### **CLAIM FOR ACTUAL MOVING EXPENSES**

| Print or Type All Information   |   |            |   |  |  |  |
|---|---|------------|---|--|--|--|
| 1. Name of Claimant(s)  |   |            | ***   | Parcel No: 13  | County: Williamson   |  |
| Mitchell Trammell   |   |            |   |  | Project: Corridor H/Sam Bass Rd  |  |
| ☑ Individual Storage Un   | it #C09   |            |   | L  |  |  |
| 2. Address of Property Acquired by Williamson County:   |   |            | ty:   | 3. Address Moved To:   |  |  |
| 4700 Sam Bass Road<br>Round Rock, Texas 78681   |   |            |   | 3019 N IH35  |  |  |
| Claimant's Telephone No.:   |   |            | 7   | Round Rock, TX 78  | 681  |  |
|   | ur and manage                                   | 14 7575.07 |   |  |  |  |
| 4. Occupancy of Property Acquired by Williamson County:  From (Date):  To (Date of Moye):   |   | ounty:     | 5. Distance Moved: 5 Miles 7. Mover's Name and Address: |  |  |  |
| 10/21/17  |   | 11/2       | 22/21   | As as a supplementations with any other services and the services are services and the services and the services and the services are services and the services and the services are services and the services and the services are ser |  |  |
| Owner/Occupa  6. Controlling Dates  | nt 🔯  | Tenant     | Yr.   | Self-Move based off approved fee   | Self-Move based off approved fee schedule  |  |
|   | 05  | Day<br>11  | 2020  | 9. Amount of Claim:  |  |  |
| a. First Offer in Negotiation   |   |            |   | 9. Amount of Claim:  |  |  |
| b. Date Property Acquired   | 05  | 29         | 2021  | Massin a Frances   | 6200.00  |  |
| c. Date Required to Move  8. Property Storage (attach explain)  | 11<br>anation)                                  | 30         | 2021  | Moving Expenses  | \$300.00   |  |
| From (Date): N/A To (Date o   |   | /A         |   | Total Amount   | \$300.00   |  |
| Place Stored (Name and Addres   | s):   |            |   |  | т т  |  |
| N/A   |   |            |   |  |  |  |
|   |   |            |   |  |  |  |
| 10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A  |   |            |   |  |  |  |
| not submitted any other claim for, or<br>from any other source for any item of<br>Block 3, altove, in accordance with<br>true and of rect | r received rei<br>of expense pa<br>the invoices | mbursement | for, an iter<br>to this clain                           | e supported by attached receipts. Pay of this<br>n of expense in this claim, and that I will no<br>n. I further certify that all property was mov<br>rms of the move and that all information su   | ot accept reimbursement or compensation<br>red and installed at the address shown in |  |
| Signature Claimant  Date of Claim: 12/2/2021  |   |            | 1   |  |  |  |
|   |   |            |   |  |  |  |
| Signature Claimant  |   |            |   |  |  |  |
| I certify that I have examined this cl  |   |            |   | ompleted by Williamson County on attached berewith and have found it to be   | true and correct and to conform with the   |  |
|   |   |            |   | ary reasonable expenses and this claim is re   |  |  |
| Amount of \$ 300.00 12-9-2021   |   |            | <del></del>   |  |  |  |
| Date  |   |            |   | Relocation Agent   |  |  |
|   |   |            |   |  |  |  |
| Dec 21, 202   | 21  |            |   | Bill Gravell (Dec 21, 2021 16:47 CST)  |  |  |
| Date  |   |            |   | Williamson County  | Judge  |  |

| Parcel 13 Sam Bass Road                      |               | Displacee Name | Mitchell Trammell |
|--|---------------|----------------|-------------------|
| Tenant Personal Property Relocation Estimate |               | Linit Number   | C09               |
| Relocation Estimate                          |               | Unit Number    |                   |
| Type of Property                             | Buehler       | Comments:      |                   |
|  | cost per each | 5              | 7                 |
| Passenger Vehicles                           | \$250.00      |                |                   |
| Covered Trailers                             | \$250.00      | - 1            | 1                 |
| Flatbed Trailers                             | \$250.00      |                |                   |
| Various Boats with Trailers                  | \$300.00      |                |                   |
| Motorhome Bus                                | \$500.00      |                |                   |
| Motorhome                                    | \$400.00      |                |                   |
| Box Truck                                    | \$450.00      |                |                   |
| Food Truck                                   | \$450.00      |                |                   |
| Travel Trailers All Sizes                    | \$400.00      |                |                   |
| 8' X 8' Storage Bins (contents               | 400000        | 7              |                   |
| only)  | \$850.00      | *              |                   |
| Slide in Truck Camper                        | \$350.00      |                |                   |
| Office Trailer                               | \$650.00      |                |                   |

## **CERTIFICATION OF ELIGIBILITY**

| Farming Operations                             |
|--|
| this relocation assistance claim               |
| ates   |
| States   |
| tation will be required.                       |
| Date: 10/11/202                                |
| Date:  |
| anizations                                     |
| awfully incorporated under the<br>ited States. |
|  |
| Date:  |
|  |

PLEASE COMPLETE, SIGN, DATE AND RETURN

### **NOVEMBER**

| Customer                    | Move-out Date | Unit |
|-----------------------------|---------------|------|
| Shaun Attridge              | 10/7/2021     | 84   |
| Martin Portillo             | 10/23/2021    | 45   |
| Susan K Greer               | 10/31/2021    | 3    |
| David Massey                | 10/31/2021    | D8   |
| Horace Dicks                | 10/31/2021    | B4   |
| Dan Rigney                  | 11/1/2021     | В3   |
| Norris Mckenzie             | 11/1/2021     | B10  |
| Jason H Watson              | 11/2/2021     | В7   |
| Austin E Castello           | 11/2/2021     | 96   |
| Brandon T. Briggs           | 11/2/2021     | 71   |
| Terry Standefer             | 11/8/2021     | 68   |
| Alan T. Haedge              | 11/8/2021     | 23   |
| Forest Hill James           | 11/9/2021     | 73   |
| Kamron M Holt               | 11/9/2021     | 48   |
| GTX Constructors            | 11/10/2021    | M1   |
| GTX Constructors            | 11/10/2021    | 101  |
| Daniel Cantu                | 11/10/2021    | M2   |
| Braeden L Castillo          | 11/10/2021    | МЗ   |
| Mark Barrow                 | 11/12/2021    | D19  |
| Jeff I Brown                | 11/16/2021    | 133  |
| Ira Daniels                 | 11/17/2021    | 115  |
| Robert J Templeton          | 11/17/2021    | D16  |
| mitchell trammell           | 11/22/2021    | C9   |
| John Stark                  | 11/22/2021    | A15  |
| Brian Slone                 | 11/23/2021    | 106  |
| Geoffrey S Strongin         | 11/29/2021    | D21  |
| Kenneth Hannes              | 11/29/2021    | 27   |
| Richard Kopke               | 11/29/2021    | 36   |
| Megan R Lowe                | 11/30/2021    | D10  |
| Vicky Blair or Nathan Blair | 11/30/2021    | B12  |
| Gavin Peka                  | 11/30/2021    | 9    |
| Mark Middleton              | 11/30/2021    | D22  |
| Brandon T. Whittle          | 11/30/2021    | D9   |
| Kevin Hollingshead          | 11/30/2021    | 87   |
| Dustin T Riewe              | 11/30/2021    | E24  |
| Randy Alado                 | 11/30/2021    | 26   |
| Randy Alado                 | 11/30/2021    | 44   |
| Xin Tong                    | 11/30/2021    | A10  |
| Monica Jimenez              | 11/30/2021    | 104  |
| Edwina & John Holbert       | 11/30/2021    | C20  |
| Jared E Harrison            | 11/30/2021    | 55   |
| Laura Hatcher               | 11/30/2021    | 105  |
| John Lopez                  | 11/30/2021    | D25  |
| Darryl McCalmont            | 11/30/2021    | D3   |
|                             |               |      |

# RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730 (O) (512) 372-6220 (F) (512) 372-6221

#### ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD PARCEL 13 SAM BASS STORAGE UNIT # C9

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature

~

Print Name

UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

### **Contact Notes**

Project Corridor H/Sam Bass Road Parcel 13

| Unit <u>#</u> | C09               | <del></del> |
|---------------|-------------------|-------------|
| Name          | Mitchell Trammell |             |
| Phone _       | 7                 |             |
| Email         |                   | n           |

| Date       | Comments  |  |
|------------|---|--|
| 10-11-2021 | Received a call from Mitchell Trammell asking about Sam Bass Storage. I explained the project and his relocation eligibility. He has a boat at the facility, he notified me he has not moved at this time but was looking for a storage facility.  I ask him to contact me once he has moved and I would provide his with the required claim forms. |  |
| 11-22-2021 | Received email from Mitchell Trammell that he had moved his boat.   |  |
| 11/23/2021 | Verified move   |  |
|            | Prepared move claim documents and sent to Mr. Trammell for signature.   |  |
| 12-02-2021 | Mitchell Trammell returned the W-9 but failed to return the claim form.   |  |
| 12-07-2021 | I resent the claim form asking for signature.   |  |
| 12-07-2021 | Mr. Trammell returned signed form.  |  |
| 12-09-2021 | Prepared claim package and sent to Sheets and Crossfield for approval and payment   |  |
|            |   |  |
|            |   |  |
|            |   |  |
|            |   |  |