## CLAIM FOR ACTUAL MOVING EXPENSES

|  |               |             | Print or      | Type All Information                      |  |
|--|---------------|-------------|---------------|---|--|
| L Name of Claimant(s)                                |               |             | -             | Parcel No: 13                             | County: Williamson   |
| GTX Construction                                     | Service       | LOS LI      |               |   | Project: Corridor H/Sam Bass Rd  |
| ☑ Individual Storage Un                              | it #M1        | -           | -             |   |  |
| 2. Address of Property Acquired                      |               | mson Cour   | ity:          | 3. Address Moyed To:                      | Lenu De  |
| 4700 Sam Bass Road                                   |               |             | .,.           | 3. Address Moved To: George town, TX      |  |
| Round Rock, Texas 78681                              |               |             |               | 600                                       | rge town, IX   |
| Claimant's Telephone No.                             |               |             |               |   |  |
|  |               |             | _             |   |  |
| Email  |               |             | -             |   |  |
| 4. Occupancy of Property Acqu                        | ired by Wil   | liamson C   | ounty:        | 5. Distance Moved: 16 Mile                | es   |
| From (Date):   | To (Date      | of Move):   |               | 7. Mover's Name and Address:              |  |
| Owner/Occupa   |               | Tenant      |               | Self-Move based off approved              | fee schedule   |
| 6. Controlling Dates                                 | Mo.           | Day         | Yr.           | STORAGE UNIT                              |  |
| a. First Offer in Negotiation                        | 05            | 11.         | 2020          | 9. Amount of Claim:                       |  |
| b. Date Property Acquired                            | 05            | 29          | 2021          |   |  |
| c. Date Required to Move                             | 11            | 30          | 2021          | Moving Expenses                           | \$850.00   |
| 8. Property Storage (attach expl                     | anation)      |             |               | Total Amount                              | \$850.00   |
| From (Date): N/A To (Date o                          | f Move): N    | I/A         |               | Total Amount                              | 3050.00  |
| Place Stored (Name and Addres                        | ss):          |             |               |   |  |
| N/A  |               |             |               |   |  |
|  |               |             |               |   |  |
| 10. Temporary Lodging (attach                        | explanation   | n)          |               |   |  |
| From (Date): N/A To (Date of                         |               |             |               |   |  |
| and submitted any other alain for o                  | r received re | imburseme   | Il for an ite | on of expense in this claim, and that I v | of this claim is requested. I certify that I have<br>vill not accept reimbursement or compensation |
| Come and other source for any ilem                   | of expense n  | aid nursuan | In this clai  | m. I further certify that all property wa | s moved and installed at the address shown in  |
| Block 3, above, in accordance with true and correct. | the invoices  | submitted a | hd agreed to  | erms of the move and that all informati   | on submitted herewith or included herein is  |
| THE WIND CONTROL                                     | 11            | 7           |               |   |  |
| Signature (  | Taimant       |             |               |   |  |
| Date of Claim: 4.21.22 9                             | 1.            | FAA         | 1 1           |   |  |
| U  | M             | DYVI        |               |   |  |
| Signature C  |               |             |               | 1 11 Williamson County                    |  |
| Leaving that I have examined this c                  | laim and sub  | stantiating | documentati   | Completed by Williamson County            | to be true and correct and to conform with the   |
| applicable provisions of State law.                  | All items are | considered  | to be neces   | sary reasonable expenses and this clain   | n is recommended for payment as follows:   |
| Amount of \$ 850.00                                  |               |             |               | ( . ) A                                   | 1-4  |
| 5-0  | 7-20          | 22          |               |   | 4  |
| Date   |               |             | Carrier Co.   | Relocation A                              | gent   |
|  |               |             |               |   |  |
|  |               |             |               |   |  |
|  |               |             |               | BIN 91                                    |  |
|  |               |             |               | Bill Gravell (May 17, 2022 14:00 CDT)     |  |
| Date   |               |             |               | Williamson C                              | County Judge   |

| Parcel 13 Sam Bass Road                         |               | Displacee Name | GTX Constructors |
|---|---------------|----------------|------------------|
| Tenant Personal Property<br>Relocation Estimate |               | Unit Number    | M1               |
|   |               | Comments:      |                  |
| Type of Property                                | Buehler       |                |                  |
|   | cost per each |                |                  |
| Passenger Vehicles                              | \$250.00      |                |                  |
| Covered Trailers                                | \$250.00      |                | <u> </u>         |
| Flatbed Trailers                                | \$250.00      |                |                  |
| Various Boats with Trailers                     | \$300.00      |                |                  |
| Motorhome Bus                                   | \$500.00      |                |                  |
| Motorhome                                       | \$400.00      |                |                  |
| Box Truck                                       | \$450.00      |                |                  |
| Food Truck                                      | \$450.00      |                |                  |
| Travel Trailers All Sizes                       | \$400.00      |                |                  |
| 8' X 8' Storage Bins (contents                  |               |                |                  |
| only)   | \$850.00      |                |                  |
| Slide in Truck Camper                           | \$350.00      |                |                  |
| Office Trailer                                  | \$650.00      |                |                  |

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## CERTIFICATION OF ELIGIBILITY

| Project Sam Bass Road<br>Parcel: 13  |   |                          |
|--|---|--------------------------|
| Tenant Name:GTX Construction Services, LLC   |   |                          |
| Unit/Space #:M1  |   |                          |
| Individuals, Families and Unincorporate  | ed Businesses or Farming (                                      | Operations               |
| I certify that myself and any other party(ies) with a fir are either:  Citizens or National:  Aliens lawfully pres |   | tion assistance claim    |
| * If an Alien lawfully present in the United States, sup   | pporting documentation will                                     | be required.             |
| N/A  | Date:   |                          |
| Signature  |   |                          |
| N/A  | Date:   |                          |
| Signature  |   |                          |
| Incorporated Business, Farm  | or Nonprofit Organization                                       | S                        |
| I certify that I have signature authority for this entity applicable state's laws and authorized to conduct busing | and such entity is lawfully in<br>iness within the United State | ncorporated under the s. |
| Claimant   | Date:   | 4.22.22                  |

PLEASE COMPLETE, SIGN, DATE AND RETURN

## **Contact Notes**

Project Corridor H/Sam Bass Road Parcel 13

| Unit <u>#</u> | M1               |  |
|---------------|------------------|--|
| Name _        | GTX Constructors |  |
| Phone _       |                  |  |
| Email         |                  |  |

| Date       | Comments   |
|------------|--|
| 07-23-2021 | Letter sent to tenant informing them about project and relocation eligibility.     |
| 10-29-2021 | Second notice sent to tenant asking for response to July letter.                   |
| 01-05-2022 | Move Verified  |
| 03-02-2022 | Final notice of relocation eligibility and claim sent to GTX Constructors.         |
| 03-17-2022 | Received signed copies of the CE and Tenant Acknowledgement.                       |
| 03-24-2021 | Sent email asking for additional information.                                      |
| 03-25-2021 | Received call from Adam Klingemann explaining what items were in the location.     |
| 04-01-2022 | Sent claim documents to Adam Klingemann for signature                              |
| 04-22-2022 | Signed claim forms returned by Mr. Klingemann.                                     |
| 04-27-2022 | Requested additional documentation regarding item stored in unit                   |
| 05-09-2022 | Adam Klingemann sent email listing items stored in unit                            |
| 05-09-2022 | Prepared claim package and sent to Sheets and Crossfield for approval and payment. |
|            |  |
|            |  |