CLAIM FOR ACTUAL MOVING EXPENSES

| | La company and | | Print or | Type All Information | | |
|--|----------------|--------------|---------------|--|---|--|
| 1. Name of Claimant(s) | | | | Parcel No: 13 | County: Williamson | |
| DEVIN COLE | | | | | Project: Corridor H/Sam Bass Rd | |
| ☐ Individual Storage Un | nit #E15 | | | | | |
| 2. Address of Property Acquire | d by Willia | mson Cou | nty: | 3. Address Moved To: | | |
| 4700 Sam Bass Road Round Rock, Texas 78681 | | | | | | |
| Round Rock, Texas 76081 | , | | | Parking Pointe | | |
| Claimant's Telephone No.: | , , , , | | 3 | A | / | |
| \mathbf{n} | | | | Austin, Tx 787 | 9 | |
| 4 Occurs - CD - A | | | | 14 | | |
| 4. Occupancy of Property Acquer From (Date): | | of Move): | | 5. Distance Moved: / Mi 7. Mover's Name and Address | | |
| 12/1/2019 | 10 | 1/1/24 | 122 | 7. Mover's Name and Address | | |
| Owner/Occupa | 7 | Tenant | | Self-Move based off approved fee schedule | | |
| 6. Controlling Dates | Mo. | Day | Yr. | TRAVEL TRAILER | | |
| a. First Offer in Negotiation | 05 | 11 | 2020 | 9. Amount of Claim: | | |
| b. Date Property Acquired | 05 | 29 | 2021 | | | |
| c. Date Required to Move 8. Property Storage (attach expl | 11 | 30 | 2021 | Moving Expenses | \$400.00 | |
| From (Date): N/A To (Date o | | /A | | Total Amount | \$400.00 | |
| Place Stored (Name and Addres | ->- | | | | | |
| N/A | S): | | | | | |
| | | | | | | |
| 10. Temporary Lodging (attach | explanation | 1) | | + | | |
| From (Date): N/A To (Date of | Move): N/ | Á | | | | |
| 11. All amounts shown in Block 9 w | ere necessar | y and reason | nable and a | re supported by attached receipts. Pay | of this claim is requested. I certify that I have | |
| from any other source for any item of | f expense pa | id pursuant | to this clair | I further certify that all property wa | will not accept reimbursement or compensation is moved and installed at the address shown in | |
| Block 3, above, in accordance with t | he invoices | pomitted ar | nd agreed te | rms of the move and that all informati | on submitted herewith or included herein is | |
| | 01/1 | 10 | | | | |
| Signature C | aimant | U | | | | |
| Date of Claim: 3/7/2022 | | | | | | |
| Signature Cl | aimant | | | | | |
| organia Cr | | sass Dalas | 4- b- C | -14.11 \$200 | | |
| I certify that I have examined this cla | im and subs | aces below | ocumentatio | ompleted by Williamson County on attached herewith and have found in | to be true and correct and to conform with the | |
| applicable provisions of State law. A | Il items are o | onsidered to | be necessa | ary reasonable expenses and this clain | is recommended for payment as follows: | |
| Amount of \$ 400.00 | 1, 0 | | | | | |
| 3- | 11-0 | 2 | | | | |
| Date | | | | Belocation As | eyhi . | |
| | | | | | | |
| | | | | | | |
| | | | | Ω.ν. οι | | |
| | | | | Bill Gravell (Mar 24, 2022 14:16 CDT) | | |
| Date | | | | Williamson Co | ounty Judge | |

| Parcel 13 Sam Bass Road | | Displacee Name | Devin Cole |
|--------------------------------------|---------------|----------------|------------|
| Tenant Personal Property | | | meta salah |
| Relocation Estimate | | Unit Number | E15 |
| | | Comments: | |
| Type of Property | Buehler | | |
| | cost per each | | 3 |
| Passenger Vehicles | \$250.00 | | |
| Covered Trailers | \$250.00 | | m |
| Flatbed Trailers | \$250.00 | | |
| Various Boats with Trailers | \$300.00 | | |
| Motorhome Bus | \$500.00 | | |
| Motorhome | \$400.00 | | |
| Box Truck | \$450.00 | | |
| Food Truck | \$450.00 | | |
| Travel Trailers All Sizes | \$400.00 | | |
| 8' X 8' Storage Bins (contents only) | \$850.00 | | |
| Slide in Truck Camper | \$350.00 | | |
| Office Trailer | \$650.00 | | |

CERTIFICATION OF ELIGIBILITY

| Project Sam Bass Road Parcel: 13 |
|---|
| Tenant Name: DEVIN COLE Unit/Space #: #E15 |
| Unit/Space #: #E15 |
| Individuals, Families and Unincorporated Businesses or Farming Operations |
| I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either: |
| Citizens or Nationals of the United States |
| Aliens lawfully present in the United States |
| * If an Alien lawfully present in the United States, supporting documentation will be required. Date: 9/33/3021 |
| Date: |
| Incorporated Business, Farm or Nonprofit Organizations |
| I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States. |
| N/A |
| Claimant Date: |

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road Parcel 13

| Unit # | E15 | |
|--------|------------|--|
| Name | Devin Cole | |
| Phone | 3 | |
| il | n la m | |

| Date | Comments |
|--------------------------|---|
| 07-23-2021 | Letter notifying of project and move date and relocation eligibility. |
| 11-05-2022 | Move Verified |
| 03-02-2022 03-03-2022 | Email stating, they have 18 months to file a claim Received call from Devin Cole asking about move benefits, I explained the project and relocation benefits for moving his travel trailer. I told him I would prepare claim forms and send to him. |
| 03-07-2022 | Prepared and sent claim forms to Mr. Cole for signature. |
| 03-07-2022 | Signed claim documents returned by Devin Cole. |
| 03-11-2022 | Prepared move claim package and sent to Sheets and Crossfield for approval and payment. |
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