CLAIM FOR ACTUAL MOVING EXPENSES

| | | | Print or T | Type All Information | |
|--|--|---------------------------------|---------------------------------|---|---|
| 1. Name of Claimant(s) | | | | Parcel No: 13 | County: Williamson |
| Dan Schnoor | | | | | Project: Corridor H/Sam Bass Rd |
| ☐ Individual Storage Un | it #B14 | licate Salin | | | |
| Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 | | | ty: | 3. Address Moved To: Aron's Bout + RUST 500 Co. Rd 117 Round Rock TX | torage |
| Claimant's Telephone No.: | 1 9 | 402 | | Kound Rock TX | 78665 |
| 4. Occupancy of Property Acquired by Williamson County: From (Date): 7019 To (Date of Move): 12-26-21 | | | ounty: | 5. Distance Moved: / O Miles 7. Mover's Name and Address: | |
| Owner/Occupa | _ | Tenant | | Self-Move based off approved fe | ee schedule |
| 6. Controlling Dates | Mo. | Day | Yr. | BOAT | |
| a. First Offer in Negotiation | 05 | 11 | 2020 | 9. Amount of Claim: | |
| b. Date Property Acquired | 05 | 29 | 2021 | 1 | |
| c. Date Required to Move | 11 | 30 | 2021 | Moving Expenses | \$300.00 |
| 8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A | | | | Total Amount | \$300.00 |
| Place Stored (Name and Addres N/A 10. Temporary Lodging (attach From (Date): N/A To (Date of | explanation | | | | |
| not submitted any other claim for, of from any other source for any item of Block 3, above, in accordance with true and correct. | r received re of expense po the invoices | imbursemen aid pursuant | t for, an iter to this clair | m of expense in this claim, and that I will m. I further certify that all property was m | this claim is requested. I certify that I have not accept reimbursement or compensation noved and installed at the address shown in submitted herewith or included herein is |
| Date of Claim: | laimant | | | | |
| Signature C | laimant | | | Bissecution | |
| | | | | ompleted by Williamson County | |
| I certify that I have examined this cl applicable provisions of State law. A | aim and sub All items are | stantiating de considered to | ocumentation be necess | on attached rerewith and have found it to ary reasonable expenses and this claim is | be true and correct and to conform with the recommended for payment as follows: |
| Amount of \$ 300.00 /-18-202 | | | | | |
| Date Relocation Agent | | | | | |
| | | | | | |
| | | | | Bill Gravell (Feb 1, 2022 13:09 CST) | |
| Date | | | | Williamson Cour | nty Judge |

| Parcel 13 Sam Bass Road | | Displacee Name | 60 (M) | |
|--|---------------|----------------|----------|--|
| Tenant Personal Property Relocation Estimate | | Unit Number | B14 | |
| Neiocation Estimate | | Comments: | | |
| Type of Property | Buehler | Comments. | | |
| Турс от горонсу | cost per each | <u> </u> | <u></u> | |
| | | | 1 | |
| Passenger Vehicles | \$250.00 | <u> </u> | <u>,</u> | |
| Covered Trailers | \$250.00 | | n | |
| Flatbed Trailers | \$250.00 | | | |
| Various Boats with Trailers | \$300.00 | | | |
| Motorhome Bus | \$500.00 | | | |
| Motorhome | \$400.00 | | | |
| Box Truck | \$450.00 | | | |
| Food Truck | \$450.00 | | | |
| Travel Trailers All Sizes | \$400.00 | | | |
| 8' X 8' Storage Bins (contents only) | \$850.00 | | | |
| Slide in Truck Camper | \$350.00 | | | |
| Office Trailer | \$650.00 | | | |

CERTIFICATION OF ELIGIBILITY

| Project Sam Bass Road Parcel: 13 | |
|---|--|
| Tenant Name: Dan Schnoor Unit/Space #: B-14 | |
| Unit/Space #: B-14 | |
| Individuals, Families and Unincorpor | ated Businesses or Farming Operations |
| I certify that myself and any other party(ies) with a are either: | financial interest in this relocation assistance claim |
| Citizens or Nation | als of the United States or |
| Aliens lawfully pr | esent in the United States |
| * If an Alien lawfully present in the United States, s | supporting documentation will be required. |
| all | Date: /-/4-22 |
| Signature | Bate. |
| | |
| | Date: |
| Signature | |
| | |
| Incorporated Business, Fari | n or Nonprofit Organizations |
| I certify that I have signature authority for this entity applicable state's laws and authorized to conduct but | |
| N/A | Datas |
| Claimant | _ Date: |

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road Parcel 13

| Unit # | B14 | | |
|---------|-------------|---|--|
| Name | Dan Schnoor | | |
| Phone _ | 1 | | |
| il | | m | |

| Date | Comments |
|---------------|---|
| 11-3-2021 | Daniel Schnoor called and was asking about moving his boat. I explained the project and his relocation entitlements he said he would be out by November 30 I told him to call me when he is moved, and I would forward him claim forms. |
| 12-29-21 | Daniel Schnoor called and said that he had moved his boat from Sam Bass Storage. I said I would prepare and send him the required documents for his signature. I sent required documents. |
| 01-05-2022 | Verified Move |
| 01-18-2022 | Mr. Schnoor returned the signed claim documents |
| 01-24-2022 | Prepared claim package and sent to Sheets and Crossfield for approval and payment |
| W - 516 Wills | |
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