



**Axon Enterprise, Inc.**  
 17800 N 85th St.  
 Scottsdale, Arizona 85255  
 United States  
 Phone: (800) 978-2737

**Q-241299-43864.912PM**

Issued: 02/03/2020



**Quote Expiration: 03/13/2020**

**Account Number: 106647**

Payment Terms: Net 30  
 Delivery Method: Fedex - Ground

**SHIP TO**

Denise McGlaun  
 Williamson County Sheriff's Office - TX  
 508 S Rock St.  
 Georgetown, TX 78626  
 US

**BILL TO**

Williamson County Sheriff's Office - TX  
 508 S Rock St.  
 Georgetown, TX 78626  
 US

**SALES REPRESENTATIVE**

Andrew Grayson  
 Phone: 800-978-2737  
 Email: agrayson@axon.com  
 Fax: (480) 991-0791

**PRIMARY CONTACT**

Denise McGlaun  
 Phone: (512) 943-1349  
 Email: dmcglaun@wilco.org

**Group1**

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
11003	YELLOW X26P CEW, HANDLE		36	1,022.00	1,022.00	36,792.00
11010	XPPM, SPARE CARTRIDGE BATTERY PACK, X26P		36	73.00	73.00	2,628.00
11501	RIGHT-HAND HOLSTER, X26P, BLACKHAWK		30	61.00	61.00	1,830.00
11504	LEFT-HAND HOLSTER, X26P, BLACKHAWK		6	61.00	61.00	366.00
44203	25 FT STANDARD CARTRIDGE, X26/X26P		72	32.00	32.00	2,304.00
Subtotal						43,920.00
Estimated Shipping						0.00
Estimated Tax						0.00
Total						43,920.00
<b>Grand Total</b>						<b>43,920.00</b>

## Notes

TX Smart Buy Contract No. 680-A1 used for pricing and terms.

Tax is subject to change at order processing with valid exemption.

## Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature:



Date:

2/11/2020

Name (Print):

Bill Gravell Jr.

Title:

Williamson County Judge

PO# (Or write  
N/A):

Signature:



Date:

2/4/2020 | 1:44 PM MST

Name (Print):

Robert Driscoll

Title:

VP, Assoc. General Counsel

Please sign and email to Andrew Grayson at [agrayson@axon.com](mailto:agrayson@axon.com) or fax to (480) 991-0791Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

The trademarks referenced above are the property of their respective owners.

## \*\*\*Axon Internal Use Only\*\*\*

SFDC Contract #:

Order Type:

RMA #:

Address Used:

SO #:

Review 1

Review 2

Comments:

Q-241299-43864.912PM

2

Protect Life.