

## **Purchasing Department**

## **Summary Agreement for Renewal of Williamson County Contract**

| Contract Number:   | 1806-243  | Department:  | FACILITIES MANAGEMENT                           |  |  |  |  |
|--|---|--------------|---|--|--|--|--|
| Vendor Name:   | PREFERRED ATM SE                                      | RVICES, LLC  | .C  |  |  |  |  |
| Purpose/Intended Use of Product or Service (summary):  |   |              |   |  |  |  |  |
| RENEWAL #4 OF ATM SERVICES   |   |              |   |  |  |  |  |
| Type of Contract:  | RFP   | Start Date:  | 9/11/2022                                       |  |  |  |  |
| Purchasing Contact:  | KIM CHAPPIUS  | End Date:    | 9/10/2023                                       |  |  |  |  |
| Department Contact:  | partment Contact: SHANTIL MOORE AND CHRISTI STROMBERG |              |   |  |  |  |  |
| <ul> <li>Williamson County wishes to extend this bid/proposal for the same pricing, terms, and conditions as the existing contract, with the exception of the updated Automated Teller Machine Locations listing identified in the attachment herein as if copied in full.</li> <li>PLEASE INCLUDE THE FOLLOWING:         <ul> <li>COMPLETED 1295 FORM; AND</li> <li>RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.</li> </ul> </li> <li>Extend Contract for the 4<sup>th</sup> of FOUR (1) year renewal option periods:         <ul> <li>Renewal Option Period 4</li> <li>September 11, 2022- September 10, 2023</li> </ul> </li> <li>Renewal Option Period 3</li> <li>September 11, 2021- September 10, 2022</li> <li>Renewal Option Period 2</li> <li>September 11, 2020 - September 10, 2021</li> </ul> <li>Renewal Option Period 1</li> <li>September 11, 2019 - September 10, 2020</li> <li>Initial Contract Period</li> <li>September 11,2018 - September 10, 2019</li> <li>BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE</li> |   |              |   |  |  |  |  |
| Vendor Y ILL TENES   | AMSenticesLL  | Williamson ( | County, 710 Main St., Georgetown, TX 78626      |  |  |  |  |
| Name_Joe GAVAGE  |   |              | Bill Gravell, Jr                                |  |  |  |  |
| Title <u>DWNEK</u> Willia  |   |              | Williamson County Judge                         |  |  |  |  |
| Signature ///  | al  | _            | Signature Bill Gravell (Jul 28, 2022 10:31 CDT) |  |  |  |  |
| Date   |   |              |   |  |  |  |  |
| /  |   |              |   |  |  |  |  |
|  |   |              |   |  |  |  |  |



## FY 23 – Williamson County - Automated Teller Machine (ATM) Locations RFP 1806-243-Renewal #4

| Building Name                           | Address                  | City       | State | Zip   |
|---|--------------------------|------------|-------|-------|
| Round Rock Jester                       | 1801 E Old Settlers Blvd | Round Rock | TX    | 78664 |
| Cedar Park Annex                        | 350 Discovery Blvd       | Cedar Park | TX    | 78613 |
| Georgetown Annex                        | 100 Wilco Way            | Georgetown | TX    | 78626 |
| Taylor Annex                            | 211 W 6th                | Taylor     | TX    | 76374 |
| Justice Center                          | 405 MLK St               | Georgetown | TX    | 78626 |
| Georgetown Tax<br>Office                | 904 S. Main Street       | Georgetown | TX    | 78626 |
| Expo Center (when requested)            | 5350 Bill Pickett Trail  | Taylor     | TX    | 76574 |
| Expo Pavilion (added location for FY23) | 5350 Bill Pickett Trail  | Taylor     | TX    | 76574 |