210.004705. | <b>\$194.00</b>     | NOV 18, DRUG SCREEN, R&B                                                                                                                                                                                                                                          |

**Fund Requirements Report**  
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|                   |      |                        |                                          |                           |             |                      |                     |                                                                                                                                                                   |
|-------------------|------|------------------------|------------------------------------------|---------------------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TXU ENERGY                               | 54502287632               | 08-DEC-2018 | 01.0200.0210.004430. | <b>\$98.77</b>      | NOV 7-DEC 6/18, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP         | 61824085                  | 26-NOV-2018 | 01.0200.0210.003550. | <b>\$12,227.14</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330<br>SAC B TYPE AA BID ITEM 1 (DELIVERED) FOR<br>FOREST CREEK NORTH ***PLEASE SEND<br>INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP         | 61827072                  | 30-NOV-2018 | 01.0200.0210.003550. | <b>\$4,868.48</b>   | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330<br>SAC B TYPE AA BID ITEM 1 (DELIVERED) FOR<br>FOREST CREEK NORTH ***PLEASE SEND<br>INVOICES TO RBACCOUNTING@WILCO.ORG*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC           | 26430-1072-7              | 03-DEC-2018 | 01.0200.0210.004991. | <b>\$2,710.68</b>   | NOV 18, EXCEEDED TONAGE CREDIT, R&B                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC           | 5671232-2161-4            | 03-DEC-2018 | 01.0200.0210.004991. | <b>\$852.82</b>     | NOV 16-30/18, R&B                                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC           | 5671496-2161-5            | 03-DEC-2018 | 01.0200.0210.004991. | <b>\$992.37</b>     | NOV 18, R&B                                                                                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | Williams, James R                        | 12/10/18                  | 10-DEC-2018 | 01.0200.0210.004232. | <b>\$334.57</b>     | DEC 4-8/18, EXP REIMB, R&B                                                                                                                                        |
| <b>Dept Total</b> |      |                        |                                          |                           |             |                      | <b>\$183,684.53</b> |                                                                                                                                                                   |
| 0350              | 0680 | LAW LIBRARY            | THOMSON REUTERS                          | 6124801494                | 05-DEC-2018 | 01.0350.0680.003030. | <b>\$564.38</b>     | LAW BOOKS, OCT 5-NOV 4/18, LAW LIB                                                                                                                                |
| <b>Dept Total</b> |      |                        |                                          |                           |             |                      | <b>\$564.38</b>     |                                                                                                                                                                   |
| 0355              | 0355 | COURT REPORTER SERVICE | LAURA TAYLOR CSR                         | 85                        | 07-NOV-2018 | 01.0355.0355.004135. | <b>\$199.00</b>     | NOV 7/18, HALF DAY COURT SUB, 425TH                                                                                                                               |
| 0355              | 0355 | COURT REPORTER SERVICE | MEANETTE J SALGADO, CSR, RPR             | 44-C-2018                 | 05-DEC-2018 | 01.0355.0355.004135. | <b>\$1,188.00</b>   | OCT 2-4/18, FULL DAY, SUB COURT RPTR, CC#2                                                                                                                        |
| 0355              | 0355 | COURT REPORTER SERVICE | MEANETTE J SALGADO, CSR, RPR             | 47-C-2018                 | 05-DEC-2018 | 01.0355.0355.004135. | <b>\$198.00</b>     | OCT 24/18, HALF DAY, SUB COURT RPTR, CC#3                                                                                                                         |
| 0355              | 0355 | COURT REPORTER SERVICE | NANCY A URBANOWICZ                       | 2018-41-1                 | 27-NOV-2018 | 01.0355.0355.004135. | <b>\$195.00</b>     | NOV 26/18, HALF DAY SUB, CC#3                                                                                                                                     |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                            | 11/30/18;368TH            | 30-NOV-2018 | 01.0355.0355.004135. | <b>\$198.00</b>     | NOV 29/18, COURT REPORTER, 368TH                                                                                                                                  |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                            | DEC 7/18;CC#2             | 07-DEC-2018 | 01.0355.0355.004135. | <b>\$990.00</b>     | DEC 5-7/18, COURT REPORTER, CC#2                                                                                                                                  |
| <b>Dept Total</b> |      |                        |                                          |                           |             |                      | <b>\$2,968.00</b>   |                                                                                                                                                                   |
| 0364              | 0475 | COUNTY ATTORNEY        | TEXAS COMMUNITY SUPERVISION ALTERNATIVES | 1066                      | 02-NOV-2018 | 01.0364.0475.004100. | <b>\$23,360.00</b>  | PTI SERVICES, TIER 1 MONITORING, C/ATTY                                                                                                                           |
| 0364              | 0475 | COUNTY ATTORNEY        | TEXAS COMMUNITY SUPERVISION ALTERNATIVES | 1067                      | 03-DEC-2018 | 01.0364.0475.004100. | <b>\$18,620.00</b>  | PTI SERVICES, TIER 1 MONITORING, C/ATTY                                                                                                                           |
| <b>Dept Total</b> |      |                        |                                          |                           |             |                      | <b>\$41,980.00</b>  |                                                                                                                                                                   |
| 0372              | 0451 | J.P. PRECINCT 1        | THOMSON REUTERS                          | 839350801                 | 01-DEC-2018 | 01.0372.0451.004210. | <b>\$667.85</b>     | NOV 18, WEST INFO CHRGS, JP#1                                                                                                                                     |
| <b>Dept Total</b> |      |                        |                                          |                           |             |                      | <b>\$667.85</b>     |                                                                                                                                                                   |
| 0372              | 0452 | J.P. PRECINCT 2        | AT&T MOBILITY                            | 287262214485X112720<br>18 | 19-NOV-2018 | 01.0372.0452.004210. | <b>\$38.19</b>      | Judge Staudt's Internet Data Usage                                                                                                                                |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC          | 33197706                  | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$336.00</b>     | PTCF363X Magenta Toner                                                                                                                                            |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC          | 33197706                  | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$236.00</b>     | CHCE261A Blue Toner                                                                                                                                               |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC          | 33197706                  | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$118.00</b>     | CHCE263A Magenta Toner                                                                                                                                            |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC          | 33197706                  | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$354.00</b>     | CHCE260A Black Toner                                                                                                                                              |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC          | 33197706                  | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$784.00</b>     | PTCF360X Black Toner                                                                                                                                              |

**Fund Requirements Report**  
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|                   |      |                               |                                       |               |             |                      |                     |                                                               |
|-------------------|------|-------------------------------|---------------------------------------|---------------|-------------|----------------------|---------------------|---------------------------------------------------------------|
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC       | 33197706      | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$896.00</b>     | PTCF361X Blue Toner                                           |
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC       | 33197706      | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$448.00</b>     | PTCF362X Yellow Toner                                         |
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC       | 33197706      | 22-NOV-2018 | 01.0372.0452.003100. | <b>\$118.00</b>     | CHCE262A Yellow Toner                                         |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$3,328.19</b>   |                                                               |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                     | 1240663       | 20-NOV-2018 | 01.0375.0375.004100. | <b>\$5,836.66</b>   | NOV 8-15/18, ELEC WORKERS, ELEC                               |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                     | 1240856       | 28-NOV-2018 | 01.0375.0375.004100. | <b>\$2,074.80</b>   | NOV 8-22/18, ELEC WORKER, ELEC                                |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                     | 1240857       | 28-NOV-2018 | 01.0375.0375.004100. | <b>\$29.05</b>      | NOV 8/18, ELEC WORKER, ELEC                                   |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                     | 1240858       | 28-NOV-2018 | 01.0375.0375.004100. | <b>\$33.68</b>      | NOV 8/18, ELEC WORKER, ELEC                                   |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EVINS TEMPORARIES                     | 1241224       | 05-DEC-2018 | 01.0375.0375.004100. | <b>\$1,917.63</b>   | NOV 29/18, ELEC WORKERS, ELEC                                 |
| 0375              | 0375 | ELECTION SVS CONTRACT         | VERIZON WIRELESS                      | 9819028788    | 23-NOV-2018 | 01.0375.0375.004210. | <b>\$123.05</b>     | Verizon monthly Internet charges/USB spots.....12 x \$180.95  |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$10,014.87</b>  |                                                               |
| 0382              | 0382 | DRUG COURT PROGRAM            | MERCEDES MEDICAL LLC                  | 2112565       | 15-NOV-2018 | 01.0382.0382.003110. | <b>\$308.00</b>     | MEDICAL SUP, DRUG CRT                                         |
| 0382              | 0382 | DRUG COURT PROGRAM            | MERCEDES MEDICAL LLC                  | 2116928       | 28-NOV-2018 | 01.0382.0382.003110. | <b>\$99.75</b>      | MEDICAL SUP, DRUG CRT                                         |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$407.75</b>     |                                                               |
| 0386              | 0386 | RCDS MGMT/PRSRV FD-DIST CLRK  | IRON MOUNTAIN RECORDS MANAGEMENT, INC | AHZZ513       | 30-NOV-2018 | 01.0386.0386.004550. | <b>\$280.51</b>     | DEC 18, VAULT STORAGE, D/CLK                                  |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$280.51</b>     |                                                               |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1001404477    | 04-DEC-2018 | 01.0390.0390.004100. | <b>\$35.00</b>      | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1001404512    | 06-DEC-2018 | 01.0390.0390.004100. | <b>\$35.00</b>      | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1001410333    | 06-DEC-2018 | 01.0390.0390.004100. | <b>\$100.00</b>     | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1001410466    | 06-DEC-2018 | 01.0390.0390.004100. | <b>\$40.00</b>      | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1001850       | 06-DEC-2018 | 01.0390.0390.004100. | <b>\$160.00</b>     | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                        | 1002642       | 04-DEC-2018 | 01.0390.0390.004100. | <b>\$95.00</b>      | 10/1/18-9/30/19 BLANKET PO FOR DOCUMENT SHREDDING SERVICES    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT USA LLC                      | 8126144246    | 30-NOV-2018 | 01.0390.0390.004100. | <b>\$65.00</b>      | 10/1/18-9/30/19 BLANKET PO FOR SHREDDING SERVICES (DIST ATTY) |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$530.00</b>     |                                                               |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | A J KEIRN INVESTIGATIONS LLC          | 4452          | 28-NOV-2018 | 01.0408.0698.004200. | <b>\$130.00</b>     | C#18-1516-C395, INVESTIGATIVE SVCS, D/ATTY                    |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PARKS COFFEE                          | 1879205       | 05-OCT-2018 | 01.0408.0698.004999. | <b>\$161.90</b>     | Blanket PO for Grand Jury snacks and coffee from Parks Coffee |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PARKS COFFEE                          | 1890801       | 14-NOV-2018 | 01.0408.0698.004999. | <b>\$79.09</b>      | Blanket PO for Grand Jury snacks and coffee from Parks Coffee |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PARKS COFFEE                          | 1925600       | 30-NOV-2018 | 01.0408.0698.004999. | <b>\$67.73</b>      | Blanket PO for Grand Jury snacks and coffee from Parks Coffee |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PRODUCTIVITY CENTER, INC              | WCDA002101818 | 18-OCT-2018 | 01.0408.0698.003901. | <b>\$162.00</b>     | TCLEDDS, SUB, DEC 18-19/18, D/ATTY                            |
| <b>Dept Total</b> |      |                               |                                       |               |             |                      | <b>\$600.72</b>     |                                                               |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORECIVIC TRS LLC                     | 1018REA       | 01-NOV-2018 | 01.0503.0505.004146. | <b>\$126,230.73</b> | DRO IGSA-10-0002, BASED ON P00021, FEB 28-SEP 30/18, ICE      |

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|                   |      |                               |                                |             |             |                      |                       |                                                      |
|-------------------|------|-------------------------------|--------------------------------|-------------|-------------|----------------------|-----------------------|------------------------------------------------------|
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORECIVIC TRS LLC              | 1118GS      | 01-NOV-2018 | 01.0503.0505.004146. | <b>\$9,932.94</b>     | OCT 18, STATIONARY GUARD HOURS, ICE                  |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORECIVIC TRS LLC              | 1118MD      | 01-NOV-2018 | 01.0503.0505.004146. | <b>\$1,704,251.35</b> | OCT 18, ACTUAL MANDAYS, ICE                          |
| 0503              | 0505 | OUT OF STATE-ICE INMATE       | CORECIVIC TRS LLC              | 1118MR      | 01-NOV-2018 | 01.0503.0505.004146. | <b>\$1,218.20</b>     | OCT 18, MEDICAL GUARD, NON MEDICAL GUARD, ICE        |
| <b>Dept Total</b> |      |                               |                                |             |             |                      | <b>\$1,841,633.22</b> |                                                      |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC       | B1811290331 | 29-NOV-2018 | 01.0507.0507.004430. | <b>\$266.00</b>       | OCT 26-NOV 27/18, WC RADIO                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC       | B1811290333 | 29-NOV-2018 | 01.0507.0507.004430. | <b>\$263.69</b>       | OCT 26-NOV 27/18, WC RADIO                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | DIANA M BABICKI                | JAN 19DB    | 01-JAN-2019 | 01.0507.0507.004610. | <b>\$769.61</b>       | LAND LEASE FOR RADIO TOWER, CR 327, GRANGER, TX      |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JERRY & CAROLYN HAWES          | JAN 19J&CH  | 01-JAN-2019 | 01.0507.0507.004610. | <b>\$1,033.81</b>     | LAND LSE FOR RADIO TOWER, FM 258, GEORGETOWN, TX     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 4645        | 27-NOV-2018 | 01.0507.0507.004545. | <b>\$2,800.00</b>     | Decom Lines and Antennas (up to 1 days work)         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 4645        | 27-NOV-2018 | 01.0507.0507.004545. | <b>\$1,500.00</b>     | Mapping                                              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 4645        | 27-NOV-2018 | 01.0507.0507.004545. | <b>\$900.00</b>       | Install Tags                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 4645        | 27-NOV-2018 | 01.0507.0507.004545. | <b>\$1,600.00</b>     | Perform Tower Inspection at Backup Site              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC         | 4645        | 27-NOV-2018 | 01.0507.0507.004545. | <b>\$900.00</b>       | Inspect Guy Anchors and Wires                        |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RED & WHITE GREENERY INC       | OCT 1902    | 31-OCT-2018 | 01.0507.0507.004545. | <b>\$680.00</b>       | TOWER SITE MAINTENANCE MONTHLY MOWING (two months)   |
| <b>Dept Total</b> |      |                               |                                |             |             |                      | <b>\$10,713.11</b>    |                                                      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL         | 378         | 04-DEC-2018 | 01.0508.0508.004100. | <b>\$7,112.50</b>     | RHCP, IMP SVC, NOV 18, WCCF                          |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL         | 379         | 04-DEC-2018 | 01.0508.0508.004722. | <b>\$7,101.00</b>     | RHCP, IMP SVC, NOV 18, WCCF                          |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | RICOH USA INC                  | 101391368   | 21-NOV-2018 | 01.0508.0508.004621. | <b>\$294.87</b>       | COPIER SERVICE AND LEASE FOR CONSERVATION FOUNDATION |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC        | 46113       | 31-OCT-2018 | 01.0508.0508.004100. | <b>\$591.00</b>       | MID#1027-CF.0631, SEP 26-OCT 25/18, PROF FEES, WCCF  |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC        | 46303       | 30-NOV-2018 | 01.0508.0508.004100. | <b>\$588.00</b>       | MID#1027.CF.0631, OCT 26- NOV 16/18, PROF SVCS, WCCF |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SWCA ENVIRONMENTAL CONSULTANTS | 84779       | 15-OCT-2018 | 01.0508.0508.004100. | <b>\$3,325.70</b>     | P#031724.02, PROF SVCS, THRU OCT 6/18, WCCF          |
| <b>Dept Total</b> |      |                               |                                |             |             |                      | <b>\$19,013.07</b>    |                                                      |
| 0515              | 0515 | APPELLATE JUDICIAL DEPT       | THIRD COURT OF APPEALS         | 12/07/18    | 07-DEC-2018 | 01.0515.0515.004602. | <b>\$3,284.76</b>     | CIVIL FILING FEES, NOV 18, JUDICIAL                  |
| <b>Dept Total</b> |      |                               |                                |             |             |                      | <b>\$3,284.76</b>     |                                                      |

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|                   |      |                 |                                  |              |             |                      |                   |                                                                                           |
|-------------------|------|-----------------|----------------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------|
| 0545              | 0000 | Default         | CITY OF CEDAR PARK               | 12/06/18     | 06-DEC-2018 | 01.0545.0000.207104. | <b>\$180.00</b>   | PAYMENT OF FEES COLLECTED AT WILLIAMSON COUNTY REGIONAL ANIMAL SHELTER, FY 2018, ANML SVC |
| 0545              | 0000 | Default         | CITY OF HUTTO                    | 12/06/18     | 06-DEC-2018 | 01.0545.0000.207102. | <b>\$60.00</b>    | PAYMENT OF FEES COLLECTED AT WILLIAMSON COUNTY REGIONAL ANIMAL SHELTER, FY 2018, ANML SVC |
| 0545              | 0000 | Default         | CITY OF LEANDER                  | 12/06/18     | 06-DEC-2018 | 01.0545.0000.207103. | <b>\$240.00</b>   | PAYMENT OF FEES COLLECTED AT WILLIAMSON COUNTY REGIONAL ANIMAL SHELTER, FY 2018, ANML SVC |
| 0545              | 0000 | Default         | CITY OF ROUND ROCK               | 12/06/18     | 06-DEC-2018 | 01.0545.0000.207101. | <b>\$1,000.00</b> | PAYMENT OF FEES COLLECTED AT WILLIAMSON COUNTY REGIONAL ANIMAL SHELTER, FY 2018, ANML SVC |
| 0545              | 0000 | Default         | CITY OF ROUND ROCK               | 12/06/18     | 06-DEC-2018 | 01.0545.0000.207105. | <b>\$1,125.00</b> | PAYMENT OF FEES COLLECTED AT WILLIAMSON COUNTY REGIONAL ANIMAL SHELTER, FY 2018, ANML SVC |
| <b>Dept Total</b> |      |                 |                                  |              |             |                      | <b>\$2,605.00</b> |                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES | ALLSTATE PEST CONTROL, INC       | 50005928     | 16-NOV-2018 | 01.0545.0545.003319. | <b>\$85.00</b>    | PEST CONTROL, ANML SVC                                                                    |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 38090958     | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 38122672     | 27-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 38122685     | 27-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 38994754     | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 38994771     | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 39411901     | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | 39897233     | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | A20842439    | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | A37059724    | 27-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL CARE CLINIC               | A39591586    | 21-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 39305662     | 27-SEP-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 39615764     | 18-OCT-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 39629008     | 12-SEP-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 39640632     | 27-SEP-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 39977324     | 01-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | A39615758    | 18-OCT-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | ATMOS ENERGY CORP                | NOV 18/37875 | 04-DEC-2018 | 01.0545.0545.004430. | <b>\$2,352.26</b> | NOV 2-DEC 4/18, ANML SVC                                                                  |
| 0545              | 0545 | ANIMAL SERVICES | BESTLINE SOLUTIONS               | 148;ANML SVC | 01-DEC-2018 | 01.0545.0545.004211. | <b>\$48.43</b>    | NOV 18, ANML SVC                                                                          |
| 0545              | 0545 | ANIMAL SERVICES | DUNBAR ARMORED INC               | 4306117      | 01-NOV-2018 | 01.0545.0545.004300. | <b>\$190.68</b>   | NOV 18, ARMORED CAR SVC, ANML SVC                                                         |
| 0545              | 0545 | ANIMAL SERVICES | FM 685 ANIMAL HOSPITAL           | 40192214     | 24-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | GEORGETOWN FARM SUPPLY           | 584360       | 20-NOV-2018 | 01.0545.0545.004968. | <b>\$300.00</b>   | CAT LITTER, PINE PELLETT, 0066111, BLANKET PO                                             |
| 0545              | 0545 | ANIMAL SERVICES | GOOD WATER ANIMAL HOSPITAL       | A39682258    | 26-NOV-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH       | PL35996      | 30-NOV-2018 | 01.0545.0545.004975. | <b>\$8.95</b>     | SILVER SULFADIAZINE, 049164                                                               |
| 0545              | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH       | PL35996      | 30-NOV-2018 | 01.0545.0545.004975. | <b>\$4.88</b>     | HYDROGEN PEROXIDE, 002522                                                                 |
| 0545              | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH       | PL35996      | 30-NOV-2018 | 01.0545.0545.004975. | <b>\$69.34</b>    | LYSINE POWDER, 025020                                                                     |

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|      |      |                 |                                 |                   |             |                      |                 |                                                                                             |
|------|------|-----------------|---------------------------------|-------------------|-------------|----------------------|-----------------|---------------------------------------------------------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH      | PL35996           | 30-NOV-2018 | 01.0545.0545.004975. | <b>\$4.24</b>   | SUPPLICAL, 029908                                                                           |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH      | PL35996           | 30-NOV-2018 | 01.0545.0545.003200. | <b>\$58.73</b>  | INSTRUMENT MARKERS, 037055                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | HENRY SCHEIN ANIMAL HEALTH      | PL35996           | 30-NOV-2018 | 01.0545.0545.003200. | <b>\$31.68</b>  | CONTROLLED SUBSTANCE LOGBOOKS, 015621                                                       |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC  | 231819833         | 14-NOV-2018 | 01.0545.0545.004968. | <b>\$231.91</b> | DOG AND CAT KIBBLE, BLANKET ORDER                                                           |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC  | 231861530         | 20-NOV-2018 | 01.0545.0545.004968. | <b>\$234.86</b> | DOG AND CAT KIBBLE, BLANKET ORDER                                                           |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC  | 231905715         | 28-NOV-2018 | 01.0545.0545.004968. | <b>\$291.28</b> | DOG AND CAT KIBBLE, BLANKET ORDER                                                           |
| 0545 | 0545 | ANIMAL SERVICES | KYOCERA DOCUMENT SOLUTIONS AME  | 69017371          | 18-NOV-2018 | 01.0545.0545.004621. | <b>\$136.59</b> | COPIER RENTAL (BLANKET PO) for KYOCERA COPYSTAR 3010i, AUTOFEED DP-773, \$130.01 per month. |
| 0545 | 0545 | ANIMAL SERVICES | LOREN KEMPF DVM                 | 11/27/18;ANML SVC | 27-NOV-2018 | 01.0545.0545.004100. | <b>\$262.00</b> | NOV 21/18, REIMB FOR PROF LAB SVCS, ANML SVC                                                |
| 0545 | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS               | 11/27/18          | 27-NOV-2018 | 01.0545.0545.004100. | <b>\$500.00</b> | NOV 21/18, SURGICAL SVCS, ANML SVC                                                          |
| 0545 | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS               | 11/29/18          | 29-NOV-2018 | 01.0545.0545.004100. | <b>\$500.00</b> | NOV 29/18, SURGICAL SVC, ANML SVC                                                           |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-050       | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$3.75</b>   | CLOTTRIMAZOLE CREAM, 191.36100.3                                                            |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-050       | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$1.69</b>   | CIPROFLOXACIN, 191.34220.3                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$150.00</b> | SYRINGE, 20CC, SL, 193.75820.2                                                              |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$15.94</b>  | ACEPROMAZINE, INJ, 193.00253.3                                                              |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$7.23</b>   | PO 169956, ANML MED CARE, ANML SVC                                                          |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$33.80</b>  | ITRAFUNGOL, 405.43100.3                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$17.61</b>  | PILL COUNTER, 350.50015.2                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$1.14</b>   | STRETCH GAUZE, 001.14117.2                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$29.97</b>  | ACEPROMAZINE, TABLETS, 10MG, 562.00654.3                                                    |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$108.18</b> | CHLORHEXIDRINE MOUSSE, 645.30130.3                                                          |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$23.64</b>  | THYROTABS, .1MG, 193.77702.3                                                                |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$344.25</b> | ENROFLOXACIN, 136MG, 577.30050.3                                                            |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$4.22</b>   | VITAMIN B12, INJ, 193.34220.3                                                               |
| 0545 | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC          | 9952527-100       | 19-NOV-2018 | 01.0545.0545.004975. | <b>\$11.25</b>  | CLOTTRIMAZOLE CREAM, 191.36100.3                                                            |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34979294          | 20-NOV-2018 | 01.0545.0545.004968. | <b>\$20.95</b>  | BLADE WASH CADDIE, 7802382                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34979958          | 20-NOV-2018 | 01.0545.0545.004968. | <b>\$35.68</b>  | CAT CARRIERS, 78675469                                                                      |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$2.68</b>   | NEEDLES, 18GA, 78341330                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$25.40</b>  | WOVEN GAUZE, 4 X 4, 78931288                                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$16.33</b>  | TELF, 3 X 4, 78053791                                                                       |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$14.30</b>  | CAST PADDING, 78072336                                                                      |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$3.95</b>   | STRETCH GAUZE, 78477166                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$10.41</b>  | EXAM GLOVES, MED, 78929745                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$80.50</b>  | VACCINE, 1 HCP, 78006655                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC | 34980372          | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$7.68</b>   | IV INFUSION SET, 78454267                                                                   |

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|      |      |                 |                                     |              |             |                      |                   |                                                                                        |
|------|------|-----------------|-------------------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.003200. | <b>\$33.85</b>    | SYRINGE, 1CC, 78341504                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$25.55</b>    | SYRINGE, 3CC, 78683930                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$6.94</b>     | EXAM GLOVES, SMALL, 78929744                                                           |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$17.35</b>    | EXAM GLOVES, LRG, 78929746                                                             |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$36.53</b>    | ELASTIKON, 4", 78501223                                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.003318. | <b>\$10.98</b>    | PUMP DISPENSER FOR ONE GALLON, 78396723                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$3.35</b>     | TONGUE DEPRESSORS, 78473588                                                            |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$16.60</b>    | ELASTIKON, 2", 78501207                                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34980372     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$11.36</b>    | SYRINGE, 60CC, 78692053                                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34989967     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$12.00</b>    | TELFA, 2 X 3, 78398939                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34989967     | 20-NOV-2018 | 01.0545.0545.004975. | <b>\$29.00</b>    | NON WOVEN GAUZE, 4 X 4, 78915815                                                       |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 34989967     | 20-NOV-2018 | 01.0545.0545.004968. | <b>\$10.55</b>    | BLADE WASH, 78577309                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 35023675     | 26-NOV-2018 | 01.0545.0545.004975. | <b>\$52.80</b>    | CIPROFLOXACIN, 78934572                                                                |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 886/2523930  | 15-NOV-2018 | 01.0545.0545.004968. | <b>\$420.00</b>   | RABIES TAGS, YEAR 2019, ALUMINUM GREEN BELL, #343, STARTING NUMBER 36301, QTY 3000     |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 886/2523953  | 21-NOV-2018 | 01.0545.0545.004968. | <b>-\$30.00</b>   | PO169689, CARE OF ANMLS, ANML SVC                                                      |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC     | 886/2523953  | 21-NOV-2018 | 01.0545.0545.004968. | <b>\$450.00</b>   | LICENSE TAGS, YEAR 2019, ALUMINUM SILVER, CIRCLE #203, STARTING NUMBER 50900, QTY 3000 |
| 0545 | 0545 | ANIMAL SERVICES | PETHEALTH SERVICES INC              | SIUN12252306 | 31-AUG-2018 | 01.0545.0545.004100. | <b>\$111.55</b>   | NON24 PET WATCH CHIPS (23), ANML SVC                                                   |
| 0545 | 0545 | ANIMAL SERVICES | PETHEALTH SERVICES INC              | SIUN12377893 | 28-SEP-2018 | 01.0545.0545.004100. | <b>\$72.75</b>    | NON24 PET WATCH CHIPS (15), ANML SVC                                                   |
| 0545 | 0545 | ANIMAL SERVICES | PETHEALTH SERVICES INC              | SIUN12544004 | 07-NOV-2018 | 01.0545.0545.004968. | <b>\$1,270.00</b> | PET MICROCHIPS, FDX-B                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | PETHEALTH SERVICES INC              | SIUN12612200 | 21-NOV-2018 | 01.0545.0545.004968. | <b>\$635.00</b>   | PET MICROCHIPS, FDX-B                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY           | 1813905      | 14-NOV-2018 | 01.0545.0545.003200. | <b>\$14.00</b>    | OXYGEN GAS FOR SPAY NEUTER SURGERIES, BLANKET ORDER                                    |
| 0545 | 0545 | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY           | 447619       | 16-NOV-2018 | 01.0545.0545.003200. | <b>\$3.32</b>     | OXYGEN GAS FOR SPAY NEUTER SURGERIES, BLANKET ORDER                                    |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 30076883     | 06-JUL-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 35947786     | 24-AUG-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 36724791     | 19-FEB-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 37977547     | 12-MAR-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 38162505     | 15-OCT-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |
| 0545 | 0545 | ANIMAL SERVICES | ZOOT PET HOSPITAL & LUXURY BOARDING | 38417944     | 22-JUN-2018 | 01.0545.0545.004100. | <b>\$15.00</b>    | RABIES VAC, ANML SVC                                                                   |

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|                   |      |                                |                                          |                  |             |                      |                     |                                                                                                      |
|-------------------|------|--------------------------------|------------------------------------------|------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | 38434253         | 20-JUN-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | 38548272         | 02-AUG-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | 39722471         | 11-OCT-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | A25278333        | 18-JUL-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | A32066508        | 09-JUL-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | A37822429        | 12-FEB-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | A38031211        | 17-APR-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES                | ZOOT PET HOSPITAL & LUXURY BOARDING      | A38895515        | 22-SEP-2018 | 01.0545.0545.004100. | <b>\$15.00</b>      | RABIES VAC, ANML SVC                                                                                 |
| <b>Dept Total</b> |      |                                |                                          |                  |             |                      | <b>\$9,974.86</b>   |                                                                                                      |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | ALLSTATE PEST CONTROL, INC               | 50006021         | 20-NOV-2018 | 01.0546.0546.004999. | <b>\$85.00</b>      | PEST CONTROL, ANML SVC                                                                               |
| <b>Dept Total</b> |      |                                |                                          |                  |             |                      | <b>\$85.00</b>      |                                                                                                      |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | A GREATER AUSTIN DEVELOPMENT COMPANY LTD | 1-1807-252       | 27-NOV-2018 | 01.0777.0200.009007. | <b>\$20,025.00</b>  | P#1807-252, SAN GABRIEL RANCH, NOV 1-30/18, R&B                                                      |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | B&L PORTABLE TOILETS                     | 201803515        | 08-NOV-2018 | 01.0777.0200.009007. | <b>\$75.00</b>      | PO 169219, TOILET RENTAL, OAK HAVEN, OCT 30-NOV 27/18, R&B                                           |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | HNTB CORPORATION                         | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0200.009007. | <b>\$18,523.00</b>  | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PC                  | 46323            | 30-NOV-2018 | 01.0777.0200.009007. | <b>\$62.50</b>      | MID 1027.1601, SAN GABRIEL ROAD DAM-GENERAL, NOV 6/18, R&B                                           |
| <b>Dept Total</b> |      |                                |                                          |                  |             |                      | <b>\$38,685.50</b>  |                                                                                                      |
| 0777              | 0211 | COMMISSIONER PCT 1             | ATKINS NORTH AMERICA INC                 | 1893553          | 26-NOV-2018 | 01.0777.0211.009007. | <b>\$2,919.32</b>   | P#100055376, WA#3, HAIRY MAN ROAD, OCT 1-NOV 4/18                                                    |
| 0777              | 0211 | COMMISSIONER PCT 1             | AUSTIN TRAFFIC SIGNAL CONSTRUCTION CO    | 2/1804-222       | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$58,180.50</b>  | P#1804-222, PEARSON RANCH ROAD, NOV 1-30/18                                                          |
| 0777              | 0211 | COMMISSIONER PCT 1             | HALFF ASSOCIATES, INC                    | 18483            | 28-NOV-2018 | 01.0777.0211.009007. | <b>\$381.50</b>     | P#030302.003, WA#3, RM 620 SAFETY IMPROVEMENTS, PHASE 2, WYOMING TO DEEPWOOD DRIVE, OCT 22-NOV 18/18 |
| 0777              | 0211 | COMMISSIONER PCT 1             | HNTB CORPORATION                         | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0211.009007. | <b>\$58,094.79</b>  | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                             |
| 0777              | 0211 | COMMISSIONER PCT 1             | PRIME STRATEGIES, INC                    | WC425.2-2018.11  | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$4,188.07</b>   | P#WC425.2, WA#2, WILLIAMSON COUNTY LTP CORRIDOR PROGRAM - GEC PROGRAM MANAGEMENT, NOV 1-30/18        |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC                  | 46318            | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$177.24</b>     | MID#1027.1545, NORTH MAYS STREET EXTENSION, OCT 31-NOV 16/18                                         |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC                  | 46320            | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$1,074.81</b>   | MID#1027.1570, FOREST NORTH DRAINAGE IMPROVEMENTS, NOV 5-13/18                                       |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC                  | 46321            | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$5,128.42</b>   | MID#1027.1575, HAIRY MAN ROAD, OCT 26-NOV 20/18                                                      |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC                  | 46325            | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$882.00</b>     | MID 1027.171H, WMCO/CORRIDOR H, OCT 26-NOV 7/18                                                      |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC                  | 46327            | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$1,397.31</b>   | MID#1027.1805, ROAD BOND PROJECT, OCT 26-NOV 20/18                                                   |
| 0777              | 0211 | COMMISSIONER PCT 1             | SMITH CONTRACTING CO, INC                | 10/1710-194      | 30-NOV-2018 | 01.0777.0211.009007. | <b>\$310,666.26</b> | P#1710-194, NEENAH AVE WIDENING, OCT 26-NOV 30/18                                                    |

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|                   |      |                    |                                         |                  |             |                      |                     |                                                                                                                     |
|-------------------|------|--------------------|-----------------------------------------|------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                    |                                         |                  |             |                      | <b>\$443,090.22</b> |                                                                                                                     |
| 0777              | 0212 | COMMISSIONER PCT 2 | COX COMMERCIAL CONSTRUCTION LLC         | 5/1802-217       | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$8,377.36</b>   | P#1804-217, CR 200 @ BOLD SUNDOWN, NOV 1-30/18                                                                      |
| 0777              | 0212 | COMMISSIONER PCT 2 | DESIGN WORKSHOP INC                     | 60625            | 12-NOV-2018 | 01.0777.0212.009007. | <b>\$2,974.02</b>   | P#5619, RIVER RANCH COUNTY PARK, PHASE 2, OCT 1-31/18                                                               |
| 0777              | 0212 | COMMISSIONER PCT 2 | GLAZIER HOME LLC                        | 3                | 10-DEC-2018 | 01.0777.0212.009007. | <b>\$123,372.90</b> | RIVER RANCH RESIDENCE, OCT 1-NOV 30/18                                                                              |
| 0777              | 0212 | COMMISSIONER PCT 2 | HNTB CORPORATION                        | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0212.009007. | <b>\$57,852.20</b>  | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                                            |
| 0777              | 0212 | COMMISSIONER PCT 2 | JOE BLAND CONSTRUCTION LP               | 2-1808-256       | 03-DEC-2018 | 01.0777.0212.009007. | <b>\$22,500.00</b>  | P#1808-256, RONALD REAGAN AT SANTA RITA, NOV 1-30/18, R&B                                                           |
| 0777              | 0212 | COMMISSIONER PCT 2 | PRIME STRATEGIES, INC                   | WC425.2-2018.11  | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$4,333.47</b>   | P#WC425.2, WA#2, WILLIAMSON COUNTY LTP CORRIDOR PROGRAM - GEC PROGRAM MANAGEMENT, NOV 1-30/18                       |
| 0777              | 0212 | COMMISSIONER PCT 2 | RITTER BOTKIN PRIME CONSTRUCTION CO INC | 1/315            | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$68,562.11</b>  | RIVER RANCH COUNTY PARK, NOV 1-30/18                                                                                |
| 0777              | 0212 | COMMISSIONER PCT 2 | RITTER BOTKIN PRIME CONSTRUCTION CO INC | 1/351            | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$6,724.33</b>   | RIVER RANCH ROADS, NOV 1-30/18                                                                                      |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 46316            | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$420.00</b>     | MID#1027.1515, SEWARD JUNCTION SOUTHEAST, OCT 26-NOV 12/18                                                          |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 46319            | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$680.00</b>     | MID#1027.1560, CR 200 (SH 29 TO CR 202), OCT 29-NOV 5/18                                                            |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 46327            | 30-NOV-2018 | 01.0777.0212.009007. | <b>\$1,701.07</b>   | MID#1027.1805, ROAD BOND PROJECT, OCT 26-NOV 20/18                                                                  |
| <b>Dept Total</b> |      |                    |                                         |                  |             |                      | <b>\$297,497.46</b> |                                                                                                                     |
| 0777              | 0213 | COMMISSIONER PCT 3 | ATKINS NORTH AMERICA INC                | 1893554          | 26-NOV-2018 | 01.0777.0213.009007. | <b>\$98,145.62</b>  | P#100054924, CORRIDOR C SH 29 BYPASS PRELIMINARY ENGINEERING, SURVEYING, AND ENVIRONMENTAL SVCS(WA1), OCT 1-NOV4/18 |
| 0777              | 0213 | COMMISSIONER PCT 3 | CHASCO CONSTRUCTORS LTD, LLP            | 13/1706-168      | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$68,351.25</b>  | P#1706-168, INNER LOOP @ WILCO WAY, NOV 1-30/18                                                                     |
| 0777              | 0213 | COMMISSIONER PCT 3 | CHASCO CONSTRUCTORS LTD, LLP            | 15092-C-2018     | 07-DEC-2018 | 01.0777.0213.009007. | <b>\$7,330.80</b>   | REIMBURSEMENT FOR UTILITIES GEORGETOWN ANNEX, JOB#15092                                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | HNTB CORPORATION                        | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0213.009007. | <b>\$50,747.08</b>  | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                                            |
| 0777              | 0213 | COMMISSIONER PCT 3 | JAMES CONSTRUCTION GROUP LLC            | 2/1803-219       | 25-NOV-2018 | 01.0777.0213.009007. | <b>\$282,139.19</b> | P#1803-219, SOUTHWEST BYPASS, SH 29 BYPASS/INNER LOOP, OCT 26-NOV 25/18                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | PRIME STRATEGIES, INC                   | WC425.2-2018.11  | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$5,705.97</b>   | P#WC425.2, WA#2, WILLIAMSON COUNTY LTP CORRIDOR PROGRAM - GEC PROGRAM MANAGEMENT, NOV 1-30/18                       |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46308            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$40.00</b>      | MID#1027.0401, ARTERIAL H, TCEQ VIOLATION, NOV 5/18                                                                 |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46311            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$520.00</b>     | MID#1027.1010-BRIDGE, RONALD REAGAN @ IH35, OCT 26-NOV 2/18                                                         |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46317            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$945.00</b>     | MID#1027.1540, SW BYPASS (SNEAD LOOP), OCT 26-NOV 15/18                                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46322            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$1,680.00</b>   | MID#1027.1600, WESTINGHOUSE ROAD (CR 111), CR 176 @ FM 2243, OCT 29-NOV 13/18                                       |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46324            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$2,994.91</b>   | MID#1027.17176, CR 176 @ FM 2243, OCT 26-NOV 20/18                                                                  |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46326            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$3,182.00</b>   | MID#1027.1729, ROAD BONDS/SH 29 @ DBWOOD ROAD, OCT 29-NOV 19/18                                                     |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 46327            | 30-NOV-2018 | 01.0777.0213.009007. | <b>\$1,154.31</b>   | MID#1027.1805, ROAD BOND PROJECT, OCT 26-NOV 20/18                                                                  |

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|                   |      |                     |                             |                  |             |                      |                       |                                                                                                             |
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| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC     | 46352            | 30-NOV-2018 | 01.0777.0213.009005. | <b>\$42.00</b>        | MID#910270560, ROAD BOND/SH 195, NOV 5/18                                                                   |
| <b>Dept Total</b> |      |                     |                             |                  |             |                      | <b>\$522,978.13</b>   |                                                                                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | GARVER LLC                  | 17207030-11      | 13-NOV-2018 | 01.0777.0214.009007. | <b>\$12,191.18</b>    | P#17207030, WA#1, CR 366 WIDENING, OCT 1-26/18                                                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | HNTB CORPORATION            | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0214.009007. | <b>\$35,525.23</b>    | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | JOE BLAND CONSTRUCTION LP   | 12/1708-1886     | 30-NOV-2018 | 01.0777.0214.009007. | <b>\$637,015.84</b>   | P#1708-186, CR 119, NOV 1-30/18                                                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | PRIME STRATEGIES, INC       | WC425.2-2018.11  | 30-NOV-2018 | 01.0777.0214.009007. | <b>\$12,273.61</b>    | P#WC425.2, WA#2, WILLIAMSON COUNTY LTP CORRIDOR PROGRAM - GEC PROGRAM MANAGEMENT, NOV 1-30/18               |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC     | 46315            | 30-NOV-2018 | 01.0777.0214.009007. | <b>\$567.00</b>       | MID#1027.15110-M (MIDDLE), CR 176 @ FM 2243, OCT 30-NOV 14/18                                               |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC     | 46327            | 30-NOV-2018 | 01.0777.0214.009007. | <b>\$1,640.32</b>     | MID#1027.1805, ROAD BOND PROJECT, OCT 26-NOV 20/18                                                          |
| <b>Dept Total</b> |      |                     |                             |                  |             |                      | <b>\$699,213.18</b>   |                                                                                                             |
| 0777              | 0401 | COMMISSIONERS COURT | CDW GOVERNMENT INC          | PRQ4347          | 22-OCT-2018 | 01.0777.0401.009007. | <b>\$858.45</b>       | C2G 7FT CAT6 SNAGLESS UNSHIELDED (UTP) SLIM ETHERNET PATCH CABLES PER Q# KCMJ157; TCPN R160201              |
| 0777              | 0401 | COMMISSIONERS COURT | CDW GOVERNMENT INC          | PRQ4347          | 22-OCT-2018 | 01.0777.0401.009007. | <b>\$885.00</b>       | C2G 7FT CAT6 SNAGLESS UNSHIELDED (UTP) SLIM NETWORK PATCH ETHERNET BLUE CABLES PER Q# KCMJ157; TCPN R160201 |
| 0777              | 0401 | COMMISSIONERS COURT | CDW GOVERNMENT INC          | PRQ4347          | 22-OCT-2018 | 01.0777.0401.009007. | <b>\$885.00</b>       | C2G 7FT CAT6 SNAGLESS UNSHIELDED (UTP) SLIM ETHERNET NETWORK PATCH CABLES PER Q# KCMJ157; TCPN R160201      |
| 0777              | 0401 | COMMISSIONERS COURT | CDW GOVERNMENT INC          | QDH4086          | 27-NOV-2018 | 01.0777.0401.009007. | <b>\$26.55</b>        | C2G 7FT CAT6 SNAGLESS UNSHIELDED (UTP) SLIM ETHERNET PATCH CABLES PER Q# KCMJ157; TCPN R160201              |
| 0777              | 0401 | COMMISSIONERS COURT | CITY OF ROUND ROCK          | 6                | 26-NOV-2018 | 01.0777.0401.009007. | <b>\$653,118.02</b>   | ILA, ROUNDVILLE LANE, JAN 13-SEP 25/18                                                                      |
| 0777              | 0401 | COMMISSIONERS COURT | HDR ENGINEERING INC         | 1200144570       | 19-SEP-2018 | 01.0777.0401.009007. | <b>\$35,874.04</b>    | P#216605, WA#1, IH 35 OPERATIONAL STUDY, JUL 1-AUG 31/18                                                    |
| 0777              | 0401 | COMMISSIONERS COURT | HNTB CORPORATION            | 54R-62811-CN-006 | 26-NOV-2018 | 01.0777.0401.009007. | <b>\$4,767.86</b>     | P#62811, WA#6, CONSTRUCTION MANAGEMENT, OCT 20-NOV 16/18                                                    |
| 0777              | 0401 | COMMISSIONERS COURT | J T VAUGHN CONSTRUCTION LLC | 249101-011       | 30-NOV-2018 | 01.0777.0401.009007. | <b>\$741,318.00</b>   | P#249101, ANIMAL SHELTER, NOV 1-30/18                                                                       |
| 0777              | 0401 | COMMISSIONERS COURT | KLEINFELDER INC             | 1218993          | 15-NOV-2018 | 01.0777.0401.009007. | <b>\$847.50</b>       | P#20183368.001A, WA#1, ANIMAL SHELTER, SEP 21-NOV 11/18                                                     |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC     | 46309            | 30-NOV-2018 | 01.0777.0401.009007. | <b>\$29,585.50</b>    | MID 1027.0801, ROAD BOND/SH 29, FUTURE ROW, NOV 1-20/18                                                     |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC     | 46327            | 30-NOV-2018 | 01.0777.0401.009007. | <b>\$182.26</b>       | MID#1027.1805, ROAD BOND PROJECT, OCT 26-NOV 20/18                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | STR CONSTRUCTORS LTD        | 12/1702          | 31-OCT-2018 | 01.0777.0401.009007. | <b>\$13,424.27</b>    | P#1702, JAIL PLUMBING, OCT 1-31/18                                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | STR CONSTRUCTORS LTD        | 13/1702          | 30-NOV-2018 | 01.0777.0401.009007. | <b>\$95,761.80</b>    | P#1702, JAIL PLUMBING, NOV 1-30/18                                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | VERIZON WIRELESS            | 9819375562       | 01-DEC-2018 | 01.0777.0401.009007. | <b>\$75.98</b>        | 10/2-10/1/19 QTY 6 UNLIMITED BROADBAND AIRCARD ACCESS @ \$37.99 PER MO.; DIR-TSO-3415                       |
| <b>Dept Total</b> |      |                     |                             |                  |             |                      | <b>\$1,577,610.23</b> |                                                                                                             |
| 0831              | 0231 | ADMIN/MGMT          | A LIST STAFFING             | 51146            | 02-DEC-2018 | 01.0831.0231.004100. | <b>\$217.03</b>       | RECEPTIONIST PHONE SUPPORT, NOV 26-DEC 2/18, CAMPO ADMIN                                                    |

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|                   |      |                   |                                    |                    |             |                      |             |                                                                                               |
|-------------------|------|-------------------|------------------------------------|--------------------|-------------|----------------------|-------------|-----------------------------------------------------------------------------------------------|
| 0831              | 0231 | ADMIN/MGMT        | CALIPER CORP                       | 14180              | 26-NOV-2018 | 01.0831.0231.003011. | \$3,600.00  | TRANSCAD STANDARD LICENSE (2), DEC 31/18-DEC 31/19, CAMPO ADMIN                               |
| 0831              | 0231 | ADMIN/MGMT        | Dansevich, Connor G                | 12/05/18-DANSEVICH | 05-DEC-2018 | 01.0831.0231.004231. | \$29.43     | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Gibson, Todd A                     | 12/06/18A-GIBSON   | 06-DEC-2018 | 01.0831.0231.004231. | \$54.50     | MILEAGE, OCT 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Gibson, Todd A                     | 12/06/18B-GIBSON   | 06-DEC-2018 | 01.0831.0231.004231. | \$130.80    | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Gibson, Todd A                     | 12/06/18C-GIBSON   | 06-DEC-2018 | 01.0831.0231.004231. | \$71.94     | MILEAGE, DEC 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Hernandez, Theresa                 | 11/30/18-HERNANDEZ | 30-NOV-2018 | 01.0831.0231.004231. | \$80.66     | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | IT4BIZ                             | 180362             | 02-DEC-2018 | 01.0831.0231.003011. | \$693.30    | ADOBE SUBSCRIPTION (9), OCT & NOV 2018, CAMPO ADMIN                                           |
| 0831              | 0231 | ADMIN/MGMT        | IT4BIZ                             | 180365             | 02-DEC-2018 | 01.0831.0231.004210. | \$199.98    | HOT SPOT SVC (3), OCT & NOV 2018, CAMPO ADMIN                                                 |
| 0831              | 0231 | ADMIN/MGMT        | IT4BIZ                             | 180372             | 09-DEC-2018 | 01.0831.0231.004100. | \$736.25    | GENERAL IT SERVICES, NOV 2018, CAMPO ADMIN                                                    |
| 0831              | 0231 | ADMIN/MGMT        | Junca, Andres G                    | 12/05/18-JUNCA     | 05-DEC-2018 | 01.0831.0231.004231. | \$35.42     | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | LHREV AUSTIN UNIVERSITY PARK LP    | TW002115-01012019  | 11-DEC-2018 | 01.0831.0231.004610. | \$21,857.71 | OFC RENT & OP EXPENSE, JAN 2019, CAMPO ADMIN                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Lancaster, Gregory O               | 12/05/18-LANCASTER | 05-DEC-2018 | 01.0831.0231.004231. | \$80.66     | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Lofton, Zachary T                  | 12/06/18-LOFTON    | 06-DEC-2018 | 01.0831.0231.004231. | \$206.56    | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Miers, Doise C                     | 12/07/18-MIERS     | 07-DEC-2018 | 01.0831.0231.004231. | \$179.85    | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| 0831              | 0231 | ADMIN/MGMT        | Petty, Kimberly Y                  | 12/07/18-PETTY     | 07-DEC-2018 | 01.0831.0231.004231. | \$54.17     | MILEAGE TO JOINT MPO BRD MTG, DEC 5/18, CAMPO ADMIN                                           |
| 0831              | 0231 | ADMIN/MGMT        | TEXAS A&M TRANSPORTATION INSTITUTE | R473654            | 31-OCT-2018 | 01.0831.0231.004100. | \$22,396.10 | P#610401, OCT 2018, CONGESTION MGMT & SAFETY PROGRAM, SPECIAL PROJECTS                        |
| 0831              | 0231 | ADMIN/MGMT        | TIM TUGGEY & ASSOCIATES            | 8L-105             | 04-DEC-2018 | 01.0831.0231.004100. | \$2,910.00  | LEGAL SERVICES, NOV 18, CAMPO ADMIN                                                           |
| 0831              | 0231 | ADMIN/MGMT        | Ved, Nirav R                       | 12/06/18A-VED      | 06-DEC-2018 | 01.0831.0231.004231. | \$15.53     | TOLLS, NOV 18, CAMPO ADMIN                                                                    |
| 0831              | 0231 | ADMIN/MGMT        | Ved, Nirav R                       | 12/06/18A-VED      | 06-DEC-2018 | 01.0831.0231.004232. | \$8.00      | PARKING @ MAYOR'S MOBILITY BFAS, NOV 8/18, CAMPO ADMIN                                        |
| 0831              | 0231 | ADMIN/MGMT        | Ved, Nirav R                       | 12/06/18B-VED      | 06-DEC-2018 | 01.0831.0231.004231. | \$185.30    | MILEAGE, NOV 18, CAMPO ADMIN                                                                  |
| <b>Dept Total</b> |      |                   |                                    |                    |             |                      | \$53,743.19 |                                                                                               |
| 0831              | 0236 | CAMPO PROJECTS    | HNTB CORPORATION                   | 09-66053-PL-001    | 27-NOV-2018 | 01.0831.0236.009005. | \$30,890.80 | P#66053-001, OCT 1-26/18, REGIONAL ARTERIAL PLAN                                              |
| 0831              | 0236 | CAMPO PROJECTS    | KLOTZ ASSOCIATES, INC              | 1018201            | 30-NOV-2018 | 01.0831.0236.009005. | \$19,413.00 | P#7757, OCT 1-NOV 2/18, LULING RELIEF ROUTE                                                   |
| <b>Dept Total</b> |      |                   |                                    |                    |             |                      | \$50,303.80 |                                                                                               |
| 0831              | 0237 | SPECIAL PROJECTS  | HNTB CORPORATION                   | 08-66053-PL-002    | 30-NOV-2018 | 01.0831.0237.004100. | \$2,290.27  | P#66053-002, OCT 2018, RAP MOKAN, SPECIAL PROJECTS                                            |
| <b>Dept Total</b> |      |                   |                                    |                    |             |                      | \$2,290.27  |                                                                                               |
| 0855              | 0856 | NORTHWOODS        | SHEETS & CROSSFIELD, PC            | 46342              | 30-NOV-2018 | 01.0855.0856.004100. | \$126.00    | MID#1368.1002, NORTHWOODS ROAD DISTRICT, NOV 7-21/18, PROF FEES                               |
| <b>Dept Total</b> |      |                   |                                    |                    |             |                      | \$126.00    |                                                                                               |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                 | 3528830633606      | 02-NOV-2018 | 01.0882.0882.003522. | -\$107.19   | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                 | 3528830671999      | 02-NOV-2018 | 01.0882.0882.003522. | -\$90.44    | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                 | 3528831834070      | 14-NOV-2018 | 01.0882.0882.003523. | \$196.60    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                 | 3528831834071      | 14-NOV-2018 | 01.0882.0882.003523. | \$158.51    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

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|      |      |                   |                    |               |             |                      |                  |                                                                                               |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831834072 | 14-NOV-2018 | 01.0882.0882.003523. | <b>-\$196.60</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831834092 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$82.25</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831843656 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$286.78</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831843657 | 14-NOV-2018 | 01.0882.0882.003523. | <b>-\$286.78</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831843658 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$208.00</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831843661 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$140.48</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831843669 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$26.51</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831872152 | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$16.74</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831872153 | 14-NOV-2018 | 01.0882.0882.003522. | <b>-\$101.83</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831872154 | 14-NOV-2018 | 01.0882.0882.003522. | <b>-\$22.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831934103 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$37.50</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831943689 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$5.95</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831943690 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$72.27</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831943713 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$10.87</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831972172 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$38.67</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528831972177 | 15-NOV-2018 | 01.0882.0882.003522. | <b>-\$81.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832024128 | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$153.85</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832024156 | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$16.54</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

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|      |      |                   |                    |               |             |                      |                 |                                                                                               |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832034138 | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$6.44</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832043746 | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$42.00</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832072189 | 16-NOV-2018 | 01.0882.0882.003523. | <b>-\$16.97</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832072198 | 16-NOV-2018 | 01.0882.0882.003522. | <b>-\$44.00</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832324269 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$5.73</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832334179 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$112.79</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832334180 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$72.97</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832334202 | 19-NOV-2018 | 01.0882.0882.003522. | <b>\$257.71</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832343824 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$27.30</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832343825 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$27.06</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832424338 | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$286.61</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832434208 | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$160.00</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832434230 | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$4.90</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832434236 | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$30.58</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832472229 | 20-NOV-2018 | 01.0882.0882.003523. | <b>-\$30.58</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832524366 | 21-NOV-2018 | 01.0882.0882.003523. | <b>\$39.94</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832524367 | 21-NOV-2018 | 01.0882.0882.003523. | <b>\$69.65</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832534256 | 21-NOV-2018 | 01.0882.0882.003523. | <b>-\$23.00</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

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|      |      |                   |                    |               |             |                      |                  |                                                                                               |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832534258 | 21-NOV-2018 | 01.0882.0882.003523. | <b>\$7.60</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832543922 | 21-NOV-2018 | 01.0882.0882.003523. | <b>\$156.77</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528832734281 | 23-NOV-2018 | 01.0882.0882.003522. | <b>-\$44.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833024565 | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$5.94</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833044007 | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$37.80</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833072256 | 26-NOV-2018 | 01.0882.0882.003522. | <b>-\$106.52</b> | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833072257 | 26-NOV-2018 | 01.0882.0882.003522. | <b>-\$22.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833144060 | 27-NOV-2018 | 01.0882.0882.003522. | <b>\$516.09</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833272302 | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$257.99</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833272303 | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$97.49</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833272313 | 28-NOV-2018 | 01.0882.0882.003522. | <b>-\$22.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833272315 | 28-NOV-2018 | 01.0882.0882.003522. | <b>-\$44.00</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833334412 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$14.90</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833334416 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$128.00</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833334421 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$55.41</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833344152 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$40.56</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833434444 | 30-NOV-2018 | 01.0882.0882.003522. | <b>\$241.58</b>  | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833434447 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$99.74</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

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|      |      |                   |                    |               |             |                      |                   |                                                                                                           |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833444178 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$5.12</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833444184 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$115.05</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833444185 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$429.40</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833444192 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$73.88</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833734477 | 03-DEC-2018 | 01.0882.0882.003522. | <b>\$20.88</b>    | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528833844308 | 04-DEC-2018 | 01.0882.0882.003522. | <b>\$516.09</b>   | 3522 BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6061476       | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$17.52</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6062019       | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$146.25</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6063908       | 20-NOV-2018 | 01.0882.0882.003303. | <b>\$310.00</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6066664       | 21-NOV-2018 | 01.0882.0882.003303. | <b>\$129.12</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6072655       | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$18.85</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6075501       | 27-NOV-2018 | 01.0882.0882.003303. | <b>\$685.89</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6082986       | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$4.80</b>     | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6084675       | 30-NOV-2018 | 01.0882.0882.003303. | <b>\$2,299.35</b> | Bulk oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6084763       | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$145.65</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 6090275       | 03-DEC-2018 | 01.0882.0882.003303. | <b>\$57.24</b>    | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 0882 | 0882 | FLEET MAINTENANCE | BESTLINE SOLUTIONS | 191;FLEET     | 01-DEC-2018 | 01.0882.0882.004211. | <b>\$7.40</b>     | NOV 18, FLEET                                                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | BOBCAT OF AUSTIN   | P13072        | 06-NOV-2018 | 01.0882.0882.003523. | <b>-\$76.44</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|      |      |                   |                                       |            |             |                      |                  |                                                                                               |
|------|------|-------------------|---------------------------------------|------------|-------------|----------------------|------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | BOBCAT OF AUSTIN                      | P14297     | 04-DEC-2018 | 01.0882.0882.003523. | <b>\$164.31</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 1623917    | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$10.20</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 1624202    | 26-NOV-2018 | 01.0882.0882.003523. | <b>-\$10.20</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2291822    | 30-OCT-2018 | 01.0882.0882.003523. | <b>\$39.06</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2291840    | 30-OCT-2018 | 01.0882.0882.003523. | <b>-\$39.06</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2292505    | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$26.72</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2293163    | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$32.84</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2293289    | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$45.82</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4012291460 | 14-NOV-2018 | 01.0882.0882.003318. | <b>\$57.24</b>   | Janitorial blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***  |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4012291578 | 14-NOV-2018 | 01.0882.0882.003311. | <b>\$65.50</b>   | Uniform blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***     |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4012618295 | 20-NOV-2018 | 01.0882.0882.003318. | <b>\$57.24</b>   | Janitorial blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***  |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4012618536 | 20-NOV-2018 | 01.0882.0882.003311. | <b>\$65.50</b>   | Uniform blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***     |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | CG00004    | 19-NOV-2018 | 01.0882.0882.003523. | <b>-\$212.03</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN47885    | 07-NOV-2018 | 01.0882.0882.003523. | <b>\$55.87</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN48008    | 08-NOV-2018 | 01.0882.0882.003523. | <b>\$214.84</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES               | S0025478   | 30-NOV-2018 | 01.0882.0882.004547. | <b>\$170.00</b>  | Fuel island repair blanket ***PLEASE*** Send all invoices to: fleetaccounting@wilco.org***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 655241     | 14-NOV-2018 | 01.0882.0882.003524. | <b>\$119.50</b>  | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 656888     | 28-NOV-2018 | 01.0882.0882.003524. | <b>\$766.93</b>  | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 866034     | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$89.67</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 866155     | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$134.17</b>  | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|      |      |                   |                                    |          |             |                      |                   |                                                                                              |
|------|------|-------------------|------------------------------------|----------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866173   | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$60.31</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866299   | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$1,390.28</b> | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866357   | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$325.50</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866358   | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$151.96</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866663   | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$208.15</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866800   | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$177.54</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 866882   | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$212.75</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 867100   | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$151.96</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 867443   | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$134.17</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 867681   | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$105.00</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 867690   | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$5.70</b>     | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 867989   | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$1,111.58</b> | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868142   | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$535.18</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868208   | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$56.14</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868221   | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$453.06</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868515   | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$41.99</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868575   | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$98.18</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868597   | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$385.51</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868645   | 04-DEC-2018 | 01.0882.0882.003523. | <b>\$70.10</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868684   | 04-DEC-2018 | 01.0882.0882.003523. | <b>\$75.10</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 868717   | 04-DEC-2018 | 01.0882.0882.003523. | <b>\$99.85</b>    | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM863317 | 13-NOV-2018 | 01.0882.0882.003523. | <b>-\$75.00</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM864813 | 27-NOV-2018 | 01.0882.0882.003523. | <b>-\$75.00</b>   | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM868142 | 29-NOV-2018 | 01.0882.0882.003523. | <b>-\$535.18</b>  | Parts blanket ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org***   |
| 0882 | 0882 | FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS,<br>INC    | 33396    | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$96.82</b>    | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 9000132  | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$59.28</b>    | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |

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|      |      |                   |                                   |             |             |                      |                   |                                                                                                            |
|------|------|-------------------|-----------------------------------|-------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | FASTENAL COMPANY                  | TXGER108529 | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$8.86</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | FLINK COMPANY                     | 54260       | 31-OCT-2018 | 01.0882.0882.003523. | <b>\$1,174.92</b> | SAND SPREADER PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9001209411  | 09-NOV-2018 | 01.0882.0882.003523. | <b>\$67.31</b>    | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                       |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9009788275  | 19-NOV-2018 | 01.0882.0882.003001. | <b>\$70.14</b>    | Compression tester Milton S-1251 ***PELASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9011993129  | 21-NOV-2018 | 01.0882.0882.003523. | <b>\$101.16</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                       |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9014639000  | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$101.16</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                       |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9015309850  | 27-NOV-2018 | 01.0882.0882.003523. | <b>-\$70.14</b>   | PO 169900, PARTS CREDIT, FLEET                                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | GRAINGER                          | 9957226153  | 06-NOV-2018 | 01.0882.0882.003523. | <b>\$67.31</b>    | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                       |
| 0882 | 0882 | FLEET MAINTENANCE | GT DISTRIBUTORS, INC              | 684034      | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$288.70</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | HERCULES WIRE ROPE & SLING CO INC | 426093      | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$144.00</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to fleetaccounting@wilco.org***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HERCULES WIRE ROPE & SLING CO INC | 426135      | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$108.00</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to fleetaccounting@wilco.org***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PCMP0036374 | 13-NOV-2018 | 01.0882.0882.003523. | <b>-\$167.95</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PCMP0036375 | 13-NOV-2018 | 01.0882.0882.003523. | <b>-\$291.16</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0290761 | 12-NOV-2018 | 01.0882.0882.003523. | <b>\$32.52</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0290798 | 12-NOV-2018 | 01.0882.0882.003523. | <b>\$96.84</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0290858 | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$735.06</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0290859 | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$11.78</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0291136 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$8.39</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0292214 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$23.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                          | PIMP0292308 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$77.50</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |

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|      |      |                   |                              |               |             |                      |                   |                                                                                               |
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| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0292328   | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$247.14</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0292329   | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$109.31</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0292349   | 30-NOV-2018 | 01.0882.0882.003522. | <b>\$394.88</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0292350   | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$211.60</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIMP0292401   | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$506.41</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | WIMA0112180   | 15-NOV-2018 | 01.0882.0882.003524. | <b>\$236.00</b>   | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | IDENTIFIX INC                | 455311-18     | 20-NOV-2018 | 01.0882.0882.003011. | <b>\$1,428.00</b> | LICENSE RENEWAL **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS         | X301029695:01 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$13.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS         | X304005524:01 | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$41.60</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS         | X304005568:01 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$184.09</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9306301589    | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$99.87</b>    | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***       |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550002115:01 | 30-OCT-2018 | 01.0882.0882.003523. | <b>-\$398.16</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550002174:01 | 30-OCT-2018 | 01.0882.0882.003523. | <b>-\$284.40</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550002175:01 | 30-OCT-2018 | 01.0882.0882.003523. | <b>\$398.16</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550002179:01 | 30-OCT-2018 | 01.0882.0882.003523. | <b>-\$113.76</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550002281:01 | 31-OCT-2018 | 01.0882.0882.003523. | <b>\$185.52</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550003295:01 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$171.44</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550003309:01 | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$12.77</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

**Fund Requirements Report**  
**Through Disbursement Date: 18-DEC-2018**

|      |      |                   |                                 |               |             |                      |                   |                                                                                                   |
|------|------|-------------------|---------------------------------|---------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE | X550003463:01 | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$35.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE | X550003916:01 | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$173.54</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1048377       | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$549.19</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1048633       | 13-NOV-2018 | 01.0882.0882.003523. | <b>\$17.34</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1048872       | 14-NOV-2018 | 01.0882.0882.003523. | <b>\$89.23</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1049536       | 15-NOV-2018 | 01.0882.0882.003523. | <b>\$8.34</b>     | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1050291       | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$23.99</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1050405       | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$342.18</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1050568       | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$28.39</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1051784       | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$55.74</b>    | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 105394        | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$103.07</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1054253       | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$249.91</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1054367       | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$321.29</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1054647       | 04-DEC-2018 | 01.0882.0882.003523. | <b>\$609.90</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 671684        | 24-OCT-2018 | 01.0882.0882.003524. | <b>\$79.95</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 671919        | 19-NOV-2018 | 01.0882.0882.003524. | <b>\$2,008.68</b> | SUBLET BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 674457        | 20-NOV-2018 | 01.0882.0882.003524. | <b>\$933.19</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS          | 80214         | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$610.71</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
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|      |      |                   |                                                    |               |             |                      |                    |                                                                                                                             |
|------|------|-------------------|----------------------------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS                             | 80215         | 27-NOV-2018 | 01.0882.0882.003523. | <b>\$664.05</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS                             | 80240         | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$38.95</b>     | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS                             | 80257         | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$26.03</b>     | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS                             | 80273         | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$198.55</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | METALS 4U INC                                      | 517807        | 20-NOV-2018 | 01.0882.0882.003523. | <b>\$6.10</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                      |
| 0882 | 0882 | FLEET MAINTENANCE | O'REILLY AUTO PARTS                                | 1403-407270   | 16-NOV-2018 | 01.0882.0882.003523. | <b>\$60.00</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                      |
| 0882 | 0882 | FLEET MAINTENANCE | O'REILLY AUTO PARTS                                | 1403-409675   | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$69.98</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                      |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM SOLUTIONS INC                            | AUSINV0000516 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$74.13</b>     | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                                     |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                                     | I085732       | 21-NOV-2018 | 01.0882.0882.003524. | <b>\$325.00</b>    | SUBLET GLASS LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                         |
| 0882 | 0882 | FLEET MAINTENANCE | RDO EQUIPMENT CO                                   | P75995        | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$1,258.17</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                      |
| 0882 | 0882 | FLEET MAINTENANCE | SAFETY KLEEN CORP                                  | 78278901      | 15-NOV-2018 | 01.0882.0882.004500. | <b>\$794.44</b>    | Automotive shop and equipment maintenance blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 62462         | 28-NOV-2018 | 01.0882.0882.003523. | <b>\$248.40</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                 |
| 0882 | 0882 | FLEET MAINTENANCE | SNAP ON INDUSTRIAL                                 | ARV/38007654  | 16-NOV-2018 | 01.0882.0882.003001. | <b>\$12,540.00</b> | POWER BREEZER FAN PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                  |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC                               | 179600        | 25-OCT-2018 | 01.0882.0882.004547. | <b>\$2,500.00</b>  | LIGHTNING SURGE KIT PO (ROUND ROCK LOCATION) **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC                               | 179602        | 25-OCT-2018 | 01.0882.0882.004547. | <b>\$2,500.00</b>  | LIGHTNING SURGE KIT CEDAR PARK PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC                               | 180233        | 25-OCT-2018 | 01.0882.0882.004547. | <b>-\$2,500.00</b> | LIGHTNING SURGE KIT CEDAR PARK PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC                               | 180234        | 13-NOV-2018 | 01.0882.0882.004547. | <b>\$1,859.00</b>  | LIGHTNING SURGE KIT CEDAR PARK PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |

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**Through Disbursement Date: 18-DEC-2018**

|      |      |                   |                                  |          |             |                      |                    |                                                                                                                    |
|------|------|-------------------|----------------------------------|----------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC             | 180235   | 13-NOV-2018 | 01.0882.0882.004547. | <b>-\$2,500.00</b> | LIGHTNING SURGE KIT PO (ROUND ROCK LOCATION) **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC             | 180236   | 13-NOV-2018 | 01.0882.0882.004547. | <b>\$1,859.00</b>  | LIGHTNING SURGE KIT PO (ROUND ROCK LOCATION) **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS HYDRAULICS & PNEUMATICS    | 64287    | 16-NOV-2018 | 01.0882.0882.003524. | <b>\$1,320.00</b>  | HYD CYLINDER REBUILD **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                         |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                   | 31725011 | 16-NOV-2018 | 01.0882.0882.003301. | <b>\$16,159.15</b> | Fuel blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                             |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                   | 31730440 | 28-NOV-2018 | 01.0882.0882.003301. | <b>\$15,495.25</b> | Fuel blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                             |
| 0882 | 0882 | FLEET MAINTENANCE | TRIPLE S FUELS                   | 31735020 | 04-DEC-2018 | 01.0882.0882.003301. | <b>\$15,114.42</b> | Fuel blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10239184 | 19-NOV-2018 | 01.0882.0882.003523. | <b>\$11.72</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10243507 | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$563.20</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10243512 | 26-NOV-2018 | 01.0882.0882.003523. | <b>\$27.43</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10247028 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$23.95</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10247035 | 29-NOV-2018 | 01.0882.0882.003523. | <b>\$17.38</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10248965 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$512.40</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10248968 | 30-NOV-2018 | 01.0882.0882.003523. | <b>\$102.76</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10251611 | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$64.96</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10251616 | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$3.08</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10251620 | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$70.00</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 10251629 | 03-DEC-2018 | 01.0882.0882.003523. | <b>\$124.55</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 274230   | 15-NOV-2018 | 01.0882.0882.003525. | <b>\$830.40</b>    | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***              |

**Fund Requirements Report**  
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|                    |      |                            |                                            |             |             |                      |                       |                                                                                                       |
|--------------------|------|----------------------------|--------------------------------------------|-------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 274345      | 16-NOV-2018 | 01.0882.0882.003525. | \$574.00              | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 274830      | 21-NOV-2018 | 01.0882.0882.003525. | \$771.66              | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 275110      | 27-NOV-2018 | 01.0882.0882.003525. | \$332.00              | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 275115      | 27-NOV-2018 | 01.0882.0882.003525. | \$2,078.40            | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 275390      | 28-NOV-2018 | 01.0882.0882.003525. | \$830.40              | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC           | 275846      | 03-DEC-2018 | 01.0882.0882.003525. | \$1,492.80            | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$103,910.12</b>   |                                                                                                       |
| 0885               | 0000 | Default                    | SYMETRA LIFE INSURANCE CO                  | 12/04/18    | 04-DEC-2018 | 01.0885.0000.210206. | \$492.81              | LIFE PREMIUM PAYMENTS, DEC 1/17-AUG 31/18, BNFTS                                                      |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$492.81</b>       |                                                                                                       |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | BESTLINE SOLUTIONS                         | 252;BNFTS   | 01-DEC-2018 | 01.0885.0886.004211. | \$22.01               | NOV 18, BNFTS                                                                                         |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | HOLMES MURPHY AND ASSOCIATES LLC           | 474642      | 15-OCT-2018 | 01.0885.0886.004100. | \$6,666.67            | OCT 18, CONSULTING, BNFTS                                                                             |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3307619362  | 01-DEC-2018 | 01.0885.0886.004216. | \$75.00               | Postage machine Lease                                                                                 |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | RICOH USA INC                              | 101424619   | 30-NOV-2018 | 01.0885.0886.004621. | \$335.83              | Ricoh MPC6004; copier, fax, scanner                                                                   |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | WINSTON BENEFITS                           | W122018     | 05-DEC-2018 | 01.0885.0886.004208. | \$5,460.48            | DEC 18, BENEFIT ADMIN SVCS (1896), BNFTS                                                              |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$12,559.99</b>    |                                                                                                       |
| 0999               | 0341 | OUTREACH DEPARTMENT        | HARRIS LOGIC INC                           | MOT-201810  | 31-OCT-2018 | 01.0999.0341.009007. | \$30.00               | Monthly Service Fee for Assessment Software used by CRR - July 2018 through April 2019                |
| 0999               | 0341 | OUTREACH DEPARTMENT        | Sledge, Daniel S                           | 12/12/18    | 12-DEC-2018 | 01.0999.0341.009007. | \$220.00              | OCT 18-21/18, EXP REIMB, TTOR                                                                         |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$250.00</b>       |                                                                                                       |
| 0999               | 0401 | COMMISSIONERS COURT        | Bardwell, Sally J                          | 12/06/18    | 06-DEC-2018 | 01.0999.0401.009005. | \$18.53               | NOV 26/18, EXP REIMB, HUD                                                                             |
| 0999               | 0401 | COMMISSIONERS COURT        | MERCEDES MEDICAL LLC                       | 2116928     | 28-NOV-2018 | 01.0999.0401.009005. | \$199.50              | MEDICAL SUP, DRUG CRT                                                                                 |
| 0999               | 0401 | COMMISSIONERS COURT        | VERITAS WELL BEING PLLC                    | 5_2018_12_2 | 02-DEC-2018 | 01.0999.0401.009005. | \$2,300.00            | NOV 18, PROF SVC FEE, TEXAS VETERAN'S COMM GRANT                                                      |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$2,518.03</b>     |                                                                                                       |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | CATALYST TEEN CENTER                       | 2945        | 30-NOV-2018 | 01.0999.0573.009005. | \$2,569.62            | NOV 18, HOPEWELL PROJECT, FAMILY PREV                                                                 |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | RESET MENTORING                            | 11/30/18    | 30-NOV-2018 | 01.0999.0573.009005. | \$3,975.00            | NOV 18, MENTORING PROGRAM, JUV                                                                        |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$6,544.62</b>     |                                                                                                       |
| 0999               | 0582 | 911 ADDRESSING             | BESTLINE SOLUTIONS                         | 252;911 ADD | 01-DEC-2018 | 01.0999.0582.009005. | \$15.70               | NOV 18, 2019 911 ADDRESSING                                                                           |
| <b>Dept Total</b>  |      |                            |                                            |             |             |                      | <b>\$15.70</b>        |                                                                                                       |
| <b>Grand Total</b> |      |                            |                                            |             |             |                      | <b>\$7,363,624.53</b> |                                                                                                       |