

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

| Fund              | Dept | Dept Description           | Vendor Name                             | Invoice Num  | Invoice Date | Account              | Expense Amt        |
|-------------------|------|----------------------------|-----------------------------------------|--------------|--------------|----------------------|--------------------|
| 0100              | 0000 | Default                    | BEATRIZ HERNANDEZ                       | 19-04249-2   | 08-JUN-2020  | 01.0100.0000.207015. | \$569.00           |
| 0100              | 0000 | Default                    | EDWARD CHESLEK                          | 16-0263-C425 | 19-MAY-2020  | 01.0100.0000.207024. | \$467.48           |
| 0100              | 0000 | Default                    | Fikac, Roy E                            | 06/01/2020   | 01-JUN-2020  | 01.0100.0000.201000. | \$200.00           |
| 0100              | 0000 | Default                    | HOMEOWNERS ASSOC FOR CHANDLER CREEK INC | 16-0263-C425 | 19-MAY-2020  | 01.0100.0000.341904. | -\$749.16          |
| 0100              | 0000 | Default                    | HOMEOWNERS ASSOC FOR CHANDLER CREEK INC | 16-0263-C425 | 19-MAY-2020  | 01.0100.0000.207024. | \$8,390.80         |
| 0100              | 0000 | Default                    | JP MORGAN CHASE BANK                    | JUN 20;06311 | 05-JUN-2020  | 01.0100.0000.201000. | -\$100.00          |
| 0100              | 0000 | Default                    | JP MORGAN CHASE BANK                    | JUN 20;28992 | 05-JUN-2020  | 01.0100.0000.201000. | \$101.79           |
| 0100              | 0000 | Default                    | JP MORGAN CHASE BANK                    | JUN 20;56050 | 05-JUN-2020  | 01.0100.0000.201000. | -\$75.00           |
| 0100              | 0000 | Default                    | JP MORGAN CHASE BANK                    | JUN 20;98990 | 05-JUN-2020  | 01.0100.0000.201000. | \$9.06             |
| 0100              | 0000 | Default                    | MCCREARY, VESELKA, BRAGG & ALLEN        | MAY 2020;JP3 | 02-JUN-2020  | 01.0100.0000.207017. | \$3,699.53         |
| 0100              | 0000 | Default                    | SHAWN DAVID MALMQUIST                   | 19-01922-1   | 08-JUN-2020  | 01.0100.0000.207015. | \$535.85           |
| 0100              | 0000 | Default                    | TEXAS DEPT OF PUBLIC SAFETY             | 19-04692-1   | 08-JUN-2020  | 01.0100.0000.207015. | \$60.00            |
| 0100              | 0000 | Default                    | TEXAS DEPT OF PUBLIC SAFETY             | 19-05559-1   | 08-JUN-2020  | 01.0100.0000.207015. | \$60.00            |
| 0100              | 0000 | Default                    | TEXAS DEPT OF PUBLIC SAFETY             | 19-05694-2   | 08-JUN-2020  | 01.0100.0000.207015. | \$60.00            |
| 0100              | 0000 | Default                    | TEXAS DEPT OF PUBLIC SAFETY             | 20-00926-3   | 08-JUN-2020  | 01.0100.0000.207015. | \$60.00            |
| <b>Dept Total</b> |      |                            |                                         |              |              |                      | <b>\$13,289.35</b> |
| 0100              | 0215 | INFRASTRUCTURE DEPT        | JP MORGAN CHASE BANK                    | JUN 20;69715 | 05-JUN-2020  | 01.0100.0215.003900. | \$249.00           |
| <b>Dept Total</b> |      |                            |                                         |              |              |                      | <b>\$249.00</b>    |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;36480 | 05-JUN-2020  | 01.0100.0341.004908. | \$26.33            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;68253 | 05-JUN-2020  | 01.0100.0341.004505. | \$21.11            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;68253 | 05-JUN-2020  | 01.0100.0341.003100. | \$375.36           |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;68253 | 05-JUN-2020  | 01.0100.0341.003100. | \$52.33            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;68253 | 05-JUN-2020  | 01.0100.0341.003311. | \$89.98            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;68253 | 05-JUN-2020  | 01.0100.0341.003005. | \$469.99           |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;88440 | 05-JUN-2020  | 01.0100.0341.004908. | \$50.00            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;97735 | 05-JUN-2020  | 01.0100.0341.004505. | \$6.53             |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;97994 | 05-JUN-2020  | 01.0100.0341.004908. | \$62.99            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;97994 | 05-JUN-2020  | 01.0100.0341.004908. | \$98.00            |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                    | JUN 20;97994 | 05-JUN-2020  | 01.0100.0341.004908. | \$13.00            |

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|                   |      |                            |                                     |              |             |                      |                   |
|-------------------|------|----------------------------|-------------------------------------|--------------|-------------|----------------------|-------------------|
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK                | JUN 20;97994 | 05-JUN-2020 | 01.0100.0341.004541. | <b>\$10.00</b>    |
| <b>Dept Total</b> |      |                            |                                     |              |             |                      | <b>\$1,275.62</b> |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$23.46</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$83.16</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$14.92</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$98.28</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$311.04</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$278.00</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$59.40</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$283.49</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$40.42</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$44.99</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$29.80</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$61.57</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$9.72</b>     |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172302191    | 26-MAY-2020 | 01.0100.0402.003101. | <b>\$98.84</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172351839    | 27-MAY-2020 | 01.0100.0402.003101. | <b>\$104.92</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172352385    | 27-MAY-2020 | 01.0100.0402.003101. | <b>\$44.99</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172352385    | 27-MAY-2020 | 01.0100.0402.003101. | <b>\$86.84</b>    |
| 0100              | 0402 | HUMAN RESOURCES            | B & H PHOTO VIDEO PRO AUDIO         | 172709460    | 03-JUN-2020 | 01.0100.0402.003101. | <b>\$524.25</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | JP MORGAN CHASE BANK                | JUN 20;93043 | 05-JUN-2020 | 01.0100.0402.004208. | <b>\$348.00</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | RICOH USA INC                       | 103493393    | 02-APR-2020 | 01.0100.0402.004621. | <b>\$397.81</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | RICOH USA INC                       | 103612384    | 01-MAY-2020 | 01.0100.0402.004621. | <b>\$336.82</b>   |
| 0100              | 0402 | HUMAN RESOURCES            | RICOH USA INC                       | 103732012    | 02-JUN-2020 | 01.0100.0402.004621. | <b>\$303.88</b>   |
| <b>Dept Total</b> |      |                            |                                     |              |             |                      | <b>\$3,584.60</b> |
| 0100              | 0403 | COUNTY CLERK               | TEXAS DEPT OF STATE HEALTH SERVICES | 2011096      | 02-JUN-2020 | 01.0100.0403.004320. | <b>\$76.86</b>    |
| 0100              | 0403 | COUNTY CLERK               | TEXAS DEPT OF STATE HEALTH SERVICES | 2011150      | 09-JUN-2020 | 01.0100.0403.004320. | <b>-\$1.83</b>    |
| <b>Dept Total</b> |      |                            |                                     |              |             |                      | <b>\$75.03</b>    |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL      | KYOCERA DOCUMENT SOLUTIONS AME      | 5010677088   | 06-JUN-2020 | 01.0100.0404.004621. | <b>\$146.89</b>   |
| <b>Dept Total</b> |      |                            |                                     |              |             |                      | <b>\$146.89</b>   |
| 0100              | 0409 | NON-DEPARTMENTAL           | JP MORGAN CHASE BANK                | JUN 20;61706 | 05-JUN-2020 | 01.0100.0409.004987. | <b>\$1,005.30</b> |
| 0100              | 0409 | NON-DEPARTMENTAL           | JP MORGAN CHASE BANK                | JUN 20;97735 | 05-JUN-2020 | 01.0100.0409.004987. | <b>\$48.99</b>    |
| 0100              | 0409 | NON-DEPARTMENTAL           | JP MORGAN CHASE BANK                | JUN 20;97735 | 05-JUN-2020 | 01.0100.0409.004987. | <b>\$480.00</b>   |
| 0100              | 0409 | NON-DEPARTMENTAL           | TEXAS ASSOC OF COUNTIES             | NRDD-0006022 | 07-MAY-2020 | 01.0100.0409.004100. | <b>\$302.50</b>   |
| 0100              | 0409 | NON-DEPARTMENTAL           | TEXAS ASSOC OF COUNTIES             | NRDD-0006046 | 07-MAY-2020 | 01.0100.0409.004100. | <b>\$167.50</b>   |
| 0100              | 0409 | NON-DEPARTMENTAL           | TEXAS ASSOC OF COUNTIES             | NRDD-0006047 | 07-MAY-2020 | 01.0100.0409.004100. | <b>\$60.00</b>    |
| 0100              | 0409 | NON-DEPARTMENTAL           | TEXAS ASSOC OF COUNTIES             | NRDD-0006058 | 07-MAY-2020 | 01.0100.0409.004100. | <b>\$4,935.02</b> |
| 0100              | 0409 | NON-DEPARTMENTAL           | TEXAS ASSOC OF COUNTIES             | NRDD-0006059 | 07-MAY-2020 | 01.0100.0409.004100. | <b>\$1,020.00</b> |
| <b>Dept Total</b> |      |                            |                                     |              |             |                      | <b>\$8,019.31</b> |

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|      |      |                      |                                      |                |             |                      |                   |
|------|------|----------------------|--------------------------------------|----------------|-------------|----------------------|-------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                  | 20-01221-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                  | 20-01746-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$400.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | CARRIE C TOWNSEND                    | 20-01328-2     | 22-JUN-2020 | 01.0100.0425.004125. | <b>\$38.85</b>    |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                          | 20-01930-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC        | 19-0073-CPSC1B | 08-APR-2020 | 01.0100.0425.004131. | <b>\$360.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC        | 20-01918-3     | 09-JUN-2020 | 01.0100.0425.004134. | <b>\$350.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | GROVE LAW FIRM PC                    | 17-01607-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$400.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | GROVE LAW FIRM PC                    | 19-05446-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$225.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                      | 20-01290-3     | 01-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                      | 20-01799-3     | 01-JUN-2020 | 01.0100.0425.004134. | <b>\$120.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                      | 20-01905-3     | 09-JUN-2020 | 01.0100.0425.004134. | <b>\$120.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                      | DECLINED;OSA   | 12-JUN-2020 | 01.0100.0425.004134. | <b>\$60.00</b>    |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                  | 20-01279-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOMER P CAMPBELL                     | 19-00240-3     | 03-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                        | 19-05497-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                        | 20-01709-3     | 18-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                          | 19-05723-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                          | 20-01531-1     | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMIE ETZKORN PLLC     | 06-0125-CP4    | 01-JUN-2020 | 01.0100.0425.004136. | <b>\$2,683.25</b> |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC       | E-20-014-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$400.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC       | UNFILED;NG     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$100.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF NICOLE BURNS           | UNFILED;BB     | 01-JUN-2020 | 01.0100.0425.004134. | <b>\$75.00</b>    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC   | 19-06333-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC   | 20-00025-1     | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$75.00</b>    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF SHARON SANDERS WEBSTER | 19-01849-1     | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                  | 17-07004-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$175.00</b>   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                       | 20-01743-2     | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>   |

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|                   |      |                       |                                   |              |             |                      |                    |
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| 0100              | 0425 | COUNTY COURTS AT LAW  | MCGIRR LAW                        | 19-01708-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | MCGIRR LAW                        | 19-03144-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PHILLIP A DANKS                   | 20-00409-2   | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PHILLIP A DANKS                   | 20-01615-2   | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$350.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RICHARD JONES                     | 19-03616-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT R FLORES                   | 19-03609-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ROBERT R FLORES                   | 20-01985-3   | 12-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR                 | 19-00315-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$350.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | STRYKER LAW FIRM                  | 18-06881-2   | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | STRYKER LAW FIRM                  | 19-01922-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | STRYKER LAW FIRM                  | 20-00142-2   | 11-JUN-2020 | 01.0100.0425.004134. | <b>\$450.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III          | 19-02514-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$350.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM H RUSSELL JR              | 19-02891-1   | 29-MAY-2020 | 01.0100.0425.004134. | <b>\$300.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE            | 19-00070-3   | 28-MAY-2020 | 01.0100.0425.004134. | <b>\$450.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE            | 19-00175-3   | 28-MAY-2020 | 01.0100.0425.004134. | <b>\$350.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE            | 19-04476-3   | 28-MAY-2020 | 01.0100.0425.004134. | <b>\$400.00</b>    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE            | 19-05314-3   | 28-MAY-2020 | 01.0100.0425.004134. | <b>\$400.00</b>    |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$14,982.10</b> |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | DELL COMPUTER CORP                | 10395437850  | 26-MAY-2020 | 01.0100.0426.003010. | <b>\$934.15</b>    |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | DELL COMPUTER CORP                | 10395437850  | 26-MAY-2020 | 01.0100.0426.003010. | <b>\$189.99</b>    |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | KYOCERA DOCUMENT SOLUTIONS<br>AME | 5010555362   | 27-MAY-2020 | 01.0100.0426.004621. | <b>\$77.32</b>     |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP            | SH386945     | 06-JUN-2020 | 01.0100.0426.004621. | <b>\$143.91</b>    |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$1,345.37</b>  |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK              | JUN 20;69541 | 05-JUN-2020 | 01.0100.0427.004232. | <b>-\$65.00</b>    |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | JP MORGAN CHASE BANK              | JUN 20;69541 | 05-JUN-2020 | 01.0100.0427.003100. | <b>-\$25.99</b>    |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | SHARP ELECTRONICS CORP            | SH388174     | 06-JUN-2020 | 01.0100.0427.004621. | <b>\$82.89</b>     |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>-\$8.10</b>     |

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|-------------------|------|-----------------------|------------------------------------------|-----------------|-------------|----------------------|-------------------|
| 0100              | 0429 | COUNTY COURT AT LAW 4 | FAMILY ELDERCARE INC                     | 8/2020          | 02-JUN-2020 | 01.0100.0429.004100. | <b>\$7,500.00</b> |
| <b>Dept Total</b> |      |                       |                                          |                 |             |                      | <b>\$7,500.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | AMY LEFKOWITZ                            | 19-2257-K277    | 16-JUN-2020 | 01.0100.0435.004132. | <b>\$750.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                      | 19-0132-J277    | 23-JUN-2020 | 01.0100.0435.004133. | <b>\$750.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                      | 19-2169-K277    | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC                  | 19-0354-K277    | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | DAVE HOWARD                              | 19-0947-K368    | 16-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | ERIC FREY PC                             | 915             | 11-MAR-2020 | 01.0100.0435.004121. | <b>\$1,350.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                            | 16-2558-K368    | 22-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | ERNEST J ALDERETE                        | CHAMBER FILE;CM | 19-JUN-2020 | 01.0100.0435.004133. | <b>\$200.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST LLC            | 19-2379-K26     | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST LLC            | 19-2428-K277    | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$750.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST LLC            | 19-2428-K277A   | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | GROVE LAW FIRM PC                        | 20-0805-K277    | 16-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | HECTOR DEL TORO                          | 18-0757-K277    | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | HECTOR DEL TORO                          | 19-0933-K26     | 11-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | HINES, RANC & HOLUB                      | 20-0631-K277    | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | HOMER P CAMPBELL                         | 19-1762-K277    | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$400.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | J T EARLS LAW                            | 18-2550-K277A   | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | J T EARLS LAW                            | 19-1796-K368    | 11-JUN-2020 | 01.0100.0435.004132. | <b>\$750.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | JESSE R SHOEMAKER                        | 20-0350-K277    | 23-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | JOHN C WILSON PC                         | 20-0008-CPS425  | 19-JUN-2020 | 01.0100.0435.004131. | <b>\$2,110.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | LAW OFFICE OF ALEXANDER R<br>HELLERSTEDT | 19-2625-K368    | 23-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | LAW OFFICE OF KIEL G EVANS               | 20-0917-K368    | 18-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | LAW OFFICE OF KRISTEN JERNIGAN<br>PLLC   | 19-0209-K26     | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$6,337.50</b> |
| 0100              | 0435 | DISTRICT COURTS       | LESLI R FITZPATRICK                      | 20-0880-K277    | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$300.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | MAUREEN S BURROWS                        | 19-2238-K277    | 02-JUN-2020 | 01.0100.0435.004120. | <b>\$1,680.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | MAUREEN S BURROWS                        | 20-0048-K277    | 02-JUN-2020 | 01.0100.0435.004120. | <b>\$1,680.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | MAUREEN S BURROWS                        | 20-0081-K26     | 02-JUN-2020 | 01.0100.0435.004120. | <b>\$1,680.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | MAUREEN S BURROWS                        | 20-0726-K26     | 02-JUN-2020 | 01.0100.0435.004120. | <b>\$1,680.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | OLLIE J SEAY                             | 19-0563-K26     | 17-JUN-2020 | 01.0100.0435.004121. | <b>\$2,625.00</b> |
| 0100              | 0435 | DISTRICT COURTS       | PENNINGTON LAW PLLC                      | 18-0154-CPS425B | 16-JUN-2020 | 01.0100.0435.004131. | <b>\$350.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | PENNINGTON LAW PLLC                      | 19-0070-CPS425C | 16-JUN-2020 | 01.0100.0435.004131. | <b>\$90.00</b>    |
| 0100              | 0435 | DISTRICT COURTS       | PENNINGTON LAW PLLC                      | 19-0071-CPS425A | 18-JUN-2020 | 01.0100.0435.004131. | <b>\$300.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | PENNINGTON LAW PLLC                      | 19-0071-CPS425B | 18-JUN-2020 | 01.0100.0435.004131. | <b>\$400.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | PENNINGTON LAW PLLC                      | 19-2230-K277    | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>   |
| 0100              | 0435 | DISTRICT COURTS       | R SCOTT MAGEE ATTORNEY AT LAW<br>PLLC    | 18-1437-K26A    | 04-JUN-2020 | 01.0100.0435.004132. | <b>\$1,350.00</b> |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                      |                                            |                  |             |                      |                    |
|-------------------|------|----------------------|--------------------------------------------|------------------|-------------|----------------------|--------------------|
| 0100              | 0435 | DISTRICT COURTS      | R SCOTT MAGEE ATTORNEY AT LAW PLLC         | 20-0405-K26      | 16-JUN-2020 | 01.0100.0435.004132. | <b>\$750.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | RHETT BRANIFF PLLC                         | 17-0935-K26      | 11-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | RHETT BRANIFF PLLC                         | 20-0267-K277     | 15-JUN-2020 | 01.0100.0435.004132. | <b>\$750.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | ROBYNN L FLETCHER                          | 18-0169-CPS425E  | 04-JUN-2020 | 01.0100.0435.004131. | <b>\$705.89</b>    |
| 0100              | 0435 | DISTRICT COURTS      | ROBYNN L FLETCHER                          | 19-0117-CPS425A  | 06-APR-2020 | 01.0100.0435.004131. | <b>\$450.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | SIMONE M WRIGHT                            | 414-1            | 19-JUN-2020 | 01.0100.0435.004125. | <b>\$110.62</b>    |
| 0100              | 0435 | DISTRICT COURTS      | STEPHEN A THORNE PH D PLLC                 | 19-0830-K26      | 16-MAR-2020 | 01.0100.0435.004121. | <b>\$1,800.00</b>  |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM                           | 20-0334-K277     | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | STRYKER LAW FIRM                           | 20-0685-K26      | 16-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | TURNER FORD GASSAWAY III                   | 20-0734-K277     | 08-JUN-2020 | 01.0100.0435.004132. | <b>\$600.00</b>    |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                     | 19-0319-K277     | 28-MAY-2020 | 01.0100.0435.004132. | <b>\$1,150.00</b>  |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$42,649.01</b> |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK                       | JUN 20;28493     | 05-JUN-2020 | 01.0100.0437.003120. | <b>\$39.89</b>     |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK                       | JUN 20;50502     | 05-JUN-2020 | 01.0100.0437.003900. | <b>\$325.00</b>    |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$364.89</b>    |
| 0100              | 0440 | DISTRICT ATTORNEY    | GONZALEZ OFFICE PRODUCTS                   | WO-201143256-2   | 28-MAY-2020 | 01.0100.0440.004350. | <b>\$6.00</b>      |
| 0100              | 0440 | DISTRICT ATTORNEY    | GONZALEZ OFFICE PRODUCTS                   | WO-201150953-1   | 09-JUN-2020 | 01.0100.0440.004350. | <b>\$62.00</b>     |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                       | JUN 20;93367     | 05-JUN-2020 | 01.0100.0440.004210. | <b>\$107.92</b>    |
| 0100              | 0440 | DISTRICT ATTORNEY    | PITNEY BOWES INC                           | 1015725583       | 01-JUN-2020 | 01.0100.0440.004216. | <b>\$26.99</b>     |
| 0100              | 0440 | DISTRICT ATTORNEY    | PITNEY BOWES RESERVE ACCOUNT               | JUN 2020;D/ATTY  | 11-JUN-2020 | 01.0100.0440.004212. | <b>\$600.00</b>    |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                            | 842413699        | 01-JUN-2020 | 01.0100.0440.004210. | <b>\$262.96</b>    |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$1,065.87</b>  |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                       | JUN 20;51370     | 05-JUN-2020 | 01.0100.0450.003100. | <b>\$268.64</b>    |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK                       | JUN 20;51370     | 05-JUN-2020 | 01.0100.0450.003100. | <b>\$196.35</b>    |
| 0100              | 0450 | DISTRICT CLERK       | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3311301663       | 30-MAY-2020 | 01.0100.0450.004216. | <b>\$1,076.40</b>  |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                     | SH386941         | 06-JUN-2020 | 01.0100.0450.004621. | <b>\$203.33</b>    |
| 0100              | 0450 | DISTRICT CLERK       | SHARP ELECTRONICS CORP                     | SH386942         | 06-JUN-2020 | 01.0100.0450.004621. | <b>\$217.53</b>    |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$1,962.25</b>  |
| 0100              | 0452 | J.P. PRECINCT 2      | JP MORGAN CHASE BANK                       | JUN 20;11482     | 05-JUN-2020 | 01.0100.0452.003900. | <b>\$39.97</b>     |
| 0100              | 0452 | J.P. PRECINCT 2      | LEXIS NEXIS RISK SOLUTIONS                 | 1019134-20200531 | 31-MAY-2020 | 01.0100.0452.004210. | <b>\$50.00</b>     |
| 0100              | 0452 | J.P. PRECINCT 2      | TEJAS OFFICE PRODUCTS INC                  | SI-729595        | 23-MAR-2020 | 01.0100.0452.003005. | <b>\$1,730.00</b>  |
| 0100              | 0452 | J.P. PRECINCT 2      | TEJAS OFFICE PRODUCTS INC                  | SI-729596        | 23-MAR-2020 | 01.0100.0452.003005. | <b>\$3,150.00</b>  |
| 0100              | 0452 | J.P. PRECINCT 2      | TEJAS OFFICE PRODUCTS INC                  | SI-729596        | 23-MAR-2020 | 01.0100.0452.003005. | <b>\$350.00</b>    |
| 0100              | 0452 | J.P. PRECINCT 2      | TEJAS OFFICE PRODUCTS INC                  | SI-730298        | 02-APR-2020 | 01.0100.0452.003005. | <b>\$2,666.00</b>  |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$7,985.97</b>  |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                 |                                            |                    |             |                      |                    |
|-------------------|------|-----------------|--------------------------------------------|--------------------|-------------|----------------------|--------------------|
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 4830784            | 31-MAY-2020 | 01.0100.0453.004141. | <b>\$76.62</b>     |
| 0100              | 0453 | J.P. PRECINCT 3 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3311336218         | 30-MAY-2020 | 01.0100.0453.004216. | <b>\$1,145.97</b>  |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH388920           | 12-JUN-2020 | 01.0100.0453.004621. | <b>\$213.24</b>    |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH388921           | 12-JUN-2020 | 01.0100.0453.004621. | <b>\$213.24</b>    |
| 0100              | 0453 | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER                | 3300003405         | 30-APR-2020 | 01.0100.0453.004190. | <b>\$17,400.00</b> |
| <b>Dept Total</b> |      |                 |                                            |                    |             |                      | <b>\$19,049.07</b> |
| 0100              | 0454 | J.P. PRECINCT 4 | VERIZON WIRELESS                           | 9854432718         | 10-MAY-2020 | 01.0100.0454.004210. | <b>\$75.98</b>     |
| <b>Dept Total</b> |      |                 |                                            |                    |             |                      | <b>\$75.98</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                       | 7-029-68233        | 04-JUN-2020 | 01.0100.0475.004932. | <b>\$14.41</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | IDEMIA IDENTITY & SECURITY USA LLC         | 06/09/2020;DURNIL  | 09-JUN-2020 | 01.0100.0475.004705. | <b>\$10.00</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | IDEMIA IDENTITY & SECURITY USA LLC         | 06/09/2020;ESCOVER | 09-JUN-2020 | 01.0100.0475.004705. | <b>\$10.00</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | JUN 20;11771       | 05-JUN-2020 | 01.0100.0475.004541. | <b>\$11.86</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | JUN 20;97236       | 05-JUN-2020 | 01.0100.0475.004705. | <b>\$10.21</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | JUN 20;97236       | 05-JUN-2020 | 01.0100.0475.004705. | <b>\$200.00</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                     | SH386943           | 06-JUN-2020 | 01.0100.0475.004621. | <b>\$235.54</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                     | SH386944           | 06-JUN-2020 | 01.0100.0475.004621. | <b>\$170.01</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                     | SH386947           | 06-JUN-2020 | 01.0100.0475.004621. | <b>\$210.12</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                     | SH388194           | 06-JUN-2020 | 01.0100.0475.004621. | <b>\$143.00</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                     | SH388195           | 06-JUN-2020 | 01.0100.0475.004621. | <b>\$210.12</b>    |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS BOARD OF LEGAL SPECIALIZATION        | JUN 2020;BRIERY    | 16-JUN-2020 | 01.0100.0475.003900. | <b>\$50.00</b>     |
| 0100              | 0475 | COUNTY ATTORNEY | TMC PROVIDER GROUP PLLC                    | 220950             | 03-JUN-2020 | 01.0100.0475.004705. | <b>\$50.00</b>     |
| <b>Dept Total</b> |      |                 |                                            |                    |             |                      | <b>\$1,325.27</b>  |
| 0100              | 0491 | BUDGET OFFICE   | VERIZON WIRELESS                           | 9856380097         | 10-JUN-2020 | 01.0100.0491.004210. | <b>\$37.99</b>     |
| <b>Dept Total</b> |      |                 |                                            |                    |             |                      | <b>\$37.99</b>     |
| 0100              | 0492 | ELECTIONS       | CATHEDRAL CORPORATION                      | 290907             | 31-MAY-2020 | 01.0100.0492.004251. | <b>\$5,710.78</b>  |
| 0100              | 0492 | ELECTIONS       | DRAKE COMMUNICATIONS INC                   | 14273              | 02-JUN-2020 | 01.0100.0492.004506. | <b>\$1,620.00</b>  |
| 0100              | 0492 | ELECTIONS       | EVINS TEMPORARIES                          | 1256040            | 10-JUN-2020 | 01.0100.0492.004100. | <b>\$653.42</b>    |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK                       | JUN 20;98990       | 05-JUN-2020 | 01.0100.0492.004251. | <b>\$248.91</b>    |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK                       | JUN 20;98990       | 05-JUN-2020 | 01.0100.0492.004251. | <b>\$109.78</b>    |
| <b>Dept Total</b> |      |                 |                                            |                    |             |                      | <b>\$8,342.89</b>  |
| 0100              | 0495 | COUNTY AUDITOR  | JP MORGAN CHASE BANK                       | JUN 20;11771       | 05-JUN-2020 | 01.0100.0495.003100. | <b>\$105.48</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                              |                                    |                |             |                      |                   |
|-------------------|------|------------------------------|------------------------------------|----------------|-------------|----------------------|-------------------|
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;11771   | 05-JUN-2020 | 01.0100.0495.003006. | <b>\$281.94</b>   |
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;13833   | 05-JUN-2020 | 01.0100.0495.004232. | <b>-\$378.00</b>  |
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;13833   | 05-JUN-2020 | 01.0100.0495.004232. | <b>-\$401.40</b>  |
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;23640   | 05-JUN-2020 | 01.0100.0495.004232. | <b>\$10.00</b>    |
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;23640   | 05-JUN-2020 | 01.0100.0495.004232. | <b>\$10.00</b>    |
| 0100              | 0495 | COUNTY AUDITOR               | JP MORGAN CHASE BANK               | JUN 20;89177   | 05-JUN-2020 | 01.0100.0495.003100. | <b>\$66.79</b>    |
| <b>Dept Total</b> |      |                              |                                    |                |             |                      | <b>-\$305.19</b>  |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SAFEGUARD BUSINESS SYSTEMS,<br>INC | 034094608      | 04-JUN-2020 | 01.0100.0499.004350. | <b>\$138.70</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SAFEGUARD BUSINESS SYSTEMS,<br>INC | 034099927      | 09-JUN-2020 | 01.0100.0499.004350. | <b>\$150.00</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388171       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$88.21</b>    |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388171       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$173.92</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388171       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$173.92</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388171       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$173.92</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388171       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$19.78</b>    |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388185       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$101.21</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388186       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$101.21</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388186       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$16.10</b>    |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SHARP ELECTRONICS CORP             | SH388187       | 06-JUN-2020 | 01.0100.0499.004621. | <b>\$157.45</b>   |
| 0100              | 0499 | CO TAX ASSESSOR<br>COLLECTOR | SOUTHERN COMPUTER<br>WAREHOUSE     | IN-000642411   | 03-JUN-2020 | 01.0100.0499.003006. | <b>\$343.61</b>   |
| <b>Dept Total</b> |      |                              |                                    |                |             |                      | <b>\$1,638.03</b> |
| 0100              | 0503 | INFORMATION<br>TECHNOLOGY    | AT&T CORP                          | JUN 2020;70234 | 03-JUN-2020 | 01.0100.0503.004211. | <b>\$3,204.80</b> |
| 0100              | 0503 | INFORMATION<br>TECHNOLOGY    | FRONTIER COMMUNICATIONS CORP       | JUN 2020;03319 | 07-JUN-2020 | 01.0100.0503.004211. | <b>\$56.00</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                        |                                   |                |             |                      |                    |
|-------------------|------|------------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP      | JUN 2020;11365 | 10-JUN-2020 | 01.0100.0503.004211. | <b>\$20.00</b>     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP      | JUN 2020;47114 | 10-JUN-2020 | 01.0100.0503.004211. | <b>\$89.18</b>     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP      | JUN 2020;57053 | 10-JUN-2020 | 01.0100.0503.004211. | <b>\$15.60</b>     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | FRONTIER COMMUNICATIONS CORP      | JUN 2020;90359 | 09-JUN-2020 | 01.0100.0503.004211. | <b>\$264.96</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;05841   | 05-JUN-2020 | 01.0100.0503.004505. | <b>\$290.00</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;11771   | 05-JUN-2020 | 01.0100.0503.004541. | <b>\$11.86</b>     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;14473   | 05-JUN-2020 | 01.0100.0503.004232. | <b>-\$450.00</b>   |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;14473   | 05-JUN-2020 | 01.0100.0503.003012. | <b>\$193.00</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;38799   | 05-JUN-2020 | 01.0100.0503.003011. | <b>\$683.00</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;44589   | 05-JUN-2020 | 01.0100.0503.004208. | <b>\$11.71</b>     |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;44589   | 05-JUN-2020 | 01.0100.0503.004208. | <b>\$741.21</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;47119   | 05-JUN-2020 | 01.0100.0503.003010. | <b>\$118.25</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | JP MORGAN CHASE BANK              | JUN 20;71829   | 05-JUN-2020 | 01.0100.0503.004232. | <b>-\$499.00</b>   |
| 0100              | 0503 | INFORMATION TECHNOLOGY | RELY INFORMATION SYSTEMS LLC      | 202004         | 08-JUN-2020 | 01.0100.0503.004100. | <b>\$4,950.00</b>  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP            | GB00362382     | 16-MAR-2020 | 01.0100.0503.004208. | <b>\$2.33</b>      |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SHI INTERNATIONAL CORP            | GB00371614     | 08-JUN-2020 | 01.0100.0503.003011. | <b>\$9,258.36</b>  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | SUDDENLINK                        | 100332548      | 09-JUN-2020 | 01.0100.0503.004210. | <b>\$3,995.00</b>  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0101101060120  | 01-JUN-2020 | 01.0100.0503.004210. | <b>\$119.99</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0225679060120  | 01-JUN-2020 | 01.0100.0503.004210. | <b>\$120.62</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0282777060920  | 09-JUN-2020 | 01.0100.0503.004210. | <b>\$3,305.52</b>  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0524865060120  | 01-JUN-2020 | 01.0100.0503.004210. | <b>\$120.62</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0524873060120  | 01-JUN-2020 | 01.0100.0503.004210. | <b>\$120.62</b>    |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TIME WARNER CABLE ENTERPRISES LLC | 0578044060120  | 01-JUN-2020 | 01.0100.0503.004210. | <b>\$1,006.93</b>  |
| 0100              | 0503 | INFORMATION TECHNOLOGY | TRITECH SOFTWARE SYSTEMS          | 277434         | 22-APR-2020 | 01.0100.0503.004505. | <b>\$10,234.37</b> |
| <b>Dept Total</b> |      |                        |                                   |                |             |                      | <b>\$37,984.93</b> |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | JUN 20;11771   | 05-JUN-2020 | 01.0100.0509.004541. | <b>\$11.86</b>     |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | JUN 20;11771   | 05-JUN-2020 | 01.0100.0509.004231. | <b>\$2.31</b>      |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | JUN 20;16763   | 05-JUN-2020 | 01.0100.0509.004541. | <b>\$186.30</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS     | JP MORGAN CHASE BANK              | JUN 20;16763   | 05-JUN-2020 | 01.0100.0509.003001. | <b>\$48.82</b>     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                    |                                           |                |             |                      |                   |
|-------------------|------|--------------------|-------------------------------------------|----------------|-------------|----------------------|-------------------|
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;25848   | 05-JUN-2020 | 01.0100.0509.003319. | <b>\$3.94</b>     |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;25848   | 05-JUN-2020 | 01.0100.0509.004510. | <b>\$8.70</b>     |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;33019   | 05-JUN-2020 | 01.0100.0509.003100. | <b>\$83.99</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;33019   | 05-JUN-2020 | 01.0100.0509.003311. | <b>\$51.50</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;44788   | 05-JUN-2020 | 01.0100.0509.003900. | <b>\$30.00</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;44788   | 05-JUN-2020 | 01.0100.0509.003001. | <b>\$24.68</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;46719   | 05-JUN-2020 | 01.0100.0509.004990. | <b>\$200.40</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;46719   | 05-JUN-2020 | 01.0100.0509.004510. | <b>\$280.76</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.003001. | <b>\$350.17</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.003100. | <b>\$181.30</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.003005. | <b>\$539.94</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.004510. | <b>\$727.00</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.003318. | <b>\$25.99</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.004231. | <b>\$40.00</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;65628   | 05-JUN-2020 | 01.0100.0509.004999. | <b>\$299.00</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;82163   | 05-JUN-2020 | 01.0100.0509.004510. | <b>\$230.34</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;82163   | 05-JUN-2020 | 01.0100.0509.003001. | <b>\$58.23</b>    |
| 0100              | 0509 | WMSN CTY BUILDINGS | JP MORGAN CHASE BANK                      | JUN 20;95833   | 05-JUN-2020 | 01.0100.0509.004510. | <b>\$553.55</b>   |
| 0100              | 0509 | WMSN CTY BUILDINGS | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 17539621       | 29-MAY-2020 | 01.0100.0509.004510. | <b>\$354.00</b>   |
| <b>Dept Total</b> |      |                    |                                           |                |             |                      | <b>\$4,292.78</b> |
| 0100              | 0510 | PARKS DEPARTMENT   | ACCENT SIGNS                              | 2655           | 09-JUN-2020 | 01.0100.0510.003670. | <b>\$214.50</b>   |
| 0100              | 0510 | PARKS DEPARTMENT   | IMAGENET CONSULTING LLC                   | CNIN015388AUS  | 04-JUN-2020 | 01.0100.0510.004621. | <b>\$105.47</b>   |
| 0100              | 0510 | PARKS DEPARTMENT   | JP MORGAN CHASE BANK                      | JUN 20;11771   | 05-JUN-2020 | 01.0100.0510.004232. | <b>\$9.65</b>     |
| 0100              | 0510 | PARKS DEPARTMENT   | VERIZON WIRELESS                          | 9856042789     | 06-JUN-2020 | 01.0100.0510.004210. | <b>\$151.96</b>   |
| <b>Dept Total</b> |      |                    |                                           |                |             |                      | <b>\$481.58</b>   |
| 0100              | 0540 | EMS                | ADVOWASTE MEDICAL SERVICES LLC            | 886141         | 08-JUN-2020 | 01.0100.0540.004100. | <b>\$98.00</b>    |
| 0100              | 0540 | EMS                | AT&T CORP                                 | JUN 2020;16515 | 09-JUN-2020 | 01.0100.0540.004211. | <b>\$34.86</b>    |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83646949       | 02-JUN-2020 | 01.0100.0540.003307. | <b>\$65.40</b>    |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83648751       | 03-JUN-2020 | 01.0100.0540.003307. | <b>\$204.60</b>   |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83648752       | 03-JUN-2020 | 01.0100.0540.003200. | <b>\$508.00</b>   |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83648753       | 03-JUN-2020 | 01.0100.0540.003200. | <b>\$2,958.62</b> |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83648753       | 03-JUN-2020 | 01.0100.0540.003307. | <b>\$445.25</b>   |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83648753       | 03-JUN-2020 | 01.0100.0540.003307. | <b>\$141.00</b>   |
| 0100              | 0540 | EMS                | BOUND TREE MEDICAL LLC                    | 83650383       | 04-JUN-2020 | 01.0100.0540.003307. | <b>\$20.80</b>    |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                          | 77252471       | 18-MAY-2020 | 01.0100.0540.003200. | <b>\$685.50</b>   |
| 0100              | 0540 | EMS                | HENRY SCHEIN INC                          | 77252471       | 18-MAY-2020 | 01.0100.0540.003307. | <b>\$87.50</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                      |                                   |                |             |                      |                    |
|-------------------|------|----------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|
| 0100              | 0540 | EMS                  | HENRY SCHEIN INC                  | 77252471       | 18-MAY-2020 | 01.0100.0540.003200. | <b>\$146.40</b>    |
| 0100              | 0540 | EMS                  | HENRY SCHEIN INC                  | 77252471       | 18-MAY-2020 | 01.0100.0540.003307. | <b>\$27.50</b>     |
| 0100              | 0540 | EMS                  | MOTOROLA SOLUTIONS INC            | 41286042       | 28-MAY-2020 | 01.0100.0540.003001. | <b>\$1,404.00</b>  |
| 0100              | 0540 | EMS                  | ROUND ROCK WELDING SUPPLY         | 1981361        | 03-JUN-2020 | 01.0100.0540.003200. | <b>\$128.50</b>    |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 01574875       | 03-JUN-2020 | 01.0100.0540.003200. | <b>\$366.00</b>    |
| 0100              | 0540 | EMS                  | SOUTHERN SAFETY SALES, INC        | 01574875       | 03-JUN-2020 | 01.0100.0540.003200. | <b>\$816.00</b>    |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 0078888061220  | 12-JUN-2020 | 01.0100.0540.004211. | <b>\$201.14</b>    |
| 0100              | 0540 | EMS                  | TIME WARNER CABLE ENTERPRISES LLC | 0101101060120  | 01-JUN-2020 | 01.0100.0540.004211. | <b>\$127.30</b>    |
| 0100              | 0540 | EMS                  | TMC PROVIDER GROUP PLLC           | 220574         | 03-JUN-2020 | 01.0100.0540.003804. | <b>\$38.00</b>     |
| 0100              | 0540 | EMS                  | TMC PROVIDER GROUP PLLC           | 220574         | 03-JUN-2020 | 01.0100.0540.004718. | <b>\$72.00</b>     |
| 0100              | 0540 | EMS                  | TMC PROVIDER GROUP PLLC           | 220574         | 03-JUN-2020 | 01.0100.0540.004705. | <b>\$50.00</b>     |
| 0100              | 0540 | EMS                  | VERIZON WIRELESS                  | 9856334001     | 10-JUN-2020 | 01.0100.0540.004210. | <b>\$1,747.82</b>  |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$10,374.19</b> |
| 0100              | 0542 | HAZ-MAT              | VERIZON WIRELESS                  | 9856356920     | 10-JUN-2020 | 01.0100.0542.004210. | <b>\$569.87</b>    |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$569.87</b>    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | SOUTHERN COMPUTER WAREHOUSE       | IN-000640479   | 20-MAY-2020 | 01.0100.0551.003010. | <b>\$428.94</b>    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | THOMSON REUTERS                   | 842414666      | 01-JUN-2020 | 01.0100.0551.004210. | <b>\$501.00</b>    |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | THOMSON REUTERS                   | 842414666      | 01-JUN-2020 | 01.0100.0551.004210. | <b>\$24.92</b>     |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | WASH N ROLL CAR WASH              | 1793           | 01-JUN-2020 | 01.0100.0551.004541. | <b>\$51.96</b>     |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$1,006.82</b>  |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                  | 9856472218     | 10-JUN-2020 | 01.0100.0552.004210. | <b>\$417.99</b>    |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                  | 9856472218     | 10-JUN-2020 | 01.0100.0552.004209. | <b>\$413.50</b>    |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$831.49</b>    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                  | 9856472214     | 10-JUN-2020 | 01.0100.0553.004209. | <b>\$658.24</b>    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                  | 9856472214     | 10-JUN-2020 | 01.0100.0553.004210. | <b>\$300.98</b>    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                          | 114-001-449847 | 14-MAY-2020 | 01.0100.0553.004541. | <b>\$7.25</b>      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                          | 114-002-577266 | 07-MAY-2020 | 01.0100.0553.004541. | <b>\$7.25</b>      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                          | 114-002-577274 | 07-MAY-2020 | 01.0100.0553.004541. | <b>\$7.25</b>      |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                          | 114-002-577333 | 07-MAY-2020 | 01.0100.0553.004541. | <b>\$7.25</b>      |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$988.22</b>    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | THOMSON REUTERS                   | 842414655      | 01-JUN-2020 | 01.0100.0554.004210. | <b>\$525.92</b>    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | VERIZON WIRELESS                  | 9855727613     | 10-JUN-2020 | 01.0100.0554.004210. | <b>\$418.50</b>    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | VERIZON WIRELESS                  | 9855727613     | 10-JUN-2020 | 01.0100.0554.004209. | <b>\$455.90</b>    |
| <b>Dept Total</b> |      |                      |                                   |                |             |                      | <b>\$1,400.32</b>  |
| 0100              | 0560 | COUNTY SHERIFF       | BELL CTY CLERK                    | 13938          | 29-MAY-2020 | 01.0100.0560.004703. | <b>\$686.00</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|      |      |                |                            |              |             |                      |                    |
|------|------|----------------|----------------------------|--------------|-------------|----------------------|--------------------|
| 0100 | 0560 | COUNTY SHERIFF | BODE TECHNOLOGY            | 32682        | 31-MAY-2020 | 01.0100.0560.004100. | <b>\$2,590.00</b>  |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP         | 10380268710  | 13-MAR-2020 | 01.0100.0560.003010. | <b>\$69.99</b>     |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP         | 10380268710  | 13-MAR-2020 | 01.0100.0560.003010. | <b>\$37.61</b>     |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP         | 10394887623  | 22-MAY-2020 | 01.0100.0560.003011. | <b>\$114.36</b>    |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP       | 7-023-42509  | 28-MAY-2020 | 01.0100.0560.004212. | <b>\$6.30</b>      |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP       | 7-029-02820  | 04-JUN-2020 | 01.0100.0560.004212. | <b>\$11.57</b>     |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN                    | NP58360952   | 08-JUN-2020 | 01.0100.0560.003301. | <b>\$16,291.27</b> |
| 0100 | 0560 | COUNTY SHERIFF | GRAEF VETERINARY HOSPITAL  | 57989        | 01-JUN-2020 | 01.0100.0560.003104. | <b>\$34.64</b>     |
| 0100 | 0560 | COUNTY SHERIFF | GRAEF VETERINARY HOSPITAL  | 58636        | 08-JUN-2020 | 01.0100.0560.003104. | <b>\$45.10</b>     |
| 0100 | 0560 | COUNTY SHERIFF | HORNY TOAD HARLEY DAVIDSON | 495312       | 29-APR-2020 | 01.0100.0560.004541. | <b>\$78.00</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004970. | <b>\$140.43</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003100. | <b>\$25.99</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003005. | <b>\$507.35</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003001. | <b>\$740.00</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004210. | <b>\$55.63</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003011. | <b>\$39.95</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004970. | <b>\$816.00</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003010. | <b>\$1,240.00</b>  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004232. | <b>\$500.00</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004543. | <b>\$420.94</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004511. | <b>\$308.74</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004210. | <b>\$113.99</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004350. | <b>\$25.00</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004232. | <b>-\$475.00</b>   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.003008. | <b>\$1,329.95</b>  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;06311 | 05-JUN-2020 | 01.0100.0560.004232. | <b>\$7.98</b>      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;11771 | 05-JUN-2020 | 01.0100.0560.004541. | <b>\$23.72</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;12865 | 05-JUN-2020 | 01.0100.0560.003001. | <b>\$99.00</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;16975 | 05-JUN-2020 | 01.0100.0560.003905. | <b>\$21.00</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;18270 | 05-JUN-2020 | 01.0100.0560.003008. | <b>\$27.99</b>     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;32905 | 05-JUN-2020 | 01.0100.0560.004231. | <b>\$318.29</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;32905 | 05-JUN-2020 | 01.0100.0560.004231. | <b>\$318.29</b>    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | JUN 20;32905 | 05-JUN-2020 | 01.0100.0560.004231. | <b>\$318.29</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                    |                                                 |                  |             |                      |                    |
|-------------------|------|--------------------|-------------------------------------------------|------------------|-------------|----------------------|--------------------|
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;41768     | 05-JUN-2020 | 01.0100.0560.003002. | <b>\$33.36</b>     |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;57198     | 05-JUN-2020 | 01.0100.0560.005700. | <b>\$133.52</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;57198     | 05-JUN-2020 | 01.0100.0560.003001. | <b>\$305.65</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;60786     | 05-JUN-2020 | 01.0100.0560.004410. | <b>\$112.00</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;67828     | 05-JUN-2020 | 01.0100.0560.003530. | <b>\$870.08</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;67828     | 05-JUN-2020 | 01.0100.0560.003530. | <b>\$371.30</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | JP MORGAN CHASE BANK                            | JUN 20;95820     | 05-JUN-2020 | 01.0100.0560.004231. | <b>\$134.47</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | MISSOURI POLICE CHIEFS<br>CHARITABLE FOUNDATION | 172406           | 17-JUN-2020 | 01.0100.0560.004232. | <b>\$1,700.00</b>  |
| 0100              | 0560 | COUNTY SHERIFF     | NARDIS PUBLIC SAFETY                            | 0190605-IN       | 29-MAY-2020 | 01.0100.0560.003008. | <b>\$8,750.00</b>  |
| 0100              | 0560 | COUNTY SHERIFF     | TEXAS DISPOSAL SYSTEMS                          | 005429171        | 31-MAY-2020 | 01.0100.0560.004430. | <b>\$125.66</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | TRAVIS CTY CLERK                                | 20-000711        | 24-APR-2020 | 01.0100.0560.004703. | <b>\$463.00</b>    |
| 0100              | 0560 | COUNTY SHERIFF     | WASH N ROLL CAR WASH                            | 1786             | 01-JUN-2020 | 01.0100.0560.004541. | <b>\$64.95</b>     |
| <b>Dept Total</b> |      |                    |                                                 |                  |             |                      | <b>\$39,952.36</b> |
| 0100              | 0570 | COUNTY JAIL        | ARAMARK SERVICES INC                            | 200429500-000294 | 03-JUN-2020 | 01.0100.0570.003306. | <b>\$10,333.81</b> |
| 0100              | 0570 | COUNTY JAIL        | BIOMEDICAL WASTE SOLUTIONS LLC                  | 206149           | 31-MAY-2020 | 01.0100.0570.003316. | <b>\$583.00</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$407.76</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$339.80</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$509.70</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$407.76</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$509.70</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$679.60</b>    |
| 0100              | 0570 | COUNTY JAIL        | BOB BARKER CO INC                               | UT1000534961     | 26-MAY-2020 | 01.0100.0570.003305. | <b>\$339.80</b>    |
| 0100              | 0570 | COUNTY JAIL        | FUELMAN                                         | NP58360952       | 08-JUN-2020 | 01.0100.0570.003301. | <b>\$438.86</b>    |
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                            | JUN 20;06311     | 05-JUN-2020 | 01.0100.0570.004350. | <b>\$50.00</b>     |
| 0100              | 0570 | COUNTY JAIL        | JP MORGAN CHASE BANK                            | JUN 20;60786     | 05-JUN-2020 | 01.0100.0570.004410. | <b>\$112.00</b>    |
| 0100              | 0570 | COUNTY JAIL        | MOTOROLA SOLUTIONS INC                          | 8230252517       | 27-NOV-2019 | 01.0100.0570.004500. | <b>\$3,636.00</b>  |
| 0100              | 0570 | COUNTY JAIL        | SETON MEDICAL CENTER<br>WILLIAMSON              | 8076964913       | 19-APR-2020 | 01.0100.0570.003316. | <b>\$142.00</b>    |
| 0100              | 0570 | COUNTY JAIL        | Simpson, Worthy B                               | 06/04/2020       | 04-JUN-2020 | 01.0100.0570.004231. | <b>\$70.00</b>     |
| 0100              | 0570 | COUNTY JAIL        | VERIZON WIRELESS                                | 9855222599       | 23-MAY-2020 | 01.0100.0570.004209. | <b>\$497.74</b>    |
| 0100              | 0570 | COUNTY JAIL        | Walter, Carol E                                 | 06/04/2020       | 04-JUN-2020 | 01.0100.0570.004231. | <b>\$70.00</b>     |
| <b>Dept Total</b> |      |                    |                                                 |                  |             |                      | <b>\$19,127.53</b> |
| 0100              | 0576 | JUVENILE SERVICES  | TMC PROVIDER GROUP PLLC                         | 220925           | 03-JUN-2020 | 01.0100.0576.004718. | <b>\$122.00</b>    |
| <b>Dept Total</b> |      |                    |                                                 |                  |             |                      | <b>\$122.00</b>    |
| 0100              | 0581 | 911 COMMUNICATIONS | SHARP ELECTRONICS CORP                          | SH388184         | 06-JUN-2020 | 01.0100.0581.004621. | <b>\$166.12</b>    |
| <b>Dept Total</b> |      |                    |                                                 |                  |             |                      | <b>\$166.12</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                          |                      |                 |             |                      |                   |
|-------------------|------|--------------------------|----------------------|-----------------|-------------|----------------------|-------------------|
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003001. | <b>\$161.49</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003001. | <b>\$9.61</b>     |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003001. | <b>\$56.98</b>    |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003001. | <b>\$95.88</b>    |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003001. | <b>\$127.98</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003003. | <b>\$677.60</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003523. | <b>\$534.57</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003010. | <b>\$152.48</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003100. | <b>\$217.37</b>   |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003100. | <b>\$20.98</b>    |
| 0100              | 0587 | WIRELESS COMMUNICATION   | JP MORGAN CHASE BANK | JUN 20;86148    | 05-JUN-2020 | 01.0100.0587.003005. | <b>\$38.58</b>    |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$2,093.52</b> |
| 0100              | 0630 | HEALTH DISTRICT          | AT&T CORP            | JUN 2020;83252  | 07-JUN-2020 | 01.0100.0630.004211. | <b>\$61.52</b>    |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$61.52</b>    |
| 0100              | 0636 | WC HISTORICAL COMMISSION | JP MORGAN CHASE BANK | JUN 20;13833    | 05-JUN-2020 | 01.0100.0636.004210. | <b>\$6.00</b>     |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$6.00</b>     |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;11771    | 05-JUN-2020 | 01.0100.0665.004541. | <b>\$3.97</b>     |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;15001    | 05-JUN-2020 | 01.0100.0665.003100. | <b>\$27.97</b>    |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;31122    | 05-JUN-2020 | 01.0100.0665.003101. | <b>\$56.82</b>    |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;56050    | 05-JUN-2020 | 01.0100.0665.004212. | <b>\$4.10</b>     |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;56050    | 05-JUN-2020 | 01.0100.0665.003101. | <b>\$43.05</b>    |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;84085    | 05-JUN-2020 | 01.0100.0665.003900. | <b>\$25.00</b>    |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;84085    | 05-JUN-2020 | 01.0100.0665.003100. | <b>\$29.99</b>    |
| 0100              | 0665 | EXTENSION SERVICE        | JP MORGAN CHASE BANK | JUN 20;84085    | 05-JUN-2020 | 01.0100.0665.003100. | <b>\$26.48</b>    |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$217.38</b>   |
| 0100              | 1000 | WM CO COURTHOUSE         | JP MORGAN CHASE BANK | JUN 20;16763    | 05-JUN-2020 | 01.0100.1000.004510. | <b>\$62.63</b>    |
| 0100              | 1000 | WM CO COURTHOUSE         | JP MORGAN CHASE BANK | JUN 20;33019    | 05-JUN-2020 | 01.0100.1000.004510. | <b>\$95.94</b>    |
| 0100              | 1000 | WM CO COURTHOUSE         | JP MORGAN CHASE BANK | JUN 20;44788    | 05-JUN-2020 | 01.0100.1000.004510. | <b>\$30.61</b>    |
| 0100              | 1000 | WM CO COURTHOUSE         | JP MORGAN CHASE BANK | JUN 20;95833    | 05-JUN-2020 | 01.0100.1000.004510. | <b>\$364.82</b>   |
| 0100              | 1000 | WM CO COURTHOUSE         | PEST MANAGEMENT INC  | 444029          | 05-MAY-2020 | 01.0100.1000.003319. | <b>\$84.50</b>    |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$638.50</b>   |
| 0100              | 1001 | WILLIAMSON MUSEUM        | CITY OF GEORGETOWN   | MAY 2020/305154 | 05-JUN-2020 | 01.0100.1001.004430. | <b>\$346.26</b>   |
| 0100              | 1001 | WILLIAMSON MUSEUM        | PEST MANAGEMENT INC  | 444086          | 05-MAY-2020 | 01.0100.1001.003319. | <b>\$45.00</b>    |
| <b>Dept Total</b> |      |                          |                      |                 |             |                      | <b>\$391.26</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                                 |                          |               |             |                      |                   |
|-------------------|------|---------------------------------|--------------------------|---------------|-------------|----------------------|-------------------|
| 0100              | 1002 | GTOWN HEALTH DEPT               | PEST MANAGEMENT INC      | 444030        | 12-MAY-2020 | 01.0100.1002.003319. | \$55.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$55.00</b>    |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX         | PEST MANAGEMENT INC      | 444032        | 01-MAY-2020 | 01.0100.1003.003319. | \$45.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$45.00</b>    |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | CAVALLO ENERGY TEXAS LLC | B2006120183   | 12-JUN-2020 | 01.0100.1005.004430. | \$897.81          |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | PEST MANAGEMENT INC      | 444033        | 12-MAY-2020 | 01.0100.1005.003319. | \$75.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$972.81</b>   |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | CAVALLO ENERGY TEXAS LLC | B2006120182   | 12-JUN-2020 | 01.0100.1006.004430. | \$813.53          |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | JP MORGAN CHASE BANK     | JUN 20;16763  | 05-JUN-2020 | 01.0100.1006.004510. | \$134.60          |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | PEST MANAGEMENT INC      | 444034        | 12-MAY-2020 | 01.0100.1006.003319. | \$75.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$1,023.13</b> |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | PEST MANAGEMENT INC      | 444035        | 07-MAY-2020 | 01.0100.1007.003319. | \$45.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$45.00</b>    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | JP MORGAN CHASE BANK     | JUN 20;44788  | 05-JUN-2020 | 01.0100.1008.004510. | \$118.55          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | JP MORGAN CHASE BANK     | JUN 20;46719  | 05-JUN-2020 | 01.0100.1008.004510. | \$370.84          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | JP MORGAN CHASE BANK     | JUN 20;65628  | 05-JUN-2020 | 01.0100.1008.004500. | \$566.85          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC      | 444036        | 20-MAY-2020 | 01.0100.1008.003319. | \$65.00           |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC      | 444037        | 20-MAY-2020 | 01.0100.1008.003319. | \$250.00          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC      | 444038        | 20-MAY-2020 | 01.0100.1008.003319. | \$125.00          |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$1,496.24</b> |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | JP MORGAN CHASE BANK     | JUN 20;16763  | 05-JUN-2020 | 01.0100.1009.004510. | \$400.00          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | PEST MANAGEMENT INC      | 444072        | 05-MAY-2020 | 01.0100.1009.003319. | \$150.00          |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$550.00</b>   |
| 0100              | 1011 | LOTT BUILDING                   | PEST MANAGEMENT INC      | 444041        | 14-MAY-2020 | 01.0100.1011.003319. | \$65.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$65.00</b>    |
| 0100              | 1012 | HEALTH DEPT EDUC                | PEST MANAGEMENT INC      | 444074        | 07-MAY-2020 | 01.0100.1012.003319. | \$85.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$85.00</b>    |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL            | PEST MANAGEMENT INC      | 444043        | 07-MAY-2020 | 01.0100.1013.003319. | \$35.00           |
| <b>Dept Total</b> |      |                                 |                          |               |             |                      | <b>\$35.00</b>    |
| 0100              | 1015 | EMS STATION-TAYLOR              | CITY OF TAYLOR           | MAY 2020/3015 | 05-JUN-2020 | 01.0100.1015.004430. | \$81.89           |
| 0100              | 1015 | EMS STATION-TAYLOR              | JP MORGAN CHASE BANK     | JUN 20;16763  | 05-JUN-2020 | 01.0100.1015.004510. | \$23.28           |
| 0100              | 1015 | EMS STATION-TAYLOR              | PEST MANAGEMENT INC      | 444042        | 12-MAY-2020 | 01.0100.1015.003319. | \$25.00           |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                             |                          |                |             |                      |                   |
|-------------------|------|-----------------------------|--------------------------|----------------|-------------|----------------------|-------------------|
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$130.17</b>   |
| 0100              | 1017 | ABC/GAME WARDEN             | PEST MANAGEMENT INC      | 444075         | 07-MAY-2020 | 01.0100.1017.003319. | \$15.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$15.00</b>    |
| 0100              | 1019 | MEDIC 53 / 54               | PEST MANAGEMENT INC      | 444039         | 07-MAY-2020 | 01.0100.1019.003319. | \$25.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$25.00</b>    |
| 0100              | 1020 | EMS ADMIN                   | PEST MANAGEMENT INC      | 444040         | 07-MAY-2020 | 01.0100.1020.003319. | \$30.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$30.00</b>    |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN  | ATMOS ENERGY CORP        | JUN 2020/946   | 09-JUN-2020 | 01.0100.1022.004430. | \$50.31           |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN  | PEST MANAGEMENT INC      | 444031         | 07-MAY-2020 | 01.0100.1022.003319. | \$65.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$115.31</b>   |
| 0100              | 1024 | LIFESTEPS                   | PEST MANAGEMENT INC      | 444044         | 07-MAY-2020 | 01.0100.1024.003319. | \$15.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$15.00</b>    |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | JP MORGAN CHASE BANK     | JUN 20;25848   | 05-JUN-2020 | 01.0100.1026.004510. | \$20.55           |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC      | 444045         | 08-MAY-2020 | 01.0100.1026.003319. | \$75.00           |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC      | 444046         | 08-MAY-2020 | 01.0100.1026.003319. | \$25.00           |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC      | 444047         | 08-MAY-2020 | 01.0100.1026.003319. | \$25.00           |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC      | 444048         | 08-MAY-2020 | 01.0100.1026.003319. | \$25.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$170.55</b>   |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | PEST MANAGEMENT INC      | 444076         | 07-MAY-2020 | 01.0100.1029.003319. | \$55.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$55.00</b>    |
| 0100              | 1032 | CEDAR PARK ANNEX            | ATMOS ENERGY CORP        | JUN 2020/32967 | 12-JUN-2020 | 01.0100.1032.004430. | \$1,881.29        |
| 0100              | 1032 | CEDAR PARK ANNEX            | IMPACT FIRE SERVICES LLC | 144320         | 11-JUN-2020 | 01.0100.1032.004500. | \$897.00          |
| 0100              | 1032 | CEDAR PARK ANNEX            | JP MORGAN CHASE BANK     | JUN 20;46719   | 05-JUN-2020 | 01.0100.1032.004510. | \$24.35           |
| 0100              | 1032 | CEDAR PARK ANNEX            | PEST MANAGEMENT INC      | 444049         | 14-MAY-2020 | 01.0100.1032.003319. | \$95.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$2,897.64</b> |
| 0100              | 1033 | TAYLOR ANNEX                | PEST MANAGEMENT INC      | 444050         | 12-MAY-2020 | 01.0100.1033.003319. | \$85.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$85.00</b>    |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR           | MAY 2020/6077  | 12-JUN-2020 | 01.0100.1034.004430. | \$128.38          |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | PEST MANAGEMENT INC      | 444051         | 12-MAY-2020 | 01.0100.1034.003319. | \$25.00           |
| <b>Dept Total</b> |      |                             |                          |                |             |                      | <b>\$153.38</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                       |                          |                  |             |                      |                   |
|-------------------|------|-----------------------|--------------------------|------------------|-------------|----------------------|-------------------|
| 0100              | 1037 | EMS STATION-LEANDER   | CITY OF LEANDER          | JUN 2020/1153460 | 14-JUN-2020 | 01.0100.1037.004430. | <b>\$87.15</b>    |
| 0100              | 1037 | EMS STATION-LEANDER   | PEST MANAGEMENT INC      | 444052           | 14-MAY-2020 | 01.0100.1037.003319. | <b>\$25.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$112.15</b>   |
| 0100              | 1042 | GRANGER FACILITY-CTTC | PEST MANAGEMENT INC      | 444053           | 20-MAY-2020 | 01.0100.1042.003319. | <b>\$85.00</b>    |
| 0100              | 1042 | GRANGER FACILITY-CTTC | PEST MANAGEMENT INC      | 444054           | 20-MAY-2020 | 01.0100.1042.003319. | <b>\$95.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$180.00</b>   |
| 0100              | 1043 | INNERLOOP ANNEX       | ATMOS ENERGY CORP        | JUN 2020/69580   | 05-JUN-2020 | 01.0100.1043.004430. | <b>\$107.44</b>   |
| 0100              | 1043 | INNERLOOP ANNEX       | PEST MANAGEMENT INC      | 444055           | 08-MAY-2020 | 01.0100.1043.003319. | <b>\$125.00</b>   |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$232.44</b>   |
| 0100              | 1044 | SHERIFF - EAST SIDE   | CITY OF TAYLOR           | MAY 2020/4716    | 12-JUN-2020 | 01.0100.1044.004430. | <b>\$97.76</b>    |
| 0100              | 1044 | SHERIFF - EAST SIDE   | PEST MANAGEMENT INC      | 444056           | 12-MAY-2020 | 01.0100.1044.003319. | <b>\$25.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$122.76</b>   |
| 0100              | 1045 | JUVENILE FACILITY     | JP MORGAN CHASE BANK     | JUN 20;46719     | 05-JUN-2020 | 01.0100.1045.004510. | <b>\$1,020.76</b> |
| 0100              | 1045 | JUVENILE FACILITY     | JP MORGAN CHASE BANK     | JUN 20;65628     | 05-JUN-2020 | 01.0100.1045.004500. | <b>\$533.46</b>   |
| 0100              | 1045 | JUVENILE FACILITY     | JP MORGAN CHASE BANK     | JUN 20;82163     | 05-JUN-2020 | 01.0100.1045.004510. | <b>\$34.64</b>    |
| 0100              | 1045 | JUVENILE FACILITY     | PEST MANAGEMENT INC      | 444057           | 20-MAY-2020 | 01.0100.1045.003319. | <b>\$135.00</b>   |
| 0100              | 1045 | JUVENILE FACILITY     | PEST MANAGEMENT INC      | 444058           | 20-MAY-2020 | 01.0100.1045.003319. | <b>\$95.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$1,818.86</b> |
| 0100              | 1046 | PARKING GARAGE        | PEST MANAGEMENT INC      | 440722           | 14-MAY-2020 | 01.0100.1046.003319. | <b>\$55.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$55.00</b>    |
| 0100              | 1047 | TAYLOR EXPO CENTER    | JP MORGAN CHASE BANK     | JUN 20;16763     | 05-JUN-2020 | 01.0100.1047.004510. | <b>\$11.60</b>    |
| 0100              | 1047 | TAYLOR EXPO CENTER    | JP MORGAN CHASE BANK     | JUN 20;44788     | 05-JUN-2020 | 01.0100.1047.004510. | <b>\$1,900.00</b> |
| 0100              | 1047 | TAYLOR EXPO CENTER    | PEST MANAGEMENT INC      | 444073           | 05-MAY-2020 | 01.0100.1047.003319. | <b>\$135.00</b>   |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$2,046.60</b> |
| 0100              | 1048 | JP PCT 4 BLDG         | MOVE SOLUTIONS LTD       | 178940AI         | 29-MAY-2020 | 01.0100.1048.005300. | <b>\$2,143.75</b> |
| 0100              | 1048 | JP PCT 4 BLDG         | PEST MANAGEMENT INC      | 444059           | 05-MAY-2020 | 01.0100.1048.003319. | <b>\$65.00</b>    |
| 0100              | 1048 | JP PCT 4 BLDG         | QUALITY CARPETS & FLOORS | 6801             | 03-JUN-2020 | 01.0100.1048.005300. | <b>\$4,332.00</b> |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$6,540.75</b> |
| 0100              | 1051 | GTWN TAX OFFICE       | PEST MANAGEMENT INC      | 444060           | 05-MAY-2020 | 01.0100.1051.003319. | <b>\$85.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$85.00</b>    |
| 0100              | 1062 | HUTTO ANNEX           | CAVALLO ENERGY TEXAS LLC | B2006120191      | 12-JUN-2020 | 01.0100.1062.004430. | <b>\$121.04</b>   |
| 0100              | 1062 | HUTTO ANNEX           | PEST MANAGEMENT INC      | 444061           | 05-MAY-2020 | 01.0100.1062.003319. | <b>\$70.00</b>    |
| <b>Dept Total</b> |      |                       |                          |                  |             |                      | <b>\$191.04</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                                              |                                      |                |             |                      |                   |
|-------------------|------|----------------------------------------------|--------------------------------------|----------------|-------------|----------------------|-------------------|
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK                 | JUN 20;25848   | 05-JUN-2020 | 01.0100.1063.004510. | <b>\$33.97</b>    |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK                 | JUN 20;33019   | 05-JUN-2020 | 01.0100.1063.004510. | <b>\$45.00</b>    |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK                 | JUN 20;82163   | 05-JUN-2020 | 01.0100.1063.004510. | <b>\$646.10</b>   |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK                 | JUN 20;95833   | 05-JUN-2020 | 01.0100.1063.004510. | <b>\$30.99</b>    |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | PEST MANAGEMENT INC                  | 444062         | 05-MAY-2020 | 01.0100.1063.003319. | <b>\$70.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$826.06</b>   |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | PEST MANAGEMENT INC                  | 444078         | 07-MAY-2020 | 01.0100.1064.003319. | <b>\$70.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$70.00</b>    |
| 0100              | 1066 | JESTER ANNEX                                 | CAVALLO ENERGY TEXAS LLC             | B2006100727    | 10-JUN-2020 | 01.0100.1066.004430. | <b>\$3,263.01</b> |
| 0100              | 1066 | JESTER ANNEX                                 | JP MORGAN CHASE BANK                 | JUN 20;25848   | 05-JUN-2020 | 01.0100.1066.004510. | <b>\$35.50</b>    |
| 0100              | 1066 | JESTER ANNEX                                 | PEST MANAGEMENT INC                  | 444064         | 08-MAY-2020 | 01.0100.1066.003319. | <b>\$95.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$3,393.51</b> |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | PEST MANAGEMENT INC                  | 453064         | 08-MAY-2020 | 01.0100.1071.003319. | <b>\$85.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$85.00</b>    |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK                 | JUN 20;95833   | 05-JUN-2020 | 01.0100.1072.004510. | <b>\$479.00</b>   |
| 0100              | 1072 | PARKS ADMIN BLDG                             | PEST MANAGEMENT INC                  | 444066         | 14-MAY-2020 | 01.0100.1072.003319. | <b>\$40.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$519.00</b>   |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | CAVALLO ENERGY TEXAS LLC             | B2006120185    | 12-JUN-2020 | 01.0100.1073.004430. | <b>\$1,094.59</b> |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PEST MANAGEMENT INC                  | 444067         | 14-MAY-2020 | 01.0100.1073.003319. | <b>\$85.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$1,179.59</b> |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | PEST MANAGEMENT INC                  | 444068         | 14-MAY-2020 | 01.0100.1075.003319. | <b>\$85.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$85.00</b>    |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | PEST MANAGEMENT INC                  | 444069         | 08-MAY-2020 | 01.0100.1077.003319. | <b>\$70.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$70.00</b>    |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | PEST MANAGEMENT INC                  | 444070         | 08-MAY-2020 | 01.0100.1078.003319. | <b>\$95.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$95.00</b>    |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND                 | PEST MANAGEMENT INC                  | 444071         | 08-MAY-2020 | 01.0100.1079.003319. | <b>\$65.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$65.00</b>    |
| 0100              | 1080 | GEORGETOWN ANNEX                             | PEST MANAGEMENT INC                  | 440725         | 14-MAY-2020 | 01.0100.1080.003319. | <b>\$55.00</b>    |
| <b>Dept Total</b> |      |                                              |                                      |                |             |                      | <b>\$55.00</b>    |
| 0100              | 1081 | LIBERTY HILL CSCD                            | PEDERNALES ELECTRIC COOPERATIVE, INC | JUN 2020/92924 | 09-JUN-2020 | 01.0100.1081.004430. | <b>\$94.31</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                                   |                                      |                  |             |                      |                   |
|-------------------|------|-----------------------------------|--------------------------------------|------------------|-------------|----------------------|-------------------|
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$94.31</b>    |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | JP MORGAN CHASE BANK                 | JUN 20;46719     | 05-JUN-2020 | 01.0100.1082.004510. | <b>\$83.47</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$83.47</b>    |
| 0100              | 1083 | CARQUEST (VACANT)                 | JP MORGAN CHASE BANK                 | JUN 20;33019     | 05-JUN-2020 | 01.0100.1083.004510. | <b>\$58.90</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$58.90</b>    |
| 0100              | 3002 | DETENTION-PRE-SECURE              | ARAMARK SERVICES INC                 | 200354300-000285 | 03-JUN-2020 | 01.0100.3002.003306. | <b>\$2,284.80</b> |
| 0100              | 3002 | DETENTION-PRE-SECURE              | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3002.004209. | <b>\$32.39</b>    |
| 0100              | 3002 | DETENTION-PRE-SECURE              | AUTO-CHLOR SERVICES LLC              | 6253981          | 19-MAR-2020 | 01.0100.3002.003318. | <b>\$41.48</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$2,358.67</b> |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | ARAMARK SERVICES INC                 | 200354300-000285 | 03-JUN-2020 | 01.0100.3003.003306. | <b>\$2,463.49</b> |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3003.004209. | <b>\$12.96</b>    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | AUTO-CHLOR SERVICES LLC              | 6253981          | 19-MAR-2020 | 01.0100.3003.003318. | <b>\$41.47</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$2,517.92</b> |
| 0100              | 3004 | COURT-ADMIN                       | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3004.004209. | <b>\$51.83</b>    |
| 0100              | 3004 | COURT-ADMIN                       | Decker, Michael J                    | 06/15/2020       | 15-JUN-2020 | 01.0100.3004.003900. | <b>\$39.00</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$90.83</b>    |
| 0100              | 3005 | PROBATION                         | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3005.004209. | <b>\$25.91</b>    |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$25.91</b>    |
| 0100              | 3006 | COMM BASED PROGRAMS               | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3006.004209. | <b>\$3.24</b>     |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$3.24</b>     |
| 0100              | 3007 | COMM BASED MENTAL HEALTH          | AT&T CORP                            | MAY 2020;37776   | 28-MAY-2020 | 01.0100.3007.004209. | <b>\$3.24</b>     |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$3.24</b>     |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE       | BIG TEX TRAILERS                     | 82157/414-44710  | 02-JUN-2020 | 01.0100.3101.004541. | <b>\$3,220.00</b> |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$3,220.00</b> |
| 0100              | 3102 | CHAMPION PARK                     | PEDERNALES ELECTRIC COOPERATIVE, INC | JUN 2020/67319   | 12-JUN-2020 | 01.0100.3102.004430. | <b>\$125.59</b>   |
| <b>Dept Total</b> |      |                                   |                                      |                  |             |                      | <b>\$125.59</b>   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | BRUSHY CREEK MUD                     | 2020-06          | 02-JUN-2020 | 01.0100.3103.004430. | <b>\$2,746.70</b> |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | PEDERNALES ELECTRIC COOPERATIVE, INC | JUN 2020/7970    | 11-JUN-2020 | 01.0100.3103.004430. | <b>\$47.39</b>    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | PIONEER MANUFACTURING CO             | INV752556        | 05-JUN-2020 | 01.0100.3103.004514. | <b>\$475.00</b>   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | PIONEER MANUFACTURING CO             | INV752556        | 05-JUN-2020 | 01.0100.3103.004514. | <b>\$95.00</b>    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | PIONEER MANUFACTURING CO             | INV756390        | 05-JUN-2020 | 01.0100.3103.004510. | <b>\$475.60</b>   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK         | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001     | 27-MAY-2020 | 01.0100.3103.004510. | <b>\$59.90</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                           |                                      |                |             |                      |                    |
|-------------------|------|---------------------------|--------------------------------------|----------------|-------------|----------------------|--------------------|
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004542. | <b>\$479.18</b>    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004542. | <b>\$197.87</b>    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004542. | <b>\$43.36</b>     |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004510. | <b>\$39.45</b>     |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004510. | <b>\$368.40</b>    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004510. | <b>\$11.38</b>     |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3711969.001   | 27-MAY-2020 | 01.0100.3103.004510. | <b>-\$479.15</b>   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S3717352.001   | 27-MAY-2020 | 01.0100.3103.004542. | <b>\$229.30</b>    |
| <b>Dept Total</b> |      |                           |                                      |                |             |                      | <b>\$4,789.38</b>  |
| 0100              | 3106 | EXPO CENTER               | OFFICE DEPOT INC                     | 504951132001   | 03-JUN-2020 | 01.0100.3106.003100. | <b>\$84.68</b>     |
| <b>Dept Total</b> |      |                           |                                      |                |             |                      | <b>\$84.68</b>     |
| 0100              | 3107 | RIVER RANCH               | CITY OF LIBERTY HILL                 | APR 2020/1030  | 01-MAY-2020 | 01.0100.3107.004430. | <b>\$2,115.01</b>  |
| 0100              | 3107 | RIVER RANCH               | CITY OF LIBERTY HILL                 | MAY 2020/1157  | 02-JUN-2020 | 01.0100.3107.004430. | <b>\$1,827.88</b>  |
| 0100              | 3107 | RIVER RANCH               | PEDERNALES ELECTRIC COOPERATIVE, INC | JUN 2020/29305 | 11-JUN-2020 | 01.0100.3107.004430. | <b>\$166.54</b>    |
| 0100              | 3107 | RIVER RANCH               | SUPERIOR SEPTIC SERVICE              | 244285         | 09-JUN-2020 | 01.0100.3107.004620. | <b>\$10.50</b>     |
| 0100              | 3107 | RIVER RANCH               | SUPERIOR SEPTIC SERVICE              | 244285         | 09-JUN-2020 | 01.0100.3107.004620. | <b>\$75.00</b>     |
| <b>Dept Total</b> |      |                           |                                      |                |             |                      | <b>\$4,194.93</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | COBB, FENDLEY & ASSOCIATES, INC      | 281759         | 28-APR-2020 | 01.0200.0210.004100. | <b>\$97.50</b>     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | COBB, FENDLEY & ASSOCIATES, INC      | 282493         | 18-MAY-2020 | 01.0200.0210.004100. | <b>\$146.25</b>    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | DIAMOND SURVEYING, INC               | 2020-83        | 08-JUN-2020 | 01.0200.0210.004150. | <b>\$11,320.00</b> |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | DIAMOND SURVEYING, INC               | 2020-85        | 09-JUN-2020 | 01.0200.0210.004150. | <b>\$6,127.50</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | JP MORGAN CHASE BANK                 | JUN 20;11771   | 05-JUN-2020 | 01.0200.0210.004541. | <b>\$47.45</b>     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | PAVETEX                              | 0027551        | 07-MAY-2020 | 01.0200.0210.004160. | <b>\$4,823.14</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | PAVETEX                              | 0027922        | 09-JUN-2020 | 01.0200.0210.004160. | <b>\$828.77</b>    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHEETS & CROSSFIELD, PC              | 49943          | 31-MAY-2020 | 01.0200.0210.004100. | <b>\$1,850.00</b>  |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                           |                                          |                  |             |                      |                    |
|-------------------|------|---------------------------|------------------------------------------|------------------|-------------|----------------------|--------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHEETS & CROSSFIELD, PC                  | 49963            | 31-MAY-2020 | 01.0200.0210.004100. | <b>\$320.00</b>    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | STEGE & BIZZELL, INC                     | 1008078          | 07-MAY-2020 | 01.0200.0210.004100. | <b>\$4,791.50</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | TEXAS A&M TRANSPORTATION INSTITUTE       | R478705          | 03-JUN-2020 | 01.0200.0210.004160. | <b>\$6,750.00</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | TEXAS PATCHER LLC                        | 060220           | 02-JUN-2020 | 01.0200.0210.004541. | <b>\$1,716.00</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | TXU ENERGY                               | 055077515396     | 13-JUN-2020 | 01.0200.0210.004430. | <b>\$142.16</b>    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VERIZON WIRELESS                         | 9856379950       | 10-JUN-2020 | 01.0200.0210.004210. | <b>\$1,139.72</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62117253         | 29-MAY-2020 | 01.0200.0210.003556. | <b>\$9,770.17</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62117254         | 29-MAY-2020 | 01.0200.0210.003556. | <b>\$6,170.90</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62118537         | 31-MAY-2020 | 01.0200.0210.003556. | <b>\$9,684.13</b>  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62118537         | 31-MAY-2020 | 01.0200.0210.003556. | <b>\$0.01</b>      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62122284         | 08-JUN-2020 | 01.0200.0210.003550. | <b>\$23,238.22</b> |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | VULCAN CONSTRUCTION MATERIALS LP         | 62122284         | 08-JUN-2020 | 01.0200.0210.003550. | <b>\$0.02</b>      |
| <b>Dept Total</b> |      |                           |                                          |                  |             |                      | <b>\$88,963.44</b> |
| 0250              | 0250 | PASS THRU FUNDING PROGRAM | VERIZON WIRELESS                         | 9856379950       | 10-JUN-2020 | 01.0250.0250.004210. | <b>\$341.91</b>    |
| <b>Dept Total</b> |      |                           |                                          |                  |             |                      | <b>\$341.91</b>    |
| 0361              | 0453 | J.P. PRECINCT 3           | VERIZON WIRELESS                         | 9856475735       | 10-JUN-2020 | 01.0361.0453.004210. | <b>\$38.01</b>     |
| <b>Dept Total</b> |      |                           |                                          |                  |             |                      | <b>\$38.01</b>     |
| 0364              | 0475 | COUNTY ATTORNEY           | TEXAS COMMUNITY SUPERVISION ALTERNATIVES | 1100             | 02-JUN-2020 | 01.0364.0475.004100. | <b>\$17,320.00</b> |
| <b>Dept Total</b> |      |                           |                                          |                  |             |                      | <b>\$17,320.00</b> |
| 0372              | 0453 | J.P. PRECINCT 3           | LEXIS NEXIS RISK SOLUTIONS               | 1452310-20200531 | 31-MAY-2020 | 01.0372.0453.004210. | <b>\$30.00</b>     |
| 0372              | 0453 | J.P. PRECINCT 3           | VERIZON WIRELESS                         | 9856475735       | 10-JUN-2020 | 01.0372.0453.004210. | <b>\$151.96</b>    |
| <b>Dept Total</b> |      |                           |                                          |                  |             |                      | <b>\$181.96</b>    |
| 0375              | 0375 | ELECTION SVS CONTRACT     | CATHEDRAL CORPORATION                    | 290907           | 31-MAY-2020 | 01.0375.0375.004251. | <b>\$1,651.79</b>  |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                               |                                           |            |             |                      |                    |
|-------------------|------|-------------------------------|-------------------------------------------|------------|-------------|----------------------|--------------------|
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$1,651.79</b>  |
| 0377              | 0377 | ELECTION CHAPTER 19           | DRAKE COMMUNICATIONS INC                  | 14273      | 02-JUN-2020 | 01.0377.0377.004506. | <b>\$3,780.00</b>  |
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$3,780.00</b>  |
| 0384              | 0384 | RCDS ARCHIVE FUND - CO CLERK  | TEXAS STATE LIBRARY & ARCHIVES COMMISSION | 306910     | 10-JUN-2020 | 01.0384.0384.004550. | <b>\$328.44</b>    |
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$328.44</b>    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001404530 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001406044 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$280.00</b>    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001413837 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001415213 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$95.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001418185 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001418208 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001418247 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001418270 | 04-JUN-2020 | 01.0390.0390.004100. | <b>\$35.00</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001420687 | 05-JUN-2020 | 01.0390.0390.004100. | <b>\$1,147.50</b>  |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT USA LLC                          | 8129728771 | 07-MAY-2020 | 01.0390.0390.004100. | <b>\$65.27</b>     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT USA LLC                          | 8129880703 | 07-MAY-2020 | 01.0390.0390.004100. | <b>\$228.30</b>    |
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$2,026.07</b>  |
| 0410              | 0411 | SO-JUSTICE                    | WAG HEAVEN                                | 4960       | 24-MAY-2020 | 01.0410.0411.003104. | <b>\$39.19</b>     |
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$39.19</b>     |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$1,488.75</b>  |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$7,095.00</b>  |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$718.50</b>    |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$727.50</b>    |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$2,437.50</b>  |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$125.00</b>    |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$10,875.00</b> |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$16,875.00</b> |
| 0410              | 0413 | SO-STATE AND LOCAL            | FEDERAL EASTERN INTERNATIONAL LLC         | 516712     | 28-MAY-2020 | 01.0410.0413.003008. | <b>\$2,025.00</b>  |
| <b>Dept Total</b> |      |                               |                                           |            |             |                      | <b>\$42,367.25</b> |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                               |                          |               |             |                      |                    |
|-------------------|------|-------------------------------|--------------------------|---------------|-------------|----------------------|--------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC | B2006100726   | 10-JUN-2020 | 01.0507.0507.004430. | <b>\$51.83</b>     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | CAVALLO ENERGY TEXAS LLC | B2006100728   | 10-JUN-2020 | 01.0507.0507.004430. | <b>\$11.33</b>     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK     | JUN 20;86148  | 05-JUN-2020 | 01.0507.0507.004543. | <b>\$59.84</b>     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK     | JUN 20;86148  | 05-JUN-2020 | 01.0507.0507.003102. | <b>\$279.91</b>    |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK     | JUN 20;86148  | 05-JUN-2020 | 01.0507.0507.003001. | <b>\$273.60</b>    |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC   | 41286137      | 01-JUN-2020 | 01.0507.0507.005000. | <b>\$43,935.00</b> |
| <b>Dept Total</b> |      |                               |                          |               |             |                      | <b>\$44,611.51</b> |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL   | 575           | 04-JUN-2020 | 01.0508.0508.004722. | <b>\$12,757.50</b> |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL   | 576           | 04-JUN-2020 | 01.0508.0508.004100. | <b>\$700.00</b>    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | IMAGENET CONSULTING LLC  | CNIN015394AUS | 04-JUN-2020 | 01.0508.0508.004621. | <b>\$260.75</b>    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$61.00</b>     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$2.00</b>      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$2.19</b>      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.003900. | <b>\$100.00</b>    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$73.00</b>     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$2.00</b>      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004542. | <b>\$21.67</b>     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004231. | <b>\$20.00</b>     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004999. | <b>\$65.00</b>     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | JP MORGAN CHASE BANK     | JUN 20;28361  | 05-JUN-2020 | 01.0508.0508.004212. | <b>\$14.60</b>     |
| <b>Dept Total</b> |      |                               |                          |               |             |                      | <b>\$14,079.71</b> |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK     | JUN 20;90599  | 05-JUN-2020 | 01.0545.0545.003670. | <b>\$0.00</b>      |
| <b>Dept Total</b> |      |                               |                          |               |             |                      | <b>\$0.00</b>      |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS     | EMANCIPET INC            | 043020 WHWT-V | 30-APR-2020 | 01.0546.0546.004975. | <b>\$746.00</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                                |                                 |               |             |                      |                    |
|-------------------|------|--------------------------------|---------------------------------|---------------|-------------|----------------------|--------------------|
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | JUN 20;90599  | 05-JUN-2020 | 01.0546.0546.003670. | <b>\$1,033.33</b>  |
| <b>Dept Total</b> |      |                                |                                 |               |             |                      | <b>\$1,779.33</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 281759        | 28-APR-2020 | 01.0777.0200.009007. | <b>\$8,425.00</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 282493        | 18-MAY-2020 | 01.0777.0200.009007. | <b>\$16,695.00</b> |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | FREESE & NICHOLS INC            | 1308759       | 19-MAY-2020 | 01.0777.0200.009007. | <b>\$2,111.88</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | FREESE & NICHOLS INC            | 1309162       | 26-MAY-2020 | 01.0777.0200.009007. | <b>\$4,597.63</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | STEGE & BIZZELL, INC            | 1008079       | 07-MAY-2020 | 01.0777.0200.009007. | <b>\$5,552.75</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SURVEYING & MAPPING LLC         | 201110096     | 09-JUN-2020 | 01.0777.0200.009007. | <b>\$3,025.23</b>  |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SURVEYING & MAPPING LLC         | 201110283     | 10-JUN-2020 | 01.0777.0200.009007. | <b>\$25,574.08</b> |
| <b>Dept Total</b> |      |                                |                                 |               |             |                      | <b>\$65,981.57</b> |
| 0777              | 0211 | COMMISSIONER PCT 1             | ATKINS NORTH AMERICA INC        | 1928772       | 09-JUN-2020 | 01.0777.0211.009007. | <b>\$1,326.00</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | COBB, FENDLEY & ASSOCIATES, INC | 280292        | 16-MAY-2020 | 01.0777.0211.009007. | <b>\$35,801.35</b> |
| 0777              | 0211 | COMMISSIONER PCT 1             | K FRIESE & ASSOCIATES, INC      | 2005037       | 08-JUN-2020 | 01.0777.0211.009007. | <b>\$3,954.21</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | LJA ENGINEERING INC             | 202010854     | 12-JUN-2020 | 01.0777.0211.009007. | <b>\$1,067.50</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | LONESTAR SHED TRANSPORT         | 20200624-P329 | 19-JUN-2020 | 01.0777.0211.009007. | <b>\$500.00</b>    |
| 0777              | 0211 | COMMISSIONER PCT 1             | PAVETEX                         | 0027920       | 09-JUN-2020 | 01.0777.0211.009007. | <b>\$180.64</b>    |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49947         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$2,377.50</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49949         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$710.35</b>    |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49950         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$37.50</b>     |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49952         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$45.00</b>     |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49958         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$42,151.29</b> |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49960         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$1,851.28</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PC         | 49962         | 31-MAY-2020 | 01.0777.0211.009007. | <b>\$1,650.73</b>  |
| 0777              | 0211 | COMMISSIONER PCT 1             | SWCA ENVIRONMENTAL CONSULTANTS  | 108812        | 14-APR-2020 | 01.0777.0211.009007. | <b>\$5,546.00</b>  |
| <b>Dept Total</b> |      |                                |                                 |               |             |                      | <b>\$97,199.35</b> |
| 0777              | 0212 | COMMISSIONER PCT 2             | AGUIRRE & FIELDS LP             | 9409          | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$1,499.00</b>  |
| 0777              | 0212 | COMMISSIONER PCT 2             | AMERICAN STRUCTUREPOINT INC     | 127917        | 29-MAY-2020 | 01.0777.0212.009007. | <b>\$13,305.00</b> |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                    |                                         |             |             |                      |                     |
|-------------------|------|--------------------|-----------------------------------------|-------------|-------------|----------------------|---------------------|
| 0777              | 0212 | COMMISSIONER PCT 2 | CHAMPION SITE PREP INC                  | 18/1805-229 | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$23,494.25</b>  |
| 0777              | 0212 | COMMISSIONER PCT 2 | COBB, FENDLEY & ASSOCIATES, INC         | 280292      | 16-MAY-2020 | 01.0777.0212.009007. | <b>\$20,832.17</b>  |
| 0777              | 0212 | COMMISSIONER PCT 2 | JONES & CARTER INC                      | 00304971    | 04-JUN-2020 | 01.0777.0212.009007. | <b>\$8,361.10</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | LINKS COMMUNICATIONS, INC               | 14381       | 11-JUN-2020 | 01.0777.0212.009007. | <b>\$3,454.00</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | PEDERNALES ELECTRIC COOPERATIVE, INC    | 215716      | 15-JUN-2020 | 01.0777.0212.009007. | <b>\$1,175.21</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | RITTER BOTKIN PRIME CONSTRUCTION CO INC | 19/315      | 30-MAY-2020 | 01.0777.0212.009007. | <b>\$511,263.26</b> |
| 0777              | 0212 | COMMISSIONER PCT 2 | RITTER BOTKIN PRIME CONSTRUCTION CO INC | 19/351      | 30-MAY-2020 | 01.0777.0212.009007. | <b>\$104,590.50</b> |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49937       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$955.00</b>     |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49942       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$485.00</b>     |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49945       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$1,645.00</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49948       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$1,890.00</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49962       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$1,722.63</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PC                 | 49964       | 31-MAY-2020 | 01.0777.0212.009007. | <b>\$1,000.50</b>   |
| 0777              | 0212 | COMMISSIONER PCT 2 | SWCA ENVIRONMENTAL CONSULTANTS          | 109999      | 11-JUN-2020 | 01.0777.0212.009007. | <b>\$232.50</b>     |
| <b>Dept Total</b> |      |                    |                                         |             |             |                      | <b>\$695,905.12</b> |
| 0777              | 0213 | COMMISSIONER PCT 3 | ATKINS NORTH AMERICA INC                | 1928854     | 10-JUN-2020 | 01.0777.0213.009007. | <b>\$22,762.50</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | COBB, FENDLEY & ASSOCIATES, INC         | 280292      | 16-MAY-2020 | 01.0777.0213.009007. | <b>\$33,105.13</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | HALFF ASSOCIATES, INC                   | 10038485    | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$30,990.50</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | HDR ENGINEERING INC                     | 1200274893  | 10-JUN-2020 | 01.0777.0213.009007. | <b>\$3,951.25</b>   |
| 0777              | 0213 | COMMISSIONER PCT 3 | INDEPENDENCE TITLE                      | 1937051-KFO | 18-JUN-2020 | 01.0777.0213.009007. | <b>\$21,437.50</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | INDEPENDENCE TITLE                      | 1937053-KFO | 18-JUN-2020 | 01.0777.0213.009007. | <b>\$465,041.70</b> |
| 0777              | 0213 | COMMISSIONER PCT 3 | INDEPENDENCE TITLE                      | 1937054-KFO | 18-JUN-2020 | 01.0777.0213.009007. | <b>\$66,266.85</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | INDEPENDENCE TITLE                      | 1937056-KFO | 18-JUN-2020 | 01.0777.0213.009007. | <b>\$302,819.20</b> |
| 0777              | 0213 | COMMISSIONER PCT 3 | J T VAUGHN CONSTRUCTION LLC             | 233901-34   | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$146,538.00</b> |
| 0777              | 0213 | COMMISSIONER PCT 3 | JAMES CONSTRUCTION GROUP LLC            | 20/1803-219 | 25-MAY-2020 | 01.0777.0213.009007. | <b>\$58,235.24</b>  |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 49940       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$725.00</b>     |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 49941       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$3,031.53</b>   |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 49946       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$200.00</b>     |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PC                 | 49951       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$3,522.50</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                     |                                            |             |             |                      |                       |
|-------------------|------|---------------------|--------------------------------------------|-------------|-------------|----------------------|-----------------------|
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49954       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$912.50</b>       |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49955       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$767.82</b>       |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49957       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$4,695.00</b>     |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49961       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$172.50</b>       |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49962       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$1,794.40</b>     |
| 0777              | 0213 | COMMISSIONER PCT 3  | SHEETS & CROSSFIELD, PC                    | 49965       | 31-MAY-2020 | 01.0777.0213.009007. | <b>\$710.00</b>       |
| <b>Dept Total</b> |      |                     |                                            |             |             |                      | <b>\$1,167,679.12</b> |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                                    | 5-200081    | 29-MAY-2020 | 01.0777.0214.009007. | <b>\$930.00</b>       |
| 0777              | 0214 | COMMISSIONER PCT 4  | COBB, FENDLEY & ASSOCIATES, INC            | 280292      | 16-MAY-2020 | 01.0777.0214.009007. | <b>\$7,684.10</b>     |
| 0777              | 0214 | COMMISSIONER PCT 4  | GARVER LLC                                 | 17207031-1  | 23-APR-2020 | 01.0777.0214.009007. | <b>\$134,955.66</b>   |
| 0777              | 0214 | COMMISSIONER PCT 4  | HDR ENGINEERING INC                        | 1200274884  | 10-JUN-2020 | 01.0777.0214.009007. | <b>\$67,296.75</b>    |
| 0777              | 0214 | COMMISSIONER PCT 4  | INDEPENDENCE TITLE                         | 2001636-KFO | 18-JUN-2020 | 01.0777.0214.009007. | <b>\$268,182.60</b>   |
| 0777              | 0214 | COMMISSIONER PCT 4  | INLAND GEODETICS LP                        | 2597        | 03-JUN-2020 | 01.0777.0214.009007. | <b>\$1,505.00</b>     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RITTER BOTKIN PRIME<br>CONSTRUCTION CO INC | 8/474       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$525,773.62</b>   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49944       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$1,060.00</b>     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49953       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$120.00</b>       |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49954       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$912.50</b>       |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49956       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$30,787.13</b>    |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49959       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$2,234.30</b>     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PC                    | 49962       | 31-MAY-2020 | 01.0777.0214.009007. | <b>\$1,866.18</b>     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SLV DEVELOPMENT INC                        | 61020-P534  | 10-JUN-2020 | 01.0777.0214.009007. | <b>\$3,039.00</b>     |
| <b>Dept Total</b> |      |                     |                                            |             |             |                      | <b>\$1,046,346.84</b> |
| 0777              | 0401 | COMMISSIONERS COURT | ADAM HEATH CONSTRUCTION LLC                | 1947        | 28-MAY-2020 | 01.0777.0401.009007. | <b>\$7,535.00</b>     |
| 0777              | 0401 | COMMISSIONERS COURT | ADAM HEATH CONSTRUCTION LLC                | 1947        | 28-MAY-2020 | 01.0777.0401.009007. | <b>\$834.00</b>       |
| 0777              | 0401 | COMMISSIONERS COURT | ARMAG CORPORATION                          | 11131       | 13-MAY-2020 | 01.0777.0401.009007. | <b>\$25,493.00</b>    |
| 0777              | 0401 | COMMISSIONERS COURT | COBB, FENDLEY & ASSOCIATES, INC            | 280292      | 16-MAY-2020 | 01.0777.0401.009007. | <b>\$423.20</b>       |
| 0777              | 0401 | COMMISSIONERS COURT | EDGE ENGINEERING PLLC                      | 2006020     | 10-JUN-2020 | 01.0777.0401.009007. | <b>\$14,267.50</b>    |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC                    | 49939       | 31-MAY-2020 | 01.0777.0401.009007. | <b>\$2,225.00</b>     |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PC                    | 49962       | 31-MAY-2020 | 01.0777.0401.009007. | <b>\$143.56</b>       |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                     |                                 |         |             |                      |                    |
|-------------------|------|---------------------|---------------------------------|---------|-------------|----------------------|--------------------|
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY SUN, INC         | 1545    | 20-MAY-2020 | 01.0777.0401.009007. | <b>\$148.41</b>    |
| 0777              | 0401 | COMMISSIONERS COURT | WISS JANNEY ELSTNER ASSOC INC   | 0453869 | 15-JUN-2020 | 01.0777.0401.009007. | <b>\$678.75</b>    |
| <b>Dept Total</b> |      |                     |                                 |         |             |                      | <b>\$51,748.42</b> |
| 0831              | 0231 | ADMIN/MGMT          | IT4BIZ                          | 180723  | 04-JAN-2020 | 01.0831.0231.004210. | <b>\$299.97</b>    |
| 0831              | 0231 | ADMIN/MGMT          | IT4BIZ                          | 180780  | 16-FEB-2020 | 01.0831.0231.003010. | <b>\$1,659.99</b>  |
| <b>Dept Total</b> |      |                     |                                 |         |             |                      | <b>\$1,959.96</b>  |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 7307245 | 29-MAY-2020 | 01.0882.0882.003522. | <b>-\$14.41</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 7322532 | 04-JUN-2020 | 01.0882.0882.003303. | <b>\$412.08</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 7324338 | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$64.56</b>     |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 7329724 | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$134.28</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 7332985 | 09-JUN-2020 | 01.0882.0882.003523. | <b>\$299.97</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | COOPER EQUIPMENT CO             | IG00329 | 20-APR-2020 | 01.0882.0882.003523. | <b>\$62.36</b>     |
| 0882              | 0882 | FLEET MAINTENANCE   | COOPER EQUIPMENT CO             | IG00360 | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$395.71</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | COOPER EQUIPMENT CO             | IN51672 | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$32.15</b>     |
| 0882              | 0882 | FLEET MAINTENANCE   | COOPER EQUIPMENT CO             | IN51706 | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$33.32</b>     |
| 0882              | 0882 | FLEET MAINTENANCE   | DEFENDER SUPPLY                 | 27260   | 01-JUN-2020 | 01.0882.0882.003523. | <b>\$931.00</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 725140  | 05-JUN-2020 | 01.0882.0882.003524. | <b>\$437.87</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 965974  | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$316.18</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 966564  | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$138.92</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 966611  | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$35.85</b>     |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 966618  | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$330.01</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 966726  | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$889.30</b>    |
| 0882              | 0882 | FLEET MAINTENANCE   | DON HEWLETT CHEVROLET BUICK INC | 967040  | 10-JUN-2020 | 01.0882.0882.003523. | <b>\$345.80</b>    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|      |      |                   |                                 |               |             |                      |                  |
|------|------|-------------------|---------------------------------|---------------|-------------|----------------------|------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | 967111        | 10-JUN-2020 | 01.0882.0882.003523. | <b>\$108.10</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | CM957088      | 20-MAY-2020 | 01.0882.0882.003523. | <b>-\$75.00</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC | CM963800      | 02-JUN-2020 | 01.0882.0882.003523. | <b>-\$75.00</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS, INC    | 38264         | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$88.00</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | FLEETPRIDE                      | 52904240      | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$42.48</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | GDI TMS                         | 200503496     | 31-MAY-2020 | 01.0882.0882.004211. | <b>\$21.42</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN        | 994019        | 03-JUN-2020 | 01.0882.0882.004500. | <b>\$105.00</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | HOTSY CARLSON EQUIPMENT CO      | 103503        | 05-JUN-2020 | 01.0882.0882.004513. | <b>\$197.90</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS            | X301079811:01 | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$82.98</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE    | X550047500:01 | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$99.24</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1231990       | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$167.59</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1232099       | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$167.59</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1232390       | 05-JUN-2020 | 01.0882.0882.003523. | <b>\$83.97</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1232764       | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$58.14</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1232783       | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$40.24</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1232997       | 08-JUN-2020 | 01.0882.0882.003523. | <b>\$39.41</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1233261       | 09-JUN-2020 | 01.0882.0882.003523. | <b>\$17.36</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 1233491       | 09-JUN-2020 | 01.0882.0882.003523. | <b>\$283.87</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | 727936        | 09-JUN-2020 | 01.0882.0882.003524. | <b>\$601.80</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | CM1195922     | 05-JUN-2020 | 01.0882.0882.003523. | <b>-\$50.00</b>  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN           | CM1229175     | 05-JUN-2020 | 01.0882.0882.003523. | <b>-\$225.00</b> |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS          | 88742         | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$19.50</b>   |
| 0882 | 0882 | FLEET MAINTENANCE | ROMCO EQUIPMENT CO              | 107128521     | 02-JUN-2020 | 01.0882.0882.003523. | <b>\$47.32</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                              |                                       |              |             |                      |                    |
|-------------------|------|------------------------------|---------------------------------------|--------------|-------------|----------------------|--------------------|
| 0882              | 0882 | FLEET MAINTENANCE            | SCHNEIDER ELECTRIC SYSTEMS<br>USA INC | 00141773     | 20-MAY-2020 | 01.0882.0882.003011. | <b>\$215.40</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | TRISTAR COMMERCIAL LLC                | 30732        | 05-JUN-2020 | 01.0882.0882.004510. | <b>\$443.58</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | UNITED AG & TURF                      | 10981318     | 04-JUN-2020 | 01.0882.0882.003523. | <b>\$95.58</b>     |
| 0882              | 0882 | FLEET MAINTENANCE            | UNITED AG & TURF                      | 10990084     | 09-JUN-2020 | 01.0882.0882.003523. | <b>\$151.36</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | UNITED AG & TURF                      | 10990089     | 09-JUN-2020 | 01.0882.0882.003523. | <b>\$141.06</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336405       | 02-JUN-2020 | 01.0882.0882.003525. | <b>\$640.70</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336655       | 04-JUN-2020 | 01.0882.0882.003525. | <b>\$236.46</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336768       | 05-JUN-2020 | 01.0882.0882.003525. | <b>\$389.28</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336769       | 05-JUN-2020 | 01.0882.0882.003525. | <b>\$284.30</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336954       | 08-JUN-2020 | 01.0882.0882.003525. | <b>\$536.72</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 336960       | 09-JUN-2020 | 01.0882.0882.003525. | <b>\$574.00</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 337152       | 09-JUN-2020 | 01.0882.0882.003525. | <b>\$503.84</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 337155       | 09-JUN-2020 | 01.0882.0882.003525. | <b>\$125.96</b>    |
| 0882              | 0882 | FLEET MAINTENANCE            | YOUNGBLOOD AUTOMOTIVE & TIRE<br>LLC   | 337326       | 10-JUN-2020 | 01.0882.0882.003525. | <b>\$968.00</b>    |
| <b>Dept Total</b> |      |                              |                                       |              |             |                      | <b>\$11,998.10</b> |
| 0885              | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE SERVICES INC<br>N1  | 0046609262   | 19-MAY-2020 | 01.0885.0885.004060. | <b>-\$12.69</b>    |
| 0885              | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE SERVICES INC<br>N1  | 0046609263   | 19-MAY-2020 | 01.0885.0885.004060. | <b>\$12.69</b>     |
| 0885              | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE SERVICES INC<br>N1  | 992169904500 | 18-MAY-2020 | 01.0885.0885.004060. | <b>\$621.61</b>    |
| 0885              | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE SERVICES INC<br>N1  | 992261626291 | 19-MAY-2020 | 01.0885.0885.004060. | <b>\$25.38</b>     |
| 0885              | 0885 | WSMN CO SELF FUNDING<br>INS. | UNITED HEALTHCARE SERVICES INC<br>N1  | 992261794693 | 20-APR-2020 | 01.0885.0885.004060. | <b>\$25.38</b>     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                            |                                    |              |             |                      |                    |
|-------------------|------|----------------------------|------------------------------------|--------------|-------------|----------------------|--------------------|
| 0885              | 0885 | WSMN CO SELF FUNDING INS.  | UNITED HEALTHCARE SERVICES INC N1  | 992760625101 | 05-JUN-2020 | 01.0885.0885.004050. | <b>\$21,049.79</b> |
| 0885              | 0885 | WSMN CO SELF FUNDING INS.  | UNITED HEALTHCARE SERVICES INC N1  | 992760625101 | 05-JUN-2020 | 01.0885.0885.004040. | <b>-\$2,518.23</b> |
| 0885              | 0885 | WSMN CO SELF FUNDING INS.  | UNITED HEALTHCARE SERVICES INC N1  | 992796114218 | 07-MAY-2020 | 01.0885.0885.004040. | <b>\$9,404.98</b>  |
| 0885              | 0885 | WSMN CO SELF FUNDING INS.  | UNITED HEALTHCARE SERVICES INC N1  | 992796114218 | 07-MAY-2020 | 01.0885.0885.004050. | <b>-\$2,155.29</b> |
| <b>Dept Total</b> |      |                            |                                    |              |             |                      | <b>\$26,453.62</b> |
| 0885              | 0886 | WSMN CO BENEFITS PGM.      | RICOH USA INC                      | 103493393    | 02-APR-2020 | 01.0885.0886.004621. | <b>\$397.82</b>    |
| 0885              | 0886 | WSMN CO BENEFITS PGM.      | RICOH USA INC                      | 103612384    | 01-MAY-2020 | 01.0885.0886.004621. | <b>\$336.82</b>    |
| 0885              | 0886 | WSMN CO BENEFITS PGM.      | RICOH USA INC                      | 103732012    | 02-JUN-2020 | 01.0885.0886.004621. | <b>\$303.87</b>    |
| <b>Dept Total</b> |      |                            |                                    |              |             |                      | <b>\$1,038.51</b>  |
| 0999              | 0000 | Default                    | JP MORGAN CHASE BANK               | JUN 20;44514 | 05-JUN-2020 | 01.0999.0000.201000. | <b>\$2.75</b>      |
| <b>Dept Total</b> |      |                            |                                    |              |             |                      | <b>\$2.75</b>      |
| 0999              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK               | JUN 20;20507 | 05-JUN-2020 | 01.0999.0341.009007. | <b>\$525.00</b>    |
| 0999              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK               | JUN 20;68253 | 05-JUN-2020 | 01.0999.0341.009007. | <b>\$101.43</b>    |
| 0999              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK               | JUN 20;68253 | 05-JUN-2020 | 01.0999.0341.009007. | <b>\$7.89</b>      |
| 0999              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK               | JUN 20;88440 | 05-JUN-2020 | 01.0999.0341.009007. | <b>\$145.00</b>    |
| 0999              | 0341 | MOBILE OUTREACH DEPARTMENT | JP MORGAN CHASE BANK               | JUN 20;97735 | 05-JUN-2020 | 01.0999.0341.009007. | <b>\$99.00</b>     |
| <b>Dept Total</b> |      |                            |                                    |              |             |                      | <b>\$878.32</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | CITY OF TAYLOR                     | 03;FY16 DGOC | 10-JUN-2020 | 01.0999.0401.009007. | <b>\$80,126.10</b> |
| 0999              | 0401 | COMMISSIONERS COURT        | COURTNEY A MA'AT                   | INV_36572    | 12-JUN-2020 | 01.0999.0401.009005. | <b>\$495.00</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | DELL COMPUTER CORP                 | 10400275699  | 16-JUN-2020 | 01.0999.0401.009007. | <b>\$13,326.40</b> |
| 0999              | 0401 | COMMISSIONERS COURT        | FIRST BAPTIST CHURCH OF GEORGETOWN | 101          | 18-JUN-2020 | 01.0999.0401.009007. | <b>\$3,500.00</b>  |
| 0999              | 0401 | COMMISSIONERS COURT        | HOLIDAY INN EXPRESS CEDAR PARK     | 06/08/2020   | 08-JUN-2020 | 01.0999.0401.009007. | <b>\$624.89</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;25848 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$48.00</b>     |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;26010 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$207.91</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;26010 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$430.00</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;44514 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$54.99</b>     |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;65628 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$3,480.53</b>  |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;70059 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$179.95</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;70059 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$16.98</b>     |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;70059 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$120.00</b>    |
| 0999              | 0401 | COMMISSIONERS COURT        | JP MORGAN CHASE BANK               | JUN 20;86148 | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$20.82</b>     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                   |      |                         |                                      |               |             |                      |                     |
|-------------------|------|-------------------------|--------------------------------------|---------------|-------------|----------------------|---------------------|
| 0999              | 0401 | COMMISSIONERS COURT     | JP MORGAN CHASE BANK                 | JUN 20;91007  | 05-JUN-2020 | 01.0999.0401.009007. | <b>\$3,502.00</b>   |
| 0999              | 0401 | COMMISSIONERS COURT     | MCCI LLC                             | OTH000241     | 09-JUN-2020 | 01.0999.0401.009007. | <b>\$3,263.75</b>   |
| 0999              | 0401 | COMMISSIONERS COURT     | MCCI LLC                             | OTH000241     | 09-JUN-2020 | 01.0999.0401.009007. | <b>-\$86.30</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | MCCI LLC                             | OTH000241     | 09-JUN-2020 | 01.0999.0401.009007. | <b>\$630.00</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | MCLEMORE BUILDING<br>MAINTENANCE INC | 137518        | 31-MAY-2020 | 01.0999.0401.009007. | <b>\$1,050.00</b>   |
| 0999              | 0401 | COMMISSIONERS COURT     | MCLEMORE BUILDING<br>MAINTENANCE INC | 137519        | 31-MAY-2020 | 01.0999.0401.009007. | <b>\$70.00</b>      |
| 0999              | 0401 | COMMISSIONERS COURT     | MCLEMORE BUILDING<br>MAINTENANCE INC | 137726        | 31-MAY-2020 | 01.0999.0401.009007. | <b>\$100.00</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | MCLEMORE BUILDING<br>MAINTENANCE INC | 137727        | 31-MAY-2020 | 01.0999.0401.009007. | <b>\$200.00</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | MCLEMORE BUILDING<br>MAINTENANCE INC | 137728        | 31-MAY-2020 | 01.0999.0401.009007. | <b>\$60.00</b>      |
| 0999              | 0401 | COMMISSIONERS COURT     | MINUTEMAN PRESS                      | 83495         | 08-JUN-2020 | 01.0999.0401.009007. | <b>\$3,915.00</b>   |
| 0999              | 0401 | COMMISSIONERS COURT     | SHI INTERNATIONAL CORP               | GB00372133    | 12-JUN-2020 | 01.0999.0401.009007. | <b>\$204,082.30</b> |
| 0999              | 0401 | COMMISSIONERS COURT     | SHI INTERNATIONAL CORP               | GB00372134    | 12-JUN-2020 | 01.0999.0401.009007. | <b>\$25,769.40</b>  |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43328721  | 24-MAR-2020 | 01.0999.0401.009007. | <b>\$5,105.52</b>   |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43346304  | 25-MAR-2020 | 01.0999.0401.009007. | <b>\$23.98</b>      |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43359413  | 26-MAR-2020 | 01.0999.0401.009007. | <b>\$185.40</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43380998  | 27-MAR-2020 | 01.0999.0401.009007. | <b>\$420.00</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43714888  | 08-MAY-2020 | 01.0999.0401.009007. | <b>\$15,899.00</b>  |
| 0999              | 0401 | COMMISSIONERS COURT     | SNAP ON INDUSTRIAL                   | ARV/43806660  | 19-MAY-2020 | 01.0999.0401.009007. | <b>\$193.80</b>     |
| 0999              | 0401 | COMMISSIONERS COURT     | ZAAZ MEDICAL                         | 85328 WC      | 19-MAY-2020 | 01.0999.0401.009007. | <b>\$145,000.00</b> |
| <b>Dept Total</b> |      |                         |                                      |               |             |                      | <b>\$512,015.42</b> |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$2,314.00</b>   |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$1,758.00</b>   |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$50.00</b>      |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$710.00</b>     |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$540.00</b>     |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$100.00</b>     |
| 0999              | 0541 | EMERGENCY<br>MANAGEMENT | CASCO INDUSTRIES INC                 | 219323        | 03-JUN-2020 | 01.0999.0541.009007. | <b>\$140.00</b>     |
| <b>Dept Total</b> |      |                         |                                      |               |             |                      | <b>\$5,612.00</b>   |
| 0999              | 0545 | ANIMAL SERVICES         | EMANCIPET INC                        | 043020 WHWT-V | 30-APR-2020 | 01.0999.0545.009007. | <b>\$294.00</b>     |
| <b>Dept Total</b> |      |                         |                                      |               |             |                      | <b>\$294.00</b>     |
| 0999              | 0561 | GRANTS-COUNTY SHERIFF   | APPRISS SAFETY                       | INV77157      | 03-JUN-2020 | 01.0999.0561.009005. | <b>\$7,542.56</b>   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                    |      |                            |                      |              |             |                      |                       |
|--------------------|------|----------------------------|----------------------|--------------|-------------|----------------------|-----------------------|
| <b>Dept Total</b>  |      |                            |                      |              |             |                      | <b>\$7,542.56</b>     |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | CATALYST TEEN CENTER | 1985         | 08-JUN-2020 | 01.0999.0573.009005. | <b>\$1,346.84</b>     |
| <b>Dept Total</b>  |      |                            |                      |              |             |                      | <b>\$1,346.84</b>     |
| 0999               | 0582 | 911 ADDRESSING             | DELL COMPUTER CORP   | 10399619871  | 12-JUN-2020 | 01.0999.0582.009005. | <b>\$6,595.10</b>     |
| 0999               | 0582 | 911 ADDRESSING             | JP MORGAN CHASE BANK | JUN 20;21346 | 05-JUN-2020 | 01.0999.0582.009005. | <b>\$598.00</b>       |
| 0999               | 0582 | 911 ADDRESSING             | JP MORGAN CHASE BANK | JUN 20;55455 | 05-JUN-2020 | 01.0999.0582.009005. | <b>\$450.00</b>       |
| 0999               | 0582 | 911 ADDRESSING             | VERIZON WIRELESS     | 9856380200   | 10-JUN-2020 | 01.0999.0582.009005. | <b>\$113.97</b>       |
| <b>Dept Total</b>  |      |                            |                      |              |             |                      | <b>\$7,757.07</b>     |
| <b>Grand Total</b> |      |                            |                      |              |             |                      | <b>\$4,218,168.83</b> |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

| Description                                                       |
|-------------------------------------------------------------------|
| MAY 5/2020, RESTITUTION, SALVADOR AVILES, C/ATTY                  |
| C#16-0263-C425, WRIT, EDWARD CHESLEK, OVERPMT, MAY 30/19, CONST#4 |
| JPM, REIMB REFUND, SHF                                            |
| C#16-0263-C425, WRIT, EDWARD CHESLEK, MAY 30/19, CONST#4          |
| C#16-0263-C425, WRIT, EDWARD CHESLEK, MAY 30/19, CONST#4          |
| JPM, REIMB, FEB 20;06311, SHF                                     |
| JPM, TO BE REIMB, JUN 20;28992, BDGT OFC                          |
| JPM, REFUNDED, APR 20;56050, EXT SVC                              |
| JPM, TO BE REIMB/REFUNDED, JUN 20;98990, ELEC                     |
| COLLECTION FEES DUE FOR MONTH OF MAY 2020, JP#3                   |
| MAY 8/2020, RESTITUTION, MOHAMMED QUDDOOS MAHMOOD, C/ATTY         |
| APR 30/2020, RESTITUTION, MILES VAUGHN KAHLDEN, C/ATTY            |
| APR 30/2020, RESTITUTION, VICKI ANNE JACKSON, C/ATTY              |
| MAY 14/2020, RESTITUTION, HUNTER BURNETT LAYTON, C/ATTY           |
| MAY 14/2020, RESTITUTION, SISI DING LOUDON, C/ATTY                |
| SEP 01/2020-AUG 31/2021, ACI MEMB DUES, R DAIGH, INFRA            |
| CLIENT MEDS, MOT                                                  |
| WORK SCHEDULING SOFTWARE, MAY 2020, MOT                           |
| ROLLING CHROME & WIRE SHELVING UNIT FOR PPE, MOT                  |
| OFC SUP, MOT                                                      |
| UNIFORMS, MOT                                                     |
| ROLLING WHITEBOARD FOR CONFERENCE ROOM, MOT                       |
| CLIENT RESTROOM SAFETY RAILS, MOT                                 |
| PRACTICEFUSION TAX (NOT EXEMPT), JUN 2020, MOT                    |
| CLIENT TRANSP, MOT                                                |
| CLIENT TRANSP. MOT                                                |
| CLIENT BATH MAT, MOT                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAR WASH, MOT                                                                                                                                                                              |
|                                                                                                                                                                                            |
| Steel Spring Clamp                                                                                                                                                                         |
| Dracast Barndoors                                                                                                                                                                          |
| Impact Umbrella                                                                                                                                                                            |
| Collapsible Reflector                                                                                                                                                                      |
| 2-Light Kit                                                                                                                                                                                |
| Wireless Lavalier Microphone Kit                                                                                                                                                           |
| Microphone Kit                                                                                                                                                                             |
| Tri-pod                                                                                                                                                                                    |
| Umbrella adapter                                                                                                                                                                           |
| Wireless Keyboard                                                                                                                                                                          |
| Bardoor Set for Pro, i-Light                                                                                                                                                               |
| Background Holder                                                                                                                                                                          |
| FSH Lamp                                                                                                                                                                                   |
| Light Stand                                                                                                                                                                                |
| Light Stand                                                                                                                                                                                |
| Background Paper                                                                                                                                                                           |
| ViP Pro-Light                                                                                                                                                                              |
| Teleprompter                                                                                                                                                                               |
| POWTOON, MAY 25/2020-2021, HR                                                                                                                                                              |
| Printer lease                                                                                                                                                                              |
| Printer lease                                                                                                                                                                              |
| Printer lease                                                                                                                                                                              |
|                                                                                                                                                                                            |
| REMOTE BIRTH ACCESS (42), MAY 2020, C/CLK                                                                                                                                                  |
| REMOTE BIRTH ACCESS CREDIT, MAY 2020, C/CLK                                                                                                                                                |
|                                                                                                                                                                                            |
| Criminal Kyocera 5002i, 146.89/mo, .0007/ea after<br>8,000 copies/MO, stand 2 trays doc feeder data security<br>kit comp svcs-supplies,labor parts, deinstall 60MO FMV<br>per DIR-CPO-4428 |
|                                                                                                                                                                                            |
| MAY 24-JUN 7/2020, COVID LODGING, EMER MGMT                                                                                                                                                |
| CLIENT EMERGENCY HOUSING, MOT                                                                                                                                                              |
| TELEMED SOFTWARE FEE, MAY 17-JUN 17/2020,<br>MOT                                                                                                                                           |
| DOL SEP 10/19, JR                                                                                                                                                                          |
| DOL MAR 1/18, MT                                                                                                                                                                           |
| DOL MAR 28/18, VA                                                                                                                                                                          |
| DOL SEP 9/19, BJ                                                                                                                                                                           |
| DOL SEP 3/19, AC                                                                                                                                                                           |
|                                                                                                                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                      |
|------------------------------------------------------|
| EDUARDO STUMETZ, CC#2                                |
| C#20-01774-2, 20-01775-2, JOSHUA JOHN KINGSTON, CC#2 |
| C#20-01328-2, REPORTERS RECORD, CC#2                 |
| JOHNNY DALE SHANNON, CC#2                            |
| AH, FEB 14-MAR 26/2020, CC#1                         |
| C#20-01919-3, DENNYCE KENDRICK, CC#3                 |
| C#20-01926-2, 20-01927-2, AGUSTIN BOSQUEZ JR, CC#2   |
| JAYME SMITH, CC#2                                    |
| MARVIN JULY JR, CC#3                                 |
| RODOLFO JIMENEZ-MENDOZA, CC#3                        |
| JUAN CARLOS IBARRA-SILVA, CC#3                       |
| OMAR SANCHEZ AVILES, FEB 11/2020, CC#3               |
| JASON TEAGUE, CC#2                                   |
| MORGAN MCAVOY, CC#3                                  |
| JUSTIN GARCIA, CC#2                                  |
| NIGEL GANT, CC#3                                     |
| TIMOTHY CAMPBELL, CC#2                               |
| JUSTIN XAVIER BLACKBURN, CC#1                        |
| LZ, CC#4                                             |
| JOEY NESMITH, EXTRADITION, CC#2                      |
| NADINE GARCIA, CC#2                                  |
| BRAVIAN BURKS, CC#3                                  |
| TAMMY GARCIA, CC#2                                   |
| RICHARD GASTON, CC#1                                 |
| SHAWN JOHNSON, CC#1                                  |
| JENNIFER LYNN GONZALEZ, CC#2                         |
| JESUS JASSO, CC#2                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| JOHN SLUSS, CC#1                                                                                                                   |
| CHRISTOPHER VELEZ, CC#1                                                                                                            |
| ALFONSO JOHNSON JR, CC#2                                                                                                           |
| C#20-01619-2, ALFONSO JOHNSON JR, CC#2                                                                                             |
| MATILDA HONEYSUCKER, CC#1                                                                                                          |
| JEROB ISAIAH FRYE, CC#1                                                                                                            |
| SHAWN ANTHONY PEREZ, CC#3                                                                                                          |
| C#19-01337-1, MATTHEW RODRIGUEZ, CC#1                                                                                              |
| DEX BOYCE, CC#2                                                                                                                    |
| MOHAMMED MAHMOOD, CC#1                                                                                                             |
| C#20-01875-2, 20-01876-2, 20-01906-2, CHEYANNE HANES, CC#2                                                                         |
| C#19-02515-1, EMILIO ALEJANDRO CASTRO, CC#1                                                                                        |
| JUSTIN LEE HUGHES, CC#1                                                                                                            |
| C#19-00108-3, 19-00109-3, 19-00110-3, SAMANTHA RUCKER, CC#3                                                                        |
| C#19-02732-3, RORY TERRY, CC#3                                                                                                     |
| BONNEY MIXON, AUG 22/19-MAY 28/2020, CC#3                                                                                          |
| GENE HAMBY, CC#3                                                                                                                   |
|                                                                                                                                    |
| Dell OptiPlex 7070 and wireless keyboard                                                                                           |
| Dell 24 Monitor                                                                                                                    |
| Renewal Kyocera ECOSYS M3660ID @\$77.32/month                                                                                      |
| Renewal Sharp MSM565N Mono 56 CPN/PPM \$143.91/month DIR-TSO-3155                                                                  |
|                                                                                                                                    |
| JUN 22-26/2020, CONF REG CANCELLED, F SALAS, CC#2                                                                                  |
| TONER, CC#2                                                                                                                        |
| Renewal: Sharp MX-M356N; \$82.89 per mo, from Oct 1, 2019 thru sep 30, 2020. Includes 3,000 copies per mo; Overages @ \$0.0090 ea. |
|                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                              |
|------------------------------------------------------------------------------|
| GUARDIANSHIP, PYMT 8, CC#4                                                   |
|                                                                              |
| MICHAEL ALLEN ROSE, 277TH                                                    |
| MKE, 277TH                                                                   |
| IVORI KHIMYA COATES, 277TH                                                   |
| KAREN WOODWARD, 277TH                                                        |
| CRYSTAL TATE, 368TH                                                          |
| C#19-0630-K26, MAR 11/2020, PSYCH EVAL<br>EXPARTE, 26TH                      |
| JOSHUA HARRIS, 368TH                                                         |
| CM, 277TH                                                                    |
| CODY LUCKIE, 26TH                                                            |
| KHANH TRAN, 277TH                                                            |
| KHANH QUOC TRAN, 277TH                                                       |
| AGUSTIN BOSQUEZ JR, 277TH                                                    |
| JUSTIN ISIAH SPRADLING, 277TH                                                |
| CHASE PITTMAN, 26TH                                                          |
| JOE GOSCH, 277TH                                                             |
| STANLEY FIFER, 277TH                                                         |
| CHRISTOPHER BENNETT, 277TH                                                   |
| MICHAEL NGENE, 368TH                                                         |
| C#20-0655-K277, JOSEPH HARVARD, APR 20-JUN<br>15/2020, 277TH                 |
| MW, FEB 5-MAR 31/2020, 425TH                                                 |
| AARON SCHOCH, 368TH                                                          |
|                                                                              |
| JAMES ALLEN, 368TH                                                           |
| DARIOUS BURDETT-HORNSBY, JUL 2/19-JUN<br>15/2020, 368TH                      |
| CHANTELLE RENEE REAVES, 277TH                                                |
| C#19-2239-K277, APR 30-MAY 26/2020, PSYCH EVAL,<br>277TH                     |
| C#20-0048-K277, APR 30-MAY 3/2020, PSYCH EVAL,<br>277TH                      |
| C#20-0081-K26, 20-0084-K26, 20-0085-K26, APR 3-<br>19/2020, PYSCH EVAL, 26TH |
| C#20-0726-K26, MAY 21-22/2020, PSYCH EVAL, 26TH                              |
|                                                                              |
| C#19-0563-K26, NOV 7-DEC 13/2019, PSYCH EVAL<br>EXPARTE, 26TH                |
| KC, MAR 2-20/2020, 425TH                                                     |
| CW, MAR 23/2020, 425TH                                                       |
| DL, DEC 16/19, 425TH                                                         |
| DL, FEB 21-MAR 4/2020, 425TH                                                 |
| CLINTON WYATT DOBBECK, 277TH                                                 |
| C#19-2491-K26, GARRY DILL, 26TH                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DARMONTREAL SMITH, 26TH                                                                                                                                             |
| KENNY EVAN MERIWEATHER BOLDEN, 26TH                                                                                                                                 |
| SHANE THOMISON, 277TH                                                                                                                                               |
| JL, JAN 31-MAR 5/2020, 425TH                                                                                                                                        |
| AJ, JAN 8-FEB 10/2020, 425TH                                                                                                                                        |
| C#17-1557-K368, TRANSCRIPTS VOL 1-4, 368TH                                                                                                                          |
| C#19-0830-K26, JAN 28/2020, PSYCH EVAL                                                                                                                              |
| EXPARTE, 26TH                                                                                                                                                       |
| CHEYANNE HANES, 277TH                                                                                                                                               |
| REMINGTON KILBURN, 26TH                                                                                                                                             |
| ALFREDO REYES, 277TH                                                                                                                                                |
| C#19-0823-K277, RYAN ORTEGA, FEB 11/19-MAR 3/2020, 277TH                                                                                                            |
|                                                                                                                                                                     |
| TONER, 277TH                                                                                                                                                        |
| 2020 STATE OF TX BAR DUES, W DAVIDSON, 277TH                                                                                                                        |
|                                                                                                                                                                     |
| PO 174737, SHIPPING, D/ATTY                                                                                                                                         |
| Business Cards                                                                                                                                                      |
| SUDDENLINK, MAY 2020, D/ATTY                                                                                                                                        |
| SMART LINK SHIPPING, D/ATTY                                                                                                                                         |
| POSTAGE, D/ATTY                                                                                                                                                     |
| WEST INFO CHRGS, D/ATTY                                                                                                                                             |
|                                                                                                                                                                     |
| OFC SUP, D/CLK                                                                                                                                                      |
| PRE INKED STAMPS (6), D/CLK                                                                                                                                         |
| Pitney Bowes Send Pro P1500 Series Bundle Postage Machine w/10lb weighing unit & WOW feature. 60 month Lease (Renewal) @358.80 monthly/Billed Quarterly @ 1,076.40. |
| Buy Board 496-15                                                                                                                                                    |
| SHARP MX-M565n, \$217.53 per month from Oct. 1, 2019 thru Aug 31, 2020. Includes Service 10,000 copies per month; overages @ \$0.0068 ea.                           |
| SHARP MX-M565N, \$198.73 per month From Oct. 1, 2019 thru Aug. 31, 2020. Includes Service 7,000 copies per month;overage @ \$0.0068ea                               |
|                                                                                                                                                                     |
| GLENN SHEPARD MEMB DUES, MAY 2020, E                                                                                                                                |
| STAUDT, JP#2                                                                                                                                                        |
| ONLINE SEARCHES, MAY 2020, JP#2                                                                                                                                     |
| 4 Drawer Lateral File                                                                                                                                               |
| L-Shape panels 12' x 6'                                                                                                                                             |
| Stabilizer                                                                                                                                                          |
| L shape panels 12' x 5' with glass top                                                                                                                              |
|                                                                                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OVER THE PHONE INTERP, MAY 2020, JP#3                                                                                                                                                                                                                   |
| Connect+2000 Weigh On Way Digital Mail System<br>Includes 101 Scale, Differential Weighing, Touch Screen<br>Control Panel & Table, USPS Rate Updates, Postage<br>Downloads, Software Updates & Maint @ 381.99 per<br>month from 10-01-2019 - 09-30-2020 |
| PO 172674, JUN 2020, JP#3                                                                                                                                                                                                                               |
| PO 172652, JUN 2020, JP#3                                                                                                                                                                                                                               |
| AUTOPSIES (6), JP#3                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                         |
| Jetpacks for Cellular Data                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                         |
| POSTAGE, MAY 28/2020, C/ATTY                                                                                                                                                                                                                            |
| JUN 9/2020, FINGERPRINTS, A DURNIL, C/ATTY                                                                                                                                                                                                              |
| JUN 9/2020, FINGERPRINTS, K ESCOVER, C/ATTY                                                                                                                                                                                                             |
| VEHICLE TITLE AND REGISTRATION, C/ATTY                                                                                                                                                                                                                  |
| FINGERPRINTING, K THOMAS, C/ATTY                                                                                                                                                                                                                        |
| PSYCH EVAL, K THOMAS, C/ATTY                                                                                                                                                                                                                            |
| Sharp MX-565N, includes 10,000 copies/month<br>overages @ \$0.0070 each. 36 month DIR lease.<br>Renewal-Sharp MX-M365N includes 5,000 copies/month<br>overages @ \$0.0070 each.                                                                         |
| Sharp MX-M6071 \$210.12 per month MX-FN27N MX-<br>PN14B MX-DE27N Service for 10,000 copies/prints per<br>month 10,001+ copies/prints @ \$0.0070 each                                                                                                    |
| Sharp MX-M4071 \$143.00 per month MX-FN27N MX-<br>PN14B MX-DE25N Service for 5,000 copies/prints per<br>month 5,001+ copies/prints @ \$0.0072each                                                                                                       |
| Sharp MX-M6071 \$210.12 per month MX-FN27N MX-<br>PN14B MX-DE27N Service for 10,000 copies/prints per<br>month 10,001+ copies/prints @ \$0.0070 each                                                                                                    |
| 2020 PARALEGAL MEMBERSHIP APPLICATION, J<br>BRIERY, C/ATTY                                                                                                                                                                                              |
| DRUG TESTING, MAY 27/2020, C/ATTY                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                         |
| MAY 11-JUN 10/2020, BDGT OFC                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                         |
| Initial UOCAVA & Domestic Pkg contains Outgoing<br>Envelope; Return Envelope; Secrecy Envelope; Letters<br>to Voter; One 80# Offset Ballot.<br>8,000 @ \$1.36 ea = \$10,880.00.                                                                         |
| EXPERT MAINTENANCE PORT ELECTIONS IVR                                                                                                                                                                                                                   |
| JUN 4/2020, ELECTION WORKER, ELEC                                                                                                                                                                                                                       |
| ENVELOPES FOR FPCA BALLOTS, ELEC                                                                                                                                                                                                                        |
| FACESHIELDS FOR POLL WORKERS RUNOFF<br>ELECTION, ELEC                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                         |
| OFC SUP, AUD                                                                                                                                                                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAND UP DESK, MAT, AUD                                                                                                                                                                                                              |
| MAY 17-20/20, CONF REG REFUND, M DENNY, AUD                                                                                                                                                                                          |
| MAR 24-26/2020, COURSE LODGING REFUND, M DENNY, AUD                                                                                                                                                                                  |
| JUN 10/2020, ONLINE COURSE, M HANSEN, AUD                                                                                                                                                                                            |
| JUN 10/2020, ONLINE COURSE, S GREER, AUD                                                                                                                                                                                             |
| BATTERIES, CLOROX WIPES, AUD                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                      |
| Printing of business cards and comments cards for the tax office.                                                                                                                                                                    |
| Printing of business cards and comments cards for the tax office.                                                                                                                                                                    |
| Annual renewal of copier lease for Sharp MX-M266N, for \$76.74 per month for the October 1, 2019 through September 30, 2020.                                                                                                         |
| Annual renewal of copier lease: Sharp MX-M465N \$142.67 per month, from October 1, 2019 through September 30, 2020.                                                                                                                  |
| Annual renewal of copier lease: Sharp MX-M465N, \$142.67 per month from October 1, 2019 through September 30, 2020.                                                                                                                  |
| Annual renewal of copier lease: Sharp MX-465N, \$142.67 per month for October 1, 2019 through September 30, 2020.                                                                                                                    |
| PO 172680, JUN 2020, TAX A/C                                                                                                                                                                                                         |
| Annual renewal of copier lease: Sharp MX-M3570, MX-TU16, MX-DE25N October 1, 2019 through September 30, 2020 @ \$102.22 per month. Includes service for 2,500 copies/prints per month. Overages @ \$0.0069 each TAYLOR ANNEX         |
| Annual renewal of copier lease: Sharp MX-M3570, MX-TU16, MX-DE25N October 1, 2019 through September 30, 2020 @ \$101.22 per month. Including service for 2,500 copies/prints per month; overages @ \$0.0069 ea. ROUND ROCK ANNEX     |
| Copy overages allowance                                                                                                                                                                                                              |
| Annual renewal of copier lease: SHARP MX-M3570, MX-FN27N, MX-DE25N for October 1, 2019 through September 30, 2020 @ \$138.12 per month. Includes service for 5,500 copies/prints per month; overages @ \$0.0069 ea. CEDAR PARK ANNEX |
| Purchase of a multi-use printer for the tax assessor/collector where he is able to copy, print, and scan.                                                                                                                            |
|                                                                                                                                                                                                                                      |
| JUN 3-JUL 2/2020, ITS                                                                                                                                                                                                                |
| JUN 7-JUL 6/2020, ITS                                                                                                                                                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                  |
|------------------------------------------------------------------|
| JUN 10-JUL 9/2020, ITS                                           |
| JUN 10-JUL 9/2020, ITS                                           |
| JUN 10-JUL 9/2020, ITS                                           |
| JUN 9-JUL 8/2020, ITS                                            |
| GO DADDY, STANDARD WILDCARD SSL, 1 YR, ITS                       |
| VEHICLE TITLE AND REGISTRATION, ITS                              |
| APR 14-17/2020, CONF REG REFUND, R TIERNEY, ITS                  |
| CISCO TRANSCEIVER MODULE, ITS                                    |
| QUICKBOOKS SILVER EDITION, MAY 2020, MONTHLY FEE, ITS            |
| AZURE GOVT SUB, FEB 1-MAR 31/2020, ITS                           |
| MICROSOFT AZURE USAGE, MAR 19-APR 18/2020, ITS                   |
| POWER ADAPTER, ITS                                               |
| MAR 17-20/20, SUPERION CENTRAL SQUARE CONF, ITS                  |
| 11/1/19-10/31/20 RELY DBA SUPPORT                                |
| 11/1/2019-10/31/2020 AZURE GOVERNMENT SUBSCRIPTION; DIR-TSO-4092 |
| MS EXCHANGE SERVER ENT LICENSES PER Q# 18956264; DIR-TSO-4092    |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| FY20 INTERNET SERVICES CO-WIDE                                   |
| 4/1/20-12/31/20 UNIFY ANNUAL MAINT FEE; CONTRACT #FPAGR179       |
| VEHICLE TITLE AND REGISTRATION, MAINT                            |
| TXTAG TOLL CHARGES, MAINT                                        |
| VEHICLE KEY, MAINT                                               |
| CABLE TESTER, BLADES, UTILITY KNIFE, MAINT                       |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                     |
|-----------------------------------------------------|
| HORNET KILLER SPRAY, MAINT                          |
| LUMBER, MAINT                                       |
| LAMINATING POUCHES, MAINT                           |
| UNIFORM CLEANING (3), MAINT                         |
| APPRENTICE ELECTRICIAN LICENSE RENEWAL, V           |
| OSTOLAZA, MAINT                                     |
| GLOVES, MAINT                                       |
| LIGHT BULB RECYCLING (7), MAINT                     |
| PIN ANCHOR, STRETCH WRAP, BATTERIES (4),            |
| MAINT                                               |
| PAINT SPRAYER, PALLET JACK, MAINT                   |
| GENERAL OFC SUP, MAINT                              |
| OFFICE CHAIRS(6), MAINT                             |
| US FLAGS (3), TX FLAGS (3), MAINT                   |
| CLEANING DUSTERS, MAINT                             |
| REPLENISH TXTAG, MAINT                              |
| BADGE FACEPLATES, MAINT                             |
| PRIMER (2), PAINT, THINNER, MESH STRAINER (2),      |
| SPRAY EXTENDER, TOWELS, MOUNTING TAPE (2),          |
| FELT PAD (3), CABLE TIES, DRIER, MAINT              |
|                                                     |
| PAINT MIXER, BRUSH (2), GRID, ROLLER COVER (2),     |
| ROLLER, MAINT                                       |
| DRI-FILM LUBRICANT, BADGE CLIPS, PINS (24),         |
| CAPS, SPRINGS, MAINT                                |
| BLANKET PO FOR SECURITY SYSTEM PARTS AND            |
| REPAIRS, AS NEEDED.                                 |
| MASTER AGREEMENT #145334                            |
|                                                     |
| PARK DONATION FOR SIGNAGE AT BSPP.                  |
| Copier/printer service for Parks HQ. 12 months @    |
| \$105.47                                            |
| TOLL CHARGES, PARKS                                 |
| INTERNET SERVICE FOR BSPP & SWWCP AREAS             |
| FOR STAFF TO HAVE INTERNET ONSITE: AVERAGE          |
| IS \$ 38 X 4 =(152.00 X 12 MONTHS).                 |
|                                                     |
| Medical Waste Disposal Services FY20 as approved in |
| court 5/30/2017.                                    |
| JUN 9-JUL 8/2020, EMS                               |
| ROCURONIUM 10MG VIAL                                |
| CALCIUM CHLORIDE 1GM PFS                            |
| IV CATHETER 20GA                                    |
| BLANKET FOR MEDICAL SUPPLIES                        |
| EPINEPHRINE 1MG VIAL                                |
| NORMAL SALINE 1000ML                                |
| ADENOSINE 6MG VIAL                                  |
| MULTIFUNCTION PADS ADULT                            |
| ZOFRAN 4MG VIAL                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                         |
|-------------------------------------------------------------------------|
| PILLOWS DISPOSABLE                                                      |
| HALDOL 5MG VIAL                                                         |
| MINITOR VI PAGERS                                                       |
| Oxygen Service for FY 20 per quote received through Bid-Sync #1709-193. |
| ELECTRODES                                                              |
| STRETCHER SHEETS                                                        |
| JUN 12-JUL 11/2020, EMS                                                 |
| JUN 2020, EMS                                                           |
| MAY 27/2020, DRUG SCREEN, IMMUN, PHYSICALS, EMS                         |
| MAY 27/2020, DRUG SCREEN, IMMUN, PHYSICALS, EMS                         |
| MAY 27/2020, DRUG SCREEN, IMMUN, PHYSICALS, EMS                         |
| Verizon EMS Mobile Broadband Network Services                           |
|                                                                         |
| FY20 Internet Service                                                   |
|                                                                         |
| #HEW-W1A80A#BGJ - SEE SPECS                                             |
| BLANKET -WEST INFORMATION CHARGES                                       |
| PO 172933, WEST INFO CHRGS, MAY 2020, CONST#1                           |
| BLANKET - 4 VEHICLES UNLIMITED CAR WASH PLAN                            |
|                                                                         |
| Blanket PO for Verizon Cradle Point                                     |
| Blanket PO for Cell Phone                                               |
|                                                                         |
| CELLULAR PHONES FOR DEPUTES BLANKET PO                                  |
| VEHICLE AIR CARDS Blanket PO for FY 2019-2020                           |
| BLANKET ORDER FOR FLEET DECONTAMINATION WASHES                          |
| BLANKET ORDER FOR FLEET DECONTAMINATION WASHES                          |
| BLANKET ORDER FOR FLEET DECONTAMINATION WASHES                          |
| BLANKET ORDER FOR FLEET DECONTAMINATION WASHES                          |
| WEST INFO CHRGS, MAY 2020, CONST#4                                      |
| Verizon Aircard Blanket PO                                              |
| Verizon Cell Phone Blanket                                              |
|                                                                         |
| C#M1-13938, MAY 7/2020, SS, MENTAL CASE BILLING, SHF                    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANALYSIS OF EVIDENCE ITEMS, SHF                                                                                                                              |
| Logitech MK710 Wireless keyboard and mouse for Chief Ryle; see eQuote#1000418925417. S. Hall/Admin 512-943-5270. DIR-TSO-3763.                               |
| Dell Ext USB DVD+/-RW ODD-DW316 Global for Chief Ryle; see eQuote#1000418925417. S. Hall/Admin 512-943-5270. DIR-TSO-3763.                                   |
| Cyberlink Media Suite 15 Ultra computer software for DAWGTC; see Quote #3000060805644.1; Ship to ITS/Bill to SO. S. Hall/Spec Ops 512-943-5270. DIR-TSO-3763 |
| POSTAGE, MAY 19/2020, SHF                                                                                                                                    |
| POSTAGE, MAY 28-JUN 1/2020, SHF                                                                                                                              |
| Annual Blanket for Fuel Oct. 2019 to Sept. 2020. S. Hall/Admin 512-943-5270.                                                                                 |
| Annual Blanket Vet Services for K9 Bolo. S. Hall/Spec Ops 512-943-5270. Off Contract                                                                         |
| Annual Blanket Vet Services for K9 Bolo. S. Hall/Spec Ops 512-943-5270. Off Contract                                                                         |
| Blanket Purchase Order for Service maintenance, tires and brakes for (5) motorcycles. S. Hall/Spec Ops 512-943-5270. Exempt from Contract                    |
| DOG TREATS, BUG REPELLENT, SHF                                                                                                                               |
| STAMP, SHF                                                                                                                                                   |
| PACKING TABLE, SHF                                                                                                                                           |
| DIAGNOSTIC SCANNER, SHF                                                                                                                                      |
| DISH, MAY 16-JUN 15/2020, SHF                                                                                                                                |
| MAY 2020, QUIZ MAKER SOFTWARE, SHF                                                                                                                           |
| PET MICROCHIP SCANNERS (3), SHF                                                                                                                              |
| LAPTOP MOUNTS, RELAY HARNESS (4), SHF                                                                                                                        |
| AUG 5-10/2020, CONF REG, J WILIBY, SHF                                                                                                                       |
| PATROL BIKE REPAIRS, SHF                                                                                                                                     |
| ADHESIVE, CABLE TIE, CHAIN, BATTERY, CLAMPS, SHF                                                                                                             |
| DIRECT TV, MAY 2-JUN 1/2020, SHF                                                                                                                             |
| BUS CARDS, A RAMIREZ, SHF                                                                                                                                    |
| JUL 18-21/2020, CONF REG REFUND, R FIKAC, SHF                                                                                                                |
| VIDEO CAMERA (5), SHF                                                                                                                                        |
| TRAINING OBSTACLE COURSE FLAGS, SHF                                                                                                                          |
| VEHICLE TITLE AND REGISTRATION, SHF                                                                                                                          |
| LADDER, SHF                                                                                                                                                  |
| WATER, SHF                                                                                                                                                   |
| UTILITY HARD CASE, SHF                                                                                                                                       |
| MAY 25-27/2020, K9 SELECTION LODGING, B DIRNER, SHF                                                                                                          |
| MAY 25-27/2020, K9 SELECTION LODGING, M GOMEZ, SHF                                                                                                           |
| MAY 25-27/2020, K9 SELECTION LODGING, C DUVALL, SHF                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHAIN FOR TRAILER, SHF                                                                                                                                                                              |
| WINDOW TINT, SC2058, SHF                                                                                                                                                                            |
| TUFF TORQ FASTENER ASSORTMENT, SHF                                                                                                                                                                  |
| NOTARY BOND, I PLUTT, SHF                                                                                                                                                                           |
| SHOE COVERS, TOWELS, BRUSH, LADDER, CLEANER, TOOL KIT (2), SHF                                                                                                                                      |
| TARP, SHOVEL, JAB SAW, KNIFE, SHF                                                                                                                                                                   |
| MAY 25-28/2020, FUEL FOR SERVICE DOG SELECTION TRIP, SHF                                                                                                                                            |
| SEP 14-25/2020, TRAINING REG, B TURNER, D GARRETSON, SHF                                                                                                                                            |
| Point blank hard armor kit, level III+555 Steel plates two 10x12 plates, carrier and ID panels PCPN00BV0J-8LBS per plate 10 year warranty on steel plate buy board 603-20 sselvera tryle 5129431312 |
| MAY 31/2020, SHF                                                                                                                                                                                    |
| C-1-MH-20-000711, APR 13/2020, JN, SHF                                                                                                                                                              |
| Oct 2019-Sept 2020 blanket for unlimited car wash plan for. S. Hall/Admin 512-943-5270. Off Contract                                                                                                |
|                                                                                                                                                                                                     |
| BLANKET FOR INMATE FOODS SERVICES                                                                                                                                                                   |
| BLANKET FOR DISPOSAL SERVICES OF BIOHAZARD NEEDLE CONTAINERS, SOILED AND CONTAMINATED MATERIALS.                                                                                                    |
| EVA FOOTWEAR, BLACK SZ 8                                                                                                                                                                            |
| EVA FOOTWEAR, BLACK SZ 12                                                                                                                                                                           |
| EVA FOOTWEAR, BLACK SZ 9                                                                                                                                                                            |
| EVA FOOTWEAR, BLACK SZ 7                                                                                                                                                                            |
| EVA FOOTWEAR, BLACK SZ 11                                                                                                                                                                           |
| EVA FOOTWEAR, BLACK SZ 10                                                                                                                                                                           |
| EVA FOOTWEAR, BLACK SZ 13                                                                                                                                                                           |
| BLANKET FOR GASOLINE                                                                                                                                                                                |
| BUS CARDS, D OBRIEN, J HAMMOND, JAIL                                                                                                                                                                |
| NOTARY BOND, J LUIS, JAIL                                                                                                                                                                           |
| CONTRACT ADMIN SVC, OCT 1/19-SEP 30/2020, JAIL                                                                                                                                                      |
| RB, JAIL                                                                                                                                                                                            |
| JUN 2-3/2020, EXP REIMB, JAIL                                                                                                                                                                       |
| BLANKET FOR CELLULAR PHONE AND SERVICES                                                                                                                                                             |
| JUN 2-3/2020, EXP REIMB, JAIL                                                                                                                                                                       |
|                                                                                                                                                                                                     |
| HEALTH/DRUG SCREEN, MAY 16/2020, JUV                                                                                                                                                                |
|                                                                                                                                                                                                     |
| DIR TSO-3155; SHARP MX-M565N; Service Period 10/1/19-9/30/20                                                                                                                                        |
|                                                                                                                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|-----------------------------------------------------------------------------|
| BUNGEE CORDS, HACKSAW BLADES, HEAVY<br>BENCH VISE, W COMM                   |
| WIRE INSERTION TOOL PIERCING, W COMM                                        |
| BATTERY & STARTER ANALYZER, CIRCUIT TESTER,<br>W COMM                       |
| BIT SET, PLIERS, UTILITY KNIFE, W COMM                                      |
| TAPE MEASURE, BIT, PLIERS, HEADLIGHT,<br>WRENCH, HEAVY DUTY RATCHET, W COMM |
| PROGRAMMING CABLES (8), W COMM                                              |
| PARTS FOR RADIO, W COMM                                                     |
| LAP TOP BACK PACKS (2), W COMM                                              |
| BATTERIES, GENERAL OFC SUP, MATS, W COMM                                    |
| LETTER STENCILS, W COMM                                                     |
| WALL MOUNTED COAT RACKS (2), W COMM                                         |
|                                                                             |
| MAY 2020, HEALTH                                                            |
|                                                                             |
| GOOGLE SUITE BASIC, USAGE FOR MAY 20, HIST<br>COMM                          |
|                                                                             |
| TOLL CHARGES, EXT SVC                                                       |
| OFC SUP, EXT SVC                                                            |
| TOXIC PLANT OF TEXAS BOOK (2), EXT SVC                                      |
| POSTAGE, EXT SVC                                                            |
| BOOK, EDUCATIONAL AID, EXT SVC                                              |
| ANNUAL TNLA MEMB DUES, K WHITNEY, EXT SVC                                   |
| KEYBOARD, EXT SVC                                                           |
| BATTERIES, EXT SVC                                                          |
|                                                                             |
| LIGHT BULBS (2), SECURITY LIGHT, CTHSE                                      |
| LED LIGHT, SUPER GLUE, CTHSE                                                |
| WASHER, PLUG, CORD CONNECTOR, CABLE,<br>CTHSE                               |
| DOOR CLOSER (2), CTHSE                                                      |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT COURTHOUSE.                   |
|                                                                             |
| APR 17-MAY 17/2020, MUSEUM                                                  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT MUSEUM.                       |
|                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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| PEST CONTROL AND EXTERMINATION SERVICES<br>AT GEORGETOWN HEALTH DEPT.                                                                         |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT TAYLOR HEALTH.                                                                                  |
| MAY 11-JUN 10/2020, RR ANX A                                                                                                                  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT ROUND ROCK A.                                                                                   |
| MAY 11-JUN 10/2020, RR ANX B                                                                                                                  |
| LIGHT BULBS, RR ANX B                                                                                                                         |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT ROUND ROCK B.                                                                                   |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT OLD DPS.                                                                                        |
| CIRCUIT BREAKER (2), RELAYS (5), JAIL<br>VACUUM BREAKER REPAIR KIT, DIAPHRAGM<br>ASSEMBLY, AIR FILTERS (2), JAIL<br>WATER SOFTENER SALT, JAIL |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JAIL/SO ADMIN.                                                                                  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JAIL/SO ADMIN.                                                                                  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JAIL/SO ADMIN.                                                                                  |
| FLOOD LIGHTS, CRIM JUST                                                                                                                       |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JUSTICE CENTER.                                                                                 |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT LOTT BLDG.                                                                                      |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT OLD HEALTH DEPT EDUCATION.                                                                      |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT OLD HEALTH DEPT ENVIRONMENTAL.                                                                  |
| APR 23-MAY 21/2020, EMS#42                                                                                                                    |
| LIGHT BULBS, PHOTO SENSOR, EMS#42                                                                                                             |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT MEDIC 42.                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|--------------------------------------------------------------------------------------------------------------------------|
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT GAME WARDEN.                                                               |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT 303 MLK.                                                                   |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT 305 MLK.                                                                   |
| MAY 6-JUN 3/2020, OLD JAIL                                                                                               |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT HISTORIC JAIL.                                                             |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT LIFE STEPS.                                                                |
| GROUND JOINT UNION, DUCT TAPE, CENT MAINT<br>PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL MAINTENANCE FACILITY. |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL MAINTENANCE FACILITY.                                              |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL MAINTENANCE FACILITY.                                              |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL MAINTENANCE FACILITY.                                              |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT EMS WAREHOUSE.                                                             |
| MAY 12-JUN 12/2020, CP ANX                                                                                               |
| CONTRACT SERVICES FOR FIRE AND LIFE SAFETY<br>SYSTEMS AT CEDAR PARK ANNEX.                                               |
| PULLEY, CP ANX                                                                                                           |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CEDAR PARK ANNEX.                                                          |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT TAYLOR ANNEX.                                                              |
| APR 30-JUN 4/2020, EMS#41                                                                                                |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT MEDIC 41.                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|-------------------------------------------------------------------------------------------------|
| MAY 6-JUN 8/2020, EMS#23                                                                        |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT MEDIC 23.                                         |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL TEXAS TREATMENT CENTER.                   |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CENTRAL TEXAS TREATMENT CENTER.                   |
| MAY 5-JUN 4/2020, INNER LOOP                                                                    |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT INNER LOOP ANNEX.                                 |
| APR 30-JUN 4/2020, SHF EAST                                                                     |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT SO EASTSIDE.                                      |
| PLUG, COMPRESSOR, JUV JUST                                                                      |
| WATER SOFTENER SALT, JUV JUST                                                                   |
| TAPE, GRID, SANDPAPER, JUV JUST                                                                 |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JUVENILE JUSTICE CENTER.                          |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JUVENILE JUSTICE CENTER.                          |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT PARKING GARAGE.                                   |
| CAP, EXPO                                                                                       |
| PARKING LIGHT POLE, EXPO                                                                        |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT TAYLOR EXPO.                                      |
| REMOVAL AND RELOCATION OF HIGH DENSITY<br>ROLLING FILE SYSTEM FROM JP4 TO AUCTION<br>WAREHOUSE. |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JP4.                                              |
| INSTALLATION OF CARPET AT JP4, PER ATTACHED<br>QUOTE.                                           |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT GEORGETOWN TAX OFFICE.                            |
| MAY 11-JUN 10/2020, HUTTO ANX                                                                   |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT HUTTO ANNEX.                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                            |
|----------------------------------------------------------------------------|
| BLIND, FAC SVC                                                             |
| DOOR DECAL (2), FAC SVC                                                    |
| PAINT (2), SHARKGRIP, FAC SVC                                              |
| DOORBELL, FAC SVC                                                          |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT FACILITIES SERVICES CENTER.  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT CHILDREN'S ADVOCACY CENTER.  |
| MAY 7-JUN 8/2020, JESTER ANX                                               |
| SIGN, JESTER ANX                                                           |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT JESTER ANNEX.                |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT ESOC.                        |
| PADLOCKS, PARKS ADMIN                                                      |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT PARKS ADMIN.                 |
| MAY 11-JUN 10/2020, WCCHD                                                  |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT TEXAS AVE.                   |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT SO TRAINING CENTER.          |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT NCF WIRELESS COMMUNICATIONS. |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT NCF EMS.                     |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT NCF IMPOUND.                 |
| PEST CONTROL AND EXTERMINATION SERVICES<br>AT GEORGETOWN ANNEX.            |
| MAY 7-JUN 7/2020, LH CSCD                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEARING KIT, PSB                                                                                                                                     |
|                                                                                                                                                      |
| SIGN, TAX OFC                                                                                                                                        |
|                                                                                                                                                      |
| PO 173599, MEAL SVC, MAY 28-JUN 3/2020, JUV                                                                                                          |
| PO 173641, MAY 2020, JUV                                                                                                                             |
| PO 174184, ULTRA LEMON SUDS (CASE), JUV                                                                                                              |
|                                                                                                                                                      |
| PO 173599, MEAL SVC, MAY 28-JUN 3/2020, JUV                                                                                                          |
| PO 173641, MAY 2020, JUV                                                                                                                             |
| PO 174184, ULTRA LEMON SUDS (CASE), JUV                                                                                                              |
|                                                                                                                                                      |
| PO 173641, MAY 2020, JUV                                                                                                                             |
| JUN 11/2020, EXP REIMB, JUV                                                                                                                          |
|                                                                                                                                                      |
| PO 173641, MAY 2020, JUV                                                                                                                             |
|                                                                                                                                                      |
| PO 173641, MAY 2020, JUV                                                                                                                             |
|                                                                                                                                                      |
| PO 173641, MAY 2020, JUV                                                                                                                             |
|                                                                                                                                                      |
| BLANKET PO, SEE ATTACHED FOR DETAILS:<br>MODEL 18081504, TNF 102845640/TRUCKBED 8'6" X<br>84" NO-RCVR, INSTALL, RELOCATE BACK UP<br>CAMER, SHOP FEE. |
|                                                                                                                                                      |
| MAY 12-JUN 10/2020, CP                                                                                                                               |
|                                                                                                                                                      |
| MAY 2020, RAW WATER SUPPLY AGREEMENT,<br>SWP                                                                                                         |
| MAY 12-JUN 9/2020, SWP                                                                                                                               |
| FASLANE PAVEMENT PAINT WHITE, GL.                                                                                                                    |
| FASLANE PAVEMENT PAINT RED, 5 GALLON.                                                                                                                |
| W15164000, ITEM # 12901010, HOLLYWOOD<br>CORBETT BASES W/O ANCHORS (3/SET)                                                                           |
| 50-11 OMSA DIAPHRAGM 2 IN FOR PLASTIC WM<br>11024/2012                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PO 174605, IRRIGATION PARTS, SWP                                                                                                                                                |
| R-1312 100-2 DIAPHRAGM ASSY IRRITROL                                                                                                                                            |
| R81124VAC 24vV SOLENOID IRRITROL                                                                                                                                                |
| 49-11 OMSA DIAPHRAGM 11024/21024, 1 1/2 WM PLASTIC                                                                                                                              |
| QUOTE # S3711969, MAX-DW-15, VALVE PLASTIC 1 1/2", C/R WM 1.5 OLD # 11024FCR-15                                                                                                 |
| R606902 MANUAL BLEED ASSY IRRITROL                                                                                                                                              |
| PO 174605, IRRIGATION PARTS, SWP                                                                                                                                                |
| BLANKET PO: IRRIGATION PARTS, REPAIRS AS NEEDED FOR SOCCER FIELDS, SOFTBALL FIELDS, FLOWER BEDS AND/OR OTHER LOCATIONS IN THE PARK.                                             |
|                                                                                                                                                                                 |
| Blanket PO for yearly office supplies // 0100-3106-003100                                                                                                                       |
|                                                                                                                                                                                 |
| MAR 26-APR 26/2020, RR                                                                                                                                                          |
| APR 26-MAY 26/2020, RR                                                                                                                                                          |
| MAY 11-JUN 8/2020, RR                                                                                                                                                           |
|                                                                                                                                                                                 |
| BLANKET PO, Ref: PO 172749, ADDING A PO TO COVER FOR 4 MONTHS.                                                                                                                  |
| PO 172749, PORTABLE RENTAL, RR                                                                                                                                                  |
|                                                                                                                                                                                 |
| WA1 On Call Utility Coordination & Relocation Activities Not Related to Road Bond *** Please email invoices to rbprojects@wilco.org.***                                         |
| WA1 On Call Utility Coordination & Relocation Activities Not Related to Road Bond *** Please email invoices to rbprojects@wilco.org.***                                         |
| 2586 WA 1 ON CALL SURVEYING SERVICES<br>***PLEASE EMAIL INVOICES TO<br>RBPROJECTS@WILCO.ORG.***                                                                                 |
| 2586 WA 1 ON CALL SURVEYING SERVICES<br>***PLEASE EMAIL INVOICES TO<br>RBPROJECTS@WILCO.ORG.***                                                                                 |
| VEHICLE TITLE AND REGISTRATION, R&B                                                                                                                                             |
| WA 4 Sup 3 On Call Geotech & Testing ***Please email invoices to rbprojects@wilco.org. For more info. regarding this PO please contact vedwards@wilco.org or at 512-943-3362*** |
| WA 4 Sup 3 On Call Geotech & Testing ***Please email invoices to rbprojects@wilco.org. For more info. regarding this PO please contact vedwards@wilco.org or at 512-943-3362*** |
| MID#1027.1203, ROAD & BRIDGE DEPT GENERAL, APR 27-MAY 21/2020, R&B                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MID#1027.20201, ROAD & BRIDGE ACQUISITIONS<br>2020, APR 27-MAY 13/2020, R&B<br>1607-104 WA 4 SUP 1 CROSS CULVERTS ***PLEASE<br>EMAIL INVOICES TO RBPROJECTS@WILCO.ORG.***                                                                        |
| WA1 Sup3 Foam Asphalt Design ***Please email<br>invoices to rbprojects@wilco.org. For more information<br>regarding this PO, contact Vicky at 512-943-3362.***                                                                                   |
| REMOVE & REPLACE BROKEN AGITATOR GEAR<br>ASSEMBLY & INOP A.G.A TIMER. ***PLEASE EMAIL<br>INVOICE TO RBACCOUNTING@WILCO.ORG.***                                                                                                                   |
| MAY 7-JUN 7/2020, R&B<br>Blanket for R&B Mifi Services 200-210-4210                                                                                                                                                                              |
| Aggregate, Type E, Grade 5 BID ITEM 4 FOR<br>SUMMERLYN SUBDIVISION (DELIVERED) ***Please<br>email invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO,contact bfreeman@wilco.org.***                                      |
| Aggregate, Type E, Grade 5 BID ITEM 4 FOR FOREST<br>NORTH (DELIVERED) ***Please email invoices to<br>rbaccounting@wilco.org. For delivery info.regarding this<br>PO,bfreeman@wilco.org.***                                                       |
| Aggregate, Type E, Grade 5 BID ITEM 4 FOR<br>SUMMERLYN SUBDIVISION (DELIVERED) ***Please<br>email invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO,contact bfreeman@wilco.org.***                                      |
| PO 172662, AGGREGATE, R&B                                                                                                                                                                                                                        |
| Limestone Rock Asphalt TxDOT item #330 SAC B Type<br>D bid item 1.4 (delivered) for CR 200 ***Please email<br>invoices to rbaccounting@wilco.org. For more info<br>regarding this PO please contact gwoodward@wilco.org<br>or at 512-943-3365*** |
| PO 174057, LIMESTONE ROCK ASPHALT, R&B                                                                                                                                                                                                           |
| Traffic Counter Services 250-250-4210                                                                                                                                                                                                            |
| Monthly Broadband Usage - 1 @ 37.99 Monthly                                                                                                                                                                                                      |
| PTI SERVICES TIER 1 MONITORING, C/ATTY                                                                                                                                                                                                           |
| ONLINE SEARCHES, MAY 2020, JP#3                                                                                                                                                                                                                  |
| Monthly Broadband Usage - 4 Devices @ 37.99                                                                                                                                                                                                      |
| PO 174207, ABSENTEE BALLOT PKGS, ELEC                                                                                                                                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|---------------------------------------------------------------------------------------------------------------------------------------------|
| EXPERT MAINTENANCE PORT ELECTIONS IVR                                                                                                       |
| MICROFILM, MAY 2020, C/CLK                                                                                                                  |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| 10/1/19-9/30/20 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                                                   |
| Annual renewal of shredding services for October 1, 2019 through September 30, 2020.                                                        |
| Annual renewal of shredding services for October 1, 2019 through September 30, 2020.                                                        |
| Blanket for dog food. PBraun/RChody/512-943-1316                                                                                            |
| AVON 90818 CBR X50i 3L Reservoir                                                                                                            |
| AVON 602651 Voice Projection Unit Gen II w/Microphone Assembly                                                                              |
| AVON 70501-157 Sunlight Outsert Assembly                                                                                                    |
| AVON 90-41112 3L ThermoBak Long Neck Carrier - Black                                                                                        |
| ATL Avon GSK.4C Avon Comms Cable Kit                                                                                                        |
| Shipping/Handling                                                                                                                           |
| AVON 70501-697-3 FM54 Twin Port Specialist Responder Kit                                                                                    |
| AVON MPN .02.22.32.401 MPPAPR With Remote Switch, Replaceable Batteries CBRN Filers x 2 and no Mask. Quote: AVON PBraun/RChody/512-943-1316 |
| AVON 72606-3 CTCF50 Riot Agent Filter 4 per pack                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| MAY 7-JUN 8/2020, WC RADIO                                                                     |
| MAY 7-JUN 8/2020, WC RADIO                                                                     |
| SHIPPING AND INSURANCE OF AEROFLEX, WC RADIO                                                   |
| SALINE REFILLS FOR EYE WASH STATIONS, WC RADIO                                                 |
| GLOBAL INDUSTRIAL SWIVEL CASTERS WITH BRAKES, PRO-LIFT FOLDABLE MECHANIC PADS (6), WC RADIO    |
| Generator Replacement Project for Cedar Park Tower per Motorola Proposal dated 10/28/19        |
|                                                                                                |
| RHCP IMP SVS, MAY 2020, WCCF                                                                   |
| RHCP IMP SVS, MAY 2020, WCCF                                                                   |
| Color copier/printer service for Conservation Foundation                                       |
| FILE #20200110, FILING FEE, WCCF                                                               |
| FILE #20200424, FILING SERVICE FEE, WCCF                                                       |
| FILE #20200213, FILING SERVICE FEE, WCCF                                                       |
| ANNUAL MEMB FEE DUES, G BOYD, WCCF                                                             |
| FILE #20200213, FILING FEE, WCCF                                                               |
| FILE #20200110, FILING SERVICE FEE, WCCF                                                       |
| GLOVES, CONCRETE, WCCF                                                                         |
| TX TAG REPLENISH, WCCF                                                                         |
| FILE #20200424, FILING FEE, WCCF                                                               |
| POSTAGE, WCCF                                                                                  |
|                                                                                                |
| HEATING PADS, SCALES, KIBBLE, MEASURING SPOONS, FOOD STORAGE BAGS, MEDICINE DROPPERS, ANML SVC |
|                                                                                                |
| DOG/CAT SERVICES, PETCO FOUNDATION, ANML SVC                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| HEATING PADS, SCALES, KIBBLE, MEASURING SPOONS, FOOD STORAGE BAGS, MEDICINE DROPPERS, ANML SVC |
| PO 172784, P#1903-108-01, WILCO ROAD & BRIDGE, MAR 10-31/2020, R&B                             |
| PO 172784, P#1903-108-01, WILCO ROAD & BRIDGE, APR 1-30/2020, R&B                              |
| P#WIC16278, WA#2, SAN GABRIEL RANCH ROAD DAM REPAIR, APR 1-30/2020, R&B                        |
| P#WIC16278, WA#2, SAN GABRIEL RANCH ROAD DAM REPAIR, JAN 1-APR 30/2020, R&B                    |
| P#22503, WA#5, WILCO REPLACEMENT CULVERTS, S SAN GABRIEL RANCHES SUB, MAR 26-APR 25/2020, R&B  |
| P#10190527748, GARDEN PARK TOPO, WA#2, MAY 26-30/2020, R&B                                     |
| P#1020055462, WA#10, REMUDA/SAN GABRIEL RANCH TOPO, MAY 13-30/2020, R&B                        |
| P#100055376, WA#3, HAIRY MAN ROAD TRAFFIC STUDY, MAY 4-31/2020                                 |
| P#1903-099-03, WA#3, UTILITY COORDINATION, FEB 1-29/2020                                       |
| P#0300, WA#1, FOREST NORTH DRAINAGE, MAY 1-31/2020                                             |
| P#2291-1801, WA#3, NORTH MAYS, MAY 1-29/2020                                                   |
| WMCO, OCONNER SIGNAL PROJECT, PARCEL 1, RELOCATION CLAIM                                       |
| P#170547, WA#12, NORTH MAYS STREET EXTENSION, MAY 1-31/2020                                    |
| MID#1027.1545, NORTH MAYS STREET EXTENSION, MAY 11-19/2020                                     |
| MID#1027.1570, FOREST NORTH ESTATES DRAINAGE IMPROVEMENTS, MAY 19-22/2020                      |
| MID#1027.1575, HAIRY MAN ROAD, MAY 19/2020                                                     |
| MID#1027.1610, GREAT OAKS DRIVE @ HAIRY MAN ROAD, APR 30-MAY 13/2020                           |
| MID#1027.1027.171H, CORRIDOR H, APR 27-MAY 22/2020, R&B                                        |
| MID#1027.1907, O CONNOR SIGNAL PROJECT, APR 27-MAY 21/2020                                     |
| MID#1027.2020, WMCO/ROAD BOND PROGRAM, APR 27-MAY 22/2020                                      |
| P#030932.29, WA#29, O CONNOR DRIVE SIGNAL, MAR 16-APR 4/2020                                   |
| P#26901-2.6, WA#2, SEWARD JUNCTION SOUTHEAST, APR 1-MAY 31/2020                                |
| P#0002019.00541.0001, WA#1, CR 258 EXTENSION, APR 1-30/2020                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                           |
|---------------------------------------------------------------------------|
| P#1805-229, CR 279 @ RIVER RANCH ROAD, MAY 1-31/2020                      |
| P#1903-099-03, WA#3, UTILITY COORDINATION, FEB 1-29/2020                  |
| P#0A442-0002-00, WA#4, CR 200, MAY 2-29/2020                              |
| CABLE INSTALL LIBERTY HILL PARK HQ; RIVER RANCH PHASE I                   |
| ELECTRICAL INSTALLATION OF OVERHEAD FACILITIES, WO#136493                 |
| P#2.1801, RIVER RANCH BASE, MAY 1-30/2020                                 |
| P#02.18010, RIVER RANCH ROAD, MAY 1-30/2020                               |
| MID#1027.0258, CR 258 EXTENSION, APR 24-MAY 11/2020                       |
| MID#1027.1020, RONALD REAGAN WIDENING, MAY 13-19/2020                     |
| MID#1027.1515, SEWARD JUNCTION SOUTHEAST, APR 28-MAY 21/2020              |
| MID#1027.1560, CR 200 (SH 29 TO CR 202), APR 29-MAY 20/2020               |
| MID#1027.2020, WMCO/ROAD BOND PROGRAM, APR 27-MAY 22/2020                 |
| MID#1027.20202, LIBERTY HILL BYPASS, APR 29-MAY 11/2020                   |
| P#030932.28, WA#28, RONALD REAGAN WIDENING, MAR 27-MAY 9/2020             |
|                                                                           |
| P#100070555, WA#1, CORRIDOR 1 (FM 3405), MAY 1-31/2020                    |
| P#1903-099-03, WA#3, UTILITY COORDINATION, FEB 1-29/2020                  |
| P#033331.001, WA#1, RONALD REAGAN BLVD EXTENSION, APR 27-MAY 24/2020      |
| P#10125899, WA#7, SW BYPASS, APR 25-MAY 31/2020                           |
| WMCO, CORRIDOR C, PARCEL 3, SILVA                                         |
| WMCO, CORRIDOR C, PARCEL 6, MEINARDUS                                     |
| WMCO, CORRIDOR C, PARCEL 7, LANGSTON                                      |
| WMCO, CORRIDOR C, PARCEL 15, WILSON/DAVIS                                 |
|                                                                           |
| P#233901, MAY 1-31/2020, NORTH CAMPUS                                     |
| P#1803-219, SH 29 BYPASS/INNER LOOP, APR 26-MAY 25/2020                   |
| MID#1027.1010, BONDS/RONALD REAGAN, PHASE 4, APR 30-MAY 19/2020           |
| MID#1027.1010-BRIDGE, RONALD REAGAN @ IH 35, MAY 4-11/2020                |
| MID#1027.1540, SW BYPASS (SNEAD LOOP)-IH THROUGH BARNES TRACT, MAY 6/2020 |
| MID#1027.1600, WESTINGHOUSE ROAD (CR 111), APR 27-MAY 22/2020             |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|--------------------------------------------------------------------------------------------------------------|
| MID#1027.1713, BONDS/MOKAN ROW, MAY 1-20/2020                                                                |
| MID#1027.17176, CR 176 @ RFM2243, MAY 1-22/2020                                                              |
| MID#1027.171C, CORRIDOR C, APR 28-MAY 22/20, R&B                                                             |
| MID#1027.20110, CR 110 NORTH, APR 27-MAY 7/2020                                                              |
| MID#1027.2020, WMCO/ROAD BOND PROGRAM, APR 27-MAY 22/2020                                                    |
| MID#1027.202243, RM 2243, MAY 1-20/2020                                                                      |
| P#2792-03, WA#3, CR 101, APR 25-MAY 22/2020                                                                  |
| P#1903-099-03, WA#3, UTILITY COORDINATION, FEB 1-29/2020                                                     |
| P#17207031, WA#2, CR 366 WIDENING, DEC 17/19-FEB 28/2020                                                     |
| P#10185615, WA#1, FM 3349 @ US 79, MAY 1-31/2020                                                             |
| WMCO, SOUTHEAST LOOP, PARCEL 14, ALCORN                                                                      |
| WA#9, CR 110 MIDDLE, MAY 1-31/2020                                                                           |
| P#02.19004, EXPO, MAY 1-31/2020                                                                              |
| MID#1027.15110-M, ROAD BONDS/CR 110M (MIDDLE), APR 27-MAY 21/2020                                            |
| MID#1027.16101, CR 101 (US 79 TO N CHANDLER ROAD), MAY 21/2020                                               |
| MID#1027.1713, BONDS/MOKAN ROW, MAY 1-20/2020                                                                |
| MID#1027.171A, SOUTHEAST CORRIDOR, APR 27-MAY 22/2020, R&B                                                   |
| MID#1027.18366, CR 366, MAY 4-21/2020                                                                        |
| MID#1027.2020, WMCO/ROAD BOND PROGRAM, APR 27-MAY 22/2020                                                    |
| CO AND ADDITIONS, COMMISSIONER PCT 4 OFFICE PROJECT                                                          |
| REPAIR GRID AND INSTALL TILES AROUND NEW PROJECTOR SCREENS, LABOR ONLY; QTY 11 @ \$685 EA PER ESTIMATE #2386 |
| ADD ON TO ORIGINAL PO 173846 FOR A CHANGE ORDEROF MATERIALS NEEDED                                           |
| INSTALLATION OF AMMO STORAGE UNIT FOR SHERIFF'S OFFICE FIRING RANGE.                                         |
| P#1903-099-03, WA#3, UTILITY COORDINATION, FEB 1-29/2020                                                     |
| P#0202700, WA#1, LOW WATER CROSSING PROTECTION, MAY 1-31/2020                                                |
| MID#1027.0801, SH 29/FUTURE ROW ACQUISITIONS, APR 27-MAY 22/2020                                             |
| MID#1027.2020, WMCO/ROAD BOND PROGRAM, APR 27-MAY 22/2020                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|--------------------------------------------------------------------------------------------------------|
| 4798 RFCSP WILCO SHERIFF'S OFFICE GUN RANGE FENCING                                                    |
| A#2019.6343, WA#1 PARK GARAGE ASSESSMENT, MAY 4-31/2020                                                |
| HOT SPOT SERVICE, OCT-DEC 2019, CAMPO ADMIN                                                            |
| DELL PRECISION 3620 FOR J KEAVENY, CAMPO ADMIN                                                         |
| Battery blanket***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***               |
| Oil blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***   |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
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| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                 |
| 3523 SB1869 WRECK PARTS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |
| 3524 SUBLET BLANKET PO *PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org*** |
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**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|----------------------------------------------------------------------------------------------------------------------|
| Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***               |
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| Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***               |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| MAY 2020, FLEET                                                                                                      |
| Maintenance blanket ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org***                        |
| 4513 CARWASH MAINTENANCE AND REPAIR BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                          |
| Parts blanket ***PLEASE*** Send a copy of all invoices: fleetaccounting@wilco.org***                                 |
| Parts blanket ***PLEASE*** Send a copy of all invoices: fleetaccounting@wilco.org***                                 |
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| Parts blanket ***PLEASE*** Send a copy of all invoices: fleetaccounting@wilco.org***                                 |
| 3523 SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                         |
| Parts blanket ***PLEASE*** Send a copy of all invoices: fleetaccounting@wilco.org***                                 |
| Parts blanket ***PLEASE*** Send a copy of all invoices: fleetaccounting@wilco.org***                                 |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

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|--------------------------------------------------------------------------------------------------------------|
| 3011 1000 CALL BLOCKS RENEWAL PO **PLEASE<br>SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 4510 BOSCH OUTDOOR KEYPAD ***PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***       |
| 3523 PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***            |
| 3523 PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***            |
| 3523 PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***            |
| 3525 TIRE BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
| 3525 TIRE BLANKET PO **PLEASE SEND A COPY OF<br>ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
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| 3525 TIRE BLANKET PO **PLEASE SEND A COPY OF<br>ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
| VISION REFUND, JAN-MAR 2020, BNFTS                                                                           |
| COBRA VISION, FEB-MAR 2020, BNFTS                                                                            |
| COBRA CHRGS, JUN 2020, BNFTS                                                                                 |
| COBRA VISION, APR-JUN 2020, BNFTS                                                                            |
| COBRA VISION, MAY 2020, BNFTS                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| SHARED SAVINGS FEE, MAY 2020, BNFTS                                                                                                 |
| SHARED SAVINGS FEE, MAY 2020, BNFTS                                                                                                 |
| SHARED SAVINGS FEE, APR 2020, BNFTS                                                                                                 |
| SHARED SAVINGS FEE, APR 2020, BNFTS                                                                                                 |
|                                                                                                                                     |
| Ricoh, USA Printer lease                                                                                                            |
| Ricoh, USA Printer lease                                                                                                            |
| Ricoh, USA Printer lease                                                                                                            |
|                                                                                                                                     |
| JPM, TAX TO BE REFUNDED, GRANT                                                                                                      |
|                                                                                                                                     |
| CLIENT MEDS, TTOR                                                                                                                   |
| NON-CONTACT THERMOMETER, TTOR                                                                                                       |
| WORK SCHEDULING SOFTWARE, MAY 2020, TTOR                                                                                            |
| CLIENT MEDS, TTOR                                                                                                                   |
| PRACTICEFUSION EHR SUB, JUN 2020, TTOR                                                                                              |
|                                                                                                                                     |
| FY16 CDBG DICKEY GIVENS, APR 15-JUN 2/2020                                                                                          |
| NADCP RISE 20 VIRTUAL TRAINING, MAY 26-29/2020, REGISTRATION FEE, 2020 VETERAN'S GRANT                                              |
| DELL ULTRASHARP 34" CURVED MONITORS, THUNDERBOLT WC19TB DOCKS, KM636 KEYBOARD/MICE COMBOS FOR DA PER Q# 3000062691026; DIR-TSO-3763 |
| CHILDCARE, APR -MAY 2020                                                                                                            |
|                                                                                                                                     |
| COVID HOTEL STAY, J ROBERTS, MAY 15-19/2020, M DAVIDSON, MAY 22-25/2020, EMS                                                        |
| HOT ROLLED SHEET METAL, MAINT                                                                                                       |
| EXTENSION CORD, FAN, (COVID-19), MAINT                                                                                              |
| SIGNS, (COVID-19), MAINT                                                                                                            |
| ZOOM, JUN 2020, ITS                                                                                                                 |
| ESOC HOLDING TANK RENTAL, MAR 28-MAY 22/2020, MAINT                                                                                 |
| CANOPY & WEIGHTS, TAX A/C                                                                                                           |
| ROTARY BLADES, TAX A/C                                                                                                              |
| APPOINTMENT REQUIRED SIGN (3), TAX A/C                                                                                              |
| HAND SANITIZER, W COMM                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                |
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| STANCHIONS (25), (COVID-19), MAINT                                                             |
| MCCI LASERFICHE RIO FORMS AUTHENTICATED PARTICIPANT LICENSES; BUYBOARD 544-17                  |
| PO 174658, LASERFICHE SOFTWARE (25), ITS                                                       |
| MCCI LASERFICHE RIO FORMS BASIC ANNUAL SUPPORT; BUYBOARD 544-17                                |
| PO 174209, DISINFECTANT, 35 AMBULANCES, CLOROX SPRAY, MAINT                                    |
| PO 174209, DISINFECTANT, MEDIC 11 MS SIDE, CLOROX SPRAY, MAINT                                 |
| PO 174617, DISINFECTANT, LH MEDIC STATION, CLOROX SPRAY, MAINT                                 |
| PO 174616, DISINFECTANT, CTTC BUILDING, CLOROX SPRAY, MAINT                                    |
| COVID - DISINFECTANT TREATMENT OF MEDIC 42.                                                    |
| COVID - ACRYLIC PARTITIONS FOR USE AT VARIOUS FACILITIES COUNTYWIDE.                           |
| 7/1/20-1/31/2023 MICROSOFT EA #62421705 YEAR 1 TRUE UP - VARIOUS PER Q# 18966913; DIR-TSO-4092 |
| 7/1/20-1/31/2023 MICROSOFT EA #62421705 YEAR 1 TRUE UP - VARIOUS PER Q# 18966913; DIR-TSO-4092 |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174200, EQUIPMENT, FLEET                                                                    |
| PO 174440, MEDICAL GOWNS (20,000), EMS                                                         |
|                                                                                                |
| Turnout Coat                                                                                   |
| Turnout Pant                                                                                   |
| Nomex Hood                                                                                     |
| Turnout Boots                                                                                  |
| Turnout Helmet                                                                                 |
| Freight                                                                                        |
| Turnout Gloves                                                                                 |
|                                                                                                |
| DOG/CAT SERVICES, PETCO FOUNDATION, ANML SVC                                                   |
|                                                                                                |
| TX VINE SERVICE FEES AS PER SECTION 5.2 OF 2020 VINE SERVICE FY 2020 Q3, MAR-MAY 2020          |

**Fund Requirements Report**  
**Through Disbursement Date: 30-JUN-2020**

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| MAY 2020, PROJECT EXPENSES, MATERIALS &<br>SUPPLIES, 2020 FAMILY PREV                                                     |
| DELL PREC 3541 (QTY 2); DELL LAT 5501; 27"<br>MONITORS (QTY 8); HDMI CABLES (QTY 8) PER Q#<br>3000062227403; DIR-TSO-3763 |
| GEOSPATIAL ONLINE TRAINING, C BRIDGES, T<br>BAKER, 911 ADDRESSING                                                         |
| CAD SUPPLIES, PRIMER ASSEMBLY REPAIRS, 2020<br>911 ADDRESSING                                                             |
| MAY 11-JUN 10/2020, 2020 911 ADDRESSING                                                                                   |
|                                                                                                                           |
|                                                                                                                           |