

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES

WORK INITIATION DOCUMENT FOR
WILDLIFE DAMAGE MANAGEMENT

| | | | | | | | | |
|-----------|---|----------|--|-------------|---|--|--|---------------------|
| SECTION 1 | 1. WORK INITIATION DOCUMENT NUMBER | | | | 2. STATUS <input checked="" type="checkbox"/> NEW <input type="checkbox"/> RENEWAL | | | |
| | 3A. TYPE OF WORK INITIATION DOCUMENT (mark all that apply) <input type="checkbox"/> PRIVATE PROPERTY <input checked="" type="checkbox"/> NON-PRIVATE PROPERTY <input type="checkbox"/> TEMPORARY/CIVIL <input type="checkbox"/> ADJACENT LANDOWNER <input type="checkbox"/> AMENDMENT TO AN EXISTING WORK INITIATION DOCUMENT | | | | | | 3B. ASSIGN TO THESE SPECIAL GROUPS | |
| | | | | | | | (1) _____ (2) _____ (3) _____ (4) _____ | |
| SECTION 2 | 4. COOPERATOR NAME (last, first, MI) <u>Geer, Keith</u> | | | | | | | |
| | 5. COOPERATOR MAILING ADDRESS <u>219 Perry Mayfield LEANDER, TX 78641</u> | | | | | | | |
| | 6. COMMON NAME | | | | 7. COOPERATOR TELEPHONE NUMBER <u>512-943-1944</u> | | | |
| | 8. OWNER OR REPRESENTATIVE NAME (if different from Cooperator) <u>Williamson County - Bill GRAVELL, JR.</u> | | | | 9. OWNER OR REPRESENTATIVE TELEPHONE NUMBER <u>512-943-1577</u> | | | |
| SECTION 3 | 10. OWNER OR REPRESENTATIVE ADDRESS (if different from Cooperator) <u>710 S. MAIN, Suite 101 Georgetown, TX 78626</u> | | | | | | | |
| | 11. PROPERTY / LAND CLASS INFORMATION | | | | 12. ADJOINING PROPERTY WID NO.'s | | 13. TARGETED SPECIES | |
| | COUNTY | PROPERTY | LAND CLASS | ACRES | | | | |
| | A. Williamson | S.W. | DEVELOPED | 270 | A. | A. Coyote/Feral Swine | | F. Turkey Vulture |
| | B. | Regional | UNDEV | 580 | B. | B. Raccoon | | G. Caracara |
| | C. | | | | C. | C. Grey Fox/Red Fox | | H. Virginia Opossum |
| | D. | | | | D. | D. Bobcat | | I. Feral Dog |
| E. | | | | E. | E. Black Vulture | | J. Striped Skunk | |
| STATE | | | | TOTAL ACRES | | <input type="checkbox"/> 14. There are additional targeted species (complete and attach WS Form 12 Addendum) | | |
| SECTION 4 | 15. In consideration of the benefits to be derived from the proper management of damage caused by those species listed in Item 13 (and Item 14 if applicable), I, the undersigned Cooperator or Cooperator's representative, do hereby give my consent and concurrence to the Animal and Plant Health Inspection Service (APHIS) (to include its officials, employees, and agents) to use, upon lands owned, leased, or otherwise controlled by me, and identified by this Work Initiation Document, the following methods and devices (COMPONENTS): | | | | | | | |
| | A. Helicopter, Firearms, Dog, Spotlight | | B. Traps-Cage/Foothold/Padded Foothold | | C. Calling Device-Manual/Electronic | | | |
| | D. Snare-Neck/Foot-Leg, Gas Cartridge-Lage | | E. M-44 Cyanide Capsule | | F. Night Vision Equipment | | | |
| | <input type="checkbox"/> 16. There are additional components (complete and attach WS Form 12 Addendum) | | | | | | | |
| SECTION 5 | 17. I, the Cooperator or Cooperator's representative, have been informed of the methods and the manner in which the control materials and devices listed in Section 4 will be used, and of the possible hazards associated with their use. I understand that APHIS (to include its officers, employees, and agents) will exercise reasonable precautions to safeguard all persons to prevent injury to animal life other than those listed in Section 3, Item 13 (and Item 14, if applicable); guard against the mishandling of control devices and materials; and exercise due caution and proper judgment in all wildlife damage management operations. I understand that APHIS WS will maintain restricted use pesticide application records on applications made under the Work Initiation Document, and that APHIS WS will provide copies of the records or record information promptly upon the property owner's or cooperator's request. I understand that APHIS WS may collect Global Positioning System (GPS) coordinates at the project site as part of component or activity tracking or as wildlife disease monitoring or research data. As a Lessee, the Cooperator agrees that the lease is current and will remain so while APHIS WS conducts operational activities on the property and will notify WS if the lease expires or is canceled. The Lessee agrees to notify the landowner about any methods or devices (components) in use by APHIS WS on the property. | | | | | | | |
| | 18. In consideration of these understandings and of the benefits to be derived, I, the Cooperator or Cooperator's representative, agree to take reasonable precautions to prevent injury to livestock and other domestic animals; assume responsibility for injury to my property under my control when said injury is not the result of negligence on the part of APHIS; assist in maintaining such warning signs as APHIS may place for the purpose of notifying persons entering onto such lands of the possible hazards associated with wildlife damage management measures in use thereon; and to give adequate warning of these possible hazards to persons I authorize to enter onto such lands. Further, in recognition of the benefits to be derived from the use of specified methods and devices authorized by this Work Initiation Document, I, the cooperator or cooperator's representative, agree not to concurrently use or allow to be used upon lands covered by this Work Initiation Document any toxic material that might reasonably be expected to take a species listed above in Section 3, Item 13 (and Item 14, if applicable), unless such use of said toxicant is agreed to by APHIS in writing. | | | | | | | |
| SECTION 6 | 19. SPECIAL CONSIDERATIONS <u>COORDINATE WITH PARK MANAGER TO MINIMIZE REMOVAL DURING TRADITIONAL PARK USE HOURS</u> | | | | | | | |
| | 20A. LANDOWNER, LESSEE, OR ADMINISTRATOR NAME AND TITLE <u>Bill GRAVELL, JR. - County Judge</u> | | | | 20B. SIGNATURE <u>Bill Gravelly</u> | | 20C. DATE <u>4/6/2021</u> | |
| | 21A. APHIS REPRESENTATIVE NAME <u>Cole May</u> | | | | 21B. SIGNATURE | | 21C. DATE | |
| | 21D. APHIS REPRESENTATIVE TELEPHONE NUMBER <u>(979) 599-5070</u> | | | | 21E. STATE OFFICE ADDRESS <u>P.O. Box 690170, San Antonio, TX 78269</u> | | | |

PRIVACY ACT NOTICE

5 U.S.C. 552a(e)(3) requires that each agency that maintains a system of records provide each individual from whom the agency solicits information with the following information.

AUTHORITY FOR REQUESTING INFORMATION

7 U.S.C. 8351 to 8353, and 16 U.S.C. 667, authorizes officers, agents, and employees of the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS) to conduct a program of wildlife services and to enter into agreements with States, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting such services.

NATURE OF YOUR DISCLOSURE OF INFORMATION

Disclosure of information solicited by USDA, APHIS, Wildlife Services is voluntary.

PRINCIPLE PURPOSE FOR WHICH THE INFORMATION IS SOLICITED

Information is solicited from you for the purpose of executing and implementing agreements for control of wildlife damage.

ROUTINE USES WHICH MAY BE MADE OF THE INFORMATION

- (1) To cooperative Federal, State, Tribal, and local government officials, employees, or contractors and other parties as necessary to carry out the program; and other parties engaged to assist in administering the program. Such contractors and other parties will be bound by the nondisclosure provisions of the Privacy Act. This routine use assists the agency in carrying out the program, and thus is compatible with the purpose for which the records are created and maintained;
- (2) To the appropriate agency, whether Federal, State, local, Tribal, or foreign, charged with responsibility of investigating or prosecuting a violation of law or of enforcing, implementing, or complying with a statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal, or regulatory in nature, and either arising by general statute or particular program statute, or by rule, regulation, or court order issued pursuant thereto;
- (3) To the Department of Justice when the agency, or any component thereof, or any employee of the agency, in his or her official capacity, or any employee of the agency in his or her individual capacity where the Department of Justice has agreed to represent the employee, or the United States, in litigation, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the use of such records by the Department of Justice is deemed by the agency to be relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the Department of Justice is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (4) For use in a proceeding before a court or adjudicative body before which the agency is authorized to appear, when the agency, or any component thereof, or any employee of the agency in his or her official capacity, or any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee, or the United States, where the agency determines that litigation is likely to affect the agency or any of its components, is a party to litigation or has an interest in such litigation, and the agency determines that use of such records is relevant and necessary to the litigation; provided, however, that in each case, the agency determines that disclosure of the records to the court is a use of the information contained in the records that is compatible with the purpose for which the records were collected;
- (5) To appropriate agencies, entities, and persons when the agency suspects or has confirmed that the security or confidentiality of information in the system of records has been compromised; the agency has determined that as a result of the suspected or confirmed compromise, there is a risk of harm to economic or property interests, a risk of identity theft or fraud, or a risk of harm to the security of integrity of this system or other systems or programs (whether maintained by the agency or another agency or entity) that rely upon the compromised information; and the disclosure made to such agencies, entities, and persons is reasonably necessary to assist in connection with the agency's efforts to respond to the suspected or confirmed compromise and prevent, minimize, or remedy such harm;
- (6) To USDA contractors, partner agency employee or contractors, or private industry employed to identify patterns, trends, or anomalies indicative of fraud, waste, or abuse;
- (7) To land management agencies, such as the Bureau of Land Management and the U.S. Fish and Wildlife Service, relating to wildlife damage on grazing allotments;
- (8) To consumer reporting agencies in accordance with 31 U.S.C. 3711(e);
- (9) To Federal, State, Tribal, and local regulatory agencies and their employees and contractors who collaborate with Wildlife Services in implementation of, or agencies that regulate, wildlife management projects or programs, or who have an interest in, or regulate, animal or public health, or national security;
- (10) To Federal or State Government-level representatives of the U.S. Environmental Protection Agency, in compliance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) mandate (7 U.S.C. 136), of the location on a cooperator's property where certain regulated pesticide devices are deployed or regulated pesticides are applied; and
- (11) To the National Archives and Records Administration (NARA) or to the General Services Administration for records management inspections conducted under 44 U.S.C. 2904 and 2906.

EFFECTS OF FAILURE TO FURNISH INFORMATION

Failure to provide the solicited information will not subject you to penalties or adverse consequences.