

## **Bridge Program Loaner Product Agreement**

This Bridge Program Loaner Product Agreement ("Agreement") is made by and between **Williamson County EMS** located at **3189 SE Inner Loop, Georgetown, TX 78626** ("Customer"), and **Ambu Inc.** ("Ambu"). This Agreement shall be in full force and effect as of the date of the last party's execution below ("Effective Date").

WHEREAS, there is an unforeseen lack of supply of the King Vision Video Laryngoscope Channeled Blades (KVL03C) without any current replacement;

WHEREAS, Ambu has a video adapter that allows the continued use of the King Vision Video Laryngoscope system ("King Vision System") with available blades;

WHEREAS, Customer has a King Vision System and needs the video adapter in order to utilize that King Vision System to the bridge the period until the replacement system (the "New Video Laryngoscope System") is available;

WHEREAS, Ambu agrees to loan Customer Loaner Product in order for Customer to continue to use its King Vision System in the care of patients (the "Purpose")

NOW THEREFORE, for good and valuable consideration, the Parties agree as follows:

1. Ambu shall loan Customer the product(s) in the quantities listed on <u>Exhibit A</u> attached hereto (the "Loaner Product") for the period until the New Video Laryngoscope System is available (the "Bridge Period"). The Bridge Period shall begin when Customer receives Loaner Product. The Customer Ship-To address for the Loaner Product is as follows:

Williamson County EMS	
ATTN: John Gonzales	
3189 SE Inner Loop	
Georgetown, TX 78626	

- 2. Ambu and Customer acknowledge and agree that there shall be no charge for this loan.
- 3. Ambu and Customer acknowledge and agree that Ambu shall retain legal title to the Loaner Product during the Bridge Period.
- 4. At the conclusion of the Bridge Period, Ambu will contact Customer to arrange for pick-up of the Loaner Product.

5. Notices under this Agreement must be in writing, signed by the sending Party, and sent to the address below. The address listed below may be changed by notice in accordance with this section

If to Ambu:

If to Customer: Williamson County EMS SE Inner Loop

6721 Columbia Gateway Drive, Suite 200 Columbia, MD 21046

Georgetown TX 78626

Attn: John Gonzales

Attn: Director of Marketing Core

email: jgonzales@wilco.org

Email: draw@ambu.com

with a copy to Legal Counsel 6721 Columbia Gateway Drive, Suite 200 Columbia, MD 21046

6. Product is being provided for the Bridge Period at no-charge and may not be sold or billed to payors or patients.

Acknowledged and Agreed to as of the Effective Date:

Customer:

Williamson County EMS

Ambu Inc.

Name: Bill Gravell

Name: Allan Jensen

Title: County Judge

Vice President of Sales Title:

Date: Dec 20, 2023

Date: 12/12/2023

## EXHIBIT A

<b>Product</b>	<b>Quantity</b>
KVLVA34 – aBlade Video Adapter 34	25
KVIS01ADCASE – aBlade case	25