



PEDERNALES ELECTRIC COOPERATIVE, INC.

STANDARD UTILITY AGREEMENT

South San Gabriel Ranches Subdivision

THE INFORMATION CONTAINED HEREIN IS INTENDED ONLY FOR THE USE OF THE ENTITY TO WHICH IT IS ADDRESSED, AND CONTAINS INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL.

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REIMBURSEMENT AGREEMENT

This Reimbursement Agreement ("Agreement") is made and entered into and effective the day of _____, 2023, by and between Pedernales Electric Cooperative, Inc. (hereinafter referred to as "Utility"), and Williamson County, Texas, (hereinafter referred to as "County").

WITNESSETH:

WHEREAS, Utility is the owner of certain overhead electric distribution lines and poles. (herein called Facilities).

WHEREAS, County desires to construct proposed roadway base, asphalt, and drainage (hereinafter called "Project") and make improvements to Project as shown on plans submitted to Utility;

WHEREAS, to accommodate the Project, County desires Utility to perform certain facility modification/relocation work herein referred to as the "Work" and described as follows:

- Relocation of electric distribution lines and poles.
- County will reimburse Utility for labor and materials.
- Upon completion of Project, Contractor will provide an as-built drawing of the relocation to the Utility and County.

WHEREAS, Utility, under the terms hereinafter stated, has evaluated the Project and is willing to perform Work to its Facilities to accommodate the Project, provided the County reimburses Utility for 100% of its eligible costs for labor and materials to do the Work.

NOW, THEREFORE, in consideration of the promises and mutual covenants herein contained, Utility agrees to perform the Work and permit the Project subject to the following terms and provisions:

1. County agrees that the description of the Work listed above contains a complete representation of the Work requested of Utility to accommodate the Project.
2. County shall, at its own expense, inspect the Work by Utility hereunder, to assure itself that the Work is being performed in compliance with the standards of County.
3. Though this agreement is based on the proposed "Good Faith Estimate" herein referred to as the "Estimate" listed below: (See Attachment "A" for detailed estimate)

Estimated 9 Poles of overhead electric distribution defined as Work = \$51,184.39

County agrees to bear 100% of the eligible costs incurred by Utility relating to the Work. Final eligible costs may be more or less than the Estimate, which shall not be construed as a limitation of costs for such Work. County recognizes that Utility may use one or more contractors to perform the Work.

4. Upon completion of said Work, Utility shall make an accounting of final costs and provide County an invoice of the same. The final eligible cost may be greater or less than the Estimate and County shall be liable to Utility for 100% of the eligible final cost. After receipt and approval of invoice, County shall pay the full amount within 30 days.
5. County shall perform all operations and construction activities below or adjacent to the Facilities in a workmanlike and safe manner and in conformance with all applicable industry and governmental standards and conditions that may be imposed by Utility from time to time. No construction activity by County shall be performed under, across, or adjacent to the Facilities until the Work of Utility has been completed.
6. Notice shall be given to Utility by County, at least 48 hours in advance of commencement of any construction activity on or adjacent to the Facilities, excepting only cases of emergency. Said notice shall be given to Texas One-Call: 1-800-245-4545. In the event County breaches any of the terms, covenants or provisions of this Agreement and Utility commences litigation to enforce any provisions of this Agreement, the cost of attorneys' fees, interest and the attendant expenses will be payable to Utility by County upon demand.
7. To the fullest extent permitted by law, the County shall indemnify, save, hold harmless, and at Utility's option, defend Utility and its affiliated companies and their directors, officers, employees and agents from any and all claims, demands, cost (including reasonable attorney and expert witness fees and court costs), expenses, losses, causes of action (whether at law or in equity), fines, civil penalties, and administrative proceedings for injury or death to persons or damage or loss to property or other business losses, including those made or incurred by Utility or its directors, officers, employees, or agents and including environmental damage in any way arising from or connected with the existence, construction, operation, maintenance, removal or other operations arising out of the Work as described in this Agreement and the construction, operation and/or use of the Project by County, except those arising from Utility's sole negligence.
8. This Agreement supersedes every antecedent or concurrent oral and/or written declaration and/or understanding pertaining to the Work or construction activity by and between Utility and County.
9. As soon as possible after the document is prepared, Utility and County shall sign a Utility Joint Use Agreement and make a part hereof.

Unless an item below is stricken and initialed by the County and Utility, this agreement in its entirety consists of the following:

1. Utility Agreement - Wilco –U-35 – 100% County – Off System
2. Plans, Specification, and Estimated Costs (Attachment “A”)
3. Utility’s Schedule of Work and Estimated Date of Completion (Attachment “B”)
4. Eligibility Ratio (Attachment “C”)
5. Betterment Calculation and Estimates (Attachment “D”)
6. Proof of Property Interest – ROW-U-1A (Attachment “E”)
7. Wilco-U-80A – Joint Use Agreement (Attachment “F”)

IN WITNESS WHEREOF, we have hereunto set our hands on the day and year below.

UTILITY

Utility: PEDEKNALES ELECTRIC COOPERATIVE
Name of Utility

By: [Signature]
Authorized Signature

VANCE HOY
Print or Type Name

Title: PLANNING AND DESIGN MANAGER

Date: 1 / 23 / 2023

WILLIAMSON COUNTY

By: [Signature]
Bill Gravell (Apr 4, 2023 14:16 CDT)
Authorized Signature

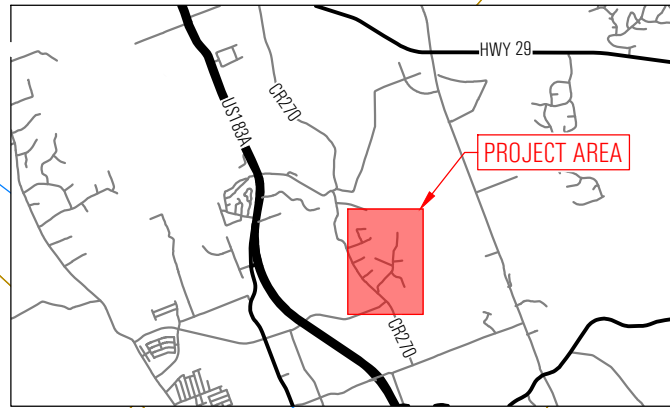
Bill Gravell
Print or Type Name

Title: County Judge

Date: Apr 4, 2023

(Attachment “A”)

Plans, Specifications, and Estimated Costs



Vicinity Map (N.T.S.)

General Notes:
- Conflict with proposed road

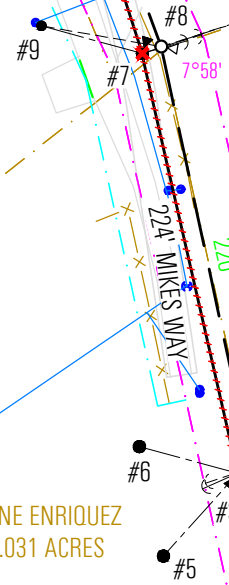


NORMAN & DONNA WARD
LOT 36F, 4.3 ACRES
250 MIKES WAY

AQUA TEXAS INC
.351 ACRES

PALMERA BLUFF DEVELOPMENT INC
85.464 ACRES

IRENE ENRIQUEZ
2.031 ACRES



LEGEND

- Existing Primary Pole Location
- Existing Primary Pole Location to be Removed
- Proposed Primary Pole Location
- Existing Secondary Pole Location
- Existing Secondary Pole Location to be Removed
- Proposed Secondary Pole Location
- Existing Overhead Primary Line
- - - Existing Overhead Primary Line to be Removed
- - - Proposed Overhead Primary Line
- - - Existing Overhead Secondary Line
- - - Proposed Overhead Secondary Line
- Existing Guy & Anchor Location
- - - Proposed Guy & Anchor Location
- x - x - Fence Line
- . - . Roadway and Utility Easement
- . - . Property Line

CONSTRUCTION PRINT



PEDERNALES ELECTRIC COOPERATIVE, INC.

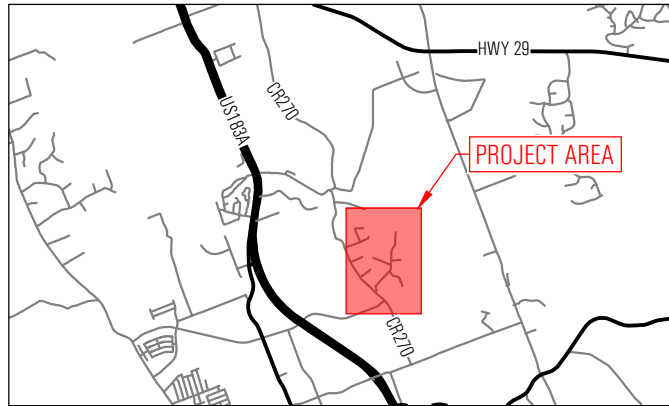
Liberty Hill - RW_LA130_S San Gabriel Ranches Subd - WO# 139114

Date: 10/4/2021

Scale: 1" = 100'

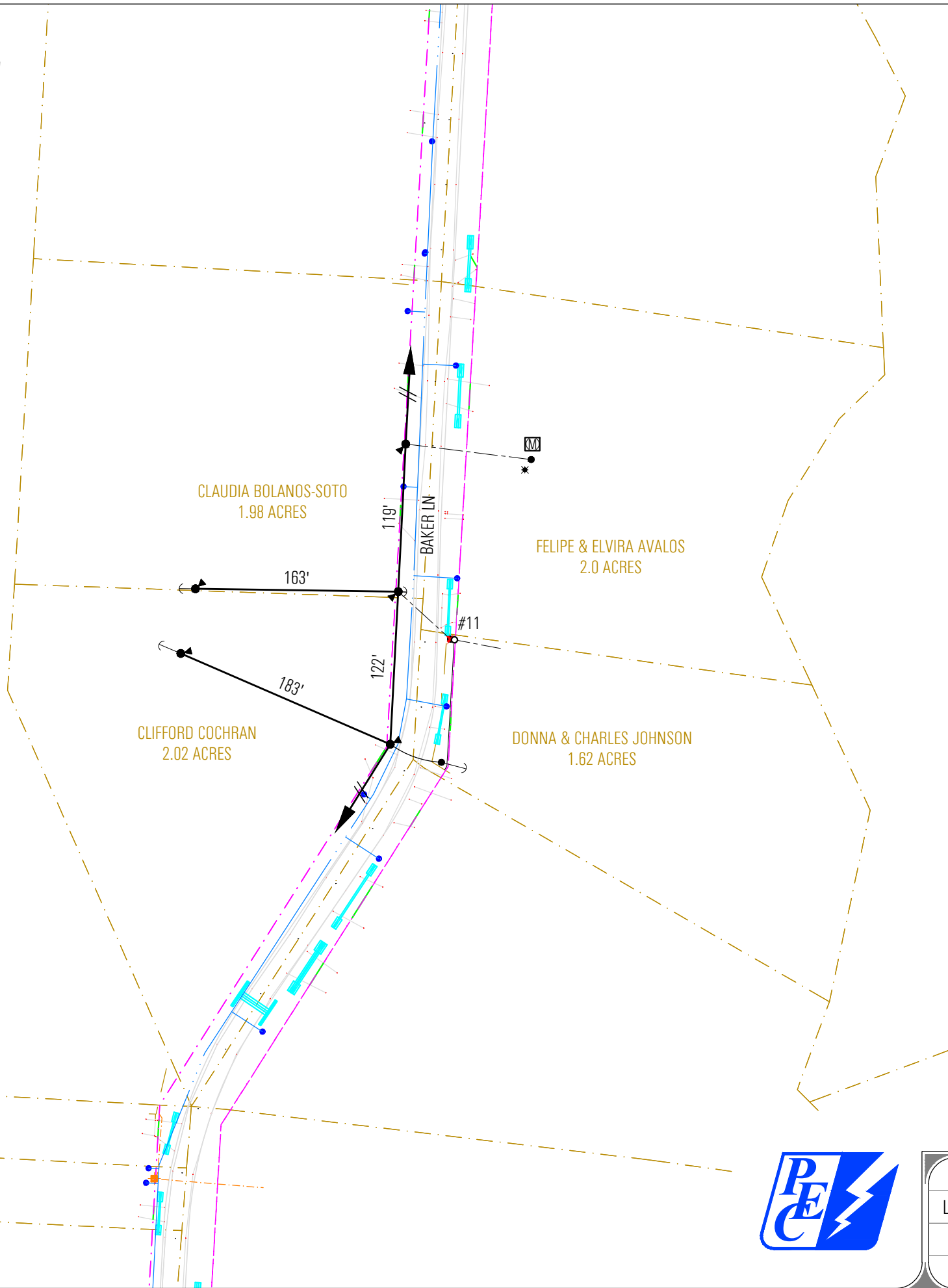
Page: 1 of 2

LAMAR TECHNICAL SERVICES, INC.



Vicinity Map (N.T.S.)

General Notes:
- Conflict with culvert
- Relocate Secondary Pole 2'



LEGEND

- Existing Primary Pole Location
- Existing Primary Pole Location to be Removed
- Proposed Primary Pole Location
- Existing Secondary Pole Location
- Existing Secondary Pole Location to be Removed
- Proposed Secondary Pole Location
- Existing Overhead Primary Line
- - - Existing Overhead Primary Line to be Removed
- Proposed Overhead Primary Line
- - - Existing Overhead Secondary Line
- - - Proposed Overhead Secondary Line
- ← Existing Guy & Anchor Location
- ← - - Proposed Guy & Anchor Location
- × - × - × - Fence Line
- - - Roadway and Utility Easement
- - - Property Line

CONSTRUCTION PRINT



PEDERNALES ELECTRIC COOPERATIVE, INC.

Liberty Hill - RW_LA130_S San Gabriel Ranches Subd - WO# 139114

Date: 10/4/2021

Scale: 1" = 100'

Page: 2 of 2

LAMAR TECHNICAL SERVICES, INC.



Pedernales Electric Cooperative

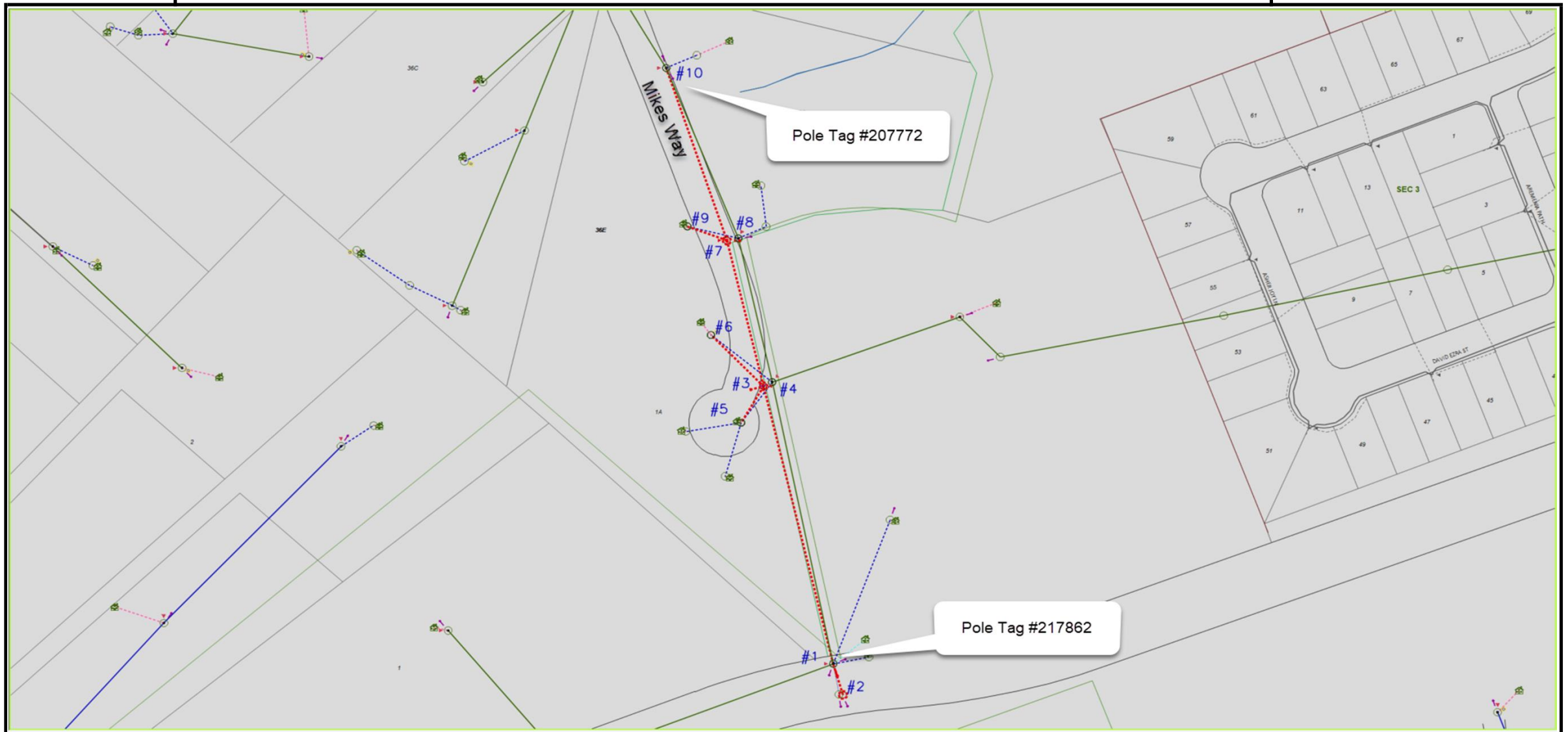
CONSTRUCTION PACKET - MAP SKETCH

Printed: 1/8/2021

X Coordinate:	0	Description:		WO Number:	139114	
Y Coordinate:	0	Single phase relocation due to future road improvements				
GPS N						
GPS W						
County:	WILLIAMSON	Job Site:		Name & Address:		
City	LEANDER					
Substat:	LEANDER T2			USC Location:	0	
Feeder:	LA130	Date Letter Sent:				
Subdivision:	South San Gabriel Ranches	Amount Due:				
Phase:		Date Payment Recd:		Main Phone:		
		Amount Recd:		Business Phone:		
Sect:		Directions:		Cell Phone:		
Lot:		Heading south down 183A turn left onto San Gabriel Pwky after passing South San Gabriel River. Once on San Gabriel Pkwy turn onto S Gabriel Dr (CR270) and then turn onto Baker Lane. Locations #1-10 are along Mikes Way, which is off of Baker Lane. Location #11 is on Baker Lane		Appl Date:	9/14/2020	
Block:					Released:	
One Call:						
One Call:						
1 Tel Co:				Staked By:	LTSI	
Communications:		Comments:				
Communications:		Call Blair Smith at LTSI with any questions or concerns. 512-590-0267		Voltage/Phase:	14.4 / C	
1 Gas Co:						
1 CATV:						
1 Water:						
1 Wastewater:		Eas Rec:		Completed By:		



Pedernales Electric Cooperative

**CONSTRUCTION PACKET - VICINITY MAP 1 OF 2**



Pedernales Electric Cooperative



CONSTRUCTION PACKET - VICINITY MAP 2 OF 2



ASSEMBLY UNITS SUMMARY

Location					
Location Name	Function	Unit	Quantity	Remark	Description
#1	Added	E1-2	1		Un-grounded Single Down Guy
#1	Added	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#1	Added	P35-4	1		Pole 35 Ft Class 4 Wood
#1	Removed	E1-1	1		Grounded Single Down Guy
#1	Removed	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#1	Removed	P30-5	1		Pole 30 Ft Class 5 Wood
#2	Added	E2-2	1		Un-grounded Single Overhead Guy
#2	Removed	E2-2	1		Un-grounded Single Overhead Guy
#3	Removed	A1	1		1Ph Tangent Single Support
#3	Removed	A5-1N	1		1Ph Tap off of a 1Ph pole Less Neutral
#3	Removed	E1-1	1		Grounded Single Down Guy
#3	Removed	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#3	Removed	G135	1		1Phase Transformer Pre-mounted arrester
#3	Removed	G37.5DV	1		Tran OH DV 120/240 37.5 1 Bush
#3	Removed	J6	1		Sec or N Assemb Swinging Sec clevis
#3	Removed	KDHC	2		RO:Svc Assemb Wedge Clamp w/ drive hook
#3	Removed	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"
#3	Removed	M42-11	1		Deadend Assembly #4 or #1-0 ACSR
#3	Removed	M5-23.1.1	2		Stirrup Hot Line #4 or #1/0
#3	Removed	O4 ACSR	862		OH Conductor 4 ACSR
#3	Removed	P40-4	1		Pole 40 Ft Class 4 Wood
#4	Added	A1	1		1Ph Tangent Single Support
#4	Added	A5-1	1		1Ph Tap off of a 1Ph pole
#4	Added	E1-2	1		Un-grounded Single Down Guy
#4	Added	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#4	Added	G135	1		1Phase Transformer Pre-mounted arrester
#4	Added	K18	1		LO: Service Assembly Eye Bolt

#4	Added	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"
#4	Added	M42-11	2		Deadend Assembly #4 or #1-0 ACSR
#4	Added	M5-23.1.1	2		Stirrup Hot Line #4 or #1/0
#4	Added	O4 ACSR	868	LOC#1 TO #4	OH Conductor 4 ACSR
#4	Added	P45-3	2		Pole 45 Ft Class 3 Wood
#4	Added	VG37.5	1		TRAN OH 14.4 120/240 37.5 1 BUSH
#4	Added	ZM5-15B	1		18" 3 position fbrgls Standoff Bracket
#5	Added	O1-0 TP	76	LOC #4 TO #5	OH Service Conductor 1-0 Triplex
#5	Removed	O2 TP	64		OH Service Conductor Triplex
#6	Added	O1-0 TP	114	LOC #4 TO #6	OH Service Conductor 1-0 Triplex
#6	Removed	O1-0 TP	108		OH Service Conductor 1-0 Triplex
#7	Removed	A6N	1		1Ph Double Deadend Less Neutral
#7	Removed	E1-1	1		Grounded Single Down Guy
#7	Removed	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#7	Removed	G135	1		1Phase Transformer Pre-mounted arrester
#7	Removed	G25DV	1		Tran OH DV 120/240 25 1 Bush
#7	Removed	J6	2		Sec or N Assemb Swinging Sec clevis
#7	Removed	K18	1		LO: Service Assembly Eye Bolt
#7	Removed	KDHC	1		RO:Svc Assemb Wedge Clamp w/ drive hook
#7	Removed	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"
#7	Removed	M42-11	1		Deadend Assembly #4 or #1-0 ACSR
#7	Removed	M5-23.1.1	1		Stirrup Hot Line #4 or #1/0
#7	Removed	M5-4	1		DA Bolt Adapter - side insul pole jumper
#7	Removed	O4 ACSR	452		OH Conductor 4 ACSR
#7	Removed	P40-4	1		Pole 40 Ft Class 4 Wood
#8	Added	A5	1		1Ph Deadend
#8	Added	A5-3	1		1Ph Tap off an Existing Bolt
#8	Added	E1-2	1		Un-grounded Single Down Guy
#8	Added	F1-3	1		Anchor 3/4"x8' Rod 10k Pound Anchor
#8	Added	G135	1		1Phase Transformer Pre-mounted arrester
#8	Added	K18	1		LO: Service Assembly Eye Bolt
#8	Added	K19	1		LO: Service Assembly Eye Nut
#8	Added	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"

#8	Added	M42-11	4		Deadend Assembly #4 or #1-0 ACSR
#8	Added	M5-2	1		Pole top pin and insulator
#8	Added	O4 ACSR	445	LOC#4 TO #8	OH Conductor 4 ACSR
#8	Added	P45-3	1		Pole 45 Ft Class 3 Wood
#8	Added	VG25	1		Tran OH 14.4 120/240 25 1 Bush
#8	Added	ZM5-15B	1		18" 3 position fbrgls Standoff Bracket
#9	Added	O1-0 TP	76	LOC #8 TO #9	OH Service Conductor 1-0 Triplex
#9	Removed	O2 TP	61		OH Service Conductor Triplex
#10	Added	A5	1		1Ph Deadend
#10	Added	A5-3	1		1Ph Tap off an Existing Bolt
#10	Added	E1-2	2		Un-grounded Single Down Guy
#10	Added	F1-3	2		Anchor 3/4"x8' Rod 10k Pound Anchor
#10	Added	G135	1		1Phase Transformer Pre-mounted arrester
#10	Added	K18	1		LO: Service Assembly Eye Bolt
#10	Added	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"
#10	Added	M42-11	4		Deadend Assembly #4 or #1-0 ACSR
#10	Added	M5-2	1		Pole top pin and insulator
#10	Added	M5-23.1.1	2		Stirrup Hot Line #4 or #1/0
#10	Added	O4 ACSR	555	LOC #8 TO #10	OH Conductor 4 ACSR
#10	Added	P45-4	1		Pole 45 Ft Class 4 Wood
#10	Added	VG10	1		Tran OH 14.4 120/240 10 1 Bush
#10	Added	ZM5-15B	1		18" 3 position fbrgls Standoff Bracket
#10	Removed	A6N	1		1Ph Double Deadend Less Neutral
#10	Removed	E1-1	2		Grounded Single Down Guy
#10	Removed	F1-3	2		Anchor 3/4"x8' Rod 10k Pound Anchor
#10	Removed	G10DV	1		Tran OH DV 120/240 10 1 Bush
#10	Removed	G135	1		1Phase Transformer Pre-mounted arrester
#10	Removed	J6	2		Sec or N Assemb Swinging Sec clevis
#10	Removed	K18	1		LO: Service Assembly Eye Bolt
#10	Removed	M2-2	1		Pole Grnd Butt Plate NESC "Made Ground"
#10	Removed	M42-11	2		Deadend Assembly #4 or #1-0 ACSR
#10	Removed	M5-23.1.1	1		Stirrup Hot Line #4 or #1/0
#10	Removed	M5-4	1		DA Bolt Adapter - side insul pole jumper

#10	Removed	O4 ACSR	549	OH Conductor 4 ACSR
#10	Removed	P45-4	1	Pole 45 Ft Class 4 Wood
#11	Added	K18	1	LO: Service Assembly Eye Bolt
#11	Added	K19	1	LO: Service Assembly Eye Nut
#11	Added	P40-5	1	Pole 40 Ft Class 5 Wood
#11	Added	P45-4	1	Pole 45 Ft Class 4 Wood
#11	Removed	K14	1	Service Assembly Service Clevis
#11	Removed	P40-4	1	Pole 40 Ft Class 4 Wood

Summary

Unit	Function	Quantity	Description
A1	Removed	1	1Ph Tangent Single Support
A1	Added	1	1Ph Tangent Single Support
A5	Added	2	1Ph Deadend
A5-1	Added	1	1Ph Tap off of a 1Ph pole
A5-1N	Removed	1	1Ph Tap off of a 1Ph pole Less Neutral
A5-3	Added	2	1Ph Tap off an Existing Bolt
A6N	Removed	2	1Ph Double Deadend Less Neutral
E1-1	Removed	5	Grounded Single Down Guy
E1-2	Added	5	Un-grounded Single Down Guy
E2-2	Removed	1	Un-grounded Single Overhead Guy
E2-2	Added	1	Un-grounded Single Overhead Guy
F1-3	Removed	5	Anchor 3/4"x8' Rod 10k Pound Anchor
F1-3	Added	5	Anchor 3/4"x8' Rod 10k Pound Anchor
G10DV	Removed	1	Tran OH DV 120/240 10 1 Bush
G135	Removed	3	1Phase Transformer Pre-mounted arrester
G135	Added	3	1Phase Transformer Pre-mounted arrester
G25DV	Removed	1	Tran OH DV 120/240 25 1 Bush
G37.5DV	Removed	1	Tran OH DV 120/240 37.5 1 Bush
J6	Removed	5	Sec or N Assemb Swinging Sec clevis
K14	Removed	1	Service Assembly Service Clevis
K18	Removed	2	LO: Service Assembly Eye Bolt
K18	Added	4	LO: Service Assembly Eye Bolt

K19	Added	2	LO: Service Assembly Eye Nut
KDHC	Removed	3	RO:Svc Assemb Wedge Clamp w/ drive hook
M2-2	Removed	3	Pole Grnd Butt Plate NESC "Made Ground"
M2-2	Added	3	Pole Grnd Butt Plate NESC "Made Ground"
M42-11	Removed	4	Deadend Assembly #4 or #1-0 ACSR
M42-11	Added	10	Deadend Assembly #4 or #1-0 ACSR
M5-2	Added	2	Pole top pin and insulator
M5-23.1.1	Removed	4	Stirrup Hot Line #4 or #1/0
M5-23.1.1	Added	4	Stirrup Hot Line #4 or #1/0
M5-4	Removed	2	DA Bolt Adapter - side insul pole jumper
O1-0 TP	Added	265	OH Service Conductor 1-0 Triplex
O1-0 TP	Removed	108	OH Service Conductor 1-0 Triplex
O2 TP	Removed	125	OH Service Conductor Triplex
O4 ACSR	Removed	1863	OH Conductor 4 ACSR
O4 ACSR	Added	1867	OH Conductor 4 ACSR
P30-5	Removed	1	Pole 30 Ft Class 5 Wood
P35-4	Added	1	Pole 35 Ft Class 4 Wood
P40-4	Removed	3	Pole 40 Ft Class 4 Wood
P40-5	Added	1	Pole 40 Ft Class 5 Wood
P45-3	Added	3	Pole 45 Ft Class 3 Wood
P45-4	Removed	1	Pole 45 Ft Class 4 Wood
P45-4	Added	2	Pole 45 Ft Class 4 Wood
VG10	Added	1	Tran OH 14.4 120/240 10 1 Bush
VG25	Added	1	Tran OH 14.4 120/240 25 1 Bush
VG37.5	Added	1	TRAN OH 14.4 120/240 37.5 1 BUSH
ZM5-15B	Added	3	18" 3 position fbrgl's Standoff Bracket

Cost Summary
Pedernales Electric Cooperative, Inc.
Williamson County
South San Gabriel Ranches Subdivision Improvements

R.O.W. Cost Estimate	\$1,645.00
Lamar Technical Services, Inc.	\$23,093.75
Pedernales Electric Cooperative, Inc (PEC) Cost Estimate	\$26,445.64

Total Cost:	\$51,184.39
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Reimbursement Eligibility Ratio:	100%
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Amount Eligible for Reimbursement:	\$51,184.39
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Invoice

Date	Invoice #
1/27/2021	8968

Bill To

Pedernales Electric Cooperative PO Box 1 Johnson City, TX 78636

Job No.	Terms	Sales Manager
	Net 30	John

Quantity	Description	Rate	Amount
	Attn: willie.pack@lamartechnicalservices.com 246 Mikes Way Leander and CR 270 RW.LA130.S San Gabriel Ranches Sub WO: 139114 Jan 25, 2021		
7	Chipper crew hours	235.00	1,645.00T
	Sales Tax	0.00%	0.00
<i>Thank you for your business!</i>		Total	\$1,645.00

Remit Payment To:
 CWC Right of Way, Inc.
 P.O. Box 608
 La Grange, TX 78945
 Phone: 979-247-3448
 Fax: 979-859-7001

08/23/2022 1:22:39 pm

Page: 1

WORK ORDER ESTIMATE SUMMARY

Work Order: 139114

Open Date: 09/14/2020

Project: 1900 - Liberty Hill District

Revision: 0

Staked By:

Map Location:

Desc: RW_LA130_S SAN GABRIEL RANCHES SUBD

Rel By:

Service Location: 0

Type: New Construction

Rel Date:

Customer: WILLIAMSON COUNTY

Status: Open

Tran Type: Construction

Assembly Unit Description	Rate Group	Qty/ Labor Hrs	Total Hours	Material Cost	Overhead	Labor Cost	Overhead	Total Cost
A1		1.000						
1Ph Tangent Single Support	1000 - Distribution Construction Blende	0.8000	0.8000	29.87	4.19	36.04	75.97	146.07
A5		2.000						
1Ph Deadend	1000 - Distribution Construction Blende	1.2000	2.4000	38.11	5.34	108.12	227.92	379.49
A5-1		2.000						
1Ph Tap off of a 1Ph pole	1000 - Distribution Construction Blende	1.5000	3.0000	59.85	8.38	135.15	284.90	488.28
E1-2		3.000						
Un-grounded Single Down Guy	1000 - Distribution Construction Blende	1.1000	3.3000	237.79	33.29	148.67	313.40	733.15
E2-2		1.000						
Un-grounded Single Overhead Guy	1000 - Distribution Construction Blende	2.3000	2.3000	85.44	11.63	103.62	218.43	419.12
F1-3		3.000						
Anchor 3/4"x8" Rod 10k Pound Anchor	1000 - Distribution Construction Blende	1.7000	5.1000	164.23	23.00	229.76	484.33	901.32
G135		3.000						
1Phase Transformer Pre-mounted arrester	1000 - Distribution Construction Blende	0.5000	1.5000	387.94	54.31	67.58	142.46	652.29
K18		4.000						
LO: Service Assembly Eye Bolt	1000 - Distribution Construction Blende	0.5000	2.0000	0.00	0.00	90.10	189.93	280.03
M2-2		3.000						
Pole Grnd Butt Plate NESC "Made Ground"	1000 - Distribution Construction Blende	0.7000	2.1000	358.20	50.15	94.61	199.43	702.39
M42-11		10.000						
Deadend Assembly #4 or #1-0 ACSR	1000 - Distribution Construction Blende	0.8000	8.0000	84.63	11.85	360.40	759.72	1,216.60
M5-2		2.000						
Pole top pin and insulator	1000 - Distribution Construction Blende	0.5000	1.0000	57.22	8.01	45.05	94.97	205.25
M5-23.1.1		3.000						
Stirrup Hot Line #4 or #1/0	1000 - Distribution Construction Blende	0.5000	1.5000	55.82	7.81	67.58	142.46	273.67
M5-4		1.000						
DA Bolt Adapter - side insul pole jumper	1000 - Distribution Construction Blende	0.5000	0.5000	27.15	3.80	22.53	47.50	100.98
O1-0 TP		244.000						
OH Service Conductor 1-0 Triplex	1000 - Distribution Construction Blende	0.0220	5.3680	330.30	46.24	241.83	509.78	1,128.15
O4 ACSR		1,848.000						
OH Conductor 4 ACSR	1000 - Distribution Construction Blende	0.0050	9.2400	371.45	52.00	416.26	877.48	1,717.19
P35-4		1.000						
Pole 35 Ft Class 4 Wood	1000 - Distribution Construction Blende	3.1000	3.1000	244.12	34.18	139.66	294.40	712.36

*I - Inventory / *E - Exempt Inventory / *N - Noninventory assigned through Work Order > Work Order > Assign Item and/or SAG Factor calculated on Assembly Unit(s). These contain item costs only.

08/23/2022 1:22:39 pm

Page: 2

WORK ORDER ESTIMATE SUMMARY

Work Order: 139114

Open Date: 09/14/2020

Project: 1900 - Liberty Hill District

Revision: 0

Staked By:

Map Location:

Desc: RW_LA130_S SAN GABRIEL RANCHES SUBD

Rel By:

Service Location: 0

Type: New Construction

Rel Date:

Customer: WILLIAMSON COUNTY

Status: Open

Tran Type: Construction

Assembly Unit Description	Rate Group	Qty/ Labor Hrs	Total Hours	Material Cost	Overhead	Labor Cost	Overhead	Total Cost
P40-5		1.000						
Pole 40 Ft Class 5 Wood	1000 - Distribution Construction Blende	3.4000	3.4000	266.11	37.26	153.17	322.88	779.42
P45-3		2.000						
Pole 45 Ft Class 3 Wood	1000 - Distribution Construction Blende	4.0000	8.0000	848.24	118.75	360.40	759.72	2,087.11
P45-4		1.000						
Pole 45 Ft Class 4 Wood	1000 - Distribution Construction Blende	4.0000	4.0000	369.03	51.66	180.20	379.87	980.76
VG10		1.000						
Tran OH 14.4 120/240 10 1 Bush	1000 - Distribution Construction Blende	5.2000	5.2000	689.33	96.51	234.26	493.82	1,513.92
VG25		1.000						
Tran OH 14.4 120/240 25 1 Bush	1000 - Distribution Construction Blende	5.2000	5.2000	1,165.39	163.15	234.26	493.82	2,056.62
VG37.5		1.000						
TRAN OH 14.4 120/240 37.5 1 BUSH	1000 - Distribution Construction Blende	5.2000	5.2000	1,403.20	196.45	234.26	493.82	2,327.73
ZM5-15B		3.000						
18" 3 position fbrgls Standoff Bracket	1000 - Distribution Construction Blende	0.6000	1.8000	125.10	17.51	81.09	170.94	394.64
*I 2000222		0.200						
Cable Triplex 1/0 Al XLP	-	0.0000		0.27	0.04	0.00	0.00	0.31
Design Codes: Pole: Wire: Neutral: Miscellaneous:								
Total For Construction Assembly Units:			84.0080	7,398.79	1,035.51	3,784.60	7,977.95	20,196.85

*I - Inventory / *E - Exempt Inventory / *N - Noninventory assigned through Work Order > Work Order > Assign Item and/or SAG Factor calculated on Assembly Unit(s). These contain item costs only.

08/23/2022 1:22:39 pm

Page: 3

WORK ORDER ESTIMATE SUMMARY

Work Order: 139114

Open Date: 09/14/2020

Project: 1900 - Liberty Hill District

Revision: 0

Staked By:

Map Location:

Desc: RW_LA130_S SAN GABRIEL RANCHES SUBD

Rel By:

Service Location: 0

Type: New Construction

Rel Date:

Customer: WILLIAMSON COUNTY

Status: Open

Tran Type: Retirement

Assembly Unit Description	Rate Group	Qty/ Labor Hrs	Total Hours	Material Cost	Overhead	Labor Cost	Overhead	Total Cost
A1		1.000						
1Ph Tangent Single Support	1000 - Distribution Construction Blende	0.7000	0.7000	0.00	0.00	31.54	66.48	98.02
A6N		2.000						
1Ph Double Deadend Less Neutral	1000 - Distribution Construction Blende	1.3000	2.6000	0.00	0.00	117.13	246.91	364.04
E1-1		4.000						
Grounded Single Down Guy	1000 - Distribution Construction Blende	0.8000	3.2000	0.00	0.00	144.16	303.89	448.05
E2-2		1.000						
Un-grounded Single Overhead Guy	1000 - Distribution Construction Blende	1.3000	1.3000	0.00	0.00	58.57	123.46	182.03
F1-3		5.000						
Anchor 3/4"x8" Rod 10k Pound Anchor	1000 - Distribution Construction Blende	0.5000	2.5000	0.00	0.00	112.63	237.43	350.06
G10DV		1.000						
Tran OH DV 120/240 10 1 Bush	1000 - Distribution Construction Blende	2.7000	2.7000	0.00	0.00	121.64	256.42	378.06
G135		3.000						
1Phase Transformer Pre-mounted arrester	1000 - Distribution Construction Blende	0.4000	1.2000	0.00	0.00	54.06	113.95	168.01
G25DV		1.000						
Tran OH DV 120/240 25 1 Bush	1000 - Distribution Construction Blende	2.7000	2.7000	0.00	0.00	121.64	256.42	378.06
G37.5DV		1.000						
Tran OH DV 120/240 37.5 1 Bush	1000 - Distribution Construction Blende	2.7000	2.7000	0.00	0.00	121.64	256.42	378.06
J6		3.000						
Sec or N Assemb Swinging Sec clevis	1000 - Distribution Construction Blende	0.4000	1.2000	0.00	0.00	54.06	113.95	168.01
K14		1.000						
Service Assembly Service Clevis	1000 - Distribution Construction Blende	0.3000	0.3000	0.00	0.00	13.52	28.50	42.02
K18		2.000						
LO: Service Assembly Eye Bolt	1000 - Distribution Construction Blende	0.5000	1.0000	0.00	0.00	45.05	94.97	140.02
KDHC		3.000						
RO:Svc Assemb Wedge Clamp w/ drive hoo	1000 - Distribution Construction Blende	0.1000	0.3000	0.00	0.00	13.52	28.50	42.02
M2-2		3.000						
Pole Grnd Butt Plate NESC "Made Ground"	1000 - Distribution Construction Blende	0.5000	1.5000	0.00	0.00	67.58	142.46	210.04
M42-11		5.000						
Deadend Assembly #4 or #1-0 ACSR	1000 - Distribution Construction Blende	0.4000	2.0000	0.00	0.00	90.10	189.93	280.03
M5-2		1.000						
Pole top pin and insulator	1000 - Distribution Construction Blende	0.3000	0.3000	0.00	0.00	13.52	28.50	42.02

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08/23/2022 1:22:39 pm

Page: 4

WORK ORDER ESTIMATE SUMMARY

Work Order: 139114

Open Date: 09/14/2020

Project: 1900 - Liberty Hill District

Revision: 0

Staked By:

Map Location:

Desc: RW_LA130_S SAN GABRIEL RANCHES SUBD

Rel By:

Service Location: 0

Type: New Construction

Rel Date:

Customer: WILLIAMSON COUNTY

Status: Open

Tran Type: Retirement

Assembly Unit Description	Rate Group	Qty/ Labor Hrs	Total Hours	Material Cost	Overhead	Labor Cost	Overhead	Total Cost
M5-23.1.1		2.000						
Stirrup Hot Line #4 or #1/0	1000 - Distribution Construction Blende	0.2000	0.4000	0.00	0.00	18.02	37.98	56.00
M5-4		2.000						
DA Bolt Adapter - side insul pole jumper	1000 - Distribution Construction Blende	0.3000	0.6000	0.00	0.00	27.03	56.98	84.01
O1-0 TP		94.000						
OH Service Conductor 1-0 Triplex	1000 - Distribution Construction Blende	0.0130	1.2220	0.00	0.00	55.05	116.05	171.10
O2 TP		112.000						
OH Service Conductor Triplex	1000 - Distribution Construction Blende	0.0100	1.1200	0.00	0.00	50.46	106.37	156.83
O4 ACSR		1,862.000						
OH Conductor 4 ACSR	1000 - Distribution Construction Blende	0.0030	5.5860	0.00	0.00	251.65	530.48	782.13
P30-5		1.000						
Pole 30 Ft Class 5 Wood	1000 - Distribution Construction Blende	1.6000	1.6000	0.00	0.00	72.08	151.95	224.03
P40-4		3.000						
Pole 40 Ft Class 4 Wood	1000 - Distribution Construction Blende	1.9000	5.7000	0.00	0.00	256.79	541.32	798.11
P45-4		1.000						
Pole 45 Ft Class 4 Wood	1000 - Distribution Construction Blende	2.2000	2.2000	0.00	0.00	99.11	208.92	308.03
Total For Retirement Assembly Units:			44.6280	0.00	0.00	2,010.55	4,238.24	6,248.79
Total For Work Order 139114:			128.6360	7,398.79	1,035.51	5,795.15	12,216.19	26,445.64

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WORK ORDER ESTIMATE SUMMARY

PARAMETERS ENTERED:

Update Estimate: No
Work Order: 139114;0
Transaction Type: Both
Exclude Salvage: No
Page Break On Work Order: No



Please note that all information included in the attached cost estimate is strictly confidential and is intended only for the use of Hays County and Pedernales Electric Cooperative, Inc. (PEC) staff required to review. In no way shall this information be published, conveyed, transmitted or communicated in any fashion including to employees of Lamar Technical Services, Inc. (LTSI) or other vendors without prior written consent from LTSI.



LAMAR TECHNICAL SERVICES, INC.

2002 Windy Terrace
Cedar Park, TX 78613
(512) 996-8630

STANDARD AGREEMENT COST ESTIMATE

South San Gabriel Ranches Subd - WO# 139114

	Item No.	Description	Unit	Estimated Costs	
				QTY	Amount
				#	\$
Engineering	1	Construction Drawings - Technician I	Hourly	25	\$2,625.00
	2	Field Staking - Line Staking Technician I	Hourly	20	\$2,100.00
	3	Field Staking - Line Staking Technician III	Hourly	20	\$1,100.00
	4	Staking Sheets - Technician I	Hourly	20	\$2,100.00
	5	GPS Mapping - Technician I	Hourly	20	\$2,100.00
	6	GPS Mapping - Technician III	Hourly	20	\$1,100.00
	7	Professional Engineer	Hourly	0	\$0.00
	8	Project Managemant - Technician I	Hourly	45	\$4,725.00
	9	Easements - Technician I	Hourly	10	\$1,050.00
	10	Reimbursement Agreement - Technician I	Hourly	15	\$1,575.00
	11	Hotel Expense	Daily	0	\$0.00
TOTALS				195.00	\$18,475.00

Plus 25% incidentals

\$ 23,093.75

We appreciate the opportunity to provide an estimate for this project. Feel free to contact Blair Smith with any questions you may have.

Sincerely,

Blair Smith

Lamar Technical Services, Inc.

blair.smith@lamartechnicalservices.com

(Attachment “B”)

**Utility’s Schedule of Work and
Estimated Date of Completion**

Start Date: February 6, 2023

Estimated Duration (days): 10

Completion Date: February 17, 2023

(Attachment “C”)

Eligibility Ratio

Eligibility is established at 100 %

Attachment "C"
 PEDERNALES ELECTRIC COOPERATIVE
 South San Gabriel Ranches - WO# 139114

Sheet Number	Conflict Number	Location Number	Station	Eligible for Reimbursement			Not Eligible for Reimbursement
				Facility on Private Property (Easement On File)	Facility in Public Utility Easement	Facility on Private Property (No Easement)	
1		7			✓		
2		11			✓		

Totals	0	2	0	0
--------	---	---	---	---

Eligible = 2

Non-Eligible = 0

GRAND TOTAL = 2

ELIGIBILITY RATIO =

100.00%

(Attachment “D”)

Betterment Calculation and Estimates

☒ **Betterment does not exist in this agreement.**

0 % Betterment

(Attachment “E”)

Proof of Property Interest

SOUTH SAN GABRIEL RANCHES

12

CABINET B

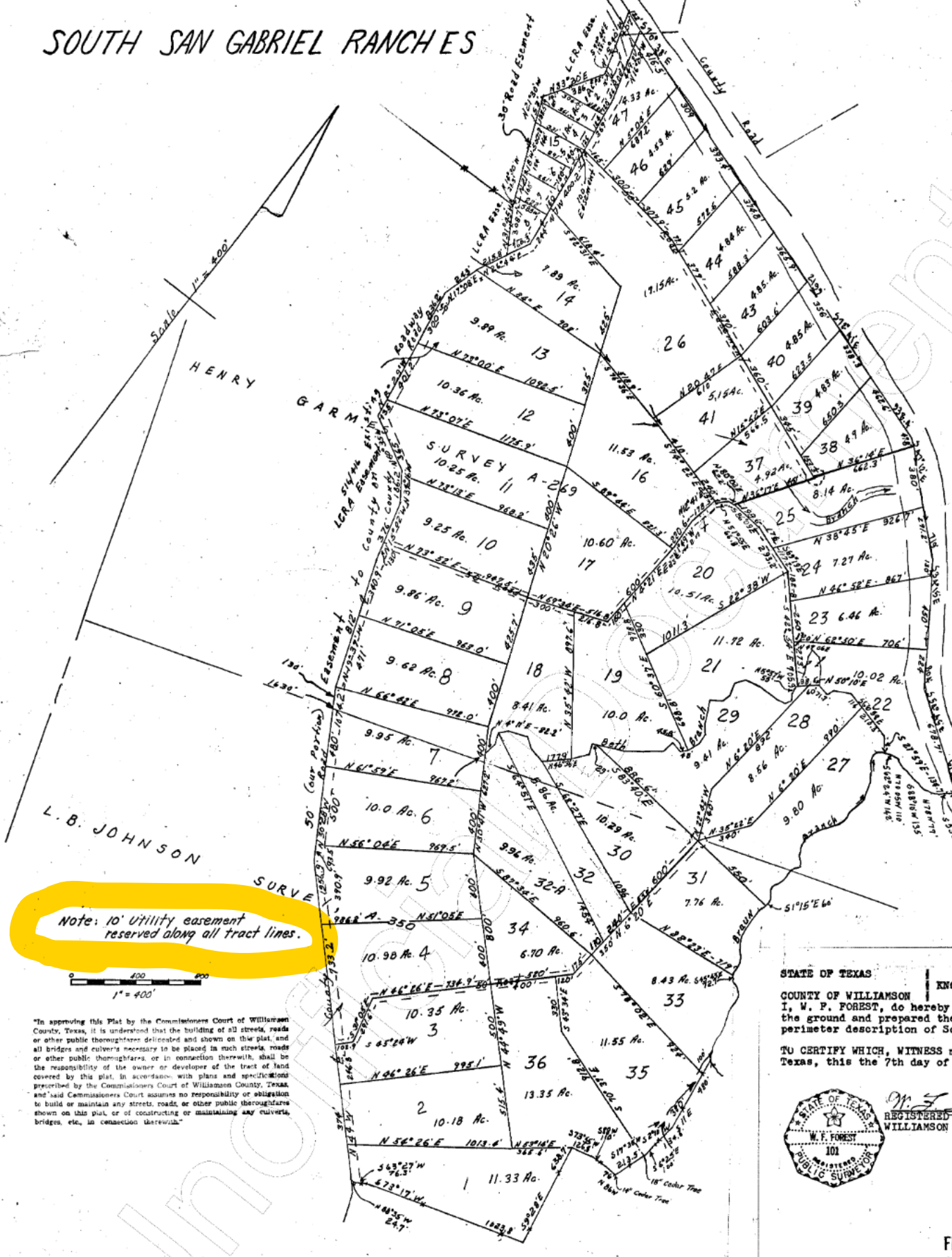
SLIDE 86

Meanders of Braun Branch

- S 66° 50' W - 54'
- S 21° 23' E - 104.5'
- S 26° 10' E - 170'
- S 15° E - 94'
- South - 122'
- S 34° W - 193'
- S 7° E - 107'
- S 38° 40' E - 113'
- S 39° 15' W - 50'
- S 1° 15' W - 140'
- S 63° 40' W - 45'
- S 35° 55' E - 70.3'
- S 1° 15' E - 280'
- S 17° 45' E - 75.4'
- S 60° 47' E - 58.2'
- S 29° 45' E - 60'
- S 8° E - 54'
- S 29° 45' E - 70'
- S 45° 43' E - 72.7'
- S 1° E - 200'
- S 18° 47' E - 222.7'

Meanders of Beth Branch

- N 4° 11' E - 82.2'
- N 22° 59' W - 76.7'
- N 42° 56' E - 66.9'
- N 68° 56' E - 119.2'
- S 53° 49' E - 84.9'
- S 77° 44' E - 38.3'
- N 46° 36' E - 177.9'
- N 37° 03' E - 114.0'
- N 16° 53' W - 68'
- N 65° 10' E - 204.5'
- N 51° 12' E - 129.3'
- N 51° 39' E - 112.1'
- N 10° 45' E - 78.6'
- S 75° 15' E - 68.6'
- N 43° 34' E - 48'
- N 20° 19' E - 97.4'
- N 0° 32' W - 63.5'
- N 46° 04' W - 69.4'
- N 28° 09' W - 152'
- N 56° 06' E - 76.9'
- N 16° 09' E - 59'
- N 11° 33' W - 70.3'
- N 30° 14' E - 68.9'
- N 80° 26' E - 88.9'
- S 89° 04' E - 138.8'
- N 80° 21' E - 61'
- N 35° 22' E - 41.9'
- N 27° 16' W - 51.8'
- N 5° 37' W - 149.2'
- N 23° 44' W - 105.3'
- N 3° 41' W - 49.4'
- S 89° 28' E - 67.4'
- S 47° 30' E - 67.4'
- S 39° 30' E - 108'
- S 71° 58' E - 71.7'
- N 23° 03' E - 55.9'
- N 68° E - 104.7'
- S 66° 58' E - 324.8'
- S 27° 59' E - 134.7'



Note: 10' utility easement reserved along all tract lines.

"In approving this Plat by the Commissioners Court of Williamson County, Texas, it is understood that the building of all streets, roads or other public thoroughfares delineated and shown on this plat, and all bridges and culverts necessary to be placed in such streets, roads or other public thoroughfares, or in connection therewith, shall be the responsibility of the owner or developer of the tract of land covered by this plat, in accordance with plans and specifications prescribed by the Commissioners Court of Williamson County, Texas, and said Commissioners Court assumes no responsibility or obligation to build or maintain any streets, roads, or other public thoroughfares shown on this plat, or of constructing or maintaining any culverts, bridges, etc., in connection therewith."

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF WILLIAMSON
I, W. F. FOREST, do hereby certify that I did survey on the ground and prepared the above plat and the attached perimeter description of South San Gabriel Ranches.

TO CERTIFY WHICH, WITNESS my hand and seal at Georgetown Texas, this the 7th day of June, 1969. A. D.



W. F. FOREST
REGISTERED PUBLIC SURVEYOR # 101
WILLIAMSON COUNTY SURVEYOR

FILED FOR RECORD

at 3:15 o'clock P.M.

JUN 9 - 1969

DICK CERYENKA
Clerk County Court Williamson Co., Texas

CABINET B

553 SLIDE 87

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS:

That Gene Bilberry, Trustee, with principal offices and place of business in Kingsland, Arango County, Texas, owner of the hereinafter designated land out of the L. B. Johnson Survey, A-350 and the Henry Garces Survey, A-269, in Williamson County, Texas, being that certain 407.56 acre tract conveyed by L. G. Whitehead et ux to Gene Bilberry, Trustee, by deed dated May 5, 1969 recorded in Vol. 577, Page 612 of the Deed Records of Williamson County, Texas, do hereby subdivide said 407.56 acres in accordance with the foregoing plat and do hereby adopt this plat and subdivision to be known as SOUTH SAN GABRIEL RANCHES and do hereby dedicate to the public use all streets and easements shown on said plat.

WITNESS MY HAND this the 22nd day of May A. D. 1969.

Gene Bilberry
GENE BILBERRY, TRUSTEE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gene Bilberry, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 22nd day of May A. D. 1969.

Paul C. Hill
NOTARY PUBLIC IN AND FOR
WILLIAMSON COUNTY, TEXAS.

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS:

That I, L. G. Whitehead, lictholder on the hereabove designated 407.56 acres of land out of the L. B. Johnson Survey, A-350 and the Henry Garces Survey, A-269, Williamson County, Texas, as evidenced by Deed of Trust to Joe B. McMaster, Trustee, recorded in Vol. 139, Page 170 of the Deed of Trust Records of Williamson County, Texas, do hereby adopt this plat as a subdivision to be known as SOUTH SAN GABRIEL RANCHES, and do hereby dedicate to the public use, all streets and easements shown thereon.

WITNESS OUR HANDS this the 22nd day of May A. D. 1969.

L. G. Whitehead
L. G. WHITEHEAD

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared L. G. Whitehead, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22nd day of May A. D. 1969.

Paul C. Hill
NOTARY PUBLIC IN AND FOR
WILLIAMSON COUNTY, TEXAS

PERIMETER FIELD NOTES OF SOUTH SAN GABRIEL RANCHES

BEING 407.56 acres in Williamson County, Texas, 269.76 acres of the Henry Garces Survey, Abst. # 269, and 137.8 acres of the L. B. Johnson Survey, Abst. # 350, being the same tract called 407.38 acres described in a deed to L. G. Whitehead of record in Vol. 451, Page 641, Deed Records, Williamson County, Texas, Surveyed on the ground by W. F. Forest, Registered Public Surveyor # 101, in May of 1969.

BEGINNING at an iron pin set beside a fence corner post at the lower S E corner of the Whitehead tract. This point stands S 73° E 4657 feet from the N W corner of the L. B. Johnson Survey.

THENCE S 73° 17' W 1023.8 feet with a fence to set an iron pin in a fence.

THENCE S 63° 27' W 76.3 feet to set an iron pin beside a fence corner post in the East line of a County Road.

THENCE N 86° 35' W 24.7 feet to set an iron pin in the center of the road.

THENCE with center of said road, marking all angle points with iron pins as follows: N 44° W 1956.9 feet, N 30° 28' W 1074.2 feet, N 19° 37' W 312 feet, S 15° 02' W 376 feet, E 94° 16' W 104.2 feet, E 60° 35' W 365 feet, N 8° 29' W 836.2 feet, N 17° 08' E 243 feet, N 26° 44' E 215.8 feet.

THENCE N 31° 45' W, leaving the road, at 61.7 feet pass a 17 inch Elm fence corner, continuing with an old fence 306.7 feet to a 14 inch Liveoak fence corner.

THENCE N 14° 30' W 33.3 feet, N 21° 18' W 500.8 feet, N 21° 30' W 153 feet, with an old fence to a fence corner.

THENCE N 33° 30' E, at 51 feet pass a field fence corner, in all 386 feet to set an iron pin at a bend in a fence.

THENCE N 15° 40' W with a fence, at 257 feet set an iron pin in the center of the road, 407 feet to a point in the center of the South San Gabriel River and N W corner of the Whitehead tract.

THENCE down stream down center of river, S 70° 38' E 2199 feet, S 72° 41' E 938.4 feet, S 47° 12' E 719 feet, S 34° 15' E 804 feet, S 54° 45' E 678.7 feet to a corner of Whitehead tract opposite the mouth of Braun Branch.

THENCE up said branch as follows: S 53° 30' W 155 feet, N 78° W 77 feet, S 88° 10' W 135 feet, N 70° 05' W 110 feet, S 62° 24' W 142 feet, setting iron pins at all angle points, to the junction of Braun and Beth Branches.

THENCE with Braun Branch, S 66° 50' W 54 feet, S 21° 23' E 104.5 feet, S 26° 10' E 170 feet, S 15° E 94 feet, South 122 feet, S 34° W 193 feet, S 7° E 102 feet, S 38° 10' E 113 feet, S 39° 15' W 50 feet, S 1° 15' W 140 feet, S 63° 40' W 45 feet, S 35° 55' E 70.3 feet, E 19° 15' E 280 feet, S 17° 45' E 75.4 feet, S 60° 47' E 58.2 feet, S 20° 45' E 60 feet, S 8° 25' E 29° 45' E 70 feet, S 45° 43' E 72.7 feet, S 1° E 200 feet, S 18° 47' E 222.7 feet to a fence corner at the head of this branch.

THENCE S 11° E 480 feet, S 2° 10' W 134.6 feet, S 6° 25' E 100 feet and S 17° 35' W 213.5 feet to a 14 inch cedar fence corner.

THENCE N 86° W 76 feet, S 88° W 110 feet, S 73° 55' W 126.8 feet with a fence to set an iron pin at a fence corner post.

THENCE S 9° 28' E 638.7 feet with an old fence to the POINT OF BEGINNING.

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS:

I, W. F. FOREST, do hereby certify that I did prepare the above description and made survey on the ground.
TO CERTIFY WHICH, WITNESS my hand and seal at Georgetown, Texas this the 7th day of June, 1969, A. D.



W. F. Forest
W. F. FOREST
REGISTERED PUBLIC SURVEYOR # 101
WILLIAMSON COUNTY SURVEYOR

BE IT RESOLVED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS,

1. That the owner, Gene Bilberry, Trustee, of that certain tract of land designated "South San Gabriel Ranches" is hereby authorized to file for record in the office of the County Clerk of Williamson County, Texas, the map or plat of said attached tract, and the said County Clerk of Williamson County, Texas is hereby authorized to accept for filing and to record said map or plat of said tract.

2. In approving this plat by the Commissioners Court of Williamson County, Texas it is understood that the building of all streets, roads and all other public thoroughfares delineated and shown on this plat and all bridges and culverts necessary to be placed in such streets, roads or other public thoroughfares or in connection therewith shall be the responsibility of the owner or developer of the tract of land covered by this plat, in accordance with plans and specifications prescribed by the Commissioners Court of Williamson County, Texas, and said Commissioners Court assumes no responsibility or obligation to build or maintain any streets, roads or other public thoroughfares shown on this plat or of construction or maintaining any culverts bridges, etc. in connection therewith.

ADOPTED AND APPROVED this the 9th. day of June 1969 A. D.

Sam V. Stone
SAN V. STONE COUNTY JUDGE

ATTEST:

I, Sam V. Stone, County Judge of Williamson County, Texas, do hereby certify that the above and foregoing resolution is a true and correct exemplification of the original resolution passed and adopted by the Commissioners Court of Williamson County, Texas, at the Regular meeting held at Georgetown, Texas on this the 9th. day of June 1969 A. D., at which time a quorum was present.

Sam V. Stone
SAM V. STONE COUNTY JUDGE

STATE OF TEXAS

COUNTY OF WILLIAMSON

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared, Sam V. Stone, known by me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in the capacity of County Judge and Chairman of the Commissioners Court, and that he executed the same for the purposes and consideration expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th. day of June 1969, A. D.

Paul C. Hill
NOTARY PUBLIC

Filed for record June 9, 1969, at 3:15 o'clock P. M.
Recorded June 10, 1969, at 10:45 o'clock A. M.

Dick Cervantes
Dick Cervantes,
County Clerk, Williamson
County, Texas

84487

Form 21 P
REV. 1/68

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

County of Burnet

794

That the undersigned

GENE BILBERRY TRUSTEE

for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto the PEDERNALES ELECTRIC COOPERATIVE, INC., a corporation whose postoffice address is JOHNSON CITY, TEXAS, and its successors or assigns, and authorized users of its easement facilities, the right to enter upon the lands of the undersigned, situated in the County of Williamson, State of Texas, and more particularly described as follows:

A tract of land located approximately 4 miles north
(Show direction above)
from the town of Leander, and bounded

on the north by land owned by:

on the south by land owned by:

on the east by land owned by:

and on the west by land owned by:

*SOUTH SAN GABRIEL RANCHES
consisting of 407.5
Acres Divided
Sub-Ordered*

57-20

57-14-14/20

and to place, construct, operate, repair, maintain, rebuild, relocate and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric and/or telephone transmission or distribution line or system, including the right to install in the future such additional poles, guys, anchors, conductors and line appurtenances as may be necessary or desirable in the Cooperative's operations, and to cut and trim at any time trees and shrubbery to the extent deemed desirable by Cooperative to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling;

Together with the right of ingress and egress over my (our) adjacent lands to or from said right-of-way for the purpose of constructing, operating, repairing, maintaining, rebuilding, relocating, replacing and removing said lines and appurtenances.

In granting this easement, it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as costs of construction are not materially increased thereby.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

This easement Grants a 10' easement down each side of each property lines

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 23 day of

June, 1969.

Sealed and delivered
in the presence of:

Gene Bilberry Trustee

L.S.

(Witness)

SOUTH SAN GABRIEL RANCHES

To Be recorded

57-20

South San Gabriel Ranches

THE STATE OF TEXAS

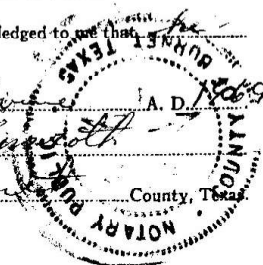
County of Burnet

BEFORE ME, E. R. Lunsford, a Notary Public in and for Burnet County, Texas, on this day personally appeared Gene Billyray

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 23rd day of June A. D. 1969

Notary Public E. R. Lunsford County, Texas



THE STATE OF TEXAS,

County of _____

BEFORE ME, _____ a Notary Public in and for _____ County, Texas, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument of writing, and, after being sworn by me stated on oath that he saw _____, the grantor, subscribe the same and that he had signed the same as a witness at the request of the grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas

*Copy to: Williamson County Clerk's Office
June 26, 1969
78636*

FILED FOR RECORD
JUN 26 1969
Clerk of County Court Williamson Co. Texas
By _____ Deputy
11/45

INDEXED

Gene Billyray

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____, a Notary Public in and for _____ County, Texas, on this day personally appeared _____

wife of _____, known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. 19____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

THE STATE OF TEXAS
County of Williamson

I, Dick Cervenka, Clerk of the County Court of said County, do hereby certify

that the foregoing instrument in writing, with its certificate of authentication, was filed for record in my office on the 26 day of June A. D. 1969, at 8:00 o'clock A. M., and duly recorded this the 26 day of June A. D. 1969, at 1:45 o'clock P. M., in the _____

Records of said County, in Vol. 518 pp 545

WITNESS MY HAND and seal of the County Court of said County, at office in Georgetown, Texas, the date last above written.

By Debra Kayffman Deputy

DICK CERVENKA, CLERK,
County Court, Williamson County, Texas.

Comp
2-30/43

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

County of TRAVIS }

That the undersigned CHARLES L. HINKLE

for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto the PEDERNALES ELECTRIC COOPERATIVE, INC., a corporation whose postoffice address is JOHNSON CITY, TEXAS, and its successors or assigns, and authorized users of its easement facilities, the right to enter upon the lands of the undersigned, situated in the County of TRAVIS, State of Texas, and more particularly described as follows:

A tract of land located approximately 3 miles EAST
(Show direction above)
from the town of LEANDER TX, and bounded

on the north by land owned by:

LOTS # 33-A 33-B 33-C;

on the south by land owned by:

LOT 34-C 34-B 34-A Road;

on the east by land owned by:

LOT # 35-B;

and on the west by land owned by:

LOT # 34;

and to place, construct, operate, repair, maintain, rebuild, relocate and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric and/or telephone transmission or distribution line or system, including the right to install in the future such additional poles, guys, anchors, conductors and line appurtenances as may be necessary or desirable in the Cooperative's operations, and to cut and trim at any time trees and shrubbery to the extent deemed desirable by Cooperative to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling;

Together with the right of ingress and egress over my (our) adjacent lands to or from said right-of-way for the purpose of constructing, operating, repairing, maintaining, rebuilding, relocating, replacing and removing said lines and appurtenances.

In granting this easement, it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as costs of construction are not materially increased thereby.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 30 day of MARCH, 1970.

Sealed and delivered
in the presence of:

Ray H. Richardson
(Witness)

Charles L. Hinkle L.S.

CHARLES L. HINKLE L.S.

57-19-19-90

Hinkle, Charles L.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

, a Notary Public in and for

County, Texas, on this day personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument, and acknowledged to me that _____
executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of Burnet

BEFORE ME, E. B. Goodwin, a Notary Public in and for Burnet
County, Texas, on this day personally appeared Ray A. Robinson,
known to me to be the person whose name is subscribed to the foregoing instrument of
writing, and, after being duly sworn by me stated on oath that he saw _____

Charles L. Hinkle, the grantor, subscribe the same and that he had
signed the same as a witness at the request of the grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30 day of March 1970

E. B. Goodwin
Notary Public Burnet County, Texas

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

, a Notary Public in and for

County, Texas, on this day personally appeared _____

wife of _____, known to me to be the person whose name is subscribed to the fore-
going instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the
said _____, acknowledged such instrument to be her act and deed, and declared
that she had willingly signed the same for the purposes and consideration therein expressed and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. 19____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

, a Notary Public in and for

County, Texas, on this day personally appeared _____

President of _____ of the County and State aforesaid, known to me to be the person
whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of
_____ and as the President thereof, and for the purposes and consideration
therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

Comp
2-31533

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

County of Burnet

That the undersigned

Eddie Baker

for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto the PEDERNALES ELECTRIC COOPERATIVE, INC., a corporation whose postoffice address is JOHNSON CITY, TEXAS, and its successors or assigns, and authorized users of its easement facilities, the right to enter upon the lands of the undersigned, situated in the County of Williamson, State of Texas, and more particularly described as follows:

A tract of land located approximately _____ miles _____
(Show direction above)
from the town of _____, and bounded
on the north by land owned by: _____;
on the south by land owned by: _____;
on the east by land owned by: _____;
and on the west by land owned by: _____;

South of
Det
#1
of
Baker

57-20

and to place, construct, operate, repair, maintain, rebuild, relocate and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric and/or telephone transmission or distribution line or system, including the right to install in the future such additional poles, guys, anchors, conductors and line appurtenances as may be necessary or desirable in the Cooperative's operations, and to cut and trim at any time trees and shrubbery to the extent deemed desirable by Cooperative to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling;

Together with the right of ingress and egress over my (our) adjacent lands to or from said right-of-way for the purpose of constructing, operating, repairing, maintaining, rebuilding, relocating, replacing and removing said lines and appurtenances.

In granting this easement, it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as costs of construction are not materially increased thereby.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 3 day of November, 1975.

Sealed and delivered
in the presence of:

Lillian Jay Hagbini
(Witness)

Eddie Baker L.S.

EDDIE BAKER L.S.

Baker, Eddie

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

_____, a Notary Public in and for

_____, County, Texas, on this day personally appeared _____

known to me to be the person _____ whose name _____ is/are subscribed to the foregoing instrument, and acknowledged to me that _____ executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of Burnet

BEFORE ME, E. B. Goodwin, a Notary Public in and for Burnet County, Texas, on this day personally appeared Eddie Ray Buber, known to me to be the person whose name is subscribed to the foregoing instrument of writing, and, after being duly sworn by me stated on oath that he saw _____

Eddie Buber, the grantor, subscribe the same and that he had signed the same as a witness at the request of the grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3 day of November 1970

E. B. Goodwin
Notary Public Burnet County, Texas

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

_____, a Notary Public in and for

_____, County, Texas, on this day personally appeared _____

wife of _____, known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. 19____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

_____, a Notary Public in and for

_____, County, Texas, on this day personally appeared _____

President of _____ of the County and State aforesaid, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of _____ and as the President thereof, and for purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

Complete 8-3-72

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

County of TRAVIS

That the undersigned K-R RANSON, JR

for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto the PEDERNALES ELECTRIC COOPERATIVE, INC., a corporation whose postoffice address is JOHNSON CITY, TEXAS, and its successors or assigns, and authorized users of its easement facilities, the right to enter upon the lands of the undersigned, situated in the County of Williamson, State of Texas, and more particularly described as follows:

A tract of land located approximately 2 1/2 miles NE
from the town of LEANDER (Show direction above), and bounded

~~on the north by land owned by:~~

SOUTH SAN GABRIEL RANCHES - TRACT 36 C

~~on the south by land owned by:~~

~~on the east by land owned by:~~

~~and on the west by land owned by:~~

and to place, construct, operate, repair, maintain, rebuild, relocate and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric and/or telephone transmission or distribution line or system, including the right to install in the future such additional poles, guys, anchors, conductors and line appurtenances as may be necessary or desirable in the Cooperative's operations, and to cut and trim at any time trees and shrubbery to the extent deemed desirable by Cooperative to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling;

Together with the right of ingress and egress over my (our) adjacent lands to or from said right-of-way for the purpose of constructing, operating, repairing, maintaining, rebuilding, relocating, replacing and removing said lines and appurtenances.

In granting this easement, it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as costs of construction are not materially increased thereby.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

CONTRACT OF SALE FROM - SO. SAN GABRIEL RANCHES

Box 9589, AUSTIN TEXAS 78766

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 6 day of

JUNE, 1972.

Sealed and delivered
in the presence of:

Walter J. Juch
(Witness)

K-R Ranson, Jr L.S.

L.S.

57-19-30-2

Ranson, K. R.

2:35592

THE STATE OF TEXAS,

County of Dumas

BEFORE ME,

County, Texas, on this day personally appeared

David B. Scholz
H. B. Ransom, Jr.

a Notary Public in and for

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____, a Notary Public in and for _____ County, Texas, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument of writing, and, after being duly sworn by me stated on oath that he saw _____

_____, the grantor, subscribe the same and that he had signed the same as a witness at the request of the grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ 19 _____

Notary Public _____ County, Texas

THE STATE OF TEXAS,

County of _____

BEFORE ME,

County, Texas, on this day personally appeared

wife of _____, known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. 19 _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of _____

BEFORE ME,

County, Texas, on this day personally appeared

President of _____ of the County and State aforesaid, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of _____ and as the President thereof, and for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

229435
comp

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

County of Burnet

That the undersigned P. C. RENEAU

for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto the FERRIS ELECTRIC COOPERATIVE, INC., a corporation whose postoffice address is JOHNSON CITY, TEXAS, and its successors or assigns, and authorized users of its easement facilities, the right to enter upon the lands of the undersigned, situated in the County of Williamson, State of Texas, and more particularly described as follows:

A tract of land located approximately 2 miles North East
(Show direction above)
from the town of Leander, and bounded

on the north by land owned by:

on the south by land owned by:

on the east by land owned by:

and on the west by land owned by:

*South San Gabriel River
Belt #2 Tract #26*

and to place, construct, operate, repair, maintain, rebuild, relocate and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric and/or telephone transmission or distribution line or system, including the right to install in the future such additional poles, guys, anchors, conductors and line appurtenances as may be necessary or desirable in the Cooperative's operations, and to cut and trim at any time trees and shrubbery to the extent deemed desirable by Cooperative to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling;

Together with the right of ingress and egress over my (our) adjacent lands to or from said right-of-way for the purpose of constructing, operating, repairing, maintaining, rebuilding, relocating, replacing and removing said lines and appurtenances.

In granting this easement, it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as costs of construction are not materially increased thereby.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 12 day of

November, 1969.

Scaled and delivered
in the presence of:

William Fay Hopkins
(Witness)

P. C. RENEAU L.S.
P. C. RENEAU L.S.

57-19-30-12

Reneau, P.C.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

a Notary Public in and for

County, Texas, on this day personally appeared _____

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____

A. D. _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of Burnet

BEFORE ME, E. B. Crawford, a Notary Public in and for Burnet County, Texas, on this day personally appeared W. H. Ray, known to me to be the person whose name is subscribed to the foregoing instrument of writing, and, after being duly sworn by me stated on oath that she saw

R. C. Ransom, the grantor, subscribe the same and that he had signed the same as a witness at the request of the grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12 day of November 19 62

Notary Public Burnet County, Texas

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

a Notary Public in and for

County, Texas, on this day personally appeared _____

wife of _____, known to me to be the person whose name is subscribed to the foregoing instrument, and having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. 19 _____

Notary Public _____ County, Texas.

THE STATE OF TEXAS,

County of _____

BEFORE ME, _____

a Notary Public in and for

County, Texas, on this day personally appeared _____

President of _____ of the County and State aforesaid, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of _____ and as the President thereof, and for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ A. D. _____

Notary Public _____ County, Texas.

(Attachment “F”)

Utility Joint Use Agreement

Utility Joint Use Agreement 80A

Agreement No. WC-JUA-UTILITY – South San Gabriel Ranches Subdivision – Pedernales Electric Cooperative

THE STATE OF TEXAS}
COUNTY OF WILLIAMSON}

County: Williamson
Road Location: Mike's Way / Baker Ln:
S San Gabriel Ranches Subdivision

WHEREAS, Williamson County, hereinafter called the **County**, proposes to make certain roadway improvements on that section of the above indicated roadway; and

WHEREAS, Pedernales Electric Cooperative, hereinafter called the **Owner**, proposes to relocate certain of its facilities on, along or across, and within or over such limits of the roadway right of way as indicated on the plans attached, executed by **Owner** on the 23 day of JANUARY, 2023, or on location sketches attached hereto except as provided below;

NOW, THEREFORE, it is hereby mutually agreed that joint use for both roadway and utility purposes will be made of the area within the right of way limits as such area is defined and to the extent indicated on the aforementioned plans or sketches. Where **Owner** by reason of ownership within the area described above of an easement or fee title has the right to alter, modify or add to facilities presently located within the area described or construct additional facilities therein, such right is hereby retained, provided, however, if existing facilities are to be altered or modified or new facilities constructed within said area the **Owner** agrees to notify the **County** prior thereto, to furnish necessary sketches showing location, type of construction and methods to be used for protection of traffic, and if, in the sole opinion of the **County**, such alteration, modification or new construction will injure the roadway or endanger the traveling public using said roadway, the **County** shall have the right, after receipt of such notice, to prescribe such regulations and rules for the work proposed by **Owner** as the **County** deems necessary for the protection of the roadway facility and the traveling public using said roadway; provided further, however, that such regulations and rules shall not extend to the requiring of the placement of intended overhead lines underground or the routing of any lines outside of the area of joint usage above described.

In the event of an emergency, it being evident that immediate action is necessary for protection of the public health and safety and to minimize property damage and loss of investment, either party hereto may at their own responsibility and risk make necessary emergency repairs, notifying the other party hereto of this action as soon as is practical.

Participation in actual costs incurred by the **Owner** for any future adjustment, removal or relocation of utility facilities required by roadway construction shall be in accordance with this Agreement and the laws of the State of Texas. Except as expressly provided herein, (1) the **Owner's** rights of access to the through-traffic roadways and/or ramps shall be subject to the same rules and regulations as apply to the general public, and (2) the **Owner** and the **County**, by execution of this agreement, do not waive or relinquish any right which they may have under the law or Constitution of this State.

In the event the **Owner** fails to comply with the requirements as set out herein, the **County** may take such action, as it deems appropriate to compel compliance.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures.

Owner: Pedernales Electric Cooperative

Utility Name

By



Authorized Signature

Title: PLANNING AND DESIGN MANAGER

Date: 1/25/2023

Williamson County

By


Bill Gravell (Apr 4, 2023 14:16 CDT)

Authorized Signature

Title: Williamson County Judge

Date: Apr 4, 2023