## CLAIM FOR ACTUAL MOVING EXPENSES

|   |  |                            | Print or T                      | ype All Information   |  |  |
|---|--|----------------------------|---------------------------------|---|--|--|
| 1. Name of Claimant(s) Redfish swimming   |  |                            | 44                              | Parcel No: 13   | County: Williamson                       |  |
| Avery care of   | Stop   | hen F                      | 2011                            |   | Project: Corridor H/Sam Bass Rd          |  |
| Men care of Stephen Powell  ☐ Individual Storage Unit #121  |  |                            | owerr                           |   | Troject. Comidor H/Sain Bass Rd          |  |
| 2. Address of Property Acquired by Williamson County:   |  |                            | ty:                             | 3. Address Moved To:  |  |  |
| 4700 Sam Bass Road<br>Round Rock, Texas 78681   |  |                            |                                 |   |  |  |
| Round Rock, Texas 76061   |  |                            |                                 |   |  |  |
| Claimant's Telephone No.:   |  | - 1-                       |                                 | ,   |  |  |
| 4. Occupancy of Property Acqui  | red by Wil                                   | liamson Co                 | untv.                           | 5. Distance Moved: L. 2 Miles   |  |  |
| From (Date): 7/3/2020   |  | of Move):                  |                                 | 7. Mover's Name and Address: Self-Move based off approved fee schedule  |  |  |
| Owner/Occupa  | <b>8</b>                                     | [15/20<br>Tenant           | 121                             |   |  |  |
| 6. Controlling Dates  | Mo.  | Day                        | Yr.                             | -   |  |  |
| a. First Offer in Negotiation   | 05   | 11                         | 2020                            | 9. Amount of Claim:   | T  |  |
| b. Date Property Acquired   | 05   | 29                         |                                 | a. Moving Expenses  | \$250,00                                 |  |
| c. Date Required to Move  | 11   |                            | 2021                            |   |  |  |
| 8. Property Storage (attach expla   |  | 30                         | 2021                            | b. Reestablishment Expenses   | \$N/A                                    |  |
| From (Date): N/A To (Date o   | f Move): N                                   | /A                         |                                 | c. Searching Expenses   | \$N/A                                    |  |
| Place Stored (Name and Addres   | s).  |                            |                                 | d. Tangible Property Loss   | \$N/A                                    |  |
| N/A   | 3).  |                            |                                 |   |  |  |
|   | 1 1 8  |                            |                                 | e. Storage  | \$N/A                                    |  |
| 10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A  |  |                            |                                 | f. Temporary Lodging g. Total Amount  | \$N/A<br>\$250.00                        |  |
| from any other source for any item of   | received re<br>of expense pa<br>the invoices | imbursemen<br>aid pursuant | t for, an iter<br>to this clain | e supported by attached receipts. Pay of thing of expense in this claim, and that I will not. I further certify that all property was moverns of the move and that all information su | ot accept reimbursement or compensation  |  |
| Signature C   | Signature Claimant                           |                            |                                 |   |  |  |
|   |  |                            |                                 | ompleted by Williamson County   |  |  |
| applicable provisions of State law. A   | aim and sub:                                 | stantiating do             | ocumentation be necessa         | on attached herewith and have found it to be<br>ary reasonable expenses and this claim is re  | true and correct and to conform with the |  |
| applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:  Amount of \$ 250.00  Date  Relocation Agent |  |                            |                                 |   |  |  |
| neiosauri ngeut   |  |                            |                                 |   |  |  |
| Bill Gravell (Sep 29, 2021 16:49 CDT)   |  |                            |                                 |   |  |  |
| Date  |  |                            |                                 | Williamson County   | / Judge                                  |  |

| Parcel 13 Sam Bass Road                         |               | Displacee Name Steve Powell |
|---|---------------|-----------------------------|
| Tenant Personal Property<br>Relocation Estimate |               | Unit Number 12 \            |
| Type of Property                                | Buehler       | Comments: Redbish Swimming  |
|   | cost per each | Lee Osk Somming             |
| Passenger Vehicles                              | \$250.00      |                             |
| Covered Trailers                                | \$250.00      | 17                          |
| Flatbed Trailers                                | \$250.00      |                             |
| Various Boats with Trailers                     | \$300.00      |                             |
| Motorhome Bus                                   | \$500.00      |                             |
| Motorhome                                       | \$400.00      |                             |
| Box Truck                                       | \$450.00      |                             |
| Food Truck                                      | \$450.00      |                             |
| Travel Trailers All Sizes                       | \$400.00      |                             |
| 8' X 8' Storage Bins (contents only)            | \$850.00      |                             |
| Slide in Truck Camper                           | \$350.00      |                             |
| Office Trailer                                  | \$650.00      |                             |

## **CERTIFICATION OF ELIGIBILITY**

| Project Sam Bass Road<br>Parcel: 13  |   |
|--|---|
| Tenant Name: Stephen Powell  |   |
| Unit/Space #: [Z[  |   |
| Individuals, Families and Unincorporated E   | Businesses or Farming Operations  |
| I certify that myself and any other party(ies) with a finance are either:  Citizens or Nationals of                        |   |
| or   |   |
| Aliens lawfully present i  | n the United States   |
| * If an Alien lawfully present in the United States, support   | ting documentation will be required.                                    |
| Signature  | Date: $8/3/21$  |
| Signature  | Date:   |
|  |   |
| Incorporated Business, Farm or N   | onprofit Organizations  |
| I certify that I have signature authority for this entity and s applicable state's laws and authorized to conduct business | uch entity is lawfully incorporated under the within the United States. |
| N/A  | Data: 0/2/  |
| Claimant   | Date: $8/3/2/$  |

PLEASE COMPLETE, SIGN, DATE AND RETURN

# RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730 (O) (512) 372-6220 (F) (512) 372-6221

#### ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD PARCEL 13 SAM BASS STORAGE UNIT # 121

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature 8/3/21
Date

Stephen Powell

Print Name
UNIT

UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

#### **Danny Jackson**

From:

Sent: To: Wednesday, August 25, 2021 2:43 PM

Danny Jackson

Cc: Subject: Michelle at Sam Bass Storage; Sam Nassour

Re: Tenant Status Unit #121 and Unit #A05

Yes, they have moved out.

Thank you,

On Aug 25, 2021, at 1:18 PM, Danny Jackson <a href="mailto:danny.jackson@rightofwayoftexas.com">danny.jackson@rightofwayoftexas.com</a> wrote:

Michelle and Eric, Hi

I needed to confirm with you that the following tenants have terminated their lease agreement and have vacated:

- Unit #121, Steve Powell Redfish Swimming
- Unit #A05, Larry Evans

Thanks, Danny

Danny Jackson SR/WA, R/W-RAC, R/W-NAC, R/W-URAC Project Manager
Right of Way of Texas, LLC.
Cell 512-922-5930
danny.jackson@rightofwayoftexas.com
6101 W Courtyard Dr
Bldg. 1, Ste. 125
Austin, Texas 78730

## **Contact Notes**

| Project  | Corridor | H/Sam | Bass | Road |
|----------|----------|-------|------|------|
| Parcel 1 | 3        |       |      |      |

| Unit <u>#</u>      | 121          |      |  |
|--------------------|--------------|------|--|
| Name _             | Steve Powell |      |  |
| Phone <sub>-</sub> |              | <br> |  |
| Email _            |              |      |  |

| Date      | Comments  |
|-----------|---|
| 8-3-2021  | Email from tenant asking about the letter they received.                        |
| 8-4-2021  | I called and explained process and payment. He said they would let me know when |
| 8-24-2021 | they moved.   |
|           | Received email from tenant that they have moved, will prepare claim.            |
| 8-25-2021 | Inspected to verify vacancy. Sent claim to tenant for signature                 |
| 9-10-2021 | Claim to Sheets and Crossfield for approval and payment                         |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |

## RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730 (O) (512) 372-6220 (F) (512) 372-6221

July 23, 2021

Relocation Assistance Corridor H/Sam Bass Road Parcel No. 13

UNIT # 121

Redfish Swimming - Stephen Powell

Dear Tenant:

The acquisition phase of the Corridor H/Sam Bass Road expansion project is currently underway, and Williamson County completed the purchase of Sam Bass Storage located at 4700 Sam Bass Road. Tenants' personal property located at the storage facility will be required to be moved and you may be entitled to relocation advisory services and reimbursement of moving costs of the personal property items, as explained by your relocation agent.

You will not be required to move your personal property for at least 90 days from the date of this letter. However, possession of this property will be needed by **November 30, 2021**, you will need to remove all property no later than that date.

# TO ASSURE THAT YOU DO NOT LOSE ANY ELIGIBLE BENEFITS, PLEASE CONTACT YOUR RELOCATION AGENT PRIOR TO MOVING ANY PERSONAL PROPERTY.

Payment options are as follows:

#### 1. Fixed Payment:

- a. Assistance is determined upon evaluation of the type of personal property to be moved.
- b. Your relocation agent will advise you of eligible Fixed Payment moving costs.

### 2. Actual and Reasonable Moving Costs and Related Expenses:

- a. Estimated move costs must be approved before moving any personal property.
- b. Your relocation agent will advise you on documentation required and how to reimburse you for actual and reasonable moving costs.

All costs are limited to personal property only and will not include any costs for moving real property.

Any person or entity who is not lawfully present in the United States is ineligible for relocation advisory services and relocation payments, unless such ineligibility would result in exceptional and extremely unusual hardship to a qualifying spouse, parent, or child.

Finally, if you are dissatisfied with a determination as to your eligibility for a payment or the amount of any relocation payment, you may request a review of your case by Williamson County.

Please complete the enclosed ACKNOWLEDGMENT BY TENANT and the CERTIFICATION OF ELIGIBILITY and return in the enclosed self-addressed stamped envelope.

Your relocation agent will assist you in preparing the necessary forms and filing your claims for any benefits you may be entitled. Please do not hesitate to contact me if you have questions or need additional information at (512) 922-5930 or email at <a href="mailto:danny.jackson@rowtx.com">danny.jackson@rowtx.com</a>.

Sincerely,

Danny Jackson, SR/WA

Project Manager

Enclosure

Acknowledgment by Tenant Certification of Eligibility

Return Envelope

cc: Lisa Dworaczyk, Sheets and Crossfield