

## CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information										
1. Name of Claimant(s)  BRANT FLEMING PARKER		Parcel No: 13	County: Williamson							
			Project: Corridor H/Sam Bass Rd							
<input checked="" type="checkbox"/> Individual Storage Unit #A07										
2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681  Claimant's Telephone No.: 5-██████-2		3. Address Moved To:  5 Star Boat and RV Storage 5201 Ranch to Market Rd 2243 Georgetown, TX 78628								
4. Occupancy of Property Acquired by Williamson County: From (Date): 3/3/2020 To (Date of Move): 10/31/2021		5. Distance Moved: 6 Miles								
<input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant		7. Mover's Name and Address:								
6. Controlling Dates		Self-Move based off approved fee schedule  <table style="width: 100%;"> <tr> <td style="width: 60%;">9. Amount of Claim:</td> <td></td> </tr> <tr> <td>Moving Expenses</td> <td>\$400.00</td> </tr> <tr> <td><b>Total Amount</b></td> <td><b>\$400.00</b></td> </tr> </table>			9. Amount of Claim:		Moving Expenses	\$400.00	<b>Total Amount</b>	<b>\$400.00</b>
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Moving Expenses	\$400.00									
<b>Total Amount</b>	<b>\$400.00</b>									
a. First Offer in Negotiation	Mo. Day Yr.									
b. Date Property Acquired	05 29 2021									
c. Date Required to Move	11 30 2021									
8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A										
Place Stored (Name and Address): N/A										
10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A										
11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.										
<table style="width: 100%;"> <tr> <td style="width: 30%;">3/3/2022</td> <td style="width: 70%; text-align: center;">   <b>Signature Claimant</b> </td> </tr> <tr> <td>Date of Claim:</td> <td style="text-align: center;">   <b>Signature Claimant</b> </td> </tr> </table>					3/3/2022	 <b>Signature Claimant</b>	Date of Claim:	 <b>Signature Claimant</b>		
3/3/2022	 <b>Signature Claimant</b>									
Date of Claim:	 <b>Signature Claimant</b>									
Spaces Below to be Completed by Williamson County										
I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:										
<table style="width: 100%;"> <tr> <td style="width: 40%;">Amount of \$ 400.00</td> <td style="width: 20%; text-align: center;">   Date </td> <td style="width: 40%; text-align: center;">   Relocation Agent </td> </tr> </table>					Amount of \$ 400.00	 Date	 Relocation Agent			
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 Bill Gravell (Mar 24, 2022 14:16 CDT) Williamson County Judge										

Parcel 13 Sam Bass Road			Displacee Name <u>Brant Parker</u>
Tenant Personal Property Relocation Estimate			Unit Number <u>A07</u>
Type of Property		Buehler	Comments:  <div style="background-color: black; width: 100px; height: 15px; margin-bottom: 5px;"></div> <div style="background-color: black; width: 100px; height: 15px; margin-bottom: 5px;"></div>
		cost per each	
Passenger Vehicles		\$250.00	
Covered Trailers		\$250.00	
Flatbed Trailers		\$250.00	
Various Boats with Trailers		\$300.00	
Motorhome Bus		\$500.00	
Motorhome		\$400.00	
Box Truck		\$450.00	
Food Truck		\$450.00	
Travel Trailers All Sizes		\$400.00	
8' X 8' Storage Bins (contents only)		\$850.00	
Slide in Truck Camper		\$350.00	
Office Trailer		\$650.00	

## CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road  
Parcel: 13

Tenant Name: Brant Parker

Unit/Space #: A7 - Sam Bass Storage, Round Rock, TX

## Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States

**or**

☐ Aliens lawfully present in the United States

\* If an Alien lawfully present in the United States, supporting documentation will be required.

Signature

Date: 11-10-2021

Signature

Date: 11-10-2021

### Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

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Claimant

Date:

**PLEASE COMPLETE, SIGN, DATE AND RETURN**

## Contact Notes

Project Corridor H/Sam Bass Road  
Parcel 13

Unit #     A07    

Name     Brant Parker    

Phone     [REDACTED] 2    

    [REDACTED] il [REDACTED] n    

Date	Comments
11-10-2021	Received a response from Brant Parker in response to our email of 10-29-21. H returned the signed tenant acknowledgment and certification of eligibility. I replied to Mr. Parker to let me know when he moved.
11-10-2021 11-14-2021	Received reply for Mr. Parker that he had moved the Motor Home. Prepared required claim forms and sent to Mr. Parker for signature. Move Verified
03-02-2022 03-09-2022 03-11-2022	Sent email asking for status of signed claim documents. Received signed claim documents from Mr. Parker Prepared move claim package and sent to S & C for approval and payment.