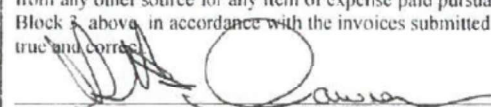
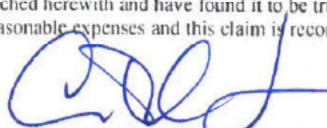




CLAIM FOR ACTUAL MOVING EXPENSES

| Print or Type All Information | | | | |
|--|-----|--|----------|---------------------------------|
| 1. Name of Claimant(s) David A Lawrence | | Parcel No: 13 | | County: Williamson |
| | | | | Project: Corridor H/Sam Bass Rd |
| <input checked="" type="checkbox"/> Individual Storage Unit #A08 | | | | |
| 2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 | | 3. Address Moved To: Tres Rios RV Resort 2322 County Road 312 Glen Rose, TX 76043 | | |
| Claimant's Telephone No: [REDACTED] | | | | |
| 4. Occupancy of Property Acquired by Williamson County: From (Date): 07/2017 To (Date of Move): 10/8/2021 | | 5. Distance Moved: 146 Miles | | |
| <input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant | | 7. Mover's Name and Address: Self-Move based off approved fee schedule | | |
| 6. Controlling Dates | Mo. | Day | Yr. | |
| a. First Offer in Negotiation | 05 | 11 | 2020 | |
| b. Date Property Acquired | 05 | 29 | 2021 | |
| c. Date Required to Move | 11 | 30 | 2021 | |
| 8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A | | 9. Amount of Claim: | | |
| Place Stored (Name and Address): N/A | | a. Moving Expenses | \$400.00 | |
| | | b. Reestablishment Expenses | SN/A | |
| | | c. Searching Expenses | SN/A | |
| | | d. Tangible Property Loss | SN/A | |
| | | e. Storage | SN/A | |
| | | f. Temporary Lodging | SN/A | |
| 10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A | | g. Total Amount | \$400.00 | |
| 11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3 above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct. | | | | |
|  Signature Claimant Date of Claim: 10/9/2021 Signature Claimant | | | | |
| Spaces Below to be Completed by Williamson County | | | | |
| I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows: | | | | |
| Amount of \$ 400.00 | |  Relocation Agent | | |
| Date 10-12-2021 | | | | |
| Nov 9, 2021 Date | |  Bill Gravell (Nov 9, 2021 15:02 CST) Williamson County Judge | | |

| | | | |
|---|--|---------------|--|
| Parcel 13 Sam Bass Road | | | Displacee Name <u>David Lawrence</u> |
| Tenant Personal Property Relocation Estimate | | | Unit Number <u>A08</u> |
| | | | Comments: |
| Type of Property | | Buehler |  |
| | | cost per each | |
| | | | |
| Passenger Vehicles | | \$250.00 | |
| Covered Trailers | | \$250.00 | |
| Flatbed Trailers | | \$250.00 | |
| | | | |
| Various Boats with Trailers | | \$300.00 | |
| Motorhome Bus | | \$500.00 | |
| Motorhome | | \$400.00 | |
| Box Truck | | \$450.00 | |
| Food Truck | | \$450.00 | |
| Travel Trailers All Sizes | | \$400.00 | |
| 8' X 8' Storage Bins (contents only) | | \$850.00 | |
| Slide in Truck Camper | | \$350.00 | |
| Office Trailer | | \$650.00 | |

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: David A. Lawrence

Unit/Space #: A8

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States
or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

DA Lawrence
Signature

Date: 14 Sep 2021

Signature

Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: David Lawrence <wales.lawrence@gmail.com>
Sent: Friday, September 17, 2021 10:19 AM
To: Danny Jackson
Subject: Re: Relocation assistance

Just to let you know. I have closed out my acct at sam bass storage. A8.

David Lawrence

On Thu, Sep 16, 2021, 8:17 AM David Lawrence <wales.lawrence@gmail.com> wrote:

Hi Danny,

I'm in lot A8 with the sam bass storage. I've been out of town so just saw your letter. Looking to find out what you mean by relocation benefits. I have a camper so it will be difficult to find comparable space in the area. I have not yet canceled my space, until I hear from you.

David Lawrence

Danny Jackson

To: Michelle at Sam Bass Storage
Subject: RE: Parcel 13 Tenant Information

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Thursday, September 30, 2021 11:47 AM
To: Danny Jackson <danny.jackson@rightofwayoftexas.com>
Cc: Eric Klingemann <eric@sambassstorage.com>; Sam Nassour <sam.nassour@rightofwayoftexas.com>
Subject: Re: Parcel 13 Tenant Information

Hi Danny,

I confirmed all tenants below have vacated their units with the exception of:

Unit #A8, David Lawrence

10-27-2021 vaified moved

Although the tenant has moved mostly out, Unit #A8 still has personal belongings in the unit. (All of which is too large and/or heavy for me to be able to lift!) Please let me know if you will close the loop with him?

Thanks,
Michelle

Michelle Klingemann
Sam Bass Covered Storage
512-669-0907
www.SamBassStorage.com
Michelle@SamBassStorage.com

On 2021-09-28 11:00, Danny Jackson wrote:

Michelle and Eric, Hi

I needed to confirm with you that the following tenants have terminated their lease agreement at Sam Bass Storage:

- Unit #065, Robert Kirkpatrick
- Unit #112, Joseph Carrizales
- Unit #C5, Dawn Burris
- Unit #C21, Rigo Vallejo
- Unit #A8, David Lawrence
- Unit #E28, Bill Schaefer
- Unit #A13, Derron Mirtsching
- Unit #D5, Karel Zuzak

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD

PARCEL 13

SAM BASS STORAGE

UNIT # A8

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:


Signature

14 Sept 2021
Date

David A. Lawrence
Print Name

A8
UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road

Parcel 13

Unit # A08

Name David Lawrence

Phone [REDACTED]

Email [REDACTED]

| Date | Comments |
|------------|---|
| 9-16-2021 | David Lawrence called, I explained relocation benefits and that we could pay \$400.00 to move his travel trailer. He said that he would be moving in 30 days. |
| 9-17-2021 | Received email from Mr. Lawrence that he has moved. |
| 9-28-2021 | Prepared claim forms and email to Mr. Lawrence for signature. |
| 10-12-2021 | Claim form returned from tenant. I was unable to get a picture of the travel trailer at the storage facility I had Mr. Lawrence send me a picture to document the file. |
| 10-15-2021 | Requested that tenant finish moving personal property before claim can be processed |
| 10-27-2021 | Vacancy verified |
| 11-2-2021 | Processed claim and sent to S & C for approval and payment |
| | |
| | |
| | |