

Fund Requirements Report  
Through Disbursement Date: 20-AUG-2019

| Fund              | Dept | Dept Description    | Vendor Name                           | Invoice Num   | Invoice Date | Account              | Expense Amount     | Description                                                                                       |
|-------------------|------|---------------------|---------------------------------------|---------------|--------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default             | DOUGLAS K SMITH                       | 08/05/19;EMS  | 05-AUG-2019  | 01.0100.0000.342800. | \$119.24           | OVER PYMT REFUND, EMS                                                                             |
| 0100              | 0000 | Default             | HARISH MAIYA                          | 2SC-19-0179   | 06-AUG-2019  | 01.0100.0000.209700. | \$20.00            | JP2-2019-04565, OVER PAYMENT REFUND, JP#2                                                         |
| 0100              | 0000 | Default             | LEIGH ANN BOOTH                       | 1CR-18-0975   | 08-AUG-2019  | 01.0100.0000.207019. | \$500.00           | JP1-2019-00019, REFUND CASH BOND, JP#1                                                            |
| 0100              | 0000 | Default             | SUSAN OWENS                           | 08/05/19;EMS  | 05-AUG-2019  | 01.0100.0000.342800. | \$105.00           | OVER PYMT REFUND, EMS                                                                             |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 3CR-19-01695  | 02-AUG-2019  | 01.0100.0000.209600. | \$48.45            | C#3CR-19-01695, FINE COLLECTED, JP#3                                                              |
| 0100              | 0000 | Default             | TEXAS PARKS & WILDLIFE                | 3CR-19-06511  | 02-AUG-2019  | 01.0100.0000.209600. | \$48.45            | C#3CR-19-06511, FINE COLLECTED, JP#3                                                              |
| 0100              | 0000 | Default             | THE LAW OFFICE OF MARK HEFTER         | 08/02/19;EMS  | 02-AUG-2019  | 01.0100.0000.370500. | \$25.00            | REFUND, NO RECORDS FOUND, EMS                                                                     |
| 0100              | 0000 | Default             | TORY FLEMMING                         | 08/05/19;EMS  | 05-AUG-2019  | 01.0100.0000.342800. | \$30.00            | OVER PYMT REFUND, EMS                                                                             |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 17-0093-T368C | 11-JUL-2019  | 01.0100.0000.207021. | \$222.00           | C#17-0093-T368, JUL 11/19, FARHAD FIROOZFAR, CONST#1                                              |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 18-0341-T26   | 30-JUL-2019  | 01.0100.0000.207021. | \$2,606.51         | C#18-0341-T26, JUL 30/19, MARK DOWLING, CONST#1                                                   |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 19-0013-T368A | 23-JUL-2019  | 01.0100.0000.207021. | \$120.00           | C#19-0013-T368, JUL 23/19, GOURMET TEXAS PASTA, CONST#1                                           |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 19-0197-T368  | 08-AUG-2019  | 01.0100.0000.341903. | -\$843.78          | C#19-0197-T368, AUG 8/19, JARRELL CRUSHED STONE, CONST#3                                          |
| 0100              | 0000 | Default             | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 19-0197-T368  | 08-AUG-2019  | 01.0100.0000.207023. | \$7,631.60         | C#19-0197-T368, AUG 8/19, JARRELL CRUSHED STONE, CONST#3                                          |
| <b>Dept Total</b> |      |                     |                                       |               |              |                      | <b>\$10,632.47</b> |                                                                                                   |
| 0100              | 0211 | COMMISSIONER PCT 1  | Cook, Terry G                         | 08/07/19      | 07-AUG-2019  | 01.0100.0211.004231. | \$30.12            | AUG 7/19, EXP REIMB, PCT#1                                                                        |
| 0100              | 0211 | COMMISSIONER PCT 1  | SHARP ELECTRONICS CORP                | SH339143      | 07-AUG-2019  | 01.0100.0211.004621. | \$115.22           | Sharp MX3070N                                                                                     |
| 0100              | 0211 | COMMISSIONER PCT 1  | SHARP ELECTRONICS CORP                | SH339143      | 07-AUG-2019  | 01.0100.0211.004621. | \$5.35             | PO 169539, COPIER, AUG 19, PCT#1                                                                  |
| <b>Dept Total</b> |      |                     |                                       |               |              |                      | <b>\$150.69</b>    |                                                                                                   |
| 0100              | 0212 | COMMISSIONER PCT 2  | JP MORGAN CHASE BANK                  | AUG 19;51233  | 05-AUG-2019  | 01.0100.0212.003901. | \$25.00            | SUBSCRIPTION RENEWAL, JUL 19 - JUL 20, PCT#2                                                      |
| <b>Dept Total</b> |      |                     |                                       |               |              |                      | <b>\$25.00</b>     |                                                                                                   |
| 0100              | 0213 | COMMISSIONER PCT 3  | Covey, Valerie R                      | 08/06/19      | 06-AUG-2019  | 01.0100.0213.004231. | \$110.20           | JUL 9-31/19, EXP REIMB, PCT#3                                                                     |
| <b>Dept Total</b> |      |                     |                                       |               |              |                      | <b>\$110.20</b>    |                                                                                                   |
| 0100              | 0214 | COMMISSIONER PCT 4  | Cooper, Adam M                        | 07/31/19      | 31-JUL-2019  | 01.0100.0214.004231. | \$323.64           | JUL 1-31/19, EXP REIMB, PCT #4                                                                    |
| 0100              | 0214 | COMMISSIONER PCT 4  | SHARP ELECTRONICS CORP                | SH339137      | 07-AUG-2019  | 01.0100.0214.004621. | \$149.59           | SHARP MX-M465N, \$149.59 PER MONTH, FROM 10/01/18 THRU 09/30/19, DIR-TSO-3155, 48 MONTH DIR LEASE |
| <b>Dept Total</b> |      |                     |                                       |               |              |                      | <b>\$473.23</b>    |                                                                                                   |
| 0100              | 0341 | OUTREACH DEPARTMENT | BESTLINE SOLUTIONS                    | 152;MOT       | 01-AUG-2019  | 01.0100.0341.004211. | \$7.22             | JUN- JUL 19, MOT                                                                                  |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;07114  | 05-AUG-2019  | 01.0100.0341.004232. | \$99.00            | ELITE FULL ACCESS ONLINE CLASSES, 1 YR, MOT                                                       |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;29963  | 05-AUG-2019  | 01.0100.0341.004908. | \$29.00            | CLIENT MEDS, MOT                                                                                  |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;29963  | 05-AUG-2019  | 01.0100.0341.004908. | \$29.50            | CLIENT TRANSP, MOT                                                                                |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;36480  | 05-AUG-2019  | 01.0100.0341.004541. | \$7.00             | CAR WASH, MOT                                                                                     |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;71505  | 05-AUG-2019  | 01.0100.0341.004908. | \$12.81            | CLIENT MEDS, MOT                                                                                  |
| 0100              | 0341 | OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                  | AUG 19;71505  | 05-AUG-2019  | 01.0100.0341.004908. | \$51.76            | CLIENT HOUSEHOLD ITEMS, MOT                                                                       |

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|                   |      |                       |                                     |              |             |                      |                    |                                                                                                                        |
|-------------------|------|-----------------------|-------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$236.29</b>    |                                                                                                                        |
| 0100              | 0400 | COUNTY JUDGE          | SHARP ELECTRONICS CORP              | SH339423     | 07-AUG-2019 | 01.0100.0400.004621. | <b>\$37.79</b>     | PO 170397, AUG 19, C/JUDGE                                                                                             |
| 0100              | 0400 | COUNTY JUDGE          | SHARP ELECTRONICS CORP              | SH339423     | 07-AUG-2019 | 01.0100.0400.004621. | <b>\$81.60</b>     | Update options on Sharp MX-M365N, ID 63190: Service for 3,000 at \$13.60 per month for April 2019 through Sep 30, 2019 |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$119.39</b>    |                                                                                                                        |
| 0100              | 0401 | COMMISSIONERS COURT   | JP MORGAN CHASE BANK                | AUG 19;69442 | 05-AUG-2019 | 01.0100.0401.004100. | <b>\$360.00</b>    | AERIAL PHOTOGRAPHY VIDEO CLIPS, COMM CRT                                                                               |
| 0100              | 0401 | COMMISSIONERS COURT   | JP MORGAN CHASE BANK                | AUG 19;69442 | 05-AUG-2019 | 01.0100.0401.004350. | <b>\$215.00</b>    | DOWNTOWN GEORGETOWN MAPS (1000), COMM CRT                                                                              |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$575.00</b>    |                                                                                                                        |
| 0100              | 0402 | HUMAN RESOURCES       | BESTLINE SOLUTIONS                  | 227;HR       | 01-AUG-2019 | 01.0100.0402.004211. | <b>\$3.33</b>      | JUL 19, HR                                                                                                             |
| 0100              | 0402 | HUMAN RESOURCES       | RICOH USA INC                       | 102435158    | 02-AUG-2019 | 01.0100.0402.004621. | <b>\$375.60</b>    | Ricoh MPC6004; copier, fax, scanner                                                                                    |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$378.93</b>    |                                                                                                                        |
| 0100              | 0403 | COUNTY CLERK          | BESTLINE SOLUTIONS                  | 260;C/CLK    | 01-AUG-2019 | 01.0100.0403.004211. | <b>\$10.40</b>     | JUL 19, C/CLK                                                                                                          |
| 0100              | 0403 | COUNTY CLERK          | JP MORGAN CHASE BANK                | AUG 19;96006 | 05-AUG-2019 | 01.0100.0403.003900. | <b>\$125.00</b>    | CDCAT MEMB DUES, N RISTER, JUL 1/19- JUN 30/20, C/CLK                                                                  |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$135.40</b>    |                                                                                                                        |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | BESTLINE SOLUTIONS                  | 260;C/CLKA   | 01-AUG-2019 | 01.0100.0404.004211. | <b>\$4.14</b>      | JUL 19, C/CLK                                                                                                          |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | AUG 19;96006 | 05-AUG-2019 | 01.0100.0404.003100. | <b>\$18.50</b>     | STAMP, C/CLK                                                                                                           |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | AUG 19;96006 | 05-AUG-2019 | 01.0100.0404.004232. | <b>\$180.00</b>    | SEP 16-18/19, CONF REG, N RISTER, C/CLK                                                                                |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$202.64</b>    |                                                                                                                        |
| 0100              | 0409 | NON-DEPARTMENTAL      | HILLTOP SECURITIES INC              | 1501-2332    | 30-JUL-2019 | 01.0100.0409.004100. | <b>\$10,000.00</b> | APR 1-JUN 30/19, INVESTMENT ADVISORY SERVICES                                                                          |
| 0100              | 0409 | NON-DEPARTMENTAL      | LEWIS BRISBOIS BISGAARD & SMITH LLP | 2404993      | 16-JUL-2019 | 01.0100.0409.004100. | <b>\$517.43</b>    | HERMAN CRISP, THRU JUN 30/19                                                                                           |
| 0100              | 0409 | NON-DEPARTMENTAL      | ROUND ROCK HONEY CO LLC             | 08/13/19     | 13-AUG-2019 | 01.0100.0409.004999. | <b>\$2,600.00</b>  | BEE REMOVAL, BEE-PROOFING EXISTING STRUCTURES & ONGOING MONITORING FOR ROW OF CR 135, HUTTO, TX                        |
| 0100              | 0409 | NON-DEPARTMENTAL      | SHEETS & CROSSFIELD, PC             | 47956        | 31-JUL-2019 | 01.0100.0409.004100. | <b>\$940.08</b>    | MID#1027.0330, GENERAL, JUL 9-25/19, PROF SVCS                                                                         |
| 0100              | 0409 | NON-DEPARTMENTAL      | SHEETS & CROSSFIELD, PC             | 47960        | 31-JUL-2019 | 01.0100.0409.004100. | <b>\$42.00</b>     | MID#1027.1201, ECONOMIC DEVELOPMENT, JUL 11/19, PROF SVCS                                                              |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$14,099.51</b> |                                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ALEJANDRO RODRIGUEZ                 | 19098        | 01-AUG-2019 | 01.0100.0425.004141. | <b>\$450.00</b>    | JUL 18-19/19, INTERP SVCS, CC#3                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                       | 18-04756-2   | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>    | CODY WINFIELD MAXWELL, CC#2                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                       | 19-02897-3   | 07-AUG-2019 | 01.0100.0425.004134. | <b>\$400.00</b>    | EVA MARTHA MEGREW, CC#3                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                       | 19-03297-2   | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$450.00</b>    | C#19-03307-2, ZOE ROZANNE ROBINSON, CC#2                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | AMY LEFKOWITZ                       | 19-03726-2   | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$175.00</b>    | MARY HELEN PACHICANO, CC#2                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 18-02051-3   | 30-JUL-2019 | 01.0100.0425.004134. | <b>\$300.00</b>    | JANIE MARIE GARCIA, CC#3                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 18-03542-3   | 30-JUL-2019 | 01.0100.0425.004134. | <b>\$300.00</b>    | JOSEPH ANTONIO MENA, CC#3                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 18-06067-3   | 30-JUL-2019 | 01.0100.0425.004134. | <b>\$300.00</b>    | NOAH GEORGE MCCULLAR, CC#3                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BALLARD & MULLOWNEY                 | 18-06108-3   | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>    | CHARLES RAY MORRIS, CC#3                                                                                               |

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|      |      |                      |                                      |            |             |                      |          |                                                              |
|------|------|----------------------|--------------------------------------|------------|-------------|----------------------|----------|--------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                  | 19-00029-3 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | RICHARD LANDRUM, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC              | 19-01813-2 | 08-AUG-2019 | 01.0100.0425.004134. | \$300.00 | ANTHONY BURDINE, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS               | 17-05494-2 | 09-AUG-2019 | 01.0100.0425.004134. | \$350.00 | C#17-05495-2, ERIC LUCAS, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                          | 19-00990-3 | 05-AUG-2019 | 01.0100.0425.004134. | \$350.00 | C#19-00991-3, MADALYN CORBETT, CC#3                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                          | 19-04026-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | SAMUEL BENJAMIN GARCIA, CC#2                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DIANA P TRIANA                       | 073019     | 01-AUG-2019 | 01.0100.0425.004141. | \$400.00 | JUL 30/19, INTERP SVCS, CC#3                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DON MOREHART                         | 17-06670-3 | 05-AUG-2019 | 01.0100.0425.004134. | \$300.00 | STEVEN REYNA, CC#3                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                        | 18-02480-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$450.00 | C#19-00040-3, 19-00092-3, 19-00093-3, DAVID WISNIEWSKE, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                        | 18-04065-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | JAMES CUNNINGHAM, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                    | 17-02884-3 | 08-AUG-2019 | 01.0100.0425.004134. | \$300.00 | COLLIN WAYNE STACKS, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                    | 19-00120-3 | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | FATIMA SHAMS SHAIKH, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                    | 19-00378-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | DOMINIQUE DEQUAN DUCKETT, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN LAW LLC                | 18-05991-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$400.00 | JOVITA CASTELLANOS, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN LAW LLC                | 19-00704-3 | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | MANUAL GUZMAN, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN LAW LLC                | 19-00871-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | AMBERLEN HERRERA, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | GREG ELLIOTT NORMAN                  | 2006       | 01-AUG-2019 | 01.0100.0425.004141. | \$200.00 | AUG 1/19, INTERP SVCS, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                      | 18-03130-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | CARLOS LASSO JR, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JARVIS, GARCIA & ERSKINE<br>LAW PLLC | 18-04541-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | GABRIELLE CARNICLE, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JARVIS, GARCIA & ERSKINE<br>LAW PLLC | 18-04620-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | WAYNE DECKER, CC#3                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                       | 18-03370-2 | 09-AUG-2019 | 01.0100.0425.004134. | \$300.00 | TYSHUN ANTIWAN-EUGENE STEPHENS, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                       | 19-01742-3 | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | MOLLY RAMSEY VICKREY, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JENNIFER R SMART                     | 18-03365-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | KRISTOPHER HOWELL, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JENNIFER R SMART                     | 18-06183-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | TRONA WINN, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JENNIFER R SMART                     | UNFILED;SP | 02-AUG-2019 | 01.0100.0425.004134. | \$75.00  | SHAKANA PATTERSON, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                    | 18-05063-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | CASSIE CUELLAR, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                    | 19-03946-2 | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | SEAN WALTON, CC#2                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                        | 19-01010-3 | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | IAN DOMINIC SELBY, CC#3                                      |

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|------|------|----------------------|---------------------------------------|----------------|-------------|----------------------|-------------------|-----------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | JO POENITZSCH                         | UNFILED;AA     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$75.00</b>    | ANTHONY ALDERETTE, CC#2                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOSEPH THOMAS MARCEE                  | JUL 19;VET CRT | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$1,500.00</b> | VETERANS TREATMENT COURT JULY 2019, CC#2            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JOSHUA P MURRAY                       | 18-03837-3     | 12-AUG-2019 | 01.0100.0425.004134. | <b>\$150.00</b>   | C#18-03854-3, SAXON KARR, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-03300-2     | 09-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | TONY VASQUEZ, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-03391-2     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | XAVIER WILLIAMSON, CC#2                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 19-01288-1     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#19-01360-1, ROBERTO SILVA, CC#1                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH D WHITED      | 19-0199M       | 05-AUG-2019 | 01.0100.0425.004136. | <b>\$300.00</b>   | LW, JUL 19-22/19, CC#4                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH D WHITED      | 19-0200M       | 05-AUG-2019 | 01.0100.0425.004136. | <b>\$300.00</b>   | JE, JUL 19-22/19, CC#4                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH D WHITED      | 19-0201M       | 05-AUG-2019 | 01.0100.0425.004136. | <b>\$300.00</b>   | DS, JUL 24-25/19, CC#4                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ELIZABETH D WHITED      | 19-0204M       | 05-AUG-2019 | 01.0100.0425.004136. | <b>\$300.00</b>   | HW, JUL 24-25/19, CC#4                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC        | E19-026-2      | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$400.00</b>   | THOMAS TIGUE, EXTRADITION, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF MICHAEL J PRICE PC      | 19-00568-2     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | COBE GADISON, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-05455-3     | 01-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | C#19-04025-3, KASEY LEAVITT, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 18-06591-2     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | MICHAEL PUFFER, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC    | 19-03823-2     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | ANTHONY MONTOYA, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                   | 19-03355-3     | 07-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | JOSE ALFREDO ESPINOZA, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING                | 1140           | 05-AUG-2019 | 01.0100.0425.004141. | <b>\$450.00</b>   | JUL 31-AUG 1/19, INTERP SVCS, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MATTHEW CHRISTOPHER VALLEY            | 18-06798-3     | 12-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | JOSE RINCON, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MATTHEW CHRISTOPHER VALLEY            | 19-03197-3     | 12-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | CLARENCE CHRISTOPHER ROMUND, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MATTHEW CHRISTOPHER VALLEY            | DECLINED;EF    | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$75.00</b>    | ERIC FARMER, CC#1                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                    | 18-03743-3     | 01-AUG-2019 | 01.0100.0425.004134. | <b>\$350.00</b>   | ERIKA ALVAREZ, C#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCCONNELL LAW FIRM                    | 19-01466-2     | 09-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | GEMA DIAZ, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                            | 18-02287-3     | 07-AUG-2019 | 01.0100.0425.004134. | <b>\$652.50</b>   | C#18-02435-3, STONEY COX, MAR 19/18-JUL 18/19, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                            | 19-01170-2     | 02-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | CEDRIC BLEDSOE, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MILLS & WILLIAMS LLP                  | 19-01895-3     | 05-AUG-2019 | 01.0100.0425.004134. | <b>\$300.00</b>   | CARL STORY, CC#3                                    |

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| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS         | 19-00145-3   | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | HUNTER KENNEDY, CC#3                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS         | 19-00376-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$175.00 | C#19-00782-2, 19-00783-2, KENNETH LAWRENCE CLARK, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS         | 19-01325-3   | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | ASHLEY LAKEY, CC#3                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS         | 19-01467-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | JUDITH HAGGOTT, CC#2                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | NICOLE R BURNS         | 19-04030-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | SKILAR DARIAN THURMAN, CC#2                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 18-01739-3   | 12-AUG-2019 | 01.0100.0425.004134. | \$300.00 | PEDRO GALVAN, CC#3                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 19-00300-2   | 09-AUG-2019 | 01.0100.0425.004134. | \$350.00 | WARREN, DAVIS, CC#2                                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 19-01763-3   | 09-AUG-2019 | 01.0100.0425.004134. | \$300.00 | JASMIN RAENN HOLLY, CC#3                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 19-04086-3   | 09-AUG-2019 | 01.0100.0425.004134. | \$150.00 | JOSE MORALES, JUL 25-AUG 8/19, CC#3                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 18-03217-1   | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | COLLIN DARYL THOMPSON, CC#1                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 19-03668-3   | 12-AUG-2019 | 01.0100.0425.004134. | \$300.00 | FLAVIUS ROBERT LANCU, CC#3                                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER         | 18-04951-3   | 07-AUG-2019 | 01.0100.0425.004134. | \$450.00 | C#18-04952-3, SCOTTIE O'BRIEN HARDIN, CC#3                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER         | UNFILED;GWC  | 07-AUG-2019 | 01.0100.0425.004134. | \$175.00 | GARY WAYNE CLARK, CC#3                                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER         | UNFILED;JAD  | 09-AUG-2019 | 01.0100.0425.004134. | \$175.00 | JARED ANTHONY DIAZ, CC#2                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT F MAIER         | UNFILED;SK   | 08-AUG-2019 | 01.0100.0425.004134. | \$175.00 | SYDNEY KEY, CC#3                                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES        | 17-00529-3   | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | JAHION REIGHN REID, CC#3                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC    | 18-04371-3   | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | GENAVIA SIMMONS, CC#3                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC    | 19-01455-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | ALEXI THOMPSON, CC#2                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC    | 19-01499-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00 | BRETT BABBIT, CC#2                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | 11-08778-3   | 01-AUG-2019 | 01.0100.0425.004134. | \$300.00 | CRYSTAL DEANNA WASHINGTON, CC#3                                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | 18-04262-3   | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | MATTHEW RICHARD WILLIAMS, CC#3                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | 19-00953-3   | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | CAMERON ALEXANDER DELK, CC#3                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | 19-01111-3   | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00 | JUSTIN COLE ROBERTS, CC#3                                                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | SHARON SANDERS WEBSTER | DECLINED;DCB | 02-AUG-2019 | 01.0100.0425.004134. | \$75.00  | DEVONISHA CHAFAYRENE BROWN, CC#2                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | STRYKER LAW FIRM       | 18-04857-2   | 02-AUG-2019 | 01.0100.0425.004134. | \$350.00 | C#19-01103-2, DAYLA HERNANDEZ, CC#2                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | TERRENCE MARSH         | 18-05160-3   | 12-AUG-2019 | 01.0100.0425.004134. | \$300.00 | MICHAEL BERRY, CC#3                                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | TERRENCE MARSH         | 19-02134-3   | 31-JUL-2019 | 01.0100.0425.004134. | \$600.00 | C#19-02135-3, 19-02136-3, 19-02138-3, 19-02140-3, 19-02141-3, 19-03667-3, TYLER ANTHONY BAIN, CC#3 |

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| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III                  | 19-01901-3         | 08-AUG-2019 | 01.0100.0425.004134. | \$300.00           | STEPHEN STARK, CC#3                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III                  | 19-03840-3         | 07-AUG-2019 | 01.0100.0425.004134. | \$300.00           | GREGORY LEE KADE, CC#3                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                      | 18-03095-2         | 02-AUG-2019 | 01.0100.0425.004134. | \$450.00           | C#19-01561-2, 19-015652-2, MICHAEL WILLIAMS, CC#2                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                      | 18-05089-3         | 31-JUL-2019 | 01.0100.0425.004134. | \$300.00           | TYLER JAMES VOLKING, CC#3                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                      | 18-05931-2         | 09-AUG-2019 | 01.0100.0425.004134. | \$300.00           | NAIJACK BANNAVONG, CC#2                                                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR                      | 19-01862-2         | 02-AUG-2019 | 01.0100.0425.004134. | \$300.00           | AMBER MARTINEZ, CC#2                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                        | 19-01540-3         | 09-AUG-2019 | 01.0100.0425.004134. | \$300.00           | ELOY PORTILLO, CC#3                                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                        | 19-04172-3         | 05-AUG-2019 | 01.0100.0425.004134. | \$300.00           | CAMERON OSIFO, CC#3                                                                                                                 |
| <b>Dept Total</b> |      |                       |                                           |                    |             |                      | <b>\$30,377.50</b> |                                                                                                                                     |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                      | AUG 19;69541       | 05-AUG-2019 | 01.0100.0427.003100. | \$33.62            | OFFICE SUPPLIES, CC#2                                                                                                               |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK                      | AUG 19;69541       | 05-AUG-2019 | 01.0100.0427.003100. | \$69.98            | TONER CARTRIDGE, CC#2                                                                                                               |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | SHARP ELECTRONICS CORP                    | SH339139           | 07-AUG-2019 | 01.0100.0427.004621. | \$82.89            | Renewal: Sharp MX-M356N @ \$82.89 per mo, from Oct 1, 2018 thru Sep 30, 2019. Includes 3,000 copies per mo; Overages @ \$0.0090 ea. |
| <b>Dept Total</b> |      |                       |                                           |                    |             |                      | <b>\$186.49</b>    |                                                                                                                                     |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.004350. | \$75.92            | BUSINESS CARDS FOR D JACKSON AND A BISSONNETTE, CC#3                                                                                |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.004232. | \$150.00           | AUG 29/19, 2019 LEGISLATIVE UPDATE, D ARNOLD, CC#3                                                                                  |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.004410. | \$177.00           | NOTARY BOND FEES FOR D JACKSON, CC#3                                                                                                |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.004212. | \$165.00           | POSTAGE, CC#3                                                                                                                       |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.004232. | \$275.00           | SEP 3-6/19, ANNUAL JUDICIAL ED CONF, D ARNOLD, CC#3                                                                                 |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                      | AUG 19;91066       | 05-AUG-2019 | 01.0100.0428.003100. | \$52.64            | OFFICE SUPPLIES, CC#3                                                                                                               |
| <b>Dept Total</b> |      |                       |                                           |                    |             |                      | <b>\$895.56</b>    |                                                                                                                                     |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | BESTLINE SOLUTIONS                        | 164;CC4            | 01-AUG-2019 | 01.0100.0429.004211. | \$12.14            | MAY 10-JUL 8/19, CC#4                                                                                                               |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | FAMILY ELDERCARE INC                      | 10/2019            | 02-AUG-2019 | 01.0100.0429.004100. | \$6,150.00         | GUARDIANSHIP PGM, CC#4                                                                                                              |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | TEXAS ASSOC OF COUNTY COURT AT LAW JUDGES | 08/05/19;JMCMASTER | 05-AUG-2019 | 01.0100.0429.003900. | \$35.00            | MEMBERSHIP DUES, 2019-2020, J MCMASTER, CC#4                                                                                        |
| <b>Dept Total</b> |      |                       |                                           |                    |             |                      | <b>\$6,197.14</b>  |                                                                                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 17-0008-CPS425B    | 02-AUG-2019 | 01.0100.0435.004131. | \$300.00           | TS, APR 15/19, 425TH                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 18-0112-CPS425B    | 02-AUG-2019 | 01.0100.0435.004131. | \$100.00           | LAD, MAY 13/19, 425TH                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | 19-0025-CPS425A    | 02-AUG-2019 | 01.0100.0435.004131. | \$300.00           | JP, MAY 28/19, 425TH                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | CHAMBER FILE;SLKLP | 07-AUG-2019 | 01.0100.0435.004133. | \$200.00           | SLKLP, 277TH                                                                                                                        |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                       | CHAMBER FILE;ULC   | 07-AUG-2019 | 01.0100.0435.004133. | \$200.00           | ULC, 277TH                                                                                                                          |

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| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC               | 18-0054-CPS395C  | 29-JUL-2019 | 01.0100.0435.004131. | <b>\$8,161.00</b>  | GS, GS, GS, JAN 4/19, MAR 20/19, 395TH               |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC               | 18-0228-J277     | 08-AUG-2019 | 01.0100.0435.004133. | <b>\$750.00</b>    | JB, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC               | 19-0027-J277     | 08-AUG-2019 | 01.0100.0435.004133. | <b>\$750.00</b>    | AJD, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC               | 19-0035-J277     | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$750.00</b>    | PJ, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                 | 19-0259-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$600.00</b>    | VERILEE LAMONT MOORE, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                         | 18-2243-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$600.00</b>    | LAVATIS TYLER, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                         | 19-1447-K368     | 29-JUL-2019 | 01.0100.0435.004132. | <b>\$600.00</b>    | BLAKE ALEXANDER MCALLISTER, 368TH                    |
| 0100 | 0435 | DISTRICT COURTS | CHARLES MATTHEW SHANKS                | 17-0543-K368     | 05-AUG-2019 | 01.0100.0435.004132. | <b>\$4,162.50</b>  | ERIC LUCAS, MAR 27/17-OCT 29/18, 368TH               |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                 | 18-0048-CPS425D  | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$400.00</b>    | CN, CB, MAY 11-13/19, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                 | 19-0040-CPS425   | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$1,645.76</b>  | JR, APR 13-MAY 29/19, 425TH                          |
| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                   | 18-0026-CPSC1B   | 29-JUL-2019 | 01.0100.0435.004131. | <b>\$500.00</b>    | BT, JAN 11-FEB 11/19, 395TH                          |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD                           | 17-0295-J277     | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$750.00</b>    | JC, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | DAVE HOWARD                           | 18-0089-J277     | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$750.00</b>    | CRA, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | DON MOREHART                          | 19-0079-J277     | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$1,920.00</b>  | JL, MAY 28-JUL 29/19, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | DON MOREHART                          | CHAMBER FILE;LPE | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$200.00</b>    | LPE, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                     | 19-0049-J277     | 05-AUG-2019 | 01.0100.0435.004133. | <b>\$200.00</b>    | ACJ, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | G COLE SPAINHOUR                      | 19-0605-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$600.00</b>    | KESHAUWN MARQUEL MASON, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                          | 18-0060-CPS395B  | 29-JUL-2019 | 01.0100.0435.004131. | <b>\$300.00</b>    | JR, JAN 18/19, 395TH                                 |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                          | 18-0075-CPS395   | 29-JUL-2019 | 01.0100.0435.004131. | <b>\$400.00</b>    | EM, LM, AM, MM, MAR 8-20/19, 395TH                   |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                          | 18-0164-CPS395A  | 29-JUL-2019 | 01.0100.0435.004131. | <b>\$300.00</b>    | KH, KH, FEB 22/19, 395TH                             |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                           | 18-0184-J277     | 08-AUG-2019 | 01.0100.0435.004133. | <b>\$860.00</b>    | CP, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                           | 18-0187-J227A    | 07-AUG-2019 | 01.0100.0435.004133. | <b>\$2,950.00</b>  | ITA-C, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                           | CORE;JUL 19      | 01-AUG-2019 | 01.0100.0435.004133. | <b>\$5,000.00</b>  | JUL 19, CORE CLIENTS, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | JO POENITZSCH                         | 18-2582-K368     | 02-AUG-2019 | 01.0100.0435.004132. | <b>\$750.00</b>    | SCOTT WILSON MCCAMISH, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | JOHN C WILSON PC                      | 18-0091-CPS425C  | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$300.00</b>    | OM, APR 22/19, 425TH                                 |
| 0100 | 0435 | DISTRICT COURTS | JOHN C WILSON PC                      | 18-0110-CPS425   | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$300.00</b>    | KH, APR 15/19, 425TH                                 |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                       | 16-2528-K26      | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$12,500.00</b> | MADELINE ANDERSON, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | JOHN NATE STARK                       | 18-1554-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$12,000.00</b> | DANIEL RODRIGUEZ, 277TH                              |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH THOMAS MARCEE                  | 17-1178-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$750.00</b>    | JOSE RODRIGUEZ-GRANADOS, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH THOMAS MARCEE                  | 18-1107-K277     | 18-JUL-2019 | 01.0100.0435.004132. | <b>\$250.00</b>    | BRYAN CRUZ-QUIROZ, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | JOSEPH THOMAS MARCEE                  | 18-1108-K277     | 18-JUL-2019 | 01.0100.0435.004132. | <b>\$450.00</b>    | BRYAN CRUZ QUIROZ, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK                  | AUG 19;28493     | 05-AUG-2019 | 01.0100.0435.004933. | <b>\$273.55</b>    | C#16-3069-K277, JUL 17-18/19, FOOD FOR JURORS, 277TH |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 19-0262-K277     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$600.00</b>    | SHAUN JOHNSON, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KRISTEN JERNIGAN PLLC   | 17-1846-K368     | 31-JUL-2019 | 01.0100.0435.004132. | <b>\$1,281.25</b>  | DUSTIN RAY RANDIG, MAR 13-JUL 29/19, 368TH           |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-0065-CPS425A  | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$375.00</b>    | MR, GR, KR, JUL 25-AUG 27/18, 425TH                  |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-0065-CPS425B  | 02-AUG-2019 | 01.0100.0435.004131. | <b>\$637.50</b>    | MR, GR, KR, OCT 1-DEC 3/18, 425TH                    |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF LILIANA LEON FORES PLLC | 18-0082-CPS425   | 02-JUL-2019 | 01.0100.0435.004131. | <b>\$292.50</b>    | JUN 16-18/18, 425TH                                  |

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|                   |      |                      |                                          |                 |             |                      |                    |                                                                    |
|-------------------|------|----------------------|------------------------------------------|-----------------|-------------|----------------------|--------------------|--------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-0144-K368    | 30-JUL-2019 | 01.0100.0435.004132. | \$400.00           | TYSON YETTS, 368TH                                                 |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-0387-K368    | 30-JUL-2019 | 01.0100.0435.004132. | \$750.00           | NICOLE KENNEY, 368TH                                               |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-1193-K277    | 31-JUL-2019 | 01.0100.0435.004132. | \$600.00           | DIEGO BALDERAS, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-1248-K277    | 31-JUL-2019 | 01.0100.0435.004132. | \$1,500.00         | 18-1251-K277, 18-1249-K277, 18-1248-K277, MANUAL HERRERA JR, 277TH |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-1694-K277    | 30-JUL-2019 | 01.0100.0435.004132. | \$250.00           | AMBER HODGE VILLINES, 368TH                                        |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-1847-K368    | 30-JUL-2019 | 01.0100.0435.004132. | \$250.00           | AMBER HODGE VILLINES, 368TH                                        |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-1848-K368    | 30-JUL-2019 | 01.0100.0435.004132. | \$300.00           | AMBER HODGE VILLINES, 368TH                                        |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-2132-K368    | 29-JUL-2019 | 01.0100.0435.004132. | \$600.00           | STEVEN FOWLER, 368TH                                               |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-2352-K277    | 31-JUL-2019 | 01.0100.0435.004132. | \$750.00           | AMANDA COFER, 277TH                                                |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 18-2791-K277    | 31-JUL-2019 | 01.0100.0435.004132. | \$600.00           | TOMMIE LEE RIVERS JR, 277TH                                        |
| 0100              | 0435 | DISTRICT COURTS      | LESLIE J HALASZ                          | 19-0168-K277    | 31-JUL-2019 | 01.0100.0435.004132. | \$750.00           | DAVID PESINA, 277TH                                                |
| 0100              | 0435 | DISTRICT COURTS      | LISA A CAPERS                            | 19-0020-J277    | 08-AUG-2019 | 01.0100.0435.004133. | \$3,750.00         | C#19-0033-J277, 19-0036-J277, TMC, 277TH                           |
| 0100              | 0435 | DISTRICT COURTS      | LISA GODDARD GIKAS                       | 18-0054-CPS395C | 29-JUL-2019 | 01.0100.0435.004131. | \$10,811.00        | GS, GS, GS, GS, JAN 4-MAR 20/19, 395TH                             |
| 0100              | 0435 | DISTRICT COURTS      | LISA GODDARD GIKAS                       | 19-0009-CPS395  | 29-JUL-2019 | 01.0100.0435.004131. | \$760.20           | LJW, JAN 30-MAR 30/19, 395TH                                       |
| 0100              | 0435 | DISTRICT COURTS      | MARTHA F MIMS                            | 18-0187-J277    | 08-AUG-2019 | 01.0100.0435.004133. | \$1,900.00         | ITC-A, MAY 1-JUN 29/19, 277TH                                      |
| 0100              | 0435 | DISTRICT COURTS      | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 19-0337-K368    | 05-AUG-2019 | 01.0100.0435.004132. | \$750.00           | JOSE INGACIO CHAVEZ, 368TH                                         |
| 0100              | 0435 | DISTRICT COURTS      | PENNINGTON LAW PLLC                      | 19-0042-J277    | 01-AUG-2019 | 01.0100.0435.004133. | \$750.00           | MG, 277TH                                                          |
| 0100              | 0435 | DISTRICT COURTS      | RHETT BRANIFF PLLC                       | 18-2304-K368    | 29-JUL-2019 | 01.0100.0435.004132. | \$3,000.00         | C#18-2305-K368, 18-2306-K368, 18-2307-K368, JOSE TREVINO, 368TH    |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM                         | 19-1173-K368    | 29-JUL-2019 | 01.0100.0435.004132. | \$600.00           | DANA BOESEN, 368TH                                                 |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM H RUSSELL JR                     | 18-0192-J277    | 07-AUG-2019 | 01.0100.0435.004133. | \$200.00           | DW, 277TH                                                          |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM H RUSSELL JR                     | 19-0060-J277    | 07-AUG-2019 | 01.0100.0435.004133. | \$200.00           | AJS, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM H RUSSELL JR                     | CHAMBER FILE;KS | 07-AUG-2019 | 01.0100.0435.004133. | \$200.00           | KS, 277TH                                                          |
| <b>Dept Total</b> |      |                      |                                          |                 |             |                      | <b>\$94,680.26</b> |                                                                    |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK                     | AUG 19;28493    | 05-AUG-2019 | 01.0100.0437.003120. | \$199.90           | TONER CARTRIDGE(2), 277TH                                          |
| <b>Dept Total</b> |      |                      |                                          |                 |             |                      | <b>\$199.90</b>    |                                                                    |
| 0100              | 0438 | 368TH DISTRICT COURT | BESTLINE SOLUTIONS                       | 260;368TH       | 01-AUG-2019 | 01.0100.0438.004211. | \$5.93             | JUL 19, 368TH                                                      |
| 0100              | 0438 | 368TH DISTRICT COURT | JP MORGAN CHASE BANK                     | AUG 19;60179    | 05-AUG-2019 | 01.0100.0438.004232. | \$740.00           | JUL 21-25/19, CONF LODGING, R KENNON, 368TH                        |
| 0100              | 0438 | 368TH DISTRICT COURT | JP MORGAN CHASE BANK                     | AUG 19;60179    | 05-AUG-2019 | 01.0100.0438.004999. | \$15.99            | JPM, TO BE REIMB, 368TH                                            |
| <b>Dept Total</b> |      |                      |                                          |                 |             |                      | <b>\$761.92</b>    |                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 13-0826-K277    | 15-MAY-2018 | 01.0100.0440.004932. | \$92.66            | LODGING, MAY 14/18, WILSON, D/ATTY                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 13-0826-K277A   | 16-MAY-2018 | 01.0100.0440.004932. | \$92.66            | LODGING, MAY 15-16/18, DOLANIK, D/ATTY                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 13-0826-K277B   | 23-MAY-2018 | 01.0100.0440.004932. | \$648.62           | LODGING, MAY 16-23/18, BLALOCK, D/ATTY                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 14-2212-K277    | 21-AUG-2018 | 01.0100.0440.004932. | \$92.66            | LODGING, AUG 20-21/18, MANBECK, D/ATTY                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 15-1493-K26     | 10-NOV-2017 | 01.0100.0440.004932. | \$446.35           | LODGING, NOV 5-9/17, ARNOLD, D/ATTY                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 15-1493-K26A    | 08-NOV-2017 | 01.0100.0440.004932. | \$178.54           | LODGING, NOV 6-8/17, URBAN, D/ATTY                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 15-1924-K26     | 15-JAN-2019 | 01.0100.0440.004932. | \$189.84           | LODGING, JAN 13-15/19, CORTEZ, D/ATTY                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | COMFORT SUITES, GEORGETOWN               | 15-1924-K26A    | 18-JAN-2019 | 01.0100.0440.004932. | \$105.93           | LODGING, JAN 17-18/19, INGRAM, D/ATTY                              |

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|-------------------|------|-------------------|---------------------------------|---------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 15-1924-K26B  | 18-JAN-2019 | 01.0100.0440.004932. | <b>\$474.60</b>    | LODGING, JAN 13-18/19, AAHMU, D/ATTY                                                                                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 15-1924-K26C  | 18-JAN-2019 | 01.0100.0440.004932. | <b>\$105.93</b>    | LODGING, JAN 17-18/19, GONZALES, D/ATTY                                                                                                                                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 15-2606-K368  | 29-SEP-2017 | 01.0100.0440.004932. | <b>\$357.08</b>    | LODGING, SEP 25-29/17, GATLIN, D/ATTY                                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 15-2928-K26B  | 07-FEB-2018 | 01.0100.0440.004932. | <b>\$185.32</b>    | LODGING, FEB 5-7/18, DEUR, D/ATTY                                                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-0276-K368  | 16-APR-2018 | 01.0100.0440.004932. | <b>\$92.66</b>     | LODGING, APR 15-16/18, MICHAEL, D/ATTY                                                                                                                                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-2610-K368  | 27-OCT-2017 | 01.0100.0440.004932. | <b>\$178.54</b>    | LODGING, OCT 25-27/17, ROEHL, D/ATTY                                                                                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-2610-K368A | 27-OCT-2017 | 01.0100.0440.004932. | <b>\$178.54</b>    | LODGING, OCT 25-27/17, WILSON, D/ATTY                                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-2610-K368B | 27-OCT-2017 | 01.0100.0440.004932. | <b>\$178.54</b>    | LODGING, OCT 25-27/17, BURNS, D/ATTY                                                                                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-2610-K368C | 27-OCT-2017 | 01.0100.0440.004932. | <b>\$178.54</b>    | LODGING, OCT 25-27/17, SCHROEDER, D/ATTY                                                                                                                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-2696-K368  | 07-MAY-2019 | 01.0100.0440.004932. | <b>\$94.92</b>     | LODGING, MAY 6-7/19, NUNEZ, D/ATTY                                                                                                                                                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 16-3188-K368  | 13-OCT-2018 | 01.0100.0440.004932. | <b>\$463.30</b>    | LODGING, OCT 8-13/18, DAVIS, D/ATTY                                                                                                                                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 17-0293-K26   | 05-APR-2019 | 01.0100.0440.004932. | <b>\$94.92</b>     | LODGING, APR 4-5/19, SELF, D/ATTY                                                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | 17-0794-K26   | 21-JUN-2019 | 01.0100.0440.004932. | <b>\$94.92</b>     | LODGING, JUN 20-21/19, BAHN-NGUYEN, D/ATTY                                                                                                                                                                              |
| 0100              | 0440 | DISTRICT ATTORNEY | COMFORT SUITES,<br>GEORGETOWN   | CASE EXPUNGED | 22-MAY-2018 | 01.0100.0440.004932. | <b>\$164.97</b>    | LODGING, MAY 21-22/18, KRETERFIELD, D/ATTY                                                                                                                                                                              |
| 0100              | 0440 | DISTRICT ATTORNEY | COMMUNICATION BY HAND<br>LLC    | 190806WCDA    | 06-AUG-2019 | 01.0100.0440.004932. | <b>\$350.00</b>    | C#19-0929-K368, 19-0930-K368, INTERP SVCS, D/ATTY                                                                                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK            | AUG 19;38898  | 05-AUG-2019 | 01.0100.0440.004932. | <b>\$2.00</b>      | C#19-1675-K368, CASE DOCUMENTS, D/ATTY                                                                                                                                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK            | AUG 19;68700  | 05-AUG-2019 | 01.0100.0440.003004. | <b>\$370.00</b>    | AMMO, D/ATTY                                                                                                                                                                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK            | AUG 19;96111  | 05-AUG-2019 | 01.0100.0440.004232. | <b>\$943.85</b>    | JUL 21-25/19, CONF LODGING, S DICK, D/ATTY                                                                                                                                                                              |
| 0100              | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP          | SH335760      | 07-AUG-2019 | 01.0100.0440.004621. | <b>\$182.82</b>    | SHARP MX-2616N, MX-DE12, MX-FN17, MX-PN11B FOR<br>OCT 1, 2018 thru SEP 30, 2019 @ \$177.88 per month<br>Includes Service for 4,000 BLK copies, Overages @ \$0.0083<br>ea and \$1,000 CLR Copies, Overages @ \$0.0520 ea |
| 0100              | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP          | SH337171      | 07-AUG-2019 | 01.0100.0440.004621. | <b>\$221.89</b>    | Sharp MXM465N, MX-DE14, MX-FN17, MX-PN11B for Oct 1,<br>2018 thru Sep 30, 2019 @ \$221.89 per month. INCLUDES<br>SERVICE FOR 7,000 COPIES PER MONTH, Overages @<br>\$0.0070 ea                                          |
| 0100              | 0440 | DISTRICT ATTORNEY | VERIZON WIRELESS                | 9835423255    | 01-AUG-2019 | 01.0100.0440.004209. | <b>\$50.08</b>     | Blanket PO for Verizon Telephone Bill                                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY | VERIZON WIRELESS                | 9835423255    | 01-AUG-2019 | 01.0100.0440.004209. | <b>\$0.58</b>      | PO 1702551, JUL 5-AUG 4/19, D/ATTY                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                   |                                 |               |             |                      | <b>\$6,811.26</b>  |                                                                                                                                                                                                                         |
| 0100              | 0450 | DISTRICT CLERK    | BESTLINE SOLUTIONS              | 260;DCLK      | 01-AUG-2019 | 01.0100.0450.004211. | <b>\$10.62</b>     | JUL 19, D/CLK                                                                                                                                                                                                           |
| 0100              | 0450 | DISTRICT CLERK    | Mendoza, Catherine B            | 08/05/19      | 05-AUG-2019 | 01.0100.0450.004232. | <b>\$62.87</b>     | JUL 30/19, EXP REIMB, D/CLK                                                                                                                                                                                             |
| 0100              | 0450 | DISTRICT CLERK    | PITNEY BOWES RESERVE<br>ACCOUNT | AUG 19;D/CLK  | 12-AUG-2019 | 01.0100.0450.004212. | <b>\$14,800.00</b> | POSTAGE REFILL, D/CLK                                                                                                                                                                                                   |
| 0100              | 0450 | DISTRICT CLERK    | SHARP ELECTRONICS CORP          | SH338066      | 07-AUG-2019 | 01.0100.0450.004621. | <b>\$206.36</b>    | SHARP MX-M565N, \$198.73 per month from Oct 1, 2018 thru<br>Sep 30, 2019. Includes Service 7,000 copies per month;<br>overages @ \$0.0068 ea.                                                                           |

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|-------------------|------|-----------------|--------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0450 | DISTRICT CLERK  | SHARP ELECTRONICS CORP         | SH338067         | 07-AUG-2019 | 01.0100.0450.004621. | <b>\$228.97</b>    | SHARP MX-M565N, \$217.53 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0068 ea. |
| 0100              | 0450 | DISTRICT CLERK  | Strutz, Helen R                | 08/05/19         | 05-AUG-2019 | 01.0100.0450.004231. | <b>\$52.20</b>     | JUL 19, EXP REIMB, D/CLK                                                                                                                 |
| <b>Dept Total</b> |      |                 |                                |                  |             |                      | <b>\$15,361.02</b> |                                                                                                                                          |
| 0100              | 0451 | J.P. PRECINCT 1 | BECK FUNERAL HOME LTD          | 07/31/19;MR      | 31-JUL-2019 | 01.0100.0451.004192. | <b>\$350.00</b>    | MICHAEL RAMIREZ, TRANSP, BODY BAG, JP#1                                                                                                  |
| 0100              | 0451 | J.P. PRECINCT 1 | Musselman, Karl-Thomas G       | 08/07/19         | 07-AUG-2019 | 01.0100.0451.004231. | <b>\$59.10</b>     | AUG 3-7/19, EXP REIMB, JP#1                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1 | SHARP ELECTRONICS CORP         | SH339148         | 07-AUG-2019 | 01.0100.0451.004621. | <b>\$112.49</b>    | Renewal: Sharp M465N, \$112.49 per month from Oct 1, 2018 thru Sep 30, 2019.                                                             |
| 0100              | 0451 | J.P. PRECINCT 1 | SHARP ELECTRONICS CORP         | SH339149         | 07-AUG-2019 | 01.0100.0451.004621. | <b>\$86.38</b>     | Renewal: Sharp M465N @ \$112.49 per month from Oct 1, 2018 thru Sep 30, 2019.                                                            |
| 0100              | 0451 | J.P. PRECINCT 1 | TIME CLOCK SALES & SERVICE INC | 20198001         | 01-AUG-2019 | 01.0100.0451.003006. | <b>\$20.00</b>     | shipping                                                                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1 | TIME CLOCK SALES & SERVICE INC | 20198001         | 01-AUG-2019 | 01.0100.0451.003006. | <b>\$40.00</b>     | 2 line engraved plate                                                                                                                    |
| 0100              | 0451 | J.P. PRECINCT 1 | TIME CLOCK SALES & SERVICE INC | 20198001         | 01-AUG-2019 | 01.0100.0451.003006. | <b>\$895.00</b>    | Rapidprint ar-e time clock                                                                                                               |
| <b>Dept Total</b> |      |                 |                                |                  |             |                      | <b>\$1,562.97</b>  |                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;11482     | 05-AUG-2019 | 01.0100.0452.003900. | <b>\$39.97</b>     | GLENN SHEPARD MEMB DUES, JUL 19, E STAUDT, JP#2                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;98533     | 05-AUG-2019 | 01.0100.0452.003100. | <b>\$204.27</b>    | OFC SUP, JP#2                                                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;98533     | 05-AUG-2019 | 01.0100.0452.004232. | <b>\$41.92</b>     | BINDER, DIVIDER FOR COURSE MATERIAL, JP#2                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;98533     | 05-AUG-2019 | 01.0100.0452.004232. | <b>\$1,116.58</b>  | JUL 9-12/19, CONF LODGING (11), JP#2                                                                                                     |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;98533     | 05-AUG-2019 | 01.0100.0452.004350. | <b>\$233.26</b>    | ENVELOPES (2500), JP#2                                                                                                                   |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK           | AUG 19;98533     | 05-AUG-2019 | 01.0100.0452.004232. | <b>\$503.46</b>    | JUL 9-12/19, CONF CAR RENTAL (11), FUEL, JP#2                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | LEXIS NEXIS RISK SOLUTIONS     | 1019134-20190731 | 31-JUL-2019 | 01.0100.0452.004210. | <b>\$50.00</b>     | ONLINE SEARCHES, JUL 19, JP#2                                                                                                            |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP         | SH339129         | 07-AUG-2019 | 01.0100.0452.004621. | <b>\$136.88</b>    | Sharp MX456N w/ finisher, stand, and two additional drawers, \$162.26 per month, October 2018-September 2019                             |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP         | SH339129         | 07-AUG-2019 | 01.0100.0452.004621. | <b>\$176.51</b>    | Sharp MX-M465N w/finisher, stand, and two additional paper drawers \$148.26 per month from October 2018 - September 2019                 |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP         | SH339162         | 07-AUG-2019 | 01.0100.0452.004621. | <b>\$49.39</b>     | Sharp MX-B355W, MX-CS14, MX-DS22 Service for 1,000 Copies Per Month 1,001 + \$0.0095 EA. From Dec 1, 2018 thru Sep 30, 2019              |
| <b>Dept Total</b> |      |                 |                                |                  |             |                      | <b>\$2,552.24</b>  |                                                                                                                                          |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK           | AUG 19;00881     | 05-AUG-2019 | 01.0100.0453.004232. | <b>\$349.00</b>    | STAR12 ONLINE TRAINING, 1 YR, M ALCALA, JP#3                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK           | AUG 19;00881     | 05-AUG-2019 | 01.0100.0453.004933. | <b>\$40.18</b>     | COFFEE FOR JURORS, JP#3                                                                                                                  |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK           | AUG 19;42745     | 05-AUG-2019 | 01.0100.0453.003100. | <b>\$796.81</b>    | OFC SUP, JP#3                                                                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK           | AUG 19;42745     | 05-AUG-2019 | 01.0100.0453.004999. | <b>\$221.50</b>    | TABLECLOTH FOR LITERATURE TABLE, JP#3                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER    | 3300002457       | 30-JUN-2019 | 01.0100.0453.004190. | <b>\$26,100.00</b> | AUTOPSIES (9), JP#3                                                                                                                      |
| <b>Dept Total</b> |      |                 |                                |                  |             |                      | <b>\$27,507.49</b> |                                                                                                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | BECK FUNERAL HOME LTD          | 07/22/19;SA      | 25-JUL-2019 | 01.0100.0454.004999. | <b>\$300.00</b>    | INDIGENT CREMATION, SA, JP#4                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | PITNEY BOWES INC               | 1013611861       | 29-JUL-2019 | 01.0100.0454.004216. | <b>\$246.49</b>    | Red Ink for Mail Meter                                                                                                                   |
| 0100              | 0454 | J.P. PRECINCT 4 | PITNEY BOWES INC               | 1013611861       | 29-JUL-2019 | 01.0100.0454.004216. | <b>-\$12.32</b>    | PO 172036, TONER JP#4                                                                                                                    |
| <b>Dept Total</b> |      |                 |                                |                  |             |                      | <b>\$534.17</b>    |                                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP           | 6-609-81323      | 11-JUL-2019 | 01.0100.0475.004932. | <b>\$6.13</b>      | POSTAGE, C/ATTY                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP           | 6-630-50298      | 01-AUG-2019 | 01.0100.0475.004932. | <b>\$12.26</b>     | POSTAGE, C/ATTY                                                                                                                          |

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|                   |      |                   |                                        |                   |             |                      |                    |                                                                                                                                                                                |
|-------------------|------|-------------------|----------------------------------------|-------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0475 | COUNTY ATTORNEY   | FUELMAN                                | NP56713106        | 05-AUG-2019 | 01.0100.0475.003301. | <b>\$91.38</b>     | blanket PO for Fuelman                                                                                                                                                         |
| 0100              | 0475 | COUNTY ATTORNEY   | JP MORGAN CHASE BANK                   | AUG 19;37976      | 05-AUG-2019 | 01.0100.0475.003100. | <b>\$327.10</b>    | OFFICE SUPPLIES, C/ATTY                                                                                                                                                        |
| 0100              | 0475 | COUNTY ATTORNEY   | LEXIS NEXIS RISK SOLUTIONS             | 1012336-20190731  | 31-JUL-2019 | 01.0100.0475.004210. | <b>\$30.75</b>     | JUL 19, ONLINE SEARCHES, C/ATTY                                                                                                                                                |
| 0100              | 0475 | COUNTY ATTORNEY   | SHARP ELECTRONICS CORP                 | SH338068          | 07-AUG-2019 | 01.0100.0475.004621. | <b>\$235.54</b>    | Sharp MX-M565N, \$235.54 per month from Oct 1, 2018 thru Sep 30, 2019. Includes Service 10,000 copies per month; overages @ \$0.0070 ea                                        |
| 0100              | 0475 | COUNTY ATTORNEY   | SHARP ELECTRONICS CORP                 | SH338069          | 07-AUG-2019 | 01.0100.0475.004621. | <b>\$142.01</b>    | Sharp MX-M365N, \$142.01 per month, from Oct 1, 2018 thru Sep 30, 2019. Includes Service 1,000 copies per month; overages @ \$0.0070 ea.                                       |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;BILL       | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, S BILL, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                                  |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;COX        | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, M COX, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                                   |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;GONZALEZ   | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, L GONZALEZ, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;GRAVES     | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, T GRAVES, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                                |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;PALMQUIST  | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, R PALMQUIST, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;PETKOVSEK  | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, T PETKOVSEK, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                             |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;PLUECKHAHM | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, B PLEUCKHAHN, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY   | TEXAS DISTRICT & COUNTY ATTORNEY ASSOC | 161007;STACY      | 05-AUG-2019 | 01.0100.0475.004232. | <b>\$100.00</b>    | AUG 29/19, A STACY, GEORGETOWN 2019 LEGISLATIVE UPDATE, C/ATTY                                                                                                                 |
| 0100              | 0475 | COUNTY ATTORNEY   | WILLIAMSON CTY BAR ASSOC               | 08/07/19;C/ATTY   | 07-AUG-2019 | 01.0100.0475.003900. | <b>\$3,600.00</b>  | JUN 1/19-MAY 31/20, MEMBERSHIP RENEWAL (24), C/ATTY                                                                                                                            |
| <b>Dept Total</b> |      |                   |                                        |                   |             |                      | <b>\$5,245.17</b>  |                                                                                                                                                                                |
| 0100              | 0477 | MAGISTRATE OFFICE | Gauthier, Alexandra M                  | 08/09/19          | 09-AUG-2019 | 01.0100.0477.004232. | <b>\$1,111.40</b>  | JUL 21-25/19, EXP REIMB, MAGISTRATE                                                                                                                                            |
| <b>Dept Total</b> |      |                   |                                        |                   |             |                      | <b>\$1,111.40</b>  |                                                                                                                                                                                |
| 0100              | 0492 | ELECTIONS         | BESTLINE SOLUTIONS                     | 260;ELEC          | 01-AUG-2019 | 01.0100.0492.004211. | <b>\$5.17</b>      | JUL 19, ELEC                                                                                                                                                                   |
| 0100              | 0492 | ELECTIONS         | ELECTION SYSTEMS & SOFTWARE, INC       | 1094220           | 26-JUL-2019 | 01.0100.0492.005742. | <b>\$36,250.00</b> | ExpressVote Add-Ons - ExpressVote Printer (For printing of ExpressVote Activation Cards)<br><br>1 Yr hardware & software warranty included<br><br>Shipping & handling included |
| 0100              | 0492 | ELECTIONS         | Favreau, Jenifer M                     | 08/06/19          | 06-AUG-2019 | 01.0100.0492.004232. | <b>\$50.73</b>     | JUL 29-30/19, EXP REIMB, ELEC                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS         | JP MORGAN CHASE BANK                   | AUG 19;95977      | 05-AUG-2019 | 01.0100.0492.004251. | <b>\$26.28</b>     | SUPPLIES, ELEC                                                                                                                                                                 |
| 0100              | 0492 | ELECTIONS         | JP MORGAN CHASE BANK                   | AUG 19;95977      | 05-AUG-2019 | 01.0100.0492.004999. | <b>\$70.00</b>     | MARKET DAY BOOTH RENTAL, ELEC                                                                                                                                                  |
| 0100              | 0492 | ELECTIONS         | JP MORGAN CHASE BANK                   | AUG 19;97229      | 05-AUG-2019 | 01.0100.0492.004231. | <b>\$96.00</b>     | JUL 14-15/19, NASED CONF, PARKING, C DAVIS, ELEC                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | JP MORGAN CHASE BANK                   | AUG 19;98990      | 05-AUG-2019 | 01.0100.0492.004251. | <b>\$84.32</b>     | ZIP TIES FOR ELECTION EQUIP, ELEC                                                                                                                                              |
| 0100              | 0492 | ELECTIONS         | Jenkins, Brandon R                     | 08/08/19          | 08-AUG-2019 | 01.0100.0492.004231. | <b>\$18.91</b>     | JUL 29-AUG 7/19, EXP REIMB, ELEC                                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | Jenkins, Brandon R                     | 08/08/19          | 08-AUG-2019 | 01.0100.0492.004232. | <b>\$18.33</b>     | JUL 29-AUG 7/19, EXP REIMB, ELEC                                                                                                                                               |
| 0100              | 0492 | ELECTIONS         | WILLIAMSON CTY SUN, INC                | 07/31/19;ELEC     | 31-JUL-2019 | 01.0100.0492.004310. | <b>\$288.75</b>    | JUL 28/19, OPEN HOUSE AD, ELEC                                                                                                                                                 |
| <b>Dept Total</b> |      |                   |                                        |                   |             |                      | <b>\$36,908.49</b> |                                                                                                                                                                                |
| 0100              | 0494 | PURCHASING DEPT   | JP MORGAN CHASE BANK                   | AUG 19;07477      | 05-AUG-2019 | 01.0100.0494.003901. | <b>\$165.00</b>    | CPPB PREP GUIDE, PUR                                                                                                                                                           |
| 0100              | 0494 | PURCHASING DEPT   | JP MORGAN CHASE BANK                   | AUG 19;07477      | 05-AUG-2019 | 01.0100.0494.004232. | <b>\$315.00</b>    | OCT 14/19, CERT EXAM, K HANCOCK, PUR                                                                                                                                           |
| 0100              | 0494 | PURCHASING DEPT   | JP MORGAN CHASE BANK                   | AUG 19;42152      | 05-AUG-2019 | 01.0100.0494.003120. | <b>\$343.54</b>    | TONER, PUR                                                                                                                                                                     |

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|-------------------|------|---------------------------|---------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK      | AUG 19;42152 | 05-AUG-2019 | 01.0100.0494.004232. | \$37.00           | OCT 6-8/19, CONF FLIGHT, D WEST, PUR                                                                                                                                                         |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK      | AUG 19;42152 | 05-AUG-2019 | 01.0100.0494.004232. | \$315.00          | OCT 21/19, CPPB EXAM, T SKILES, PUR                                                                                                                                                          |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK      | AUG 19;42152 | 05-AUG-2019 | 01.0100.0494.004232. | \$240.00          | OCT 21/19, CPPB EXAM APPLICATION FEE, T SKILES, PUR                                                                                                                                          |
| 0100              | 0494 | PURCHASING DEPT           | SHARP ELECTRONICS CORP    | SH339161     | 07-AUG-2019 | 01.0100.0494.004621. | \$179.55          | Sharp MX-M5070 50 ppm Networked B&W Digital Copier with one 550 sheet paper drawer plus 100 sheet bypass MX-DE27N, stand with (3) x 550 sheet paper drawers MX-FN27N, Inner Finisher MX-FX15 |
| <b>Dept Total</b> |      |                           |                           |              |             |                      | <b>\$1,595.09</b> |                                                                                                                                                                                              |
| 0100              | 0495 | COUNTY AUDITOR            | AUSTIN AMERICAN STATESMAN | 0000500488   | 01-AUG-2019 | 01.0100.0495.004310. | \$464.55          | JUL 28-31/19, NOTICE OF PUBLIC HEARING, AUD                                                                                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;00072 | 05-AUG-2019 | 01.0100.0495.004232. | \$230.00          | SEP 4-6/19, CONF REG, P NAVARRETTE, AUD                                                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;05308 | 05-AUG-2019 | 01.0100.0495.003100. | \$16.98           | PLATES, AUD                                                                                                                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;40026 | 05-AUG-2019 | 01.0100.0495.004232. | \$590.00          | JUL 22-23/19, CONF REG, S CHAMPION, AUD                                                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;43684 | 05-AUG-2019 | 01.0100.0495.004232. | \$479.92          | SEP 15-18/19, CONF FLIGHT, J MORRIS, K SIDATT, AUD                                                                                                                                           |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;43684 | 05-AUG-2019 | 01.0100.0495.004232. | \$1,082.78        | JUL 7-10/19, CONF PARKING, SHUTTLE, LODGING, J MORRIS, S GREER, AUD                                                                                                                          |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;43684 | 05-AUG-2019 | 01.0100.0495.004231. | \$439.00          | SEP 9-12/19, BILLING AUDIT FLIGHT, M HANSEN, AUD                                                                                                                                             |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;59972 | 05-AUG-2019 | 01.0100.0495.003100. | \$47.95           | OFC SUP, AUD                                                                                                                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;59972 | 05-AUG-2019 | 01.0100.0495.004212. | \$3.95            | POSTAGE, AUD                                                                                                                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;59972 | 05-AUG-2019 | 01.0100.0495.003006. | \$262.46          | VACUUM (2), AUD                                                                                                                                                                              |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;89177 | 05-AUG-2019 | 01.0100.0495.004212. | \$1.30            | POSTAGE, AUD                                                                                                                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK      | AUG 19;97153 | 05-AUG-2019 | 01.0100.0495.004232. | \$199.00          | FRED PRYOR SEASON PASS, M DENNY, AUD                                                                                                                                                         |
| <b>Dept Total</b> |      |                           |                           |              |             |                      | <b>\$3,817.89</b> |                                                                                                                                                                                              |
| 0100              | 0497 | COUNTY TREASURER          | BESTLINE SOLUTIONS        | 260;TREAS    | 01-AUG-2019 | 01.0100.0497.004211. | \$3.22            | JUL 19, TREAS                                                                                                                                                                                |
| 0100              | 0497 | COUNTY TREASURER          | BRINK'S INC               | 4444244      | 01-JUL-2019 | 01.0100.0497.004300. | \$119.86          | COURIER SVCS, MAY 31-JUN 17/19, TREAS                                                                                                                                                        |
| <b>Dept Total</b> |      |                           |                           |              |             |                      | <b>\$123.08</b>   |                                                                                                                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | BESTLINE SOLUTIONS        | 260;TAX A/C  | 01-AUG-2019 | 01.0100.0499.004211. | \$126.31          | JUL 19, TAX A/C                                                                                                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.003900. | \$125.00          | TAAO MEMB FEE, L GADDES, OCT 1/19- SEP 30/20, TAX A/C                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.004232. | \$160.00          | NOV 7-8/19, CONF REG, L GADDES, TAX A/C                                                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.003900. | \$90.00           | TAAO MEMB FEE, J GUZMAN, OCT 1/19- SEP 30/20, TAX A/C                                                                                                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.004999. | \$25.00           | JPM, TO BE REFUNDED, TAX A/C                                                                                                                                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.003005. | \$355.50          | STAND UP DESK, TAX A/C                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.004232. | \$120.00          | ONLINE COURSE REG, R CLARK, TAX A/C                                                                                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;28976 | 05-AUG-2019 | 01.0100.0499.003900. | \$125.00          | TAAO MEMB FEE, C ATKINSON, OCT 1/19- SEP 30/20, TAX A/C                                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;57618 | 05-AUG-2019 | 01.0100.0499.003100. | \$368.48          | OFC SUP, TAX A/C                                                                                                                                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;57618 | 05-AUG-2019 | 01.0100.0499.003120. | \$683.52          | TONER, TAX A/C                                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK      | AUG 19;57618 | 05-AUG-2019 | 01.0100.0499.004232. | \$513.70          | JUL 21-23/19, CONF LODGING, A RUSSELL, TAX A/C                                                                                                                                               |

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|-------------------|------|---------------------------|------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK         | AUG 19;99193 | 05-AUG-2019 | 01.0100.0499.004232. | <b>\$395.00</b>   | AUG 5-9/19, CONF REG, M JOHNSON, TAX A/C                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK         | AUG 19;99193 | 05-AUG-2019 | 01.0100.0499.004232. | <b>\$298.00</b>   | SEP 25/19, CONF REG, A SIFUENTES, M BOTELLO, TAX A/C                                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK         | AUG 19;99193 | 05-AUG-2019 | 01.0100.0499.003100. | <b>\$95.55</b>    | URINAL MAT, TAX A/C                                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP       | SH339130     | 07-AUG-2019 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-M465N, \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP       | SH339130     | 07-AUG-2019 | 01.0100.0499.004621. | <b>\$107.99</b>   | Renewal: Sharp MX-M266N, \$76.74 per month, Oct 1, 2018 thru Sep 30, 2019                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP       | SH339130     | 07-AUG-2019 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-465N, \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP       | SH339130     | 07-AUG-2019 | 01.0100.0499.004621. | <b>\$173.92</b>   | Renewal: Sharp MX-M465N, \$142.67 per month, from Oct 1, 2018 thru Sep 30, 2019                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | TECHCENTER DESIGN INC        | 16-63239     | 02-AUG-2019 | 01.0100.0499.003005. | <b>\$1,260.16</b> | Installation of eleven tack boards at each of the modular systems in place at the Round Rock tax office. This will be used for quick reference for employees. |
| <b>Dept Total</b> |      |                           |                              |              |             |                      | <b>\$5,370.97</b> |                                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP | AUG 19;24714 | 04-AUG-2019 | 01.0100.0503.004211. | <b>\$20.04</b>    | AUG 4-SEP 3/19, ITS                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;05841 | 05-AUG-2019 | 01.0100.0503.004232. | <b>\$250.00</b>   | IAPP, BI-ANNUAL CERT MAINT FEE, K GIETZ, ITS                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.004505. | <b>\$251.88</b>   | 1 YR, GODADDY.COM HOSTING RENEWAL, ITS                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003012. | <b>\$89.95</b>    | HEADSET, ITS                                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003115. | <b>\$166.35</b>   | SOUNDBAR MOUNT (15), ITS                                                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003010. | <b>\$44.39</b>    | DVD DRIVE, ITS                                                                                                                                                |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003005. | <b>\$274.19</b>   | CHAIR, ITS                                                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.004999. | <b>\$10.21</b>    | FINGERPRINTING FOR DLS, ITS                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003100. | <b>\$17.99</b>    | KEYBOARD REST, ITS                                                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.004505. | <b>\$21.17</b>    | 1 YR, GODADDY.COM DOMAIN RENEWAL, ITS                                                                                                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003115. | <b>-\$94.95</b>   | 128 GB USB RETURN, ITS                                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;13674 | 05-AUG-2019 | 01.0100.0503.003115. | <b>\$117.55</b>   | 128 GB DATA TRAVELER, ITS                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;38799 | 05-AUG-2019 | 01.0100.0503.003011. | <b>\$683.00</b>   | QUICKBOOKS, JUL 19, MONTHLY FEE, ITS                                                                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;44589 | 05-AUG-2019 | 01.0100.0503.004232. | <b>\$125.00</b>   | ISC MAINT FEE, J DANIELS, AUG 1/19- JUL 31/20, ITS                                                                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;46186 | 05-AUG-2019 | 01.0100.0503.003115. | <b>\$289.20</b>   | SURGE PROTECTORS, CABLE, HDMI CABLES, TIES, HOOKS, ITS                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;47119 | 05-AUG-2019 | 01.0100.0503.003012. | <b>\$341.81</b>   | POWER SUPPLIES FOR CISCO PHONES(19), ITS                                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | JP MORGAN CHASE BANK         | AUG 19;87899 | 05-AUG-2019 | 01.0100.0503.004232. | <b>\$4.95</b>     | AUG 25-30/19, CONF PARKING, C BALL, ITS                                                                                                                       |

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|                   |      |                        |                                   |               |             |                      |                    |                                                                                                                                                                                                          |
|-------------------|------|------------------------|-----------------------------------|---------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHARP ELECTRONICS CORP            | SH337172      | 07-AUG-2019 | 01.0100.0503.004621. | <b>\$139.06</b>    | SHARP MX-3570N; MX-DE26; MX-TU16; MX-TR20; \$139.06 PER MO. 11/1/18-9/30/19. INCLUDES 1.500 BLK AND 600 CLR COPIES PER MO.; OVERAGES: BLK @ \$.0080 A; CLR @ \$.050 EA. DIR-TSO-3155; 60 MONTH DIR LEASE |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK                        | 100158801     | 01-AUG-2019 | 01.0100.0503.004210. | <b>\$4,500.00</b>  | 10/1/18-9/30/19 INTERNET SERVICE - 1821 SE INNER LOOP                                                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0176335080219 | 02-AUG-2019 | 01.0100.0503.004210. | <b>\$704.86</b>    | BLANKET PO - INTERNET CONNECTIVITY FOR 210 CARLOS PARKER BLVD.                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0225679080119 | 01-AUG-2019 | 01.0100.0503.004210. | <b>\$100.51</b>    | BLANKET PO - INTERNET CONNECTIVITY FOR 1311 HIGHLAND DRIVE                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0282306080219 | 02-AUG-2019 | 01.0100.0503.004210. | <b>\$1,006.93</b>  | BLANKET PO - INTERNET CONNECTIVITY FOR 1801 E. OLD SETTLERS                                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0521178080219 | 02-AUG-2019 | 01.0100.0503.004210. | <b>\$75.06</b>     | 10/1/18-9/30/19 INTERNET SERVICE (1570 CYPRESS CREEK RD, CEDAR PARK TX)                                                                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0524865080119 | 01-AUG-2019 | 01.0100.0503.004210. | <b>\$100.51</b>    | BLANKET PO - INTERNET CONNECTIVITY FOR 350 DEEPWOOD                                                                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0524873080119 | 01-AUG-2019 | 01.0100.0503.004210. | <b>\$100.51</b>    | BLANKET PO - INTERNET CONNECTIVITY FOR 1991 RAWHIDE                                                                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0578044080119 | 01-AUG-2019 | 01.0100.0503.004210. | <b>\$1,006.93</b>  | BLANKET PO - INTERNET CONNECTIVITY FOR 350 DISCOVERY BLVD.                                                                                                                                               |
| <b>Dept Total</b> |      |                        |                                   |               |             |                      | <b>\$10,347.10</b> |                                                                                                                                                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS     | CALDWELL COUNTRY CHEVROLET        | K1196348-002  | 25-JUN-2019 | 01.0100.0509.005700. | <b>\$16.75</b>     | PO 170568, REG FEE, MAINT                                                                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | CALDWELL COUNTRY FORD             | KKB17344      | 14-JUN-2019 | 01.0100.0509.005700. | <b>\$30,863.00</b> | 2019 FORD TRANSIT VAN WITH NO WINDOWS IN PANEL, PER ATTACHED QUOTE.                                                                                                                                      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;13413  | 05-AUG-2019 | 01.0100.0509.004999. | <b>-\$24.44</b>    | JPM, REFUND, MAINT                                                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;21774  | 05-AUG-2019 | 01.0100.0509.004999. | <b>-\$0.82</b>     | JPM, REFUND, MAINT                                                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;26010  | 05-AUG-2019 | 01.0100.0509.003001. | <b>\$85.96</b>     | LADDER, MAINT                                                                                                                                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;36009  | 05-AUG-2019 | 01.0100.0509.004999. | <b>\$21.97</b>     | 5 GAL WATER COOLER, MAINT                                                                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;36009  | 05-AUG-2019 | 01.0100.0509.004541. | <b>\$34.54</b>     | AUTO TRUCK BED COATING, CLEAR ACRYLIC SHEET, MAINT                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;36009  | 05-AUG-2019 | 01.0100.0509.003318. | <b>\$14.97</b>     | 2 GAL SPRAYER, MAINT                                                                                                                                                                                     |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;38849  | 05-AUG-2019 | 01.0100.0509.003001. | <b>\$99.71</b>     | LADDER, OXYGEN HOSE FOR WELDER, MAINT                                                                                                                                                                    |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;38849  | 05-AUG-2019 | 01.0100.0509.004999. | <b>\$3.26</b>      | JPM TO BE REFUNDED/REIMB, MAINT                                                                                                                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;44788  | 05-AUG-2019 | 01.0100.0509.004510. | <b>\$337.01</b>    | HOLE SEALS, MAINT                                                                                                                                                                                        |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;44788  | 05-AUG-2019 | 01.0100.0509.004232. | <b>-\$106.53</b>   | JUN 17-20/19, CONF LODGING, TAXES REFUND, D SHEA, MAINT                                                                                                                                                  |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;46719  | 05-AUG-2019 | 01.0100.0509.003100. | <b>\$43.58</b>     | ANTIBIOTIC OINTMENT, ALCOHOL PADS, BANDAGES, MAINT                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;46719  | 05-AUG-2019 | 01.0100.0509.003318. | <b>\$561.00</b>    | CAN LINERS, PAPER TOWELS, MAINT                                                                                                                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;46719  | 05-AUG-2019 | 01.0100.0509.004510. | <b>\$500.14</b>    | CHAIN CLIPS, BATTERIES, AIR FILTERS, MAINT                                                                                                                                                               |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;59972  | 05-AUG-2019 | 01.0100.0509.004231. | <b>\$2.37</b>      | TOLL CHARGES, MAINT                                                                                                                                                                                      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;65628  | 05-AUG-2019 | 01.0100.0509.003105. | <b>\$47.99</b>     | PAPER ROLLS, MAINT                                                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;65628  | 05-AUG-2019 | 01.0100.0509.003002. | <b>\$80.74</b>     | VEHICLE FLOOR MATS, MAINT                                                                                                                                                                                |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;65628  | 05-AUG-2019 | 01.0100.0509.003100. | <b>\$102.72</b>    | DRY ERASE MARKERS, WALL CLOCK, GEN OFC SUP, MAGNETIC WHITEBOARD, MAINT                                                                                                                                   |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;67527  | 05-AUG-2019 | 01.0100.0509.004212. | <b>\$17.87</b>     | POSTAGE, MAINT                                                                                                                                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;90511  | 05-AUG-2019 | 01.0100.0509.004509. | <b>\$4,067.46</b>  | HYDRANTS(2), MAINT                                                                                                                                                                                       |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;91007  | 05-AUG-2019 | 01.0100.0509.004232. | <b>\$527.98</b>    | AUG 4-9/19, CONF AIRLINE TICKET, N PEARL, MAINT                                                                                                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | AUG 19;95833  | 05-AUG-2019 | 01.0100.0509.003001. | <b>\$475.77</b>    | TAP AND DIE SET, TOOLS ACCESS CONTROL, MAINT                                                                                                                                                             |

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|                   |      |                      |                                                   |               |             |                      |                    |                                                                                                                  |
|-------------------|------|----------------------|---------------------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS   | JP MORGAN CHASE BANK                              | AUG 19;95833  | 05-AUG-2019 | 01.0100.0509.004510. | \$1,985.37         | LEVER HANDLES(10), ELEC LOCKSET, MAINT                                                                           |
| 0100              | 0509 | WMSN CTY BUILDINGS   | JP MORGAN CHASE BANK                              | AUG 19;95833  | 05-AUG-2019 | 01.0100.0509.004232. | \$40.42            | AUG 5-9/19, CONF UBER, N PEARL, MAINT                                                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS   | JP MORGAN CHASE BANK                              | AUG 19;95833  | 05-AUG-2019 | 01.0100.0509.004510. | \$3,857.80         | LUND 4 DRAWER KEY CABINET, MAINT                                                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS   | TEXAS FIRE SUPPRESSION INC                        | 10999         | 07-AUG-2019 | 01.0100.0509.004510. | \$2,890.44         | BLANKET FOR BACKFLOW REPAIRS AT VARIOUS COUNTY FACILITIES, AS NEEDED.                                            |
| 0100              | 0509 | WMSN CTY BUILDINGS   | TEXAS FIRE SUPPRESSION INC                        | 10999         | 07-AUG-2019 | 01.0100.0509.004510. | -\$2,890.44        | PO 171575, FIRE SPRINKLER REPAIRS, JAIL                                                                          |
| 0100              | 0509 | WMSN CTY BUILDINGS   | VERIZON WIRELESS                                  | 9834889097    | 25-JUL-2019 | 01.0100.0509.004210. | \$227.94           | MIFI MOBILE INTERNET HOTSPOTS FOR SIX DEVICES. OCT 18 - SEPT 19.                                                 |
| 0100              | 0509 | WMSN CTY BUILDINGS   | VERIZON WIRELESS                                  | 9834889097    | 25-JUL-2019 | 01.0100.0509.004209. | \$13.32            | CELL PHONE SERVICE FOR TWO ON-CALL PHONES. OCT 18 - SEPT 19.                                                     |
| <b>Dept Total</b> |      |                      |                                                   |               |             |                      | <b>\$43,897.85</b> |                                                                                                                  |
| 0100              | 0510 | PARKS DEPARTMENT     | AT&T CORP                                         | AUG 19/61592  | 25-JUL-2019 | 01.0100.0510.004211. | \$166.80           | JUL 25-AUG 24/19, PARKS                                                                                          |
| 0100              | 0510 | PARKS DEPARTMENT     | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC      | 84348         | 31-JUL-2019 | 01.0100.0510.003541. | \$14,688.90        | BID #1506-006 LANDSCAPING AND MOWING FOR PARKS DEPARTMENT. MAY THROUGH SEPTEMBER 2019.                           |
| 0100              | 0510 | PARKS DEPARTMENT     | IMAGENET CONSULTING LLC                           | CNIN011839AUS | 09-JUL-2019 | 01.0100.0510.004621. | \$105.47           | HP COPIER - E72530 FOR PARKS ADMINISTRATION. BLACK & WHITE, 3000 IMAGES PER MONTH 105.47 PER MONTH FOR 12 MONTHS |
| 0100              | 0510 | PARKS DEPARTMENT     | IMAGENET CONSULTING LLC                           | CNIN012124AUS | 01-AUG-2019 | 01.0100.0510.004621. | \$105.47           | HP COPIER - E72530 FOR PARKS ADMINISTRATION. BLACK & WHITE, 3000 IMAGES PER MONTH 105.47 PER MONTH FOR 12 MONTHS |
| 0100              | 0510 | PARKS DEPARTMENT     | PEDERNALES ELECTRIC COOPERATIVE, INC              | JUL 19/18299  | 27-JUL-2019 | 01.0100.0510.004430. | \$265.29           | JUN 23-JUL 23/19, PARKS                                                                                          |
| <b>Dept Total</b> |      |                      |                                                   |               |             |                      | <b>\$15,331.93</b> |                                                                                                                  |
| 0100              | 0540 | EMS                  | AT&T CORP                                         | AUG 19;91735  | 01-AUG-2019 | 01.0100.0540.004211. | \$42.57            | AUG 19, EMS                                                                                                      |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC                            | 83290143      | 26-JUL-2019 | 01.0100.0540.003200. | \$14.50            | BLANKET FOR MEDICAL SUPPLIES                                                                                     |
| 0100              | 0540 | EMS                  | COMMISSION ON ACCREDITATION OF AMBULANCE SERVICES | 926           | 05-AUG-2019 | 01.0100.0540.004100. | \$2,948.96         | JUL 22-23/19, CAAS, ONSITE REVIEWER EXPENSES, EMS                                                                |
| 0100              | 0540 | EMS                  | GT DISTRIBUTORS, INC                              | INV0720406    | 30-JUL-2019 | 01.0100.0540.003311. | \$102.38           | Uniforms for EMS staff, 137 employees at \$400 each                                                              |
| 0100              | 0540 | EMS                  | JP MORGAN CHASE BANK                              | AUG 19;13674  | 05-AUG-2019 | 01.0100.0540.003002. | \$455.40           | 2017 F-450 ANTI-THEFT SYSTEM, EMS                                                                                |
| <b>Dept Total</b> |      |                      |                                                   |               |             |                      | <b>\$3,563.81</b>  |                                                                                                                  |
| 0100              | 0541 | EMERGENCY MANAGEMENT | SPOK                                              | C0341672T     | 31-JUL-2019 | 01.0100.0541.004209. | \$23.10            | 10 months pager service                                                                                          |
| <b>Dept Total</b> |      |                      |                                                   |               |             |                      | <b>\$23.10</b>     |                                                                                                                  |
| 0100              | 0542 | HAZ-MAT              | SHARP ELECTRONICS CORP                            | SH327198      | 07-AUG-2019 | 01.0100.0542.004621. | \$189.97           | Model MS-3050V Blanket purchase order for copier services for FY19                                               |
| 0100              | 0542 | HAZ-MAT              | SPOK                                              | C0341672T     | 31-JUL-2019 | 01.0100.0542.004209. | \$23.40            | 8 months pager service for FMSO                                                                                  |
| <b>Dept Total</b> |      |                      |                                                   |               |             |                      | <b>\$213.37</b>    |                                                                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;04051  | 05-AUG-2019 | 01.0100.0551.004232. | \$695.00           | NOV 11/19, REG FOR TRAINING, G WISE, CONST#1                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;04051  | 05-AUG-2019 | 01.0100.0551.004232. | \$695.00           | OCT 14/19, REG FOR TRAINING, G WISE, CONST#1                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;20550  | 05-AUG-2019 | 01.0100.0551.004212. | \$464.50           | POSTAGE, CONST#1                                                                                                 |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;20550  | 05-AUG-2019 | 01.0100.0551.003100. | \$253.78           | TONER, CONST#1                                                                                                   |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;20550  | 05-AUG-2019 | 01.0100.0551.003100. | \$252.47           | OFC SUP, CONST#1                                                                                                 |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;45392  | 05-AUG-2019 | 01.0100.0551.003008. | \$57.97            | HAND CUFFS, HAND CUFF CASE, FLASHLIGHT HOLDER, CONST#1                                                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;52884  | 05-AUG-2019 | 01.0100.0551.003311. | \$431.91           | UNIFORMS, CONST#1                                                                                                |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK                              | AUG 19;55575  | 05-AUG-2019 | 01.0100.0551.004232. | \$695.00           | NOV 11/19, REG FOR TRAINING, K BANKSTON, CONST#1                                                                 |

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|                   |      |                      |                                   |                       |             |                      |                   |                                                                                                                                                                                                  |
|-------------------|------|----------------------|-----------------------------------|-----------------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | JP MORGAN CHASE BANK              | AUG 19;55575          | 05-AUG-2019 | 01.0100.0551.004232. | <b>\$695.00</b>   | OCT 14/19, REG FOR TRAINING, K BANKSTON, CONST#1                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                   |                       |             |                      | <b>\$4,240.63</b> |                                                                                                                                                                                                  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | BESTLINE SOLUTIONS                | 260;CON2              | 01-AUG-2019 | 01.0100.0552.004211. | <b>\$6.15</b>     | JUL 19, CONST#2                                                                                                                                                                                  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;10718          | 05-AUG-2019 | 01.0100.0552.004229. | <b>\$502.60</b>   | JUL 14-19/19, LODGING FOR CONF, R COFFMAN, CONST#2                                                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;21429          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$525.94</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;25211          | 05-AUG-2019 | 01.0100.0552.004229. | <b>\$375.00</b>   | JUL 15-19/19, REG FOR CONF, K WENZEL, CONST#2                                                                                                                                                    |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;25211          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$349.93</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;39310          | 05-AUG-2019 | 01.0100.0552.004541. | <b>\$62.55</b>    | OIL CHANGE, LIC # 2B1241, CONST#2                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;41667          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$464.85</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;42746          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$403.44</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;42746          | 05-AUG-2019 | 01.0100.0552.004541. | <b>\$62.55</b>    | OIL CHANGE V#75152, CONST#2                                                                                                                                                                      |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;62388          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$509.94</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK              | AUG 19;66221          | 05-AUG-2019 | 01.0100.0552.003311. | <b>\$532.44</b>   | UNIFORMS, CONST#2                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | LEXIS NEXIS RISK SOLUTIONS        | 1012350-20190731      | 31-JUL-2019 | 01.0100.0552.004210. | <b>\$121.00</b>   | JUL 19, SEARCHES, CONST#2                                                                                                                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP            | SH339151              | 07-AUG-2019 | 01.0100.0552.004621. | <b>\$107.21</b>   | Sharp MX-M365N, Auto feeder, Auto Duplex, 3 paper drawers, Print/Scan/Fax. \$108.02, includes 4,000 copies per month, 4,001+@\$0.0068ea. DIR-TSO-3155, 60 months lease, Oct. 2018-Sep-30th 2019. |
| <b>Dept Total</b> |      |                      |                                   |                       |             |                      | <b>\$4,023.60</b> |                                                                                                                                                                                                  |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | INDIANA FURNITURE                 | 375034                | 04-FEB-2019 | 01.0100.0553.003005. | <b>\$1,674.00</b> | 4 Trift Guest Chair w/out Arms, Uph Back, CO, GRD6, TOR (\$418.50 each)                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK              | AUG 19;09937          | 05-AUG-2019 | 01.0100.0553.004541. | <b>\$453.24</b>   | CONSTABLE DECALS, LIC # 4B1543, CONST#3                                                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK              | AUG 19;09937          | 05-AUG-2019 | 01.0100.0553.004541. | <b>\$121.32</b>   | CONSTABLE DECALS, LIC # 3B1545, CONST#3                                                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK              | AUG 19;09937          | 05-AUG-2019 | 01.0100.0553.003008. | <b>\$84.65</b>    | BRASS RETRIEVER, CONST#3                                                                                                                                                                         |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK              | AUG 19;09937          | 05-AUG-2019 | 01.0100.0553.004541. | <b>\$453.24</b>   | CONSTABLE DECALS, LIC # 3B1544, CONST#3                                                                                                                                                          |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS | 260295205             | 31-JUL-2019 | 01.0100.0553.004621. | <b>\$4.02</b>     | BLANKET ORDER FOR COPIER LEASE                                                                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS | 260449453             | 01-AUG-2019 | 01.0100.0553.004621. | <b>\$246.50</b>   | BLANKET ORDER FOR COPIER LEASE                                                                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                  | 9833917246            | 10-JUL-2019 | 01.0100.0553.004210. | <b>\$493.89</b>   | BLANKET ORDER FOR VEHICLE AIR CARD FEES                                                                                                                                                          |
| <b>Dept Total</b> |      |                      |                                   |                       |             |                      | <b>\$3,530.86</b> |                                                                                                                                                                                                  |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;17384          | 05-AUG-2019 | 01.0100.0554.004212. | <b>\$27.40</b>    | POSTAGE, CONST#4                                                                                                                                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;17384          | 05-AUG-2019 | 01.0100.0554.003311. | <b>\$814.00</b>   | UNIFORMS, CONST#4                                                                                                                                                                                |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;17384          | 05-AUG-2019 | 01.0100.0554.003005. | <b>\$578.00</b>   | SOFA, CONST#4                                                                                                                                                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;17384          | 05-AUG-2019 | 01.0100.0554.004541. | <b>\$77.49</b>    | OIL CHANGE, V#81201, CONST#4                                                                                                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;17384          | 05-AUG-2019 | 01.0100.0554.004541. | <b>\$8.00</b>     | MOUNT SPARE, CONST#4                                                                                                                                                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;67864          | 05-AUG-2019 | 01.0100.0554.004232. | <b>\$502.60</b>   | JUL 14-19/19, LODGING FOR CONF, M RUBLE, CONST#4                                                                                                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;67864          | 05-AUG-2019 | 01.0100.0554.003008. | <b>\$145.92</b>   | HOLSTER, CONST#4                                                                                                                                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;67864          | 05-AUG-2019 | 01.0100.0554.004541. | <b>\$78.96</b>    | OIL CHANGE V#17732, CONST#4                                                                                                                                                                      |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK              | AUG 19;67864          | 05-AUG-2019 | 01.0100.0554.004212. | <b>\$550.00</b>   | POSTAGE, CONST#4                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                   |                       |             |                      | <b>\$2,782.37</b> |                                                                                                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                     | 287283692432X06272019 | 19-JUN-2019 | 01.0100.0560.004210. | <b>\$30.00</b>    | Yearly Blanket for Covert Track Air Card 737-215-7466 31.89x12=382.68 DIR TSO 3420 SServera RRodriguez 512-943-1312                                                                              |

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|      |      |                |                      |                       |             |                      |                    |                                                                                                                                                                                       |
|------|------|----------------|----------------------|-----------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | AT&T MOBILITY        | 287283692432X07272019 | 19-JUN-2019 | 01.0100.0560.004210. | <b>\$30.00</b>     | Yearly Blanket for Covert Track Air Card 737-215-7466 31.89x12=382.68 DIR TSO 3420 SSelvera RRodriguez 512-943-1312                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | BESTLINE SOLUTIONS   | 260;SHF               | 01-AUG-2019 | 01.0100.0560.004211. | <b>\$51.91</b>     | JUL 19, SHF                                                                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 27222                 | 01-AUG-2019 | 01.0100.0560.004541. | <b>\$145.00</b>    | 2015 RAM 1500, GRAY, SHF                                                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10332330079           | 06-AUG-2019 | 01.0100.0560.003010. | <b>\$1,022.95</b>  | Dell 27" Monitor - P2719H                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10332330079           | 06-AUG-2019 | 01.0100.0560.003010. | <b>\$3,425.58</b>  | OptiPlex 7070 SFF MLK for OPS x 3. See eQuote 3000042704019.1. Ship to ITS/Bill to Sheriff's Office. vjohnson/sdeaton/512.943.1624                                                    |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 6-630-00300           | 01-AUG-2019 | 01.0100.0560.004212. | <b>\$7.28</b>      | POSTAGE, JUL 26/19, SHF                                                                                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | BC0874639             | 03-JUL-2019 | 01.0100.0560.003311. | <b>\$926.74</b>    | JA2112 BLK CSTM CSTM WILLIAMSON CO SHERIFF CUSTOM 4 BTN COAT W/ ROY TRIM NO 63 SHLDR LOOP/GLD TX BTNS NO HOOK FOR TONY CARTER, STEVE DEATON, JEREMY BRINKMANN                         |
| 0100 | 0560 | COUNTY SHERIFF | HOLIDAY CHEVROLET    | 19461                 | 01-JUL-2019 | 01.0100.0560.005700. | <b>\$49,203.00</b> | Upfittings for 2019 Chevrolet Tahoe for Patrol replacements                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | HOLIDAY CHEVROLET    | 19461                 | 01-JUL-2019 | 01.0100.0560.005700. | <b>\$97,260.00</b> | 2019 Chevrolet Tahoe RWD 9C1 for Patrol Replacements (28)Estimate #22253 SO Contact: Micah Koite 512.943.3373 Deliver to: 3151 SE Inner Loop Georgetown vjohnson/sdeaton/512.943.1624 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;13007          | 05-AUG-2019 | 01.0100.0560.003100. | <b>\$40.21</b>     | OFC SUP, SHF                                                                                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;33086          | 05-AUG-2019 | 01.0100.0560.003001. | <b>\$19.97</b>     | IMPACT SOCKET SET, SHF                                                                                                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;33086          | 05-AUG-2019 | 01.0100.0560.004715. | <b>\$199.12</b>    | COLLISION WRAP, SHF                                                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;33086          | 05-AUG-2019 | 01.0100.0560.004715. | <b>\$156.29</b>    | PRESSURE WASHER, SHF                                                                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;33086          | 05-AUG-2019 | 01.0100.0560.004715. | <b>\$229.00</b>    | AIR COMPRESSOR, SHF                                                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;33086          | 05-AUG-2019 | 01.0100.0560.004715. | <b>\$169.00</b>    | BATTERY (2), SHF                                                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;39249          | 05-AUG-2019 | 01.0100.0560.004232. | <b>\$43.28</b>     | REFUNDED, SHF                                                                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;39249          | 05-AUG-2019 | 01.0100.0560.004232. | <b>\$472.66</b>    | JUL 28-30/19, CONF LODGING, S DEATON, SHF                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;52670          | 05-AUG-2019 | 01.0100.0560.004232. | <b>\$627.00</b>    | JUL 28-30/19, CONF LODGING, T RYLE, SHF                                                                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;57198          | 05-AUG-2019 | 01.0100.0560.005700. | <b>\$205.97</b>    | VEHICLE TINT, SB1994, SHF                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;59972          | 05-AUG-2019 | 01.0100.0560.004541. | <b>\$51.33</b>     | VEHICLE TITLE AND REGISTRATION, SHF                                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;62621          | 05-AUG-2019 | 01.0100.0560.004541. | <b>\$129.38</b>    | VEHICLE TINT, SB1873, SHF                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;86410          | 05-AUG-2019 | 01.0100.0560.003008. | <b>\$816.00</b>    | PET MICROCHIP SCANNER, SHF                                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;86410          | 05-AUG-2019 | 01.0100.0560.003008. | <b>\$204.31</b>    | POUCHES FOR VEST CARRIER, SHF                                                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;86410          | 05-AUG-2019 | 01.0100.0560.003905. | <b>\$219.00</b>    | BOTTLED WATER, SHF                                                                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;89405          | 05-AUG-2019 | 01.0100.0560.004231. | <b>\$280.80</b>    | JUL 15-17/19, COLD CASE LODGING, J VESELKA, SHF                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;90134          | 05-AUG-2019 | 01.0100.0560.004970. | <b>\$47.98</b>     | SNAKE POLE, SHF                                                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;90134          | 05-AUG-2019 | 01.0100.0560.003905. | <b>\$15.92</b>     | BOTTLED WATER, SHF                                                                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;90134          | 05-AUG-2019 | 01.0100.0560.004999. | <b>\$43.27</b>     | FOAM COFFEE CUPS, SHF                                                                                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;90134          | 05-AUG-2019 | 01.0100.0560.004999. | <b>\$67.65</b>     | JUL 29-AUG 2/19, SNACKS FOR COURSE (49), SHF                                                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;96220          | 05-AUG-2019 | 01.0100.0560.004232. | <b>\$623.78</b>    | JUL 14-17/19, CONF LODGING, UBER, BAGGAGE FEES, S MOORE, SHF                                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;96376          | 05-AUG-2019 | 01.0100.0560.004970. | <b>\$55.36</b>     | BUG REPELLENT, SHF                                                                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | AUG 19;97707          | 05-AUG-2019 | 01.0100.0560.004541. | <b>\$147.97</b>    | CHIP KEY REPLACEMENT, SHF                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | Ryle, Timothy J      | 07/30/19              | 30-JUL-2019 | 01.0100.0560.004232. | <b>\$120.00</b>    | JUL 28-30/19, EXP REIMB, SHF                                                                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | SAFWARE INC          | 3726227               | 01-AUG-2019 | 01.0100.0560.004623. | <b>\$5,413.75</b>  | 4th Quarter (July-Sept 2019) Stalker Radar Lease per the terms of Safeware, Inc/U.S. Comm Agreement effective 6-1-16. S. Hall/Spec Ops 512-943-5270. USC Contract #4400008468.        |

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|      |      |                |                                           |          |             |                      |                 |                                                                                                                                                                                                                      |
|------|------|----------------|-------------------------------------------|----------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH338070 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$365.93</b> | New: Sharp MX-3570V; MX-DE26N; MX-TU16; MX-TR20 for Oct 1, 2018 thru Sep 30, 2019 @ \$365.93 per month. Includes Service for 6,000 BLK & 4,000 CLR copies per mo. Overages @ \$0.008 BLK and \$0.050 CLR ea.         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339134 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$137.18</b> | Renewal: Sharp MX-M464N, \$137.18 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 60,000 copies per year. Coper for Open Records/SSelvera RRodriguez 512-943-1312                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339140 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$299.78</b> | Renewal: Sharp MX-3570N, \$299.78 per month, from Oct 1, 2018 thru Sep 30, 2019. Includes 4,000 BLK & 2,000 CLR copies per mo -- MJohnson / JBrinkmann -- 512.943.1313                                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339142 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$343.30</b> | Renewal: Sharp MX-3570N at \$343.30 per month, from Oct 1, 2018 thru Sep 30, 2019 Includes 10,000 black & 3,000 color per month. Overages @ \$0.0065 black and \$0.045 color. HQ MS/SSelvera RRodriguez 512-943-1312 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339142 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$82.80</b>  | **Blanket** for all SO Sharp Copiers for any overages that may occur -- DIR #: DIR-TSO-3155 -- MJohnson / GHaston -- 512.943.1313                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339144 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$170.24</b> | Renewal: Sharp MX-465N @ \$170.24 per month from Oct 1, 2018 thru Sep 30, 2019 Includes 15,000 copies per month, overages @ \$0.0065 black.SSelvera RRodriguez-Warrants 512-943-1312.                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339145 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$99.82</b>  | Renewal: Sharp MX-M465N \$99.82 per month, from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068.; S.Hall 512-943-5270                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339146 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$99.82</b>  | Renewal: Sharp MX-M465N \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; overages @ \$0.0068 ea. S.Hall 512-943-5270                                                        |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339147 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$5.16</b>   | **Blanket** for all SO Sharp Copiers for any overages that may occur -- DIR #: DIR-TSO-3155 -- MJohnson / GHaston -- 512.943.1313                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339147 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$99.82</b>  | Renewal: Sharp MX-M465N, \$99.82 per month from Oct 1, 2018 thru Sep 30, 2019. Service for 2,000 copies per month; Overages @ \$0.0068 ea.; S.Hall 512-943-5270                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339157 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$56.78</b>  | 6 months blanket for Overages on Sharp MX-4070N; Copier at DAWGTC. DIR-TSO-3155. S. Hall/Spec Ops 512-943-5270.                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP                    | SH339157 | 07-AUG-2019 | 01.0100.0560.004621. | <b>\$275.27</b> | SHARP MX-4070N for Jan 1 thru Sep 30, 2019.. Serv for 4,000 BL and 2,000 CLR copies per mo; overages BLK @\$0.0076 & CLR @\$0.0480ea. 48 mo lease began on 6-1-18. SHall/512-943-5270. DIR-TSO-3155                  |
| 0100 | 0560 | COUNTY SHERIFF | STALKER RADAR                             | 352234   | 01-AUG-2019 | 01.0100.0560.004543. | <b>\$20.00</b>  | Shipping & Handling                                                                                                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | STALKER RADAR                             | 352234   | 01-AUG-2019 | 01.0100.0560.004543. | <b>\$100.00</b> | Part#:200-0673-00 Stalker II Stationary Non-Warranty Repair for Dep. Tackett's handheld radar; See Repair Estimate #103011. S. Hall/Spec Ops/512-943-5270. Off Contract                                              |
| 0100 | 0560 | COUNTY SHERIFF | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 16590662 | 01-JUN-2019 | 01.0100.0560.004500. | <b>\$98.52</b>  | Security monitoring for Lott offices for July, August & September; see Stanley agreement Q-00757700. M. Johnson/CID/512-943-1313 BuyBoard 574-18                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 16669541 | 02-JUL-2019 | 01.0100.0560.004500. | <b>\$98.52</b>  | Security monitoring for Lott offices for July, August & September; see Stanley agreement Q-00757700. M. Johnson/CID/512-943-1313 BuyBoard 574-18                                                                     |

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|                   |      |                |                                                  |              |             |                      |                     |                                                                                                                                                                                          |
|-------------------|------|----------------|--------------------------------------------------|--------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF | STANLEY CONVERGENT SECURITY SOLUTIONS INC        | 16735392     | 01-AUG-2019 | 01.0100.0560.004500. | <b>\$98.52</b>      | Security monitoring for Lott offices for July, August & September; see Stanley agreement Q-00757700. M. Johnson/CID/512-943-1313 BuyBoard 574-18                                         |
| 0100              | 0560 | COUNTY SHERIFF | TANIA GLENN & ASSOCIATES PA                      | WCSO026      | 05-AUG-2019 | 01.0100.0560.004100. | <b>\$5,110.00</b>   | JUL 19, CLIENT MEETINGS, SHF                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | JUL 19;SHF   | 01-AUG-2019 | 01.0100.0560.004210. | <b>\$290.30</b>     | JUL 19, ONLINE SEARCHES, SHF                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF | Vargas, Heather M                                | 08/01/19     | 01-AUG-2019 | 01.0100.0560.004232. | <b>\$170.00</b>     | JUL 28-31/19, EXP REIMB, SHF                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF | WASH N ROLL CAR WASH                             | 1676         | 01-AUG-2019 | 01.0100.0560.004541. | <b>\$64.95</b>      | Oct. 2018-Sept. 2019 blanket for unlimited car wash plan for command staff vehicles: LFP8138, JPX8968, JPX8970, KKB6351, JSK7278. See Estimate #1555. S. Hall/512-943-5270. Off Contract |
| <b>Dept Total</b> |      |                |                                                  |              |             |                      | <b>\$170,588.17</b> |                                                                                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL    | Casarez, Jr, Johnny R                            | 07/18/19     | 18-JUL-2019 | 01.0100.0570.004231. | <b>\$70.00</b>      | JUL 16-17/19, EXP REIMB, JAIL                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;06170 | 05-AUG-2019 | 01.0100.0570.004232. | <b>\$695.00</b>     | JUL 22-26/19, CONF REG, D LEWIS, JAIL                                                                                                                                                    |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;06170 | 05-AUG-2019 | 01.0100.0570.004992. | <b>\$61.78</b>      | SAND PAPER, JAIL                                                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;06170 | 05-AUG-2019 | 01.0100.0570.004232. | <b>\$557.75</b>     | JUL 21-26/19, CONF LODGING, D LEWIS, JAIL                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;06170 | 05-AUG-2019 | 01.0100.0570.003900. | <b>\$30.00</b>      | MEMBERSHIP RENEWAL, D LEWIS, JAIL                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;20632 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$66.67</b>      | JUN 31-AUG 1/19, TRANSPORT OFFICER LODGING, C ELLIOTT, JAIL                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;27483 | 05-AUG-2019 | 01.0100.0570.004231. | <b>-\$21.85</b>     | JUN 28-29/19, TRANSPORT OFFICER LODGING, CREDIT FOR TAXES, JAIL                                                                                                                          |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;27483 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$349.84</b>     | JUL 9-10/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;41621 | 05-AUG-2019 | 01.0100.0570.004999. | <b>\$105.18</b>     | REFRESHMENTS FOR COBRA GRADUATION, JAIL                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;44949 | 05-AUG-2019 | 01.0100.0570.003100. | <b>\$84.84</b>      | OFC SUP, JAIL                                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;44949 | 05-AUG-2019 | 01.0100.0570.004232. | <b>\$84.00</b>      | TRUSTY FOOD HANDLER COURSE (12), JAIL                                                                                                                                                    |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;45893 | 05-AUG-2019 | 01.0100.0570.003306. | <b>\$15.13</b>      | JUL 31/19, INMATE MEALS (2), JAIL                                                                                                                                                        |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;45893 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$235.55</b>     | JUL 30-31/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.004232. | <b>-\$25.00</b>     | ASP INSTRUCTOR CERT, DEPOSIT REFUND, S GIBSON, JAIL                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.004232. | <b>-\$25.00</b>     | ASP INSTRUCTOR CERT, DEPOSIT REFUND, G GUILBE, JAIL                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.003100. | <b>\$24.99</b>      | HDMI ADAPTER, JAIL                                                                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.004232. | <b>-\$25.00</b>     | ASP INSTRUCTOR CERT, DEPOSIT REFUND, W RIGNEY, JAIL                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.004232. | <b>-\$25.00</b>     | ASP INSTRUCTOR CERT, DEPOSIT REFUND, P CARRION, JAIL                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53858 | 05-AUG-2019 | 01.0100.0570.004232. | <b>-\$25.00</b>     | ASP INSTRUCTOR CERT, DEPOSIT REFUND, J THOMAS, JAIL                                                                                                                                      |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;53970 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$66.67</b>      | JUL 31-AUG 1/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                         |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;59972 | 05-AUG-2019 | 01.0100.0570.004541. | <b>\$41.88</b>      | VEHICLE TITLE AND REGISTRATION, JAIL                                                                                                                                                     |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;61754 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$126.50</b>     | JUL 16-17/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;61754 | 05-AUG-2019 | 01.0100.0570.003301. | <b>\$30.10</b>      | AUG 01/19, OFFICER FUEL, JAIL                                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;61971 | 05-AUG-2019 | 01.0100.0570.004232. | <b>\$462.36</b>     | JUL 31-AUG 2/19, LODGING FOR CONF, K WATSON, D MILLER, JAIL                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;76704 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$85.99</b>      | JUL 23-24/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                            |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;86444 | 05-AUG-2019 | 01.0100.0570.003301. | <b>\$40.37</b>      | JUL 24/19, TRANSPORT OFFICER FUEL, JAIL                                                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL    | JP MORGAN CHASE BANK                             | AUG 19;86444 | 05-AUG-2019 | 01.0100.0570.004231. | <b>\$85.99</b>      | JUL 23-24/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                                            |

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|-------------------|------|--------------------|-----------------------------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                          | AUG 19;93840 | 05-AUG-2019 | 01.0100.0570.003306. | \$4.93            | AUG 1/19, INMATE MEAL, JAIL                                                                                                                                             |
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                          | AUG 19;93840 | 05-AUG-2019 | 01.0100.0570.003301. | \$52.01           | JUN 6/19, FUEL FOR TRANSPORT OFFICER, JAIL                                                                                                                              |
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                          | AUG 19;93840 | 05-AUG-2019 | 01.0100.0570.004231. | \$126.50          | JUL 16-17/19, LODGING FOR TRANSPORT OFFICER, JAIL                                                                                                                       |
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                          | AUG 19;97619 | 05-AUG-2019 | 01.0100.0570.004231. | \$240.35          | JUL 30-31/19, TRANSPORT OFFICER LODGING, JAIL                                                                                                                           |
| 0100              | 0570 | COUNTY JAIL        | SOUTH TEXAS PATHOLOGY ASSOCIATES LLLP         | 1821599.0    | 28-JUN-2019 | 01.0100.0570.003316. | \$41.39           | LW, JAIL                                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL        | SOUTH TEXAS PATHOLOGY ASSOCIATES LLLP         | 1821599.0A   | 27-JUN-2019 | 01.0100.0570.003316. | \$151.31          | LW, JAIL                                                                                                                                                                |
| 0100              | 0570 | COUNTY JAIL        | SOUTH TEXAS PATHOLOGY ASSOCIATES LLLP         | 1821599.0B   | 29-JUN-2019 | 01.0100.0570.003316. | \$41.39           | LW, JAIL                                                                                                                                                                |
| <b>Dept Total</b> |      |                    |                                               |              |             |                      | <b>\$3,831.62</b> |                                                                                                                                                                         |
| 0100              | 0572 | ADULT PROBATION    | JP MORGAN CHASE BANK                          | AUG 19;23527 | 05-AUG-2019 | 01.0100.0572.004901. | -\$11.47          | CORDMATE KIT CREDIT, A/PROB                                                                                                                                             |
| 0100              | 0572 | ADULT PROBATION    | JP MORGAN CHASE BANK                          | AUG 19;23527 | 05-AUG-2019 | 01.0100.0572.004901. | \$2.24            | BOLTS, A/PROB                                                                                                                                                           |
| 0100              | 0572 | ADULT PROBATION    | JP MORGAN CHASE BANK                          | AUG 19;23527 | 05-AUG-2019 | 01.0100.0572.004901. | \$11.47           | CORDMATE KIT, A/PROB                                                                                                                                                    |
| 0100              | 0572 | ADULT PROBATION    | JP MORGAN CHASE BANK                          | AUG 19;23527 | 05-AUG-2019 | 01.0100.0572.004901. | \$28.08           | PADLOCK, A/PROB                                                                                                                                                         |
| 0100              | 0572 | ADULT PROBATION    | JP MORGAN CHASE BANK                          | AUG 19;23527 | 05-AUG-2019 | 01.0100.0572.004901. | \$14.22           | DRYWALL, A/PROB                                                                                                                                                         |
| <b>Dept Total</b> |      |                    |                                               |              |             |                      | <b>\$44.54</b>    |                                                                                                                                                                         |
| 0100              | 0576 | JUVENILE SERVICES  | DEAN P EDDY MA                                | 08/06/19     | 06-AUG-2019 | 01.0100.0576.004106. | \$240.00          | IND COUNSELING SESSIONS, JUL 19, AG, JUV                                                                                                                                |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59263 | 05-AUG-2019 | 01.0100.0576.004705. | \$11.00           | PRE-EMP FINGERPRINTS, D SHEFFIELD, JUV                                                                                                                                  |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59263 | 05-AUG-2019 | 01.0100.0576.004705. | \$11.00           | PRE-EMP FINGERPRINTS, E POOLE, JUV                                                                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59263 | 05-AUG-2019 | 01.0100.0576.004705. | \$11.00           | PRE-EMP FINGERPRINTS, L GOSSETT, JUV                                                                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59263 | 05-AUG-2019 | 01.0100.0576.004705. | \$11.00           | PRE-EMP FINGERPRINTS, S GONZALES, JUV                                                                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59263 | 05-AUG-2019 | 01.0100.0576.004705. | \$11.00           | PRE-EMP FINGERPRINTS, C GUERRERO, JUV                                                                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES  | JP MORGAN CHASE BANK                          | AUG 19;59972 | 05-AUG-2019 | 01.0100.0576.004231. | \$4.40            | TOLL CHARGES, JUV                                                                                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES  | LANGUAGE LINE SERVICES INC                    | 4618473      | 31-JUL-2019 | 01.0100.0576.004100. | \$138.90          | OVER THE PHONE INTERP, JUV                                                                                                                                              |
| 0100              | 0576 | JUVENILE SERVICES  | LESLIE K LANG                                 | JUL 19       | 06-AUG-2019 | 01.0100.0576.004106. | \$75.00           | COUNSELING, JUL 19, TE, JUV                                                                                                                                             |
| 0100              | 0576 | JUVENILE SERVICES  | RESET MENTORING                               | 07/31/19     | 05-AUG-2019 | 01.0100.0576.004100. | \$63.00           | JUL 19, MENTORING PROGRAM, JUV                                                                                                                                          |
| 0100              | 0576 | JUVENILE SERVICES  | VICTORIA REGIONAL JUVENILE DETENTION FACILITY | 71682019     | 12-JUL-2019 | 01.0100.0576.004102. | \$3,953.40        | BLANKET PURCHASE RESIDENTIAL SERVICES-TC-JUL 12-31, 2019                                                                                                                |
| 0100              | 0576 | JUVENILE SERVICES  | VICTORIA REGIONAL JUVENILE DETENTION FACILITY | 71682019     | 12-JUL-2019 | 01.0100.0576.004102. | \$0.40            | PO 171984, RESIDENTIAL SVCS, 20 DAYS, TC, JUV                                                                                                                           |
| <b>Dept Total</b> |      |                    |                                               |              |             |                      | <b>\$4,530.10</b> |                                                                                                                                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS | BLACKMON MOORING OF AUSTIN INC                | 13912700     | 05-AUG-2019 | 01.0100.0581.004510. | \$1,096.00        | Carpet cleaning ~3,672 sq ft 911 Communications Floor                                                                                                                   |
| 0100              | 0581 | 911 COMMUNICATIONS | FIRSTWATCH                                    | FW105790     | 06-AUG-2019 | 01.0100.0581.004505. | \$1,309.00        | Monthly software subscription for continuation of QA/QI and Service level Performance measurements (data collection for call time, dispatch time, performance, reports) |
| 0100              | 0581 | 911 COMMUNICATIONS | FUELMAN                                       | NP56585410   | 29-JUL-2019 | 01.0100.0581.003301. | \$29.58           | Fuelman/Gasoline for vehicles                                                                                                                                           |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                          | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.004232. | \$450.00          | ONLINE COURSE REG, E MCWANE, C MEINETT, B HEED, 911 COMM                                                                                                                |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                          | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003100. | \$556.00          | OFC SUP, 911 COMM                                                                                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                          | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003010. | \$131.97          | SURGE PROTECTOR (3), 911 COMM                                                                                                                                           |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                          | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003010. | \$4.99            | ADAPTER CABLES, 911 COMM                                                                                                                                                |
| 0100              | 0581 | 911 COMMUNICATIONS | JP MORGAN CHASE BANK                          | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003006. | \$219.99          | STANDING DESK, 911 COMM                                                                                                                                                 |

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|-------------------|------|-------------------------------|-------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003120. | <b>\$1,442.40</b>  | TONER, 911 COMM                                                                 |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.004232. | <b>\$9.90</b>      | JUN 14-19/19, A JACOBSEN, RENTAL CAR TOLL CHGS, 911 COMM                        |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003120. | <b>\$36.98</b>     | PRINTER SUPPLIES, 911 COMM                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.004510. | <b>\$647.56</b>    | SECURITY GLASS DOOR LOCK REPAIR, 911 COMM                                       |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.004510. | <b>\$252.00</b>    | SECURITY DOOR LOCK SOFTWARE & COMPUTER INSTALL, 911 COMM                        |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003100. | <b>\$44.99</b>     | WHITEBOARD, 911 COMM                                                            |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;57491 | 05-AUG-2019 | 01.0100.0581.003100. | <b>\$68.54</b>     | SLOT PUNCH STAPLER, 911 COMM                                                    |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;69692 | 05-AUG-2019 | 01.0100.0581.003601. | <b>\$27.96</b>     | EMPLOYEE RECOGNITION FRAMES (4), 911 COMM                                       |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK    | AUG 19;69692 | 05-AUG-2019 | 01.0100.0581.003601. | <b>\$35.00</b>     | RETIREMENT PLAQUE, G SMITH, 911 COMM                                            |
| 0100              | 0581 | 911 COMMUNICATIONS            | MOTOROLA SOLUTIONS INC  | 8230232359   | 02-AUG-2019 | 01.0100.0581.004500. | <b>\$21,791.95</b> | Motorola Service Agreement for Wireless Communications                          |
| 0100              | 0581 | 911 COMMUNICATIONS            | SELECT ADVANTAGE        | 10345746     | 02-AUG-2019 | 01.0100.0581.004705. | <b>\$400.00</b>    | 911 DISPATCHER ASSESSMENT SVCS, JUL 19, 911 COMM                                |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP  | SH339138     | 07-AUG-2019 | 01.0100.0581.004621. | <b>\$347.41</b>    | Renewal SHARP MX-3570N, \$347.41 PER MONTH, FROM Oct 1, 2018 thru Sep 30, 2019. |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP  | SH339153     | 07-AUG-2019 | 01.0100.0581.004621. | <b>\$166.12</b>    | Renewal SHARP MX-M565N; 166.12 PER MONTH, FROM OCT 1, 2018 THRU SEP 30, 2019    |
| <b>Dept Total</b> |      |                               |                         |              |             |                      | <b>\$29,068.34</b> |                                                                                 |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Connealy, Christopher M | 08/05/19     | 05-AUG-2019 | 01.0100.0583.004231. | <b>\$55.10</b>     | JUL 15-31/19, EXP REIMB, ESD                                                    |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | VERIZON WIRELESS        | 9835177335   | 01-AUG-2019 | 01.0100.0583.004210. | <b>\$113.97</b>    | Blanket order for cell and internet services for Emergency Services FY19        |
| <b>Dept Total</b> |      |                               |                         |              |             |                      | <b>\$169.07</b>    |                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT               | BESTLINE SOLUTIONS      | 260;HEALTH   | 01-AUG-2019 | 01.0100.0630.004211. | <b>\$265.35</b>    | JUL 19, HEALTH                                                                  |
| <b>Dept Total</b> |      |                               |                         |              |             |                      | <b>\$265.35</b>    |                                                                                 |
| 0100              | 0645 | CHILD WELFARE                 | AARON MATTHEWS          | AUG 19;KJJ   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | ABIGAIL EASTWOOD        | AUG 19;SE    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | BERTHA TORRES           | AUG 19;CVT   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | BURKE FOUNDATION INC    | AUG 19;JDL   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | CANYON MOODY            | AUG 19;BW    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | CONNIE BARNETT          | AUG 19;AE    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | CORA HENRY              | AUG 19;KN    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DEAN HIGGINBOTHAN       | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$425.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DEBORAH HEGLE           | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$600.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DENA COPELAND           | AUG 19;KSG   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DENNIS HALE             | AUG 19;AJ    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DON MCCURDY             | AUG 19;FLM-C | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | DOUGLAS GRAHAM          | AUG 19;WNG   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | GABRIELA GONZALEZ       | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$425.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | GUADALUPE MARTINEZ JR   | AUG 19;BC    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | HELEN MOORE             | AUG 19;GNC   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JEANETTE RODRIGUEZ      | AUG 19;CM    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JEFFREY CARTLEDGE       | AUG 19;LWE   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$175.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JESSE GARCIA            | AUG 19;HI    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JOHN RODRIGUEZ          | AUG 19;MJR   | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JONATHAN GONZALES       | AUG 19;LA    | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                          |
| 0100              | 0645 | CHILD WELFARE                 | JULIAN TURRIETTA        | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | <b>\$425.00</b>    | CLOTHING-CHILD WELFARE                                                          |

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|------|------|---------------|----------------------------------|--------------|-------------|----------------------|----------|------------------------|
| 0100 | 0645 | CHILD WELFARE | JULIUS WATSON                    | AUG 19;MEW   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KALI GEORGE                      | AUG 19;KEG   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KAREN PRICE                      | AUG 19;3     | 06-AUG-2019 | 01.0100.0645.003305. | \$900.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KAREN YORK                       | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$550.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KATHRINA SMITH                   | AUG 19;AS    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KAY VICKERS                      | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$550.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KELLY CROWE                      | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$350.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KELLY ELLIOTT-MANK               | AUG 19;SNE   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KELLY FOSTER                     | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$500.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | KEVIN VAN-SLYKE                  | AUG 19;LKC   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LARRY PETERSON                   | AUG 19;TAP   | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LISA DUFOUR                      | AUG 19;AR    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LUTHERAN SOCIAL SERVICES         | AUG 19;ALB   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LUTHERAN SOCIAL SERVICES         | AUG 19;ERH   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LUTHERAN SOCIAL SERVICES         | AUG 19;JD    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | LUTHERAN SOCIAL SERVICES         | AUG 19;LB    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARA GALUSHA-PATEL               | AUG 19;JJP   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARCIA OVERFIELD                 | AUG 19;CL    | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARK OR TAMMY PREUSSE            | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$475.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARLYSE MONTES                   | AUG 19;MAM   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MARY LEVERETT-MENEN              | AUG 19;CH    | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MICHAEL OR LEILANI UY            | AUG 19;LCS   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MICHELE ELLIS                    | AUG 19;ALB   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MIRACALS PLACE LLC               | AUG 19;JB    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MIRACALS PLACE LLC               | AUG 19;SDC   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | MIREYA MORENO                    | AUG 19;IKS   | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NANCY TAYLOR                     | AUG 19;BST   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NANETTE SELLS                    | AUG 19;ARW   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NATASHA MCCALLUM                 | AUG 19;LSG   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NEW HORIZONS RANCH & CENTER, INC | AUG 19;IR    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | NORTH FORK EDUCATION CENTER LLC  | AUG 19;BL    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OSCAR OR POMPHEN WILLIAMS        | AUG 19;AW    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | OSCAR YANEZ                      | AUG 19;SV    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PEGASUS SCHOOLS, INC             | AUG 19;AMT-H | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PEGASUS SCHOOLS, INC             | AUG 19;JM    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | PRAIRIE HARBOR LLC               | AUG 19;BW    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | RANDOLPH OR ADA BABBITT          | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$350.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | REGINA MOTA                      | AUG 19;AC    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00 | CLOTHING-CHILD WELFARE |
| 0100 | 0645 | CHILD WELFARE | RICHARD OR RHONDA DAVIDSON       | AUG 19;CCB   | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00 | CLOTHING-CHILD WELFARE |

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|                   |      |                              |                                         |              |             |                      |                    |                                                               |
|-------------------|------|------------------------------|-----------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------|
| 0100              | 0645 | CHILD WELFARE                | ROBERT BEASLEY                          | AUG 19;AJ    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SANDY JUSTICE                           | AUG 19;JMR   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SETTLEMENT HOME                         | AUG 19;CM    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SETTLEMENT HOME                         | AUG 19;VT    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SHELLY HARRIS                           | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$350.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SHUMEKA JOHNSON                         | AUG 19;KDJ   | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SIELENCIA SANCHEZ-LOPEZ                 | AUG 19;SS-L  | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SOCORRO TORRES                          | AUG 19;AJS   | 06-AUG-2019 | 01.0100.0645.003305. | \$250.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SONYA KELLEY                            | AUG 19;CRE   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | ST JUDE'S RANCH FOR<br>CHILDREN TX SJRC | AUG 19;LVG   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | STEVEN MARTINEZ                         | AUG 19;MMC   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | STEVEN WILLIAMS                         | AUG 19;GS    | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | SUNNY HYDE                              | AUG 19;LF    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | TAMRA WEBB                              | AUG 19;4     | 06-AUG-2019 | 01.0100.0645.003305. | \$900.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | TERESA HERMAN                           | AUG 19;ISG   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | THERESA CASEY                           | AUG 19;SH    | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | THOMAS NOVLAN                           | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$350.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | TINA FOSTER                             | AUG 19;VEQ   | 06-AUG-2019 | 01.0100.0645.003305. | \$300.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | TONIKA WADE                             | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$500.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | TRACY ROMAN                             | AUG 19;OJW   | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | VANESSA COPE                            | AUG 19;WKAG  | 06-AUG-2019 | 01.0100.0645.003305. | \$175.00           | CLOTHING-CHILD WELFARE                                        |
| 0100              | 0645 | CHILD WELFARE                | ZINA HUNTER                             | AUG 19;2     | 06-AUG-2019 | 01.0100.0645.003305. | \$600.00           | CLOTHING-CHILD WELFARE                                        |
| <b>Dept Total</b> |      |                              |                                         |              |             |                      | <b>\$24,700.00</b> |                                                               |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | BESTLINE SOLUTIONS                      | 22;OSSF      | 01-AUG-2019 | 01.0100.0661.004211. | \$11.28            | JUL 19, OSSF                                                  |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | CINTAS CORP #2                          | 4027008775   | 31-JUL-2019 | 01.0100.0661.003311. | \$5.24             | BLANKET FOR OSSF UNIFORMS                                     |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | JP MORGAN CHASE BANK                    | AUG 19;89174 | 05-AUG-2019 | 01.0100.0661.003900. | \$220.00           | SANITARIAN 2 YR LICENSE RENEWAL, J LANCASTER, C WINKLER, OSSF |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | JP MORGAN CHASE BANK                    | AUG 19;89174 | 05-AUG-2019 | 01.0100.0661.003900. | \$111.00           | 3 YR ENVIRONMENTAL QUALITY LIC, P WALTER, OSSF                |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | JP MORGAN CHASE BANK                    | AUG 19;89174 | 05-AUG-2019 | 01.0100.0661.004212. | \$362.55           | POSTAGE, OSSF                                                 |
| 0100              | 0661 | ON-SITE SEWAGE<br>FACILITIES | VERIZON WIRELESS                        | 9834707635   | 23-JUL-2019 | 01.0100.0661.004210. | \$151.96           | BLANKET FOR OSSF MIFI SERVICES                                |
| <b>Dept Total</b> |      |                              |                                         |              |             |                      | <b>\$862.03</b>    |                                                               |
| 0100              | 1000 | WM CO COURTHOUSE             | JP MORGAN CHASE BANK                    | AUG 19;65628 | 05-AUG-2019 | 01.0100.1000.004510. | \$260.59           | DRAPER SHADES, CTHSE                                          |
| 0100              | 1000 | WM CO COURTHOUSE             | JP MORGAN CHASE BANK                    | AUG 19;65628 | 05-AUG-2019 | 01.0100.1000.003319. | \$120.00           | PEST CONTROL, CTHSE                                           |
| 0100              | 1000 | WM CO COURTHOUSE             | JP MORGAN CHASE BANK                    | AUG 19;90511 | 05-AUG-2019 | 01.0100.1000.004510. | -\$299.60          | CREDIT, RETURNED 1 COMMERCIAL STORAGE CABINET, CTHSE          |
| 0100              | 1000 | WM CO COURTHOUSE             | MCLEMORE BUILDING<br>MAINTENANCE INC    | 131544       | 31-JUL-2019 | 01.0100.1000.004962. | \$418.57           | JANITORIAL FLOOR TECH SERVICES. MAR 19 - SEPT 19              |
| 0100              | 1000 | WM CO COURTHOUSE             | TEXAS FIRE SUPPRESSION<br>INC           | 11001        | 07-AUG-2019 | 01.0100.1000.004500. | \$525.00           | PO 171574, SPRINKLER TEST, CTHSE                              |
| <b>Dept Total</b> |      |                              |                                         |              |             |                      | <b>\$1,024.56</b>  |                                                               |
| 0100              | 1001 | WILLIAMSON MUSEUM            | JP MORGAN CHASE BANK                    | AUG 19;65628 | 05-AUG-2019 | 01.0100.1001.003319. | \$67.00            | PEST CONTROL, MUSEUM                                          |
| <b>Dept Total</b> |      |                              |                                         |              |             |                      | <b>\$67.00</b>     |                                                               |
| 0100              | 1002 | GTOWN HEALTH DEPT            | CITY OF GEORGETOWN                      | JUL 19/21324 | 31-JUL-2019 | 01.0100.1002.004430. | \$1,707.88         | JUN 20-JUL 21/19, GEO HEALTH                                  |

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|                   |      |                         |                                   |              |             |                      |                    |                                                                                        |
|-------------------|------|-------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0100              | 1002 | GTOWN HEALTH DEPT       | CITY OF GEORGETOWN                | JUL 19/28308 | 31-JUL-2019 | 01.0100.1002.004430. | \$97.76            | JUN 20-JUL 19/19, GEO HEALTH                                                           |
| 0100              | 1002 | GTOWN HEALTH DEPT       | JP MORGAN CHASE BANK              | AUG 19;65628 | 05-AUG-2019 | 01.0100.1002.003319. | \$72.00            | PEST CONTROL, GEO HEALTH                                                               |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$1,877.64</b>  |                                                                                        |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | CAVALLO ENERGY TEXAS LLC          | B1908010135  | 01-AUG-2019 | 01.0100.1003.004430. | \$641.67           | JUN 28-JUL 30/19, TAY HEALTH                                                           |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | CAVALLO ENERGY TEXAS LLC          | B1908010136  | 01-AUG-2019 | 01.0100.1003.004430. | \$15.51            | JUN 28-JUL 30/19, TAY HEALTH                                                           |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$657.18</b>    |                                                                                        |
| 0100              | 1007 | DPS/DRIVER'S LICENSE    | JP MORGAN CHASE BANK              | AUG 19;65628 | 05-AUG-2019 | 01.0100.1007.003319. | \$82.00            | PEST CONTROL, DPS DL                                                                   |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$82.00</b>     |                                                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK              | AUG 19;21774 | 05-AUG-2019 | 01.0100.1008.004510. | \$970.50           | PAINT, JAIL                                                                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK              | AUG 19;21774 | 05-AUG-2019 | 01.0100.1008.004510. | \$2,053.63         | PLUMBING SVC, JAIL                                                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK              | AUG 19;46719 | 05-AUG-2019 | 01.0100.1008.004510. | \$265.64           | CEILING TILES, BRAKER REPAIR KIT, JAIL                                                 |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK              | AUG 19;46719 | 05-AUG-2019 | 01.0100.1008.004510. | \$1,189.21         | THERMISTOR, BACKFLOW PREVENTER, LAVATORIES SUP, REPAIR KIT, DIAPHRAGM TOILET KIT, JAIL |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK              | AUG 19;65628 | 05-AUG-2019 | 01.0100.1008.003319. | \$485.00           | PEST CONTROL, JAIL                                                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | MCLEMORE BUILDING MAINTENANCE INC | 131544       | 31-JUL-2019 | 01.0100.1008.004962. | \$15,905.47        | JANITORIAL FLOOR TECH SERVICES. MAR 19 - SEPT 19                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS FIRE SUPPRESSION INC        | 10998        | 07-AUG-2019 | 01.0100.1008.004510. | \$2,423.28         | PO 171921, FIRE SPRINKLER REPAIRS, JAIL                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS FIRE SUPPRESSION INC        | 10999        | 07-AUG-2019 | 01.0100.1008.004510. | \$2,890.44         | PO 171575, FIRE SPRINKLER REPAIRS, JAIL                                                |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$26,183.17</b> |                                                                                        |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | ATMOS ENERGY CORP                 | AUG 19/49536 | 05-AUG-2019 | 01.0100.1009.004430. | \$1,478.24         | JUL 4-AUG 5/19, CRIM JUST                                                              |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JOHNSTONE SUPPLY                  | 1070713      | 07-AUG-2019 | 01.0100.1009.004510. | \$1,879.01         | PO 171896, COMPRESSOR, CRIM JUST                                                       |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;13413 | 05-AUG-2019 | 01.0100.1009.004510. | \$60.00            | SCREWS, ROD ADJUSTING PKG, CRIM JUST                                                   |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;16763 | 05-AUG-2019 | 01.0100.1009.004510. | \$70.65            | SILICONE SPRAY, CRIM JUST                                                              |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;16763 | 05-AUG-2019 | 01.0100.1009.004510. | \$3.62             | OUTLET, WALL PLATE, CRIM JUST                                                          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;16763 | 05-AUG-2019 | 01.0100.1009.004510. | \$197.07           | CABLE , CRIM JUST                                                                      |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;46719 | 05-AUG-2019 | 01.0100.1009.004510. | \$3,502.49         | CEILING GRID, CEILING TILES, CAPACITOR MOTOR, VALVE ACTUATOR, CRIM JUST                |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;65628 | 05-AUG-2019 | 01.0100.1009.003319. | \$112.00           | PEST CONTROL, CRIM JUST                                                                |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;90511 | 05-AUG-2019 | 01.0100.1009.004990. | \$140.00           | JUN & JUL 19, PAPER RECYCLING, CRIM JUST                                               |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | AUG 19;95833 | 05-AUG-2019 | 01.0100.1009.004510. | \$646.32           | ELECTRONIC LOCK, CRIM JUST                                                             |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | MCLEMORE BUILDING MAINTENANCE INC | 131544       | 31-JUL-2019 | 01.0100.1009.004962. | \$418.47           | JANITORIAL FLOOR TECH SERVICES. MAR 19 - SEPT 19                                       |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$8,507.87</b>  |                                                                                        |
| 0100              | 1010 | LIBERTY HILL ANNEX      | JP MORGAN CHASE BANK              | AUG 19;65628 | 05-AUG-2019 | 01.0100.1010.004430. | \$111.02           | CITY OF LIBERTY HILL, MAY 26/19-JUN 26/19, UTIL, LH ANX                                |
| <b>Dept Total</b> |      |                         |                                   |              |             |                      | <b>\$111.02</b>    |                                                                                        |
| 0100              | 1011 | LOTT BUILDING           | CITY OF GEORGETOWN                | JUL 19/24200 | 31-JUL-2019 | 01.0100.1011.004430. | \$68.97            | JUN 20-JUL 19/19, LOTT                                                                 |
| 0100              | 1011 | LOTT BUILDING           | CITY OF GEORGETOWN                | JUL 19/55693 | 31-JUL-2019 | 01.0100.1011.004430. | \$481.26           | JUN 20-JUL 19/19, LOTT                                                                 |

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|-------------------|------|----------------------------|------------------------------|---------------|-------------|----------------------|-------------------|--------------------------------------------------------|
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN           | JUL 19/7070   | 31-JUL-2019 | 01.0100.1011.004430. | <b>\$1,535.86</b> | JUN 20-JUL 21/19, LOTT                                 |
| 0100              | 1011 | LOTT BUILDING              | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1011.003319. | <b>\$145.00</b>   | PEST CONTROL, LOTT                                     |
| 0100              | 1011 | LOTT BUILDING              | TEXAS FIRE SUPPRESSION INC   | 11000         | 07-AUG-2019 | 01.0100.1011.004500. | <b>\$635.00</b>   | PO 171574, 5YR SPRINKLER TEST, LOTT                    |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$2,866.09</b> |                                                        |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN           | JUL 19/149126 | 31-JUL-2019 | 01.0100.1013.004430. | <b>\$300.84</b>   | JUN 20-JUL 21/19, HEALTH ENV                           |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN           | JUL 19/28329  | 31-JUL-2019 | 01.0100.1013.004430. | <b>\$12.55</b>    | JUN 20-JUL 19/19, HEALTH ENV                           |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$313.39</b>   |                                                        |
| 0100              | 1015 | EMS STATION-TAYLOR         | CAVALLO ENERGY TEXAS LLC     | B1907310615   | 01-AUG-2019 | 01.0100.1015.004430. | <b>\$220.96</b>   | JUN 27-JUL 29/19, EMS#42                               |
| 0100              | 1015 | EMS STATION-TAYLOR         | CAVALLO ENERGY TEXAS LLC     | B1907310616   | 01-AUG-2019 | 01.0100.1015.004430. | <b>\$14.08</b>    | JUN 27-JUL 29/19, EMS#42                               |
| 0100              | 1015 | EMS STATION-TAYLOR         | CITY OF TAYLOR               | JUL 19/3015   | 05-AUG-2019 | 01.0100.1015.004430. | <b>\$81.89</b>    | JUN 27-JUL 30/19, EMS#42                               |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$316.93</b>   |                                                        |
| 0100              | 1017 | ABC/GAME WARDEN            | CITY OF GEORGETOWN           | JUL 19/36137  | 31-JUL-2019 | 01.0100.1017.004430. | <b>\$250.53</b>   | JUN 20-JUL 19/19, ABC/GAME                             |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$250.53</b>   |                                                        |
| 0100              | 1020 | EMS ADMIN                  | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1020.003319. | <b>\$82.00</b>    | PEST CONTROL, EMS ADM                                  |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$82.00</b>    |                                                        |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN           | JUL 19/9657   | 31-JUL-2019 | 01.0100.1022.004430. | <b>\$1,316.32</b> | JUN 20-JUL 21/19, OLD JAIL                             |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1022.003319. | <b>\$72.00</b>    | PEST CONTROL, OLD JAIL                                 |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$1,388.32</b> |                                                        |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN           | JUL 19/27355  | 31-JUL-2019 | 01.0100.1024.004430. | <b>\$10.01</b>    | JUN 20-JUL 19/19, LIFE STEPS                           |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN           | JUL 19/65551  | 31-JUL-2019 | 01.0100.1024.004430. | <b>\$288.72</b>   | JUN 20-JUL 21/19, LIFE STEPS                           |
| 0100              | 1024 | LIFESTEPS                  | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1024.003319. | <b>\$82.00</b>    | PEST CONTROL, LIFE STEPS                               |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$380.73</b>   |                                                        |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN           | JUL 19/157754 | 31-JUL-2019 | 01.0100.1026.004430. | <b>\$181.93</b>   | JUN 20-JUL 19/19, CENT MAINT                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN           | JUL 19/28136  | 31-JUL-2019 | 01.0100.1026.004430. | <b>\$1,075.49</b> | JUN 20-JUL 19/19, CENT MAINT                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN           | JUL 19/499269 | 31-JUL-2019 | 01.0100.1026.004430. | <b>\$1,102.76</b> | JUN 20-JUL 19/19, CENT MAINT                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN           | JUL 19/6674   | 31-JUL-2019 | 01.0100.1026.004430. | <b>\$6,376.78</b> | JUN 20-JUL 21/19, CENT MAINT                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK         | AUG 19;46719  | 05-AUG-2019 | 01.0100.1026.004510. | <b>\$266.48</b>   | LITE KIT, TEMPERED GLASS, TAPE, DOOR SWEEP, CENT MAINT |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1026.003319. | <b>\$150.00</b>   | PEST CONTROL, CENT MAINT                               |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | JP MORGAN CHASE BANK         | AUG 19;90511  | 05-AUG-2019 | 01.0100.1026.004990. | <b>\$180.00</b>   | JUN & JUL 19, PAPER RECYCLING, CENT MAINT              |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$9,333.44</b> |                                                        |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN           | JUL 19/222495 | 31-JUL-2019 | 01.0100.1029.004430. | <b>\$850.98</b>   | JUN 20-JUL 21/19, EMS/RADIO                            |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN           | JUL 19/24225  | 31-JUL-2019 | 01.0100.1029.004430. | <b>\$94.90</b>    | JUN 20-JUL 19/19, EMS/RADIO                            |
| <b>Dept Total</b> |      |                            |                              |               |             |                      | <b>\$945.88</b>   |                                                        |
| 0100              | 1032 | CEDAR PARK ANNEX           | AUSTIN GENERATOR SERVICE INC | 204665        | 05-AUG-2019 | 01.0100.1032.004500. | <b>\$110.00</b>   | PO 170478, SERVICE INSPECTION LABOR, CP ANX            |
| 0100              | 1032 | CEDAR PARK ANNEX           | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1032.003319. | <b>\$130.00</b>   | PEST CONTROL, CP ANX                                   |
| 0100              | 1032 | CEDAR PARK ANNEX           | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1032.004510. | <b>\$174.07</b>   | MINI BLINDS, CP ANX                                    |

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|-------------------|------|-----------------------------|------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------|
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$414.07</b>    |                                               |
| 0100              | 1033 | TAYLOR ANNEX                | CAVALLO ENERGY TEXAS LLC     | B1908010134   | 01-AUG-2019 | 01.0100.1033.004430. | <b>\$1,446.70</b>  | JUN 28-JUL 30/19, TAY ANX                     |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$1,446.70</b>  |                                               |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | ATMOS ENERGY CORP            | AUG 19/557    | 05-AUG-2019 | 01.0100.1034.004430. | <b>\$50.60</b>     | JUL 2-AUG 1/19, EMS#41                        |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CAVALLO ENERGY TEXAS LLC     | B1908010132   | 01-AUG-2019 | 01.0100.1034.004430. | <b>\$188.10</b>    | JUN 28-JUL 30/19, EMS#41                      |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$238.70</b>    |                                               |
| 0100              | 1037 | EMS STATION-LEANDER         | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1037.003319. | <b>\$130.00</b>    | PEST CONTROL, EMS#23                          |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$130.00</b>    |                                               |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | AUG 19;44788  | 05-AUG-2019 | 01.0100.1042.004510. | <b>\$292.52</b>    | CIRCUIT BRAKERS, PLUG, GRANGER                |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | AUG 19;46719  | 05-AUG-2019 | 01.0100.1042.004510. | <b>\$2,657.93</b>  | ICE MAKER, GRANGER                            |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | AUG 19;46719  | 05-AUG-2019 | 01.0100.1042.004512. | <b>\$48.00</b>     | THERMOPILE, GRANGER                           |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1042.003319. | <b>\$65.00</b>     | PEST CONTROL, GRANGER                         |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$3,063.45</b>  |                                               |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN           | JUL 19/13693  | 31-JUL-2019 | 01.0100.1043.004430. | <b>\$13,806.08</b> | JUN 20-JUL 19/19, INNER LOOP                  |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN           | JUL 19/28028  | 31-JUL-2019 | 01.0100.1043.004430. | <b>\$407.23</b>    | JUN 20-JUL 19/19, INNER LOOP                  |
| 0100              | 1043 | INNERLOOP ANNEX             | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1043.003319. | <b>\$173.00</b>    | PEST CONTROL, INNER LOOP                      |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$14,386.31</b> |                                               |
| 0100              | 1044 | SHERIFF - EAST SIDE         | CAVALLO ENERGY TEXAS LLC     | B1908010133   | 01-AUG-2019 | 01.0100.1044.004430. | <b>\$75.63</b>     | JUN 28-JUL 30/19, SHF EAST                    |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$75.63</b>     |                                               |
| 0100              | 1045 | JUVENILE FACILITY           | AUSTIN GENERATOR SERVICE INC | 204664        | 05-AUG-2019 | 01.0100.1045.004500. | <b>\$140.00</b>    | PO 170478, SERVICE INSPECTION LABOR, JUV JUST |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN           | JUL 19/27744  | 31-JUL-2019 | 01.0100.1045.004430. | <b>\$26,656.84</b> | JUN 20-JUL 21/19, JUV JUST                    |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN           | JUL 19/28600  | 31-JUL-2019 | 01.0100.1045.004430. | <b>\$1,665.69</b>  | JUN 20-JUL 19/19, JUV JUST                    |
| 0100              | 1045 | JUVENILE FACILITY           | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1045.003319. | <b>\$200.00</b>    | PEST CONTROL, JUV JUST                        |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$28,662.53</b> |                                               |
| 0100              | 1046 | PARKING GARAGE              | SWEEP ACROSS TEXAS           | 99975         | 01-AUG-2019 | 01.0100.1046.004500. | <b>\$178.50</b>    | PARKING GARAGE SWEEPING, OCT 18 - SEPT 19.    |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$178.50</b>    |                                               |
| 0100              | 1047 | TAYLOR EXPO CENTER          | JP MORGAN CHASE BANK         | AUG 19;46719  | 05-AUG-2019 | 01.0100.1047.004510. | <b>\$75.62</b>     | PILOT LIGHT REPLACEMENT PART, EXPO            |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$75.62</b>     |                                               |
| 0100              | 1048 | JP PCT 4 BLDG               | CAVALLO ENERGY TEXAS LLC     | B1908010131   | 01-AUG-2019 | 01.0100.1048.004430. | <b>\$623.75</b>    | JUN 28-JUL 30/19, JP#4                        |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$623.75</b>    |                                               |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN           | JUL 19/26583  | 31-JUL-2019 | 01.0100.1051.004430. | <b>\$29.45</b>     | JUN 20-JUL 19/19, TAX OFC                     |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN           | JUL 19/27781  | 31-JUL-2019 | 01.0100.1051.004430. | <b>\$47.19</b>     | JUN 20-JUL 19/19, TAX OFC                     |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN           | JUL 19/31642  | 31-JUL-2019 | 01.0100.1051.004430. | <b>\$344.37</b>    | JUN 20-JUL 19/19, TAX OFC                     |
| 0100              | 1051 | GTWN TAX OFFICE             | CITY OF GEORGETOWN           | JUL 19/9661   | 31-JUL-2019 | 01.0100.1051.004430. | <b>\$2,770.27</b>  | JUN 20-JUL 21/19, TAX OFC                     |
| 0100              | 1051 | GTWN TAX OFFICE             | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1051.003319. | <b>\$85.00</b>     | PEST CONTROL, TAX OFC                         |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$3,276.28</b>  |                                               |
| 0100              | 1062 | HUTTO ANNEX                 | CITY OF HUTTO                | JUL 19/719470 | 02-AUG-2019 | 01.0100.1062.004430. | <b>\$350.82</b>    | JUN 25-JUL 25/19, HUTTO ANX                   |
| 0100              | 1062 | HUTTO ANNEX                 | JP MORGAN CHASE BANK         | AUG 19;65628  | 05-AUG-2019 | 01.0100.1062.003319. | <b>\$170.00</b>    | PEST CONTROL, HUTTO ANX                       |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$520.82</b>    |                                               |
| 0100              | 1063 | FACILITIES SERVICES CENTER  | CITY OF GEORGETOWN           | JUL 19/16673  | 31-JUL-2019 | 01.0100.1063.004430. | <b>\$2,037.41</b>  | JUN 20-JUL 21/19, FAC SVC                     |

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|-------------------|------|----------------------------------------------|------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------|
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | AUG 19;46719 | 05-AUG-2019 | 01.0100.1063.004510. | \$28.68            | CABLE PROTECTOR, FAC SVC                   |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1063.003319. | \$150.00           | PEST CONTROL, FAC SVC                      |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$2,216.09</b>  |                                            |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN           | JUL 19/28098 | 31-JUL-2019 | 01.0100.1064.004430. | \$103.87           | JUN 20-JUL 19/19, CAC                      |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN           | JUL 19/3050  | 31-JUL-2019 | 01.0100.1064.004430. | \$55.30            | JUN 20-JUL 19/19, CAC                      |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$159.17</b>    |                                            |
| 0100              | 1066 | JESTER ANNEX                                 | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1066.003319. | \$144.00           | PEST CONTROL, JESTER ANX                   |
| 0100              | 1066 | JESTER ANNEX                                 | JP MORGAN CHASE BANK         | AUG 19;95833 | 05-AUG-2019 | 01.0100.1066.004510. | \$1,586.40         | PUSH BAR FOR PANIC EXIT DEVICE, JESTER ANX |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$1,730.40</b>  |                                            |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | AUSTIN GENERATOR SERVICE INC | 204663       | 05-AUG-2019 | 01.0100.1071.004500. | \$280.00           | PO 170478, SERVICE INSPECTION LABOR, ESOC  |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | CITY OF GEORGETOWN           | JUL 19/27955 | 31-JUL-2019 | 01.0100.1071.004430. | \$16,319.68        | JUN 20-JUL 21/19, ESOC                     |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1071.003319. | \$65.00            | PEST CONTROL, ESOC                         |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$16,664.68</b> |                                            |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK         | AUG 19;44788 | 05-AUG-2019 | 01.0100.1072.004510. | \$135.91           | ELECTRICAL SUP, CABLE, PARKS ADMIN         |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1072.003319. | \$155.00           | PEST CONTROL, PARKS ADMIN                  |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$290.91</b>    |                                            |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1073.003319. | \$62.00            | PEST CONTROL, WCCHD                        |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JP MORGAN CHASE BANK         | AUG 19;90511 | 05-AUG-2019 | 01.0100.1073.004510. | \$3.97             | VALVE BOX, WCCHD                           |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$65.97</b>     |                                            |
| 0100              | 1074 | TASK FORCE BLDG                              | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1074.003319. | \$62.00            | PEST CONTROL, TASK FORCE                   |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$62.00</b>     |                                            |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1075.003319. | \$75.00            | PEST CONTROL, SOTC                         |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$75.00</b>     |                                            |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | CITY OF GEORGETOWN           | JUL 19/2267  | 31-JUL-2019 | 01.0100.1077.004430. | \$1,155.49         | JUN 20-JUL 21/19, NCFD WIRE COMM           |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1077.003319. | \$225.00           | PEST CONTROL, NCFD WIRE COMM               |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$1,380.49</b>  |                                            |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | CITY OF GEORGETOWN           | JUL 19/3766  | 31-JUL-2019 | 01.0100.1078.004430. | \$5,873.02         | JUN 20-JUL 19/19, NCFE EMS                 |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1078.003319. | \$225.00           | PEST CONTROL, NCFE EMS                     |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$6,098.02</b>  |                                            |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND                 | CITY OF GEORGETOWN           | JUL 19/1734  | 31-JUL-2019 | 01.0100.1079.004430. | \$351.01           | JUN 20-JUL 19/19, NCFG VEH IMP             |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND                 | JP MORGAN CHASE BANK         | AUG 19;65628 | 05-AUG-2019 | 01.0100.1079.003319. | \$105.00           | PEST CONTROL, NCFG VEH IMP                 |
| <b>Dept Total</b> |      |                                              |                              |              |             |                      | <b>\$456.01</b>    |                                            |
| 0100              | 1080 | GEORGETOWN ANNEX                             | CITY OF GEORGETOWN           | JUL 19/1658  | 31-JUL-2019 | 01.0100.1080.004430. | \$2,428.07         | JUN 20-JUL 21/19, GEO ANX                  |

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|-------------------|------|------------------------|-----------------------------------|------------------|-------------|----------------------|-------------------|------------------------------------------------------------------|
| 0100              | 1080 | GEORGETOWN ANNEX       | JP MORGAN CHASE BANK              | AUG 19;65628     | 05-AUG-2019 | 01.0100.1080.003319. | \$285.00          | PEST CONTROL, GEO ANX                                            |
| 0100              | 1080 | GEORGETOWN ANNEX       | JP MORGAN CHASE BANK              | AUG 19;65628     | 05-AUG-2019 | 01.0100.1080.003006. | \$319.98          | PEDESTAL SIGN BOARD, GEO ANX                                     |
| <b>Dept Total</b> |      |                        |                                   |                  |             |                      | <b>\$3,033.05</b> |                                                                  |
| 0100              | 1081 | LIBERTY HILL CSCD      | JP MORGAN CHASE BANK              | AUG 19;38849     | 05-AUG-2019 | 01.0100.1081.004510. | \$2,097.28        | TELESCOPIC BOOM RENTAL, LH CSCD                                  |
| 0100              | 1081 | LIBERTY HILL CSCD      | JP MORGAN CHASE BANK              | AUG 19;65628     | 05-AUG-2019 | 01.0100.1081.004510. | \$1,111.61        | BUILDING MATERIAL, LH CSCD                                       |
| 0100              | 1081 | LIBERTY HILL CSCD      | JP MORGAN CHASE BANK              | AUG 19;91007     | 05-AUG-2019 | 01.0100.1081.004510. | \$264.10          | SIDING, TRIM, LH CSCD                                            |
| <b>Dept Total</b> |      |                        |                                   |                  |             |                      | <b>\$3,472.99</b> |                                                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE   | ARAMARK CORRECTIONAL SERVICES     | 200354300-000240 | 31-JUL-2019 | 01.0100.3002.003306. | \$3,253.55        | PO 172005, MEAL SVC, JUL 25-31/19, JUV                           |
| 0100              | 3002 | DETENTION-PRE-SECURE   | AT&T CORP                         | JUL 19;37776     | 28-JUL-2019 | 01.0100.3002.004211. | \$30.70           | JUL 19, JUV                                                      |
| 0100              | 3002 | DETENTION-PRE-SECURE   | BESTLINE SOLUTIONS                | 260;JUV          | 01-AUG-2019 | 01.0100.3002.004211. | \$65.08           | JUL 19, JUV                                                      |
| 0100              | 3002 | DETENTION-PRE-SECURE   | CLINICAL PATHOLOGY ASSOCIATES     | 201907-0         | 31-JUL-2019 | 01.0100.3002.003316. | \$67.22           | JUL 10 & 31/19, LAB TESTS, MG, CH, JUV                           |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3002.003305. | \$111.88          | SENSORY BODY SOCKS, JUV                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3002.004100. | \$64.50           | SCHEDULER FOR DIRECT CARE STAFF, JUV                             |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;77844     | 05-AUG-2019 | 01.0100.3002.003110. | \$134.08          | YOGA MATS, JUV                                                   |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;77844     | 05-AUG-2019 | 01.0100.3002.003306. | \$28.44           | SNACKS FOR DETENTION RESIDENTS, JUV                              |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;77844     | 05-AUG-2019 | 01.0100.3002.003100. | \$61.07           | OFC SUP, JUV                                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK              | AUG 19;77844     | 05-AUG-2019 | 01.0100.3002.003110. | \$12.55           | RUBBER BALLS, BEACH BALLS, JUV                                   |
| 0100              | 3002 | DETENTION-PRE-SECURE   | KONICA MINOLTA BUSINESS SOLUTIONS | 260264153        | 31-JUL-2019 | 01.0100.3002.004543. | \$1,197.00        | RENEW MAINTENANCE CONTRACT# 265543 FOR SCANNER-REF#300530232-DET |
| 0100              | 3002 | DETENTION-PRE-SECURE   | OFFICE DEPOT INC                  | 346185696001     | 23-JUL-2019 | 01.0100.3002.003100. | \$261.96          | PO 171792, OFC SUP, JUV                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE   | OFFICE DEPOT INC                  | 347592612001     | 25-JUL-2019 | 01.0100.3002.003100. | \$196.47          | PO 171792, OFC SUP, JUV                                          |
| <b>Dept Total</b> |      |                        |                                   |                  |             |                      | <b>\$5,484.50</b> |                                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK CORRECTIONAL SERVICES     | 200354300-000240 | 31-JUL-2019 | 01.0100.3003.003306. | \$2,739.60        | PO 172005, MEAL SVC, JUL 25-31/19, JUV                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | AT&T CORP                         | JUL 19;37776     | 28-JUL-2019 | 01.0100.3003.004211. | \$12.28           | JUL 19, JUV                                                      |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | BESTLINE SOLUTIONS                | 260;JUV          | 01-AUG-2019 | 01.0100.3003.004211. | \$26.03           | JUL 19, JUV                                                      |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | Finn, Linda K                     | 08/02/19         | 02-AUG-2019 | 01.0100.3003.003900. | \$275.00          | AUG 2/19, EXP REIMB, JUV                                         |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3003.004108. | \$16.25           | GED TEST, JC, JUV                                                |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3003.004543. | \$59.80           | REFRIGERATOR GLASS REPLACEMENT SHELF, JUV                        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3003.004100. | \$64.50           | SCHEDULER FOR DIRECT CARE STAFF, JUV                             |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3003.003102. | \$31.97           | BODY CAMERA VESTS, JUV                                           |
| <b>Dept Total</b> |      |                        |                                   |                  |             |                      | <b>\$3,225.43</b> |                                                                  |
| 0100              | 3004 | COURT-ADMIN            | AT&T CORP                         | JUL 19;37776     | 28-JUL-2019 | 01.0100.3004.004211. | \$49.12           | JUL 19, JUV                                                      |
| 0100              | 3004 | COURT-ADMIN            | BESTLINE SOLUTIONS                | 260;JUV          | 01-AUG-2019 | 01.0100.3004.004211. | \$104.12          | JUL 19, JUV                                                      |
| 0100              | 3004 | COURT-ADMIN            | Carlson, Denise C                 | 08/01/19         | 01-AUG-2019 | 01.0100.3004.004231. | \$102.08          | JUL 30-31/19, EXP REIMB, JUV                                     |
| 0100              | 3004 | COURT-ADMIN            | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3004.004350. | \$79.71           | SPANISH INFO CARDS FOR FAMILIES, JUV                             |
| 0100              | 3004 | COURT-ADMIN            | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3004.003001. | \$32.64           | REPLACEMENT DOLLY WHEELS, JUV                                    |
| 0100              | 3004 | COURT-ADMIN            | JP MORGAN CHASE BANK              | AUG 19;59263     | 05-AUG-2019 | 01.0100.3004.003100. | \$94.99           | DUAL MONITOR MOUNT STAND FOR VARI-DESK, JUV                      |
| 0100              | 3004 | COURT-ADMIN            | OFFICE DEPOT INC                  | 346804574001     | 23-JUL-2019 | 01.0100.3004.003100. | \$103.27          | PO 170900, OFC SUP, JUV                                          |
| 0100              | 3004 | COURT-ADMIN            | OFFICE DEPOT INC                  | 346817792001     | 23-JUL-2019 | 01.0100.3004.003100. | \$39.98           | PO 170900, OFC SUP, JUV                                          |

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|                   |      |                             |                                      |                |             |                      |                   |                                                                    |
|-------------------|------|-----------------------------|--------------------------------------|----------------|-------------|----------------------|-------------------|--------------------------------------------------------------------|
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$605.91</b>   |                                                                    |
| 0100              | 3005 | PROBATION                   | AT&T CORP                            | JUL 19;37776   | 28-JUL-2019 | 01.0100.3005.004211. | <b>\$24.56</b>    | JUL 19, JUV                                                        |
| 0100              | 3005 | PROBATION                   | BESTLINE SOLUTIONS                   | 260;JUV        | 01-AUG-2019 | 01.0100.3005.004211. | <b>\$52.06</b>    | JUL 19, JUV                                                        |
| 0100              | 3005 | PROBATION                   | Hall, Brooke B                       | 08/06/19       | 06-AUG-2019 | 01.0100.3005.004232. | <b>\$258.04</b>   | JUL 28-30/19, EXP REIMB, JUV                                       |
| 0100              | 3005 | PROBATION                   | Ruiz, Marc E                         | 08/05/19       | 05-AUG-2019 | 01.0100.3005.004232. | <b>\$258.04</b>   | JUL 28-30/19, EXP REIMB, JUV                                       |
| 0100              | 3005 | PROBATION                   | SATELLITE TRACKING OF PEOPLE LLC     | STPINV00062519 | 31-JUL-2019 | 01.0100.3005.004108. | <b>\$2,417.70</b> | BLANKET PURCHASE ELECTRONIC MONITORING SERVICES JUVENILE PROBATION |
| 0100              | 3005 | PROBATION                   | SATELLITE TRACKING OF PEOPLE LLC     | STPINV00062519 | 31-JUL-2019 | 01.0100.3005.004108. | <b>\$409.50</b>   | PO 171187, JUL 19, JUV                                             |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$3,419.90</b> |                                                                    |
| 0100              | 3006 | COMM BASED PROGRAMS         | AT&T CORP                            | JUL 19;37776   | 28-JUL-2019 | 01.0100.3006.004211. | <b>\$3.07</b>     | JUL 19, JUV                                                        |
| 0100              | 3006 | COMM BASED PROGRAMS         | BESTLINE SOLUTIONS                   | 260;JUV        | 01-AUG-2019 | 01.0100.3006.004211. | <b>\$6.51</b>     | JUL 19, JUV                                                        |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$9.58</b>     |                                                                    |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | AT&T CORP                            | JUL 19;37776   | 28-JUL-2019 | 01.0100.3007.004211. | <b>\$3.07</b>     | JUL 19, JUV                                                        |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | BESTLINE SOLUTIONS                   | 260;JUV        | 01-AUG-2019 | 01.0100.3007.004211. | <b>\$6.51</b>     | JUL 19, JUV                                                        |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | JP MORGAN CHASE BANK                 | AUG 19;59263   | 05-AUG-2019 | 01.0100.3007.003901. | <b>\$12.57</b>    | COUNSELOR REFERENCE BOOK, JUV                                      |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$22.15</b>    |                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | GRAINGER                             | 9236579463     | 18-JUL-2019 | 01.0100.3101.003001. | <b>\$1,692.11</b> | GAS PRESSURE WASHER 13HP, 3000PSI, 3.5 GPM FOR BERRY SPRINGS PARK  |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | GULF COAST PAPER CO INC              | 1706894        | 24-JUL-2019 | 01.0100.3101.003318. | <b>\$137.30</b>   | PO170146, JANITORIAL SUP, BSP                                      |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/21978   | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$39.81</b>    | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/3256    | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$80.98</b>    | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/34081   | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$164.10</b>   | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/40593   | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$72.82</b>    | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/48489   | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$57.12</b>    | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/48601   | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$167.13</b>   | JUN 23-JUL 24/19, BSP                                              |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/9031    | 27-JUL-2019 | 01.0100.3101.004430. | <b>\$41.01</b>    | JUN 23-JUL 24/19, BSP                                              |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$2,452.38</b> |                                                                    |
| 0100              | 3102 | CHAMPION PARK               | CITY OF CEDAR PARK                   | JUL 19/390680  | 31-JUL-2019 | 01.0100.3102.004430. | <b>\$2,248.20</b> | JUN 15-JUL 15/19, CP                                               |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$2,248.20</b> |                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | BRUSHY CREEK MUD                     | 2019-08        | 01-AUG-2019 | 01.0100.3103.004430. | <b>\$2,746.70</b> | JUL 19, RAW WATER SUPPLY BETWEEN BRUSHY CREEK MUD AND WILCO, SWP   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | CITY OF ROUND ROCK                   | JUL 19/18856   | 30-JUL-2019 | 01.0100.3103.004430. | <b>\$544.54</b>   | JUN 17-JUL 17/19, SWP                                              |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | JP MORGAN CHASE BANK                 | AUG 19;13492   | 05-AUG-2019 | 01.0100.3103.004515. | <b>\$3.44</b>     | PARTS, SWP                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | JP MORGAN CHASE BANK                 | AUG 19;13492   | 05-AUG-2019 | 01.0100.3103.004510. | <b>\$9.94</b>     | GUTTERS GUARD, SWP                                                 |

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|-------------------|------|---------------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.004510. | <b>\$30.26</b>     | PAINT, SWP                                                                                                                                                       |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.003100. | <b>\$21.97</b>     | BATTERIES, SWP                                                                                                                                                   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.003001. | <b>\$475.00</b>    | DRY LINE MARKER W/WHEELS, SWP                                                                                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.004542. | <b>\$4.82</b>      | IRRIGATION PARTS, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.003001. | <b>\$14.28</b>     | SAW BLADES,SWP                                                                                                                                                   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.004542. | <b>\$5.11</b>      | PVC CEMENT, SWP                                                                                                                                                  |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.004510. | <b>\$81.88</b>     | PARTS, SWP                                                                                                                                                       |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;13492 | 05-AUG-2019 | 01.0100.3103.003318. | <b>\$4.97</b>      | TOILET BRUSH, SWP                                                                                                                                                |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | JP MORGAN CHASE BANK                 | AUG 19;77274 | 05-AUG-2019 | 01.0100.3103.003100. | <b>\$221.00</b>    | PRINTER PAPER FOR SPLASH PAD PAY STATION, SWP                                                                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/14984 | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$874.66</b>    | JUN 24-JUL 23/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/20918 | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$1,111.88</b>  | JUN 23-JUL 24/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/29241 | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$52.62</b>     | JUN 23-JUL 23/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/3248  | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$610.00</b>    | JUN 22-JUL 23/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/55320 | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$257.70</b>    | JUN 23-JUL 23/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/8764  | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$746.13</b>    | JUN 23-JUL 23/19, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | JUL 19/943   | 27-JUL-2019 | 01.0100.3103.004430. | <b>\$67.53</b>     | JUN 23-JUL 24/19, SWP                                                                                                                                            |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$7,884.43</b>  |                                                                                                                                                                  |
| 0100              | 3104 | BLACKLAND CO PARK         | CAVALLO ENERGY TEXAS LLC             | B1908020628  | 29-JUL-2019 | 01.0100.3104.004430. | <b>\$132.19</b>    | JUL 1-31/19, BLP                                                                                                                                                 |
| 0100              | 3104 | BLACKLAND CO PARK         | TXU ENERGY                           | 054702385860 | 02-AUG-2019 | 01.0100.3104.004430. | <b>\$16.04</b>     | JUL 1-30/19, BLP                                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$148.23</b>    |                                                                                                                                                                  |
| 0100              | 3106 | EXPO CENTER               | CAVALLO ENERGY TEXAS LLC             | B1908010081  | 29-JUL-2019 | 01.0100.3106.004430. | <b>\$4,672.34</b>  | JUN 28-JUL 30/19, EXPO                                                                                                                                           |
| 0100              | 3106 | EXPO CENTER               | CAVALLO ENERGY TEXAS LLC             | B1908010143  | 29-JUL-2019 | 01.0100.3106.004430. | <b>\$951.29</b>    | JUN 28-JUL 30/19, EXPO                                                                                                                                           |
| 0100              | 3106 | EXPO CENTER               | CITY OF TAYLOR                       | JUL 19/12359 | 05-AUG-2019 | 01.0100.3106.004430. | <b>\$4,559.47</b>  | JUN 27-JUL 30/19, EXPO                                                                                                                                           |
| 0100              | 3106 | EXPO CENTER               | LABOR FINDERS                        | 21-4-22883   | 02-AUG-2019 | 01.0100.3106.004100. | <b>\$841.88</b>    | Approved in Court 6/11/2019. Blanket PO for temporary staffing services from Labor Finders to assist in staffing needs before and after events. 0100.3106.004100 |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$11,024.98</b> |                                                                                                                                                                  |
| 0100              | 3107 | RIVER RANCH               | GRAINGER                             | 9258058107   | 09-AUG-2019 | 01.0100.3107.003001. | <b>\$877.94</b>    | CampFire Ring (Large) 7-3/8 High Fire                                                                                                                            |
| 0100              | 3107 | RIVER RANCH               | HONEY BUCKET                         | 0551085146   | 21-MAY-2019 | 01.0100.3107.004620. | <b>\$150.00</b>    | Blanket PO for Portable Toilets on site for Staff                                                                                                                |
| 0100              | 3107 | RIVER RANCH               | JP MORGAN CHASE BANK                 | AUG 19;77274 | 05-AUG-2019 | 01.0100.3107.003553. | <b>\$438.00</b>    | PART FOR SIGN, RR                                                                                                                                                |
| 0100              | 3107 | RIVER RANCH               | NATIONAL BUSINESS FURNITURE LLC      | CV968117     | 06-AUG-2019 | 01.0100.3107.003005. | <b>\$551.60</b>    | Table and Chair Set/Grey Nebula/Black                                                                                                                            |
| 0100              | 3107 | RIVER RANCH               | WHITTLESEY LANDSCAPE                 | 2649/4       | 27-APR-2019 | 01.0100.3107.004542. | <b>\$147.00</b>    | Landscape materials                                                                                                                                              |

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|                   |      |                     |                                  |                       |             |                      |                    |                                                                                                                                                                                                  |
|-------------------|------|---------------------|----------------------------------|-----------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                     |                                  |                       |             |                      | <b>\$2,164.54</b>  |                                                                                                                                                                                                  |
| 0200              | 0000 | Default             | SONWEST CO                       | AUG 19;R&B            | 06-AUG-2019 | 01.0200.0000.207005. | <b>\$29,463.00</b> | SONTERRA WEST, SECTION 12, PHASE 2, R&B                                                                                                                                                          |
| 0200              | 0000 | Default             | SONWEST CO                       | AUG 19A;R&B           | 06-AUG-2019 | 01.0200.0000.207005. | <b>\$13,537.00</b> | SONTERRA WEST, SECTION 12, PHASE 1, R&B                                                                                                                                                          |
| <b>Dept Total</b> |      |                     |                                  |                       |             |                      | <b>\$43,000.00</b> |                                                                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | AT&T MOBILITY                    | 287230613445X07272019 | 19-JUL-2019 | 01.0200.0210.003109. | <b>\$38.49</b>     | JUN 20-JUL 19/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | BESTLINE SOLUTIONS               | 260;R&B               | 01-AUG-2019 | 01.0200.0210.004211. | <b>\$14.08</b>     | JUL 19, R&B                                                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC         | B1907280052           | 29-JUL-2019 | 01.0200.0210.004430. | <b>\$14.83</b>     | JUN 26-JUL 26/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC         | B1907280053           | 29-JUL-2019 | 01.0200.0210.004430. | <b>\$62.17</b>     | JUN 26-JUL 26/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC         | B1907290210           | 29-JUL-2019 | 01.0200.0210.004430. | <b>\$13.12</b>     | JUN 26-JUL 26/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAVALLO ENERGY TEXAS LLC         | B1908030274           | 05-AUG-2019 | 01.0200.0210.004430. | <b>\$17.09</b>     | JUL 2-AUG 1/19, R&B                                                                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                   | 4027008822            | 31-JUL-2019 | 01.0200.0210.003318. | <b>\$15.50</b>     | BLANKET FOR R&B JANITORIAL SERVICES                                                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                   | 4027008976            | 31-JUL-2019 | 01.0200.0210.003311. | <b>\$369.31</b>    | BLANKET FOR R&B UNIFORMS                                                                                                                                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN               | JUL 19/255891         | 31-JUL-2019 | 01.0200.0210.004430. | <b>\$853.78</b>    | JUN 20-JUL 21/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN               | JUL 19;97             | 06-AUG-2019 | 01.0200.0210.004430. | <b>\$27.50</b>     | JUN 25-JUL 28/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF GRANGER                  | JUL 19/4291900        | 15-JUL-2019 | 01.0200.0210.004430. | <b>\$85.31</b>     | JUN 15-JUL 15/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF TAYLOR                   | JUL 19/601            | 26-JUL-2019 | 01.0200.0210.004430. | <b>\$79.82</b>     | JUN 24-JUL 22/19, R&B                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$405.00</b>    | BAND (18" DIA x 1' WIDE) Bid item 5.3                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$2,082.00</b>  | SET (TY II)(DES 2)(CMP)(4:1) Bid item 4.5                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$2,197.20</b>  | CMP AR (GAL STL DES 3) Bid item 3.3 4@30'                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$313.20</b>    | BAND (36" DIA X 1' WIDE) Bid item 5.6                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$3,445.20</b>  | CMP AR (GAL STL DES 5) Bid item 3.5 4@30'                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$891.00</b>    | CMP AR (GAL STL DES 2) Bid item 3.2 2@30' for CR 132<br>***Please email invoices to rbaccounting@wilco.org. For delivery info. regarding this PO, contact jward@wilco.org or at 512-943-5289.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CONTECH ENGINEERED SOLUTIONS LLC | 18822488              | 15-JUL-2019 | 01.0200.0210.003597. | <b>\$205.20</b>    | BAND (24" DIA x 1' WIDE) Bid item 5.4                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC    | 9402073039            | 09-JUL-2019 | 01.0200.0210.003550. | <b>\$6,979.84</b>  | HFRS-2P BID ITEM 2 FOR WOODS OF FOUNTAINWOODS SUB. ***FOR DELIVERY INFO., PLEASE CONTACT BFREEMAN@WILCO.ORG OR AT 512-943-3340.***                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC    | 9402073039            | 09-JUL-2019 | 01.0200.0210.003550. | <b>\$10.36</b>     | PO 171527, 171805, 171528, HFRS-2P, R&B                                                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC    | 9402073039            | 09-JUL-2019 | 01.0200.0210.003550. | <b>\$2,017.87</b>  | HFRS-2P BID ITEM 2 FOR CR 453 ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFO. REGARDING THIS PO, CONTACT GWOODARD@WILCO.ORG.***                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC    | 9402073039            | 09-JUL-2019 | 01.0200.0210.003550. | <b>\$3,752.61</b>  | HFRS-2P BID ITEM 2 FOR SHADY OAKS EST. ***FOR DELIVERY INFO., PLEASE CONTACT BFREEMAN@WILCO.ORG OR AT 512-943-3340.***                                                                           |

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|      |      |                     |                                    |                   |             |                      |                    |                                                                                                                                                                                                                                                 |
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| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402087317        | 29-JUL-2019 | 01.0200.0210.003550. | <b>\$13,034.76</b> | HFRS-2P BID ITEM 2 FOR SHADY OAKS EST. ***FOR DELIVERY INFO., PLEASE CONTACT BFREEMAN@WILCO.ORG OR AT 512-943-3340.***                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402087317        | 29-JUL-2019 | 01.0200.0210.003550. | <b>\$0.01</b>      | PO 171527, HFRS-2P, R&B                                                                                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402089189        | 30-JUL-2019 | 01.0200.0210.003550. | <b>\$14,880.34</b> | HFRS-2P BID ITEM 2 FOR SHADY OAKS EST. ***FOR DELIVERY INFO., PLEASE CONTACT BFREEMAN@WILCO.ORG OR AT 512-943-3340.***                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402089189        | 30-JUL-2019 | 01.0200.0210.003550. | <b>\$0.01</b>      | PO 171527, HFRS-2P, R&B                                                                                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402092838        | 05-AUG-2019 | 01.0200.0210.003550. | <b>\$0.02</b>      | PO 171527, HFRS-2P, R&B                                                                                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC      | 9402092838        | 05-AUG-2019 | 01.0200.0210.003550. | <b>\$13,764.10</b> | HFRS-2P BID ITEM 2 FOR SHADY OAKS EST. ***FOR DELIVERY INFO., PLEASE CONTACT BFREEMAN@WILCO.ORG OR AT 512-943-3340.***                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G CARTER CONSTRUCTION CO INC       | 434-01            | 02-AUG-2019 | 01.0200.0210.004549. | <b>\$10,725.00</b> | TAPCO BEACON SYSTEM/PUSH BTN ACTIVATED/SOLAR/SIMILAR TO EXISTING                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G CARTER CONSTRUCTION CO INC       | 434-01            | 02-AUG-2019 | 01.0200.0210.004549. | <b>\$2,550.00</b>  | PED POLE ASSM FOR TONKINESE DR @ LIBERTY WALK ***Please email invoices to rbaccounting@wilco.org. For more info.regarding this PO, contact hklaus@wilco.org or at 512 943-3360.***                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GREYBACK UTILITY LLC               | 2-1811-277        | 07-AUG-2019 | 01.0200.0210.003599. | <b>\$47,701.25</b> | IFB 1811-277 LOST RIVER ROAD CROSS CULVERT REPLACEMENT ***PLEASE EMAIL INVOICES TO RBPROJECTS@WILCO.ORG***                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                       | 0551173643        | 26-JUL-2019 | 01.0200.0210.003599. | <b>\$75.00</b>     | BLANKET FOR PORTABLE TOILET RENTALS                                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | IDEMIA IDENTITY & SECURITY USA LLC | 08/12/19;ENRIQUEZ | 12-AUG-2019 | 01.0200.0210.004999. | <b>\$74.00</b>     | SEP 13/19, FINGERPRINTS, J ENRIQUEZ, R&B                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | IDEMIA IDENTITY & SECURITY USA LLC | 08/12/19;WHITE    | 12-AUG-2019 | 01.0200.0210.004999. | <b>\$74.00</b>     | SEP 16/19, FINGERPRINTS, C WHITE, R&B                                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 127181            | 14-MAY-2019 | 01.0200.0210.003550. | <b>\$29,857.20</b> | HOT MIX COLD LAY BLACK BASE TYPE B TX DOT ITEM # 334 TO REACH 95% LAB DENSITY BID ITEM 12 (DELIVERED) ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG & FOR SHIPMENT/DELIVERY REGARDING THIS PO, CONTACT JCLOUD@WILCO.ORG OR AT 512-943-3327 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 127481            | 31-MAY-2019 | 01.0200.0210.003551. | <b>\$0.02</b>      | PO 171258, FLEXIBLE BASE, R&B                                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 127481            | 31-MAY-2019 | 01.0200.0210.003551. | <b>\$1,002.56</b>  | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2, BID ITEM 1 FOR STOCK. ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR DELIVERY INFO. REGARDING THIS PO, CONTACT JPEERS@WILCO.ORG OR AT 512-943-5293.***                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 128305            | 31-MAY-2019 | 01.0200.0210.003597. | <b>\$29,895.94</b> | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2 BID ITEM 1 FOR CR 322 ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR DELIVERY INFO.REGARDING THIS PO, CONTACT JPEERS@WILCO.ORG OR AT 512-943-5293***                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 128305            | 31-MAY-2019 | 01.0200.0210.003597. | <b>\$0.03</b>      | PO 171089, FLEXIBLE BASE, R&B                                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 128306            | 27-JUL-2019 | 01.0200.0210.003556. | <b>\$0.23</b>      | PO 171524, AGGREGATE, R&B                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC             | 128306            | 27-JUL-2019 | 01.0200.0210.003556. | <b>\$3,831.60</b>  | AGGREGATE, TYPE D, GRADE 4, MOD B BID ITEM 3 (DELIVERED) FOR CR 377 & CR 453. FOR DELIVERY INFO., PLEASE CONTACT RROBERTS@WILCO.ORG OR AT 512-943-1949.                                                                                         |

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|      |      |                     |                        |              |             |                      |                   |                                                                                                                                                                                                                            |
|------|------|---------------------|------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC | 128308       | 27-JUL-2019 | 01.0200.0210.003551. | <b>\$4,284.63</b> | FLEXIBLE BASE, TXDOT ITEM 247, TYPE A, GRADE 1-2 BID ITEM 1 FOR STOCK ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR DELIVERY INFO., CONTACT RROBERTS@WILCO.ORG OR AT 512-943-1949.***                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL ASPHALT LLC | 128308       | 27-JUL-2019 | 01.0200.0210.003551. | <b>\$0.02</b>     | PO 171694, FLEXIBLE BASE, R&B                                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$359.98</b>   | DEWALT 20V IMPACT WRENCH BATTERY CHARGER, DEWALT 20V BATTERY (2/PK), R&B                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003311. | <b>\$84.98</b>    | COVERALLS (2), R&B                                                                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$76.20</b>    | GASKETS, O-RINGS, R&B                                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$37.46</b>    | STEEL STRAINER (2), R&B                                                                                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$175.97</b>   | DRAIN SPADE SHOVEL (2), DEWALT 16V BAT (2PK), R&B                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;11517 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$64.67</b>    | MALLET HAMMER, CONDUIT, (10FT/2), R&B                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.003599. | <b>\$22.50</b>    | BLUEBONNET, JUN 11-JUL 11/19, R&B                                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.003010. | <b>\$293.90</b>   | LED TV, R&B                                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.004430. | <b>\$1.25</b>     | CITY OF LIBERTY HILL, MAY 26-JUN 26/19, R&B                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.003005. | <b>\$76.99</b>    | INDUSTRIAL MAGNETIC DRY-ERASE WHITEBOARD, R&B                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.004212. | <b>\$7.85</b>     | POSTAGE, R&B                                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.003553. | <b>\$1,085.00</b> | BOLTS FOR DELINEATORS, R&B                                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;23727 | 05-AUG-2019 | 01.0200.0210.004510. | <b>\$298.70</b>   | BLINDS, R&B                                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$90.50</b>    | SAFETY CLIPS, TWO LAYER LAYFLAT, R&B                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.004541. | <b>\$376.26</b>   | PUMP SEAL KIT W/GASKET (2), R&B                                                                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.004212. | <b>\$110.00</b>   | POSTAGE, R&B                                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003109. | <b>\$525.88</b>   | CONCRETE MIX (80LB/168), R&B                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$131.94</b>   | SHOVEL, FIBERGLASS SHOVEL, BOW RAKE, R&B                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003100. | <b>\$8.42</b>     | INK REFILL, R&B                                                                                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003553. | <b>\$1,050.00</b> | SIGN WEDGES (300), R&B                                                                                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;33360 | 05-AUG-2019 | 01.0200.0210.003553. | <b>\$688.00</b>   | TRIANGLE BOLT ANCHOR PLATE (400), R&B                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;49766 | 05-AUG-2019 | 01.0200.0210.004231. | <b>\$2,550.00</b> | TXTAG, TOLLS THRU JUL 29/19, R&B                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;59972 | 05-AUG-2019 | 01.0200.0210.004231. | <b>\$46.28</b>    | TOLL CHARGES, R&B                                                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.003555. | <b>\$169.99</b>   | FENCING MATERIALS, R&B                                                                                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$34.08</b>    | SWIVEL BRAIDED HOSE FITTINGS, R&B                                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.004543. | <b>\$59.73</b>    | CHAINSAW SOLENOID, STARTER, STARTER ROPE, R&B                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$6.34</b>     | BRASS COUPLERS, R&B                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.004999. | <b>\$29.88</b>    | LAWN SOIL, R&B                                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.003001. | <b>\$9.99</b>     | PLIERS, R&B                                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK   | AUG 19;96126 | 05-AUG-2019 | 01.0200.0210.004543. | <b>\$40.92</b>    | TRACTOR CHAIN, LINKS, R&B                                                                                                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC       | 339351395002 | 17-JUL-2019 | 01.0200.0210.003005. | <b>\$1,695.90</b> | Iceberg Premium Wood Laminate Folding Table, Rectangular, 72"W x 18"D, Gray/Charcoal ***Please email invoice to rbaccounting@wilco.org. For more info. regarding this PO, contact kmurphy@wilco.org or at 512-943-3331.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC       | 341114698001 | 15-JUL-2019 | 01.0200.0210.003100. | <b>\$20.99</b>    | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC       | 342299008001 | 16-JUL-2019 | 01.0200.0210.003318. | <b>\$1.28</b>     | PO 169215, 169217, OFC SUP, JAN SUP, R&B                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | OFFICE DEPOT INC       | 342299008001 | 16-JUL-2019 | 01.0200.0210.003100. | <b>\$110.70</b>   | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                                |

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|                   |      |                        |                                        |                |             |                      |                     |                                                                                                                                                                                                                    |
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| 0200              | 0210 | UNIFIED ROAD SYSTEM    | OFFICE DEPOT INC                       | 342299008001   | 16-JUL-2019 | 01.0200.0210.003318. | <b>\$3.51</b>       | BLANKET FOR JANITORIAL SERVICES                                                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | OFFICE DEPOT INC                       | 346178733001   | 23-JUL-2019 | 01.0200.0210.003100. | <b>\$84.23</b>      | BLANKET FOR OFFICE SUPPLIES                                                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | PEDERNALES ELECTRIC COOPERATIVE, INC   | JUL 19/3561    | 26-JUL-2019 | 01.0200.0210.004430. | <b>\$55.23</b>      | JUN 22-JUL 23/19, R&B                                                                                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | RED RIVER SPECIALTIES LLC              | 681982         | 18-JUL-2019 | 01.0200.0210.003554. | <b>\$72,384.00</b>  | ESPLANADE TM 200 SC BID ITEM 5                                                                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | RED RIVER SPECIALTIES LLC              | 681985         | 18-JUL-2019 | 01.0200.0210.003554. | <b>\$1,093.80</b>   | OPENSIGHT HERBICIDE BID ITEM 4                                                                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | RED RIVER SPECIALTIES LLC              | 681985         | 18-JUL-2019 | 01.0200.0210.003554. | <b>\$250.00</b>     | RRSI NIS SURFACTANT BID ITEM 9                                                                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | RODRIGUEZ ENGINEERING LABORATORIES LLC | 2019340        | 07-AUG-2019 | 01.0200.0210.004160. | <b>\$6,162.50</b>   | WA 3 ON CALL GEOTECHNICAL ENGINEERING AND MATERIAL TESTING ***PLEASE SEND INVOICES TO RBPROJECTS@WILCO.ORG***                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | SHEETS & CROSSFIELD, PC                | 47961          | 31-JUL-2019 | 01.0200.0210.004100. | <b>\$3,108.00</b>   | MID#1027.1203, ROAD & BRIDGE GENERAL, JUN 27-JUL 25/19, R&B                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | STATEWIDE MATERIALS TRANSPORT LTD      | SMT204338      | 17-JUL-2019 | 01.0200.0210.003597. | <b>\$25,084.24</b>  | HAULING 15.1 TO 46 MILES FOR CR 322 & 323 **PLEASE EMAIL INVOICES TO RBPROJECTS@WILCO.ORG. PLEASE CONTACT JPEERS@WILCO.ORG OR AT 512-943-5293 FOR SCHEDULING THIS SERVICE**                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TEXAS LEHIGH CEMENT CO LP              | 08585          | 09-JUL-2019 | 01.0200.0210.003552. | <b>\$3,368.75</b>   | PORTLAND CEMENT TYPE I/II FOR SIHLO ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG & FOR SHIPMENT/DELIVERY REGARDING THIS PO, CONTACT JWARD@WILCO.ORG 512-943-5289***                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TEXAS LEHIGH CEMENT CO LP              | 08585          | 09-JUL-2019 | 01.0200.0210.003552. | <b>\$1.35</b>       | PO 170850, CEMENT, R&B                                                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TEXAS LEHIGH CEMENT CO LP              | 738840         | 11-JUN-2019 | 01.0200.0210.003552. | <b>\$3,546.42</b>   | PO 170850, CEMENT, R&B                                                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | TEXAS LEHIGH CEMENT CO LP              | 740465         | 09-JUL-2019 | 01.0200.0210.003552. | <b>-\$3,546.42</b>  | PO 170850, CEMENT CREDIT, R&B                                                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP       | 61949106       | 29-JUL-2019 | 01.0200.0210.003550. | <b>\$38,544.94</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM # 330 SAC B TYPE D BID ITEM 1.4 (DELIVERED) FOR CR 453. ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR DELIVERY INFO, CONTACT GWOODARD@WILCO.ORG OR AT 512-943-3365.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC         | 6686168-2161-1 | 01-AUG-2019 | 01.0200.0210.004991. | <b>\$416.56</b>     | JUL 16-31/19, R&B                                                                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | WASTE MANAGEMENT OF TEXAS, INC         | 6686406-2161-5 | 01-AUG-2019 | 01.0200.0210.004991. | <b>\$678.04</b>     | JUL 19, R&B                                                                                                                                                                                                        |
| <b>Dept Total</b> |      |                        |                                        |                |             |                      | <b>\$357,218.88</b> |                                                                                                                                                                                                                    |
| 0355              | 0355 | COURT REPORTER SERVICE | GAYLA R MAY                            | AUG 7/19;CC2   | 07-AUG-2019 | 01.0355.0355.004135. | <b>\$792.00</b>     | AUG 5-6/19, COURT RPTR, CC#2                                                                                                                                                                                       |
| 0355              | 0355 | COURT REPORTER SERVICE | TERESA B HALL                          | 07/30/19;CC3   | 30-JUL-2019 | 01.0355.0355.004135. | <b>\$206.00</b>     | JUL 30/19, COURT REPORTING SVCS, CC#3                                                                                                                                                                              |
| <b>Dept Total</b> |      |                        |                                        |                |             |                      | <b>\$998.00</b>     |                                                                                                                                                                                                                    |
| 0372              | 0452 | J.P. PRECINCT 2        | JP MORGAN CHASE BANK                   | AUG 19;98533   | 05-AUG-2019 | 01.0372.0452.003100. | <b>\$64.00</b>      | TONER CARTRIDGE, JP#2                                                                                                                                                                                              |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC        | 033634718      | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$224.00</b>     | PTCF361X-CYAN                                                                                                                                                                                                      |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC        | 033634718      | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$224.00</b>     | PTCF363X-MAGENTA                                                                                                                                                                                                   |
| 0372              | 0452 | J.P. PRECINCT 2        | SAFEGUARD BUSINESS SYSTEMS, INC        | 033634718      | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$320.00</b>     | CHCE261A-CYAN                                                                                                                                                                                                      |

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|-------------------|------|-------------------------------|-------------------------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC           | 033634718    | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$384.00</b>   | CHCE263A-Magenta                                                                                                                                                                       |
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC           | 033634718    | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$560.00</b>   | PTCF362X-YELLOW                                                                                                                                                                        |
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC           | 033634718    | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$384.00</b>   | CHCE262A-YELLOW                                                                                                                                                                        |
| 0372              | 0452 | J.P. PRECINCT 2               | SAFEGUARD BUSINESS SYSTEMS, INC           | 033634718    | 06-AUG-2019 | 01.0372.0452.003100. | <b>\$640.00</b>   | CE260A-BLACK                                                                                                                                                                           |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$2,800.00</b> |                                                                                                                                                                                        |
| 0372              | 0453 | J.P. PRECINCT 3               | JP MORGAN CHASE BANK                      | AUG 19;42745 | 05-AUG-2019 | 01.0372.0453.004500. | <b>\$2,406.00</b> | MAINTENANCE ON CASH COUNTER MACHINE, JP#3                                                                                                                                              |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$2,406.00</b> |                                                                                                                                                                                        |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | JP MORGAN CHASE BANK                      | AUG 19;59113 | 05-AUG-2019 | 01.0376.0376.004232. | <b>\$325.98</b>   | AUG 16-21/19, CONF FLIGHT, J SEIPPEL, ELEC                                                                                                                                             |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | JP MORGAN CHASE BANK                      | AUG 19;95977 | 05-AUG-2019 | 01.0376.0376.003010. | <b>\$27.99</b>    | BLUETOOTH KEYBOARD, ELEC                                                                                                                                                               |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | JP MORGAN CHASE BANK                      | AUG 19;95977 | 05-AUG-2019 | 01.0376.0376.004251. | <b>\$115.11</b>   | SUPPLIES FOR OUTREACH, ELEC                                                                                                                                                            |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | JP MORGAN CHASE BANK                      | AUG 19;95977 | 05-AUG-2019 | 01.0376.0376.004251. | <b>\$159.80</b>   | ART SUPPLIES FOR OUTREACH, ELEC                                                                                                                                                        |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | JP MORGAN CHASE BANK                      | AUG 19;98990 | 05-AUG-2019 | 01.0376.0376.004232. | <b>\$292.98</b>   | AUG 16-21/19, CONF FLIGHT, K PROUD, ELEC                                                                                                                                               |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$921.86</b>   |                                                                                                                                                                                        |
| 0377              | 0377 | ELECTION CHAPTER 19           | JP MORGAN CHASE BANK                      | AUG 19;59113 | 05-AUG-2019 | 01.0377.0377.004251. | <b>\$1,499.87</b> | VOTER REGISTRATION APPLICATIONS, ELEC                                                                                                                                                  |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$1,499.87</b> |                                                                                                                                                                                        |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | TEXAS STATE LIBRARY & ARCHIVES COMMISSION | 305783       | 07-AUG-2019 | 01.0385.0385.004550. | <b>\$319.27</b>   | C#6-19-1246, MICROFILM, JUL 19, C/CLK                                                                                                                                                  |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$319.27</b>   |                                                                                                                                                                                        |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT USA LLC                          | 8127850393   | 31-JUL-2019 | 01.0390.0390.004100. | <b>\$69.55</b>    | 10/1/18-9/30/19 BLANKET PO FOR SHREDDING SERVICES (DIST ATTY)                                                                                                                          |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$69.55</b>    |                                                                                                                                                                                        |
| 0410              | 0411 | SO-JUSTICE                    | B & H PHOTO VIDEO PRO AUDIO               | 160703554    | 30-JUL-2019 | 01.0410.0411.003008. | <b>\$4,089.42</b> | Garmin Rino 750 2Way Radio/GPS w/snsr/gmrs-US/reg. Quote # 813514460 Please remove Mary Johnson from sold to and change Attn: from Peggy to Central Supply. Pbraun/RChody/512-943-1316 |
| 0410              | 0411 | SO-JUSTICE                    | JP MORGAN CHASE BANK                      | AUG 19;69749 | 05-AUG-2019 | 01.0410.0411.004999. | <b>\$75.00</b>    | AW GRIMES FLOWERS, SHF                                                                                                                                                                 |
| 0410              | 0411 | SO-JUSTICE                    | JP MORGAN CHASE BANK                      | AUG 19;85158 | 05-AUG-2019 | 01.0410.0411.004231. | <b>\$241.98</b>   | JUL 19-21/19, MARTIAL ARTS HALL OF FAME LODGING, B SCHAEFER, SHF                                                                                                                       |
| 0410              | 0411 | SO-JUSTICE                    | Schaefer, Brandon T                       | 08/09/19     | 09-AUG-2019 | 01.0410.0411.004231. | <b>\$120.00</b>   | JUL 19-21/19, EXP REIMB, SHF                                                                                                                                                           |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$4,526.40</b> |                                                                                                                                                                                        |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004999. | <b>\$18.83</b>    | JUL 25/19, LUNCH FOR JUNIOR DEPUTIES, SHF                                                                                                                                              |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004999. | <b>\$41.86</b>    | JUL 18/19, LUNCH FOR JUNIOR DEPUTIES, SHF                                                                                                                                              |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004052. | <b>\$24.97</b>    | STAMP PAD, NAME TAGS FOR JUNIOR DEPUTY, SHF                                                                                                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004052. | <b>\$53.70</b>    | HULA HOOPS, PLASTIC BATS FOR JUNIOR DEPUTY (5), SHF                                                                                                                                    |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004052. | <b>\$49.95</b>    | SUPER SOAKER FOR JUNIOR DEPUTY (5), SHF                                                                                                                                                |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;12865 | 05-AUG-2019 | 01.0410.0413.004052. | <b>\$113.77</b>   | 150 AWARD RIBBONS FOR JUNIOR DEPUTIES, SHF                                                                                                                                             |
| 0410              | 0413 | SO-STATE AND LOCAL            | JP MORGAN CHASE BANK                      | AUG 19;20464 | 05-AUG-2019 | 01.0410.0413.003311. | <b>\$80.00</b>    | POLICE UNITY TOUR UNIFORM EMBROIDERY, SHF                                                                                                                                              |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$383.08</b>   |                                                                                                                                                                                        |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK                      | AUG 19;05308 | 05-AUG-2019 | 01.0490.0490.003601. | <b>\$53.24</b>    | RETIREMENT GIFT, K WIERZOWIECKI, EMP FUND                                                                                                                                              |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK                      | AUG 19;69442 | 05-AUG-2019 | 01.0490.0490.003601. | <b>\$23.99</b>    | RETIREMENT FRAME, R BELL, EMP FUND                                                                                                                                                     |

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| <b>Dept Total</b> |      |                               |                                      |               |             |                      | <b>\$77.23</b>     |                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC             | B1907280054   | 29-JUL-2019 | 01.0507.0507.004430. | <b>\$302.58</b>    | JUN 26-JUL 26/19, WC RADIO                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC             | B1907280059   | 29-JUL-2019 | 01.0507.0507.004430. | <b>\$392.31</b>    | JUN 26-JUL 26/19, WC RADIO                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CITY OF GEORGETOWN                   | JUL 19/102086 | 31-JUL-2019 | 01.0507.0507.004430. | <b>\$1,231.72</b>  | JUN 20-JUL 19/19, WC RADIO                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CITY OF GEORGETOWN                   | JUL 19/22772  | 31-JUL-2019 | 01.0507.0507.004430. | <b>\$9.49</b>      | JUN 20-JUL 19/19, WC RADIO                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | DIANA M BABICKI                      | SEP 19DB      | 01-SEP-2019 | 01.0507.0507.004610. | <b>\$769.61</b>    | LAND LEASE FOR RADIO TOWER, CR 327, GRANGER, TX            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS CORP         | AUG 19/07838  | 01-AUG-2019 | 01.0507.0507.004430. | <b>\$171.04</b>    | AUG 19, WC RADIO                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS CORP         | AUG 19/33668  | 01-AUG-2019 | 01.0507.0507.004430. | <b>\$171.04</b>    | AUG 19, WC RADIO                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JERRY & CAROLYN HAWES                | SEP 19J&CH    | 01-SEP-2019 | 01.0507.0507.004610. | <b>\$1,033.81</b>  | LAND LSE FOR RADIO TOWER, FM 258, GEORGETOWN, TX           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC               | 8230231701    | 02-AUG-2019 | 01.0507.0507.004500. | <b>\$2,306.36</b>  | FY19 SSA Asset Management                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC               | 8230232361    | 02-AUG-2019 | 01.0507.0507.004500. | <b>\$59,420.52</b> | FY19 SSA RCS Towers                                        |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 19/499590 | 03-AUG-2019 | 01.0507.0507.004430. | <b>\$32.50</b>     | JUL 7-AUG 2/19, WC RADIO                                   |
| <b>Dept Total</b> |      |                               |                                      |               |             |                      | <b>\$65,840.98</b> |                                                            |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHEETS & CROSSFIELD, PC              | 47953         | 31-JUL-2019 | 01.0508.0508.004100. | <b>\$294.00</b>    | MID#1027-CF.0631, GENERAL SVCS, JUN 26/19, PROF SVCS, WCCF |
| <b>Dept Total</b> |      |                               |                                      |               |             |                      | <b>\$294.00</b>    |                                                            |
| 0515              | 0515 | APPELLATE JUDICIAL DEPT       | THIRD COURT OF APPEALS               | JUL 19        | 06-AUG-2019 | 01.0515.0515.004602. | <b>\$3,590.27</b>  | CIVIL FILING FEES, JUL 19, JUDICIAL                        |
| <b>Dept Total</b> |      |                               |                                      |               |             |                      | <b>\$3,590.27</b>  |                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | ALLSTATE PEST CONTROL, INC           | 50013829      | 19-JUL-2019 | 01.0545.0545.003319. | <b>\$85.00</b>     | PEST CONTROL, ANML SVC                                     |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 41296085      | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | MERLIN, MERTZ, RABIES VAC, ANML SVC                        |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 41358273      | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | MARY, KUNTZMAN, RABIES VAC, ANML SVC                       |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 41358276      | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | JANE, KUNTZMAN, RABIES VAC, ANML SVC                       |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 41706862      | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | SMOKEY, DOMINGUEZ, RABIES VAC, ANML SVC                    |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 41933512      | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | RONNIE, PIROGOU, RABIES VAC, ANML SVC                      |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | A41339106     | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | NATHANIEL, MCCOURRY, RABIES VAC, ANML SVC                  |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | A41680132     | 23-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | PRINCE, HERNANDEZ, RABIES VAC, ANML SVC                    |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL HOSPITAL OF GEORGETOWN PA     | 41358236      | 11-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | DRACO, SMITH, RABIES VAC, ANML SVC                         |

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|------|------|-----------------|----------------------------------|-----------|-------------|----------------------|------------------|------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | 41659835  | 20-JUN-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | CELEBRATION, SMITH, RABIES VAC, ANML SVC |
| 0545 | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | A42169421 | 13-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | NETTIE, VOWELS, RABIES VAC, ANML SVC     |
| 0545 | 0545 | ANIMAL SERVICES | ANIMAL HOSPITAL OF GEORGETOWN PA | A4767167  | 26-JUN-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | PANTERA, FLOREZ, RABIES VAC, ANML SVC    |
| 0545 | 0545 | ANIMAL SERVICES | AUSTIN AVENUE ANIMAL HOSPITAL    | 40841767  | 11-JUN-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | BUGGS, BELL, RABIES VAC, ANML SVC        |
| 0545 | 0545 | ANIMAL SERVICES | AUSTIN AVENUE ANIMAL HOSPITAL    | 41806179  | 20-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | TOOTSIE, THOMPSON, RABIES VAC, ANML SVC  |
| 0545 | 0545 | ANIMAL SERVICES | AUSTIN AVENUE ANIMAL HOSPITAL    | 41806195  | 20-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | KARA, THOMPSON, RABIES VAC, ANML SVC     |
| 0545 | 0545 | ANIMAL SERVICES | AUSTIN AVENUE ANIMAL HOSPITAL    | A35186718 | 16-JUN-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | BLOSSOM, COSTON, RABIES VAC, ANML SVC    |
| 0545 | 0545 | ANIMAL SERVICES | GOOD WATER ANIMAL HOSPITAL       | 42179468  | 24-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | ZORA, BRICHARD, RABIES VAC, ANML SVC     |
| 0545 | 0545 | ANIMAL SERVICES | GOOD WATER ANIMAL HOSPITAL       | A41637873 | 26-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | SCOOPY, ROCKERS, RABIES VAC, ANML SVC    |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1706900   | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$19.31</b>   | GLASS CLEANER, GLASSCLN1                 |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1706900   | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$58.52</b>   | DISH SOAP, DAWN14                        |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1706900   | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$13.76</b>   | MOP HANDLE, CQC                          |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1706900   | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$42.92</b>   | LAUNDRY DETERGENT, PREMIER40             |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1706900   | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$30.64</b>   | SCOUR PADS, 69GP                         |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1710233   | 01-AUG-2019 | 01.0545.0545.003318. | <b>\$2.70</b>    | PO 171798, JAN SUP, ANML SVC             |
| 0545 | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC          | 1710234   | 01-AUG-2019 | 01.0545.0545.003318. | <b>\$10.80</b>   | SPRAY BOTTLES, 118H                      |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233414725 | 10-JUL-2019 | 01.0545.0545.004968. | <b>-\$217.44</b> | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233444993 | 10-JUL-2019 | 01.0545.0545.004968. | <b>\$105.85</b>  | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233497587 | 17-JUL-2019 | 01.0545.0545.004968. | <b>\$197.21</b>  | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233497588 | 17-JUL-2019 | 01.0545.0545.004968. | <b>\$173.21</b>  | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233546417 | 24-JUL-2019 | 01.0545.0545.004968. | <b>\$266.40</b>  | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233596554 | 31-JUL-2019 | 01.0545.0545.004968. | <b>\$67.58</b>   | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC   | 233596835 | 31-JUL-2019 | 01.0545.0545.004968. | <b>\$504.81</b>  | DOG AND CAT KIBBLE BLANKET ORDER         |
| 0545 | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS                | 08/01/19  | 01-AUG-2019 | 01.0545.0545.004100. | <b>\$695.00</b>  | AUG 1/19, SURGICAL SVCS, ANML SVC        |
| 0545 | 0545 | ANIMAL SERVICES | NEW HOPE ANIMAL HOSPITAL         | 41758632  | 26-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | GARRETT, BAZE, RABIES VAC, ANML SVC      |
| 0545 | 0545 | ANIMAL SERVICES | NEW HOPE ANIMAL HOSPITAL         | 41758693  | 26-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | GRAY, BAZE, RABIES VAC, ANML SVC         |
| 0545 | 0545 | ANIMAL SERVICES | NEW HOPE ANIMAL HOSPITAL         | 41870971  | 25-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>   | RANDY, BAZE, RABIES VAC, ANML SVC        |

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|-------------------|------|--------------------|---------------------------------|-------------|-------------|----------------------|--------------------|---------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES    | NEW HOPE ANIMAL HOSPITAL        | 41870992    | 25-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | ROSEN, BAZE, RABIES VAC, ANML SVC                                   |
| 0545              | 0545 | ANIMAL SERVICES    | NEW HOPE ANIMAL HOSPITAL        | 41870997    | 25-JUL-2019 | 01.0545.0545.004100. | <b>\$15.00</b>     | RAINY, BAZE, RABIES VAC, ANML SVC                                   |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000050704  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$12.78</b>     | TONGUE DEPRESSORS, 78473588                                         |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000050704  | 24-JUL-2019 | 01.0545.0545.003318. | <b>\$17.44</b>     | SHOE COVERS, 78069907                                               |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000050704  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$14.20</b>     | FAMCICLOVIR, 250MG, 78933322                                        |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000051039  | 24-JUL-2019 | 01.0545.0545.003200. | <b>\$6.65</b>      | SYRINE, 1CC W/O NEEDLE, 78911102                                    |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000059675  | 24-JUL-2019 | 01.0545.0545.003200. | <b>\$284.00</b>    | ATIPAMEZOLE, 78936429                                               |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$147.50</b>    | VACCINE, 1-DAPPV, 78062584                                          |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$216.00</b>    | VACCINE, INTRA TRAC III, 78354594                                   |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$301.00</b>    | VACCINE, FEL 1-HCP, 78006655                                        |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$24.50</b>     | METHIMAZOLE, 5MG, 500CT, 78920538                                   |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$331.43</b>    | VIRBANTEL, 78659065                                                 |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.003200. | <b>\$48.00</b>     | BREATHING CIRCUIT, "F", NO BAG, 78025240                            |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000061589  | 24-JUL-2019 | 01.0545.0545.004975. | <b>\$14.72</b>     | NUTRICAL, 78360262                                                  |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000162562  | 31-JUL-2019 | 01.0545.0545.004975. | <b>\$156.00</b>    | VACCINE, 1-RABIES, 78071732                                         |
| 0545              | 0545 | ANIMAL SERVICES    | PATTERSON VETERINARY SUPPLY INC | 3000162572  | 31-JUL-2019 | 01.0545.0545.004975. | <b>\$156.00</b>    | PO 171796, ANML MED CARE, ANML SVC                                  |
| <b>Dept Total</b> |      |                    |                                 |             |             |                      | <b>\$4,116.49</b>  |                                                                     |
| 0777              | 0211 | COMMISSIONER PCT 1 | PRIME STRATEGIES, INC           | WC425-19.07 | 26-JUL-2019 | 01.0777.0211.009007. | <b>\$59,448.32</b> | P#WC425, JUL 1-26/19, 2013 ROAD BOND, WA#6                          |
| 0777              | 0211 | COMMISSIONER PCT 1 | SHEETS & CROSSFIELD, PC         | 47963       | 31-JUL-2019 | 01.0777.0211.009007. | <b>\$62.50</b>     | MID#1027.1545, NORTH MAYS STREET EXTENSION, JUN 26/19               |
| 0777              | 0211 | COMMISSIONER PCT 1 | SHEETS & CROSSFIELD, PC         | 47966       | 31-JUL-2019 | 01.0777.0211.009007. | <b>\$562.50</b>    | MID#1027.1570, FOREST NORTH DRAINAGE IMPROVEMENTS, JUN 26-JUL 17/19 |
| 0777              | 0211 | COMMISSIONER PCT 1 | SHEETS & CROSSFIELD, PC         | 47967       | 31-JUL-2019 | 01.0777.0211.009007. | <b>\$2,683.00</b>  | MID#1027.1575, HAIRY MAN ROAD, JUN 26-JUL 23/19                     |
| 0777              | 0211 | COMMISSIONER PCT 1 | SHEETS & CROSSFIELD, PC         | 47973       | 31-JUL-2019 | 01.0777.0211.009007. | <b>\$240.00</b>    | MID#1027.171H, CORRIDOR H, JUL 24/19                                |
| 0777              | 0211 | COMMISSIONER PCT 1 | SHEETS & CROSSFIELD, PC         | 47975       | 31-JUL-2019 | 01.0777.0211.009007. | <b>\$1,311.43</b>  | MID#1027.1900, WMCO/ROAD BOND PROGRAM, JUL 5-25/19                  |
| <b>Dept Total</b> |      |                    |                                 |             |             |                      | <b>\$64,307.75</b> |                                                                     |
| 0777              | 0212 | COMMISSIONER PCT 2 | PRIME STRATEGIES, INC           | WC425-19.07 | 26-JUL-2019 | 01.0777.0212.009007. | <b>\$47,940.70</b> | P#WC425, JUL 1-26/19, 2013 ROAD BOND, WA#6                          |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC         | 47955       | 31-JUL-2019 | 01.0777.0212.009007. | <b>\$200.00</b>    | MID#1027.0250, PARMER LANE/RONALD REAGAN BLVD, JUL 18/19            |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC         | 47964       | 31-JUL-2019 | 01.0777.0212.009007. | <b>\$9,082.10</b>  | MID#1027.1560, CR 200 (SH 29 TO CR 200), JUN 26-JUL 25/19           |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC         | 47965       | 31-JUL-2019 | 01.0777.0212.009007. | <b>\$886.00</b>    | MID#1027.1565, SEWARD JUNCTION SOUTHWEST, JUN 27-JUL 16/19          |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC         | 47975       | 31-JUL-2019 | 01.0777.0212.009007. | <b>\$1,366.08</b>  | MID#1027.1900, WMCO/ROAD BOND PROGRAM, JUL 5-25/19                  |
| 0777              | 0212 | COMMISSIONER PCT 2 | WHITTLESEY LANDSCAPE            | 2869/4      | 01-AUG-2019 | 01.0777.0212.009007. | <b>\$1,803.80</b>  | Granite, gravel and caliche as needed for trails/tent pads          |

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|-------------------|------|---------------------|---------------------------------|-----------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                     |                                 |                 |             |                      | <b>\$61,278.68</b>  |                                                                               |
| 0777              | 0213 | COMMISSIONER PCT 3  | GEORGETOWN TITLE CO             | 160071340-2     | 06-AUG-2019 | 01.0777.0213.009007. | <b>\$1,035.00</b>   | WMCO, CR 111, PARCEL 30, BUCKLER (LEINHOLD APPRAISAL FEE)                     |
| 0777              | 0213 | COMMISSIONER PCT 3  | HDR ENGINEERING INC             | 1200204363      | 23-JUL-2019 | 01.0777.0213.009007. | <b>\$3,097.77</b>   | P#10062605, WA#5, SW BYPASS/SH 29, JUN 1-30/19                                |
| 0777              | 0213 | COMMISSIONER PCT 3  | HDR ENGINEERING INC             | 1200204365      | 23-JUL-2019 | 01.0777.0213.009007. | <b>\$7,415.95</b>   | P#10125899, WA#7, SW BYPASS/SH 29, JUN 1-30/19                                |
| 0777              | 0213 | COMMISSIONER PCT 3  | PRIME STRATEGIES, INC           | WC425-19.07     | 26-JUL-2019 | 01.0777.0213.009007. | <b>\$26,996.85</b>  | P#WC425, JUL 1-26/19, 2013 ROAD BOND, WA#6                                    |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47958           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$546.00</b>     | MID#1027.1010, RONALD REAGAN, JUL 11-24/19                                    |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47959           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$140.00</b>     | MID#1027.1010-BRIDGE, RONALD REAGAN, JUN 26/19                                |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47968           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$359.86</b>     | MID#1027.1600, WESTINGHOUSE ROAD (CR 111), JUL 1-2/19                         |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47970           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$2,528.55</b>   | MID#1027.17176, CR 176 @ FM 2243, JUL 11-25/19                                |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47972           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$100.00</b>     | MID#1027.171C, CORRIDOR C, JUL 3/19                                           |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47974           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$680.00</b>     | MID#1027.1729, ROAD BOND/SH 29 @ DB WOOD RD, JUN 27-JUL 22/19                 |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC         | 47975           | 31-JUL-2019 | 01.0777.0213.009007. | <b>\$928.93</b>     | MID#1027.1900, WMCO/ROAD BOND PROGRAM, JUL 5-25/19                            |
| <b>Dept Total</b> |      |                     |                                 |                 |             |                      | <b>\$43,828.91</b>  |                                                                               |
| 0777              | 0214 | COMMISSIONER PCT 4  | CITY OF ROUND ROCK              | 7/R-2017-4595   | 19-JUL-2019 | 01.0777.0214.009007. | <b>\$364,671.91</b> | ILA, KENNEY FORT BLVD, SEG 2 & 3, FEB 1-MAY 31/19                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | GARVER LLC                      | 17207030-19     | 23-JUL-2019 | 01.0777.0214.009007. | <b>\$35,367.65</b>  | P#17207030, WA#1, CR 366 WIDENING, JUN 1-28/19                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | PRIME STRATEGIES, INC           | WC425-19.07     | 26-JUL-2019 | 01.0777.0214.009007. | <b>\$41,679.63</b>  | P#WC425, JUL 1-26/19, 2013 ROAD BOND, WA#6                                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC         | 47962           | 31-JUL-2019 | 01.0777.0214.009007. | <b>\$204.00</b>     | MID#1027.15110-M, CR 110M, LIMMER LOOP, CR 107, JUL 3-11/19                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC         | 47969           | 31-JUL-2019 | 01.0777.0214.009007. | <b>\$1,240.75</b>   | MID#1027.16101, CR 101 (US 79 TO N CHANDLER RD), JUL 17-25/19                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC         | 47971           | 31-JUL-2019 | 01.0777.0214.009007. | <b>\$3,081.50</b>   | MID#1027.171A, SOUTHEAST LOOP, JUL 1-25/19                                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC         | 47975           | 31-JUL-2019 | 01.0777.0214.009007. | <b>\$1,530.00</b>   | MID#1027.1900, WMCO/ROAD BOND PROGRAM, JUL 5-25/19                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | SURVEYING & MAPPING LLC         | 76158           | 28-JUL-2019 | 01.0777.0214.009007. | <b>\$2,029.74</b>   | CON#1019047417, WA#3, EXPO HORSE BARN, JAN 31-MAY 31/19                       |
| <b>Dept Total</b> |      |                     |                                 |                 |             |                      | <b>\$449,805.18</b> |                                                                               |
| 0777              | 0401 | COMMISSIONERS COURT | COMMERCIAL SECURITY INTEGRATION | 43044           | 08-AUG-2019 | 01.0777.0401.009007. | <b>\$1,800.00</b>   | MAINTENANCE AND REPAIR OF SECURITY CAMERA SYSTEMS AT COUNTY JAIL, AS NEEDED.  |
| 0777              | 0401 | COMMISSIONERS COURT | PRIME STRATEGIES, INC           | WC155.1-2019.07 | 26-JUL-2019 | 01.0777.0401.009005. | <b>\$423.75</b>     | P#WC155, JUL 1-26/19, PASS THRU FINANCING                                     |
| 0777              | 0401 | COMMISSIONERS COURT | PRIME STRATEGIES, INC           | WC425-19.07     | 26-JUL-2019 | 01.0777.0401.009007. | <b>\$5,501.33</b>   | P#WC425, JUL 1-26/19, 2013 ROAD BOND, WA#6                                    |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC         | 47954           | 31-JUL-2019 | 01.0777.0401.009007. | <b>\$227.90</b>     | MID#1027.0060, PARKLAND ACQUISITION, JUN 26-JUL 11/19                         |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC         | 47957           | 31-JUL-2019 | 01.0777.0401.009007. | <b>\$2,096.10</b>   | MID#1027.0801, SH 29 FUTURE ROW, JUN 26-JUL 25/19                             |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC         | 47975           | 31-JUL-2019 | 01.0777.0401.009007. | <b>\$327.86</b>     | MID#1027.1900, WMCO/ROAD BOND PROGRAM, JUL 5-25/19                            |
| 0777              | 0401 | COMMISSIONERS COURT | STUDIO STEINBOMER               | 24138           | 24-JUN-2019 | 01.0777.0401.009007. | <b>\$22,106.09</b>  | WA#1, JUSTICE CENTER, MAY 20-JUN 23/19                                        |
| 0777              | 0401 | COMMISSIONERS COURT | TALEX INC                       | 7601            | 10-JUL-2019 | 01.0777.0401.009007. | <b>\$44,800.00</b>  | P#2057.2, WA#2, WA#3, WATER HEATER AND SOFTENER REPLACEMENT, APR 15-JUN 30/19 |
| 0777              | 0401 | COMMISSIONERS COURT | VERIZON WIRELESS                | 9835122702      | 01-AUG-2019 | 01.0777.0401.009007. | <b>\$303.92</b>     | JULY 2-AUGUST 1/19, ANIMAL SHELTER MOBILE INTERNET                            |
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY SUN, INC         | 1461            | 09-JUL-2019 | 01.0777.0401.009007. | <b>\$154.53</b>     | SERVER ROOM @ WILCO JUSTICE CENTER                                            |
| <b>Dept Total</b> |      |                     |                                 |                 |             |                      | <b>\$77,741.48</b>  |                                                                               |
| 0831              | 0231 | ADMIN/MGMT          | IT4BIZ                          | 180560          | 22-JUL-2019 | 01.0831.0231.003010. | <b>\$3,473.96</b>   | COMP MONITORS (10), CAMPO ADMIN                                               |
| 0831              | 0231 | ADMIN/MGMT          | PLATINUM PARKING                | 14-123-000078   | 27-JUL-2019 | 01.0831.0231.004231. | <b>\$229.10</b>     | PARKING VALIDATIONS, JUN 19, CAMPO ADMIN                                      |

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|-------------------|------|-------------------|----------------------------------------------------------|-----------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------|
| 0831              | 0231 | ADMIN/MGMT        | TEXAS MUNICIPAL LEAGUE<br>INTERGOVERNMENTAL RISK<br>POOL | 2967-FY19 | 01-AUG-2019 | 01.0831.0231.004416. | <b>\$6,069.14</b> | LIABILITY INSURANCE, FY 19, CAMPO ADMIN                                                                 |
| <b>Dept Total</b> |      |                   |                                                          |           |             |                      | <b>\$9,772.20</b> |                                                                                                         |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6627270   | 29-JUL-2019 | 01.0882.0882.003522. | <b>\$381.87</b>   | Battery blanket ***PLEASE*** Send a copy of all invoices to<br>fleetaccounting@wilco.org                |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6633624   | 01-AUG-2019 | 01.0882.0882.003525. | <b>\$60.74</b>    | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6634120   | 31-JUL-2019 | 01.0882.0882.003303. | <b>\$2,299.35</b> | Oil blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org****               |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6636766   | 01-AUG-2019 | 01.0882.0882.003303. | <b>\$27.20</b>    | Oil blanket purchase order ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org*** |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6636772   | 01-AUG-2019 | 01.0882.0882.003303. | <b>\$157.62</b>   | Oil blanket purchase order ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org*** |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6643138   | 05-AUG-2019 | 01.0882.0882.004543. | <b>\$577.50</b>   | 2 OIL DISPENSE GUNS PO **PLEASE SEND A COPY OF<br>ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6646840   | 06-AUG-2019 | 01.0882.0882.003303. | <b>\$171.28</b>   | Oil blanket purchase order ***PLEASE*** Send a copy of all<br>invoices to: fleetaccounting@wilco.org*** |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6647115   | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$74.56</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF<br>ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                       | 6648745   | 07-AUG-2019 | 01.0882.0882.003522. | <b>\$499.78</b>   | Battery blanket ***PLEASE*** Send a copy of all invoices to<br>fleetaccounting@wilco.org                |
| 0882              | 0882 | FLEET MAINTENANCE | BESTLINE SOLUTIONS                                       | 199;FLEET | 01-AUG-2019 | 01.0882.0882.004211. | <b>\$12.94</b>    | JUL 19, FLEET                                                                                           |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49542   | 24-JUL-2019 | 01.0882.0882.003523. | <b>\$59.36</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49648   | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$895.25</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49726   | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$105.93</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49769   | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$310.28</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49823   | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$246.77</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                                      | IN49843   | 02-AUG-2019 | 01.0882.0882.003523. | <b>\$143.28</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL<br>INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882              | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC                       | 905425    | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$443.66</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org***              |
| 0882              | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC                       | 905794    | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$990.92</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org***              |
| 0882              | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC                       | 905832    | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$462.02</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org***              |
| 0882              | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC                       | 905834    | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$184.16</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org***              |
| 0882              | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC                       | CM904802  | 07-AUG-2019 | 01.0882.0882.003523. | <b>-\$72.06</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org***              |

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|      |      |                   |                               |               |             |                      |                   |                                                                                                     |
|------|------|-------------------|-------------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | EXCELL FUELING SYSTEMS        | 22100         | 05-AUG-2019 | 01.0882.0882.003010. | <b>\$635.00</b>   | PROKEE ENCODER **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | FASTENAL COMPANY              | TXGER112254   | 02-AUG-2019 | 01.0882.0882.003523. | <b>\$14.50</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | GEORGETOWN OUTDOOR POWER, INC | 502032        | 29-JUL-2019 | 01.0882.0882.003523. | <b>\$82.50</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$81.24</b>    | WELDING CABLE, BATTERY BANK, FUSE BLOCK, FLEET                                                      |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$56.31</b>    | PACKING SEAL, FLEET                                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$56.12</b>    | SWITCH, FLEET                                                                                       |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003001. | <b>\$30.35</b>    | RADIATOR JUG CAP, FLEET                                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003001. | <b>\$24.74</b>    | AIR HOSE, FLEET                                                                                     |
| 0882 | 0882 | FLEET MAINTENANCE | JP MORGAN CHASE BANK          | AUG 19;03295  | 05-AUG-2019 | 01.0882.0882.003303. | <b>\$84.15</b>    | OIL, FLEET                                                                                          |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS          | R302004333:01 | 23-JUL-2019 | 01.0882.0882.003524. | <b>\$437.35</b>   | SUBLET LABOR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS          | X301053506:01 | 07-AUG-2019 | 01.0882.0882.003523. | <b>\$679.81</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE  | X550020778:01 | 13-JUL-2019 | 01.0882.0882.003523. | <b>-\$60.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE  | X550022817:01 | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$298.05</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE  | X550022844:01 | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$49.18</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE  | X550022910:01 | 07-AUG-2019 | 01.0882.0882.003523. | <b>\$814.86</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE  | X550023141:01 | 07-AUG-2019 | 01.0882.0882.003523. | <b>\$593.96</b>   | Parts blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org                |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP  | 357882        | 05-AUG-2019 | 01.0882.0882.003523. | <b>\$159.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1132063       | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$597.76</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS        | 84196         | 02-AUG-2019 | 01.0882.0882.003523. | <b>\$37.51</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 1417956       | 25-JUN-2019 | 01.0882.0882.003301. | <b>\$2,430.00</b> | Fuel blanket Bid#1807245 ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org**** |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF              | 10578914      | 02-AUG-2019 | 01.0882.0882.003523. | <b>\$1,471.80</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF              | 10584301      | 06-AUG-2019 | 01.0882.0882.003523. | <b>\$22.26</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |

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|                    |      |                            |                                  |             |             |                      |                       |                                                                                         |
|--------------------|------|----------------------------|----------------------------------|-------------|-------------|----------------------|-----------------------|-----------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE          | UNITED AG & TURF                 | 10584387    | 06-AUG-2019 | 01.0882.0882.003523. | \$17.40               | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882               | 0882 | FLEET MAINTENANCE          | UNITED AG & TURF                 | 10584627    | 06-AUG-2019 | 01.0882.0882.003523. | \$57.15               | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 301368      | 01-AUG-2019 | 01.0882.0882.003525. | \$2,546.76            | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***\$ |
| 0882               | 0882 | FLEET MAINTENANCE          | YOUNGBLOOD AUTOMOTIVE & TIRE LLC | 302205      | 07-AUG-2019 | 01.0882.0882.003525. | \$32.00               | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***\$ |
| <b>Dept Total</b>  |      |                            |                                  |             |             |                      | <b>\$19,282.17</b>    |                                                                                         |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | BESTLINE SOLUTIONS               | 260;BNFTS   | 01-AUG-2019 | 01.0885.0886.004211. | \$3.86                | JUL 19, BNFTS                                                                           |
| 0885               | 0886 | WSMN CO BENEFITS PGM.      | RICOH USA INC                    | 102435158   | 02-AUG-2019 | 01.0885.0886.004621. | \$375.59              | Ricoh MPC6004; copier, fax, scanner                                                     |
| <b>Dept Total</b>  |      |                            |                                  |             |             |                      | <b>\$379.45</b>       |                                                                                         |
| 0999               | 0401 | COMMISSIONERS COURT        | BESTLINE SOLUTIONS               | 174;HUD     | 01-AUG-2019 | 01.0999.0401.009005. | \$3.94                | JUN-JUL 19, HUD                                                                         |
| 0999               | 0401 | COMMISSIONERS COURT        | CITY OF JARRELL                  | 09FY17;JCWP | 26-JUL-2019 | 01.0999.0401.009005. | \$352.46              | FY17 CDBG JARRELL CITY WATER PROJECT, MAY 16-JUL 26/19, HUD                             |
| 0999               | 0401 | COMMISSIONERS COURT        | CITY OF WEIR                     | 02FY18;WCC  | 11-JUL-2019 | 01.0999.0401.009005. | \$2,988.00            | FY18 CDBG COMMUNITY CENTER, JUN 2-JUL 1/19, HUD                                         |
| 0999               | 0401 | COMMISSIONERS COURT        | VERITAS WELL BEING PLLC          | 2019_1_40   | 05-AUG-2019 | 01.0999.0401.009005. | \$2,717.50            | JUL 19, PROF SVCS FEES, TEXAS VETERAN'S COMM GRANT                                      |
| <b>Dept Total</b>  |      |                            |                                  |             |             |                      | <b>\$6,061.90</b>     |                                                                                         |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | RESET MENTORING                  | 07/31/19    | 05-AUG-2019 | 01.0999.0573.009005. | \$3,912.00            | JUL 19, MENTORING PROGRAM, JUV                                                          |
| <b>Dept Total</b>  |      |                            |                                  |             |             |                      | <b>\$3,912.00</b>     |                                                                                         |
| <b>Grand Total</b> |      |                            |                                  |             |             |                      | <b>\$1,997,259.32</b> |                                                                                         |