

# CLAIM FOR ACTUAL MOVING EXPENSES

| Print or Type All Information   |        |   |                                 |  |
|---|--------|---|---------------------------------|--|
| 1. Name of Claimant(s)<br><u>Stephen Buckingham</u>   |        | Parcel No: 13   | County: Williamson              |  |
|   |        |   | Project: Corridor H/Sam Bass Rd |  |
| <input checked="" type="checkbox"/> Individual Storage Unit #034  |        |   |                                 |  |
| 2. Address of Property Acquired by Williamson County:<br>4700 Sam Bass Road<br>Round Rock, Texas 78681  |        | 3. Address Moved To: <u>172 Cedar Shade Ln</u><br><u>Bastrop TX 78602</u> |                                 |  |
| Claimant's Telephone No.: <u>[REDACTED]</u><br><u>[REDACTED]</u>  |        |   |                                 |  |
| 4. Occupancy of Property Acquired by Williamson County:<br>From (Date): <u>Aug-2018</u> To (Date of Move): <u>Jan 1-2022</u>  |        | 5. Distance Moved: <u>55</u> Miles  |                                 |  |
| <input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant  |        | 7. Mover's Name and Address:  |                                 |  |
| 6. Controlling Dates  |        | Self-Move based off approved fee schedule<br>COVERED TRAILER              |                                 |  |
| a. First Offer in Negotiation   | Mo. 05 | Day 11  | Yr. 2020                        |  |
| b. Date Property Acquired   | 05     | 29  | 2021                            |  |
| c. Date Required to Move  | 11     | 30  | 2021                            |  |
| 8. Property Storage (attach explanation)<br>From (Date): N/A To (Date of Move): N/A   |        | 9. Amount of Claim:   |                                 |  |
| Place Stored (Name and Address):<br>N/A   |        | Moving Expenses \$250.00  |                                 |  |
| 10. Temporary Lodging (attach explanation)<br>From (Date): N/A To (Date of Move): N/A   |        | Total Amount \$250.00   |                                 |  |
| 11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct. |        |   |                                 |  |
| 3-10-22 <u>Mary J. Buckingham</u> <u>Stephen Buckin</u><br>Signature Claimant   |        |   |                                 |  |
| Date of Claim: 3-10-22 <u>Mary J. Buckingham</u> <u>Stephen Buckin</u><br>Signature Claimant  |        |   |                                 |  |
| Spaces Below to be Completed by Williamson County   |        |   |                                 |  |
| I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:  |        |   |                                 |  |
| Amount of \$ 250.00   |        |   |                                 |  |
| 3-11-2022<br>Date   |        |   |                                 |  |
| <u>[Signature]</u><br>Relocation Agent  |        |   |                                 |  |
| <u>Bill Gravell</u><br>Bill Gravell (Mar 24, 2022 14:16 CDT)  |        |   |                                 |  |
| Date<br>Williamson County Judge   |        |   |                                 |  |

|  |               |  |   |
|--|---------------|--|---|
| Parcel 13 Sam Bass Road                      |               |  | Displacee Name <u>Mary Jayne Buckingham</u>   |
| Tenant Personal Property Relocation Estimate |               |  | Unit Number <u>034</u>  |
| Type of Property                             | Buehler       |  | Comments:<br><br><div style="background-color: black; width: 100px; height: 1.2em; display: inline-block;"></div> 9<br><br><div style="background-color: black; width: 200px; height: 1.2em; display: inline-block;"></div> m |
|  | cost per each |  |   |
| Passenger Vehicles                           | \$250.00      |  |   |
| Covered Trailers                             | \$250.00      |  |   |
| Flatbed Trailers                             | \$250.00      |  |   |
| Various Boats with Trailers                  | \$300.00      |  |   |
| Motorhome Bus                                | \$500.00      |  |   |
| Motorhome                                    | \$400.00      |  |   |
| Box Truck                                    | \$450.00      |  |   |
| Food Truck                                   | \$450.00      |  |   |
| Travel Trailers All Sizes                    | \$400.00      |  |   |
| 8' X 8' Storage Bins (contents only)         | \$850.00      |  |   |
| Slide in Truck Camper                        | \$350.00      |  |   |
| Office Trailer                               | \$650.00      |  |   |

## CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road

Parcel: 13

Tenant Name: Stephen & Mary Buckingham

Unit/Space #: 34

### Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States  
or  
☐ Aliens lawfully present in the United States

\* If an Alien lawfully present in the United States, supporting documentation will be required.

Mary J. Buckingham  
Signature

Date: 3/10/22

Stephen Buckingham  
Signature

Date: 3/10/22

### Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

\_\_\_\_\_  
Claimant

Date:

**PLEASE COMPLETE, SIGN, DATE AND RETURN**

## Contact Notes

Project Corridor H/Sam Bass Road  
Parcel 13

Unit # 034

Name Mary Jayne Buckingham

Phone 2

Email n m

| Date       | Comments  |
|------------|---|
| 07-23-2021 | Letter notifying of project and move date and relocation eligibility.   |
| 10-22-2021 | Sent Mr. Buckingham email asking for response to July letter.<br>No response.   |
| 01-07-2022 | Called there is no voice mail set up could not leave message  |
| 01-11-2022 | I verified that the trailer has been moved.   |
| 03-02-2022 | Email stating, they have 18 months to file a claim  |
| 03-02-2022 | Received email and call from Mary Buckingham asking about move benefits, I explained the project and relocation benefits for moving her enclosed trailer. I told her I would prepare claim forms and send to her. |
| 03-04-2022 | Prepared claim documents and sent to Ms. Lacourse for signature.  |
| 03-10-2022 | Received back the signed claim documents.   |
| 03-11-2022 | Forwarded Claim to Sheets and Crossfield for approval and payment   |
|            |   |