

# CLAIM FOR ACTUAL MOVING EXPENSES

| Print or Type All Information  |        |  |                          |                                 |
|--|--------|--|--------------------------|---------------------------------|
| 1. Name of Claimant(s)<br><u>Scott A Paterson</u>  |        | Parcel No: 13  |                          | County: Williamson              |
|  |        |  |                          | Project: Corridor H/Sam Bass Rd |
| <input checked="" type="checkbox"/> Individual Storage Unit #042   |        |  |                          |                                 |
| 2. Address of Property Acquired by Williamson County:<br>4700 Sam Bass Road<br>Round Rock, Texas 78681<br><br>Claimant's Telephone: (310) 262-1117   |        | 3. Address Moved To:<br><u>Scott Paterson</u><br><u>2146. P. 1st St</u><br><u>San Jose, CA 95128</u> |                          |                                 |
| 4. Occupancy of Property Acquired by Williamson County:<br>From (Date): <u>Feb 2020</u> To (Date of Move): <u>Oct 1, 2021</u>  |        | 5. Distance Moved: <u>850 Miles</u> <u>850 miles</u>   |                          |                                 |
| <input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant   |        | 7. Mover's Name and Address:   |                          |                                 |
| 6. Controlling Dates   |        | Self-Move based off approved fee schedule<br><b>BOX TRUCK</b>  |                          |                                 |
| a. First Offer in Negotiation  | Mo. 05 | Day 11   | 9. Amount of Claim:      |                                 |
| b. Date Property Acquired  | Mo. 05 | Day 29   | Moving Expenses \$450.00 |                                 |
| c. Date Required to Move   | Mo. 11 | Day 30   | Total Amount \$450.00    |                                 |
| 8. Property Storage (attach explanation)<br>From (Date): N/A To (Date of Move): N/A  |        |  |                          |                                 |
| Place Stored (Name and Address):<br>N/A  |        |  |                          |                                 |
| 10. Temporary Lodging (attach explanation)<br>From (Date): N/A To (Date of Move): N/A  |        |  |                          |                                 |
| 11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.<br><br><u>Scott Paterson</u><br>Signature Claimant<br>Date of Claim: <u>Mar 15, 2022</u><br>Signature Claimant |        |  |                          |                                 |
| Spaces Below to be Completed by Williamson County  |        |  |                          |                                 |
| I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:   |        |  |                          |                                 |
| Amount of \$ 450.00  |        | <u>3-21-2022</u><br>Date   |                          |                                 |
|  |        | <u>[Signature]</u><br>Relocation Agent   |                          |                                 |
|  |        | <u>Bill Gravell Jr.</u><br>Bill Gravell (Apr 5, 2022 13:06 CDT)<br>Williamson County Judge           |                          |                                 |

|  |  |               |                |                  |
|--|--|---------------|----------------|------------------|
| Parcel 13 Sam Bass Road                      |  |               | Displacee Name | Scott A Paterson |
| Tenant Personal Property Relocation Estimate |  |               | Unit Number    | 042              |
| Type of Property                             |  | Buehler       | Comments:      |                  |
|  |  | cost per each |                |                  |
|  |  |               |                |                  |
| Passenger Vehicles                           |  | \$250.00      |                |                  |
| Covered Trailers                             |  | \$250.00      |                |                  |
| Flatbed Trailers                             |  | \$250.00      |                |                  |
| Various Boats with Trailers                  |  | \$300.00      |                |                  |
| Motorhome Bus                                |  | \$500.00      |                |                  |
| Motorhome                                    |  | \$400.00      |                |                  |
| Box Truck                                    |  | \$450.00      |                |                  |
| Food Truck                                   |  | \$450.00      |                |                  |
| Travel Trailers All Sizes                    |  | \$400.00      |                |                  |
| 8' X 8' Storage Bins (contents only)         |  | \$850.00      |                |                  |
| Slide in Truck Camper                        |  | \$350.00      |                |                  |
| Office Trailer                               |  | \$650.00      |                |                  |

## CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road  
Parcel: 13

Tenant Name: Scott Paterson

Unit/Space #: 42

### Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

\* If an Alien lawfully present in the United States, supporting documentation will be required.

Scott Paterson  
Signature

Date: July 28, 21

\_\_\_\_\_  
Signature

Date:

### Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

\_\_\_\_\_  
Claimant

Date:

**PLEASE COMPLETE, SIGN, DATE AND RETURN**

## Contact Notes

Project Corridor H/Sam Bass Road

Parcel 13

Unit # 042

Name Scott Patterson

Phone [REDACTED] 7

Email [REDACTED]n

| Date                     | Comments   |
|--------------------------|--|
| 7-23-2021                | Notice letter sent to Scott Patterson informing him about project and relocation eligibility.<br><br>Tenant Acknowledgement and CE returned by Mr. Patterson         |
| 11-04-2022<br>03-02-2022 | Move verified<br>Final notice sent informing Mr. Patterson of relocation eligibility for moving his travel trailer and stating, they have 18 months to file a claim. |
| 03-02-2022               | Received email from Scott Patterson asking about move benefits.  |
| 03-10-2022               | Prepared claim documents and sent to Mr. Patterson for signature. Along with an explanation of the project and relocation benefits for moving his vehicle.           |
| 03-21-2022<br>03-21-202  | Signed claim documents returned by Mr. Patterson.<br>Claim package sent to Sheets and Crossfield for approval and payment.   |
|                          |  |
|                          |  |