CLAIM FOR FIXED MOVING EXPENSE PAYMENT - INDIVIDUALS AND FAMILIES

| - 14 | | | | | | | | | |
|---|--|---|--------------|-------------------------|---|------------|--|--|--|
| | Name of Claimant(s): | Parcel No.: 17 | : Williamson | | | | | | |
| | Christopher Fetters and Kathleen Fetters | Project: Corridor A-1 SE Loop | | | | | | | |
| | | 4. Occupancy of Property Acquired by County | | | | | | | |
| | | From (Date): January 2001 | te of Mov | ve): 11-1 | 4-2020 | | | | |
| 1 | | 5. Controlling Dates | | Mo. | Day | Yr. | | | |
| I | | a. First Offer in Negotiations | | 04 | 20 | 2020 | | | |
| ١ | 2. Address of Property Acquired by County: | b. Date Property Acquired | 08 | 01 | 2020 | | | | |
| I | 104 Dana Drive Hutto, Texas 78643 | c. Date Required to Move | 12 | 31 | 2020 | | | | |
| ı | Tiutto, Texas 78043 | 6. Dwelling:(house, apartment, etc.) | | | | | | | |
| ı | * | Ma | | | | | | | |
| l | | ⊠Owner-occupied ☐Tenant | | nished urnished | | | | | |
| L | Apt. No.: | Tenant | | umsned | | | | | |
| Γ | 3. Address Moved To: | (1) Number of Rooms: | | 9 | | | | | |
| l | 308 Wind Hollow Drive | | | | | | | | |
| | Georgetown, Texas 78633 | (2) Payment Schedule Amount | \$ | 2,050.00 |) | | | | |
| | Apt. No.: | (3) Total Amount of Claim: | \$ | 2,050.00 |) | | | | |
| | 7. Payment of this claim in the amount shown in Block 6 (3) | is requested I contife that I have | | | 1 | 1 . | | | |
| Service . | for, or received reimbursement or compensation for, any ite | em of expense pursuant to this cla | im. I fur | milied ai ther certi | ny otner of | ciaim I | | | |
| 100 | information shown above is true and correct. | | / | mor cern | iy mat ar | | | | |
| | 11 211 2012 | N Van | 1 | | | | | | |
| 11-24-2020 Claimant A | | | | | | | | | |
| | Date of Claim VIII | | | | | | | | |
| | | nathleen an | re | JeN | 4/0 | <u> </u> | | | |
| _ | C. D. L. | Claiman | t | | | | | | |
| 8 | Spaces Below to b 3. Type occupancy and number of rooms verified prior to | e Completed by County | | | *************************************** | | | | |
| 8. Type occupancy and number of rooms verified prior to move on: 9. Vacancy verified on: | | | | | | | | | |
| 1 7-2020 | | | | | | | | | |
| Date: 2-2-2020 | | | | | | | | | |
| By: By: | | | | | | | | | |
| Signature Signature | | | | | | | | | |
| I certify that I have examined this claim and found it to conform to the applicable laws and regulations governing relocation | | | | | | | | | |
| assistance payments. I further certify the computation of the payment and the information as shown herein is correct. | | | | | | | | | |
| This claim is recommended for payment. This claim is recommended for payment as follows: | | | | | | | | | |
| Amount of \$ 2.050.000 | | | | | | | | | |
| Amount of \$ 2,050,00 | | | | | | | | | |
| | $12-11-2020$ (1) N) $\frac{7}{2}$ | | | | | | | | |
| Date Polocytion Agent | | | | | | | | | |
| | Date | Relocation | Agent | | | | | | |
| APPROVED | | | | | | | | | |
| | 1/12/2001 | 1/10- | -/ | 0-10 | | | | | |
| _ | Date | Williamson | County | ludge P | 100 D. | | | | |
| | | ······································· | - Jouing | | OFB | | | | |
| | | | | | ,,,, | 1 | | | |

Breakdown of Room Count Claim

| Print or Type All 1 | Information | |
|---|----------------------------|-----------------------------|
| Room Description | Number of Rooms in Unit | Number of Rooms in Claim |
| Living Room | 1 | 1 |
| Dining Room | 1 | 1 |
| Kitchen | 1 | 1 |
| Family Room | | |
| Bedroom | 3 | 3 |
| Study | | |
| Kitchen-Den | | |
| Living Room-Den | | |
| Den | | |
| Living Room-Dining Room | | |
| Sleeping Room | | |
| Others | | |
| Basement | | |
| Garage 2 car attached garage | 1 | 1 |
| Storage Room | | |
| Attic | | |
| Utility Room | 1 | 1 |
| Storage Building | 1 | 1 |
| Total | 9 | 9 |
| Remarks: (Where totals in the two columns differ by line item explain in "Remark Signed | | |

| | | | | | Five | 81 400 | 00+1+ | | | | | | |
|---------------------|---------------------------------|---------------|-------|--------|---------|--------------|-------|----------------------|-----------------|--|--|----------------------|--|
| 00 | | | | Four | | \$1,200 | | Each Additional Room | 6450 | 9100 | The second secon | | |
| B V Schooling A & B | | Turniture. | There | IIIIGG | \$1,000 | | Elahi | | \$1,900 | umitim | | Each Additional Room | |
| S | A. UNFURNISHED UNITS - OCCUPANT | occupate owns | Two | | \$800 | | Seven | 64 300 | 91,760 | PORTINGHED UNITS - Occupant does not own furniture | | | |
| | A. UNFURNISHE | | One | CROO | nna | Six | | \$1,600 | D Of the second | IN LANGUASHED ONL | | | |
| - | | No. of Rooms | Ollow | Amount | | No. of Rooms | | Amount | | First Door | ALL SECTION OF THE PARTY OF THE | \$400 | |

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CERTIFICATION OF ELIGIBILITY

SE Loop, Hutto Parcel: 17

Displacee: Christopher Fetters and Kathleen Fetters

Individuals, Families and Unincorporated Businesses or Farming Operations

| I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either: | | | | | | | |
|---|--|--|--|--|--|--|--|
| Citizens or Nationals of the United States | | | | | | | |
| ☐ Aliens lawfully present in the United States | | | | | | | |
| * If an Alien lawfully present in the United States, supporting documentation will be required. | | | | | | | |
| Date: //- 24 - 2020 | | | | | | | |
| Date: //-> 4-2020 | | | | | | | |
| | | | | | | | |
| Incorporated Business, Farm or Nonprofit Organizations | | | | | | | |
| I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States. | | | | | | | |
| Date: | | | | | | | |
| | | | | | | | |