

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

| Fund | Dept | Dept Description | Vendor Name                   | Invoice Num  | Invoice Date | Account              | Expense Amt       | Description                                                                                  |
|------|------|------------------|-------------------------------|--------------|--------------|----------------------|-------------------|----------------------------------------------------------------------------------------------|
| 0100 | 0000 | Default          | BHC OWNERS ASSOCIATION INC    | 21-1817-C26  | 15-MAR-2023  | 01.0100.0000.207023. | <b>\$6,155.24</b> | C#21-1817-C26, ORDER OF SALE VS EMMA P LARY, CONST#3                                         |
| 0100 | 0000 | Default          | COTIVITI                      | 03/24/23     | 24-MAR-2023  | 01.0100.0000.342800. | <b>\$1,038.25</b> | R#31735, REFUND OVERPAYMENT, EMS                                                             |
| 0100 | 0000 | Default          | DEBORAH TROXELL               | 03/23/23     | 23-MAR-2023  | 01.0100.0000.342800. | <b>\$100.00</b>   | R#32360, 32481, 31976, 32126, 32254, REFUND OVERPAYMENT, EMS                                 |
| 0100 | 0000 | Default          | DEPARTMENT OF VETERAN AFFAIRS | 03/22/23     | 22-MAR-2023  | 01.0100.0000.342800. | <b>\$1,141.80</b> | R#32300, REFUND DUE TO ATTORNEY PAYMENT RECIEVED FOR CLAIM, EMS                              |
| 0100 | 0000 | Default          | DION W CLARK                  | 22-0287-CP4  | 06-MAR-2023  | 01.0100.0000.207006. | <b>\$350.00</b>   | R#2022-225138, AD LITEM FEE, C/CLK                                                           |
| 0100 | 0000 | Default          | EDWARD CRUZ                   | 19-1411-K26  | 08-MAR-2023  | 01.0100.0000.209800. | <b>\$2,500.00</b> | C#19-1411-K26, R#31179, EXTRADITION DEP REFUND, A/PROB                                       |
| 0100 | 0000 | Default          | HELEN STEPHENSON              | 03/22/23     | 22-MAR-2023  | 01.0100.0000.342800. | <b>\$450.00</b>   | R#32312, 32509, REFUND OVERPAYMENT, EMS                                                      |
| 0100 | 0000 | Default          | JILL CORNELIUS                | 22-1422-CP4  | 01-MAR-2023  | 01.0100.0000.207006. | <b>\$350.00</b>   | R#2022-231595, AD LITEM FEE, C/CLK                                                           |
| 0100 | 0000 | Default          | JODE SORENSEN                 | 1CR-23-0067  | 16-MAR-2023  | 01.0100.0000.207019. | <b>\$100.00</b>   | R#JP1-2023-00510, CASH BOND REFUND, JP#1                                                     |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;10582 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$27.03</b>   | JPM, DEC 22;10582, SALES TAX REFUNDED, EMS                                                   |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;11380 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$375.18</b>   | FEB 7-10/23, LAEC FOOTING ACADEMY LODGING (DOUBLE CHARGE WORKING ON CREDIT), C NORMAN, EXPO  |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;13200 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$34.52</b>    | MAR 10/23, ELECTION CENTER WORKSHOP, UBER, MEAL REIMB, C DAVIS, ELEC                         |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;14203 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$3.58</b>     | JPM, MAR 23;14203, SALES TAX, TO BE REFUNDED, R&B                                            |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;27816 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$0.12</b>     | JPM, MAR;27816, FEB 26-MAR 1/23, SEMINAR LODGING SALES TAXES TO BE REFUNDED, L MENDOZA, JP#4 |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;28976 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$117.23</b>  | JPM, FEB 23;28976, SALES TAX REFUNDED, TAX A/C                                               |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;34329 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$100.00</b>   | JPM, MAR 23;34329, TO BE REIMBURSED, JP#4                                                    |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;47937 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$25.99</b>   | JPM, FEB 23;47937, TABLET CASE, RETURN REIMB, EMER MGMT                                      |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;59431 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$21.34</b>   | JPM, JAN 23;59431, SALES TAX REFUND, INSPECTION & ANALYSIS TOOL, OSSF                        |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;74911 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$3.01</b>     | JPM, MAR 23;74911, REQ TAX TO BE REFUNDED, SHF                                               |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;74911 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$220.00</b>  | JPM, JAN 23;74911, REG FEE OVERCHARGE REFUNDED, SHF                                          |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;81203 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$2.42</b>     | JPM, MAR 23;81203, TO BE REFUNDED, SALES TAX, PCT#4                                          |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;81203 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$122.74</b>   | JPM, MAR 23;81203, TO BE REIMBURSED, PCT#4                                                   |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;86165 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$40.69</b>   | JPM, FEB 23;86165, SALES TAX REFUNDED, HR                                                    |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;91066 | 06-MAR-2023  | 01.0100.0000.201000. | <b>\$0.08</b>     | JPM, MAR 23;91066, UPS STORE, SALES TAXES TO BE REFUNDED, CC#3                               |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;96814 | 06-MAR-2023  | 01.0100.0000.201000. | <b>-\$25.00</b>   | JPM, MAR 23;96814, EXTRA REFUND FOR COURSE CANCELTION, S DUBIELAK, SHF                       |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK          | MAR 23;96814 | 06-MAR-2023  | 01.0100.0000.370500. | <b>-\$325.00</b>  | SEP 26-27/22, REFUND, REG FEE, S DUBIELAK, SHF                                               |

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|                   |      |                     |                                          |               |             |                      |                    |                                                              |
|-------------------|------|---------------------|------------------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------|
| 0100              | 0000 | Default             | JP MORGAN CHASE BANK                     | MAR 23;97610  | 06-MAR-2023 | 01.0100.0000.201000. | <b>-\$2.47</b>     | JPM, FEB 23;97610, SALES TAX, REFUNDED, TREAS                |
| 0100              | 0000 | Default             | KEITH CRAWFORD                           | 2CR-14-03875  | 20-MAR-2023 | 01.0100.0000.207026. | <b>\$33.55</b>     | R#JP2-2023-00998, JP2-2023-00868, OVERPAYMENT REFUND, JP#2   |
| 0100              | 0000 | Default             | LIDIA VELIZ                              | 03/22/23      | 22-MAR-2023 | 01.0100.0000.342800. | <b>\$30.00</b>     | R#31766, 32217, REFUND OVERPAYMENT, EMS                      |
| 0100              | 0000 | Default             | LINEBARGER,GOGGAN,BLAIR, & SAMPSON, LLP  | FEB 23;JP#4   | 07-MAR-2023 | 01.0100.0000.207017. | <b>\$703.65</b>    | DELINQUENT FEES COLLECTED FOR THE MONTH OF FEB 23, JP#4      |
| 0100              | 0000 | Default             | MCCREARY, VESELKA, BRAGG & ALLEN         | FEB 23;JP#2   | 13-MAR-2023 | 01.0100.0000.207017. | <b>\$206.70</b>    | PAYMENT OF COLLECTION FEES, FEB 23, JP#2                     |
| 0100              | 0000 | Default             | NATIONWIDE COMPLIANT                     | 2JE-23-0099   | 16-MAR-2023 | 01.0100.0000.341902. | <b>\$80.00</b>     | R#JP2-2023-00966, OVERPAYMENT REFUND, JP#2                   |
| 0100              | 0000 | Default             | NATIONWIDE COMPLIANT                     | 2JE-23-0100   | 16-MAR-2023 | 01.0100.0000.341902. | <b>\$80.00</b>     | R#JP2-2023-00967, OVERPAYMENT REFUND, JP#2                   |
| 0100              | 0000 | Default             | NATIONWIDE COMPLIANT                     | 2JE-23-0101   | 16-MAR-2023 | 01.0100.0000.341902. | <b>\$80.00</b>     | R#JP2-2023-00968, OVERPAYMENT REFUND, JP#2                   |
| 0100              | 0000 | Default             | NATIONWIDE COMPLIANT                     | 2JE-23-0102   | 16-MAR-2023 | 01.0100.0000.341902. | <b>\$80.00</b>     | R#JP2-2023-00969, OVERPAYMENT REFUND, JP#2                   |
| 0100              | 0000 | Default             | OMNIBASE SERVICES OF TEXAS, LP           | 422-003246    | 06-MAR-2023 | 01.0100.0000.342750. | <b>\$343.76</b>    | 4TH QTR ACTIVITY, FAILURE TO APPEAR FEES COLLECTED, JP#3     |
| 0100              | 0000 | Default             | RHONDA MAYES                             | 16-0931-K26   | 13-MAR-2023 | 01.0100.0000.209800. | <b>\$1,000.00</b>  | C#16-0931-K26, R#24841, EXTRADITION DEP REFUND, A/PROB       |
| 0100              | 0000 | Default             | ROUND ROCK ISD                           | 2CR-21-01962  | 13-MAR-2023 | 01.0100.0000.209700. | <b>\$5.00</b>      | R#JP2-2023-00651, SCHOOL DISTRICT FINE, JENNI SERRANO, JP#2  |
| 0100              | 0000 | Default             | SATYENDRA GONUGUNTLA                     | 03/22/23      | 22-MAR-2023 | 01.0100.0000.342800. | <b>\$525.00</b>    | R#32312, 31908, 31994, 32116, REFUND OVERPAYMENT, EMS        |
| 0100              | 0000 | Default             | SHANNON POWERS                           | 2CR-14-00878  | 10-MAR-2023 | 01.0100.0000.207026. | <b>\$30.10</b>     | R#JP2-2023-00880, JP2-2023-00442, OVERPAYMENT REFUND, JP#2   |
| 0100              | 0000 | Default             | SHEREAN NICKDOW                          | 2CR-16-00436  | 20-MAR-2023 | 01.0100.0000.207026. | <b>\$29.06</b>     | R#JP2-2023-00995, JP2-2023-00869, OVERPAYMENT REFUND, JP#2   |
| 0100              | 0000 | Default             | SHERYL MILLER                            | 2CR-18-004278 | 10-MAR-2023 | 01.0100.0000.207026. | <b>\$30.24</b>     | R#JP2-2023-00881, JP2-2003-00441, OVERPAYMENT REFUND, JP#2   |
| 0100              | 0000 | Default             | TEXAS HEALTH & HUMAN SERVICES COMMISSION | 16-1642-K368  | 20-MAR-2023 | 01.0100.0000.207018. | <b>\$3,000.00</b>  | C#16-1642-K368, MAR 13/23, RESTITUTION, ORALIA GARZA, D/ATTY |
| 0100              | 0000 | Default             | THIRD ADMINISTRATIVE JUDICIAL REGION     | 02/24/2023    | 24-FEB-2023 | 01.0100.0000.207009. | <b>\$0.92</b>      | REFUND FOR FY23 WORKERS COMP                                 |
| 0100              | 0000 | Default             | WILLATT & FLICKINGER PLLC                | 21-0541-C26   | 08-MAR-2023 | 01.0100.0000.207021. | <b>\$11,656.38</b> | C#21-0541-C26, WRIT, ALAN LEUNG, MAR 10/23, CONST#1          |
| 0100              | 0000 | Default             | WILLATT & FLICKINGER PLLC                | 21-0541-C26   | 08-MAR-2023 | 01.0100.0000.341901. | <b>-\$20.23</b>    | C#21-0541-C26, WRIT, ALAN LEUNG, MAR 10/23, CONST#1          |
| <b>Dept Total</b> |      |                     |                                          |               |             |                      | <b>\$29,916.32</b> |                                                              |
| 0100              | 0212 | COMMISSIONER PCT 2  | Long, Cynthia P                          | 03/22/23      | 22-MAR-2023 | 01.0100.0212.004231. | <b>\$246.28</b>    | FEB 7-22/23, EXP REIMB, PCT#2                                |
| <b>Dept Total</b> |      |                     |                                          |               |             |                      | <b>\$246.28</b>    |                                                              |
| 0100              | 0214 | COMMISSIONER PCT 4  | JP MORGAN CHASE BANK                     | MAR 23;81203  | 06-MAR-2023 | 01.0100.0214.003100. | <b>\$29.22</b>     | TAPE DISPENSER (2), BATTERIES (24 CT), PCT#4                 |
| <b>Dept Total</b> |      |                     |                                          |               |             |                      | <b>\$29.22</b>     |                                                              |
| 0100              | 0215 | INFRASTRUCTURE DEPT | JP MORGAN CHASE BANK                     | MAR 23;69715  | 06-MAR-2023 | 01.0100.0215.003901. | <b>\$160.00</b>    | AUSTIN BUSINESS JOURNAL DIGITAL AND PRINT SUB, INFRA         |
| <b>Dept Total</b> |      |                     |                                          |               |             |                      | <b>\$160.00</b>    |                                                              |
| 0100              | 0400 | COUNTY JUDGE        | JP MORGAN CHASE BANK                     | MAR 23;30537  | 06-MAR-2023 | 01.0100.0400.004350. | <b>\$166.60</b>    | BUS CARDS, B GRAVELL, C/JUDGE                                |
| <b>Dept Total</b> |      |                     |                                          |               |             |                      | <b>\$166.60</b>    |                                                              |
| 0100              | 0401 | COMMISSIONERS COURT | Odom, Constance E                        | 03/22/23      | 22-MAR-2023 | 01.0100.0401.004231. | <b>\$148.82</b>    | FEB 1-MAR 8/23, EXP REIMB, COMM CRT                          |

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|                   |      |                      |                                                          |                   |             |                      |                    |                                                                                                            |
|-------------------|------|----------------------|----------------------------------------------------------|-------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                      |                                                          |                   |             |                      | <b>\$148.82</b>    |                                                                                                            |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.003100. | <b>\$10.92</b>     | PENS, HR                                                                                                   |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.004232. | <b>\$950.00</b>    | APR 19-28/23, 40 HOUR BASIC MEDIATION<br>ONLINE TRNG REG, L DREWERY, HR                                    |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.003010. | <b>\$39.99</b>     | LAPTOP CHARGER, HR                                                                                         |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.004232. | <b>\$1,350.00</b>  | MAR 14-16/23, VIRTUAL COURSE AND EXAM, K<br>DIEDERICH, HR                                                  |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.003100. | <b>\$78.59</b>     | RULERS (3), LEGAL PADS, WATER FILTERS, HR                                                                  |
| 0100              | 0402 | HUMAN RESOURCES      | JP MORGAN CHASE BANK                                     | MAR 23;86165      | 06-MAR-2023 | 01.0100.0402.004100. | <b>\$187.50</b>    | FED CHECKS FOR CDL HOLDERS (150), HR                                                                       |
| 0100              | 0402 | HUMAN RESOURCES      | ON SITE SERVICES                                         | 298389            | 13-MAR-2023 | 01.0100.0402.002080. | <b>\$900.00</b>    | FEB 23, DRUG/ALCOHOL TESTING (16), HR                                                                      |
| 0100              | 0402 | HUMAN RESOURCES      | PRE-EMPLOY.COM                                           | 362157            | 28-FEB-2023 | 01.0100.0402.004705. | <b>\$691.50</b>    | FEB 23, BACKGROUND INVESTIGATIONS, HR                                                                      |
| 0100              | 0402 | HUMAN RESOURCES      | TEXAS DEPT OF PUBLIC<br>SAFETY                           | CRS-202302-257482 | 28-FEB-2023 | 01.0100.0402.004705. | <b>\$52.00</b>     | FEB 8-23/23, BACKGROUND CHECKS (52), HR                                                                    |
| 0100              | 0402 | HUMAN RESOURCES      | VERIZON WIRELESS                                         | 9928970682        | 01-MAR-2023 | 01.0100.0402.004210. | <b>\$37.99</b>     | 10/2/22-10/1/23, UNLIMITED BROADBAND<br>AIRCARD ACCESS, DIR-TELE-CTSA-0003,<br>AIRCARD FOR REBECCA CLEMONS |
| <b>Dept Total</b> |      |                      |                                                          |                   |             |                      | <b>\$4,298.49</b>  |                                                                                                            |
| 0100              | 0409 | NON-DEPARTMENTAL     | HUSCH BLACKWELL LLP                                      | 3308848           | 13-MAR-2023 | 01.0100.0409.004100. | <b>\$540.00</b>    | PROF SVCS RENDERED THRU FEB 28/23, DM<br>BILLING                                                           |
| 0100              | 0409 | NON-DEPARTMENTAL     | JP MORGAN CHASE BANK                                     | MAR 23;30537      | 06-MAR-2023 | 01.0100.0409.004989. | <b>-\$108.79</b>   | JAN 25/23, CREDIT FOR AN OVERPAYMENT FOR<br>THE STRATEGIC PLAN RETREAT BANQUET                             |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PLLC                                | 47688             | 28-FEB-2023 | 01.0100.0409.004100. | <b>\$1,775.00</b>  | MID#1027.1201, FEB 23, PROF SVCS, ECONOMIC<br>DEVELOPMENT                                                  |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PLLC                                | 57689             | 28-FEB-2023 | 01.0100.0409.004100. | <b>\$500.00</b>    | MID#1027.0330, FEB 23, PROF SVCS, GENERAL<br>MATTERS                                                       |
| 0100              | 0409 | NON-DEPARTMENTAL     | WHYTE PLLC                                               | 11455             | 14-MAR-2023 | 01.0100.0409.004100. | <b>\$1,295.00</b>  | PROF SVCS, FEB 23, CITY OF AUSTIN SHELTER                                                                  |
| 0100              | 0409 | NON-DEPARTMENTAL     | WILLIAMSON COUNTY<br>ECONOMIC DEVELOPMENT<br>PARTNERSHIP | APR 23EDP         | 01-APR-2023 | 01.0100.0409.003900. | <b>\$41,666.66</b> | ECONOMIC DEVELOPMENT SERVICES                                                                              |
| <b>Dept Total</b> |      |                      |                                                          |                   |             |                      | <b>\$45,667.87</b> |                                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC                                  | 22-01367-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | MICHAEL KENTFIELD, CC#2                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BEST & BEST LAW FIRM PLLC                                | 19-0122-FC4A      | 10-MAR-2023 | 01.0100.0425.004162. | <b>\$650.00</b>    | JDP, OCT 11/22, CC#1                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING                                    | 22-01763-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | THOMAS LOERA JR, CC#2                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | DANIEL R GONZALEZ PC                                     | 21-01747-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | LUIS FERNANDO MENDOZA-BENEGAS, CC#2                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                                            | 21-01550-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | VICTOR KEYS, CC#2                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | J T EARLS LAW                                            | 22-04324-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#22-04325-2, JAVIER VENCES, CC#2                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                                         | 20-02499-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | HAYDEN SMITH, CC#2                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                                         | 21-02599-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#21-02600-2, OSAYEKEME EBOMWONYI, CC#2                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                                              | 22-03120-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | YESHUA LUKE WOOLVIN, CC#2                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | LESLI R FITZPATRICK                                      | 22-01747-2        | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | BRION PATRICK MBAH, APR 29/22-MAR 14/23,<br>CC#2                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                                        | 17-07329-2        | 14-MAR-2023 | 01.0100.0425.004120. | <b>\$1,680.00</b>  | PSYCH EVAL, MAR 9-11/23, CC#2                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                                        | 23-00552-2        | 14-MAR-2023 | 01.0100.0425.004120. | <b>\$1,680.00</b>  | C#23-0190-K277, PSYCH EVAL, FEB 16-26/23,<br>CC#2                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                                        | 23-00729-2        | 14-MAR-2023 | 01.0100.0425.004120. | <b>\$1,680.00</b>  | PSYCH EVAL, MAR 2-4/23, CC#2                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                                        | 23-00789-2        | 14-MAR-2023 | 01.0100.0425.004120. | <b>\$1,680.00</b>  | C#23-00790-2, PSYCH EVAL, MAR 2/23, CC#2                                                                   |

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| 0100              | 0425 | COUNTY COURTS AT LAW  | MAUREEN S BURROWS                           | 23-00899-2      | 14-MAR-2023 | 01.0100.0425.004120. | <b>\$1,680.00</b>  | C#23-00969-2, PSYCH EVAL, MAR 10-11/23, CC#2                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | MORALES LAW OFFICE<br>ATTORNEYS AT LAW PLLC | 21-02093-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | CHARLES FRENCH, CC#2                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | MORALES LAW OFFICE<br>ATTORNEYS AT LAW PLLC | 22-03097-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | JESSICA REYNA, CC#2                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | S L AUSTIN LAW PLLC                         | 22-03016-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$300.00</b>    | C#22-03017-2, 22-03019-2, 22-03020-2, SHAWN<br>SALDANA, CC#2          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                          | 22-02720-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#22-02722-2, 22-02724-2, JOSHUA HOOVER,<br>CC#2                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                          | 22-02938-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$325.00</b>    | ABBIGAYLE BARR, JUL 13-FEB 14/23, CC#2                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                          | 22-03902-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | RICHARD GOMEZ, CC#2                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                          | 23-00985-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | AUSTIN HUDSON, CC#2                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                      | 22-01161-2      | 16-MAR-2023 | 01.0100.0425.004134. | <b>\$600.00</b>    | ANDREW NELMS, CC#2                                                    |
| <b>Dept Total</b> |      |                       |                                             |                 |             |                      | <b>\$16,275.00</b> |                                                                       |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                        | MAR 23;91066    | 06-MAR-2023 | 01.0100.0428.004212. | <b>\$300.00</b>    | POSTAGE STAMPS, CC#3                                                  |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                        | MAR 23;91066    | 06-MAR-2023 | 01.0100.0428.003900. | <b>\$400.00</b>    | 2023 ANNUAL MEMB DUES, TBLS, D ARNOLD,<br>CC#3                        |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                        | MAR 23;91066    | 06-MAR-2023 | 01.0100.0428.004232. | <b>\$75.00</b>     | JUL 17-19/23, TCJ CONF REG, D JACKSON, CC#3                           |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | JP MORGAN CHASE BANK                        | MAR 23;91066    | 06-MAR-2023 | 01.0100.0428.004212. | <b>\$19.40</b>     | UPS STORE, PRIORITY MAILING, CC#3                                     |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | SHARP ELECTRONICS CORP                      | SH553370        | 07-MAR-2023 | 01.0100.0428.004621. | <b>\$104.59</b>    | Sharp MX-M4051, S/N 95023098, Oct 2022 thru<br>Sept 2023 lease        |
| <b>Dept Total</b> |      |                       |                                             |                 |             |                      | <b>\$898.99</b>    |                                                                       |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.004212. | <b>\$37.80</b>     | POSTAGE STAMPS, CC#5                                                  |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003100. | <b>\$72.43</b>     | OFC SUP, COFFEE CUPS, CC#5                                            |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003100. | <b>\$71.12</b>     | WALL CLOCK FOR COURT RM, CC#5                                         |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003900. | <b>\$35.00</b>     | MEMB DUES, TEXAS ASSOC FOR COURT<br>ADMIN, K JOHNSON, CC#5            |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003100. | <b>\$18.17</b>     | JURY & OFC SUP, CC#5                                                  |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003100. | <b>\$8.39</b>      | PLASTIC DISPOSABLE CUPS , CC#5                                        |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.004232. | <b>\$35.00</b>     | FEB 10/23, FAMILY CASE LAW & DV LEG<br>TRAINING REG FEE, W WARD, CC#5 |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK                        | MAR 23;42681    | 06-MAR-2023 | 01.0100.0430.003900. | <b>\$200.00</b>    | MEMB DUES, TEXAS BOARD OF LEGAL<br>SPECIALIZATION, W WARD, CC#5       |
| <b>Dept Total</b> |      |                       |                                             |                 |             |                      | <b>\$477.91</b>    |                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | CARISSA BEENE                               | 12-1730-K277    | 08-MAR-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | ERWIN MOLLER, 26TH                                                    |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST<br>LLC            | 22-0014-CPS425C | 16-MAR-2023 | 01.0100.0435.004169. | <b>\$850.00</b>    | RH, OCT 5-NOV 21/22, 425TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST<br>LLC            | 22-0067-CPS425  | 16-MAR-2023 | 01.0100.0435.004165. | <b>\$1,100.00</b>  | PL, NOV 3-28/22, 425TH                                                |
| 0100              | 0435 | DISTRICT COURTS       | FORENSIC TRAINING &<br>CONSULTING LLC       | 19-1476-K277    | 27-JAN-2023 | 01.0100.0435.004121. | <b>\$7,380.00</b>  | JAN 25-26/23, EXPARTE EXPERT WITNESS,<br>277TH                        |
| 0100              | 0435 | DISTRICT COURTS       | J T EARLS LAW                               | 22-1906-K277    | 15-MAR-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | LAMBERTO JUAREZ-STILES, 277TH                                         |
| 0100              | 0435 | DISTRICT COURTS       | J T EARLS LAW                               | 23-0005-K277    | 15-MAR-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | MATTHEW ASKEW-BETTS, 277TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | J T EARLS LAW                               | 23-0155-K368    | 15-MAR-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | SHAWN VELLIER, 277TH                                                  |
| 0100              | 0435 | DISTRICT COURTS       | JP LAW FIRM                                 | 22-1821-K277    | 15-MAR-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | CARLOS XAVIER GARCIA, 277TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | JP MORGAN CHASE BANK                        | MAR 23;16125    | 06-MAR-2023 | 01.0100.0435.003006. | <b>\$478.70</b>    | DOOR BARRICADE (10), D/CRT                                            |
| 0100              | 0435 | DISTRICT COURTS       | JP MORGAN CHASE BANK                        | MAR 23;16125    | 06-MAR-2023 | 01.0100.0435.004350. | <b>\$65.73</b>     | PRINTING LANGUAGE ID CARDS, D/CRT                                     |

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|                   |      |                      |                            |                |             |                      |                    |                                                                          |
|-------------------|------|----------------------|----------------------------|----------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | JP MORGAN CHASE BANK       | MAR 23;16125   | 06-MAR-2023 | 01.0100.0435.004350. | <b>\$170.00</b>    | BUSINESS CARDS, J SAUCEDO, J CARDENAS, D/CRT                             |
| 0100              | 0435 | DISTRICT COURTS      | JP MORGAN CHASE BANK       | MAR 23;16125   | 06-MAR-2023 | 01.0100.0435.004232. | <b>\$75.00</b>     | JUL 16-19/23, TCJ CONF REG, R MORGAN, D/CRT                              |
| 0100              | 0435 | DISTRICT COURTS      | JP MORGAN CHASE BANK       | MAR 23;16125   | 06-MAR-2023 | 01.0100.0435.004933. | <b>\$182.91</b>    | C#20-0874-K368, JURY MEAL, D/CRTS                                        |
| 0100              | 0435 | DISTRICT COURTS      | JP MORGAN CHASE BANK       | MAR 23;16125   | 06-MAR-2023 | 01.0100.0435.004350. | <b>\$177.31</b>    | FAMILY RECOVERY COURT BROCHURES (200), D/CRT                             |
| 0100              | 0435 | DISTRICT COURTS      | LONE STAR INTERPRETING LLC | 1802           | 03-JAN-2023 | 01.0100.0435.004141. | <b>\$300.00</b>    | DEC 14/22, INTERP SVCS, 425TH                                            |
| 0100              | 0435 | DISTRICT COURTS      | MCCONNELL LAW FIRM         | 20-1018-K277   | 15-MAR-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | MARQUEZ TURNER, 277TH                                                    |
| 0100              | 0435 | DISTRICT COURTS      | MF HEAGERTY LAW FIRM PLLC  | 22-0052-CPS425 | 16-MAR-2023 | 01.0100.0435.004166. | <b>\$425.00</b>    | RG, DEC 6-7/22, 425TH                                                    |
| <b>Dept Total</b> |      |                      |                            |                |             |                      | <b>\$14,954.65</b> |                                                                          |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK       | MAR 23;28493   | 06-MAR-2023 | 01.0100.0437.004350. | <b>\$649.34</b>    | CASE RESET FORMS (2000), 277TH                                           |
| 0100              | 0437 | 277TH DISTRICT COURT | JP MORGAN CHASE BANK       | MAR 23;28493   | 06-MAR-2023 | 01.0100.0437.003100. | <b>\$29.39</b>     | OFFICE SUPPLIES, 277TH                                                   |
| <b>Dept Total</b> |      |                      |                            |                |             |                      | <b>\$678.73</b>    |                                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004999. | <b>\$10.21</b>     | EMP FINGERPRINTS, C WHITMAN, D/ATTY                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004999. | <b>\$10.21</b>     | EMP FINGERPRINTS, V WINKELER, D/ATTY                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004932. | <b>\$115.26</b>    | C#19-2062-K26, FEB 5-6/23, WITNESS LODGING, M SMETHERS, D/ATTY           |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.003601. | <b>\$60.00</b>     | RETIREMENT PLAQUE, M DAVIS, D/ATTY                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004932. | <b>\$115.26</b>    | C#18-0829-K26, FEB 26-27/23, WITNESS LODGING, C MESCHWITZ, D/ATTY        |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004999. | <b>\$10.21</b>     | EMP FINGERPRINTS, K NOLDEN, D/ATTY                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;20783   | 06-MAR-2023 | 01.0100.0440.004999. | <b>\$10.21</b>     | EMPLOYEE FINGERPRINTS, M WALDMAN, D/ATTY                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;64310   | 06-MAR-2023 | 01.0100.0440.004932. | <b>\$115.26</b>    | C#20-1874-K368, FEB 5-6/23, WITNESS LODGING, A DYDELL, D/ATTY            |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;68700   | 06-MAR-2023 | 01.0100.0440.003301. | <b>\$48.45</b>     | FUEL, D/ATTY                                                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;69420   | 06-MAR-2023 | 01.0100.0440.004210. | <b>\$113.96</b>    | FEB 23, OPTIMUM, D/ATTY                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;69420   | 06-MAR-2023 | 01.0100.0440.003901. | <b>\$15.86</b>     | FEB 25-MAR 25/23, AUS AMERICAN STATESMAN, DIGITAL ACCESS SUB, D/ATTY     |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;69420   | 06-MAR-2023 | 01.0100.0440.004932. | <b>\$120.00</b>    | C#20-1874-K368, FEB 2/23, WITNESS AIRFARE, Z KENNEDY, D/ATTY             |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;69420   | 06-MAR-2023 | 01.0100.0440.004350. | <b>\$206.88</b>    | SECURE PLUS VOUCHER CHECKS (250), D/ATTY                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.004544. | <b>\$321.70</b>    | PRINTER TRANSFER KIT, D/ATTY                                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.004229. | <b>-\$350.00</b>   | TDCAA INV CONF REFUND, S PAPPAS, D/ATTY                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$200.00</b>    | 2023 ANNUAL CRIMINAL LAW MEMB DUES, L ROBERTS, D/ATTY                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$95.00</b>     | NAT'L DISTRICT ATTORNEYS ASSOC MEMB DUES, A ERWIN, D/ATTY                |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.004232. | <b>\$550.00</b>    | MAY 10-12/23, LIVE WEBCAST ON CONF ON CRIMINAL APPEALS, J PREZAS, D/ATTY |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$136.96</b>    | DISPLAY EASEL, COMP CABLES (10PK), USB PORTS (2), D/ATTY                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$41.49</b>     | TAPE DISPENSER (4PK), AC ADAPTER PLUG FOR SOUNDBAR, D/ATTY               |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK       | MAR 23;95588   | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$67.95</b>     | FRANKLINCOVEY PLANNER REFILLS, D/ATTY                                    |

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|                   |      |                      |                                         |              |             |                      |                   |                                                                                                                        |
|-------------------|------|----------------------|-----------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.004232. | <b>\$500.00</b>   | MAY 16-19/23, WELLBEING RESILIENCY RETREAT & CONF REG, A ERWIN, D/ATTY                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$300.00</b>   | 2023 ANNUAL CRIMINAL LAW MEMB DUES & RECERT, E WILKINSON, D/ATTY                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.004229. | <b>-\$350.00</b>  | TDCAA INV CONF REFUND, M WOLFE, D/ATTY                                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$45.94</b>    | SHREDDER BAGS (2), D/ATTY                                                                                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>-\$37.20</b>   | RETURNED MAILING TUBES, D/ATTY                                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$185.78</b>   | LEGAL PADS (12PK), PENS, FILE FOLDERS (100CT), AAA BATTERIES (24CT), PENS (12CT), EAR TIP BUDS, MARKERS (12PK), D/ATTY |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$72.00</b>    | BATTERIES, D/ATTY                                                                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$200.00</b>   | 2023 ANNUAL CRIMINAL APPELLATE LAW MEMB DUES, R GONZALEZ, D/ATTY                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$60.99</b>    | MAILING TUBES (10PK), D/ATTY                                                                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$6.90</b>     | FLASH MEMORY CARD, D/ATTY                                                                                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$68.44</b>    | WATER FILTER (2), MAILING TUBES (2), D/ATTY                                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$24.99</b>    | AIR DUSTER, D/ATTY                                                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$200.00</b>   | 2023 ANNUAL CRIMINAL LAW MEMB DUES, A ERWIN, D/ATTY                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003900. | <b>\$200.00</b>   | 2023 ANNUAL CRIMINAL LAW MEMB DUES, S DICK, D/ATTY                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$73.77</b>    | FINGERPRINT PADS, D/ATTY                                                                                               |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$26.20</b>    | DISINFECTING WIPES (3PK), D/ATTY                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                    | MAR 23;95588 | 06-MAR-2023 | 01.0100.0440.003100. | <b>\$95.45</b>    | DISPLAY PORTS CABLE (10), D/ATTY                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC | 208359       | 05-AUG-2022 | 01.0100.0440.004232. | <b>\$350.00</b>   | SEP 21-23/22, TDCAA CONF REG, G FAVELA, D/ATTY                                                                         |
| <b>Dept Total</b> |      |                      |                                         |              |             |                      | <b>\$4,038.13</b> |                                                                                                                        |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK                    | MAR 23;77694 | 06-MAR-2023 | 01.0100.0441.004232. | <b>\$760.00</b>   | FEB 6-MAR 24/23, WEB-BASED ONLINE TRAINING, B LAMBETH, 425TH                                                           |
| <b>Dept Total</b> |      |                      |                                         |              |             |                      | <b>\$760.00</b>   |                                                                                                                        |
| 0100              | 0442 | 480TH DISTRICT COURT | JP MORGAN CHASE BANK                    | MAR 23;62556 | 06-MAR-2023 | 01.0100.0442.003900. | <b>\$26.06</b>    | 2023 TX ASSOC OF DISTRICT JUDGES MEMB, S FIELD, 480TH                                                                  |
| <b>Dept Total</b> |      |                      |                                         |              |             |                      | <b>\$26.06</b>    |                                                                                                                        |
| 0100              | 0452 | J.P. PRECINCT 2      | Rabon, Melina N                         | 03/22/23     | 22-MAR-2023 | 01.0100.0452.004231. | <b>\$58.95</b>    | FEB 22-MAR 22/23, EXP REIMB, JP#2                                                                                      |
| 0100              | 0452 | J.P. PRECINCT 2      | VERIZON WIRELESS                        | 9929878771   | 10-MAR-2023 | 01.0100.0452.004209. | <b>\$40.20</b>    | VERIZON CELL PHONE SERVICE                                                                                             |
| <b>Dept Total</b> |      |                      |                                         |              |             |                      | <b>\$99.15</b>    |                                                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3      | Alcala, Mary A                          | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$492.82</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | Cooper, Rosemary                        | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | Dauwel, Anthony T                       | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | Friend, Savannah L                      | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | Hughes, Susan C                         | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | JP MORGAN CHASE BANK                    | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004350. | <b>\$308.84</b>   | PLEA FORMS, JP#3                                                                                                       |

**Fund Requirements Report**  
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|                   |      |                 |                      |              |             |                      |                   |                                                                                     |
|-------------------|------|-----------------|----------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------|
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, B RAMIREZ, JP#3                |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, S HUGHES, JP#3                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$113.85</b>   | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, A DAUWEL, JP#3                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, S MALDONADO, JP#3              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, R COOPER, JP#3                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, S FRIEND, JP#3                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$68.42</b>    | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, J MERTINK, JP#3                |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$230.00</b>   | JUN 26-30/23, JPCA EDUC CONF REG, E MCLEAN, JP#3                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$230.00</b>   | JUN 26-30/23, JPCA EDUC CONF REG, M ALCALA, JP#3                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;00881 | 06-MAR-2023 | 01.0100.0453.004232. | <b>\$113.85</b>   | FEB 26-MAR 1/23, TJCTC COURT CLERK TRAINING LODGING, A ALCALA, JP#3                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.004232. | <b>-\$150.00</b>  | FEB 27-MAR 1/23, TJCTC CONF REG REFUND, C KADERKA, FROM LAST STMNT, JP#3            |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$26.94</b>    | LYSOL SPRAY, JP#3                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$79.99</b>    | OFFICE CHAIR MAT, JP#3                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$22.58</b>    | DIVIDER LABELS, JP#3                                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$34.65</b>    | FACIAL TISSUE, JP#3                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.004350. | <b>\$355.75</b>   | BUS CARDS, SG, SC, SF, SM, BR, JP#3                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$117.19</b>   | BINDERS, HIGHLIGHTERS, FEBREZE, JP#3                                                |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.004350. | <b>\$831.70</b>   | #10 LETTERHEAD ENVELOPES, JP#3                                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$9.49</b>     | DOCUMENT HOLDER, JP#3                                                               |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$1,733.19</b> | TONER CARTRIDGES, JP#3                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.004232. | <b>-\$150.00</b>  | FEB 27-MAR 1/23, TJCTC TRAINING REG REFUND, S GAGLIANO, FROM LAST STMNT, JP#3       |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK | MAR 23;66926 | 06-MAR-2023 | 01.0100.0453.003100. | <b>\$23.98</b>    | POST-IT NOTES, JP#3                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | Maldonado, Sadie E   | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$492.82</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | Mertink, Jennifer M  | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                    |
| 0100              | 0453 | J.P. PRECINCT 3 | Ramirez, Brenda L    | 03/24/23     | 24-MAR-2023 | 01.0100.0453.004232. | <b>\$202.00</b>   | FEB 26-MAR 1/23, EXP REIMB, TJCTC TRAINING, JP#3                                    |
| <b>Dept Total</b> |      |                 |                      |              |             |                      | <b>\$6,540.16</b> |                                                                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$217.77</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, V BOLANDER, JP#4          |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$260.00</b>   | FEB 27/23, TJCTC EXPERIENCED COURT PERSONNEL SEMINAR REG & LODGING, L MENDOZA, JP#4 |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004350. | <b>\$308.84</b>   | PLEA FORMS, JP#4                                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004999. | <b>\$218.90</b>   | TEXAS STATE SEAL FRAMED ART, JP#4                                                   |

**Fund Requirements Report**  
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|                   |      |                 |                      |              |             |                      |                   |                                                                                 |
|-------------------|------|-----------------|----------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------|
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$113.85</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, D SANDERS, JP#4       |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$113.85</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, B ROSS, JP#4          |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004999. | <b>-\$14.08</b>   | LADIES SHIRTS RETURN, FROM FEB 2023 STMT, JP#4                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004510. | <b>\$50.29</b>    | ALUMINUM SIGN COURT ROOM DOOR, JP#4                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004350. | <b>\$320.00</b>   | BUS CARDS, R REDDEN, JP#4                                                       |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.003901. | <b>\$17.28</b>    | FEB 23, OCONNORS TX CAUSES OF ACTION PLEADINGS SUB, JP#4                        |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.003901. | <b>\$17.28</b>    | JAN 23, OCONNORS TX CAUSES OF ACTION PLEADINGS SUB, JP#4                        |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.003100. | <b>\$25.98</b>    | SYMPATHY CARDS, JP#4                                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.003006. | <b>\$106.44</b>   | BISSELL UPRIGHT VACUUM, JP#4                                                    |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$136.85</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, L MENDOZA, JP#4       |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$217.77</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, K REID, JP#4          |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.003100. | <b>\$23.09</b>    | CORK BOARD , JP#4                                                               |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;27816 | 06-MAR-2023 | 01.0100.0454.004232. | <b>\$113.85</b>   | FEB 26-MAR 1/23, TJCTC EXPERIENCED CLERK SEMINAR LODGING, M BERNARD, JP#4       |
| <b>Dept Total</b> |      |                 |                      |              |             |                      | <b>\$2,247.96</b> |                                                                                 |
| 0100              | 0475 | COUNTY ATTORNEY | VERIZON WIRELESS     | 9929787077   | 10-MAR-2023 | 01.0100.0475.004209. | <b>\$80.40</b>    | Cell Phones(2)                                                                  |
| 0100              | 0475 | COUNTY ATTORNEY | VERIZON WIRELESS     | 9929787077   | 10-MAR-2023 | 01.0100.0475.004210. | <b>\$151.96</b>   | Verizon air cards(4)                                                            |
| <b>Dept Total</b> |      |                 |                      |              |             |                      | <b>\$232.36</b>   |                                                                                 |
| 0100              | 0491 | BUDGET OFFICE   | VERIZON WIRELESS     | 9929787078   | 10-MAR-2023 | 01.0100.0491.004210. | <b>\$37.99</b>    | Blanket PO for MiFi wireless device                                             |
| <b>Dept Total</b> |      |                 |                      |              |             |                      | <b>\$37.99</b>    |                                                                                 |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.004232. | <b>\$50.00</b>    | FEB 22-26/23, ELECTION CENTER WORKSHOP, AIRPORT PARKING, C DAVIS, ELEC          |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.004232. | <b>\$961.88</b>   | FEB 22-26/23, ELECTION CENTER WORKSHOP LODGING, C DAVIS, ELEC                   |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.003900. | <b>\$50.00</b>    | JAN 1/23-DEC 31/23, CDCAT MEMB DUES, C DAVIS, ELEC                              |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.003901. | <b>\$75.00</b>    | 2022 EDITION ELECTION LAW OF TEXAS, ELEC                                        |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.004232. | <b>\$45.90</b>    | FEB 22-26/23, ELECTION CENTER WORKSHOP UBER, TRAVEL FROM AIRPORT, C DAVIS, ELEC |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK | MAR 23;13200 | 06-MAR-2023 | 01.0100.0492.004232. | <b>\$15.97</b>    | FEB 22-26/23, ELECTION CENTER WORKSHOP UBER, TRAVEL FROM HOTEL, C DAVIS, ELEC   |
| <b>Dept Total</b> |      |                 |                      |              |             |                      | <b>\$1,198.75</b> |                                                                                 |
| 0100              | 0494 | PURCHASING DEPT | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.003100. | <b>\$10.99</b>    | CLEAR TAPE REFILLS, PUR                                                         |
| 0100              | 0494 | PURCHASING DEPT | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.004232. | <b>\$325.00</b>   | MAY 23/23, GPS VIRTUAL TRAINING, B FULLER, PUR                                  |
| 0100              | 0494 | PURCHASING DEPT | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.004232. | <b>\$325.00</b>   | JUN 13/23, GPS VIRTUAL TRAINING, M BROOKS , PUR                                 |

**Fund Requirements Report**  
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|                   |      |                           |                      |              |             |                      |                   |                                                                                                            |
|-------------------|------|---------------------------|----------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------|
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.003120. | <b>\$116.00</b>   | INK CARTRIDGES, PUR                                                                                        |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.003100. | <b>\$54.15</b>    | OFFICE SUPPLIES, PUR                                                                                       |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.003100. | <b>\$98.00</b>    | VARIOUS OFFICE SUPPLIES, PUR                                                                               |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.004350. | <b>\$116.27</b>   | RETRACTABLE BANNER, PUR                                                                                    |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK | MAR 23;46359 | 06-MAR-2023 | 01.0100.0494.004232. | <b>\$325.00</b>   | MAR 1/23, GPS VIRTUAL TRAINING, M WATSON, PUR                                                              |
| <b>Dept Total</b> |      |                           |                      |              |             |                      | <b>\$1,370.41</b> |                                                                                                            |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;13833 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$35.00</b>    | MAR 15/23,SUBSCRIPTION BASED FINANCIAL ARRANGEMENTS (SBITA) TRAINING, G HEMPE, AUD                         |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;23640 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$350.00</b>   | MAY 2-5/23, TACA SPRING AUDITOR CONF REG, J MORRIS, AUD                                                    |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33791 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$450.00</b>   | MAY 21-24/23, GFOA ANNUAL CONF REG, G HEMPE, AUD                                                           |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003100. | <b>\$152.84</b>   | TELEPHONE STAND, NOTEPADS, HEATERS, MOUSE PAD, AUD                                                         |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003006. | <b>\$98.99</b>    | WATER COOLER REPLACEMENT FILTERS, AUD                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003005. | <b>\$313.98</b>   | OFFICE CHAIRS (2), AUD                                                                                     |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003010. | <b>\$175.42</b>   | WIRELESS DESKTOP KEYBOARD & MOUSEPAD (2), AUD                                                              |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003006. | <b>\$137.00</b>   | MOTION X BOARD, AUD                                                                                        |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003100. | <b>\$20.89</b>    | CLEANING DUSTER, AUD                                                                                       |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0495.003100. | <b>\$12.87</b>    | DESK ORGANIZER CADDY, AUD                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;80965 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$350.00</b>   | MAY 2-5/23,TACA SPRING CONF REG, K KNIGHTSTEP, AUD                                                         |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;89177 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$350.00</b>   | MAY 2-5/23,TACA SPRING CONF REG, J KILEY, AUD                                                              |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;89177 | 06-MAR-2023 | 01.0100.0495.003005. | <b>-\$69.99</b>   | RETURNED OFFICE FURNITURE, DELIVERY CHARGE, R SALONE, AUD                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;89177 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$431.25</b>   | FEB 28-MAR 3/23, CTY INVESTMENT TRAINING LODGING, J KILEY, AUD                                             |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;97153 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$450.00</b>   | MAY 2-5/23, TACA SPRING CONF REG AND NEW AUDITOR TRAINING, G HEMPE, AUD                                    |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK | MAR 23;97153 | 06-MAR-2023 | 01.0100.0495.004232. | <b>\$350.00</b>   | MAY 2-5/23, TACA SPRING CONF REG, N ZINSMEYER, AUD                                                         |
| 0100              | 0495 | COUNTY AUDITOR            | Johnson, Dominic M   | 03/23/23     | 23-MAR-2023 | 01.0100.0495.004231. | <b>\$4.19</b>     | MAR 23/23, EXP REIMB, AUD                                                                                  |
| <b>Dept Total</b> |      |                           |                      |              |             |                      | <b>\$3,612.44</b> |                                                                                                            |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK | MAR 23;97610 | 06-MAR-2023 | 01.0100.0497.004212. | <b>\$666.84</b>   | POSTAGE, TREAS                                                                                             |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK | MAR 23;97610 | 06-MAR-2023 | 01.0100.0497.004219. | <b>\$560.00</b>   | CHECK SCANNER REPAIR PART, TREAS                                                                           |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK | MAR 23;97610 | 06-MAR-2023 | 01.0100.0497.004219. | <b>\$117.56</b>   | CHECKS, TREAS                                                                                              |
| <b>Dept Total</b> |      |                           |                      |              |             |                      | <b>\$1,344.40</b> |                                                                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$39.97</b>    | PENS, TAX A/C                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$161.82</b>   | PAPER ORG BINS, POST IT NOTES (3), CALENDAR (3), PEN REFILL (2), STAPLES (2), LABEL TAPE REPL (2), TAX A/C |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$26.88</b>    | DRY ERASE BLOCKS (6), TAX A/C                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$410.00</b>   | MAR 27-29/23, PROPERTY TAX LAW REG, M MORALES, TAX A/C                                                     |

**Fund Requirements Report**  
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|                   |      |                           |                        |              |             |                      |                   |                                                                                  |
|-------------------|------|---------------------------|------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$79.59</b>    | PENS, RUBBER BANDS, MOUSE PAD, STORAGE BASKET (2PK), ADHESIVE MAGNETS, TAX A/C   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$13.05</b>    | FINGER MOISTENER (3PK), TAX A/C                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$250.00</b>   | JUN 4-7/23, TACA CONF REG, A RUSSELL, TAX A/C                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$20.89</b>    | CLEANING DUSTER, TAX A/C                                                         |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$250.00</b>   | JUN 4-7/23, TACA CONF REG, M JOHNSON, TAX A/C                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$104.11</b>   | POST IT NOTES, STAPLER, PRE INKED MESSAGE STAMPS (3), LABEL TAPE REPL, TAX A/C   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004621. | <b>\$489.78</b>   | TONER CARTRIDGE (2), TAX A/C                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$250.00</b>   | JUN 4-7/23, TACA CONF REG, M SANCHEZ, TAX A/C                                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$70.90</b>    | KLEENEX TISSUES (12PK), TAX A/C                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$18.04</b>    | SHARPIES, TAX A/C                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004621. | <b>\$1,086.62</b> | TONER CARTRIDGE, TAX A/C                                                         |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$18.62</b>    | PAPER CLIPS, TAX A/C                                                             |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003901. | <b>\$52.50</b>    | WILCO SUN NEWSPAPER SUB, TAX A/C                                                 |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$29.85</b>    | CALCULATOR RIBBON, TAX A/C                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$325.00</b>   | JUN 4-7/23, TACA CONF REG, L GADDES, TAX A/C                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$21.22</b>    | RUBBER BANDS, TAX A/C                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$49.11</b>    | WEBCAM, STAPLES, HIGHLIGHTER, TAX A/C                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.004232. | <b>\$425.00</b>   | APR 16-18/23, DALLAS TEXPO 2023 CONF REG, C ATKINSON, TAX A/C                    |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$23.34</b>    | FINGER MOISTENER, TAX A/C                                                        |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;07466 | 06-MAR-2023 | 01.0100.0499.003100. | <b>\$13.98</b>    | REPLACEMENT INK PADS (2), TAX A/C                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK   | MAR 23;70059 | 06-MAR-2023 | 01.0100.0499.003601. | <b>\$60.00</b>    | RETIREMENT GIFT, D PEREZ, TAX A/C                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP | SH555451     | 07-MAR-2023 | 01.0100.0499.004621. | <b>\$193.72</b>   | Blanket Order, MXM5071" 3- Georgetown", MXM2651 "1- Georgetown" Oct.22-Sept. 23, |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP | SH555452     | 07-MAR-2023 | 01.0100.0499.004621. | <b>\$123.74</b>   | Blanket Order, MXM5071" 3- Georgetown", MXM2651 "1- Georgetown" Oct.22-Sept. 23, |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP | SH555454     | 07-MAR-2023 | 01.0100.0499.004621. | <b>\$123.74</b>   | Blanket Order, MXM5071" 3- Georgetown", MXM2651 "1- Georgetown" Oct.22-Sept. 23, |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP | SH555455     | 07-MAR-2023 | 01.0100.0499.004621. | <b>\$123.74</b>   | Blanket Order, MXM5071" 3- Georgetown", MXM2651 "1- Georgetown" Oct.22-Sept. 23, |
| <b>Dept Total</b> |      |                           |                        |              |             |                      | <b>\$4,855.21</b> |                                                                                  |

**Fund Requirements Report**  
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|                   |      |                                |                                        |                |             |                      |                     |                                                                                              |
|-------------------|------|--------------------------------|----------------------------------------|----------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DEPT OF INFORMATION RESOURCES          | 23020993N      | 20-MAR-2023 | 01.0100.0503.004211. | <b>\$5,873.40</b>   | FEB 23, ITS                                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | MAR 23;49063   | 06-MAR-2023 | 01.0100.0503.004232. | <b>\$2,295.00</b>   | MAY 22-25/23, DELL WORLD CONF REG FEE, R SEMPLE, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | MAR 23;49063   | 06-MAR-2023 | 01.0100.0503.004232. | <b>\$500.00</b>     | APR 11-14/23, TAGITM ANNUAL CONF REG FEE, R SEMPLE, ITS                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013223002494  | 09-MAR-2023 | 01.0100.0503.005740. | <b>\$178,132.07</b> | A3000 EXPANSION (QTY 4) PER Q# 2003223300764-01; DIR-TSO-3763                                |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013223002494  | 09-MAR-2023 | 01.0100.0503.005740. | <b>\$19,512.21</b>  | POWER STORE DRIVES UPGRADE PER Q# 2003223300735-01; DIR-TSO-3763                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TFE                                    | S106553-IN     | 17-JAN-2023 | 01.0100.0503.004544. | <b>\$420.00</b>     | FY23 TFE BLANKET PO FOR AUDIO VISUAL REPAIRS; TIPS 200105                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TFE                                    | S107723-IN     | 16-JAN-2023 | 01.0100.0503.004544. | <b>\$1,560.00</b>   | FY23 TFE BLANKET PO FOR AUDIO VISUAL REPAIRS; TIPS 200105                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TFE                                    | S107745-IN     | 16-JAN-2023 | 01.0100.0503.004544. | <b>\$187.50</b>     | FY23 TFE BLANKET PO FOR AUDIO VISUAL REPAIRS; TIPS 200105                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TFE                                    | S109266-IN     | 24-FEB-2023 | 01.0100.0503.004544. | <b>\$240.00</b>     | FY23 TFE BLANKET PO FOR AUDIO VISUAL REPAIRS; TIPS 200105                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TFE                                    | S109333-IN     | 24-FEB-2023 | 01.0100.0503.004544. | <b>\$80.00</b>      | FY23 TFE BLANKET PO FOR AUDIO VISUAL REPAIRS; TIPS 200105                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TYLER TECHNOLOGIES INC                 | 130-135218     | 28-FEB-2023 | 01.0100.0503.004505. | <b>\$4,193.33</b>   | 3/1/23-12/31/23 LICENSE/MAINT/HOSTING FEE, ANDROID MAINT; SOURCEWELL 090320-TTI              |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | VERIZON WIRELESS                       | 9929787139     | 10-MAR-2023 | 01.0100.0503.004210. | <b>\$75.98</b>      | 10/1/22-9/30/23 UNLIMITED BROADBAND AIRCARD ACCESS; DIR-TELE-CTSA-003                        |
| <b>Dept Total</b> |      |                                |                                        |                |             |                      | <b>\$213,069.49</b> |                                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;16763   | 06-MAR-2023 | 01.0100.0509.003001. | <b>\$137.09</b>     | WRENCH (4), FAC                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;16763   | 06-MAR-2023 | 01.0100.0509.004510. | <b>\$29.50</b>      | CONNECTORS, FAC                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;16763   | 06-MAR-2023 | 01.0100.0509.004510. | <b>\$36.28</b>      | PIGTAIL, FAC                                                                                 |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;16763   | 06-MAR-2023 | 01.0100.0509.004510. | <b>\$40.36</b>      | OUTLET BOX, RECEPTACLE COVER (2), FAC                                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;47443   | 06-MAR-2023 | 01.0100.0509.003001. | <b>\$43.67</b>      | HACKSAW, FAC                                                                                 |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;47443   | 06-MAR-2023 | 01.0100.0509.003001. | <b>-\$22.70</b>     | SAW RETURN, FAC                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | MAR 23;91007   | 06-MAR-2023 | 01.0100.0509.004209. | <b>\$9.99</b>       | FEB 10/23-MAR 10/23, IRRIGATION CONTROLLER TRIAL, FAC                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT          | MANVILLE WATER SUPPLY CORPORATION      | MAR 23/2719352 | 13-MAR-2023 | 01.0100.0509.004430. | <b>\$25.28</b>      | JAN 30-MAR 1/23, FAC                                                                         |
| <b>Dept Total</b> |      |                                |                                        |                |             |                      | <b>\$299.47</b>     |                                                                                              |
| 0100              | 0510 | PARKS DEPARTMENT               | BLGY ARCHITECTURE                      | 22202.01/01    | 21-MAR-2023 | 01.0100.0510.004100. | <b>\$16,200.00</b>  | P#22202.01, ARCHITECTURAL SERVICES FOR SOUTHWEST REGIONAL PARK TURF FEASIBILITY STUDY, PARKS |
| <b>Dept Total</b> |      |                                |                                        |                |             |                      | <b>\$16,200.00</b>  |                                                                                              |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$314.62</b>     | FEB 23, ONLINE EPC CLASS, JS, MV, EN, WS, NP, AS, MG, SG, CW, NT, EMS                        |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.003101. | <b>\$156.25</b>     | PALS PROVIDER ECARDS (25), EMS                                                               |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$300.00</b>     | JUN 29-30/22, ACC EVOC TRAINING AREA, SA, SF, JL, RP, RR, HS, KS, EMS                        |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$251.70</b>     | MAR 23, ONLINE PHTLS HYBRID MODULES, DS, RS, EN, FB, WK, ML, JM, KF, EMS                     |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.003670. | <b>\$271.89</b>     | FEB 16/23, LUNCH FOR WCEMS PEDIATRIC CONF, EMS                                               |
| 0100              | 0540 | EMS                            | JP MORGAN CHASE BANK                   | MAR 23;00356   | 06-MAR-2023 | 01.0100.0540.004234. | <b>\$50.97</b>      | RIBS FOR NEW HIRE TECHNIQUE TRAINING, EMS                                                    |

**Fund Requirements Report**  
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|      |      |     |                      |              |             |                      |                   |                                                                                           |
|------|------|-----|----------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------|
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;00356 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$575.00</b>   | APR 3-5/23, TX MED DIR CONF REG, T KING, EMS                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;00356 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$100.00</b>   | DEC 6-7/22, NAEMT HYBRID PROVIDER COURSE FEE, RF, DG, PH, DH, IM, RR, CR, KS, MV, CW, EMS |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;10582 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$625.00</b>   | APR 3-5/23, TEXAS EMS MEDICAL DIR CONF, M KNIPSTEIN, EMS                                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0540.004541. | <b>\$0.16</b>     | SVC FEE FOR VEHICLE REG, EMS                                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;33918 | 06-MAR-2023 | 01.0100.0540.004541. | <b>\$7.50</b>     | VEHICLE REG, EMS                                                                          |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003107. | <b>\$454.52</b>   | DCI ADULT REUSABLE SENSOR, EMS                                                            |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$189.00</b>   | GAUZE, EMS                                                                                |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$254.88</b>   | IV PUMP SET (20), EMS                                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$25.66</b>    | TAMPER EVIDENT SECURITY TAPE, BATTERIES, EMS                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$473.45</b>   | JANITORIAL SUP, EMS                                                                       |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.004543. | <b>\$75.38</b>    | HANDLE SET FOR FREEZER AT M43, EMS                                                        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$2,088.14</b> | MED SUP, EMS                                                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$14.96</b>    | DUSTER, EMS                                                                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003110. | <b>\$47.48</b>    | VACUUM SEALER BAGS, MATTRESS PAD, EMS                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003001. | <b>\$15.88</b>    | SHORELINE PIGTAILS, EMS                                                                   |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003010. | <b>\$179.88</b>   | WEBCAM (3), EMS                                                                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$17.40</b>    | ET TUBE, EMS                                                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003107. | <b>\$1,083.00</b> | LITE PACK MONITOR BRACKET (2), EMS                                                        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003307. | <b>\$2,923.75</b> | PHARM, EMS                                                                                |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003001. | <b>\$21.58</b>    | INDOOR THERMOMETER (2), EMS                                                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$63.39</b>    | DETERGENT, DISH SOAP, BLEACH, EMS                                                         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$40.47</b>    | BROOM & DUSTPAN SET (3), EMS                                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$199.30</b>   | IV CATHETER (2), SHARPS CONTAINER (24), EMS                                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003110. | <b>\$77.97</b>    | BLACKOUT CURTAINS FOR M11 (3), EMS                                                        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003001. | <b>\$139.44</b>   | LOCKING SAFE, TRAVEL SAFE, FILE ORGANIZER BOX (2), WALL BRACKET, EMS                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.004541. | <b>\$68.73</b>    | CAR WASH CLEANER, EMS                                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003001. | <b>\$63.75</b>    | OSCILLATING FAN, EMS                                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$64.95</b>    | MOP BUCKET, EMS                                                                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$43.56</b>    | LAUNDRY & DISHWASHER DETERGENT, EMS                                                       |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003200. | <b>\$84.96</b>    | BATTERY PACKS FOR MED SUP, EMS                                                            |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003311. | <b>\$192.24</b>   | NEW HIRE SHIRTS, EMS                                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003311. | <b>\$179.94</b>   | NEW HIRE TRAVEL DUFFLE BAGS (6), EMS                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003311. | <b>\$3,805.31</b> | BUNKER COAT & PANTS FOR NEW HIRES, EMS                                                    |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.004543. | <b>\$9.77</b>     | DOOR HANDLES FOR REFRIG AT M43, EMS                                                       |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003318. | <b>\$308.80</b>   | GLASS CLEANER (6), DISINFECTANT (10), TOILET CLEANER (12), EMS                            |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003110. | <b>\$45.15</b>    | CURTAIN ROD (3), EMS                                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003311. | <b>\$3,097.38</b> | EMS HELMETS/HELMET CRESCENTS FOR NEW HIRES, EMS                                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | MAR 23;42144 | 06-MAR-2023 | 01.0100.0540.003001. | <b>\$82.36</b>    | POWER STRIP (2), FLOOR FAN (2), EMS                                                       |

**Fund Requirements Report**  
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|                   |      |                               |                      |              |             |                      |                    |                                                           |
|-------------------|------|-------------------------------|----------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------|
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;57885 | 06-MAR-2023 | 01.0100.0540.003101. | <b>\$295.00</b>    | BLS PROVIDER ECARD (100), EMS                             |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$650.00</b>    | APR 2-4/23, LIFESAVERS CONF REG, J BRANSCUM, EMS          |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$201.19</b>    | TONER (3), MANILA FOLDERS, PENS, EMS                      |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003670. | <b>\$799.00</b>    | FEB 21-APR 6/23, FIELD PARAMEDIC JOB POSTING, EMS         |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$200.00</b>    | AMERICAN AMBULANCE VIRTUAL WEBINAR REG, B JONES, EMS      |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$65.45</b>     | PROJECT ORGANIZER, EMS                                    |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$650.00</b>    | APR 2-4/23, LIFESAVERS CONF REG, S HENDRICH, EMS          |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$19.49</b>     | POST-IT NOTES, EMS                                        |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004350. | <b>\$50.00</b>     | BUS CARDS, D THORNTON, EMS                                |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$183.61</b>    | OFC SUP, EMS                                              |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$417.81</b>    | MAR 31-APR 5/23, LIFESAVERS CONF AIRFARE, S HENDRICH, EMS |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004232. | <b>\$417.81</b>    | MAR 31-APR 5/23, LIFESAVERS CONF AIRFARE, J BRANSCUM, EMS |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$84.99</b>     | LAPTOP BACKPACK, EMS                                      |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004212. | <b>\$9.72</b>      | POSTAGE, CERTIFIED RECEIPT, EMS                           |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003005. | <b>\$220.24</b>    | OFFICE CHAIR, EMS                                         |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.003100. | <b>\$26.99</b>     | LABELS, EMS                                               |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;78187 | 06-MAR-2023 | 01.0100.0540.004212. | <b>\$146.10</b>    | POSTAGE FOR AWARD CEREMONY INVITATIONS, EMS               |
| 0100              | 0540 | EMS                           | JP MORGAN CHASE BANK | MAR 23;85262 | 06-MAR-2023 | 01.0100.0540.004212. | <b>\$8.13</b>      | POSTAGE, EMS                                              |
| 0100              | 0540 | EMS                           | Jarosek, Amy S       | 03/20/23     | 20-MAR-2023 | 01.0100.0540.004232. | <b>\$788.90</b>    | MAR 15-17/23, EXP REIMB, NAMIHP CONF, EMS                 |
| 0100              | 0540 | EMS                           | SCOTT & WHITE CLINIC | MAR 23SCOTT  | 01-MAR-2023 | 01.0100.0540.004100. | <b>\$17,640.00</b> | MEDICAL DIRECTOR FOR WILCO EMS                            |
| <b>Dept Total</b> |      |                               |                      |              |             |                      | <b>\$41,959.95</b> |                                                           |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | JP MORGAN CHASE BANK | MAR 23;47937 | 06-MAR-2023 | 01.0100.0541.004541. | <b>\$29.00</b>     | CAR WASH, EMER MGMT                                       |
| <b>Dept Total</b> |      |                               |                      |              |             |                      | <b>\$29.00</b>     |                                                           |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003001. | <b>\$123.84</b>    | FLASHLIGHT CHARGERS (4), HAZ MAT                          |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003001. | <b>\$26.84</b>     | FLASHLIGHT CHARGING CORDS (4), HAZ MAT                    |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003110. | <b>\$1,375.00</b>  | DRY DECON WIPES (CASE OF 50), HAZ MAT                     |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003901. | <b>\$1,552.50</b>  | 1 YR ANNUAL NFPA FIRE CODE SUB, HAZ MAT                   |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003901. | <b>\$77.98</b>     | UNDERSTANDING THE ARSONIST (2), HAZ MAT                   |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;31483 | 06-MAR-2023 | 01.0100.0542.003900. | <b>\$87.17</b>     | HEAD OF DEPT SUPPRESSION CERT, H JONES, HAZ MAT           |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;34904 | 06-MAR-2023 | 01.0100.0542.003110. | <b>\$84.41</b>     | DRILL BITS, HAZ MAT                                       |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK | MAR 23;34904 | 06-MAR-2023 | 01.0100.0542.003110. | <b>\$1,111.25</b>  | REGULATOR (4) & TUBING (10), HAZ MAT                      |
| <b>Dept Total</b> |      |                               |                      |              |             |                      | <b>\$4,438.99</b>  |                                                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | VERIZON WIRELESS     | 9929853939   | 10-MAR-2023 | 01.0100.0551.004209. | <b>\$452.00</b>    | Blanket PO - Verizon Data Plans 10 @ \$45.25 / month      |

**Fund Requirements Report**  
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|                   |      |                      |                                                  |                |             |                      |                   |                                                                       |
|-------------------|------|----------------------|--------------------------------------------------|----------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | VERIZON WIRELESS                                 | 9929853939     | 10-MAR-2023 | 01.0100.0551.004210. | <b>\$455.96</b>   | Blanket PO - Verizon Data Plans 12 @ \$37.99 / month                  |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$907.96</b>   |                                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                             | MAR 23;36516   | 06-MAR-2023 | 01.0100.0552.004232. | <b>\$468.00</b>   | FEB 19-24/23, TCOLE COURT SECURITY TRAINING LODGING, A CREWS, CONST#2 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                             | MAR 23;73633   | 06-MAR-2023 | 01.0100.0552.004232. | <b>\$468.00</b>   | FEB 19-24/23, TCOLE TRAINING LODGING, G LANFORD, CONST#2              |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                                 | 9929876350     | 10-MAR-2023 | 01.0100.0552.004209. | <b>\$402.00</b>   | Blanket PO for County Issued Cell Phones Contract                     |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                                 | 9929876350     | 10-MAR-2023 | 01.0100.0552.004210. | <b>\$418.07</b>   | Wi-Fi Cradle Points in Pct 2 Vehicles                                 |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$1,756.07</b> |                                                                       |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TEXAS COMMISSION ON LAW ENFORCEMENT              | MAR 23;PASCOE  | 01-MAR-2023 | 01.0100.0553.004232. | <b>\$35.00</b>    | TCOLE, COURT SECURITY SPECIALIST CERT, W PASCOE JR, CONST#3           |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 246292 2023021 | 01-MAR-2023 | 01.0100.0553.004210. | <b>\$300.00</b>   | TLO RESEARCH & INVESTIGATIVE SERVICES                                 |
| <b>Dept Total</b> |      |                      |                                                  |                |             |                      | <b>\$335.00</b>   |                                                                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$49.98</b>    | AMMO BAGS, CONST#4                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>-\$136.84</b>  | DUTY HOLSTER CREDIT, CONST#4                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.004350. | <b>\$119.98</b>   | BUSINESS CARDS, A VILLES CAZ, J ALVARADO, CONST#4                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.004232. | <b>\$249.00</b>   | MAR 13/23, TRAINING REG, R SMITH, CONST#4                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003311. | <b>\$332.50</b>   | UNIFORM PANTS, CONST#4                                                |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$9.55</b>     | SALES TAX TO BE REFUNDED, CONST#4                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$256.16</b>   | DUTY HOLSTER, CONST#4                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003004. | <b>\$2,675.00</b> | AMMUNITION, CONST#4                                                   |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>-\$9.55</b>    | SALES TAX CREDIT, CONST#4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003900. | <b>\$50.00</b>    | 2023 FBI-LEEDA MEMB DUES, CONST#4                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$72.00</b>    | BATTERIES, CONST#4                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003311. | <b>\$468.19</b>   | UNIFORM SHIRTS, PANTS, ALTERATIONS, CONST#4                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003311. | <b>\$18.00</b>    | UNIFORM SHIRT NAME TAPE / ALTERATIONS, CONST#4                        |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$275.16</b>   | MEMORY CARDS, CONST#4                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003311. | <b>\$23.45</b>    | METAL NAME BAR, CONST#4                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003311. | <b>\$12.99</b>    | NAME TAG, P LEAL, CONST#4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$280.00</b>   | SECURITY BOXES TO FIT GAME CAMERAS, CONST#4                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$86.97</b>    | MEMORY CARDS & ORGANIZER, CONST#4                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$50.22</b>    | BAIL OUT BAG, CONST#4                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003002. | <b>\$49.98</b>    | FLASHLIGHT CHARGING CORD & BASE, CONST#4                              |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;12924   | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$23.10</b>    | NITRILE GLOVES, CONST#4                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;27078   | 06-MAR-2023 | 01.0100.0554.003900. | <b>\$50.00</b>    | 2023 FBI-LEEDA MEMB DUES, T EVANS, CONST#4                            |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;35085   | 06-MAR-2023 | 01.0100.0554.004541. | <b>\$30.00</b>    | CAR WASH, CONST#4                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                             | MAR 23;35085   | 06-MAR-2023 | 01.0100.0554.004232. | <b>\$230.00</b>   | JUN 26-30/23, JPCA EDU CONF REG, P LEAL, CONST#4                      |

**Fund Requirements Report**  
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|                   |      |                      |                      |              |             |                      |                   |                                                                        |
|-------------------|------|----------------------|----------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------|
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;35085 | 06-MAR-2023 | 01.0100.0554.003900. | <b>\$50.00</b>    | 2023 FBI-LEEDA MEMB DUES, P LEAL, CONST#4                              |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;35085 | 06-MAR-2023 | 01.0100.0554.003900. | <b>\$70.00</b>    | JAN 1-DEC 31/23, JPCA MEMB DUES, P LEAL, CONST#4                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.004541. | <b>\$15.00</b>    | CAR WASHES, CONST#4                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.004541. | <b>\$10.00</b>    | CAR WASH, CONST#4                                                      |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.003100. | <b>\$41.98</b>    | COMPUTER CORD PROTECTOR (2), CONST#4                                   |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$236.73</b>   | MAG CASES (4), RADIO CASE, BADGE WALLET, BADGE CLIP, CONST#4           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.004212. | <b>\$8.76</b>     | POSTAGE, CONST#4                                                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.003900. | <b>\$50.00</b>    | 2023 FBI-LEEDA MEMB DUES, B OLSON, CONST#4                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;65578 | 06-MAR-2023 | 01.0100.0554.003100. | <b>\$36.99</b>    | WIRELESS KEYBOARD & MOUSE, CONST#4                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$959.94</b>   | TRAIL CAMERAS (6), CONST#4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003001. | <b>\$17.94</b>    | DRIVER & BITS, CONST#4                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.004350. | <b>\$57.93</b>    | WARRANT CARDS (500), CONST#4                                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003004. | <b>\$155.76</b>   | AMMUNITION, CONST#4                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003100. | <b>\$18.00</b>    | INK STAMP, CONST#4                                                     |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$30.66</b>    | MARKER (2), HEX NUT, TAPE MEASURE, CONST#4                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$41.99</b>    | QUICK LOCK SYSTEM, CONST#4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$256.84</b>   | LAPEL MIC (2), EASY CONNECT REPLACEMENT, CONST#4                       |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK | MAR 23;75221 | 06-MAR-2023 | 01.0100.0554.003008. | <b>\$37.50</b>    | LITHIUM BATTERIES (25), CONST#4                                        |
| <b>Dept Total</b> |      |                      |                      |              |             |                      | <b>\$7,361.86</b> |                                                                        |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC   | 33161        | 13-MAR-2023 | 01.0100.0560.004541. | <b>\$225.00</b>   | 20 CHEVY TAHOE, BLACK, SHF                                             |
| 0100              | 0560 | COUNTY SHERIFF       | Dubielak, Scott C    | 01/17/23     | 17-JAN-2023 | 01.0100.0560.004232. | <b>\$84.00</b>    | JAN 11-12/23, EXP REIMB, SHF                                           |
| 0100              | 0560 | COUNTY SHERIFF       | FEDERAL EXPRESS CORP | 8-062-45741  | 09-MAR-2023 | 01.0100.0560.004212. | <b>\$53.39</b>    | POSTAGE, SHF                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;10793 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$9.00</b>     | FEB 14/23, 1ST NET PHONE CONF, AT&T CENTER PARKING FEE, M GLEASON, SHF |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;10793 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$25.00</b>    | JAN 1/23-DEC 31/23, SHERIFF'S ASSOC OF TEXAS MEMB DUES, M GLEASON, SHF |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;12865 | 06-MAR-2023 | 01.0100.0560.004999. | <b>\$13.40</b>    | COFFEE, NAPKINS FOR SPANISH CITIZENS ACADEMY, SHF                      |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;12865 | 06-MAR-2023 | 01.0100.0560.004999. | <b>\$5.36</b>     | BOTTLED WATER FOR SPANISH CITIZENS ACADEMY, SHF                        |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;12865 | 06-MAR-2023 | 01.0100.0560.003318. | <b>\$56.94</b>    | CLEANER, BRUSHES, SPRAY BOTTLES, SPRAY NOZZLE, SHF                     |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;12865 | 06-MAR-2023 | 01.0100.0560.004999. | <b>\$25.50</b>    | SNACKS FOR SPANISH CITIZENS ACADEMY, SHF                               |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;20435 | 06-MAR-2023 | 01.0100.0560.003110. | <b>\$5.92</b>     | MAR 6-10/23, COFFEE STIRRERS DURING DAWG TRAINING, SHF                 |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;20435 | 06-MAR-2023 | 01.0100.0560.004999. | <b>\$168.61</b>   | MAR 6-10/23, SNACKS DURING DAWG TRAINING, SHF                          |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$27.97</b>    | POWER STRIP, SURGE PROTECTOR, SHF                                      |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$170.99</b>   | TONER, SHF                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$300.00</b>   | DATACARD FULL COLOR RIBBON KIT (2), SHF                                |
| 0100              | 0560 | COUNTY SHERIFF       | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$222.50</b>   | FEB 27-MAR 1/23, LODGING FOR SOCIAL MEDIA MGMT CONF, G PEREZ, SHF      |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|      |      |                |                      |              |             |                      |                   |                                                                                                                       |
|------|------|----------------|----------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$25.00</b>    | 2023 ANNUAL SHERIFF'S ASSOC OF TEXAS MEMB RENEWAL, R RODRIGUEZ, SHF                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$8.85</b>     | CUSTOM STAMP, SHF                                                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$74.85</b>    | MAILING LABELS, SHF                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$219.90</b>   | BATTERY BACKUP & SURGE PROTECTORS (2), SHF                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$24.99</b>    | POP UP STICKY NOTES, SHF                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$153.31</b>   | KLEENEX TISSUES (2), PENS (10CT), SHF                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003398. | <b>\$269.85</b>   | MICRO SD CARD FOR CAMERA (15), SHF                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$306.48</b>   | MAR 6-9/23, TX PUBLIC SAFETY ROBOTICS SUMMIT REG, S MOUNT, SHF                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$28.55</b>    | LARGE ENVELOPES, SHF                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003110. | <b>\$16.39</b>    | COMPRESSED GAS DUSTER, SHF                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$50.39</b>    | POST IT NOTES, POP UP DISPENSER, MAGNETIC BUS CARDS (2), SHF                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;27442 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$222.50</b>   | FEB 27-MAR 1/23, LODGING FOR SOCIAL MEDIA MGMT CONF, C PISA, SHF                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;30583 | 06-MAR-2023 | 01.0100.0560.003671. | <b>\$4.86</b>     | FEB 6/23, FOOD MEAL FOR JUVENILE, SHF                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;60786 | 06-MAR-2023 | 01.0100.0560.004210. | <b>\$70.78</b>    | JAN 23-FEB 22/23, OPTIMUM, CABLE SVCS FOR CIT OFC, SHF                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$218.00</b>   | TINT METER (2), SHF                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004229. | <b>\$411.44</b>   | FEB 13-16/23, MED-DIVE TRNG REG, J COX, SHF                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$1,068.91</b> | MAR 5-10/23, 2023 LAW ENFORCEMENT LEADERSHIP CONF REG FEE, M GOMEZ, SHF                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$300.00</b>   | MAR 1-4/23, CAPITAL OF TX POLICE MOTORCYCLE CHUTE OUT 2023 TEAM REG FEE, M BAXTER, W STEFFEN, T MATHIS, J RICKEL, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$250.00</b>   | MAY 25-26/23, WOMEN'S TACTICAL PISTOL REG FEE, K MEDRANO, SHF                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$249.99</b>   | HEIGHT MEASURING STICK (2), SHF                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$123.99</b>   | POCKET TECH TOOL (3), SHF                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$560.00</b>   | JUN 26-30/23, FORENSIC PHOTOGRAPHY REG FEE, A NUNEZ, SHF                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$306.48</b>   | MAR 6-9/23, TEXAS PUBLIC SAFETY ROBOTICS SUMMIT 2023 REG FEES, J MCLEAN, SHF                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004350. | <b>\$616.43</b>   | SHERIFF BUS CARDS (34), SHF                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$635.00</b>   | APR 3-7/23, INTERMEDIATE COLLISION INVESTIGATION REG FEE, A RAMIREZ, SHF                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$179.98</b>   | CHAMBER TECH TOOL (2), SHF                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$36.49</b>    | DRAWBAR WEAR GAUGE, SHF                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.003008. | <b>\$93.64</b>    | FIBERGLASS TAPE MEASURE (2), TIRE TREAD DEPTH GAUGE (2), SHF                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;74911 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$2,875.00</b> | MAR 20-31/23, MASTER TACTICAL BREACHER COURSE REG FEES, C WINKLER, SHF                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003010. | <b>\$16.99</b>    | HDMI CABLE, SHF                                                                                                       |

**Fund Requirements Report**  
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|      |      |                |                      |              |             |                      |                   |                                                                                              |
|------|------|----------------|----------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$601.58</b>   | JAN 15-20/23, LODGING FOR LATENT FINGERPRINT COMPARISON COURSE, H WHITENTON, SHF             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$350.00</b>   | MAR 11-14/23, CSOT TRNG REG, J SPRADLIN, SHF                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$343.98</b>   | MAR 12/23, AIRFARE (ONE WAY) TO ROCIC 2023 SPRING CONF, A GUTIERREZ, SHF                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$377.96</b>   | JUL 24-27/23, AIRFARE TO NAT'L HOMELAND SEC CONF, J FOSTER, SHF                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$20.00</b>    | JUL 24-27/23, EARLY BIRD RETURN FROM NAT'L HOMELAND SEC CONF, J DAVID, SHF                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$55.00</b>    | FEB 14-MAR 31/23, ONLINE FOUNDATIONS OF COURTROOM TESTIMONY REG FEE, S MOORE, SHF            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003398. | <b>\$217.83</b>   | FLASH DRIVE, SHF                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003530. | <b>\$1,138.72</b> | CRIME LAB SUPPLIES, SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$55.00</b>    | FEB 27-APR 13/23, FOUNDATIONS OF COURTROOM TESTIMONY ONLINE CLASS REG FEE, J ABDUL-AZIZ, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$377.96</b>   | JUL 24-27/23, AIRFARE TO NAT'L HOMELAND SEC CONF, J DAVID, SHF                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$20.00</b>    | JUL 24-27/23, EARLY BIRD TO FROM NAT'L HOMELAND SEC CONF, J FOSTER, SHF                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$395.00</b>   | MAY 18-19/23, DEATH SCENE INVEST REG FEE, D BOATRIGHT, SHF                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003006. | <b>\$210.59</b>   | AIR PURIFIER, SHF                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$400.00</b>   | ONLINE EXPERT WITNESS TESTIMONY FOR LAB ANALYSTS REG FEE, C HUGHEY, SHF                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$325.00</b>   | MAY 31-JUN 2/23, NAT'L ROBBERY CONF REG, C FERGUSON, SHF                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$497.72</b>   | MAR 10-14/23, LODGING FOR CSOT CONF, J SPRADLIN, SHF                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$30.00</b>    | JUL 24-27/23, COLWICK SVC TRAVEL FEE, J DAVID, SHF                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$80.00</b>    | JUN 1/23, BUCK UP & STOMP OUT FRAUD REG FEE, S DUBIELAK, SHF                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003010. | <b>\$14.44</b>    | HDMI EXT CABLE, SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003530. | <b>\$149.00</b>   | CRIME LAB CHEMICALS, SHF                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$30.00</b>    | MAR 12/23, COLWICK SVC TRAVEL FEE, A GUTIERREZ, SHF                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003006. | <b>\$75.99</b>    | CORDLESS VACUUM, SHF                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003530. | <b>\$50.28</b>    | DISINFECTING WIPES, SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$80.00</b>    | 2023 ANNUAL INT'L ASSOC FOR IDENTIFICATION MEMB RENEWAL, H WHITTENTON, SHF                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$266.68</b>   | FEB 8-10/23, LODGING FOR HUMAN DYNAMICS TRNG, S MOORE, SHF                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003006. | <b>\$49.99</b>    | FILTER REPLACEMENT FOR AIR PURIFIER (2PK), SHF                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$650.00</b>   | MAR 6-10/23, DIFF LATENT PRINT COMPARISONS REG FEE, C HUGHEY, SHF                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$30.00</b>    | MAY 30-JUN 2/23, COLWICK SVC TRAVEL FEE, C FERGUSON, SHF                                     |

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|      |      |                |                      |              |             |                      |                  |                                                                                                                             |
|------|------|----------------|----------------------|--------------|-------------|----------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$20.00</b>   | JUL 24-27/23, EARLY BIRD TO FROM NAT'L HOMELAND SEC CONF, J DAVID, SHF                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$30.00</b>   | JUL 24-27/23, COLWICK SVC TRAVEL FEE, J FOSTER, SHF                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$395.00</b>  | JUL 12-14/23, PALM PRINT RECOG & IDENT REG FEE, H WHITTENTON, SHF                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$885.50</b>  | FEB 19-24/23, LODGING FOR ADV ANIMAL CRUELTY INVEST TRNG, D BARNER, SHF                                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$595.00</b>  | JUN 26-30/23, BASIC CRIMINAL INVEST REG FEE, J PEARSON, SHF                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003398. | <b>\$84.16</b>   | MEMORY CARD (10PK), SHF                                                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$174.88</b>  | PENS (10-12PK), SHF                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>-\$650.00</b> | MAR 6-10/23, REFUND, DIFF LATENT PRINT COMPARISONS TRNG REG FEE, H WHITTENTON, SHF                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$595.00</b>  | JUN 26-30/23, BASIC CRIMINAL INVEST REG FEE, S O'NEIL, SHF                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$275.00</b>  | JUN 14-16/23, FBI NAT'L ACADEMY CONF REG FEE, C HUNTER, SHF                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$700.60</b>  | FEB 19-24/23, LODGING FOR FORCE SCIENCE CERT COURSE, R PENA, SHF                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$700.60</b>  | FEB 19-24/23, LODGING FOR FORCE SCIENCE CERT COURSE, J WHINNERY, SHF                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$201.57</b>  | SURGE PROTECTOR POWER STRIPS (2PK), 10FT CORD COVER FLOOR (2), TWIN POCKET FOLDERS, SUPER GLUE, CORD COVER RACEWAY KIT, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$5.69</b>    | SHARPIE MARKERS, SHF                                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$28.98</b>   | 24 POCKET POLY PROJECT ORG, POST IT NOTES, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004210. | <b>\$408.00</b>  | FEB 11/23-24, AIRTIME FOR GAME CAMERA, SHF                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$495.00</b>  | APR 4-6/23, BLUE TO GOLD REG FEE, M PANIAGUA, SHF                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$428.40</b>  | MAY 30-JUN 2/23, AIRFARE TO NAT'L ROBBERY CONF, C FERGUSON, SHF                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$20.00</b>   | JUL 24-27/23, EARLY BIRD RETURN FROM NAT'L HOMELAND SEC CONF, J FOSTER, SHF                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$701.50</b>  | FEB 12-17/23, LODGING FOR BLOODSTAIN PATTERN ANALYSIS TRNG, J PEARSON, SHF                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;96814 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$700.60</b>  | FEB 19-24/23, LODGING FOR FORCE SCIENCE CERT COURSE, P PARKS, SHF                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$249.00</b>  | MAR 13/23, POWER POINT DESIGN W/CINEMATICS REG FEE, E NELMS, SHF                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$25.00</b>   | 2023 ANNUAL RENEWAL SHERIFF'S ASSOC OF TEXAS MEMB DUES, J CARMONA, SHF                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$12.99</b>   | UNDER CABINET PUSH LIGHTS (7PK), SHF                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$27.51</b>   | DOOR TRIM REMOVAL TOOL (3), SHF                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$117.98</b>  | TRIGGER PULL GAUGE (2), SHF                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004511. | <b>\$140.86</b>  | GARDEN HOSE REEL CARTS (2), SHF                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$43.98</b>   | SCREWDRIVER BIT SET (218PC), AIR DUSTER BLOW GUN, SHF                                                                       |

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|      |      |                |                            |              |             |                      |                   |                                                                                                                                                           |
|------|------|----------------|----------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$19.98</b>    | DESK CALENDAR, SHF                                                                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$84.94</b>    | LITHIUM BATTERIES (6), SHF                                                                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$600.00</b>   | MAY 1-4/23, LOW LIGHT INSTRUCTOR COURSE<br>REG FEE, B MILLS, SHF                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004511. | <b>\$294.95</b>   | TARGET STAND BASE FOR PAPER SHOOTING<br>TARGETS CARDBOARD SILHOUETTE (5), SHF                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$73.95</b>    | KLEENEX TISSUES (1CS/36BX), SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003006. | <b>\$899.00</b>   | UPRIGHT FREEZER, SHF                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$281.20</b>   | FEB 12-14/23, LODGING FOR HUMANE<br>EUTHANASIA TECH TRNG COURSE, J KOKEL,<br>SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$26.82</b>    | RIVET TOOL (2), SHF                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$4.98</b>     | ROUND KEY CAP COVERS (24PK), SHF                                                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003002. | <b>\$9.95</b>     | TOOLBOX KEYS FOR TRUCK TOOL BOX SB1964,<br>SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004210. | <b>\$155.99</b>   | FEB 2-MAR 1/23, DIRECTV, SHF                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004210. | <b>\$77.36</b>    | FEB 16-MAR 15/23, DISH, SHF                                                                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$100.00</b>   | 2023 ANNUAL NIAIA MEMB DUES, A ALVAREZ, M<br>KLIER, C SKAGGS, G UNGER, S HALL, SHF                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003900. | <b>\$320.00</b>   | ANNUAL TEXAS NARCOTIC OFFICERS ASSOC<br>MEMB DUES RENEWAL, B JIRASEK, B ETZKORN,<br>C KELLEY, B CONNOLLY, J RAYGO, J BARTLETT,<br>D GOLMON, R LOEGEL, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$168.53</b>   | FACE SHIELD (2), SCANNER TOOL (2), POP<br>RIVET ASSORTMENT KIT (2), COMPACT DIGITAL<br>MULTIMETER, SHF                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$36.00</b>    | VOLT BUTTON CELL BATTERIES (4), SHF                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003006. | <b>\$39.99</b>    | LABEL MAKER WITH TAPE, SHF                                                                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$281.20</b>   | FEB 12-14/23, LODGING FOR HUMANE<br>EUTHANASIA TECH TRNG, M JONES, SHF                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004511. | <b>\$1,052.91</b> | STEEL TARGET, TARGET STAND SYSTEM (6),<br>GARDEN HOSE (2), SHF                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003110. | <b>\$44.96</b>    | CLOTHES HANGERS, SHF                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$43.85</b>    | AAA/AA BATTERIES (100PK, 48PK), SHF                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$700.00</b>   | JUL 24-27/23, NAT'L HOMELAND SEC CONF REG<br>FEE, J DAVID, SHF                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003100. | <b>\$107.09</b>   | SHARPIES (4), CORD ORG (2), AAA BATTERIES,<br>SHF                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$68.89</b>    | CORDLESS DRILL, SHF                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003001. | <b>\$20.32</b>    | METAL GRINDING DISC (4), SHF                                                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.004232. | <b>\$700.00</b>   | JUL 24-27/23, NAT'L HOMELAND SEC CONF REG<br>FEE, J FOSTER, SHF                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK       | MAR 23;98110 | 06-MAR-2023 | 01.0100.0560.003002. | <b>\$56.74</b>    | FIRST AID BURN KIT, SHF                                                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | ODP BUSINESS SOLUTIONS LLC | 300684897001 | 03-MAR-2023 | 01.0100.0560.003100. | <b>\$57.77</b>    | Blanket Po for OFFICE SUPPLIES FOR ALL<br>DEPARTMENTS AT THE SHERIFF'S OFFICE<br>YBORJON 512-943-5228                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|                   |      |                           |                        |              |             |                      |                    |                                                                                                                                                           |
|-------------------|------|---------------------------|------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF            | POPE MATERIALS, INC    | A4011        | 13-FEB-2023 | 01.0100.0560.004511. | <b>\$400.00</b>    | 20 yards of Black Dirt for Firing Range 3901 CR 130, Hutto, TX 78634; see quote dated 10-11-22. S. Hall/Spec Ops 512-943-5270. Off Contract               |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH553373     | 07-MAR-2023 | 01.0100.0560.004621. | <b>\$276.85</b>    | 12 months OCU copier lease blanket Oct'22-Sept'23 for Sharp MX-3071N; Serial #03022749. Lease ends 11-30-24. S. Hall/Spec Ops 512-943-5270. DIR-CPO-4433. |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS       | 9929824427   | 10-MAR-2023 | 01.0100.0560.004210. | <b>\$38.01</b>     | Air Cards Blanket Po 239 @ \$37.99 per month = 9079.61 DIR TSO 4336                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS       | 9929853971   | 10-MAR-2023 | 01.0100.0560.004209. | <b>\$7,196.91</b>  | VERIZON WIRELESS- BLANKET PO FOR OCT '22 THRU MARCH '23- 228 PHONES AT 41.00 EACH PER MONTH                                                               |
| <b>Dept Total</b> |      |                           |                        |              |             |                      | <b>\$39,357.28</b> |                                                                                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ADAM BARTA             | MAR 23ADAM   | 01-MAR-2023 | 01.0100.0570.004116. | <b>\$8,042.45</b>  | COUNTY JAIL DOCTOR                                                                                                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | GHULAM M KHAN          | MAR 23KHAN   | 01-MAR-2023 | 01.0100.0570.004116. | <b>\$7,062.00</b>  | PSYCH SERVICE FOR JAIL                                                                                                                                    |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | Hobbs, Adam S          | 03/24/23     | 24-MAR-2023 | 01.0100.0570.004231. | <b>\$84.00</b>     | MAR 22-23/23, EXP REIMB, JAIL                                                                                                                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;05850 | 06-MAR-2023 | 01.0100.0570.003001. | <b>\$437.58</b>    | ELECTRIC POWERWASHER W/ACCESSORIES & SUPPLIES, JAIL                                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;05850 | 06-MAR-2023 | 01.0100.0570.003009. | <b>\$26.91</b>     | LAUNDRY DETERGENT, JAIL                                                                                                                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;16366 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$136.85</b>    | FEB 8-9/23, OFFICER LODGING FOR OVN WARRANT P/U, R BUCKLEY, JAIL                                                                                          |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;31378 | 06-MAR-2023 | 01.0100.0570.003006. | <b>-\$456.00</b>   | REFUND OF UNDELIVERED HANDYCAM CAMCORDERS (2), JAIL                                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;31378 | 06-MAR-2023 | 01.0100.0570.003006. | <b>-\$228.00</b>   | REFUND OF UNDELIVERED HANDYCAM CAMCORDER, JAIL                                                                                                            |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;51468 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$136.85</b>    | FEB 8-9/23, LODGING FOR WARRANT P/U, K HARRISON, JAIL                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;65796 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$177.40</b>    | FEB 22-23/23, OFFICER LODGING FOR OVN WARRANT P/U, S WILLIAMS, JAIL                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;66756 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$46.01</b>     | FUEL FOR INMATE TRANSPORT, JAIL                                                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;66756 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$95.91</b>     | FEB 7-8/23, OFFICER LODGING FOR OVN WARRANT P/U, D ROMERO, JAIL                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003101. | <b>\$83.00</b>     | GED EXAM FEES FOR 3 INMATES, JAIL                                                                                                                         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003101. | <b>-\$90.45</b>    | FEB 23;70236, REFUND OF GED STUDENT WORKBOOK, JAIL                                                                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003101. | <b>\$139.59</b>    | GED STUDENT WORKBOOK, SPANISH, JAIL                                                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$658.64</b>    | FEB 12-17/23, FBI LEEDA CLI COURSE LODGING, M WALLACE, JAIL                                                                                               |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$611.33</b>    | FEB 26-MAR 3/23, TEEX ICS 300 & 400 COURSE LODGING, T WALTON, JAIL                                                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$795.00</b>    | MAR 6-10/23, FBI LEEDA ELI COURSE REG, M BRUMLEVE, JAIL                                                                                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004543. | <b>\$127.38</b>    | DRYER DUCT AND CLAMP REPLACEMENT PARTS, JAIL                                                                                                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$795.00</b>    | MAR 20-24/23, FBI LEEDA ELI COURSE REG, M WALLACE, JAIL                                                                                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003100. | <b>\$10.06</b>     | INK PEN REFILLS, JAIL                                                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$293.16</b>    | FEB 22-24/23, TEEX ICS 400 COURSE LODGING, C ELLIOTT, JAIL                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK   | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$795.00</b>    | MAR 20-24/23, FBI LEEDA ELI COURSE REG, T WALTON, JAIL                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|                   |      |                           |                               |              |             |                      |                    |                                                                                      |
|-------------------|------|---------------------------|-------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004500. | <b>\$554.50</b>    | LABOR AND EQUIPMENT FEE FOR IPTV SYSTEM, JAIL                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003101. | <b>\$85.86</b>     | TABE 11 & 12 LOCATOR SCOREZE SHEETS (PKG/25), JAIL                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.003101. | <b>-\$11.97</b>    | FEB 23;70236, REFUND OF LYSOL SPRAY, JAIL                                            |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;70236 | 06-MAR-2023 | 01.0100.0570.004232. | <b>\$658.64</b>    | FEB 12-17/23, FBI LEEDA CLI COURSE LODGING, T WALTON, JAIL                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;76704 | 06-MAR-2023 | 01.0100.0570.003306. | <b>\$16.72</b>     | FEB 8/23, INMATE MEAL FOR OVN WARRANT P/U, JAIL                                      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;76704 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$138.63</b>    | FEB 8-9/23, OFFICER LODGING FOR OUT-OF-STATE WARRANT P/U, V GILES, JAIL              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;78526 | 06-MAR-2023 | 01.0100.0570.003318. | <b>\$249.76</b>    | 64 GAL TRASH CAN, JAIL                                                               |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;78526 | 06-MAR-2023 | 01.0100.0570.003005. | <b>\$517.54</b>    | ENCLOSED BULLETIN BOARD, JAIL                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;78526 | 06-MAR-2023 | 01.0100.0570.003001. | <b>\$168.49</b>    | 2-SHELF UTILITY CART, JAIL                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;78526 | 06-MAR-2023 | 01.0100.0570.003305. | <b>\$874.29</b>    | VACUUM PACKAGING POUCHES/BAGS (9 CS), JAIL                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;78526 | 06-MAR-2023 | 01.0100.0570.003006. | <b>\$202.10</b>    | COUNTERTOP DISPLAY REFRIGERATOR, JAIL                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK          | MAR 23;93840 | 06-MAR-2023 | 01.0100.0570.004231. | <b>\$111.72</b>    | FEB 22-23/23, OVN WARRANT TRAVEL LODGING, J CASAREZ, JAIL                            |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TODD C HARRIS DDS             | MAR 23TODD   | 01-MAR-2023 | 01.0100.0570.003317. | <b>\$8,208.33</b>  | COUNTY DENTIST                                                                       |
| <b>Dept Total</b> |      |                           |                               |              |             |                      | <b>\$31,554.28</b> |                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES         | EMERGIFIRE LLC                | NOV 22;JUV   | 02-MAR-2023 | 01.0100.0576.004100. | <b>\$200.00</b>    | NOV 3/22, MALICIOUS FALSE ALARM, JUV                                                 |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK          | MAR 23;59263 | 06-MAR-2023 | 01.0100.0576.003006. | <b>\$593.94</b>    | WATER COOLER FILTERS (6), JUV                                                        |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK          | MAR 23;59263 | 06-MAR-2023 | 01.0100.0576.003101. | <b>\$131.92</b>    | FEB 8-MAR 7/23, OPTIMUM CABLE, JUV                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK          | MAR 23;59263 | 06-MAR-2023 | 01.0100.0576.003101. | <b>\$237.60</b>    | FEB 25-MAR 24/23, OPTIMUM INTERNET, JUV                                              |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK          | MAR 23;59263 | 06-MAR-2023 | 01.0100.0576.003901. | <b>\$105.98</b>    | LITERATURE FOR STAFF TBRI GROUP, JUV                                                 |
| <b>Dept Total</b> |      |                           |                               |              |             |                      | <b>\$1,269.44</b>  |                                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS        | DEPT OF INFORMATION RESOURCES | 23020993N    | 20-MAR-2023 | 01.0100.0581.004430. | <b>\$686.78</b>    | FEB 23, 911 COMM                                                                     |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$500.00</b>    | JAN 23-27/23, TMPA BASIC INSTRUCTOR COURSE REG, AC, CJ, CN, AG, SH, JB, CC, 911 COMM |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003100. | <b>\$22.45</b>     | SCREEN WIPES, 911 COMM                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003120. | <b>\$120.99</b>    | TONER, 911 COMM                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003100. | <b>\$8.24</b>      | RECEIPT BOOK, 911 COMM                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003100. | <b>\$49.44</b>     | COMMAND HOOKS (6), 911 COMM                                                          |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003318. | <b>\$43.96</b>     | SWIFTER DUSTER REFILLS, 911 COMM                                                     |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003100. | <b>\$98.99</b>     | WATER COOLER FILTER CARTRIDGES (2), 911 COMM                                         |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.004210. | <b>\$186.41</b>    | MAR 3-APR 2/23, OPTIMUM, INTERNET SVCS, 911 COMM                                     |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003100. | <b>\$26.59</b>     | LABEL MAKER CARTRIDGES, 911 COMM                                                     |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.004212. | <b>\$15.50</b>     | USPS, 911 COMM                                                                       |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.004311. | <b>\$299.99</b>    | FEB 28/23, 2023 CAREER EXPO CAREER FAIR, 911 COMM                                    |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.004231. | <b>\$13.92</b>     | FEB 28/23, CAREER FAIR PARKING, 911 COMM                                             |
| 0100              | 0581 | 911 COMMUNICATIONS        | JP MORGAN CHASE BANK          | MAR 23;57491 | 06-MAR-2023 | 01.0100.0581.003311. | <b>\$1,602.20</b>  | UNIFORM SHIRTS, 911 COMM                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|                   |      |                               |                                    |                    |             |                      |                   |                                                                          |
|-------------------|------|-------------------------------|------------------------------------|--------------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$419.00</b>   | JUN 14-JUL 18/23, APCO CTO COURSE FEE, C GASPER, 911 COMM                |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$419.00</b>   | JUN 28-AUG 1/23, APCO CCS ONLINE COURSE FEE, B COOLEY, 911 COMM          |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$30.00</b>    | FEB 28/23, EPD RE-CERT RETEST, L HARRIS, 911 COMM                        |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$336.01</b>   | MAY 7-9/23, IAI LAW ENF SEMINAR COURSE LODGING, S HOLLIS, 911 COMM       |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$419.00</b>   | APR 5-MAY 5/23, APCO CTO COURSE FEE, S CERA, 911 COMM                    |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$425.00</b>   | MAY 8-9/23, IAI LAW ENF SEMINAR COURSE FEE, S HOLLIS, 911 COMM           |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$268.99</b>   | MAR 1/23, ONLINE POLICE RECORDS MGMT COURSE FEE, J BODISCH, 911 COMM     |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$419.00</b>   | MAY 3-JUN 6/23, APCO COMM ONLINE COURSE FEE, A MCCONVILLE, 911 COMM      |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$184.17</b>   | FEB 13-14/23, APCO CLASS LODGING, C GASPER, , 911 COMM                   |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK               | MAR 23;99372       | 06-MAR-2023 | 01.0100.0581.004232. | <b>\$50.00</b>    | APR 18-19/23, EVERY VICTIM EVERY TIME CONF REG, C JOY, 911 COMM          |
| <b>Dept Total</b> |      |                               |                                    |                    |             |                      | <b>\$6,645.63</b> |                                                                          |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Connealy, Christopher M            | 03/24/23           | 24-MAR-2023 | 01.0100.0583.004232. | <b>\$822.16</b>   | MAR 20-23/23, EXP REIMB, TFCA CONF, ESD                                  |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | JP MORGAN CHASE BANK               | MAR 23;50065       | 06-MAR-2023 | 01.0100.0583.004232. | <b>\$100.00</b>   | MAR 16/23, MOS EXAM VOUCHER, D MORALES, ESD                              |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | JP MORGAN CHASE BANK               | MAR 23;50065       | 06-MAR-2023 | 01.0100.0583.003900. | <b>\$300.00</b>   | DEC 31/22-DEC 31/23, ANNUAL FIRE CHIEFS ASSOC MEMB DUES, C CONNEALY, ESD |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | JP MORGAN CHASE BANK               | MAR 23;50065       | 06-MAR-2023 | 01.0100.0583.004232. | <b>\$75.00</b>    | MAR 16/23, MOS EXAM PROCTORING FEE, D MORALES, ESD                       |
| <b>Dept Total</b> |      |                               |                                    |                    |             |                      | <b>\$1,297.16</b> |                                                                          |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK               | MAR 23;87685       | 06-MAR-2023 | 01.0100.0587.003001. | <b>\$24.38</b>    | DRILL BITS, W COMM                                                       |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK               | MAR 23;87685       | 06-MAR-2023 | 01.0100.0587.003901. | <b>\$126.69</b>   | BICSI ANTENNA SYSTEM MANUAL, W COMM                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK               | MAR 23;87685       | 06-MAR-2023 | 01.0100.0587.003001. | <b>\$40.47</b>    | SCREWDRIVER BITS, W COMM                                                 |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK               | MAR 23;87685       | 06-MAR-2023 | 01.0100.0587.003001. | <b>\$193.95</b>   | BIT SET, W COMM                                                          |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK               | MAR 23;87685       | 06-MAR-2023 | 01.0100.0587.003001. | <b>\$169.99</b>   | GRINDER TOOL, W COMM                                                     |
| <b>Dept Total</b> |      |                               |                                    |                    |             |                      | <b>\$555.48</b>   |                                                                          |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003100. | <b>\$17.49</b>    | HIGHLIGHTERS, PRETRIAL                                                   |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.004212. | <b>\$252.00</b>   | USPS, STAMPS, PRETRIAL                                                   |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003100. | <b>\$52.40</b>    | BINDERS, DIVIDERS, PENS, PRETRIAL                                        |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003120. | <b>\$252.72</b>   | TONER, PRETRIAL                                                          |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003100. | <b>\$69.30</b>    | USB SPEAKER & MIC, MOUSE PAD, COMMAND HOOKS, PRETRIAL                    |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003100. | <b>\$90.79</b>    | TISSUE, CLOROX WIPES, PENS, PRETRIAL                                     |
| 0100              | 0591 | PRETRIAL                      | JP MORGAN CHASE BANK               | MAR 23;52098       | 06-MAR-2023 | 01.0100.0591.003100. | <b>\$47.40</b>    | TOOL BAGS (2), PRETRIAL                                                  |
| <b>Dept Total</b> |      |                               |                                    |                    |             |                      | <b>\$782.10</b>   |                                                                          |
| 0100              | 0630 | HEALTH DISTRICT               | AT&T CORP                          | MAR 23;83252       | 07-MAR-2023 | 01.0100.0630.004211. | <b>\$70.09</b>    | FEB 7-MAR 7/23, HEALTH                                                   |
| 0100              | 0630 | HEALTH DISTRICT               | CARAHSOFT TECHNOLOGY CORPORATION   | IN1345280          | 03-MAR-2023 | 01.0100.0630.004210. | <b>\$301.92</b>   | NOV 22, EQUIFAX SOCIAL SVC VERIFICATION, HEALTH                          |
| 0100              | 0630 | HEALTH DISTRICT               | CLARITY EYE CENTER PLLC            | I-93651-50845-2    | 22-SEP-2022 | 01.0100.0630.004905. | <b>\$255.54</b>   | MSR, 09/22/2022, HEALTH                                                  |
| 0100              | 0630 | HEALTH DISTRICT               | INTEGRATED PRESCRIPTION MANAGEMENT | I-10002800-55802-8 | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$142.92</b>   | LMA, 12/30/2022, HEALTH                                                  |

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|      |      |                 |                                    |                   |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100073-55802-3  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$75.79</b>  | MS, 12/30/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100073-55802-4  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$30.00</b>  | MS, 12/30/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100073-55802-5  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | MS, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100161-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$53.08</b>  | KR, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100161-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$35.56</b>  | KR, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100161-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$14.40</b>  | KR, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100161-55802-9  | 28-NOV-2022 | 01.0100.0630.004905. | <b>-\$9.00</b>  | KR, 11/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100312-55802-10 | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$3.69</b>   | NS, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100312-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$22.00</b>  | NS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100312-55802-9  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | NS, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100422-55802-8  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$63.69</b>  | MH, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100564-55802-1  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$40.14</b>  | TM, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100564-55802-2  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>   | TM, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100564-55802-3  | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$12.00</b>  | TM, 12/26/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100695-55802-7  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$29.24</b>  | DTB, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100695-55802-8  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | DTB, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100695-55802-9  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$15.00</b>  | DTB, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100762-55802-4  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$23.16</b>  | TEL, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100762-55802-5  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$31.09</b>  | TEL, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100762-55802-6  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$8.45</b>   | TEL, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100815-55802-6  | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$37.26</b>  | DL, 12/15/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101158-55802-14 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$3.69</b>   | KC, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101158-55802-15 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$83.95</b>  | KC, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101158-55802-16 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$542.09</b> | KC, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101350-55802-10 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$13.08</b>  | JME, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101350-55802-11 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$55.87</b>  | JME, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101350-55802-12 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$7.13</b>   | JME, 12/06/2022, HEALTH |

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|      |      |                 |                                    |                   |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101450-55802-5  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | PSS, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101450-55802-6  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | PSS, 12/30/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101450-55802-7  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | PSS, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-10 | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$17.29</b>  | PWF, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-8  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$133.62</b> | PWF, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-9  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$12.59</b>  | PWF, 12/21/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101630-55802-1  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | AC, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101696-55802-1  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$6.97</b>   | NP, 12/19/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101741-55802-13 | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$7.95</b>   | AOH, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101741-55802-14 | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$3.86</b>   | AOH, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101741-55802-15 | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$14.76</b>  | AOH, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101787-55802-1  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$2.59</b>   | LN, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-5  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$369.11</b> | JS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-6  | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$473.95</b> | JS, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-7  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$4.73</b>   | JS, 12/16/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101984-55802-10 | 11-DEC-2022 | 01.0100.0630.004905. | <b>\$63.21</b>  | SW, 12/11/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101984-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$24.06</b>  | SW, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101998-55802-10 | 12-DEC-2022 | 01.0100.0630.004905. | <b>-\$96.96</b> | CM, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101998-55802-6  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$24.97</b>  | CM, 12/09/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101998-55802-7  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$96.96</b>  | CM, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101998-55802-8  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$37.97</b>  | CM, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101998-55802-9  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$52.73</b>  | CM, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-102028-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$6.81</b>   | SO, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-102028-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$8.10</b>   | SO, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-102139-55802-1  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$73.75</b>  | JBR, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-10390-55802-6   | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$436.32</b> | NAC, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-10390-55802-7   | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$257.64</b> | NAC, 12/26/2022, HEALTH |

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|      |      |                 |                                    |                  |             |                      |                   |                         |
|------|------|-----------------|------------------------------------|------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-11193-55802-4  | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$1,088.40</b> | PS, 12/15/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-12087-55802-2  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$19.00</b>    | ET, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-12087-55802-3  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$9.75</b>     | ET, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-12514-55802-3  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$39.51</b>    | RLR, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14274-55802-12 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$7.13</b>     | HDM, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14274-55802-13 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>     | HDM, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14274-55802-14 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$4.50</b>     | HDM, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-10 | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>     | BAJ, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-11 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$142.92</b>   | BAJ, 12/20/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-9  | 21-NOV-2022 | 01.0100.0630.004905. | <b>-\$8.00</b>    | BAJ, 11/21/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17159-55802-4  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$53.54</b>    | BAO, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17159-55802-5  | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$24.91</b>    | BAO, 12/20/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17159-55802-6  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$116.40</b>   | BAO, 12/19/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17228-55802-1  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$9.40</b>     | LRA, 12/21/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17228-55802-2  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$56.14</b>    | LRA, 12/21/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-17228-55802-3  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>     | LRA, 12/21/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-18541-55802-3  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$12.03</b>    | RAH, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-18541-55802-4  | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$40.62</b>    | RAH, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$18.31</b>    | EBT, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$584.39</b>   | EBT, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$534.33</b>   | EBT, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19652-55802-10 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$134.35</b>   | DMD, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19652-55802-11 | 11-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>     | DMD, 12/11/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19652-55802-12 | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$132.09</b>   | DMD, 12/19/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19857-55802-3  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$24.23</b>    | RH, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19857-55802-4  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>     | RH, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19857-55802-5  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$20.85</b>    | RH, 12/28/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200015-55802-4  | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$33.51</b>  | TEW, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200015-55802-5  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$16.99</b>  | TEW, 12/19/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200101-55802-14 | 29-NOV-2022 | 01.0100.0630.004905. | <b>-\$10.40</b> | SAP, 11/29/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200101-55802-15 | 29-NOV-2022 | 01.0100.0630.004905. | <b>-\$14.02</b> | SAP, 11/29/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200134-55802-7  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$16.35</b>  | MLS, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200134-55802-8  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$18.31</b>  | MLS, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200134-55802-9  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$14.40</b>  | MLS, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200139-55802-4  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$24.88</b>  | MH, 12/19/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200139-55802-5  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$47.45</b>  | MH, 12/19/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200139-55802-6  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | MH, 12/19/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200142-55802-4  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$19.23</b>  | VR, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200142-55802-5  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$15.93</b>  | VR, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200142-55802-6  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$17.34</b>  | VR, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200145-55802-2  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$20.46</b>  | KP, 12/09/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200145-55802-3  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$36.21</b>  | KP, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200145-55802-4  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$39.51</b>  | KP, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200169-55802-4  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$55.57</b>  | JS, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200169-55802-5  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$3.80</b>   | JS, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200169-55802-6  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$22.64</b>  | JS, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200171-55802-1  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$99.59</b>  | JB, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200171-55802-2  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$15.39</b>  | JB, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200171-55802-3  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$3.21</b>   | JB, 12/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200185-55802-1  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$17.43</b>  | RM, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200185-55802-2  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$534.33</b> | RM, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200185-55802-3  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$5.47</b>   | RM, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200187-55802-1  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$33.87</b>  | RF, 12/16/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200187-55802-2  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$40.15</b>  | RF, 12/16/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200187-55802-3 | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$21.78</b>   | RF, 12/16/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200190-55802-4 | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$14.40</b>   | SB, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200190-55802-5 | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$15.00</b>   | SB, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200190-55802-6 | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$30.23</b>   | SB, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200218-55802-1 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$41.96</b>   | AM, 12/15/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200218-55802-2 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$2.64</b>    | AM, 12/15/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-10 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$562.31</b>  | REE, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-11 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$16.24</b>   | REE, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-12 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$28.66</b>   | REE, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-13 | 17-DEC-2022 | 01.0100.0630.004905. | <b>\$534.33</b>  | REE, 12/17/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-14 | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$42.14</b>   | REE, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-15 | 15-DEC-2022 | 01.0100.0630.004905. | <b>-\$16.24</b>  | REE, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21496-55802-16 | 15-DEC-2022 | 01.0100.0630.004905. | <b>-\$28.66</b>  | REE, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21532-55802-6  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$24.99</b>   | SRM, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21639-55802-4  | 25-DEC-2022 | 01.0100.0630.004905. | <b>\$17.90</b>   | HD, 12/25/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-25897-55802-7  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$92.39</b>   | REO, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-25897-55802-8  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$9.61</b>    | REO, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-26841-55802-5  | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$66.25</b>   | OM, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-27105-55802-6  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$9.05</b>    | CAW, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-27105-55802-7  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$33.87</b>   | CAW, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-27105-55802-8  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$48.82</b>   | CAW, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-10 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$287.50</b>  | RC, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-11 | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$483.23</b>  | RC, 12/22/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-12 | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$36.21</b>   | RC, 12/22/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-13 | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$153.44</b>  | RC, 12/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-14 | 05-DEC-2022 | 01.0100.0630.004905. | <b>-\$287.50</b> | RC, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31169-55802-1  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$13.74</b>   | KS, 12/09/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31169-55802-2  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$9.94</b>   | KS, 12/09/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31169-55802-3  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$80.00</b>  | KS, 12/16/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32395-55802-7  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$5.72</b>   | AM, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32395-55802-8  | 10-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | AM, 12/10/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32395-55802-9  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | AM, 12/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-7  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$572.51</b> | LLS, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-8  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$436.32</b> | LLS, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-9  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$81.91</b>  | LLS, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-33402-55802-6  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$25.43</b>  | MG, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-33402-55802-7  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$16.00</b>  | MG, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46595-55802-10 | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$45.24</b>  | EJM, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46595-55802-11 | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$28.66</b>  | EJM, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46595-55802-9  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$470.53</b> | EJM, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46694-55802-4  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$45.30</b>  | KEH, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-47016-55802-21 | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$45.65</b>  | JRL, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-47016-55802-22 | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$49.91</b>  | JRL, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-47016-55802-23 | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$73.57</b>  | JRL, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-48533-55802-4  | 17-DEC-2022 | 01.0100.0630.004905. | <b>\$48.99</b>  | JPA, 12/17/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-50771-55802-10 | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$24.29</b>  | VRH, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-50771-55802-11 | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$39.76</b>  | VRH, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-50771-55802-12 | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$18.99</b>  | VRH, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53228-55802-10 | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$65.29</b>  | TDR, 12/19/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53228-55802-9  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$22.22</b>  | TDR, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53404-55802-1  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$8.67</b>   | RG, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53404-55802-2  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$63.80</b>  | RG, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53404-55802-3  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$29.27</b>  | RG, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-7  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$912.40</b> | MYB, 12/01/2022, HEALTH |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-8  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$37.61</b>   | MYB, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-9  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$35.49</b>   | MYB, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54487-55802-5  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$713.19</b>  | CEC, 12/14/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54487-55802-6  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$72.70</b>   | CEC, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54487-55802-7  | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$57.91</b>   | CEC, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-10 | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$41.99</b>   | PD, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-8  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$41.99</b>   | PD, 12/09/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-9  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$21.78</b>   | PD, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-4  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$316.81</b>  | MR, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-5  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$36.21</b>   | MR, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-6  | 13-DEC-2022 | 01.0100.0630.004905. | <b>-\$316.81</b> | MR, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-7  | 12-DEC-2022 | 01.0100.0630.004905. | <b>-\$36.21</b>  | MR, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-8  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>    | MR, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-55782-55802-9  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>    | MR, 12/28/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57103-55802-6  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$47.98</b>   | PC, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57103-55802-7  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$16.44</b>   | PC, 12/22/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57103-55802-8  | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$47.98</b>   | PC, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57702-55802-5  | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>    | KG, 12/27/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57702-55802-6  | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$11.22</b>   | KG, 12/27/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-58397-55802-11 | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$123.73</b>  | BY, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-58397-55802-12 | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$11.55</b>   | BY, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-58397-55802-13 | 14-DEC-2022 | 01.0100.0630.004905. | <b>-\$123.73</b> | BY, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-1  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$24.40</b>   | NN, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-2  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$24.40</b>   | NN, 12/30/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-3  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$47.03</b>   | NN, 12/30/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62118-55802-13 | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$28.81</b>   | MM, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62118-55802-14 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$156.64</b>  | MM, 12/05/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62118-55802-15 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$29.24</b>  | MM, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-10 | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$24.20</b>  | NJG, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$542.14</b> | NJG, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-12 | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$912.40</b> | NJG, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-64026-55802-4  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$7.13</b>   | MG, 12/08/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-64213-55802-2  | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$15.83</b>  | RJ, 12/18/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-64958-55802-10 | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$509.56</b> | MLS, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | BT, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-11 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | BT, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-12 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$18.83</b>  | BT, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-7  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$16.63</b>  | CM, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-8  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$9.78</b>   | CM, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-9  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$21.32</b>  | CM, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72921-55802-10 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$35.77</b>  | AK, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72921-55802-11 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$33.10</b>  | AK, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72921-55802-12 | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$67.19</b>  | AK, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73332-55802-10 | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$5.97</b>   | MVM, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73332-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$906.79</b> | MVM, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73332-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$335.39</b> | MVM, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79492-55802-4  | 25-DEC-2022 | 01.0100.0630.004905. | <b>\$32.80</b>  | FN, 12/25/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79676-55802-5  | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$49.65</b>  | BWW, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79676-55802-6  | 24-DEC-2022 | 01.0100.0630.004905. | <b>\$436.34</b> | BWW, 12/24/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79684-55802-3  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$42.10</b>  | DL, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79684-55802-4  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$76.20</b>  | DL, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-79684-55802-5  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$47.45</b>  | DL, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-7987-55802-10  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$76.14</b>  | TM, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-7987-55802-11  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$5.72</b>   | TM, 12/01/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-7987-55802-12  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$40.78</b>    | TM, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-80803-55802-8  | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$26.87</b>    | KW, 12/15/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-80803-55802-9  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$74.96</b>    | KW, 12/02/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81042-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$16.35</b>    | KGW, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81042-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$6.41</b>     | KGW, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81042-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$26.25</b>    | KGW, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81329-55802-3  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$6.39</b>     | MW, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81358-55802-3  | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$398.05</b>   | DJ, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81624-55802-10 | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$15.83</b>    | MCT, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81624-55802-8  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$17.90</b>    | MCT, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-81624-55802-9  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$9.40</b>     | MCT, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-8  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$1,088.40</b> | ILB, 12/14/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-9  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$49.21</b>    | ILB, 12/16/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82900-55802-10 | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$13.74</b>    | FB, 12/02/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-83365-55802-3  | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$21.78</b>    | CHM, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-84348-55802-1  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$12.00</b>    | TAB, 12/16/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-85097-55802-10 | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$651.38</b>   | MAS, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-85097-55802-11 | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$29.24</b>    | MAS, 12/18/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86176-55802-10 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$8.91</b>     | TDS, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86176-55802-11 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$4.68</b>     | TDS, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86176-55802-12 | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$36.73</b>    | TDS, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86320-55802-4  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$12.38</b>    | TN, 12/09/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86320-55802-5  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$8.97</b>     | TN, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86320-55802-6  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$6.47</b>     | TN, 12/12/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86337-55802-7  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$28.66</b>    | SH, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86337-55802-8  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$24.64</b>    | SH, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86337-55802-9  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$18.75</b>    | SH, 12/13/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86521-55802-10   | 28-NOV-2022 | 01.0100.0630.004905. | <b>-\$39.96</b>    | LSB, 11/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86521-55802-11   | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$534.33</b>    | LSB, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86521-55802-12   | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$39.96</b>     | LSB, 12/30/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86521-55802-8    | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$157.40</b>    | LSB, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-86521-55802-9    | 30-NOV-2022 | 01.0100.0630.004905. | <b>\$39.96</b>     | LSB, 11/30/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-10   | 17-DEC-2022 | 01.0100.0630.004905. | <b>\$68.27</b>     | KMP, 12/17/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-8    | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$940.17</b>    | KMP, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-9    | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>      | KMP, 12/20/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88160-55802-7    | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$207.01</b>    | RDB, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88160-55802-8    | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$12.67</b>     | RDB, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88160-55802-9    | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$7.54</b>      | RDB, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-10   | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$47.89</b>     | TM, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-11   | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$45.48</b>     | TM, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-12   | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$8.00</b>      | TM, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-13   | 21-NOV-2022 | 01.0100.0630.004905. | <b>-\$16.00</b>    | TM, 11/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89059600-55802-9 | 17-NOV-2022 | 01.0100.0630.004905. | <b>-\$1,173.87</b> | TP, 11/17/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89158-55802-4    | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$5.02</b>      | SR, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89344-55802-10   | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$2.32</b>      | DR, 12/02/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89344-55802-11   | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$42.90</b>     | DR, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89344-55802-9    | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$5.72</b>      | DR, 12/02/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90399-55802-1    | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$4.11</b>      | JKT, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91094-55802-10   | 04-DEC-2022 | 01.0100.0630.004905. | <b>\$149.07</b>    | TNC, 12/04/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91094-55802-11   | 04-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>      | TNC, 12/04/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91094-55802-12   | 04-DEC-2022 | 01.0100.0630.004905. | <b>\$7.13</b>      | TNC, 12/04/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91670-55802-10   | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$542.09</b>    | JMC, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91670-55802-11   | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$56.19</b>     | JMC, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-91670-55802-12   | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$370.51</b>    | JMC, 12/27/2022, HEALTH |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-10 | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$53.92</b>   | MDB, 12/16/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-11 | 13-DEC-2022 | 01.0100.0630.004905. | <b>-\$9.61</b>   | MDB, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-7  | 08-DEC-2022 | 01.0100.0630.004905. | <b>\$17.81</b>   | MDB, 12/08/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-8  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$188.80</b>  | MDB, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-9  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$9.61</b>    | MDB, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92300-55802-1  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$15.00</b>   | KL, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92525-55802-8  | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$11.92</b>   | SGG, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92525-55802-9  | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$6.85</b>    | SGG, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93651-55802-5  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$51.26</b>   | MSR, 12/23/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-7  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$35.24</b>   | CEW, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-8  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$6.47</b>    | CEW, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-9  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$12.17</b>   | CEW, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93945-55802-2  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$112.14</b>  | MW, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93945-55802-3  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$19.97</b>   | MW, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93945-55802-4  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$6.97</b>    | MW, 12/13/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94809-55802-8  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$37.67</b>   | LLR, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94809-55802-9  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$80.66</b>   | LLR, 12/19/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95408-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$11.92</b>   | MS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95408-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$10.60</b>   | MS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95408-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$19.60</b>   | MS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95476-55802-5  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$10.60</b>   | NRD, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95476-55802-6  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$42.90</b>   | NRD, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95704-55802-1  | 10-DEC-2022 | 01.0100.0630.004905. | <b>\$8.45</b>    | RZE, 12/10/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95742-55802-10 | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$7.07</b>    | WCG, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95742-55802-11 | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$7.13</b>    | WCG, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95742-55802-8  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$473.95</b>  | WCG, 12/05/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95742-55802-9  | 05-DEC-2022 | 01.0100.0630.004905. | <b>-\$473.95</b> | WCG, 12/05/2022, HEALTH |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95915-55802-7  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$23.43</b>  | SH, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95915-55802-8  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$16.87</b>  | SH, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95915-55802-9  | 19-DEC-2022 | 01.0100.0630.004905. | <b>\$17.51</b>  | SH, 12/19/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96039-55802-5  | 11-DEC-2022 | 01.0100.0630.004905. | <b>\$42.00</b>  | RDT, 12/11/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96039-55802-6  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$29.24</b>  | RDT, 12/06/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96039-55802-7  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | RDT, 12/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96316-55802-10 | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$542.09</b> | JS, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96316-55802-9  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$8.97</b>   | JS, 12/07/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96394-55802-6  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$24.97</b>  | JLP, 12/23/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96394-55802-7  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$32.49</b>  | JLP, 12/30/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96490-55802-7  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | NL, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96490-55802-8  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | NL, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-96490-55802-9  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$9.00</b>   | NL, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9658-55802-7   | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$29.91</b>  | TLA, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9658-55802-8   | 25-DEC-2022 | 01.0100.0630.004905. | <b>\$39.51</b>  | TLA, 12/25/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97065-55802-4  | 20-DEC-2022 | 01.0100.0630.004905. | <b>\$25.94</b>  | JM, 12/20/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97067-55802-4  | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$36.21</b>  | DG, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97067-55802-5  | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$10.79</b>  | DG, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97067-55802-6  | 31-DEC-2022 | 01.0100.0630.004905. | <b>\$12.27</b>  | DG, 12/31/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97158-55802-5  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$906.79</b> | DJO, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97158-55802-6  | 29-DEC-2022 | 01.0100.0630.004905. | <b>\$912.40</b> | DJO, 12/29/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97178-55802-2  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$12.04</b>  | LAV, 12/14/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97178-55802-3  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$39.51</b>  | LAV, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97178-55802-4  | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$38.08</b>  | LAV, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97257-55802-12 | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$24.23</b>  | HH, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97257-55802-13 | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$14.15</b>  | HH, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97257-55802-14 | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$22.00</b>  | HH, 12/14/2022, HEALTH  |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97331-55802-3  | 14-DEC-2022 | 01.0100.0630.004905. | <b>\$17.51</b>  | BA, 12/14/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97331-55802-4  | 04-DEC-2022 | 01.0100.0630.004905. | <b>\$10.97</b>  | BA, 12/04/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97630-55802-6  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$22.79</b>  | MR, 12/23/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97630-55802-7  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$13.74</b>  | MR, 12/23/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97630-55802-8  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$19.97</b>  | MR, 12/23/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97694-55802-7  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$14.40</b>  | SS, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97694-55802-8  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$13.08</b>  | SS, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-97694-55802-9  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$11.37</b>  | SS, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$18.17</b>  | VS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-11 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$584.39</b> | VS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-12 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$14.59</b>  | VS, 12/01/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98058-55802-2  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$11.92</b>  | FD, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98058-55802-3  | 05-DEC-2022 | 01.0100.0630.004905. | <b>\$12.14</b>  | FD, 12/05/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98097-55802-10 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$23.18</b>  | HAA, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98097-55802-11 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$10.86</b>  | HAA, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98097-55802-9  | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$11.59</b>  | HAA, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98104-55802-3  | 23-DEC-2022 | 01.0100.0630.004905. | <b>\$23.44</b>  | MAA, 12/23/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98104-55802-4  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$33.19</b>  | MAA, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98188-55802-3  | 30-DEC-2022 | 01.0100.0630.004905. | <b>\$79.63</b>  | MT, 12/30/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98277-55802-5  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$13.74</b>  | CSM, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98277-55802-6  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$394.02</b> | CSM, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98277-55802-7  | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$45.48</b>  | CSM, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-10 | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$10.60</b>  | CSV, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-11 | 27-DEC-2022 | 01.0100.0630.004905. | <b>\$18.83</b>  | CSV, 12/27/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-8  | 12-DEC-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | CSV, 12/12/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-9  | 09-DEC-2022 | 01.0100.0630.004905. | <b>\$37.84</b>  | CSV, 12/09/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98488-55802-5  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$106.29</b> | TSR, 12/02/2022, HEALTH |

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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98488-55802-6  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$29.24</b>  | TSR, 12/02/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98772-55802-10 | 15-DEC-2022 | 01.0100.0630.004905. | <b>\$13.65</b>  | EMG, 12/15/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98772-55802-9  | 30-NOV-2022 | 01.0100.0630.004905. | <b>\$4.00</b>   | EMG, 11/30/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98943-55802-10 | 13-DEC-2022 | 01.0100.0630.004905. | <b>\$19.94</b>  | JDM, 12/13/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98943-55802-11 | 26-DEC-2022 | 01.0100.0630.004905. | <b>\$45.63</b>  | JDM, 12/26/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99156-55802-10 | 01-DEC-2022 | 01.0100.0630.004905. | <b>\$16.24</b>  | SJH, 12/01/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99156-55802-11 | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$5.72</b>   | SJH, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99156-55802-12 | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$14.01</b>  | SJH, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99210-55802-6  | 22-DEC-2022 | 01.0100.0630.004905. | <b>\$94.47</b>  | CLK, 12/22/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99239-55802-7  | 06-DEC-2022 | 01.0100.0630.004905. | <b>\$93.75</b>  | MH, 12/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99239-55802-8  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$18.99</b>  | MH, 12/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99239-55802-9  | 21-DEC-2022 | 01.0100.0630.004905. | <b>\$14.01</b>  | MH, 12/21/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99315-55802-1  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$19.06</b>  | MRC, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99315-55802-2  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$68.68</b>  | MRC, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99315-55802-3  | 28-DEC-2022 | 01.0100.0630.004905. | <b>\$59.56</b>  | MRC, 12/28/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99489-55802-7  | 18-DEC-2022 | 01.0100.0630.004905. | <b>\$15.58</b>  | JR, 12/18/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200024-28942-1 | 24-JAN-2023 | 01.0100.0630.004905. | <b>\$222.71</b> | RDW, 01/24/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200167-28942-2 | 20-JAN-2023 | 01.0100.0630.004905. | <b>\$222.71</b> | MJW, 01/20/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200257-28942-1 | 27-JAN-2023 | 01.0100.0630.004905. | <b>\$222.71</b> | CAT, 01/27/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-71763-28942-10 | 19-JAN-2023 | 01.0100.0630.004905. | <b>\$222.71</b> | BT, 01/19/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-95654-28942-2  | 24-OCT-2022 | 01.0100.0630.004905. | <b>\$217.07</b> | AT, 10/24/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-95654-28942-3  | 24-OCT-2022 | 01.0100.0630.004905. | <b>\$217.07</b> | AT, 10/24/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-98487-28942-9  | 30-JAN-2023 | 01.0100.0630.004905. | <b>\$222.71</b> | CSV, 01/30/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-98943-28942-6  | 07-OCT-2022 | 01.0100.0630.004905. | <b>\$217.07</b> | JDM, 10/07/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-100564-817-2   | 25-DEC-2022 | 01.0100.0630.004905. | <b>\$81.24</b>  | TM, 12/25/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-14718-817-10   | 01-MAR-2023 | 01.0100.0630.004905. | <b>\$6.53</b>   | BAJ, 03/01/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-17159-817-25   | 23-FEB-2023 | 01.0100.0630.004905. | <b>\$47.68</b>  | BAO, 02/23/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-32395-817-10   | 21-FEB-2023 | 01.0100.0630.004905. | <b>\$81.87</b>  | AM, 02/21/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-32395-817-11   | 14-FEB-2023 | 01.0100.0630.004905. | <b>\$47.68</b>  | AM, 02/14/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-32395-817-12   | 02-FEB-2023 | 01.0100.0630.004905. | <b>\$55.52</b>  | AM, 02/02/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-32395-817-9    | 16-FEB-2023 | 01.0100.0630.004905. | <b>\$81.24</b>  | AM, 02/16/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-57702-817-6    | 20-FEB-2023 | 01.0100.0630.004905. | <b>\$47.68</b>  | KG, 02/20/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-96566-817-15   | 24-FEB-2023 | 01.0100.0630.004905. | <b>\$33.95</b>  | KM, 02/24/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC               | I-96566-817-16   | 21-FEB-2023 | 01.0100.0630.004905. | <b>\$36.89</b>  | KM, 02/21/2023, HEALTH  |

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|      |      |                 |                                                     |                   |             |                      |                   |                         |
|------|------|-----------------|-----------------------------------------------------|-------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                                | I-99312-817-7     | 16-FEB-2022 | 01.0100.0630.004905. | <b>\$81.87</b>    | GDC, 02/16/2022, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-100815-34915-1  | 08-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | DL, 02/08/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101933-34915-10 | 19-JAN-2023 | 01.0100.0630.004905. | <b>\$520.53</b>   | JS, 01/19/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101933-34915-11 | 30-JAN-2023 | 01.0100.0630.004905. | <b>\$553.87</b>   | JS, 01/30/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101933-34915-12 | 03-FEB-2023 | 01.0100.0630.004905. | <b>\$2,082.76</b> | JS, 02/03/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101933-34915-13 | 09-MAR-2023 | 01.0100.0630.004905. | <b>\$261.34</b>   | JS, 03/09/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101933-34915-9  | 10-FEB-2023 | 01.0100.0630.004905. | <b>\$68.85</b>    | JS, 02/10/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101944-34915-5  | 06-OCT-2022 | 01.0100.0630.004905. | <b>\$1,278.58</b> | JK, 10/06/2022, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-101984-34915-1  | 18-JAN-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | SW, 01/18/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-14718-34915-6   | 13-FEB-2023 | 01.0100.0630.004905. | <b>\$310.21</b>   | BAJ, 02/13/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200169-34915-16 | 18-JAN-2023 | 01.0100.0630.004905. | <b>\$1,892.63</b> | JS, 01/18/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200224-34915-2  | 17-FEB-2023 | 01.0100.0630.004905. | <b>\$569.72</b>   | JD, 02/17/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-21496-34915-3   | 17-JAN-2023 | 01.0100.0630.004905. | <b>\$168.83</b>   | REE, 01/17/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-26016-34915-1   | 08-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | GM, 02/08/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-26016-34915-2   | 10-FEB-2023 | 01.0100.0630.004905. | <b>\$56.80</b>    | GM, 02/10/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-32395-34915-5   | 02-FEB-2023 | 01.0100.0630.004905. | <b>\$56.80</b>    | AM, 02/02/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-32395-34915-6   | 14-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | AM, 02/14/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-32395-34915-7   | 16-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | AM, 02/16/2023, HEALTH  |

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|      |      |                 |                                                     |                  |             |                      |                   |                         |
|------|------|-----------------|-----------------------------------------------------|------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-32775-34915-1  | 04-JAN-2023 | 01.0100.0630.004905. | <b>\$323.91</b>   | LLS, 01/04/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-32775-34915-2  | 23-JAN-2023 | 01.0100.0630.004905. | <b>\$95.86</b>    | LLS, 01/23/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-46595-34915-10 | 08-FEB-2023 | 01.0100.0630.004905. | <b>\$196.34</b>   | EJM, 02/08/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-46595-34915-9  | 24-JAN-2023 | 01.0100.0630.004905. | <b>\$744.11</b>   | EJM, 01/24/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-47016-34915-4  | 13-FEB-2023 | 01.0100.0630.004905. | <b>\$417.51</b>   | JRL, 02/13/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-47016-34915-5  | 20-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | JRL, 02/20/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-55782-34915-10 | 17-FEB-2023 | 01.0100.0630.004905. | <b>\$112.71</b>   | MR, 02/17/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-55782-34915-7  | 03-FEB-2023 | 01.0100.0630.004905. | <b>\$3,222.01</b> | MR, 02/03/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-55782-34915-8  | 24-JAN-2023 | 01.0100.0630.004905. | <b>\$939.12</b>   | MR, 01/24/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-71316-34915-2  | 08-FEB-2023 | 01.0100.0630.004905. | <b>\$128.38</b>   | ANM, 02/08/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-96490-34915-3  | 13-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | NL, 02/13/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-96566-34915-6  | 08-FEB-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | KM, 02/08/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-96566-34915-7  | 04-JAN-2023 | 01.0100.0630.004905. | <b>\$397.57</b>   | KM, 01/04/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-96566-34915-8  | 26-JAN-2023 | 01.0100.0630.004905. | <b>\$2,163.89</b> | KM, 01/26/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-96566-34915-9  | 24-FEB-2023 | 01.0100.0630.004905. | <b>\$56.80</b>    | KM, 02/24/2023, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-98943-34915-4  | 18-JAN-2023 | 01.0100.0630.004905. | <b>\$62.40</b>    | JDM, 01/18/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-99312-34915-4  | 13-FEB-2023 | 01.0100.0630.004905. | <b>\$184.28</b>   | GDC, 02/13/2023, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-99312-34915-5  | 10-FEB-2023 | 01.0100.0630.004905. | <b>\$10.11</b>    | GDC, 02/10/2023, HEALTH |

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|                   |      |                           |                                         |                  |             |                      |                     |                                                                                                        |
|-------------------|------|---------------------------|-----------------------------------------|------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE MEMORIAL HOSPITAL         | I-101933-13205-3 | 06-MAR-2023 | 01.0100.0630.004905. | <b>\$49.92</b>      | JS, 03/06/2023, HEALTH                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE MEMORIAL HOSPITAL         | I-96566-13205-1  | 21-FEB-2023 | 01.0100.0630.004905. | <b>\$3,481.64</b>   | KM, 02/21/2023, HEALTH                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT           | WILLIAMSON CTY & CITIES HEALTH DISTRICT | APR 23HEALTH     | 01-APR-2023 | 01.0100.0630.004704. | <b>\$310,837.08</b> | HEALTH DISTRICT CO-OP AGREEMENT                                                                        |
| <b>Dept Total</b> |      |                           |                                         |                  |             |                      | <b>\$364,108.14</b> |                                                                                                        |
| 0100              | 0640 | PUBLIC ASSISTANCE         | BLUEBONNET TRAILS COMMUNITY SERVICES    | MAR 23BLUE       | 01-MAR-2023 | 01.0100.0640.004703. | <b>\$80,772.00</b>  | MENTAL HEALTH SERVICES                                                                                 |
| 0100              | 0640 | PUBLIC ASSISTANCE         | HOPE ALLIANCE                           | MAR 23HOPE       | 01-MAR-2023 | 01.0100.0640.004967. | <b>\$7,083.33</b>   | CRISIS CENTER                                                                                          |
| 0100              | 0640 | PUBLIC ASSISTANCE         | WILLIAMSON BURNET COUNTY OPPORTUNITIES  | APR 23RA         | 01-APR-2023 | 01.0100.0640.004611. | <b>\$4,583.33</b>   | RENT ASSISTANCE, WMSON-BURNET CO OP                                                                    |
| 0100              | 0640 | PUBLIC ASSISTANCE         | WILLIAMSON BURNET COUNTY OPPORTUNITIES  | APR 23SN         | 01-APR-2023 | 01.0100.0640.004614. | <b>\$3,750.00</b>   | SENIOR NUTRITION                                                                                       |
| 0100              | 0640 | PUBLIC ASSISTANCE         | WILLIAMSON CTY HISTORICAL MUSEUM        | APR 23HISTMUS    | 01-APR-2023 | 01.0100.0640.004720. | <b>\$21,427.08</b>  | COUNTY MUSEUM AGREEMENT                                                                                |
| <b>Dept Total</b> |      |                           |                                         |                  |             |                      | <b>\$117,615.74</b> |                                                                                                        |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;14203     | 06-MAR-2023 | 01.0100.0661.004212. | <b>\$24.39</b>      | CERTIFIED LETTERS, OSSF                                                                                |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;23727     | 06-MAR-2023 | 01.0100.0661.004924. | <b>\$739.00</b>     | MS4 TRNG, QUALIFIED PREP OF STORMWATER POLLUTION PREVENTION PLANS, C MORENO, OSSF                      |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;23727     | 06-MAR-2023 | 01.0100.0661.004924. | <b>\$439.00</b>     | MS4 TRNG, QUALIFIED PREP OF STORMWATER POLLUTION PREVENTION PLANS, RECERTIFICATION, C RODENBAUGH, OSSF |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;59431     | 06-MAR-2023 | 01.0100.0661.003001. | <b>\$47.94</b>      | MAGNETIC TAPE MEASURE, OSSF                                                                            |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;59431     | 06-MAR-2023 | 01.0100.0661.003900. | <b>\$111.00</b>     | APR 30/23-APR 30/26, TCEQ OSSF SITE EVALUATOR LICENSE RENEWAL, D MCPETERS, OSSF                        |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;59431     | 06-MAR-2023 | 01.0100.0661.004212. | <b>\$323.13</b>     | POSTAGE, OSSF                                                                                          |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                    | MAR 23;59431     | 06-MAR-2023 | 01.0100.0661.003900. | <b>\$111.00</b>     | MAY 31/23-MAY 31/26, TCEQ OSSF DESIGNATED REPRESENTATIVE LICENSE RENEWAL, D MCPETERS, OSSF             |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | Nelson, John A                          | 03/23/23         | 23-MAR-2023 | 01.0100.0661.004232. | <b>\$240.27</b>     | MAR 6-8/23, EXP REIMB, TOWA CONF, OSSF                                                                 |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | Rodenbaugh, Casey L                     | 03/20/23         | 20-MAR-2023 | 01.0100.0661.004232. | <b>\$143.00</b>     | MAR 6-8/23, EXP REIMB, TOWA CONF, OSSF                                                                 |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | Wardwell, Kara E                        | 03/20/23         | 20-MAR-2023 | 01.0100.0661.004232. | <b>\$240.27</b>     | MAR 6-8/23, EXP REIMB, TOWA CONF, OSSF                                                                 |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | Winkler, Chad C                         | 03/20/23         | 20-MAR-2023 | 01.0100.0661.004232. | <b>\$240.27</b>     | MAR 6-8/23, EXP REIMB, TOWA CONF, OSSF                                                                 |
| <b>Dept Total</b> |      |                           |                                         |                  |             |                      | <b>\$2,659.27</b>   |                                                                                                        |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;06846     | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$52.76</b>      | FEB 9-10/23, FUEL FOR LIVESTOCK SHOW FOR 4-H CONTESTS, EXT SVC                                         |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;15001     | 06-MAR-2023 | 01.0100.0665.003101. | <b>\$35.16</b>      | TABLECLOTHS (2), EXT SVC                                                                               |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;15001     | 06-MAR-2023 | 01.0100.0665.004212. | <b>\$15.18</b>      | POSTAGE FOR LIVESTOCK/4-H MAT, EXT SVC                                                                 |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;15001     | 06-MAR-2023 | 01.0100.0665.003005. | <b>\$81.46</b>      | BOOKCASE, EXT SVC                                                                                      |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;15001     | 06-MAR-2023 | 01.0100.0665.003101. | <b>\$141.00</b>     | EDUC AIDE FOR PRGM, EXT SVC                                                                            |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;15001     | 06-MAR-2023 | 01.0100.0665.003100. | <b>\$16.82</b>      | USB FLASHDRIVES, EXT SVC                                                                               |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;84085     | 06-MAR-2023 | 01.0100.0665.004232. | <b>\$119.86</b>     | FEB 27-28/23, LANDSCAPE DESIGN COURSE LODGING, K WHITNEY, EXT SVC                                      |
| 0100              | 0665 | EXTENSION SERVICE         | JP MORGAN CHASE BANK                    | MAR 23;84085     | 06-MAR-2023 | 01.0100.0665.004232. | <b>-\$6.21</b>      | FEB 27-28/23, LANDSCAPE DESIGN COURSE LODGING SALES TAXES CREDIT, K WHITNEY, EXT SVC                   |

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|                   |      |                            |                              |              |             |                      |                   |                                                                              |
|-------------------|------|----------------------------|------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------|
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$389.94</b>   | FEB 7-10/23, 2023 SAN ANGELO STOCK SHOW & RODEO LODGING, S FRANKLIN, EXT SVC |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$71.39</b>    | FEB 13/23, FUEL DURING SAN ANGELO STOCK SHOW & RODEO, EXT SVC                |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$314.58</b>   | FEB 3-6/23, 2023 SAN ANGELO STOCK SHOW & RODEO LODGING, S FRANKLIN, EXT SVC  |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$507.04</b>   | FEB 13-17/23, SAN ANGELO STOCK SHOW & RODEO LODGING, S FRANKLIN, EXT SVC     |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$324.05</b>   | FEB 18-20/23, SAN ANGELO STOCK SHOW & RODEO LODGING, S FRANKLIN, EXT SVC     |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$43.89</b>    | FEB 22-23/23, FUEL DURING STEER SHOW, EXT SVC                                |
| 0100              | 0665 | EXTENSION SERVICE          | JP MORGAN CHASE BANK         | MAR 23;84855 | 06-MAR-2023 | 01.0100.0665.004221. | <b>\$274.66</b>   | FEB 22-24/23, SAN ANGELO STOCK SHOW & RODEO LODGING, S FRANKLIN, EXT SVC     |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$2,381.58</b> |                                                                              |
| 0100              | 1000 | WM CO COURTHOUSE           | JP MORGAN CHASE BANK         | MAR 23;47443 | 06-MAR-2023 | 01.0100.1000.004510. | <b>\$94.10</b>    | LIGHT BULB, CTHSE                                                            |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$94.10</b>    |                                                                              |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN UTILITIES | FEB 23/24697 | 07-MAR-2023 | 01.0100.1002.004430. | <b>\$321.77</b>   | JAN 20-FEB 19/23, GEO HEALTH                                                 |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN UTILITIES | FEB 23/28308 | 07-MAR-2023 | 01.0100.1002.004430. | <b>\$97.76</b>    | JAN 20-FEB 20/23, GEO HEALTH                                                 |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$419.53</b>   |                                                                              |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX    | CITY OF TAYLOR               | FEB 23/409   | 19-MAR-2023 | 01.0100.1003.004430. | <b>\$210.24</b>   | JAN 27-FEB 27/23, TAY HEALTH                                                 |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$210.24</b>   |                                                                              |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A    | CITY OF ROUND ROCK           | MAR 23/13493 | 16-MAR-2023 | 01.0100.1005.004430. | <b>\$273.54</b>   | FEB 1-MAR 3/23, RR ANX A                                                     |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$273.54</b>   |                                                                              |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B | ATMOS ENERGY CORP            | MAR 23/90806 | 16-MAR-2023 | 01.0100.1006.004430. | <b>\$140.56</b>   | FEB 16-MAR 16/23, RR ANX B                                                   |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$140.56</b>   |                                                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK         | MAR 23;16763 | 06-MAR-2023 | 01.0100.1008.004510. | <b>\$270.75</b>   | LIGHT FIXTURE, JAIL                                                          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JP MORGAN CHASE BANK         | MAR 23;91007 | 06-MAR-2023 | 01.0100.1008.004620. | <b>\$3,167.10</b> | AC RENTAL, HEAT PUMP RENTAL, JAIL                                            |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$3,437.85</b> |                                                                              |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN UTILITIES | FEB 23/15473 | 07-MAR-2023 | 01.0100.1011.004430. | <b>\$2,442.81</b> | JAN 20-FEB 19/23, LOTT                                                       |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN UTILITIES | FEB 23/24200 | 07-MAR-2023 | 01.0100.1011.004430. | <b>\$68.97</b>    | JAN 20-FEB 20/23, LOTT                                                       |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN UTILITIES | FEB 23/71005 | 07-MAR-2023 | 01.0100.1011.004430. | <b>\$158.10</b>   | JAN 20-FEB 20/23, LOTT                                                       |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$2,669.88</b> |                                                                              |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL       | CITY OF GEORGETOWN UTILITIES | FEB 23/28329 | 07-MAR-2023 | 01.0100.1013.004430. | <b>\$12.55</b>    | JAN 20-FEB 19/23, HEALTH ENV                                                 |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$12.55</b>    |                                                                              |
| 0100              | 1017 | ABC/GAME WARDEN            | CITY OF GEORGETOWN UTILITIES | FEB 23/10351 | 07-MAR-2023 | 01.0100.1017.004430. | <b>\$263.84</b>   | JAN 20-FEB 20/23, ABC/GAME                                                   |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$263.84</b>   |                                                                              |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | ATMOS ENERGY CORP            | MAR 23/946   | 13-MAR-2023 | 01.0100.1022.004430. | <b>\$67.30</b>    | FEB 4-MAR 3/23, OLD JAIL                                                     |
| <b>Dept Total</b> |      |                            |                              |              |             |                      | <b>\$67.30</b>    |                                                                              |
| 0100              | 1024 | LIFESTEPS                  | CITY OF GEORGETOWN UTILITIES | FEB 23/27355 | 07-MAR-2023 | 01.0100.1024.004430. | <b>\$10.01</b>    | JAN 20-FEB 19/23, LIFE STEPS                                                 |

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|                   |      |                             |                              |               |             |                      |                    |                                                                           |
|-------------------|------|-----------------------------|------------------------------|---------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------|
| 0100              | 1024 | LIFESTEPS                   | CITY OF GEORGETOWN UTILITIES | FEB 23/92930  | 07-MAR-2023 | 01.0100.1024.004430. | <b>\$174.55</b>    | JAN 20-FEB 20/23, LIFE STEPS                                              |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$184.56</b>    |                                                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | CITY OF GEORGETOWN UTILITIES | FEB 23/28136  | 07-MAR-2023 | 01.0100.1026.004430. | <b>\$1,075.49</b>  | JAN 20-FEB 19/23, CENT MAINT                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | CITY OF GEORGETOWN UTILITIES | FEB 23/65858  | 07-MAR-2023 | 01.0100.1026.004430. | <b>\$191.05</b>    | JAN 20-FEB 20/23, CENT MAINT                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | CITY OF GEORGETOWN UTILITIES | FEB 23/810512 | 07-MAR-2023 | 01.0100.1026.004430. | <b>\$1,129.93</b>  | JAN 20-FEB 20/23, CENT MAINT                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | JP MORGAN CHASE BANK         | MAR 23;16763  | 06-MAR-2023 | 01.0100.1026.004510. | <b>\$135.38</b>    | LIGHT FIXTURE, CENT MAINT                                                 |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$2,531.85</b>  |                                                                           |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | ATMOS ENERGY CORP            | MAR 23/681    | 10-MAR-2023 | 01.0100.1029.004430. | <b>\$67.30</b>     | FEB 4-MAR 3/23, EMS/RADIO                                                 |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | CITY OF GEORGETOWN UTILITIES | FEB 23/21064  | 07-MAR-2023 | 01.0100.1029.004430. | <b>\$341.75</b>    | JAN 20-FEB 20/23, EMS/RADIO                                               |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | CITY OF GEORGETOWN UTILITIES | FEB 23/24225  | 07-MAR-2023 | 01.0100.1029.004430. | <b>\$94.90</b>     | JAN 20-FEB 19/23, EMS/RADIO                                               |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$503.95</b>    |                                                                           |
| 0100              | 1032 | CEDAR PARK ANNEX            | ATMOS ENERGY CORP            | MAR 23/663    | 15-MAR-2023 | 01.0100.1032.004430. | <b>\$106.10</b>    | FEB 10-MAR 14/23, CP ANX                                                  |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$106.10</b>    |                                                                           |
| 0100              | 1033 | TAYLOR ANNEX                | CITY OF TAYLOR               | FEB 23/18592  | 19-MAR-2023 | 01.0100.1033.004430. | <b>\$504.10</b>    | JAN 27-FEB 27/23, TAY ANX                                                 |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$504.10</b>    |                                                                           |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR               | FEB 23/7345   | 12-MAR-2023 | 01.0100.1034.004430. | <b>\$140.81</b>    | JAN 20-FEB 22/23, EMS#41                                                  |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR               | JAN 23/7310   | 12-FEB-2023 | 01.0100.1034.004430. | <b>\$133.04</b>    | DEC 20/22-JAN 20/23, EMS#41                                               |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$273.85</b>    |                                                                           |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 23;47443  | 06-MAR-2023 | 01.0100.1042.004510. | <b>\$105.44</b>    | LUMBER, CAULK, GRANGER                                                    |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK         | MAR 23;47443  | 06-MAR-2023 | 01.0100.1042.004510. | <b>\$73.36</b>     | LUMBER (3), GRANGER                                                       |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$178.80</b>    |                                                                           |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN UTILITIES | FEB 23/19523  | 07-MAR-2023 | 01.0100.1043.004430. | <b>\$6,837.51</b>  | JAN 20-FEB 20/23, INNER LOOP                                              |
| 0100              | 1043 | INNERLOOP ANNEX             | CITY OF GEORGETOWN UTILITIES | FEB 23/28028  | 07-MAR-2023 | 01.0100.1043.004430. | <b>\$407.23</b>    | JAN 20-FEB 19/23, INNER LOOP                                              |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$7,244.74</b>  |                                                                           |
| 0100              | 1044 | SHERIFF - EAST SIDE         | CITY OF TAYLOR               | FEB 23/5276   | 12-MAR-2023 | 01.0100.1044.004430. | <b>\$121.41</b>    | JAN 20-FEB 22/23, SHF EAST                                                |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$121.41</b>    |                                                                           |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN UTILITIES | FEB 23/28600  | 07-MAR-2023 | 01.0100.1045.004430. | <b>\$1,665.69</b>  | JAN 20-FEB 19/23, JUV JUST                                                |
| 0100              | 1045 | JUVENILE FACILITY           | CITY OF GEORGETOWN UTILITIES | FEB 23/40515  | 07-MAR-2023 | 01.0100.1045.004430. | <b>\$13,419.03</b> | JAN 20-FEB 20/23, JUV JUST                                                |
| 0100              | 1045 | JUVENILE FACILITY           | EZ FLOW PLUMBING             | 16220         | 06-MAR-2023 | 01.0100.1045.004510. | <b>\$359.00</b>    | EMERGENCY PO - JETTING OF LINES AT JUVENILE JUSTICE CENTER, PER ATTACHED. |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$15,443.72</b> |                                                                           |
| 0100              | 1047 | TAYLOR EXPO CENTER          | JP MORGAN CHASE BANK         | MAR 23;16763  | 06-MAR-2023 | 01.0100.1047.004510. | <b>\$451.26</b>    | DRIVER, EXPO                                                              |
| 0100              | 1047 | TAYLOR EXPO CENTER          | JP MORGAN CHASE BANK         | MAR 23;16763  | 06-MAR-2023 | 01.0100.1047.004510. | <b>\$234.00</b>    | CIRCUIT BREAKER (2), EXPO                                                 |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$685.26</b>    |                                                                           |
| 0100              | 1048 | JP PCT 4 BLDG               | CITY OF TAYLOR               | FEB 23/4584   | 19-MAR-2023 | 01.0100.1048.004430. | <b>\$589.80</b>    | JAN 27-FEB 27/23, JP#4                                                    |
| <b>Dept Total</b> |      |                             |                              |               |             |                      | <b>\$589.80</b>    |                                                                           |

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|                   |      |                                              |                              |                  |             |                      |                    |                                                                        |
|-------------------|------|----------------------------------------------|------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------|
| 0100              | 1051 | GTWN TAX OFFICE                              | CITY OF GEORGETOWN UTILITIES | FEB 23/18371     | 07-MAR-2023 | 01.0100.1051.004430. | <b>\$2,683.81</b>  | JAN 20-FEB 20/23, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE                              | CITY OF GEORGETOWN UTILITIES | FEB 23/27781     | 07-MAR-2023 | 01.0100.1051.004430. | <b>\$47.19</b>     | JAN 20-FEB 19/23, TAX OFC                                              |
| 0100              | 1051 | GTWN TAX OFFICE                              | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1051.004510. | <b>\$90.94</b>     | WALLBASE, TAX OFC                                                      |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$2,821.94</b>  |                                                                        |
| 0100              | 1062 | HUTTO ANNEX                                  | AL CLAWSON DISPOSAL INC      | APR 23;HUTTO ANX | 16-MAR-2023 | 01.0100.1062.004430. | <b>\$24.19</b>     | APR 23, GARAGE SVC, HUTTO ANX                                          |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$24.19</b>     |                                                                        |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | CITY OF GEORGETOWN UTILITIES | FEB 23/2109      | 07-MAR-2023 | 01.0100.1063.004430. | <b>\$1,668.12</b>  | JAN 20-FEB 20/23, FAC SVC                                              |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | CITY OF GEORGETOWN UTILITIES | FEB 23/23370     | 07-MAR-2023 | 01.0100.1063.004430. | <b>\$1,532.82</b>  | JAN 20-FEB 20/23, FAC SVC                                              |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$18.90</b>     | COUPLING (2), BUSHING, PIPE, FAC SVC                                   |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$29.80</b>     | LUMBER, FAC SVC                                                        |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$24.98</b>     | PIPE, ELBOW, TEE, COUPLING, FAC SVC                                    |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$59.77</b>     | SCREWS, LUMBER, FAC SVC                                                |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$133.90</b>    | FLANGE, P-TRAP, FAUCET, SINK, FAC SVC                                  |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$15.95</b>     | ELBOW (2), TEE, FAC SVC                                                |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$89.69</b>     | RIVET, CLEANOUT PLUG, ADAPTER, TEE, MOULDING (2), WALL PANEL, FAC SVC  |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$2.11</b>      | COUPLING, FAC SVC                                                      |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$63.26</b>     | PIPE, P-TRAP, CONNECTOR, WYE, COUPLING, WASHER (2), ELBOW (3), FAC SVC |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | JP MORGAN CHASE BANK         | MAR 23;47443     | 06-MAR-2023 | 01.0100.1063.004510. | <b>\$8.32</b>      | PVC CEMENT, ELBOW, FAC SVC                                             |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$3,647.62</b>  |                                                                        |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN UTILITIES | FEB 23/149       | 07-MAR-2023 | 01.0100.1064.004430. | <b>\$45.70</b>     | JAN 20-FEB 19/23, CAC                                                  |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | CITY OF GEORGETOWN UTILITIES | FEB 23/28098     | 07-MAR-2023 | 01.0100.1064.004430. | <b>\$103.87</b>    | JAN 20-FEB 20/23, CAC                                                  |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$149.57</b>    |                                                                        |
| 0100              | 1066 | JESTER ANNEX                                 | ATMOS ENERGY CORP            | MAR 23/90806     | 16-MAR-2023 | 01.0100.1066.004430. | <b>\$0.00</b>      |                                                                        |
| 0100              | 1066 | JESTER ANNEX                                 | CITY OF ROUND ROCK           | MAR 23/8325      | 16-MAR-2023 | 01.0100.1066.004430. | <b>\$249.69</b>    | FEB 1-MAR 3/23, JESTER ANX                                             |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$249.69</b>    |                                                                        |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | CITY OF GEORGETOWN UTILITIES | FEB 23/43597     | 07-MAR-2023 | 01.0100.1071.004430. | <b>\$11,441.43</b> | JAN 20-FEB 20/23, ESOC                                                 |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$11,441.43</b> |                                                                        |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | CITY OF ROUND ROCK           | MAR 23/2640      | 16-MAR-2023 | 01.0100.1073.004430. | <b>\$60.96</b>     | FEB 1-MAR 3/23, WCCHD                                                  |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | CITY OF ROUND ROCK           | MAR 23/4189      | 16-MAR-2023 | 01.0100.1073.004430. | <b>\$162.56</b>    | FEB 1-MAR 3/23, WCCHD                                                  |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$223.52</b>    |                                                                        |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | CITY OF GEORGETOWN UTILITIES | FEB 23/7971      | 07-MAR-2023 | 01.0100.1077.004430. | <b>\$941.55</b>    | JAN 20-FEB 20/23, NCFD WIRE COMM                                       |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$941.55</b>    |                                                                        |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | CITY OF GEORGETOWN UTILITIES | FEB 23/9954      | 07-MAR-2023 | 01.0100.1078.004430. | <b>\$3,806.41</b>  | JAN 20-FEB 20/23, NCFE EMS                                             |
| <b>Dept Total</b> |      |                                              |                              |                  |             |                      | <b>\$3,806.41</b>  |                                                                        |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND                 | CITY OF GEORGETOWN UTILITIES | FEB 23/5934      | 07-MAR-2023 | 01.0100.1079.004430. | <b>\$407.45</b>    | JAN 20-FEB 20/23, NCFG VEH IMP                                         |

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|                   |      |                                   |                                      |               |             |                      |                   |                                                            |
|-------------------|------|-----------------------------------|--------------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------|
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$407.45</b>   |                                                            |
| 0100              | 1081 | LIBERTY HILL CSCD                 | AL CLAWSON DISPOSAL INC              | 610389        | 16-MAR-2023 | 01.0100.1081.004430. | <b>\$26.00</b>    | APR 23, GARAGE SVC, LH CSCD                                |
| 0100              | 1081 | LIBERTY HILL CSCD                 | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 23/32577  | 16-MAR-2023 | 01.0100.1081.004430. | <b>\$199.11</b>   | FEB 12-MAR 14/23, LH CSCD                                  |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$225.11</b>   |                                                            |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | CITY OF ROUND ROCK                   | MAR 23/6207   | 16-MAR-2023 | 01.0100.1082.004430. | <b>\$154.64</b>   | FEB 1-MAR 3/23, PSB                                        |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | CITY OF ROUND ROCK                   | MAR 23/79175  | 16-MAR-2023 | 01.0100.1082.004430. | <b>\$290.31</b>   | FEB 1-MAR 3/23, PSB                                        |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$444.95</b>   |                                                            |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | CITY OF GEORGETOWN UTILITIES         | FEB 23/104582 | 07-MAR-2023 | 01.0100.1084.004430. | <b>\$271.90</b>   | JAN 20-FEB 20/23, INT AUDIT                                |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | CITY OF GEORGETOWN UTILITIES         | FEB 23/26583  | 07-MAR-2023 | 01.0100.1084.004430. | <b>\$29.45</b>    | JAN 20-FEB 19/23, INT AUDIT                                |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$301.35</b>   |                                                            |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | CITY OF ROUND ROCK                   | MAR 23/431    | 16-MAR-2023 | 01.0100.1086.004430. | <b>\$46.28</b>    | FEB 1-MAR 3/23, COMM#4                                     |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$46.28</b>    |                                                            |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | JP MORGAN CHASE BANK                 | MAR 23;16763  | 06-MAR-2023 | 01.0100.1090.004510. | <b>\$42.24</b>    | SWITCH (2), PHILLIPS                                       |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | JP MORGAN CHASE BANK                 | MAR 23;16763  | 06-MAR-2023 | 01.0100.1090.004510. | <b>-\$80.76</b>   | SWITCH RETURN (2), PHILLIPS                                |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | JP MORGAN CHASE BANK                 | MAR 23;16763  | 06-MAR-2023 | 01.0100.1090.004510. | <b>\$143.21</b>   | SWITCH (2), WALLPLATE (3), CO ALARM, OUTLET, PHILLIPS      |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$104.69</b>   |                                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE              | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3002.003100. | <b>\$28.74</b>    | TONER, JUV                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE              | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3002.004100. | <b>\$64.50</b>    | WHEN I WORK PLAN, SCHEDULING FOR SECURE STAFF, JUV         |
| 0100              | 3002 | DETENTION-PRE-SECURE              | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3002.003200. | <b>\$5.75</b>     | PILL COUNTING TRAY, JUV                                    |
| 0100              | 3002 | DETENTION-PRE-SECURE              | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3002.003318. | <b>\$83.88</b>    | LAUNDRY DETERGENT, JUV                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE              | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3002.003200. | <b>\$69.29</b>    | WATER BOTTLES, JUV                                         |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$252.16</b>   |                                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.003100. | <b>\$19.16</b>    | TONER, JUV                                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.004232. | <b>\$3,000.00</b> | JUN 5-9/23, TBRI TRAINING FEE, G PARKER, JUV               |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.004100. | <b>\$64.50</b>    | WHEN I WORK PLAN , SCHEDULING FOR SECURE STAFF, JUV        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.003318. | <b>\$83.88</b>    | LAUNDRY DETERGENT, JUV                                     |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.003200. | <b>\$3.84</b>     | PILL COUNTING TRAY, JUV                                    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE            | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3003.004232. | <b>\$500.00</b>   | JUN 5-9/23, TBRI TRAINING REG FEE, G PARKER, JUV           |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$3,671.38</b> |                                                            |
| 0100              | 3004 | COURT-ADMIN                       | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3004.003900. | <b>\$150.00</b>   | MAR 1/23-FEB 29/24, GFOA MEMB DUES RENEWAL, D CARLSON, JUV |
| 0100              | 3004 | COURT-ADMIN                       | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3004.003100. | <b>\$14.99</b>    | PHOTO PAPER, JUV                                           |
| 0100              | 3004 | COURT-ADMIN                       | Smith, Matthew N                     | 03/21/23      | 21-MAR-2023 | 01.0100.3004.004231. | <b>\$489.86</b>   | MAR 9-10/23, EXP REIMB, JUV                                |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$654.85</b>   |                                                            |
| 0100              | 3005 | PROBATION                         | JP MORGAN CHASE BANK                 | MAR 23;59263  | 06-MAR-2023 | 01.0100.3005.004232. | <b>\$500.00</b>   | JUN 5-9/23, TBRI TRAINING REG FEE, J RAMIREZ, JUV          |
| <b>Dept Total</b> |      |                                   |                                      |               |             |                      | <b>\$500.00</b>   |                                                            |
| 0100              | 3007 | COMM BASED MENTAL HEALTH          | Bruch, Kaitlyn N                     | 03/21/23      | 21-MAR-2023 | 01.0100.3007.003900. | <b>\$219.05</b>   | MAR 14-20/23, EXP REIMB, LPC LIC RENEWAL, JUV              |

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|                   |      |                          |                                      |              |             |                      |                   |                                                                 |
|-------------------|------|--------------------------|--------------------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------|
| 0100              | 3007 | COMM BASED MENTAL HEALTH | JP MORGAN CHASE BANK                 | MAR 23;59263 | 06-MAR-2023 | 01.0100.3007.004232. | <b>\$3,500.00</b> | JUN 5-9/23, TBRI TRAINING REG FEE, J MAAS, JUV                  |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$3,719.05</b> |                                                                 |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.003001. | <b>\$465.26</b>   | CHAIN SAW, EXPO                                                 |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004232. | <b>\$67.87</b>    | FEB 5-10/23, JLB SHUTTLE FEE FROM LAEC SYMPOSIUM, J BROWN, EXPO |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.003001. | <b>\$769.99</b>   | POWER PRUNER, EXPO                                              |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004510. | <b>\$174.78</b>   | ZIP TIES, EXPO                                                  |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004232. | <b>\$375.18</b>   | FEB 7-10/23, LAEC FOOTING ACADEMY LODGING, C NORMAN, EXPO       |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004543. | <b>\$23.10</b>    | BAR & CHAIN OIL, EXPO                                           |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004510. | <b>\$7.07</b>     | HEAD BOLTS HARDWARE FOR ANNOUNCER STAND, EXPO                   |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004232. | <b>\$562.77</b>   | FEB 7-10/23, LAEC SYMPOSIUM LODGING, J BROWN, EXPO              |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004232. | <b>\$150.00</b>   | MAR 3/23, ANSI AERIAL LIFT CERTS, C NORMAN, D IVEY, EXPO        |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.004232. | <b>\$67.87</b>    | FEB 5-10/23, JLB SHUTTLE FEE TO LAEC SYMPOSIUM, J BROWN, EXPO   |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK                 | MAR 23;11380 | 06-MAR-2023 | 01.0100.3106.003102. | <b>\$170.00</b>   | SAFETY GLASSES & GLOVES FOR SAW & PRUNER, EXPO                  |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$2,833.89</b> |                                                                 |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003001. | <b>\$153.78</b>   | MODULE TO ADJUST LIGHTING SETTINGS IN FACILITIES, RR            |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003100. | <b>\$13.96</b>    | MOD PODGE GLUE & FINISH, RR                                     |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.004542. | <b>\$254.04</b>   | PRUNING SEAL SPRAY FOR OAK TREES, RR                            |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003001. | <b>\$142.45</b>   | WHEEL CHOCKS FOR TRAILERS, RR                                   |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003100. | <b>\$15.99</b>    | EXTENSION CORD NEEDED FOR OFFICE, RR                            |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003001. | <b>\$175.35</b>   | WATER KEYS, HOSES FOR PARK MAINT, RR                            |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003006. | <b>\$1,938.13</b> | CARTS (4) TO STORE & TRANSPORT TABLES & CHAIRS, RR              |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.004510. | <b>\$43.76</b>    | PVC FITTINGS FOR SEWER CONNECTIONS, RR                          |
| 0100              | 3107 | RIVER RANCH              | JP MORGAN CHASE BANK                 | MAR 23;80193 | 06-MAR-2023 | 01.0100.3107.003100. | <b>\$9.99</b>     | MOD PODGE SPRAY ACRYLIC SEALER, RR                              |
| 0100              | 3107 | RIVER RANCH              | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 23/19252 | 11-MAR-2023 | 01.0100.3107.004430. | <b>\$136.14</b>   | FEB 7-MAR 9/23, RR                                              |
| 0100              | 3107 | RIVER RANCH              | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 23/20139 | 14-MAR-2023 | 01.0100.3107.004430. | <b>\$112.31</b>   | FEB 8-MAR 11/23, RR                                             |
| 0100              | 3107 | RIVER RANCH              | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 23/8303  | 11-MAR-2023 | 01.0100.3107.004430. | <b>\$90.81</b>    | FEB 7-MAR 9/23, RR                                              |
| <b>Dept Total</b> |      |                          |                                      |              |             |                      | <b>\$3,086.71</b> |                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | AT&T CORP                            | APR 23;52311 | 07-MAR-2023 | 01.0200.0210.004211. | <b>\$152.96</b>   | MAR 7-APR 6/23, R&B                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | CITY OF AUSTIN                       | 771064424354 | 27-MAR-2023 | 01.0200.0210.004430. | <b>\$70.02</b>    | FEB 21-MAR 21/23, R&B                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | CITY OF GEORGETOWN UTILITIES         | FEB 23/105   | 14-MAR-2023 | 01.0200.0210.004430. | <b>\$32.85</b>    | JAN 26-FEB 26/23, R&B                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | COBB, FENDLEY & ASSOCIATES, INC      | 309812       | 08-MAR-2023 | 01.0200.0210.004100. | <b>\$3,195.64</b> | 1811-273 WA3 SA4 On Call Utility                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | JP MORGAN CHASE BANK                 | MAR 23;14203 | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$63.94</b>    | SPLITTING WEDGE, GATE SCREWS, DRILL BITS, R&B                   |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | JP MORGAN CHASE BANK                 | MAR 23;14203 | 06-MAR-2023 | 01.0200.0210.003555. | <b>\$185.39</b>   | FENCE PANEL, R&B                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM      | JP MORGAN CHASE BANK                 | MAR 23;14203 | 06-MAR-2023 | 01.0200.0210.003900. | <b>\$172.00</b>   | NOTARY RENEWAL PKG, V EDWARDS, R&B                              |

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|                   |      |                     |                              |                |             |                      |                    |                                                                                                                                                                            |
|-------------------|------|---------------------|------------------------------|----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;14203   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$128.36</b>    | AXE, SPLITTING WEDGES, DRILL BITS, BIT SET, R&B                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;14203   | 06-MAR-2023 | 01.0200.0210.004212. | <b>\$8.13</b>      | CERTIFIED LETTER, R&B                                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.004541. | <b>\$1,224.20</b>  | TOOL BOX FOR UNIT #UB2264, R&B                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003006. | <b>-\$259.00</b>   | RETURNED WIRELESS HEADSET W/NOISE CANCELING MICROPHONE, R&B                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003599. | <b>\$22.50</b>     | JAN 12-FEB 09/23, BLUEBONNET, UTILITY, R&B                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.004232. | <b>\$299.00</b>    | ONLINE AICP EXAM PREP CLASS REG, T EVERTSON, R&B                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.004232. | <b>\$1,600.00</b>  | MAR 7/23, DISTRIBUTOR CLASS REG, M MCLAUGHLIN, C MCLELLAND, R ROBERTS, MAR 8/23, CHIPSREADER CLASS REG, M MCLAUGHLIN, C MCLELLAND, C WARD, G ROY, R&B                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003102. | <b>\$722.70</b>    | SAFETY SUP, LEATHER GLOVES, SAFETY GLASSES, R&B                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003006. | <b>\$259.00</b>    | WIRELESS HEADSET WITH MICROPHONE, R&B                                                                                                                                      |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003102. | <b>\$345.60</b>    | SAFETY GLASSES, R&B                                                                                                                                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;23727   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$119.97</b>    | 8PC TORX T-HANDLE SETS (3), R&B                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;33918   | 06-MAR-2023 | 01.0200.0210.004231. | <b>\$16.64</b>     | RMA TOLL, R&B                                                                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;33918   | 06-MAR-2023 | 01.0200.0210.004541. | <b>\$45.00</b>     | VEHICLE REG, R&B                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;33918   | 06-MAR-2023 | 01.0200.0210.004541. | <b>\$2.00</b>      | SVC FEE FOR VEHICLE REG, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;49766   | 06-MAR-2023 | 01.0200.0210.004231. | <b>\$765.00</b>    | FEB 7-MAR 6/23, TX TOLL TAG REPLENISHMENT, R&B                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$33.98</b>     | RATCHET TIE DOWN, DOLLY, R&B                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.004541. | <b>\$8.23</b>      | GASKETS (4), R&B                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003301. | <b>\$73.64</b>     | PROPANE, R&B                                                                                                                                                               |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$283.33</b>    | TOOL SET, WD-40, DEEP IMPACT SOCKETS, HAMMER, SOCKET SET, R&B                                                                                                              |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$46.25</b>     | SAW BLADES, COMBO WRENCHES, R&B                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.004999. | <b>\$2.97</b>      | CAR AIR FRESHENER, R&B                                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003110. | <b>\$306.70</b>    | NUTS, BOLTS, R&B                                                                                                                                                           |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.004543. | <b>\$125.70</b>    | LYSOL (13), R&B                                                                                                                                                            |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003552. | <b>\$466.24</b>    | CONCRETE MIX, R&B                                                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;76860   | 06-MAR-2023 | 01.0200.0210.003001. | <b>\$1,040.92</b>  | BATTERY, THREADLOCKERS, SCRAPERS, RATCHET/STRAPS, PAINT BUCKETS, TORCH, BIT/Socket/SCREWDRIVER SETS, TAPE MEASURES, PROBE SETS, R&B                                        |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK         | MAR 23;98842   | 06-MAR-2023 | 01.0200.0210.004232. | <b>\$410.95</b>    | PE CIVIL PRACTICE EXAM & TEST, M NOVAK, R&B                                                                                                                                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | KIMLEY HORN & ASSOCIATES INC | 068501525-0223 | 28-FEB-2023 | 01.0200.0210.004100. | <b>\$5,195.00</b>  | 2576 Traffic Engineering Services WA 2 *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | KLEINFELDER INC              | 001420532      | 21-MAR-2023 | 01.0200.0210.004160. | <b>\$1,260.00</b>  | 2579 WA1 SA1 On Call Materials Testing                                                                                                                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | Watkins, John S              | 03/21/23       | 21-MAR-2023 | 01.0200.0210.004999. | <b>\$75.55</b>     | MAR 14/23, EXP REIMB, FINGERPRINTING FOR HAZMAT APP, R&B                                                                                                                   |
| <b>Dept Total</b> |      |                     |                              |                |             |                      | <b>\$18,501.36</b> |                                                                                                                                                                            |

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|                   |      |                               |                                           |                 |             |                      |                    |                                                                                  |
|-------------------|------|-------------------------------|-------------------------------------------|-----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------|
| 0340              | 0340 | TOBACCO                       | JP MORGAN CHASE BANK                      | MAR 23;60728    | 06-MAR-2023 | 01.0340.0340.004908. | <b>\$307.05</b>    | FEB 10-12/23, LODGING FOR DISABLED VET, TOBACCO FUND                             |
| 0340              | 0340 | TOBACCO                       | JP MORGAN CHASE BANK                      | MAR 23;60728    | 06-MAR-2023 | 01.0340.0340.004908. | <b>\$102.35</b>    | FEB 9/23, LODGING FOR DISABLED VET, TOBACCO FUND                                 |
| 0340              | 0340 | TOBACCO                       | JP MORGAN CHASE BANK                      | MAR 23;60728    | 06-MAR-2023 | 01.0340.0340.004908. | <b>\$4.15</b>      | RISPERIDONE, TOBACCO FUND                                                        |
| 0340              | 0340 | TOBACCO                       | JP MORGAN CHASE BANK                      | MAR 23;60786    | 06-MAR-2023 | 01.0340.0340.004505. | <b>\$99.00</b>     | FEB 23, EHR SOFTWARE, TOBACCO FUND                                               |
| 0340              | 0340 | TOBACCO                       | VERIZON WIRELESS                          | 9929824427      | 10-MAR-2023 | 01.0340.0340.004210. | <b>\$75.98</b>     | Annual Blanket for MIFI & Cradle Internet for T. Huntley - VJohnson 512.943.1662 |
| 0340              | 0340 | TOBACCO                       | VERIZON WIRELESS                          | 9929824427      | 10-MAR-2023 | 01.0340.0340.004209. | <b>\$40.20</b>     | Annual Blanket for Cell Phone for T. Huntley - VJohnson 512.943.1662             |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$628.73</b>    |                                                                                  |
| 0353              | 0453 | J.P. PRECINCT 3               | JP MORGAN CHASE BANK                      | MAR 23;00881    | 06-MAR-2023 | 01.0353.0453.003670. | <b>\$60.54</b>     | FEB 21/23, TEEN COURT DINNER, JP3 TEEN                                           |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$60.54</b>     |                                                                                  |
| 0360              | 0360 | COURTHOUSE SECURITY           | JP MORGAN CHASE BANK                      | MAR 23;78526    | 06-MAR-2023 | 01.0360.0360.003100. | <b>\$22.68</b>     | BALLPOINT INK PENS, CTHSE SEC                                                    |
| 0360              | 0360 | COURTHOUSE SECURITY           | JP MORGAN CHASE BANK                      | MAR 23;78526    | 06-MAR-2023 | 01.0360.0360.003100. | <b>\$44.31</b>     | 13-POCKET EXPANDING FILES (7), CTHSE SEC                                         |
| 0360              | 0360 | COURTHOUSE SECURITY           | JP MORGAN CHASE BANK                      | MAR 23;78526    | 06-MAR-2023 | 01.0360.0360.003398. | <b>\$55.88</b>     | 128GB SD MEMORY CARD (2), USB PORTABLE CARD READER (2), CTHSE SEC                |
| 0360              | 0360 | COURTHOUSE SECURITY           | JP MORGAN CHASE BANK                      | MAR 23;78526    | 06-MAR-2023 | 01.0360.0360.003398. | <b>\$11.95</b>     | 64GB SD MEMORY CARD, CTHSE SEC                                                   |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$134.82</b>    |                                                                                  |
| 0372              | 0451 | J.P. PRECINCT 1               | VERIZON WIRELESS                          | 9929878770      | 10-MAR-2023 | 01.0372.0451.004210. | <b>\$75.98</b>     | Blanket PO Verizon Hotspot Dir-Tele-CTSA-003 11X\$75.98=835.78                   |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$75.98</b>     |                                                                                  |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 03/21/23;D/ATTY | 21-MAR-2023 | 01.0408.0698.004603. | <b>\$1,800.00</b>  | DONATION, D/ATTY                                                                 |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$1,800.00</b>  |                                                                                  |
| 0410              | 0411 | SO-JUSTICE                    | JP MORGAN CHASE BANK                      | MAR 23;60786    | 06-MAR-2023 | 01.0410.0411.003104. | <b>\$510.36</b>    | ROOFING, PAVERS, LUMBER FOR NEW K9, SHF                                          |
| 0410              | 0411 | SO-JUSTICE                    | JP MORGAN CHASE BANK                      | MAR 23;60786    | 06-MAR-2023 | 01.0410.0411.003104. | <b>\$649.98</b>    | DOG HOUSE, KENNEL FOR NEW K9, SHF                                                |
| 0410              | 0411 | SO-JUSTICE                    | JP MORGAN CHASE BANK                      | MAR 23;60786    | 06-MAR-2023 | 01.0410.0411.003104. | <b>\$672.00</b>    | OCT 2022-OCT 2023 (1 YR TERM), RADIOTRONICS, ACE K9 & ACE WATCHDOG SVC, SHF      |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$1,832.34</b>  |                                                                                  |
| 0410              | 0413 | SO-STATE AND LOCAL            | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 03/22/23;SHF    | 22-MAR-2023 | 01.0410.0413.004603. | <b>\$50,000.00</b> | DONATION, SHF                                                                    |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$50,000.00</b> |                                                                                  |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK                      | MAR 23;23382    | 06-MAR-2023 | 01.0490.0490.003601. | <b>\$288.93</b>    | RETIREMENT FOOD, EMP FUND                                                        |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK                      | MAR 23;69715    | 06-MAR-2023 | 01.0490.0490.003601. | <b>\$100.00</b>    | RETIREMENT PLAQUE/AWARD, A FILLA, EMP FUND                                       |
| 0490              | 0490 | EMPLOYEE FUND                 | JP MORGAN CHASE BANK                      | MAR 23;69715    | 06-MAR-2023 | 01.0490.0490.003601. | <b>\$100.00</b>    | RETIREMENT PLAQUE/AWARD, B BAMSCH, EMP FUND                                      |
| <b>Dept Total</b> |      |                               |                                           |                 |             |                      | <b>\$488.93</b>    |                                                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | DEPT OF INFORMATION RESOURCES             | 23020993N       | 20-MAR-2023 | 01.0507.0507.004430. | <b>\$1,024.81</b>  | FEB 23, WC RADIO                                                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                      | MAR 23;87685    | 06-MAR-2023 | 01.0507.0507.003100. | <b>\$10.87</b>     | BATTERIES, WC RADIO                                                              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                      | MAR 23;87685    | 06-MAR-2023 | 01.0507.0507.003001. | <b>\$48.84</b>     | SEALANT, FUZE-IT MAX, RUMBLESTONE, FOR ROOF REPAIRS, WC RADIO                    |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                      | MAR 23;87685    | 06-MAR-2023 | 01.0507.0507.003523. | <b>\$152.68</b>    | CONNECTORS, BRACKETS, PREMIUM SEALANT, WC RADIO                                  |

**Fund Requirements Report**  
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|                   |      |                               |                        |                  |             |                      |                    |                                                              |
|-------------------|------|-------------------------------|------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK   | MAR 23;87685     | 06-MAR-2023 | 01.0507.0507.003001. | <b>\$226.85</b>    | ANCHOR SHACKLE, TARP, ROPE FOR ROOF REPAIRS, WC RADIO        |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK   | MAR 23;87685     | 06-MAR-2023 | 01.0507.0507.003001. | <b>\$117.14</b>    | SCREWS, SEALANT, AEROSOL, FOR ROOF REPAIRS, WC RADIO         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK   | MAR 23;87685     | 06-MAR-2023 | 01.0507.0507.004545. | <b>\$650.00</b>    | AUSTIN GENERATOR SVC CALL, FOR TOWER SITE MAINT, WC RADIO    |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509278 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$653.85</b>    | JAN 25-FEB 24/23, WC RADIO                                   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509282 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$207.13</b>    | JAN 7-FEB 7/23, WC RADIO                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509284 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$32.94</b>     | JAN 9-FEB 7/23, WC RADIO                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509286 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$161.97</b>    | FEB 7-MAR 9/23, WC RADIO                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509289 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$12.79</b>     | FEB 7-MAR 9/23, WC RADIO                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509292 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$381.15</b>    | JAN 11-FEB 10/23, WC RADIO                                   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509312 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$301.62</b>    | JAN 17-FEB 15/23, WC RADIO                                   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | SHELL ENERGY SOLUTIONS | 1882494-52509313 | 22-MAR-2023 | 01.0507.0507.004430. | <b>\$418.21</b>    | JAN 25-FEB 24/23, WC RADIO                                   |
| <b>Dept Total</b> |      |                               |                        |                  |             |                      | <b>\$4,400.85</b>  |                                                              |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | ICF JONES & STOKES INC | INV-00000054671  | 17-MAR-2023 | 01.0508.0508.004100. | <b>\$13,497.12</b> | P#104633.0.001.01, WA#2022.01, PROF SVCS, JAN 28-FEB 24/23   |
| <b>Dept Total</b> |      |                               |                        |                  |             |                      | <b>\$13,497.12</b> |                                                              |
| 0520              | 0520 | JUVENILE FEE DEPT             | JP MORGAN CHASE BANK   | MAR 23;44036     | 06-MAR-2023 | 01.0520.0520.003306. | <b>\$96.03</b>     | FEB 28/23, FOOD FOR NOT-A-NUMBER PROGRAM, JUV SUP            |
| 0520              | 0520 | JUVENILE FEE DEPT             | JP MORGAN CHASE BANK   | MAR 23;44036     | 06-MAR-2023 | 01.0520.0520.003306. | <b>\$279.94</b>    | FEB 15/23, FOOD FOR CORE FAMILY NIGHT, JUV SUP               |
| 0520              | 0520 | JUVENILE FEE DEPT             | JP MORGAN CHASE BANK   | MAR 23;44036     | 06-MAR-2023 | 01.0520.0520.003306. | <b>\$25.11</b>     | FEB 15/23, DRINKS FOR CORE FAMILY NIGHT, JUV SUP             |
| 0520              | 0520 | JUVENILE FEE DEPT             | JP MORGAN CHASE BANK   | MAR 23;44036     | 06-MAR-2023 | 01.0520.0520.003306. | <b>\$138.49</b>    | MAR 2/23, FOOD FOR NOT-A-NUMBER PROGRAM, JUV SUP             |
| 0520              | 0520 | JUVENILE FEE DEPT             | JP MORGAN CHASE BANK   | MAR 23;59263     | 06-MAR-2023 | 01.0520.0520.003110. | <b>\$139.20</b>    | FOOD, SUPPLIES FOR FARM ANIMALS, JUV SUP                     |
| <b>Dept Total</b> |      |                               |                        |                  |             |                      | <b>\$678.77</b>    |                                                              |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003100. | <b>\$50.99</b>     | COPIER PAPER, ANML SVC                                       |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003100. | <b>\$25.84</b>     | BATTERIES, ANML SVC                                          |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$276.88</b>    | TRASH CANS (4), ANML SVC                                     |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$192.10</b>    | RESCUE CONCENTRATE, SHARPS CONTAINER, ANML SVC               |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$21.89</b>     | CANINE MED DISPENSERS, ANML SVC                              |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$75.85</b>     | SNAP PARVO TESTS, ANML SVC                                   |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$2,742.61</b>  | CARPROVET, HEPARIN, RINGERS, EXAM GLOVES, VACCINES, ANML SVC |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003001. | <b>\$168.77</b>    | MOBILE SLIM CABINET SHELVES (4), ANML SVC                    |
| 0545              | 0545 | ANIMAL SERVICES               | JP MORGAN CHASE BANK   | MAR 23;40379     | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$357.00</b>    | PRESSURE WASHER HOSES (2) FOR DISINFECTANT SYSTEM, ANML SVC  |

**Fund Requirements Report**  
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|      |      |                 |                      |              |             |                      |                   |                                                                                                                                                                                                       |
|------|------|-----------------|----------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$2,709.47</b> | ANTIBIOTICS, CETIRIZINE, COUGH TABS, DIPHENHYDRAMINE, FAMOTINDINE, FLUCONAZOLE, FLUOXETINE, GAUZE PADS, STRETCH GAUZE, OSURNIA, GABAPENTIN, COTTON, SYRINGES, OINTMENT, TRAZODONE, HW TESTS, ANML SVC |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003100. | <b>\$12.99</b>    | HDMI CABLE, ANML SVC                                                                                                                                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$177.40</b>   | RESCUE CONCENTRATE, ANML SVC                                                                                                                                                                          |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$55.92</b>    | DOT LABELS FOR KENNEL CARDS, ANML SVC                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$551.66</b>   | CALVACILLIN, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$652.00</b>   | METRONIDAZOLE, ANML SVC                                                                                                                                                                               |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$51.20</b>    | SYRINGES, ANML SVC                                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$728.49</b>   | MED SUP, ANML SVC                                                                                                                                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$99.90</b>    | SYRINGES, ANML SVC                                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$887.26</b>   | KETAMINE, TORBUGESIC, ANML SVC                                                                                                                                                                        |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$945.34</b>   | DEXMEDSED, SURG ADHESIVE, SURG DRAPES, ANML SVC                                                                                                                                                       |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003100. | <b>\$19.76</b>    | SCOTCH TAPE, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$227.55</b>   | PARVO TESTS, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$1,378.68</b> | SYRINGES, NEO PREDEF, PANACUR, COUGH TABS, PREDNISONE, PEDNISOLONE, IV CATH, PROPYLENE GLYCOL, GAUZE, QTIPS, PYRANTEL, NUTRICAL, ANML SVC                                                             |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$579.68</b>   | MORPHINE, ANML SVC                                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$300.07</b>   | SQUEEGEE HANDLES & HEADS, ANML SVC                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$70.94</b>    | HEAVY DUTY HOSE, ANML SVC                                                                                                                                                                             |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$18.09</b>    | SHARPS CONTAINER, ANML SVC                                                                                                                                                                            |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$121.84</b>   | CHICKEN FEED, CAT LITTER, ANML SVC                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$90.32</b>    | DOG LEASHES, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$6.88</b>     | ZIPLOC BAGS, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$74.96</b>    | CHLORHEXIDINE SHAMPOO, ANML SVC                                                                                                                                                                       |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$191.06</b>   | EXAM GLOVES, ANML SVC                                                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$83.20</b>    | KETAMINE, ANML SVC                                                                                                                                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$123.20</b>   | EAR FLUSH (4), ANML SVC                                                                                                                                                                               |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$1,331.09</b> | SYRINGES, SUTURE, TATTOO INK, SCALPEL BLADE, STAPLE REMOVER, CHLORHEX SCRUB, IV SET, ANML SVC                                                                                                         |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003318. | <b>\$108.56</b>   | DUSTPANS (4), ANML SVC                                                                                                                                                                                |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$20.69</b>    | CAT AREA HANGING STORAGE ROD, KENNEL CLOCKS, ANML SVC                                                                                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$230.84</b>   | ENROQUIN, METRONIDAZOLE, ANML SVC                                                                                                                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$75.69</b>    | RINGERS SOLN, ANML SVC                                                                                                                                                                                |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004975. | <b>\$2,561.02</b> | FELV TESTS, ANML SVC                                                                                                                                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003200. | <b>\$27.10</b>    | EPINEPHERINE, ANML SVC                                                                                                                                                                                |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.003001. | <b>\$73.00</b>    | MICROCHIP SCANNER (2), ANML SVC                                                                                                                                                                       |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$384.45</b>   | CAT LITTER, ANML SVC                                                                                                                                                                                  |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK | MAR 23;40379 | 06-MAR-2023 | 01.0545.0545.004968. | <b>\$150.27</b>   | CAT FOOD TRAYS, ANML SVC                                                                                                                                                                              |

**Fund Requirements Report**  
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|                   |      |                                |                                 |                          |             |                      |                     |                                                                                                                             |
|-------------------|------|--------------------------------|---------------------------------|--------------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES                | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0545.0545.004500. | <b>\$550.00</b>     | SEPTIC PUMP TANK, ANML SVC                                                                                                  |
| <b>Dept Total</b> |      |                                |                                 |                          |             |                      | <b>\$19,582.50</b>  |                                                                                                                             |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004975. | <b>\$1,644.60</b>   | ADVANTAGE MULTI DOG, DOXYCYCLINE FOR HW, ANML SVC                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.003670. | <b>\$43.88</b>      | PAMPHLET & SIGN HOLDERS, ANML SVC                                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$103.32</b>     | XRAY BADGE MONITORING, ANML SVC                                                                                             |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$24.17</b>      | HM5 NORMAL CONTROL SOLN, ANML SVC                                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$575.37</b>     | REAGENT PACK, VETSCAN HEMACLEAN KIT, ANML SVC                                                                               |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.003510. | <b>\$105.10</b>     | CAT CARRIERS, ANML SVC                                                                                                      |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$37.96</b>      | MICRO TUBES, ANML SVC                                                                                                       |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.003670. | <b>\$499.75</b>     | STRETCH & SCRATCH PADS, ANML SVC                                                                                            |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;40379             | 06-MAR-2023 | 01.0546.0546.004975. | <b>\$3,036.00</b>   | DOXYCYCLINE TABS FOR HW TREATMENT, ANML SVC                                                                                 |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.003670. | <b>\$119.90</b>     | DOG LEASH (10), ANML SVC                                                                                                    |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$2,855.15</b>   | TAG#A0052099751, OFFSITE VET CARE CTVSH, ANML SVC                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004232. | <b>\$200.00</b>     | FEB 14, 16, 21 & 23/23, WCRAS HONOR ROLL TRAINING (5 TAG ID#), ANML SVC                                                     |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$182.40</b>     | TAG#A0050668829, OFFSITE VET CARE CTVSH, ANML SVC                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$323.06</b>     | TAG#A52007070, OFFSITE VET CARE CTVSH, ANML SVC                                                                             |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$2,545.12</b>   | TAG#A0051878133, OFFSITE VET CARE CTVSH, ANML SVC                                                                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | MAR 23;49781             | 06-MAR-2023 | 01.0546.0546.004100. | <b>\$223.43</b>     | TAG#A0051922920, OFFSITE VET CARE CTVSH, ANML SVC                                                                           |
| <b>Dept Total</b> |      |                                |                                 |                          |             |                      | <b>\$12,519.21</b>  |                                                                                                                             |
| 0571              | 0571 | JJAEP TIER II FUNDING          | JP MORGAN CHASE BANK            | MAR 23;59263             | 06-MAR-2023 | 01.0571.0571.003001. | <b>\$385.70</b>     | DIGITAL TABLETOP SCOREBOARD, TIER II                                                                                        |
| <b>Dept Total</b> |      |                                |                                 |                          |             |                      | <b>\$385.70</b>     |                                                                                                                             |
| 0600              | 0600 | DEBT SERVICE-COUNTY WIDE       | BLX GROUP LLC                   | 42182-4379/032423        | 24-MAR-2023 | 01.0600.0600.003309. | <b>\$1,000.00</b>   | FOR SERVICES RENDERED FOR FINAL ARBITRAGE REBATE REPORT, LIMITED TAX REFUNDING BONDS, SERIES 2021                           |
| <b>Dept Total</b> |      |                                |                                 |                          |             |                      | <b>\$1,000.00</b>   |                                                                                                                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | CHASCO CONSTRUCTORS LTD, LLP    | 221FB108/2               | 28-FEB-2023 | 01.0777.0200.009007. | <b>\$380,039.18</b> | P#22082 CHANDLER CREEK SUBDIVISION, FEB 1-28/23                                                                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 309812                   | 08-MAR-2023 | 01.0777.0200.009007. | <b>\$1,638.11</b>   | P#1903-108-4, WA#3, PO 182181, ON CALL UTILITY COORD AND RELOCATION, JAN 30-FEB 26/23                                       |
| <b>Dept Total</b> |      |                                |                                 |                          |             |                      | <b>\$381,677.29</b> |                                                                                                                             |
| 0777              | 0212 | COMMISSIONER PCT 2             | INFINITE RECOVERY LLC           | 346-INFINITE-SUPPRESSION | 29-MAR-2023 | 01.0777.0212.009007. | <b>\$17,815.00</b>  | WMCO LIBERTY HILL BYPASS, PARCEL 42, RELOCATION CLAIM FOR REIMBURSEMENT OF DOWN PAYMENT OF APPROVED FIRE SUPPRESSION SYSTEM |
| 0777              | 0212 | COMMISSIONER PCT 2             | JP MORGAN CHASE BANK            | MAR 23;23727             | 06-MAR-2023 | 01.0777.0212.009007. | <b>\$250.00</b>     | DEPOSIT FOR NEW TRAFFIC SIGNAL                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|                   |      |                     |                                      |                |             |                      |                     |                                                                                                 |
|-------------------|------|---------------------|--------------------------------------|----------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------|
| 0777              | 0212 | COMMISSIONER PCT 2  | K FRIESE & ASSOCIATES, INC           | 2301104        | 09-FEB-2023 | 01.0777.0212.009007. | <b>\$22,647.50</b>  | P#0727, WA#1, CORRIDOR I2, JAN 1-31/23                                                          |
| 0777              | 0212 | COMMISSIONER PCT 2  | PATRIOT FIRE SYSTEMS                 | 346-DILLON     | 29-MAR-2023 | 01.0777.0212.009007. | <b>\$165,734.00</b> | WMCO-LIBERTY HILL BYPASS, PARCEL 42, RELOCATION FOR 50% DOWN PAYMENT FOR REPLACEMENT SUPPRSSION |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 1028       | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$45.36</b>      | EQUINE PARKING LOT, FEB 7-MAR 9/2023                                                            |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 18490      | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$266.41</b>     | PARK PAVILION, FEB 7-MAR 9/2023                                                                 |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 1877       | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$41.29</b>      | COUNTY PARK ENTRY, FEB 7-MAR 9/2023                                                             |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 27175      | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$180.50</b>     | INTERPRETIVE CENTER, FEB 7-MAR 9/2023                                                           |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 657        | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$308.51</b>     | PARK CAMPING FACILITY, FEB 7-MAR 9/2023                                                         |
| 0777              | 0212 | COMMISSIONER PCT 2  | PEDERNALES ELECTRIC COOPERATIVE, INC | FEB 8657       | 11-MAR-2023 | 01.0777.0212.009007. | <b>\$94.95</b>      | WEST PARKING LOT, FEB 7-MAR 9/2023                                                              |
| 0777              | 0212 | COMMISSIONER PCT 2  | SB CONTRACTORS LLC                   | 22IFB115/2     | 25-FEB-2023 | 01.0777.0212.009007. | <b>\$200,134.98</b> | P#22IFB, YMCA PEDESTRIAN BRIDGE, FEB 1-25/23                                                    |
| 0777              | 0212 | COMMISSIONER PCT 2  | SB CONTRACTORS LLC                   | 22IFB115/3     | 25-FEB-2023 | 01.0777.0212.009007. | <b>\$225,000.00</b> | P#22IFB, YMCA PEDESTRIAN BRIDGE, FEB 1-25/23                                                    |
| 0777              | 0212 | COMMISSIONER PCT 2  | SB CONTRACTORS LLC                   | 22IFB115/4     | 25-MAR-2023 | 01.0777.0212.009007. | <b>\$72,945.57</b>  | P#22IFB, YMCA PEDESTRIAN BRIDGE, MAR 1-25/23                                                    |
| 0777              | 0212 | COMMISSIONER PCT 2  | SHEETS & CROSSFIELD, PLLC            | 57672          | 28-FEB-2023 | 01.0777.0212.009007. | <b>\$27,592.76</b>  | MID#1027.20202, LIBERTY HILL BYPASS, SEG 2, JAN 27-FEB 24/23                                    |
| <b>Dept Total</b> |      |                     |                                      |                |             |                      | <b>\$733,056.83</b> |                                                                                                 |
| 0777              | 0213 | COMMISSIONER PCT 3  | DENUCCI CONSTRUCTORS LLC             | T437/18        | 28-FEB-2023 | 01.0777.0213.009007. | <b>\$319,021.56</b> | P#T4327, GREAT OAKS DR BRIDGE AT BRUSHY CREEK, FEB 1-28/23                                      |
| 0777              | 0213 | COMMISSIONER PCT 3  | HALFF ASSOCIATES, INC                | 10089932       | 13-FEB-2023 | 01.0777.0213.009007. | <b>\$28,412.81</b>  | P#046306.001, WA#1, CORRIDOR J, JAN 1-31/23                                                     |
| <b>Dept Total</b> |      |                     |                                      |                |             |                      | <b>\$347,434.37</b> |                                                                                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                              | 1-230360       | 31-JAN-2023 | 01.0777.0214.009007. | <b>\$150,338.25</b> | P#00010875-00, WA#1, CHANDLER CORRIDOR, SEG 2, DEC 24/22-JAN 27/23                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                              | 11-220668      | 30-NOV-2022 | 01.0777.0214.009007. | <b>\$48,909.25</b>  | P#00010875-00, WA#1, CHANDLER CORRIDOR, SEG 2, OCT 31-NOV 18/22                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | CHASCO CONSTRUCTORS LTD, LLP         | 21IFB20/3      | 16-FEB-2023 | 01.0777.0214.009007. | <b>\$10,533.28</b>  | P#21IFB20, COUPLAND ST PROJECT, SEP 24/22-FEB 16/23                                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | DEC CENTRAL TX LLC                   | 542801/01/VIII | 20-JAN-2023 | 01.0777.0214.009007. | <b>\$41,508.75</b>  | P#542801, WA#1, CHANDLER CORRIDOR, SEG 1, NOV 1-30/22                                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | DEC CENTRAL TX LLC                   | 542801/02/VIII | 20-JAN-2023 | 01.0777.0214.009007. | <b>\$76,560.63</b>  | P#542801, WA#1, CHANDLER CORRIDOR, SEG 1, DEC 1-31/22                                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | DEC CENTRAL TX LLC                   | 542801/03/VIII | 13-FEB-2023 | 01.0777.0214.009007. | <b>\$77,428.20</b>  | P#542801, WA#1, CHANDLER CORRIDOR, SEG 1, JAN 1-31/23                                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC            | 57677          | 28-FEB-2023 | 01.0777.0214.009007. | <b>\$12,341.76</b>  | MID#1027.171A2, SOUTHEAST LOOP, SEG 2, JAN 26-FEB 22/23                                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | TEXAS FENCE LLC                      | 11213          | 02-MAR-2023 | 01.0777.0214.009007. | <b>\$2,668.00</b>   | P#WILCO EXPO CENTER, MAR 1-31/23                                                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | TEXAS FENCE LLC                      | 11214          | 02-MAR-2023 | 01.0777.0214.009007. | <b>\$300.00</b>     | P#WILCO EXPO CENTER, MAR 1-31/23                                                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | UNION PACIFIC RAILROAD CO            | 90122925       | 20-JAN-2023 | 01.0777.0214.009007. | <b>\$2,981.00</b>   | P#WO51401, SOUTHEAST CORRIDOR STUDY, NOV 1-DEC 31/22                                            |
| <b>Dept Total</b> |      |                     |                                      |                |             |                      | <b>\$423,569.12</b> |                                                                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | CAPITAL EXCAVATION COMPANY           | 22IFB39/13     | 28-FEB-2023 | 01.0777.0401.009007. | <b>\$846,149.01</b> | P#22IFB39, CR 111, WESTINGHOUSE RD, FEB 1-28/23                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | DELL COMPUTER CORP                   | 10659434556    | 17-MAR-2023 | 01.0777.0401.009007. | <b>\$1,481.30</b>   | DELL LAT 5330 2-IN-1 LAPTOP PER Q# 3000145741426; DIR-TSO-3763                                  |

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|                   |      |                     |                             |              |             |                      |                       |                                                                          |
|-------------------|------|---------------------|-----------------------------|--------------|-------------|----------------------|-----------------------|--------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | FLOORING SOLUTIONS INC      | 16418-1      | 14-MAR-2023 | 01.0777.0401.009007. | <b>\$21,922.00</b>    | P#16418, PO 182952, CJC COURTROOM, MARCH 1-31/23                         |
| 0777              | 0401 | COMMISSIONERS COURT | FLOORING SOLUTIONS INC      | 16418-1      | 14-MAR-2023 | 01.0777.0401.009007. | <b>\$0.00</b>         | JUSTICE CENTER COUNTY COURT AT LAW #5 CARPET REMOVAL AND RE-INSTALLATION |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC       | 10089928     | 13-FEB-2023 | 01.0777.0401.009007. | <b>\$2,035.00</b>     | P#033331.001, WA#1, REAGAN BLVD EXT, JAN 1-31/23                         |
| 0777              | 0401 | COMMISSIONERS COURT | J T VAUGHN CONSTRUCTION LLC | 283808/3     | 28-FEB-2023 | 01.0777.0401.009007. | <b>\$76,847.00</b>    | P#2838-08, NEW DISTRICT COUNTY, AG COURT, OCT 1/22-FEB 28/23             |
| 0777              | 0401 | COMMISSIONERS COURT | JOHNSTON LLC                | 0006583      | 17-MAR-2023 | 01.0777.0401.009007. | <b>\$22,000.00</b>    | P#22-00029-00, SO GYM RENOVATED, FEB 1-28/23                             |
| 0777              | 0401 | COMMISSIONERS COURT | JP MORGAN CHASE BANK        | MAR 23;94046 | 06-MAR-2023 | 01.0777.0401.009007. | <b>\$1,946.04</b>     | JUSTICE CENTER CORRIDOR SIGNS AND NAME PLATES                            |
| 0777              | 0401 | COMMISSIONERS COURT | K FRIESE & ASSOCIATES, INC  | 2301114      | 14-FEB-2023 | 01.0777.0401.009007. | <b>\$5,795.00</b>     | P#0652, WA#2, CORRIDOR H/SAM BASS RD, JAN 1-31/23                        |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC      | MILLER-588   | 29-MAR-2023 | 01.0777.0401.009007. | <b>\$90,231.86</b>    | WMCO CR 255, PARCEL 15, MILLER                                           |
| 0777              | 0401 | COMMISSIONERS COURT | SEILER LANKES GROUP LLC     | WIL0101-28   | 10-FEB-2023 | 01.0777.0401.009007. | <b>\$11,814.50</b>    | P#WIL0101, WA#1, CR 314 IMPROVEMENTS, JAN 1-31/23                        |
| 0777              | 0401 | COMMISSIONERS COURT | VOLKERT INC                 | 01201008     | 13-FEB-2023 | 01.0777.0401.009007. | <b>\$6,735.25</b>     | P#1098602.000, WA#2, RONALD REAGAN CORRIDOR, SEG C, NOV 19/22-JAN 20/23  |
| <b>Dept Total</b> |      |                     |                             |              |             |                      | <b>\$1,086,956.96</b> |                                                                          |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;74925 | 06-MAR-2023 | 01.0831.0231.004999. | <b>\$44.02</b>        | LONE STAR, NAME PLATES FOR V FUENTES, K WATSON, CAMPO ADMIN              |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;74925 | 06-MAR-2023 | 01.0831.0231.004310. | <b>\$78.00</b>        | BASTROP CTY CLERK, RECORDS, CAMPO ADMIN                                  |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;74925 | 06-MAR-2023 | 01.0831.0231.004111. | <b>\$2,860.00</b>     | JLA VENUE RENTAL FOR TPB MTG, MAR 23, CAMPO ADMIN                        |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;74925 | 06-MAR-2023 | 01.0831.0231.004232. | <b>-\$650.00</b>      | TTI FORUM REG REFUND, JAN-23, A JOHNSON, CAMPO ADMIN                     |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;74925 | 06-MAR-2023 | 01.0831.0231.004310. | <b>\$81.00</b>        | AUSTIN CTY CLERK, DEED RECORDS, CAMPO ADMIN                              |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004210. | <b>\$195.00</b>       | CONSTANT CONTACT EMAIL PLUS, FEB 23, CAMPO ADMIN                         |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004210. | <b>\$583.06</b>       | SPECTRUM BUSINESS INTERNET, JAN 23-FEB 22/23, CAMPO ADMIN                |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.003901. | <b>\$6.00</b>         | MICROSOFT, JAN 23, CAMPO ADMIN                                           |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004621. | <b>\$20.95</b>        | IMAGENET, PRINTING OVERAGE, JAN 3 - FEB 2/23, CAMPO ADMIN                |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004210. | <b>\$37.25</b>        | CISCO WEBEX CLOUD MTGS, MAR 23, CAMPO ADMIN                              |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004211. | <b>\$319.15</b>       | SPECTRUM BUSINESS VOICE, JAN 23-FEB 22/23, CAMPO ADMIN                   |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.003100. | <b>\$58.35</b>        | OFFICE DEPOT, OFFICE SUPPLIES, CAMPO ADMIN                               |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004211. | <b>\$677.40</b>       | AT&T CELL PHONE SERVICE, JAN 10-FEB 9/23, CAMPO ADMIN                    |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004100. | <b>\$4,313.57</b>     | IMAGENET, IT SVC, FEB 23, CAMPO ADMIN                                    |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.003011. | <b>\$833.89</b>       | ADOBE, CREATIVE CLOUD APPS, MAR 5-APR 4/23, CAMPO ADMIN                  |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.003100. | <b>\$94.99</b>        | AMAZON, UTILITY WAGON, CAMPO ADMIN                                       |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.004100. | <b>\$450.00</b>       | REDSTONE AUDIO FOR TPB MTG, FEB 23, CAMPO ADMIN                          |
| 0831              | 0231 | ADMIN/MGMT          | JP MORGAN CHASE BANK        | MAR 23;96232 | 06-MAR-2023 | 01.0831.0231.003670. | <b>\$0.40</b>         | MICROSOFT, JAN 23, SALES TAX, CAMPO ADMIN                                |

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|                   |      |                           |                                   |              |             |                      |                    |                                                                                                                   |
|-------------------|------|---------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$10,003.03</b> |                                                                                                                   |
| 0831              | 0236 | CAMPO PROJECTS            | BGE INC                           | 2-230578     | 28-FEB-2023 | 01.0831.0236.009005. | <b>\$40,546.05</b> | P#10372, FEB 23, PROJ READINESS                                                                                   |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$40,546.05</b> |                                                                                                                   |
| 0882              | 0882 | FLEET MAINTENANCE         | GDI TMS                           | 230203496    | 28-FEB-2023 | 01.0882.0882.004211. | <b>\$14.19</b>     | FEB 23, FLEET                                                                                                     |
| 0882              | 0882 | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILERS            | 103209       | 22-FEB-2023 | 01.0882.0882.003523. | <b>\$404.37</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| 0882              | 0882 | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILERS            | 103210       | 22-FEB-2023 | 01.0882.0882.003523. | <b>\$28.02</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| 0882              | 0882 | FLEET MAINTENANCE         | MAGNUM CUSTOM TRAILERS            | 103211       | 22-FEB-2023 | 01.0882.0882.003523. | <b>\$45.12</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$491.70</b>    |                                                                                                                   |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                  | INV19510966  | 01-DEC-2022 | 01.0885.0885.004996. | <b>\$5,506.38</b>  | EMPLOYEE WELLNESS COMMUNICATION PORTAL - WEB BASED - VIRGIN PULSE, SOURCEWELL 102518-VRG VALID THROUGH 01/07/2023 |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$5,506.38</b>  |                                                                                                                   |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK              | MAR 23;03866 | 06-MAR-2023 | 01.0885.0886.004232. | <b>-\$231.65</b>   | JAN 29-FEB 1/23, 1 NIGHT CR FOR LODGING FOR HBCE CONF, C MENDOZA, BNFTS                                           |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK              | MAR 23;22208 | 06-MAR-2023 | 01.0885.0886.003100. | <b>\$119.79</b>    | EASEL STANDS, FLIP CHARTS, BNFTS                                                                                  |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK              | MAR 23;22208 | 06-MAR-2023 | 01.0885.0886.004232. | <b>\$504.00</b>    | FEB 27/23, IFEBP ONLINE CERT COURSE, M DUHON, BNFTS                                                               |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK              | MAR 23;22208 | 06-MAR-2023 | 01.0885.0886.003100. | <b>\$11.98</b>     | FLIP CHART MARKERS, BNFTS                                                                                         |
| <b>Dept Total</b> |      |                           |                                   |              |             |                      | <b>\$404.12</b>    |                                                                                                                   |
| 0999              | 0401 | COMMISSIONERS COURT       | J R HANCOCK                       | 23-006       | 27-MAR-2023 | 01.0999.0401.009005. | <b>\$4,750.00</b>  | ATTORNEY FEE, MAR 23, TRANSFORMATIVE JUSTICE GRANT                                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | JORDAN JAMAR                      | 23-012       | 27-MAR-2023 | 01.0999.0401.009005. | <b>\$2,375.00</b>  | CASE MANAGER FEE, MAR 16-31/23, TRANSFORMATIVE JUSTICE GRANT                                                      |
| 0999              | 0401 | COMMISSIONERS COURT       | JP LAW FIRM                       | 23-006       | 27-MAR-2023 | 01.0999.0401.009005. | <b>\$4,750.00</b>  | ATTORNEY FEE, MAR 23, TRANSFORMATIVE JUSTICE GRANT                                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | JP MORGAN CHASE BANK              | MAR 23;95588 | 06-MAR-2023 | 01.0999.0401.009007. | <b>\$595.00</b>    | CCAW CONF REGISTRATION, ARPA GRANT                                                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | JP MORGAN CHASE BANK              | MAR 23;95588 | 06-MAR-2023 | 01.0999.0401.009007. | <b>\$182.28</b>    | CCAW CONF SHERATON, ARPA GRANT                                                                                    |
| 0999              | 0401 | COMMISSIONERS COURT       | KONICA MINOLTA BUSINESS SOLUTIONS | 285841100    | 08-MAR-2023 | 01.0999.0401.009005. | <b>\$175.40</b>    | BLANKET PURCHASE FOR COPIER, \$175.40/MO + MAINTENANCE, OCT/22-MAY/23 - TRANSFORMATIVE JUSTICE                    |
| 0999              | 0401 | COMMISSIONERS COURT       | MEAGAN ZALE                       | 23-001       | 27-MAR-2023 | 01.0999.0401.009005. | <b>\$2,594.20</b>  | CASE MANAGER FEE, MAR 15-31/23, TRANSFORMATIVE JUSTICE GRANT                                                      |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$1,390.00</b>  | Additional Services-Installation                                                                                  |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$274.55</b>    | Lateral File Two Drawer                                                                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$550.05</b>    | Exec. Desk with Black Inlay                                                                                       |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$369.55</b>    | Traditional Library with Doors                                                                                    |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$341.05</b>    | Open Back Wood Chair                                                                                              |
| 0999              | 0401 | COMMISSIONERS COURT       | NATIONAL BUSINESS FURNITURE LLC   | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$445.55</b>    | High Back Chair                                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 04-APR-2023**

|                    |      |                            |                                 |              |             |                      |                       |                                                            |
|--------------------|------|----------------------------|---------------------------------|--------------|-------------|----------------------|-----------------------|------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT        | NATIONAL BUSINESS FURNITURE LLC | CW051493A    | 18-JUL-2022 | 01.0999.0401.009007. | <b>\$330.00</b>       | Shipping and Handling                                      |
| 0999               | 0401 | COMMISSIONERS COURT        | RICK KENNON                     | 03/20/23     | 20-MAR-2023 | 01.0999.0401.009007. | <b>\$94.32</b>        | MAR 20/23, VISITING JUDGE FEES, OCA ARPA GRANT             |
| 0999               | 0401 | COMMISSIONERS COURT        | TERENCE DAVIS                   | 23-006       | 27-MAR-2023 | 01.0999.0401.009005. | <b>\$7,750.00</b>     | PROGRAM DIRECTOR FEE, MAR 23, TRANSFORMATIVE JUSTICE GRANT |
| <b>Dept Total</b>  |      |                            |                                 |              |             |                      | <b>\$26,966.95</b>    |                                                            |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | JP MORGAN CHASE BANK            | MAR 23;44036 | 06-MAR-2023 | 01.0999.0573.009005. | <b>\$248.38</b>       | FOOD FOR PRESIDENTS DAY GO! PROGRAM GRANT                  |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | JP MORGAN CHASE BANK            | MAR 23;59263 | 06-MAR-2023 | 01.0999.0573.009005. | <b>\$296.68</b>       | FOOD FOR SPRING BREAK, GO! PROGRAM GRANT                   |
| <b>Dept Total</b>  |      |                            |                                 |              |             |                      | <b>\$545.06</b>       |                                                            |
| <b>Grand Total</b> |      |                            |                                 |              |             |                      | <b>\$4,253,121.82</b> |                                                            |