

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

| Fund              | Dept | Dept Description | Vendor Name                             | Invoice Num     | Invoice Date | Account              | Expense Amt        | Description                                                                  |
|-------------------|------|------------------|-----------------------------------------|-----------------|--------------|----------------------|--------------------|------------------------------------------------------------------------------|
| 0100              | 0000 | Default          | ALAN RAY CERVENKA                       | 20-0687-CP4     | 03-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#20-0687-CP4, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | BARNES LIPSCOMB STEWART PLLC            | 23-0482-CP4     | 29-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-235595, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | BLAZIER CHRISTENSEN BROWDER & VIRR PC   | 23-0118-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-232589, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | DIETZ & JARRARD, PC                     | 22-0948-CP4     | 03-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#2022-226917, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | DION W CLARK                            | 23-0637-CP4     | 03-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-236801, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | ELISSA I HENRY LAW FIRM PLLC            | 23-0642-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-236813, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | EXPERIAN                                | CM304-131610    | 14-OCT-2022  | 01.0100.0000.201000. | -\$6.53            | CREDIT, REF INV CD2304001901, SALES TAX, ELEC                                |
| 0100              | 0000 | Default          | HARDIE ALCOZER                          | 22-1407-CP4     | 03-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-235963, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | HARDIE ALCOZER                          | 23-0919-CP4     | 03-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-239663, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | JAMES P WALLACE, JR, PC                 | 23-0014-CP4     | 29-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-231829, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | KELLY A SUNDBERG                        | 23-0407-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-234998, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | LAW OFFICE OF TODD A WILSON PLLC        | 22-1270-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2022-229836, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | LINEBARGER,GOGGAN,BLAIR, & SAMPSON, LLP | SEP 23;JP#4     | 06-OCT-2023  | 01.0100.0000.207017. | \$297.26           | DELINQUENT FEES COLLECTED FOR THE MONTH OF SEP 23, JP#4                      |
| 0100              | 0000 | Default          | LUIS ALBERT BENITEZ                     | 17-1421-C395    | 06-OCT-2023  | 01.0100.0000.207023. | \$7,100.13         | C#17-1421-C395, ORDER OF OVERAGE FUNDS FROM ORDER OF SALE, OCT 3/23, CONST#3 |
| 0100              | 0000 | Default          | MEDALLION BANK                          | 2023-60099      | 11-OCT-2023  | 01.0100.0000.341400. | \$11.00            | DOC#20230903, OVERPAYMENT REFUND, CK#51135, C/CLK                            |
| 0100              | 0000 | Default          | MI PUEBLITO #3                          | J2-CV-22-005907 | 02-OCT-2023  | 01.0100.0000.207021. | \$836.37           | C#J2-CV-22-005907, WRIT, OSCAR R CELERINO-ANGELES, OCT 2/23, CONST#1         |
| 0100              | 0000 | Default          | OAK BLUFF ESTATES HOA INC               | 21-0111-C368    | 02-OCT-2023  | 01.0100.0000.207024. | \$14,425.83        | C#21-0111-C368, ORDER OF SALE VS JENNIFER RISINGER, CONST#4                  |
| 0100              | 0000 | Default          | OAK BLUFF ESTATES HOA INC               | 21-0111-C368    | 02-OCT-2023  | 01.0100.0000.341904. | -\$1,311.44        | C#21-0111-C368, ORDER OF SALE VS JENNIFER RISINGER, CONST#4                  |
| 0100              | 0000 | Default          | SABOL LAW PLLC                          | 22-1035-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2022-227723, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | SENDERO SPRINGS AT BRUSHY CREEK HOA INC | 17-1421-C395    | 06-OCT-2023  | 01.0100.0000.207023. | \$9,018.06         | C#17-1421-C395, ORDER OF SALE VS LUIS ALBERT BENITEZ, OCT 3/23, CONST#3      |
| 0100              | 0000 | Default          | SURELL LAW FIRM PLLC                    | 23-0063-CP4     | 27-SEP-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-232202, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01616    | 26-SEP-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02887, JUN 28/23, CI#A8528873, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01617    | 26-SEP-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02705, JUN 19/23, CI#A8528872, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01630    | 26-SEP-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02862, JUN 26/23, CI#A8528877, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01631    | 26-SEP-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02788, JUN 22/23, CI#A8528877, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01678    | 26-SEP-2023  | 01.0100.0000.209600. | \$69.70            | R#JP4-2023-02822, JUN 23/23, CI#A8529035, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01803    | 26-SEP-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02882, JUN 27/23, CI#A8529046, FINE COLLECTED, JP#4               |
| 0100              | 0000 | Default          | TEXAS PARKS & WILDLIFE                  | 4CR-23-01804    | 07-OCT-2023  | 01.0100.0000.209600. | \$48.45            | R#JP4-2023-02973, JUL 3/23, CI#A8529045, FINE COLLECTED, JP#4                |
| 0100              | 0000 | Default          | THOMAS J O'MEARA JR                     | 23-0789-CP4     | 04-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-238547, AD LITEM FEE, C/CLK                                           |
| 0100              | 0000 | Default          | THOMAS J O'MEARA JR                     | 23-0831-CP4     | 03-OCT-2023  | 01.0100.0000.207006. | \$350.00           | R#2023-238897, AD LITEM FEE, C/CLK                                           |
| <b>Dept Total</b> |      |                  |                                         |                 |              |                      | <b>\$35,981.08</b> |                                                                              |

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|                   |      |                       |                                           |                   |             |                      |                    |                                                                                                                   |
|-------------------|------|-----------------------|-------------------------------------------|-------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------|
| 0100              | 0400 | COUNTY JUDGE          | Gravell, Jr, Bill W                       | 10/10/23          | 10-OCT-2023 | 01.0100.0400.004231. | <b>\$139.25</b>    | AUG 3-21/23, EXP REIMB, C/JUDGE                                                                                   |
| 0100              | 0400 | COUNTY JUDGE          | Gravell, Jr, Bill W                       | 10/10/23A         | 10-OCT-2023 | 01.0100.0400.004231. | <b>\$89.01</b>     | SEP 9-29/23, EXP REIMB, C/JUDGE                                                                                   |
| 0100              | 0400 | COUNTY JUDGE          | SHARP ELECTRONICS CORP                    | SH593913          | 07-OCT-2023 | 01.0100.0400.004621. | <b>\$109.51</b>    | Sharp MX-M5051 Lease Continuation 109.51/mo<br>sn 0301805 DIR-CPO-4433 10-1-23 to 9-30-24                         |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$337.77</b>    |                                                                                                                   |
| 0100              | 0401 | COMMISSIONERS COURT   | THOMSON REUTERS                           | 849032997         | 01-OCT-2023 | 01.0100.0401.004210. | <b>\$145.60</b>    | SEP 23, CLEAR PROFLEX, COMM CRT                                                                                   |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$145.60</b>    |                                                                                                                   |
| 0100              | 0402 | HUMAN RESOURCES       | NEOGOV                                    | INV-35862         | 01-SEP-2023 | 01.0100.0402.004208. | <b>\$29,475.00</b> | APPLICANT TRACKING SYSTEM<br>SUBSCRIPTION, NEOGOV ANNUAL<br>SUBSCRIPTION 10/01/2023 - 09/30/2024, RFP<br>#23RFP63 |
| 0100              | 0402 | HUMAN RESOURCES       | TEXAS DEPT OF PUBLIC SAFETY               | CRS-202309-271356 | 30-SEP-2023 | 01.0100.0402.004705. | <b>\$35.00</b>     | SEP 23, CRIME RECORD BACKGROUND<br>CHECK (35), HR                                                                 |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$29,510.00</b> |                                                                                                                   |
| 0100              | 0403 | COUNTY CLERK          | EVANS, EWAN & BRADY INS<br>AGENCY, INC    | 440812            | 01-OCT-2023 | 01.0100.0403.004410. | <b>\$656.50</b>    | OCT 1/23-OCT 1/24, BOND RENEWAL, C/CLK                                                                            |
| 0100              | 0403 | COUNTY CLERK          | MILLER IMAGING & DIGITAL<br>SOLUTIONS INC | 003943            | 02-OCT-2023 | 01.0100.0403.004621. | <b>\$400.00</b>    | S#11600146, PO 181652, SEP 23, C/CLK                                                                              |
| 0100              | 0403 | COUNTY CLERK          | TEXAS DEPT OF STATE HEALTH<br>SERVICES    | 2020327           | 02-OCT-2023 | 01.0100.0403.004320. | <b>\$371.49</b>    | SEP 23, REMOTE BIRTH ACCESS (203), C/CLK                                                                          |
| 0100              | 0403 | COUNTY CLERK          | TEXAS DEPT OF STATE HEALTH<br>SERVICES    | 2020343           | 03-OCT-2023 | 01.0100.0403.004320. | <b>-\$1.83</b>     | CREDIT, REF INV#2020327, C/CLK                                                                                    |
| 0100              | 0403 | COUNTY CLERK          | WILLIAMSON CTY SUN, INC                   | 61189             | 10-SEP-2023 | 01.0100.0403.004310. | <b>\$50.00</b>     | PUBLIC NOTICE, 2023/24 BUDGET, C/CLK                                                                              |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$1,476.16</b>  |                                                                                                                   |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | EVANS, EWAN & BRADY INS<br>AGENCY, INC    | 440812            | 01-OCT-2023 | 01.0100.0404.004410. | <b>\$656.50</b>    | OCT 1/23-OCT 1/24, BOND RENEWAL, C/CLK                                                                            |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$656.50</b>    |                                                                                                                   |
| 0100              | 0405 | VETERAN SERVICES      | CMS COMMUNICATIONS, INC                   | 2305106-IN        | 29-AUG-2023 | 01.0100.0405.003010. | <b>\$244.00</b>    | PO 184136, CISCO 8811 IP PHONE, VET SVC                                                                           |
| 0100              | 0405 | VETERAN SERVICES      | DELL COMPUTER CORP                        | 10695397056       | 30-AUG-2023 | 01.0100.0405.003010. | <b>\$1,494.26</b>  | PO 184135, DOCKS (3), MONITOR (4),<br>KEYBOARD/MOUSE (2), VET SVC                                                 |
| 0100              | 0405 | VETERAN SERVICES      | DELL COMPUTER CORP                        | 10696797348       | 09-SEP-2023 | 01.0100.0405.003010. | <b>\$1,514.00</b>  | PO 184135, LAPTOP, VET SVC                                                                                        |
| 0100              | 0405 | VETERAN SERVICES      | DELL COMPUTER CORP                        | 10697483667       | 09-SEP-2023 | 01.0100.0405.003010. | <b>\$1,514.00</b>  | PO 184171, LAPTOP, VET SVC                                                                                        |
| 0100              | 0405 | VETERAN SERVICES      | SOUTHERN COMPUTER<br>WAREHOUSE            | INV00786205       | 25-AUG-2023 | 01.0100.0405.003010. | <b>\$917.92</b>    | PO 184139, SCANNER (2), VET SVC                                                                                   |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$5,684.18</b>  |                                                                                                                   |
| 0100              | 0406 | PUBLIC AFFAIRS        | COMMUNITY IMPACT<br>NEWSPAPER             | 198124            | 20-SEP-2023 | 01.0100.0406.004311. | <b>\$1,836.00</b>  | OCT 23, NEWSLETTER BANNERS, PUB<br>AFFAIRS                                                                        |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$1,836.00</b>  |                                                                                                                   |
| 0100              | 0409 | NON-DEPARTMENTAL      | WEAVER & TIDWELL LLP                      | 10762134          | 31-AUG-2023 | 01.0100.0409.004181. | <b>\$18,000.00</b> | PROGRESS BILL #1 FOR FINANCIAL<br>STATEMENT AUDIT AND SINGLE AUDIT OF<br>WILCO, FOR YR ENDING SEP 30/23           |
| <b>Dept Total</b> |      |                       |                                           |                   |             |                      | <b>\$18,000.00</b> |                                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | ANDREWS BOOKER LAW                        | 23-03264-2        | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | BOBBY CLARY, CC#2                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BARNES LIPSCOMB STEWART<br>PLLC           | 22-0925-CP4       | 06-OCT-2023 | 01.0100.0425.004136. | <b>\$1,996.00</b>  | IB, AUG 23/22-FEB 15/23, CC#4                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRADFORD J GLENDENING                     | 22-04808-2        | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | VERA MITCHELL, CC#2                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRADFORD J GLENDENING                     | 23-00817-2        | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | JACE MITCHELL, CC#2                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | BRADFORD J GLENDENING                     | 23-03418-2        | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | BRANDON HENLEY, CC#2                                                                                              |

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|      |      |                      |                               |                |             |                      |                   |                                     |
|------|------|----------------------|-------------------------------|----------------|-------------|----------------------|-------------------|-------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES               | 0127           | 18-SEP-2023 | 01.0100.0425.004141. | <b>\$400.00</b>   | SEP 18/23, INTERP SVCS, CC#2        |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 20-0016-CPSC1M | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$825.00</b>   | AG, AUG 1-SEP 11/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 22-0045-CPSC1A | 03-OCT-2023 | 01.0100.0425.004167. | <b>\$300.00</b>   | MM, HS, AUG 17/23, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 22-0049-CPSC1D | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | XD, JUL 30-AUG 2/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 22-0058-CPSC1D | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$1,250.00</b> | CJ, JUL 6-AUG 15/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 22-0059-CPSC1D | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$725.00</b>   | AW, JUL 5-AUG 15/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0003-CPSC1  | 03-OCT-2023 | 01.0100.0425.004163. | <b>\$425.00</b>   | SP, JUL 24-27/23, CC#1              |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0010-CPSC1B | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$1,450.00</b> | CM, JUL 4-SEP 26/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0012-CPSC1B | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$1,875.00</b> | JR, JUL 5-SEP 28/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0038-CPSC1B | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$725.00</b>   | JG, AM, AC, JUL 5-AUG 15/23, CC#1   |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0054-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$675.00</b>   | AV, AUG 14-SEP 6/23, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0075-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | AC, JUL 22-25/23, CC#1              |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS               | 23-0090-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$1,100.00</b> | BS, AS, KS, JUL 22-AUG 21/23, CC#1  |
| 0100 | 0425 | COUNTY COURTS AT LAW | CHARLES MATTHEW SHANKS        | 21-04070-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#21-04073-2, EDIBERTO VENEES, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 22-0017-CPSC1C | 06-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | JM, AUG 16/23, CC#1                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 22-0028-CPSC1E | 06-OCT-2023 | 01.0100.0425.004165. | <b>\$1,525.00</b> | HM, JUL 20-AUG 17/23, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 22-0040-CPSC1C | 06-OCT-2023 | 01.0100.0425.004166. | <b>\$2,175.00</b> | GG, JUL 20-SEP 14/23, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 22-0063-CPSC1A | 06-OCT-2023 | 01.0100.0425.004167. | <b>\$425.00</b>   | CB, AB, JUL 19/23, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 22-0081-CPSC1B | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$825.00</b>   | LY, AUG 17-SEP 29/23, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23--0110-CPSC1 | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$425.00</b>   | NS, SB, AUG 18/23, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0019-CPSC1B | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$675.00</b>   | EG, SEP 6-13/23, CC#1               |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0037-CPSC1B | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$675.00</b>   | AC, AC, JUL 20-AUG 16/23, CC#1      |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0050-CPSC1A | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$425.00</b>   | EV, AV, AUG 17/23, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0077-CPSC1A | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$850.00</b>   | RO, SO, JUL 5-SEP 14/23, CC#1       |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0090-CPSC1  | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$1,525.00</b> | BS, AS, KS, JUL 6-AUG 21/23, CC#1   |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0099-CPSC1  | 06-OCT-2023 | 01.0100.0425.004161. | <b>\$1,100.00</b> | LA, DS, JUL 17-AUG 30/23, CC#1      |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC           | 23-0129-CPSC1  | 06-OCT-2023 | 01.0100.0425.004162. | <b>\$425.00</b>   | AB, AB, SEP 11/23, CC#1             |
| 0100 | 0425 | COUNTY COURTS AT LAW | DIANA P TRIANA                | 092823         | 02-OCT-2023 | 01.0100.0425.004141. | <b>\$225.00</b>   | SEP 28/23, INTERP SVCS, CC#3        |
| 0100 | 0425 | COUNTY COURTS AT LAW | DIANA P TRIANA                | 100323         | 03-OCT-2023 | 01.0100.0425.004141. | <b>\$225.00</b>   | OCT 3/23, INTERP SVCS, CC#3         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERIC J HARRON                 | 22-04177-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | TONIA OJEDA, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE             | 22-04601-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | KALE MCCANN, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE             | 23-03078-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$550.00</b>   | RIGOBERTO AGUIRRE GARCIA, CC#2      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE             | 23-03553-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-04057-2, DIEGO RODRIGUEZ, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE             | 23-04273-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$550.00</b>   | MANUEL DE PAZ JAIMES, CC#2          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 20-0007-CPSC1K | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | DH, JUL 2-3/23, CC#1                |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 21-0068-CPSC1G | 03-OCT-2023 | 01.0100.0425.004162. | <b>\$1,225.00</b> | CT, JUL 12-26/23, CC#1              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 22-0045-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | MM, HS, AUG 16-17/23, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 22-0050-CPSC1D | 03-OCT-2023 | 01.0100.0425.004165. | <b>\$850.00</b>   | ZH, JUL 17-SEP 14/23, CC#1          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 22-0058-CPSC1D | 03-OCT-2023 | 01.0100.0425.004165. | <b>\$825.00</b>   | CJ, JUL 6-18/23, CC#1               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 22-01722-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$600.00</b>   | CHERYL NIXON, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC | 23-0010-CPSC1B | 03-OCT-2023 | 01.0100.0425.004162. | <b>\$1,250.00</b> | CM, JUL 3-SEP 27/23, CC#1           |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|      |      |                      |                                |                |             |                      |                   |                                                         |
|------|------|----------------------|--------------------------------|----------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0031-CPSC1A | 25-SEP-2023 | 01.0100.0425.004162. | <b>\$2,625.00</b> | ES, TS, APR 12-MAY/23, CC#1                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0031-CPSC1B | 03-OCT-2023 | 01.0100.0425.004162. | <b>\$425.00</b>   | ES, TS, AUG 1-2/23, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0038-CPSC1B | 03-OCT-2023 | 01.0100.0425.004165. | <b>\$850.00</b>   | JJF, TM, JUL 3-AUG 15/23, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0059-CPSC1  | 03-OCT-2023 | 01.0100.0425.004162. | <b>\$850.00</b>   | BC, JGF, JUL 3-27/23, CC#1                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0061-CPSC1  | 03-OCT-2023 | 01.0100.0425.004165. | <b>\$425.00</b>   | NS JR, SEP 13-14/23, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0063-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$850.00</b>   | AF, JUL 3-AUG 16/23, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0077-CPSC1A | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$1,100.00</b> | RO, SO, JUL 3-SEP 14/23, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0095-CPSC1  | 06-OCT-2023 | 01.0100.0425.004161. | <b>\$850.00</b>   | JN, JUL 7-AUG 17/23, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0115-CPSC1  | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | GF, AUG 22-23/23, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0120-CPSC1  | 03-OCT-2023 | 01.0100.0425.004162. | <b>\$425.00</b>   | EGC, AGC, SEP 8-11/23, CC#1                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC  | 23-0129-CPSC1  | 03-OCT-2023 | 01.0100.0425.004161. | <b>\$425.00</b>   | AB, AB, SEP 8-11/23, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                | 20-03303-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$100.00</b>   | CARLOS MOLDEN, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                | 23-00434-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$550.00</b>   | CARLOS ROCA CALDERIN, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                | 23-03692-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | ROBERT BLAKE TALLEY, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                | 23-03919-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$550.00</b>   | FREDDY BEATO-AJQUI, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                | 23-03999-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$550.00</b>   | GABRIEL CARMONA LARA, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES DRUMMOND LAW FIRM PLLC   | 23-02039-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | LUIS ARMENTA-MILLAN, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                 | 22-02500-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-03407-2, LEXIS MARIAH TURNER, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC               | 23-00728-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | MICHAEL EDMONDS, CC#2                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                    | 21-02061-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#21-02064-2, 21-02065-2, JAMES ZACHARY RODRIGUEZ, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                    | 23-00442-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMES LUXTON, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                    | 23-00720-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | LUCY FRANCIS, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                    | 23-00960-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | BARRY CURTIS BARNETT, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF KIEL G EVANS     | 23-00273-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | DAWN CARATHERS, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC | UNFILED;TR     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$100.00</b>   | TERRELL REESE, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC     | 1969           | 02-OCT-2023 | 01.0100.0425.004141. | <b>\$300.00</b>   | SEP 28/23, INTERP SVCS, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARC CHAVEZ LAW FIRM           | 23-02451-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#23-02452-2, 23-02453-2, EDGAR FLORES ACUNA, CC#2      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                   | 09/22/23;CC#3  | 22-SEP-2023 | 01.0100.0425.004141. | <b>\$275.00</b>   | SEP 22/23, INTERP SVCS, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                   | 09/25/23;CC#3  | 25-SEP-2023 | 01.0100.0425.004141. | <b>\$200.00</b>   | SEP 25/23, INTERP SVCS, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                   | 09/28/23;CC#3  | 29-SEP-2023 | 01.0100.0425.004141. | <b>\$200.00</b>   | SEP 29/23, INTERP SVCS, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                   | 10/03/23;CC#3  | 03-OCT-2023 | 01.0100.0425.004141. | <b>\$200.00</b>   | OCT 3/23, INTERP SVCS, CC#3                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                     | 20-01517-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | ADRIAN CABALLERO-COWARD, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                     | 22-03298-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | DUSTIN LOCKLIN, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                     | 23-00381-2     | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN BUSBEE, CC#2                                     |

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|                   |      |                       |                               |                 |             |                      |                    |                                                                                                                                     |
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| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM               | 23-00042-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#23-00043-2, DAVID LEYVA, CC#2                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM               | 23-03720-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | BRAESNUNIQUE MCKINNEY, CC#2                                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PERCHES LAW PLLC              | 23-04188-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#23-04189-2, CASEY GUFFEE, CC#2                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PERCHES LAW PLLC              | E23-023-2;DO    | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$500.00</b>    | DYLAN ODABASHIAN, EXTRADITION, CC#2                                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PHILLIP A DANKS               | 22-01012-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | RANCE WILLIAM OLISON, CC#2                                                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PHILLIP A DANKS               | 23-02034-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$200.00</b>    | C#23-02037-2, MICHAH LEE O'BRIEN, MAY 15-AUG 28/23, CC#2                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUTH A CARROLL                | 09282023        | 28-SEP-2023 | 01.0100.0425.004141. | <b>\$225.00</b>    | SEP 28/23, INTERP SVCS, CC#3                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH            | 23-03702-2      | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$400.00</b>    | DAN CASTILLO, CC#2                                                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE        | SEP 23/VETCRT   | 05-OCT-2023 | 01.0100.0425.004134. | <b>\$1,500.00</b>  | VETERANS TREATMENT COURT, SEP 23, CC#2                                                                                              |
| <b>Dept Total</b> |      |                       |                               |                 |             |                      | <b>\$57,221.00</b> |                                                                                                                                     |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | SHARP ELECTRONICS CORP        | SH592951        | 07-OCT-2023 | 01.0100.0427.004621. | <b>\$74.89</b>     | Sharp MX-M3551;MX-DE25N;MX-TU16;\$74.89 per mo;Oct 2023-Sept 2024 includes 2,000 copies per mo;overages@ \$0.0075ea; 60 month lease |
| <b>Dept Total</b> |      |                       |                               |                 |             |                      | <b>\$74.89</b>     |                                                                                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW            | 21-2105-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | BOBBY CLARY, 26TH                                                                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC       | 23-0103-J277    | 10-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | EH, MAY 30-SEP 28/23, 277TH                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC       | 23-0134-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | KEON CHERRY, 26TH                                                                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC       | 23-1454-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | TRAVIS TANKSLEY, 26TH                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING         | 23-0934-K368    | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | DEAVIN SANTOS, 368TH                                                                                                                |
| 0100              | 0435 | DISTRICT COURTS       | CAROL L COLLINS               | 23-0044-CPS480A | 03-OCT-2023 | 01.0100.0435.004161. | <b>\$850.00</b>    | TM, IM, SM, JUL 12-SEP 25/23, 480TH                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS        | 21-1867-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | EDIBERTO VENCES, 26TH                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CHARLES MATTHEW SHANKS        | 21-2089-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | EDIBERTO VENCES, 26TH                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CINDY KOCHER                  | 608             | 06-OCT-2023 | 01.0100.0435.004125. | <b>\$100.00</b>    | C#23-1501-K26, COPY OF VOLUME 1, 26TH                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | CINDY KOCHER                  | 609             | 06-OCT-2023 | 01.0100.0435.004125. | <b>\$100.00</b>    | C#20-1894-K368, COPY OF VOLUME 1, 368TH                                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | CINDY KOCHER                  | 610             | 06-OCT-2023 | 01.0100.0435.004125. | <b>\$4,997.00</b>  | C#21-1056-K26, COPY OF VOLUME 1-12, VARIOUS, 26TH                                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC           | 23-0055-CPS480A | 05-OCT-2023 | 01.0100.0435.004161. | <b>\$425.00</b>    | KS, AS, AS, KS, JUL 28/23, 480TH                                                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC           | 23-0071-CPS480A | 04-OCT-2023 | 01.0100.0435.004161. | <b>\$1,275.00</b>  | AL, JUL 5-SEP 12/23, 480TH                                                                                                          |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC           | 23-0088-CPS480  | 14-OCT-2023 | 01.0100.0435.004161. | <b>\$1,275.00</b>  | RS, CS, JS, JUL 3-AUG 15/23, 480TH                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC           | 23-0094-CPS425  | 04-OCT-2023 | 01.0100.0435.004162. | <b>\$2,125.00</b>  | ZT, JUL 10-SEP 28/23, 425TH                                                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | DANIEL A CLARK PLLC           | 23-0103-CPS480  | 04-OCT-2023 | 01.0100.0435.004162. | <b>\$1,100.00</b>  | AO, AUG 1-SEP 5/23, 480TH                                                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | DIANA P TRIANA                | 100523          | 05-OCT-2023 | 01.0100.0435.004141. | <b>\$225.00</b>    | OCT 5/23, INTERP SVCS, 277TH                                                                                                        |
| 0100              | 0435 | DISTRICT COURTS       | DIANA P TRIANA                | 100923          | 10-OCT-2023 | 01.0100.0435.004141. | <b>\$225.00</b>    | OCT 10/23, INTERP SVCS, 277TH                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | DION W CLARK                  | 22-1373-F425    | 02-OCT-2023 | 01.0100.0435.004163. | <b>\$425.00</b>    | KJG, CRG, JUN 26-JUL 12/23, 425TH                                                                                                   |
| 0100              | 0435 | DISTRICT COURTS       | ELIZABETH BRANCH              | 003             | 27-SEP-2023 | 01.0100.0435.004100. | <b>\$660.00</b>    | SEP 13-24/23, PROF SVCS, 26TH                                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | ELIZABETH BRANCH              | 004             | 28-SEP-2023 | 01.0100.0435.004100. | <b>\$4,125.00</b>  | AUG 28-SEP 22/23, PROF SVCS, 395TH                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                 | 23-0313-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | GRANT GARCIA, 26TH                                                                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | ERIC J HARRON                 | 23-1037-K277    | 03-OCT-2023 | 01.0100.0435.004132. | <b>\$250.00</b>    | ADRIANA SANTOS, 277TH                                                                                                               |
| 0100              | 0435 | DISTRICT COURTS       | ERSKINE LAW PLLC              | 22-2192-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$11,284.00</b> | 23-0038-K26, 23-0039-K26, 23-0040-K26, 23-0041-K26, 23-0042-K26, 23-0042-K26, RICHARD BRENT, DEC 19/22-SEP 1/23, 26TH               |
| 0100              | 0435 | DISTRICT COURTS       | FIFIELD BROWN & PALMQUIST LLC | 22-0719-K368    | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | JASON ACOSTA, SEP 27/23, 368TH                                                                                                      |

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|      |      |                 |                                    |                 |             |                      |                    |                                                            |
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| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | 23-0023-CPS480B | 03-OCT-2023 | 01.0100.0435.004161. | <b>\$925.00</b>    | EL, JUL 5-AUG 8/23, 480TH                                  |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | 23-0058-CPS480A | 03-OCT-2023 | 01.0100.0435.004162. | <b>\$850.00</b>    | CT, JUL 28-AUG 8/23, 480TH                                 |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | 23-0071-CPS480A | 03-OCT-2023 | 01.0100.0435.004161. | <b>\$1,275.00</b>  | AL, JUL 3-SEP 12/23, 480TH                                 |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | 23-0088-CPS480  | 03-OCT-2023 | 01.0100.0435.004169. | <b>\$1,275.00</b>  | RS, CS, JS, JUL 3- AUG 15/23, 480TH                        |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | 23-0134-CPS480  | 03-OCT-2023 | 01.0100.0435.004161. | <b>\$425.00</b>    | YATP, SEP 11-12/23, 480TH                                  |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | CHAMBER FILE;AA | 09-OCT-2023 | 01.0100.0435.004133. | <b>\$200.00</b>    | AA, OCT 2/23, 277TH                                        |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC      | CHAMBER FILE;AR | 09-OCT-2023 | 01.0100.0435.004133. | <b>\$200.00</b>    | AR, OCT 2/23, 277TH                                        |
| 0100 | 0435 | DISTRICT COURTS | GREG ELLIOTT NORMAN                | 2839            | 06-OCT-2023 | 01.0100.0435.004141. | <b>\$675.00</b>    | SEP 18-28/23, INTERP SVCS, 277TH                           |
| 0100 | 0435 | DISTRICT COURTS | GREG ELLIOTT NORMAN                | 2840            | 06-OCT-2023 | 01.0100.0435.004141. | <b>\$450.00</b>    | SEP 19-21/23, INTERP SVCS, 368TH                           |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                    | 23-0373-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | ERIC SCOTT HILL, 26TH                                      |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                    | 23-1432-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | JOHATHAN CANIZALES-BRIONES, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                       | 19-0792-K26     | 02-OCT-2023 | 01.0100.0435.004132. | <b>\$850.00</b>    | C#19-0793-K26, BRANDON RODRIGUEZ, 277TH                    |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                       | 19-1205-K277    | 02-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | BRANDON RODRIGUEZ, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | HOING LAW PC                       | 23-0077-K277    | 02-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>    | BRANDON RODRIGUEZ, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | INDEPENDENT DNA CONSULTING LLC     | 1226            | 19-SEP-2023 | 01.0100.0435.004121. | <b>\$1,000.00</b>  | C#21-0955-K26, EXPARTE EXPERT WITNESS, 26TH                |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 19-1348-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$1,650.00</b>  | QUINTEL LAMAR PHYNON, APR 8/22-OCT 4/23, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 20-1051-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$2,000.00</b>  | C#20-1094-K26, 23-1089-K26, GERALD PENSON, 26TH            |
| 0100 | 0435 | DISTRICT COURTS | JOHN C CONNOLLY                    | 22-1359-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$900.00</b>    | RICHARD BLAKE LEIGH, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES C WINTERS PLLC | 23-0720-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$1,500.00</b>  | MADELEINE PERNEY, MAY 5-SEP 5/23, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 21-1196-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$19,050.00</b> | BRADEN SMITH, JAN 27-AUG 17/23, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 21-1643-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$2,237.50</b>  | TRENTON HINDS, APR 26-JUN 20/23, 26TH                      |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 23-1112-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | ROGER SCNEAR II, 26TH                                      |
| 0100 | 0435 | DISTRICT COURTS | LINDA ICENHAUER RAMIREZ            | 18-2212-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$658.75</b>    | JAMES WYATT VICKERS, JAN 4-OCT 5/23, 26TH                  |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 20-0486-K368    | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$7,550.00</b>  | HANNAH AJIBOYE, DEC 22/22-SEP 25/23, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 23-0338-K368    | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | TIFFANY KIBBE, 368TH                                       |
| 0100 | 0435 | DISTRICT COURTS | PAMELA BLAKE MD                    | 09/12/23;368TH  | 12-SEP-2023 | 01.0100.0435.004121. | <b>\$3,937.50</b>  | C#22-0975-K368, AUG 2-31/23, EXPARTE EXPERT WITNESS, 368TH |
| 0100 | 0435 | DISTRICT COURTS | PAMELA BLAKE MD                    | 10/2/23;368TH   | 02-OCT-2023 | 01.0100.0435.004121. | <b>\$9,093.75</b>  | C#22-0975-K368, SEP 1-27/23, EXPARTE EXPERT WITNESS, 368TH |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                | 20-0024-J277A   | 04-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | RD, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                | 22-0014-J277    | 04-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | JM, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                | 22-0102-J277    | 04-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | MAG, 277TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                | 23-0036-J277    | 04-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | KF, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                | 23-0078-J277    | 04-OCT-2023 | 01.0100.0435.004133. | <b>\$750.00</b>    | FM, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                    | 18-2361-K26     | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$9,330.00</b>  | WILLIE MARSHALL, SEP 7/21-JUN 20/23, 26TH                  |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                    | 19-2410-K368    | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>    | STEPHEN STOKES, 368TH                                      |

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|                   |      |                      |                                       |                    |             |                      |                     |                                                                                                         |
|-------------------|------|----------------------|---------------------------------------|--------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | RANNEY LAW FIRM                       | 23-0489-K26        | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>     | ASHTON THORN, 26TH                                                                                      |
| 0100              | 0435 | DISTRICT COURTS      | RANNEY LAW FIRM                       | 23-0546-K26        | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$1,000.00</b>   | CHANCE JONES, 26TH                                                                                      |
| 0100              | 0435 | DISTRICT COURTS      | RAYMOND M ESPERSEN                    | 22-1232-K26        | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$1,150.00</b>   | DAVID MARTINEZ-MARADIAGO, 26TH                                                                          |
| 0100              | 0435 | DISTRICT COURTS      | RESEARCH AND ANALYTICS CONSULTING LLC | 1                  | 02-OCT-2023 | 01.0100.0435.004121. | <b>\$3,550.00</b>   | C#22-0975-K368, SEP 25-30/23, EXPARTE INVESTIGATIONS, 368TH                                             |
| 0100              | 0435 | DISTRICT COURTS      | RESEARCH AND ANALYTICS CONSULTING LLC | 1                  | 02-OCT-2023 | 01.0100.0435.004121. | <b>\$600.00</b>     | C#22-0975-K368, OCT 1/23, EXPARTE INVESTIGATIONS, 368TH                                                 |
| 0100              | 0435 | DISTRICT COURTS      | RICHARD JONES                         | 23-0977-K26        | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$600.00</b>     | DARNELL ROGERS, 26TH                                                                                    |
| 0100              | 0435 | DISTRICT COURTS      | ROBERTO C OSTROWSKI                   | JUN23-01A          | 02-JUN-2023 | 01.0100.0435.004141. | <b>\$325.00</b>     | C#19-1051-F395, INTERP SVCS, 395TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS      | SAY IT RIGHT LLC                      | 0014111            | 07-OCT-2023 | 01.0100.0435.004141. | <b>\$225.00</b>     | AUG 8/23, INTERP SVCS, 26TH                                                                             |
| 0100              | 0435 | DISTRICT COURTS      | SYLESTINE LAW PLLC                    | 21-1836-K277       | 10-OCT-2023 | 01.0100.0435.004132. | <b>\$3,790.50</b>   | MICHAEL BARRERA, DEC 21/22-SEP 18/23, 277TH                                                             |
| 0100              | 0435 | DISTRICT COURTS      | THIRD ADMINISTRATIVE JUDICIAL REGION  | FY23/24            | 22-SEP-2023 | 01.0100.0435.004931. | <b>\$35,284.72</b>  | 2023-2024, ASSESSMENT FOR ADMIN EXP, D/CRT                                                              |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW       | 22-1181-K368       | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$750.00</b>     | CHELSEA DEANNE MARTIN, 368TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                | 20-0486-K368       | 04-OCT-2023 | 01.0100.0435.004132. | <b>\$2,190.00</b>   | HANNAH AJIBOYE, SEP 18-28/23, 368TH                                                                     |
| <b>Dept Total</b> |      |                      |                                       |                    |             |                      | <b>\$160,188.72</b> |                                                                                                         |
| 0100              | 0437 | 277TH DISTRICT COURT | MELISSA GOODWIN                       | 09/27/23;277TH     | 27-SEP-2023 | 01.0100.0437.004010. | <b>\$86.46</b>      | SEP 26-27/23, VISITING JUDGE, 277TH                                                                     |
| <b>Dept Total</b> |      |                      |                                       |                    |             |                      | <b>\$86.46</b>      |                                                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                               | NP65126935         | 25-SEP-2023 | 01.0100.0440.003301. | <b>\$373.89</b>     | PO 184244, SEP 11-24/23, D/ATTY                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP                | SH594391           | 07-OCT-2023 | 01.0100.0440.004621. | <b>\$54.47</b>      | SHARP MX-B476W MX-CS14N, MX-CS14N, MX-DS23N INCLUDES 1,000 COPIES PER MONTH EXCESS COPIES @ \$0.0090 EA |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP                | SH594392           | 07-OCT-2023 | 01.0100.0440.004621. | <b>\$54.47</b>      | SHARP MX-B476W MX-CS14N, MX-CS14N, MX-DS23N INCLUDES 1,000 COPIES PER MONTH EXCESS COPIES @ \$0.0090 EA |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP                | SH594393           | 07-OCT-2023 | 01.0100.0440.004621. | <b>\$54.47</b>      | SHARP MX-B476W MX-CS14N, MX-CS14N, MX-DS23N INCLUDES 1,000 COPIES PER MONTH EXCESS COPIES @ \$0.0090 E  |
| 0100              | 0440 | DISTRICT ATTORNEY    | SIGNATURE SCIENCE LLC                 | 43002-23-1804-01   | 10-OCT-2023 | 01.0100.0440.004932. | <b>\$2,510.00</b>   | C#23-0409-K277, DNA SWAB (EVIDENCE) (8), D/ATTY                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                       | 849020895          | 01-OCT-2023 | 01.0100.0440.004210. | <b>\$2,479.68</b>   | SEP 23, WESTLAW PROFLEX, D/ATTY                                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                       | 849034454          | 01-OCT-2023 | 01.0100.0440.004210. | <b>\$437.04</b>     | SEP 23, CLEAR PROFLEX, D/ATTY                                                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS                      | 9946046126         | 04-OCT-2023 | 01.0100.0440.004209. | <b>\$40.21</b>      | PO 181918, 181919, SEP 5-OCT 4/23, D/ATTY                                                               |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS                      | 9946046126         | 04-OCT-2023 | 01.0100.0440.004210. | <b>\$75.98</b>      | PO 181918, 181919, SEP 5-OCT 4/23, D/ATTY                                                               |
| <b>Dept Total</b> |      |                      |                                       |                    |             |                      | <b>\$6,080.21</b>   |                                                                                                         |
| 0100              | 0442 | 480TH DISTRICT COURT | CHARLES R RAMSAY                      | 10/03/23;480TH     | 03-OCT-2023 | 01.0100.0442.004010. | <b>\$175.54</b>     | OCT 3/23, VISITING JUDGE MILEAGE, 480TH                                                                 |
| <b>Dept Total</b> |      |                      |                                       |                    |             |                      | <b>\$175.54</b>     |                                                                                                         |
| 0100              | 0451 | J.P. PRECINCT 1      | LANGUAGE LINE SERVICES INC            | 11106282           | 30-SEP-2023 | 01.0100.0451.004141. | <b>\$57.99</b>      | SEP 23, OVER THE PHONE INTERP, JP#1                                                                     |
| 0100              | 0451 | J.P. PRECINCT 1      | LEXIS NEXIS RISK MANAGEMENT LLC       | 1149950-20230731   | 31-JUL-2023 | 01.0100.0451.004210. | <b>\$50.00</b>      | JUL 23, ONLINE SEARCHES, JP#1                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1      | SHARP ELECTRONICS CORP                | SH593727           | 07-OCT-2023 | 01.0100.0451.004621. | <b>\$138.51</b>     | BLANKET PO - SHARPE COPIER LEASE MXM6071, SN-15021858                                                   |
| 0100              | 0451 | J.P. PRECINCT 1      | THOMSON REUTERS                       | 849032998          | 01-OCT-2023 | 01.0100.0451.004210. | <b>\$1,165.25</b>   | SEP 23, CLEAR PROFLEX, JP#1                                                                             |
| 0100              | 0451 | J.P. PRECINCT 1      | TRANQUIL MORTUARY SERVICES LLC        | JP1 WILCO 10-13-23 | 13-OCT-2023 | 01.0100.0451.004192. | <b>\$5,185.00</b>   | OCT 5-11/23, TRANSP (17), JP#1                                                                          |
| <b>Dept Total</b> |      |                      |                                       |                    |             |                      | <b>\$6,596.75</b>   |                                                                                                         |

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|                   |      |                 |                                                  |                     |             |                      |                    |                                                                                      |
|-------------------|------|-----------------|--------------------------------------------------|---------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------|
| 0100              | 0452 | J.P. PRECINCT 2 | Clark, Kimberly M                                | 10/09/23            | 09-OCT-2023 | 01.0100.0452.004232. | <b>\$34.06</b>     | OCT 2-3/23, EXP REIMB, TJCJA EDV & TECH SEMINAR, JP#2                                |
| 0100              | 0452 | J.P. PRECINCT 2 | LANGUAGE LINE SERVICES INC                       | 11110069            | 30-SEP-2023 | 01.0100.0452.004141. | <b>\$99.45</b>     | SEP 23, OVER THE PHONE INTERP, JP#2                                                  |
| 0100              | 0452 | J.P. PRECINCT 2 | LEXIS NEXIS RISK MANAGEMENT LLC                  | 1019134-20230930    | 30-SEP-2023 | 01.0100.0452.004210. | <b>\$50.00</b>     | SEP 23, ONLINE SEARCHES, JP#2                                                        |
| 0100              | 0452 | J.P. PRECINCT 2 | Murdock, Sheryl M                                | 10/09/23            | 09-OCT-2023 | 01.0100.0452.004232. | <b>\$17.03</b>     | OCT 2/23, EXP REIMB, TJCJA EDV & TECH SEMINAR, JP#2                                  |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                           | SH593722            | 07-OCT-2023 | 01.0100.0452.004621. | <b>\$113.58</b>    | SHARP MX-5071 S/N 03000347 Oct. 2023 to Sept. 2024                                   |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP                           | SH593724            | 07-OCT-2023 | 01.0100.0452.004621. | <b>\$162.58</b>    | Sharp MX-5071 S/N 03000337 \$162.58 per month Oct. 2023 to Sept. 2024                |
| 0100              | 0452 | J.P. PRECINCT 2 | TEXAS STATE UNIVERSITY, SAN MARCOS               | APR 24;WILLIAMS     | 10-OCT-2023 | 01.0100.0452.004232. | <b>\$75.00</b>     | APR 8-9/23, TJCTC INQUEST & MED EXAMINER WORKSHOP, A WILLIAMS, JP#2                  |
| 0100              | 0452 | J.P. PRECINCT 2 | Williams, Angela                                 | 10/09/23            | 09-OCT-2023 | 01.0100.0452.004232. | <b>\$34.06</b>     | OCT 2-3/23, EXP REIMB, TJCJA EDV & TECH SEMINAR, JP#2                                |
| <b>Dept Total</b> |      |                 |                                                  |                     |             |                      | <b>\$585.76</b>    |                                                                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL EXAMINER                      | 3300007577          | 28-SEP-2023 | 01.0100.0453.004190. | <b>\$3,778.00</b>  | MAY 8/23, AUTOPSY, L THOMAS, JP#3                                                    |
| <b>Dept Total</b> |      |                 |                                                  |                     |             |                      | <b>\$3,778.00</b>  |                                                                                      |
| 0100              | 0454 | J.P. PRECINCT 4 | AMY RUSSELL                                      | 2216                | 06-OCT-2023 | 01.0100.0454.004190. | <b>\$483.00</b>    | C#4IN 23-0117, SEP 27/23, DEATH INQUEST COURT REPORTER, FULL DAY, JP#4               |
| 0100              | 0454 | J.P. PRECINCT 4 | AMY RUSSELL                                      | 2217                | 06-OCT-2023 | 01.0100.0454.004190. | <b>\$1,335.00</b>  | C#4IN 23-0117, SEP 27/23, DEATH INQUEST TRANSCRIPT, JP#4                             |
| 0100              | 0454 | J.P. PRECINCT 4 | HILL COUNTRY FORENSICS LLC                       | 121                 | 10-OCT-2023 | 01.0100.0454.004190. | <b>\$49,300.00</b> | OCT 2-6/23, AUTOPSIES (17), JP#4                                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | SAIMA JEHangir MD                                | 1                   | 27-SEP-2023 | 01.0100.0454.004190. | <b>\$4,500.00</b>  | C#4IN230117, SEP 27/23, EXPERT WITNESS & PROF CONSULTING, JP#4                       |
| 0100              | 0454 | J.P. PRECINCT 4 | TRANQUIL MORTUARY SERVICES LLC                   | JP4 WILCO 10-6-23   | 06-OCT-2023 | 01.0100.0454.004192. | <b>\$1,830.00</b>  | SEP 29-30/23, TRANSP (6), JP#4                                                       |
| 0100              | 0454 | J.P. PRECINCT 4 | TRANQUIL MORTUARY SERVICES LLC                   | JP4 WILCO 10-6-23/N | 06-OCT-2023 | 01.0100.0454.004192. | <b>\$4,270.00</b>  | OCT 1-5/23, TRANSP (14), JP#4                                                        |
| <b>Dept Total</b> |      |                 |                                                  |                     |             |                      | <b>\$61,718.00</b> |                                                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                             | 8-268-67794         | 28-SEP-2023 | 01.0100.0475.004932. | <b>\$12.35</b>     | POSTAGE, C/ATTY                                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                          | NP65126933          | 25-SEP-2023 | 01.0100.0475.003301. | <b>\$90.52</b>     | PO 183631, SEP 11-24/23, C/ATTY                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                          | NP65235326          | 09-OCT-2023 | 01.0100.0475.003301. | <b>\$194.98</b>    | blanket purchase order for fuel                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC          | 234127;23-AM        | 27-SEP-2023 | 01.0100.0475.004232. | <b>\$350.00</b>    | NOV 15-17/23, TDCAA KEY PERSONNEL & VICTIM ASST COORD CONF, A MARKOW, C/ATTY         |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC          | 234127;23-AO        | 27-SEP-2023 | 01.0100.0475.004232. | <b>\$350.00</b>    | NOV 15-17/23, TDCAA KEY PERSONNEL & VICTIM ASST COORD CONF, A OLIVEROS, C/ATTY       |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC          | 234127;23-KD        | 27-SEP-2023 | 01.0100.0475.004232. | <b>\$350.00</b>    | NOV 15-17/23, TDCAA KEY PERSONNEL & VICTIM ASST COORD CONF, K DE LA CRUZ, C/ATTY     |
| 0100              | 0475 | COUNTY ATTORNEY | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC          | 234127;23-RT-C      | 27-SEP-2023 | 01.0100.0475.004232. | <b>\$350.00</b>    | NOV 15-17/23, TDCAA KEY PERSONNEL & VICTIM ASST COORD CONF, R TRAINOR-COLLIS, C/ATTY |
| 0100              | 0475 | COUNTY ATTORNEY | THOMSON REUTERS                                  | 849043017           | 01-OCT-2023 | 01.0100.0475.004210. | <b>\$4,987.75</b>  | SEP 23, WESTLAW PROFLEX, C/ATTY                                                      |
| 0100              | 0475 | COUNTY ATTORNEY | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 14011-202308-1      | 01-SEP-2023 | 01.0100.0475.004210. | <b>\$143.40</b>    | AUG 23, ONLINE SEARCHES, C/ATTY                                                      |

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|                   |      |                                |                                                  |                |             |                      |                    |                                                                                                                       |
|-------------------|------|--------------------------------|--------------------------------------------------|----------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0475 | COUNTY ATTORNEY                | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 14011-202309-1 | 01-OCT-2023 | 01.0100.0475.004210. | <b>\$107.00</b>    | SEP 23, ONLINE SEARCHES, C/ATTY                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY                | WILLIAMSON CTY SUN, INC                          | 61187          | 10-SEP-2023 | 01.0100.0475.004932. | <b>\$494.95</b>    | C#22-0034-CPSC1, PUBLIC NOTICE, MENJIVAR-MOLINA, C/ATTY                                                               |
| <b>Dept Total</b> |      |                                |                                                  |                |             |                      | <b>\$7,430.95</b>  |                                                                                                                       |
| 0100              | 0492 | ELECTIONS                      | EXPERIAN                                         | CD2404001625   | 28-JUL-2023 | 01.0100.0492.004210. | <b>\$79.20</b>     | JUL 27/23-24, EXPERIAN PID ANNUAL SUB, ELEC                                                                           |
| 0100              | 0492 | ELECTIONS                      | KONICA MINOLTA BUSINESS SOLUTIONS                | 289772445      | 02-OCT-2023 | 01.0100.0492.004621. | <b>\$92.34</b>     | S#AA2K011013636, PO 182011, SEP 3-OCT 2/23, ELEC                                                                      |
| 0100              | 0492 | ELECTIONS                      | KONICA MINOLTA BUSINESS SOLUTIONS                | 289773016      | 02-OCT-2023 | 01.0100.0492.004621. | <b>\$73.86</b>     | S#AA2R011021046, PO 182011, SEP 3-OCT 2/23, ELEC                                                                      |
| 0100              | 0492 | ELECTIONS                      | OPENWORK                                         | 30018437       | 27-SEP-2023 | 01.0100.0492.004100. | <b>\$1,978.28</b>  | SEP 21/23, TEMP SVCS, ELEC                                                                                            |
| 0100              | 0492 | ELECTIONS                      | OPENWORK                                         | 30018526       | 04-OCT-2023 | 01.0100.0492.004100. | <b>\$876.30</b>    | SEP 28/23, TEMP SVCS, ELEC                                                                                            |
| 0100              | 0492 | ELECTIONS                      | QUADIENT INC                                     | 60486332       | 26-SEP-2023 | 01.0100.0492.004251. | <b>\$352.42</b>    | Standard Yearly Maintenance Agreement for IM-16 automatic letter opener w/envelope catch tray; 10/26/2023 -10/25/2024 |
| 0100              | 0492 | ELECTIONS                      | T MOBILE WIRELESS                                | SEP 23;72180   | 01-OCT-2023 | 01.0100.0492.004210. | <b>\$824.09</b>    | PO 182723, SEP 1-30/23, ELEC                                                                                          |
| <b>Dept Total</b> |      |                                |                                                  |                |             |                      | <b>\$4,276.49</b>  |                                                                                                                       |
| 0100              | 0494 | PURCHASING DEPT                | HIGGINBOTHAM INSURANCE AGENCY INC                | 192782         | 06-SEP-2023 | 01.0100.0494.004410. | <b>\$50.00</b>     | NOV 10/23-24, BOND RENEWAL, J SIMONTON, PUR                                                                           |
| 0100              | 0494 | PURCHASING DEPT                | SHARP ELECTRONICS CORP                           | SH593726       | 07-OCT-2023 | 01.0100.0494.004621. | <b>\$178.76</b>    | BLANKET FY 24 ANNUAL SHARP COPIER FOR PURCHASING                                                                      |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                          | 61119          | 03-SEP-2023 | 01.0100.0494.004310. | <b>\$50.00</b>     | SEP 3/23, PUBLIC AUCTION OPENS SEP 6/23, PUR                                                                          |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                          | 61204          | 17-SEP-2023 | 01.0100.0494.004310. | <b>\$50.00</b>     | SEP 17/23, SURPLUS SALE OPENING SEP 20/23, PUR                                                                        |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                          | 61257          | 24-SEP-2023 | 01.0100.0494.004310. | <b>\$161.34</b>    | SEP 24-OCT 1/23, RFSQ#23RFSQ108 FOR JAIL INMATE MEDICAL, DENTAL, PSYCHOLOGICAL AND PHARMACEUTICAL SERVICES, PUR       |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                          | 61258          | 24-SEP-2023 | 01.0100.0494.004310. | <b>\$156.51</b>    | SEP 24-OCT 1/23, IFB#23IFB109 HAULING SERVICES, PUR                                                                   |
| <b>Dept Total</b> |      |                                |                                                  |                |             |                      | <b>\$646.61</b>    |                                                                                                                       |
| 0100              | 0495 | COUNTY AUDITOR                 | Alderete, Nicole C                               | 10/10/23       | 10-OCT-2023 | 01.0100.0495.004232. | <b>\$43.23</b>     | SEP 13-15/23, EXP REIMB, MILEAGE, AUD                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR                 | DEBTBOOK                                         | DB2002507      | 01-SEP-2023 | 01.0100.0495.004208. | <b>\$20,000.00</b> | SUBSCRIPTION CHARGE TIER 4                                                                                            |
| 0100              | 0495 | COUNTY AUDITOR                 | FEDERAL EXPRESS CORP                             | 8-276-56154    | 05-OCT-2023 | 01.0100.0495.004212. | <b>\$8.30</b>      | POSTAGE, AUD                                                                                                          |
| 0100              | 0495 | COUNTY AUDITOR                 | Hempe, Gloria G                                  | 10/10/23       | 10-OCT-2023 | 01.0100.0495.004232. | <b>\$70.22</b>     | SEP 25-26/23, EXP REIMB, SINGLE AUDIT & GOVT ACCTNG & AUDITING CONF, AUD                                              |
| 0100              | 0495 | COUNTY AUDITOR                 | Kiley, Julie M                                   | 10/13/23       | 13-OCT-2023 | 01.0100.0495.004231. | <b>\$44.54</b>     | OCT 6/23, EXP REIMB, MILEAGE, AUD                                                                                     |
| 0100              | 0495 | COUNTY AUDITOR                 | Zinsmeyer, Nathan A                              | 09/21/23       | 21-SEP-2023 | 01.0100.0495.004231. | <b>\$14.41</b>     | SEP 20/23, EXP REIMB, MILEAGE, AUD                                                                                    |
| 0100              | 0495 | COUNTY AUDITOR                 | Zinsmeyer, Nathan A                              | 09/21/23       | 21-SEP-2023 | 01.0100.0495.004232. | <b>\$57.64</b>     | SEP 13-16/23, EXP REIMB, MILEAGE, AUD                                                                                 |
| <b>Dept Total</b> |      |                                |                                                  |                |             |                      | <b>\$20,238.34</b> |                                                                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | AT&T CORP                                        | OCT 23;96821   | 01-OCT-2023 | 01.0100.0503.004211. | <b>\$110.92</b>    | OCT 1-31/23, ITS                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CIVICPLUS LLC                                    | 272891         | 10-OCT-2023 | 01.0100.0503.004505. | <b>\$43,711.00</b> | 11/22/23-11/21/24 CIVICENGAGE SPPT RENEWAL PER I# 272891; 22RFP103                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | ENVIRONMENTAL SYSTEMS RESEARCH                   | 94577626       | 06-OCT-2023 | 01.0100.0503.004100. | <b>\$430.09</b>    | PO 181621, TECHNOLOGY CONSULTING (1HR), ITS                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FREEIT DATA SOLUTIONS INC                        | 11361          | 06-OCT-2023 | 01.0100.0503.004505. | <b>\$3,236.18</b>  | 10/13/23-10/12/24 INFORMACAST ADV NOTIFICATION SPPT PER Q# 41858; DIR-TSO-4229                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|                   |      |                                |                                        |                  |             |                      |                     |                                                                                   |
|-------------------|------|--------------------------------|----------------------------------------|------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FRONTIER COMMUNICATIONS CORP           | OCT 23;88189     | 01-OCT-2023 | 01.0100.0503.004211. | <b>\$2,168.63</b>   | OCT 1-31/23, ITS                                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GARTNER INC                            | 1214493          | 12-OCT-2023 | 01.0100.0503.004100. | <b>\$101,239.00</b> | 10/1/23-9/30/24 GARTNER SERVICES AGREEMENT, YEAR 2 OF 3; DIR-TSO-4099             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | IMMIXTECHNOLOGY INC                    | 164099           | 04-OCT-2023 | 01.0100.0503.004100. | <b>\$1,615.00</b>   | PO 182764, TELESTAFF TECHNICAL CONSULTANT, ITS                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | KNIGHT SECURITY SYSTEMS                | 843710           | 13-SEP-2023 | 01.0100.0503.004509. | <b>\$146,532.36</b> | PO 182248, JAIL CAMERA UPGRADE, ITS                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | MICRO TEL, INC                         | 23-1015403       | 21-JUL-2023 | 01.0100.0503.004505. | <b>\$3,800.00</b>   | 10/8/23-10/7/24 MICROCALL TLR SUPPORT RENEWAL                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023123001562    | 10-OCT-2023 | 01.0100.0503.004100. | <b>\$20,448.00</b>  | PO 184024, APPLICATION SECURITY & INFRASTRUCTURE ASSESSMENT, ITS                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | QUESTICA LTD                           | INV118431        | 22-SEP-2023 | 01.0100.0503.004505. | <b>\$37,306.50</b>  | 10/1/23-9/30/24 QUESTICA SaaS SUPPORT                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SOFTWARE ONE INC                       | US-PSI-1393929   | 12-OCT-2023 | 01.0100.0503.004208. | <b>\$1,888.74</b>   | PO 183539, AZURE CLOUD USAGE, JUN 23, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SOFTWARE ONE INC                       | US-PSI-1393938   | 12-OCT-2023 | 01.0100.0503.004208. | <b>\$1,788.56</b>   | PO 183539, AZURE CLOUD USAGE, JUL 23, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SOFTWARE ONE INC                       | US-PSI-1393959   | 12-OCT-2023 | 01.0100.0503.004208. | <b>\$1,897.31</b>   | PO 183539, AZURE CLOUD USAGE, AUG 23, ITS                                         |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | VERIZON WIRELESS                       | 9945706167       | 01-OCT-2023 | 01.0100.0503.004210. | <b>\$417.99</b>     | PO 181695, SEP 2-OCT 1/23, ITS                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | WELLS FARGO BANK NA                    | SEP 23;94956WF   | 30-SEP-2023 | 01.0100.0503.004210. | <b>\$4,015.66</b>   | SPECTRUM, THROUGH OCT 21/23, ITS                                                  |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | WELLS FARGO BANK NA                    | SEP 23;94956WF/N | 30-SEP-2023 | 01.0100.0503.004210. | <b>\$8,755.25</b>   | SPECTRUM, THROUGH OCT 21/23, ITS                                                  |
| <b>Dept Total</b> |      |                                |                                        |                  |             |                      | <b>\$379,361.19</b> |                                                                                   |
| 0100              | 0509 | FACILITIES MANAGEMENT          | Piefer, Joseph Z                       | 10/09/23         | 09-OCT-2023 | 01.0100.0509.004232. | <b>\$143.00</b>     | OCT 3-5/23, EXP REIMB, NORTH TX FAC EXPO, FAC                                     |
| 0100              | 0509 | FACILITIES MANAGEMENT          | RED & WHITE GREENERY INC               | SEP26164         | 29-SEP-2023 | 01.0100.0509.004810. | <b>\$348.00</b>     | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT          | SECURITAS TECHNOLOGY CORPORATION       | 6003557875       | 03-SEP-2023 | 01.0100.0509.004500. | <b>\$418.95</b>     | SSG SUPPORT SERVICES. SOURCEWELL 030421-SCS                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT          | SPECIALTY WATER TREATMENT LLC          | 1152             | 12-OCT-2023 | 01.0100.0509.004500. | <b>\$600.00</b>     | MONTHLY CHILLED WATER TREATMENTS AT VARIOUS COUNTY LOCATIONS.                     |
| 0100              | 0509 | FACILITIES MANAGEMENT          | TMC PROVIDER GROUP PLLC                | 440992           | 09-AUG-2023 | 01.0100.0509.004705. | <b>\$57.00</b>      | AUG 9/23, DRUG TEST, K SERRANO, FAC                                               |
| 0100              | 0509 | FACILITIES MANAGEMENT          | TMC PROVIDER GROUP PLLC                | 441738           | 11-AUG-2023 | 01.0100.0509.004705. | <b>\$57.00</b>      | AUG 11/23, DRUG TEST, S HESELMAYER, FAC                                           |
| <b>Dept Total</b> |      |                                |                                        |                  |             |                      | <b>\$1,623.95</b>   |                                                                                   |
| 0100              | 0510 | PARKS DEPARTMENT               | EVANS, EWAN & BRADY INS AGENCY, INC    | 441779           | 05-OCT-2023 | 01.0100.0510.004410. | <b>\$233.00</b>     | EVANS, EWAN, & BRADY, ANNUAL BOND FOR PARKS DEPARTMENT.                           |
| 0100              | 0510 | PARKS DEPARTMENT               | WELLS FARGO BANK NA                    | SEP 23;94972WF   | 30-SEP-2023 | 01.0100.0510.004430. | <b>\$318.17</b>     | PEDERNALES, AUG 23-SEP 23/23, PARKS                                               |
| <b>Dept Total</b> |      |                                |                                        |                  |             |                      | <b>\$551.17</b>     |                                                                                   |
| 0100              | 0523 | PUBLIC SAFETY IT               | MISSION CRITICAL PARTNERS LLC          | 19461            | 04-OCT-2023 | 01.0100.0523.004100. | <b>\$13,801.75</b>  | PO 182293, AUG 27-SEP 30/23, PROFESSIONAL SERVICES, PS ITS                        |
| 0100              | 0523 | PUBLIC SAFETY IT               | MOTOROLA SOLUTIONS INC                 | 1187109317       | 12-OCT-2023 | 01.0100.0523.004100. | <b>\$43,050.00</b>  | PO 183338, PO 183338, DECOMMISSION AND COMMISSION FOR OPS PLUS EXT CABLES, PS ITS |
| 0100              | 0523 | PUBLIC SAFETY IT               | RUSS BASSETT CORP                      | 92035            | 27-SEP-2023 | 01.0100.0523.003006. | <b>\$69,972.00</b>  | PO 182514, WILCO EMERGENCY COMM MODERNIZATION, PS ITS                             |
| <b>Dept Total</b> |      |                                |                                        |                  |             |                      | <b>\$126,823.75</b> |                                                                                   |
| 0100              | 0540 | EMS                            | ADVOWASTE MEDICAL SERVICES LLC         | 168109           | 10-OCT-2023 | 01.0100.0540.004100. | <b>\$98.00</b>      | Medical Waste Disposal                                                            |

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|      |      |     |                                                  |                 |             |                      |                    |                                                                       |
|------|------|-----|--------------------------------------------------|-----------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------|
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85109349        | 03-OCT-2023 | 01.0100.0540.003307. | <b>\$228.00</b>    | PO 183575, PHARM, EMS                                                 |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85112526        | 05-OCT-2023 | 01.0100.0540.003107. | <b>\$154.00</b>    | PO 184055, CROSS HARNESS STRAPS (5), EMS                              |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85118220        | 11-OCT-2023 | 01.0100.0540.003307. | <b>\$768.00</b>    | NORMAL SALINE FLUSH 10ML                                              |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85118220        | 11-OCT-2023 | 01.0100.0540.003107. | <b>\$697.26</b>    | SCOOP STRETCHER                                                       |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85118220        | 11-OCT-2023 | 01.0100.0540.003307. | <b>\$201.60</b>    | NORMAL SALINE 100ML                                                   |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85118220        | 11-OCT-2023 | 01.0100.0540.003107. | <b>\$270.90</b>    | OXYGEN REGULATOR                                                      |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC                           | 85118220        | 11-OCT-2023 | 01.0100.0540.003307. | <b>\$1,338.48</b>  | NORMAL SALINE 1000ML                                                  |
| 0100 | 0540 | EMS | CAPITAL AREA TRAUMA<br>REGIONAL ADVISORY COUNCIL | WCEMS-DF2023    | 26-JUL-2023 | 01.0100.0540.004210. | <b>\$4,500.00</b>  | REGIONAL DATA REGISTRY, SUPPLEMENTAL DUES ASSESSMENT, EMS             |
| 0100 | 0540 | EMS | CITY OF CEDAR PARK                               | 092023          | 04-OCT-2023 | 01.0100.0540.004210. | <b>\$96.74</b>     | AUG 27-SEP 26/23, EMS                                                 |
| 0100 | 0540 | EMS | EITAN MEDICAL NORTH AMERICA INC                  | IN10-39885      | 22-AUG-2023 | 01.0100.0540.003107. | <b>\$312.70</b>    | POWER SUPPLY (2), EMS                                                 |
| 0100 | 0540 | EMS | ESO SOLUTIONS INC                                | ESO-119822      | 01-SEP-2023 | 01.0100.0540.004210. | <b>\$68,809.15</b> | Electronic Patient Care Reporting                                     |
| 0100 | 0540 | EMS | FUELMAN                                          | NP65126917      | 25-SEP-2023 | 01.0100.0540.003301. | <b>\$12,492.35</b> | PO 182111, 184162, SEP 11-24/23, EMS                                  |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC                             | UNIV0031065     | 29-SEP-2023 | 01.0100.0540.003311. | <b>\$2,220.00</b>  | PO 183241, PATCHES, EMS                                               |
| 0100 | 0540 | EMS | LAERDAL MEDICAL CORP                             | 2023/2000041094 | 28-AUG-2023 | 01.0100.0540.005000. | <b>\$1,798.00</b>  | PO 184085, AUG 25/23-AUG 24/25, 2YR TURMONITOR SUB, EMS               |
| 0100 | 0540 | EMS | LAERDAL MEDICAL CORP                             | 2023/2000044732 | 18-SEP-2023 | 01.0100.0540.005000. | <b>\$4,599.92</b>  | PO 184277, MONITOR AHA, POWER ADAPTERS (2), EMS                       |
| 0100 | 0540 | EMS | LAERDAL MEDICAL CORP                             | 2023/2000045420 | 21-SEP-2023 | 01.0100.0540.005000. | <b>\$1,798.00</b>  | PO 184277, SEP 25/23-SEP 24/25, 2YR MONITOR SUB, EMS                  |
| 0100 | 0540 | EMS | PULSEPOINT FOUNDATION                            | 12450           | 01-AUG-2023 | 01.0100.0540.004210. | <b>\$8,000.00</b>  | Annual AED Registry & Tech Support                                    |
| 0100 | 0540 | EMS | QUADMED, INC                                     | 243280          | 05-OCT-2023 | 01.0100.0540.003200. | <b>\$56.10</b>     | SPO2 SENSOR DISPOSABLE                                                |
| 0100 | 0540 | EMS | QUADMED, INC                                     | 243280          | 05-OCT-2023 | 01.0100.0540.003200. | <b>\$235.30</b>    | NIBP CUFF ADULT                                                       |
| 0100 | 0540 | EMS | QUADMED, INC                                     | 243280          | 05-OCT-2023 | 01.0100.0540.003200. | <b>\$295.30</b>    | CPAP KIT FLOW-SAFE                                                    |
| 0100 | 0540 | EMS | QUADMED, INC                                     | 243280          | 05-OCT-2023 | 01.0100.0540.003200. | <b>\$734.00</b>    | KING VISION BLADES                                                    |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2407624         | 27-SEP-2023 | 01.0100.0540.003200. | <b>\$30.00</b>     | PO 182147, OXYGEN, EMS                                                |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2408170         | 26-SEP-2023 | 01.0100.0540.003200. | <b>\$104.50</b>    | PO 182147, OXYGEN, EMS                                                |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2408180         | 26-SEP-2023 | 01.0100.0540.003200. | <b>\$88.50</b>     | PO 182147, OXYGEN, EMS                                                |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2410325         | 02-OCT-2023 | 01.0100.0540.003200. | <b>\$18.50</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100 |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2410747         | 03-OCT-2023 | 01.0100.0540.003200. | <b>\$87.75</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100 |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY                        | 2411158         | 04-OCT-2023 | 01.0100.0540.003200. | <b>\$50.50</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100 |
| 0100 | 0540 | EMS | SHARP ELECTRONICS CORP                           | SH593714        | 07-OCT-2023 | 01.0100.0540.004621. | <b>\$382.11</b>    | SHARP MX-4071                                                         |
| 0100 | 0540 | EMS | SHARP ELECTRONICS CORP                           | SH593715        | 07-OCT-2023 | 01.0100.0540.004621. | <b>\$169.04</b>    | SHARP MX-M071                                                         |
| 0100 | 0540 | EMS | TELEFLEX MEDICAL INCORPORATED                    | 9507541055      | 04-OCT-2023 | 01.0100.0540.003200. | <b>\$2,200.00</b>  | EZ-IO NEEDLES 25MM ADULT                                              |
| 0100 | 0540 | EMS | TELEFLEX MEDICAL INCORPORATED                    | 9507541055      | 04-OCT-2023 | 01.0100.0540.003200. | <b>\$200.00</b>    | STABILIZER DRESSING                                                   |
| 0100 | 0540 | EMS | TELEFLEX MEDICAL INCORPORATED                    | 9507541055      | 04-OCT-2023 | 01.0100.0540.003200. | <b>\$2,200.00</b>  | EZ-IO NEEDLES 45MM LARGE ADULT                                        |
| 0100 | 0540 | EMS | WELLS FARGO BANK NA                              | SEP 23;90009WF  | 30-SEP-2023 | 01.0100.0540.004210. | <b>\$1,072.50</b>  | ONSHIFT EMPLOY (FFP), SEP 23, EMS                                     |
| 0100 | 0540 | EMS | WELLS FARGO BANK NA                              | SEP 23;90009WF  | 30-SEP-2023 | 01.0100.0540.004210. | <b>\$143.56</b>    | SPECTRUM, SEP 12-OCT 11/23, EMS                                       |

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|                   |      |                      |                                                  |                       |             |                      |                     |                                                                          |
|-------------------|------|----------------------|--------------------------------------------------|-----------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------|
| 0100              | 0540 | EMS                  | WELLS FARGO BANK NA                              | SEP 23;90009WF        | 30-SEP-2023 | 01.0100.0540.003670. | <b>\$120.61</b>     | SPECTRUM, SEP 06-OCT 05/23, EMS                                          |
| 0100              | 0540 | EMS                  | WELLS FARGO BANK NA                              | SEP 23;90009WF/N      | 30-SEP-2023 | 01.0100.0540.004210. | <b>\$175.16</b>     | SPECTRUM, SEP 18-OCT 17/23, EMS                                          |
| 0100              | 0540 | EMS                  | WELLS FARGO BANK NA                              | SEP 23;94956WF        | 30-SEP-2023 | 01.0100.0540.004210. | <b>\$144.75</b>     | SPECTRUM, THROUGH OCT 21/23, EMS                                         |
| 0100              | 0540 | EMS                  | WELLS FARGO BANK NA                              | SEP 23;94956WF/N      | 30-SEP-2023 | 01.0100.0540.004210. | <b>\$337.74</b>     | SPECTRUM, THROUGH OCT 21/23, EMS                                         |
| 0100              | 0540 | EMS                  | ZOLL DATA SYSTEMS INC                            | INV00151959           | 01-SEP-2023 | 01.0100.0540.004210. | <b>\$1,235.52</b>   | Patient Care Records Access - Zoll                                       |
| <b>Dept Total</b> |      |                      |                                                  |                       |             |                      | <b>\$118,464.54</b> |                                                                          |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 246985-202309-1       | 01-OCT-2023 | 01.0100.0552.004210. | <b>\$110.40</b>     | SEP 23, ONLINE SEARCHES, CONST#2                                         |
| <b>Dept Total</b> |      |                      |                                                  |                       |             |                      | <b>\$110.40</b>     |                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                                    | 287327615053X09272023 | 19-SEP-2023 | 01.0100.0560.004210. | <b>\$775.00</b>     | PO 183311, AUG 20-SEP 19/23, SHF                                         |
| 0100              | 0560 | COUNTY SHERIFF       | Anelli, Phillip                                  | 10/11/23              | 11-OCT-2023 | 01.0100.0560.004232. | <b>\$143.00</b>     | OCT 4-6/23, EXP REIMB, 1ST RESPONDER HEALTH & WELLNESS CONF, SHF         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34065                 | 14-SEP-2023 | 01.0100.0560.003311. | <b>\$62.95</b>      | PO 182649, PATCH EMBROIDERY, SHF                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34202                 | 20-SEP-2023 | 01.0100.0560.003311. | <b>\$30.90</b>      | PO 182649, EMBROIDERY, SHF                                               |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34248                 | 22-SEP-2023 | 01.0100.0560.003311. | <b>\$4.50</b>       | PO 182649, SVC STRIPES, SHF                                              |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34290                 | 25-SEP-2023 | 01.0100.0560.003311. | <b>\$4.50</b>       | PO 182649, SVC STRIPES, SHF                                              |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34293                 | 25-SEP-2023 | 01.0100.0560.003311. | <b>\$13.50</b>      | PO 182649, SVC BARS, SHF                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 34294                 | 25-SEP-2023 | 01.0100.0560.003311. | <b>\$18.00</b>      | PO 182649, SVC STRIPES, SHF                                              |
| 0100              | 0560 | COUNTY SHERIFF       | Boyd, Amy E                                      | 10/09/23              | 09-OCT-2023 | 01.0100.0560.004232. | <b>\$143.00</b>     | OCT 4-6/23, EXP REIMB, 1ST RESPONDER HEALTH & WELLNESS CONF, SHF         |
| 0100              | 0560 | COUNTY SHERIFF       | DETECTACHEM INC                                  | INV12257              | 08-SEP-2023 | 01.0100.0560.003530. | <b>\$208.48</b>     | PO 184250, MOBILE DETECT FENTANYL TEST KIT BAGS, SHF                     |
| 0100              | 0560 | COUNTY SHERIFF       | Duvall, Charles P                                | 10/09/23              | 09-OCT-2023 | 01.0100.0560.004232. | <b>\$84.00</b>      | OCT 6-7/23, EXP REIMB, TOP COP 2GUN TRNG, SHF                            |
| 0100              | 0560 | COUNTY SHERIFF       | FEDERAL EXPRESS CORP                             | 8-276-13185           | 04-OCT-2023 | 01.0100.0560.004212. | <b>\$8.03</b>       | POSTAGE, SHF                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | FLORENCE GRAIN CO                                | 483170                | 27-SEP-2023 | 01.0100.0560.004968. | <b>\$14.25</b>      | PO 183451, LIVESTOCK SUPPLY, SHF                                         |
| 0100              | 0560 | COUNTY SHERIFF       | FLORENCE GRAIN CO                                | 483171                | 27-SEP-2023 | 01.0100.0560.004968. | <b>\$9.85</b>       | PO 183451, LIVESTOCK SUPPLY, SHF                                         |
| 0100              | 0560 | COUNTY SHERIFF       | Feldmann, Sean J                                 | 10/05/23              | 05-OCT-2023 | 01.0100.0560.004232. | <b>\$202.00</b>     | OCT 1-4/23, EXP REIMB, FTO CERT & PRGM MGR COURSE, SHF                   |
| 0100              | 0560 | COUNTY SHERIFF       | GALLS LLC                                        | 025816442             | 29-SEP-2023 | 01.0100.0560.003311. | <b>\$71.00</b>      | PO 182616, FLEX SUPERSHIRT, SHF                                          |
| 0100              | 0560 | COUNTY SHERIFF       | GALLS LLC                                        | 025816527             | 29-SEP-2023 | 01.0100.0560.003311. | <b>\$144.48</b>     | PO 183508, FLEX SUPERSHIRT (2), SHF                                      |
| 0100              | 0560 | COUNTY SHERIFF       | GALLS LLC                                        | 025816540             | 29-SEP-2023 | 01.0100.0560.003311. | <b>\$142.00</b>     | PO 182616, FLEX SUPERSHIRT (2), SHF                                      |
| 0100              | 0560 | COUNTY SHERIFF       | GALLS LLC                                        | 025816552             | 29-SEP-2023 | 01.0100.0560.003311. | <b>\$71.00</b>      | PO 182616, FLEX SUPERSHIRT, SHF                                          |
| 0100              | 0560 | COUNTY SHERIFF       | GONZALEZ SOLUTIONS FOR BUSINESS                  | WO-201841935-1        | 13-SEP-2023 | 01.0100.0560.004350. | <b>\$333.89</b>     | PO 183411, WINDOW ENVELOPES, SHF                                         |
| 0100              | 0560 | COUNTY SHERIFF       | GT DISTRIBUTORS, INC                             | INV0970470            | 27-SEP-2023 | 01.0100.0560.003004. | <b>\$2,908.24</b>   | PO 182482, AMMUNITION, SHF                                               |
| 0100              | 0560 | COUNTY SHERIFF       | Guerra, Johnny S                                 | 10/04/23              | 04-OCT-2023 | 01.0100.0560.004232. | <b>\$261.00</b>     | SEP 25-29/23, EXP REIMB, HIGH RISK EVENT PLANNING FOR NARCOTICS OPS, SHF |
| 0100              | 0560 | COUNTY SHERIFF       | KEITH PAJESTKA                                   | 575765                | 16-SEP-2023 | 01.0100.0560.004968. | <b>\$230.00</b>     | REPORT#2023-09-00327, PAINT HORSE, FEED, SHF                             |
| 0100              | 0560 | COUNTY SHERIFF       | LEXIS NEXIS RISK MANAGEMENT LLC                  | 1532986-20230930      | 30-SEP-2023 | 01.0100.0560.004210. | <b>\$404.00</b>     | SEP 23, ONLINE SEARCHES, SHF                                             |

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|                   |      |                |                                                  |                  |             |                      |                    |                                                                                              |
|-------------------|------|----------------|--------------------------------------------------|------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF | LEXIS NEXIS RISK MANAGEMENT LLC                  | 6959533-20230930 | 30-SEP-2023 | 01.0100.0560.004210. | <b>\$400.00</b>    | SEP 23, ONLINE SEARCHES, SHF                                                                 |
| 0100              | 0560 | COUNTY SHERIFF | MERCY VETERINARY HOSPITAL                        | 408069/N         | 26-SEP-2023 | 01.0100.0560.003104. | <b>\$168.75</b>    | BLANKET PO: VET SERVICES AND BOARDING                                                        |
| 0100              | 0560 | COUNTY SHERIFF | MERCY VETERINARY HOSPITAL                        | 408070/N         | 26-SEP-2023 | 01.0100.0560.003104. | <b>\$168.75</b>    | BLANKET PO: VET SERVICES AND BOARDING                                                        |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 09/26/23         | 26-SEP-2023 | 01.0100.0560.004232. | <b>\$25.00</b>     | AUG 18/23, EXP REIMB, DIVERSITY MUSEUM DAY, FBI ACADEMY, SHF                                 |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 10/02/23         | 02-OCT-2023 | 01.0100.0560.004232. | <b>\$177.00</b>    | SEP 17-19/23, EXP REIMB, RETURN FROM FBI ACADEMY, SHF                                        |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 10/02/23A        | 02-OCT-2023 | 01.0100.0560.004232. | <b>\$891.18</b>    | JUL 4-8/23, EXP REIMB, FBI ACADEMY LODGING, SHF                                              |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 10/02/23B        | 02-OCT-2023 | 01.0100.0560.003311. | <b>\$48.00</b>     | JUL 13/23, EXP REIMB, FBI SESSIONS POLO, SHF                                                 |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 10/02/23C        | 02-OCT-2023 | 01.0100.0560.004232. | <b>\$15.00</b>     | JUL 22/23, EXP REIMB, METRO TO US ARCHIVE MUSEUM, SHF                                        |
| 0100              | 0560 | COUNTY SHERIFF | Mount, Scott C                                   | 10/02/23D        | 02-OCT-2023 | 01.0100.0560.004232. | <b>\$820.00</b>    | AUG 4-6/23, EXP REIMB, NYPD SEMINAR, FBI ACADEMY, SHF                                        |
| 0100              | 0560 | COUNTY SHERIFF | Nelms, Ethan H                                   | 10/10/23         | 10-OCT-2023 | 01.0100.0560.004232. | <b>\$84.00</b>     | OCT 6-7/23, EXP REIMB, TOP COP 2GUN TRNG, SHF                                                |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 29427462         | 06-SEP-2023 | 01.0100.0560.004232. | <b>\$115.00</b>    | DEC 5-6/23, INVESTIGATIVE TOOLS FOR SOLVING COLD CASES, S STRAUSS, SHF                       |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 29618669         | 06-SEP-2023 | 01.0100.0560.004232. | <b>\$265.00</b>    | NOV 28-29/23, 2023 OPEN GOVERNMENT CONF, A JIMENEZ, SHF                                      |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 29626208         | 06-SEP-2023 | 01.0100.0560.004232. | <b>\$265.00</b>    | NOV 28-29/23, 2023 OPEN GOVERNMENT CONF, J KELLEY, SHF                                       |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 30188486         | 19-SEP-2023 | 01.0100.0560.004232. | <b>\$115.00</b>    | DEC 5-6/23, INVESTIGATIVE TOOLS FOR SOLVING COLD CASES, M LEWIS, SHF                         |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 30188771         | 19-SEP-2023 | 01.0100.0560.004232. | <b>\$115.00</b>    | DEC 5-6/23, INVESTIGATIVE TOOLS FOR SOLVING COLD CASES, C HUNTER, SHF                        |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 30189369         | 19-SEP-2023 | 01.0100.0560.004232. | <b>\$115.00</b>    | DEC 5-6/23, INVESTIGATIVE TOOLS FOR SOLVING COLD CASES, M MCKINNEY, SHF                      |
| 0100              | 0560 | COUNTY SHERIFF | OFFICE OF THE ATTORNEY GENERAL                   | 31175950         | 12-OCT-2023 | 01.0100.0560.004232. | <b>\$115.00</b>    | DEC 5-6/23, INVESTIGATIVE TOOLS FOR SOLVING COLD CASES, S SCANLON, SHF                       |
| 0100              | 0560 | COUNTY SHERIFF | PEREZ SIGNS & GRAPHIX                            | 42329            | 03-OCT-2023 | 01.0100.0560.004715. | <b>\$302.50</b>    | PO 184072, WRECKER DECALS (75), NEW STICKER DESIGN, SHF                                      |
| 0100              | 0560 | COUNTY SHERIFF | PUBLIC AGENCY TRAINING COUNCIL                   | 269065           | 02-SEP-2023 | 01.0100.0560.004232. | <b>\$425.00</b>    | OCT 30-NOV 1/23, RESPONDING TO VETERANS AND POLICE OFFICERS IN CRISIS TRNG REG, A WOODS, SHF |
| 0100              | 0560 | COUNTY SHERIFF | Smith, Mathew E                                  | 10/11/23         | 11-OCT-2023 | 01.0100.0560.004232. | <b>\$143.00</b>    | OCT 4-6/23, EXP REIMB, 1ST RESPONDER HEALTH & WELLNESS CONF, SHF                             |
| 0100              | 0560 | COUNTY SHERIFF | TANIA GLENN & ASSOCIATES PA                      | WC0076           | 06-OCT-2023 | 01.0100.0560.004100. | <b>\$4,600.00</b>  | SEP 23, CLIENT MTGS, SHF                                                                     |
| 0100              | 0560 | COUNTY SHERIFF | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 222158-202309-1  | 01-OCT-2023 | 01.0100.0560.004210. | <b>\$395.20</b>    | SEP 23, ONLINE SEARCHES, SHF                                                                 |
| 0100              | 0560 | COUNTY SHERIFF | TRAVIS CTY CLERK                                 | 23-001366        | 27-SEP-2023 | 01.0100.0560.004703. | <b>\$602.00</b>    | C#C-1-MH-23-001366, SEP 13/23, SHF                                                           |
| 0100              | 0560 | COUNTY SHERIFF | TRAVIS CTY CLERK                                 | 23-001367        | 27-SEP-2023 | 01.0100.0560.004703. | <b>\$602.00</b>    | C#C-1-MH-23-001367, SEP 13/23, SHF                                                           |
| 0100              | 0560 | COUNTY SHERIFF | TYLER TECHNOLOGIES INC                           | 130-140109       | 19-SEP-2023 | 01.0100.0560.003008. | <b>\$8,820.00</b>  | PO 183807, TICKET PRINTER (14), SHF                                                          |
| 0100              | 0560 | COUNTY SHERIFF | TYLER TECHNOLOGIES INC                           | 130-140522       | 29-SEP-2023 | 01.0100.0560.003011. | <b>\$500.00</b>    | PO 183685, PROJECT MANAGEMENT, SHF                                                           |
| 0100              | 0560 | COUNTY SHERIFF | VERIZON WIRELESS                                 | 9945575169       | 28-SEP-2023 | 01.0100.0560.004210. | <b>\$7,676.12</b>  | PO 183188, AUG 29-SEP 28/23, SHF                                                             |
| <b>Dept Total</b> |      |                |                                                  |                  |             |                      | <b>\$34,256.07</b> |                                                                                              |

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|      |      |                           |                                             |                  |             |                      |                    |                                                                  |
|------|------|---------------------------|---------------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | AIRGAS USA LLC                              | 5502740981       | 30-SEP-2023 | 01.0100.0570.003200. | <b>\$814.00</b>    | PO 184248, SEP 23, OXYGEN RENTAL, JAIL                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000483 | 20-SEP-2023 | 01.0100.0570.003306. | <b>\$17,966.04</b> | PO 183775, SEP 14-20/23, MEALS, JAIL                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000484 | 20-SEP-2023 | 01.0100.0570.004512. | <b>\$4,606.20</b>  | PO 183504, SEP 15/23, DISHWASHER REPAIR, JAIL                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000485 | 27-SEP-2023 | 01.0100.0570.003306. | <b>\$17,827.92</b> | PO 183775, SEP 21-27/23, MEALS, JAIL                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000486 | 04-OCT-2023 | 01.0100.0570.003306. | <b>\$7,673.18</b>  | PO 183775, SEP 28-30/23, MEALS, JAIL                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000486 | 04-OCT-2023 | 01.0100.0570.003306. | <b>\$10,015.31</b> | BLANKET FOR INMATE FOOD SERVICES                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000487 | 11-OCT-2023 | 01.0100.0570.003306. | <b>\$17,125.40</b> | BLANKET FOR INMATE FOOD SERVICES                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 33080            | 02-AUG-2023 | 01.0100.0570.003311. | <b>\$13.98</b>     | PO 183757, SHIRT SVC (2), JAIL                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 33188            | 07-AUG-2023 | 01.0100.0570.003311. | <b>\$4.50</b>      | PO 183757, ALTERATIONS, JAIL                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34020            | 11-SEP-2023 | 01.0100.0570.003311. | <b>\$11.00</b>     | PO 183757, REMOVE AND ADD PATCHES, JAIL                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34025            | 11-SEP-2023 | 01.0100.0570.003311. | <b>\$9.00</b>      | PO 183757, STG STRIPES (2), JAIL                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34064            | 14-SEP-2023 | 01.0100.0570.003311. | <b>\$9.00</b>      | PO 183757, ADD SERVICE STRIPES (3), JAIL                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34162            | 18-SEP-2023 | 01.0100.0570.003311. | <b>\$16.50</b>     | PO 183757, NAME TAPE (3), JAIL                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34309            | 25-SEP-2023 | 01.0100.0570.003311. | <b>\$4.50</b>      | PO 183757, ADD STRIPES, JAIL                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 34321            | 25-SEP-2023 | 01.0100.0570.003311. | <b>\$4.50</b>      | PO 183757, SERVICE STRIPES, JAIL                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 35079            | 29-SEP-2023 | 01.0100.0570.003311. | <b>\$52.50</b>     | PO 183757, REMOVE AND ADD PATCHES, JAIL                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 35179            | 02-OCT-2023 | 01.0100.0570.003311. | <b>\$13.50</b>     | SEW FEE BLANKET                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 35189            | 04-OCT-2023 | 01.0100.0570.003311. | <b>\$11.00</b>     | SEW FEE BLANKET                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BIOCONNECT US INC                           | CM50037          | 29-SEP-2023 | 01.0100.0570.003001. | <b>-\$5,746.00</b> | PO 183377, CREDIT, REF INV#INV21048, JAIL                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BIOCONNECT US INC                           | INV21048         | 28-SEP-2023 | 01.0100.0570.003001. | <b>\$5,746.00</b>  | PO 183377, MEDIX SAFE (2), PROXIMITY CARDS (25), SUB (2), JAIL   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BIOCONNECT US INC                           | INV21049         | 29-SEP-2023 | 01.0100.0570.003001. | <b>\$4,929.00</b>  | PO 183377, HID PROXIMITY CARDS, MEDIXSAFE LOCKERS, SUB (2), JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC              | 289782           | 30-SEP-2023 | 01.0100.0570.003316. | <b>\$425.50</b>    | PO 183231, BIOHAZARD DISPOSAL, JAIL                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC                 | 407-202309-0     | 30-SEP-2023 | 01.0100.0570.003316. | <b>\$2,735.42</b>  | AUG 11-SEP 25/23, JAIL                                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GTS TECHNOLOGY SOLUTIONS INC                | INV0071897       | 26-SEP-2023 | 01.0100.0570.003002. | <b>\$3,692.13</b>  | PO 184144, NETCLOUD MOBILE ESSENTIALS PLAN, JAIL                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GUARDIAN ALLIANCE TECHNOLOGIES INC          | 21420            | 30-SEP-2023 | 01.0100.0570.004100. | <b>\$1,530.00</b>  | PO 183772, BACKGROUND CHECKS (56), JAIL                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GUARDIAN RFID                               | 9773             | 05-OCT-2023 | 01.0100.0570.003100. | <b>\$51.50</b>     | SHIPPING & HANDLING                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GUARDIAN RFID                               | 9773             | 05-OCT-2023 | 01.0100.0570.003100. | <b>\$1,425.00</b>  | GUARDIAN RFID ID CARDS                                           |

**Fund Requirements Report**  
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|                   |      |                               |                                   |              |             |                      |                    |                                                                      |
|-------------------|------|-------------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | GULF COAST PAPER CO INC           | 2452048      | 05-OCT-2023 | 01.0100.0570.003111. | <b>\$1,112.00</b>  | STYRO TRAY 150/CS                                                    |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | INDIGENT HEALTHCARE SOLUTIONS     | 76612        | 01-OCT-2023 | 01.0100.0570.004208. | <b>\$974.00</b>    | NOV 23, INDIGENT CLAIMS PROCESSING SOFTWARE, JAIL                    |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | Lentz, Rachael L                  | 10/06/23     | 06-OCT-2023 | 01.0100.0570.004231. | <b>\$84.00</b>     | OCT 4-5/23, EXP REIMB, OVN WARRANT P/U, JAIL                         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | NOTARY PUBLIC UNDERWRITERS AGENCY | OCT 23;MACIK | 11-OCT-2023 | 01.0100.0570.004410. | <b>\$114.95</b>    | 2023-27, NOTARY RENEWAL APP FEE, T MACIK, JAIL                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | ODP BUSINESS SOLUTIONS LLC        | 325048485001 | 13-SEP-2023 | 01.0100.0570.003100. | <b>\$146.99</b>    | PO 184263, TONER, JAIL                                               |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | ODP BUSINESS SOLUTIONS LLC        | 330499291001 | 20-SEP-2023 | 01.0100.0570.003100. | <b>\$263.98</b>    | PO 182849, TONER (2), JAIL                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | ODP BUSINESS SOLUTIONS LLC        | 330515974001 | 21-SEP-2023 | 01.0100.0570.003100. | <b>\$184.97</b>    | PO 182849, TONER, POWERSTRIP, JAIL                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | ODP BUSINESS SOLUTIONS LLC        | 332102724001 | 19-SEP-2023 | 01.0100.0570.003100. | <b>-\$146.99</b>   | PO 184263, REF INV#325048485001, JAIL                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL     | ODP BUSINESS SOLUTIONS LLC        | 332343246001 | 22-SEP-2023 | 01.0100.0570.003100. | <b>\$203.97</b>    | PO 183578, TONER, LABELS, JAIL                                       |
| <b>Dept Total</b> |      |                               |                                   |              |             |                      | <b>\$93,904.45</b> |                                                                      |
| 0100              | 0576 | JUVENILE SERVICES             | 1 STEP DETECT                     | 51032        | 04-OCT-2023 | 01.0100.0576.004108. | <b>\$55.00</b>     | SHIPPING & HANDLING                                                  |
| 0100              | 0576 | JUVENILE SERVICES             | 1 STEP DETECT                     | 51032        | 04-OCT-2023 | 01.0100.0576.004108. | <b>\$2,025.00</b>  | PURCHASE OF 6-PANEL INSTANT DRUG TESTS                               |
| 0100              | 0576 | JUVENILE SERVICES             | 1 STEP DETECT                     | 51032        | 04-OCT-2023 | 01.0100.0576.004108. | <b>-\$2,080.00</b> | PO 184424, DRUG TEST KITS (500), JUV                                 |
| 0100              | 0576 | JUVENILE SERVICES             | AMERICAN RED CROSS                | 22628880     | 27-SEP-2023 | 01.0100.0576.004232. | <b>\$180.00</b>    | PO 183939, SEP 21/23, ADULT AND PEDIATRIC FIRST AID/CPR/AED (5), JUV |
| 0100              | 0576 | JUVENILE SERVICES             | AUSTIN CLASSICAL GUITAR           | 3123         | 01-OCT-2023 | 01.0100.0576.004100. | <b>\$1,500.00</b>  | SEP 23, CLASSICAL GUITAR INSTRUCTION, JUV                            |
| 0100              | 0576 | JUVENILE SERVICES             | CONNOR JEFFREY                    | 001          | 04-OCT-2023 | 01.0100.0576.004106. | <b>\$1,200.00</b>  | SEP 23, SUBSTANCE ABUSE COUNSELING SVCS, JUV                         |
| 0100              | 0576 | JUVENILE SERVICES             | JOHN M HOLBERT, LCSW-LSOTP        | 144          | 09-OCT-2023 | 01.0100.0576.004106. | <b>\$650.00</b>    | SEP 23, COUNSELING SVCS, JUV                                         |
| 0100              | 0576 | JUVENILE SERVICES             | KALI LYNN CAMPBELL                | SEPT 2023    | 21-SEP-2023 | 01.0100.0576.004100. | <b>\$310.00</b>    | SEP 23, EVALUATION, NG, JUV                                          |
| 0100              | 0576 | JUVENILE SERVICES             | LANGUAGE LINE SERVICES INC        | 11114990     | 30-SEP-2023 | 01.0100.0576.004100. | <b>\$199.81</b>    | SEP 23, OVER THE PHONE INTERP, JUV                                   |
| 0100              | 0576 | JUVENILE SERVICES             | MARILYN ROSS                      | 2            | 29-SEP-2023 | 01.0100.0576.004106. | <b>\$270.00</b>    | SEP 23, INDIVIDUAL THERAPY SVCS, JUV                                 |
| 0100              | 0576 | JUVENILE SERVICES             | MARLA BURNS                       | 138          | 30-SEP-2023 | 01.0100.0576.004100. | <b>\$975.00</b>    | SEP 23, CO-OP GRANT ADMIN, JUV                                       |
| 0100              | 0576 | JUVENILE SERVICES             | MATTHEW W TURNER PHD              | 08242023     | 24-AUG-2023 | 01.0100.0576.004100. | <b>\$1,000.00</b>  | AUG 22/23, PSYCH EVAL, GW, JUV                                       |
| 0100              | 0576 | JUVENILE SERVICES             | NICOLAS CARRASCO                  | NC-230930-WC | 09-OCT-2023 | 01.0100.0576.004106. | <b>\$800.00</b>    | SEP 23, SEX OFFENDER TREATMENT, EG-H, AG, JUV                        |
| 0100              | 0576 | JUVENILE SERVICES             | PECAN CREEK RANCH                 | 5770         | 04-OCT-2023 | 01.0100.0576.004100. | <b>\$1,600.00</b>  | SEP 23, THERAPY SVCS, JUV                                            |
| 0100              | 0576 | JUVENILE SERVICES             | RITE OF PASSAGE                   | SEP 23;JUV   | 05-SEP-2023 | 01.0100.0576.004102. | <b>\$1,375.00</b>  | SEP 1-5/23, POST-ADJUDICATED SVCS, PB, JUV                           |
| 0100              | 0576 | JUVENILE SERVICES             | SCOTT EQUIPMENT LLC               | S-INV125458  | 28-SEP-2023 | 01.0100.0576.005003. | <b>\$23,001.45</b> | PO 184237, WASHER & DRYER, INSTALLATION, 3YR WARRANTY, JUV           |
| 0100              | 0576 | JUVENILE SERVICES             | STEPHEN BENOLD, MD                | 10/02/23     | 02-OCT-2023 | 01.0100.0576.004100. | <b>\$2,500.00</b>  | SEP 23, MEDICAL DIRECTOR AND HEALTH AUTHORITY, JUV                   |
| 0100              | 0576 | JUVENILE SERVICES             | WENDY CASTILLO                    | 1001         | 18-SEP-2023 | 01.0100.0576.004106. | <b>\$866.45</b>    | JUL & AUG 23, COUNSELING SVCS, JUV                                   |
| <b>Dept Total</b> |      |                               |                                   |              |             |                      | <b>\$36,427.71</b> |                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS            | SELECT ADVANTAGE                  | 10348442     | 01-OCT-2023 | 01.0100.0581.004705. | <b>\$175.00</b>    | SEP 23, COMMUNICATION SUPERVISOR ASSESSMENT SERVICES (5), 911 COMM   |
| <b>Dept Total</b> |      |                               |                                   |              |             |                      | <b>\$175.00</b>    |                                                                      |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | Connealy, Christopher M           | 10/10/23     | 10-OCT-2023 | 01.0100.0583.004231. | <b>\$65.50</b>     | OCT 3-10/23, EXP REIMB, ESD                                          |

**Fund Requirements Report**  
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|                   |      |                        |                                                     |                  |             |                      |                    |                                                                                                                                      |
|-------------------|------|------------------------|-----------------------------------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                        |                                                     |                  |             |                      | <b>\$65.50</b>     |                                                                                                                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION | SHARP ELECTRONICS CORP                              | SH593728         | 07-OCT-2023 | 01.0100.0587.004621. | <b>\$147.70</b>    | Sharp Annual Lease Renewal FY2024, Sharp MX-M5071, S/N 15018289, @\$147.70 per month from October 1, 2023 through September 30, 2024 |
| <b>Dept Total</b> |      |                        |                                                     |                  |             |                      | <b>\$147.70</b>    |                                                                                                                                      |
| 0100              | 0591 | PRETRIAL               | LANGUAGE LINE SERVICES INC                          | 11122164         | 30-SEP-2023 | 01.0100.0591.004141. | <b>\$497.63</b>    | SEP 23, OVER THE PHONE INTERP, PRETRIAL                                                                                              |
| 0100              | 0591 | PRETRIAL               | REDWOOD TOXICOLOGY LABORATORY, INC                  | 30653620239      | 30-SEP-2023 | 01.0100.0591.004100. | <b>\$339.70</b>    | PO 182256, SEP 23, DRUG TEST, PRETRIAL                                                                                               |
| 0100              | 0591 | PRETRIAL               | SATELLITE TRACKING OF PEOPLE LLC                    | STPINV00120823   | 30-SEP-2023 | 01.0100.0591.004100. | <b>\$8,544.00</b>  | PO 182259, SEP 23, ELECTRONIC MONITORING, PRETRIAL                                                                                   |
| 0100              | 0591 | PRETRIAL               | SATELLITE TRACKING OF PEOPLE LLC                    | STPINV00121155   | 30-SEP-2023 | 01.0100.0591.004100. | <b>\$250.00</b>    | PO 182259, SEP 23, UNRECOVERABLE MONITOR, PRETRIAL                                                                                   |
| <b>Dept Total</b> |      |                        |                                                     |                  |             |                      | <b>\$9,631.33</b>  |                                                                                                                                      |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                              | I-100762-2687-1  | 16-DEC-2022 | 01.0100.0630.004905. | <b>\$141.94</b>    | TEL, 12/16/2022, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                              | I-101998-2687-3  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$165.19</b>    | CM, 12/02/2022, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                              | I-101998-2687-4  | 02-DEC-2022 | 01.0100.0630.004905. | <b>\$175.35</b>    | CM, 12/02/2022, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                              | I-200154-2687-1  | 07-DEC-2022 | 01.0100.0630.004905. | <b>\$147.02</b>    | MJ, 12/07/2022, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                              | I-98772-2687-1   | 13-SEP-2022 | 01.0100.0630.004905. | <b>\$351.53</b>    | EMG, 09/13/2022, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | ARA IMAGING                                         | I-100762-34524-1 | 10-NOV-2022 | 01.0100.0630.004905. | <b>\$66.83</b>     | TEL, 11/10/2022, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | ARA IMAGING                                         | I-200015-34524-1 | 08-JUN-2023 | 01.0100.0630.004905. | <b>\$96.50</b>     | TEW, 06/08/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | ASCENSION SETON WILLIAMSON                          | I-54487-2994-1   | 21-MAR-2023 | 01.0100.0630.004905. | <b>\$3,004.15</b>  | CEC, 03/21/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | ASCENSION SETON WILLIAMSON                          | I-80265-2994-1   | 28-MAR-2023 | 01.0100.0630.004905. | <b>\$659.28</b>    | SR, 03/28/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | ASCENSION SETON WILLIAMSON                          | I-93651-2994-1   | 20-NOV-2022 | 01.0100.0630.004905. | <b>\$3,559.04</b>  | MSR, 11/20/2022, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | BLUEBONNET TRAILS COMMUNITY SERVICES                | I-97788-16135-1  | 05-JUL-2023 | 01.0100.0630.004905. | <b>\$47.68</b>     | JB, 07/05/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | INTEGRATED PRESCRIPTION MANAGEMENT                  | I-FEE-55802-1    | 16-AUG-2023 | 01.0100.0630.004905. | <b>\$1,050.00</b>  | SF, 08/16/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | NORTH AUSTIN MEDICAL CENTER                         | I-200535-12908-1 | 29-AUG-2023 | 01.0100.0630.004905. | <b>\$4,078.80</b>  | RA, 08/29/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-200204-817-15  | 30-AUG-2023 | 01.0100.0630.004905. | <b>\$127.77</b>    | JAM, 08/30/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-200476-817-5   | 21-AUG-2023 | 01.0100.0630.004905. | <b>\$16.84</b>     | BS, 08/21/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-200523-817-7   | 31-AUG-2023 | 01.0100.0630.004905. | <b>\$55.60</b>     | JS, 08/31/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-200561-817-5   | 14-AUG-2023 | 01.0100.0630.004905. | <b>\$798.94</b>    | EMK, 08/14/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-32775-817-16   | 31-AUG-2023 | 01.0100.0630.004905. | <b>\$6.42</b>      | LLS, 08/31/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-71763-817-5    | 18-AUG-2023 | 01.0100.0630.004905. | <b>\$33.95</b>     | BT, 08/18/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE CLINIC                                | I-94809-817-6    | 31-AUG-2023 | 01.0100.0630.004905. | <b>\$51.59</b>     | LLR, 08/31/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-16264-34915-8  | 22-AUG-2023 | 01.0100.0630.004905. | <b>\$165.20</b>    | RAB, 08/22/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200204-34915-8 | 30-AUG-2023 | 01.0100.0630.004905. | <b>\$590.11</b>    | JAM, 08/30/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200243-34915-6 | 30-AUG-2023 | 01.0100.0630.004905. | <b>\$65.00</b>     | MS, 08/30/2023, HEALTH                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200458-34915-4 | 31-AUG-2023 | 01.0100.0630.004905. | <b>\$11,524.66</b> | TAM, 08/31/2023, HEALTH                                                                                                              |
| 0100              | 0630 | HEALTH DISTRICT        | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-1 | 08-JUN-2023 | 01.0100.0630.004905. | <b>\$3,597.92</b>  | BJH, 06/08/2023, HEALTH                                                                                                              |

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|                   |      |                           |                                                     |                  |             |                      |                    |                                                          |
|-------------------|------|---------------------------|-----------------------------------------------------|------------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-2 | 23-MAY-2023 | 01.0100.0630.004905. | <b>\$68.85</b>     | BJH, 05/23/2023, HEALTH                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-3 | 25-MAY-2023 | 01.0100.0630.004905. | <b>\$190.26</b>    | BJH, 05/25/2023, HEALTH                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-4 | 28-JUN-2023 | 01.0100.0630.004905. | <b>\$56.80</b>     | BJH, 06/28/2023, HEALTH                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-5 | 15-JUN-2023 | 01.0100.0630.004905. | <b>\$64.66</b>     | BJH, 06/15/2023, HEALTH                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-200517-34915-6 | 22-JUN-2023 | 01.0100.0630.004905. | <b>\$70.11</b>     | BJH, 06/22/2023, HEALTH                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-21639-34915-3  | 06-APR-2023 | 01.0100.0630.004905. | <b>\$822.08</b>    | HD, 04/06/2023, HEALTH                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-54735-34915-6  | 25-AUG-2023 | 01.0100.0630.004905. | <b>\$165.20</b>    | BF, 08/25/2023, HEALTH                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-64197-34915-9  | 28-AUG-2023 | 01.0100.0630.004905. | <b>\$68.50</b>     | KG, 08/28/2023, HEALTH                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | I-90257-34915-1  | 24-AUG-2023 | 01.0100.0630.004905. | <b>\$165.20</b>    | SJ, 08/24/2023, HEALTH                                   |
| 0100              | 0630 | HEALTH DISTRICT           | TEXAN EYE PA                                        | I-96316-18704-1  | 12-JUN-2023 | 01.0100.0630.004905. | <b>\$164.66</b>    | JS, 06/12/2023, HEALTH                                   |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$32,413.63</b> |                                                          |
| 0100              | 0640 | PUBLIC ASSISTANCE         | LONE STAR REGIONAL WATER AUTHORITY                  | 10/01/23         | 01-OCT-2023 | 01.0100.0640.004922. | <b>\$6,250.00</b>  | FY 23-24, 1ST QTR, PUB ASST                              |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$6,250.00</b>  |                                                          |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | SHARP ELECTRONICS CORP                              | SH593730         | 07-OCT-2023 | 01.0100.0661.004621. | <b>\$426.86</b>    | Blanket for the OSSF: Design Copier                      |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$426.86</b>    |                                                          |
| 0100              | 1000 | WM CO COURTHOUSE          | ADT COMMERCIAL LLC                                  | 152120640        | 13-SEP-2023 | 01.0100.1000.004500. | <b>\$960.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1000 | WM CO COURTHOUSE          | ATMOS ENERGY CORP                                   | OCT 23/74255     | 05-OCT-2023 | 01.0100.1000.004430. | <b>\$90.76</b>     | SEP 7-OCT 4/23, CTHSE                                    |
| 0100              | 1000 | WM CO COURTHOUSE          | MCLEMORE BUILDING MAINTENANCE INC                   | 163992           | 30-SEP-2023 | 01.0100.1000.004962. | <b>\$6,537.12</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1000 | WM CO COURTHOUSE          | MCLEMORE BUILDING MAINTENANCE INC                   | 164062           | 30-SEP-2023 | 01.0100.1000.004962. | <b>\$325.00</b>    | PO 181995, SEP 18-30/23, CRICKET CLEANING, CTHSE         |
| 0100              | 1000 | WM CO COURTHOUSE          | PEST MANAGEMENT INC                                 | 561730           | 06-SEP-2023 | 01.0100.1000.003319. | <b>\$84.50</b>     | PO 181961, PEST CONTROL, CTHSE                           |
| 0100              | 1000 | WM CO COURTHOUSE          | RED & WHITE GREENERY INC                            | SEP26164         | 29-SEP-2023 | 01.0100.1000.004810. | <b>\$1,250.00</b>  | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$9,247.38</b>  |                                                          |
| 0100              | 1001 | WILLIAMSON MUSEUM         | MCLEMORE BUILDING MAINTENANCE INC                   | 163992           | 30-SEP-2023 | 01.0100.1001.004962. | <b>\$870.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1001 | WILLIAMSON MUSEUM         | PEST MANAGEMENT INC                                 | 561731           | 06-SEP-2023 | 01.0100.1001.003319. | <b>\$45.00</b>     | PO 181961, PEST CONTROL, MUSEUM                          |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$915.00</b>    |                                                          |
| 0100              | 1002 | GTOWN HEALTH DEPT         | ATMOS ENERGY CORP                                   | OCT 23/6975      | 04-OCT-2023 | 01.0100.1002.004430. | <b>\$77.29</b>     | SEP 7-OCT 4/23, GEO HEALTH                               |
| 0100              | 1002 | GTOWN HEALTH DEPT         | PEST MANAGEMENT INC                                 | 561732           | 06-SEP-2023 | 01.0100.1002.003319. | <b>\$45.00</b>     | PO 181961, PEST CONTROL, GEO HEALTH                      |
| 0100              | 1002 | GTOWN HEALTH DEPT         | RED & WHITE GREENERY INC                            | SEP26164         | 29-SEP-2023 | 01.0100.1002.004810. | <b>\$100.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$222.29</b>    |                                                          |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX   | ATMOS ENERGY CORP                                   | OCT 23/3275      | 03-OCT-2023 | 01.0100.1003.004430. | <b>\$77.58</b>     | SEP 6-OCT 3/23, TAY HEALTH                               |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX   | MCLEMORE BUILDING MAINTENANCE INC                   | 163992           | 30-SEP-2023 | 01.0100.1003.004962. | <b>\$3,738.04</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX   | PEST MANAGEMENT INC                                 | 561734           | 14-SEP-2023 | 01.0100.1003.003319. | <b>\$45.00</b>     | PO 181961, PEST CONTROL, TAY HEALTH                      |

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|                   |      |                                 |                                     |              |             |                      |                    |                                                          |
|-------------------|------|---------------------------------|-------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX         | RED & WHITE GREENERY INC            | SEP26164     | 29-SEP-2023 | 01.0100.1003.004810. | <b>\$108.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                 |                                     |              |             |                      | <b>\$3,968.62</b>  |                                                          |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | MCLEMORE BUILDING MAINTENANCE INC   | 163992       | 30-SEP-2023 | 01.0100.1005.004962. | <b>\$1,772.18</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | PEST MANAGEMENT INC                 | 561735       | 07-SEP-2023 | 01.0100.1005.003319. | <b>\$75.00</b>     | PO 181961, PEST CONTROL, RR ANX A                        |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | RED & WHITE GREENERY INC            | SEP26164     | 29-SEP-2023 | 01.0100.1005.004810. | <b>\$540.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                 |                                     |              |             |                      | <b>\$2,387.18</b>  |                                                          |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | MCLEMORE BUILDING MAINTENANCE INC   | 163992       | 30-SEP-2023 | 01.0100.1006.004962. | <b>\$3,462.34</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | PEST MANAGEMENT INC                 | 561736       | 07-SEP-2023 | 01.0100.1006.003319. | <b>\$75.00</b>     | PO 181961, PEST CONTROL, RR ANX B                        |
| <b>Dept Total</b> |      |                                 |                                     |              |             |                      | <b>\$3,537.34</b>  |                                                          |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | PEST MANAGEMENT INC                 | 561737       | 06-SEP-2023 | 01.0100.1007.003319. | <b>\$45.00</b>     | PO 181961, PEST CONTROL, OLD DPS                         |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | RED & WHITE GREENERY INC            | SEP26164     | 29-SEP-2023 | 01.0100.1007.004810. | <b>\$108.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                 |                                     |              |             |                      | <b>\$153.00</b>    |                                                          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | ADT COMMERCIAL LLC                  | 152120640    | 13-SEP-2023 | 01.0100.1008.004500. | <b>\$732.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | AMERICAN IRRIGATION REPAIR LLC      | 138045       | 10-OCT-2023 | 01.0100.1008.004810. | <b>\$203.06</b>    | PO 184380, IRRIGATION REPAIRS, JAIL                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | ATMOS ENERGY CORP                   | OCT 23/91240 | 04-OCT-2023 | 01.0100.1008.004430. | <b>\$2,532.59</b>  | SEP 7-OCT 4/23, JAIL                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | BRANDT COMPANIES LLC                | SRV0256893   | 13-OCT-2023 | 01.0100.1008.004510. | <b>\$2,449.00</b>  | PO 184410, Q POD SINK DRAIN JETTING, JAIL                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | CARRIER CORPORATION                 | 90312381     | 28-SEP-2023 | 01.0100.1008.004510. | <b>\$8,710.00</b>  | PO 183864, REPLACEMENT OF CHILLER COIL, JAIL             |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | CARRIER CORPORATION                 | 90313145     | 01-OCT-2023 | 01.0100.1008.004500. | <b>\$3,375.00</b>  | PO 183417, JUL 1-SEP 30/23, CHILLER MAINT, JAIL          |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | JOHNSON CONTROLS FIRE PROTECTION LP | 51281551     | 22-SEP-2023 | 01.0100.1008.004510. | <b>\$1,812.21</b>  | PO 184094, FIRE SYSTEM REPAIRS, JAIL                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | MCLEMORE BUILDING MAINTENANCE INC   | 163992       | 30-SEP-2023 | 01.0100.1008.004962. | <b>\$9,801.38</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC                 | 561738       | 21-SEP-2023 | 01.0100.1008.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC                 | 561739       | 21-SEP-2023 | 01.0100.1008.003319. | <b>\$250.00</b>    | PO 181961, PEST CONTROL, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | PEST MANAGEMENT INC                 | 561740       | 21-SEP-2023 | 01.0100.1008.003319. | <b>\$125.00</b>    | PO 181961, PEST CONTROL, JAIL                            |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | RED & WHITE GREENERY INC            | SEP26164     | 29-SEP-2023 | 01.0100.1008.004810. | <b>\$459.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | TEXAS DISPOSAL SYSTEMS              | 7511012      | 30-SEP-2023 | 01.0100.1008.004430. | <b>\$2,025.74</b>  | SEP 23, GARBAGE SVC, JAIL                                |
| <b>Dept Total</b> |      |                                 |                                     |              |             |                      | <b>\$32,539.98</b> |                                                          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | ATMOS ENERGY CORP                   | OCT 23/13338 | 04-OCT-2023 | 01.0100.1009.004430. | <b>\$1,093.45</b>  | SEP 7-OCT 4/23, CRIM JUST                                |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | CARRIER CORPORATION                 | 90313146     | 01-OCT-2023 | 01.0100.1009.004500. | <b>\$1,350.00</b>  | PO 183417, JUL 1-SEP 30/23, CHILLER MAINT, CRIM JUST     |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | MCLEMORE BUILDING MAINTENANCE INC   | 163992       | 30-SEP-2023 | 01.0100.1009.004962. | <b>\$38,083.61</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | PAPER RETRIEVER OF TEXAS LLC        | 0000070685   | 30-SEP-2023 | 01.0100.1009.004990. | <b>\$135.00</b>    | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER         | PEST MANAGEMENT INC                 | 561771       | 06-SEP-2023 | 01.0100.1009.003319. | <b>\$150.00</b>    | PO 181961, PEST CONTROL, CRIM JUST                       |

**Fund Requirements Report**  
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|                   |      |                            |                                   |              |             |                      |                    |                                                          |
|-------------------|------|----------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | QUALITY CARPETS & FLOORS          | 9553         | 12-OCT-2023 | 01.0100.1009.004510. | <b>\$250.00</b>    | PO 184621, CARPET REPAIR IN JUDGES CHAMBER, CRIM JUST    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1009.004810. | <b>\$323.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$41,385.06</b> |                                                          |
| 0100              | 1011 | LOTT BUILDING              | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1011.004962. | <b>\$695.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1011 | LOTT BUILDING              | PEST MANAGEMENT INC               | 561743       | 06-SEP-2023 | 01.0100.1011.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, LOTT                            |
| 0100              | 1011 | LOTT BUILDING              | PEST MANAGEMENT INC               | 561847       | 06-SEP-2023 | 01.0100.1011.003319. | <b>\$30.00</b>     | PO 181961, PEST CONTROL, LOTT                            |
| 0100              | 1011 | LOTT BUILDING              | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1011.004810. | <b>\$184.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$974.00</b>    |                                                          |
| 0100              | 1012 | HEALTH DEPT EDUC           | PEST MANAGEMENT INC               | 561773       | 06-SEP-2023 | 01.0100.1012.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, HEALTH ED                       |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$85.00</b>     |                                                          |
| 0100              | 1015 | EMS STATION-TAYLOR         | CITY OF TAYLOR                    | SEP 23/3015  | 05-OCT-2023 | 01.0100.1015.004430. | <b>\$99.37</b>     | AUG 12-SEP 14/23, EMS#42                                 |
| 0100              | 1015 | EMS STATION-TAYLOR         | PEST MANAGEMENT INC               | 561744       | 14-SEP-2023 | 01.0100.1015.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, EMS#42                          |
| 0100              | 1015 | EMS STATION-TAYLOR         | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1015.004810. | <b>\$104.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$228.37</b>    |                                                          |
| 0100              | 1017 | ABC/GAME WARDEN            | PEST MANAGEMENT INC               | 561774       | 06-SEP-2023 | 01.0100.1017.003319. | <b>\$15.00</b>     | PO 181961, PEST CONTROL, ABC/GAME                        |
| 0100              | 1017 | ABC/GAME WARDEN            | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1017.004810. | <b>\$60.00</b>     | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$75.00</b>     |                                                          |
| 0100              | 1019 | MEDIC 53 / 54              | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1019.004962. | <b>\$441.28</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1019 | MEDIC 53 / 54              | PEST MANAGEMENT INC               | 561741       | 06-SEP-2023 | 01.0100.1019.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, MEDIC                           |
| 0100              | 1019 | MEDIC 53 / 54              | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1019.004810. | <b>\$280.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$746.28</b>    |                                                          |
| 0100              | 1020 | EMS ADMIN                  | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1020.004962. | <b>\$381.12</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1020 | EMS ADMIN                  | PEST MANAGEMENT INC               | 561742       | 06-SEP-2023 | 01.0100.1020.003319. | <b>\$30.00</b>     | PO 181961, PEST CONTROL, EMS ADM                         |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$411.12</b>    |                                                          |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | ATMOS ENERGY CORP                 | OCT 23/947   | 04-OCT-2023 | 01.0100.1022.004430. | <b>\$77.29</b>     | SEP 7-OCT 4/23, OLD JAIL                                 |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | PEST MANAGEMENT INC               | 561733       | 06-SEP-2023 | 01.0100.1022.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, OLD JAIL                        |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1022.004810. | <b>\$192.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$334.29</b>    |                                                          |
| 0100              | 1024 | LIFESTEPS                  | ATMOS ENERGY CORP                 | OCT 23/1254  | 04-OCT-2023 | 01.0100.1024.004430. | <b>\$77.29</b>     | SEP 7-OCT 4/23, LIFE STEPS                               |
| 0100              | 1024 | LIFESTEPS                  | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1024.004962. | <b>\$125.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1024 | LIFESTEPS                  | PEST MANAGEMENT INC               | 561745       | 06-SEP-2023 | 01.0100.1024.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, LIFE STEPS                      |
| 0100              | 1024 | LIFESTEPS                  | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1024.004810. | <b>\$120.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$347.29</b>    |                                                          |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1026.004500. | <b>\$756.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | ATMOS ENERGY CORP                 | OCT 23/52228 | 03-OCT-2023 | 01.0100.1026.004430. | <b>\$95.56</b>     | SEP 6-OCT 3/23, CENT MAINT                               |

**Fund Requirements Report**  
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|                   |      |                             |                                   |              |             |                      |                    |                                                          |
|-------------------|------|-----------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1026 | CENTRAL MAIN FACILITY       | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1026.004962. | <b>\$5,617.66</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PAPER RETRIEVER OF TEXAS LLC      | 0000070685   | 30-SEP-2023 | 01.0100.1026.004990. | <b>\$135.00</b>    | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC               | 561746       | 12-SEP-2023 | 01.0100.1026.003319. | <b>\$75.00</b>     | PO 181961, PEST CONTROL, CENT MAINT                      |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC               | 561747       | 12-SEP-2023 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, CENT MAINT                      |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC               | 561748       | 12-SEP-2023 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, CENT MAINT                      |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | PEST MANAGEMENT INC               | 561749       | 12-SEP-2023 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, CENT MAINT                      |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1026.004810. | <b>\$820.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$7,574.22</b>  |                                                          |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | ATMOS ENERGY CORP                 | OCT 23/681   | 04-OCT-2023 | 01.0100.1029.004430. | <b>\$77.29</b>     | SEP 7-OCT 4/23, EMS/RADIO                                |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1029.004962. | <b>\$100.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP    | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1029.004810. | <b>\$120.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$297.29</b>    |                                                          |
| 0100              | 1032 | CEDAR PARK ANNEX            | CARRIER CORPORATION               | 90313148     | 01-OCT-2023 | 01.0100.1032.004500. | <b>\$700.00</b>    | PO 183417, JUL 1-SEP 30/23, STD PM AGMT, CP ANX          |
| 0100              | 1032 | CEDAR PARK ANNEX            | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1032.004962. | <b>\$7,307.40</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1032 | CEDAR PARK ANNEX            | PAPER RETRIEVER OF TEXAS LLC      | 0000070685   | 30-SEP-2023 | 01.0100.1032.004990. | <b>\$79.00</b>     | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1032 | CEDAR PARK ANNEX            | PEST MANAGEMENT INC               | 561750       | 07-SEP-2023 | 01.0100.1032.003319. | <b>\$95.00</b>     | PO 181961, PEST CONTROL, CP ANX                          |
| 0100              | 1032 | CEDAR PARK ANNEX            | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1032.004810. | <b>\$580.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$8,761.40</b>  |                                                          |
| 0100              | 1033 | TAYLOR ANNEX                | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1033.004500. | <b>\$804.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1033 | TAYLOR ANNEX                | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1033.004962. | <b>\$5,649.73</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1033 | TAYLOR ANNEX                | PEST MANAGEMENT INC               | 561751       | 14-SEP-2023 | 01.0100.1033.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, TAY ANX                         |
| 0100              | 1033 | TAYLOR ANNEX                | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1033.004810. | <b>\$240.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$6,778.73</b>  |                                                          |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | PEST MANAGEMENT INC               | 561752       | 14-SEP-2023 | 01.0100.1034.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, EMS #41                         |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1034.004810. | <b>\$132.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$157.00</b>    |                                                          |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | PEST MANAGEMENT INC               | 561753       | 21-SEP-2023 | 01.0100.1042.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, GRANGER                         |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | PEST MANAGEMENT INC               | 561754       | 21-SEP-2023 | 01.0100.1042.003319. | <b>\$95.00</b>     | PO 181961, PEST CONTROL, GRANGER                         |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1042.004810. | <b>\$105.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$285.00</b>    |                                                          |
| 0100              | 1043 | INNERLOOP ANNEX             | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1043.004500. | <b>\$2,196.00</b>  | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1043 | INNERLOOP ANNEX             | ATMOS ENERGY CORP                 | OCT 23/99118 | 03-OCT-2023 | 01.0100.1043.004430. | <b>\$97.49</b>     | SEP 6-OCT 3/23, INNER LOOP                               |
| 0100              | 1043 | INNERLOOP ANNEX             | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1043.004962. | <b>\$12,155.31</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |

**Fund Requirements Report**  
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|                   |      |                     |                                   |              |             |                      |                    |                                                          |
|-------------------|------|---------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1043 | INNERLOOP ANNEX     | PAPER RETRIEVER OF TEXAS LLC      | 0000070685   | 30-SEP-2023 | 01.0100.1043.004990. | <b>\$135.00</b>    | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1043 | INNERLOOP ANNEX     | PEST MANAGEMENT INC               | 561755       | 12-SEP-2023 | 01.0100.1043.003319. | <b>\$125.00</b>    | PO 181961, PEST CONTROL, INNER LOOP                      |
| 0100              | 1043 | INNERLOOP ANNEX     | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1043.004810. | <b>\$860.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$15,568.80</b> |                                                          |
| 0100              | 1044 | SHERIFF - EAST SIDE | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1044.004962. | <b>\$431.06</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1044 | SHERIFF - EAST SIDE | PEST MANAGEMENT INC               | 561922       | 14-SEP-2023 | 01.0100.1044.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, SHF EAST                        |
| 0100              | 1044 | SHERIFF - EAST SIDE | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1044.004810. | <b>\$112.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$568.06</b>    |                                                          |
| 0100              | 1045 | JUVENILE FACILITY   | ATMOS ENERGY CORP                 | OCT 23/90532 | 03-OCT-2023 | 01.0100.1045.004430. | <b>\$625.27</b>    | SEP 6-OCT 3/23, JUV JUST                                 |
| 0100              | 1045 | JUVENILE FACILITY   | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1045.004962. | <b>\$19,040.01</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1045 | JUVENILE FACILITY   | PEST MANAGEMENT INC               | 561756       | 21-SEP-2023 | 01.0100.1045.003319. | <b>\$135.00</b>    | PO 181961, PEST CONTROL, JUV JUST                        |
| 0100              | 1045 | JUVENILE FACILITY   | PEST MANAGEMENT INC               | 561757       | 21-SEP-2023 | 01.0100.1045.003319. | <b>\$95.00</b>     | PO 181961, PEST CONTROL, JUV JUST                        |
| 0100              | 1045 | JUVENILE FACILITY   | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1045.004810. | <b>\$1,880.00</b>  | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$21,775.28</b> |                                                          |
| 0100              | 1046 | PARKING GARAGE      | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1046.004962. | <b>\$56.30</b>     | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1046 | PARKING GARAGE      | PEST MANAGEMENT INC               | 561776       | 06-SEP-2023 | 01.0100.1046.003319. | <b>\$55.00</b>     | PO 181961, PEST CONTROL, PRK GRG                         |
| 0100              | 1046 | PARKING GARAGE      | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1046.004810. | <b>\$276.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| 0100              | 1046 | PARKING GARAGE      | SWEEP ACROSS TEXAS                | 131719       | 01-OCT-2023 | 01.0100.1046.004500. | <b>\$206.70</b>    | MONTHLY LOT SWEEPING AT PARKING GARAGE.                  |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$594.00</b>    |                                                          |
| 0100              | 1047 | TAYLOR EXPO CENTER  | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1047.004962. | <b>\$2,447.34</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1047 | TAYLOR EXPO CENTER  | PEST MANAGEMENT INC               | 561772       | 14-SEP-2023 | 01.0100.1047.003319. | <b>\$135.00</b>    | PO 181961, PEST CONTROL, EXPO                            |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$2,582.34</b>  |                                                          |
| 0100              | 1048 | JP PCT 4 BLDG       | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1048.004500. | <b>\$768.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1048 | JP PCT 4 BLDG       | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1048.004962. | <b>\$1,049.33</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1048 | JP PCT 4 BLDG       | PEST MANAGEMENT INC               | 561758       | 14-SEP-2023 | 01.0100.1048.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, JP#4                            |
| 0100              | 1048 | JP PCT 4 BLDG       | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1048.004810. | <b>\$220.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$2,102.33</b>  |                                                          |
| 0100              | 1050 | SHERIFF GUN RANGE   | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1050.004962. | <b>\$535.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1050 | SHERIFF GUN RANGE   | PEST MANAGEMENT INC               | 561838       | 14-SEP-2023 | 01.0100.1050.003319. | <b>\$15.00</b>     | PO 181961, PEST CONTROL, RANGE                           |
| 0100              | 1050 | SHERIFF GUN RANGE   | PEST MANAGEMENT INC               | 561862       | 14-SEP-2023 | 01.0100.1050.003319. | <b>\$15.00</b>     | PO 181961, PEST CONTROL, RANGE                           |
| 0100              | 1050 | SHERIFF GUN RANGE   | PEST MANAGEMENT INC               | 561863       | 14-SEP-2023 | 01.0100.1050.003319. | <b>\$15.00</b>     | PO 181961, PEST CONTROL, RANGE                           |
| 0100              | 1050 | SHERIFF GUN RANGE   | TEXAS DISPOSAL SYSTEMS            | 7511006      | 30-SEP-2023 | 01.0100.1050.004430. | <b>\$196.52</b>    | SEP 23, GARBAGE SVC, RANGE                               |
| <b>Dept Total</b> |      |                     |                                   |              |             |                      | <b>\$776.52</b>    |                                                          |
| 0100              | 1051 | GTWN TAX OFFICE     | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1051.004500. | <b>\$744.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |

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|                   |      |                                      |                                   |               |             |                      |                   |                                                          |
|-------------------|------|--------------------------------------|-----------------------------------|---------------|-------------|----------------------|-------------------|----------------------------------------------------------|
| 0100              | 1051 | GTWN TAX OFFICE                      | MCLEMORE BUILDING MAINTENANCE INC | 163992        | 30-SEP-2023 | 01.0100.1051.004962. | <b>\$3,204.00</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1051 | GTWN TAX OFFICE                      | PEST MANAGEMENT INC               | 561759        | 12-SEP-2023 | 01.0100.1051.003319. | <b>\$60.00</b>    | PO 181961, PEST CONTROL, TAX OFC                         |
| 0100              | 1051 | GTWN TAX OFFICE                      | RED & WHITE GREENERY INC          | SEP26164      | 29-SEP-2023 | 01.0100.1051.004810. | <b>\$220.00</b>   | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$4,228.00</b> |                                                          |
| 0100              | 1062 | HUTTO ANNEX                          | CITY OF HUTTO                     | SEP 23/124200 | 02-OCT-2023 | 01.0100.1062.004430. | <b>\$262.81</b>   | AUG 25-SEP 25/23, HUTTO ANX                              |
| 0100              | 1062 | HUTTO ANNEX                          | MCLEMORE BUILDING MAINTENANCE INC | 163992        | 30-SEP-2023 | 01.0100.1062.004962. | <b>\$805.12</b>   | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1062 | HUTTO ANNEX                          | PEST MANAGEMENT INC               | 561760        | 14-SEP-2023 | 01.0100.1062.003319. | <b>\$70.00</b>    | PO 181961, PEST CONTROL, HUTTO ANX                       |
| 0100              | 1062 | HUTTO ANNEX                          | RED & WHITE GREENERY INC          | SEP26164      | 29-SEP-2023 | 01.0100.1062.004810. | <b>\$360.00</b>   | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$1,497.93</b> |                                                          |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | ADT COMMERCIAL LLC                | 152120640     | 13-SEP-2023 | 01.0100.1063.004500. | <b>\$1,668.00</b> | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | MCLEMORE BUILDING MAINTENANCE INC | 163992        | 30-SEP-2023 | 01.0100.1063.004962. | <b>\$4,384.10</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | PEST MANAGEMENT INC               | 561761        | 12-SEP-2023 | 01.0100.1063.003319. | <b>\$70.00</b>    | PO 181961, PEST CONTROL, FAC SVC                         |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | PEST MANAGEMENT INC               | 561858        | 12-SEP-2023 | 01.0100.1063.003319. | <b>\$70.00</b>    | PO 181961, PEST CONTROL, FAC SVC                         |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | RED & WHITE GREENERY INC          | SEP26164      | 29-SEP-2023 | 01.0100.1063.004810. | <b>\$468.00</b>   | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$6,660.10</b> |                                                          |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | MCLEMORE BUILDING MAINTENANCE INC | 163992        | 30-SEP-2023 | 01.0100.1064.004962. | <b>\$3,084.00</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | PEST MANAGEMENT INC               | 561777        | 12-SEP-2023 | 01.0100.1064.003319. | <b>\$70.00</b>    | PO 181961, PEST CONTROL, CAC                             |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | PEST MANAGEMENT INC               | 561899        | 12-SEP-2023 | 01.0100.1064.003319. | <b>\$85.00</b>    | PO 181961, PEST CONTROL, CAC                             |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | RED & WHITE GREENERY INC          | SEP26164      | 29-SEP-2023 | 01.0100.1064.004810. | <b>\$360.00</b>   | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$3,599.00</b> |                                                          |
| 0100              | 1066 | JESTER ANNEX                         | ADT COMMERCIAL LLC                | 152120640     | 13-SEP-2023 | 01.0100.1066.004500. | <b>\$888.00</b>   | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1066 | JESTER ANNEX                         | AMERICAN IRRIGATION REPAIR LLC    | 138044        | 10-OCT-2023 | 01.0100.1066.004810. | <b>\$380.60</b>   | PO 184380, IRRIGATION REPAIRS, JESTER ANX                |
| 0100              | 1066 | JESTER ANNEX                         | MCLEMORE BUILDING MAINTENANCE INC | 163992        | 30-SEP-2023 | 01.0100.1066.004962. | <b>\$5,805.42</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1066 | JESTER ANNEX                         | PAPER RETRIEVER OF TEXAS LLC      | 0000070685    | 30-SEP-2023 | 01.0100.1066.004990. | <b>\$79.00</b>    | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1066 | JESTER ANNEX                         | PEST MANAGEMENT INC               | 561762        | 07-SEP-2023 | 01.0100.1066.003319. | <b>\$70.00</b>    | PO 181961, PEST CONTROL, JESTER ANX                      |
| 0100              | 1066 | JESTER ANNEX                         | RED & WHITE GREENERY INC          | SEP26164      | 29-SEP-2023 | 01.0100.1066.004810. | <b>\$1,220.00</b> | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$8,443.02</b> |                                                          |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK           | PEST MANAGEMENT INC               | 561860        | 12-SEP-2023 | 01.0100.1068.003319. | <b>\$25.00</b>    | PO 181961, PEST CONTROL, BHCP                            |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK           | PEST MANAGEMENT INC               | 561865        | 12-SEP-2023 | 01.0100.1068.003319. | <b>\$25.00</b>    | PO 181961, PEST CONTROL, BHCP                            |
| <b>Dept Total</b> |      |                                      |                                   |               |             |                      | <b>\$50.00</b>    |                                                          |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | CARRIER CORPORATION               | 90313147      | 01-OCT-2023 | 01.0100.1071.004500. | <b>\$1,350.00</b> | PO 183417, JUL 1-SEP 30/23, CHILLER MAINT, ESOC          |

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|                   |      |                                              |                                   |              |             |                      |                    |                                                          |
|-------------------|------|----------------------------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1071.004962. | <b>\$5,930.24</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | PEST MANAGEMENT INC               | 561764       | 12-SEP-2023 | 01.0100.1071.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, ESOE                            |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1071.004810. | <b>\$1,440.00</b>  | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$8,805.24</b>  |                                                          |
| 0100              | 1072 | PARKS ADMIN BLDG                             | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1072.004962. | <b>\$1,171.55</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1072 | PARKS ADMIN BLDG                             | PEST MANAGEMENT INC               | 561765       | 07-SEP-2023 | 01.0100.1072.003319. | <b>\$40.00</b>     | PO 181961, PEST CONTROL, PARKS ADMIN                     |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$1,211.55</b>  |                                                          |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1073.004962. | <b>\$6,493.11</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PAPER RETRIEVER OF TEXAS LLC      | 0000070685   | 30-SEP-2023 | 01.0100.1073.004990. | <b>\$79.00</b>     | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PEST MANAGEMENT INC               | 561766       | 07-SEP-2023 | 01.0100.1073.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, WCCHD                           |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1073.004810. | <b>\$420.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$7,077.11</b>  |                                                          |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1075.004962. | <b>\$6,414.75</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | PEST MANAGEMENT INC               | 561767       | 14-SEP-2023 | 01.0100.1075.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, SOTC                            |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1075.004810. | <b>\$1,460.00</b>  | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | TBC PROPANE                       | 161186       | 09-OCT-2023 | 01.0100.1075.004430. | <b>\$336.34</b>    | PO 184400, PROPANE, SOTC                                 |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$8,296.09</b>  |                                                          |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1077.004962. | <b>\$1,297.91</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | PEST MANAGEMENT INC               | 561768       | 12-SEP-2023 | 01.0100.1077.003319. | <b>\$70.00</b>     | PO 181961, PEST CONTROL, NCFD WIRE COMM                  |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$1,367.91</b>  |                                                          |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | ADT COMMERCIAL LLC                | 152120640    | 13-SEP-2023 | 01.0100.1078.004500. | <b>\$840.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | ATMOS ENERGY CORP                 | OCT 23/23102 | 03-OCT-2023 | 01.0100.1078.004430. | <b>\$86.90</b>     | SEP 6-OCT 3/23, NCFE EMS                                 |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1078.004962. | <b>\$11,491.67</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | PAPER RETRIEVER OF TEXAS LLC      | 0000070685   | 30-SEP-2023 | 01.0100.1078.004990. | <b>\$79.00</b>     | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | PEST MANAGEMENT INC               | 561769       | 12-SEP-2023 | 01.0100.1078.003319. | <b>\$95.00</b>     | PO 181961, PEST CONTROL, NCFE EMS                        |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | RED & WHITE GREENERY INC          | SEP26164     | 29-SEP-2023 | 01.0100.1078.004810. | <b>\$4,800.00</b>  | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$17,392.57</b> |                                                          |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND                 | MCLEMORE BUILDING MAINTENANCE INC | 163992       | 30-SEP-2023 | 01.0100.1079.004962. | <b>\$1,159.54</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |

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|                   |      |                                   |                                   |             |             |                      |                    |                                                          |
|-------------------|------|-----------------------------------|-----------------------------------|-------------|-------------|----------------------|--------------------|----------------------------------------------------------|
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | PEST MANAGEMENT INC               | 561770      | 12-SEP-2023 | 01.0100.1079.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, NCFG VEH IMP                    |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$1,224.54</b>  |                                                          |
| 0100              | 1080 | GEORGETOWN ANNEX                  | ATMOS ENERGY CORP                 | OCT 23/6055 | 03-OCT-2023 | 01.0100.1080.004430. | <b>\$150.35</b>    | SEP 6-OCT 3/23, GEO ANX                                  |
| 0100              | 1080 | GEORGETOWN ANNEX                  | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1080.004962. | <b>\$19,583.70</b> | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1080 | GEORGETOWN ANNEX                  | MCLEMORE BUILDING MAINTENANCE INC | 164046      | 30-SEP-2023 | 01.0100.1080.004962. | <b>\$280.00</b>    | PO 181995, JANITORIAL SVCS FOR BENEFITS FAIR, GEO ANX    |
| 0100              | 1080 | GEORGETOWN ANNEX                  | PAPER RETRIEVER OF TEXAS LLC      | 0000070685  | 30-SEP-2023 | 01.0100.1080.004990. | <b>\$79.00</b>     | PO 181872, PAPER RECYCLING SVC, VARIOUS                  |
| 0100              | 1080 | GEORGETOWN ANNEX                  | PEST MANAGEMENT INC               | 561778      | 12-SEP-2023 | 01.0100.1080.003319. | <b>\$55.00</b>     | PO 181961, PEST CONTROL, GEO ANX                         |
| 0100              | 1080 | GEORGETOWN ANNEX                  | RED & WHITE GREENERY INC          | SEP26164    | 29-SEP-2023 | 01.0100.1080.004810. | <b>\$540.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$20,688.05</b> |                                                          |
| 0100              | 1081 | LIBERTY HILL CSCD                 | CITY OF LIBERTY HILL              | SEP 23/757  | 29-SEP-2023 | 01.0100.1081.004430. | <b>\$101.84</b>    | AUG 26-SEP 26/23, LH CSCD                                |
| 0100              | 1081 | LIBERTY HILL CSCD                 | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1081.004962. | <b>\$530.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1081 | LIBERTY HILL CSCD                 | PEST MANAGEMENT INC               | 561882      | 07-SEP-2023 | 01.0100.1081.003319. | <b>\$40.00</b>     | PO 181961, PEST CONTROL, LH CSCD                         |
| 0100              | 1081 | LIBERTY HILL CSCD                 | RED & WHITE GREENERY INC          | SEP26164    | 29-SEP-2023 | 01.0100.1081.004810. | <b>\$156.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS               |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$827.84</b>    |                                                          |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1082.004962. | <b>\$1,075.00</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | PEST MANAGEMENT INC               | 561763      | 07-SEP-2023 | 01.0100.1082.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, PSB                             |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$1,100.00</b>  |                                                          |
| 0100              | 1083 | CARQUEST (VACANT)                 | ADT COMMERCIAL LLC                | 152120640   | 13-SEP-2023 | 01.0100.1083.004500. | <b>\$828.00</b>    | PO 184402, OCT 1/23-SEP 30/24, ALARM MONITORING, VARIOUS |
| 0100              | 1083 | CARQUEST (VACANT)                 | PEST MANAGEMENT INC               | 561864      | 12-SEP-2023 | 01.0100.1083.003319. | <b>\$85.00</b>     | PO 181961, PEST CONTROL, TAX OFC                         |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$913.00</b>    |                                                          |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1084.004962. | <b>\$1,056.15</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | PEST MANAGEMENT INC               | 561831      | 12-SEP-2023 | 01.0100.1084.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, INT AUDIT                       |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$1,081.15</b>  |                                                          |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1086.004962. | <b>\$150.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$150.00</b>    |                                                          |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | MCLEMORE BUILDING MAINTENANCE INC | 163992      | 30-SEP-2023 | 01.0100.1087.004962. | <b>\$2,095.00</b>  | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS              |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 561832      | 07-SEP-2023 | 01.0100.1087.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, RR                              |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 561848      | 07-SEP-2023 | 01.0100.1087.003319. | <b>\$55.00</b>     | PO 181961, PEST CONTROL, RR                              |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 561850      | 07-SEP-2023 | 01.0100.1087.003319. | <b>\$40.00</b>     | PO 181961, PEST CONTROL, RR                              |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 561885      | 07-SEP-2023 | 01.0100.1087.003319. | <b>\$28.75</b>     | PO 181961, PEST CONTROL, RR                              |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 561887      | 07-SEP-2023 | 01.0100.1087.003319. | <b>\$28.75</b>     | PO 181961, PEST CONTROL, RR                              |
| <b>Dept Total</b> |      |                                   |                                   |             |             |                      | <b>\$2,272.50</b>  |                                                          |

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|                   |      |                             |                                   |                  |             |                      |                    |                                                                    |
|-------------------|------|-----------------------------|-----------------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------|
| 0100              | 1088 | BERRY SPRINGS PARK BLDG     | PEST MANAGEMENT INC               | 561852           | 12-SEP-2023 | 01.0100.1088.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, BSP                                       |
| 0100              | 1088 | BERRY SPRINGS PARK BLDG     | PEST MANAGEMENT INC               | 561854           | 12-SEP-2023 | 01.0100.1088.003319. | <b>\$25.00</b>     | PO 181961, PEST CONTROL, BSP                                       |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$90.00</b>     |                                                                    |
| 0100              | 1089 | SW REGIONAL PARK BLDG       | PEST MANAGEMENT INC               | 556595           | 07-SEP-2023 | 01.0100.1089.003319. | <b>\$65.00</b>     | PO 181961, PEST CONTROL, SWP                                       |
| 0100              | 1089 | SW REGIONAL PARK BLDG       | PEST MANAGEMENT INC               | 561856           | 07-SEP-2023 | 01.0100.1089.003319. | <b>\$40.00</b>     | PO 181961, PEST CONTROL, SWP                                       |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$105.00</b>    |                                                                    |
| 0100              | 1090 | BOB PHILLIPS BLDG           | ATMOS ENERGY CORP                 | OCT 23/1760      | 06-OCT-2023 | 01.0100.1090.004430. | <b>\$81.14</b>     | SEP 7-OCT 4/23, PHILLIPS                                           |
| 0100              | 1090 | BOB PHILLIPS BLDG           | MCLEMORE BUILDING MAINTENANCE INC | 163992           | 30-SEP-2023 | 01.0100.1090.004962. | <b>\$920.00</b>    | PO 182605, SEP 23, JANITORIAL SVCS, VARIOUS                        |
| 0100              | 1090 | BOB PHILLIPS BLDG           | PEST MANAGEMENT INC               | 561881           | 06-SEP-2023 | 01.0100.1090.003319. | <b>\$70.00</b>     | PO 181961, PEST CONTROL, PHILLIPS                                  |
| 0100              | 1090 | BOB PHILLIPS BLDG           | RED & WHITE GREENERY INC          | SEP26164         | 29-SEP-2023 | 01.0100.1090.004810. | <b>\$440.00</b>    | PO 184095, SEP 23, LANDSCAPE SVCS, VARIOUS                         |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$1,511.14</b>  |                                                                    |
| 0100              | 3002 | DETENTION-PRE-SECURE        | 1 STEP DETECT                     | 51032            | 04-OCT-2023 | 01.0100.3002.004108. | <b>\$2,080.00</b>  | PO 184424, DRUG TEST KITS (500), JUV                               |
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC              | 200354300-000474 | 13-SEP-2023 | 01.0100.3002.003306. | <b>\$2,570.93</b>  | PO 184123, SEP 7-13/23, MEALS, JUV                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE        | ARAMARK SERVICES INC              | 200354300-000475 | 13-SEP-2023 | 01.0100.3002.003306. | <b>\$3,176.25</b>  | PO 184123, SEP 14-20/23, MEALS, JUV                                |
| 0100              | 3002 | DETENTION-PRE-SECURE        | AUTO-CHLOR SERVICES LLC           | 8430310          | 03-OCT-2023 | 01.0100.3002.003318. | <b>\$152.48</b>    | PO 184446, DETERGENT, JUV                                          |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$7,979.66</b>  |                                                                    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC              | 200354300-000474 | 13-SEP-2023 | 01.0100.3003.003306. | <b>\$5,180.28</b>  | PO 184123, SEP 7-13/23, MEALS, JUV                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | ARAMARK SERVICES INC              | 200354300-000475 | 13-SEP-2023 | 01.0100.3003.003306. | <b>\$5,189.29</b>  | PO 184123, SEP 14-20/23, MEALS, JUV                                |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | AUTO-CHLOR SERVICES LLC           | 8430310          | 03-OCT-2023 | 01.0100.3003.003318. | <b>\$152.47</b>    | PO 184446, DETERGENT, JUV                                          |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$10,522.04</b> |                                                                    |
| 0100              | 3004 | COURT-ADMIN                 | ODP BUSINESS SOLUTIONS LLC        | 333219858001     | 21-SEP-2023 | 01.0100.3004.003100. | <b>\$69.81</b>     | PO 183410, OFC SUP, JUV                                            |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$69.81</b>     |                                                                    |
| 0100              | 3005 | PROBATION                   | SATELLITE TRACKING OF PEOPLE LLC  | STPINV00120851   | 30-SEP-2023 | 01.0100.3005.004108. | <b>\$3,087.00</b>  | PO 181708, SEP 23, ELECTRONIC MONITORING, JUV                      |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$3,087.00</b>  |                                                                    |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | QUALITY CARPETS & FLOORS          | 9531             | 21-AUG-2023 | 01.0100.3007.004510. | <b>\$1,760.49</b>  | PO 184147, SENSORY ROOM, FLOORING INSTALL, JUV                     |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | RICHARD B LEVINSON                | 0785             | 01-OCT-2023 | 01.0100.3007.004232. | <b>\$575.00</b>    | DEC 2/23, DEC 8-10/23, VIRTUAL EMDR THERAPY TRAINING, M NOVIN, JUV |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$2,335.49</b>  |                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | TEXAS DISPOSAL SYSTEMS            | 7511021          | 30-SEP-2023 | 01.0100.3101.004430. | <b>\$143.00</b>    | SEP 23, GARBAGE SVC, BSP                                           |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | WELLS FARGO BANK NA               | SEP 23;94972WF   | 30-SEP-2023 | 01.0100.3101.004209. | <b>\$40.18</b>     | VERIZON, AUG 11-SEP 10/23, BSP                                     |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | WELLS FARGO BANK NA               | SEP 23;94972WF   | 30-SEP-2023 | 01.0100.3101.004430. | <b>\$323.14</b>    | JONAH, JUL 10-AUG 10/23, BSP                                       |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | WELLS FARGO BANK NA               | SEP 23;94972WF   | 30-SEP-2023 | 01.0100.3101.004430. | <b>\$313.69</b>    | JONAH, AUG 10-SEP 11/23, BSP                                       |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$820.01</b>    |                                                                    |
| 0100              | 3102 | CHAMPION PARK               | WELLS FARGO BANK NA               | SEP 23;94972WF   | 30-SEP-2023 | 01.0100.3102.004430. | <b>\$144.41</b>    | PEDERNALES, AUG 10-SEP 10/23, CP                                   |
| <b>Dept Total</b> |      |                             |                                   |                  |             |                      | <b>\$144.41</b>    |                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|                   |      |                           |                                   |                |             |                      |                   |                                                                                                                                                                                                                     |
|-------------------|------|---------------------------|-----------------------------------|----------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | ADT COMMERCIAL LLC                | 152122878      | 13-SEP-2023 | 01.0100.3103.004500. | <b>\$25.00</b>    | ADT COMMERCIAL LLC, CC 6/2/2020, SERVICE CONTRACT BETWEEN WILLIAMSON COUNTY AND ADT MONTHLY MONITORING FOR PARK OFFICE & REGIONAL SHOP, GOOD FOR 5 YEARS, 2025. BLANKET FOR \$ 25.00 A MONTH FOR SHOP, 3103.004500  |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | VISTA OAKS MUD                    | 1017           | 04-OCT-2023 | 01.0100.3103.004430. | <b>\$2,340.00</b> | FY 24, AMENDED & RESTATED AGREEMENT FOR PASS THRU WATER & WASTEWATER SVC, SWP                                                                                                                                       |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3103.004209. | <b>\$40.18</b>    | VERIZON, AUG 11-SEP 10/23, SWP                                                                                                                                                                                      |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3103.004430. | <b>\$58.45</b>    | PEDERNALES, AUG 08-SEP 09/23, SWP                                                                                                                                                                                   |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3103.004430. | <b>\$23.40</b>    | PEDERNALES, AUG 23-SEP 23/23, SWP                                                                                                                                                                                   |
| <b>Dept Total</b> |      |                           |                                   |                |             |                      | <b>\$2,487.03</b> |                                                                                                                                                                                                                     |
| 0100              | 3104 | BLACKLAND CO PARK         | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3104.004430. | <b>\$51.81</b>    | JONAH, AUG 10-SEP 11/23, BLP                                                                                                                                                                                        |
| 0100              | 3104 | BLACKLAND CO PARK         | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3104.004430. | <b>\$60.20</b>    | JONAH, JUL 10-AUG 10/23, BLP                                                                                                                                                                                        |
| 0100              | 3104 | BLACKLAND CO PARK         | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3104.004430. | <b>\$14.77</b>    | TXU ENERGY, AUG 01-29/23, BLP                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                   |                |             |                      | <b>\$126.78</b>   |                                                                                                                                                                                                                     |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | ADT COMMERCIAL LLC                | 152122878      | 13-SEP-2023 | 01.0100.3105.004500. | <b>\$25.00</b>    | ADT COMMERCIAL LLC, CC 6/2/2020, CONTRACT BETWEEN WILLIAMSON COUNTY & ADT MONTHLY MONITORING FOR PARK OFFICE & REGIONAL SHOP, GOOD FOR 5 YEAR, 2025<br>0510.004500, HQ, \$ 25.00 PER MONTH X 12 MONTH S = \$ 300.00 |
| <b>Dept Total</b> |      |                           |                                   |                |             |                      | <b>\$25.00</b>    |                                                                                                                                                                                                                     |
| 0100              | 3106 | EXPO CENTER               | CITY OF TAYLOR                    | SEP 23/20509   | 05-OCT-2023 | 01.0100.3106.004430. | <b>\$1,333.40</b> | AUG 12-SEP 14/23, EXPO                                                                                                                                                                                              |
| 0100              | 3106 | EXPO CENTER               | HIREQUEST INC                     | 2222124        | 08-OCT-2023 | 01.0100.3106.004100. | <b>\$335.20</b>   | Approved 10/10/23, Agenda # 10, Approved 10/1/23 to 9/30/24.<br>Exempt by CC                                                                                                                                        |
| 0100              | 3106 | EXPO CENTER               | MCLEMORE BUILDING MAINTENANCE INC | 164047         | 30-SEP-2023 | 01.0100.3106.004962. | <b>\$245.00</b>   | PO 183620, SEP 23/23, JANITORIAL SVCS FOR EVENT, EXPO                                                                                                                                                               |
| 0100              | 3106 | EXPO CENTER               | MCLEMORE BUILDING MAINTENANCE INC | 164134         | 30-SEP-2023 | 01.0100.3106.004962. | <b>\$210.00</b>   | PO 184079, SEP 30, JANITORIAL SVCS, EXPO                                                                                                                                                                            |
| 0100              | 3106 | EXPO CENTER               | SAFFIRE LLC                       | 14742          | 01-OCT-2023 | 01.0100.3106.004505. | <b>\$2,400.00</b> | ANNUAL MAINTENANCE AND SUPPORT FOR EXPO CENTER'S WEBSITE.                                                                                                                                                           |
| 0100              | 3106 | EXPO CENTER               | SHARP ELECTRONICS CORP            | SH594439       | 07-OCT-2023 | 01.0100.3106.004621. | <b>\$147.31</b>   | DIR-CPO-4433, Monthly copier service from Sharp electronics corp co/TLC Office Systems for Expo Center. Monthly \$ 147.31 x 12 - \$ 1767.72, additional \$ 512.28 for extra printing costs as needed for events.    |
| 0100              | 3106 | EXPO CENTER               | SHERIDAN ENVIRONMENTAL            | 17201642       | 21-SEP-2023 | 01.0100.3106.004430. | <b>\$1,575.30</b> | SEP 7-21/23, ROLL OFF RENTAL, EXPO                                                                                                                                                                                  |
| 0100              | 3106 | EXPO CENTER               | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3106.004209. | <b>\$40.18</b>    | VERIZON, AUG 11-SEP 10/23, EXPO                                                                                                                                                                                     |
| <b>Dept Total</b> |      |                           |                                   |                |             |                      | <b>\$6,286.39</b> |                                                                                                                                                                                                                     |
| 0100              | 3107 | RIVER RANCH               | CITY OF LIBERTY HILL              | SEP 23/364280  | 29-SEP-2023 | 01.0100.3107.004430. | <b>\$3,742.48</b> | AUG 26-SEP 26/23, RR                                                                                                                                                                                                |
| 0100              | 3107 | RIVER RANCH               | WELLS FARGO BANK NA               | SEP 23;94972WF | 30-SEP-2023 | 01.0100.3107.004209. | <b>\$40.18</b>    | VERIZON, AUG 11-SEP 10/23, RR                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                                   |                |             |                      | <b>\$3,782.66</b> |                                                                                                                                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|      |      |                     |                                      |              |             |                      |                       |                                                                                                                                                                                                                       |
|------|------|---------------------|--------------------------------------|--------------|-------------|----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ATLAS TECHNICAL CONSULTANTS LLC      | 0041168      | 10-OCT-2023 | 01.0200.0210.004160. | <b>\$4,802.00</b>     | P#200237.01, PO 182180, WA#1, CR 327, NOV 30/22-MAY 10/22, R&B                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ATLAS TECHNICAL CONSULTANTS LLC      | 0041170      | 10-OCT-2023 | 01.0200.0210.004160. | <b>\$3,526.00</b>     | P#200237.01, PO 182180, WA#1, CR 380, NOV 30/22-DEC 28/22, R&B                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC  | 18689        | 07-OCT-2023 | 01.0200.0210.003551. | <b>\$5,407.30</b>     | Flexible Base, TxDot Item 247, type A Grade 4B Bid Item 3 for stock for Ranch ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                       | 4169608924   | 03-OCT-2023 | 01.0200.0210.003311. | <b>\$442.67</b>       | PO 181938, UNIFORMS, R&B                                                                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                       | 4170306433   | 10-OCT-2023 | 01.0200.0210.003311. | <b>\$439.27</b>       | R&B Uniforms                                                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF GEORGETOWN UTILITIES         | SEP 23/0     | 05-OCT-2023 | 01.0200.0210.004430. | <b>\$32.85</b>        | AUG 30-SEP 30/23, R&B                                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF GRANGER                      | AUG 23/200   | 30-AUG-2023 | 01.0200.0210.004430. | <b>\$85.31</b>        | JUL 21-AUG 22/23, R&B                                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF GRANGER                      | SEP 23/200   | 30-AUG-2023 | 01.0200.0210.004430. | <b>\$85.31</b>        | AUG 22-SEP 25/23, R&B                                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CK NEWBERRY LLC                      | 23IFB22/1    | 30-SEP-2023 | 01.0200.0210.003599. | <b>\$1,870,374.25</b> | P#23IFB22, PO 184185, CR SEAL COAT, SEP 1-30/23                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | COBB, FENDLEY & ASSOCIATES, INC      | 318552       | 05-OCT-2023 | 01.0200.0210.004100. | <b>\$524.77</b>       | P#1903-108-04, WA#3, ON CALL UTILITY COORD SVCS, SEP 11-30/23                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D I J CONSTRUCTION, INC              | 2254-7       | 29-SEP-2023 | 01.0200.0210.003542. | <b>\$113,391.43</b>   | P#23IFB14, PO 183587, 184035, 184054, 184090, 184146, 184163, 184219, SEP 11-29/23, STRIPING, R&B                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC        | 21863        | 04-OCT-2023 | 01.0200.0210.004543. | <b>\$602.74</b>       | Blanket for Repairs to Equipment                                                                                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HERC RENTALS INC                     | 33935244-002 | 05-OCT-2023 | 01.0200.0210.004620. | <b>\$10,600.00</b>    | PO 183909, SEP 7-OCT 5/23, TRUCK DUMP RENTAL (2), R&B                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                         | 0553752204   | 28-SEP-2023 | 01.0200.0210.003599. | <b>\$99.00</b>        | Rental Portable Toilets                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                         | 0553752205   | 28-SEP-2023 | 01.0200.0210.003599. | <b>\$99.00</b>        | Rental Portable Toilets                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                         | 0553752206   | 28-SEP-2023 | 01.0200.0210.003599. | <b>\$90.00</b>        | Rental Portable Toilets                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                         | 0553757755   | 01-OCT-2023 | 01.0200.0210.003599. | <b>-\$35.35</b>       | PO 183326, SEP 22-OCT 1/23, CREDIT REF INV#0553702799, R&B                                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                         | 0553761620   | 03-OCT-2023 | 01.0200.0210.003599. | <b>\$99.00</b>        | Rental Portable Toilets                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL DISPOSAL SUPPLY COMPANY   | 475018       | 11-SEP-2023 | 01.0200.0210.004541. | <b>\$13,113.96</b>    | PO 184220, SWEEPER REPAIR, UNIT#1769, R&B                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL DISPOSAL SUPPLY COMPANY   | 475256       | 29-SEP-2023 | 01.0200.0210.004541. | <b>\$13,848.50</b>    | PO 184220, SWEEPER REPAIR, UNIT#1662, R&B                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/5985  | 04-OCT-2023 | 01.0200.0210.004430. | <b>\$60.48</b>        | SEP 1-OCT 2/23, R&B                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/9015  | 10-OCT-2023 | 01.0200.0210.004430. | <b>\$68.26</b>        | SEP 7-OCT 8/23, R&B                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                     | CON000504    | 30-AUG-2023 | 01.0200.0210.003597. | <b>\$80,280.00</b>    | PO 183797, CAST IN PLACE FISHER ROAD, R&B                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                     | CON000505    | 30-AUG-2023 | 01.0200.0210.003597. | <b>\$95,044.68</b>    | PO 183192, CAST IN PLACE CR 304, R&B                                                                                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP               | SH593706     | 07-OCT-2023 | 01.0200.0210.004621. | <b>\$529.49</b>       | Blanket for the R&B Copiers                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP               | SH593707     | 07-OCT-2023 | 01.0200.0210.004621. | <b>\$262.99</b>       | Blanket for the R&B Copiers                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP               | SH593713     | 07-OCT-2023 | 01.0200.0210.004621. | <b>\$278.60</b>       | Blanket for the R&B Copiers                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP               | SH593729     | 07-OCT-2023 | 01.0200.0210.004621. | <b>\$201.94</b>       | Blanket for the R&B Copiers                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP               | SH593731     | 07-OCT-2023 | 01.0200.0210.004621. | <b>\$149.81</b>       | Blanket for the R&B Copiers                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS A&M TRANSPORTATION INSTITUTE   | Z005549      | 30-JUN-2023 | 01.0200.0210.004160. | <b>\$33,660.00</b>    | P#6071910000, PO 182276, FOAM ASPHALT PAVEMENT DESIGN, OCT 1/21-MAY 31/23, R&B                                                                                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|                   |      |                               |                                      |                  |             |                      |                       |                                                                                       |
|-------------------|------|-------------------------------|--------------------------------------|------------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM           | TRAFFIC AND PARKING CONTROL CO INC   | 1763417          | 29-SEP-2023 | 01.0200.0210.005003. | <b>\$181,140.00</b>   | PO 184048, PORTABLE TRAFFIC SIGNAL SYSTEM (4), R&B                                    |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$2,429,304.26</b> |                                                                                       |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                      | 849003248        | 01-OCT-2023 | 01.0350.0680.003030. | <b>\$167.00</b>       | OCONNORS TX CRIMINAL CODE PLUS 2023-24, LAW LIB                                       |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                      | 849006399        | 01-OCT-2023 | 01.0350.0680.003030. | <b>\$442.00</b>       | SIMPSON TINDALL & ENGLAND'S TX FAMILY CODE ANNO 2023, LAW LIB, LAW LIB                |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                      | 849034631        | 01-OCT-2023 | 01.0350.0680.003030. | <b>\$337.65</b>       | SEP 23, WESTLAW PROFLEX, PATRON ACCESS LAW LIB, LAW LIB                               |
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                      | 849038850        | 01-OCT-2023 | 01.0350.0680.003030. | <b>\$7,817.40</b>     | SEP 23, WEST LAW PROFLEX, DOCUMENT DISPLAYS, LAW LIB                                  |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$8,764.05</b>     |                                                                                       |
| 0355              | 0355 | COURT REPORTER SERVICE        | Cardenas, Jodi                       | 09/15/23         | 15-SEP-2023 | 01.0355.0355.004232. | <b>\$129.00</b>       | SEP 9/23, EXP REIMB, ONLINE CE #CSR20230638, CRT RPTR                                 |
| 0355              | 0355 | COURT REPORTER SERVICE        | Cardenas, Jodi                       | 09/15/23         | 15-SEP-2023 | 01.0355.0355.004232. | <b>\$40.00</b>        | SEP 9/23, EXP REIMB, ONLINE CE #CSR20220564, CRT RPTR                                 |
| 0355              | 0355 | COURT REPORTER SERVICE        | Cardenas, Jodi                       | 09/15/23         | 15-SEP-2023 | 01.0355.0355.003900. | <b>\$204.76</b>       | SEP 9/23, EXP REIMB, LICENSE RENEWAL FEE, CRT RPTR                                    |
| 0355              | 0355 | COURT REPORTER SERVICE        | Cardenas, Jodi                       | 09/15/23         | 15-SEP-2023 | 01.0355.0355.003900. | <b>\$300.00</b>       | SEP 9/23, EXP REIMB, PROF MEMB RENEWAL, CRT RPTR                                      |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$673.76</b>       |                                                                                       |
| 0372              | 0453 | J.P. PRECINCT 3               | LEXIS NEXIS RISK MANAGEMENT LLC      | 1452310-20230930 | 30-SEP-2023 | 01.0372.0453.004210. | <b>\$62.00</b>        | SEP 23, ONLINE SEARCHES, JP#3                                                         |
| 0372              | 0453 | J.P. PRECINCT 3               | SOUTHERN COMPUTER WAREHOUSE          | INV00790086      | 03-OCT-2023 | 01.0372.0453.003006. | <b>\$501.13</b>       | HP Color LaserJet Pro MFP 4301fdn                                                     |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$563.13</b>       |                                                                                       |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK                             | 30018437         | 27-SEP-2023 | 01.0375.0375.004100. | <b>\$726.55</b>       | SEP 21/23, TEMP SVCS, ELEC                                                            |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK                             | 30018526         | 04-OCT-2023 | 01.0375.0375.004100. | <b>\$57.15</b>        | SEP 28/23, TEMP SVCS, ELEC                                                            |
| 0375              | 0375 | ELECTION SVS CONTRACT         | T MOBILE WIRELESS                    | SEP 23;72180     | 01-OCT-2023 | 01.0375.0375.004210. | <b>\$8.20</b>         | PO 182723, SEP 1-30/23, ELEC                                                          |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$791.90</b>       |                                                                                       |
| 0384              | 0384 | RCDS ARCHIVE FUND - CO CLERK  | KOFILE TECHNOLOGIES INC              | INV-KT-012661    | 26-SEP-2023 | 01.0384.0384.004550. | <b>\$249,289.00</b>   | PO 182451, RECORD BOOK PRESERVATION, ARCHIVAL IMAGING, MICROFILM, AND SHELVING, C/CLK |
| 0384              | 0384 | RCDS ARCHIVE FUND - CO CLERK  | US IMAGING INC                       | 22243            | 28-SEP-2023 | 01.0384.0384.004550. | <b>\$100,000.00</b>   | PO 183610, SCAN PROBATE RECORDS, C/CLK                                                |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$349,289.00</b>   |                                                                                       |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | US IMAGING INC                       | 22243            | 28-SEP-2023 | 01.0385.0385.004550. | <b>\$116,450.55</b>   | PO 183610, SCAN PROBATE RECORDS, C/CLK                                                |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$116,450.55</b>   |                                                                                       |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;CSS     | 30-SEP-2023 | 01.0399.0000.208720. | <b>\$3,378.93</b>     | QTR END SEP 30/23, CHILD SAFETY SEAT & SEAT BELT VIOLATION FINES                      |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;DCP     | 30-SEP-2023 | 01.0399.0000.208702. | <b>\$320.29</b>       | QTR END SEP 30/23, SPECIALTY COURT, DRUG COURT PROGRAM                                |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;DCP     | 30-SEP-2023 | 01.0399.0000.208701. | <b>-\$94.15</b>       | QTR END SEP 30/23, SPECIALTY COURT, DRUG COURT PROGRAM                                |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;EF      | 30-SEP-2023 | 01.0399.0000.208022. | <b>\$10.00</b>        | QTR END SEP 30/23, ELECTRONIC FILING SYSTEM                                           |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;EF      | 30-SEP-2023 | 01.0399.0000.208025. | <b>\$14.47</b>        | QTR END SEP 30/23, ELECTRONIC FILING SYSTEM                                           |

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|                   |      |                               |                                      |              |             |                      |                    |                                                                           |
|-------------------|------|-------------------------------|--------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------|
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;EF  | 30-SEP-2023 | 01.0399.0000.208026. | <b>\$16.25</b>     | QTR END SEP 30/23, ELECTRONIC FILING SYSTEM                               |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;EF  | 30-SEP-2023 | 01.0399.0000.208020. | <b>\$413.10</b>    | QTR END SEP 30/23, ELECTRONIC FILING SYSTEM                               |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;EF  | 30-SEP-2023 | 01.0399.0000.208021. | <b>\$30.00</b>     | QTR END SEP 30/23, ELECTRONIC FILING SYSTEM                               |
| 0399              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 09/30/23;SAP | 30-SEP-2023 | 01.0399.0000.208315. | <b>\$1,394.00</b>  | QTR END SEP 30/23, SEXUAL ASSAULT PROGRAM                                 |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$5,482.89</b>  |                                                                           |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | LAW OFFICE OF RANDY T LEAVITT        | 20-0406-C425 | 09-OCT-2023 | 01.0408.0698.004200. | <b>\$2,500.00</b>  | C#20-0406-C425, MEDIATION FEES, D/ATTY                                    |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$2,500.00</b>  |                                                                           |
| 0410              | 0411 | SO-JUSTICE                    | MERCY VETERINARY HOSPITAL            | 408069       | 26-SEP-2023 | 01.0410.0411.003104. | <b>\$135.00</b>    | PO 183669, SEP 26-30/23, BOARDING, IKE, SHF                               |
| 0410              | 0411 | SO-JUSTICE                    | MERCY VETERINARY HOSPITAL            | 408070       | 26-SEP-2023 | 01.0410.0411.003104. | <b>\$135.00</b>    | PO 183669, SEP 26-30/23, BOARDING, JAYKO, SHF                             |
| 0410              | 0411 | SO-JUSTICE                    | MERCY VETERINARY HOSPITAL            | 408208       | 27-SEP-2023 | 01.0410.0411.003104. | <b>\$132.00</b>    | PO 183669, SEP 27/23, EXAM, KATO, SHF                                     |
| 0410              | 0411 | SO-JUSTICE                    | WAG HEAVEN                           | 62345        | 29-SEP-2023 | 01.0410.0411.003104. | <b>\$68.79</b>     | PO 181636, DOG FOOD, RODIN, SHF                                           |
| <b>Dept Total</b> |      |                               |                                      |              |             |                      | <b>\$470.79</b>    |                                                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | BARTLETT ELECTRIC CO OP INC          | 51824/20823  | 06-OCT-2023 | 01.0507.0507.004430. | <b>\$628.46</b>    | SEP 1-OCT 3/23, WC RADIO                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS CORP         | OCT 23;07838 | 01-OCT-2023 | 01.0507.0507.004430. | <b>\$254.44</b>    | OCT 23, WC RADIO                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | FRONTIER COMMUNICATIONS CORP         | OCT 23;33668 | 01-OCT-2023 | 01.0507.0507.004430. | <b>\$254.44</b>    | OCT 23, WC RADIO                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MCM TECHNOLOGY LLC                   | 59799        | 10-OCT-2023 | 01.0507.0507.004505. | <b>\$37,321.46</b> | MCM Annual Support                                                        |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/21726 | 07-OCT-2023 | 01.0507.0507.004430. | <b>\$420.62</b>    | SEP 6-OCT 5/23, WC RADIO                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/34408 | 07-OCT-2023 | 01.0507.0507.004430. | <b>\$509.39</b>    | SEP 6-OCT 5/23, WC RADIO                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/3721  | 07-OCT-2023 | 01.0507.0507.004430. | <b>\$550.92</b>    | SEP 6-OCT 5/23, WC RADIO                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | OCT 23/8404  | 07-OCT-2023 | 01.0507.0507.004430. | <b>\$506.18</b>    | SEP 6-OCT 5/23, WC RADIO                                                  |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC               | 5924         | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$11,495.00</b> | PO 184121, REPAIRS TO CEDAR PARK TOWER CAUSED BY WINTER STORM, WC RADIO   |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC               | 5925         | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$7,995.00</b>  | PO 184121, REPAIRS TO LIBERTY HILL TOWER CAUSED BY WINTER STORM, WC RADIO |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC               | 5926         | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$9,495.00</b>  | PO 184121, REPAIRS TO THRALL TOWER CAUSED BY WINTER STORM, WC RADIO       |

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|                   |      |                                |                                 |                  |             |                      |                     |                                                                                                                     |
|-------------------|------|--------------------------------|---------------------------------|------------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | RANDALS TOWER TECH INC          | 5927             | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$13,495.00</b>  | PO 184121, REPAIRS TO RD TOWER CAUSED BY WINTER STORM, WC RADIO                                                     |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | RANDALS TOWER TECH INC          | 5928             | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$11,495.00</b>  | PO 184121, REPAIRS TO GRANGER TOWER CAUSED BY WINTER STORM, WC RADIO                                                |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | RANDALS TOWER TECH INC          | 5929             | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$6,495.00</b>   | PO 184121, REPAIRS TO TAYLOR TOWER CAUSED BY WINTER STORM, WC RADIO                                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | RANDALS TOWER TECH INC          | 5930             | 22-SEP-2023 | 01.0507.0507.004987. | <b>\$9,995.00</b>   | PO 184121, REPAIRS TO CEDAR PARK SOUTH TOWER CAUSED BY WINTER STORM, WC RADIO                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | TWR LIGHTING INC                | 0189375-IN       | 10-OCT-2023 | 01.0507.0507.004545. | <b>\$17,850.00</b>  | PO 184520, THRALL TOWER LIGHTING SYSTEM, WC RADIO                                                                   |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$128,760.91</b> |                                                                                                                     |
| 0520              | 0000 | Default                        | LEANDER ISD                     | 14-0072-J395H    | 03-OCT-2023 | 01.0520.0000.207030. | <b>\$10.00</b>      | R#33395, RESTITUTION PAYMENT, JUV SUP                                                                               |
| 0520              | 0000 | Default                        | ROUND ROCK ISD                  | 03-358-J277D     | 03-OCT-2023 | 01.0520.0000.207030. | <b>\$100.00</b>     | R#33362, RESTITUTION PAYMENT, JUV SUP                                                                               |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$110.00</b>     |                                                                                                                     |
| 0545              | 0545 | ANIMAL SERVICES                | ATMOS ENERGY CORP               | OCT 23/16700     | 05-OCT-2023 | 01.0545.0545.004430. | <b>\$481.07</b>     | SEP 6-OCT 3/23, ANML SVC                                                                                            |
| 0545              | 0545 | ANIMAL SERVICES                | FRONTIER COMMUNICATIONS CORP    | OCT 23;88189     | 01-OCT-2023 | 01.0545.0545.004211. | <b>\$134.12</b>     | OCT 1-31/23, ANML SVC                                                                                               |
| 0545              | 0545 | ANIMAL SERVICES                | ROUND ROCK WELDING SUPPLY       | 2408291          | 26-SEP-2023 | 01.0545.0545.003200. | <b>\$20.50</b>      | PO 181565, OXYGEN, ANML SVC                                                                                         |
| 0545              | 0545 | ANIMAL SERVICES                | SHARP ELECTRONICS CORP          | SH594084         | 07-OCT-2023 | 01.0545.0545.004621. | <b>\$109.26</b>     | COPIER LEASE, BLANKET, S/N 13003283, \$109.26/MO, 5000 COPIES/MO, 5001+ @ .007 CENTS EACH, DIR-CPO-4433, CC 4-27-21 |
| 0545              | 0545 | ANIMAL SERVICES                | VOLUNTEER MATRIX                | 6282308175688736 | 17-AUG-2023 | 01.0545.0545.004505. | <b>\$600.00</b>     | VOLUNTEER MATRIX, VOLUNTEER SCHEDULING SYSTEM, OCT 1, 2023 THROUGH MAR 31, 2024, BLANKET                            |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$1,344.95</b>   |                                                                                                                     |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | EMANCIPET INC                   | 093123 WCRAS2    | 30-SEP-2023 | 01.0546.0546.004975. | <b>\$595.00</b>     | SEP 23, HEARTWORM TREATMENT, ANML SVC                                                                               |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$595.00</b>     |                                                                                                                     |
| 0571              | 0571 | JJAEP TIER II FUNDING          | ARAMARK SERVICES INC            | 200354300-000474 | 13-SEP-2023 | 01.0571.0571.003306. | <b>\$1,491.60</b>   | PO 184123, SEP 7-13/23, MEALS, TIER II                                                                              |
| 0571              | 0571 | JJAEP TIER II FUNDING          | ARAMARK SERVICES INC            | 200354300-000475 | 13-SEP-2023 | 01.0571.0571.003306. | <b>\$1,491.60</b>   | PO 184123, SEP 14-20/23, MEALS, TIER II                                                                             |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$2,983.20</b>   |                                                                                                                     |
| 0636              | 0636 | WC HISTORICAL COMMISSION       | JOE D PLUNKETT                  | 10/06/23A        | 06-OCT-2023 | 01.0636.0636.003553. | <b>\$338.00</b>     | EXPENSES FOR CEMETERY RESTORATION, SIGNS (8), HIST COMM                                                             |
| 0636              | 0636 | WC HISTORICAL COMMISSION       | KANDY DIPPREY                   | 10/06/23         | 06-OCT-2023 | 01.0636.0636.003670. | <b>\$42.42</b>      | REIMBURSEMENT FOR VOLUNTEER PARTY, CAKE & SUPPLIES, HIST COMM                                                       |
| <b>Dept Total</b> |      |                                |                                 |                  |             |                      | <b>\$380.42</b>     |                                                                                                                     |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 318552           | 05-OCT-2023 | 01.0777.0200.009007. | <b>\$10,742.73</b>  | P#1903-108-04, WA#3, ON CALL UTILITY COORD SVCS, SEP 11-30/23                                                       |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 318561           | 05-OCT-2023 | 01.0777.0200.009007. | <b>\$20,451.73</b>  | P#1903-108-05, WA#5, CR 255, SEP 1-30/23                                                                            |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RIFELINE LLC                    | 2922             | 30-JUN-2023 | 01.0777.0200.009007. | <b>\$812.64</b>     | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                                                                                |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RIFELINE LLC                    | 2975             | 31-JUL-2023 | 01.0777.0200.009007. | <b>\$605.44</b>     | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                                                                                |

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|                   |      |                                |                                |                     |             |                      |                     |                                                                       |
|-------------------|------|--------------------------------|--------------------------------|---------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------|
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SEILER LANKES GROUP LLC        | WIL0303-05          | 09-OCT-2023 | 01.0777.0200.009007. | <b>\$87,178.00</b>  | P#WIL0303, WA#2, CR 255/289, SEP 1-30/23                              |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PLLC      | 59266               | 30-SEP-2023 | 01.0777.0200.009007. | <b>\$4.56</b>       | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23                     |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SWCA ENVIRONMENTAL CONSULTANTS | 174891              | 29-SEP-2023 | 01.0777.0200.009007. | <b>\$2,106.24</b>   | P#00061059-002-AUS, WA#2, CR 255, AUG 16-SEP 9/23                     |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WALKER TEXAS SURVEYORS INC     | 075054-2I           | 26-JUL-2023 | 01.0777.0200.009007. | <b>\$20,290.00</b>  | P#075063, WA#4, CR 255, APR 13-JUN 30/23                              |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WALKER TEXAS SURVEYORS INC     | 075054-2J           | 09-OCT-2023 | 01.0777.0200.009007. | <b>\$41,035.00</b>  | P#075063, WA#4, CR 255, JUL 2-SEP 28/23                               |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WALKER TEXAS SURVEYORS INC     | 075063A             | 10-JUL-2023 | 01.0777.0200.009007. | <b>\$23,907.50</b>  | P#075063, WA#5, CR 201, APR 3-JUN 30/23                               |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WSB & ASSOCIATES INC           | R-022761-000-2      | 28-AUG-2023 | 01.0777.0200.009007. | <b>\$26,652.50</b>  | P#R-022761-000, WA#2, CR 201, JUN 1-30/23                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WSB & ASSOCIATES INC           | R-022761-000-3      | 06-SEP-2023 | 01.0777.0200.009007. | <b>\$13,335.00</b>  | P#R-022761-000, WA#2, CR 201, JUL 1-31/23                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | WSB & ASSOCIATES INC           | R-022761-000-4      | 28-SEP-2023 | 01.0777.0200.009007. | <b>\$35,675.00</b>  | P#R-022761-000, WA#2, CR 201, AUG 1-31/23                             |
| <b>Dept Total</b> |      |                                |                                |                     |             |                      | <b>\$282,796.34</b> |                                                                       |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                   | 2922                | 30-JUN-2023 | 01.0777.0211.009007. | <b>\$2,844.24</b>   | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                                  |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                   | 2975                | 31-JUL-2023 | 01.0777.0211.009007. | <b>\$2,119.04</b>   | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                                  |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PLLC      | 59266               | 30-SEP-2023 | 01.0777.0211.009007. | <b>\$15.96</b>      | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23                     |
| 0777              | 0211 | COMMISSIONER PCT 1             | SWCA ENVIRONMENTAL CONSULTANTS | 174890              | 29-SEP-2023 | 01.0777.0211.009007. | <b>\$2,238.14</b>   | P#00059147-022-AUS, WA#22, ANDERSON MILL RD, AUG 8-SEP 9/23           |
| <b>Dept Total</b> |      |                                |                                |                     |             |                      | <b>\$7,217.38</b>   |                                                                       |
| 0777              | 0212 | COMMISSIONER PCT 2             | K FRIESE & ASSOCIATES, INC     | 2309003             | 18-SEP-2023 | 01.0777.0212.009007. | <b>\$193,435.00</b> | P#0727, WA#1, CORRIDOR I2 (US 183 TO SH 29), AUG 1-31/23              |
| 0777              | 0212 | COMMISSIONER PCT 2             | K FRIESE & ASSOCIATES, INC     | 2309016             | 03-OCT-2023 | 01.0777.0212.009007. | <b>\$117,537.50</b> | P#0727, WA#1, CORRIDOR I2 (US 183 TO SH 29), SEP 1-30/23              |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 2922                | 30-JUN-2023 | 01.0777.0212.009007. | <b>\$8,532.72</b>   | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                                  |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 2932                | 30-JUN-2023 | 01.0777.0212.009007. | <b>\$847.50</b>     | WA#17, RONALD REAGAN BLVD, JUN 1-30/23                                |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 2975                | 31-JUL-2023 | 01.0777.0212.009007. | <b>\$6,357.13</b>   | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                                  |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 3064                | 30-SEP-2023 | 01.0777.0212.009007. | <b>\$457.50</b>     | WA#9, LIBERTY HILL BYPASS, JUL 1-SEP 30/23                            |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 3066                | 30-SEP-2023 | 01.0777.0212.009007. | <b>\$625.00</b>     | WA#3, CORRIDOR I-2, SEP 1-30/23                                       |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                   | 3068                | 30-SEP-2023 | 01.0777.0212.009007. | <b>\$165.00</b>     | WA#17, RONALD REAGAN BLVD, SEP 1-30/23                                |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC      | 59266               | 30-SEP-2023 | 01.0777.0212.009007. | <b>\$47.88</b>      | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23                     |
| <b>Dept Total</b> |      |                                |                                |                     |             |                      | <b>\$328,005.23</b> |                                                                       |
| 0777              | 0213 | COMMISSIONER PCT 3             | AVIS WUKASCH                   | 23-0967-CC3-WUKASCH | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$350.00</b>     | WMCO HERO WAY, PARCEL 337, PAYMENTS TO SPECIAL COMMISSIONERS, WUKASCH |
| 0777              | 0213 | COMMISSIONER PCT 3             | BILL LATHAM                    | 23-0967-CC3-LATHAM  | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$350.00</b>     | WMCO HERO WAY, PARCEL 337, PAYMENTS TO SPECIAL COMMISSIONERS, LATHAM  |
| 0777              | 0213 | COMMISSIONER PCT 3             | DAVID SCOTT OLIVER             | 23-0967-CC3-OLIVER  | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$350.00</b>     | WMCO HERO WAY, PARCEL 337, PAYMENTS TO SPECIAL COMMISSIONERS, OLIVER  |

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|                   |      |                    |                              |                   |             |                      |                       |                                                                         |
|-------------------|------|--------------------|------------------------------|-------------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------------|
| 0777              | 0213 | COMMISSIONER PCT 3 | DENUCCI CONSTRUCTORS LLC     | T4327/25          | 30-SEP-2023 | 01.0777.0213.009007. | <b>\$351,666.54</b>   | P#T4327, GREAT OAKS DR BRIDGE AT BRUSHY CREEK, SEP 1-30/23              |
| 0777              | 0213 | COMMISSIONER PCT 3 | KIMLEY HORN & ASSOCIATES INC | 068501501-0723R   | 31-JUL-2023 | 01.0777.0213.009007. | <b>\$5,042.17</b>     | P#068501501, WA#1, CORRIDOR J2, JUL 1-31/23                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | KIMLEY HORN & ASSOCIATES INC | 068501501-0823R   | 31-AUG-2023 | 01.0777.0213.009007. | <b>\$85,094.29</b>    | P#068501501, WA#1, CORRIDOR J2, AUG 1-31/23                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                 | 2922              | 30-JUN-2023 | 01.0777.0213.009007. | <b>\$5,688.48</b>     | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                                    |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                 | 2975              | 31-JUL-2023 | 01.0777.0213.009007. | <b>\$4,238.08</b>     | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                                    |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                 | 3067              | 30-SEP-2023 | 01.0777.0213.009007. | <b>\$2,937.50</b>     | WA#16, RM 2243, SEP 1-30/23                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                 | 3072              | 30-SEP-2023 | 01.0777.0213.009007. | <b>\$535.00</b>       | WA#24, RONALD REAGAN CORRIDOR SEG D, SEP 1-30/23                        |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                 | 3076              | 30-SEP-2023 | 01.0777.0213.009007. | <b>\$375.00</b>       | WA#30, CORRIDOR J2, SEP 1-30/23                                         |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PLLC    | 59266             | 30-SEP-2023 | 01.0777.0213.009007. | <b>\$31.92</b>        | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23                       |
| 0777              | 0213 | COMMISSIONER PCT 3 | TEXAS NATIONAL TITLE INC     | 164927-2          | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$3,226.71</b>     | WMCO HERO WAY, PARCEL 204 (SAIRAM) REMAINDER                            |
| 0777              | 0213 | COMMISSIONER PCT 3 | WALKER TEXAS SURVEYORS INC   | 075059-A          | 12-OCT-2023 | 01.0777.0213.009007. | <b>\$4,845.00</b>     | P#075059-A, WA#1, SERVICE RD RECONSTRUCTION, JUN 28-SEP 30/23           |
| 0777              | 0213 | COMMISSIONER PCT 3 | WILLIAMSON CTY CLERK         | 23-0967-CC3-WILCO | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$125,720.00</b>   | WMCO HERO WAY, PARCEL 337, (HEROWAY 15, LLC)                            |
| 0777              | 0213 | COMMISSIONER PCT 3 | WILLIAMSON CTY CLERK         | 23-1032-CC2-WILCO | 18-OCT-2023 | 01.0777.0213.009007. | <b>\$806,913.00</b>   | WMCO HERO WAY, PARCEL 219 (MIZE), AWARD OF SPECIAL COMMISSIONERS, WILCO |
| <b>Dept Total</b> |      |                    |                              |                   |             |                      | <b>\$1,397,363.69</b> |                                                                         |
| 0777              | 0214 | COMMISSIONER PCT 4 | B2Z ENGINEERING LLC          | 5064              | 06-SEP-2023 | 01.0777.0214.009007. | <b>\$10,471.00</b>    | P#22IFB39, WA#1, FM 3349 AT US 79, AUG 1-31/23                          |
| 0777              | 0214 | COMMISSIONER PCT 4 | B2Z ENGINEERING LLC          | 5065              | 06-SEP-2023 | 01.0777.0214.009007. | <b>\$1,317.00</b>     | P#22IFB33, WA#2, CR 401, AUG 1-31/23                                    |
| 0777              | 0214 | COMMISSIONER PCT 4 | B2Z ENGINEERING LLC          | 5134              | 06-SEP-2023 | 01.0777.0214.009007. | <b>\$3,654.00</b>     | P#22IFB139, WA#1, FM 3349, SEP 1-30/23                                  |
| 0777              | 0214 | COMMISSIONER PCT 4 | B2Z ENGINEERING LLC          | 5135              | 06-SEP-2023 | 01.0777.0214.009007. | <b>\$18,359.00</b>    | P#22IFB33, WA#2, CR 304, SAMSUNG HWY, SEP 1-30/23                       |
| 0777              | 0214 | COMMISSIONER PCT 4 | CAPITAL EXCAVATION COMPANY   | 22IFB33/5         | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$1,130,322.24</b> | P#22IFB33, CR 404, SEP 1-30/23                                          |
| 0777              | 0214 | COMMISSIONER PCT 4 | CAPITAL EXCAVATION COMPANY   | 23IFB67/1         | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$1,397,211.48</b> | P#23IFB67, CORRIDOR C, SEP 1-30/23                                      |
| 0777              | 0214 | COMMISSIONER PCT 4 | CASH CONSTRUCTION CO INC     | 23IFB13/8         | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$220,970.36</b>   | P#23IFB13, BUD STOCKTON EXT, SEP 1-30/23                                |
| 0777              | 0214 | COMMISSIONER PCT 4 | CHASCO CONSTRUCTORS LTD, LLP | 22IFB126/12       | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$339,420.15</b>   | P#22IFB126, FUTURE COUNTY RD, SAMSUNG WAY, SEP 1-30/23                  |
| 0777              | 0214 | COMMISSIONER PCT 4 | DEC CENTRAL TX LLC           | 526501/32/VIII-S  | 09-OCT-2023 | 01.0777.0214.009007. | <b>\$4,082.50</b>     | P#526501, WA#1, CR 134/CR 132 EXTENSION, JUN 1-30/23                    |
| 0777              | 0214 | COMMISSIONER PCT 4 | DEC CENTRAL TX LLC           | 526501/34/VIII    | 12-SEP-2023 | 01.0777.0214.009007. | <b>\$18,960.25</b>    | P#526501, WA#1, CR 134/CR 132, AUG 1-31/23                              |
| 0777              | 0214 | COMMISSIONER PCT 4 | HALFF ASSOCIATES, INC        | 10101676          | 10-AUG-2023 | 01.0777.0214.009007. | <b>\$1,040.00</b>     | P#041890.001, WA#1, CORRIDOR E4, JUL 1-31/23                            |
| 0777              | 0214 | COMMISSIONER PCT 4 | HDR ENGINEERING INC          | 1200560595        | 10-OCT-2023 | 01.0777.0214.009007. | <b>\$8,940.69</b>     | P#10335074, WA#4, FM 3349 AT US 79, AUG 27-SEP 30/23                    |
| 0777              | 0214 | COMMISSIONER PCT 4 | HDR ENGINEERING INC          | 1200560596        | 10-OCT-2023 | 01.0777.0214.009007. | <b>\$17,141.30</b>    | P#10458627, WA#5, FM 3349 AT US 79, AUG 27-SEP 30/23                    |
| 0777              | 0214 | COMMISSIONER PCT 4 | JAMES CONSTRUCTION GROUP LLC | 22IFB139/11       | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$4,580,138.95</b> | P#22IFB139, FM 3349 AT US 79, AUG 26-SEP 30/23                          |
| 0777              | 0214 | COMMISSIONER PCT 4 | JAMES CONSTRUCTION GROUP LLC | 22IFB57/18        | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$543,436.59</b>   | P#22IFB57, CR 401, SEP 1-30/23                                          |

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|                   |      |                     |                                |                |             |                      |                       |                                                         |
|-------------------|------|---------------------|--------------------------------|----------------|-------------|----------------------|-----------------------|---------------------------------------------------------|
| 0777              | 0214 | COMMISSIONER PCT 4  | JAMES CONSTRUCTION GROUP LLC   | T3346/26       | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$84,593.72</b>    | P#T3346, SOUTHEAST LOOP, SEG 1, SEP 1-30/23             |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC   | 068501529-0723 | 31-JUL-2023 | 01.0777.0214.009007. | <b>\$2,245.00</b>     | P#068501529, WA#2, BUD STOCKTON EXTENSION, JUL 1-31/23  |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC   | 068501529-0823 | 31-AUG-2023 | 01.0777.0214.009007. | <b>\$1,568.50</b>     | P#068501529, WA#2, BUD STOCKTON EXTENSION, AUG 1-31/23  |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC   | 068501529-0923 | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$6,447.00</b>     | P#068501529, WA#2, BUD STOCKTON EXTENSION, SEP 1-30/23  |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC   | 068501530-0823 | 31-AUG-2023 | 01.0777.0214.009007. | <b>\$3,993.00</b>     | P#068501530, WA#3, CR 401/404, AUG 1-31/23              |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC   | 068501530-0923 | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$5,151.00</b>     | P#068501530, WA#3, CR 401/404, SEP 1-30/23              |
| 0777              | 0214 | COMMISSIONER PCT 4  | PAPE DAWSON ENGINEERS INC      | 23080933       | 04-SEP-2023 | 01.0777.0214.009007. | <b>\$5,475.00</b>     | P#51171-03, WA#3, BUD STOCKTON, JUL 31-AUG 25/23        |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 2922           | 30-JUN-2023 | 01.0777.0214.009007. | <b>\$17,471.76</b>    | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 2936           | 30-JUN-2023 | 01.0777.0214.009007. | <b>\$400.00</b>       | WA#21, CORRIDOR E4, JUN 1-30/23                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 2975           | 31-JUL-2023 | 01.0777.0214.009007. | <b>\$13,016.97</b>    | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 3059           | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$2,350.00</b>     | WA#1, SOUTHEAST LOOP, SEP 1-30/23                       |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 3061           | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$350.00</b>       | WA#3, FM 3349, SEP 1-30/23                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 3063           | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$235.00</b>       | WA#7, CHANDLER RD, SEP 1-30/23                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 3069           | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$545.00</b>       | WA#18, CR 129, SEP 1-30/23                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                   | 3070           | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$325.00</b>       | WA#20, CORRIDOR E3, SEP 1-30/23                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | RPS INFRASTRUCTURE INC         | 923049         | 29-SEP-2023 | 01.0777.0214.009007. | <b>\$1,590.00</b>     | P#008106, WA#2, CR 404 REALIGNMENT, AUG 26-SEP 29/23    |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC      | 59266          | 30-SEP-2023 | 01.0777.0214.009007. | <b>\$98.04</b>        | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23       |
| 0777              | 0214 | COMMISSIONER PCT 4  | SWCA ENVIRONMENTAL CONSULTANTS | 172967         | 25-AUG-2023 | 01.0777.0214.009007. | <b>\$854.28</b>       | P#00059147-017-AUS, WA#17, CR 404, JUN 15-AUG 12/23     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SWCA ENVIRONMENTAL CONSULTANTS | 176322         | 29-SEP-2023 | 01.0777.0214.009007. | <b>\$1,198.86</b>     | P#00059147-010-AUS, WA#10, CORRIDOR E5, AUG 14-SEP 9/23 |
| <b>Dept Total</b> |      |                     |                                |                |             |                      | <b>\$8,443,373.64</b> |                                                         |
| 0777              | 0401 | COMMISSIONERS COURT | CAPITAL EXCAVATION COMPANY     | 22IFB39/20     | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$371,656.43</b>   | P#22IFB39, CR 111, SEP 1-30/23                          |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC          | 10097926       | 19-JUN-2023 | 01.0777.0401.009007. | <b>\$19,875.00</b>    | P#037915.201, WA#2, ATLAS 14, MAY 1-31/23               |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC          | 10100984       | 30-JUL-2023 | 01.0777.0401.009007. | <b>\$15,131.75</b>    | P#037915.201, WA#2, ATLAS 14, JUN 1-30/23               |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC          | 10102623       | 23-AUG-2023 | 01.0777.0401.009007. | <b>\$12,145.00</b>    | P#037915.201, WA#2, ATLAS 14, JUL 1-31/23               |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC          | 10105319       | 29-SEP-2023 | 01.0777.0401.009007. | <b>\$13,956.50</b>    | P#037915.201, WA#2, ATLAS 14, AUG 1-31/23               |
| 0777              | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC          | 10105859       | 10-OCT-2023 | 01.0777.0401.009007. | <b>\$8,508.00</b>     | P#037915.201, WA#2, ATLAS 14, SEP 1-30/23               |
| 0777              | 0401 | COMMISSIONERS COURT | K FRIESE & ASSOCIATES, INC     | 2308107        | 15-SEP-2023 | 01.0777.0401.009007. | <b>\$1,097.50</b>     | P#0919, WA#3, CORRIDOR H, JUN 1-AUG 31/23               |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC         | GT2301764      | 18-OCT-2023 | 01.0777.0401.009007. | <b>\$129,272.84</b>   | WMCO-CR 255, PARCEL 50 (GB FARMS)                       |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                   | 2922           | 30-JUN-2023 | 01.0777.0401.009007. | <b>\$5,282.20</b>     | WA#4, ROAD BOND PROGRAM, JUN 1-30/23                    |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                   | 2975           | 31-JUL-2023 | 01.0777.0401.009007. | <b>\$3,935.45</b>     | WA#4, ROAD BOND PROGRAM, JUL 1-31/23                    |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                   | 3060           | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$205.00</b>       | WA#2, CORRIDOR D, SEP 1-30/23                           |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                   | 3071           | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$215.00</b>       | WA#23, CORRIDOR SEG C, SEP 1-30/23                      |

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|                   |      |                     |                           |                 |             |                      |                       |                                                                                        |
|-------------------|------|---------------------|---------------------------|-----------------|-------------|----------------------|-----------------------|----------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC              | 3074            | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$535.00</b>       | WA#28, ATLAS 14, SEP 1-30/23                                                           |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC              | 3075            | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$1,955.00</b>     | WA#29, CORRIDOR J1, SEP 1-30/23                                                        |
| 0777              | 0401 | COMMISSIONERS COURT | RISE TITLE WILCO LLC      | 230400004RTROW  | 18-OCT-2023 | 01.0777.0401.009007. | <b>\$445,803.00</b>   | WMCO BRUSHY CREEK TRAIL PROJECT, PARCEL 16, FAITH MISSIONARY BAPTIST CHURCH            |
| 0777              | 0401 | COMMISSIONERS COURT | SEILER LANKES GROUP LLC   | WIL0104-19      | 15-SEP-2023 | 01.0777.0401.009007. | <b>\$3,738.11</b>     | P#WIL0104, WA#4, CR 314, SAFETY IMPROVEMENTS & WIDENING, AUG 1-31/23                   |
| 0777              | 0401 | COMMISSIONERS COURT | SEILER LANKES GROUP LLC   | WIL0104-20      | 09-OCT-2023 | 01.0777.0401.009007. | <b>\$11,045.77</b>    | P#WIL0104, WA#4, CR 314, SAFETY IMPROVEMENTS & WIDENING, SEP 1-30/23                   |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 59266           | 30-SEP-2023 | 01.0777.0401.009007. | <b>\$29.64</b>        | MID#1027.15110-M, ROAD BOND ALLOCATION, SEP 25/23                                      |
| 0777              | 0401 | COMMISSIONERS COURT | STEGE & BIZZELL, INC      | 1015532R        | 29-SEP-2023 | 01.0777.0401.009007. | <b>\$1,561.08</b>     | P#22009-CPS, WA#3, CR 111, WIDENING, APR 26-MAY 25/23                                  |
| 0777              | 0401 | COMMISSIONERS COURT | STEGE & BIZZELL, INC      | 1016160         | 21-SEP-2023 | 01.0777.0401.009007. | <b>\$2,702.56</b>     | P#22009-CPS, WA#3, CR 111, WIDENING, JUL 26-AUG 25/23                                  |
| 0777              | 0401 | COMMISSIONERS COURT | TEXAS NATIONAL TITLE INC  | T-159160        | 18-OCT-2023 | 01.0777.0401.009007. | <b>\$556,269.25</b>   | WMCO SE LOOP, SEGMENT 2, PARCEL 47 (BIGSKY CAPITAL)                                    |
| 0777              | 0401 | COMMISSIONERS COURT | WSB & ASSOCIATES INC      | R-019811-000-17 | 28-SEP-2023 | 01.0777.0401.009007. | <b>\$119,283.85</b>   | P#R-019811-000, WA#1, CORRIDOR J, AUG 1-31/23                                          |
| 0777              | 0401 | COMMISSIONERS COURT | WSB & ASSOCIATES INC      | R-019811-000-18 | 10-OCT-2023 | 01.0777.0401.009007. | <b>\$94,184.05</b>    | P#R-019811-000, WA#1, CORRIDOR J, SEP 1-30/23                                          |
| <b>Dept Total</b> |      |                     |                           |                 |             |                      | <b>\$1,818,387.98</b> |                                                                                        |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528326420756   | 21-SEP-2023 | 01.0882.0882.003523. | <b>\$107.76</b>       | PO 184194, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528326546716   | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$46.18</b>        | PO 184194, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528326546730   | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$32.54</b>        | PO 184256, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528326632562   | 23-SEP-2023 | 01.0882.0882.003523. | <b>\$1,445.54</b>     | PO 184256, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 35283268446781  | 25-SEP-2023 | 01.0882.0882.003523. | <b>\$412.94</b>       | PO 184194, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528326932713   | 26-SEP-2023 | 01.0882.0882.003523. | <b>\$83.58</b>        | PO 184194, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528327046847   | 27-SEP-2023 | 01.0882.0882.003523. | <b>\$1,778.09</b>     | PO 184194, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528327232823   | 29-SEP-2023 | 01.0882.0882.003523. | <b>\$101.46</b>       | PO 184256, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528327632992   | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$85.49</b>        | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528327633021   | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$443.68</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS        | 3528328247129   | 09-OCT-2023 | 01.0882.0882.003523. | <b>\$347.71</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9861056         | 18-SEP-2023 | 01.0882.0882.003525. | <b>\$283.75</b>       | PO 184067, TIRE PRESSURE MONITOR (125), FLEET                                          |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9863946         | 19-SEP-2023 | 01.0882.0882.003523. | <b>-\$44.44</b>       | PO 184196, CREDIT, REF INV#9853229, FLEET                                              |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9874152         | 22-SEP-2023 | 01.0882.0882.003303. | <b>\$245.16</b>       | PO 183697, OIL, FLEET                                                                  |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9876415         | 25-SEP-2023 | 01.0882.0882.003303. | <b>\$963.64</b>       | PO 183697, OIL, FLEET                                                                  |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9876708         | 25-SEP-2023 | 01.0882.0882.003523. | <b>\$239.64</b>       | PO 184196, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9876925         | 25-SEP-2023 | 01.0882.0882.003523. | <b>\$191.54</b>       | PO 184196, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9877385         | 25-SEP-2023 | 01.0882.0882.003303. | <b>\$4,976.40</b>     | PO 184209, OIL, FLEET                                                                  |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9877388         | 25-SEP-2023 | 01.0882.0882.003303. | <b>\$1,621.00</b>     | PO 184207, OIL, FLEET                                                                  |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY        | 9880134         | 26-SEP-2023 | 01.0882.0882.003523. | <b>\$108.86</b>       | PO 184196, PARTS, FLEET                                                                |

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|      |      |                   |                                         |               |             |                      |                   |                                                                                         |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                      | 9887218       | 28-SEP-2023 | 01.0882.0882.003523. | <b>\$100.80</b>   | PO 184196, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                      | 9890089       | 29-SEP-2023 | 01.0882.0882.003522. | <b>\$2,648.49</b> | PO 184217, BATTERIES, FLEET                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                      | 9898085       | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$38.63</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                      | 9898744       | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$15.75</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                      | 9901989       | 04-OCT-2023 | 01.0882.0882.003523. | <b>\$338.02</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 33959         | 18-SEP-2023 | 01.0882.0882.003524. | <b>\$85.00</b>    | PO 183729, 16 FORD F250, WHITE, FLEET                                                   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 33982         | 25-SEP-2023 | 01.0882.0882.003524. | <b>\$125.00</b>   | PO 183729, 18 CHEVY MALIBU, WHITE, FLEET                                                |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 33983         | 25-SEP-2023 | 01.0882.0882.003524. | <b>\$125.00</b>   | PO 183729, 20 FORD FUSION, WHITE, FLEET                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 34064         | 30-SEP-2023 | 01.0882.0882.003524. | <b>\$225.00</b>   | TOWING BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4168188797    | 19-SEP-2023 | 01.0882.0882.003311. | <b>\$58.76</b>    | PO 181592, UNIFORM SVCS, FLEET                                                          |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4168188865    | 19-SEP-2023 | 01.0882.0882.003318. | <b>\$70.63</b>    | PO 181591, SEP 19/23, JANITORIAL SVCS, FLEET                                            |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4168893797    | 26-SEP-2023 | 01.0882.0882.003318. | <b>\$70.63</b>    | PO 181591, SEP 26/23, JANITORIAL SVCS, FLEET                                            |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4168893893    | 26-SEP-2023 | 01.0882.0882.003311. | <b>\$65.56</b>    | PO 181592, SEP 26/23, UNIFORM SVCS, FLEET                                               |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4169608340    | 03-OCT-2023 | 01.0882.0882.003311. | <b>\$58.76</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4169608415    | 03-OCT-2023 | 01.0882.0882.003318. | <b>\$70.63</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                     | IN59658       | 14-AUG-2023 | 01.0882.0882.003523. | <b>\$353.83</b>   | PO 183867, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | R105008627:01 | 22-SEP-2023 | 01.0882.0882.003524. | <b>\$400.15</b>   | PO 183731, VEHICLE ID#540984, UPDATED ECM CAL, FLEET                                    |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | R105008629:01 | 22-SEP-2023 | 01.0882.0882.003524. | <b>\$254.40</b>   | PO 183731, VEHICLE ID#540986, UPDATED ECM CAL, FLEET                                    |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113033247:01 | 20-SEP-2023 | 01.0882.0882.003523. | <b>-\$125.00</b>  | PO 184137, CORE CREDIT, REF INV#X113031767:01, FLEET                                    |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113033903:01 | 02-OCT-2023 | 01.0882.0882.003523. | <b>\$156.98</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113034163:01 | 06-OCT-2023 | 01.0882.0882.003523. | <b>\$39.46</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 387174        | 20-SEP-2023 | 01.0882.0882.003523. | <b>\$146.06</b>   | PO 184038, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 387669        | 21-SEP-2023 | 01.0882.0882.003523. | <b>\$283.70</b>   | PO 184190, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 388184        | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$93.64</b>    | PO 184038, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 389639        | 27-SEP-2023 | 01.0882.0882.003523. | <b>\$121.08</b>   | PO 184020, LAMP, FLEET                                                                  |

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|      |      |                   |                                    |             |             |                      |                   |                                                                                                 |
|------|------|-------------------|------------------------------------|-------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 389767      | 27-SEP-2023 | 01.0882.0882.003523. | <b>\$377.65</b>   | PO 184190, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 391555      | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$316.25</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 391556      | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$164.09</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 391557      | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$164.09</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 391558      | 03-OCT-2023 | 01.0882.0882.003523. | <b>\$156.62</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 392029      | 04-OCT-2023 | 01.0882.0882.003523. | <b>\$144.75</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 392327      | 04-OCT-2023 | 01.0882.0882.003523. | <b>\$283.70</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 877899      | 15-SEP-2023 | 01.0882.0882.003524. | <b>\$130.00</b>   | PO 183116, 19 CHEVY TAHOE, VIN#88252,<br>DIAGNOSTIC TESTING FOR TRANSMISSION<br>SLIPPING, FLEET |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 881434      | 26-SEP-2023 | 01.0882.0882.003524. | <b>\$184.61</b>   | PO 183116, 16 CHEVY TAHOE, VIN#68229,<br>REPROGRAMMED BODY CONTROL MODULE,<br>FLEET             |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM366559    | 07-AUG-2023 | 01.0882.0882.003523. | <b>-\$40.00</b>   | PO 183879, CREDIT, REF INV#366559, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM366559A   | 09-AUG-2023 | 01.0882.0882.003523. | <b>-\$120.00</b>  | PO 183879, CREDIT, REF INV#366559, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM366959    | 20-SEP-2023 | 01.0882.0882.003523. | <b>-\$239.19</b>  | PO 183879, CREDIT, REF INV#366959, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM373742A   | 06-OCT-2023 | 01.0882.0882.003523. | <b>-\$80.00</b>   | PO 184038, CREDIT, REF INV#373742, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM376107A   | 21-SEP-2023 | 01.0882.0882.003523. | <b>-\$40.00</b>   | PO 184020, CREDIT, REF INV#376107, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM382066    | 04-OCT-2023 | 01.0882.0882.003523. | <b>-\$95.12</b>   | PO 184195, CREDIT, REF INV#382066, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | CM391555    | 04-OCT-2023 | 01.0882.0882.003523. | <b>-\$78.38</b>   | PARTS BLANKET PO **PLEASE SEND A COPY<br>OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | EQUIPMENT DEPOT                    | 1500177613  | 31-AUG-2023 | 01.0882.0882.003523. | <b>\$88.09</b>    | PO 184168, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3913684     | 18-SEP-2023 | 01.0882.0882.003523. | <b>\$970.21</b>   | PO 184247, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3913807     | 21-SEP-2023 | 01.0882.0882.003523. | <b>\$20.93</b>    | PO 184247, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3913807A    | 25-SEP-2023 | 01.0882.0882.003523. | <b>\$72.88</b>    | PO 184247, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3913851     | 29-SEP-2023 | 01.0882.0882.003523. | <b>\$41.00</b>    | PO 184247, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | EXCELL FUELING SYSTEMS             | 29199       | 15-SEP-2023 | 01.0882.0882.004100. | <b>\$7,680.00</b> | PO 182295, FUEL SPILL PLANNING, FLEET                                                           |
| 0882 | 0882 | FLEET MAINTENANCE | EXCELL FUELING SYSTEMS             | 29280       | 29-SEP-2023 | 01.0882.0882.004547. | <b>\$1,495.27</b> | PO 183264, SEP 28/23, REPLACED HOSES &<br>FILTERS, FLEET                                        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60136013 | 08-JUN-2023 | 01.0882.0882.003523. | <b>\$12.34</b>    | PO 183541, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60136014 | 08-JUN-2023 | 01.0882.0882.003523. | <b>\$129.44</b>   | PO 183541, PARTS, FLEET                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60142810 | 14-AUG-2023 | 01.0882.0882.003523. | <b>\$539.04</b>   | PO 183843, PARTS, FLEET                                                                         |

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|-------------------|------|---------------------------|------------------------------------------------|---------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60143915   | 23-AUG-2023 | 01.0882.0882.003523. | <b>\$396.09</b>    | PO 183541, SCARIFIER TOOTH (9), FLEET                                                  |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60144054   | 24-AUG-2023 | 01.0882.0882.003523. | <b>\$786.32</b>    | PO 183843, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60144859   | 31-AUG-2023 | 01.0882.0882.003523. | <b>\$1,010.30</b>  | PO 184149, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60146756   | 20-SEP-2023 | 01.0882.0882.003523. | <b>\$848.93</b>    | PO 184192, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60147021   | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$1,196.63</b>  | PO 184192, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60147022   | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$727.52</b>    | PO 184192, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60147023   | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$1,914.96</b>  | PO 184192, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60147535   | 28-SEP-2023 | 01.0882.0882.003523. | <b>\$342.65</b>    | PO 184149, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60147649   | 28-SEP-2023 | 01.0882.0882.003523. | <b>\$303.75</b>    | PO 183843, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | HOLT CAT                                       | PIM60148141   | 04-OCT-2023 | 01.0882.0882.003523. | <b>\$118.05</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2308164       | 06-JUN-2023 | 01.0882.0882.003524. | <b>\$125.00</b>    | MAY 22/23, APPRAISAL, FLEET                                                            |
| 0882              | 0882 | FLEET MAINTENANCE         | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2331020       | 23-JUN-2023 | 01.0882.0882.003524. | <b>\$125.00</b>    | JUN 6/23, APPRAISAL, FLEET                                                             |
| 0882              | 0882 | FLEET MAINTENANCE         | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2452382       | 25-SEP-2023 | 01.0882.0882.003524. | <b>\$90.00</b>     | DESK REVIEW, FLEET                                                                     |
| 0882              | 0882 | FLEET MAINTENANCE         | LAWSON PRODUCTS, INC                           | 9310942775    | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$508.27</b>    | PO 181528, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | LAWSON PRODUCTS, INC                           | 9310942776    | 22-SEP-2023 | 01.0882.0882.003523. | <b>\$156.96</b>    | PO 182988, GLASS CLEANER (36), FLEET                                                   |
| 0882              | 0882 | FLEET MAINTENANCE         | LONESTAR TRUCK GROUP, TEMPLE                   | X550178192:01 | 20-SEP-2023 | 01.0882.0882.003523. | <b>\$176.64</b>    | PO 184197, FENDER BRACKET, FLEET                                                       |
| 0882              | 0882 | FLEET MAINTENANCE         | MAC HAIK FORD LINCOLN                          | 831272        | 15-SEP-2023 | 01.0882.0882.003524. | <b>\$3,724.00</b>  | PO 184062, 14 FORD E350, VIN#71563, TRANSMISSION REPLACEMENT, FLEET                    |
| 0882              | 0882 | FLEET MAINTENANCE         | MAC HAIK FORD LINCOLN                          | CM1745816A    | 04-AUG-2023 | 01.0882.0882.003523. | <b>-\$100.00</b>   | PO 183823, CORE CREDIT, REF INV#1745816, FLEET                                         |
| 0882              | 0882 | FLEET MAINTENANCE         | MAC HAIK FORD LINCOLN                          | CM1746134     | 12-SEP-2023 | 01.0882.0882.003523. | <b>-\$50.00</b>    | PO 183823, CORE CREDIT, REF INV#1746134, FLEET                                         |
| 0882              | 0882 | FLEET MAINTENANCE         | MAC HAIK FORD LINCOLN                          | CM1746486     | 19-SEP-2023 | 01.0882.0882.003523. | <b>-\$50.00</b>    | PO 183823, CORE CREDIT, REF INV#1746486, FLEET                                         |
| 0882              | 0882 | FLEET MAINTENANCE         | NUECES POWER EQUIPMENT                         | 40411S        | 18-SEP-2023 | 01.0882.0882.003523. | <b>\$1,689.82</b>  | PO 184252, PARTS, FLEET                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | PETROLEUM TRADERS CORPORATION                  | 1922919       | 19-SEP-2023 | 01.0882.0882.003301. | <b>\$21,890.34</b> | PO 184265, FUEL, FLEET                                                                 |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010444   | 20-SEP-2023 | 01.0882.0882.003525. | <b>\$300.00</b>    | PO 184216, VALVE STEMS, FLEET                                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010445   | 20-SEP-2023 | 01.0882.0882.003525. | <b>\$300.00</b>    | PO 184106, VALVE STEMS, FLEET                                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010460   | 21-SEP-2023 | 01.0882.0882.003524. | <b>\$88.50</b>     | PO 184235, UNIT#UDT1705, TIRE SVC CALL, FLEET                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010461   | 21-SEP-2023 | 01.0882.0882.003524. | <b>\$115.50</b>    | PO 184235, UNIT#UDT2101, TIRE SVC CALL, FLEET                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010463   | 21-SEP-2023 | 01.0882.0882.003524. | <b>\$27.00</b>     | PO 184235, UNIT#UTT2201, TIRE SVC CALL, FLEET                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                          | TPL-0010464   | 21-SEP-2023 | 01.0882.0882.003525. | <b>\$211.92</b>    | PO 184216, RETREAD TIRES, FLEET                                                        |
| <b>Dept Total</b> |      |                           |                                                |               |             |                      | <b>\$68,543.90</b> |                                                                                        |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | OPTUM                                          | OCT 23        | 10-OCT-2023 | 01.0885.0885.003600. | <b>\$2,957.49</b>  | EMPLOYEE ASSIST. PROGRAM, 21RFP3, RFP OPTUM BEHAVIORAL HEALTH EAP                      |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | OPTUM FINANCIAL INC                            | 0001501046    | 06-OCT-2023 | 01.0885.0885.004068. | <b>\$401.50</b>    | SEP 23, HSA MONTHLY MAINT FEE, BNFTS                                                   |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1              | OCT 23;ASF    | 11-OCT-2023 | 01.0885.0885.004056. | <b>\$4,904.64</b>  | OCT 23, ADMIN SVCS, BNFTS                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1              | OCT 23;ASF    | 11-OCT-2023 | 01.0885.0885.004059. | <b>\$1,452.00</b>  | OCT 23, ADMIN SVCS, BNFTS                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|                   |      |                           |                                      |                     |             |                      |                     |                                                                                                                                        |
|-------------------|------|---------------------------|--------------------------------------|---------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1    | OCT 23;ASF          | 11-OCT-2023 | 01.0885.0885.004066. | <b>\$33,736.28</b>  | OCT 23, ADMIN SVCS, BNFTS                                                                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1    | OCT 23;ASF          | 11-OCT-2023 | 01.0885.0885.004060. | <b>\$161.64</b>     | OCT 23, ADMIN SVCS, BNFTS                                                                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1    | OCT 23;ASF          | 11-OCT-2023 | 01.0885.0885.004065. | <b>\$2,259.81</b>   | OCT 23, ADMIN SVCS, BNFTS                                                                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1    | OCT 23;ASF          | 11-OCT-2023 | 01.0885.0885.004054. | <b>\$93,232.22</b>  | OCT 23, ADMIN SVCS, BNFTS                                                                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1    | OCT 23;ASF          | 11-OCT-2023 | 01.0885.0885.004057. | <b>\$147,341.60</b> | OCT 23, ADMIN SVCS, BNFTS                                                                                                              |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | VIRGIN PULSE INC                     | INV19544640         | 01-OCT-2023 | 01.0885.0885.004996. | <b>\$5,859.81</b>   | WELLNESS COMMUNICATION & ENGAGEMENT PLATFORM, EMPLOYEE WELLNESS COMMUNICATION PORTAL - WEB BASED - VIRGIN PULSE, SOURCEWELL 102518-VRG |
| <b>Dept Total</b> |      |                           |                                      |                     |             |                      | <b>\$292,306.99</b> |                                                                                                                                        |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | BENEFITFOCUS.COM INC                 | 92754               | 03-OCT-2023 | 01.0885.0886.004208. | <b>\$15,166.15</b>  | INTERNET CLOUD SOLUTIONS, WEB BASED EMPLOYEE BENEFITS PORTAL - RFP T2590                                                               |
| <b>Dept Total</b> |      |                           |                                      |                     |             |                      | <b>\$15,166.15</b>  |                                                                                                                                        |
| 0999              | 0401 | COMMISSIONERS COURT       | 1 A LIFESAfer OF TEXAS INTERLOCK INC | 213                 | 30-SEP-2023 | 01.0999.0401.009005. | <b>\$128.90</b>     | SEP 23, LEASE FEES, TEXAS VETERANS COMM GRANT                                                                                          |
| 0999              | 0401 | COMMISSIONERS COURT       | BLUEBONNET TRAILS COMMUNITY SERVICES | WILCO-PPB-ARPA-0923 | 11-OCT-2023 | 01.0999.0401.009007. | <b>\$175,000.00</b> | SEP 23, PSYCH BED EXPANSION, ARPA GRANT                                                                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | CENTER FOR COGNITIVE EDUCATION LLC   | CCE-10-2023-00      | 18-OCT-2023 | 01.0999.0401.009007. | <b>\$220.00</b>     | PROF SERVICES, DWI COURT ENHANCEMENT GRANT                                                                                             |
| 0999              | 0401 | COMMISSIONERS COURT       | CLINTON W ALEXANDER                  | 09/28/23            | 28-SEP-2023 | 01.0999.0401.009007. | <b>\$2,500.00</b>   | AUG 28-SEP 12/23, WILCO MH COURTS SURGE FEES, ARPA GRANT                                                                               |
| 0999              | 0401 | COMMISSIONERS COURT       | DOUCET & ASSOCIATES INC              | 2308068             | 01-SEP-2023 | 01.0999.0401.009005. | <b>\$64,307.94</b>  | P#R215-013-02, WA#2, PROF SVCS RENDERED THRU AUG 27/23, FLOOD PLAIN GRANT                                                              |
| 0999              | 0401 | COMMISSIONERS COURT       | DOUCET & ASSOCIATES INC              | 2310004             | 03-OCT-2023 | 01.0999.0401.009005. | <b>\$41,039.12</b>  | P#R215-013-02, WA#2, PROF SVCS RENDERED THRU SEP 30/23, FLOOD PLAIN GRANT                                                              |
| 0999              | 0401 | COMMISSIONERS COURT       | FIFIELD BROWN & PALMQUIST LLC        | 10/17/23            | 17-OCT-2023 | 01.0999.0401.009007. | <b>\$930.16</b>     | SEP 18-22/23, REIMB FOR EXPENSES, NADCP PRACTITIONER TRNG, OKLAHOMA CITY, OKLAHOMA, FAMILY DRUG COURT GRANT                            |
| 0999              | 0401 | COMMISSIONERS COURT       | HALFF ASSOCIATES, INC                | 10103609            | 08-SEP-2023 | 01.0999.0401.009005. | <b>\$64,739.75</b>  | P#037915.004, WA#4, PROF SVCS RENDERED THRU MAY 1-31/23, SALADO CREEK & BERRY CREEK, FLOOD PLAIN GRANT                                 |
| 0999              | 0401 | COMMISSIONERS COURT       | HALFF ASSOCIATES, INC                | 10104654            | 31-AUG-2023 | 01.0999.0401.009005. | <b>\$49,797.75</b>  | P#037915.004, WA#4, PROF SVCS RENDERED THRU JUL 1-31/23, SALADO CREEK & BERRY CREEK, FLOOD PLAIN GRANT                                 |
| 0999              | 0401 | COMMISSIONERS COURT       | HALFF ASSOCIATES, INC                | 10104693            | 26-SEP-2023 | 01.0999.0401.009005. | <b>\$33,806.50</b>  | P#037915.004, WA#4, PROF SVCS RENDERED THRU AUG 1-31/23, SALADO CREEK & BERRY CREEK, FLOOD PLAIN GRANT                                 |
| 0999              | 0401 | COMMISSIONERS COURT       | HALFF ASSOCIATES, INC                | 10105813            | 09-OCT-2023 | 01.0999.0401.009005. | <b>\$42,983.00</b>  | P#037915.004, WA#4, PROF SVCS RENDERED THRU SEP 1-30/23, SALADO CREEK & BERRY CREEK, FLOOD PLAIN GRANT                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 24-OCT-2023**

|                    |      |                           |                                        |                      |             |                      |                        |                                                                                             |
|--------------------|------|---------------------------|----------------------------------------|----------------------|-------------|----------------------|------------------------|---------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT       | HOPE ALLIANCE                          | 113242308            | 05-OCT-2023 | 01.0999.0401.009007. | <b>\$21,972.98</b>     | AUG 23, HOPE ALLIANCE SHELTER, ARPA GRANT                                                   |
| 0999               | 0401 | COMMISSIONERS COURT       | LIN DONG                               | 10/11/23;KIRKPATRICK | 11-OCT-2023 | 01.0999.0401.009005. | <b>\$1,000.00</b>      | B KIRKPATRICK, RENT, TEXAS, VETERANS COMM GRANT                                             |
| 0999               | 0401 | COMMISSIONERS COURT       | SUN WEST MORTGAGE CO INC               | 10/17/23;RUSHING     | 17-OCT-2023 | 01.0999.0401.009005. | <b>\$1,000.00</b>      | J RUSHING, MORTGAGE, TEXAS, VETERANS COMM GRANT                                             |
| 0999               | 0401 | COMMISSIONERS COURT       | THE EMORY                              | 10/11/23;LAFFERTY    | 11-OCT-2023 | 01.0999.0401.009005. | <b>\$1,000.00</b>      | UNIT#7301, M LAFFERTY, RENT, TEXAS, VETERANS COMM GRANT                                     |
| 0999               | 0401 | COMMISSIONERS COURT       | VERIZON WIRELESS                       | 9946046128           | 04-OCT-2023 | 01.0999.0401.009005. | <b>\$75.98</b>         | BLANKET PURCHASE FOR (2) TELEPHONE HOT SPOT SERVICES \$37.99 PER MONTH EACH JUN/23 - JUN/24 |
| 0999               | 0401 | COMMISSIONERS COURT       | VERIZON WIRELESS                       | 9946604064           | 10-OCT-2023 | 01.0999.0401.009005. | <b>\$39.99</b>         | MGF43LL/A iPhone 12; Black; 64GB Monthly Charge                                             |
| 0999               | 0401 | COMMISSIONERS COURT       | VERIZON WIRELESS                       | 9946604064           | 10-OCT-2023 | 01.0999.0401.009005. | <b>\$0.22</b>          | PO 184498, SEP 11-OCT 10/23, TEXAS VETERANS COMM GRANT                                      |
| 0999               | 0401 | COMMISSIONERS COURT       | WILLIAMSON CTY CSCD                    | 2023-SEP             | 11-OCT-2023 | 01.0999.0401.009003. | <b>\$680.16</b>        | SEP 23, REIMB, TEXAS VETERANS GRANT                                                         |
| 0999               | 0401 | COMMISSIONERS COURT       | WILLIAMSON CTY CSCD                    | 2023-SEP             | 11-OCT-2023 | 01.0999.0401.009001. | <b>\$2,923.93</b>      | SEP 23, REIMB, TEXAS VETERANS GRANT                                                         |
| <b>Dept Total</b>  |      |                           |                                        |                      |             |                      | <b>\$504,146.38</b>    |                                                                                             |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT | NOSSAMAN LLP                           | 553473               | 09-OCT-2023 | 01.0999.0514.009007. | <b>\$2,250.00</b>      | FEES FOR PROF SVCS RENDERED THRU SEP 30/23, WILCO REGIONAL HABITAT GRANT                    |
| <b>Dept Total</b>  |      |                           |                                        |                      |             |                      | <b>\$2,250.00</b>      |                                                                                             |
| 0999               | 0545 | ANIMAL SERVICES           | EMANCI PET INC                         | 093023 WCRAS3        | 30-SEP-2023 | 01.0999.0545.009007. | <b>\$891.00</b>        | SEP 23, CAT/DOG SVCS, PETCO FOUNDATION GRANT                                                |
| 0999               | 0545 | ANIMAL SERVICES           | PRECIOUS DIAMONDS RESCUE AND SANCTUARY | 10/09/23             | 09-OCT-2023 | 01.0999.0545.009007. | <b>\$2,800.00</b>      | SANCTUARY PLACEMENT AND TRAINING, SPUD (A0052981889), PETCO FOUNDATION GRANT                |
| <b>Dept Total</b>  |      |                           |                                        |                      |             |                      | <b>\$3,691.00</b>      |                                                                                             |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF     | SRI MONOGRAMMING INC                   | 193377               | 15-AUG-2023 | 01.0999.0561.009007. | <b>\$436.50</b>        | PC330 GRAPHITE PORT & CO TRIBLEND SHIRT S,M,L,XL                                            |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF     | SRI MONOGRAMMING INC                   | 193377               | 15-AUG-2023 | 01.0999.0561.009007. | <b>\$31.50</b>         | SHIPPING                                                                                    |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF     | SRI MONOGRAMMING INC                   | 193378               | 28-AUG-2023 | 01.0999.0561.009007. | <b>\$40.75</b>         | SHIPPING                                                                                    |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF     | SRI MONOGRAMMING INC                   | 193378               | 28-AUG-2023 | 01.0999.0561.009007. | <b>\$39.15</b>         | CHARCOAL CORNER STONE TACTICAL POLO XXL                                                     |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF     | SRI MONOGRAMMING INC                   | 193378               | 28-AUG-2023 | 01.0999.0561.009007. | <b>\$520.10</b>        | CHARCOAL CORNER STONE TACTICAL POLO CS410 S,M,L,XL                                          |
| <b>Dept Total</b>  |      |                           |                                        |                      |             |                      | <b>\$1,068.00</b>      |                                                                                             |
| <b>Grand Total</b> |      |                           |                                        |                      |             |                      | <b>\$17,777,775.94</b> |                                                                                             |