

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

| Fund | Dept | Dept Description | Vendor Name                                  | Invoice Num      | Invoice Date | Account              | Expense Amt        | Description                                                               |
|------|------|------------------|----------------------------------------------|------------------|--------------|----------------------|--------------------|---------------------------------------------------------------------------|
| 0100 | 0000 | Default          | ALAN HOFFMAN                                 | 08/19/22         | 19-AUG-2022  | 01.0100.0000.342800. | <b>\$1,446.14</b>  | R#31463, REFUND OVERPAYMENT, EMS                                          |
| 0100 | 0000 | Default          | CADI ALBRIGHT                                | 4CR-20-00549     | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$150.00</b>    | R#JP4202002044, CASH BOND REFUND, JP#4                                    |
| 0100 | 0000 | Default          | CARMEN FRITZ                                 | 15-0815-CC4K     | 17-AUG-2022  | 01.0100.0000.207021. | <b>\$225.00</b>    | C#15-0815-CC4, ROB WALKER, WRIT, AUG 17/22, CONST#1                       |
| 0100 | 0000 | Default          | CHRISTINA POE                                | 4CR2000580       | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$200.00</b>    | R#JP4202002113, CASH BOND REFUND, JP#4                                    |
| 0100 | 0000 | Default          | CHRISTOPHER BARNES                           | 22-00311-3       | 19-AUG-2022  | 01.0100.0000.209800. | <b>\$2,500.00</b>  | R#31672, EXTRADITION DEPOSIT REFUND, A/PROB                               |
| 0100 | 0000 | Default          | CITY OF AUSTIN                               | WC_WC_CO-012020A | 30-MAY-2022  | 01.0100.0000.201000. | <b>\$2,131.11</b>  | WO#404399, TO BE REFUNDED, BACK UP CENTER RELOCATION PREP, 911 COMM       |
| 0100 | 0000 | Default          | DULCE DIAZ                                   | 08/15/22         | 15-AUG-2022  | 01.0100.0000.207009. | <b>\$200.00</b>    | R#529, AUG 13/22, ROOM RENTAL DEPOSIT REFUND, CONST#1                     |
| 0100 | 0000 | Default          | ELIZABETH PILLE & PATRICK PILLE              | 1JC-20-0552      | 19-AUG-2022  | 01.0100.0000.207021. | <b>\$909.09</b>    | C#1JC-20-0552, WRIT, LEROY MARTINEZ, AUG 19/22, CONST#1                   |
| 0100 | 0000 | Default          | EMORY FARMS OWNERS ASSOCIATION INC           | 18-1560-C368     | 16-AUG-2022  | 01.0100.0000.207024. | <b>\$10,361.99</b> | C#18-1560-C368, WRIT, RAUL M & SUSANA D ESTRADA, AUG 11/22, CONST#4       |
| 0100 | 0000 | Default          | EMORY FARMS OWNERS ASSOCIATION INC           | 18-1560-C368     | 16-AUG-2022  | 01.0100.0000.341904. | <b>-\$928.36</b>   | C#18-1560-C368, WRIT, RAUL M & SUSANA D ESTRADA, AUG 11/22, CONST#4       |
| 0100 | 0000 | Default          | FOREST RIDGE PROPERTY OWNERS ASSOCIATION INC | 20-1119-C26      | 09-AUG-2022  | 01.0100.0000.207024. | <b>\$8,685.43</b>  | C#20-1119-C26, WRIT, HENRY YOUNG, AUG 9/22, CONST#4                       |
| 0100 | 0000 | Default          | FOREST RIDGE PROPERTY OWNERS ASSOCIATION INC | 20-1119-C26      | 09-AUG-2022  | 01.0100.0000.341904. | <b>-\$775.95</b>   | C#20-1119-C26, WRIT, HENRY YOUNG, AUG 9/22, CONST#4                       |
| 0100 | 0000 | Default          | GOVANNA SANCHEZ                              | 4CR2100195       | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$500.00</b>    | R#JP4202100840, CASH BOND REFUND, JP#4                                    |
| 0100 | 0000 | Default          | GUILLERMO EDUARDO REVEIZ                     | 3CR-22-03033     | 22-AUG-2022  | 01.0100.0000.209700. | <b>\$150.00</b>    | R#JP3-2022-08475, REFUND OVERPAYMENT, JP#3                                |
| 0100 | 0000 | Default          | HENRY YOUNG                                  | 20-1119-C26      | 09-AUG-2022  | 01.0100.0000.207024. | <b>\$2.20</b>      | C#20-1119-C26, R#97867, WRIT, DISBURSEMENT REFUND, CK#9632302467, CONST#4 |
| 0100 | 0000 | Default          | JAMES MILTON JIRASEK                         | 4CR2200205       | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$1,000.00</b>  | R#JP4202200373, CASH BOND REFUND, JP#4                                    |
| 0100 | 0000 | Default          | JARRELL ISD                                  | 3CR-15-02794     | 22-AUG-2022  | 01.0100.0000.209700. | <b>\$250.00</b>    | R#JP2-2022-07400, SCHOOL DISTRICT FINE, MARIA MORENO, JP#3                |
| 0100 | 0000 | Default          | JESSICA MICKELSON                            | 2JE-22-0295      | 24-AUG-2022  | 01.0100.0000.341902. | <b>\$140.00</b>    | R#JP2-2022-02501, JP2-2022-02373, OVERPAYMENT REFUND, JP#2                |
| 0100 | 0000 | Default          | LAW OFFICE OF MARK HEFTER PC                 | 22-0520-CP4      | 29-JUL-2022  | 01.0100.0000.207006. | <b>\$350.00</b>    | R#2022-223407, AD LITEM FEE, C/CLK                                        |
| 0100 | 0000 | Default          | LAW OFFICE OF MARK HEFTER PC                 | 22-0523-CP4      | 29-JUL-2022  | 01.0100.0000.207006. | <b>\$350.00</b>    | R#2022-223408, AD LITEM FEE, C/CLK                                        |
| 0100 | 0000 | Default          | MADISON ADAMSON                              | 1CR-22-0671      | 30-AUG-2022  | 01.0100.0000.207019. | <b>\$100.00</b>    | R#JP1-2022-02792, CASH BOND REFUND, JP#1                                  |
| 0100 | 0000 | Default          | MADISON REEVES                               | 4CR-20-00548     | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$150.00</b>    | R#JP4202002043, CASH BOND REFUND, JP#4                                    |
| 0100 | 0000 | Default          | MOORE & BOMBEN PLLC                          | 08/30/22         | 30-AUG-2022  | 01.0100.0000.342800. | <b>\$1,790.91</b>  | R#31738, REFUND OVERPAYMENT, EMS                                          |
| 0100 | 0000 | Default          | REBECCA WARD                                 | 08/24/22         | 24-AUG-2022  | 01.0100.0000.207009. | <b>\$100.00</b>    | JUN 22/22, ROOM RENTAL DEPOSIT REFUND, CONST#1                            |
| 0100 | 0000 | Default          | SHAWN NEWSOM                                 | 4CR-20-00490     | 26-AUG-2022  | 01.0100.0000.207008. | <b>\$100.00</b>    | R#JP4-2020-01898, CASH BOND REFUND, JP#4                                  |
| 0100 | 0000 | Default          | SHEFMAN LAW GROUP                            | 08/29/22         | 29-AUG-2022  | 01.0100.0000.342800. | <b>\$541.52</b>    | R#30026, REFUND OVERPAYMENT, EMS                                          |
| 0100 | 0000 | Default          | THOMAS J HENRY LAW PLLC                      | 08/30/22         | 30-AUG-2022  | 01.0100.0000.342800. | <b>\$1,185.06</b>  | R#31792, REFUND OVERPAYMENT, EMS                                          |

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|                   |      |                            |                                         |               |             |                      |                    |                                                                                                                                   |
|-------------------|------|----------------------------|-----------------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default                    | TYLER TECHNOLOGIES INC                  | 020-136827    | 03-AUG-2022 | 01.0100.0000.207031. | <b>\$320.29</b>    | JUL 22, PAYMENT PROCESSING SVCS, OVER THE COUNTER, TREAS                                                                          |
| 0100              | 0000 | Default                    | TYSHUN ROBINSON                         | 2HV-22-0001   | 25-AUG-2022 | 01.0100.0000.341802. | <b>\$100.00</b>    | R#JP2-2022-01038, JP2-2022-02532, OVERPAYMENT REFUND, JP#2                                                                        |
| 0100              | 0000 | Default                    | VICKI CANDUSSO                          | 4CR2200818    | 23-AUG-2022 | 01.0100.0000.207008. | <b>\$500.00</b>    | R#JP4202201703, CASH BOND REFUND, JP#4                                                                                            |
| 0100              | 0000 | Default                    | WILLIAMSON CTY TAX ASSESSOR COLLECTOR   | 20-0566-T425E | 18-AUG-2022 | 01.0100.0000.207021. | <b>\$180.00</b>    | C#20-0566-T425, WRIT, DR MICHAEL C MCCLUNG DBA CREATING WELLNESS CHIROPRACTIC, AUG 18/22, CONST#1                                 |
| <b>Dept Total</b> |      |                            |                                         |               |             |                      | <b>\$32,914.43</b> |                                                                                                                                   |
| 0100              | 0212 | COMMISSIONER PCT 2         | SHARP ELECTRONICS CORP                  | SH512965      | 07-JUL-2022 | 01.0100.0212.004621. | <b>\$54.14</b>     | SHARP Copier MX-B355W JUL-SEPT                                                                                                    |
| 0100              | 0212 | COMMISSIONER PCT 2         | SHARP ELECTRONICS CORP                  | SH518154      | 07-JUL-2022 | 01.0100.0212.004621. | <b>\$54.14</b>     | SHARP Copier MX-B355W JUL-SEPT                                                                                                    |
| <b>Dept Total</b> |      |                            |                                         |               |             |                      | <b>\$108.28</b>    |                                                                                                                                   |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | FUELMAN                                 | NP62655754    | 01-AUG-2022 | 01.0100.0341.003301. | <b>\$87.60</b>     | Blanket PO for fuel - MOT                                                                                                         |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | VERIZON WIRELESS                        | 9913116691    | 10-AUG-2022 | 01.0100.0341.004209. | <b>\$40.25</b>     | Cell phone service October 2021 - September 2022 MOT                                                                              |
| 0100              | 0341 | MOBILE OUTREACH DEPARTMENT | VERIZON WIRELESS                        | 9913116691    | 10-AUG-2022 | 01.0100.0341.004210. | <b>\$341.97</b>    | Air card service October 2021 - September 2022 MOT                                                                                |
| <b>Dept Total</b> |      |                            |                                         |               |             |                      | <b>\$469.82</b>    |                                                                                                                                   |
| 0100              | 0400 | COUNTY JUDGE               | PROFESSIONAL DEVELOPMENT ACADEMY LLC    | 110541        | 19-AUG-2022 | 01.0100.0400.004232. | <b>\$1,495.00</b>  | SEP 12/22, NACO HIGH PERFORMANCE LEADERSHIP COURSE REG, A SCHIELE, C/JUDGE                                                        |
| 0100              | 0400 | COUNTY JUDGE               | PROFESSIONAL DEVELOPMENT ACADEMY LLC    | 110544        | 19-AUG-2022 | 01.0100.0400.004232. | <b>\$1,495.00</b>  | SEP 12/22, NACO HIGH PERFORMANCE LEADERSHIP COURSE REG, R PRUITT, C/JUDGE                                                         |
| 0100              | 0400 | COUNTY JUDGE               | SHARP ELECTRONICS CORP                  | SH518412      | 07-AUG-2022 | 01.0100.0400.004621. | <b>\$109.51</b>    | Sharp MX-M5051 Lease Continuation 109.51/mo s/n 03010805 10.1.21-9.30.22 DIR-CPO-4433                                             |
| <b>Dept Total</b> |      |                            |                                         |               |             |                      | <b>\$3,099.51</b>  |                                                                                                                                   |
| 0100              | 0401 | COMMISSIONERS COURT        | DAVID B BROOKS                          | 07/31/2022    | 31-JUL-2022 | 01.0100.0401.003901. | <b>\$100.00</b>    | JUL 22, LEGAL REPORT & NEWSLETTER, COMM CRT                                                                                       |
| 0100              | 0401 | COMMISSIONERS COURT        | DAVID B BROOKS                          | 08/30/2022    | 30-AUG-2022 | 01.0100.0401.003901. | <b>\$100.00</b>    | AUG 22, LEGAL REPORT & NEWSLETTER, COMM CRT                                                                                       |
| 0100              | 0401 | COMMISSIONERS COURT        | THOMSON REUTERS                         | 846894953     | 01-AUG-2022 | 01.0100.0401.004210. | <b>\$141.36</b>    | JUL 22, CLEAR PROFLEX, COMM CRT                                                                                                   |
| <b>Dept Total</b> |      |                            |                                         |               |             |                      | <b>\$341.36</b>    |                                                                                                                                   |
| 0100              | 0409 | NON-DEPARTMENTAL           | CORNELL SMITH MIERL BRUTOCAO BURTON LLP | 382045        | 29-AUG-2022 | 01.0100.0409.004100. | <b>\$3,325.00</b>  | JUN 22, GENERAL LABOR                                                                                                             |
| 0100              | 0409 | NON-DEPARTMENTAL           | GERMER PLLC                             | 752416        | 28-JUL-2022 | 01.0100.0409.004100. | <b>\$236.00</b>    | PROF SVCS RENDERED THRU JUL 28/22, I NEMBARD V WILCO, R CHODY & C PISA                                                            |
| 0100              | 0409 | NON-DEPARTMENTAL           | GERMER PLLC                             | 752417        | 28-JUL-2022 | 01.0100.0409.004100. | <b>\$5,821.00</b>  | PROF SVCS RENDERED THRU JUL 30/22, R HURDSMAN V GLEASON, IC GROUP J DOE                                                           |
| 0100              | 0409 | NON-DEPARTMENTAL           | GERMER PLLC                             | 755747        | 20-AUG-2022 | 01.0100.0409.004100. | <b>\$324.50</b>    | PROF SVCS RENDERED THRU JUL 31/22, GENERAL                                                                                        |
| 0100              | 0409 | NON-DEPARTMENTAL           | MCGRUFF INSURANCE SERVICES INC          | 384549        | 08-AUG-2022 | 01.0100.0409.004419. | <b>\$17,153.00</b> | OCT 1/21-OCT 1/22, PROPERTY PACKAGE ADDITIONAL PREMIUM 06/01/22, PROPERTY POLICY ENDORSEMENT NO 10 AP: ADDS 30 BLDGS EFF 06/01/22 |

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|                   |      |                      |                                     |                |             |                      |                    |                                                                                                                                                |
|-------------------|------|----------------------|-------------------------------------|----------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0409 | NON-DEPARTMENTAL     | MCGRUFF INSURANCE SERVICES INC      | 384554         | 08-AUG-2022 | 01.0100.0409.004419. | <b>\$413.00</b>    | OCT 1/21-OCT 1/22, PROPERTY PACKAGE<br>ADDITIONAL PREMIUM 06/01/22, PROPERTY<br>PACKAGE/INLAND MARINE ENDORSEMENT<br>NO 11: ADDS 1 PC OF EQUIP |
| 0100              | 0409 | NON-DEPARTMENTAL     | ROGER D MOORE                       | 1270           | 17-AUG-2022 | 01.0100.0409.004710. | <b>\$1,500.00</b>  | CONDUCT LEGISLATIVE UPDATE FOR<br>WILCO BAIL BOND BOARD, CONSULT                                                                               |
| 0100              | 0409 | NON-DEPARTMENTAL     | TRISTAR RISK MANAGEMENT             | 116157         | 05-AUG-2022 | 01.0100.0409.004998. | <b>\$1,526.75</b>  | JUL 22, LIABILITY LOSS REPLENISHMENT                                                                                                           |
| <b>Dept Total</b> |      |                      |                                     |                |             |                      | <b>\$30,299.25</b> |                                                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | ASAP TRANSLATORS & INTERPRETERS LLC | 0013904        | 17-MAY-2022 | 01.0100.0425.004141. | <b>\$1,068.75</b>  | MAY 10-19/22, INTERP SVCS, CC#3                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 18-00819-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$1,000.00</b>  | C#20-03903-3, 22-03037-3, 22-03036-3,<br>JEREMY JOHN KOLLMAN, OCT 18/2020-AUG<br>12/22, CC#3                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 19-04865-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | EDDIE DOTSON III, CC#3                                                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 20-03153-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#21-01548-3, BREANNA NAOMI BUTLER,<br>CC#3                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 21-01308-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | KEVIN RILEY MOTT, CC#1                                                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-0009-CPSC1A | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$550.00</b>    | JS, APR 20/22, CC#1                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-00160-3     | 16-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JAMES LEE MOORE, CC#3                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-0017-CPSC1  | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$600.00</b>    | BBM, APR 6-MAY 9/22, CC#1                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-0027-CPSC1  | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$725.00</b>    | KW, KW-L, MAY 20-JUN 2/22, CC#1                                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-0035-CPSC1  | 26-AUG-2022 | 01.0100.0425.004166. | <b>\$300.00</b>    | TDPS VS ISABEL VILLEGAS AND AUSTIN<br>BROCK, JUN 22/22, CC#1                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-02169-2     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#22-02170-2, 22-03077-2, ANALISA MARIE<br>RHODES, CC#2                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-02650-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$50.00</b>     | IZAK CAVAZOS, JUL 19-AUG 11/22, CC#1                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-02777-2     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | SANTINO CHAVEZ, CC#2                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-03090-2     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | SAMUEL JOE LEGUALT, CC#2                                                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY                 | 22-03146-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | ARMANDO REY GARCIA, CC#3                                                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARNES LIPSCOMB STEWART & OTT PLLC  | 21-1038-CP4    | 26-AUG-2022 | 01.0100.0425.004136. | <b>\$1,500.00</b>  | RVS, CC#4                                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 20-00275-3     | 25-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | HUGO CANTU, CC#3                                                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 20-01309-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JEREMY HARRISON, CC#2                                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 20-02753-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JOANNE NILSSON, CC#3                                                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 21-0037-CPSC1D | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$120.00</b>    | IBP, APR 7/22, CC#1                                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 22-00760-3     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JUAN PEREZ-MADRIGAL, CC#3                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 22-02728-3     | 25-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | NICHOLAS KRISTENSEN, CC#3                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 22-02779-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | KIMBERLY MARTINEZ, CC#2                                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC             | 22-02950-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#22-02952-2, SERENA BREWER, CC#2                                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING               | 19-04991-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | DARIN LAFALE FIELDS, CC#2                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING               | 21-03640-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JACOB ANTHONY MENDOSA, CC#3                                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING               | 22-00891-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | AMBER NICOLE MELCER, CC#1                                                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING               | 22-02756-1     | 24-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | JAMIE LYNN CATES, CC#1                                                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                     | 08/16/22;CC#3  | 16-AUG-2022 | 01.0100.0425.004141. | <b>\$200.00</b>    | AUG 16/22, INTERP SVCS, CC#3                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                     | 08/17/22;CC#2  | 17-AUG-2022 | 01.0100.0425.004141. | <b>\$300.00</b>    | AUG 17/22, INTERP SVCS, CC#2                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                     | 08/18/22;CC#1  | 18-AUG-2022 | 01.0100.0425.004141. | <b>\$200.00</b>    | AUG 18/22, INTERP SVCS, CC#1                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                     | 08/24/22;CC#2  | 24-AUG-2022 | 01.0100.0425.004141. | <b>\$200.00</b>    | AUG 24/22, INTERP SVCS, CC#2                                                                                                                   |

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|------|------|----------------------|------------------------------------|----------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | CORBIN STAPLER & CLAPPER ATTORNEYS | 22-00199-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-01291-1, ISAIAH MILLER, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CORBIN STAPLER & CLAPPER ATTORNEYS | 22-02685-3     | 25-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | KELLY TORRES, CC#3                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 22-0072-POC4   | 15-AUG-2022 | 01.0100.0425.004131. | <b>\$1,124.00</b> | DC, JZ, JUL 5-18/22, CC#4                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DAVE HOWARD                        | 19-03747-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | RUBEN RAY ROBLES, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | DION W CLARK                       | 21-0050-CPSC1C | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$850.00</b>   | LW, APR 22-JUN 1/22, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DION W CLARK                       | 21-0080-CPSC1A | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$675.00</b>   | ED, ED, MAY 4-18/22, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DION W CLARK                       | 22-0035-CPSC1  | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$425.00</b>   | TDFPS VS VILLEGAS/BROCK, JUN 17-22/22, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                      | 20-03412-3     | 26-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#20-03413-3, MIRANDA DESILVA, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                      | 22-01961-2     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | SAMUEL GONZALEZ, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 21-02035-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#22-03049-1, DIEGO CASTANEDA, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 22-02837-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSE TIBURIO DE PAZ, CC#3                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 22-02854-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | MIGDALE PAZ-LOPEZ, CC#3                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC                   | 20-03256-3     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$350.00</b>   | GREGORY THOMAS, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 19-06475-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | COTILLO LOVE WHITE, AUG 23/22, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 20-0007-CPSC1H | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | DH, MAY 10-12/22, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 20-0052-CPSC1G | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | MT, MT, MAY 10-11/22, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 20-0070-CPSC1G | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$1,100.00</b> | KJ, BJ, KJ, RJ, MJ, APR 27-JUN 13/22, CC#1              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 20-0084-CPSC1D | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | AS, FEB 22/22, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 20-01400-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANTHONY NASH, AUG 10/22, CC#3                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0034-CPSC1D | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | KP, LP, APR 25-26/22, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0039-CPSC1D | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | KV, KV, KC, APR 25-26/22, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0048-CPSC1C | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$1,275.00</b> | KM, RM, KM, APR 21-JUN 3/22, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0052-CPSC1B | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$675.00</b>   | TC, MAY 31-JUN 2/22, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0068-CPSC1B | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$425.00</b>   | CT, APR 11-20/22, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-0076-CPSC1A | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$675.00</b>   | SP, TP, MAY 4-JUN 10/22, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 21-03305-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#21-03337-2, 21-03353-2, SERGIO JACKSON-MARTINEZ, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0005-CPSC1A | 26-AUG-2022 | 01.0100.0425.004169. | <b>\$250.00</b>   | CC, JUN 22/22, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0011-CPSC1A | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$675.00</b>   | ST, APR 27-28/22, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0020-CPSC1  | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$1,100.00</b> | SA, AA, AA, APR 25-MAY 10/22, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0023-CPSC1  | 26-AUG-2022 | 01.0100.0425.004169. | <b>\$1,400.00</b> | TJ, SJ, MAY 3-JUN 15/22, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0029-CPSC1  | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$425.00</b>   | AH, MAY 24/22, CC#1                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                      |                                    |                |             |                      |                   |                                                                                                                                           |
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| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0031-CPSC1  | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$1,798.65</b> | AL, AL, MAY 25-JUL 13/22, CC#1                                                                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0033-CPSC1  | 26-AUG-2022 | 01.0100.0425.004162. | <b>\$425.00</b>   | HM, JUN 21/22, CC#1                                                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0038-CPSC1  | 26-AUG-2022 | 01.0100.0425.004165. | <b>\$425.00</b>   | CC, BC, RR, JUN 29-30/22, CC#1                                                                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-00440-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | AMANDA MARIE TURNER, CC#2                                                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-00907-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-00919-3, DORIS MARRERO, AUG 23/22, CC#3                                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0169M       | 23-AUG-2022 | 01.0100.0425.004136. | <b>\$300.00</b>   | PG, JUL 15/22, CC#4                                                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0193M       | 17-AUG-2022 | 01.0100.0425.004136. | <b>\$3,000.00</b> | C#22-0194M, 22-0195M, 22-0196M, 22-0197M, 22-0198M, 22-0199M, 22-0200M, 22-0202M, BM, WB, BO, SS, JC, KL, CM, AT, RG, CC#4                |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC      | 22-0203M       | 23-AUG-2022 | 01.0100.0425.004136. | <b>\$3,000.00</b> | C#22-0204M, 22-0205M, 22-0206M, 22-0207M, 220-0208M, 22-0209M, 22-0210M, 22-0211M, 22-0212M, HP, RF, EM, MH, CS, DC, AM, DR, SR, SO, CC#4 |
| 0100 | 0425 | COUNTY COURTS AT LAW | GREG ELLIOTT NORMAN                | 2548           | 29-JUL-2022 | 01.0100.0425.004141. | <b>\$225.00</b>   | JUL 29/22, INTERP SVCS, CC#3                                                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | GREG ELLIOTT NORMAN                | 2559           | 24-AUG-2022 | 01.0100.0425.004141. | <b>\$675.00</b>   | AUG 12-17/22, INTERP SVCS, CC#3                                                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 21-00178-3     | 19-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-00981-3, 22-01466-3, JACK MINWELL, CC#3                                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 21-00748-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-03027-1, JUAN VASQUEZ, AUG 15/22, CC#1                                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 21-02536-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | CONSTANTIN LUPU, CC#1                                                                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 22-02342-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-03048-1, GABRIEL CHAVEZ-RIVAS, CC#1                                                                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | UNFILED;KMS    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | KIANNA MICHELLE SCOTT, CC#3                                                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                    | 21-03620-3     | 26-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#21-03621-3, LORENZO GONZALEZ, CC#3                                                                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                | 22-02327-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | TAMAJ JONES, CC#1                                                                                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINES, RANC & HOLUB                | 22-02792-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | DONTEA DILLARD, CC#2                                                                                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ILANA R TANNER                     | 21-0027-CPSC1A | 15-AUG-2022 | 01.0100.0425.004163. | <b>\$925.00</b>   | MW, JUL 6-SEP 15/21, CC#1                                                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ILANA R TANNER                     | 21-0027-CPSC1B | 15-AUG-2022 | 01.0100.0425.004163. | <b>\$950.00</b>   | MW, OCT 21-DEC 15/21, CC#1                                                                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | ILANA R TANNER                     | 21-0027-CPSC1C | 15-AUG-2022 | 01.0100.0425.004163. | <b>\$700.00</b>   | MW, FEB 3-16/22, CC#1                                                                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                     | 21-00662-3     | 16-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DANIELLE MARIE JACKSON, CC#3                                                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 20-01953-3     | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | KENNETH SMITH, CC#3                                                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JESSE R SHOEMAKER                  | 21-02460-2     | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER ANAYA, CC#2                                                                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 18-0001-CPSC1N | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$500.00</b>   | LG, DEC 7-8/22, CC#1                                                                                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 19-0027-CPSC1F | 26-AUG-2022 | 01.0100.0425.004161. | <b>\$425.00</b>   | KSL, KLL, KNB, KMB, DEC 1-MAY 12/22, CC#1                                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 20-02958-1     | 24-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | STEVIE RAE SCHREIBVOGEL, CC#1                                                                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 20-02968-2     | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#20-02969-2, BRENDEN TAYLOR MCGEE, CC#2                                                                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA | 19-06510-3     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | RYAN GILBERT GRAVES, CC#3                                                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA | 21-01128-1     | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | STEVEN RAY HEBDON, CC#1                                                                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | E22-019-2;RW   | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | ROY WASHINGTON, EXTRADITION, CC#2                                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                      |                                    |               |             |                      |                   |                                                 |
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| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 21-01761-3    | 16-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | RAMONA REDMOND, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 21-03190-3    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | PHILLIP GROSS, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF RACHEL D ROGERS PLLC | 21-03762-3    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | GABRIEL BUSTAMANTE, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LEFKOWITZ & HAIRE PLLC             | 19-05660-3    | 25-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | ANGEL ISIAH VELA, CC#3                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                | 21-01467-1    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#22-03105-1, DEBRA LYNN DOVE, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC         | 1707          | 22-AUG-2022 | 01.0100.0425.004141. | <b>\$225.00</b>   | AUG 10/22, INTERP SVCS, CC#1                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC         | 1710          | 22-AUG-2022 | 01.0100.0425.004141. | <b>\$225.00</b>   | AUG 18/22, INTERP SVCS, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                     | 19-05347-3    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$250.00</b>   | MICHAEL GREEN, SEP 26/19-JUL 12/22, CC#3        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LUCAS C WILSON                     | 22-00149-3    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$220.00</b>   | ALICIA VASQUEZ, JUL 7/21-JUL 12/22, CC#3        |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARC CHAVEZ LAW FIRM               | 20-01412-3    | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | STEPHEN SHEARER, CC#3                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIA ANFOSSO                      | 91082322      | 25-AUG-2022 | 01.0100.0425.004141. | <b>\$400.00</b>   | AUG 23/22, INTERP SVCS, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARTHA F MIMS                      | 08-1062-F425A | 08-AUG-2022 | 01.0100.0425.004161. | <b>\$675.00</b>   | JJW, MAY 11-JUN 29/22, 425TH                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 21-03190-3    | 28-JUL-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JUL 15/22, PSYCH EVAL, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 22-01805-3    | 28-JUL-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JUN 30/22, PSYCH EVAL, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 22-02174-3    | 28-JUL-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JUN 30/22, PSYCH EVAL, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 22-02381-3    | 28-JUL-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JUL 7-11/22, PSYCH EVAL, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 22-02393-3    | 28-JUL-2022 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JUL 17-19/22, PSYCH EVAL, CC#3                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 20-00872-3    | 16-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN JIMENEZ, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 20-02926-1    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | KAMREN LEMON, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 22-03051-3    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | FERMIN MATA, CC#3                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MICHELLE RENAE LEHMKUHL            | 22-0114-CP4   | 16-AUG-2022 | 01.0100.0425.004136. | <b>\$350.00</b>   | KB, CC#4                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 21-02730-2    | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#21-02731-2, JORDAN PALMER, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 22-02249-3    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-03071-3, ISHAUN KEEN, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 22-03046-3    | 15-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | PATRICK SINGLETON, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | UNFILEDX2;MR  | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$200.00</b>   | MARIAM ROZ, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 22-03093-2    | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMES BOTKIN, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 16-04359-3    | 25-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | MONTENEA HILL, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 19-02102-2    | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | KEIERRA TANIA FRESCH, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 21-03164-1    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$250.00</b>   | MARK SAMUEL TACCETTA, DEC 28/21-APR 21/22, CC#1 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 21-03862-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DANE RUSSELL ANDERSEN, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 22-02369-2    | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$100.00</b>   | DELIUS JEAN LUIS, JUN 27/22, CC#2               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 22-02783-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSE ALFREDO GONZALES, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 22-03003-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DULCE VIVIANA LANDERO-GARCIA, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | RANNEY LAW FIRM                    | 21-04058-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARIO DUARTE-PASTENES, CC#2                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                    | 21-02010-1    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | LATEASHA CHANDLER, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                    | 21-03085-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JORGE AGUILAR-MAZATE, CC#2                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                    | 21-04068-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JEREMY MENDOZA, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                    | 22-01094-1    | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#22-01095-1, RICHARD SALAZAR, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD A OLIVO                    | 22-02448-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMES BURNS, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES                      | 21-02725-2    | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>   | DARRIES MCGOUGH, CC#2                           |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                       |                                     |                   |             |                      |                    |                                                                                       |
|-------------------|------|-----------------------|-------------------------------------|-------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | RICHARD JONES                       | 22-02419-2        | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | DEMETRA ARNOLD, CC#2                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SIMPLE LANGUAGE SOLUTIONS LLC       | INT-20220615-1334 | 29-AUG-2022 | 01.0100.0425.004141. | <b>\$1,200.00</b>  | JUN 28/22, INTERP SVCS, CC#1                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SYLESTINE LAW PLLC                  | 22-01837-3        | 15-AUG-2022 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#22-01838-2, 22-01839-3, DOMINICKE STEWART, CC#3                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SYLESTINE LAW PLLC                  | 22-02312-1        | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | DAVID MILLER, CC#1                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SYLESTINE LAW PLLC                  | 22-02613-3        | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | ANDREW MENDEZ, CC#3                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | TURNER FORD GASSAWAY III            | 19-03988-2        | 29-AUG-2022 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#19-03991-2, 21-00112-2, SAUL DELACRUZ, CC#2                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WESTLAKE TRANSLATIONS               | 22075             | 24-AUG-2022 | 01.0100.0425.004141. | <b>\$200.00</b>    | AUG 23/22, INTERP SVCS, CC#1                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                  | 22-02813-3        | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | LOUIS ALVARADO, CC#3                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                  | 22-03089-2        | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | BILLY FULTON, CC#2                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE              | 19-01597-3        | 12-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | STACEY DUPREY, CC#3                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE              | 21-02940-2        | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | TONY SULLIVAN, CC#2                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE              | 22-02106-2        | 22-AUG-2022 | 01.0100.0425.004134. | <b>\$400.00</b>    | FRANCISCA ESTRADA, CC#2                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE              | DECLINED;JG       | 23-AUG-2022 | 01.0100.0425.004134. | <b>\$200.00</b>    | JAYLON GOODWIN, AUG 21/22, CC#1                                                       |
| <b>Dept Total</b> |      |                       |                                     |                   |             |                      | <b>\$81,706.40</b> |                                                                                       |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP              | SH517211          | 07-AUG-2022 | 01.0100.0426.004621. | <b>\$122.19</b>    | SHARP MX-M5071 60 MONTH DIR-CPO-4433 LEASE 3/1/22-9/30/22 PER SHARP QUOTE NO: WC CaL1 |
| <b>Dept Total</b> |      |                       |                                     |                   |             |                      | <b>\$122.19</b>    |                                                                                       |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | FAMILY ELDERCARE INC                | 10/2022           | 04-AUG-2022 | 01.0100.0429.004100. | <b>\$7,500.00</b>  | GUARDIANSHIP, PYMT #10, CC#4                                                          |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | THOMAS O STANSBURY                  | 08/04/22;CC#4     | 05-AUG-2022 | 01.0100.0429.004010. | <b>\$370.00</b>    | AUG 4/22, VISITING JUDGE, HALF DAY, CC#4                                              |
| <b>Dept Total</b> |      |                       |                                     |                   |             |                      | <b>\$7,870.00</b>  |                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                        | 1704              | 25-AUG-2022 | 01.0100.0435.004125. | <b>\$75.00</b>     | C#22-1259-K277, REPORTER'S RECORD, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | ASAP TRANSLATORS & INTERPRETERS LLC | 0013712           | 12-DEC-2020 | 01.0100.0435.004141. | <b>\$400.00</b>    | SEP 3/2020, INTERP SVCS, 277TH                                                        |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 21-1164-K26       | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$1,350.00</b>  | C#21-1058-K26, 21-1059-K26, 22-0550-K26, SHANNON LYNN CASE, 26TH                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 22-0925-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$900.00</b>    | ANALISA MARIE RHODES, 368TH                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                 | 22-1068-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ELROY SLAUGHTER, 277TH                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 21-1441-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | REUBEN MARTINEZ, 277TH                                                                |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC             | 22-1162-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | HEATHER TRICHAWN MOORE, 277TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING               | 15-2528-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | REBECCA JANEAL MARTINKA, 368TH                                                        |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING               | 22-0511-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | DANNY FRIAS, 368TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING               | 22-1179-K26       | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | KEVIAH TIMMONS, 26TH                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | CANON FINANCIAL SERVICES INC        | 29017452          | 12-AUG-2022 | 01.0100.0435.004621. | <b>\$219.00</b>    | CANON PRINTER / COPIER COMBO                                                          |
| 0100              | 0435 | DISTRICT COURTS       | CORBIN STAPLER & CLAPPER ATTORNEYS  | 21-1880-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ADAM BREHMER, 277TH                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC                 | 21-0057-CPS425B   | 08-AUG-2022 | 01.0100.0435.004166. | <b>\$1,275.00</b>  | CF, APR 11-JUN 15/22, 425TH                                                           |
| 0100              | 0435 | DISTRICT COURTS       | DAVID CROOK                         | 21-1247-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | ROMELLO BURKS, AUG 3/21-JUL 19/22, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | DAVID CROOK                         | 21-2108-K26       | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | FRANCISCO JAVIER GARCIA CARBAJAL, DEC 28/21-AUG 16/22, 26TH                           |
| 0100              | 0435 | DISTRICT COURTS       | DAVID CROOK                         | 22-0277-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | DANIEL VICKERMAN, FEB 14-AUG 3/22, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | DAVID CROOK                         | 22-0281-K277      | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | JUSTIN BOUTTE, FEB 14-AUG 17/22, 277TH                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                 |                               |                 |             |                      |                   |                                              |
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| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 19-2724-K26     | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#20-0659-K26, BROSHENA TUCKER, 26TH         |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 20-1685-K368    | 29-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ROBERT NELSON, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-0312-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | PRESTON MARTINEZ, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-0672-K368    | 29-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ASHLEY ROSS, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-1149-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MARCUS PHILLIPS, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-1334-K368    | 29-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JUSTIN STILES, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-1492-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | CLINT WILLIAMS, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-1664-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | AUDRA PORTER, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 21-1691-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JAMES UHER, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 22-0720-K368    | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ELADIO RAMOS, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                 | 22-1201-K26     | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ADRINA TRULOCK, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 21-1194-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | PATRICK MCDEVITT, 277TH                      |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 21-1862-K26     | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | FIDENCIO CHAVEZ, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 21-2106-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | AUBREY GOODWIN, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE             | 22-0263-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JONATHAN MIRELES, 277TH                      |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-0013-CPS425D | 12-AUG-2022 | 01.0100.0435.004161. | <b>\$675.00</b>   | ES, APR 1-12/22, 425TH                       |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1050-K26     | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | SHEENA MARIE DAVIS, AUG 16/22, 26TH          |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1221-K368    | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | RAYMUNDO FERREL, AUG 24/22, 368TH            |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1267-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$350.00</b>   | JONATHAN REMIREZ-GONZALEZ, AUG 8/22, 277TH   |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1415-K368    | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | STELLA PENMAN PILCHER, AUG 23/22, 368TH      |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 21-1841-K26     | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | DAVID HUBERT SCHMIDT JR, AUG 16/22, 26TH     |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0025-J277    | 25-AUG-2022 | 01.0100.0435.004133. | <b>\$750.00</b>   | AW-L, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0041-J277    | 25-AUG-2022 | 01.0100.0435.004133. | <b>\$750.00</b>   | JJU, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0103-K26     | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | RODNEY ANTONIO PATTERSON JR, AUG 18/22, 26TH |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0286-K277    | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MARIAH WESTPHALL, JUL 13/22, 277TH           |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-0740-K368    | 22-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | NAOMI SEAY, JUL 13/22, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC | 22-1255-K26     | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | TRAVIS TANKSLEY, AUG 12/22, 26TH             |
| 0100 | 0435 | DISTRICT COURTS | GREG ELLIOTT NORMAN           | 2560            | 24-AUG-2022 | 01.0100.0435.004141. | <b>\$1,153.13</b> | AUG 15-23/22, INTERP SVCS, 277TH             |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO               | 22-0994-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | SUSAN LYNN ODEN, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB           | 22-0365-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JACOBEE DEANDRE HENRY, 277TH                 |
| 0100 | 0435 | DISTRICT COURTS | HINES, RANC & HOLUB           | 22-1283-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$200.00</b>   | DONTEA DILLARD, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 21-2001-K277    | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$900.00</b>   | NEIL ANDRE WALKER, 277TH                     |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 22-1022-K368    | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MICHAEL JAMES LERAS, 368TH                   |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                  | 22-1083-K277    | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSE FRANCISCO GALVAN JR, 277TH              |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                   | 21-0080-J277    | 18-AUG-2022 | 01.0100.0435.004133. | <b>\$5,250.00</b> | BMA, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | J T EARLS LAW                 | 22-0666-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | A'TESIA TURNER, 277TH                        |
| 0100 | 0435 | DISTRICT COURTS | J T EARLS LAW                 | 22-0833-K277    | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JUSTIN LEE HUGHES, 277TH                     |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                 |                                    |                |             |                      |                   |                                                                                         |
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| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 19-2669-K277   | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$9,920.00</b> | XAVIER GUTIERREZ, NOV 30/21-AUG 18/22, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 22-0979-K26    | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | QURAN MELTON, 26TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 22-1064-K368   | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | BILL PATRICK BROCK WRIGHT, JUN 20-AUG 24/22, 368TH                                      |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 19-0608-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSEPH MICHAEL MOORE, 277TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | JOHN C CONNOLLY                    | 20-1123-K277   | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHAD FARRIS, 277TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | JOHN C CONNOLLY                    | 21-1900-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOEL PEREZ, 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | JOHN C CONNOLLY                    | 21-2109-K277   | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHAD FARRIS, 277TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 20-0107-J277   | 18-AUG-2022 | 01.0100.0435.004133. | <b>\$1,000.00</b> | CR, 277TH                                                                               |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 22-0072-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ZACHARY DEEGAN, 277TH                                                                   |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF CHRISTIAN VILLANUEVA | 22-0204-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | WAYLON FRANKS, 277TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF CHRISTIAN VILLANUEVA | 22-0503-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | WAYLON FRANKS, 277TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC | 22-1076-K368   | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | MATT HOOPAUGH, 368TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 22-0340-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | ANDREA RODRIGUEZ, 277TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 22-1198-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | TERRY LEE GOODWIN, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 22-0037-J277   | 25-AUG-2022 | 01.0100.0435.004133. | <b>\$750.00</b>   | JS, 277TH                                                                               |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 22-0200-K368   | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | WILLIAM ZSERDIN, 368TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 22-1215-K368   | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | HENERY PUGH, 368TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | LESLIE ANDREWS BOOKER              | 20-1401-K277   | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$1,751.50</b> | JIMMY TSCHOERNER, FEB 21-AUG 21/22, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | LESLIE ANDREWS BOOKER              | 21-1971-K26    | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | DANIEL MORENO, 26TH                                                                     |
| 0100 | 0435 | DISTRICT COURTS | LINDA ICENHAUER RAMIREZ            | 16-2772-K368   | 22-AUG-2022 | 01.0100.0435.004132. | <b>\$6,308.50</b> | C#21-0584-K368, 21-0585-K368, 21-0586-K368, MOHAMMAD MAHMOOD, SEP 4/21-FEB 19/22, 277TH |
| 0100 | 0435 | DISTRICT COURTS | LINDA ICENHAUER RAMIREZ            | 16-2772-K368   | 22-AUG-2022 | 01.0100.0435.004121. | <b>\$34.91</b>    | C#21-0584-K368, 21-0585-K368, 21-0586-K368, MOHAMMAD MAHMOOD, SEP 4/21-FEB 19/22, 277TH |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                     | 19-2509-K368   | 08-JAN-2021 | 01.0100.0435.004132. | <b>\$1,490.00</b> | TONY HUTCHISON, NOV 29/19-DEC 15/2020, 368TH                                            |
| 0100 | 0435 | DISTRICT COURTS | LUCAS C WILSON                     | 22-0885-K368   | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | RYAN LEE COLE, 368TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | Lewis, Debbie B                    | 08/22/22       | 22-AUG-2022 | 01.0100.0435.004933. | <b>\$46.85</b>    | AUG 22/22, EXP REIMB, D/CRT                                                             |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 12-1031-K26    | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | CYNTHIA WILLIAMS, 26TH                                                                  |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 19-0613-K277   | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$2,500.00</b> | C#21-1333-K368, 22-0734-K277, BRANDON ERIK JAMES, JUN 19/19-AUG 23/22, 277TH            |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 20-0551-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$2,500.00</b> | C#20-0552-K277, STEPHEN SHEARER, MAR 24-AUG 3/22, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 21-0180-K277   | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | ALFONSO BERAZA, 277TH                                                                   |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 21-1429-K277   | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#21-2113-K26, MICHAEL FORSYTH, 277TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 22-0679-K26    | 11-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | LUIS JAVIER ARMENTA-MILLAN, 26TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 22-0712-K368   | 10-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>   | DAVID LAMM, 368TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 22-0938-K368   | 16-AUG-2022 | 01.0100.0435.004141. | <b>\$75.00</b>    | LUIS BAYLON GARCIA, 368TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | MARIA ANFOSSO                      | 92082422       | 25-AUG-2022 | 01.0100.0435.004141. | <b>\$225.00</b>   | AUG 24/22, INTERP MORNING DOCKET, 277TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | MARTHA F MIMS                      | 21-0040-CPSC1B | 08-AUG-2022 | 01.0100.0435.004161. | <b>\$850.00</b>   | KS, APR 1-JUN 24/22, 425TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | MCCONNELL LAW FIRM                 | 21-1554-K26    | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>   | WILBUR PEREZ ARGUETTA, 26TH                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                 |                                            |                   |             |                      |                    |                                                                                                                                                                 |
|-------------------|------|-----------------|--------------------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS | PARMER LAW FIRM                            | 16-3102-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | LARRY WRIGHTEN, 277TH                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS | PARMER LAW FIRM                            | 21-2136-K368      | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$200.00</b>    | MICHAEL GIWAH, 368TH                                                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                            | 19-1692-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | JONATHAN HERNANDEZ, 277TH                                                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS | RICHARD A OLIVO                            | 22-0477-K26       | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | BENJAMIN WARD, 26TH                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS | RICHARD A OLIVO                            | 22-0824-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$900.00</b>    | RAYMUNDO ORDUNA-GARCIA, 277TH                                                                                                                                   |
| 0100              | 0435 | DISTRICT COURTS | RICHARD JONES                              | 22-1107-K277      | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | DEMETRA ARNOLD, 277TH                                                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 20-1068-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | RONTARIOUS JOHNSON, 368TH                                                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 20-1124-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | JOHN TULLY, 368TH                                                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 22-0880-K26       | 31-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | CARL PINEDA, 26TH                                                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 22-0982-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | IVAN FIGUEROA, 368TH                                                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC                        | 21-0153-K26       | 24-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ARNOLD ANDELA, 26TH                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC                        | 22-0112-K26       | 23-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ALTON JONES, 26TH                                                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS | S L AUSTIN LAW PLLC                        | 22-0419-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | LINDSAY SHORT, 368TH                                                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS | SYLESTINE LAW PLLC                         | 17-2109-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | MICHAEL DIAZ, 277TH                                                                                                                                             |
| 0100              | 0435 | DISTRICT COURTS | SYLESTINE LAW PLLC                         | 22-1187-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$750.00</b>    | ANDREW MENDEZ, 277TH                                                                                                                                            |
| 0100              | 0435 | DISTRICT COURTS | SYLESTINE LAW PLLC                         | 22-1346-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ADAM SOTO, 368TH                                                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS | TERRENCE MARSH                             | 17-0017-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | MARIXZA MELENDEZ, 368TH                                                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS | TERRENCE MARSH                             | 22-0718-K368      | 25-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | LUIS GUZMAN, 368TH                                                                                                                                              |
| 0100              | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 22-1378-K277      | 19-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | PATRICK DOUGLAS PRAESEL, 277TH                                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS | TURNER FORD GASSAWAY III                   | 21-0936-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | ROBERTO ALVARADO FLORES, 277TH                                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS | TURNER FORD GASSAWAY III                   | 22-0913-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | MICHELLE DENISE SWEENEY, 277TH                                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS | VICTOR GHAEMMAGHAMI                        | 21-1085-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$850.00</b>    | C#21-1128-K277, CHRISTIAN YBARRA, 277TH                                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS | VICTOR GHAEMMAGHAMI                        | 22-0136-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | MATTHEW RYAN GROVE, 277TH                                                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS | VICTOR GHAEMMAGHAMI                        | 22-0146-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$850.00</b>    | C#22-0148-K277, CHRISTIAN YBARRA, 277TH                                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS | VICTOR GHAEMMAGHAMI                        | 22-0818-K277      | 18-AUG-2022 | 01.0100.0435.004132. | <b>\$600.00</b>    | DAVID DAVIDSON, 277TH                                                                                                                                           |
| <b>Dept Total</b> |      |                 |                                            |                   |             |                      | <b>\$97,798.89</b> |                                                                                                                                                                 |
| 0100              | 0452 | J.P. PRECINCT 2 | HILL COUNTRY FORENSICS LLC                 | 11                | 15-AUG-2022 | 01.0100.0452.004190. | <b>\$8,700.00</b>  | AUG 8-10/22, AUTOPSIES (3), JP#2                                                                                                                                |
| 0100              | 0452 | J.P. PRECINCT 2 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3316142535        | 16-AUG-2022 | 01.0100.0452.004216. | <b>\$354.14</b>    | Send Pro P1500 MSF5 6015934 Maintenance Renewal \$354.14 per month October 2021 to September 2022                                                               |
| <b>Dept Total</b> |      |                 |                                            |                   |             |                      | <b>\$9,054.14</b>  |                                                                                                                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 10592561          | 31-JUL-2022 | 01.0100.0453.004141. | <b>\$129.86</b>    | JUL 22, OVER THE PHONE INTERP, JP#3                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC                 | 10597741          | 31-JUL-2022 | 01.0100.0453.004141. | <b>\$715.16</b>    | JUL 22, OVER THE PHONE INTERP, JP#3                                                                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH516091          | 07-AUG-2022 | 01.0100.0453.004621. | <b>\$179.26</b>    | Sharp MX-M6071, MX-DE28N, MX-FN27N, MX-FX15 \$179.26 Per Mo. From 10/01/2021 - 09/30/2022 Service for 5,000 Copiers Per Month 5,0001+@0.0070 Each. S/N 9501773X |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP                     | SH516092          | 07-AUG-2022 | 01.0100.0453.004621. | <b>\$179.26</b>    | Sharp MX-M6071, MX-DE28N, MX-FN27N, MX-FX15 \$179.26 Per Mo. From 10/01/2021 - 09/30/2022 Service for 5,000 Copies Per Month 5,0001+@0.0070ea. S/N 9501774X     |
| 0100              | 0453 | J.P. PRECINCT 3 | TRANQUIL MORTUARY SERVICES LLC             | JP3 WILCO 8-12-22 | 12-AUG-2022 | 01.0100.0453.004192. | <b>\$205.00</b>    | AUG 5/22, TRANSP (1), JP#3                                                                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                           |                                      |                       |             |                      |                    |                                                                                                                                                                                               |
|-------------------|------|---------------------------|--------------------------------------|-----------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$1,408.54</b>  |                                                                                                                                                                                               |
| 0100              | 0454 | J.P. PRECINCT 4           | VERIZON WIRELESS                     | 9913252901            | 10-AUG-2022 | 01.0100.0454.004210. | <b>\$37.99</b>     | 737-240-2488 JP4 Myfi/Bert Araiza                                                                                                                                                             |
| 0100              | 0454 | J.P. PRECINCT 4           | VERIZON WIRELESS                     | 9913252901            | 10-AUG-2022 | 01.0100.0454.004210. | <b>\$37.99</b>     | 737-240-2345 JP4 Myfi/Paul Best                                                                                                                                                               |
| 0100              | 0454 | J.P. PRECINCT 4           | VERIZON WIRELESS                     | 9913252901            | 10-AUG-2022 | 01.0100.0454.004210. | <b>\$37.99</b>     | 737-240-2082 Bert Araiza                                                                                                                                                                      |
| 0100              | 0454 | J.P. PRECINCT 4           | VERIZON WIRELESS                     | 9913252901            | 10-AUG-2022 | 01.0100.0454.004210. | <b>\$37.99</b>     | 737-240-2328 Paul Best                                                                                                                                                                        |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$151.96</b>    |                                                                                                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY           | HOLIDAY INN DOWNTOWN MARINA          | SEP 22;CATTY/20       | 06-SEP-2022 | 01.0100.0475.004232. | <b>\$10,270.20</b> | HOTEL (20 EMP) AND PARKING (15 EMP) FOR TDCAA ANNUAL CONF, SEP 20-23/22, C/ATTY                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY           | IDEMIA IDENTITY & SECURITY USA LLC   | 08/24/22;NEALE        | 24-AUG-2022 | 01.0100.0475.004705. | <b>\$10.00</b>     | SEP 21/22, FINGERPRINTS, G NEALE, C/ATTY                                                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$10,280.20</b> |                                                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Bruton, Rebecca L                    | 03/11/22              | 11-MAR-2022 | 01.0100.0499.004231. | <b>\$20.24</b>     | MAR 11/22, EXP REIMB, TAX A/C                                                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$20.24</b>     |                                                                                                                                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY    | AT&T MOBILITY                        | 287298166016X08272022 | 19-AUG-2022 | 01.0100.0503.004211. | <b>\$418.40</b>    | JUL 20-AUG 19/22, ITS                                                                                                                                                                         |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$418.40</b>    |                                                                                                                                                                                               |
| 0100              | 0509 | FACILITIES MANAGEMENT     | AUTOMATED LOGIC TEXAS                | 403975                | 05-AUG-2022 | 01.0100.0509.004500. | <b>\$3,919.75</b>  | CONTRACT SERVICES FOR AUTOMATED HVAC & LIGHTING SYSTEMS, PER ATTACHED QUOTE.                                                                                                                  |
| 0100              | 0509 | FACILITIES MANAGEMENT     | SHARP ELECTRONICS CORP               | SH516084              | 07-AUG-2022 | 01.0100.0509.004621. | <b>\$250.07</b>    | SHARP MX-3570V, 4 YEAR LEASE PLUS COPY.                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$4,169.82</b>  |                                                                                                                                                                                               |
| 0100              | 0510 | PARKS DEPARTMENT          | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/31065          | 26-AUG-2022 | 01.0100.0510.004430. | <b>\$324.59</b>    | JUL 25-AUG 24/22, PARKS                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                      |                       |             |                      | <b>\$324.59</b>    |                                                                                                                                                                                               |
| 0100              | 0540 | EMS                       | AT&T MOBILITY                        | 287313339013X08272022 | 19-AUG-2022 | 01.0100.0540.004210. | <b>\$144.00</b>    | FirstNet Unlimited Data                                                                                                                                                                       |
| 0100              | 0540 | EMS                       | AT&T MOBILITY                        | 287313339013X08272022 | 19-AUG-2022 | 01.0100.0540.004209. | <b>\$1,175.98</b>  | DATA AND VOICE SVCS ON IPHONE                                                                                                                                                                 |
| 0100              | 0540 | EMS                       | BOUND TREE MEDICAL LLC               | 84632879              | 08-AUG-2022 | 01.0100.0540.003307. | <b>\$33.25</b>     | DILTIAZEM 25MG VIAL                                                                                                                                                                           |
| 0100              | 0540 | EMS                       | BOUND TREE MEDICAL LLC               | 84632879              | 08-AUG-2022 | 01.0100.0540.003307. | <b>\$67.80</b>     | ROCURONIUM 10MG VIAL                                                                                                                                                                          |
| 0100              | 0540 | EMS                       | BRANDY MILLER PHD PC                 | WCEMS-001             | 11-AUG-2022 | 01.0100.0540.004999. | <b>\$1,500.00</b>  | MAY 26/22, FITNESS FOR DUTY EVALUATION, EMS                                                                                                                                                   |
| 0100              | 0540 | EMS                       | GT DISTRIBUTORS, INC                 | INV0917109            | 05-AUG-2022 | 01.0100.0540.003311. | <b>\$82.12</b>     | Uniform PO for EMS New Hires: Ashley, Bockewitz, Broughton, Calderon, Cauley, Davis, Devenport, Drummond, Fernandez, Heinen, Lee, Pineda, Prichard, Rodriguez, Taylor, Tran, Walker, Wiggers. |
| 0100              | 0540 | EMS                       | GT DISTRIBUTORS, INC                 | INV0917272            | 08-AUG-2022 | 01.0100.0540.003311. | <b>\$11.80</b>     | Uniform PO for EMS New Hires: Ashley, Bockewitz, Broughton, Calderon, Cauley, Davis, Devenport, Drummond, Fernandez, Heinen, Lee, Pineda, Prichard, Rodriguez, Taylor, Tran, Walker, Wiggers. |
| 0100              | 0540 | EMS                       | GT DISTRIBUTORS, INC                 | UNIV0004435           | 05-AUG-2022 | 01.0100.0540.003311. | <b>\$4.95</b>      | Uniforms for New Hires: Radchenko, Alon, Francis, Price, Sterner, Stephens, Lunday at 1127.01 each                                                                                            |
| 0100              | 0540 | EMS                       | GT DISTRIBUTORS, INC                 | UNIV0004511           | 08-AUG-2022 | 01.0100.0540.003311. | <b>\$87.07</b>     | Uniforms for New Hires: Radchenko, Alon, Francis, Price, Sterner, Stephens, Lunday at 1127.01 each                                                                                            |
| 0100              | 0540 | EMS                       | GT DISTRIBUTORS, INC                 | UNIV0004533           | 08-AUG-2022 | 01.0100.0540.003311. | <b>\$383.56</b>    | Uniforms for 141 Uniformed Employees at \$400 per employee per quote QTEU013588                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                               |                                                       |                   |             |                      |                    |                                                                                                     |
|-------------------|------|-------------------------------|-------------------------------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC                                  | UNIV0004552       | 09-AUG-2022 | 01.0100.0540.003311. | <b>\$342.09</b>    | Uniforms for 141 Uniformed Employees at \$400 per employee per quote QTEU013588                     |
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC                                  | UNIV0004767       | 11-AUG-2022 | 01.0100.0540.003311. | <b>\$384.24</b>    | Uniforms for 141 Uniformed Employees at \$400 per employee per quote QTEU013588                     |
| 0100              | 0540 | EMS                           | ROUND ROCK WELDING SUPPLY                             | 2214379           | 10-AUG-2022 | 01.0100.0540.003200. | <b>\$235.00</b>    | Continuing Oxygen Service for FY22 Per Quote Received Through Bi-Sync #1709-193.                    |
| 0100              | 0540 | EMS                           | Thomas, Nathaniel A                                   | 02/12/22          | 12-FEB-2022 | 01.0100.0540.004232. | <b>\$218.58</b>    | JAN 12-15/22, EXP REIMB, EMS                                                                        |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$4,670.44</b>  |                                                                                                     |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | TEXAS A&M ENGINEERING EXTENSION SERVICE               | CP7285484         | 18-AUG-2022 | 01.0100.0542.004228. | <b>\$8,640.00</b>  | TEEX Hazmat Incident Commander Certification Course                                                 |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$8,640.00</b>  |                                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | FUELMAN                                               | NP62772586        | 29-AUG-2022 | 01.0100.0551.003301. | <b>\$1,027.87</b>  | FUEL - BLANKET PO (PRICE INCREASE TO PO 178839)                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | FUELMAN                                               | NP62772586        | 29-AUG-2022 | 01.0100.0551.003301. | <b>\$3,225.17</b>  | Blanket Purchase Order for Fuelman                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS COMMISSION ON LAW ENFORCEMENT                   | AUG 22;TOTTY      | 30-AUG-2022 | 01.0100.0551.004232. | <b>\$35.00</b>     | TCOLE COURT SECURITY SPECIALIST CERTIFICATE, B TOTTY, CONST#1                                       |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS COMMISSION ON LAW ENFORCEMENT                   | AUG 22;WILCOX     | 30-AUG-2022 | 01.0100.0551.004232. | <b>\$35.00</b>     | TCOLE COURT SECURITY SPECIALIST CERTIFICATE, C WILCOX, CONST#1                                      |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$4,323.04</b>  |                                                                                                     |
| 0100              | 0552 | CONSTABLE PRECINCT 2          | PITNEY BOWES RESERVE ACCOUNT                          | AUG 22;CONST#2    | 23-AUG-2022 | 01.0100.0552.004212. | <b>\$500.00</b>    | POSTAGE METER DEPOSIT, CONST#2                                                                      |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$500.00</b>    |                                                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3          | FUELMAN                                               | NP62772587        | 29-AUG-2022 | 01.0100.0553.003301. | <b>\$391.62</b>    | FUEL FOR VEHICLES                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3          | KONICA MINOLTA BUSINESS SOLUTIONS                     | 281880869         | 13-AUG-2022 | 01.0100.0553.004621. | <b>\$11.71</b>     | COPIER RENTAL Bizhub C360i Copier Printer S/N A5C1011014552                                         |
| 0100              | 0553 | CONSTABLE PRECINCT 3          | KONICA MINOLTA BUSINESS SOLUTIONS                     | 281890040         | 14-AUG-2022 | 01.0100.0553.004621. | <b>\$198.00</b>    | COPIER RENTAL Bizhub C360i Copier Printer S/N A5C1011014552                                         |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$601.33</b>    |                                                                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4          | CENTRAL TEXAS JUSTICES OF THE PEACE & CONSTABLE ASSOC | AUG 22;CONST#4(2) | 29-AUG-2022 | 01.0100.0554.003900. | <b>\$45.00</b>     | 2022 ANNUAL CTJ PCA MEMB DUES, P LEAL, B OLSON, CONST#4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4          | FUELMAN                                               | NP62773627        | 29-AUG-2022 | 01.0100.0554.003301. | <b>\$2,682.39</b>  | Fuel blanket                                                                                        |
| <b>Dept Total</b> |      |                               |                                                       |                   |             |                      | <b>\$2,727.39</b>  |                                                                                                     |
| 0100              | 0570 | COUNTY JAIL                   | ARAMARK SERVICES INC                                  | 200429500-000417  | 03-AUG-2022 | 01.0100.0570.003306. | <b>\$15,686.91</b> | BLANKET FOR INMATE FOOD SERVICES                                                                    |
| 0100              | 0570 | COUNTY JAIL                   | CHARM TEX INC                                         | 0292334-IN        | 02-AUG-2022 | 01.0100.0570.003318. | <b>\$224.50</b>    | SOAP DISPENSER, UNIVERSAL LIQUID, PLASTIC, BLACK, SIZE 46OZ                                         |
| 0100              | 0570 | COUNTY JAIL                   | CITY OF GEORGETOWN                                    | 108-2200005408:1  | 31-MAY-2022 | 01.0100.0570.003316. | <b>\$402.16</b>    | DV, JAIL                                                                                            |
| 0100              | 0570 | COUNTY JAIL                   | CLINICAL PATHOLOGY LABORATORIES                       | 407-202207-0      | 31-JUL-2022 | 01.0100.0570.003316. | <b>\$4,350.72</b>  | JUN 29-JUL 29/22, JAIL                                                                              |
| 0100              | 0570 | COUNTY JAIL                   | EUGENE C WATERS PH D                                  | 08/19/22          | 19-AUG-2022 | 01.0100.0570.004705. | <b>\$750.00</b>    | AUG 12/22, TCOLE EVALUATIONS (3), S ZAVALA, NORTHCUT, C ADHIKARI, JAIL                              |
| 0100              | 0570 | COUNTY JAIL                   | EUGENE C WATERS PH D                                  | 08/19/22A         | 19-AUG-2022 | 01.0100.0570.004705. | <b>\$1,250.00</b>  | JUL 22/22, TCOLE EVALUATIONS (6), D PROCTOR, BISHOP, KS WILSON, J DUBE, J SANDOVAL, C ESPARZA, JAIL |
| 0100              | 0570 | COUNTY JAIL                   | FEDERAL EXPRESS CORP                                  | 7-840-80337       | 04-AUG-2022 | 01.0100.0570.004212. | <b>\$9.96</b>      | JUL 27/22, POSTAGE, JAIL                                                                            |
| 0100              | 0570 | COUNTY JAIL                   | ICS JAIL SUPPLIES INC                                 | W5451700          | 04-AUG-2022 | 01.0100.0570.003009. | <b>\$1,725.12</b>  | FS WRAP SOAP 3 OZ 72/CS                                                                             |
| 0100              | 0570 | COUNTY JAIL                   | PERRY OFFICE PLUS                                     | IN-1475803        | 05-AUG-2022 | 01.0100.0570.003009. | <b>\$745.65</b>    | TISSUE, BATH, 2PLY, 96 ROLLS 3" x 4" ,500 SH/RL-TP534A                                              |
| 0100              | 0570 | COUNTY JAIL                   | PERRY OFFICE PLUS                                     | IN-1477082        | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$10.50</b>     | SHOP/MISC FEES                                                                                      |
| 0100              | 0570 | COUNTY JAIL                   | PERRY OFFICE PLUS                                     | IN-1477082        | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$20.22</b>     | HOLDER RUBBER KIT                                                                                   |
| 0100              | 0570 | COUNTY JAIL                   | PERRY OFFICE PLUS                                     | IN-1477082        | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$87.50</b>     | LABOR HOURS                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                           |                                  |                       |             |                      |                    |                                                                                                                  |
|-------------------|------|---------------------------|----------------------------------|-----------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | COUNTY JAIL               | PERRY OFFICE PLUS                | IN-1477082            | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$10.68</b>     | BUMPER ROLLER FOR ADVANCE ADFINITY X20 R SN#3510123007044                                                        |
| 0100              | 0570 | COUNTY JAIL               | PERRY OFFICE PLUS                | IN-1477083            | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$220.20</b>    | CASTOR WHEEL repairs                                                                                             |
| 0100              | 0570 | COUNTY JAIL               | PERRY OFFICE PLUS                | IN-1477083            | 12-AUG-2022 | 01.0100.0570.004543. | <b>\$35.00</b>     | labor charge                                                                                                     |
| 0100              | 0570 | COUNTY JAIL               | SHARP ELECTRONICS CORP           | SH516763              | 07-AUG-2022 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (COURT LIAISON): From 4/1/22 thru 9/30/22. Service for 2,500 copies per mth; 2,501 + @\$0.0070ea. |
| 0100              | 0570 | COUNTY JAIL               | SHARP ELECTRONICS CORP           | SH516764              | 07-AUG-2022 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (ADMIN): From 4/1/22 thru 9/30/22. Service for 2,500 copies per mth; 2,501 + @\$0.0070ea.         |
| 0100              | 0570 | COUNTY JAIL               | SHARP ELECTRONICS CORP           | SH518152              | 07-AUG-2022 | 01.0100.0570.004621. | <b>\$138.36</b>    | SHARP MX-M5050 (MEDICAL): From 4/1/22 thru 9/30/22. Service for 5,500 copies per mth; 5,501 + @\$0.0070ea.       |
| 0100              | 0570 | COUNTY JAIL               | VERIZON WIRELESS                 | 9914160806            | 23-AUG-2022 | 01.0100.0570.004209. | <b>\$442.75</b>    | BLANKET FOR CELLULAR PHONE SERVICES (11 PHONES @ \$40.19) Expires: 09/30/22                                      |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$26,317.25</b> |                                                                                                                  |
| 0100              | 0576 | JUVENILE SERVICES         | AUSTIN CLASSICAL GUITAR          | 2863                  | 01-AUG-2022 | 01.0100.0576.004100. | <b>\$1,500.00</b>  | JUL 22, CLASSICAL GUITAR INSTRUCTIONS, JUV                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | MATTHEW W TURNER PHD             | 07/27/2022            | 27-JUN-2022 | 01.0100.0576.004100. | <b>\$1,000.00</b>  | JUN 17/22, PSYCH EVAL, JUV                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | PECAN CREEK RANCH                | 4778                  | 09-AUG-2022 | 01.0100.0576.004100. | <b>\$1,080.00</b>  | JUL 14-28/22, THERAPY SVCS, JUV                                                                                  |
| 0100              | 0576 | JUVENILE SERVICES         | PECAN CREEK RANCH                | 4798                  | 09-AUG-2022 | 01.0100.0576.004100. | <b>\$800.00</b>    | JUL 1-29/22, THERAPY SVCS, JUV                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | SKILLPOINT ALLIANCE              | 2022_001              | 29-JUL-2022 | 01.0100.0576.004100. | <b>\$20,000.00</b> | JUL 5-29/22, GATEWAY VOCATIONAL SKILL TRAINING PROGRAM CONSTRUCTION, JUV                                         |
| 0100              | 0576 | JUVENILE SERVICES         | TEXAS STATE OPTICAL              | 76101                 | 31-MAY-2022 | 01.0100.0576.003316. | <b>\$89.00</b>     | NEW BASIC VISUAL EXAM, MAY 31/22, P BEAUCHAMP, JUV                                                               |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$24,469.00</b> |                                                                                                                  |
| 0100              | 0581 | 911 COMMUNICATIONS        | AT&T MOBILITY                    | 287286108363X07272022 | 19-JUL-2022 | 01.0100.0581.004210. | <b>\$151.00</b>    | FIRSTNET ANNUAL BLANKET PO                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS        | AT&T MOBILITY                    | 287286108363X08272022 | 19-AUG-2022 | 01.0100.0581.004210. | <b>\$151.00</b>    | FIRSTNET ANNUAL BLANKET PO                                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS        | VERIZON WIRELESS                 | 9912428519            | 01-AUG-2022 | 01.0100.0581.004210. | <b>\$458.14</b>    | VERIZON ANNUAL BLANKET PO                                                                                        |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$760.14</b>    |                                                                                                                  |
| 0100              | 0591 | PRETRIAL                  | SATELLITE TRACKING OF PEOPLE LLC | STPINV00107149        | 31-JUL-2022 | 01.0100.0591.004100. | <b>\$1,000.00</b>  | GPS MONITORING SERVICES "BLANKET PO"                                                                             |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$1,000.00</b>  |                                                                                                                  |
| 0100              | 0645 | CHILD WELFARE             | ADENIA L CRUZ                    | JUL 22;2              | 11-JUL-2022 | 01.0100.0645.003305. | <b>\$400.00</b>    | CLOTHING-CHILD WELFARE                                                                                           |
| 0100              | 0645 | CHILD WELFARE             | ADENIA L CRUZ                    | MAR 22;2A             | 14-MAR-2022 | 01.0100.0645.003305. | <b>\$300.00</b>    | CLOTHING-CHILD WELFARE                                                                                           |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$700.00</b>    |                                                                                                                  |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | VERIZON WIRELESS                 | 9914177247            | 23-AUG-2022 | 01.0100.0661.004210. | <b>\$151.96</b>    | Verizon OSSF Mifi Services                                                                                       |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$151.96</b>    |                                                                                                                  |
| 0100              | 1000 | WM CO COURTHOUSE          | AMERICAN IRRIGATION REPAIR LLC   | 112626                | 18-AUG-2022 | 01.0100.1000.004810. | <b>\$1,132.06</b>  | PO 181083, IRRIGATION REPAIRS, CTHSE                                                                             |
| 0100              | 1000 | WM CO COURTHOUSE          | CITY OF GEORGETOWN               | AUG 22/25571          | 26-AUG-2022 | 01.0100.1000.004430. | <b>\$6,925.52</b>  | JUL 18-AUG 16/22, CTHSE                                                                                          |
| 0100              | 1000 | WM CO COURTHOUSE          | DEALERS ELECTRICAL SUPPLY        | S100131347.002        | 10-AUG-2022 | 01.0100.1000.004510. | <b>\$2,958.57</b>  | DOME LIGHTING AND PROGRAMMING AT COURTHOUSE, PER ATTACHED QUOTE. BUYBOARD-602-20                                 |
| <b>Dept Total</b> |      |                           |                                  |                       |             |                      | <b>\$11,016.15</b> |                                                                                                                  |
| 0100              | 1001 | WILLIAMSON MUSEUM         | CITY OF GEORGETOWN               | AUG 22/24080          | 26-AUG-2022 | 01.0100.1001.004430. | <b>\$8.13</b>      | JUL 17-AUG 16/22, MUSEUM                                                                                         |
| 0100              | 1001 | WILLIAMSON MUSEUM         | CITY OF GEORGETOWN               | AUG 22/383276         | 26-AUG-2022 | 01.0100.1001.004430. | <b>\$818.63</b>    | JUL 17-AUG 16/22, MUSEUM                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                            |                                           |               |             |                      |                     |                                                                                                                       |
|-------------------|------|----------------------------|-------------------------------------------|---------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$826.76</b>     |                                                                                                                       |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN                        | AUG 22/24667  | 30-AUG-2022 | 01.0100.1002.004430. | <b>\$420.47</b>     | JUL 20-AUG 21/22, GEO HEALTH                                                                                          |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN                        | AUG 22/28308  | 30-AUG-2022 | 01.0100.1002.004430. | <b>\$97.76</b>      | JUL 20-AUG 21/22, GEO HEALTH                                                                                          |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$518.23</b>     |                                                                                                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | ADT COMMERCIAL LLC                        | 146574658     | 28-JUL-2022 | 01.0100.1008.004510. | <b>\$117.40</b>     | PO 180086, SVC CALL, EQUIPMENT, JAIL                                                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CITY OF GEORGETOWN                        | AUG 22/19213  | 30-AUG-2022 | 01.0100.1008.004430. | <b>\$66,735.23</b>  | JUL 18-AUG 16/21, JAIL                                                                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CITY OF GEORGETOWN                        | JUL 22/19016  | 29-JUL-2022 | 01.0100.1008.004430. | <b>\$68,309.82</b>  | JUN 17-JUL 17/22, JAIL                                                                                                |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$135,162.45</b> |                                                                                                                       |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 83660         | 12-AUG-2022 | 01.0100.1009.004510. | <b>\$2,995.00</b>   | MAU 2 REPAIR AT CRIMINAL JUSTICE CENTER PER ATTACHED QUOTE.<br><br>TIPS-210205<br>MSA APPROVED ON 6/15/21.            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 83759         | 15-AUG-2022 | 01.0100.1009.004510. | <b>\$3,125.00</b>   | MAU 3 REPAIR AT CRIMINAL JUSTICE CENTER PER ATTACHED QUOTE.<br><br>TIPS-210205<br>MSA APPROVED ON 6/15/21.            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 83845         | 16-AUG-2022 | 01.0100.1009.004510. | <b>\$3,975.00</b>   | COMPRESSOR REPLACEMENT FOR CRIMINAL JUSTICE CENTER PER ATTACHED QUOTE.<br><br>TIPS-210205<br>MSA APPROVED ON 6/15/21. |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | AIR CONDITIONING INNOVATIVE SOLUTIONS INC | 84061         | 17-AUG-2022 | 01.0100.1009.004510. | <b>\$1,980.00</b>   | REPLACE 2ND FLOOR INSULATION AT CRIMINAL JUSTICE CENTER PER ATTACHED QUOTE.<br>TIPS-210205<br>MSA APPROVED CC 6/15/21 |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | CITY OF GEORGETOWN                        | AUG 22/23236  | 26-AUG-2022 | 01.0100.1009.004430. | <b>\$891.93</b>     | JUL 17-AUG 16/22, CRIM JUST                                                                                           |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | CITY OF GEORGETOWN                        | AUG 22/30438  | 30-AUG-2022 | 01.0100.1009.004430. | <b>\$34,431.43</b>  | JUL 18-AUG 16/22, CRIM JUST                                                                                           |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | CITY OF GEORGETOWN                        | JUL 22/30166  | 29-JUL-2022 | 01.0100.1009.004430. | <b>\$33,660.18</b>  | JUN 17-JUL 17/22, CRIM JUST                                                                                           |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | FLOYD'S GLASS CO                          | 71952         | 12-AUG-2022 | 01.0100.1009.004510. | <b>\$370.00</b>     | REPLACEMENT OF GLASS AT COUNTY ATTORNEY AREA IN CRIMINAL JUSTICE CENTER, PER ATTACHED QUOTE.                          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | MCLEMORE BUILDING MAINTENANCE INC         | 155260        | 10-AUG-2022 | 01.0100.1009.004962. | <b>\$380.00</b>     | INTERIOR WINDOW CLEANING AT CRIMINAL JUSTICE CENTER.                                                                  |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$81,808.54</b>  |                                                                                                                       |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN                        | AUG 22/13554  | 30-AUG-2022 | 01.0100.1011.004430. | <b>\$1,982.83</b>   | JUL 20-AUG 21/22, LOTT                                                                                                |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$1,982.83</b>   |                                                                                                                       |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN                        | AUG 22/28329  | 30-AUG-2022 | 01.0100.1013.004430. | <b>\$12.55</b>      | JUL 20-AUG 19/22, HEALTH ENV                                                                                          |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$12.55</b>      |                                                                                                                       |
| 0100              | 1017 | ABC/GAME WARDEN            | CITY OF GEORGETOWN                        | AUG 22/8501   | 30-AUG-2022 | 01.0100.1017.004430. | <b>\$140.97</b>     | JUL 20-AUG 21/22, ABC/GAME                                                                                            |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$140.97</b>     |                                                                                                                       |
| 0100              | 1019 | MEDIC 53 / 54              | CITY OF GEORGETOWN                        | AUG 22/168610 | 26-AUG-2022 | 01.0100.1019.004430. | <b>\$363.93</b>     | JUL 18-AUG 16/22, MEDIC                                                                                               |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$363.93</b>     |                                                                                                                       |
| 0100              | 1020 | EMS ADMIN                  | CITY OF GEORGETOWN                        | AUG 22/166993 | 26-AUG-2022 | 01.0100.1020.004430. | <b>\$471.44</b>     | JUL 18-AUG 16/22, EMS ADM                                                                                             |
| <b>Dept Total</b> |      |                            |                                           |               |             |                      | <b>\$471.44</b>     |                                                                                                                       |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN                        | AUG 22/11034  | 30-AUG-2022 | 01.0100.1022.004430. | <b>\$451.38</b>     | JUL 20-AUG 21/22, OLD JAIL                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                            |                                      |                |             |                      |                   |                                                                 |
|-------------------|------|----------------------------|--------------------------------------|----------------|-------------|----------------------|-------------------|-----------------------------------------------------------------|
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$451.38</b>   |                                                                 |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN                   | AUG 22/27355   | 30-AUG-2022 | 01.0100.1024.004430. | <b>\$10.01</b>    | JUL 20-AUG 19/22, LIFE STEPS                                    |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN                   | AUG 22/90168   | 30-AUG-2022 | 01.0100.1024.004430. | <b>\$297.94</b>   | JUL 20-AUG 21/22, LIFE STEPS                                    |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$307.95</b>   |                                                                 |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                   | AUG 22/28136   | 30-AUG-2022 | 01.0100.1026.004430. | <b>\$1,075.49</b> | JUL 20-AUG 19/22, CENT MAINT                                    |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                   | AUG 22/58273   | 30-AUG-2022 | 01.0100.1026.004430. | <b>\$260.91</b>   | JUL 20-AUG 21/22, CENT MAINT                                    |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN                   | AUG 22/764044  | 30-AUG-2022 | 01.0100.1026.004430. | <b>\$1,081.80</b> | JUL 20-AUG 21/22, CENT MAINT                                    |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$2,418.20</b> |                                                                 |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN                   | AUG 22/13411   | 30-AUG-2022 | 01.0100.1029.004430. | <b>\$618.30</b>   | JUL 20-AUG 21/22, EMS/RADIO                                     |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN                   | AUG 22/24225   | 30-AUG-2022 | 01.0100.1029.004430. | <b>\$94.90</b>    | JUL 20-AUG 19/22, EMS/RADIO                                     |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$713.20</b>   |                                                                 |
| 0100              | 1032 | CEDAR PARK ANNEX           | CITY OF CEDAR PARK                   | JUL 22/2056220 | 24-AUG-2022 | 01.0100.1032.004430. | <b>\$301.68</b>   | JUL 8-AUG 8/22, CP ANX                                          |
| 0100              | 1032 | CEDAR PARK ANNEX           | CITY OF CEDAR PARK                   | JUL 22/726570  | 24-AUG-2022 | 01.0100.1032.004430. | <b>\$232.68</b>   | JUL 8-AUG 8/22, CP ANX                                          |
| 0100              | 1032 | CEDAR PARK ANNEX           | MCLEMORE BUILDING MAINTENANCE INC    | 155260         | 10-AUG-2022 | 01.0100.1032.004962. | <b>\$145.00</b>   | INTERIOR WINDOW CLEANING AT CEDAR PARK ANNEX.                   |
| 0100              | 1032 | CEDAR PARK ANNEX           | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/5855    | 25-AUG-2022 | 01.0100.1032.004430. | <b>\$5,329.35</b> | JUL 24-AUG 23/22, CP ANX                                        |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$6,008.71</b> |                                                                 |
| 0100              | 1037 | EMS STATION-LEANDER        | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/17963   | 25-AUG-2022 | 01.0100.1037.004430. | <b>\$45.20</b>    | JUL 24-AUG 23/22, EMS#23                                        |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$45.20</b>    |                                                                 |
| 0100              | 1043 | INNERLOOP ANNEX            | CITY OF GEORGETOWN                   | AUG 22/28028   | 30-AUG-2022 | 01.0100.1043.004430. | <b>\$407.23</b>   | JUL 20-AUG 19/22, INNER LOOP                                    |
| 0100              | 1043 | INNERLOOP ANNEX            | DOOR COMPANY                         | 22-1902        | 17-AUG-2022 | 01.0100.1043.004510. | <b>\$449.00</b>   | PO 178993, PREVENTATIVE MAINT SVCS ON DOCK LEVELER, INNER LOOP  |
| 0100              | 1043 | INNERLOOP ANNEX            | MCLEMORE BUILDING MAINTENANCE INC    | 155260         | 10-AUG-2022 | 01.0100.1043.004962. | <b>\$584.00</b>   | INTERIOR WINDOW CLEANING AT INNER LOOP ANNEX.                   |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$1,440.23</b> |                                                                 |
| 0100              | 1045 | JUVENILE FACILITY          | CITY OF GEORGETOWN                   | AUG 22/28098   | 30-AUG-2022 | 01.0100.1045.004430. | <b>\$0.00</b>     |                                                                 |
| 0100              | 1045 | JUVENILE FACILITY          | CITY OF GEORGETOWN                   | AUG 22/28600   | 30-AUG-2022 | 01.0100.1045.004430. | <b>\$1,665.69</b> | JUL 20-AUG 19/22, JUV JUST                                      |
| 0100              | 1045 | JUVENILE FACILITY          | DOOR COMPANY                         | 22-1902        | 17-AUG-2022 | 01.0100.1045.004510. | <b>\$449.00</b>   | PO 178993, PREVENTATIVE MAINT SVCS ON DOCK LEVELER, JUV JUST    |
| 0100              | 1045 | JUVENILE FACILITY          | JOHNSON CONTROLS FIRE PROTECTION LP  | 89032750       | 10-AUG-2022 | 01.0100.1045.004510. | <b>\$682.00</b>   | PO 180947, FIRE SYSTEM SVC CALL, JUV JUST                       |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$2,796.69</b> |                                                                 |
| 0100              | 1051 | GTWN TAX OFFICE            | CITY OF GEORGETOWN                   | AUG 22/17246   | 30-AUG-2022 | 01.0100.1051.004430. | <b>\$2,985.02</b> | JUL 20-AUG 21/22, TAX OFC                                       |
| 0100              | 1051 | GTWN TAX OFFICE            | CITY OF GEORGETOWN                   | AUG 22/27781   | 30-AUG-2022 | 01.0100.1051.004430. | <b>\$47.19</b>    | JUL 20-AUG 19/22, TAX OFC                                       |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$3,032.21</b> |                                                                 |
| 0100              | 1058 | BELFORD SQUARE             | CITY OF GEORGETOWN                   | AUG 22/25993   | 26-AUG-2022 | 01.0100.1058.004430. | <b>\$394.10</b>   | JUL 17-AUG 16/22, BELFORD                                       |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$394.10</b>   |                                                                 |
| 0100              | 1062 | HUTTO ANNEX                | B & B PAVEMENT MARKINGS INC          | 10690          | 15-AUG-2022 | 01.0100.1062.004510. | <b>\$590.00</b>   | RE-STRIPING OF PARKING LOT AT HUTTO ANNEX, PER ATTACHED QUOTE.  |
| <b>Dept Total</b> |      |                            |                                      |                |             |                      | <b>\$590.00</b>   |                                                                 |
| 0100              | 1063 | FACILITIES SERVICES CENTER | CITY OF GEORGETOWN                   | AUG 22/1746    | 30-AUG-2022 | 01.0100.1063.004430. | <b>\$1,231.73</b> | JUL 20-AUG 21/22, FAC SVC                                       |
| 0100              | 1063 | FACILITIES SERVICES CENTER | CITY OF GEORGETOWN                   | AUG 22/22451   | 30-AUG-2022 | 01.0100.1063.004430. | <b>\$1,720.55</b> | JUL 20-AUG 21/22, FAC SVC                                       |
| 0100              | 1063 | FACILITIES SERVICES CENTER | DOOR COMPANY                         | 22-1744        | 01-AUG-2022 | 01.0100.1063.004510. | <b>\$689.50</b>   | PO 178993, SVC CALL, REPAIR DOOR, REINSTALL INSULATION, FAC SVC |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                                      |                                      |               |             |                      |                    |                                                                                                                                                        |
|-------------------|------|--------------------------------------|--------------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$3,641.78</b>  |                                                                                                                                                        |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | CITY OF GEORGETOWN                   | AUG 22/149    | 30-AUG-2022 | 01.0100.1064.004430. | <b>\$41.00</b>     | JUL 20-AUG 21/22, CAC                                                                                                                                  |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | CITY OF GEORGETOWN                   | AUG 22/28098  | 30-AUG-2022 | 01.0100.1064.004430. | <b>\$103.87</b>    | JUL 20-AUG 19/22, CAC                                                                                                                                  |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$144.87</b>    |                                                                                                                                                        |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | CITY OF GEORGETOWN                   | AUG 22/41687  | 30-AUG-2022 | 01.0100.1071.004430. | <b>\$12,738.46</b> | JUL 20-AUG 21/22, ESOC                                                                                                                                 |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$12,738.46</b> |                                                                                                                                                        |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)       | JONAH WATER SPECIAL UTILITY DISTRICT | AUG 22/1511   | 19-AUG-2022 | 01.0100.1075.004430. | <b>\$289.09</b>    | JUL 11-AUG 10/22, SOTC                                                                                                                                 |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$289.09</b>    |                                                                                                                                                        |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM           | CITY OF GEORGETOWN                   | AUG 22/7202   | 30-AUG-2022 | 01.0100.1077.004430. | <b>\$1,166.55</b>  | JUL 20-AUG 21/22, NCFD WIRE COMM                                                                                                                       |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$1,166.55</b>  |                                                                                                                                                        |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING            | CITY OF GEORGETOWN                   | AUG 22/9068   | 30-AUG-2022 | 01.0100.1078.004430. | <b>\$5,540.77</b>  | JUL 20-AUG 21/22, NCFE EMS                                                                                                                             |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING            | MCLEMORE BUILDING MAINTENANCE INC    | 155260        | 10-AUG-2022 | 01.0100.1078.004962. | <b>\$145.00</b>    | INTERIOR WINDOW CLEANING AT NCF EMS TRAINING.                                                                                                          |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$5,685.77</b>  |                                                                                                                                                        |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND         | CITY OF GEORGETOWN                   | AUG 22/5411   | 30-AUG-2022 | 01.0100.1079.004430. | <b>\$397.11</b>    | JUL 20-AUG 21/22, NCFG VEH IMP                                                                                                                         |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$397.11</b>    |                                                                                                                                                        |
| 0100              | 1080 | GEORGETOWN ANNEX                     | CITY OF GEORGETOWN                   | AUG 22/4141   | 30-AUG-2022 | 01.0100.1080.004430. | <b>\$13,474.19</b> | JUL 20-AUG 21/22, GEO ANX                                                                                                                              |
| 0100              | 1080 | GEORGETOWN ANNEX                     | FACILITIES RESOURCE INC              | 22-368        | 18-AUG-2022 | 01.0100.1080.004510. | <b>\$310.00</b>    | RECONFIGURATION OF DESK PARTITIONS AT GEORGETOWN ANNEX VA OFFICE, PER ATTACHED QUOTE.                                                                  |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$13,784.19</b> |                                                                                                                                                        |
| 0100              | 1081 | LIBERTY HILL CSCD                    | AL CLAWSON DISPOSAL INC              | 572019        | 22-AUG-2022 | 01.0100.1081.004430. | <b>\$26.00</b>     | SEP 22, GARBAGE SVCS, LH CSCD                                                                                                                          |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$26.00</b>     |                                                                                                                                                        |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG    | AUSTIN AUTOMATIC DOOR SOLUTIONS      | 9219          | 15-AUG-2022 | 01.0100.1082.004510. | <b>\$2,281.50</b>  | PO 181152, DOOR SENSOR, CONTROL BOX, PSB                                                                                                               |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$2,281.50</b>  |                                                                                                                                                        |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT      | CITY OF GEORGETOWN                   | AUG 22/26583  | 30-AUG-2022 | 01.0100.1084.004430. | <b>\$29.45</b>     | JUL 20-AUG 19/22, INT AUDIT                                                                                                                            |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT      | CITY OF GEORGETOWN                   | AUG 22/94930  | 30-AUG-2022 | 01.0100.1084.004430. | <b>\$380.94</b>    | JUL 20-AUG 21/22, INT AUDIT                                                                                                                            |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$410.39</b>    |                                                                                                                                                        |
| 0100              | 1090 | BOB PHILLIPS BLDG                    | CITY OF GEORGETOWN                   | AUG 22/445903 | 26-AUG-2022 | 01.0100.1090.004430. | <b>\$883.10</b>    | JUL 18-AUG 16/22, PHILLIPS                                                                                                                             |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$883.10</b>    |                                                                                                                                                        |
| 0100              | 2004 | ADMINISTRATION                       | EUGENE C WATERS PH D                 | 08/19/22A     | 19-AUG-2022 | 01.0100.2004.004705. | <b>\$250.00</b>    | JUL 22/22, TCOLE EVALUATIONS (6), D PROCTOR, BISHOP, KS WILSON, J DUBE, J SANDOVAL, C ESPARZA, SHF                                                     |
| 0100              | 2004 | ADMINISTRATION                       | VERIZON WIRELESS                     | 9913226992    | 10-AUG-2022 | 01.0100.2004.004209. | <b>\$753.47</b>    | July-Sept blanket for cell phones; 228 phones @ \$40.24 each per month=\$9,174.72 x 3 months=\$27,524.16. S. Hall/Spec Ops 512-943-5270. DIR-TSO-4336. |
| 0100              | 2004 | ADMINISTRATION                       | VERIZON WIRELESS                     | 9913226993    | 10-AUG-2022 | 01.0100.2004.004209. | <b>\$7,245.00</b>  | July-Sept blanket for cell phones; 228 phones @ \$40.24 each per month=\$9,174.72 x 3 months=\$27,524.16. S. Hall/Spec Ops 512-943-5270. DIR-TSO-4336. |
| <b>Dept Total</b> |      |                                      |                                      |               |             |                      | <b>\$8,248.47</b>  |                                                                                                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                             |                                      |                  |             |                      |                    |                                                            |
|-------------------|------|-----------------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------|
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC                 | 200354300-000386 | 13-APR-2022 | 01.0100.3002.003306. | <b>\$2,135.43</b>  | PO 180304, MAR 3-9/22, MEALS, JUV                          |
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC                 | 200354300-000403 | 06-JUL-2022 | 01.0100.3002.003306. | <b>\$2,193.11</b>  | PO 180304, MAR 24-30/22, MEALS, JUV                        |
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC                 | 200354300-000408 | 27-JUL-2022 | 01.0100.3002.003306. | <b>\$2,216.11</b>  | PO 180304, JUL 21-27/22, MEALS, JUV                        |
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC                 | 200354300-000409 | 03-AUG-2022 | 01.0100.3002.003306. | <b>\$2,342.40</b>  | PO 180304, JUL 28-AUG 3/22, MEALS, JUV                     |
| 0100              | 3002 | DETENTION-PRE-SECURE        | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3002.004209. | <b>\$28.19</b>     | PO 179049, AUG 19-SEP 18/22, JUV                           |
| 0100              | 3002 | DETENTION-PRE-SECURE        | AUTO-CHLOR SERVICES LLC              | 8141207          | 03-AUG-2022 | 01.0100.3002.003318. | <b>\$49.20</b>     | PO 181291, DETERGENT, JUV                                  |
| 0100              | 3002 | DETENTION-PRE-SECURE        | CLINICAL PATHOLOGY LABORATORIES      | 41393-202207-0   | 31-JUL-2022 | 01.0100.3002.003316. | <b>\$47.00</b>     | JUL 3 & 19/22, JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE        | DREAM SMILES DENTAL CORP             | 1                | 18-AUG-2022 | 01.0100.3002.003317. | <b>\$323.00</b>    | JUN 28/22, ORAL EVAL, INTRAORAL FULL MOUTH IMAGES, NA, JUV |
| 0100              | 3002 | DETENTION-PRE-SECURE        | STERICYCLE INC                       | 4011158020       | 01-SEP-2022 | 01.0100.3002.003316. | <b>\$46.08</b>     | SEP 22, JUV                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE        | TEXAS STATE OPTICAL                  | 79063            | 18-AUG-2022 | 01.0100.3002.003316. | <b>\$89.00</b>     | AUG 18/22, NEW BASIC VISUAL EXAM, LD, JUV                  |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$9,469.52</b>  |                                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC                 | 200354300-000386 | 13-APR-2022 | 01.0100.3003.003306. | <b>\$4,456.36</b>  | PO 180304, MAR 3-9/22, MEALS, JUV                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC                 | 200354300-000403 | 06-JUL-2022 | 01.0100.3003.003306. | <b>\$4,637.98</b>  | PO 180304, MAR 24-30/22, MEALS, JUV                        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC                 | 200354300-000408 | 27-JUL-2022 | 01.0100.3003.003306. | <b>\$4,179.38</b>  | PO 180304, JUL 21-27/22, MEALS, JUV                        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC                 | 200354300-000409 | 03-AUG-2022 | 01.0100.3003.003306. | <b>\$4,123.66</b>  | PO 180304, JUL 28-AUG 3/22, MEALS, JUV                     |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3003.004209. | <b>\$11.27</b>     | PO 179049, AUG 19-SEP 18/22, JUV                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | AUTO-CHLOR SERVICES LLC              | 8141207          | 03-AUG-2022 | 01.0100.3003.003318. | <b>\$49.20</b>     | PO 181291, DETERGENT, JUV                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | BOB BARKER CO INC                    | INV1799828       | 10-AUG-2022 | 01.0100.3003.003009. | <b>\$129.72</b>    | LAUNDRY BAG, 18X24, WHITE ZIPPERED W/ELASTIC CUBBY, C12    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | CLINICAL PATHOLOGY LABORATORIES      | 41393-202207-0   | 31-JUL-2022 | 01.0100.3003.003316. | <b>\$284.42</b>    | JUL 3 & 19/22, JUV                                         |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | REDWOOD TOXICOLOGY LABORATORY, INC   | 13156120227      | 31-JUL-2022 | 01.0100.3003.004108. | <b>\$857.34</b>    | PO 181286, JUL 22, DRUG TESTS, JUV                         |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | STERICYCLE INC                       | 4011158020       | 01-SEP-2022 | 01.0100.3003.003316. | <b>\$46.09</b>     | SEP 22, JUV                                                |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$18,775.42</b> |                                                            |
| 0100              | 3004 | COURT-ADMIN                 | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3004.004209. | <b>\$45.10</b>     | PO 179049, AUG 19-SEP 18/22, JUV                           |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$45.10</b>     |                                                            |
| 0100              | 3005 | PROBATION                   | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3005.004209. | <b>\$22.55</b>     | PO 179049, AUG 19-SEP 18/22, JUV                           |
| 0100              | 3005 | PROBATION                   | REDWOOD TOXICOLOGY LABORATORY, INC   | 13156120227      | 31-JUL-2022 | 01.0100.3005.004108. | <b>\$571.56</b>    | PO 181286, JUL 22, DRUG TESTS, JUV                         |
| 0100              | 3005 | PROBATION                   | REDWOOD TOXICOLOGY LABORATORY, INC   | 30676720227      | 31-JUL-2022 | 01.0100.3005.004108. | <b>\$61.75</b>     | PO 181286, JUL 22, DRUG TESTS, JUV                         |
| 0100              | 3005 | PROBATION                   | REDWOOD TOXICOLOGY LABORATORY, INC   | 30676820227      | 31-JUL-2022 | 01.0100.3005.004108. | <b>\$158.25</b>    | PO 181286, JUL 22, DRUG TESTS, JUV                         |
| 0100              | 3005 | PROBATION                   | REDWOOD TOXICOLOGY LABORATORY, INC   | 30676920227      | 31-JUL-2022 | 01.0100.3005.004108. | <b>\$48.50</b>     | PO 181286, JUL 22, DRUG TESTS, JUV                         |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$862.61</b>    |                                                            |
| 0100              | 3006 | COMM BASED PROGRAMS         | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3006.004209. | <b>\$2.82</b>      | PO 179049, AUG 19-SEP 18/22, JUV                           |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$2.82</b>      |                                                            |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | AT&T CORP                            | SEP 22;28657     | 19-AUG-2022 | 01.0100.3007.004209. | <b>\$2.81</b>      | PO 179049, AUG 19-SEP 18/22, JUV                           |
| <b>Dept Total</b> |      |                             |                                      |                  |             |                      | <b>\$2.81</b>      |                                                            |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/13028     | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$133.72</b>    | JUL 25-AUG 24/22, BSP                                      |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/1658      | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$41.48</b>     | JUL 25-AUG 24/22, BSP                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                             |                                      |                 |             |                      |                   |                                                                                                                                                               |
|-------------------|------|-----------------------------|--------------------------------------|-----------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/18472    | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$172.57</b>   | JUL 25-AUG 24/22, BSP                                                                                                                                         |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/478      | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$41.57</b>    | JUL 25-AUG 24/22, BSP                                                                                                                                         |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/5763     | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$61.53</b>    | JUL 25-AUG 24/22, BSP                                                                                                                                         |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/8643     | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$123.92</b>   | JUL 25-AUG 24/22, BSP                                                                                                                                         |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/8995     | 26-AUG-2022 | 01.0100.3101.004430. | <b>\$86.74</b>    | JUL 25-AUG 24/22, BSP                                                                                                                                         |
| <b>Dept Total</b> |      |                             |                                      |                 |             |                      | <b>\$661.53</b>   |                                                                                                                                                               |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | CITY OF ROUND ROCK                   | AUG 22/156838   | 25-AUG-2022 | 01.0100.3103.004430. | <b>\$3,564.57</b> | JUL 15-AUG 15/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/1267     | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$678.91</b>   | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/1442     | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$1,051.69</b> | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/212      | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$78.16</b>    | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/26221    | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$314.11</b>   | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/2657     | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$2,404.33</b> | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/3750     | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$55.57</b>    | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | PEDERNALES ELECTRIC COOPERATIVE, INC | AUG 22/898      | 26-AUG-2022 | 01.0100.3103.004430. | <b>\$439.51</b>   | JUL 25-AUG 24/22, SWP                                                                                                                                         |
| <b>Dept Total</b> |      |                             |                                      |                 |             |                      | <b>\$8,586.85</b> |                                                                                                                                                               |
| 0100              | 3106 | EXPO CENTER                 | CAVALLO ENERGY TEXAS LLC             | 222380018079923 | 26-AUG-2022 | 01.0100.3106.004430. | <b>\$74.50</b>    | JUL 26-AUG 25/22, EXPO                                                                                                                                        |
| 0100              | 3106 | EXPO CENTER                 | HIREQUEST LLC                        | 1926861         | 31-JUL-2022 | 01.0100.3106.004100. | <b>\$514.80</b>   | Agenda 20- Professional Service CC 3/22/22<br>Blanket PO for labor company- HireQuest LLC-<br>for event set up and cleanup at the EXPO<br>01.0100.3106.004100 |
| 0100              | 3106 | EXPO CENTER                 | HIREQUEST LLC                        | 1928284         | 07-AUG-2022 | 01.0100.3106.004100. | <b>\$172.13</b>   | Agenda 20- Professional Service CC 3/22/22<br>Blanket PO for labor company- HireQuest LLC-<br>for event set up and cleanup at the EXPO<br>01.0100.3106.004100 |
| 0100              | 3106 | EXPO CENTER                 | HIREQUEST LLC                        | 1933162         | 14-AUG-2022 | 01.0100.3106.004100. | <b>\$762.73</b>   | Agenda 20- Professional Service CC 3/22/22<br>Blanket PO for labor company- HireQuest LLC-<br>for event set up and cleanup at the EXPO<br>01.0100.3106.004100 |
| 0100              | 3106 | EXPO CENTER                 | MCLEMORE BUILDING MAINTENANCE INC    | 154974          | 31-JUL-2022 | 01.0100.3106.003318. | <b>\$254.28</b>   | Janitorial Supplies to restock EXPO after events-<br>paper goods, hand soap, can liners etc<br>01.0100.3106.003318                                            |
| 0100              | 3106 | EXPO CENTER                 | MCLEMORE BUILDING MAINTENANCE INC    | 154975          | 31-JUL-2022 | 01.0100.3106.004962. | <b>\$737.50</b>   | Janitorial Services from McLemore Building<br>Maintenance for EXPO events<br>01.0100.3106.004962 TIPS#200106                                                  |
| 0100              | 3106 | EXPO CENTER                 | WALKER TEXAS SURVEYORS INC           | 075028A         | 09-AUG-2022 | 01.0100.3106.004100. | <b>\$2,345.00</b> | Surveying Services for Fence around the east<br>Expo Center parking lot PSA Approved<br>05.17.2022                                                            |
| <b>Dept Total</b> |      |                             |                                      |                 |             |                      | <b>\$4,860.94</b> |                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                     |                                       |                  |             |                      |                     |                                                                                                                                                                                                                |
|-------------------|------|---------------------|---------------------------------------|------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAPITOL BEARING SERVICE OF AUSTIN INC | 2357592          | 17-AUG-2022 | 01.0200.0210.004541. | <b>\$126.01</b>     | Blanket PO for Vehicles Repairs & Maintenance                                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC   | 14024R           | 16-JUL-2022 | 01.0200.0210.003597. | <b>\$12,482.87</b>  | Flexible Base, TxDot Item 247, type A Grade 4B Bid Item 3 for CR 463 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.***   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                        | 4127777160       | 09-AUG-2022 | 01.0200.0210.003311. | <b>\$577.69</b>     | Blanket for R&B Uniforms                                                                                                                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                        | 4128480114       | 16-AUG-2022 | 01.0200.0210.003311. | <b>\$460.50</b>     | Blanket for R&B Uniforms                                                                                                                                                                                       |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF AUSTIN                        | WC_WC_CO-012020A | 30-MAY-2022 | 01.0200.0210.004430. | <b>\$58.95</b>      | JUL 22-AUG 24/22, R&B                                                                                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CITY OF TAYLOR                        | AUG 22/1284      | 26-AUG-2022 | 01.0200.0210.004430. | <b>\$81.92</b>      | JUL 11-AUG 9/22, R&B                                                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC         | 545812           | 16-AUG-2022 | 01.0200.0210.004543. | <b>\$115.45</b>     | Repairs to Equipment                                                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC         | 545813           | 16-AUG-2022 | 01.0200.0210.004543. | <b>\$130.00</b>     | Repairs to Equipment                                                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                          | 0552940979       | 04-AUG-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                          | 0552940980       | 04-AUG-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                          | 0552950187       | 09-AUG-2022 | 01.0200.0210.003599. | <b>\$90.00</b>      | Portable Toilets                                                                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | NUTRIEN AG SOLUTIONS INC              | 49332772         | 08-AUG-2022 | 01.0200.0210.003554. | <b>\$47,520.00</b>  | ESPLANADE TM 200 SC (2.5 Gallon Jug) BID ITEM 1.05                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | NUTRIEN AG SOLUTIONS INC              | 49332794         | 08-AUG-2022 | 01.0200.0210.003554. | <b>\$18,774.00</b>  | OPENSIGHT (1.25 Pound package) BID ITEM 1.04                                                                                                                                                                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | NUTRIEN AG SOLUTIONS INC              | 49332794         | 08-AUG-2022 | 01.0200.0210.003554. | <b>\$4,600.00</b>   | VASTLAN (2.5 Gallon Jug) BID ITEM 1.02 FOR RIGHT OF WAY ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact lstacy@wilco.org or at 512-943-3361.***                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | NUTRIEN AG SOLUTIONS INC              | 49332794         | 08-AUG-2022 | 01.0200.0210.003554. | <b>\$7,035.00</b>   | LIBERATE SURFACTANT (2.5 Gallon Jug) BID ITEM 3.01                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC  | AUG 22/4165      | 26-AUG-2022 | 01.0200.0210.004430. | <b>\$73.01</b>      | JUL 25-AUG 24/22, R&B                                                                                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                      | CON000437        | 14-JUL-2022 | 01.0200.0210.003597. | <b>\$20,000.00</b>  | SET (TY II) (18 IN) (CMP) (4:1) (P) BID ITEM 58 ITEM 467 NO. 6346                                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                      | CON000437        | 14-JUL-2022 | 01.0200.0210.003597. | <b>\$12,000.00</b>  | HEADWALL (CH-FW-0) (DIA= 42 IN) BID ITEM 26 ITEM 466 NO. 6010 for CR 473 ***Please email invoices to rbprojects@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | STATEWIDE MATERIALS TRANSPORT LTD     | SMT272980        | 24-AUG-2022 | 01.0200.0210.003597. | <b>\$81,896.76</b>  | Hauling 46.1 miles and over (9,500 TONS X \$0.210 x 69 miles) FOR CR 463 ***Please email invoices to rbprojects@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | TMC PROVIDER GROUP PLLC               | 258144           | 03-AUG-2022 | 01.0200.0210.004705. | <b>\$143.00</b>     | JUL 28/22, DRUG TEST, PHYSICAL, M VOTRUBA, R&B                                                                                                                                                                 |
| <b>Dept Total</b> |      |                     |                                       |                  |             |                      | <b>\$206,345.16</b> |                                                                                                                                                                                                                |
| 0350              | 0680 | LAW LIBRARY         | THOMSON REUTERS                       | 846886331        | 04-AUG-2022 | 01.0350.0680.003030. | <b>\$304.00</b>     | OCONNORS TX FAMILY CODE 2022-23, LAW LIB                                                                                                                                                                       |
| 0350              | 0680 | LAW LIBRARY         | THOMSON REUTERS                       | 846897364        | 01-AUG-2022 | 01.0350.0680.003030. | <b>\$327.82</b>     | JUL 22, WEST PRO FLEX, PATRON ACCESS, LAW LIB                                                                                                                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                               |                                           |                       |             |                      |                    |                                                                                                                                                                           |
|-------------------|------|-------------------------------|-------------------------------------------|-----------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                           | 846899745             | 01-AUG-2022 | 01.0350.0680.003030. | <b>\$6,223.66</b>  | JUL 22, WEST PROFLEX, DOC DISPLAYS, LAW LIB                                                                                                                               |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                           | 846904746             | 04-AUG-2022 | 01.0350.0680.003030. | <b>\$739.79</b>    | AUG 22, LIBRARY PLAN CHRGS, LAW LIB                                                                                                                                       |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$7,595.27</b>  |                                                                                                                                                                           |
| 0355              | 0355 | COURT REPORTER SERVICE        | JAZZMEN CANALES                           | 08112022              | 15-AUG-2022 | 01.0355.0355.004135. | <b>\$221.16</b>    | AUG 15/22, SUB CRT REPORTER, HALF DAY, CC#4                                                                                                                               |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$221.16</b>    |                                                                                                                                                                           |
| 0372              | 0452 | J.P. PRECINCT 2               | AT&T MOBILITY                             | 287262214485X08272022 | 19-AUG-2022 | 01.0372.0452.004210. | <b>\$37.99</b>     | Judge Staudt's Internet Data Usage \$37.99 monthly-October 2021 to September 2022                                                                                         |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$37.99</b>     |                                                                                                                                                                           |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF-2022-02231        | 03-AUG-2022 | 01.0399.0000.208560. | <b>\$15.00</b>     | REFUND FOR SURETY BOND FEE, JELISSA BRIANNA SINCLAIR                                                                                                                      |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF202202145          | 03-AUG-2022 | 01.0399.0000.208560. | <b>\$15.00</b>     | REFUND FOR SURETY BOND FEE, KATERYNA BASHTANNYK                                                                                                                           |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$30.00</b>     |                                                                                                                                                                           |
| 0410              | 0413 | SO-STATE AND LOCAL            | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 09/05/22;SHF          | 05-SEP-2022 | 01.0410.0413.004603. | <b>\$50,000.00</b> | DONATION, SHF                                                                                                                                                             |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$50,000.00</b> |                                                                                                                                                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | BARTLETT ELECTRIC CO OP INC               | 51824/67510           | 29-AUG-2022 | 01.0507.0507.004430. | <b>\$612.91</b>    | JUL 20-AUG 20/22, WC RADIO                                                                                                                                                |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$612.91</b>    |                                                                                                                                                                           |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | PEDERNALES ELECTRIC COOPERATIVE, INC      | AUG 22/9974           | 24-AUG-2022 | 01.0508.0508.004430. | <b>\$28.30</b>     | JUL 23-AUG 22/22, WCCF                                                                                                                                                    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SWCA ENVIRONMENTAL CONSULTANTS            | 150805                | 19-AUG-2022 | 01.0508.0508.004100. | <b>\$4,365.92</b>  | P#00052052-000-AUS, PROF SVCS RENDERED THRU AUG 13/22, ON CALL ENVIRONMENTAL SVCS, WA#01, SUP#7 TO, WCCF                                                                  |
| <b>Dept Total</b> |      |                               |                                           |                       |             |                      | <b>\$4,394.22</b>  |                                                                                                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES               | AMERICAN IRRIGATION REPAIR LLC            | 112078                | 02-AUG-2022 | 01.0545.0545.004500. | <b>\$1,121.74</b>  | MAINTENANCE AND REPAIR TO ANIMAL SHELTER IRRIGATION SYSTEMS, REPAIRS AND PARTS                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$70.80</b>     | MOP HEADS, 3041                                                                                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$136.05</b>    | GARBAGE LINERS, 30 GALLON, CRSSX36SIL                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$141.54</b>    | LAUNDRY DETERGENT, PREMIER40                                                                                                                                              |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$141.90</b>    | DISH WASHING LIQUID, DAWN14                                                                                                                                               |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$179.90</b>    | BLEACH, 6BLCH1                                                                                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES               | GULF COAST PAPER CO INC                   | 2264797               | 28-JUL-2022 | 01.0545.0545.003318. | <b>\$774.75</b>    | GARBAGE LINERS, 55 GALLON, CRSSX56SIL                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC            | 242980022             | 08-AUG-2022 | 01.0545.0545.004968. | <b>\$27.42</b>     | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES               | HILL'S PET NUTRITION SALES INC            | 243008478             | 10-AUG-2022 | 01.0545.0545.004968. | <b>\$432.94</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES                                                                                                                    |
| 0545              | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS                         | 08/17/22              | 17-AUG-2022 | 01.0545.0545.004100. | <b>\$570.00</b>    | AUG 15-17/22, SURGICAL SVCS, ANML SVC                                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS                         | 08/22/22              | 22-AUG-2022 | 01.0545.0545.004100. | <b>\$570.00</b>    | AUG 22 & 24/22, SURGICAL SERVICES, ANML SVC                                                                                                                               |
| 0545              | 0545 | ANIMAL SERVICES               | SHARP ELECTRONICS CORP                    | SH516402              | 07-AUG-2022 | 01.0545.0545.004621. | <b>\$123.26</b>    | COPIER LEASE, BLANKET, FOR SHARP COPIER MX-M3571, DIR-CPO-4433, \$123.26 PER MO DEC 1, 2020 THROUGH SEPT 30 2022, INCLUDES SERVICE FOR 7000 COPIES/MO 7001+ @ \$0.0070 EA |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                           |                                       |                   |             |                      |                     |                                                                                                                                                                           |
|-------------------|------|---------------------------|---------------------------------------|-------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$4,290.30</b>   |                                                                                                                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JENNA ALLEN                           | A50797732         | 15-AUG-2022 | 01.0546.0546.004100. | <b>\$486.70</b>     | REIMB, MED FOR ADOPTED KITTEN, ANML SVC                                                                                                                                   |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | MELANIE JO THEVIS                     | 08/17/22          | 17-AUG-2022 | 01.0546.0546.004100. | <b>\$1,080.00</b>   | AUG 15-17/22, SURGICAL SVCS, ANML SVC                                                                                                                                     |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | RIVERCITY SCREENPRINTING & EMBROIDERY | 162382            | 14-JUL-2022 | 01.0546.0546.003670. | <b>\$24.21</b>      | SHIPPING AND HANDLING                                                                                                                                                     |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | RIVERCITY SCREENPRINTING & EMBROIDERY | 162382            | 14-JUL-2022 | 01.0546.0546.003670. | <b>\$956.25</b>     | TSHIRTS, VOLUNTEER, TULTEX 241, HEATHER ROYAL BLUE, 10 SMALL, 25 MED, 25 LARGE, 15 EXTRA LARGE, 10 2XL, LOGO OUTLINE ON FRONT, VOLUNTEER PRINTED ACROSS SHOULDERS ON BACK |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | RIVERCITY SCREENPRINTING & EMBROIDERY | 162382            | 14-JUL-2022 | 01.0546.0546.003670. | <b>\$25.00</b>      | UPCHARGE FOR XXL SHIRTS QTY 10                                                                                                                                            |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$2,572.16</b>   |                                                                                                                                                                           |
| 0777              | 0211 | COMMISSIONER PCT 1        | DENUCCI CONSTRUCTORS LLC              | 3866-23           | 26-AUG-2022 | 01.0777.0211.009007. | <b>\$119,947.82</b> | FOREST NORTH DRAINAGE IMPROVEMENTS, PHASE 3, FINAL, APR 1-AUG 25/22                                                                                                       |
| 0777              | 0211 | COMMISSIONER PCT 1        | SWCA ENVIRONMENTAL CONSULTANTS        | 149533            | 28-JUL-2022 | 01.0777.0211.009007. | <b>\$83.09</b>      | P#00059147.07, WA#07, POND SPRINGS DRAINAGE, MAR 13-JUL 16/22                                                                                                             |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$120,030.91</b> |                                                                                                                                                                           |
| 0777              | 0212 | COMMISSIONER PCT 2        | MUSEUM FABRICATION GROUP              | 1041              | 01-SEP-2022 | 01.0777.0212.009007. | <b>\$500.00</b>     | INTERPRETIVE CENTER, RIVER RANCH EXHIBITS, SEP 22, STORAGE                                                                                                                |
| 0777              | 0212 | COMMISSIONER PCT 2        | SWCA ENVIRONMENTAL CONSULTANTS        | 149768            | 28-JUL-2022 | 01.0777.0212.009007. | <b>\$941.45</b>     | P#00059147.21, WA#21, CR 258, JUN 12-JUL 16/22                                                                                                                            |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$1,441.45</b>   |                                                                                                                                                                           |
| 0777              | 0213 | COMMISSIONER PCT 3        | SWCA ENVIRONMENTAL CONSULTANTS        | 149545            | 28-JUL-2022 | 01.0777.0213.009007. | <b>\$110.80</b>     | P#00059147.18, WA#18, SH 195, MAR 13-JUL 16/22                                                                                                                            |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$110.80</b>     |                                                                                                                                                                           |
| 0777              | 0214 | COMMISSIONER PCT 4        | ATLAS TECHNICAL CONSULTANTS LLC       | 0035590           | 11-APR-2022 | 01.0777.0214.009007. | <b>\$814.00</b>     | P#200503.02, WA#2, CR 401, 402, AND 404, JAN 1-31/22                                                                                                                      |
| 0777              | 0214 | COMMISSIONER PCT 4        | ATLAS TECHNICAL CONSULTANTS LLC       | 0035962           | 10-MAY-2022 | 01.0777.0214.009007. | <b>\$3,502.60</b>   | P#200503.02, WA#2, CR 401, 402, AND 404, JAN 1-30/22                                                                                                                      |
| 0777              | 0214 | COMMISSIONER PCT 4        | AUSTIN UNDERGROUND INC                | T5045/4           | 01-SEP-2022 | 01.0777.0214.009007. | <b>\$817,451.13</b> | CR 404, WATER LINE REALIGNMENT, JUL 1-JUL 31/22                                                                                                                           |
| 0777              | 0214 | COMMISSIONER PCT 4        | JAMES CONSTRUCTION GROUP LLC          | 24/2138           | 25-AUG-2022 | 01.0777.0214.009007. | <b>\$1,755.09</b>   | P#2138, CR 101, JUN 1-30/22                                                                                                                                               |
| 0777              | 0214 | COMMISSIONER PCT 4        | MONTES CONSTRUCTION                   | T3346/2           | 26-AUG-2022 | 01.0777.0214.009007. | <b>\$945.64</b>     | P#T3346, INSTALL OF ELECTRIC SERVICE AT SEWAGE FACILITY, JUN 1-10/22                                                                                                      |
| 0777              | 0214 | COMMISSIONER PCT 4        | SWCA ENVIRONMENTAL CONSULTANTS        | 149534            | 28-JUL-2022 | 01.0777.0214.009007. | <b>\$1,019.97</b>   | P#00059147.14, WA#14, BUD STOCKTON EXT, JUN 12-JUL 16/22                                                                                                                  |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$825,488.43</b> |                                                                                                                                                                           |
| 0777              | 0401 | COMMISSIONERS COURT       | BLOSSOM A BRAEMER                     | 462-BRAEMER       | 22-JUN-2022 | 01.0777.0401.009007. | <b>\$400.00</b>     | WMCO CORRIDOR H (SAM BASS), BRAEMER, UNIT 008                                                                                                                             |
| 0777              | 0401 | COMMISSIONERS COURT       | SWCA ENVIRONMENTAL CONSULTANTS        | 149524            | 28-JUL-2022 | 01.0777.0401.009007. | <b>\$2,790.25</b>   | P#00030932-026, WA#26, SAM BASS RD, MAY 15-JUL 16/22                                                                                                                      |
| <b>Dept Total</b> |      |                           |                                       |                   |             |                      | <b>\$3,190.25</b>   |                                                                                                                                                                           |
| 0831              | 0231 | ADMIN/MGMT                | KIMLEY HORN & ASSOCIATES INC          | 067778702-0722    | 31-JUL-2022 | 01.0831.0231.004100. | <b>\$4,335.75</b>   | P#67778702-0722, JUL 2022, DATA DASHBOARD                                                                                                                                 |
| 0831              | 0231 | ADMIN/MGMT                | LHREV AUSTIN UNIVERSITY PARK LP       | TW002115-10012022 | 01-SEP-2022 | 01.0831.0231.004610. | <b>\$24,945.98</b>  | OFC RENT, OCT 22, CAMPO ADMIN                                                                                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                   |      |                   |                                                      |               |             |                      |                    |                                                                                          |
|-------------------|------|-------------------|------------------------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------|
| 0831              | 0231 | ADMIN/MGMT        | WOMENS TRANSPORTATION SEMINAR-HEART OF TEXAS CHAPTER | 2022 CP-28    | 25-AUG-2022 | 01.0831.0231.003670. | <b>\$1,200.00</b>  | 2022 AGENCY PARTNERSHIP, CAMPO ADMIN                                                     |
| <b>Dept Total</b> |      |                   |                                                      |               |             |                      | <b>\$30,481.73</b> |                                                                                          |
| 0831              | 0236 | CAMPO PROJECTS    | URBANTRANS CONSULTANTS INC                           | 21210.15      | 15-AUG-2022 | 01.0831.0236.009005. | <b>\$12,540.28</b> | P#21210, JUL 2022, REG, TDM PROGRAM                                                      |
| <b>Dept Total</b> |      |                   |                                                      |               |             |                      | <b>\$12,540.28</b> |                                                                                          |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528221746127 | 05-AUG-2022 | 01.0882.0882.003523. | <b>\$13.76</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222038512 | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$65.89</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222046205 | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$269.41</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222138546 | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$18.90</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222238573 | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$7.64</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222246268 | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$191.80</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222346357 | 11-AUG-2022 | 01.0882.0882.003523. | <b>\$150.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222372716 | 11-AUG-2022 | 01.0882.0882.003523. | <b>\$180.12</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222446425 | 12-AUG-2022 | 01.0882.0882.003523. | <b>-\$10.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222446434 | 12-AUG-2022 | 01.0882.0882.003523. | <b>\$95.53</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222446435 | 12-AUG-2022 | 01.0882.0882.003523. | <b>-\$3.67</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                                   | 3528222472758 | 12-AUG-2022 | 01.0882.0882.003523. | <b>\$279.11</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                   | 9018195       | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$112.40</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                   | 9018655       | 08-AUG-2022 | 01.0882.0882.003522. | <b>\$1,110.53</b>  | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                                   | 9021189       | 09-AUG-2022 | 01.0882.0882.003522. | <b>\$234.78</b>    | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                   |                                       |            |             |                      |                   |                                                                                                       |
|------|------|-------------------|---------------------------------------|------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9021818    | 09-AUG-2022 | 01.0882.0882.003303. | <b>\$342.36</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **                   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9024436    | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$275.73</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9026427    | 11-AUG-2022 | 01.0882.0882.003522. | <b>\$510.20</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9026447    | 11-AUG-2022 | 01.0882.0882.003523. | <b>\$34.86</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9027733    | 11-AUG-2022 | 01.0882.0882.003303. | <b>\$410.72</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **                   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9027758    | 11-AUG-2022 | 01.0882.0882.003523. | <b>\$846.96</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 9029738    | 12-AUG-2022 | 01.0882.0882.003523. | <b>\$74.78</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | BECKER EQUIPMENT CO LLC               | 7155       | 10-AUG-2022 | 01.0882.0882.003524. | <b>\$3,814.18</b> | LARGE JACK HAMMER REPAIR **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2357338    | 12-AUG-2022 | 01.0882.0882.003523. | <b>\$51.40</b>    | 3523 PARTS BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | CIBOLO SPRAYERS INC                   | 26         | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$523.80</b>   | UHT1154 MAGNET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4127094322 | 02-AUG-2022 | 01.0882.0882.003318. | <b>\$65.55</b>    | Janitorial service blanket purchase order                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4127094343 | 02-AUG-2022 | 01.0882.0882.003311. | <b>\$65.62</b>    | Uniform blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4127776080 | 09-AUG-2022 | 01.0882.0882.003318. | <b>\$65.55</b>    | Janitorial service blanket purchase order                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                        | 4127776175 | 09-AUG-2022 | 01.0882.0882.003311. | <b>\$67.20</b>    | Uniform blanket purchase order ***PLEASE*** Send a copy of all invoices to: fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                   | IN56764    | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$88.63</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES               | 798064     | 03-AUG-2022 | 01.0882.0882.003301. | <b>\$1,932.07</b> | PROPANE ORDER PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 262563     | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$59.95</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 262634     | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$40.49</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC       | 263021     | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$113.08</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                   |                                    |               |             |                      |                   |                                                                                                               |
|------|------|-------------------|------------------------------------|---------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 263244        | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$101.80</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM249498      | 10-AUG-2022 | 01.0882.0882.003523. | <b>-\$94.30</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM249501      | 10-AUG-2022 | 01.0882.0882.003523. | <b>-\$94.30</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | DOOR COMPANY                       | 22-1743       | 01-AUG-2022 | 01.0882.0882.004510. | <b>\$1,024.00</b> | FLEET GARAGE DOOR REPAIR SERVICE<br>***PLEASE*** Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3910159       | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$805.63</b>   | UJ2085 DRAWBAR **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG **                     |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60103627   | 19-JUL-2022 | 01.0882.0882.003523. | <b>\$144.52</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60106075   | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$829.03</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS               | X304027694:01 | 29-JUL-2022 | 01.0882.0882.003523. | <b>-\$131.21</b>  | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS               | X304027776:01 | 05-AUG-2022 | 01.0882.0882.003523. | <b>\$77.74</b>    | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS               | X304027888:01 | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$384.96</b>   | 3523 PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC               | 9309818961    | 08-AUG-2022 | 01.0882.0882.003523. | <b>\$181.06</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129010:01 | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$77.38</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129091:01 | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$231.76</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129097:01 | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$670.08</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129329:01 | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$31.28</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129330:01 | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$67.14</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP,<br>TEMPLE    | X550129565:01 | 12-AUG-2022 | 01.0882.0882.003523. | <b>\$10.21</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org     |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1561903       | 01-JUN-2022 | 01.0882.0882.003523. | <b>\$151.87</b>   | PO 180676, PARTS, FLEET                                                                                       |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1577755       | 07-JUL-2022 | 01.0882.0882.003523. | <b>\$231.00</b>   | PO 180845, BRAKE ROTOR ASSEMBLY (2),<br>FLEET                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|      |      |                   |                       |           |             |                      |                   |                                                                                                           |
|------|------|-------------------|-----------------------|-----------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1577755   | 07-JUL-2022 | 01.0882.0882.003523. | <b>\$5.00</b>     | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1577760   | 07-JUL-2022 | 01.0882.0882.003523. | <b>\$42.98</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1578535   | 08-JUL-2022 | 01.0882.0882.003523. | <b>\$104.75</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1578748   | 11-JUL-2022 | 01.0882.0882.003523. | <b>\$26.61</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1578767   | 11-JUL-2022 | 01.0882.0882.003523. | <b>\$100.12</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1590124   | 03-AUG-2022 | 01.0882.0882.003523. | <b>\$94.25</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1592284   | 09-AUG-2022 | 01.0882.0882.003523. | <b>\$12.52</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1592777   | 10-AUG-2022 | 01.0882.0882.003523. | <b>\$20.71</b>    | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1593253   | 11-AUG-2022 | 01.0882.0882.003523. | <b>\$90.40</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1595082   | 16-AUG-2022 | 01.0882.0882.003523. | <b>\$405.55</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 796230    | 12-AUG-2022 | 01.0882.0882.003524. | <b>\$1,188.72</b> | 3524 SUBLET BLANKET PO **PLEASE SEND<br>A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1524571 | 08-JUL-2022 | 01.0882.0882.003523. | <b>-\$350.00</b>  | PO 180024, CREDIT, REF INV 1524571, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1561903 | 01-JUN-2022 | 01.0882.0882.003523. | <b>-\$151.87</b>  | PO 180676, CREDIT, REF INV#1561903,<br>FLEET                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1567037 | 20-JUN-2022 | 01.0882.0882.003523. | <b>-\$20.00</b>   | PO 180845, CREDIT, REF INV#1567037,<br>FLEET                                                              |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1568598 | 13-JUL-2022 | 01.0882.0882.003523. | <b>-\$40.24</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1570780 | 21-JUN-2022 | 01.0882.0882.003523. | <b>-\$61.07</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1577755 | 13-JUL-2022 | 01.0882.0882.003523. | <b>-\$231.00</b>  | PO 180845, CREDIT, REF INV 1577755, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1583585 | 29-JUL-2022 | 01.0882.0882.003523. | <b>-\$30.87</b>   | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | CM1584698 | 29-JUL-2022 | 01.0882.0882.003523. | <b>-\$213.50</b>  | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |

**Fund Requirements Report**  
**Through Disbursement Date: 13-SEP-2022**

|                    |      |                               |                                         |                                     |             |                      |                       |                                                                                                           |
|--------------------|------|-------------------------------|-----------------------------------------|-------------------------------------|-------------|----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|
| 0882               | 0882 | FLEET MAINTENANCE             | MAC HAIK FORD LINCOLN                   | CM1586704                           | 29-JUL-2022 | 01.0882.0882.003523. | <b>-\$275.62</b>      | Parts blanket purchase order ***PLEASE***<br>Send a copy of all invoices to:<br>fleetaccounting@wilco.org |
| 0882               | 0882 | FLEET MAINTENANCE             | PINNACLE PETROLEUM INC                  | 0284482                             | 04-AUG-2022 | 01.0882.0882.003301. | <b>\$25,085.33</b>    | UNLEADED FUEL-CMF **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG **              |
| 0882               | 0882 | FLEET MAINTENANCE             | UNITED AG & TURF                        | 12134675                            | 09-AUG-2022 | 01.0882.0882.003524. | <b>\$0.03</b>         | PO 181238, JOHN DEERE SVC, REMOVED &<br>REPLACED FAILING DEF HEADER, FLEET                                |
| 0882               | 0882 | FLEET MAINTENANCE             | UNITED AG & TURF                        | 12134675                            | 09-AUG-2022 | 01.0882.0882.003524. | <b>\$2,380.25</b>     | UJ1763 REPAIRS **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG **                 |
| 0882               | 0882 | FLEET MAINTENANCE             | UNITED AG & TURF                        | 12134679                            | 09-AUG-2022 | 01.0882.0882.003524. | <b>\$1,486.99</b>     | UJ1764 REPAIRS **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG **                 |
| 0882               | 0882 | FLEET MAINTENANCE             | YOUNGBLOOD AUTOMOTIVE &<br>TIRE LLC     | 10052947                            | 05-AUG-2022 | 01.0882.0882.003525. | <b>\$1,328.66</b>     | TIRE BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882               | 0882 | FLEET MAINTENANCE             | YOUNGBLOOD AUTOMOTIVE &<br>TIRE LLC     | 10053193                            | 08-AUG-2022 | 01.0882.0882.003525. | <b>\$1,645.17</b>     | TIRE BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882               | 0882 | FLEET MAINTENANCE             | YOUNGBLOOD AUTOMOTIVE &<br>TIRE LLC     | 10053340                            | 09-AUG-2022 | 01.0882.0882.003525. | <b>-\$1,328.66</b>    | TIRE BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***               |
| 0882               | 0882 | FLEET MAINTENANCE             | YOUNGBLOOD AUTOMOTIVE &<br>TIRE LLC     | 10053518                            | 10-AUG-2022 | 01.0882.0882.003525. | <b>\$1,347.20</b>     | UTT1502 TIRES **PLEASE SEND A COPY OF<br>ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***                 |
| <b>Dept Total</b>  |      |                               |                                         |                                     |             |                      | <b>\$49,461.39</b>    |                                                                                                           |
| 0885               | 0885 | WSMN CO SELF FUNDING<br>INS.  | SYMETRA LIFE INSURANCE CO               | SEP 22                              | 01-SEP-2022 | 01.0885.0885.004058. | <b>\$2,257.56</b>     | SEP 22, GROUP LIFE, AD&D, PREMIUM,<br>BNFTS                                                               |
| <b>Dept Total</b>  |      |                               |                                         |                                     |             |                      | <b>\$2,257.56</b>     |                                                                                                           |
| 0999               | 0401 | COMMISSIONERS COURT           | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | WILCO-ROCK-SPRINGS<br>REMODEL-#RS-5 | 29-AUG-2022 | 01.0999.0401.009007. | <b>\$27,000.00</b>    | ROCK SPRINGS REMODEL INV#5, ARPA<br>GRANT                                                                 |
| <b>Dept Total</b>  |      |                               |                                         |                                     |             |                      | <b>\$27,000.00</b>    |                                                                                                           |
| 0999               | 0545 | ANIMAL SERVICES               | MELANIE JO THEVIS                       | 08/22/22                            | 22-AUG-2022 | 01.0999.0545.009007. | <b>\$859.00</b>       | AUG 22 & 24/22, SURGICAL SERVICES,<br>PETCO FOUNDATION GRANT                                              |
| <b>Dept Total</b>  |      |                               |                                         |                                     |             |                      | <b>\$859.00</b>       |                                                                                                           |
| 0999               | 0573 | GRANTS - JUVENILE<br>SERVICES | JONATHAN DEAN BRIERY                    | 08/10/22                            | 25-AUG-2022 | 01.0999.0573.009005. | <b>\$1,040.00</b>     | AUG 10-11/22, SERVICES, STATE AID GRANT                                                                   |
| 0999               | 0573 | GRANTS - JUVENILE<br>SERVICES | JONATHAN DEAN BRIERY                    | 08/17/22                            | 25-AUG-2022 | 01.0999.0573.009005. | <b>\$1,040.00</b>     | AUG 17-18/22, SERVICES, STATE AID GRANT                                                                   |
| 0999               | 0573 | GRANTS - JUVENILE<br>SERVICES | MARLA BURNS                             | 11207                               | 27-AUG-2022 | 01.0999.0573.009005. | <b>\$425.00</b>       | AUG 6-24/22, SERVICES, GO PROGRAM<br>GRANT                                                                |
| <b>Dept Total</b>  |      |                               |                                         |                                     |             |                      | <b>\$2,505.00</b>     |                                                                                                           |
| <b>Grand Total</b> |      |                               |                                         |                                     |             |                      | <b>\$2,050,351.14</b> |                                                                                                           |