



August 30, 2023

Hal Hawes
Williamson County, General Counsel
Office of Williamson County Judge
710 S. Main Street, Suite 101
Georgetown, Texas 78626

Re: Capital Area Housing Finance Corporation
Multifamily Housing Revenue Bonds
(Northside Village)

Dear Mr. Hawes:

The Capital Area Housing Finance Corporation (the "*Corporation*") will issue the above captioned Bonds in an aggregate principal amount not to exceed \$65,000,000 in order to provide funds to finance the cost of a residential development that will provide decent, safe and sanitary housing at affordable prices for residents within the Corporation's jurisdiction. The development will be located in the City of Georgetown, Williamson County (the "*Development*"). The Bonds will be a special limited obligation of the Corporation payable solely from the collateral pledged to secure the Bonds. The sponsoring local political subdivisions of the Corporation are not in any way liable for the payment of the Bonds.

In connection with the issuance by the Corporation of the above-referenced Bonds, enclosed herewith are two (2) copies of the (i) General and No Litigation Certificate (the "*General Certificate*") for execution by Judge Bill Gravell as the County Judge of the County of Williamson and (ii) Certificate of Approval (the "*Approval*") for execution by Judge Bill Gravell as the County Judge of Williamson County. I have included below for your convenience a description of the legal requirements behind the General Certificate and the Approval.


The General Certificate is required by 1 TX A.D.C. §53.229 (or 15 Tex. Reg. 6289) and must be submitted to the Attorney General of the State of Texas, who will approve all documentation relating to the Bonds prior to the issuance of the Bonds. Paragraph 8 of the General Certificate specifically gives the Attorney General the right to date the General Certificate on the date of closing. **Please do not date this Certificate.**

The Approval is required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "*Code*"). Because the Development will be constructed in Williamson County,

Texas, the Code requires that Judge Bill Gravell, as the County Judge of Williamson County and "applicable elected representative" thereof, approve the issuance of the Bonds after a public hearing following reasonable public notice. The Corporation conducted a public hearing on April 14, 2023, which was held telephonically by dialing into a toll-free number (the "*Public Hearing*"). A notice for the Public Hearing was published in the *Austin American-Statesman* on April 5, 2023. The minutes of the public hearing are enclosed.

Please review the General Certificate and the Approval and call me at (512) 349-9104 with any questions or comments you may have. Otherwise, if all is in order, please execute the signature pages for the General Certificate and the Approval and return them to Chapman and Cutler LLP, Bond Counsel to the Corporation, using the enclosed prepaid Federal Express envelope for delivery no later than Friday, October 6, 2023.

CAPITAL AREA HOUSING FINANCE
CORPORATION

By 
M. John Trofa
General Counsel

Enclosures

cc: Jim Shaw, Executive Director of Capital Area HFC

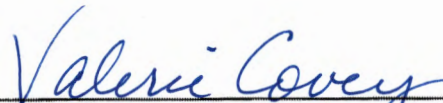
**CERTIFICATE OF APPROVAL
FOR ISSUANCE OF TAX-EXEMPT MULTIFAMILY HOUSING REVENUE BONDS**

I, the chief elected executive officer of Williamson County, Texas, elected at-large by the voters of Williamson County, Texas, make this certificate solely to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, with respect to the proposed issuance of one or more series of tax-exempt multifamily housing revenue bonds by the Capital Area Housing Finance Corporation (the "*Corporation*") in an aggregate principal amount of not more than \$65,000,000 (the "*Bonds*"). The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "*Borrower*"), in connection with the construction of an approximately 250-unit multifamily development to be located at 350 Highway 195, Georgetown, Williamson County, Texas 78633 (directly across Highway 195 from and slightly northeast of High Sierra Construction) (the "*Development*"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

A public hearing was held on behalf of Williamson County, Texas, by James E. Shaw, the designated hearing officer, as described in the attached Certificate of Hearing Officer. As the "applicable elected representative" of Williamson County, Texas, I approve the issuance of the Bonds in the amount and for the purpose described above.

This approval is not: (1) a warranty by Williamson County, Texas, the County Judge of Williamson County, Texas, or of any agency, political subdivision, or instrumentality of the State of Texas that the Bonds will be paid or that any of the obligations assumed in connection with issuance of the Bonds will in fact be performed; (2) a pledge of the faith and credit of the State of Texas or of any agency, political subdivision, or instrumentality the State of Texas; or (3) a warranty of the validity of the corporate existence of the Corporation or of the Bonds themselves.

IN WITNESS WHEREOF, I have officially signed my name in Williamson County, Texas, on the date set forth below.



Valerie Covey, Presiding Officer
Williamson County, Texas

Dated: _____, 2023

CERTIFICATE OF HEARING OFFICER

I, the undersigned, acting as hearing officer (the "*Hearing Officer*"), do hereby make and execute this certificate for the benefit of all persons interested in the proposed Capital Area Housing Finance Corporation Multifamily Housing Revenue Bonds (Northside Village) to be issued in a principal amount not to exceed \$65,000,000 (the "*Bonds*") for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof, in connection with the acquisition, construction and equipping of an approximately 250-unit multifamily housing development to be located at 350 Highway 195, Georgetown, Williamson County, Texas 78633 (directly across Highway 195 from and slightly northeast of High Sierra Construction) (the "*Development*").

I hereby certify as follows:

1. That I am the duly appointed Hearing Officer for the public hearing that was held on August 25, 2023, at 10:00 a.m. Central time telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), in connection with the issuance of the Bonds.
2. That notice of the public hearing was published no less than 7 days before the date of the public hearing in a newspaper or newspapers of general circulation available to residents of Williamson County, Texas, as described in *Exhibit A* attached hereto; the notice included the date, time and place of the public hearing, the location, a description of the Development and the maximum aggregate principal amount of the Bonds.
3. That all interested persons appearing at the public hearing were given an opportunity to comment on the proposed issuance of the Bonds and the Development. The names and comments of all interested persons appearing at the public hearing, if any, are set forth in *Exhibit A* attached hereto.
4. That after giving all interested persons an opportunity to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and comment, the public hearing was declared closed.
5. That a copy of the affidavits of publication of notice of public hearing are set forth in *Exhibit B* attached hereto.

[Remainder of Page Intentionally Left Blank]

WITNESS MY HAND this 25th day of August, 2023.


James E. Shaw, Hearing Officer

EXHIBIT A

MINUTES OF PUBLIC HEARING

A public hearing was held by the Capital Area Housing Finance Corporation (the "*Issuer*") telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), on August 25, 2023, beginning at 10:00 a.m. Central time.

The hearing was held with respect to the proposed issuance by the Issuer of not to exceed \$65,000,000 of its Multifamily Housing Revenue Bonds (Northside Village) (the "*Bonds*") in satisfaction of the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, regarding the public approval prerequisite to the excludability of the interest on the Bonds from gross income for federal income tax purposes.

The notice of public hearing published in the *Austin American-Statesman* on August 11, 2023 and in the *Williamson County Sun/Sunday Sun* on August 13, 2023 indicated that the proceeds of the Bonds will be used to finance the acquisition, construction and equipping of Northside Village (the "*Development*"), to be located within the geographic limits of Williamson County, Texas, by Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "*Borrower*").

Present at the hearing on behalf of the Issuer were James E. Shaw, the hearing officer for the Issuer (the "*Hearing Officer*"), M. John Trofa, general counsel to the Issuer, Ryan J. Bowen, Nora O'Brien and Michelle Krofel of Chapman and Cutler LLP, bond counsel and Thomas Bulach and Austin Holmes of Dominion Inc., an affiliate of the Borrower.

The Hearing Officer called the meeting to order and asked if there were any interested persons present who wished to express their views with respect to the issuance of the Bonds, or the Development being financed.

No one expressed an interest to speak.

Whereupon the Hearing Officer closed the public hearing at 10:16 a.m.

EXHIBIT B

AFFIDAVITS OF PUBLICATION OF NOTICE OF PUBLIC HEARING

LOCALiQ

Austin
American-Statesman

PO Box 631667 Cincinnati, OH 45263-1667

PROOF OF PUBLICATION

Gus Egloff
Miller Advertising - Legal
909 3Rd AVE # 15

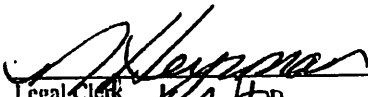
New York NY 10022-4745

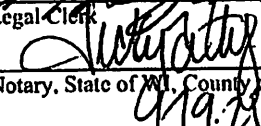
STATE OF TEXAS, COUNTIES OF BASTROP, BELL, BLANCO,
BURNET, CALDWELL, COMAL, CORYELL, FAYETTE,
GILLESPIE, GUADALUPE, HAYS, KERR, LAMPASAS, LEE,
LLANO, MILAM, TRAVIS & WILLIAMSON

The Austin American Statesman, a newspaper that is generally
circulated in the counties of Bastrop, Bell, Blanco, Burnet,
Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays,
Kerr, Lampasas, Lee, Llano, Milam, Travis and Williamson, State
of Texas, printed and published and personal knowledge of the
facts herein state and that the notice hereto annexed was
Published in said newspapers in the issues dated on:

ACO American Statesman 08/11/2023

and that the fees charged are legal.
Sworn to and subscribed before on 08/11/2023



Legal Clerk


Notary, State of WI, County of Brown
9/19/23

My commission expires

Order No: 9153068 # of Copies:
Customer No: 742969 1
PO #: R8080027

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

CAPITAL AREA HOUSING FINANCE CORPORATION NOTICE OF PUBLIC HEARING

In accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "*Code*") and Section 394.9025 of the Texas Housing Finance Corporations Act, Chapter 394, Texas Local Government Code, as amended, notice is hereby given that the Capital Area Housing Finance Corporation (the "*Corporation*") will hold a public hearing telephonically at 10:00 a.m. Central time on Friday, August 25, 2023. All persons interested may monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#) promptly at 10:00 a.m. Central time on Friday, August 25, 2023. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano, Williamson and the Texas City of San Marcos (the "*Sponsoring Political Subdivisions*").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its Multifamily Housing Revenue Bonds to be issued in one or more series pursuant to Section 142(a)(7) of the Code (the "*Bonds*") in an aggregate principal amount of not more than \$65,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "*Borrower*"), in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of High Sierra Construction) and to consist of approximately 250 units (the "*Development*"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions (or any other city, county or other municipal or political corporation or subdivision of the State of Texas) or of the State of Texas, or a loan of credit of any of them, within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds at a designated point in the public hearing. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Thursday, August 24, 2023 at 4101 Parkstone Heights Drive, Suite 280, Austin, Texas 78746, Attention: James E. Shaw at (512) 347-9953.

Public Notices

will be received no later than the 4th day before Election Day in accordance with Section 49.111(d) of the Texas Water Code. Please include the requester's name, address, telephone number and e-mail address (if applicable). Send request to: Chisholm Municipal Utility District No. 9, Guadalupe County Municipal Utility District No. 9, Southern Municipal Utility District No. 1, Linda F. Sotriac, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, (713) 860-4424, (713) 860-4424 (faxline), lsotriac@cmu9.com.

AVISO DE EXCEPCIÓN

Es la intención del Distrito de Servicios Públicos Municipales No. 1 de Chisholm, Distrito de Servicios Públicos Municipales No. 9 del Condado de Guadalupe, Distrito de Servicios Públicos Municipales No. 1 de Sandow (el "Distrito") realizar una elección el 7 de noviembre de 2023, sin proveer una estación de votación que cumpla con los requisitos de accesibilidad de la Sección 158.01(1)(3) del 42 U.S.C. el día de la elección durante el período de votación anticipada.

El peticionario solicita una exención para la abstención, el dominio o el uso de un sistema de votación electrónico para la elección. Cualquier votante en el Distrito podrá solicitar el uso de una estación de votación que cumpla con los requisitos de accesibilidad para que una persona con una discapacidad pueda votar si se comunica con la persona mencionada arriba. El peticionario debe recibir la exención no más tarde del 4 de agosto de 2023, a las 5:00 p.m. de acuerdo con la Sección 49.111(d) del Código de Agua de Texas. Recuerde incluir el nombre, la dirección, el número de teléfono y la dirección de correo electrónico (si corresponde) del votante que realiza el pedido. Envíe la solicitud al Distrito de Servicios Públicos Municipales No. 1 de Chisholm, Distrito de Servicios Públicos Municipales No. 9 del Condado de Guadalupe, Distrito de Servicios Públicos Municipales No. 1 de Sandow, Linda F. Sotriac, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, (713) 860-4424, (713) 860-4424 (faxline), lsotriac@cmu9.com 8/11/23 9150233

NOTICE YOU HAVE BEEN

SUED. THE COURT HAS DECIDED AGAINST YOU WITHOUT YOUR BEING HEARD. UNLESS YOU RESPOND WITHIN 20 DAYS, READ THE INFORMATION BELOW. TO THE DEFENDANT(S): A civil complaint has been filed by the Plaintiff, PROGRESSIVE CASUALTY INSURANCE, against you for the relief set forth in the Complaint. Object of Action: This is a Complaint for Declaratory Judgment, PROFESSIONAL MARINE HAULERS, LLC, 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following: a. File with the United States District Court, District of Northern Nevada, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee. b. Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the Defendant and failure to so respond will result in a judgment by default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. 4. The United States District Court, District of Northern Nevada, its political subdivisions, agencies, officers, employees, board members, commission members, each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint. CLERK OF COURT BY: /s/ Bruce R. Thompson Federal Court House, 400 S. Virginia Street, Reno, Nevada 89501. Submitted by: KEATING LAW GROUP /s/ John T. Keating, Nevada Bar No.: 6373, 913 W. Russell Road, Suite 200, Las Vegas, NV 89148. Attorney for Plaintiff: PROGRESSIVE CASUALTY INSURANCE.

07-28-08-04, 08-11, 08-16/2023

Trovis County Healthcare District dba Central Health 1111 E. Cesar Chavez Street Austin, TX 78702

RFP 2307-003 Strategic Communications and Public Affairs Consultant

Due Date: 9/6/2023 by 2:00 PM CT

Central Health is seeking a consultant(s) to support our Strategic Communications, local Public Affairs, and local government affairs efforts.

The successful consultant(s) will have deep and comprehensive knowledge of Travis County's political landscape and have established, trusted relationships with elected officials and their constituents at the city, county, and state levels - from small municipalities and towns to the City of

Public Notices

Austin and Travis County Commissioners and associated staff.

Central Health is not seeking a lobbyist firm or lobbyist. We wish to partner with a health care and health care safety-net health care system and the future of Travis County's Hospital District dba Central Health.

Ordering Instructions: Package can be downloaded from: https://prod.bidsync.com/central-health

OR https://www.centralhealth.net/finance/purchasing OR https://www.txsmartbuy.com/v

08-04, 08-11/2023

Summons

CITATION BY PUBLICATION

THE STATE OF TEXAS

D-1-GN-23-000875

To: UNKNOWN HEIRS OF LUCIA SOSA SALDANA

Defendant(s), in the hereinafter styled and numbered cause:

YOU (AND EACH OF YOU) HAVE BEEN SUE

YOU (AND EACH OF YOU) may employ an attorney, if you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 A.M. on the Monday next following the expiration of 42 days from the date of issuance hereof, that is to say or before 10 o'clock A.M. of Monday, September 18, 2023, and answer the Plaintiff's

ORIGINAL PETITION OF PLAINTIFFS, filed in the 333rd District Court of Travis County, Texas, on July 14, 2023, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org.*

being number D-1-GN-23-000875, in which LUCIA S. SALDANA, ANITA S. CASTILLO, ANAEL SALDANA, VERA S. GARCIA, THERESA S. CISNEROS, MARIE S. ROCHA, EMILIO CASTILLO, MICHAEL S. CASTILLO, MARTIN S. CASTILLO, BLANCA GARCIA, CONNIE REYNA, Sr., GUADALUPE REYNA, Sr., ALFREDO REYNA, Sr., ROSE ANN DAVIDSON, RUBEN REYNA, NORMA REYNA, GRACIE CASTRO, ANGIE RIOS, DURAN, ANGIE RIOS, ROXANNE RIOS, NIEVES BECKY REYNA, JOSE HEIRS OF LUIS SALDANA, UNKNOWN HEIRS OF LUIS SALDANA, UNKNOWN HEIRS OF

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Summons

LUCIA SOSA SALDANA; JESSICA REYNA Defendant(s), in the hereinafter styled and numbered cause: THE STATE OF TEXAS, COUNTY OF TRAVIS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 4 PAGE 283, PLAT RECORDS OF TRAVIS COUNTY, TEXAS, COMMONLY KNOWN AS 7841 THE PLAINTIFFS CLAIM TITLE TO THE PROPERTY BY VIRTUE OF THE APPLICABLE STATUTE OF LIMITATIONS. ALL OF WHICH MORE FULLY APPEARS FROM: PLAINTIFFS' ORIGINAL PETITION ON FILE IN THIS OFFICE, AND WHICH REFERENCE IS HERE MADE FOR ALL INTENTS AND PURPOSES.

YOU (AND EACH OF YOU) HAVE BEEN SUE

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Affidavit of Publisher to Publication of Legal Notice

**THE STATE OF TEXAS
COUNTY OF WILLIAMSON
IN THE MATTER OF**

**Miller Advertising Agency, Inc.
Capital Area Housing Finance Corporation
Notice of Public Hearing Aug. 25, 2023**

The Williamson County Sun/Sunday Sun, newspapers of general circulation, have been continuously and regularly published for a period of not less than one year in the County of WILLIAMSON, Texas, preceding the date of the above-referenced notice. Said notice was published in said paper as follows:

First Insertion 13th day of August, 2023
Second Insertion day of August, 2023
Third Insertion day of August, 2023
Fourth Insertion day of August, 2023



Newspaper Representative

Subscribed and sworn to before me, this
16 day of August, 2023.

Witness my hand and official seal.



Dawn Steele, Notary Public

My Commission Expires August 26, 2024



**CAPITAL AREA HOUSING FINANCE CORPORATION
NOTICE OF PUBLIC HEARING**

In accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code") and Section 394.9025 of the Texas Housing Finance Corporations Act, Chapter 394, Texas Local Government Code, as amended, notice is hereby given that the Capital Area Housing Finance Corporation (the "Corporation") will hold a public hearing telephonically at 10:00 a.m. Central time on Friday, August 25, 2023. All persons interested may monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#) promptly at 10:00 a.m. Central time on Friday, August 25, 2023. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano, Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its Multifamily Housing Revenue Bonds to be issued in one or more series pursuant to Section 142(a)(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$65,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "Borrower"), in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of High Sierra Construction) and to consist of approximately 250 units (the "Development"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions (or any other city, county or other municipal or political corporation or subdivision of the State of Texas) or of the State of Texas, or a loan of credit of any of them, within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds at a designated point in the public hearing. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Thursday, August 24, 2023 at 4101 Parkstone Heights Drive, Suite 280, Austin, Texas 78746, Attention: James E. Shaw at (512) 347-9953.

Public Notice

Continued from 8

Application has been made with the Texas Alcoholic Beverage Commission for a Wine Only Package Store Permit by Florence Bizmax LLC dba Vics Grocery, 217 E. Main St., Florence, Williamson County, Texas. Saira Ali, Managing Member.

NOTICE OF CONSTABLE'S SALE

REAL ESTATE

By VIRTUE OF An Order of Sale issued by the clerk of the 20th District Court, in a certain cause numbered 20-1271-C28, in the 12th day of July A.D. 2023, styled: **After Village Condominiums, a Condominium, Plaintiff, versus Patrick Buer, Defendant (a) to me, as Deputy Constable of Precinct 1 Williamson County, Texas, directed and delivered, I have levied upon this 14th day of July A.D. 2023 at 4:00 P.M. and will between the hours of 10:00 A.M. and 4:00 P.M. at approximately 10:00 A.M. on the first Tuesday in September A.D. 2023, if being the day of said Court, at the Williamson County Justice Center Courthouse Annex, 405 Main Luther King Jr. Dr., Georgetown, Texas 78626 of said public notice to the highest bidder for cash in hand, at all times and interest, if any which the Defendant(s) have in and to the following described property:**

Unit 403, Building D After Village Condominiums, a Condominium, as declared in Williamson County, Texas, according to the Declaration, Exhibits, Plans and Bylaws recorded in Volume 1, Page 1, of sec. Condominium Records of Williamson County, Texas, more commonly known as 4040 Fairfax, Suite Unit 403, Austin, Texas 78750.

NOTE ON THE PROPERTY SOLD: THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, YOU HAVE BOUGHT THE PROPERTY "AS IS" BUYERS ARE FURTHER ADVISED THAT THE PURCHASE OF THE PROPERTY AT THIS CONSTABLE'S SALE MAY NOT EXTINGUISH ANY LIEN OR SECURITY INTEREST ON THE PROPERTY HAVE BEEN SIMPLY PURCHASED WATERHEATER INTEREST. THE DEFENDANT HAD IN THE PROPERTY IF YOU HAVE QUESTIONS, YOU SHOULD CONSULT THE OFFICE OF YOUR CHOICE.

THE PURCHASER WILL BE REQUIRED TO PRODUCE AN UNEXPIRED WRITTEN STATEMENT FROM THE TAX ASSESSOR-COLLECTOR OF THIS COUNTY THAT THERE ARE NO AD VALOREM TAXES DUE TO THE COUNTY SCHOOL DISTRICT OR MUNICIPALITY (SIC 340150).

Said property is levied on as the judgment of \$4513.68 Dollars plus attorney's fees and court costs the amount of \$8152.39 and the cost of executing this sale.

GIVEN UNDER MY HAND ON this 14th day of July A.D. 2023.

J. Jaraman, Sr. Deputy Constable

Trion Incident Management - 2 (License #064874702) 512-252-7277 has the following vehicle impounded at 10209 Terrace Dr., Austin, TX. This vehicle was impounded Expired Registration from 10/20. The vehicle is a 2004 Mazda MX-6, Austin, TX 78758. The vehicle is a 2004 Mazda MX-6. Charges are \$185.00 plus \$2.03 per day storage beginning on 11/15/2023. Vehicles must be claimed and charges paid by the registered owner by 9/15/2023, or will be sold to the public notice to the highest bidder. Failure of the owner or lien holder to claim the vehicle before the date is a waiver of all right, title, and interest in the vehicle and said owner or lien holder consents the sale of the vehicle at a public sale. Lien holder further reports Trion Incident Management as agent to execute said release and any and all documents may be required to dispose of the vehicle.

City of Round Rock Request for Statement of Interest and Qualifications for Architectural and Engineering Services for the Old Settlers Park Boulevard

The City of Round Rock seeks the services of qualified professionals for professional architectural services and design services related to the following: New Parks and Recreation Administration Office, Recreation Center and Multi-Purpose Complex Building. The project will be delivered as a Construction Manager at Risk with multiple Guaranteed Maximum Price releases and multiple agreements with design professionals. Professional services for this project include, but are not limited to: Programming, Schematic Design, Design Development, Construction Documents, Closeout Documents, and Contract Administration Services for architectural, structural, mechanical, electrical, plumbing, audio visual, information technology, furniture, and equipment design. RFQ documents and more information about the request may be obtained at roundrock.gov/procurement.

NOTICE TO BIDDERS

Pursuant to the provisions of Texas Government Code, Section 2069.101, it is the intention of the City of Round Rock to select a prime contractor by using the Competitive Bidding method for the construction of the PO Asphalt/Resurfacing and Striping generally described as follows:

Plans, Bid Forms, Specifications, and Instructions to Bidders may be obtained at: roundrock.gov/procurement or non-mandatory Bid Conference will be held at 2701 N. May Street, Round Rock, Texas, on Tuesday August 15, 2023, at 10:00 a.m.

Invitation for Bid

Sealed responses, addressed to the Finance Department, City of Liberty Hill, 78242, for the City of Liberty Hill, Texas, will be received prior to 2:00 P.M. August 23, 2023, then be publicly acknowledged.

Purpose: The City of Liberty Hill, hereinafter "City," seeks an agreement with a qualified individual, firm, or corporation, hereinafter "Respondent," to furnish all on-site services, equipment, labor and materials necessary to provide annual maintenance (AM) services, preventative maintenance (PM) services and repair services to generators located throughout City owned facilities. This shall include but not be limited to: servicing, troubleshooting, repairing, overhauling

replacement parts in accordance with the manufacturer's recommendations and making any necessary repairs to ensure each generator is operating as designed. Interested applications and questions can be directed to the City of Liberty Hill Finance Department at robson@cityoflibertyhill.gov or 512-548-5531. Solicitation documents and complete specifications may be downloaded from the City website at <https://www.cityoflibertyhill.gov/bids.aspx>.

CITY OF GEORGETOWN

The City of Georgetown is accepting sealed bids for the following:

1. **Port Services Maintenance (PB)**

Due August 10th, 2023, at 2:00 P.M. Electronic bids must be submitted through the City's website at <https://www.cityofgeorgetown.org/bids> to obtain information on the solicitation and to register for the bid set and bid.

PUBLIC NOTICE

WILLIAMSON COUNTY

NOTICE OF SOLICITATION

The Williamson County Commissioners Court invites the submission of sealed responses for the following:

1. **ITB #202309 EMS Medical Supplies**

Sealed responses will be publicly opened and read aloud at the Williamson County Purchasing Office located at 100 Wilco Way, Suite P101, Georgetown, Texas 78626 on August 22, 2023, at 3:00 P.M. CST. All sealed responses must be received on or before the stated date/time.

Solicitation documents may be viewed by visiting the Williamson County Purchasing Office at <https://wco.com/purchasing> or by visiting the Williamson County Purchasing website at <https://wco.com/purchasing>.

Interested parties may register online and select vendor registration link at <https://wco.com/purchasing>.

Any bids that may be required for this solicitation will be specified in the solicitation documents.

The Williamson County Commissioners Court reserves the right to accept the best value response as determined by the Court, or reject any and/or all responses.

The receipt of electronic responses will be registered in Bonfire. The Time Date Stamp Clock located at the Williamson County Purchasing Office will serve as the official clock for the purpose of verifying the date and time of receipt of paper responses.

Respondents shall submit pricing as specified in the solicitation documents.

Payment will be made by the Williamson County Purchasing Office as provided in the solicitation documents.

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GENERAL AND NO LITIGATION CERTIFICATE OF WILLIAMSON COUNTY

We hereby certify that we are duly elected or appointed and acting officers of Williamson County, Texas (the "*County*"). We do hereby further certify that:

1. This Certificate is for the benefit of the Attorney General of the State of Texas (the "*Attorney General*") and all persons interested in the validity of the proceedings of the Capital Area Housing Finance Corporation (the "*Corporation*") related to the issuance by the Corporation of its multifamily housing revenue bonds entitled "Capital Area Housing Finance Corporation Multifamily Housing Revenue Bonds (Northside Village)" issued in one or more series (the "*Bonds*").

2. The Commissioners Court (the "*Governing Body*") of the County authorized the membership of the County in the Corporation, a joint housing finance corporation created pursuant to the Texas Housing Finance Corporations Act, Chapter 394, Local Government Code, as amended (the "*Act*"), and approved the Articles of Incorporation and Bylaws of the Corporation (and all amendments thereto).

3. The County has appointed Commissioner Russ Boles to act as a member of the board of directors of the Corporation. The individual is a resident of a city or county which is a member of the Corporation.

4. The Governing Body has taken no action pursuant to the Act, including Section 394.016(c) thereof, or otherwise, to limit the effectiveness of the resolution authorizing the issuance of the Bonds or in any way affecting the proceedings relating to the issuance of the Bonds.

5. The Governing Body has not created any other Corporation that currently has the power to make home mortgages or loans to lending institutions, the proceeds of which are to be used to make home mortgage or loans on residential developments.

6. No litigation is pending, or to our knowledge threatened, in any court in any way affecting the existence of the Corporation or seeking to restrain or to enjoin the issuance, sale or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or the financing documents to which the Corporation is a party, or contesting in any way the completeness or accuracy of any disclosure document prepared in connection with the issuance of the Bonds, or contesting the powers of the Corporation or its authority with respect to the financing documents to which it is party.

7. Each of the undersigned officers of the County hereby certifies that he or she is the duly elected or appointed incumbent of the office appearing below his or her signature and that the signature of the other officer appearing below is the true and correct signature of such person.

8. The Attorney General of the State of Texas is hereby authorized and directed to date this certificate concurrently with the date of his approval of the Bonds and this Certificate shall be

deemed for all purposes to be accurate and correct on and as of that date and on and as of the date of the initial issuance and delivery of the Bonds to the initial purchasers thereof.

9. By his or her signature hereto, the undersigned representative of the Governing Body assumes no liability whatsoever with respect to the Bonds. The Bonds are not an indebtedness of the Governing Body or the County and the Governing Body and the County shall have no liability therefor.

[Remainder of Page Intentionally Left Blank]

EXECUTED AND DELIVERED AS OF THE DATE SET FORTH BELOW.

WILLIAMSON COUNTY, TEXAS

By Valerie Covey
~~Judge Bill Gravell~~
Valerie Covey, Presiding Officer

ATTEST

By Nancy E. Rester
[Deputy] County Clerk

DATED: _____
[TO BE DATED BY ATTORNEY
GENERAL OF THE STATE OF TEXAS]