

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

| Fund              | Dept | Dept Description   | Vendor Name                           | Invoice Num       | Invoice Date | Account              | Expense Amt       | Description                                                                        |
|-------------------|------|--------------------|---------------------------------------|-------------------|--------------|----------------------|-------------------|------------------------------------------------------------------------------------|
| 0100              | 0000 | Default            | CLEAREDGE TITLE INC                   | 2022-49797        | 17-JUN-2022  | 01.0100.0000.341400. | \$16.00           | OVERPAYMENT REFUND, CK 16048, C/CLK                                                |
| 0100              | 0000 | Default            | CTRMA                                 | MAY 22;JP#2       | 12-JUN-2022  | 01.0100.0000.207026. | \$33.59           | TOLLS COLLECTED FOR MONTH OF MAY 22, JP#2                                          |
| 0100              | 0000 | Default            | JESSICA JOHNSON                       | 19-05584-2        | 25-FEB-2022  | 01.0100.0000.209800. | \$200.00          | C#19-05584-2, R#29325, EXTRADITION FEE REFUND, A/PROB                              |
| 0100              | 0000 | Default            | MCCREARY, VESELKA, BRAGG & ALLEN      | MAY 22;JP#2       | 13-JUN-2022  | 01.0100.0000.207017. | \$270.48          | COLLECTION FEES DUE FOR MONTH OF MAY 22, JP#2                                      |
| 0100              | 0000 | Default            | MICHAEL MERLIN KAMPH                  | 3CR-21-06123      | 21-JUN-2022  | 01.0100.0000.209700. | \$59.00           | R#JP3-2022-06541, REFUND OVERPAYMENT, JP#3                                         |
| 0100              | 0000 | Default            | RANDALL LEE CALDWELL                  | 3CR-21-11768      | 28-JUN-2022  | 01.0100.0000.209700. | \$235.00          | R#JP3-2022-06940, OVERPAYMENT REFUND, JP#3                                         |
| 0100              | 0000 | Default            | RODGER DEAN BEMIS                     | 3CR-20-02174      | 21-JUN-2022  | 01.0100.0000.209700. | \$25.00           | R#JP3-2020-10707, OVERPAYMENT REFUND, JP#3                                         |
| 0100              | 0000 | Default            | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS  | FY 22;THRU JUN 22 | 01-JUL-2022  | 01.0100.0000.370500. | -\$0.18           | 3RD QTR FY22 SALES AND USE TAX (APR-JUN 22)                                        |
| 0100              | 0000 | Default            | TEXAS DEPT OF TRANSPORTATION          | 3SC-18-0105       | 21-JUN-2022  | 01.0100.0000.209700. | \$95.00           | R#JP3-2022-04270, REFUND OVERPAYMENT, JP#3                                         |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-20-06660      | 17-JUN-2022  | 01.0100.0000.209600. | \$212.50          | CI#A8359483, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-21-06717      | 09-JUN-2022  | 01.0100.0000.209600. | \$85.00           | CI#A8381366, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-03278      | 17-JUN-2022  | 01.0100.0000.209600. | \$20.40           | CI#A8447217, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-03393      | 21-JUN-2022  | 01.0100.0000.209600. | \$85.00           | CI#A8447242, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-03394      | 21-JUN-2022  | 01.0100.0000.209600. | \$85.00           | CI#A8447242, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-06073      | 21-JUN-2022  | 01.0100.0000.209600. | \$85.00           | CI#A8445822, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-06188      | 22-JUN-2022  | 01.0100.0000.209600. | \$48.45           | CI#A8447237, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | TEXAS PARKS & WILDLIFE                | 3CR-22-06189      | 24-JUN-2022  | 01.0100.0000.209600. | \$199.75          | CI#A8447238, FINE COLLECTED. JP#3                                                  |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 21-0416-T395      | 27-JUN-2022  | 01.0100.0000.207024. | \$4,661.05        | C#21-0416-T395, WRIT, PUSH ENTERPRISES LLC DBA ANYTIME FITNESS, JUN 23/22, CONST#4 |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR COLLECTOR | 21-0497-T425      | 22-JUN-2022  | 01.0100.0000.207021. | \$2,246.72        | C#21-0497-T425, WRIT, WES PRIEST DBA TUNE UP THE MANLY SALON, JUN 22/22, CONST#1   |
| <b>Dept Total</b> |      |                    |                                       |                   |              |                      | <b>\$8,662.76</b> |                                                                                    |
| 0100              | 0211 | COMMISSIONER PCT 1 | Cook, Terry G                         | 06/30/22          | 30-JUN-2022  | 01.0100.0211.004232. | \$816.37          | JUN 27-29/22, EXP REIMB, PCT#1                                                     |
| <b>Dept Total</b> |      |                    |                                       |                   |              |                      | <b>\$816.37</b>   |                                                                                    |
| 0100              | 0212 | COMMISSIONER PCT 2 | Long, Cynthia P                       | 06/28/22          | 28-JUN-2022  | 01.0100.0212.004231. | \$310.63          | MAY 2-31/22, EXP REIMB, PCT#2                                                      |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH400674          | 06-SEP-2020  | 01.0100.0212.004621. | \$54.14           | S#EF014588, PO 172758, SEP 20/22, PCT#2                                            |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH405714          | 07-OCT-2020  | 01.0100.0212.004621. | \$54.14           | S#8F014588, OCT 2020, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH410582          | 06-NOV-2020  | 01.0100.0212.004621. | \$54.14           | S#8F014588, NOV 2020, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH415688          | 07-DEC-2020  | 01.0100.0212.004621. | \$54.14           | S#8F014588, DEC 2020, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH420995          | 07-JAN-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, JAN 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH426178          | 04-FEB-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, FEB 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH431235          | 07-MAR-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, MAR 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH436242          | 06-APR-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, APR 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH441122          | 07-MAY-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, MAY 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH446034          | 06-JUN-2021  | 01.0100.0212.004621. | \$77.38           | S#8F014588, JUN 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH450986          | 07-JUL-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, JUL 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH455946          | 07-AUG-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, AUG 2021, PCT#2                                                        |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP                | SH460852          | 06-SEP-2021  | 01.0100.0212.004621. | \$54.14           | S#8F014588, SEP 2021, PCT#2                                                        |

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|                   |      |                       |                                      |               |             |                      |                    |                                                                                          |
|-------------------|------|-----------------------|--------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$1,037.69</b>  |                                                                                          |
| 0100              | 0400 | COUNTY JUDGE          | CMS COMMUNICATIONS, INC              | 2109839-IN    | 08-NOV-2021 | 01.0100.0400.003006. | <b>\$16.82</b>     | PO 179219, IP PHONE, KEY EXP MODULE, C/JUDGE                                             |
| 0100              | 0400 | COUNTY JUDGE          | CMS COMMUNICATIONS, INC              | 2109839-IN    | 08-NOV-2021 | 01.0100.0400.003006. | <b>\$180.00</b>    | CP-8800-A-KEM CISCO 8800 Key Exp Mod w/LCD                                               |
| 0100              | 0400 | COUNTY JUDGE          | CMS COMMUNICATIONS, INC              | 2109839-IN    | 08-NOV-2021 | 01.0100.0400.003006. | <b>\$199.00</b>    | CP-8851-K9 CISCO 8851 IP Phone                                                           |
| 0100              | 0400 | COUNTY JUDGE          | Gravell, Jr, Bill W                  | 06/29/22      | 29-JUN-2022 | 01.0100.0400.004231. | <b>\$98.05</b>     | MAY 16-30/22, EXP REIMB, C/JUDGE                                                         |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$493.87</b>    |                                                                                          |
| 0100              | 0401 | COMMISSIONERS COURT   | Odom, Constance E                    | 06/22/22      | 22-JUN-2022 | 01.0100.0401.004231. | <b>\$88.33</b>     | MAY 4-JUN 22/22, EXP REIMB, COMM CRT                                                     |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$88.33</b>     |                                                                                          |
| 0100              | 0402 | HUMAN RESOURCES       | ON SITE SERVICES                     | 290691        | 15-JUN-2022 | 01.0100.0402.002080. | <b>\$900.00</b>    | JUN 22, DRUG/ALCOHOL TESTING (16), HR                                                    |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$900.00</b>    |                                                                                          |
| 0100              | 0403 | COUNTY CLERK          | Rister, Nancy E                      | 07/06/22      | 06-JUL-2022 | 01.0100.0403.004231. | <b>\$103.19</b>    | MAY 7-JUN 30/22, EXP REIMB, C/CLK                                                        |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$103.19</b>    |                                                                                          |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | Rister, Nancy E                      | 07/06/22A     | 06-JUL-2022 | 01.0100.0404.004232. | <b>\$979.63</b>    | JUN 26-29/22, EXP REIMB, C/CLK                                                           |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$979.63</b>    |                                                                                          |
| 0100              | 0409 | NON-DEPARTMENTAL      | CITY OF HUTTO                        | TIRZ ONE-2021 | 01-JUL-2022 | 01.0100.0409.004604. | <b>\$11,214.38</b> | HUTTO REINVESTMENT ZONE NUMBER ONE (HUTTO CO-OP) 2020 TIRZ COUNTY AD VALOREM TAXES REIMB |
| <b>Dept Total</b> |      |                       |                                      |               |             |                      | <b>\$11,214.38</b> |                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | 3 BRIDGES SIGN LANGUAGE SERVICES LLC | 26432         | 05-MAY-2022 | 01.0100.0425.004141. | <b>\$1,140.00</b>  | APR 25/22, INTERP SVCS, CC#3                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | A VEGA RUBIO LAW LLC                 | 21-03715-3    | 23-JUN-2022 | 01.0100.0425.004134. | <b>\$700.00</b>    | C#21-03735-3, 21-03739-3, 22-01962-3, JAJUAN HOWARD LAVELL MARTIN, CC#3                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 20-02567-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | QUESEAN GILDON, CC#2                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 20-03356-3    | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#21-00142-3, ALICIA GOMEZ, CC#3                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 21-03089-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | RODNEY SMITH, CC#2                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 21-03490-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | HERRADO OLIVARES, CC#2                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 22-01796-3    | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | URIEL BARRERA, CC#3                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BAUMANN LAW OFFICE PLLC              | 22-02055-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | STANLEY KURUNWUNE, CC#2                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRADFORD J GLENDENING                | 21-00801-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | CHRISTOPHER ANTHONY LOPEZ, CC#2                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | CAMILO CORRALES                      | 06/15/22;CC#2 | 15-JUN-2022 | 01.0100.0425.004141. | <b>\$200.00</b>    | JUN 15/22, INTERP SVCS, CC#2                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | CAMILO CORRALES                      | 06/16/22;CC#3 | 16-JUN-2022 | 01.0100.0425.004141. | <b>\$400.00</b>    | JUN 16/22, INTERP SVCS, CC#3                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DANIEL R GONZALEZ PC                 | 21-00477-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>    | RYAN MICHAEL HUDAK, CC#1                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DANIEL R GONZALEZ PC                 | 21-01385-3    | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | MATTHEW AARON SMART, CC#3                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DANIEL R GONZALEZ PC                 | 21-02610-2    | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#21-02066-2, MAURICE OMAR WILLIAMS, CC#2                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DAVE HOWARD                          | 19-04163-3    | 15-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | WILLIAM JOHN GEHRKE, CC#3                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | DAVE HOWARD                          | 20-01289-3    | 15-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#20-01291-3, QUAVION MALIK JOHNSON, CC#3                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERIC J HARRON                        | 22-01895-1    | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | SAMUEL MERCER, CC#1                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 20-00164-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#22-00767-3, ALBERT JOHNSON, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 21-01085-3    | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | MARIA TERESA FUENTES, CC#3                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 21-01163-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JOHAN RODRIGUEZ-RONDON, CC#1                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 22-00241-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#22-01172-1, LONNIE ZYCHA, CC#1                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 22-02212-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | GENEVA GARZA, CC#1                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ERNEST J ALDERETE                    | 22-02213-1    | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | CLINTON DANIELS, CC#1                                                                    |

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|      |      |                      |                                    |            |             |                      |                   |                                                   |
|------|------|----------------------|------------------------------------|------------|-------------|----------------------|-------------------|---------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-01612-2 | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-01910-2, TYLER JOSEPH ROMERO, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-01731-1 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DOMINIC MCCLELLAND, JUN 20/22, CC#1               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-02640-3 | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARIA SANCHEZ, JUN 20/22, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-01359-3 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#22-01360-3, SUMMER ROSE HUMPHREY, CC#3          |
| 0100 | 0425 | COUNTY COURTS AT LAW | GREG ELLIOTT NORMAN                | 2523       | 24-JUN-2022 | 01.0100.0425.004141. | <b>\$450.00</b>   | JUN 21-22/22, INTERP SVCS, CC#1                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 22-01826-1 | 09-JUN-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | LUCINDA MARTINEZ, APR 28-MAY 20/22, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 22-01828-1 | 09-JUN-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | LUCINDA MARTINEZ, APR 28-MAY 20/22, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HOING LAW PC                       | 20-02696-1 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$600.28</b>   | C#20-02697-1, 20-03051-1, JOSHUA LEE CANNON, CC#1 |
| 0100 | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                      | 20-02825-1 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ARMANDO BENAVIDES, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                      | 20-03547-3 | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | JOSHUA WALTON, CC#3                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                   | 19-05196-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEVIN DOUGLAS, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                   | 20-00979-3 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | KHADIJAH SHABAZZ, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                   | 20-02644-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEVIN DOUGLAS, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                   | 22-01817-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | REGINALD DANIELS, CC#1                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 21-02122-3 | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ASPEN NOELLE GILLESPIE, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA | 21-02420-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | LAYLA MONET WITCHER, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C TWINE PLLC   | 21-01118-3 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#20-01396-3, KERI ROSE JOHNSON, CC#3             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C TWINE PLLC   | 21-01864-3 | 21-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | GLORIA ANN ROMAN, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C TWINE PLLC   | 21-02709-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$1,980.00</b> | LUIS SAUCEDO, OCT 29/21-JUN 27/22, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C TWINE PLLC   | 21-03795-3 | 21-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMES MASKE, CC#3                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C TWINE PLLC   | 21-03887-3 | 21-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JULIA GUAJARDO NICHOLS, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 18-06418-3 | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JONATHAN TREVINO, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 21-00412-3 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | SHAYLA THOMPSON, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 21-00885-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ASHLEY WHITE, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 20-03778-3 | 15-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ASHLEIGH MALONE, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 21-00939-1 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#21-00940-1, 21-02290-1, COLLEEN WINKLEY, CC#1   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 22-00166-3 | 10-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | SAMUEL JIRASEK, CC#3                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 22-00229-1 | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | DAVID MARTINEZ, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 22-00877-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | SEPHANNIE LYNN MILTON, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 22-01893-3 | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$300.00</b>   | MARGARET FITZGIBBONS, MAY 8-JUN 13/22, CC#3       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 22-02105-1 | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$300.00</b>   | SALLY TRUJILLO, MAY 12-JUN 14/22, CC#1            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC         | 1685       | 24-JUN-2022 | 01.0100.0425.004141. | <b>\$675.00</b>   | JUN 8-22/22, INTERP SVCS, CC#2                    |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                      |                            |              |             |                      |                   |                                                         |
|------|------|----------------------|----------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC | 1687         | 24-JUN-2022 | 01.0100.0425.004141. | <b>\$675.00</b>   | JUN 24-27/22, INTERP SVCS, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS          | 19-00026-3   | 16-JUN-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | MAY 19/22, PSYCH EVAL, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS          | 22-01357-2   | 16-JUN-2022 | 01.0100.0425.004120. | <b>\$1,500.00</b> | C#22-01358-2, 22-01363-2, MAY 4-12/22, PSYCH EVAL, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                 | 21-02179-3   | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#21-03779-3, 21-03783-3, VICTOR LOPEZ, CC#3            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                 | 21-03275-3   | 23-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANDREW BOWEN, CC#3                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                 | 21-03995-3   | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | GINA LARA, CC#3                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                 | 22-01820-3   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN REED, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM            | 20-00064-3   | 20-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | VALERIE MARTINEZ, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM            | 20-02943-3   | 09-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | BRYAN DIRKSHAWN, CC#3                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM            | 21-00345-2   | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | CIMARRON RUCKER, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM            | 22-02225-3   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER BIVENS, CC#3                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC           | E22-012-2;JK | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | JOSHUA KELLEY, EXTRADITIONS, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS            | 20-02081-3   | 23-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAHZEEL GONZALEZ, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS            | 20-03740-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ALEJANDRO BELTRAN, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS            | 22-00380-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$200.00</b>   | BRIAN JOHN PELLER II, MAR 30-APR 21/22, CC#1            |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO            | 20-02194-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | CESAR GALICIA, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO            | 20-02566-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | MASON BEVILL, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO            | 21-01501-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMIE OSORIO, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO            | 21-03401-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$425.00</b>   | C#21-02538-1, FRANCIS HARRISON, CC#1                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES              | 21-03510-3   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN CONLEY, CC#3                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES            | 20-03573-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | MASON RAIN BOLTON, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ROBERT R FLORES            | 22-00885-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER FUENTES, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | RUSSELL D HUNT JR          | 21-00986-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#21-00987-1, FERNANDO TORRES, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | RYAN DECK                  | 22-00997-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JASON HENDERSON, CC#1                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | RYAN DECK                  | 22-0441-K277 | 29-JUN-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | JASON HENDERSON, 277TH                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC        | 21-03520-3   | 15-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | SONJA MARTINEZ, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC        | 21-03944-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JONATHAN ACOSTA, CC#1                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC        | 22-00225-2   | 22-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ALLISON IRION, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC        | 22-01425-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-02044-1, CESAR RENE HERNANDEZ, CC#1                |
| 0100 | 0425 | COUNTY COURTS AT LAW | STEPHANIE GIOIA MCFARLAND  | 21-094-AC3   | 20-JUN-2022 | 01.0100.0425.004131. | <b>\$500.00</b>   | AMT, FEB 11-JUN 8/22, CC#3                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | STRYKER LAW FIRM           | 21-00442-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JEROD DOKES, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | STRYKER LAW FIRM           | 21-01206-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | IMRAN SOHAIL, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | TERRENCE MARSH             | 20-01745-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$200.00</b>   | C#20-01759-1, JOSE TAPIA AGUILAR, CC#1                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | TERRENCE MARSH             | 20-04082-3   | 23-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | JOSEPH PEDROZA, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 19-04942-3   | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | TRAVIS JOHN TELL BATISTE, JUL 22/21-JUN 9/22, CC#3      |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 20-00970-3   | 15-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | BRADLEY JONES, CC#3                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 20-02276-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$700.00</b>   | C#20-02277-1, TONYA WILLIAMS, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 20-02848-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | TERESA RODRIGUEZ, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 20-03881-1   | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | JORDAN ADAIR, NOV 22/2020-JAN 13/22, CC#1               |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH         | 21-00926-1   | 28-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | NORMA CARABAJAL-ACUNA, CC#1                             |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                       |                              |                 |             |                      |                    |                                                                                       |
|-------------------|------|-----------------------|------------------------------|-----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 19-04442-3      | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | LISA BOYINGTON, CC#3                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 20-01842-3      | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$700.00</b>    | C#22-01654-3, 22-01655-3, AMY M MINSHALL, CC#3                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 21-02710-1      | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | KIMBERLY TURKO, JUN 12/22, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 21-03880-3      | 14-JUN-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | EMILEE SAVAGE, CC#3                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 22-00208-1      | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$450.00</b>    | JEANNE HOLLIDEY, JUN 12/22, CC#1                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE       | 22-01287-1      | 24-JUN-2022 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#22-01310-1, ROBBIE ROBINSON, JUN 12/22, CC#1                                        |
| <b>Dept Total</b> |      |                       |                              |                 |             |                      | <b>\$47,575.28</b> |                                                                                       |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | FAMILY ELDERCARE INC         | 8/2022          | 01-JUN-2022 | 01.0100.0429.004100. | <b>\$7,500.00</b>  | GUARDIANSHIP, PYMT#8, GUARDIAN                                                        |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | SHARP ELECTRONICS CORP       | SH505803        | 06-JUN-2022 | 01.0100.0429.004621. | <b>\$59.98</b>     | Sharp MX-B355W; S/N 8F000543 / month to month lease next five months at 59.98 monthly |
| <b>Dept Total</b> |      |                       |                              |                 |             |                      | <b>\$7,559.98</b>  |                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | A J KEIRN INVESTIGATIONS LLC | 8197            | 16-JUN-2022 | 01.0100.0435.004121. | <b>\$296.25</b>    | C#21-1229-K368, EXPARTE INVESTIGATIONS SVCS, 368TH                                    |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 20-0014-CPS395C | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$600.00</b>    | ITIO A. C-L, MINOR CHILD, OCT 1-DEC 3/21, 395TH                                       |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 20-0014-CPS395D | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$300.00</b>    | ITIO A. C-L, MINOR CHILD, JAN 7/22, 395TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 20-0040-CPS395E | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$300.00</b>    | ITIO NB, MINOR CHILD, OCT 1/21, 395TH                                                 |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 21-0044-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | DARIUS DABNET, 277TH                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 21-0067-CPS395  | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$300.00</b>    | ITIO IBP, MINOR CHILD, DEC 3/21, 395TH                                                |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC      | 21-0067-CPS395A | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$300.00</b>    | ITIO IBP, MINOR CHILD, JAN 21/22, 395TH                                               |
| 0100              | 0435 | DISTRICT COURTS       | BEST & BEST LAW FIRM PLLC    | 20-0002-CPS425D | 28-JUN-2022 | 01.0100.0435.004162. | <b>\$1,200.00</b>  | AM, OCT 26-DEC 18/2020, 425TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BEST & BEST LAW FIRM PLLC    | 20-0031-CPS425A | 28-JUN-2022 | 01.0100.0435.004162. | <b>\$560.00</b>    | KR, MR, OCT 7-DEC 21/2020, 425TH                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BEST & BEST LAW FIRM PLLC    | 20-0051-CPS395C | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$425.00</b>    | INTO ZC, CHILD, OCT 22/21, 395TH                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BEST & BEST LAW FIRM PLLC    | 21-0066-CPS395  | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$850.00</b>    | TDFPS VC, LG, & JDG, RESPONDENTS, DEC 2-28/21, 395TH                                  |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING        | 17-0553-K26     | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | DANIEL JAMES FRITZ, 277TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING        | 21-0919-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,271.00</b>  | SCOTT ROBERT ARNOLD, 26TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS              | 18-0186-CPS395L | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>    | ITIO, LB, A CHILD, JAN 10-FEB 25/22, 395TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS              | 20-0073-CPS395E | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>    | ITIO, TB, A CHILD, MAR 2-4/22, 395TH                                                  |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS              | 21-0031-CPS395C | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$400.00</b>    | ITIO, DP, A CHILD, MAR 14/22, 395TH                                                   |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS              | 21-0051-CPS395A | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$425.00</b>    | ITIO, SC, A CHILD, FEB 8-MAR 11/22, 395TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS              | 21-0066-CPS395A | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$675.00</b>    | TDFPS CASSANDRA GRAF & JERRY GRAF, JAN 10-FEB 25/22, 395TH                            |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS       | 21-0858-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | CREEDENCE MILLER, 368TH                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS       | 21-1038-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | JUSTIN LEE DAVIS, 368TH                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CINDY KOCHER                 | 558             | 16-JUN-2022 | 01.0100.0435.004120. | <b>\$3,560.60</b>  | C#19-0805-K26, CRT REPORTER, 26TH                                                     |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC         | 17-0319-K277    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>    | RAMON CASTRO CAMPOS, 277TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC         | 20-0813-K277    | 29-JUN-2022 | 01.0100.0435.004132. | <b>\$1,300.00</b>  | C#20-0037-K277, RAMON CASTRO CAMPOS, 277TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC         | 21-0166-K277    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | C#21-0167-K277, RYAN MICHAEL HUDAK, 277TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC         | 21-0610-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | RYAN MICHAEL HUDAK, 277TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL R GONZALEZ PC         | 22-0506-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | GEORGINA TORRES DOMINGUEZ, 368TH                                                      |
| 0100              | 0435 | DISTRICT COURTS       | ERNEST J ALDERETE            | 20-0060-CPS395C | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$500.00</b>    | ITIO, AHL, A CHILD, MAR 8-9/22, 395TH                                                 |
| 0100              | 0435 | DISTRICT COURTS       | ERNEST J ALDERETE            | 21-0016-CPS395C | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$1,000.00</b>  | ITIO, SH, MINOR CHILD, JAN 18-MAR 11/22, 395TH                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                 |                               |                 |             |                      |                   |                                                                              |
|------|------|-----------------|-------------------------------|-----------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 21-0028-CPS395A | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$1,000.00</b> | ITIO, AH, MINOR CHILD, JAN 19-MAR 11/22, 395TH                               |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 21-0073-CPS395A | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$675.00</b>   | ITIO, VL, DS, BT, CR, KR, KR, CHILDREN, MINOR CHILD, JAN 24-FEB 11/22, 395TH |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 22-0042-J277    | 28-JUN-2022 | 01.0100.0435.004133. | <b>\$750.00</b>   | NA, 277TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 19-0047-CPS395H | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>   | ITIO, EC, MINOR CHILD, FEB 4/22, 395TH                                       |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 19-0100-CPS395F | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>   | ITIO, KB, KB, JAN 20-21/22, 395TH                                            |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 20-0051-CPS395F | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$675.00</b>   | ITIO, ZC, JAN 6-FEB 2/22, 395TH                                              |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 20-0060-CPS395D | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$425.00</b>   | ITIO, AHL, MAR 9/22, 395TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 20-0081-CPSC1D  | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$1,275.00</b> | ITIO, JT, JAN 10-MAR 3/22, 395TH                                             |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 20-0092-CPS395E | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$675.00</b>   | ITIO, GC, DC, DC, AC, JAN 19-MAR 29/22, 395TH                                |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0016-CPS395D | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$1,250.00</b> | ITIO, SH, MINOR CHILD, JAN 20-MAR 11/22, 395TH                               |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0018-CPS395B | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$425.00</b>   | ITIO, NC, HC, MINOR CHILDREN, JAN 20-27/22, 395TH                            |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0022-CPS395D | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>   | ITIO, SC, JAN 21/22, 395TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0054-CPS395B | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$675.00</b>   | ITIO, AHM, FEB 2-9/22, 395TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0073-CPS395A | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$675.00</b>   | ITIO, VL, DS, BT, CR, KR, KR, JAN 24-FEB 11/22, 395TH                        |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0423-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHRISTINA NICOLE TARVIN, 26TH                                                |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1823-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | DESTINY DIANE DIAZ, 277TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0360-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ANDREW JACKSON, JUN 15/22, 277TH                                             |
| 0100 | 0435 | DISTRICT COURTS | FORENSICROCKS LLC             | 1240            | 13-JUN-2022 | 01.0100.0435.004121. | <b>\$400.00</b>   | C#21-1229-K368, EXPARTE INVESTIGATIVE SVCS, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | GREG ELLIOTT NORMAN           | 2520            | 17-JUN-2022 | 01.0100.0435.004141. | <b>\$225.00</b>   | JUN 15/22, INTERP SVCS, 368TH                                                |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO               | 20-1463-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ROBERT ARCHIE WALTERS, 26TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO               | 22-0904-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MELVIN WASHINGTON, 26TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB           | 20-0583-K368    | 29-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ROBERT HERNANDEZ, 368TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 19-0088-CPS395C | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$300.00</b>   | GD, NL, AUG 7/2020, 395TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 19-0088-CPS395D | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$300.00</b>   | GD, NL, OCT 30/2020, 395TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 19-0088-CPS395E | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$825.00</b>   | GD, NL, JAN 15-MAR 8/21, 395TH                                               |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 20-0073-CPS395B | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$400.00</b>   | TB, NOV 20-DEC 9/2020, 395TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 20-1200-K368    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSHUA LEE CANNON, 368TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 20-1418-K368    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSHUA LEE CANNON, 368TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 21-0016-CPS395  | 27-JUN-2022 | 01.0100.0435.004166. | <b>\$1,000.00</b> | ITIO, SH, MINOR CHILD, JAN 21-MAR 11/22, 395TH                               |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 21-0224-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | STACEY MICHELLE MEAD, 368TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 21-0224-K368    | 24-JUN-2022 | 01.0100.0435.004121. | <b>\$130.26</b>   | STACEY MICHELLE MEAD, 368TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 22-0166-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | NECORMUS PAYSHAWN CALDWELL, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 22-0864-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | GIOVANNI MIQUEAL RANDAZZO, 26TH                                              |

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|      |      |                 |                                       |                 |             |                      |                   |                                                                     |
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| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                          | 22-0957-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | REANELL NICHOLE TARMANN, 26TH                                       |
| 0100 | 0435 | DISTRICT COURTS | J T EARLS LAW                         | 19-0103-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,500.00</b> | AARON PATRONELLA, 26TH                                              |
| 0100 | 0435 | DISTRICT COURTS | J T EARLS LAW                         | 20-0911-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,500.00</b> | ALISA MCANALLY, JUN 6/2020-APR 26/22, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | J T EARLS LAW                         | 21-1309-K368    | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,175.00</b> | LESLIE WHITE, AUG 11/21-MAY 4/22, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC          | 22-0645-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$400.00</b>   | MATHEW VAN TREASE, 26TH                                             |
| 0100 | 0435 | DISTRICT COURTS | JAMES R YOUNG                         | 19-1197-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$7,362.50</b> | KENNETH GREGORY KNIGHT, DEC 7/21-MAY 11/22, 26TH                    |
| 0100 | 0435 | DISTRICT COURTS | JAMES R YOUNG                         | 21-0430-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | BRITTNEY GONZALES, 26TH                                             |
| 0100 | 0435 | DISTRICT COURTS | JC JARVIS LAW PC                      | 20-1785-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | CASEY THOMSON, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | JESSE R SHOEMAKER                     | 20-0175-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | THADDEUS EWING, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                           | 20-0081-CPSC1D  | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$1,275.00</b> | ITIO, JT, JAN 10-MAR 8/22, 395TH                                    |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                           | 20-0946-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$1,350.00</b> | C#21-0661-K277, 22-0361-K277, 22-0362-K277, ARMANDO OJEDA JR, 277TH |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                           | 21-0032-CPS395B | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$1,275.00</b> | ITIO, JMC, JAN 10-MAR 8/22, 395TH                                   |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ALEJANDRO MARTINEZ PLLC | 18-1740-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JORGE LUIS VARGAS JR, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF CHRISTIAN VILLANUEVA    | 22-0500-K368    | 28-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | PETRA VASQUEZ-ALDERETE, 368TH                                       |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES C TWINE PLLC      | 21-1982-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | RUBEN TOPETE, 368TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC    | 16-3061-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$400.00</b>   | JOSHUA JAKE KING, 26TH                                              |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC    | 21-2042-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | C#22-0594-K26, NATHAN MOORE, 26TH                                   |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC    | 21-2128-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | JOHN NIX, 26TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC    | 22-0316-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$500.00</b>   | JORDAN COLEN, 26TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS            | 21-0682-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JARAVIA ADAMS, 368TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS            | 22-0769-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ARMANDO SEPEDA, 368TH                                               |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KRISTEN BLACK           | 21-0044-CPS395A | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$650.00</b>   | ITIO, HC, DEC 8-17/22, 395TH                                        |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 18-2029-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ELIJAH SHAMOR JOHNSON, 368TH                                        |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 20-0648-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | DANIEL VILLAREAL, 277TH                                             |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 20-1317-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | BRIANA GALLAGHER, 277TH                                             |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 21-0357-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MICHAEL EDWARD RYANS, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 21-1160-K277    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | KERRY HENDRICKS, 277TH                                              |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 21-1388-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,050.00</b> | LAUREN PINSON-RENDON, AUG 23/21-MAY 26/22, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 22-0024-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | URIAH HOSKINS, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 22-0445-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | JOE CEPHUS CARSON, 368TH                                            |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                | 22-0728-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ZACARIAS SALINAS GONZALEZ, 368TH                                    |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                      | 20-0459-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | JAMES SCIBA, MAR 5/2020-FEB 25/22, 277TH                            |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                      | 21-2035-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | BENITO RENERIA, 26TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LES LI R FITZPATRICK                  | 22-0876-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ROBERT STOGLIN, 26TH                                                |

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|      |      |                 |                            |                 |             |                      |                   |                                                           |
|------|------|-----------------|----------------------------|-----------------|-------------|----------------------|-------------------|-----------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | LISA GODDARD GIKAS         | 19-0009-CPS395J | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$300.00</b>   | ITIO, LW, FEB 25/22, 395TH                                |
| 0100 | 0435 | DISTRICT COURTS | LISA GODDARD GIKAS         | 20-0051-CPS395E | 14-JAN-2022 | 01.0100.0435.004163. | <b>\$675.00</b>   | ITIO ZC, JUL 21-23/21, 395TH                              |
| 0100 | 0435 | DISTRICT COURTS | LISA GODDARD GIKAS         | 21-0022-CPS395C | 27-JUN-2022 | 01.0100.0435.004162. | <b>\$425.00</b>   | ITIO, SC, CHILD, JAN 20-21/22, 395TH                      |
| 0100 | 0435 | DISTRICT COURTS | LISA GODDARD GIKAS         | 22-0015-CPS395  | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$125.00</b>   | ITIO, AG, DG, AP, NP, MAR 27-31/22, 395TH                 |
| 0100 | 0435 | DISTRICT COURTS | LONE STAR INTERPRETING LLC | 1684            | 29-JUN-2022 | 01.0100.0435.004141. | <b>\$225.00</b>   | JUN 13/22, INTERP SVCS, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON             | 20-0100-CPS395C | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$425.00</b>   | ITIO, JR, MINOR CHILDREN, MAR 9-11/22, 395TH              |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON             | 21-0031-CPS395C | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$400.00</b>   | ITIO, DP, MINOR CHILD, MAR 14/22, 395TH                   |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON             | 21-0066-CPS395  | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$850.00</b>   | ITIO, EL, RG, VG, MINOR CHILDREN, MAR 14-28/22, 395TH     |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON             | 21-0066-CPS395A | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$675.00</b>   | ITIO, EL, RG, VG, MINOR CHILDREN, JAN 20-FEB 25/22, 395TH |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM       | 16-0737-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$2,220.00</b> | C#21-1290-K26, PETER CRAIG, JUN 11/21-MAY 31/22, 26TH     |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM       | 21-2022-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | STEPHANIE PEREZ, 277TH                                    |
| 0100 | 0435 | DISTRICT COURTS | MARTHA F MIMS              | 21-0054-CPS395A | 27-JUN-2022 | 01.0100.0435.004161. | <b>\$800.00</b>   | ITIO, AHM, JAN 18-MAR 23/22, 395TH                        |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS          | 19-0103-K26A    | 16-JUN-2022 | 01.0100.0435.004120. | <b>\$1,680.00</b> | MAY 4/22, PSYCH EVAL, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS          | 21-0826-K26B    | 16-JUN-2022 | 01.0100.0435.004120. | <b>\$1,680.00</b> | MAY 31/22, PSYCH EVAL, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS          | 21-1576-K26     | 16-JUN-2022 | 01.0100.0435.004121. | <b>\$2,500.00</b> | APR 21-MAY 12/22, PSYCH EVAL EXPARTE, 26TH                |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS          | 21-2128-K26A    | 16-JUN-2022 | 01.0100.0435.004120. | <b>\$1,320.00</b> | MAY 24/22, PSYCH SVCS, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM         | 21-0149-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | CAITLIN MUSIGNAC, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | MF HEAGERTY LAW FIRM PLLC  | 21-0028-CPS395  | 27-JUN-2022 | 01.0100.0435.004163. | <b>\$1,150.00</b> | ITIO, ADHO, A CHILD, FEB 24-MAR 11/22, 395TH              |
| 0100 | 0435 | DISTRICT COURTS | Norton, Amber L            | 06/13/22        | 13-JUN-2022 | 01.0100.0435.004232. | <b>\$433.25</b>   | JUN 5-8/22, EXP REIMB, D/CRT                              |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC        | 19-0115-CPS425H | 28-JUN-2022 | 01.0100.0435.004161. | <b>\$300.00</b>   | DP, OCT 4/21, 425TH                                       |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM            | 19-2085-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$1,898.75</b> | C#22-0617-K277, ARTAVIOUS LANG, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | RAYMOND M ESPERSEN         | 22-0644-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | ISIDRO DEPAZ JARAMILLO, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | RICHEY LAW FIRM PC         | 20-0092-CPS395  | 27-JUN-2022 | 01.0100.0435.004165. | <b>\$1,900.00</b> | ITIO GC, DC, DC, AC, KC, JAN 21-MAR 1/22, 395TH           |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 16-2970-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | JONAH EVANS, 277TH                                        |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 20-1140-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | JENNIFER MARTINEZ, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 20-1666-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JASON BLACKBURN, 368TH                                    |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 20-1952-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#20-1953-K368, LOGAN DAHMS, 368TH                        |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 21-0287-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#21-0286-K368, JASON BLACKBURN, 368TH                    |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 21-0467-K277    | 17-JUN-2022 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#21-0484-K277, RYAN CAVAZOS, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 21-0548-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | FERNANDO TORRES, 26TH                                     |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 21-1270-K26     | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | DOUGLAS GARCIA, 26TH                                      |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 22-0350-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MICHAEL ARREDONDO, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 22-0464-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$300.00</b>   | C#22-0465-K368, BRANDON UNGER, 368TH                      |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 22-0470-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | SHAWNA PADILLA, 277TH                                     |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR          | 22-0669-K277    | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | SHERMETRI DILWORTH, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | RYAN DECK                  | 21-1143-K368    | 28-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSE DAVILA, 368TH                                        |
| 0100 | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC        | 21-0902-K368    | 24-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | SHIRA ADAIR, 368TH                                        |
| 0100 | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC        | 21-1998-K368    | 27-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JONATHAN ACOSTA, 368TH                                    |
| 0100 | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC        | 22-0395-K26     | 23-JUN-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | STEPHANIE RUBIO CERVANTES, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | SANDRA AVILA RAMIREZ       | UNKOWN;TT       | 21-JUN-2022 | 01.0100.0435.004133. | <b>\$200.00</b>   | TT, 277TH                                                 |



**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                      |                                            |                   |             |                      |                     |                                                                                                                                                                                                                                    |
|-------------------|------|----------------------|--------------------------------------------|-------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | SARA W NAYLOR                              | 17-0135-CPS395N   | 21-APR-2022 | 01.0100.0435.004161. | <b>\$400.00</b>     | BZ, DEC 17-20/2020, 395TH                                                                                                                                                                                                          |
| 0100              | 0435 | DISTRICT COURTS      | TERRENCE MARSH                             | 20-0585-K26       | 20-JUN-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b>   | JOSHUA ARCHAMBAULT, 26TH                                                                                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                     | 22-0366-K277      | 21-JUN-2022 | 01.0100.0435.004132. | <b>\$900.00</b>     | JEFFREY JENKINS, 277TH                                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$111,837.61</b> |                                                                                                                                                                                                                                    |
| 0100              | 0437 | 277TH DISTRICT COURT | F B MCGREGOR JR                            | 06/06/22;277TH    | 08-JUN-2022 | 01.0100.0437.004010. | <b>\$138.81</b>     | JUN 6/22, VISITING JUDGE, MILEAGE, MEAL, 277TH                                                                                                                                                                                     |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$138.81</b>     |                                                                                                                                                                                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                                    | NP62364356        | 20-JUN-2022 | 01.0100.0440.003301. | <b>\$241.48</b>     | Blanket PO for Fuel from Fuelman for October 21 thru September 2                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                                    | NP62487856        | 04-JUL-2022 | 01.0100.0440.003301. | <b>\$240.99</b>     | Blanket PO for Fuel from Fuelman for October 21 thru September 2                                                                                                                                                                   |
| 0100              | 0440 | DISTRICT ATTORNEY    | Felicia, Jamie S                           | 06/13/22          | 13-JUN-2022 | 01.0100.0440.004232. | <b>\$980.11</b>     | JUN 6-9/22, EXP REIMB, D/ATTY                                                                                                                                                                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | SACRAMENTO SUPERIOR COURT                  | RR-5725           | 06-JUN-2022 | 01.0100.0440.004932. | <b>\$42.50</b>      | C#15M13607, MAY 5/22, RECORDS REQUEST, D/ATTY                                                                                                                                                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | SEVENTH JUDICIAL DISTRICT COURT            | 22-0998-K26       | 22-JUN-2022 | 01.0100.0440.004932. | <b>\$43.70</b>      | CERTIFIED RECORDS FOR C#22-0998-K26, D/ATTY                                                                                                                                                                                        |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$1,548.78</b>   |                                                                                                                                                                                                                                    |
| 0100              | 0450 | DISTRICT CLERK       | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3315752203        | 28-MAY-2022 | 01.0100.0450.004216. | <b>\$1,076.40</b>   | Pitney Bowes Send Pro P1500 Series Bundle Postage Machine w/10lb weighing unit & WOW feature. Month to Month lease beginning 4/1/22-9/30/22 (per terms and conditions)billed quarterly @1,076.40.<br>BuyBoard Contract #496-15     |
| 0100              | 0450 | DISTRICT CLERK       | TEXAS ASSOC OF COUNTIES                    | 327008            | 23-JUN-2022 | 01.0100.0450.004232. | <b>\$100.00</b>     | APR 6-8/22, CONF REG, L DAVID, SHF                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$1,176.40</b>   |                                                                                                                                                                                                                                    |
| 0100              | 0451 | J.P. PRECINCT 1      | HILL COUNTRY FORENSICS LLC 2               |                   | 02-JUN-2022 | 01.0100.0451.004190. | <b>\$40,600.00</b>  | MAY 11-JUN 1/22, AUTOPSIES (14), JP#1                                                                                                                                                                                              |
| 0100              | 0451 | J.P. PRECINCT 1      | QUADIENT INC                               | N9433205          | 31-MAY-2022 | 01.0100.0451.004216. | <b>\$251.49</b>     | QUADIENT LEASE AGREEMENT FOR MAIL MACHINE QRTLY BUYBOARD#576-18                                                                                                                                                                    |
| 0100              | 0451 | J.P. PRECINCT 1      | SHARP ELECTRONICS CORP                     | SH507854          | 06-JUN-2022 | 01.0100.0451.004621. | <b>\$138.51</b>     | Sharp MX-M6071;Netwk'd Dig. Copier w/150 sheet single pass doc. feed and (1) x 550 sheet paper drw'r MX-DE26N, Stand with (2) x addtl 550 sheet drw'r's (total of 3 ppr drw's plus 100 sheet bypass tray MX-TU16, center exit tray |
| 0100              | 0451 | J.P. PRECINCT 1      | TRANQUIL MORTUARY SERVICES LLC             | JP1 WILCO 5-27-22 | 27-MAY-2022 | 01.0100.0451.004192. | <b>\$410.00</b>     | MAY 26/22, TRANSP (2), JP#1                                                                                                                                                                                                        |
| 0100              | 0451 | J.P. PRECINCT 1      | TRANQUIL MORTUARY SERVICES LLC             | JP1 WILCO 6-3-22  | 03-JUN-2022 | 01.0100.0451.004192. | <b>\$2,665.00</b>   | MAY 27-JUN 1/22, TRANSP (13), JP#1                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$44,065.00</b>  |                                                                                                                                                                                                                                    |
| 0100              | 0452 | J.P. PRECINCT 2      | Aiken, Sharlene D                          | 06/23/22          | 23-JUN-2022 | 01.0100.0452.004231. | <b>\$40.95</b>      | MAY 13-JUN 17/22, EXP REIMB, JP#2                                                                                                                                                                                                  |
| 0100              | 0452 | J.P. PRECINCT 2      | Murdock, Sheryl M                          | 06/27/22          | 27-JUN-2022 | 01.0100.0452.004231. | <b>\$17.55</b>      | JUN 7/22, EXP REIMB, JP#2                                                                                                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3315871292        | 15-JUN-2022 | 01.0100.0452.004216. | <b>\$354.14</b>     | Send Pro P1500 MSF5 6015934 Maintenance Renewal \$354.14 per month October 2021 to September 2022                                                                                                                                  |
| <b>Dept Total</b> |      |                      |                                            |                   |             |                      | <b>\$412.64</b>     |                                                                                                                                                                                                                                    |
| 0100              | 0453 | J.P. PRECINCT 3      | Albright, Ana C                            | 06/24/22          | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>     | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3      | Alcala, Mary A                             | 06/24/22          | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$363.36</b>     | JUN 6-14/22, EXP REIMB, JP#3                                                                                                                                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | Cooper, Rosemary                           | 06/24/22          | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>     | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3      | Dauwel, Anthony T                          | 06/24/22          | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>     | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                 |                                            |                          |             |                      |                   |                                                                                                                                                                                                                                            |
|-------------------|------|-----------------|--------------------------------------------|--------------------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0453 | J.P. PRECINCT 3 | GOVERNMENTAL COLLECTORS ASSOC OF TX        | SEP 22;JP#3/3            | 27-JUN-2022 | 01.0100.0453.004232. | <b>\$585.00</b>   | 2022 MEMB DUES (1), SEP 6-9/22, GCAT CONF REG, M ALCALA, C KADERKA, P KAMMERER, JP#3                                                                                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3 | GOVERNMENTAL COLLECTORS ASSOC OF TX        | SEP 22;JP#3/3            | 27-JUN-2022 | 01.0100.0453.003900. | <b>\$150.00</b>   | 2022 MEMB DUES (1), SEP 6-9/22, GCAT CONF REG, M ALCALA, C KADERKA, P KAMMERER, JP#3                                                                                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3 | Gagliano, Sonja                            | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$262.74</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | Kaderka, Crystal M                         | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | Kammerer, Pamela T                         | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 10546904                 | 31-MAY-2022 | 01.0100.0453.004141. | <b>\$65.36</b>    | MAY 22, OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 10556411                 | 31-MAY-2022 | 01.0100.0453.004141. | <b>\$702.38</b>   | MAY 22, OVER THE PHONE INTERP, JP#3                                                                                                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | Maldonado, Sadie E                         | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | Mertink, Jennifer M                        | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | PITNEY BOWES RESERVE ACCOUNT               | JUN 22;JP#3              | 10-JUN-2022 | 01.0100.0453.004212. | <b>\$5,000.00</b> | POSTAGE METER REFILL, JP#3                                                                                                                                                                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | Rangel, Sandra E                           | 06/24/22                 | 24-JUN-2022 | 01.0100.0453.004232. | <b>\$120.00</b>   | JUN 6-8/22, EXP REIMB, JP#3                                                                                                                                                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH505809                 | 06-JUN-2022 | 01.0100.0453.004621. | <b>\$179.26</b>   | Sharp MX-M6071, MX-DE28N, MX-FN27N, MX-FX15 \$179.26 Per Mo. From 10/01/2021 - 09/30/2022 Service for 5,000 Copiers Per Month 5,0001+@0.0070 Each. S/N 9501773X                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH505810                 | 06-JUN-2022 | 01.0100.0453.004621. | <b>\$179.26</b>   | Sharp MX-M6071, MX-DE28N, MX-FN27N, MX-FX15 \$179.26 Per Mo. From 10/01/2021 - 09/30/2022 Service for 5,000 Copies Per Month 5,0001+@\$0.0070ea. S/N 9501774X                                                                              |
| <b>Dept Total</b> |      |                 |                                            |                          |             |                      | <b>\$8,447.36</b> |                                                                                                                                                                                                                                            |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS BOARD OF LEGAL SPECIALIZATION        | 2022;BRIERY              | 21-JUN-2022 | 01.0100.0475.003900. | <b>\$50.00</b>    | FILE#1779, 2022 TBLS PARALEGAL CERT FEES, J BRIERY, C/ATTY                                                                                                                                                                                 |
| 0100              | 0475 | COUNTY ATTORNEY | WILLIAMSON CTY BAR ASSOC                   | 2022;C/ATTY/LEG ASST/VAC | 28-JUN-2022 | 01.0100.0475.003900. | <b>\$910.00</b>   | JUN 1/22-MAY 31/23, WILCO BAR ASSOC MEMB DUES (26), D/ATTY                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                 |                                            |                          |             |                      | <b>\$960.00</b>   |                                                                                                                                                                                                                                            |
| 0100              | 0492 | ELECTIONS       | CATHEDRAL CORP                             | 309409                   | 31-MAY-2022 | 01.0100.0492.004251. | <b>\$310.96</b>   | Set Up Charge \$250.00, 6,500 Domestic Initial Mail Packages @\$1.45 ea (includes 0.26 ea ballot chg), 2,000 Domestic Daily Mail Packages @ \$1.95 ea (includes 0.26 ea ballot chg), 326 Test Ballots @ 40.26 ea 9 Inserts/SOR @\$44.00 ea |
| 0100              | 0492 | ELECTIONS       | Davis, Christopher J                       | 06/20/22                 | 20-JUN-2022 | 01.0100.0492.004232. | <b>\$365.70</b>   | JUN 15-17/22, EXP REIMB, ELEC                                                                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | Farrow, Vikki D                            | 06/30/22                 | 30-JUN-2022 | 01.0100.0492.004231. | <b>\$8.78</b>     | JUN 14-17/22, EXP REIMB, ELEC                                                                                                                                                                                                              |
| 0100              | 0492 | ELECTIONS       | Nielsen, David E                           | 06/27/22                 | 27-JUN-2022 | 01.0100.0492.004231. | <b>\$73.71</b>    | JUN 1-20/22, EXP REIMB, ELEC                                                                                                                                                                                                               |
| 0100              | 0492 | ELECTIONS       | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3315741506               | 27-MAY-2022 | 01.0100.0492.004216. | <b>\$942.06</b>   | Monthly lease payments of Pitney Bowes postage machine 10/01/2021 - 09/30/2022 \$314.02 x 12 months = \$3,768.24 (paid quarterly) Pitney Bowes Account #0016662581; NJPA State & Local FMV Lease Williamson County Elections               |

**Fund Requirements Report**  
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|                   |      |                           |                                   |               |             |                      |                    |                                                                                                                                                                                                       |
|-------------------|------|---------------------------|-----------------------------------|---------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS                 | TENEX SOFTWARE SOLUTIONS INC      | 1449          | 03-JUN-2022 | 01.0100.0492.004506. | <b>\$46,250.00</b> | ES&S Licensing for use with Express Link Integration Aug 2022 - Sept 2023<br>1 @ \$15,000.00<br>Precinct Central Support & Maintenance (12 mo) Aug 2022 - Sept 2023<br>250 @\$125.00 ea = \$31,250.00 |
| 0100              | 0492 | ELECTIONS                 | U S POSTAL SERVICE                | 07/01/22;ELEC | 01-JUL-2022 | 01.0100.0492.004212. | <b>\$15,000.00</b> | POSTAGE FOR POSTAGE METER, ELEC                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$62,951.21</b> |                                                                                                                                                                                                       |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 56766         | 08-MAY-2022 | 01.0100.0494.004310. | <b>\$176.46</b>    | ITEM# 1805, MAY 8 & 15/22, NOTICE OF SOLICITATION, RFP 22RFP106 INTEGRATED PEST MANAGEMENT SVCS , PUR                                                                                                 |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 56831         | 15-MAY-2022 | 01.0100.0494.004310. | <b>\$45.00</b>     | ITEM# 1808, MAY 15/22, NOTICE OF SOLICITATION, ONLINE SURPLUS SALE, MAY 18-JUN 1/22, PUR                                                                                                              |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 56850         | 22-MAY-2022 | 01.0100.0494.004310. | <b>\$149.43</b>    | MAY 22 & 29/22, NOTICE OF SOLICITATION, 22IFB113 IFB BRUSHY CREEK AND FERN BLUFF INTERSECTIONS MILLING AND INLAY, PUR                                                                                 |
| 0100              | 0494 | PURCHASING DEPT           | WILLIAMSON CTY SUN, INC           | 56851         | 22-MAY-2022 | 01.0100.0494.004310. | <b>\$150.96</b>    | MAY 22 & 29/22, NOTICE OF SOLICITATION, 22RFP112, TENNIS OPERATIONS & PRO SHOP MANAGEMENT, SW WILCO REGIONAL PARK, PUR                                                                                |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$521.85</b>    |                                                                                                                                                                                                       |
| 0100              | 0495 | COUNTY AUDITOR            | Crist, Jolene M                   | 06/23/22      | 23-JUN-2022 | 01.0100.0495.004232. | <b>\$170.00</b>    | JUN 19-22/22, EXP REIMB, AUD                                                                                                                                                                          |
| 0100              | 0495 | COUNTY AUDITOR            | Morris, Jalyn C                   | 06/03/22      | 03-JUN-2022 | 01.0100.0495.004232. | <b>\$356.65</b>    | JUN 19-22/22, EXP REIMB, AUD                                                                                                                                                                          |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$526.65</b>    |                                                                                                                                                                                                       |
| 0100              | 0497 | COUNTY TREASURER          | GARDA CL SOUTHWEST INC            | 10696111      | 01-JUN-2022 | 01.0100.0497.004300. | <b>\$7,136.40</b>  | Garda monthly courier services                                                                                                                                                                        |
| 0100              | 0497 | COUNTY TREASURER          | KONICA MINOLTA BUSINESS SOLUTIONS | 280574978     | 03-JUN-2022 | 01.0100.0497.004621. | <b>\$9.15</b>      | Blanket Monochrome and/or Color Service/Maintenance Konica Serial A7PU017206651 CPC Maintenance rates Color-No Minimum-CPC (x) total=.0500; Monochrome No Minimum-CPC (x) Total=.0075                 |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$7,145.55</b>  |                                                                                                                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Gaddes, Larry W                   | 06/24/22      | 24-JUN-2022 | 01.0100.0499.004232. | <b>\$889.18</b>    | JUN 10-16/22, EXP REIMB, TAX A/C                                                                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Kocian, Judy A                    | 06/21/22      | 21-JUN-2022 | 01.0100.0499.004231. | <b>\$95.36</b>     | APR 27-JUN 15/22, EXP REIMB, TAX A/C                                                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Kocian, Judy A                    | 06/21/22      | 21-JUN-2022 | 01.0100.0499.004232. | <b>\$339.22</b>    | APR 27-JUN 15/22, EXP REIMB, TAX A/C                                                                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | RT LAWRENCE CORPORATION           | 47323         | 21-JUN-2022 | 01.0100.0499.004505. | <b>\$600.00</b>    | Upgrade RTL PC in Accounting to include installation of RTLFIRST client software, Image Quality Modules, Image Exchange Module, Restoration of Scanner Settings and ACH Block Modifier.               |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$1,923.76</b>  |                                                                                                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | KNIGHT SECURITY SYSTEMS           | 831780        | 22-FEB-2022 | 01.0100.0503.004500. | <b>\$750.05</b>    | PROVIDE AND INSTALL SECURITY ADDITIONS FOR WILCO INNER LOOP - BALLOT ROOM - ELECTIONS; DIR-CPO-4494                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | TYLER TECHNOLOGIES INC            | 130-127754    | 30-APR-2022 | 01.0100.0503.005008. | <b>\$5,545.00</b>  | CU#41563, PO 177255, HANDHELD TICKET WRITERS (2), ITS                                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$6,295.05</b>  |                                                                                                                                                                                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT     | Jacobs, Trenton H                 | 06/29/22      | 29-JUN-2022 | 01.0100.0509.004231. | <b>\$253.94</b>    | JUN 13-15/22, EXP REIMB, FAC                                                                                                                                                                          |

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|                   |      |                       |                                           |                       |             |                      |                    |                                                                                                                  |
|-------------------|------|-----------------------|-------------------------------------------|-----------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | FACILITIES MANAGEMENT | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 6002498138            | 26-MAY-2022 | 01.0100.0509.004500. | <b>\$418.95</b>    | MONTHLY SSG SOFTWARE SUPPORT SERVICES.<br>SOURCEWELL CONTRACT-031517-SCS                                         |
| <b>Dept Total</b> |      |                       |                                           |                       |             |                      | <b>\$672.89</b>    |                                                                                                                  |
| 0100              | 0540 | EMS                   | AT&T MOBILITY                             | 287313339013X06272022 | 19-JUN-2022 | 01.0100.0540.004210. | <b>\$90.00</b>     | FirstNet Unlimited Data                                                                                          |
| 0100              | 0540 | EMS                   | AT&T MOBILITY                             | 287313339013X06272022 | 19-JUN-2022 | 01.0100.0540.004209. | <b>\$1,173.88</b>  | DATA AND VOICE SVCS ON IPHONE                                                                                    |
| 0100              | 0540 | EMS                   | AT&T MOBILITY                             | 838072465X06202022    | 12-JUN-2022 | 01.0100.0540.004210. | <b>\$37.99</b>     | DATA SVS ON AIRCARD                                                                                              |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84544912              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$4,898.13</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                     |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84555622              | 09-JUN-2022 | 01.0100.0540.003200. | <b>\$450.00</b>    | IV ADMIN SETS 15GTT                                                                                              |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$679.00</b>    | ETCO2 INTUBATED ADULT SENSOR                                                                                     |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$97.35</b>     | PRESSURE INFUSER BAGS                                                                                            |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$2,412.00</b>  | ETCO2 NON-INTUBATED ADULT SENSOR                                                                                 |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$254.00</b>    | IV CATHETER 20GA                                                                                                 |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$127.00</b>    | IV CATHETER 22GA                                                                                                 |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$75.84</b>     | BLANKETS YELLOW DISPOSABLE                                                                                       |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$254.00</b>    | IV CATHETER 18GA                                                                                                 |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$919.10</b>    | MEGA MOVERS                                                                                                      |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84559763              | 13-JUN-2022 | 01.0100.0540.003200. | <b>\$34.50</b>     | OXYGEN TUBING                                                                                                    |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84568932              | 20-JUN-2022 | 01.0100.0540.003307. | <b>\$188.00</b>    | BLANKET FOR PHARMACEUTICALS                                                                                      |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84568935              | 20-JUN-2022 | 01.0100.0540.003307. | <b>\$14.40</b>     | ALBUTEROL 2.5MG                                                                                                  |
| 0100              | 0540 | EMS                   | BOUND TREE MEDICAL LLC                    | 84568935              | 20-JUN-2022 | 01.0100.0540.003200. | <b>\$3,630.96</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                     |
| 0100              | 0540 | EMS                   | DATA ARMOR LLC                            | 1001424530            | 06-JUN-2022 | 01.0100.0540.004100. | <b>\$60.00</b>     | Document Shredding/Destruction Services FY22 per Agreement With Data Armor, LLC as Approved in Court 05/08/2018. |
| 0100              | 0540 | EMS                   | FUELMAN                                   | NP62364338            | 20-JUN-2022 | 01.0100.0540.003301. | <b>\$17,233.44</b> | Blanket Order For Fuel FY22 Per Omnia National Contract R161501 with Fleetcor Technologies dba Fuelman.          |
| 0100              | 0540 | EMS                   | GT DISTRIBUTORS, INC                      | INV0907059            | 06-JUN-2022 | 01.0100.0540.003311. | <b>\$330.00</b>    | Badges for Promotions and Team Recognition Ribbons                                                               |
| 0100              | 0540 | EMS                   | GT DISTRIBUTORS, INC                      | INV0908079            | 09-JUN-2022 | 01.0100.0540.003311. | <b>\$396.10</b>    | Uniforms for 141 Uniformed Employees at \$400 per employee per quote QTEU013588                                  |
| 0100              | 0540 | EMS                   | GT DISTRIBUTORS, INC                      | UNIV0001533           | 09-JUN-2022 | 01.0100.0540.003311. | <b>\$216.59</b>    | Uniforms for New Hires: Radchenko, Alon, Francis, Price, Sterner, Stephens, Lunday at 1127.01 each               |
| 0100              | 0540 | EMS                   | Garner, Sarah                             | 06/23/22              | 23-JUN-2022 | 01.0100.0540.004231. | <b>\$106.12</b>    | APR 30-JUN 20/22, EXP REIMB, EMS                                                                                 |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$140.60</b>    | OXYGEN REGULATOR                                                                                                 |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003107. | <b>\$250.00</b>    | SPO2 SENSOR REUSABLE                                                                                             |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$252.00</b>    | IV ADMIN SET 15 GTT                                                                                              |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$284.70</b>    | CPAP LARGE MASK                                                                                                  |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$13.80</b>     | COBAN 1"                                                                                                         |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$759.45</b>    | CPAP FLOW-SAFE KIT                                                                                               |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$699.00</b>    | BAG VALVE MASK ADULT                                                                                             |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21262753              | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$3.85</b>      | MULTI-TRAUMA DRESSING PAD                                                                                        |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21352587              | 02-JUN-2022 | 01.0100.0540.003107. | <b>\$250.00</b>    | SPO2 SENSOR REUSABLE                                                                                             |
| 0100              | 0540 | EMS                   | HENRY SCHEIN INC                          | 21728166              | 08-JUN-2022 | 01.0100.0540.003107. | <b>-\$250.00</b>   | SPO2 SENSOR REUSABLE                                                                                             |
| 0100              | 0540 | EMS                   | ROUND ROCK WELDING SUPPLY                 | 2197309               | 08-JUN-2022 | 01.0100.0540.003200. | <b>\$112.50</b>    | Continuing Oxygen Service for FY22 Per Quote Received Through Bi-Sync #1709-193.                                 |
| 0100              | 0540 | EMS                   | ROUND ROCK WELDING SUPPLY                 | 2199298               | 15-JUN-2022 | 01.0100.0540.003200. | <b>\$231.00</b>    | Continuing Oxygen Service for FY22 Per Quote Received Through Bi-Sync #1709-193.                                 |

**Fund Requirements Report**  
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|                   |      |                               |                                                  |                 |             |                      |                    |                                                                                                                                           |
|-------------------|------|-------------------------------|--------------------------------------------------|-----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                           | ROUND ROCK WELDING SUPPLY                        | 540847          | 16-JUN-2022 | 01.0100.0540.003200. | <b>\$905.54</b>    | Continuing Oxygen Service for FY22 Per Quote Received Through Bi-Sync #1709-193.                                                          |
| 0100              | 0540 | EMS                           | SOUTHERN COMPUTER WAREHOUSE                      | INV00739708     | 31-MAY-2022 | 01.0100.0540.003010. | <b>\$326.62</b>    | OWC THUNDERBOLT 3                                                                                                                         |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC                       | 01580871        | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$83.00</b>     | STRETCHER SHEETS                                                                                                                          |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC                       | 01580872        | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$1,074.00</b>  | ELECTRODES                                                                                                                                |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC                       | 01580872        | 01-JUN-2022 | 01.0100.0540.003200. | <b>\$1,245.00</b>  | STRETCHER SHEETS                                                                                                                          |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED                    | 9505583225      | 08-JUN-2022 | 01.0100.0540.003200. | <b>\$2,200.00</b>  | EZ-IO NEEDLES 25MM ADULT                                                                                                                  |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED                    | 9505583225      | 08-JUN-2022 | 01.0100.0540.003200. | <b>\$250.00</b>    | STABILIZER DRESSING                                                                                                                       |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED                    | 9505583225      | 08-JUN-2022 | 01.0100.0540.003200. | <b>\$1,650.00</b>  | EZ-IO NEEDLES 45MM                                                                                                                        |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED                    | 9505583227      | 08-JUN-2022 | 01.0100.0540.003200. | <b>\$150.00</b>    | EZ-IO DRILL                                                                                                                               |
| 0100              | 0540 | EMS                           | TMC PROVIDER GROUP PLLC                          | 255264          | 06-JUN-2022 | 01.0100.0540.004718. | <b>\$510.00</b>    | MAY 17-22/22, DRUG TEST, PHYSICALS, K STERNER, H STEPHENS, R RADCHENKO, R PRICE, S FRANCIS, J LUNDSY, EMS                                 |
| 0100              | 0540 | EMS                           | TMC PROVIDER GROUP PLLC                          | 255264          | 06-JUN-2022 | 01.0100.0540.004705. | <b>\$330.00</b>    | MAY 17-22/22, DRUG TEST, PHYSICALS, K STERNER, H STEPHENS, R RADCHENKO, R PRICE, S FRANCIS, J LUNDSY, EMS                                 |
| 0100              | 0540 | EMS                           | TMC PROVIDER GROUP PLLC                          | 255264          | 06-JUN-2022 | 01.0100.0540.003804. | <b>\$252.00</b>    | MAY 17-22/22, DRUG TEST, PHYSICALS, K STERNER, H STEPHENS, R RADCHENKO, R PRICE, S FRANCIS, J LUNDSY, EMS                                 |
| 0100              | 0540 | EMS                           | Wallace, Clinton R                               | 06/07/22        | 07-JUN-2022 | 01.0100.0540.004231. | <b>\$22.99</b>     | MAR 10-JUN 4/22, EXP REIMB, EMS                                                                                                           |
| 0100              | 0540 | EMS                           | Willgren, Travis W                               | 06/05/22        | 05-JUN-2022 | 01.0100.0540.004231. | <b>\$29.84</b>     | JUN 4-5/22, EXP REIMB, EMS                                                                                                                |
| <b>Dept Total</b> |      |                               |                                                  |                 |             |                      | <b>\$45,454.29</b> |                                                                                                                                           |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | FUELMAN                                          | NP62367718      | 24-JUN-2022 | 01.0100.0542.003301. | <b>\$248.20</b>    | FY22 Fuelman Blanket PO                                                                                                                   |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | ZuaZua, Ricardo G                                | 06/29/22        | 29-JUN-2022 | 01.0100.0542.004232. | <b>\$120.00</b>    | JUN 22-24/22, EXP REIMB, HAZ MAT                                                                                                          |
| <b>Dept Total</b> |      |                               |                                                  |                 |             |                      | <b>\$368.20</b>    |                                                                                                                                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | FUELMAN                                          | NP62388040      | 27-JUN-2022 | 01.0100.0551.003301. | <b>\$3,421.39</b>  | FUEL - BLANKET                                                                                                                            |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | FUELMAN                                          | NP62388040      | 27-JUN-2022 | 01.0100.0551.003301. | <b>\$863.15</b>    | FUEL - BLANKT PO (PRICE INCREASE TO PO 178839)                                                                                            |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | GTS TECHNOLOGY SOLUTIONS INC                     | INV0059375      | 16-JUN-2022 | 01.0100.0551.003010. | <b>\$382.28</b>    | FZ-VEB551U: Panasonic: Desktop Dock for FZ-55. USB-A (4), HDMI (2) VGA, Serial, LAN, Kensington Lock, Power Button, No AC Adapto Included |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS COMMISSION ON LAW ENFORCEMENT              | JUN 22;WILCOX   | 27-JUN-2022 | 01.0100.0551.004232. | <b>\$35.00</b>     | TCOLE MENTAL HEALTH OFFICER PROFICIENCY CERT, C WILCOX, CONST#1                                                                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 302051-202206-1 | 01-JUL-2022 | 01.0100.0551.004210. | <b>\$280.00</b>    | INVESTIGATIVE TOOL TLO - BLANKET PO                                                                                                       |
| <b>Dept Total</b> |      |                               |                                                  |                 |             |                      | <b>\$4,981.82</b>  |                                                                                                                                           |
| 0100              | 0552 | CONSTABLE PRECINCT 2          | FUELMAN                                          | NP62364352      | 20-JUN-2022 | 01.0100.0552.003301. | <b>\$2,296.06</b>  | BLANKET FUEL                                                                                                                              |
| 0100              | 0552 | CONSTABLE PRECINCT 2          | REID ENTERPRISES LLC                             | 06/27/22        | 27-JUN-2022 | 01.0100.0552.005003. | <b>\$9,345.00</b>  | 2022 Haulmark7' X 16' "Passport" Enclosed Cargo Trailer V-Nose 7K GVWR/PP716T2-D                                                          |
| <b>Dept Total</b> |      |                               |                                                  |                 |             |                      | <b>\$11,641.06</b> |                                                                                                                                           |

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|                   |      |                      |                                                     |                  |             |                      |                    |                                                                                                                  |
|-------------------|------|----------------------|-----------------------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FUELMAN                                             | NP62388041       | 27-JUN-2022 | 01.0100.0553.003301. | <b>\$625.38</b>    | FUEL FOR VEHICLES                                                                                                |
| <b>Dept Total</b> |      |                      |                                                     |                  |             |                      | <b>\$625.38</b>    |                                                                                                                  |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | FUELMAN                                             | NP62364539       | 20-JUN-2022 | 01.0100.0554.003301. | <b>\$2,610.79</b>  | Fuel blanket                                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                              | SH505806         | 06-JUN-2022 | 01.0100.0554.004621. | <b>\$85.35</b>     | SHARP MX-M3050, SN: 85006428                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                              | SH505807         | 06-JUN-2022 | 01.0100.0554.004621. | <b>\$93.47</b>     | SHARP MX-M3050, SN: 85008937                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | THOMSON REUTERS                                     | 846448747        | 01-JUN-2022 | 01.0100.0554.004210. | <b>\$707.02</b>    | MAY 22, CLEAR PROFLEX, CONST#4                                                                                   |
| <b>Dept Total</b> |      |                      |                                                     |                  |             |                      | <b>\$3,496.63</b>  |                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | FUELMAN                                             | NP62311059       | 06-JUN-2022 | 01.0100.0560.003301. | <b>\$35,360.98</b> | Blanket for Fuel; S. Hall/Admin 512-943-5270. National IPA #R161501.                                             |
| 0100              | 0560 | COUNTY SHERIFF       | Klier, Michael G                                    | 06/27/22         | 27-JUN-2022 | 01.0100.0560.004229. | <b>\$230.00</b>    | JUN 6-24/22, EXP REIMB, SHF                                                                                      |
| <b>Dept Total</b> |      |                      |                                                     |                  |             |                      | <b>\$35,590.98</b> |                                                                                                                  |
| 0100              | 0570 | COUNTY JAIL          | ALLEGIANCE MOBILE HEALTH                            | 151026           | 06-JUN-2022 | 01.0100.0570.003316. | <b>\$600.33</b>    | BE, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | AMERICAS BEST CONTACTS & EYEGLASSES                 | 5420             | 26-MAY-2022 | 01.0100.0570.003316. | <b>\$147.95</b>    | EYE EXAM/EYE GLASSES, KEATON LENIOR, ORDER# 60227, STORE# 5420, JAIL                                             |
| 0100              | 0570 | COUNTY JAIL          | ARAMARK SERVICES INC                                | 200429500-000406 | 15-JUN-2022 | 01.0100.0570.003306. | <b>\$15,862.73</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                 |
| 0100              | 0570 | COUNTY JAIL          | CLINICAL PATHOLOGY LABORATORIES                     | 407-202205-0     | 31-MAY-2022 | 01.0100.0570.003316. | <b>\$2,489.51</b>  | APR 28-MAY 27/22, JAIL                                                                                           |
| 0100              | 0570 | COUNTY JAIL          | COOKS CORRECTIONAL                                  | N733466          | 10-JUN-2022 | 01.0100.0570.003111. | <b>\$1,857.44</b>  | FLEX TUMBLER 8OZ, ORANGE                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | COOKS CORRECTIONAL                                  | N733466          | 10-JUN-2022 | 01.0100.0570.003111. | <b>\$97.00</b>     | SHIPPING                                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | FUELMAN                                             | NP62311059       | 06-JUN-2022 | 01.0100.0570.003301. | <b>\$981.76</b>    | BLANKET FOR GASOLINE EXPIRES:09/30/22                                                                            |
| 0100              | 0570 | COUNTY JAIL          | GALLS LLC                                           | 021343967        | 07-JUN-2022 | 01.0100.0570.003311. | <b>\$8.74</b>      | Sew Fee Blanket,                                                                                                 |
| 0100              | 0570 | COUNTY JAIL          | LONGHORN EMERGENCY MEDICAL ASSOC PA                 | 308979448/147    | 21-MAR-2022 | 01.0100.0570.003316. | <b>\$171.70</b>    | KS, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 19463764         | 07-JUN-2022 | 01.0100.0570.003200. | <b>\$240.10</b>    | HAND/WRIST/ARM/LEG SPLINT KIT                                                                                    |
| 0100              | 0570 | COUNTY JAIL          | MOBILE CR IMAGING LLC                               | 052022           | 02-JUN-2022 | 01.0100.0570.003316. | <b>\$3,650.00</b>  | MAY 22, INMATE XRAYS, JAIL                                                                                       |
| 0100              | 0570 | COUNTY JAIL          | PERRY OFFICE PLUS                                   | IN-1469319       | 27-MAY-2022 | 01.0100.0570.004543. | <b>\$70.00</b>     | LABOR HOURS                                                                                                      |
| 0100              | 0570 | COUNTY JAIL          | PERRY OFFICE PLUS                                   | IN-1469319       | 27-MAY-2022 | 01.0100.0570.004543. | <b>\$12.50</b>     | SHOP/MISC FEE                                                                                                    |
| 0100              | 0570 | COUNTY JAIL          | PERRY OFFICE PLUS                                   | IN-1469319       | 27-MAY-2022 | 01.0100.0570.004543. | <b>\$9.50</b>      | SHRINK TUBING FOR ADVANCE SC450 SN# 3510193700045                                                                |
| 0100              | 0570 | COUNTY JAIL          | PERRY OFFICE PLUS                                   | IN-1469319       | 27-MAY-2022 | 01.0100.0570.004543. | <b>\$67.50</b>     | TRAVEL HOURS                                                                                                     |
| 0100              | 0570 | COUNTY JAIL          | PERRY OFFICE PLUS                                   | IN-1470570       | 13-JUN-2022 | 01.0100.0570.003009. | <b>\$6,213.75</b>  | TISSUE, BATH, 2 PLY, 96 ROLLS 3' X 4'                                                                            |
| 0100              | 0570 | COUNTY JAIL          | SETON FAMILY OF DOCTORS                             | 7541893V8363     | 26-APR-2022 | 01.0100.0570.003316. | <b>\$27.63</b>     | SM, JAIL                                                                                                         |
| 0100              | 0570 | COUNTY JAIL          | SHARP ELECTRONICS CORP                              | SH506462         | 06-JUN-2022 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (COURT LIAISON): From 4/1/22 thru 9/30/22. Service for 2,500 copies per mth; 2,501 + @\$0.0070ea. |
| 0100              | 0570 | COUNTY JAIL          | SHARP ELECTRONICS CORP                              | SH506463         | 06-JUN-2022 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (ADMIN): From 4/1/22 thru 9/30/22. Service for 2,500 copies per mth; 2,501 + @\$0.0070ea.         |
| 0100              | 0570 | COUNTY JAIL          | SHARP ELECTRONICS CORP                              | SH507831         | 06-JUN-2022 | 01.0100.0570.004621. | <b>\$138.36</b>    | SHARP MX-M5050 (MEDICAL): From 4/1/22 thru 9/30/22. Service for 5,500 copies per mth; 5,501 + @\$0.0070ea.       |
| 0100              | 0570 | COUNTY JAIL          | SINGLETON ASSOCIATES PA                             | SAPA1293843      | 20-MAY-2022 | 01.0100.0570.003316. | <b>\$86.28</b>     | JMB, JAIL                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | SINGLETON ASSOCIATES PA                             | SAPA1293843A     | 20-MAY-2022 | 01.0100.0570.003316. | <b>\$8.74</b>      | JMB, JAIL                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | SINGLETON ASSOCIATES PA                             | SAPA1293843B     | 21-MAY-2022 | 01.0100.0570.003316. | <b>\$9.07</b>      | JMB, JAIL                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | SINGLETON ASSOCIATES PA                             | SAPA1293843C     | 22-MAY-2022 | 01.0100.0570.003316. | <b>\$9.07</b>      | JMB, JAIL                                                                                                        |
| 0100              | 0570 | COUNTY JAIL          | SINGLETON ASSOCIATES PA                             | SAPA1574749      | 21-MAY-2022 | 01.0100.0570.003316. | <b>\$8.74</b>      | SH, JAIL                                                                                                         |

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|                   |      |                   |                                    |              |             |                      |                    |                                                                                            |
|-------------------|------|-------------------|------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL       | SINGLETON ASSOCIATES PA            | SAPA585595B  | 23-MAY-2022 | 01.0100.0570.003316. | <b>\$8.40</b>      | SM, JAIL                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | SINGLETON ASSOCIATES PA            | SAPA896228   | 26-MAY-2022 | 01.0100.0570.003316. | <b>\$8.40</b>      | SS, JAIL                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067311353  | 07-APR-2022 | 01.0100.0570.003316. | <b>\$19,394.85</b> | ALT, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067337903  | 27-APR-2022 | 01.0100.0570.003316. | <b>\$20,458.80</b> | DRG, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067391236  | 21-MAY-2022 | 01.0100.0570.003316. | <b>\$5,303.85</b>  | JMB, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067393937  | 23-MAY-2022 | 01.0100.0570.003316. | <b>\$357.21</b>    | CF, JAIL                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067399422  | 26-MAY-2022 | 01.0100.0570.003316. | <b>\$327.42</b>    | CJC, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067400946  | 26-MAY-2022 | 01.0100.0570.003316. | <b>\$307.44</b>    | SSS, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067407205  | 01-JUN-2022 | 01.0100.0570.003316. | <b>\$523.08</b>    | KJ, JAIL                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S GEORGETOWN              | 25067407750  | 01-JUN-2022 | 01.0100.0570.003316. | <b>\$1,082.25</b>  | HWR, JAIL                                                                                  |
| 0100              | 0570 | COUNTY JAIL       | ST DAVID'S HEART & VASCULAR PLLC   | ET141063121  | 01-APR-2022 | 01.0100.0570.003316. | <b>\$286.42</b>    | MM, JAIL                                                                                   |
| 0100              | 0570 | COUNTY JAIL       | TAB PRODUCTS CO LLC                | INV000018687 | 07-JUN-2022 | 01.0100.0570.004350. | <b>\$1,480.00</b>  | 1317-00 W/FPCL LBL 500 FOLDERS STARTING #22/ 198427 NEXT 1500 FOLDERS STARTING # 23/198927 |
| 0100              | 0570 | COUNTY JAIL       | TAB PRODUCTS CO LLC                | INV000018687 | 07-JUN-2022 | 01.0100.0570.004350. | <b>\$185.36</b>    | FREIGHT CHARGES                                                                            |
| 0100              | 0570 | COUNTY JAIL       | V QUEST OFFICE MACHINES & SUPPLIES | 151344       | 10-JUN-2022 | 01.0100.0570.003100. | <b>\$479.80</b>    | HP 89Y (CF289Y) BLACK TONER CARTRIDGE                                                      |
| 0100              | 0570 | COUNTY JAIL       | V QUEST OFFICE MACHINES & SUPPLIES | 151344       | 10-JUN-2022 | 01.0100.0570.003100. | <b>\$184.28</b>    | HP 643A (Q5950A) BLACK TONER CARTRIDGE                                                     |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1439         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$134.00</b>    | Sponge Gauze Dermacea 100% Cotton 4x4" 12 Ply NS LF 200/Bag                                |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1439         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$766.75</b>    | Truetrack Blood Glucose Test Strip 100 Count 100/BX                                        |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1439         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$1,472.00</b>  | Pouch Tablet Crusher Silent Knight 100/Pk                                                  |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1439         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$208.60</b>    | Syr/Ndl 1cc 28gx.5 Cmfrt Pnt Lo-Ds U100 Insln Cnvntnl 100/Box                              |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1439         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$42.50</b>     | Cup Graduated Medicine HSI Plastic 1 oz Clear 100/BG                                       |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$12.80</b>     | Folic Acid Tablets 1mg 100/BT                                                              |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$477.00</b>    | Ibuprofen 200mg tablets 1000/Bt                                                            |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$596.40</b>    | Ensure Plus HP RTD Ntrtn Shake Creamy Milk Chocolate 8 oz 24/Ca                            |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$76.20</b>     | Omeprazole DR Capsules 20 mg Bottle 30/Bt                                                  |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$37.60</b>     | Milk of Magnesia Liquid Regular Strength Original 12 oz/BT                                 |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1440         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$103.20</b>    | Calcium Carbonate Supplement Chewable Tablets Btl 500mg Reg Mint 150/Bt                    |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1441         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$643.50</b>    | Acetaminophen Tab, 325 mg 1000/btl                                                         |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1441         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$795.00</b>    | Ibuprofen Pain Relieer/Fever reducer 200mg Tablets 1000/Bottle                             |
| 0100              | 0570 | COUNTY JAIL       | ZHOU MEDICAL SOLUTIONS LLC         | 1442         | 10-JUN-2022 | 01.0100.0570.003200. | <b>\$103.20</b>    | CALCIUM CARBONATE SUPPLEMENT CHEWABLE TABLETS (TUMS) 500MG REG. MINT 150/BTL               |
| <b>Dept Total</b> |      |                   |                                    |              |             |                      | <b>\$88,831.73</b> |                                                                                            |
| 0100              | 0576 | JUVENILE SERVICES | AMERICAN RED CROSS                 | 22431960     | 31-MAY-2022 | 01.0100.0576.004232. | <b>\$140.00</b>    | BLANKET PURCHASE FOR CPR/FIRST AID/AED TRAINING FOR STAFF MEMBERS                          |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                               |                                      |                  |             |                      |                    |                                                                                           |
|-------------------|------|-------------------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES             | AMERICAN RED CROSS                   | 22434216         | 08-JUN-2022 | 01.0100.0576.004232. | <b>\$35.00</b>     | BLANKET PURCHASE FOR CPR/FIRST AID/AED TRAINING FOR STAFF MEMBERS                         |
| 0100              | 0576 | JUVENILE SERVICES             | ARAMARK SERVICES INC                 | 200354300-000397 | 15-JUN-2022 | 01.0100.0576.003306. | <b>\$0.00</b>      | BLANKET PURCHASE FOR FOOD SERVICES                                                        |
| 0100              | 0576 | JUVENILE SERVICES             | AT&T CORP                            | JUL 22;28657     | 19-JUN-2022 | 01.0100.0576.004209. | <b>\$45.37</b>     | BLANKET PURCHASE FOR TELEPHONE SERVICES; (512) 352-1639 \$22.15 + SURCHARGES & OTHER FEES |
| 0100              | 0576 | JUVENILE SERVICES             | AT&T CORP                            | JUL 22;28657     | 19-JUN-2022 | 01.0100.0576.004209. | <b>-\$45.37</b>    | BLANKET PURCHASE FOR TELEPHONE SERVICES; (512) 352-9397 \$66.45 + SURCHARGES & OTHER FEES |
| 0100              | 0576 | JUVENILE SERVICES             | ELIZABETH ROBIN CRECENTE             | JUN 22;JUV       | 13-JUN-2022 | 01.0100.0576.004100. | <b>\$100.00</b>    | JUN 8/22, TEEN DATING VIOLENCE AND SEXTING CLASS, JUV                                     |
| 0100              | 0576 | JUVENILE SERVICES             | IMPACT COUNSELING SERVICES INC       | 1041             | 14-JUN-2022 | 01.0100.0576.004100. | <b>\$6,500.00</b>  | 7TH INSTALLMENT FOR SCHOOL BASED SVCS, 2021-2022, JUV                                     |
| 0100              | 0576 | JUVENILE SERVICES             | JOHN M HOLBERT, LCSW-LSOTP           | 128A             | 14-JUN-2022 | 01.0100.0576.004106. | <b>\$450.00</b>    | MAY 22, COUNSELING SVCS, JUV                                                              |
| 0100              | 0576 | JUVENILE SERVICES             | JOHN M HOLBERT, LCSW-LSOTP           | 128B             | 14-JUN-2022 | 01.0100.0576.004106. | <b>\$450.00</b>    | MAY 22, COUNSELING SVCS, JUV                                                              |
| 0100              | 0576 | JUVENILE SERVICES             | JOHN M HOLBERT, LCSW-LSOTP           | 128G             | 14-JUN-2022 | 01.0100.0576.004106. | <b>\$1,350.00</b>  | MAY 22, COUNSELING SVCS, JUV                                                              |
| 0100              | 0576 | JUVENILE SERVICES             | PECAN CREEK RANCH                    | 4651             | 13-JUN-2022 | 01.0100.0576.004100. | <b>\$1,860.00</b>  | MAY 5-26/22, THERAPY SVCS, JUV                                                            |
| 0100              | 0576 | JUVENILE SERVICES             | TEXAS STATE OPTICAL                  | 76101            | 31-MAY-2022 | 01.0100.0576.003316. | <b>\$89.00</b>     | NEW BASIC VISUAL EXAM, MAY 31/22, P BEAUCHAMP, JUV                                        |
| 0100              | 0576 | JUVENILE SERVICES             | TMC PROVIDER GROUP PLLC              | 255711           | 06-JUN-2022 | 01.0100.0576.004718. | <b>\$170.00</b>    | MAY 19-25/22, DRUG TEST, PHYSICALS, R HINOJOSA, P WILLIAMS, JUV                           |
| 0100              | 0576 | JUVENILE SERVICES             | TMC PROVIDER GROUP PLLC              | 255711           | 06-JUN-2022 | 01.0100.0576.004705. | <b>\$116.00</b>    | MAY 19-25/22, DRUG TEST, PHYSICALS, R HINOJOSA, P WILLIAMS, JUV                           |
| 0100              | 0576 | JUVENILE SERVICES             | WENDY CASTILLO                       | 00032            | 01-MAY-2022 | 01.0100.0576.004106. | <b>\$1,462.50</b>  | NOV 21-APR 22, COUNSELING SVCS, JUV                                                       |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$12,722.50</b> |                                                                                           |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Connealy, Christopher M              | 07/01/22         | 01-JUL-2022 | 01.0100.0583.004231. | <b>\$43.29</b>     | JUN 2-28/22, EXP REIMB, ESD                                                               |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$43.29</b>     |                                                                                           |
| 0100              | 0630 | HEALTH DISTRICT               | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1451924-20220531 | 31-MAY-2022 | 01.0100.0630.004210. | <b>\$216.00</b>    | MAY 22, ONLINE SEARCHES, HEALTH                                                           |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$216.00</b>    |                                                                                           |
| 0100              | 0645 | CHILD WELFARE                 | ABIDING CHOICE INC                   | MAR 22;DJA       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | ALYSSA SOLIS                         | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | AMANDA FTIZWATER                     | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$350.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | AMBER CONARY                         | MAR 22;ED        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | ANITA WILLIAMS                       | MAR 22;JMS       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | ANNUNCIATION MATERNITY HOME          | MAR 22;AH        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | APRIL MANSFIELD                      | MAR 22;RLC       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | ARDENIA CRUZ                         | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | ASHLEY GONZALES                      | MAR 22;5         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$850.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | BERNIE OR PARIS CARROLL              | MAR 22;KIM       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | BRANDI SIMS                          | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$400.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | BRENDA MOSLEY                        | MAR 22;ZMS       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | CAMERON L YBARRA                     | MAR 22;CLY       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |
| 0100              | 0645 | CHILD WELFARE                 | CAMP WORTH LLC                       | MAR 22;KDS       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                                    |



**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                           |                                      |                  |             |                      |                    |                                                                              |
|-------------------|------|---------------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------|
| 0100              | 0645 | CHILD WELFARE             | CARL PINEDA                          | MAR 22;3         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$500.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | CENTRAL TEXAS TABLE OF GRACE INC     | MAR 22;ALB       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | CHAD LEEPER                          | MAR 22;DKH       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | CHARLES FARRIS SR                    | MAR 22;CLF       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | CORINNA CAMPBELL                     | MAR 22;AEM       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | DAMARIE MCMILLEN                     | MAR 22;DCM       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | DAVID AKANIRU                        | MAR 22;WSP-L     | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | DEBORAH WEBB                         | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$450.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | EMILY BANKS                          | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | EMILY COUSSENS                       | MAR 22;TC        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | EUGENIA E CONWAY                     | MAR 22;BAK       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | EUTIMIO ROBLEDO                      | MAR 22;MW        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | EVELYN BURDETTE                      | MAR 22;EUL       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | HILL COUNTRY YOUTH RANCH             | MAR 22;ACM       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | HILL COUNTRY YOUTH RANCH             | MAR 22;CW        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | JALEN COUNTERMAN                     | MAR 22;JC        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | JENNIFER BROWN                       | MAR 22;DJP       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | JENNIFER ROCKWOOD                    | MAR 22;JJD       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | JENNY CLAWSON                        | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$500.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | JONATHAN BEATTY                      | MAR 22;4         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$900.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | KENISHA LEONHARDT                    | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | KIERRA SPANIER                       | MAR 22;KTS       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | KRISTY WHETSELL                      | MAR 22;MLW       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | LATISHA BOZEMAN                      | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$450.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | LESLEY GARAT                         | MAR 22;LSG       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | LYSA TRAN                            | MAR 22;JXF       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | MARIA SERNA-HERNANDEZ                | MAR 22;RG        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | MAURICE VILLINES                     | MAR 22;3         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$550.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | MONICA HUNTER                        | MAR 22;TJD       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | PAMELA MCCAIN                        | MAR 22;AM        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$200.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | PAULA MIDDLETON                      | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | PAULINE URIBE                        | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$350.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | SHIRLEY BERTE                        | MAR 22;CT        | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$150.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | STEVEN WILLIAMS                      | MAR 22;GWS       | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$250.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| 0100              | 0645 | CHILD WELFARE             | VANESSA GUAJARDO                     | MAR 22;2         | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$450.00</b>    | CLOTHING-CHILD WELFARE                                                       |
| <b>Dept Total</b> |      |                           |                                      |                  |             |                      | <b>\$14,350.00</b> |                                                                              |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | TMC PROVIDER GROUP PLLC              | 255404           | 06-JUN-2022 | 01.0100.0661.004705. | <b>\$55.00</b>     | MAY 26/22, DRUG TEST, K GREIM, OSSF                                          |
| <b>Dept Total</b> |      |                           |                                      |                  |             |                      | <b>\$55.00</b>     |                                                                              |
| 0100              | 0665 | EXTENSION SERVICE         | Allen, Brittany C                    | 06/10/22         | 10-JUN-2022 | 01.0100.0665.004232. | <b>\$220.00</b>    | JUN 6-10/22, EXP REIMB, EXT SVC                                              |
| 0100              | 0665 | EXTENSION SERVICE         | Dimas, Kristal J                     | 06/22/22         | 22-JUN-2022 | 01.0100.0665.004231. | <b>\$32.64</b>     | JUN 21/22, EXP REIMB, EXT SVC                                                |
| 0100              | 0665 | EXTENSION SERVICE         | Hays, Amy E                          | 07/05/22         | 05-JUL-2022 | 01.0100.0665.004231. | <b>\$35.10</b>     | JUN 30/22, EXP REIMB, EXT SVC                                                |
| 0100              | 0665 | EXTENSION SERVICE         | SOUTHEAST DISTRICT 8 4-H COUNTY CAMP | JUN 22;EXT SVC/2 | 28-JUN-2022 | 01.0100.0665.004231. | <b>\$170.00</b>    | JUL 8-10/22, DISTRICT 8 CTY CAMP CHAPERONE REG, S FRANKLIN, B ALLEN, EXT SVC |
| <b>Dept Total</b> |      |                           |                                      |                  |             |                      | <b>\$457.74</b>    |                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                         |                                           |                |             |                      |                    |                                                                                         |
|-------------------|------|-------------------------|-------------------------------------------|----------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------|
| 0100              | 1000 | WM CO COURTHOUSE        | J T VAUGHN CONSTRUCTION LLC               | 283806-OPA 02  | 06-JUN-2022 | 01.0100.1000.004509. | <b>\$35,691.50</b> | REPAIR/REBUILD OF DOOR HARDWARE AT COURTHOUSE, PER CONTRACT.                            |
| 0100              | 1000 | WM CO COURTHOUSE        | JOHNSON CONTROLS FIRE PROTECTION LP       | 88848118       | 07-JUN-2022 | 01.0100.1000.004510. | <b>\$1,036.00</b>  | PO 178995, SVC CALL, REPLACED BAD BOARD, CTHSE                                          |
| 0100              | 1000 | WM CO COURTHOUSE        | TECHCENTER DESIGN INC                     | 22-63329       | 09-JUN-2022 | 01.0100.1000.003005. | <b>\$36,173.20</b> | CLUTCH & BREMAN HIGH BACK CHAIRS FOR COURTHOUSE CONFERENCE ROOM, PER ATTACHED QUOTE.    |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$72,900.70</b> |                                                                                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | RANDALL ELECTRIC                          | 30343          | 07-JUN-2022 | 01.0100.1003.004510. | <b>\$410.00</b>    | PO 179721, REPLACE LIGHTS, TAY HEALTH                                                   |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$410.00</b>    |                                                                                         |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | JOHNSON CONTROLS FIRE PROTECTION LP       | 22959022       | 02-JUN-2022 | 01.0100.1005.004500. | <b>\$181.00</b>    | ANNUAL FIRE INSPECTIONS AT ROUND ROCK A&B, PER ATTACHED QUOTE.                          |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$181.00</b>    |                                                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 79963          | 14-JUN-2022 | 01.0100.1008.004510. | <b>\$2,979.70</b>  | PO 180880, TROUBLESHOOT/REPAIR COMPRESSOR, JAIL                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | AUSTIN GENERATOR SERVICE INC              | 217816         | 16-JUN-2022 | 01.0100.1008.004510. | <b>\$15.69</b>     | PO 178718, TOP OFF COOLANT, JAIL                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | MCLEMORE BUILDING MAINTENANCE INC         | 153976         | 09-JUN-2022 | 01.0100.1008.004962. | <b>\$2,300.00</b>  | SEMI-ANNUAL WINDOW WASHING & WATER STAIN REMOVAL AT SO/JAIL.                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | MCLEMORE BUILDING MAINTENANCE INC         | 153980         | 09-JUN-2022 | 01.0100.1008.004962. | <b>\$1,500.00</b>  | INTERIOR WINDOW CLEANING AT SO/JAIL.                                                    |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$6,795.39</b>  |                                                                                         |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 220209.01      | 25-APR-2022 | 01.0100.1009.004509. | <b>\$42,780.46</b> | REPLACEMENT OF AHU VALVES AND ACTUATORS AT CRIMINAL JUSTICE CENTER, PER ATTACHED QUOTE. |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JOHNSON CONTROLS FIRE PROTECTION LP       | 22958918       | 02-JUN-2022 | 01.0100.1009.004500. | <b>\$7,180.00</b>  | ANNUAL FIRE INSPECTIONS AT CRIMINAL JUSTICE CENTER, PER ATTACHED QUOTE.                 |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | MCLEMORE BUILDING MAINTENANCE INC         | 153976         | 09-JUN-2022 | 01.0100.1009.004962. | <b>\$2,210.00</b>  | SEMI-ANNUAL WINDOW WASHING & WATER STAIN REMOVAL AT CRIMINAL JUSTICE CENTER.            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 6002543654     | 30-MAY-2022 | 01.0100.1009.004510. | <b>\$592.50</b>    | PO 178984, SVC CALL SO#7357627, CRIM JUST                                               |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$52,762.96</b> |                                                                                         |
| 0100              | 1026 | CENTRAL MAIN FACILITY   | CAPITOL SPRINKLER AND FIRE SYSTEMS LLC    | 2384           | 17-JUN-2022 | 01.0100.1026.004510. | <b>\$3,863.40</b>  | PO 180717, FIRE SYSTEM REPAIRS, CENT MAINT                                              |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$3,863.40</b>  |                                                                                         |
| 0100              | 1032 | CEDAR PARK ANNEX        | CITY OF CEDAR PARK                        | JUN 22/1953170 | 24-JUN-2022 | 01.0100.1032.004430. | <b>\$255.17</b>    | MAY 8-JUN 8/22, CP ANX                                                                  |
| 0100              | 1032 | CEDAR PARK ANNEX        | CITY OF CEDAR PARK                        | JUN 22/700320  | 24-JUN-2022 | 01.0100.1032.004430. | <b>\$248.06</b>    | MAY 8-JUN 8/22, CP ANX                                                                  |
| 0100              | 1032 | CEDAR PARK ANNEX        | PEDERNALES ELECTRIC COOPERATIVE, INC      | JUN 22/4681    | 25-JUN-2022 | 01.0100.1032.004430. | <b>\$5,432.70</b>  | MAY 23-JUN 23/22, CP ANX                                                                |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$5,935.93</b>  |                                                                                         |
| 0100              | 1037 | EMS STATION-LEANDER     | PEDERNALES ELECTRIC COOPERATIVE, INC      | JUN 22/16593   | 25-JUN-2022 | 01.0100.1037.004430. | <b>\$149.21</b>    | MAY 23-JUN 24/22, EMS#23                                                                |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$149.21</b>    |                                                                                         |
| 0100              | 1046 | PARKING GARAGE          | FALKENBERG CONSTRUCTION CO INC            | 22279          | 16-JUN-2022 | 01.0100.1046.004509. | <b>\$53,430.39</b> | EXTERIOR WATER PROOFING AT PARKING GARAGE, PER ATTACHED QUOTE.                          |
| 0100              | 1046 | PARKING GARAGE          | FALKENBERG CONSTRUCTION CO INC            | 22279R         | 16-JUN-2022 | 01.0100.1046.004509. | <b>\$11,754.53</b> | EXTERIOR WATER PROOFING AT PARKING GARAGE, PER ATTACHED QUOTE.                          |
| <b>Dept Total</b> |      |                         |                                           |                |             |                      | <b>\$65,184.92</b> |                                                                                         |
| 0100              | 1047 | TAYLOR EXPO CENTER      | CAPITOL SPRINKLER AND FIRE SYSTEMS LLC    | 707865         | 17-JUN-2022 | 01.0100.1047.004510. | <b>\$669.96</b>    | PO 180717, FIRE SYSTEM REPAIRS, EXPO                                                    |

**Fund Requirements Report**  
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|                   |      |                                              |                                           |                  |             |                      |                    |                                                                                                                                                                                                       |
|-------------------|------|----------------------------------------------|-------------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$669.96</b>    |                                                                                                                                                                                                       |
| 0100              | 1048 | JP PCT 4 BLDG                                | STANLEY CONVERGENT SECURITY SOLUTIONS INC | 6002447773       | 09-MAY-2022 | 01.0100.1048.004510. | <b>\$275.00</b>    | PO 178984, SVC CALL SO#7319992, JP#4                                                                                                                                                                  |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$275.00</b>    |                                                                                                                                                                                                       |
| 0100              | 1062 | HUTTO ANNEX                                  | AL CLAWSON DISPOSAL INC                   | JUL 22;HUTTO ANX | 20-JUN-2022 | 01.0100.1062.004430. | <b>\$23.74</b>     | JUL 22, GARBAGE SVC, HUTTO ANX                                                                                                                                                                        |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$23.74</b>     |                                                                                                                                                                                                       |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | JOHNSON CONTROLS FIRE PROTECTION LP       | 22958915         | 02-JUN-2022 | 01.0100.1064.004500. | <b>\$799.00</b>    | ANNUAL FIRE INSPECTIONS AT CHILD ADVOCACY CENTER, PER ATTACHED QUOTE.                                                                                                                                 |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$799.00</b>    |                                                                                                                                                                                                       |
| 0100              | 1066 | JESTER ANNEX                                 | DEALERS ELECTRICAL SUPPLY                 | S100132435.001   | 13-JUN-2022 | 01.0100.1066.004510. | <b>\$22,050.00</b> | PARKING LOT LIGHTS FOR JESTER ANNEX PER ATTACHED QUOTE.                                                                                                                                               |
| 0100              | 1066 | JESTER ANNEX                                 | EMPIRE ROOFING COMPANIES INC              | A69100           | 13-JUN-2022 | 01.0100.1066.004510. | <b>\$729.50</b>    | PO 179686, REPAIR ROOF LEAKS, JESTER ANX                                                                                                                                                              |
| 0100              | 1066 | JESTER ANNEX                                 | JOHNSON CONTROLS FIRE PROTECTION LP       | 22958849         | 02-JUN-2022 | 01.0100.1066.004500. | <b>\$1,457.00</b>  | ANNUAL FIRE INSPECTIONS AT JESTER ANNEX, PER ATTACHED QUOTE.                                                                                                                                          |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$24,236.50</b> |                                                                                                                                                                                                       |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JOHNSON CONTROLS FIRE PROTECTION LP       | 22962909         | 03-JUN-2022 | 01.0100.1073.004500. | <b>\$1,349.00</b>  | ANNUAL FIRE INSPECTIONS AT TEXAS AVE, PER ATTACHED QUOTE.                                                                                                                                             |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$1,349.00</b>  |                                                                                                                                                                                                       |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JOHNSON CONTROLS FIRE PROTECTION LP       | 22959034         | 02-JUN-2022 | 01.0100.1075.004500. | <b>\$91.00</b>     | ANNUAL FIRE INSPECTIONS AT SO TRAINING CENTER, PER ATTACHED QUOTE.                                                                                                                                    |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JONAH WATER SPECIAL UTILITY DISTRICT      | JUN 22/1439      | 21-JUN-2022 | 01.0100.1075.004430. | <b>\$273.10</b>    | MAY 10-JUN 10/22, SOTC                                                                                                                                                                                |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$364.10</b>    |                                                                                                                                                                                                       |
| 0100              | 1080 | GEORGETOWN ANNEX                             | JOHNSON CONTROLS FIRE PROTECTION LP       | 22956971         | 02-JUN-2022 | 01.0100.1080.004500. | <b>\$2,597.50</b>  | ANNUAL FIRE INSPECTIONS AT GEORGETOWN ANNEX, PER ATTACHED QUOTE.                                                                                                                                      |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$2,597.50</b>  |                                                                                                                                                                                                       |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG            | JOHNSON CONTROLS FIRE PROTECTION LP       | 22958939         | 02-JUN-2022 | 01.0100.1082.004500. | <b>\$893.00</b>    | ANNUAL FIRE INSPECTIONS AT JESTER PUBLIC SAFETY, PER ATTACHED QUOTE.                                                                                                                                  |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$893.00</b>    |                                                                                                                                                                                                       |
| 0100              | 1087 | RIVER RANCH PARK BLDG                        | JOHNSON CONTROLS FIRE PROTECTION LP       | 22962908         | 03-JUN-2022 | 01.0100.1087.004500. | <b>\$3,081.00</b>  | ANNUAL FIRE INSPECTIONS AT RIVER RANCH, PER ATTACHED QUOTE.                                                                                                                                           |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$3,081.00</b>  |                                                                                                                                                                                                       |
| 0100              | 2004 | ADMINISTRATION                               | VERIZON WIRELESS                          | 9908585034       | 10-JUN-2022 | 01.0100.2004.004209. | <b>\$7,238.09</b>  | 3 Month Blanket 04/01/2022 thru 06/30/2022. DIR TSO-4336 valid thru 3.17.24 228 Phones @\$40.24 each per month=\$9,174.72 x 3 months=\$27,524.16 Verizon All Cell T.Johnson/ B.Rodriguez 512-943-5228 |
| <b>Dept Total</b> |      |                                              |                                           |                  |             |                      | <b>\$7,238.09</b>  |                                                                                                                                                                                                       |
| 0100              | 2007 | PATROL DIVISION                              | D & L PRINTING, INC                       | 174387           | 10-JUN-2022 | 01.0100.2007.004350. | <b>\$197.76</b>    | Abandoned Vehicle Stickers- No. 20349; A. Hisbrook 5129431624                                                                                                                                         |
| 0100              | 2007 | PATROL DIVISION                              | D & L PRINTING, INC                       | 174388           | 10-JUN-2022 | 01.0100.2007.004350. | <b>\$779.22</b>    | Wilco Vehicle Impound Forms- printed in black ink, 3 part carbonless 8.5X11; No. 20351; A. Hisbrook 5129431624                                                                                        |
| 0100              | 2007 | PATROL DIVISION                              | D & L PRINTING, INC                       | 174389           | 10-JUN-2022 | 01.0100.2007.004350. | <b>\$211.52</b>    | Notice of Violation Doorhangers; No. 20348; A. Hisbrook 5129431624                                                                                                                                    |
| 0100              | 2007 | PATROL DIVISION                              | D & L PRINTING, INC                       | 174423           | 10-JUN-2022 | 01.0100.2007.004350. | <b>\$276.46</b>    | CIT Brochures - QTY 500                                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                                 |                                    |                  |             |                      |                    |                                                                                                                                                                                                                                                 |
|-------------------|------|---------------------------------|------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 2007 | PATROL DIVISION                 | NARDIS PUBLIC SAFETY               | 0231218-IN       | 10-JUN-2022 | 01.0100.2007.003008. | <b>\$21,335.00</b> | Nardis Public Safety LE Body Armor. Buyboard 603-20 order #0274943. Item PB-HL6ABDCSOM VEST-HILITE AXB3A ONE CARRIER. ITEM PB-GDM0013-POR CARRIER-GUARDIAN PORTLAND Includes One Silver Tan Carrier and Soft Trama Plate T.Johnson 512-943-5228 |
| 0100              | 2007 | PATROL DIVISION                 | NARDIS PUBLIC SAFETY               | 0231420-IN       | 15-JUN-2022 | 01.0100.2007.003008. | <b>\$7,992.00</b>  | VEST-HILITE AXB3A TWO CARRIERS                                                                                                                                                                                                                  |
| 0100              | 2007 | PATROL DIVISION                 | NARDIS PUBLIC SAFETY               | 0231420-IN       | 15-JUN-2022 | 01.0100.2007.003008. | <b>\$1,768.00</b>  | CARRIER-GUARDIAN PORTLAND                                                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                                 |                                    |                  |             |                      | <b>\$32,559.96</b> |                                                                                                                                                                                                                                                 |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | CRAIG HUNTER                       | JUN 22;HUNTER    | 21-JUN-2022 | 01.0100.2008.004232. | <b>\$220.00</b>    | JUN 14-18/22, EXP REIMB, 67TH ANNUAL FBINAA TEXAS CONF, SHF                                                                                                                                                                                     |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | Cardona, Carlos                    | 06/13/22         | 13-JUN-2022 | 01.0100.2008.004232. | <b>\$220.00</b>    | JUN 6-10/22, EXP REIMB, SHF                                                                                                                                                                                                                     |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | Jones, Cody N                      | 06/20/22         | 20-JUN-2022 | 01.0100.2008.004232. | <b>\$280.81</b>    | JUN 12-16/22, EXP REIMB, SHF                                                                                                                                                                                                                    |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | Paniagua, Matthew A                | 06/20/22         | 20-JUN-2022 | 01.0100.2008.004232. | <b>\$321.69</b>    | JUN 13-16/22, EXP REIMB, SHF                                                                                                                                                                                                                    |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | TEXAS POLICE ASSOC                 | JUN 22;LEBOEUF   | 22-JUN-2022 | 01.0100.2008.004232. | <b>\$1,000.00</b>  | SEP 18-23/22, CONF REG, R LEBOEUF, SHF                                                                                                                                                                                                          |
| 0100              | 2008 | CRIMINAL INVESTIGATION DIVISION | Terrell, Jason L                   | 06/20/22         | 20-JUN-2022 | 01.0100.2008.004232. | <b>\$280.00</b>    | JUN 12-16/22, EXP REIMB, SHF                                                                                                                                                                                                                    |
| <b>Dept Total</b> |      |                                 |                                    |                  |             |                      | <b>\$2,322.50</b>  |                                                                                                                                                                                                                                                 |
| 0100              | 2009 | SUPPORT SERVICES                | Abdul-Aziz, Jamel M                | 06/27/22         | 27-JUN-2022 | 01.0100.2009.004232. | <b>\$170.00</b>    | JUN 21-24/22, EXP REIMB, SHF                                                                                                                                                                                                                    |
| 0100              | 2009 | SUPPORT SERVICES                | Barner, Douglas L                  | 06/27/22         | 27-JUN-2022 | 01.0100.2009.004232. | <b>\$170.00</b>    | JUN 21-24/22, EXP REIMB, SHF                                                                                                                                                                                                                    |
| 0100              | 2009 | SUPPORT SERVICES                | O'Quinn, Brandon L                 | 06/20/22         | 20-JUN-2022 | 01.0100.2009.004232. | <b>\$270.00</b>    | JUN 5-10/22, EXP REIMB, SHF                                                                                                                                                                                                                     |
| 0100              | 2009 | SUPPORT SERVICES                | Saenz, Francesco J                 | 06/14/22         | 14-JUN-2022 | 01.0100.2009.004232. | <b>\$249.57</b>    | JUN 5-8/22, EXP REIMB, SHF                                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                                 |                                    |                  |             |                      | <b>\$859.57</b>    |                                                                                                                                                                                                                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE            | ARAMARK SERVICES INC               | 200354300-000397 | 15-JUN-2022 | 01.0100.3002.003306. | <b>\$1,790.19</b>  | PO 180304, JUN 9-15/22, MEALS, JUV                                                                                                                                                                                                              |
| 0100              | 3002 | DETENTION-PRE-SECURE            | AT&T CORP                          | JUL 22;28657     | 19-JUN-2022 | 01.0100.3002.004209. | <b>\$26.25</b>     | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE            | AUTO-CHLOR SERVICES LLC            | 8111931          | 08-JUN-2022 | 01.0100.3002.003318. | <b>\$113.20</b>    | PO 178786, LAUNDRY DETERGENT, JUV                                                                                                                                                                                                               |
| 0100              | 3002 | DETENTION-PRE-SECURE            | CLINICAL PATHOLOGY LABORATORIES    | 41393-202205-0   | 31-MAY-2022 | 01.0100.3002.003316. | <b>\$10.00</b>     | MAY 3-26/22, JUV                                                                                                                                                                                                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE            | STERICYCLE INC                     | 4011021200       | 01-JUL-2022 | 01.0100.3002.003316. | <b>\$46.09</b>     | JUL 22, JUV                                                                                                                                                                                                                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE            | WESTWOOD PHARMACY                  | 31939            | 09-JUN-2022 | 01.0100.3002.003200. | <b>\$54.20</b>     | PO 180027, MAY 22, PHARM, JUV                                                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                                 |                                    |                  |             |                      | <b>\$2,039.93</b>  |                                                                                                                                                                                                                                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | ARAMARK SERVICES INC               | 200354300-000397 | 15-JUN-2022 | 01.0100.3003.003306. | <b>\$4,207.15</b>  | PO 180304, JUN 9-15/22, MEALS, JUV                                                                                                                                                                                                              |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | AT&T CORP                          | JUL 22;28657     | 19-JUN-2022 | 01.0100.3003.004209. | <b>\$10.50</b>     | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                                                                                |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | AUTO-CHLOR SERVICES LLC            | 8111931          | 08-JUN-2022 | 01.0100.3003.003318. | <b>\$113.20</b>    | PO 178786, LAUNDRY DETERGENT, JUV                                                                                                                                                                                                               |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | CLINICAL PATHOLOGY LABORATORIES    | 41393-202205-0   | 31-MAY-2022 | 01.0100.3003.003316. | <b>\$50.00</b>     | MAY 3-26/22, JUV                                                                                                                                                                                                                                |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | JONATHAN DEAN BRIERY               | 06/10/22         | 10-JUN-2022 | 01.0100.3003.004106. | <b>\$1,050.00</b>  | JUN 1-2/22, GROUP & IND SESSIONS, JUV                                                                                                                                                                                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | JONATHAN DEAN BRIERY               | 06/10/22A        | 10-JUN-2022 | 01.0100.3003.004106. | <b>\$1,040.00</b>  | JUN 8-9/22, GROUP & IND SESSIONS, JUV                                                                                                                                                                                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE          | REDWOOD TOXICOLOGY LABORATORY, INC | 13156120225      | 31-MAY-2022 | 01.0100.3003.004108. | <b>\$469.86</b>    | PO 180244, MAY 22, DRUG TESTING (117), JUV                                                                                                                                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                                |                                       |                  |             |                      |                   |                                                                                                                                                                                   |
|-------------------|------|--------------------------------|---------------------------------------|------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3003 | TRIAD/CORE-POST-SECURE         | STERICYCLE INC                        | 4011021200       | 01-JUL-2022 | 01.0100.3003.003316. | <b>\$46.08</b>    | JUL 22, JUV                                                                                                                                                                       |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE         | WESTWOOD PHARMACY                     | 31939            | 09-JUN-2022 | 01.0100.3003.003200. | <b>\$36.13</b>    | PO 180027, MAY 22, PHARM, JUV                                                                                                                                                     |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$7,022.92</b> |                                                                                                                                                                                   |
| 0100              | 3004 | COURT-ADMIN                    | AT&T CORP                             | JUL 22;28657     | 19-JUN-2022 | 01.0100.3004.004209. | <b>\$42.00</b>    | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                  |
| 0100              | 3004 | COURT-ADMIN                    | Carlson, Denise C                     | 06/30/22         | 30-JUN-2022 | 01.0100.3004.004232. | <b>\$85.29</b>    | JUN 6-7/22, EXP REIMB, JUV                                                                                                                                                        |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$127.29</b>   |                                                                                                                                                                                   |
| 0100              | 3005 | PROBATION                      | AT&T CORP                             | JUL 22;28657     | 19-JUN-2022 | 01.0100.3005.004209. | <b>\$21.24</b>    | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                  |
| 0100              | 3005 | PROBATION                      | Atkinson, Jodi L                      | 06/24/22         | 24-JUN-2022 | 01.0100.3005.004232. | <b>\$702.50</b>   | JUN 13-16/22, EXP REIMB, JUV                                                                                                                                                      |
| 0100              | 3005 | PROBATION                      | Jordan, Amy R                         | 06/20/22         | 20-JUN-2022 | 01.0100.3005.004232. | <b>\$710.18</b>   | JUN 13-16/22, EXP REIMB, JUV                                                                                                                                                      |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 13156120225      | 31-MAY-2022 | 01.0100.3005.004108. | <b>\$313.24</b>   | PO 180244, MAY 22, DRUG TESTING (117), JUV                                                                                                                                        |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 30676720225      | 31-MAY-2022 | 01.0100.3005.004108. | <b>\$121.00</b>   | PO 180244, MAY 22, DRUG TESTING (16), JUV                                                                                                                                         |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 30676820225      | 31-MAY-2022 | 01.0100.3005.004108. | <b>\$176.00</b>   | PO 180244, MAY 22, DRUG TESTING (25), JUV                                                                                                                                         |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 30676920223CR    | 31-MAR-2022 | 01.0100.3005.004108. | <b>-\$10.50</b>   | PO 180244, CREDIT, REF INV#30676920223,<br>JUV                                                                                                                                    |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 30676920225      | 31-MAR-2022 | 01.0100.3005.004108. | <b>\$58.70</b>    | PO 180244, DRUG TEST, JUV                                                                                                                                                         |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$2,092.36</b> |                                                                                                                                                                                   |
| 0100              | 3006 | COMM BASED PROGRAMS            | AT&T CORP                             | JUL 22;28657     | 19-JUN-2022 | 01.0100.3006.004209. | <b>\$2.63</b>     | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                  |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$2.63</b>     |                                                                                                                                                                                   |
| 0100              | 3007 | COMM BASED MENTAL<br>HEALTH    | AT&T CORP                             | JUL 22;28657     | 19-JUN-2022 | 01.0100.3007.004209. | <b>\$2.62</b>     | PO 179049, JUN 19-JUL 18/22, JUV                                                                                                                                                  |
| 0100              | 3007 | COMM BASED MENTAL<br>HEALTH    | MARLA BURNS                           | 131              | 15-JUN-2022 | 01.0100.3007.004100. | <b>\$600.00</b>   | JUN 8-15/22, JR DEPUTY ACADEMY, JUV                                                                                                                                               |
| 0100              | 3007 | COMM BASED MENTAL<br>HEALTH    | MARLA BURNS                           | 400              | 15-JUN-2022 | 01.0100.3007.004100. | <b>\$1,025.00</b> | JUN 1-15/22, IND & GROUP SUPERVISION FOR<br>LPC ASSOC, JUV                                                                                                                        |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$1,627.62</b> |                                                                                                                                                                                   |
| 0100              | 3101 | BERRY SPRINGS PK &<br>PRESERVE | QUALITY TREE AND LAWN                 | 1018             | 24-JUN-2022 | 01.0100.3101.004542. | <b>\$7,575.00</b> | AGENDA ITEM # 17, CC 05.03.2022, BERRY<br>SPRINGS PARK TREE REMOVAL AND<br>PRUNING FOR PARKS DEPT FOR \$ 7575.0,<br>NOT TO EXCEED THIS AMOUNT.                                    |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$7,575.00</b> |                                                                                                                                                                                   |
| 0100              | 3103 | SW WILCO CO REGIONAL<br>PARK   | AL CLAWSON DISPOSAL INC               | JUL 22;SWP-FINAL | 20-JUN-2022 | 01.0100.3103.004430. | <b>\$47.27</b>    | JUL 22, FINAL BILL, GARBAGE SVC, SWP                                                                                                                                              |
| 0100              | 3103 | SW WILCO CO REGIONAL<br>PARK   | GULF COAST PAPER CO INC               | 2247687          | 13-JUN-2022 | 01.0100.3103.003318. | <b>\$10.33</b>    | BLANKET PO/BB#569-18, FOR VARIOUS<br>CLEANING SUPPLIES, PAPER GOODS, TRASH<br>LINERS-FOR CLEANING AREAS IN THE SWRP,<br>0100-3103-003318                                          |
| 0100              | 3103 | SW WILCO CO REGIONAL<br>PARK   | GULF COAST PAPER CO INC               | 2247687          | 13-JUN-2022 | 01.0100.3103.003318. | <b>\$749.30</b>   | BLANKET PO/BB#569-18, FOR VARIOUS<br>CLEANING SUPPLIES, PAPER GOODS, TRASH<br>LINERS-FOR CLEANING AREAS IN THE SWRP,<br>0100-3103-003318, ADDING TO EXISTING<br>BALNKET PO#179098 |
| 0100              | 3103 | SW WILCO CO REGIONAL<br>PARK   | GULF COAST PAPER CO INC               | 2247687          | 13-JUN-2022 | 01.0100.3103.003318. | <b>\$789.10</b>   | PO 179098, JANITORIAL SUP, SWP                                                                                                                                                    |
| <b>Dept Total</b> |      |                                |                                       |                  |             |                      | <b>\$1,596.00</b> |                                                                                                                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                     |                                       |          |             |                      |                    |                                                                                                                                                                                           |
|------|------|---------------------|---------------------------------------|----------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034349 | 06-JUN-2022 | 01.0200.0210.003550. | <b>\$6,477.64</b>  | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034425 | 07-JUN-2022 | 01.0200.0210.003550. | <b>\$13,012.56</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034451 | 08-JUN-2022 | 01.0200.0210.003550. | <b>\$0.01</b>      | PO 180809, ASPHALT, R&B                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034451 | 08-JUN-2022 | 01.0200.0210.003550. | <b>\$22,909.74</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034471 | 09-JUN-2022 | 01.0200.0210.003550. | <b>\$13,266.26</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034473 | 10-JUN-2022 | 01.0200.0210.003550. | <b>\$19,371.53</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034482 | 13-JUN-2022 | 01.0200.0210.003550. | <b>\$13,319.46</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034510 | 14-JUN-2022 | 01.0200.0210.003550. | <b>\$19,938.95</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034539 | 15-JUN-2022 | 01.0200.0210.003550. | <b>\$16,301.16</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BLADES GROUP LLC                      | 18034556 | 16-JUN-2022 | 01.0200.0210.003550. | <b>\$10,261.36</b> | Road Rescue Asphalt Repair, TXDOT Specification 330D ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gary Thoene at 512-943-3735.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | BRUSHY CREEK MUD                      | 42922    | 29-APR-2022 | 01.0200.0210.004531. | <b>\$16,473.57</b> | ANNUAL MAINT FEE FOR GREAT OAKS MEDIAN, INTERLOCAL AGMT, R&B                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CAPITOL BEARING SERVICE OF AUSTIN INC | 2354149  | 13-JUN-2022 | 01.0200.0210.004541. | <b>\$37.37</b>     | Blanket PO for Vehicles Repairs & Maintenance                                                                                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                     |                                     |              |             |                      |                     |                                                                                                                                                                                            |
|------|------|---------------------|-------------------------------------|--------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 13632        | 31-MAY-2022 | 01.0200.0210.003551. | <b>\$348.68</b>     | Flex Base state spec Item 127 Grade 4B ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact shea.webb@wilco.org or at 512-943-5293.***     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 13660        | 04-JUN-2022 | 01.0200.0210.003551. | <b>\$529.88</b>     | Flex Base state spec Item 127 Grade 4B ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact shea.webb@wilco.org or at 512-943-5293.***     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 13660        | 04-JUN-2022 | 01.0200.0210.003551. | <b>\$0.00</b>       |                                                                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 13728        | 11-JUN-2022 | 01.0200.0210.003551. | <b>\$6,272.18</b>   | Flex Base state spec Item 127 Grade 4B ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact shea.webb@wilco.org or at 512-943-5293.***     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF AUSTIN                      | 771661482576 | 27-JUN-2022 | 01.0200.0210.004430. | <b>\$54.36</b>      | MAY 24-JUN 23/22, R&B                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402688691   | 10-MAY-2022 | 01.0200.0210.003550. | <b>\$400.00</b>     | PO 180412, DEMURRAGE, R&B                                                                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402696369   | 19-MAY-2022 | 01.0200.0210.003550. | <b>-\$400.00</b>    | PO 180412, DEMURRAGE (REF INV#9402688691), R&B                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402698119   | 11-MAY-2022 | 01.0200.0210.003550. | <b>\$12,382.54</b>  | HFRS-2P BID ITEM 2 for Sonterra West Subdivision **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402698120   | 17-MAY-2022 | 01.0200.0210.003550. | <b>\$12,325.85</b>  | HFRS-2P BID ITEM 2 for Sonterra West Subdivision **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402698742   | 23-MAY-2022 | 01.0200.0210.003550. | <b>\$200.00</b>     | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402698746   | 23-MAY-2022 | 01.0200.0210.003550. | <b>\$40.00</b>      | Demurrage Charges                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402700519   | 25-MAY-2022 | 01.0200.0210.003597. | <b>\$12,638.62</b>  | HFRS-2P BID ITEM 2 for CR 463 **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402701197   | 25-MAY-2022 | 01.0200.0210.003550. | <b>\$18,200.00</b>  | AE-P BID ITEM 7 for CR 200 **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402701197   | 25-MAY-2022 | 01.0200.0210.003550. | <b>\$41.44</b>      | PO 180124, AE-P, CR 200, R&B                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC       | 9402702549   | 17-MAY-2022 | 01.0200.0210.003550. | <b>-\$12,325.85</b> | HFRS-2P BID ITEM 2 for Sonterra West Subdivision **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.*** |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                     |                                  |            |             |                      |                     |                                                                                                                                                                                                        |
|------|------|---------------------|----------------------------------|------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402702965 | 17-MAY-2022 | 01.0200.0210.003550. | <b>\$13,096.21</b>  | HFRS-2P BID ITEM 2 for Sonterra West<br>Subdivision **Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402702965 | 17-MAY-2022 | 01.0200.0210.003550. | <b>\$0.01</b>       | PO 180123, HFRS-2P, SONTERRA WEST SUB,<br>R&B                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703121 | 11-MAY-2022 | 01.0200.0210.003550. | <b>-\$12,382.54</b> | HFRS-2P BID ITEM 2 for Sonterra West<br>Subdivision **Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703123 | 11-MAY-2022 | 01.0200.0210.003550. | <b>\$13,156.44</b>  | HFRS-2P BID ITEM 2 for Sonterra West<br>Subdivision **Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703123 | 11-MAY-2022 | 01.0200.0210.003550. | <b>\$0.01</b>       | PO 180123, HFRS-2P, SONTERRA WEST SUB,<br>R&B                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703381 | 31-MAY-2022 | 01.0200.0210.003597. | <b>-\$0.01</b>      | PO 180521, HFRS-2P, CR 463, R&B                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703381 | 31-MAY-2022 | 01.0200.0210.003597. | <b>\$12,873.45</b>  | HFRS-2P BID ITEM 2 for CR 463 **Please email<br>invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402703382 | 31-MAY-2022 | 01.0200.0210.003597. | <b>\$12,855.37</b>  | HFRS-2P BID ITEM 2 for CR 463 **Please email<br>invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402705535 | 01-JUN-2022 | 01.0200.0210.003597. | <b>\$12,668.71</b>  | HFRS-2P BID ITEM 2 for CR 463 **Please email<br>invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402706875 | 01-JUN-2022 | 01.0200.0210.003597. | <b>-\$12,668.71</b> | HFRS-2P BID ITEM 2 for CR 463 **Please email<br>invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402707040 | 03-JUN-2022 | 01.0200.0210.003597. | <b>\$225.00</b>     | DEMURRAGE CHARGES                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402707400 | 01-JUN-2022 | 01.0200.0210.003597. | <b>\$12,668.71</b>  | HFRS-2P BID ITEM 2 for CR 463 **Please email<br>invoices to rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402707759 | 06-JUN-2022 | 01.0200.0210.003550. | <b>\$0.01</b>       | PO 180123, HFRS-2P, SONTERRA WEST SUB,<br>R&B                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402707759 | 06-JUN-2022 | 01.0200.0210.003550. | <b>\$13,186.53</b>  | HFRS-2P BID ITEM 2 for Sonterra West<br>Subdivision **Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.*** |



**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                     |                                  |            |             |                      |                    |                                                                                                                                                                                            |
|------|------|---------------------|----------------------------------|------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402710882 | 07-JUN-2022 | 01.0200.0210.003550. | <b>\$14,420.89</b> | HFRS-2P BID ITEM 2 for Sonterra West Subdivision **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402710949 | 08-JUN-2022 | 01.0200.0210.003597. | <b>-\$225.00</b>   | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402710951 | 08-JUN-2022 | 01.0200.0210.003597. | <b>\$200.00</b>    | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402710954 | 08-JUN-2022 | 01.0200.0210.003597. | <b>\$80.00</b>     | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402713418 | 13-JUN-2022 | 01.0200.0210.003550. | <b>\$14,866.47</b> | HFRS-2P BID ITEM 2 for Brushy Creek North **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402713418 | 13-JUN-2022 | 01.0200.0210.003550. | <b>\$0.01</b>      | PO 180522, HFRS-2P, BRUSHY CREEK NORTH, R&B                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402715147 | 14-JUN-2022 | 01.0200.0210.003550. | <b>\$40.00</b>     | Demurrage Charges                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402715523 | 14-JUN-2022 | 01.0200.0210.003550. | <b>-\$0.01</b>     | PO 180522, HFRS-2P, BRUSHY CREEK NORTH, R&B                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402715523 | 14-JUN-2022 | 01.0200.0210.003550. | <b>\$14,529.29</b> | HFRS-2P BID ITEM 2 for Brushy Creek North **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402715751 | 15-JUN-2022 | 01.0200.0210.003550. | <b>\$12,789.14</b> | HFRS-2P BID ITEM 2 for Brushy Creek North **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402717369 | 16-JUN-2022 | 01.0200.0210.003550. | <b>\$280.00</b>    | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402720315 | 21-JUN-2022 | 01.0200.0210.003550. | <b>\$13,017.95</b> | HFRS-2P BID ITEM 2 for Brushy Creek North **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402721466 | 22-JUN-2022 | 01.0200.0210.003550. | <b>-\$0.01</b>     | PO 180522, HFRS-2P, BRUSHY CREEK NORTH, R&B                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402721466 | 22-JUN-2022 | 01.0200.0210.003550. | <b>\$12,777.11</b> | HFRS-2P BID ITEM 2 for Brushy Creek North **Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO, contact bfreeman@wilco.org or at 512-943-3340.***        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402722008 | 22-JUN-2022 | 01.0200.0210.003550. | <b>\$200.00</b>    | DEMURRAGE CHARGES                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS<br>INC | 9402725480 | 27-JUN-2022 | 01.0200.0210.003550. | <b>-\$0.01</b>     | PO 180522, HFRS-2P, BRUSHY CREEK NORTH, R&B                                                                                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                             |                                      |                  |             |                      |                     |                                                                                                                                                                                                                                                              |
|-------------------|------|-----------------------------|--------------------------------------|------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | ERGON ASPHALT & EMULSIONS INC        | 9402725480       | 27-JUN-2022 | 01.0200.0210.003550. | <b>\$12,777.11</b>  | HFRS-2P BID ITEM 2 for Brushy Creek North<br>**Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | ERGON ASPHALT & EMULSIONS INC        | 9402726673       | 28-JUN-2022 | 01.0200.0210.003550. | <b>\$12,987.84</b>  | HFRS-2P BID ITEM 2 for Brushy Creek North<br>**Please email invoices to<br>rbaccounting@wilco.org. For delivery<br>info.regarding this PO, contact<br>bfreeman@wilco.org or at 512-943-3340.***                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | ERGON ASPHALT & EMULSIONS INC        | 9402727290       | 28-JUN-2022 | 01.0200.0210.003550. | <b>\$40.00</b>      | DEMURRAGE CHARGES                                                                                                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | HONEY BUCKET                         | 0552794075       | 27-MAY-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | HONEY BUCKET                         | 0552823328       | 09-JUN-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | HONEY BUCKET                         | 0552823329       | 09-JUN-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM         | ODP BUSINESS SOLUTIONS LLC           | 248575696001     | 06-JUN-2022 | 01.0200.0210.003120. | <b>\$54.56</b>      | Blanket for Printer Supplies                                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$376,861.84</b> |                                                                                                                                                                                                                                                              |
| 0355              | 0355 | COURT REPORTER SERVICE      | CARRIE C TOWNSEND                    | 05/25/22         | 25-MAY-2022 | 01.0355.0355.004135. | <b>\$248.76</b>     | MAY 25/22, SUB CRT REPORTER, HALF DAY, 395TH                                                                                                                                                                                                                 |
| 0355              | 0355 | COURT REPORTER SERVICE      | MELINDA M WALKER                     | 22-0015          | 15-JUN-2022 | 01.0355.0355.004135. | <b>\$884.62</b>     | JUN 2-3/22, SUB CRT REPORTER, FULL DAY (2), CC#2                                                                                                                                                                                                             |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$1,133.38</b>   |                                                                                                                                                                                                                                                              |
| 0360              | 0360 | COURTHOUSE SECURITY         | GALLS LLC                            | 021354751        | 08-JUN-2022 | 01.0360.0360.003311. | <b>\$218.00</b>     | FLEX RS LS BASE SHIRT                                                                                                                                                                                                                                        |
| 0360              | 0360 | COURTHOUSE SECURITY         | GALLS LLC                            | 021354751        | 08-JUN-2022 | 01.0360.0360.003311. | <b>\$310.00</b>     | FLEX RS LS SUPERSHIRT                                                                                                                                                                                                                                        |
| 0360              | 0360 | COURTHOUSE SECURITY         | GALLS LLC                            | 021354751        | 08-JUN-2022 | 01.0360.0360.003311. | <b>\$54.00</b>      | 1/2 IN MONOGRAMMING FOR NAMESTRIP (VAS ITEM)                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$582.00</b>     |                                                                                                                                                                                                                                                              |
| 0372              | 0451 | J.P. PRECINCT 1             | LEXIS NEXIS                          | 3093884200       | 31-MAY-2022 | 01.0372.0451.004210. | <b>\$99.00</b>      | MAY 22, JP#1                                                                                                                                                                                                                                                 |
| 0372              | 0451 | J.P. PRECINCT 1             | LEXIS NEXIS RISK DATA MANAGEMENT INC | 1149950-20220531 | 31-MAY-2022 | 01.0372.0451.004210. | <b>\$50.00</b>      | MAY 22, ONLINE SEARCHES, JP#1                                                                                                                                                                                                                                |
| 0372              | 0451 | J.P. PRECINCT 1             | THOMSON REUTERS                      | 846447913        | 01-JUN-2022 | 01.0372.0451.004210. | <b>\$1,131.31</b>   | MAY 22, COPIER PROFLEX, JP#1                                                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$1,280.31</b>   |                                                                                                                                                                                                                                                              |
| 0375              | 0375 | ELECTION SVS CONTRACT       | CATHEDRAL CORP                       | 309409           | 31-MAY-2022 | 01.0375.0375.004251. | <b>\$47.84</b>      | Set Up Charge \$250.00,<br>6,500 Domestic Initial Mail Packages @\$1.45 ea<br>(includes 0.26 ea ballot chg),<br>2,000 Domestic Daily Mail Packages @ \$1.95 ea<br>(includes 0.26 ea ballot chg),<br>326 Test Ballots @ 40.26 ea<br>9 Inserts/SOR @\$44.00 ea |
| 0375              | 0375 | ELECTION SVS CONTRACT       | EVINS TEMPORARIES                    | 30010130         | 01-JUN-2022 | 01.0375.0375.004100. | <b>\$5,729.77</b>   | MAY 19-29/22, TEMP SVCS, ELEC                                                                                                                                                                                                                                |
| 0375              | 0375 | ELECTION SVS CONTRACT       | EVINS TEMPORARIES                    | 30010135         | 01-JUN-2022 | 01.0375.0375.004100. | <b>\$142.36</b>     | MAY 5-19/22, TEMP SVCS, ELEC                                                                                                                                                                                                                                 |
| 0375              | 0375 | ELECTION SVS CONTRACT       | EVINS TEMPORARIES                    | 30010267         | 08-JUN-2022 | 01.0375.0375.004100. | <b>\$4,978.21</b>   | MAY 5-JUN 2/22, TEMP SVCS, ELEC                                                                                                                                                                                                                              |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$10,898.18</b>  |                                                                                                                                                                                                                                                              |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT | EVINS TEMPORARIES                    | 30010130         | 01-JUN-2022 | 01.0376.0376.004100. | <b>\$24,482.53</b>  | MAY 19-29/22, TEMP SVCS, ELEC                                                                                                                                                                                                                                |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT | EVINS TEMPORARIES                    | 30010135         | 01-JUN-2022 | 01.0376.0376.004100. | <b>\$874.45</b>     | MAY 5-19/22, TEMP SVCS, ELEC                                                                                                                                                                                                                                 |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT | EVINS TEMPORARIES                    | 30010267         | 08-JUN-2022 | 01.0376.0376.004100. | <b>\$1,798.92</b>   | MAY 5-JUN 2/22, TEMP SVCS, ELEC                                                                                                                                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                               |                                           |              |             |                      |                    |                                                                                                     |
|-------------------|------|-------------------------------|-------------------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------|
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | KNIGHT SECURITY SYSTEMS                   | 831630       | 14-FEB-2022 | 01.0376.0376.004100. | <b>\$5,842.08</b>  | PROVIDE AND INSTALL SECURITY ADDITIONS FOR WILCO INNER LOOP - BALLOT ROOM - ELECTIONS; DIR-CPO-4494 |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | KNIGHT SECURITY SYSTEMS                   | 831630       | 14-FEB-2022 | 01.0376.0376.003010. | <b>\$4,376.50</b>  | PROVIDE AND INSTALL SECURITY ADDITIONS FOR WILCO INNER LOOP - BALLOT ROOM - ELECTIONS; DIR-CPO-4494 |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | KNIGHT SECURITY SYSTEMS                   | 832509       | 31-MAR-2022 | 01.0376.0376.004100. | <b>\$748.05</b>    | Add-on to PO#179778; Labor                                                                          |
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT   | KNIGHT SECURITY SYSTEMS                   | 832509       | 31-MAR-2022 | 01.0376.0376.003010. | <b>\$206.82</b>    | Add-on to PO#179778; Additional IP Axis Security Camera in Elections Tabulation Room                |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$38,329.35</b> |                                                                                                     |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | TEXAS STATE LIBRARY & ARCHIVES COMMISSION | 309097       | 14-JUN-2022 | 01.0385.0385.004550. | <b>\$7,857.43</b>  | 1: Blanket 2021-2022 Microfilm and Storage                                                          |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$7,857.43</b>  |                                                                                                     |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | N J MALIN & ASSOCIATES LLC                | 4220601348   | 08-JUN-2022 | 01.0390.0390.004500. | <b>\$100.00</b>    | 10/1/21-9/30/22 BLANKET PO FOR FORKLIFT MAINTENANCE                                                 |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$100.00</b>    |                                                                                                     |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF202103196 | 20-MAY-2022 | 01.0399.0000.208560. | <b>\$15.00</b>     | REFUND FOR SURETY BOND FEES, C BARRERA                                                              |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$15.00</b>     |                                                                                                     |
| 0410              | 0411 | SO-JUSTICE                    | ANIMAL HOSPITAL OF GEORGETOWN PA          | 137882       | 07-JUN-2022 | 01.0410.0411.003104. | <b>\$63.10</b>     | Blanket for Veterinarian Services                                                                   |
| 0410              | 0411 | SO-JUSTICE                    | ANIMAL HOSPITAL OF GEORGETOWN PA          | 137885       | 07-JUN-2022 | 01.0410.0411.003104. | <b>\$509.47</b>    | Blanket for Veterinarian Services                                                                   |
| 0410              | 0411 | SO-JUSTICE                    | WAG HEAVEN                                | 37363        | 06-JUN-2022 | 01.0410.0411.003104. | <b>\$43.19</b>     | Blanket PO for Dog Food                                                                             |
| 0410              | 0411 | SO-JUSTICE                    | WAG HEAVEN                                | 37414        | 07-JUN-2022 | 01.0410.0411.003104. | <b>\$79.99</b>     | Blanket PO for Dog Food                                                                             |
| 0410              | 0411 | SO-JUSTICE                    | WAG HEAVEN                                | 37495        | 09-JUN-2022 | 01.0410.0411.003104. | <b>\$35.99</b>     | Blanket PO for Dog Food                                                                             |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$731.74</b>    |                                                                                                     |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$503.50</b>    | DEF TEC FEL #524 CS Grenade                                                                         |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$467.40</b>    | Defense Technology FEL Military Style Red                                                           |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$1,037.68</b>  | M201A1 DD Training Fuze, Blue 35 Kit                                                                |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$1,088.70</b>  | DEF-TEC FEL # Tactical Saf-Smoke, pocket, re                                                        |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$361.00</b>    | DEF-TEC FEL #3-S Smoke Grenade Quote #QTE0144758 buyboard #603-20 TJohnson/Gleason 512-943-5228     |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$775.20</b>    | DEF-TEC FEL #98Cs Tactical Continuous DISC Continuous Discharge Grenade                             |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$262.50</b>    | DEF TEC FEL 50 Shot Sponge Rd Training KI                                                           |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$5,091.30</b>  | DEF TEC FEL Low Roll II DD-Non Reload w/                                                            |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$6,422.50</b>  | DEF TEC FEL Ferret Powder Barricade P                                                               |
| 0410              | 0413 | SO-STATE AND LOCAL            | GT DISTRIBUTORS, INC                      | INV0908634   | 13-JUN-2022 | 01.0410.0413.003008. | <b>\$4,170.00</b>  | DEF TEC FEL Flameless Tri Chamber                                                                   |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$20,179.78</b> |                                                                                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | BARTLETT ELECTRIC CO OP INC               | 51824/58837  | 29-JUN-2022 | 01.0507.0507.004430. | <b>\$589.41</b>    | MAY 20-JUN 20/22, WC RADIO                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | Richardson, Eric D                        | 06/28/22     | 28-JUN-2022 | 01.0507.0507.004232. | <b>\$417.58</b>    | JUN 19-24/22, EXP REIMB, WC RADIO                                                                   |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$1,006.99</b>  |                                                                                                     |

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|                   |      |                           |                                       |                   |             |                      |                   |                                                                                                                                                                           |
|-------------------|------|---------------------------|---------------------------------------|-------------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | PEDERNALES ELECTRIC COOPERATIVE, INC  | JUN 22/9852       | 24-JUN-2022 | 01.0508.0508.004430. | \$27.91           | MAY 22-JUN 22/22, WCCF                                                                                                                                                    |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$27.91</b>    |                                                                                                                                                                           |
| 0515              | 0515 | APPELLATE JUDICIAL DEPT   | THIRD COURT OF APPEALS                | JUN 22            | 01-JUL-2022 | 01.0515.0515.004602. | \$3,384.21        | JUN 22, CIVIL FILINGS FEES, JUDICIAL                                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$3,384.21</b> |                                                                                                                                                                           |
| 0545              | 0000 | Default                   | SARMAD HASAN                          | 06/21/22;B BEAR   | 21-JUN-2022 | 01.0545.0000.345001. | \$75.00           | ADOPTION FEE REFUND, BIRTHDAY BEAR, ANML SVC                                                                                                                              |
| 0545              | 0000 | Default                   | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS  | FY 22;THRU JUN 22 | 01-JUL-2022 | 01.0545.0000.208001. | \$67.90           | 3RD QTR FY22 SALES AND USE TAX (APR-JUN 22)                                                                                                                               |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$142.90</b>   |                                                                                                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES           | COMANCHE TRAIL VETERINARY CENTER LLC  | A49109476         | 31-MAR-2022 | 01.0545.0545.004100. | \$15.00           | LUNA, MUKNES, RABIES VAC, ANML SVC                                                                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES           | GARDA CL SOUTHWEST INC                | 10696111          | 01-JUN-2022 | 01.0545.0545.004300. | \$198.00          | COURIER SERVICE BLANKET ORDER, RFP 1919                                                                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES           | GOOD WATER ANIMAL HOSPITAL            | A49926310         | 07-JUN-2022 | 01.0545.0545.004100. | \$15.00           | DOORY, MCNEASE, RABIES VAC, ANML SVC                                                                                                                                      |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246657           | 09-JUN-2022 | 01.0545.0545.003318. | \$3.15            | SPRAY BOTTLES W/TRIGGER, 118H                                                                                                                                             |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$70.80           | MOP HEADS, 3041                                                                                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$62.40           | COMBO MOP BUCKET WITH WRINGER, 7580                                                                                                                                       |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$33.76           | BLEACH, 6BLCH1                                                                                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$72.73           | DISH SOAP, DAWN, DAWN14                                                                                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$117.32          | DOLLY, TRASH CAN, 55 GALLON, 2640                                                                                                                                         |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$263.07          | GARBAGE LINERS, 55 GALLON, CRSSX56SIL                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC               | 2246663           | 09-JUN-2022 | 01.0545.0545.003318. | \$212.31          | LAUNDRY DETERGENT, PREMIER40                                                                                                                                              |
| 0545              | 0545 | ANIMAL SERVICES           | HILL'S PET NUTRITION SALES INC        | 242508565         | 13-JUN-2022 | 01.0545.0545.004968. | -\$13.86          | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES           | HILL'S PET NUTRITION SALES INC        | 242528415         | 15-JUN-2022 | 01.0545.0545.004968. | \$426.35          | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES           | MELANIE JO THEVIS                     | 06/17/22          | 17-JUN-2022 | 01.0545.0545.004100. | \$1,769.00        | JUN 15-17/22, SURGICAL SVCS, ANML SVC                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES           | RIVERCITY SCREENPRINTING & EMBROIDERY | 161236            | 25-MAY-2022 | 01.0545.0545.003311. | \$23.68           | SHIPPING AND HANDLING                                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES           | RIVERCITY SCREENPRINTING & EMBROIDERY | 161236            | 25-MAY-2022 | 01.0545.0545.003311. | \$922.50          | TSHIRTS, STAFF, TULTEX 241, HEATHER ROYAL BLUE,15 SMALL, 30 MED, 30 LRG, 10 XL, 5 XXL, LOGO OUTLINE ON FRONT, STAFF PRINTED ACROSS SHOULDERS ON BACK                      |
| 0545              | 0545 | ANIMAL SERVICES           | RIVERCITY SCREENPRINTING & EMBROIDERY | 161236            | 25-MAY-2022 | 01.0545.0545.003311. | \$12.50           | UPCHARGE FOR XXL SHIRTS QTY 5                                                                                                                                             |
| 0545              | 0545 | ANIMAL SERVICES           | ROUND ROCK WELDING SUPPLY             | 2195770           | 03-JUN-2022 | 01.0545.0545.003200. | \$14.00           | OXYGEN GAS, MEDICAL GRADE FOR SHELTER ANIMAL SURGERIES, BLANKET ORDER                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES           | SHARP ELECTRONICS CORP                | SH506113          | 06-JUN-2022 | 01.0545.0545.004621. | \$123.26          | COPIER LEASE, BLANKET, FOR SHARP COPIER MX-M3571, DIR-CPO-4433, \$123.26 PER MO DEC 1, 2020 THROUGH SEPT 30 2022, INCLUDES SERVICE FOR 7000 COPIES/MO 7001+ @ \$0.0070 EA |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$4,340.97</b> |                                                                                                                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | RIVERCITY SCREENPRINTING & EMBROIDERY | 160736            | 05-MAY-2022 | 01.0546.0546.003670. | \$17.94           | SHIPPING AND HANDLING                                                                                                                                                     |

**Fund Requirements Report**  
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|                   |      |                                |                                       |              |             |                      |                       |                                                                      |
|-------------------|------|--------------------------------|---------------------------------------|--------------|-------------|----------------------|-----------------------|----------------------------------------------------------------------|
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | RIVERCITY SCREENPRINTING & EMBROIDERY | 160736       | 05-MAY-2022 | 01.0546.0546.003670. | <b>\$500.00</b>       | TSHIRTS, SHELTER LOGO, VOLUNTEER, HEATHER ROYAL, 241TULTEX           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$517.94</b>       |                                                                      |
| 0571              | 0571 | JJAEP TIER II FUNDING          | SCHOOL OUTFITTERS, LLC                | INV13801498  | 20-JUN-2022 | 01.0571.0571.003005. | <b>\$1,823.36</b>     | WOODEN MOBILE TEACHERS LOCK-IT-UP CABINET                            |
| 0571              | 0571 | JJAEP TIER II FUNDING          | SCHOOL OUTFITTERS, LLC                | INV13801498  | 20-JUN-2022 | 01.0571.0571.003005. | <b>\$191.49</b>       | SHIPPING AND HANDLING                                                |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$2,014.85</b>     |                                                                      |
| 0636              | 0636 | WC HISTORICAL COMMISSION       | JOE D PLUNKETT                        | 06/23/22     | 23-JUN-2022 | 01.0636.0636.004542. | <b>\$150.00</b>       | EXPENSES FOR CEMETERY RESTORATION, HIST COMM                         |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$150.00</b>       |                                                                      |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PC               | 54672        | 31-MAY-2022 | 01.0777.0200.009007. | <b>\$350.00</b>       | MID#1027.2550, CR 255, MAY 11/22                                     |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$350.00</b>       |                                                                      |
| 0777              | 0212 | COMMISSIONER PCT 2             | DESIGN WORKSHOP INC                   | 0071131      | 16-JUN-2022 | 01.0777.0212.009007. | <b>\$27,251.00</b>    | P#05619, RIVER RANCH COUNTY PARK, PHASE 2, MAY 1-31/22               |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PC               | 54636        | 31-MAY-2022 | 01.0777.0212.009007. | <b>\$45.00</b>        | MID#1027.0660, WILCO PARK, MAY 2-12/22                               |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PC               | 54673        | 31-MAY-2022 | 01.0777.0212.009007. | <b>\$2,430.00</b>     | MID#1027.2580, WMCO CR 258 @ US 183, MAR 28-APR 26-MAY /22           |
| 0777              | 0212 | COMMISSIONER PCT 2             | SMITH CONTRACTING CO, INC             | T5023/7      | 21-JUN-2022 | 01.0777.0212.009007. | <b>\$352,739.26</b>   | P#T5023, CR 200, RECONSTRUCTION, APR 30-MAY 27/22                    |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$382,465.26</b>   |                                                                      |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PC               | 54636        | 31-MAY-2022 | 01.0777.0213.009007. | <b>\$50.00</b>        | MID#1027.0660, WILCO PARK, MAY 2-12/22                               |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PC               | 54665        | 31-MAY-2022 | 01.0777.0213.009007. | <b>\$25,581.06</b>    | MID#1027.20216, HERO WAY, APR 26-MAY 25/22                           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$25,631.06</b>    |                                                                      |
| 0777              | 0214 | COMMISSIONER PCT 4             | GREGORY EADY                          | EADY-390     | 06-JUL-2022 | 01.0777.0214.009007. | <b>\$350.00</b>       | PARCEL 6 LAWRENCE, PAYMENT TO SPECIAL COMMISSIONERS, EADY            |
| 0777              | 0214 | COMMISSIONER PCT 4             | JAMES CONSTRUCTION GROUP LLC          | T3346/10     | 23-JUN-2022 | 01.0777.0214.009007. | <b>\$625,433.99</b>   | P#T3346, SOUTHEAST LOOP, SEG 1, PHASE 1, MAY 1-31/22                 |
| 0777              | 0214 | COMMISSIONER PCT 4             | JAMES CONSTRUCTION GROUP LLC          | T3346/9      | 23-JUN-2022 | 01.0777.0214.009007. | <b>\$741,856.71</b>   | P#T3346, SOUTHEAST LOOP, SEG 1, PHASE 1, APR 1-30/22                 |
| 0777              | 0214 | COMMISSIONER PCT 4             | LELAND R ENOCHS                       | ENOCHS-390   | 06-JUL-2022 | 01.0777.0214.009007. | <b>\$350.00</b>       | PARCEL 6 LAWRENCE, PAYMENT TO SPECIAL COMMISSIONERS, ENOCHS          |
| 0777              | 0214 | COMMISSIONER PCT 4             | SHEETS & CROSSFIELD, PC               | 54671        | 31-MAY-2022 | 01.0777.0214.009007. | <b>\$21,884.44</b>    | MID#1027.21401, CR 401/404 IMPROVEMENTS, APR 26-MAY 25/22            |
| 0777              | 0214 | COMMISSIONER PCT 4             | THOMAS GREEN                          | GREEN-390    | 06-JUL-2022 | 01.0777.0214.009007. | <b>\$350.00</b>       | PARCEL 6 LAWRENCE, PAYMENT TO SPECIAL COMMISSIONERS, GREEN           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$1,390,225.14</b> |                                                                      |
| 0777              | 0401 | COMMISSIONERS COURT            | CAPITAL EXCAVATION COMPANY            | 22IFB39/4    | 14-JUN-2022 | 01.0777.0401.009007. | <b>\$1,110,146.80</b> | P#22IFB39, CR 111, WESTINGHOUSE RD, MAY 1-31/22                      |
| 0777              | 0401 | COMMISSIONERS COURT            | CITY OF GEORGETOWN                    | 530-COG      | 30-JUN-2022 | 01.0777.0401.009007. | <b>\$24,218.54</b>    | TRANFORMER/ELECTRICAL SVC FOR CHILD ADVOCACY CENTER, PARTIAL PAYMENT |
| 0777              | 0401 | COMMISSIONERS COURT            | HDR ENGINEERING INC                   | 1200432559   | 03-JUN-2022 | 01.0777.0401.009007. | <b>\$11,645.52</b>    | P#2166605, WA#1, IH35 OPERATIONAL STUDY, DEC 18/21-MAR 26/22         |
| 0777              | 0401 | COMMISSIONERS COURT            | JOHNSTON LLC                          | 0006146      | 31-MAY-2022 | 01.0777.0401.009007. | <b>\$8,762.80</b>     | P#22-00002-00, JUSTICE CENTER SECURITY IMPROVEMENTS, MAY 1-31/22     |
| 0777              | 0401 | COMMISSIONERS COURT            | JOHNSTON LLC                          | 0006154      | 01-JUN-2022 | 01.0777.0401.009007. | <b>\$14,875.00</b>    | P#21-00028-00, JAIL CJC MASTER PLAN, MAY 1-31/22                     |
| 0777              | 0401 | COMMISSIONERS COURT            | MICHAEL A COOKE                       | COOKE-462    | 06-JUL-2022 | 01.0777.0401.009007. | <b>\$250.00</b>       | PARCEL 13 RELOCATION CLAIM, UNIT 046, COOKE                          |
| 0777              | 0401 | COMMISSIONERS COURT            | RODRIGO VIERA MARIANA                 | MARIANA-P462 | 06-JUL-2022 | 01.0777.0401.009007. | <b>\$300.00</b>       | PARCEL 13 RELOCATION CLAIM, MARIANA UNIT C15                         |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                     |                              |                |             |                      |                       |                                                                                             |
|-------------------|------|---------------------|------------------------------|----------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | TEXAS NATIONAL TITLE INC     | T-160506       | 06-JUL-2022 | 01.0777.0401.009007. | <b>\$2,222.75</b>     | PARCEL 19 P1 (PAGE) TITLE POLICY                                                            |
| <b>Dept Total</b> |      |                     |                              |                |             |                      | <b>\$1,172,421.41</b> |                                                                                             |
| 0831              | 0231 | ADMIN/MGMT          | KIMLEY HORN & ASSOCIATES INC | 067778702-0522 | 31-MAY-2022 | 01.0831.0231.004100. | <b>\$6,192.00</b>     | P#67778702, MAY 2022, DATA DASHBOARD, CAMPO ADMIN                                           |
| <b>Dept Total</b> |      |                     |                              |                |             |                      | <b>\$6,192.00</b>     |                                                                                             |
| 0831              | 0236 | CAMPO PROJECTS      | URBANTRANS CONSULTANTS INC   | 21210.13A      | 09-JUN-2022 | 01.0831.0236.009005. | <b>\$9,457.34</b>     | P#21210, APR 2022 (2), REG TDM PRGM                                                         |
| <b>Dept Total</b> |      |                     |                              |                |             |                      | <b>\$9,457.34</b>     |                                                                                             |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528215943349  | 08-JUN-2022 | 01.0882.0882.003523. | <b>-\$25.52</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216135917  | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$111.05</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216536198  | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$20.46</b>        | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216543563  | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$31.67</b>        | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216543571  | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$107.04</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216543593  | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$3.19</b>         | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216636223  | 15-JUN-2022 | 01.0882.0882.003523. | <b>\$149.76</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216736298  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$88.20</b>        | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216736354  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$246.06</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216743739  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$102.93</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216743763  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$5.12</b>         | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216821094  | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$15.36</b>        | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528216836375  | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$149.59</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528217136465  | 20-JUN-2022 | 01.0882.0882.003523. | <b>\$110.93</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY           | 8873437        | 26-MAY-2022 | 01.0882.0882.003523. | <b>-\$47.06</b>       | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                   |                     |         |             |                      |                   |                                                                                                       |
|------|------|-------------------|---------------------|---------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8888252 | 03-JUN-2022 | 01.0882.0882.003303. | <b>\$7,471.24</b> | Bulk oil purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org        |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8898396 | 08-JUN-2022 | 01.0882.0882.003523. | <b>\$166.43</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8899782 | 09-JUN-2022 | 01.0882.0882.003303. | <b>\$328.39</b>   | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8902539 | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$89.60</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8902927 | 10-JUN-2022 | 01.0882.0882.003522. | <b>\$102.98</b>   | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8906155 | 13-JUN-2022 | 01.0882.0882.003523. | <b>\$254.04</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8906399 | 13-JUN-2022 | 01.0882.0882.003303. | <b>\$3,119.75</b> | Bulk oil purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org        |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8906443 | 13-JUN-2022 | 01.0882.0882.003303. | <b>\$1,947.60</b> | x180 20oz Techron ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org              |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8909737 | 14-JUN-2022 | 01.0882.0882.003303. | <b>\$24.93</b>    | 3303 OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8912503 | 15-JUN-2022 | 01.0882.0882.003523. | <b>-\$254.04</b>  | PO 179925, 180851, CREDIT, REF INV#8885281, 8906155, FLEET                                            |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8912503 | 15-JUN-2022 | 01.0882.0882.003523. | <b>-\$47.06</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8914587 | 16-JUN-2022 | 01.0882.0882.003522. | <b>\$567.28</b>   | Battery blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8915079 | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$109.81</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8915218 | 16-JUN-2022 | 01.0882.0882.003303. | <b>\$2,883.24</b> | Bulk oil order quote #9063447 ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY  | 8920608 | 20-JUN-2022 | 01.0882.0882.003523. | <b>\$39.18</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | BOBCAT OF AUSTIN    | P84291  | 09-JUN-2022 | 01.0882.0882.003523. | <b>\$221.19</b>   | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | BOBCAT OF AUSTIN    | P84295  | 09-JUN-2022 | 01.0882.0882.003523. | <b>-\$20.39</b>   | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | CIBOLO SPRAYERS INC | 19      | 08-JUN-2022 | 01.0882.0882.003523. | <b>\$1,264.20</b> | UHT1154 PUMP **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                   |                                    |             |             |                      |                   |                                                                                                                 |
|------|------|-------------------|------------------------------------|-------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                     | 4121055301  | 01-JUN-2022 | 01.0882.0882.003311. | <b>\$68.78</b>    | Uniform blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                     | 4121055324  | 01-JUN-2022 | 01.0882.0882.003318. | <b>\$65.55</b>    | Janitorial service blanket purchase order                                                                       |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                     | 4121667077  | 07-JUN-2022 | 01.0882.0882.003318. | <b>\$65.55</b>    | Janitorial service blanket purchase order                                                                       |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                     | 4121667114  | 07-JUN-2022 | 01.0882.0882.003311. | <b>\$65.62</b>    | Uniform blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                | IN56198     | 08-JUN-2022 | 01.0882.0882.003523. | <b>\$1,678.51</b> | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                | IN56287     | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$50.34</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 243575      | 13-JUN-2022 | 01.0882.0882.003523. | <b>\$144.28</b>   | Parts blanket purchase order **PLEASE** Send a<br>copy of all invoices to: fleetaccounting@wilco.org            |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 245990      | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$275.24</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 246006      | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$4.54</b>     | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 247520      | 15-JUN-2022 | 01.0882.0882.003523. | <b>\$94.30</b>    | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 247889      | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$1,036.16</b> | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 247889X1    | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$170.46</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM247520    | 20-JUN-2022 | 01.0882.0882.003523. | <b>-\$94.30</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3909585     | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$191.08</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3909586     | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$191.08</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | GT DISTRIBUTORS, INC               | INV0905354  | 25-MAY-2022 | 01.0882.0882.003523. | <b>\$1,125.81</b> | 3523 PARTS BLANKET **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN           | 1263304     | 07-JUN-2022 | 01.0882.0882.004500. | <b>\$55.00</b>    | Maintenance blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN           | 1265368     | 16-JUN-2022 | 01.0882.0882.004500. | <b>\$35.00</b>    | Maintenance blanket purchase order<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PCM60021002 | 09-JUN-2022 | 01.0882.0882.003523. | <b>-\$190.86</b>  | Parts blanket purchase order ***PLEASE*** Send<br>a copy of all invoices to: fleetaccounting@wilco.org          |



**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                   |                              |             |             |                      |                 |                                                                                                     |
|------|------|-------------------|------------------------------|-------------|-------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60099164 | 07-JUN-2022 | 01.0882.0882.003523. | <b>\$8.42</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60099424 | 09-JUN-2022 | 01.0882.0882.003523. | <b>\$608.49</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60099549 | 09-JUN-2022 | 01.0882.0882.003523. | <b>\$156.00</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60099713 | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$260.43</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60099998 | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$420.80</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                     | PIM60100114 | 15-JUN-2022 | 01.0882.0882.003523. | <b>\$17.87</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309604063  | 27-MAY-2022 | 01.0882.0882.003523. | <b>\$247.01</b> | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309612265  | 31-MAY-2022 | 01.0882.0882.003523. | <b>\$34.66</b>  | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309647470  | 10-JUN-2022 | 01.0882.0882.003523. | <b>\$64.86</b>  | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309652619  | 13-JUN-2022 | 01.0882.0882.003523. | <b>\$214.79</b> | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309664365  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$21.91</b>  | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309664366  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$21.91</b>  | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9309668900  | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$27.25</b>  | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP | 422489      | 13-JUN-2022 | 01.0882.0882.003523. | <b>\$34.87</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP | 422779      | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$40.18</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1564776     | 14-JUN-2022 | 01.0882.0882.003523. | <b>\$310.03</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1565705     | 09-JUN-2022 | 01.0882.0882.003523. | <b>\$68.88</b>  | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1567037     | 13-JUN-2022 | 01.0882.0882.003523. | <b>\$289.95</b> | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|      |      |                   |                        |           |             |                      |                    |                                                                                                              |
|------|------|-------------------|------------------------|-----------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1568426   | 15-JUN-2022 | 01.0882.0882.003523. | <b>\$45.24</b>     | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1568598   | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$45.24</b>     | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1568666   | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$67.40</b>     | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1569333   | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$245.29</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1569395   | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$304.25</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1569681   | 20-JUN-2022 | 01.0882.0882.003523. | <b>\$250.28</b>    | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | 1569737   | 17-JUN-2022 | 01.0882.0882.003523. | <b>\$50.94</b>     | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | CM1563031 | 09-JUN-2022 | 01.0882.0882.003523. | <b>-\$25.00</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | CM1564333 | 09-JUN-2022 | 01.0882.0882.003523. | <b>-\$75.86</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN  | CM1564835 | 09-JUN-2022 | 01.0882.0882.003523. | <b>-\$115.44</b>   | Parts blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org          |
| 0882 | 0882 | FLEET MAINTENANCE | PINNACLE PETROLEUM INC | 0280334   | 14-JUN-2022 | 01.0882.0882.003301. | <b>\$26,157.16</b> | FUEL ORDER FOR CMF 6500GLS UNLEADED **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | PINNACLE PETROLEUM INC | 0280335   | 14-JUN-2022 | 01.0882.0882.003301. | <b>\$27,396.58</b> | FUEL ORDER FOR CMF 6000GLS DIESEL **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2    | 128324/2  | 08-JUN-2022 | 01.0882.0882.003523. | <b>\$170.15</b>    | Paint/Supplies blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2    | 128357/2  | 08-JUN-2022 | 01.0882.0882.003523. | <b>\$34.69</b>     | Paint/Supplies blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2    | 128399/2  | 10-JUN-2022 | 01.0882.0882.003523. | <b>-\$28.92</b>    | Paint/Supplies blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF       | 12048446  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$274.96</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF       | 12048457  | 16-JUN-2022 | 01.0882.0882.003523. | <b>\$98.65</b>     | 3523 PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                   |      |                           |                                           |                                  |             |                      |                     |                                                                                                    |
|-------------------|------|---------------------------|-------------------------------------------|----------------------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | WILLIAMSON CTY EQUIPMENT CO INC           | 001-238307                       | 15-JUN-2022 | 01.0882.0882.003523. | <b>\$76.85</b>      | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC          | 10044460                         | 20-MAY-2022 | 01.0882.0882.003525. | <b>\$500.00</b>     | 3525 TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC          | 10047185                         | 14-JUN-2022 | 01.0882.0882.003525. | <b>\$101.51</b>     | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC          | 10047208                         | 14-JUN-2022 | 01.0882.0882.003525. | <b>\$1,148.88</b>   | Tire blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| <b>Dept Total</b> |      |                           |                                           |                                  |             |                      | <b>\$83,940.45</b>  |                                                                                                    |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | 992285101099                     | 18-JUN-2022 | 01.0885.0885.004060. | <b>\$103.16</b>     | JUN 1-JUL 31/22, COBRA, VISION, BNFTS                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004065. | <b>\$1,982.39</b>   | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004059. | <b>\$1,354.05</b>   | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004054. | <b>\$82,374.95</b>  | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004057. | <b>\$127,742.70</b> | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004050. | <b>\$10.00</b>      | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004056. | <b>\$4,495.92</b>   | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1         | JUL 22;ASF                       | 05-JUL-2022 | 01.0885.0885.004066. | <b>\$26,402.18</b>  | JUL 22, ADMIN SVC FEE, BNFTS                                                                       |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                          | INV19486740                      | 30-APR-2022 | 01.0885.0885.004996. | <b>\$65.00</b>      | Employee Wellness Communication Portal - Web Based - Virgin Pulse                                  |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                          | INV19489690                      | 31-MAY-2022 | 01.0885.0885.004996. | <b>\$205.00</b>     | Employee Wellness Communication Portal - Web Based - Virgin Pulse                                  |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                          | INV19490019                      | 31-MAY-2022 | 01.0885.0885.004996. | <b>\$500.00</b>     | Employee Wellness Communication Portal - Web Based - Virgin Pulse                                  |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                          | INV19491586                      | 01-JUN-2022 | 01.0885.0885.004996. | <b>\$5,562.81</b>   | Employee Wellness Communication Portal - Web Based - Virgin Pulse                                  |
| <b>Dept Total</b> |      |                           |                                           |                                  |             |                      | <b>\$250,798.16</b> |                                                                                                    |
| 0999              | 0401 | COMMISSIONERS COURT       | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 78307                            | 18-MAY-2022 | 01.0999.0401.009007. | <b>\$4,512.50</b>   | BLANKET PO FOR JAIL BAS                                                                            |
| 0999              | 0401 | COMMISSIONERS COURT       | BLUEBONNET TRAILS COMMUNITY SERVICES      | WILCO-ROCK-SPRINGS REMODEL-#RS-3 | 27-JUN-2022 | 01.0999.0401.009007. | <b>\$12,959.64</b>  | ROCK SPRINGS REMODEL INV#3, ARPA GRANT                                                             |
| 0999              | 0401 | COMMISSIONERS COURT       | BOUND TREE MEDICAL LLC                    | 84563675                         | 15-JUN-2022 | 01.0999.0401.009007. | <b>\$1,518.00</b>   | NITRILE GLOVES SUPRENO MEDIUM                                                                      |
| 0999              | 0401 | COMMISSIONERS COURT       | BOUND TREE MEDICAL LLC                    | 84563675                         | 15-JUN-2022 | 01.0999.0401.009007. | <b>\$1,012.00</b>   | NITRILE GLOVES SUPRENO LARGE                                                                       |
| 0999              | 0401 | COMMISSIONERS COURT       | BOUND TREE MEDICAL LLC                    | 84563675                         | 15-JUN-2022 | 01.0999.0401.009007. | <b>\$2,024.00</b>   | NITRILE GLOVES SUPRENO XL                                                                          |
| 0999              | 0401 | COMMISSIONERS COURT       | BOUND TREE MEDICAL LLC                    | 84577043                         | 27-JUN-2022 | 01.0999.0401.009007. | <b>\$81.22</b>      | PROXIMAL INLINE FILTER                                                                             |
| 0999              | 0401 | COMMISSIONERS COURT       | IDEAL SIGNS LLC                           | 35954                            | 21-JUN-2022 | 01.0999.0401.009007. | <b>\$1,340.00</b>   | DIRECTIONAL SIGNAGE AND INSTALLATION FOR LIBERTY HILL CSCD                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | J R HANCOCK                               | 22-009                           | 27-JUN-2022 | 01.0999.0401.009005. | <b>\$4,750.00</b>   | JUN 22, ATTORNEY FEES, TRANSFORMATIVE JUSTICE GRANT                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | JORDAN JAMAR                              | 22-087                           | 27-JUN-2022 | 01.0999.0401.009005. | <b>\$2,375.00</b>   | JUN 16-30/22, CASE MANAGER FEES, TRANSFORMATIVE JUSTICE GRANT                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 12-JUL-2022**

|                    |      |                     |                         |            |             |                      |                       |                                                                                                                               |
|--------------------|------|---------------------|-------------------------|------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT | JP LAW FIRM             | 22-009     | 27-JUN-2022 | 01.0999.0401.009005. | <b>\$4,750.00</b>     | JUN 22, ATTORNEY FEES, TRANSFORMATIVE JUSTICE GRANT                                                                           |
| 0999               | 0401 | COMMISSIONERS COURT | KNIGHT SECURITY SYSTEMS | 833175     | 02-MAY-2022 | 01.0999.0401.009007. | <b>\$18,396.77</b>    | PROVIDE AND INSTALL CAMERAS AT THE WILCO LOTT CENTER PER PROPOSAL 21128-1-0; LE DROP OFF PROJECT W/ CARES FUNDS; DIR-CPO-4494 |
| 0999               | 0401 | COMMISSIONERS COURT | KNIGHT SECURITY SYSTEMS | 833201     | 03-MAY-2022 | 01.0999.0401.009007. | <b>\$1,000.00</b>     | PROVIDE AND INSTALL CAMERAS AT THE WILCO LOTT CENTER PER PROPOSAL 21128-1-0; LE DROP OFF PROJECT W/ CARES FUNDS; DIR-CPO-4494 |
| 0999               | 0401 | COMMISSIONERS COURT | KRYSTAL D SCOTT         | 22-018     | 27-JUN-2022 | 01.0999.0401.009005. | <b>\$2,375.00</b>     | JUN 15-30/22, CASE MANAGER FEES, TRANSFORMATIVE JUSTICE GRANT                                                                 |
| 0999               | 0401 | COMMISSIONERS COURT | TERENCE DAVIS           | 22-009     | 27-JUN-2022 | 01.0999.0401.009005. | <b>\$7,750.00</b>     | JUN 22, PROGRAM DIRECTOR FEES, TRANSFORMATIVE JUSTICE GRANT                                                                   |
| <b>Dept Total</b>  |      |                     |                         |            |             |                      | <b>\$64,844.13</b>    |                                                                                                                               |
| 0999               | 0545 | ANIMAL SERVICES     | MELANIE JO THEVIS       | 06/24/22   | 24-JUN-2022 | 01.0999.0545.009007. | <b>\$723.00</b>       | JUN 20-22/22, CAT/DOG SERVICES, PETCO FOUNDATION GRANT/ANIMAL SHELTER                                                         |
| <b>Dept Total</b>  |      |                     |                         |            |             |                      | <b>\$723.00</b>       |                                                                                                                               |
| 0999               | 0582 | 911 ADDRESSING      | VERIZON WIRELESS        | 9908517563 | 10-JUN-2022 | 01.0999.0582.009005. | <b>\$75.98</b>        | MAY 11-JUN 10/22, 911 ADDRESSING GRANT                                                                                        |
| <b>Dept Total</b>  |      |                     |                         |            |             |                      | <b>\$75.98</b>        |                                                                                                                               |
| <b>Grand Total</b> |      |                     |                         |            |             |                      | <b>\$4,711,104.55</b> |                                                                                                                               |