

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

| Fund              | Dept | Dept Description   | Vendor Name                                       | Invoice Num      | Invoice Date | Account              | Expense Amot       | Description                                                                                                |
|-------------------|------|--------------------|---------------------------------------------------|------------------|--------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default            | AMERICAN NATIONAL LIFE INSURANCE COMPANY OF TEXAS | 04/02/24         | 02-APR-2024  | 01.0100.0000.342800. | <b>\$103.15</b>    | R#33837, 33969, 33741, REFUND OVERPAYMENT, EMS                                                             |
| 0100              | 0000 | Default            | ARMBRUST & BROWN PLLC                             | 2024-16611       | 21-MAR-2024  | 01.0100.0000.341400. | <b>\$64.00</b>     | DOC#20240940, OVERPAYMENT REFUND, CK#98082, C/CLK                                                          |
| 0100              | 0000 | Default            | BLUE CROSS & BLUE SHIELD OF TX                    | 04/02/24A        | 02-APR-2024  | 01.0100.0000.342800. | <b>\$572.71</b>    | R#32871, 33064, REFUND OVERPAYMENT, EMS                                                                    |
| 0100              | 0000 | Default            | BLUE CROSS & BLUE SHIELD OF TX                    | 04/02/24B        | 02-APR-2024  | 01.0100.0000.342800. | <b>\$1,424.78</b>  | R#31832, 31923, REFUND OVERPAYMENT, EMS                                                                    |
| 0100              | 0000 | Default            | BLUE CROSS & BLUE SHIELD OF TX                    | 04/02/24C        | 02-APR-2024  | 01.0100.0000.342800. | <b>\$985.44</b>    | R#32457, 32080, REFUND OVERPAYMENT, EMS                                                                    |
| 0100              | 0000 | Default            | BLUE CROSS & BLUE SHIELD OF TX                    | 04/03/24         | 03-APR-2024  | 01.0100.0000.342800. | <b>\$1,451.20</b>  | R#32457, 32532, REFUND OVERPAYMENT, EMS                                                                    |
| 0100              | 0000 | Default            | GOODLEAP LLC                                      | 2024-15857       | 19-MAR-2024  | 01.0100.0000.341400. | <b>\$48.00</b>     | DOC#20240938, OVERPAYMENT REFUND, CK#454761, C/CLK                                                         |
| 0100              | 0000 | Default            | GOODLEAP LLC                                      | 2024-16154       | 20-MAR-2024  | 01.0100.0000.341400. | <b>\$18.00</b>     | DOC#20240939, OVERPAYMENT REFUND, CK#455114, C/CLK                                                         |
| 0100              | 0000 | Default            | GOODLEAP LLC                                      | 2024-16791       | 22-MAR-2024  | 01.0100.0000.341400. | <b>\$12.00</b>     | DOC#20240941, OVERPAYMENT REFUND, CK#455775, C/CLK                                                         |
| 0100              | 0000 | Default            | GOODLEAP LLC                                      | 2024-17448       | 26-MAR-2024  | 01.0100.0000.341400. | <b>\$42.00</b>     | DOC#20240943, OVERPAYMENT REFUND, CK#456029, 456790, 456426, C/CLK                                         |
| 0100              | 0000 | Default            | HELEN EDWARDS ESQ                                 | 23-1226-CP4      | 21-MAR-2024  | 01.0100.0000.207006. | <b>\$350.00</b>    | R#2023-242401, AD LITEM FEE, C/CLK                                                                         |
| 0100              | 0000 | Default            | HELEN EDWARDS ESQ                                 | 23-1283-CP4      | 19-MAR-2024  | 01.0100.0000.207006. | <b>\$350.00</b>    | R#2023-243021, AD LITEM FEE, C/CLK                                                                         |
| 0100              | 0000 | Default            | HERITAGE PARK HOMEOWNERS ASSOCIATION INC          | 23-0849-C425     | 26-MAR-2024  | 01.0100.0000.207022. | <b>\$9,897.82</b>  | C#23-0849-C455, WRIT, SCOTT & ALEXA DREYER, MAR 26/24, CONST#2                                             |
| 0100              | 0000 | Default            | HERITAGE PARK HOMEOWNERS ASSOCIATION INC          | 23-0849-C425     | 26-MAR-2024  | 01.0100.0000.341902. | <b>-\$881.62</b>   | C#23-0849-C455, WRIT, SCOTT & ALEXA DREYER, MAR 26/24, CONST#2                                             |
| 0100              | 0000 | Default            | JANE RENNIE                                       | 04/02/24         | 02-APR-2024  | 01.0100.0000.342800. | <b>\$829.32</b>    | R#33959, 34025, 33746, REFUND OVERPAYMENT, EMS                                                             |
| 0100              | 0000 | Default            | KRISTEN HERNANDEZ                                 | 04/01/24         | 01-APR-2024  | 01.0100.0000.207009. | <b>\$200.00</b>    | R#1060, ROOM RENTAL DEPOSIT REFUND, CONST#1                                                                |
| 0100              | 0000 | Default            | LAW OFFICE OF NILES ARGUELLO PC                   | 22-1134-CP4      | 11-MAR-2024  | 01.0100.0000.207006. | <b>\$350.00</b>    | R#2022-228617, AD LITEM FEE, C/CLK                                                                         |
| 0100              | 0000 | Default            | STEVE D TAYLOR ATTORNEY AT LAW                    | 2024-14310       | 12-MAR-2024  | 01.0100.0000.341400. | <b>\$21.00</b>     | DOC#20240935, OVERPAYMENT REFUND, CK#7981, C/CLK                                                           |
| 0100              | 0000 | Default            | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS              | FY24;THRU MAR 24 | 10-APR-2024  | 01.0100.0000.370500. | <b>-\$0.21</b>     | 2ND QTR FY24 SALES AND USE TAX, JAN-MAR 2024                                                               |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR                       | 23-0313-T395     | 26-MAR-2024  | 01.0100.0000.207024. | <b>\$5,354.72</b>  | C#23-0313-T395, WRIT, SUPERIOR AIRCRAFT COMPONENTS LLC, MAR 26/24, CONST#4                                 |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR                       | 23-0313-T395     | 26-MAR-2024  | 01.0100.0000.341904. | <b>-\$668.61</b>   | C#23-0313-T395, WRIT, SUPERIOR AIRCRAFT COMPONENTS LLC, MAR 26/24, CONST#4                                 |
| <b>Dept Total</b> |      |                    |                                                   |                  |              |                      | <b>\$20,523.70</b> |                                                                                                            |
| 0100              | 0211 | COMMISSIONER PCT 1 | SHARP ELECTRONICS CORP                            | SH618585         | 07-MAR-2024  | 01.0100.0211.004621. | <b>\$135.33</b>    | SHARP BP-70C31, JESTER ANNEX, COMMISSIONER PCT 1, 1801 E OLD SETTLERS BLVD, ROUND ROCK, 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                    |                                                   |                  |              |                      | <b>\$135.33</b>    |                                                                                                            |

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|                   |      |                       |                         |          |             |                      |                    |                                                                                                                                 |
|-------------------|------|-----------------------|-------------------------|----------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0212 | COMMISSIONER PCT 2    | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0212.004621. | <b>\$105.92</b>    | SHARP MX-C507F, CEDAR PARK ANNEX, COMMISSIONER PCT 2, COMMISSIONER'S OFFICE, 350 DISCOVERY BLVD, CEDAR PARK, 12 MONTHS @ 105.92 |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$105.92</b>    |                                                                                                                                 |
| 0100              | 0214 | COMMISSIONER PCT 4    | SHARP ELECTRONICS CORP  | SH622440 | 07-MAR-2024 | 01.0100.0214.004621. | <b>\$102.18</b>    | Sharp printing services ***please send invoices to amalia.puentes-zuazua@wilco.org or at 512-943-3761***                        |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$102.18</b>    |                                                                                                                                 |
| 0100              | 0403 | COUNTY CLERK          | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31, JUSTICE CENTER, COUNTY CLERK, CASHIERING, 405 MLK, GEORGETOWN, 12 MONTHS @ 80.36                                |
| 0100              | 0403 | COUNTY CLERK          | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31, JUSTICE CENTER, COUNTY CLERK, RESEARCH, 405 MARTIN LUTHER KING JR ST., GEORGETOWN, 12 MONTHS @ 80.36            |
| 0100              | 0403 | COUNTY CLERK          | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31, JUSTICE CENTER, COUNTY CLERK, VITALS, 405 MARTIN LUTHER KING JR ST., GEORGETOWN, 12 MONTHS @ 80.36              |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$241.08</b>    |                                                                                                                                 |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | Rister, Nancy E         | 04/03/24 | 03-APR-2024 | 01.0100.0404.004231. | <b>\$172.46</b>    | FEB 4-APR 1/24, EXP REIMB, MILEAGE, C/CLK                                                                                       |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0404.004621. | <b>\$109.11</b>    | SHARP BP-70M55, JUSTICE CENTER, COUNTY CLERK, CRIMINAL, 405 MLK, GEORGETOWN, 12 MONTHS @ 109.11                                 |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0404.004621. | <b>\$80.36</b>     | SHARP BP-70M31, JUSTICE CENTER, COUNTY CLERK, CIVIL, 405 MLK, GEORGETOWN, 12 MONTHS @ 80.36                                     |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$361.93</b>    |                                                                                                                                 |
| 0100              | 0405 | VETERAN SERVICES      | Cordero-Pierce, Misty D | 03/06/24 | 06-MAR-2024 | 01.0100.0405.004231. | <b>\$54.94</b>     | JAN 30-MAR 11/24, EXP REIMB, MILEAGE, VET SVC                                                                                   |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0405.004621. | <b>\$135.33</b>    | SHARP BP-70C31, GEORGETOWN ANNEX, VETERANS SERVICES, 100 WILCO WAY, GEORGETOWN, 12 MONTHS @ 135.33                              |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0405.004621. | <b>\$135.33</b>    | SHARP BP-70C31, TAYLOR ANNEX, VETERAN'S SERVICES, V108, 412 VANCE STREET, TAYLOR, 12 MONTHS @ 135.33                            |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP  | SH618585 | 07-MAR-2024 | 01.0100.0405.004621. | <b>\$135.33</b>    | SHARP BP-70C31, ROUND ROCK ANNEX, VETERAN'S SERVICES, V125, 1801 E. OLD SETTLERS BLVD., ROUND ROCK, 12 MONTHS @ 135.33          |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$460.93</b>    |                                                                                                                                 |
| 0100              | 0406 | PUBLIC AFFAIRS        | Richards, Stephen       | 04/03/24 | 03-APR-2024 | 01.0100.0406.004231. | <b>\$135.07</b>    | MAR 1-18/24, EXP REIMB, MILEAGE, PUB AFFAIRS                                                                                    |
| <b>Dept Total</b> |      |                       |                         |          |             |                      | <b>\$135.07</b>    |                                                                                                                                 |
| 0100              | 0409 | NON-DEPARTMENTAL      | CHAPMAN FIRM PLLC       | 45729    | 02-APR-2024 | 01.0100.0409.004100. | <b>\$903.00</b>    | MAR 1-26/24, PROF SVCS, INTERPRETIVE CENTER                                                                                     |
| 0100              | 0409 | NON-DEPARTMENTAL      | CHAPMAN FIRM PLLC       | 45730    | 02-APR-2024 | 01.0100.0409.004100. | <b>\$11,867.00</b> | MAR 4-29/24, PROF SVCS, RIVER RANCH PARK                                                                                        |

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|-------------------|------|----------------------|---------------------------------|---------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| 0100              | 0409 | NON-DEPARTMENTAL     | CITY OF TAYLOR                  | 2024;TIF      | 09-APR-2024 | 01.0100.0409.004604. | <b>\$180,619.74</b> | 2024, TAYLOR TAX INCREMENT FINANCE DISTRICT INVOICE                                                    |
| 0100              | 0409 | NON-DEPARTMENTAL     | LONE STAR TANGIBLE ASSETS LP    | 04/03/2024    | 03-APR-2024 | 01.0100.0409.004606. | <b>\$20,522.21</b>  | FY2024, TAX YEAR 2023, ECONOMIC INCENTIVE PYMT                                                         |
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS WILDLIFE DAMAGE MGMT FUND | 255983        | 31-MAR-2024 | 01.0100.0409.004965. | <b>\$3,200.00</b>   | MAR 24, FIELD AGREEMENT COLLEGE STATION DISTRICT                                                       |
| <b>Dept Total</b> |      |                      |                                 |               |             |                      | <b>\$217,111.95</b> |                                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | AJ KEIRN INVESTIGATIONS LLC     | 9782          | 25-MAR-2024 | 01.0100.0425.004100. | <b>\$375.00</b>     | C#22-00807-1, MAR 25/24, CC#5                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 19-05868-3    | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>     | C#23-04904-3, ANDREW EUFEMIO SANCHEZ, CC#3                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 22-04768-3    | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | LUIS FERNANDO FUENTES-EUCEDA, CC#3                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 22-04875-3    | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | CARL LEE CANNON III, CC#3                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-00516-3    | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>     | C#23-00517-3, JOEL ALEXANDER BERMUDEZ, CC#3                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARRY GORMLEY                   | 23-04124-2    | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | ALEXANDER LEE, CC#2                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARRY GORMLEY                   | 24-00703-3    | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | SETH CASSEL, CC#3                                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 21-02388-3    | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | JAMES GARDNER, CC#3                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 22-02196-1    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>     | C#24-00248-5, STEVEN ORTIZ, CC#5                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 22-03169-3    | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | CIERRA BAZEMORE, CC#3                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 23-04356-5    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | TANYA TRAMBLIE, CC#5                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 23-05172-5    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | EMMANUEL JAIMES, CC#5                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0153          | 25-JAN-2024 | 01.0100.0425.004141. | <b>\$400.00</b>     | JAN 25/24, INTERP SVCS, CC#5                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAROLYNN WEBER                  | 23-0012-CPSC1 | 02-APR-2024 | 01.0100.0425.004125. | <b>\$49.40</b>      | MAR 3/23-NOV 28/23, REPORTERS RECORD, CC#1                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | COMMUNICATION BY HAND LLC       | 240329WCC2    | 29-MAR-2024 | 01.0100.0425.004141. | <b>\$455.00</b>     | C#23-03313-2, FEB 27/24, INTERP SVCS, CC#2                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | DIETZ & JARRARD, PC             | 23-1001-CP4   | 22-MAR-2024 | 01.0100.0425.004136. | <b>\$1,040.00</b>   | DH, CC#4                                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | DT LANGUAGE SOLUTIONS LLC       | DT031924CC3   | 19-MAR-2024 | 01.0100.0425.004141. | <b>\$450.00</b>     | C#20-03914-3, 22-02969-3, 23-03260-3, 23-04126-3, 23-04399-3, 23-04378-3, 23-05233-3, 23-05246-3, CC#3 |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 20-02563-1    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | ISAI RODRIGUEZ-HERNANDEZ, CC#5                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 22-04450-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | JORGE LEANDRO GARCIA-ALCOLEA, CC#5                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-04683-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$650.00</b>     | C#23-04685-5, OSWALDO RAFAEL GALENO MARTINEZ, CC#5                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-04917-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | SEM JAFET MORENO GARCIA, CC#5                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-04963-2    | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | JOSE MEDINA-MARTINEZ, CC#2                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-05395-2    | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | WILLIAM A CHOJOLAN, CC#2                                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-05864-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | WILBER BRACERO PALAEZ, CC#5                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-05919-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | EDGARDO MENDOZA SANCHEZ, CC#5                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 23-06119-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | BRAYAN RODRIGUEZ BARCENAS, CC#5                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC                | 23-01752-5    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>     | C#24-00827-5, AMIR FATA, CC#5                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | FIFIELD BROWN & PALMQUIST LLC   | 21-03099-1    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>     | ANTHONY HAYNES, JUN 26/23, CC#5                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                 | 23-02546-3    | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | TANIA CAMBAR SUAREZ, CC#3                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                 | 23-04005-5    | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | JEDI RODRIGUEZ PALACIOS, CC#5                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                 | 23-06276-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>     | C#23-06279-5, 23-06282-5, BEN HICKS, CC#5                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                 | 24-00939-5    | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>     | ANICETO RAMOS, CC#5                                                                                    |

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|------|------|----------------------|-----------------------------------------|------------|-------------|----------------------|-----------------|---------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                       | 19-05950-3 | 04-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | DEMONIE EVONAE MATHEWS, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                       | 22-04848-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | ALAZAE MARIE BETANCOURT, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                       | 23-00119-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b> | C#23-05886-3, ALEXIS MONIQUE THOMPSON, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                       | 23-03890-2 | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | JESUS FELIX, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                       | 24-00791-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b> | C#24-00793-3, CLOVIS EVONNE HILL, CC#3      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 22-02632-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | NICHOLAS JEROME RUCKER, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 23-02469-5 | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | KALINA ORWICK, CC#5                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 20-02279-1 | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b> | C#20-02300-1, MARTIN VENCES, CC#5           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 21-00960-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b> | OSCAR ORLANDO SORTO, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 22-04628-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | MARLENA PRICE, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-00835-2 | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$550.00</b> | GIBRAN MOYEDA ROCHA, CC#2                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | UNFILED;EP | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$100.00</b> | ERIC PINEDA, CC#5                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 19-03613-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | D'ESSENCE MADISON, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 19-04627-3 | 07-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | CHRISTOPHER BLOUNT, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 21-01250-2 | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | STEPHEN JACKSON, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 22-03241-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | WILLIAM TYLER WILKINSON, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 22-04427-2 | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | SUSANNA MARTIN, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-00670-3 | 05-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | NICHOLAS COOPER, CC#3                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-02460-5 | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | JESSICA LOPEZ, CC#5                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-04694-3 | 07-MAR-2024 | 01.0100.0425.004134. | <b>\$100.00</b> | SHILPADEVI TIWARI, OCT 10-20/23, CC#3       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-04834-5 | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | DUSTIN CAMPBELL, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-05030-2 | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | WILLIAM BARTELS, CC#2                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-05671-3 | 07-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | HERBERT GRAHAM, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | KSENIIA TOPOLNIAK                       | 24-0317    | 21-MAR-2024 | 01.0100.0425.004141. | <b>\$400.00</b> | MAR 8/24, INTERP SVCS, CC#5                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 22-04831-3 | 19-MAR-2024 | 01.0100.0425.004134. | <b>\$600.00</b> | JEFFREY RETA, FEB 23-MAR 12/24, CC#3        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 22-05140-3 | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | JAMIE COREY DAVIS, CC#3                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-02079-3 | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | KATIE LYNN SHELTON, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-02367-3 | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | MAUDIE STEINER, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-02860-5 | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | YOSHUA AYAFART RODRIGUEZ, CC#5              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-03258-3 | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | CAMERON JEREMIAH HILL, CC#3                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-03647-5 | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | MICHAEL STEPHENS, CC#5                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-00505-3 | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | KEITH ALLEN KUNKLE, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-00626-5 | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b> | UNFILED;KS, KENNETH SMITH, CC#5             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-00866-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | DOUGLAS MCINTYRE, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-01074-5 | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | CHRISTOPHER DANIEL MCBRIDE, CC#5            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C WINTERS PLLC      | 23-03415-3 | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b> | MONTAHA SYEDA, CC#3                         |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                      |                                    |              |             |                      |                   |                                                                                   |
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| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C WINTERS PLLC | 23-03629-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | WILMER PORTILLO SOTO, CC#3                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF KIEL G EVANS         | 20-03989-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUAN SOTO, CC#2                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF KIEL G EVANS         | 23-01219-3   | 20-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-01225-3, NOE GOMEZ, CC#3                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICES OF RYAN DALEY PLLC     | 22-0127-CP4  | 25-MAR-2024 | 01.0100.0425.004136. | <b>\$250.00</b>   | DC, CC#4                                                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC         | 2059         | 25-MAR-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | C#23-03408-2, 24-00615-2, MAR 21/24, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARC CHAVEZ LAW FIRM               | 23-04971-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | HECTOR DEPAZ, CC#5                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIA ANFOSSO                      | 32030824     | 11-MAR-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | MAR 8/24, INTERP SVCS, CC#3                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                     | 23-03367-5   | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | EVERETT MCKELLER, CC#5                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                     | 23-03549-3   | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | C#23-03551-3, WILLIAM ALBEN JONES, CC#3                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                     | 23-04528-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CORY GONDECK, CC#5                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                     | 24-00668-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | NATHAN TOLDEN, CC#3                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                     | 24-00877-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | PAUL LUIS VALLEJO, CC#3                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 23-02363-3   | 06-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | AUSTIN COOMBS, CC#3                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 23-06169-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LINDA HANEY, CC#3                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 24-00904-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | RUSSELL DYESS, CC#5                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MONIKA SPINDEL                     | 0229         | 11-MAR-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | FEB 29/24, INTERP SVCS, CC#3                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 19-03680-1   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LINDSEY DEGIORGIO, CC#5                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 22-04899-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEVIN CHANDLER, CC#2                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 23-01277-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | TERRI JOHNSON, CC#2                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 23-01408-5   | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | GENARO SALGADO, CC#5                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 23-03902-5   | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-03905-5, SASHA ROMO, CC#5                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 23-04838-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LORI CUNI, CC#2                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 24-00900-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-00901-2, GABRIEL MOULTRY, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 24-01023-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#24-01024-5, 24-01026-5, RYAN KING, CC#5                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 22-04557-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$1,100.00</b> | C#22-04558-2, MIGUEL ANGEL ROJAS, FEB 12-MAR 20/24, CC#2                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 24-00868-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANTONIO SANCHEZ, CC#3                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | E24-006-2;DW | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | DARREN WATSON, EXTRADITION, CC#2                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 21-01263-1   | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$750.00</b>   | CHRISTOPHER JACOB CARR, DEC 22-27/23, CC#5                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 23-05106-2   | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CAROLYN IRENE LOCKETT, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA                      | 23-03121-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | MAYNOR PEREZ GALICIA, CC#5                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA                      | 24-00713-2A  | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | DARWIN MELGAR MEGIA, CC#2                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAY IT RIGHT LLC                   | 0014141      | 23-FEB-2024 | 01.0100.0425.004141. | <b>\$1,048.00</b> | C#22-04532-3, 23-02096-3, 23-2740-FC3, 24-00408-3, FEB 1-15/24, INTERP SVCS, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAY IT RIGHT LLC                   | 0014170      | 26-FEB-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | C#22-04083-3, FEB 26/24, INTERP SVCS, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | TIFFANY CROUCH BARTLETT            | 20-048-AC3   | 05-MAR-2024 | 01.0100.0425.004136. | <b>\$1,500.00</b> | AC, FEB 5/21-MAY 1/23, CC#3                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | VICTOR GHAEMMAGHAMI                | 22-04571-5   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KYLE PRUITT, CC#5                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH                 | 22-02293-1   | 01-APR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | AIDA RIVERA, CC#5                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH                 | 23-00091-3   | 20-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | EDDIE WILLIAMS, CC#3                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH                 | 23-01930-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MAXIMUS BAILEY, CC#3                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                       |                                        |             |             |                      |                    |                                                                                                              |
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| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                     | 23-02853-5  | 13-MAR-2024 | 01.0100.0425.004134. | <b>\$200.00</b>    | C#24-00573-5, CHRISTOPHER RODRIGUEZ, AUG 30/23-MAR 8/24, CC#5                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                     | 23-05096-2  | 25-MAR-2024 | 01.0100.0425.004134. | <b>\$100.00</b>    | JAMES BOYAN II, OCT 13/23-FEB 6/24, CC#2                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH                     | 24-00876-3  | 08-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | KAITLYN WILHELM, CC#3                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 22-04103-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$1,100.00</b>  | C#23-00482-3, 23-02987-3, MICHAEL BLAKE, CC#3                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 22-04617-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | AUBREY OLIVAREZ, CC#3                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-00356-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#23-00526-3, FREDRICK PALMER, CC#3                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-00647-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | DAVID HARRIS, CC#3                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-00792-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$700.00</b>    | UNFILED;MC, MARGARITO CALDERON JR, CC#3                                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-02516-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | CLIFFORD GROVE, CC#3                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-02843-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | STEFANIE A BRED, JUL 6/23-MAR 11/24, CC#3                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-03603-3  | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | ANTONIA SERWIN, CC#3                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-04302-5  | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | ARTURO REYNOSO, CC#5                                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-04392-5  | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | RONNIE DELACRUZ, CC#5                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 23-1977-3   | 18-MAR-2024 | 01.0100.0425.004134. | <b>\$700.00</b>    | C#23-1997-3, RITA KEE, CC#3                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE                 | 24-00483-5  | 21-MAR-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | JONATHAN CONNELLY, CC#5                                                                                      |
| <b>Dept Total</b> |      |                       |                                        |             |             |                      | <b>\$55,667.40</b> |                                                                                                              |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP                 | SH618585    | 07-MAR-2024 | 01.0100.0426.004621. | <b>\$105.92</b>    | SHARP MX-C507F, JUSTICE CENTER, COUNTY COURT AT LAW 1, COURTROOM, 405 MLK, GEORGETOWN, 12 MONTHS @ 105.92    |
| <b>Dept Total</b> |      |                       |                                        |             |             |                      | <b>\$105.92</b>    |                                                                                                              |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | SHARP ELECTRONICS CORP                 | SH618585    | 07-MAR-2024 | 01.0100.0428.004621. | <b>\$135.33</b>    | SHARP BP-70C31, JUSTICE CENTER, COUNTY COURT AT LAW #3, 2ND FLOOR, 405 MLK, GEORGETOWN, 8 MONTHS @ 135.33    |
| <b>Dept Total</b> |      |                       |                                        |             |             |                      | <b>\$135.33</b>    |                                                                                                              |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | FAMILY ELDERCARE INC                   | 06/2024     | 03-APR-2024 | 01.0100.0429.004100. | <b>\$7,500.00</b>  | GUARDIANSHIP,PMT #6, GUARDIAN                                                                                |
| <b>Dept Total</b> |      |                       |                                        |             |             |                      | <b>\$7,500.00</b>  |                                                                                                              |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | SHARP ELECTRONICS CORP                 | SH618585    | 07-MAR-2024 | 01.0100.0430.004621. | <b>\$135.33</b>    | SHARP BP-70C31, JUSTICE CENTER, CC @ L #5, 405 MARTIN LUTHER KING JR ST, GEORGETOWN, 12 MONTHS @ 135.33      |
| <b>Dept Total</b> |      |                       |                                        |             |             |                      | <b>\$135.33</b>    |                                                                                                              |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC            | 6457        | 14-SEP-2020 | 01.0100.0435.004121. | <b>\$619.67</b>    | C#20-1278-K277, 20-1279-K277, 20-1280-K277, 20-1548-K277, AUG 18/2020-SEP 14/2020, INVESTIGATION SVCS, 277TH |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC            | 8142        | 29-MAY-2023 | 01.0100.0435.004121. | <b>\$1,128.14</b>  | C#21-0128-K277, JUN 14/22-FEB/23, EXPARTE INVESTIGATIONS, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC            | 8291        | 18-NOV-2022 | 01.0100.0435.004121. | <b>\$637.50</b>    | C#21-0084-K368, INVESTIGATIVE SVCS, 368TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC            | 9555        | 03-APR-2024 | 01.0100.0435.004121. | <b>\$2,214.25</b>  | C#22-2042-K26, JAN 15- APR 3/24, EXPARTE INVESTIGATION SVCS, 26TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | ATLANTIC INTERNATIONAL ADJUSTMENTS INC | 420         | 29-FEB-2024 | 01.0100.0435.004121. | <b>\$15,072.26</b> | C#22-0975-K368, OCT 18/23-FEB 29/24, EXPARTE INVESTIGATION SVCS, 368TH                                       |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY                    | 23-1074-K26 | 02-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | REGINALD DASHAN LEWIS, 26TH                                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                            |                |             |                      |                   |                                                                                                       |
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| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                      | 23-1830-K26    | 05-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | JUAN CERVANTES, 26TH                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | CAMILO CORRALES                            | 0167           | 07-MAR-2024 | 01.0100.0435.004141. | <b>\$165.00</b>   | C#23-1798-K26, MAR 7/24, INTERP SVCS, 26TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                              | 23-1114-K26    | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DEMARIEZ CRITE, 26TH                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                              | 23-1525-K26    | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ESTRELLA DE LOS SANTOS, 26TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                               | 641            | 13-MAR-2024 | 01.0100.0435.004125. | <b>\$714.40</b>   | C#19-0836-K26,20-1682-K26, OCT 11-21/22, COPY OF VOLUMES 1-2, 26TH                                    |
| 0100 | 0435 | DISTRICT COURTS | CORRECTIONAL REHABILITATION SERVICES LLC   | 22-0332-K26    | 21-MAR-2024 | 01.0100.0435.004121. | <b>\$3,600.00</b> | C#22-0334-K26, 22-0336-K26, 22-0338-K26, MAR 20/24, EXPARTE INVESTIGATION SVCS, 26TH                  |
| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                        | 13-2366-F395   | 01-APR-2024 | 01.0100.0435.004163. | <b>\$870.00</b>   | KB, OCT 5/23-FEB 13/24, 395TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                        | 23-0092-CPS425 | 22-JAN-2024 | 01.0100.0435.004161. | <b>\$850.00</b>   | ER, OCT 2-DEC 11/23, 425TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | DANIEL R GONZALEZ PC                       | 23-0731-K277   | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | KURIOS LAMBERT, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | DANIEL R GONZALEZ PC                       | 23-0842-K26    | 02-APR-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | JESSICA NICOLE CUELLAR, 26TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | DANIEL R GONZALEZ PC                       | 23-0940-K277   | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | ALBERT LOPEZ, 277TH                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | DAVID CROOK                                | 21-1522-K26    | 02-APR-2024 | 01.0100.0435.004132. | <b>\$1,054.00</b> | ALEXANDER BARRON, SEP 25/23-JAN 16/24, 26TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | DAVID CROOK                                | 23-2072-K26    | 02-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | MAURICIO SALAZAR, JAN 3-FEB 6/24, 26TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                  | DT032024-277   | 20-MAR-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#22-0960-K277, 23-1197-K277, MAR 20/24, INTERP SVCS, 277TH                                           |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                  | DT032024-368   | 24-MAR-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#23-1833-K368, 23-1364-K368, MAR 20/24, INTERP SVCS, 368TH                                           |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                  | DT032524-JUV   | 26-MAR-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#24-0038-J277, MAR 25/24, INTERP SVCS, 277TH                                                         |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                  | DT032724-277   | 28-MAR-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#23-1707-K277, 23-1708-K277, 23-1709-K277, 23-1779-K277, 24-0156-K277, MAR 27/24, INTERP SVCS, 277TH |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH BRANCH                           | 009            | 25-MAR-2024 | 01.0100.0435.004100. | <b>\$630.00</b>   | FEB 29-MAR 6/24, PROF SVCS, D/CRT                                                                     |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH BRANCH                           | 010            | 28-MAR-2024 | 01.0100.0435.004100. | <b>\$3,540.00</b> | JAN 26-MAR 6/24, PROF SVCS, D/CRT                                                                     |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                           | 18-2331-K26    | 02-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DOUGLAS SHIRLEY, 26TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                           | 18-2564-K277   | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$700.00</b>   | TRAVIS WEBB, DEC 15/23-FEB 16/24, 277TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                           | 23-1259-K277   | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$1,212.50</b> | JACOB MORALES, OCT 11/23-FEB 27/24, 277TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC              | 23-0227-J277   | 22-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | EH, JAN 29-MAR 18/24, 277TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC              | 23-0577-K277   | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$1,500.00</b> | CHRISTOPHER JAMES HERNANDEZ, OCT 2-DEC 11/23, 277TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | FORENSICROCKS LLC                          | 1365           | 12-MAR-2024 | 01.0100.0435.004121. | <b>\$750.00</b>   | C#24-0046-K26, MAR 8-12/24, EXPARTE INVESTIGATION SVCS, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | GILLESPIE FORENSICS AND INVESTIGATIONS LLC | 19-0826-K26    | 27-MAR-2024 | 01.0100.0435.004121. | <b>\$1,207.50</b> | AUG 17/23-FEB 21/24,EXPARTE INVESTIGATIONS, 368TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                         | 23-0069-CPS480 | 01-APR-2024 | 01.0100.0435.004162. | <b>\$1,275.00</b> | AM, OCT 10-DEC 5/23, 395TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                         | 23-1402-K368   | 03-APR-2024 | 01.0100.0435.004132. | <b>\$900.00</b>   | DENICE DIANN ELLIS, AUG 29/23- MAR 26/24, 26TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                            | 23-0679-K26    | 02-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | TUPAC WILSON, 26TH                                                                                    |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                            | 23-1367-K368   | 28-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DAMEON GRIFFIN, 368TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                                | 23-0102-J277   | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | JAG, 277TH                                                                                            |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                                | 23-0161-J277   | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | KWC, 277TH                                                                                            |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                                | 23-0196-J277   | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$1,200.00</b> | LJF, 277TH                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                    |                 |             |                      |                   |                                                                           |
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| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 23-0228-J277    | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | NMNH, 277TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 23-0250-J277    | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | SJH, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 24-0038-J277    | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$200.00</b>   | AGD, 277TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 24-0042-J277    | 26-MAR-2024 | 01.0100.0435.004133. | <b>\$200.00</b>   | IJDR, 277TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | CORE;MAR 24     | 01-APR-2024 | 01.0100.0435.004133. | <b>\$6,000.00</b> | MAR 24, CORE CLIENTS, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 23-1574-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | RIANN BRADLEY MAGNOLE, 26TH                                               |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 23-0870-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$2,500.00</b> | JACCI WESTBROOK, MAY 23/23 - FEB 24/24, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 24-0085-K26     | 02-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | MYNICO VILLANUEVA, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | JC JARVIS LAW PC                   | 21-0576-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | OSCAR ORLANDO SORTO, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | JODI CARDENAS                      | 24-021          | 04-APR-2024 | 01.0100.0435.004125. | <b>\$1,887.20</b> | C#22-0630-K26, DEC 1/23, REPORTERS RECORDS, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 20-1942-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$2,500.00</b> | C#23-1676-K277, JAMES PATRICK VALADEZ, FEB 4/23-JAN 11/24, 277TH          |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 22-0037-CPS395E | 08-APR-2024 | 01.0100.0435.004161. | <b>\$837.25</b>   | D.Z., JUL 7-27/23, 395TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | KEYSTONE INVESTIGATIONS            | 2024-041        | 22-MAR-2024 | 01.0100.0435.004121. | <b>\$595.00</b>   | C#23-0414-K277, SEP 27/23-JAN 5/24, EXPARTE INVESTIGATION SVCS, 277TH     |
| 0100 | 0435 | DISTRICT COURTS | KEYSTONE INVESTIGATIONS            | 2024_040        | 22-MAR-2024 | 01.0100.0435.004121. | <b>\$255.00</b>   | C#23-1461-K368, JAN 4-MAR 20/24, EXPARTE INVESTIGATIONS, 368TH            |
| 0100 | 0435 | DISTRICT COURTS | KEYSTONE INVESTIGATIONS            | 2024_042        | 22-MAR-2024 | 01.0100.0435.004121. | <b>\$786.25</b>   | C#21-1690-K277, MAY 18/23-FEB 15/24, EXPARTE INVESTIGATIONS, 277TH        |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 22-1494-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$3,137.50</b> | C#22-1495-K277, AUG 19/22-MAR 1/24, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF ILANA R TANNER PLLC  | 23-0033-CPS395  | 01-APR-2024 | 01.0100.0435.004166. | <b>\$1,250.00</b> | MS, MA, OCT 6-DEC 22/23, 395TH                                            |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES C WINTERS PLLC | 21-1907-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | CRYSTAL CASTILLO, 26TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES C WINTERS PLLC | 23-2047-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DORIAN STRODER, 26TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JAMES C WINTERS PLLC | 23-2068-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | CODY SWANN, 277TH                                                         |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 22-0156-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOVONTA GRIMBLE, 26TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 22-1353-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | GABRIEL GARCIA, 26TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 23-0256-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | NOE GOMEZ, 26TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 23-1648-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ANGELIA RENEE BRYANT, 26TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 22-1829-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | KYLE PRUITT, 277TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 23-0326-K368    | 17-MAR-2024 | 01.0100.0435.004132. | <b>\$900.00</b>   | COLLEEN CARLIN, 368TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 23-1229-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$900.00</b>   | MARIO GAYTAN, 26TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 20-1065-K277    | 27-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ALEXIS DANEIL HERNANDEZ, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 22-0308-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ORLANDO LISERIO, 26TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 23-0643-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | EVARISTO AGUIRRE JR, 26TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 23-1724-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ISELA GARCILAZO, 26TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | LINDSAY RICHARDS                   | 24-0068-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSE LEIVA JR, 277TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | LONE STAR INTERPRETING LLC         | 2069            | 04-APR-2024 | 01.0100.0435.004141. | <b>\$250.00</b>   | C#24-0199-K368, APR 3/24, INTERP SVCS, 368TH                              |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 23-0299-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DEVIN LEVLON, 26TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | MARIANA SEIF                       | 03/26/24;368TH  | 26-MAR-2024 | 01.0100.0435.004141. | <b>\$300.00</b>   | C#22-1572-K368, 23-1250-K368, 23-1251-K368, MAR 26/24, INTERP SVCS, 368TH |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                    |                 |             |                      |                   |                                                                                                       |
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| 0100 | 0435 | DISTRICT COURTS | MARIANA SEIF                       | 03/28/24;277TH  | 28-MAR-2024 | 01.0100.0435.004141. | <b>\$200.00</b>   | C#23-0154-J277, 24-0041-J277, 24-0044-J277, MAR 28/24, INTERP SVCS, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | MARIANA SEIF                       | 04/04/24;277TH  | 04-APR-2024 | 01.0100.0435.004141. | <b>\$200.00</b>   | C#23-0240-J277, 23-0246-J277, APR 4/24, INTERP SVCS, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 22-0471-K277    | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$1,920.00</b> | FEB 16-27/24, PSYCH EVAL, 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 23-1808-K277    | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | FEB 8/24, PSYCH EVAL, 277TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 23-1900-K277A   | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | FEB 15-16/24, PYSCH EVAL, 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 23-1938-K277    | 19-MAR-2024 | 01.0100.0435.004121. | <b>\$2,500.00</b> | FEB 22-29/24, EXPARTE PSYCH EVAL, 277TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 23-1948-K277    | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$2,500.00</b> | FEB 29/24, PSYCH EVAL, 277TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 24-0048-K277    | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | FEB 15/24, PSYCH EVAL, 277TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 24-0066-K277    | 19-MAR-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | FEB 15/24, PSYCH EVAL, 277TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                    | 23-0457-K26     | 05-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | PIERRE RUCKER, 26TH                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                    | 23-1025-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | PHILLIP MCCALLISTER, 26TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE ATTORNEY AT LAW PLLC | 20-0666-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$5,161.50</b> | C#22-1535-K26, 22-1536-K26, JUL 20/23-MAR 19/24, DONNIE LEE SPAULDING, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE ATTORNEY AT LAW PLLC | 22-1692-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$2,630.00</b> | C#22-1693-K26, 23-0856-K26, SEP 8/23- MAR 26/24, MIGUEL GARCIA, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE ATTORNEY AT LAW PLLC | 24-0013-J277    | 22-MAR-2024 | 01.0100.0435.004133. | <b>\$1,170.00</b> | EETC, OCT 4/23-FEB 29/24, 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                    | 24-0131-K26     | 02-APR-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | DESI CROTHERS, 26TH                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | RAYMOND M ESPERSEN                 | 21-0470-K368    | 28-MAR-2024 | 01.0100.0435.004132. | <b>\$7,940.00</b> | LOUIS REYES, MAY 10/23-MAR 10/24, 368TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                      | 21-0044-K277    | 22-MAR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DARIUS DABNEY, 277TH                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                      | 23-1413-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$1,100.00</b> | C#23-1414-K26, 23-1415-K26, MONIKA YERBABUENA, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                      | 24-0020-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | AUBRIEAN BENN, 26TH                                                                                   |
| 0100 | 0435 | DISTRICT COURTS | RICHEY LAW FIRM PC                 | 21-0079-CPS395A | 01-APR-2024 | 01.0100.0435.004166. | <b>\$680.00</b>   | RD, PD, JUN 9-19/23, 395TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | RICHEY LAW FIRM PC                 | 22-0019-CPS395A | 01-APR-2024 | 01.0100.0435.004163. | <b>\$700.00</b>   | VD, VD, DEC 15-18/23, 395TH                                                                           |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                  | 17-2136-K277    | 28-MAR-2024 | 01.0100.0435.004132. | <b>\$1,100.00</b> | C#21-0417-K277, 23-0362-K277, CHRISTIAN HUFFMAN, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                  | 23-1381-K277    | 28-MAR-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | PATRICIA TOLIVER, 277TH                                                                               |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC                  | 23-0087-J277    | 22-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | AR, DEC 7/23-MAR 14/24, 277TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC                  | 23-0190-J277    | 25-MAR-2024 | 01.0100.0435.004133. | <b>\$750.00</b>   | LDM, OCT 19/23-MAR 14/24, 277TH                                                                       |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                   | 0014172         | 30-MAR-2024 | 01.0100.0435.004141. | <b>\$281.25</b>   | C#21-1162-K368, 23-1046-K368, 23-1825-K368, 23-1827-K368, 23-0290-K368, MAR 20/24, INTERP SVCS, 368TH |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP             | SH618585        | 07-MAR-2024 | 01.0100.0435.004621. | <b>\$135.33</b>   | SHARP BP-70C31, DISTRICT COURTS MAILROOM, 405 MLK GEORGETOWN, 12 MONTHS @ 135.33                      |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP             | SH618585        | 07-MAR-2024 | 01.0100.0435.004621. | <b>\$182.94</b>   | SHARP BP-70C65, DISTRICT COURTS MAILROOM, 405 MLK, GEORGETOWN, 12 MONTHS @ 182.84                     |
| 0100 | 0435 | DISTRICT COURTS | SYLESTINE LAW PLLC                 | 23-0432-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$1,200.00</b> | ANDREW SEARCH, MAR 22/23-MAR 19/24, 26TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW    | 22-1444-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | JEREMIAH JACKSON, 26TH                                                                                |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW    | 23-0863-K26     | 03-APR-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | AMANDA MARIE VIETH, 26TH                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                      |                                 |                   |             |                      |                     |                                                                                                           |
|-------------------|------|----------------------|---------------------------------|-------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW | 24-0046-K26       | 03-APR-2024 | 01.0100.0435.004132. | <b>\$300.00</b>     | DYLAN GRIMSLEY, JAN 12-FEB 21/24, 26TH                                                                    |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW | 24-0105-K26       | 03-APR-2024 | 01.0100.0435.004132. | <b>\$200.00</b>     | RICHARD RAMIREZ, JAN 20- FEB 7/24, 26TH                                                                   |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$127,659.44</b> |                                                                                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | ANCHOR FORENSIC PATHOLOGY LLC   | 1007              | 23-JAN-2024 | 01.0100.0440.004932. | <b>\$7,500.00</b>   | C#22-0975-K368, CASE REVIEW, D/ATTY                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | Frias, Grace M                  | 04/02/24          | 02-APR-2024 | 01.0100.0440.004232. | <b>\$304.51</b>     | MAR 25-28/24, EXP REIMB, WOMEN IN CRIMINAL JUSTICE CONF, D/ATTY                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | Hay, Lauren B                   | 04/04/24          | 04-APR-2024 | 01.0100.0440.004232. | <b>\$296.87</b>     | MAR 25-28/24, EXP REIMB, WOMEN IN CRIMINAL JUSTICE CONF, D/ATTY                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | Jorgens, Jason D                | 04/04/24          | 04-APR-2024 | 01.0100.0440.004231. | <b>\$42.12</b>      | MAR 11/24, EXP REIMB, MILEAGE, PARKING, D/ATTY                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP          | SH618585          | 07-MAR-2024 | 01.0100.0440.004621. | <b>\$365.88</b>     | SHARP BP-70C65, JUSTICE CENTER, DISTRICT ATTORNEY, 405 MLK, GEORGETOWN, 12 MONTHS @ 182.94                |
| 0100              | 0440 | DISTRICT ATTORNEY    | SIMONE M WRIGHT                 | 612-2             | 01-APR-2024 | 01.0100.0440.004125. | <b>\$342.00</b>     | C#16-1746-K368-A, REPORTERS RECORD, D/ATTY                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | TANIA GLENN & ASSOCIATES PA     | WCDA020           | 01-APR-2024 | 01.0100.0440.004100. | <b>\$450.00</b>     | MAR 4-29/24, CLIENT MTGS, D/ATTY                                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | Wolfe, Melissa F                | 04/04/24          | 04-APR-2024 | 01.0100.0440.004231. | <b>\$20.00</b>      | APR 3/24, EXP REIMB, PARKING FEE, D/ATTY                                                                  |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$9,321.38</b>   |                                                                                                           |
| 0100              | 0442 | 480TH DISTRICT COURT | RICK KENNON                     | 03/26/24;480TH    | 26-MAR-2024 | 01.0100.0442.004010. | <b>\$129.95</b>     | MAR 26/24, VISITING JUDGE, 480TH                                                                          |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$129.95</b>     |                                                                                                           |
| 0100              | 0450 | DISTRICT CLERK       | PITNEY BOWES RESERVE ACCOUNT    | APR 24;D/CLK      | 04-APR-2024 | 01.0100.0450.004212. | <b>\$20,000.00</b>  | REFILL POSTAGE METER, D/CLK                                                                               |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$20,000.00</b>  |                                                                                                           |
| 0100              | 0451 | J.P. PRECINCT 1      | DELL COMPUTER CORP              | 10738381690       | 21-MAR-2024 | 01.0100.0451.003010. | <b>\$645.00</b>     | Dell 27 Monitor - P2722H,68.6cm (27")                                                                     |
| 0100              | 0451 | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER     | 3300008170        | 20-MAR-2024 | 01.0100.0451.004190. | <b>\$7,556.00</b>   | OCT 11/23, DEC 27/23, AUTOPSY (2), WH MELLORS JR, JK CHAPOTEAU, JP#1                                      |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$8,201.00</b>   |                                                                                                           |
| 0100              | 0452 | J.P. PRECINCT 2      | COMMUNICATION BY HAND LLC       | 240329WJP2        | 29-MAR-2024 | 01.0100.0452.004141. | <b>\$390.00</b>     | C#2JE-24-0060, FEB 6/24, INTERP SVCS, JP#2                                                                |
| 0100              | 0452 | J.P. PRECINCT 2      | HILL COUNTRY FORENSICS LLC      | 171               | 18-MAR-2024 | 01.0100.0452.004190. | <b>\$29,384.00</b>  | MAR 8-14/24, AUTOPSIES (10), COMPLEX TOXICOLOGY TESTING (2), JP#2                                         |
| 0100              | 0452 | J.P. PRECINCT 2      | SHARP ELECTRONICS CORP          | SH618585          | 07-MAR-2024 | 01.0100.0452.004621. | <b>\$135.33</b>     | SHARP BP-70C31, JP PCT 2, CEDAR PARK ANNEX, COURTROOM, 350 DISCOVERY BLVD, CEDAR PARK, 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$29,909.33</b>  |                                                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3      | HILL COUNTRY FORENSICS LLC      | 172               | 26-MAR-2024 | 01.0100.0453.004190. | <b>\$40,600.00</b>  | MAR 15-21/24, AUTOPSIES (14), JP#3                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3      | LANGUAGE LINE SERVICES INC      | 11231518          | 29-FEB-2024 | 01.0100.0453.004141. | <b>\$1,030.33</b>   | FEB 24, OVER THE PHONE INTERP, JP#3                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | PITNEY BOWES RESERVE ACCOUNT    | APR 24;JP#3       | 02-MAR-2024 | 01.0100.0453.004212. | <b>\$5,000.00</b>   | REFILL POSTAGE METER, JP#3                                                                                |
| 0100              | 0453 | J.P. PRECINCT 3      | TRANQUIL MORTUARY SERVICES LLC  | JP3 WILCO 2-2-24  | 19-MAR-2024 | 01.0100.0453.004192. | <b>\$305.00</b>     | JAN 27/24, TRANSP, JP#3                                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3      | TRANQUIL MORTUARY SERVICES LLC  | JP3 WILCO 3-22-24 | 22-MAR-2024 | 01.0100.0453.004192. | <b>\$5,490.00</b>   | MAR 14-20/24, TRANSP (18), JP#3                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3      | TRAVIS CTY MEDICAL EXAMINER     | 3300008062        | 29-FEB-2024 | 01.0100.0453.004190. | <b>\$3,778.00</b>   | SEP 23/23, AUTOPSY, T KROLL, JP#3                                                                         |
| 0100              | 0453 | J.P. PRECINCT 3      | TRAVIS CTY MEDICAL EXAMINER     | 3300008151        | 20-MAR-2024 | 01.0100.0453.004190. | <b>\$7,556.00</b>   | OCT 24/23, NOV 24/23, AUTOPSY (2), N WRIGHT, B JORDAN, JP#3                                               |
| <b>Dept Total</b> |      |                      |                                 |                   |             |                      | <b>\$63,759.33</b>  |                                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                 |                                                  |                  |             |                      |                    |                                                                                                               |
|-------------------|------|-----------------|--------------------------------------------------|------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------|
| 0100              | 0454 | J.P. PRECINCT 4 | Bolander, Veronica A                             | 04/02/24         | 02-APR-2024 | 01.0100.0454.004232. | <b>\$438.21</b>    | MAR 20-22/24, EXP REIMB, TJCTC TRAINING, JP#4                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | Mendoza, Lilliana                                | 04/03/24         | 03-APR-2024 | 01.0100.0454.004231. | <b>\$53.87</b>     | FEB 20/24, EXP REIMB, MILEAGE & TOLLS, JP#4                                                                   |
| 0100              | 0454 | J.P. PRECINCT 4 | Reid, Kimberly J                                 | 04/02/24         | 02-APR-2024 | 01.0100.0454.004232. | <b>\$438.21</b>    | MAR 20-22/24, EXP REIMB, TJCTC TRAINING, JP#4                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | Ross, Barbara J                                  | 04/02/24         | 02-APR-2024 | 01.0100.0454.004232. | <b>\$143.00</b>    | MAR 20-22/24, EXP REIMB, TJCTC TRAINING, JP#4                                                                 |
| 0100              | 0454 | J.P. PRECINCT 4 | SHARP ELECTRONICS CORP                           | SH618585         | 07-MAR-2024 | 01.0100.0454.004621. | <b>\$365.88</b>    | SHARP BP-70C65, JP 4, 311 W. 6TH STREET, TAYLOR, 8 MONTHS @ 182.94                                            |
| 0100              | 0454 | J.P. PRECINCT 4 | SOUTHERN COMPUTER WAREHOUSE                      | INV00804546      | 20-MAR-2024 | 01.0100.0454.003010. | <b>\$155.11</b>    | HP Laserjet PRO 3001dw                                                                                        |
| 0100              | 0454 | J.P. PRECINCT 4 | Teinert, Stephanie M                             | 04/03/24         | 03-APR-2024 | 01.0100.0454.004232. | <b>\$143.00</b>    | MAR 20-22/24, EXP REIMB, TJCTC TRAINING, JP#4                                                                 |
| <b>Dept Total</b> |      |                 |                                                  |                  |             |                      | <b>\$1,737.28</b>  |                                                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                          | NP66148595       | 25-MAR-2024 | 01.0100.0475.003301. | <b>\$28.14</b>     | blanket purchase order for fuel                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP                           | SH618585         | 07-MAR-2024 | 01.0100.0475.004621. | <b>\$270.66</b>    | SHARP BP-70C31, JUSTICE CENTER, COUNTY ATTORNEY, 405 MLK, GEORGETOWN, 9 MONTHS @ 135.33                       |
| 0100              | 0475 | COUNTY ATTORNEY | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 14011-202403-1   | 01-APR-2024 | 01.0100.0475.004210. | <b>\$100.00</b>    | MAR 24, ONLINE SEARCHES, C/ATTY                                                                               |
| <b>Dept Total</b> |      |                 |                                                  |                  |             |                      | <b>\$398.80</b>    |                                                                                                               |
| 0100              | 0492 | ELECTIONS       | EAN SERVICES LLC                                 | TL18016322-32224 | 22-MAR-2024 | 01.0100.0492.004231. | <b>\$242.54</b>    | RA#3FJ90F, 3FJCD7, 3KTGX8, 3KTJH2, 3KTJL1, FEB 20-MAR 5/24, CAR RENTAL TOLLS, ELEC                            |
| 0100              | 0492 | ELECTIONS       | OPENWORK                                         | 30021162         | 15-MAR-2024 | 01.0100.0492.004100. | <b>\$38,885.59</b> | FEB 22-MAR 7/24, TEMP SVCS, ELEC                                                                              |
| 0100              | 0492 | ELECTIONS       | OPENWORK                                         | 30021281         | 22-MAR-2024 | 01.0100.0492.004100. | <b>\$2,827.34</b>  | FEB 29-MAR 14/24, TEMP SVCS, ELEC                                                                             |
| 0100              | 0492 | ELECTIONS       | OPENWORK                                         | 30021343         | 22-MAR-2024 | 01.0100.0492.004100. | <b>\$1,645.92</b>  | FEB 22-MAR 14/24, TEMP SVCS, ELEC                                                                             |
| 0100              | 0492 | ELECTIONS       | VERIZON WIRELESS                                 | 9959951079       | 23-MAR-2024 | 01.0100.0492.004210. | <b>\$98.77</b>     | Elections Verizon monthly internet charges/MiFi devices 09/24/2023 - 09/23/2024                               |
| <b>Dept Total</b> |      |                 |                                                  |                  |             |                      | <b>\$43,700.16</b> |                                                                                                               |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62561            | 06-MAR-2024 | 01.0100.0494.004310. | <b>\$60.00</b>     | MAR 6/24, SURPLUS SALE OPENS MAR 6,2024, PUR                                                                  |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62597            | 10-MAR-2024 | 01.0100.0494.004310. | <b>\$206.29</b>    | MAR 10-17/24, 241FB37, CROSS CULVERTS REPLACEMENTS PHASE 2 FY 24, PUR                                         |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62598            | 10-MAR-2024 | 01.0100.0494.004310. | <b>\$206.88</b>    | MAR 10-17/24, 241FB38, RONALD W REAGAN BLVD MILLING AND OVERLAY, PUR                                          |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62600            | 10-MAR-2024 | 01.0100.0494.004310. | <b>\$206.88</b>    | MAR 10-17/24, 241FB40, COUNTY ROAD SEAL COAT FY 24 IMPROVEMENTS, PUR                                          |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62664            | 17-MAR-2024 | 01.0100.0494.004310. | <b>\$202.11</b>    | MAR 17/24, 24RFP28, REQUEST FOR PROPOSALS FOR FINANCIAL SERVICES WELL BEING & SUPPORT SERVICES EDUCATION, PUR |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62683            | 20-MAR-2024 | 01.0100.0494.004310. | <b>\$60.00</b>     | MAR 20/24, NOTICE OF ONLINE AUCTION MAR 20,2024 SALE OF SURPLUS PROPERTY, PUR                                 |
| 0100              | 0494 | PURCHASING DEPT | WILLIAMSON CTY SUN, INC                          | 62749            | 20-MAR-2024 | 01.0100.0494.004310. | <b>\$116.55</b>    | MAR 24-31/24, 24RFP28, FINANCIAL SVCS WELL BEING & SUPPORT SVCS EDUCATION, PUR                                |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                                |                                                |                 |             |                      |                     |                                                                                                                                |
|-------------------|------|--------------------------------|------------------------------------------------|-----------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                        | 62764           | 24-MAR-2024 | 01.0100.0494.004310. | <b>\$155.01</b>     | MAR 24-31/24, 24RFP43, AUTOMATED TELLER MACHINE (ATM) AND SERVICES, PUR                                                        |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                        | 62765           | 24-MAR-2024 | 01.0100.0494.004310. | <b>\$191.98</b>     | MAR 24-31/24, 24RFP46, RFP HVAC AIR FILTER MAINTENANCE SERVICES, PUR                                                           |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                        | 62766           | 24-MAR-2024 | 01.0100.0494.004310. | <b>\$190.19</b>     | MAR 24-31, 24RFCSP44, WILLIAMSON COUNTY- JAIL SOUTH BOILER RENOVATIONS, PUR                                                    |
| 0100              | 0494 | PURCHASING DEPT                | WILLIAMSON CTY SUN, INC                        | 62768           | 24-MAR-2024 | 01.0100.0494.004310. | <b>\$201.52</b>     | MAR 24-31/24, 241FB45, WILLAMSON COUNTY MEDICAL SUPPLIES FOR JAIL, PUR                                                         |
| <b>Dept Total</b> |      |                                |                                                |                 |             |                      | <b>\$1,797.41</b>   |                                                                                                                                |
| 0100              | 0495 | COUNTY AUDITOR                 | Powers, Bradley R                              | 04/01/24        | 01-APR-2024 | 01.0100.0495.004231. | <b>\$48.24</b>      | MAR 7-26/24, EXP REIMB, MILEAGE, AUD                                                                                           |
| <b>Dept Total</b> |      |                                |                                                |                 |             |                      | <b>\$48.24</b>      |                                                                                                                                |
| 0100              | 0497 | COUNTY TREASURER               | SHARP ELECTRONICS CORP                         | SH618585        | 07-MAR-2024 | 01.0100.0497.004621. | <b>\$135.33</b>     | SHARP BP-70C31, WILLIAMSON COUNTY COURTHOUSE, TREASURER'S OFFICE, 710 S MAIN ST. #105, GEORGETOWN, 12 MONTHS @ 135.33          |
| <b>Dept Total</b> |      |                                |                                                |                 |             |                      | <b>\$135.33</b>     |                                                                                                                                |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | Botello, Matthew J                             | 04/05/2024      | 05-APR-2024 | 01.0100.0499.004231. | <b>\$124.35</b>     | MAR 6-20/24, EXP REIMB, MILEAGE, TAX A/C                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | PITNEY BOWES INC                               | 1025039497      | 22-MAR-2024 | 01.0100.0499.004505. | <b>\$672.30</b>     | JAN 13-APR 12/24, TAX A/C                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | SHARP ELECTRONICS CORP                         | SH618585        | 07-MAR-2024 | 01.0100.0499.004621. | <b>\$135.33</b>     | SHARP BP-70C31, TAYLOR ANNEX, TAX OFFICE, TAX ASSESSORS, 412 VANCE ST, TAYLOR, 12 MONTHS @ 135.33                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | SHARP ELECTRONICS CORP                         | SH618585        | 07-MAR-2024 | 01.0100.0499.004621. | <b>\$135.33</b>     | SHARP BP-70C31, JESTER ANNEX, TAX OFFICE, TAX COLLECTOR, 1801 E OLD SETTLERS BLVD, ROUND ROCK, 12 MONTHS @ 135.33              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | SHARP ELECTRONICS CORP                         | SH618585        | 07-MAR-2024 | 01.0100.0499.004621. | <b>\$135.33</b>     | SHARP BP-70C31, CEDAR PARK ANNEX, TAX OFFICE, TAX ASSESSORS, 350 DISCOVERY BLVD, CEDAR PARK, 12 MONTHS @ 135.33                |
| <b>Dept Total</b> |      |                                |                                                |                 |             |                      | <b>\$1,202.64</b>   |                                                                                                                                |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT | 2024PS 095      | 22-MAR-2024 | 01.0100.0503.004505. | <b>\$91.70</b>      | 10/1/23-9/30/24 BLANKET PO FOR PRIVATE SWITCH MONITORING                                                                       |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CARAHSOFT TECHNOLOGY CORPORATION               | IN1629772       | 22-MAR-2024 | 01.0100.0503.004100. | <b>\$1,541.65</b>   | 10/1/23-9/30/24 INSOURCE SERVICENOW SUPPORT SERVICES PER Q# 41112390; DIR-TSO-4288                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CHARTER COMMUNICATIONS                         | 184473001032124 | 21-MAR-2024 | 01.0100.0503.004210. | <b>\$12,612.77</b>  | MAR 22-APR 21/24, ITS                                                                                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CMS COMMUNICATIONS, INC                        | 2401498-IN      | 21-MAR-2024 | 01.0100.0503.005740. | <b>\$168,050.00</b> | QTY 50 CISCO CATALYST 9200 SWITCHES, EXP MODULES, STACKING MODULES/POWER SUPPLIES/NETWORK CABLES AND WARRANTIES; TIPS 21050301 |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DEPT OF INFORMATION RESOURCES                  | 24020999N       | 20-MAR-2024 | 01.0100.0503.004211. | <b>\$5,879.20</b>   | FEB 24, ITS                                                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FREEIT DATA SOLUTIONS INC                      | 11847           | 13-MAR-2024 | 01.0100.0503.003010. | <b>\$5,366.34</b>   | MR86 WIFI 6 OUTDOOR AP'S, ANTENNAS AND LICENSES PER Q# 375204; DIR-TSO-4229                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                                |                                              |                    |             |                      |                     |                                                                                                                                                                                                                                |
|-------------------|------|--------------------------------|----------------------------------------------|--------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FREEIT DATA SOLUTIONS INC                    | 11971              | 29-MAR-2024 | 01.0100.0503.004100. | <b>\$6,533.05</b>   | VMWARE WORKSPACE ONE DEPLOYMENT ADD-ON - UPGRADE VERSION WORKSPACE ONE PER Q# 43804092; DIR-TSO-4288                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GTS TECHNOLOGY SOLUTIONS INC                 | INV76231           | 26-MAR-2024 | 01.0100.0503.005008. | <b>\$17,042.86</b>  | ARBITRATOR CAMERA SYSTEMS - IN-VEHICLE VIDEO PROCESSING UNITS FOR FIRST RESPONDER VEHICLES PER Q# QT0105433; DIR-CPO-4697                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC       | 6013224002528      | 19-MAR-2024 | 01.0100.0503.005740. | <b>\$187,851.50</b> | FY24 C9500 ROUTER REPLACEMENTS PER Q# 2003224400159-04; DIR-TSO-4167                                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC       | 6023124000492      | 27-MAR-2024 | 01.0100.0503.004100. | <b>\$990.00</b>     | NETWORK SERVICE HOURS - 45 HRS @ \$220/HR PER Q# 2003223315494-01; DIR-TSO-4167                                                                                                                                                |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SECURITAS TECHNOLOGY CORPORATION             | 6004034400         | 21-MAR-2024 | 01.0100.0503.004505. | <b>\$9,247.38</b>   | 1/1/24-12/31/24 WILCO LENEL SUSP RENEWAL, CARD ACCESS CONTROL, SOURCEWELL 030421-SCS                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SHARP ELECTRONICS CORP                       | SH618585           | 07-MAR-2024 | 01.0100.0503.004621. | <b>\$270.66</b>     | SHARP BP-70C31, INNER LOOP ANNEX, ITS, 301 SE INNER LOOP, GEORGETOWN, 2 MACHINES FOR 12 MONTHS @ 135.33                                                                                                                        |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SOFTWARE ONE INC                             | US-PSI-1441921     | 21-MAR-2024 | 01.0100.0503.004208. | <b>\$1,986.81</b>   | OCT 2023-SEPT 2024 BLANKET PO FOR AZURE CLOUD USAGE: DIR-TSO-4061                                                                                                                                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TEXAS EXCAVATION SAFETY SYSTEM, INC          | 24-05782           | 31-MAR-2024 | 01.0100.0503.004211. | <b>\$104.65</b>     | JAN-MAR 24, MESSAGE FEES, ITS                                                                                                                                                                                                  |
| <b>Dept Total</b> |      |                                |                                              |                    |             |                      | <b>\$417,568.57</b> |                                                                                                                                                                                                                                |
| 0100              | 0509 | FACILITIES MANAGEMENT          | ADT COMMERCIAL LLC                           | 154151538          | 07-MAR-2024 | 01.0100.0509.004510. | <b>\$598.35</b>     | BLANKET FOR SECURITY ALARM REPAIRS, AS NEEDED. 202321, OMNIA R220701                                                                                                                                                           |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AMERICAN IRRIGATION REPAIR LLC               | 142634             | 05-FEB-2024 | 01.0100.0509.004500. | <b>\$379.00</b>     | QUARTERLY INSPECTIONS ON IRRIGATION SYSTEMS.                                                                                                                                                                                   |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AMERICAN IRRIGATION REPAIR LLC               | 142634             | 05-FEB-2024 | 01.0100.0509.004500. | <b>-\$379.00</b>    | QUARTERLY INSPECTIONS ON IRRIGATION SYSTEMS.                                                                                                                                                                                   |
| 0100              | 0509 | FACILITIES MANAGEMENT          | ODP BUSINESS SOLUTIONS LLC                   | 357706902001       | 19-MAR-2024 | 01.0100.0509.003105. | <b>\$10,637.20</b>  | 7 PALLETS LETTER COPY PAPER, PER ATTACHED QUOTE. OMNIA R190303                                                                                                                                                                 |
| 0100              | 0509 | FACILITIES MANAGEMENT          | SHARP ELECTRONICS CORP                       | SH618585           | 07-MAR-2024 | 01.0100.0509.004621. | <b>\$182.94</b>     | SHARP BP70C65, FACILITIES MGT, BLDG. 2, 3101 SE INNER LOOP, GEORGETOWN, 12 MONTHS @ 182.94                                                                                                                                     |
| <b>Dept Total</b> |      |                                |                                              |                    |             |                      | <b>\$11,418.49</b>  |                                                                                                                                                                                                                                |
| 0100              | 0510 | PARKS DEPARTMENT               | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC | 105443             | 31-MAR-2024 | 01.0100.0510.003541. | <b>\$19,084.41</b>  | CC 8/1/23, RENEWABLE # 2, FOR MOWING/MAINTAINING OPEN SPACES & SPORT FIELD AREAS. ESTIMATED MONTHLY AMOUNTS FOR: SWRP \$ 12,151.42, CHAMPION \$ 1,068.75, RRCP \$ 2,475.00, BSPP \$ 1,113.75, EXPO \$ 1,336.00, BCRT \$ 939.50 |
| <b>Dept Total</b> |      |                                |                                              |                    |             |                      | <b>\$19,084.41</b>  |                                                                                                                                                                                                                                |
| 0100              | 0540 | EMS                            | ADVOWASTE MEDICAL SERVICES LLC               | 189266             | 02-APR-2024 | 01.0100.0540.004100. | <b>\$98.00</b>      | Medical Waste Disposal                                                                                                                                                                                                         |
| 0100              | 0540 | EMS                            | AT&T MOBILITY                                | 838072465X03202024 | 12-MAR-2024 | 01.0100.0540.004210. | <b>\$37.99</b>      | AT&T Mobile Data Svcs                                                                                                                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |     |                           |                 |             |                      |                    |                                                                                                                                                                                 |
|------|------|-----|---------------------------|-----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85261015        | 26-FEB-2024 | 01.0100.0540.003200. | <b>\$2,233.65</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                    |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85284622        | 19-MAR-2024 | 01.0100.0540.003200. | <b>\$6,468.95</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                    |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85292937        | 27-MAR-2024 | 01.0100.0540.003307. | <b>\$1,186.90</b>  | KETAMINE 500MG VIAL                                                                                                                                                             |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85292937        | 27-MAR-2024 | 01.0100.0540.003307. | <b>-\$197.50</b>   | PO 185532, PHARM, EMS                                                                                                                                                           |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85292938        | 27-MAR-2024 | 01.0100.0540.003307. | <b>\$1,978.80</b>  | KETAMINE 50MG VIAL                                                                                                                                                              |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003307. | <b>\$130.10</b>    | NARCAN 1MG PFS                                                                                                                                                                  |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003307. | <b>\$40.62</b>     | ADENOSINE 3MG VIAL                                                                                                                                                              |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$466.00</b>    | BLUNT TIP NEEDLES                                                                                                                                                               |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003307. | <b>\$171.60</b>    | NORMAL SALINE 1000ML BAG                                                                                                                                                        |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$363.90</b>    | MEGA MOVERS                                                                                                                                                                     |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$215.00</b>    | BLANKETS                                                                                                                                                                        |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003307. | <b>\$230.40</b>    | NORMAL SALINE FLUSH PFS                                                                                                                                                         |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294580        | 28-MAR-2024 | 01.0100.0540.003307. | <b>\$310.40</b>    | CALCIUM GLUCONATE 100MG VIAL                                                                                                                                                    |
| 0100 | 0540 | EMS | BOUND TREE MEDICAL LLC    | 85294581        | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$5,580.23</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                    |
| 0100 | 0540 | EMS | CHARTER COMMUNICATIONS    | 184473001032124 | 21-MAR-2024 | 01.0100.0540.004210. | <b>\$531.86</b>    | MAR 22-APR 21/24, EMS                                                                                                                                                           |
| 0100 | 0540 | EMS | FUELMAN                   | NP66148579      | 25-MAR-2024 | 01.0100.0540.003301. | <b>\$11,276.13</b> | Blanket order for fuel FY24 per Omnia National Contract R211101 with Fleetcor Technologies dba Fuelman                                                                          |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041531     | 15-MAR-2024 | 01.0100.0540.003311. | <b>\$400.00</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041573     | 15-MAR-2024 | 01.0100.0540.003311. | <b>\$164.27</b>    | Uniforms for new hires: Chaffee, Dollins, Rhea, Rivera, Vasquez, Fernandez, Fishel, Gill, Hall, LeTourneau, Moen, Muttly, RoycroftSlusher, Stout, Wilcon, Lopez at 1033.88 each |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041574     | 15-MAR-2024 | 01.0100.0540.003311. | <b>\$380.42</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041754     | 19-MAR-2024 | 01.0100.0540.003311. | <b>\$220.84</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041858     | 20-MAR-2024 | 01.0100.0540.003311. | <b>\$400.00</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0041890     | 20-MAR-2024 | 01.0100.0540.003311. | <b>\$12,274.00</b> | Winter Coats                                                                                                                                                                    |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0042006     | 21-MAR-2024 | 01.0100.0540.003311. | <b>\$384.07</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0042007     | 21-MAR-2024 | 01.0100.0540.003311. | <b>\$397.00</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | GT DISTRIBUTORS, INC      | UNIV0042009     | 21-MAR-2024 | 01.0100.0540.003311. | <b>\$388.99</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100 | 0540 | EMS | HENRY SCHEIN INC          | 72001267        | 13-MAR-2024 | 01.0100.0540.003200. | <b>\$111.60</b>    | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                    |
| 0100 | 0540 | EMS | LIFE ASSIST INC           | 1417339         | 19-MAR-2024 | 01.0100.0540.003200. | <b>\$4,717.78</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                                                                    |
| 0100 | 0540 | EMS | Laurence, Aaron S         | 04/04/24        | 04-APR-2024 | 01.0100.0540.004231. | <b>\$42.88</b>     | MAR 29-31/24, EXP REIMB, MILEAGE, EMS                                                                                                                                           |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 2460425         | 18-MAR-2024 | 01.0100.0540.003200. | <b>\$14.75</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                                                           |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 2460431         | 19-MAR-2024 | 01.0100.0540.003200. | <b>\$59.00</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                                                           |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 2460437         | 20-MAR-2024 | 01.0100.0540.003200. | <b>\$78.50</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                                                           |
| 0100 | 0540 | EMS | ROUND ROCK WELDING SUPPLY | 2462849         | 25-MAR-2024 | 01.0100.0540.003200. | <b>\$42.75</b>     | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                               |                               |                       |             |                      |                    |                                                                                                                                                    |
|-------------------|------|-------------------------------|-------------------------------|-----------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                           | ROUND ROCK WELDING SUPPLY     | 2462859               | 26-MAR-2024 | 01.0100.0540.003200. | <b>\$120.00</b>    | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                              |
| 0100              | 0540 | EMS                           | ROUND ROCK WELDING SUPPLY     | 2462873               | 27-MAR-2024 | 01.0100.0540.003200. | <b>\$123.50</b>    | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                              |
| 0100              | 0540 | EMS                           | ROUND ROCK WELDING SUPPLY     | 2463641               | 27-MAR-2024 | 01.0100.0540.003200. | <b>\$116.75</b>    | Oxygen Service for FY24 per Quote Received Through Bid-Sync #23IFB100                                                                              |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC    | 01584158              | 26-MAR-2024 | 01.0100.0540.003200. | <b>\$1,134.00</b>  | ELECTRODES                                                                                                                                         |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC    | 01584158              | 26-MAR-2024 | 01.0100.0540.003200. | <b>\$328.50</b>    | EXTRICATION COLLAR ADULT                                                                                                                           |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC    | 01584158              | 26-MAR-2024 | 01.0100.0540.003200. | <b>\$188.40</b>    | YELLOW BLANKETS                                                                                                                                    |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED | 9508246472            | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$350.00</b>    | STABILIZER DRESSING                                                                                                                                |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED | 9508246472            | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$2,750.00</b>  | EZ-IO NEEDLES 45MM LARGE ADULT                                                                                                                     |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED | 9508246472            | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$1,650.00</b>  | EZ-IO NEEDLES 25MM ADULT                                                                                                                           |
| 0100              | 0540 | EMS                           | TELEFLEX MEDICAL INCORPORATED | 9508246472            | 28-MAR-2024 | 01.0100.0540.003200. | <b>\$79.90</b>     | EZ-IO POWER DRIVER BAG                                                                                                                             |
| 0100              | 0540 | EMS                           | TMC PROVIDER GROUP PLLC       | 684192                | 07-MAR-2024 | 01.0100.0540.004999. | <b>\$62.00</b>     | MAR 7/24, DRUG TEST, C FERNANDEZ, EMS                                                                                                              |
| 0100              | 0540 | EMS                           | Tydings, Edward F             | 04/02/24              | 02-APR-2024 | 01.0100.0540.004232. | <b>\$395.71</b>    | MAR 3-8/24, EXP REIMB, ASM COURSE, EMS                                                                                                             |
| 0100              | 0540 | EMS                           | Tydings, Edward F             | 04/04/24A             | 04-APR-2024 | 01.0100.0540.004232. | <b>\$75.71</b>     | MAR 8/24, EXP REIMB, ASM COURSE RETURN MILEAGE, EMS                                                                                                |
| 0100              | 0540 | EMS                           | VERIZON WIRELESS              | 9958776581            | 10-MAR-2024 | 01.0100.0540.004210. | <b>\$1,557.93</b>  | Verizon Mobile Data Svcs                                                                                                                           |
| 0100              | 0540 | EMS                           | WE ARE BLOOD                  | BTC0001577658         | 22-MAR-2024 | 01.0100.0540.003307. | <b>\$409.50</b>    | Low Titer O Positive Whole Blood                                                                                                                   |
| 0100              | 0540 | EMS                           | WE ARE BLOOD                  | BTC0001577731         | 26-MAR-2024 | 01.0100.0540.003307. | <b>\$819.00</b>    | Low Titer O Positive Whole Blood                                                                                                                   |
| 0100              | 0540 | EMS                           | Winters, Ross S               | 04/01/24              | 01-APR-2024 | 01.0100.0540.004231. | <b>\$30.82</b>     | FEB 16-19/24, EXP REIMB, MILEAGE, EMS                                                                                                              |
| <b>Dept Total</b> |      |                               |                               |                       |             |                      | <b>\$61,391.60</b> |                                                                                                                                                    |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | AT&T MOBILITY                 | 287335769539X03272024 | 19-MAR-2024 | 01.0100.0541.004209. | <b>\$216.25</b>    | Cellular Service through FirstNet/ATT                                                                                                              |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | Brannon, Shantelle D          | 04/01/24              | 01-APR-2024 | 01.0100.0541.004232. | <b>\$438.57</b>    | MAR 24-28/24, EXP REIMB, NAT'L HURRICANE CONF, EMER MGMT                                                                                           |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | SHARP ELECTRONICS CORP        | SH618585              | 07-MAR-2024 | 01.0100.0541.004621. | <b>\$182.94</b>    | SHARP BP-70C65, EMERGENCY SERVICES OPERATIONS CENTER, OFFICE OF EMERGENCY MANAGEMENT (OEM), 911 TRACY CHAMBERS LANE, GEORGETOWN 12 MONTHS @ 182.94 |
| <b>Dept Total</b> |      |                               |                               |                       |             |                      | <b>\$837.76</b>    |                                                                                                                                                    |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | FUELMAN                       | NP66128483            | 24-MAR-2024 | 01.0100.0542.003301. | <b>\$305.05</b>    | FUELMAN FY24 BLANKET                                                                                                                               |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | Neves, Allan K                | 03/25/24              | 25-MAR-2024 | 01.0100.0542.004232. | <b>\$320.00</b>    | MAR 17-22/24, EXP REIMB, TX IAAI FIRE & ARSON INVEST SEM, HAZ MAT                                                                                  |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | SHARP ELECTRONICS CORP        | SH618585              | 07-MAR-2024 | 01.0100.0542.004621. | <b>\$135.33</b>    | SHARP BP-70C31, FIRE MARSHALL, 3189 SE INNER LOOP, GEORGETOWN, 12 MONTHS @ 135.33                                                                  |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | SOUTHERN COMPUTER WAREHOUSE   | INV00803909           | 12-MAR-2024 | 01.0100.0542.004541. | <b>\$82.01</b>     | BATTERY BACK UP                                                                                                                                    |
| <b>Dept Total</b> |      |                               |                               |                       |             |                      | <b>\$842.39</b>    |                                                                                                                                                    |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | FUELMAN                       | NP66146835            | 25-MAR-2024 | 01.0100.0551.003301. | <b>\$3,018.63</b>  | BLANKET PO - FUELMAN                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                      |                                                  |                 |             |                      |                   |                                                                                                                                                                                                                                 |
|-------------------|------|----------------------|--------------------------------------------------|-----------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | SHARP ELECTRONICS CORP                           | SH618585        | 07-MAR-2024 | 01.0100.0551.004621. | <b>\$182.94</b>   | SHARP BP-70C65, JESTER ANNEX, CONSTABLE PCT 1, 1801 E OLD SETTLERS BLVD., ROUND ROCK, 12 MONTHS @ 182.94                                                                                                                        |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$3,201.57</b> |                                                                                                                                                                                                                                 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | CNA SURETY                                       | 2024;BLACKMON   | 28-MAR-2024 | 01.0100.0552.004410. | <b>\$50.00</b>    | MAY 21/24-MAY 21/25, R BLACKMON, CONST#2                                                                                                                                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | CNA SURETY                                       | 2024;JOHNSON    | 28-MAR-2024 | 01.0100.0552.004410. | <b>\$50.00</b>    | MAY 18/24-MAY 18/25, M JOHNSON, CONST#2                                                                                                                                                                                         |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FUELMAN                                          | NP66148593      | 25-MAR-2024 | 01.0100.0552.003301. | <b>\$1,539.27</b> | Gasoline: Automotive                                                                                                                                                                                                            |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP                           | SH618585        | 07-MAR-2024 | 01.0100.0552.004621. | <b>\$135.33</b>   | SHARP BP70C31, CEDAR PARK ANNEX, CONSTABLE #2, 350 DISCOVERY BLVD., CEDAR PARK, 12 MONTHS @ 135.33                                                                                                                              |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 246985-202403-1 | 01-APR-2024 | 01.0100.0552.004210. | <b>\$75.00</b>    | MAR 24, ONLINE SEARCHES, CONST#2                                                                                                                                                                                                |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                                 | 9958907525      | 10-MAR-2024 | 01.0100.0552.004210. | <b>\$418.11</b>   | WIFI & CRADLEPOINT                                                                                                                                                                                                              |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                                 | 9958907525      | 10-MAR-2024 | 01.0100.0552.004209. | <b>\$402.70</b>   | Blanket PO for Cell Phones                                                                                                                                                                                                      |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$2,670.41</b> |                                                                                                                                                                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FUELMAN                                          | NP66146836      | 25-MAR-2024 | 01.0100.0553.003301. | <b>\$241.53</b>   | FUELMAN GASOLINE                                                                                                                                                                                                                |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS                | 292626891       | 13-MAR-2024 | 01.0100.0553.004621. | <b>\$13.46</b>    | COPIER RENTAL                                                                                                                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS                | 292642093       | 14-MAR-2024 | 01.0100.0553.004621. | <b>\$198.00</b>   | COPIER RENTAL                                                                                                                                                                                                                   |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 246292-202403-1 | 01-APR-2024 | 01.0100.0553.004210. | <b>\$338.00</b>   | TLO INVESTIGATIVE RESEARCH TOOL                                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$790.99</b>   |                                                                                                                                                                                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | FUELMAN                                          | NP66148757      | 25-MAR-2024 | 01.0100.0554.003301. | <b>\$2,374.03</b> | Gasoline blanket order                                                                                                                                                                                                          |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                           | SH618585        | 07-MAR-2024 | 01.0100.0554.004621. | <b>\$135.33</b>   | SHARP BP-70C31, TAYLOR ANNEX, CONSTABLE PCT 4, 412 VANCE ST., TAYLOR, 12 MONTHS @ 135.33                                                                                                                                        |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                           | SH618585        | 07-MAR-2024 | 01.0100.0554.004621. | <b>\$135.33</b>   | SHARP BP-70C31, TAYLOR ANNEX, CONSTABLE PCT 4, 412 VANCE ST, TAYLOR, 12 MONTHS @ 135.33                                                                                                                                         |
| <b>Dept Total</b> |      |                      |                                                  |                 |             |                      | <b>\$2,644.69</b> |                                                                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35356           | 08-MAR-2024 | 01.0100.0560.004541. | <b>\$240.00</b>   | 18 CHEVY TAHOE, BLUE, SHF                                                                                                                                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35362           | 13-MAR-2024 | 01.0100.0560.004541. | <b>\$175.00</b>   | CHEVY TRAVERSE, BLACK, SHF                                                                                                                                                                                                      |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35364           | 14-MAR-2024 | 01.0100.0560.004715. | <b>\$150.00</b>   | 19 DODGE CHALLENGER, RED, SHF                                                                                                                                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35441           | 09-MAR-2024 | 01.0100.0560.004715. | <b>\$200.00</b>   | 2000 FORD F150, SHF                                                                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35442           | 09-MAR-2024 | 01.0100.0560.004715. | <b>\$395.00</b>   | 2004 TOYOTA TACOMA, SILVER, SHF                                                                                                                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 35453           | 15-MAR-2024 | 01.0100.0560.004715. | <b>\$220.00</b>   | 2011 HYUNDAI SONATA, BLUE, SHF                                                                                                                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | COVERT TRACK GROUP INC                           | INVCT005613     | 22-FEB-2024 | 01.0100.0560.004500. | <b>\$1,023.03</b> | Tracking Service: Other Tracking-Edge, ProFleet, ToughTrack, Xtreme for Spes Ops Devices: 353650079358425 & 353650079379801. Coverage dates: 5-20-24/4-30-25. See Est #AGMTCT002590 S. Hall/Spec Ops 512-943-5270. Off Contract |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                |                                 |                |             |                      |                    |                                                                                                                                                                                                                  |
|------|------|----------------|---------------------------------|----------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | COVERT TRACK GROUP INC          | INVCT005613    | 22-FEB-2024 | 01.0100.0560.004500. | <b>\$756.00</b>    | Tracking Service: ESO for CID Device:355523764790152 & 355523764732972. Coverage dates: 4-13-24/4-30-25. See Estimate #AGMTCT002590. S. Hall/Spec Ops 512-943-5270. Off Contract                                 |
| 0100 | 0560 | COUNTY SHERIFF | D & L PRINTING, INC             | 182263         | 06-MAR-2024 | 01.0100.0560.004350. | <b>\$258.60</b>    | Cash Expenditure Report Form for OCU; see Estimate #21089. SO Contact: Sgt. Heather Vargas; S. Hall/Spec Ops 512-943-5270. Off Contract                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC                       | 027006671      | 09-FEB-2024 | 01.0100.0560.003311. | <b>\$1.69</b>      | CIFOL-56 DA86 E 5/8 ZIPPER                                                                                                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC                       | 027006671      | 09-FEB-2024 | 01.0100.0560.003311. | <b>\$97.74</b>     | Classact 75/25 Polywool LS Shirt                                                                                                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC                       | 027363549      | 14-MAR-2024 | 01.0100.0560.003311. | <b>\$20.28</b>     | UA9997- VAS ITEM VELCRO FOR GARMENTS                                                                                                                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC                       | 027363549      | 14-MAR-2024 | 01.0100.0560.003311. | <b>\$25.08</b>     | UX420N BLK BLK- EMBROIDERABLE BLANK RECTANGLE 1X5 NOT APPLIED                                                                                                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | GONZALEZ SOLUTIONS FOR BUSINESS | WO-201930182-1 | 01-MAR-2024 | 01.0100.0560.004350. | <b>\$328.50</b>    | Blanket PO for Business Cards and envelopes; S. Hall/Spec Ops 512-943-5270. Off Contract                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC            | INV0992201     | 07-MAR-2024 | 01.0100.0560.003004. | <b>\$4,994.50</b>  | Federal Cartridge-9MM-147 Gr. HST; See QTE0184701. SO Contact: Dep. John Kidwell; Ship to Deputy A.W. Grimes Training Center, 8160 Chandler Rd., Hutto, TX 78634. S. Hall/Spec Ops 512-943-5270. BuyBoard 698-23 |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC            | INV0994048     | 20-MAR-2024 | 01.0100.0560.003004. | <b>\$2,554.00</b>  | Def-Tec FEL Flameless Tri-Chamber; see QTE#0181734. Ship to: Deputy A.W. Grimes Training Center, 8160 Chandler Rd. Hutto TX 78634. S. Hall/Spec Ops 512-943-5270. BuyBoard 698-23                                |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC            | UNIV0039182    | 15-FEB-2024 | 01.0100.0560.003311. | <b>\$198.00</b>    | 511 Multicam TDU Pants Large Long for SWAT; see QTEU024507. S. Hall/Spec Ops 512-943-5270. BuyBoard 698-23                                                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC            | UNIV0039182    | 15-FEB-2024 | 01.0100.0560.003311. | <b>\$198.00</b>    | 511 Multicam TDU Pants Medium Regular for SWAT; see QTEU024507. S. Hall/Spec Ops 512-943-5270. BuyBoard 698-23                                                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | LONGHORN AMMUNITION LLC         | 754.1-1        | 18-MAR-2024 | 01.0100.0560.003004. | <b>\$19,999.87</b> | BOM1-919-DKC115FMJ-REMAN; see Quote #238. SO Contact: Deputy John Kidwell. Ship to Firing Range 3901 CR 130, Hutto, TX 78634. S. Hall/Spec Ops 512-943-5270. Off Contract                                        |
| 0100 | 0560 | COUNTY SHERIFF | MERCY VETERINARY HOSPITAL       | 422415         | 18-MAR-2024 | 01.0100.0560.003104. | <b>\$39.00</b>     | BLANKET PO: VET SERVICES AND BOARDING                                                                                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | SAS TOWING AND RECOVERY INC     | 17440          | 11-MAR-2024 | 01.0100.0560.004715. | <b>\$417.45</b>    | MAR 10/24, VEH IMPOUND, TDLR#6001IM, SHF                                                                                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH618585       | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$105.92</b>    | SHARP MX-C507F, LAW ENFORCEMENT, INTERNAL AFFAIRS, 508 ROCK ST., GEORGETOWN, 11 MONTHS @ 105.92                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP          | SH618585       | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$105.92</b>    | SHARP MX-C507F, LAW ENFORCEMENT, CODY JOHNSON, 508 S. ROCK ST., GEORGETOWN, 11 MONTHS @ 105.92                                                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                |                        |          |             |                      |                 |                                                                                                                                                                       |
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| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65, SHERIFF ADMINISTRATION/JAIL, SHERIFF OFFICE CID INTEL, 508 S ROCK ST, GEORGETOWN, 12 MONTHS @ 182.94                                                  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F, LAW ENFORCEMENT, DATA ENTRY, 508 S. ROCK ST., GEORGETOWN, 11 MONTHS @ 105.92                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F, LAW ENFORCEMENT, SEXUAL OFFENDER REGISTRAR, 508 S. ROCK ST., GEORGETOWN, 11 MONTHS @ 105.92                                                           |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65, SHERIFF ADMINISTRATION, SHERIFF CID MAIN, 508 SOUTH ROCK STREET, GEORGETOWN, 9 MONTHS @ 182.94                                                        |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F, SHERIFF ADMINISTRATION/JAIL, SHERIFF'S OFFICE CID, INTEL, ADMIN., 508 ROCK ST., GEORGETOWN, 12 MONTHS @ 105.92                                        |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH618585 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65, SHERIFF'S AW GRIMES TRAINING CENTER, SHERIFF'S OFFICE DAWG, 8160 CHANDLER RD, HUTTO, 12 MONTHS @ 182.94                                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622418 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$6.89</b>   | Projected Copies                                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622418 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$47.46</b>  | 12 MONTH BLANKET PO OCT. '23-SEPT '24 FOR SHARP COPIER MX-B-476W-SERIAL #OF011931                                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622419 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$5.31</b>   | Projected Copies                                                                                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622419 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$83.31</b>  | Open Records – MX-M5071; Ser #: 9300492Y -- 10.01.23 - 09.30.24 \$83.81 per month 48 mo lease                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622432 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$184.34</b> | 12 months OCU copier lease blanket Oct'23-Sept'24 for Sharp MX-3071N; Serial #03022749. Lease ends 11-30-24. S. Hall/Spec Ops 512-943-5270. DIR-CPO-4433.             |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622441 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$55.37</b>  | Cold Case – Sharp MX-B427W; Ser #: 7019150105CBY; Coverage: 10.01.23 – 09.30.24 – 48 month lease                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH622442 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$47.77</b>  | ***Blanket PO *** Cedar Park – Sharp MX-B427W; Ser #7019150105C9K -- coverage: 10.01.23-09.30.24 -- \$47.77/mo -- DIR #: DIR-CPO-4433 MJohnson / JFoster 512.943.1313 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | SH623052 | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$256.27</b> | 12 months CIT copier lease blanket Oct'23-Sept'24 for Sharp MX-M5071; Serial #1506157. Lease ends 9-30-25. S. Hall/Spec Ops 512-943-5270. DIR-CPO-4433.               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                           |                        |                  |             |                      |                    |                                                                                                                                                                    |
|-------------------|------|---------------------------|------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623053         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$163.58</b>    | General Crimes – MX-4071; Ser #: 15056937; Coverage: 10.01.23 – 09.30.24 – 48 month lease                                                                          |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623054         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$393.36</b>    | HQ Main – Sharp MX-3571; Ser #15052217 -- 10.01.23 - 09.30.24 \$393.36 a month 48 mo lease                                                                         |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623055         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$85.87</b>     | 12 months Fleet/Impound copier lease blanket Oct '23-Sept'24 for Sharp MX-M3571; Serial #15011376. Lease ends 9-30-25. S. Hall/Spec Ops 512-943-5270. DIR-CPO-4433 |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623056         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$101.82</b>    | ***Blanket PO *** HQ HR – Sharp-MXM4071; ser #: 15015127 -- coverage 10.01.23-09.30.24 -- \$101.82/mo -- DIR #: DIR-CPO-4433 MJohnson / RRodriguez 512.943.1313    |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623057         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$22.99</b>     | Projected Copies                                                                                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF            | SHARP ELECTRONICS CORP | SH623057         | 07-MAR-2024 | 01.0100.0560.004621. | <b>\$162.42</b>    | Warrants – Sharp MX-M4071; Ser #: 15015137 -- 10.01.23 - 09.30.24 -- \$162.42 per month 48 mo lease                                                                |
| 0100              | 0560 | COUNTY SHERIFF            | SRI MONOGRAMMING INC   | 196017           | 04-MAR-2024 | 01.0100.0560.003311. | <b>\$40.00</b>     | Set up fee                                                                                                                                                         |
| 0100              | 0560 | COUNTY SHERIFF            | SRI MONOGRAMMING INC   | 196017           | 04-MAR-2024 | 01.0100.0560.003311. | <b>\$225.00</b>    | Classic Red District Perfect Tri Shirts for Instructors Size XXL; see Quote #196017. S. Hall/Spec Ops 512-943-5270. Off Contract                                   |
| 0100              | 0560 | COUNTY SHERIFF            | SRI MONOGRAMMING INC   | 196017           | 04-MAR-2024 | 01.0100.0560.003311. | <b>\$283.50</b>    | Classic Red District Perfect Tri Shirts; (5) Medium, (9) Large, (13) XLarge for Instructors; see Quote #196017. S. Hall/Spec Ops 512-943-5270. Off Contract        |
| 0100              | 0560 | COUNTY SHERIFF            | SRI MONOGRAMMING INC   | 196144           | 22-FEB-2024 | 01.0100.0560.003311. | <b>\$2,139.00</b>  | CS410 BLACK CORNER STONE SNAG PROOF TACTICAL POLOS- LG & XL                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF            | SRI MONOGRAMMING INC   | 196144           | 22-FEB-2024 | 01.0100.0560.003311. | <b>\$564.75</b>    | CS410 BLACK CORNER STONE SNAG PROOF TACTICAL POLOS- XXL                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF            | Stoke, Silvana E       | 03/12/24         | 12-MAR-2024 | 01.0100.0560.004232. | <b>\$143.00</b>    | MAR 4-6/24, EXP REIMB, PATROL OFFICER DRUG INVESTIGATION TRAINING, SHF                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF            | WAG HEAVEN             | 70178            | 08-MAR-2024 | 01.0100.0560.003104. | <b>\$63.99</b>     | BLANKET PO FOR DOG FOOD                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF            | WAG HEAVEN             | 70316            | 11-MAR-2024 | 01.0100.0560.003104. | <b>\$63.99</b>     | BLANKET PO FOR DOG FOOD                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF            | WAG HEAVEN             | 70396            | 12-MAR-2024 | 01.0100.0560.003104. | <b>\$68.79</b>     | BLANKET PO FOR DOG FOOD                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF            | WAG HEAVEN             | 70637            | 18-MAR-2024 | 01.0100.0560.003104. | <b>\$68.79</b>     | BLANKET PO FOR DOG FOOD                                                                                                                                            |
| 0100              | 0560 | COUNTY SHERIFF            | WAG HEAVEN             | 70760            | 21-MAR-2024 | 01.0100.0560.003104. | <b>\$63.99</b>     | BLANKET PO FOR DOG FOOD                                                                                                                                            |
| <b>Dept Total</b> |      |                           |                        |                  |             |                      | <b>\$38,711.72</b> |                                                                                                                                                                    |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC   | 200429500-000511 | 13-MAR-2024 | 01.0100.0570.003306. | <b>\$17,791.62</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                                   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | B&M SUPPLIERS LLC      | BLM-0455         | 06-MAR-2024 | 01.0100.0570.003200. | <b>\$430.00</b>    | 5-MIL GLOVES MEDIUM                                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | B&M SUPPLIERS LLC      | BLM-0455         | 06-MAR-2024 | 01.0100.0570.003200. | <b>\$430.00</b>    | 5-MIL GLOVES SMALL                                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | B&M SUPPLIERS LLC      | BLM-0455         | 06-MAR-2024 | 01.0100.0570.003200. | <b>\$860.00</b>    | 5-MIL GLOVES XL                                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                           |                                             |               |             |                      |                   |                                                                                                          |
|------|------|---------------------------|---------------------------------------------|---------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | B&M SUPPLIERS LLC                           | BLM-0455      | 06-MAR-2024 | 01.0100.0570.003200. | <b>\$1,075.00</b> | 5-MIL GLOVES LARGE                                                                                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39485         | 13-MAR-2024 | 01.0100.0570.003311. | <b>\$5.50</b>     | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39486         | 13-MAR-2024 | 01.0100.0570.003311. | <b>\$22.50</b>    | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39506         | 14-MAR-2024 | 01.0100.0570.003311. | <b>\$44.00</b>    | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39514         | 14-MAR-2024 | 01.0100.0570.003311. | <b>\$5.50</b>     | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39515         | 14-MAR-2024 | 01.0100.0570.003311. | <b>\$24.00</b>    | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 39636         | 20-MAR-2024 | 01.0100.0570.003311. | <b>\$11.00</b>    | SEW FEE BLANKET                                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BOUND TREE MEDICAL LLC                      | 85265934      | 29-FEB-2024 | 01.0100.0570.003107. | <b>\$1,057.89</b> | SUCTION UNIT, S-SCORT VX2                                                                                |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | EUGENE C WATERS PH D                        | MAR 24;JAIL/2 | 22-MAR-2024 | 01.0100.0570.004705. | <b>\$500.00</b>   | MAR 14/24, TCOLE EVAL, J EVERS, M JONES, JAIL                                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                   | 027018986     | 07-FEB-2024 | 01.0100.0570.003311. | <b>\$825.50</b>   | FLEX RS SS SUPERSHIRT                                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                   | 027018986     | 07-FEB-2024 | 01.0100.0570.003311. | <b>\$22.80</b>    | PO 184997, MONOGRAM CHARGES, JAIL                                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                   | 027018986     | 07-FEB-2024 | 01.0100.0570.003311. | <b>\$482.88</b>   | FLEX RS LS SUPERSHIRT                                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GONZALEZ SOLUTIONS FOR BUSINESS             | IN-10169982   | 19-MAR-2024 | 01.0100.0570.003100. | <b>\$8.00</b>     | SHIPPING                                                                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GONZALEZ SOLUTIONS FOR BUSINESS             | IN-10169982   | 19-MAR-2024 | 01.0100.0570.003100. | <b>\$107.14</b>   | 3X5"CUSTOM HAND STAMP                                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GONZALEZ SOLUTIONS FOR BUSINESS             | IN-10169982   | 19-MAR-2024 | 01.0100.0570.003100. | <b>\$13.29</b>    | INK PAD                                                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | NOTARY PUBLIC UNDERWRITERS AGENCY           | 2024;OBRIEN   | 04-APR-2024 | 01.0100.0570.004410. | <b>\$114.95</b>   | 2024-28, NOTARY RENEWAL, APPLICATION FEE, D OBRIEN, JAIL                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 351076323001  | 06-MAR-2024 | 01.0100.0570.003100. | <b>\$217.03</b>   | BLANKET FOR OFFICE SUPPLIES                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 354372857001  | 14-FEB-2024 | 01.0100.0570.003100. | <b>\$680.04</b>   | BLANKET FOR OFFICE SUPPLIES                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 355889358001  | 26-FEB-2024 | 01.0100.0570.003100. | <b>\$20.97</b>    | PO 185556, STAPLE REMOVER (3), JAIL                                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 357013257001  | 04-MAR-2024 | 01.0100.0570.003100. | <b>-\$20.97</b>   | PO 185556, CREDIT, REF INV 355899358001, JAIL                                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 357096962001  | 04-MAR-2024 | 01.0100.0570.003100. | <b>\$380.99</b>   | BLANKET FOR OFFICE SUPPLIES                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                  | 357469059001  | 08-MAR-2024 | 01.0100.0570.003100. | <b>\$76.14</b>    | BLANKET FOR OFFICE SUPPLIES                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP                      | SH618585      | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$105.92</b>   | SHARP MX-C507F, JAIL, OLD ADMIN (BONDS/RECORDS), 306 WEST 4TH STREET, GEORGETOWN, 12 MONTHS @ 105.92     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP                      | SH618585      | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$105.92</b>   | SHARP MX-C507F, WILLIAMSON COUNTY JAIL, CORRECTIONS, 306 WEST 4TH STREET, GEORGETOWN, 11 MONTHS @ 105.92 |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                           |                                      |            |             |                      |                    |                                                                                                                      |
|-------------------|------|---------------------------|--------------------------------------|------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | SH618585   | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$182.94</b>    | SHARP BP-70C65, SHERIFF ADMINISTRATION/JAIL, SHERIFF JAIL MEDICAL, 508 S. ROCK ST., GEORGETOWN, 12 MONTHS @ 182.94   |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | SH618585   | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$105.92</b>    | SHARP MX-C507F, WILLIAMSON COUNTY JAIL, CORRECTIONS, 306 WEST 4TH STREET, GEORGETOWN, 11 MONTHS @ 105.92             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | SH621061   | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (COURT LIAISON) FROM 10/01/23 THRU 09/30/24. SERVICE FOR 2,500 COPIES PER MONTH; 2,501 + @ \$0.0070EA |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | SH621062   | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$103.51</b>    | SHARP MX-M5051 (ADMIN) FROM 10/01/23 THRU 09/30/24. SERVICE FOR 2,500 COPIES PER MONTH; 2,501 + @ \$0.0070EA         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | SH621063   | 07-MAR-2024 | 01.0100.0570.004621. | <b>\$267.34</b>    | SHARP MX-M6051 (BOOKING) FROM 10/01/23 THRU 09/30/24. SERVICE FOR 21,000 COPIES PER MONTH; 21,001 + @ \$0.0070EA     |
| <b>Dept Total</b> |      |                           |                                      |            |             |                      | <b>\$26,160.83</b> |                                                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES         | ALLY MCNIEL                          | 3          | 02-APR-2024 | 01.0100.0576.004106. | <b>\$4,480.00</b>  | MAR 24, FIELD COUNSELING SVCS, JUV                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | AMERICAN RED CROSS                   | 22671587   | 13-MAR-2024 | 01.0100.0576.004232. | <b>\$152.00</b>    | BLANKET PURCHASE FOR FIRST AID/CPR TRAINING                                                                          |
| 0100              | 0576 | JUVENILE SERVICES         | BLUEBONNET TRAILS COMMUNITY SERVICES | 90-03-2024 | 01-APR-2024 | 01.0100.0576.004100. | <b>\$2,500.00</b>  | MAR 24, PSYCH SVCS, JUV                                                                                              |
| 0100              | 0576 | JUVENILE SERVICES         | CAROLYN BASCON                       | 13         | 02-APR-2024 | 01.0100.0576.004106. | <b>\$907.50</b>    | MAR 24, WEEKEND COUNSELING, JUV                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES         | ELIZABETH ROBIN CRECENTE             | JAN 24;JUV | 11-APR-2024 | 01.0100.0576.004100. | <b>\$100.00</b>    | JAN 24/24, TEEN DATING VIOLENCE AND SEXTING CLASS, JUV                                                               |
| 0100              | 0576 | JUVENILE SERVICES         | ELIZABETH ROBIN CRECENTE             | MAR 24;JUV | 11-APR-2024 | 01.0100.0576.004100. | <b>\$100.00</b>    | MAR 6/24, TEEN DATING VIOLENCE AND SEXTING CLASS, JUV                                                                |
| 0100              | 0576 | JUVENILE SERVICES         | GULF COAST TRADES CENTER             | I-38170    | 31-MAR-2024 | 01.0100.0576.004102. | <b>\$7,905.00</b>  | MAR 24, RESIDENTIAL CARE SVCS, ZB, JUV                                                                               |
| 0100              | 0576 | JUVENILE SERVICES         | JOSELEN JOVANNA RODRIGUEZ            | 6          | 02-APR-2024 | 01.0100.0576.004106. | <b>\$325.00</b>    | FEB 24, COUNSELING SVC, JUV                                                                                          |
| 0100              | 0576 | JUVENILE SERVICES         | MATTHEW W TURNER PHD                 | 03242024   | 24-MAR-2024 | 01.0100.0576.004100. | <b>\$1,000.00</b>  | MAR 18/24, PSYCH EVAL, ST, JUV                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | MATTHEW W TURNER PHD                 | 03252024   | 25-MAR-2024 | 01.0100.0576.004100. | <b>\$1,000.00</b>  | MAR 13/24, PSYCH EVAL, JMW, JUV                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES         | MATTHEW W TURNER PHD                 | 03252024-2 | 25-MAR-2024 | 01.0100.0576.004100. | <b>\$1,000.00</b>  | MAR 21/24, PSYCH EVAL, CH, JUV                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | RESET MENTORING                      | 03/27/24   | 27-MAR-2024 | 01.0100.0576.004100. | <b>\$3,975.00</b>  | MAR 24, WILCO YOUTH MENTORING PROGRAM, JUV                                                                           |
| 0100              | 0576 | JUVENILE SERVICES         | STEPHEN A THORNE PH D PLLC           | 03/20/24   | 20-MAR-2024 | 01.0100.0576.004100. | <b>\$1,400.00</b>  | MAR 3-20/24, SEXUAL RISK ASSESSMENT, IQ TESTING, JHE, JUV                                                            |
| 0100              | 0576 | JUVENILE SERVICES         | STEPHEN BENOLD, MD                   | 04/01/24   | 01-APR-2024 | 01.0100.0576.004100. | <b>\$2,500.00</b>  | MAR 24, MEDICAL DIRECTOR AND HEALTH AUTHORITY, JUV                                                                   |
| <b>Dept Total</b> |      |                           |                                      |            |             |                      | <b>\$27,344.50</b> |                                                                                                                      |
| 0100              | 0581 | 911 COMMUNICATIONS        | DEPT OF INFORMATION RESOURCES        | 24020999N  | 20-MAR-2024 | 01.0100.0581.004430. | <b>\$686.78</b>    | FEB 24, 911 COMM                                                                                                     |
| 0100              | 0581 | 911 COMMUNICATIONS        | Meinelt, Crystal A                   | 04/01/24   | 01-APR-2024 | 01.0100.0581.004232. | <b>\$444.58</b>    | MAR 18-22/24, EXP REIMB, 911 LEADERSHIP CLASS, 911 COMM                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS        | SHARP ELECTRONICS CORP               | SH618585   | 07-MAR-2024 | 01.0100.0581.004621. | <b>\$182.94</b>    | SHARP BP-70C65, EMERGENCY SERVICES, 911 TRACY CHAMBERS LANE, GEORGETOWN, 9 MONTHS @ 182.94                           |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                               |                                                  |                       |             |                      |                   |                                                                                                                                               |
|-------------------|------|-------------------------------|--------------------------------------------------|-----------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP                           | SH618585              | 07-MAR-2024 | 01.0100.0581.004621. | <b>\$135.33</b>   | SHARP BP-70C31, EMERGENCY SERVICES OPERATIONS CENTER, ESOC (EMERGENCY COMMUNICATIONS), 911 TRACY CHAMBERS LANE GEORGETOWN, 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                               |                                                  |                       |             |                      | <b>\$1,449.63</b> |                                                                                                                                               |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | AT&T MOBILITY                                    | 287338406508X03272024 | 19-MAR-2024 | 01.0100.0583.004209. | <b>\$40.45</b>    | CELLULAR SERVICE THROUGH FIRSTNET                                                                                                             |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | TANIA GLENN & ASSOCIATES PA                      | WCES058               | 01-APR-2024 | 01.0100.0583.004100. | <b>\$4,050.00</b> | FY24 BLANKET PO TANIA GLENN COUNSELING                                                                                                        |
| <b>Dept Total</b> |      |                               |                                                  |                       |             |                      | <b>\$4,090.45</b> |                                                                                                                                               |
| 0100              | 0591 | PRETRIAL                      | SHARP ELECTRONICS CORP                           | SH618585              | 07-MAR-2024 | 01.0100.0591.004621. | <b>\$182.94</b>   | SHARP BP-70C65, PRETRIAL, JUSTICE CENTER - PRETRIAL, 405 MLK, GEORGETOWN, 12 MONTHS @ 182.94                                                  |
| 0100              | 0591 | PRETRIAL                      | SHARP ELECTRONICS CORP                           | SH618585              | 07-MAR-2024 | 01.0100.0591.004621. | <b>\$182.94</b>   | SHARP BP-70C65, PRE-TRIAL, JAIL - MAGISTRATES COURTROOM, 508 SOUTH ROCK STREET, GEORGETOWN, 12 MONTHS @ 182.94                                |
| <b>Dept Total</b> |      |                               |                                                  |                       |             |                      | <b>\$365.88</b>   |                                                                                                                                               |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE MEDICAL CENTER PFLUGERVILLE | I-200905-56104-1      | 12-FEB-2024 | 01.0100.0630.004905. | <b>\$8,524.95</b> | GDS, 02/12/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR       | I-19279-39833-16      | 06-MAR-2024 | 01.0100.0630.004905. | <b>\$716.37</b>   | TT, 03/06/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE ROUND ROCK                  | I-101933-34915-57     | 11-MAR-2024 | 01.0100.0630.004905. | <b>\$810.60</b>   | JL, 03/11/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE ROUND ROCK                  | I-17159-34915-100     | 07-MAR-2024 | 01.0100.0630.004905. | <b>\$144.59</b>   | BAO, 03/07/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE ROUND ROCK                  | I-17159-34915-101     | 14-MAR-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | BAO, 03/14/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE ROUND ROCK                  | I-19279-34915-5       | 02-MAR-2024 | 01.0100.0630.004905. | <b>\$8,817.06</b> | TT, 03/02/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | BAYLOR SCOTT & WHITE ROUND ROCK                  | I-19279-34915-6       | 11-MAR-2024 | 01.0100.0630.004905. | <b>\$120.59</b>   | TT, 03/11/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | BIR JV LLP                                       | I-200204-56455-28     | 20-MAR-2024 | 01.0100.0630.004905. | <b>\$86.62</b>    | JAM, 03/20/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | BLUEBONNET TRAILS COMMUNITY SERVICES             | I-12087-16135-7       | 07-MAR-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | ET, 03/07/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | BLUEBONNET TRAILS COMMUNITY SERVICES             | I-200710-16135-3      | 06-MAR-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | JDY, 03/06/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | CEDAR PARK HEALTH SYSTEMS LP                     | I-200630-34383-1      | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$237.50</b>   | EM, 03/17/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | CEDAR PARK HEALTH SYSTEMS LP                     | I-200905-34383-1      | 21-FEB-2024 | 01.0100.0630.004905. | <b>\$2,668.27</b> | GDS, 02/21/2024, HEALTH                                                                                                                       |
| 0100              | 0630 | HEALTH DISTRICT               | CEDAR PARK HEALTH SYSTEMS LP                     | I-97536-34383-1       | 16-FEB-2024 | 01.0100.0630.004905. | <b>\$167.62</b>   | OE, 02/16/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | EYE ASSOCIATES OF CENTRAL TEXAS                  | I-19279-5873-2        | 06-FEB-2024 | 01.0100.0630.004905. | <b>\$114.67</b>   | TT, 02/06/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | FAMILY MEDICAL CENTER OF GEORGETOWN              | I-200630-34520-1      | 29-FEB-2024 | 01.0100.0630.004905. | <b>\$101.00</b>   | EM, 02/29/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | GEORGETOWN BEHAVIORAL HEALTH INSTITUTE LLC       | I-200976-45484-1      | 12-MAR-2024 | 01.0100.0630.004905. | <b>\$6,612.50</b> | RC, 03/12/2024, HEALTH                                                                                                                        |
| 0100              | 0630 | HEALTH DISTRICT               | INTEGRATED PRESCRIPTION MANAGEMENT               | I-100762-55802-42     | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$10.24</b>    | TEL, 03/25/2024, HEALTH                                                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                    |                   |             |                      |                  |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100815-55802-31 | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$8.67</b>    | DL, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100815-55802-32 | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$10.05</b>   | DL, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-100815-55802-33 | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$10.00</b>   | DL, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101450-55802-51 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$9.00</b>    | PSS, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101696-55802-34 | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$9.13</b>    | NP, 03/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101696-55802-35 | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$9.36</b>    | NP, 03/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-52 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$373.56</b>  | JL, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-53 | 15-MAR-2024 | 01.0100.0630.004905. | <b>-\$373.56</b> | JL, 03/15/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101933-55802-54 | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$245.47</b>  | JL, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-64  | 05-MAR-2024 | 01.0100.0630.004905. | <b>-\$11.84</b>  | BAJ, 03/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19279-55802-39  | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$9.49</b>    | TT, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19557-55802-6   | 29-MAR-2024 | 01.0100.0630.004905. | <b>\$589.66</b>  | WRC, 03/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19557-55802-7   | 24-MAR-2024 | 01.0100.0630.004905. | <b>\$14.09</b>   | WRC, 03/24/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200320-55802-28 | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$14.19</b>   | CA, 03/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200332-55802-12 | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$21.71</b>   | MB, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200381-55802-9  | 21-MAR-2024 | 01.0100.0630.004905. | <b>\$11.19</b>   | JO, 03/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200443-55802-1  | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$9.33</b>    | MN, 03/25/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200443-55802-2  | 21-MAR-2024 | 01.0100.0630.004905. | <b>\$12.10</b>   | MN, 03/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200476-55802-30 | 20-MAR-2024 | 01.0100.0630.004905. | <b>\$55.32</b>   | BS, 03/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200617-55802-13 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$11.33</b>   | DIS, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200630-55802-16 | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$156.64</b>  | EM, 03/25/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200630-55802-17 | 21-MAR-2024 | 01.0100.0630.004905. | <b>\$9.62</b>    | EM, 03/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200723-55802-11 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$6.96</b>    | WDW, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200723-55802-12 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$64.69</b>   | WDW, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200745-55802-7  | 16-MAR-2024 | 01.0100.0630.004905. | <b>\$10.01</b>   | AB, 03/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200745-55802-8  | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$54.78</b>   | AB, 03/25/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200746-55802-10 | 13-MAR-2024 | 01.0100.0630.004905. | <b>\$30.68</b>   | JJ, 03/13/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                    |                   |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200746-55802-11 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$11.86</b>  | JJ, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200746-55802-9  | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$2.88</b>   | JJ, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200777-55802-2  | 23-MAR-2024 | 01.0100.0630.004905. | <b>\$14.28</b>  | RM, 03/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200799-55802-8  | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$6.72</b>   | TLG, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200799-55802-9  | 21-MAR-2024 | 01.0100.0630.004905. | <b>\$10.62</b>  | TLG, 03/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200838-55802-5  | 29-MAR-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | JSE, 03/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200842-55802-5  | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$17.05</b>  | BK, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200842-55802-6  | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$9.69</b>   | BK, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200919-55802-3  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$11.81</b>  | SR, 03/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200919-55802-4  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$13.88</b>  | SR, 03/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200947-55802-1  | 29-MAR-2024 | 01.0100.0630.004905. | <b>\$9.62</b>   | RCR, 03/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200947-55802-2  | 29-MAR-2024 | 01.0100.0630.004905. | <b>\$11.09</b>  | RCR, 03/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200976-55802-1  | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$14.04</b>  | RC, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200976-55802-2  | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$8.97</b>   | RC, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-29402-55802-24  | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$22.49</b>  | RC, 03/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-57  | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$11.92</b>  | DHS, 03/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-58  | 11-MAR-2024 | 01.0100.0630.004905. | <b>-\$11.83</b> | DHS, 03/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-59  | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$8.00</b>   | DHS, 03/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-60  | 11-MAR-2024 | 01.0100.0630.004905. | <b>-\$8.00</b>  | DHS, 03/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-61  | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$5.47</b>   | DHS, 03/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-62  | 11-MAR-2024 | 01.0100.0630.004905. | <b>-\$5.47</b>  | DHS, 03/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-47  | 19-MAR-2024 | 01.0100.0630.004905. | <b>\$29.36</b>  | LLS, 03/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-38611-55802-19  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | DRM, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-38611-55802-20  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$8.64</b>   | DRM, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-38611-55802-21  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | DRM, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-41753-55802-3   | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$14.51</b>  | JP, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-41753-55802-4   | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$14.83</b>  | JP, 03/28/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                 |                                    |                  |             |                      |                   |                         |
|------|------|-----------------|------------------------------------|------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46595-55802-55 | 20-MAR-2024 | 01.0100.0630.004905. | <b>\$660.64</b>   | EJM, 03/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46694-55802-23 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$13.12</b>    | KEH, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-45 | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$10.06</b>    | PD, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-46 | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$10.09</b>    | PD, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-56022-55802-13 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$18.74</b>    | PAJ, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-56022-55802-14 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$569.68</b>   | PAJ, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-56022-55802-15 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$17.05</b>    | PAJ, 03/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-59 | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$959.98</b>   | NJG, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-60 | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$589.66</b>   | NJG, 03/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-64213-55802-15 | 18-MAR-2024 | 01.0100.0630.004905. | <b>\$13.78</b>    | RJ, 03/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73509-55802-6  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$9.36</b>     | MGH, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-47 | 26-MAR-2024 | 01.0100.0630.004905. | <b>\$12.24</b>    | ILB, 03/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-48 | 26-MAR-2024 | 01.0100.0630.004905. | <b>\$19.58</b>    | ILB, 03/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-49 | 26-MAR-2024 | 01.0100.0630.004905. | <b>\$24.15</b>    | ILB, 03/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-47 | 21-MAR-2024 | 01.0100.0630.004905. | <b>\$984.19</b>   | KMP, 03/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-59 | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$27.62</b>    | MDB, 03/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93606-55802-7  | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$5.47</b>     | ALC, 03/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-19 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$9.70</b>     | JAB, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-20 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$4.00</b>     | JAB, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-21 | 24-MAR-2024 | 01.0100.0630.004905. | <b>\$45.64</b>    | JAB, 03/24/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94809-55802-50 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$8.80</b>     | LLR, 03/17/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9658-55802-45  | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$1,057.96</b> | TLA, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98188-55802-28 | 28-MAR-2024 | 01.0100.0630.004905. | <b>\$37.38</b>    | MT, 03/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98188-55802-29 | 25-MAR-2024 | 01.0100.0630.004905. | <b>\$9.57</b>     | MT, 03/25/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98188-55802-30 | 17-MAR-2024 | 01.0100.0630.004905. | <b>\$9.25</b>     | MT, 03/17/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-26 | 22-MAR-2024 | 01.0100.0630.004905. | <b>\$2.59</b>     | CSV, 03/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99315-55802-50 | 27-MAR-2024 | 01.0100.0630.004905. | <b>\$22.49</b>    | MRC, 03/27/2024, HEALTH |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                           |                                                   |                    |             |                      |                    |                                                                |
|-------------------|------|---------------------------|---------------------------------------------------|--------------------|-------------|----------------------|--------------------|----------------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT           | INTEGRATED PRESCRIPTION MANAGEMENT                | I-99489-55802-20   | 29-MAR-2024 | 01.0100.0630.004905. | \$11.92            | JR, 03/29/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | INTEGRATED PRESCRIPTION MANAGEMENT                | I-99489-55802-21   | 21-MAR-2024 | 01.0100.0630.004905. | \$12.92            | JR, 03/21/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | INTEGRATED PRESCRIPTION MANAGEMENT                | I-99999FEE-55802-4 | 31-MAR-2024 | 01.0100.0630.004905. | \$1,050.00         | NF, 03/31/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | MOUNTAIN WEST DERM BLACKHART PLLC                 | I-200829-56545-2   | 21-MAR-2024 | 01.0100.0630.004905. | \$59.50            | TNH, 03/21/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | MOUNTAIN WEST DERM BLACKHART PLLC                 | I-97788-56545-4    | 30-MAR-2024 | 01.0100.0630.004905. | \$45.97            | JB, 03/30/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | ROUND ROCK MEDICAL CENTER                         | I-200617-19250-3   | 18-MAR-2024 | 01.0100.0630.004905. | \$1,706.64         | DIS, 03/18/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-101933-817-78    | 23-MAR-2024 | 01.0100.0630.004905. | \$48.65            | JL, 03/23/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-101933-817-79    | 22-MAR-2024 | 01.0100.0630.004905. | \$73.40            | JL, 03/22/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-16264-817-23     | 25-MAR-2024 | 01.0100.0630.004905. | \$47.68            | RAB, 03/25/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-19172-817-1      | 19-MAR-2024 | 01.0100.0630.004905. | \$6.42             | EBT, 03/19/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200204-817-27    | 23-MAR-2024 | 01.0100.0630.004905. | \$6.42             | JAM, 03/23/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200204-817-28    | 21-MAR-2024 | 01.0100.0630.004905. | \$114.80           | JAM, 03/21/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200204-817-29    | 22-MAR-2024 | 01.0100.0630.004905. | \$47.68            | JAM, 03/22/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200333-817-7     | 21-MAR-2024 | 01.0100.0630.004905. | \$403.10           | CE, 03/21/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200333-817-8     | 21-MAR-2024 | 01.0100.0630.004905. | \$123.93           | CE, 03/21/2024, HEALTH                                         |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200716-817-1     | 22-MAR-2024 | 01.0100.0630.004905. | \$7.22             | CJJ, 03/22/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200762-817-1     | 07-MAR-2024 | 01.0100.0630.004905. | \$47.68            | LAB, 03/07/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200825-817-5     | 18-MAR-2024 | 01.0100.0630.004905. | \$86.61            | KLL, 03/18/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200825-817-6     | 18-MAR-2024 | 01.0100.0630.004905. | \$86.61            | KLL, 03/18/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200825-817-7     | 19-MAR-2024 | 01.0100.0630.004905. | \$86.61            | KLL, 03/19/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-200825-817-8     | 20-MAR-2024 | 01.0100.0630.004905. | \$32.08            | KLL, 03/20/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-53228-817-23     | 05-MAR-2024 | 01.0100.0630.004905. | \$159.58           | TDR, 03/05/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SCOTT & WHITE CLINIC                              | I-79305-817-8      | 19-MAR-2024 | 01.0100.0630.004905. | \$33.95            | AMS, 03/19/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-31360-47552-5    | 26-MAR-2024 | 01.0100.0630.004905. | \$898.32           | DHS, 03/26/2024, HEALTH                                        |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-94449-47552-6    | 20-MAR-2024 | 01.0100.0630.004905. | \$22.59            | PG, 03/20/2024, HEALTH                                         |
| <b>Dept Total</b> |      |                           |                                                   |                    |             |                      | <b>\$41,282.07</b> |                                                                |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | SOUTH CENTRAL PLANNING AND DEVELOPMENT COMMISSION | 24T-1295           | 26-MAR-2024 | 01.0100.0661.004208. | \$515.00           | My Government Online Permitting Software for OSSF              |
| <b>Dept Total</b> |      |                           |                                                   |                    |             |                      | <b>\$515.00</b>    |                                                                |
| 0100              | 1000 | WM CO COURTHOUSE          | 5-F MECHANICAL GROUP INC                          | 44860              | 21-MAR-2024 | 01.0100.1000.004510. | \$7,464.80         | PO 184353, EMERG REPAIR TO DUPLEX SANITARY LIFT STATION, CTHSE |
| 0100              | 1000 | WM CO COURTHOUSE          | AMERICAN IRRIGATION REPAIR LLC                    | 142628             | 16-FEB-2024 | 01.0100.1000.004810. | \$180.90           | PO 184380, IRRIGATION REPAIRS, CTHSE                           |
| 0100              | 1000 | WM CO COURTHOUSE          | AMERICAN IRRIGATION REPAIR LLC                    | 142628             | 16-FEB-2024 | 01.0100.1000.004500. | \$284.00           | PO 184381, QTRLY MAINT, CTHSE                                  |
| 0100              | 1000 | WM CO COURTHOUSE          | CITY OF GEORGETOWN UTILITIES                      | B02059539          | 27-MAR-2024 | 01.0100.1000.004430. | \$4,727.06         | FEB 13-MAR 18/24, CTHSE                                        |
| <b>Dept Total</b> |      |                           |                                                   |                    |             |                      | <b>\$12,656.76</b> |                                                                |
| 0100              | 1001 | WILLIAMSON MUSEUM         | CITY OF GEORGETOWN UTILITIES                      | B02059749          | 27-MAR-2024 | 01.0100.1001.004430. | \$403.58           | FEB 16-MAR 18/24, MUSEUM                                       |
| <b>Dept Total</b> |      |                           |                                                   |                    |             |                      | <b>\$403.58</b>    |                                                                |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX   | ATMOS ENERGY CORP                                 | APR 24/3754        | 02-APR-2024 | 01.0100.1003.004430. | \$112.44           | MAR 5-APR 2/24, TAY HEALTH                                     |
| <b>Dept Total</b> |      |                           |                                                   |                    |             |                      | <b>\$112.44</b>    |                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                            |                                        |                 |             |                      |                     |                                                                                  |
|-------------------|------|----------------------------|----------------------------------------|-----------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------|
| 0100              | 1005 | ROUND ROCK ANNEX<br>BLDG A | ALLIED ELECTRIC SERVICES INC           | SC-19643        | 22-MAR-2024 | 01.0100.1005.004509. | <b>\$9,530.00</b>   | LIGHTING UPGRADE AT RR-A, PER<br>ATTACHED QUOTE.<br>23RFP11                      |
| 0100              | 1005 | ROUND ROCK ANNEX<br>BLDG A | ALLIED ELECTRIC SERVICES INC           | SC-19644        | 22-MAR-2024 | 01.0100.1005.004509. | <b>\$39,461.14</b>  | LIGHTING UPGRADE INSTALLATION AT<br>ROUND ROCK A, PER ATTACHED QUOTE.<br>23RFP11 |
| 0100              | 1005 | ROUND ROCK ANNEX<br>BLDG A | AMERICAN IRRIGATION REPAIR LLC         | 142615          | 14-FEB-2024 | 01.0100.1005.004500. | <b>\$141.00</b>     | PO 184381, QTRLY MAINT, RR ANX A                                                 |
| 0100              | 1005 | ROUND ROCK ANNEX<br>BLDG A | AMERICAN IRRIGATION REPAIR LLC         | 142615          | 14-FEB-2024 | 01.0100.1005.004810. | <b>\$57.57</b>      | PO 184380, IRRIGATION REPAIRS, RR ANX<br>A                                       |
| <b>Dept Total</b> |      |                            |                                        |                 |             |                      | <b>\$49,189.71</b>  |                                                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | AMERICAN IRRIGATION REPAIR LLC         | 142631          | 02-FEB-2024 | 01.0100.1008.004810. | <b>\$56.25</b>      | PO 184380, IRRIGATION REPAIRS, JAIL                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | AMERICAN IRRIGATION REPAIR LLC         | 142631          | 02-FEB-2024 | 01.0100.1008.004500. | <b>\$94.00</b>      | PO 184381, QTRLY MAINT, JAIL                                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | AUTOMATED LOGIC TEXAS                  | 505796          | 28-MAR-2024 | 01.0100.1008.004510. | <b>\$885.00</b>     | PO 184474, REPAIR FAN POWER BOXES (3),<br>JAIL                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | BRANDT COMPANIES LLC                   | SRV0270367      | 27-MAR-2024 | 01.0100.1008.004510. | <b>\$1,008.47</b>   | PO 185430, COOLER & FREEZER REPAIRS,<br>JAIL                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CITY OF GEORGETOWN UTILITIES           | B02060991       | 27-MAR-2024 | 01.0100.1008.004430. | <b>\$52,613.80</b>  | FEB 16-MAR 21/24, JAIL                                                           |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | DOOR COMPANY                           | 40887           | 27-MAR-2024 | 01.0100.1008.004500. | <b>\$7,589.00</b>   | PO 184422, JOB#1027216883, PM SVCS ON<br>OVERHEAD DOORS, JAIL                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JOHNSON CONTROLS FIRE<br>PROTECTION LP | 24027046        | 18-MAR-2024 | 01.0100.1008.004500. | <b>\$95.45</b>      | PO 184427, ANNUAL FIRE INSP, JAIL                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | JOHNSON CONTROLS FIRE<br>PROTECTION LP | 51744747        | 13-MAR-2024 | 01.0100.1008.004510. | <b>\$877.00</b>     | PO 184401, FIRE SYSTEM REPAIR, JAIL                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | SECURITAS TECHNOLOGY<br>CORPORATION    | 6003967339      | 06-MAR-2024 | 01.0100.1008.004510. | <b>\$19,576.38</b>  | EMERGENCY PO REPLACE SERVERS FOR<br>JAIL INTERCOM SYSTEM PER ATTACHED<br>QUOTE   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | TEXAS AIRSYSTEMS LLC                   | INSER-000045406 | 19-MAR-2024 | 01.0100.1008.004510. | <b>\$15,450.00</b>  | INDUCER ASSEMBLY & FLAME IGNITOR<br>REPLACEMENT PER ATTACHED QUOTE               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | TEXAS DISPOSAL SYSTEMS                 | 7834592         | 31-MAR-2024 | 01.0100.1008.004430. | <b>\$3,283.80</b>   | PO 185345, MAR 24, GARBAGE SVC, JAIL                                             |
| <b>Dept Total</b> |      |                            |                                        |                 |             |                      | <b>\$101,529.15</b> |                                                                                  |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | 5-F MECHANICAL GROUP INC               | 44859           | 21-MAR-2024 | 01.0100.1009.004510. | <b>\$1,368.60</b>   | PO 184353, RELOCK WATER CLOSET<br>FLUSHOMETER, CRIM JUST                         |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | 5-F MECHANICAL GROUP INC               | 44882           | 22-MAR-2024 | 01.0100.1009.004510. | <b>\$4,571.40</b>   | PO 184418, REPAIR WATER LEAKS (2),<br>CRIM JUST                                  |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | AMERICAN IRRIGATION REPAIR LLC         | 142695          | 05-FEB-2024 | 01.0100.1009.004500. | <b>\$252.00</b>     | PO 184381, QTRLY MAINT, CRIM JUST                                                |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | AMERICAN IRRIGATION REPAIR LLC         | 142695          | 05-FEB-2024 | 01.0100.1009.004810. | <b>\$483.88</b>     | PO 184380, IRRIGATION REPAIRS, CRIM<br>JUST                                      |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | BRANDT COMPANIES LLC                   | SRV0270547      | 28-MAR-2024 | 01.0100.1009.004510. | <b>\$170.00</b>     | PO 184950, SVC LOOP BOILER PUMPS,<br>CRIM JUST                                   |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | CITY OF GEORGETOWN UTILITIES           | B02060561       | 27-MAR-2024 | 01.0100.1009.004430. | <b>\$21,656.35</b>  | FEB 16-MAR 21/24, CRIM JUST                                                      |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | CONSTRUCTION RENT A FENCE INC          | 69697           | 20-MAR-2024 | 01.0100.1009.004510. | <b>\$123.75</b>     | BLANKET FOR TEMP CHILLER FENCE AT<br>CJC.                                        |
| 0100              | 1009 | CRIMINAL JUSTICE<br>CENTER | FACILITIES RESOURCE INC                | 23461A          | 16-JAN-2024 | 01.0100.1009.004509. | <b>\$31,274.30</b>  | FURNITURE FOR CC@L 1, PER ATTACHED<br>QUOTE.<br>NCPA #07-128                     |
| <b>Dept Total</b> |      |                            |                                        |                 |             |                      | <b>\$59,900.28</b>  |                                                                                  |
| 0100              | 1019 | MEDIC 53 / 54              | CITY OF GEORGETOWN UTILITIES           | B02061104       | 27-MAR-2024 | 01.0100.1019.004430. | <b>\$214.23</b>     | FEB 16-MAR 18/24, MEDIC                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                             |                                     |                  |             |                      |                    |                                                                  |
|-------------------|------|-----------------------------|-------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------|
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$214.23</b>    |                                                                  |
| 0100              | 1020 | EMS ADMIN                   | CITY OF GEORGETOWN UTILITIES        | B02060783        | 27-MAR-2024 | 01.0100.1020.004430. | <b>\$274.06</b>    | FEB 16-MAR 18/24, EMS ADM                                        |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$274.06</b>    |                                                                  |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN  | ATMOS ENERGY CORP                   | MAR 24/947       | 27-MAR-2024 | 01.0100.1022.004430. | <b>\$77.29</b>     | MAR 2-APR 1/24, OLD JAIL                                         |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$77.29</b>     |                                                                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | AMERICAN IRRIGATION REPAIR LLC      | 142620           | 06-FEB-2024 | 01.0100.1026.004500. | <b>\$379.00</b>    | PO 184381, QTRLY MAINT, CENT MAINT                               |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | AMERICAN IRRIGATION REPAIR LLC      | 142620           | 06-FEB-2024 | 01.0100.1026.004810. | <b>\$1,189.36</b>  | PO 184380, IRRIGATION REPAIRS, CENT MAINT                        |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | ATMOS ENERGY CORP                   | APR 24/56685     | 02-APR-2024 | 01.0100.1026.004430. | <b>\$270.42</b>    | MAR 5-APR 2/24, CENT MAINT                                       |
| 0100              | 1026 | CENTRAL MAIN FACILITY       | DOOR COMPANY                        | 40892            | 27-MAR-2024 | 01.0100.1026.004500. | <b>\$9,965.00</b>  | PO 184422, JOB#1027216899, PM SVCS ON OVERHEAD DOORS, CENT MAINT |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$11,803.78</b> |                                                                  |
| 0100              | 1032 | CEDAR PARK ANNEX            | AMERICAN IRRIGATION REPAIR LLC      | 142696           | 13-FEB-2024 | 01.0100.1032.004810. | <b>\$198.28</b>    | PO 184380, IRRIGATION REPAIRS, CP ANX                            |
| 0100              | 1032 | CEDAR PARK ANNEX            | AMERICAN IRRIGATION REPAIR LLC      | 142696           | 13-FEB-2024 | 01.0100.1032.004500. | <b>\$284.00</b>    | PO 184381, QTRLY MAINT, CP ANX                                   |
| 0100              | 1032 | CEDAR PARK ANNEX            | BRANDT COMPANIES LLC                | SRV0270027       | 22-MAR-2024 | 01.0100.1032.004500. | <b>\$1,353.00</b>  | PO 184927, CHILLER MAINT, CP ANX                                 |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$1,835.28</b>  |                                                                  |
| 0100              | 1033 | TAYLOR ANNEX                | AMERICAN IRRIGATION REPAIR LLC      | 142621           | 15-FEB-2024 | 01.0100.1033.004500. | <b>\$141.00</b>    | PO 184381, QTRLY MAINT, TAY ANX                                  |
| 0100              | 1033 | TAYLOR ANNEX                | AMERICAN IRRIGATION REPAIR LLC      | 142621           | 15-FEB-2024 | 01.0100.1033.004810. | <b>\$198.01</b>    | PO 184380, IRRIGATION REPAIRS, TAY ANX                           |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$339.01</b>    |                                                                  |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | ATMOS ENERGY CORP                   | APR 24/288       | 01-APR-2024 | 01.0100.1034.004430. | <b>\$95.64</b>     | MAR 2-APR 1/24, EMS #41                                          |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$95.64</b>     |                                                                  |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC      | 142634           | 05-FEB-2024 | 01.0100.1043.004500. | <b>\$379.00</b>    | PO 184381, QTRLY MAINT, INNER LOOP                               |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC      | 142634           | 05-FEB-2024 | 01.0100.1043.004810. | <b>\$240.66</b>    | PO 184380, IRRIGATION REPAIRS, INNER LOOP                        |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC      | 142694           | 27-FEB-2024 | 01.0100.1043.004500. | <b>\$94.00</b>     | PO 184381, QTRLY MAINT, INNER LOOP                               |
| 0100              | 1043 | INNERLOOP ANNEX             | ATMOS ENERGY CORP                   | APR 24/8504      | 02-APR-2024 | 01.0100.1043.004430. | <b>\$433.44</b>    | MAR 5-APR 2/24, INNER LOOP                                       |
| 0100              | 1043 | INNERLOOP ANNEX             | JOHNSON CONTROLS FIRE PROTECTION LP | 24036326         | 25-MAR-2024 | 01.0100.1043.004500. | <b>\$4,794.00</b>  | PO 184427, ANNUAL FIRE INSP, INNER LOOP                          |
| 0100              | 1043 | INNERLOOP ANNEX             | JOHNSON CONTROLS FIRE PROTECTION LP | 24037203         | 26-MAR-2024 | 01.0100.1043.004500. | <b>\$404.00</b>    | PO 184427, ANNUAL FIRE INSP, INNER LOOP                          |
| 0100              | 1043 | INNERLOOP ANNEX             | JOHNSON CONTROLS FIRE PROTECTION LP | 51750896         | 14-MAR-2024 | 01.0100.1043.004510. | <b>\$64.91</b>     | PO 184401, FIRE SYSTEM REPAIR, INNER LOOP                        |
| 0100              | 1043 | INNERLOOP ANNEX             | MADE IN THE SHADE                   | INNER LOOP ANNEX | 01-APR-2024 | 01.0100.1043.004510. | <b>\$623.00</b>    | PO 185646, OFFICE WINDOW TINTING (8), INNER LOOP                 |
| <b>Dept Total</b> |      |                             |                                     |                  |             |                      | <b>\$7,033.01</b>  |                                                                  |
| 0100              | 1045 | JUVENILE FACILITY           | AMERICAN IRRIGATION REPAIR LLC      | 142618           | 20-FEB-2024 | 01.0100.1045.004500. | <b>\$822.00</b>    | PO 184381, QTRLY MAINT, JUV JUST                                 |
| 0100              | 1045 | JUVENILE FACILITY           | AMERICAN IRRIGATION REPAIR LLC      | 142618           | 20-FEB-2024 | 01.0100.1045.004810. | <b>\$145.75</b>    | PO 184380, IRRIGATION REPAIRS, JUV JUST                          |
| 0100              | 1045 | JUVENILE FACILITY           | AMERICAN IRRIGATION REPAIR LLC      | 142619           | 20-FEB-2024 | 01.0100.1045.004810. | <b>\$171.60</b>    | PO 184380, IRRIGATION REPAIRS, JUV JUST                          |
| 0100              | 1045 | JUVENILE FACILITY           | ATMOS ENERGY CORP                   | APR 24/3825      | 02-APR-2024 | 01.0100.1045.004430. | <b>\$1,436.96</b>  | MAR 5-APR 2/24, JUV JUST                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                            |                                |            |             |                      |                   |                                                          |
|-------------------|------|----------------------------|--------------------------------|------------|-------------|----------------------|-------------------|----------------------------------------------------------|
| 0100              | 1045 | JUVENILE FACILITY          | AUSTIN GENERATOR SERVICE INC   | 0416825-IN | 08-MAR-2024 | 01.0100.1045.004500. | <b>\$230.00</b>   | PO 184507, JOB#0476002, FUEL SAMPLE, JUV JUST            |
| 0100              | 1045 | JUVENILE FACILITY          | AUSTIN GENERATOR SERVICE INC   | 0422057-IN | 28-MAR-2024 | 01.0100.1045.004500. | <b>\$2,657.00</b> | PO 184507, JOB#0475999, COMPLETE COOLING SVC, JUV JUST   |
| 0100              | 1045 | JUVENILE FACILITY          | AUSTIN GENERATOR SERVICE INC   | 0422065-IN | 28-MAR-2024 | 01.0100.1045.004500. | <b>\$709.00</b>   | PO 184507, JOB#0475998, ANNUAL SVC INSP, JUV JUST        |
| 0100              | 1045 | JUVENILE FACILITY          | AUSTIN GENERATOR SERVICE INC   | 0422070-IN | 28-MAR-2024 | 01.0100.1045.004500. | <b>\$550.00</b>   | PO 184507, JOB#0476000, LOAD BANK TEST, JUV JUST         |
| 0100              | 1045 | JUVENILE FACILITY          | BRANDT COMPANIES LLC           | SRV0270116 | 25-MAR-2024 | 01.0100.1045.004510. | <b>\$1,261.00</b> | PO 184950, REPLACE RELIEF VALVE, JUV JUST                |
| 0100              | 1045 | JUVENILE FACILITY          | LIQUID ENVIRONMENTAL SOLUTIONS | SVC2214698 | 19-MAR-2024 | 01.0100.1045.004990. | <b>\$345.00</b>   | PO 184758, GREASE TRAP DISPOSAL, JUV JUST                |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$8,328.31</b> |                                                          |
| 0100              | 1046 | PARKING GARAGE             | AMERICAN IRRIGATION REPAIR LLC | 142633     | 02-FEB-2024 | 01.0100.1046.004500. | <b>\$315.00</b>   | PO 184381, QTRLY MAINT, PRK GRG                          |
| 0100              | 1046 | PARKING GARAGE             | AMERICAN IRRIGATION REPAIR LLC | 142633     | 02-FEB-2024 | 01.0100.1046.004810. | <b>\$79.80</b>    | PO 184380, IRRIGATION REPAIRS, PRK GRG                   |
| 0100              | 1046 | PARKING GARAGE             | SWEEP ACROSS TEXAS             | 135577     | 01-APR-2024 | 01.0100.1046.004500. | <b>\$212.00</b>   | MONTHLY LOT SWEEPING AT PARKING GARAGE.                  |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$606.80</b>   |                                                          |
| 0100              | 1047 | TAYLOR EXPO CENTER         | AMERICAN IRRIGATION REPAIR LLC | 142622     | 14-FEB-2024 | 01.0100.1047.004810. | <b>\$122.20</b>   | PO 184380, IRRIGATION REPAIRS, EXPO                      |
| 0100              | 1047 | TAYLOR EXPO CENTER         | AMERICAN IRRIGATION REPAIR LLC | 142622     | 14-FEB-2024 | 01.0100.1047.004500. | <b>\$284.00</b>   | PO 184381, QTRLY MAINT, EXPO                             |
| 0100              | 1047 | TAYLOR EXPO CENTER         | BLACKHAWK FIRE & SAFETY LLC    | 4471       | 25-MAR-2024 | 01.0100.1047.004500. | <b>\$327.28</b>   | PO 184428, WO#23RFP51, MONTHLY FIRE PUMP FLOW TEST, EXPO |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$733.48</b>   |                                                          |
| 0100              | 1048 | JP PCT 4 BLDG              | AMERICAN IRRIGATION REPAIR LLC | 142627     | 15-FEB-2024 | 01.0100.1048.004500. | <b>\$126.00</b>   | PO 184381, QTRLY MAINT, JP#4                             |
| 0100              | 1048 | JP PCT 4 BLDG              | AMERICAN IRRIGATION REPAIR LLC | 142627     | 15-FEB-2024 | 01.0100.1048.004810. | <b>\$87.23</b>    | PO 184380, IRRIGATION REPAIRS, JP#4                      |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$213.23</b>   |                                                          |
| 0100              | 1050 | SHERIFF GUN RANGE          | TEXAS DISPOSAL SYSTEMS         | 7834594    | 31-MAR-2024 | 01.0100.1050.004430. | <b>\$179.01</b>   | PO 185345, MAR 24, GARBAGE SVC, RANGE                    |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$179.01</b>   |                                                          |
| 0100              | 1051 | GTWN TAX OFFICE            | AMERICAN IRRIGATION REPAIR LLC | 142629     | 02-FEB-2024 | 01.0100.1051.004500. | <b>\$94.00</b>    | PO 184381, QTRLY MAINT, TAX OFC                          |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$94.00</b>    |                                                          |
| 0100              | 1058 | BELFORD SQUARE             | CITY OF GEORGETOWN UTILITIES   | B02055335  | 27-MAR-2024 | 01.0100.1058.004430. | <b>\$394.10</b>   | FEB 17-MAR 17/24, BELFORD                                |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$394.10</b>   |                                                          |
| 0100              | 1062 | HUTTO ANNEX                | AMERICAN IRRIGATION REPAIR LLC | 142626     | 23-FEB-2024 | 01.0100.1062.004810. | <b>\$35.42</b>    | PO 184380, IRRIGATION REPAIRS, HUTTO ANX                 |
| 0100              | 1062 | HUTTO ANNEX                | AMERICAN IRRIGATION REPAIR LLC | 142626     | 23-FEB-2024 | 01.0100.1062.004500. | <b>\$188.00</b>   | PO 184381, QTRLY MAINT, HUTTO ANX                        |
| 0100              | 1062 | HUTTO ANNEX                | TEXAS DISPOSAL SYSTEMS         | 7834598    | 31-MAR-2024 | 01.0100.1062.004430. | <b>\$376.23</b>   | PO 185345, MAR 24, GARBAGE SVC, HUTTO ANX                |
| <b>Dept Total</b> |      |                            |                                |            |             |                      | <b>\$599.65</b>   |                                                          |
| 0100              | 1063 | FACILITIES SERVICES CENTER | AMERICAN IRRIGATION REPAIR LLC | 142613     | 06-FEB-2024 | 01.0100.1063.004500. | <b>\$141.00</b>   | PO 184381, QTRLY MAINT, FAC                              |
| 0100              | 1063 | FACILITIES SERVICES CENTER | AMERICAN IRRIGATION REPAIR LLC | 142613     | 06-FEB-2024 | 01.0100.1063.004810. | <b>\$137.10</b>   | PO 184380, IRRIGATION REPAIRS, FAC                       |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                                              |                                |              |             |                      |                   |                                                            |
|-------------------|------|----------------------------------------------|--------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------|
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | VIKING FENCE CO LTD            | 137280.65    | 28-MAR-2024 | 01.0100.1063.004510. | <b>\$1,500.00</b> | PO 185603, JOB#65-1372-80, REPAIR GATE, FAC                |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$1,778.10</b> |                                                            |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | AMERICAN IRRIGATION REPAIR LLC | 142612       | 06-FEB-2024 | 01.0100.1064.004500. | <b>\$251.00</b>   | PO 184381, QTRLY MAINT, CAC                                |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | AMERICAN IRRIGATION REPAIR LLC | 142612       | 06-FEB-2024 | 01.0100.1064.004810. | <b>\$403.02</b>   | PO 184380, IRRIGATION REPAIRS, CAC                         |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$654.02</b>   |                                                            |
| 0100              | 1066 | JESTER ANNEX                                 | AMERICAN IRRIGATION REPAIR LLC | 142616       | 14-FEB-2024 | 01.0100.1066.004810. | <b>\$337.97</b>   | PO 184380, IRRIGATION REPAIRS, JESTER ANX                  |
| 0100              | 1066 | JESTER ANNEX                                 | AMERICAN IRRIGATION REPAIR LLC | 142616       | 14-FEB-2024 | 01.0100.1066.004500. | <b>\$695.00</b>   | PO 184381, QTRLY MAINT, JESTER ANX                         |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$1,032.97</b> |                                                            |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | AMERICAN IRRIGATION REPAIR LLC | 142698       | 12-FEB-2024 | 01.0100.1071.004810. | <b>\$273.50</b>   | PO 184380, IRRIGATION REPAIRS, ESOC                        |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | AMERICAN IRRIGATION REPAIR LLC | 142698       | 12-FEB-2024 | 01.0100.1071.004500. | <b>\$379.00</b>   | PO 184381, QTRLY MAINT, ESOC                               |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$652.50</b>   |                                                            |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | AMERICAN IRRIGATION REPAIR LLC | 142617       | 14-FEB-2024 | 01.0100.1073.004500. | <b>\$126.00</b>   | PO 184381, QTRLY MAINT, WCCHD                              |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | AMERICAN IRRIGATION REPAIR LLC | 142617       | 14-FEB-2024 | 01.0100.1073.004810. | <b>\$54.66</b>    | PO 184380, IRRIGATION REPAIRS, WCCHD                       |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$180.66</b>   |                                                            |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | AMERICAN IRRIGATION REPAIR LLC | 142623       | 23-FEB-2024 | 01.0100.1075.004810. | <b>\$28.02</b>    | PO 184380, IRRIGATION REPAIRS, SOTC                        |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | AMERICAN IRRIGATION REPAIR LLC | 142623       | 23-FEB-2024 | 01.0100.1075.004500. | <b>\$141.00</b>   | PO 184381, QTRLY MAINT, SOTC                               |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | BLACKHAWK FIRE & SAFETY LLC    | 4485         | 28-MAR-2024 | 01.0100.1075.004500. | <b>\$2,355.00</b> | PO 184428, WO#23RFP51, FIRE PUMP INSP, SOTC                |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$2,524.02</b> |                                                            |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | BLACKHAWK FIRE & SAFETY LLC    | 4487         | 28-MAR-2024 | 01.0100.1077.004510. | <b>\$1,153.90</b> | PO 184373, WO#23RFP51, FIRE SYSTEM REPAIRS, NCFD WIRE COMM |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$1,153.90</b> |                                                            |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | AMERICAN IRRIGATION REPAIR LLC | 142632       | 02-FEB-2024 | 01.0100.1078.004810. | <b>\$221.09</b>   | PO 184380, IRRIGATION REPAIRS, NCFE EMS                    |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | AMERICAN IRRIGATION REPAIR LLC | 142632       | 02-FEB-2024 | 01.0100.1078.004500. | <b>\$379.00</b>   | PO 184381, QTRLY MAINT, NCFE EMS                           |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING                    | ATMOS ENERGY CORP              | APR 24/26129 | 02-APR-2024 | 01.0100.1078.004430. | <b>\$255.41</b>   | MAR 5-APR 2/24, NCFE EMS                                   |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$855.50</b>   |                                                            |
| 0100              | 1080 | GEORGETOWN ANNEX                             | AMERICAN IRRIGATION REPAIR LLC | 142691       | 23-FEB-2024 | 01.0100.1080.004500. | <b>\$379.00</b>   | PO 184381, QTRLY MAINT, GEO ANX                            |
| 0100              | 1080 | GEORGETOWN ANNEX                             | AMERICAN IRRIGATION REPAIR LLC | 142691       | 23-FEB-2024 | 01.0100.1080.004810. | <b>\$151.57</b>   | PO 184380, IRRIGATION REPAIRS, GEO ANX                     |
| 0100              | 1080 | GEORGETOWN ANNEX                             | ATMOS ENERGY CORP              | APR 24/6698  | 02-APR-2024 | 01.0100.1080.004430. | <b>\$157.96</b>   | MAR 5-APR 2/24, GEO ANX                                    |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$688.53</b>   |                                                            |
| 0100              | 1081 | LIBERTY HILL CSCD                            | TEXAS DISPOSAL SYSTEMS         | 7834597      | 31-MAR-2024 | 01.0100.1081.004430. | <b>\$250.82</b>   | PO 185345, MAR 24, GARBAGE SVC, LH CSCD                    |
| <b>Dept Total</b> |      |                                              |                                |              |             |                      | <b>\$250.82</b>   |                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                             |                                      |                |             |                      |                   |                                                          |
|-------------------|------|-----------------------------|--------------------------------------|----------------|-------------|----------------------|-------------------|----------------------------------------------------------|
| 0100              | 1090 | BOB PHILLIPS BLDG           | AMERICAN IRRIGATION REPAIR LLC       | 142630         | 02-FEB-2024 | 01.0100.1090.004500. | <b>\$94.00</b>    | PO 184381, QTRLY MAINT, PHILLIPS                         |
| 0100              | 1090 | BOB PHILLIPS BLDG           | CITY OF GEORGETOWN UTILITIES         | B02058208      | 27-MAR-2024 | 01.0100.1090.004430. | <b>\$567.15</b>   | FEB 16-MAR 18/24, PHILLIPS                               |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$661.15</b>   |                                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE        | AUTO-CHLOR SERVICES LLC              | 8570749        | 01-APR-2024 | 01.0100.3002.004623. | <b>\$120.00</b>   | PO 184445, DISHWASHER LEASE, JUV                         |
| 0100              | 3002 | DETENTION-PRE-SECURE        | STERICYCLE INC                       | 8006521810     | 18-MAR-2024 | 01.0100.3002.003316. | <b>\$35.91</b>    | APR 24, STERI-SAFE OSHA COMPLIANCE SUB, JUV              |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$155.91</b>   |                                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | AUTO-CHLOR SERVICES LLC              | 8570749        | 01-APR-2024 | 01.0100.3003.004623. | <b>\$120.00</b>   | PO 184445, DISHWASHER LEASE, JUV                         |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | BOB BARKER CO INC                    | INV2001244     | 18-MAR-2024 | 01.0100.3003.003009. | <b>\$56.80</b>    | TOOTHBRUSH, SHORT HANDLE W/CAP, 144/CS-10CS/MC           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | STERICYCLE INC                       | 8006521810     | 18-MAR-2024 | 01.0100.3003.003316. | <b>\$35.90</b>    | APR 24, STERI-SAFE OSHA COMPLIANCE SUB, JUV              |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE      | Wetherelt, Angelique N               | 03/26/24       | 26-MAR-2024 | 01.0100.3003.004232. | <b>\$1,573.92</b> | MAR 17-22/24, EXP REIMB, TBRI PRACTITIONER TRAINING, JUV |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$1,786.62</b> |                                                          |
| 0100              | 3004 | COURT-ADMIN                 | ODP BUSINESS SOLUTIONS LLC           | 356634690001   | 21-MAR-2024 | 01.0100.3004.003100. | <b>\$502.73</b>   | BLANKET PURCHASE OF OFFICE SUPPLIES                      |
| 0100              | 3004 | COURT-ADMIN                 | ODP BUSINESS SOLUTIONS LLC           | 357656372001   | 11-MAR-2024 | 01.0100.3004.003100. | <b>\$241.10</b>   | BLANKET PURCHASE OF OFFICE SUPPLIES                      |
| 0100              | 3004 | COURT-ADMIN                 | ODP BUSINESS SOLUTIONS LLC           | 358648171001   | 12-MAR-2024 | 01.0100.3004.003100. | <b>\$55.99</b>    | BLANKET PURCHASE OF OFFICE SUPPLIES                      |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$799.82</b>   |                                                          |
| 0100              | 3005 | PROBATION                   | FUELMAN                              | NP66095896     | 11-MAR-2024 | 01.0100.3005.003301. | <b>\$84.46</b>    | PO 184481, FEB 26-MAR 10/24, JUV                         |
| 0100              | 3005 | PROBATION                   | Patel, Neal A                        | 04/01/24       | 01-APR-2024 | 01.0100.3005.004232. | <b>\$1,568.92</b> | MAR 17-22/24, EXP REIMB, TBRI PRACTITIONER TRAINING, JUV |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$1,653.38</b> |                                                          |
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | Robison, Heather L                   | 03/22/24       | 22-MAR-2024 | 01.0100.3007.004232. | <b>\$274.94</b>   | MAR 12/24, EXP REIMB, CE UNITS FOR LPC-S, JUV            |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$274.94</b>   |                                                          |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/13301   | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$54.82</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/1501    | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$42.76</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/21614   | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$98.43</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/2652    | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$42.56</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/28788   | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$83.73</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/29636   | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$93.08</b>    | FEB 23-MAR 24/24, BSP                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/46556   | 27-MAR-2024 | 01.0100.3101.004430. | <b>\$141.55</b>   | FEB 23-MAR 24/24, BSP                                    |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$556.93</b>   |                                                          |
| 0100              | 3102 | CHAMPION PARK               | CITY OF CEDAR PARK                   | MAR 24/3645140 | 29-MAR-2024 | 01.0100.3102.004430. | <b>\$214.07</b>   | FEB 15-MAR 15/24, CP                                     |
| <b>Dept Total</b> |      |                             |                                      |                |             |                      | <b>\$214.07</b>   |                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                           |                                      |              |             |                      |                     |                                                                                                                                                                                                                               |
|-------------------|------|---------------------------|--------------------------------------|--------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | FALKENBERG CONSTRUCTION CO INC       | 23678        | 28-MAR-2024 | 01.0100.3103.004509. | <b>\$159,640.73</b> | BUYBOARD #, AGENDA ITEM # 59, CC 12.19.23, Renovations to the Stadium, Splashpad, and Tennis restrooms at Southwest Williamson County Regional Park.<br><br>3103.004509                                                       |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | K C ENGINEERING INC                  | 2024-1102    | 01-APR-2024 | 01.0100.3103.004514. | <b>\$3,330.00</b>   | 21RFQ2, PROF SVCS, SWP                                                                                                                                                                                                        |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/2146  | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$344.12</b>     | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/3044  | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$1,468.85</b>   | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/3798  | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$1,109.61</b>   | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/5165  | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$139.71</b>     | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/62609 | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$175.82</b>     | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/799   | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$125.10</b>     | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PEDERNALES ELECTRIC COOPERATIVE, INC | MAR 24/8165  | 27-MAR-2024 | 01.0100.3103.004430. | <b>\$74.10</b>      | FEB 23-MAR 24/24, SWP                                                                                                                                                                                                         |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PIONEER MANUFACTURING CO             | INV919618    | 21-MAR-2024 | 01.0100.3103.004542. | <b>\$3,600.00</b>   | BUYBOARD # 665-22, ROBOSTRIPE BLUE 2-2.5-GAL, 18 X \$ 200.00 = \$ 3600.00                                                                                                                                                     |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | PIONEER MANUFACTURING CO             | INV92108     | 29-MAR-2024 | 01.0100.3103.005003. | <b>\$5,320.00</b>   | BB# 665-22; ITEM# MIX55; 55-GAL COMPLETE PAINT MIXING SYSTEM; 2 @ \$2660.00=\$5320.00.<br>3103-5003.                                                                                                                          |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS DISPOSAL SYSTEMS               | 7834457      | 31-MAR-2024 | 01.0100.3103.004430. | <b>\$434.52</b>     | CC 3/22/22, approved Item # 19, TDS Service for Park locations. Southwest WC Regional Park:\$ 363.00/3containers a month; fuel charge estimate \$ 32.00 x 3 containers = \$ 96.00 a month. \$ 459 a month x 12 = \$ 5,508.00. |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | TEXAS IRRIGATION SUPPLY LLC          | S5347014.001 | 14-MAR-2024 | 01.0100.3103.004542. | <b>\$1,795.75</b>   | Buy Board (#611-20). Texas Irrigation Supply, LLC. Irrigation Systems Installation, Maintenance & Repair. 3103-004542. \$2500.00                                                                                              |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$177,558.31</b> |                                                                                                                                                                                                                               |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Fishbeck, Russell W                  | 04/01/24     | 01-APR-2024 | 01.0100.3105.004231. | <b>\$265.99</b>     | MAR 24, EXP REIMB, MILEAGE, POFC                                                                                                                                                                                              |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Geer, Jr, Keith A                    | 03/29/24     | 29-MAR-2024 | 01.0100.3105.004231. | <b>\$376.54</b>     | FEB 24, EXP REIMB, MILEAGE, POFC                                                                                                                                                                                              |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Horozovic, Emsud                     | 03/28/24     | 28-MAR-2024 | 01.0100.3105.004231. | <b>\$180.90</b>     | MAR 24, EXP REIMB, MILEAGE, POFC                                                                                                                                                                                              |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | SHARP ELECTRONICS CORP               | SH618585     | 07-MAR-2024 | 01.0100.3105.004621. | <b>\$67.66</b>      | SHARP BP-70C31, PARKS HEADQUARTERS OFFICE, PARKS DEPARTMENT/WCCF SHARED, 219 PERRY MAYFIELD, LEANDER, 12 MONTHS @ 135.33                                                                                                      |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$891.09</b>     |                                                                                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |             |                                   |          |             |                      |                   |                                                                                                                                                                                                                                                  |
|-------------------|------|-------------|-----------------------------------|----------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3106 | EXPO CENTER | JAIL TO JOBS                      | 1443     | 02-MAR-2024 | 01.0100.3106.004100. | <b>\$4,668.00</b> | Approved in court 10/17/23, Service Contract with Nineveh Ministries D/B/A Jail to Jobs for Support of Williamson County Expo Center Operations.                                                                                                 |
| 0100              | 3106 | EXPO CENTER | MCLEMORE BUILDING MAINTENANCE INC | 167556   | 19-MAR-2024 | 01.0100.3106.004962. | <b>\$210.00</b>   | RFP# FY20- #1978, approved service from Facilities. Cleaning before, during, & after events at Expo Center (restrooms, halls, conference room, meeting room, outside restroom areas, and additional transition areas).                           |
| 0100              | 3106 | EXPO CENTER | MCLEMORE BUILDING MAINTENANCE INC | 167653   | 25-MAR-2024 | 01.0100.3106.004962. | <b>\$246.25</b>   | RFP# FY20- #1978, approved service from Facilities. Cleaning before, during, & after events at Expo Center (restrooms, halls, conference room, meeting room, outside restroom areas, and additional transition areas).                           |
| 0100              | 3106 | EXPO CENTER | MCLEMORE BUILDING MAINTENANCE INC | 167653   | 25-MAR-2024 | 01.0100.3106.004962. | <b>\$138.75</b>   | RFP# FY20- #1978, approved service from Facilities. Cleaning before, during, & after events at Expo Center (restrooms, halls, conference room, meeting room, outside restroom areas, and additional transition areas). 3106.004962               |
| 0100              | 3106 | EXPO CENTER | TBC PROPANE                       | 164949   | 25-MAR-2024 | 01.0100.3106.004430. | <b>\$1,081.00</b> | TBC Propane, 405-03, Annual propane for Expo Center for heating purposes for building, concessions, and/or water heater use; added an additional propane tank for new                                                                            |
| 0100              | 3106 | EXPO CENTER | WHITTLESEY LANDSCAPE              | 522002/3 | 20-MAR-2024 | 01.0100.3106.004430. | <b>\$294.92</b>   | Quote # 237930/3, BLANKET FOR DISPOSAL OF SHAVINGS, \$ 10,000.00, GREEN WASTE 30 YD SWAP IS \$ 294.92 EACH. (Setup includes:1-INITIAL ROLL OFF & ONE TIME SET UP FEE, \$197.40).                                                                 |
| 0100              | 3106 | EXPO CENTER | WHITTLESEY LANDSCAPE              | 522499/3 | 27-MAR-2024 | 01.0100.3106.004430. | <b>\$294.92</b>   | Quote # 237930/3, BLANKET FOR DISPOSAL OF SHAVINGS, \$ 10,000.00, GREEN WASTE 30 YD SWAP IS \$ 294.92 EACH. (Setup includes:1-INITIAL ROLL OFF & ONE TIME SET UP FEE, \$197.40).                                                                 |
| <b>Dept Total</b> |      |             |                                   |          |             |                      | <b>\$6,933.84</b> |                                                                                                                                                                                                                                                  |
| 0100              | 3107 | RIVER RANCH | TEXAS DISPOSAL SYSTEMS            | 7834457  | 31-MAR-2024 | 01.0100.3107.004430. | <b>\$1,037.81</b> | CC 3/22/22, approved Agenda # 19, TDS Service for Parks Department locations.RRCP: 8FL COM WASTE SRVC \$ 171, 4 CONTAINERS/6FL WASTE @ \$ 147 ea, 3 FL COM WASTE @ \$ 108.00=\$867X12=\$10,404.00 + FUEL FOR 6 CONTAINERS \$ 225.96 X 12=2711.52 |
| <b>Dept Total</b> |      |             |                                   |          |             |                      | <b>\$1,037.81</b> |                                                                                                                                                                                                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                     |             |             |                      |                    |                                                                                                                                                                                                             |
|------|------|---------------------|-------------------------------------|-------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20174       | 16-MAR-2024 | 01.0200.0210.003551. | <b>\$6,177.69</b>  | Flexible Base, TxDot Item 247, type A Grade 4B Bid Item 3 for stock ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20241       | 23-MAR-2024 | 01.0200.0210.003551. | <b>\$923.49</b>    | Flexible Base, TxDot Item 247, type A Grade 4B Bid Item 3 for stock ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20242       | 23-MAR-2024 | 01.0200.0210.003551. | <b>\$4,364.14</b>  | 4x8 Rock                                                                                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20242       | 23-MAR-2024 | 01.0200.0210.003551. | <b>\$3,949.00</b>  | 3x5 Rock ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gregory Woodard at 512-943-3365.***                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20274       | 23-MAR-2024 | 01.0200.0210.003551. | <b>\$3,904.40</b>  | 1" Washed Rock ***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact Gregory Woodard at 512-943-3365.***                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20310       | 31-MAR-2024 | 01.0200.0210.003551. | <b>\$4,536.45</b>  | Flexible Base, TxDot Item 247, type A Grade 4B Bid Item 3 for stock ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 20310       | 31-MAR-2024 | 01.0200.0210.003551. | <b>-\$0.03</b>     | PO 185595, FLEXIBLE BASE, R&B                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4186810787  | 19-MAR-2024 | 01.0200.0210.003311. | <b>\$483.45</b>    | R&B Uniforms                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4187536169  | 26-MAR-2024 | 01.0200.0210.003311. | <b>\$501.18</b>    | R&B Uniforms                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4188268420  | 02-APR-2024 | 01.0200.0210.003311. | <b>\$501.76</b>    | R&B Uniforms                                                                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF GRANGER                     | MAR 24/200  | 28-MAR-2024 | 01.0200.0210.004430. | <b>\$85.31</b>     | FEB 22-MAR 22/24, R&B                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF TAYLOR                      | 2024;TIF    | 09-APR-2024 | 01.0200.0210.004604. | <b>\$40,170.68</b> | 2024, TAYLOR TAX INCREMENT FINANCE DISTRICT INVOICE, R&B                                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CITY OF TAYLOR                      | MAR 24/1360 | 26-MAR-2024 | 01.0200.0210.004430. | <b>\$93.45</b>     | FEB 6-MAR 7/24, R&B                                                                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | COBB, FENDLEY & ASSOCIATES, INC     | 326112      | 07-MAR-2024 | 01.0200.0210.004100. | <b>\$650.00</b>    | 1811-273 WA3 SA4 On Call NON Capital Imp Projects*** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                    | 45625       | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$2,375.00</b>  | 60" x 30" 10 MM Coroplast w/ Sheeting and Boarder (various colors) Bid Item 11.04: White with border (Non-Reflective)                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                    | 45625       | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$850.00</b>    | Cap Round - 3" x 12" Flat Blade Holder Bid Item 5.13                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                    | 45625       | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,300.00</b>  | 36" x 36" 10 MM Coroplast w/ Sheeting and Boarder (various colors) Bid Item 11.02: SLIPPERY WHEN WET SYMBOL (W8-5)                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                    | 45625       | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,100.00</b>  | 36" Non Reflective Sign Bid item 9.01 ROAD WORK AHEAD (W20-1)                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                    | 45625       | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$440.00</b>    | 36" Non Reflective Sign Bid Item 9.01 SURVEY CREW (W21-6)                                                                                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                  |       |             |                      |                   |                                                                                                                                                                                                          |
|------|------|---------------------|------------------|-------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$850.00</b>   | Cap Round - 3" x 5 1/2" Flat Blade Bid Item 5.12 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jvrabel@wilco.org or at 512-943-3352***                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$2,750.00</b> | Rubber Sign Stand (min. 38 lbs) Bid Item 9.05                                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,100.00</b> | 36" Non Reflective Sign Be prepared to stop Bid item 9.01 (W3-4)                                                                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,100.00</b> | 36" Non Reflective Sign Bid Item 9.01 FLAGGER SYMBOL (W20-7a)                                                                                                                                            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,950.00</b> | 36" x 36" 10 MM Coroplast w/ Sheeting and Boarder (various colors) Bid Item 11.02: FRESH OIL (W21-2)                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45625 | 19-MAR-2024 | 01.0200.0210.003553. | <b>\$1,785.00</b> | 30" x 50 Yards - E.C. Film Bid Item 7.08 GREEN                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45697 | 25-MAR-2024 | 01.0200.0210.003553. | <b>\$502.50</b>   | 48 x 18 10mm Coroplast Work Zone sign M4-10 (10-Right)                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45697 | 25-MAR-2024 | 01.0200.0210.003553. | <b>\$584.33</b>   | 24 x 9 10 mm Coroplast sign, HIP Orange one sided blank, no border                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45697 | 25-MAR-2024 | 01.0200.0210.003553. | <b>\$216.00</b>   | 24 x 6 HIM printed sign with UV overlay .080 aluminum Yellow                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45697 | 25-MAR-2024 | 01.0200.0210.003553. | <b>\$502.50</b>   | 48 x 18 10mm Coroplast Work Zone sign M4-10 (10-Left)<br>***Please email invoices to rbaccounting@wilco.org. For shipment/delivery regarding this PO, contact John Vrabel at 512-943-3352.***            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45697 | 25-MAR-2024 | 01.0200.0210.003553. | <b>\$559.00</b>   | 24 x 6 HIP Double sided yellow Street Name sign-Flat                                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45747 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$362.50</b>   | 12"x 9" (H.I.P.) (Regulatory) Bid Item 1.11 One Sided ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jvrabel@wilco.org or at 512-943-3352***              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45747 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$2,375.00</b> | 60" x 30" 10 MM Coroplast w/ Sheeting and Boarder (various colors) Bid Item 11.04: Blank White HIP with border                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45747 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$2,375.00</b> | 60" x 30" 10 MM Coroplast w/ Sheeting and Boarder (various colors) Bid Item 11.04: 25-R11-2 Road Closed                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45747 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$440.00</b>   | 36" Non Reflective Sign Bid item 9.01 Brush Cutters Ahead                                                                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45749 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$410.00</b>   | 30" x 50 Yards - Non Reflective Sheeting (Black Vinyl) Bid Item 7.06 Black                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45749 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$675.00</b>   | 30" x 50 Yards - Reflective Sheeting (H.I.P.) Bid Item 7.04 Yellow ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jvrabel@wilco.org or at 512-943-3352*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC | 45749 | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$1,095.00</b> | 48" x 50 Yards - Reflective Sheeting (H.I.P.) Bid Item 7.10 WHITE                                                                                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                         |             |             |                      |                     |                                                                                                                                                                                                                                         |
|------|------|---------------------|-----------------------------------------|-------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                        | 45749       | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$2,380.00</b>   | 30" x 50 Yards - E.C. Film Bid Item 7.08 GREEN                                                                                                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOBIE SUPPLY LLC                        | 45749       | 28-MAR-2024 | 01.0200.0210.003553. | <b>\$900.00</b>     | 30" x 100 Yards - Clear Application Tape Bid Item 7.17                                                                                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | VM105000869 | 31-JAN-2024 | 01.0200.0210.005700. | <b>\$165,022.00</b> | Freightliner M2-106 4x4 8 Yard dump truck with sand spreader attachment Ref POs 180367 & 181945. Replaces UT0824 ***Please email invoices to rbaccounting@wilco.org. For info. regarding this PO, contact Shea Webb at 512-943-5293.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC           | 9403132663  | 07-MAR-2024 | 01.0200.0210.003597. | <b>\$440.00</b>     | PO 185101, DEMURRAGE, R&B                                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC           | 9403138666  | 18-MAR-2024 | 01.0200.0210.003597. | <b>-\$440.00</b>    | PO 185101, CREDIT REF INV#9403132663, R&B                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC           | 9403141630  | 21-MAR-2024 | 01.0200.0210.003550. | <b>\$60.00</b>      | Demurrage Charges                                                                                                                                                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 29982       | 26-MAR-2024 | 01.0200.0210.004543. | <b>\$58.06</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 29983       | 26-MAR-2024 | 01.0200.0210.004543. | <b>\$46.00</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 29984       | 26-MAR-2024 | 01.0200.0210.004543. | <b>\$107.12</b>     | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 29985       | 26-MAR-2024 | 01.0200.0210.004543. | <b>\$76.00</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 29986       | 26-MAR-2024 | 01.0200.0210.004543. | <b>\$54.50</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 30431       | 01-APR-2024 | 01.0200.0210.004543. | <b>\$113.00</b>     | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 30432       | 01-APR-2024 | 01.0200.0210.004543. | <b>\$78.00</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 30433       | 01-APR-2024 | 01.0200.0210.004543. | <b>\$82.50</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC           | 30434       | 01-APR-2024 | 01.0200.0210.004543. | <b>\$72.50</b>      | Blanket for Repairs to Equipment                                                                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GOOD ROBY LLC                           | 384         | 20-MAR-2024 | 01.0200.0210.004232. | <b>\$7,100.00</b>   | Commercial Driver License Elite Training Program ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact Lee Garrett at 512-943-3339.***                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                                | 9046297256  | 08-MAR-2024 | 01.0200.0210.003001. | <b>\$112.75</b>     | Asphalt Lute,Magnesium,37 Tines,9 ft. -3001                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                                | 9047017588  | 08-MAR-2024 | 01.0200.0210.003001. | <b>\$225.50</b>     | Asphalt Lute,Magnesium,37 Tines,9 ft. -3001                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                                | 9058977977  | 20-MAR-2024 | 01.0200.0210.003001. | <b>\$225.50</b>     | Asphalt Lute, Magnesium, 37 Tines,9 ft. -3001                                                                                                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GRAINGER                                | 9060411908  | 21-MAR-2024 | 01.0200.0210.003001. | <b>-\$225.50</b>    | Asphalt Lute,Magnesium,37 Tines,9 ft. -3001                                                                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HDR ENGINEERING INC                     | 1200602755  | 07-MAR-2024 | 01.0200.0210.004100. | <b>\$5,967.50</b>   | 2576 WA1 SA1 On Call Traffic Engr Svcs *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                            | 0554043521  | 06-MAR-2024 | 01.0200.0210.003599. | <b>-\$31.82</b>     | Rental Portable Toilets                                                                                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                   |                |             |                      |                    |                                                                                                                                                                                       |
|------|------|---------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                      | 0554058876     | 14-MAR-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | Rental Portable Toilets                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                      | 0554058877     | 14-MAR-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | Rental Portable Toilets                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                      | 0554066296     | 19-MAR-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | Rental Portable Toilets                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                      | 0554066297     | 19-MAR-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | Rental Portable Toilets                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                      | 0554070747     | 21-MAR-2024 | 01.0200.0210.003599. | <b>\$149.00</b>    | Rental Portable Toilets                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | J & M TRUCK TIRE SHOP INC         | 154612         | 13-MAR-2024 | 01.0200.0210.003302. | <b>\$1,850.00</b>  | Blanket for tire waste removal                                                                                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K C ENGINEERING INC               | 20240401       | 01-APR-2024 | 01.0200.0210.004100. | <b>\$31,635.00</b> | 21RFSQ14 WA4 HMAC Widening Projects ***<br>Please email invoices to rbprojects@wilco.org.<br>For more information regarding this PO, contact Vicky Edwards at 512-943-3362***         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K FRIESE & ASSOCIATES, INC        | 2402080        | 06-MAR-2024 | 01.0200.0210.004100. | <b>\$14,212.50</b> | 21RFSQ14 WA1 SA3 Small Drainage & Roadway *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K FRIESE & ASSOCIATES, INC        | 2402080        | 06-MAR-2024 | 01.0200.0210.004100. | <b>\$14,131.25</b> | 21RFSQ14 Small Drainage & Roadway Projects WA 1 *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | KIMLEY HORN & ASSOCIATES INC      | 068501532-0224 | 29-FEB-2024 | 01.0200.0210.004100. | <b>\$3,382.67</b>  | 2576 Traffic Engineering Services WA2 SA1 On Call *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | KIMLEY HORN & ASSOCIATES INC      | 068501532-0224 | 29-FEB-2024 | 01.0200.0210.004100. | <b>\$3,897.24</b>  | 2576 WA2 On Call Traffic Eng Svcs *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114369033     | 14-DEC-2023 | 01.0200.0210.003551. | <b>\$618.40</b>    | PO 184697, LIME SLURRY, CR 233, R&B                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114369033     | 14-DEC-2023 | 01.0200.0210.003551. | <b>\$5,609.23</b>  | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.***      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114401045     | 12-JAN-2024 | 01.0200.0210.003597. | <b>\$1,320.05</b>  | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114401045     | 12-JAN-2024 | 01.0200.0210.003597. | <b>\$11,973.21</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402045     | 05-JAN-2024 | 01.0200.0210.003597. | <b>\$4,134.02</b>  | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402045     | 05-JAN-2024 | 01.0200.0210.003597. | <b>\$455.78</b>    | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                   |            |             |                      |                   |                                                                                                                                                                                  |
|------|------|---------------------|-----------------------------------|------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402371 | 19-JAN-2024 | 01.0200.0210.003551. | <b>\$5,825.79</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402371 | 19-JAN-2024 | 01.0200.0210.003551. | <b>\$642.31</b>   | PO 184697, LIME SLURRY, CR 233, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402961 | 10-JAN-2024 | 01.0200.0210.003597. | <b>\$908.93</b>   | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402961 | 10-JAN-2024 | 01.0200.0210.003597. | <b>\$8,244.45</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402962 | 11-JAN-2024 | 01.0200.0210.003597. | <b>\$9,846.17</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114402962 | 11-JAN-2024 | 01.0200.0210.003597. | <b>\$1,085.52</b> | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403391 | 07-JAN-2024 | 01.0200.0210.003551. | <b>\$426.24</b>   | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403391 | 07-JAN-2024 | 01.0200.0210.003597. | <b>\$3,865.99</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403465 | 07-JAN-2024 | 01.0200.0210.003551. | <b>\$671.17</b>   | PO 184697, LIME SLURRY, CR 233, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403465 | 07-JAN-2024 | 01.0200.0210.003551. | <b>\$6,087.38</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403468 | 07-JAN-2024 | 01.0200.0210.003597. | <b>\$3,662.29</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114403468 | 07-JAN-2024 | 01.0200.0210.003597. | <b>\$403.77</b>   | PO 184649, LIME SLURRY, CR 221, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114405242 | 31-JAN-2024 | 01.0200.0210.003551. | <b>\$9,490.23</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114405242 | 31-JAN-2024 | 01.0200.0210.003551. | <b>\$1,046.32</b> | PO 184697, LIME SLURRY, CR 233, R&B                                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114405511 | 03-FEB-2024 | 01.0200.0210.003551. | <b>\$223.17</b>   | PO 184697, LIME SLURRY, CR 233, R&B                                                                                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                   |            |             |                      |                    |                                                                                                                                                                                  |
|------|------|---------------------|-----------------------------------|------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114405511 | 03-FEB-2024 | 01.0200.0210.003551. | <b>\$2,024.12</b>  | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416317 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$188.64</b>   | PO 184697, CORRECTION, REF INV#1114405242, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416317 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$857.68</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416318 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$1,286.52</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416318 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$33.53</b>    | PO 184649, CORRECTION, REF INV#1114401045, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416319 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$643.26</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416319 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$27.91</b>    | PO 184697, CORRECTION, REF INV#1114403465, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416320 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$643.26</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416320 | 13-MAR-2024 | 01.0200.0210.003551. | <b>\$24.86</b>     | PO 184697, CORRECTION, REF INV#1114369033, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416321 | 13-MAR-2024 | 01.0200.0210.003597. | <b>\$25.07</b>     | PO 184649, CORRECTION, REF INV#1114403466, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416321 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$428.84</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416322 | 13-MAR-2024 | 01.0200.0210.003597. | <b>\$2.60</b>      | PO 184649, CORRECTION, REF INV#1114403391, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416322 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$428.84</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416323 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$26.94</b>    | PO 184649, CORRECTION, REF INV#1114402045, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416323 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$428.84</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |

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**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                   |            |             |                      |                    |                                                                                                                                                                                  |
|------|------|---------------------|-----------------------------------|------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416324 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$51.25</b>    | PO 184649, CORRECTION, REF INV#1114402961, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416324 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$857.68</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416325 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$1,072.10</b> | HYDRATED LIME SLURRY Bid Item 1 FOR CR 221 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jward@wilco.org or at 512-943-5289.***  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416325 | 13-MAR-2024 | 01.0200.0210.003597. | <b>-\$13.42</b>    | PO 184649, CORRECTION, REF INV#1114402962, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416326 | 13-JAN-2024 | 01.0200.0210.003551. | <b>-\$642.31</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416327 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$214.42</b>   | HYDRATED LIME SLURRY Bid Item 1 FOR CR 233 ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact jcloud@wilco.org or at 512-943-3327.*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LHOIST NORTH AMERICA OF TEXAS LLC | 1114416327 | 13-MAR-2024 | 01.0200.0210.003551. | <b>-\$8.75</b>     | PO 184697, CORRECTION, REF INV#1114405511, R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RANDY C PLAAG                     | 100033     | 25-MAR-2024 | 01.0200.0210.004232. | <b>\$3,825.00</b>  | Advanced Backhoe Loader Operator                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | CR000526   | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$42,472.86</b> | T3485 Crack Seal Services *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | CR000526   | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$90,144.40</b> | T3485 Crack Seal Services*** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | GD0000528  | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$7,440.63</b>  | T31FB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | GD0000529  | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$5,343.75</b>  | T31FB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | GD0000530  | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | T31FB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                  | GD0000531  | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$7,440.63</b>  | T31FB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                                   |           |             |                      |                    |                                                                                                                                                                                                                                                |
|------|------|---------------------|---------------------------------------------------|-----------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                                  | GD0000532 | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$12,981.25</b> | 23IFB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                                  | GD0000533 | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$6,656.25</b>  | 23IFB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                                  | GD0000535 | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$3,837.50</b>  | 23IFB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                                  | GD000534  | 12-MAR-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | 23IFB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                                  | GD000536  | 19-MAR-2024 | 01.0200.0210.003599. | <b>\$5,168.75</b>  | 23IFB1 MBGF *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                            | SH618585  | 07-MAR-2024 | 01.0200.0210.004621. | <b>\$270.66</b>    | SHARP BP-70C31, CENTRAL MAINTENANCE FACILITY, ROAD & BRIDGE (UNIFIED ROAD), 3151 SE INNER LOOP, GEORGETOWN, 9 MONTHS @ 135.33                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                            | SH618585  | 07-MAR-2024 | 01.0200.0210.004621. | <b>\$182.94</b>    | SHARP BP70C65, CENTRAL MAINTENANCE FACILITY, ROAD & BRIDGE (UNIFIED ROAD SYSTEM), 3151 SE INNER LOOP, GEORGETOWN, 12 MONTHS @ 182.94                                                                                                           |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHEETS & CROSSFIELD, PLLC                         | 60910     | 31-MAR-2024 | 01.0200.0210.004100. | <b>\$1,881.00</b>  | MID#1027.20241, ROAD AND BRIDGE GENERAL, FEB 26-MAR 25/24, R&B                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SOUTH CENTRAL PLANNING AND DEVELOPMENT COMMISSION | 24T-1295  | 26-MAR-2024 | 01.0200.0210.004208. | <b>\$1,948.33</b>  | My Government Online Permitting Software for R&B                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SWCA ENVIRONMENTAL CONSULTANTS                    | 190861    | 26-MAR-2024 | 01.0200.0210.004100. | <b>\$1,581.26</b>  | 2574 WA 3 Environmental On Call Services *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS DISPOSAL SYSTEMS                            | 7834593   | 31-MAR-2024 | 01.0200.0210.004991. | <b>\$2,900.00</b>  | Blanket PO for CMF Roll Off Dumpsters - 23RFP101 *** Please email invoices to rbaccounting@wilco.org. For more information regarding this PO, contact Kelly Murphy at 512-943-3331***                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP                  | 62750409  | 19-MAR-2024 | 01.0200.0210.003597. | <b>\$39,481.48</b> | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 for CR 233, CR 497, CR 304, CR 327 & CR 221 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, bfreeman@wilco.org or at 512-943-3340.*** |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                              |                                  |            |             |                      |                     |                                                                                                                                                                                                                                                |
|-------------------|------|------------------------------|----------------------------------|------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62750410   | 19-MAR-2024 | 01.0200.0210.003556. | <b>\$2,227.86</b>   | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.***                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62750411   | 19-MAR-2024 | 01.0200.0210.003556. | <b>\$32,658.21</b>  | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, contact gwoodard@wilco.org or at 512-943-3365.***                                     |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62750412   | 19-MAR-2024 | 01.0200.0210.003550. | <b>\$25,764.56</b>  | Limestone Rock Asphalt TxDOT Item # 330 SAC B Type D Bid Item 1.4 (Delivered) for stock ***Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO,contact pkrupp@wilco.org or at 512-943-3726.***                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62753213   | 26-MAR-2024 | 01.0200.0210.003597. | <b>\$60,985.24</b>  | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 for CR 233, CR 497, CR 304, CR 327 & CR 221 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, bfreeman@wilco.org or at 512-943-3340.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62753214   | 26-MAR-2024 | 01.0200.0210.003550. | <b>\$54,140.72</b>  | Limestone Rock Asphalt TxDOT Item # 330 SAC B Type D Bid Item 1.4 (Delivered) for stock ***Please email invoices to rbaccounting@wilco.org. For delivery info.regarding this PO,contact pkrupp@wilco.org or at 512-943-3726.***                |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62753214   | 26-MAR-2024 | 01.0200.0210.003550. | <b>-\$1,817.79</b>  | PO 185706, LIMESTONE ROCK ASPHALT, R&B                                                                                                                                                                                                         |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62755381   | 29-MAR-2024 | 01.0200.0210.003597. | <b>\$48,047.17</b>  | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 for CR 233, CR 497, CR 304, CR 327 & CR 221 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, bfreeman@wilco.org or at 512-943-3340.*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM          | VULCAN CONSTRUCTION MATERIALS LP | 62756681   | 31-MAR-2024 | 01.0200.0210.003597. | <b>\$2,155.30</b>   | Aggregate, TxDot Item 302, Type D, Grade 4 Bid Item 2 for CR 233, CR 497, CR 304, CR 327 & CR 221 (delivered). ***Please email invoices to rbaccounting@wilco.org. For more info. regarding this PO, bfreeman@wilco.org or at 512-943-3340.*** |
| <b>Dept Total</b> |      |                              |                                  |            |             |                      | <b>\$885,245.91</b> |                                                                                                                                                                                                                                                |
| 0313              | 0313 | WM-CITY OF HUTTO & HUTTO ISD | HUTTO EDUCATION FOUNDATION       | 04/09/24   | 09-APR-2024 | 01.0313.0313.004603. | <b>\$250,000.00</b> | 2024 ENDOWMENT FUND GRANT OPERATIONS FUNDING, HUTTO                                                                                                                                                                                            |
| <b>Dept Total</b> |      |                              |                                  |            |             |                      | <b>\$250,000.00</b> |                                                                                                                                                                                                                                                |
| 0340              | 0540 | EMS                          | VERIZON WIRELESS                 | 9958776581 | 10-MAR-2024 | 01.0340.0540.004210. | <b>\$113.97</b>     | Verizon Mobile Data Svcs                                                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                              |                                  |            |             |                      | <b>\$113.97</b>     |                                                                                                                                                                                                                                                |
| 0340              | 0630 | HEALTH DISTRICT              | SACRED HEART COMMUNITY CLINIC    | 02/29/24   | 26-MAR-2024 | 01.0340.0630.004907. | <b>\$49,140.00</b>  | FEB 2024, PROF SVC FEES, TOBACCO FUND                                                                                                                                                                                                          |
| 0340              | 0630 | HEALTH DISTRICT              | SAMARITAN HEALTH MINISTRIES      | 22         | 01-APR-2024 | 01.0340.0630.004907. | <b>\$12,150.00</b>  | MAR 24, PROF SVCS FEES, TOBACCO FUND                                                                                                                                                                                                           |
| <b>Dept Total</b> |      |                              |                                  |            |             |                      | <b>\$61,290.00</b>  |                                                                                                                                                                                                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                               |                                           |                  |             |                      |                     |                                                                                    |
|-------------------|------|-------------------------------|-------------------------------------------|------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------|
| 0350              | 0680 | LAW LIBRARY                   | THOMSON REUTERS                           | 849924129        | 25-MAR-2024 | 01.0350.0680.003030. | <b>\$688.00</b>     | VERNONS TEXAS RULES OF CIVIL PROCEDURES, VOLUME 1-8, LAW LIB                       |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$688.00</b>     |                                                                                    |
| 0355              | 0355 | COURT REPORTER SERVICE        | DESERT ROSE REPORTING LLC                 | 24-013           | 15-MAR-2024 | 01.0355.0355.004135. | <b>\$488.45</b>     | MAR 15/24, SUB CRT REPORTER, CC#4                                                  |
| 0355              | 0355 | COURT REPORTER SERVICE        | KARA M FISK CSR                           | 031924-WC        | 19-MAR-2024 | 01.0355.0355.004135. | <b>\$754.50</b>     | FEB 12-14/24, SUB CRT REPORTER (HALF DAYS), CC#4                                   |
| 0355              | 0355 | COURT REPORTER SERVICE        | WINDY D ANDERSEN                          | 2024-06          | 29-MAR-2024 | 01.0355.0355.004135. | <b>\$538.07</b>     | MAR 28/24, SUB CRT REPORTER (FULL DAY), 368TH                                      |
| 0355              | 0355 | COURT REPORTER SERVICE        | WINDY D ANDERSEN                          | 2024-07          | 29-MAR-2024 | 01.0355.0355.004135. | <b>\$1,614.21</b>   | MAR 25-27/24, SUB CRT REPORTER (FULL DAY), 425TH                                   |
| 0355              | 0355 | COURT REPORTER SERVICE        | WINDY D ANDERSEN                          | 202408           | 29-MAR-2024 | 01.0355.0355.004135. | <b>\$269.03</b>     | MAR 14/24, SUB CRT REPORTER, HALF DAY, 277TH                                       |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$3,664.26</b>   |                                                                                    |
| 0361              | 0453 | J.P. PRECINCT 3               | G2 CONSTRUCTION SERVICES INC              | G2/2657/FINAL    | 15-MAR-2024 | 01.0361.0453.004509. | <b>\$168,872.50</b> | Lobby Upgrade JP3 approval at Commissioner's Court on 12/12/2023                   |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$168,872.50</b> |                                                                                    |
| 0372              | 0453 | J.P. PRECINCT 3               | LEXIS NEXIS RISK DATA MANAGEMENT LLC      | 1452310-20240229 | 29-FEB-2024 | 01.0372.0453.004210. | <b>\$50.00</b>      | FEB 24, ONLINE SEARCHES, JP#3                                                      |
| 0372              | 0453 | J.P. PRECINCT 3               | LEXIS NEXIS RISK DATA MANAGEMENT LLC      | 1452310-20240331 | 31-MAR-2024 | 01.0372.0453.004210. | <b>\$54.50</b>      | MAR 24, ONLINE SEARCHES, JP#3                                                      |
| 0372              | 0453 | J.P. PRECINCT 3               | SOUTHERN COMPUTER WAREHOUSE               | INV00804549      | 20-MAR-2024 | 01.0372.0453.003006. | <b>\$957.44</b>     | Scanners                                                                           |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$1,061.94</b>   |                                                                                    |
| 0375              | 0375 | ELECTION SVS CONTRACT         | EAN SERVICES LLC                          | TL18016322-32224 | 22-MAR-2024 | 01.0375.0375.004231. | <b>\$36.21</b>      | RA#3FJ90F, 3FJCD7, 3KTGX8, 3KTJH2, 3KTJL1, FEB 20-MAR 5/24, CAR RENTAL TOLLS, ELEC |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK                                  | 30021162         | 15-MAR-2024 | 01.0375.0375.004100. | <b>\$5,157.47</b>   | FEB 22-MAR 7/24, TEMP SVCS, ELEC                                                   |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK                                  | 30021281         | 22-MAR-2024 | 01.0375.0375.004100. | <b>\$1,849.65</b>   | FEB 29-MAR 14/24, TEMP SVCS, ELEC                                                  |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK                                  | 30021343         | 22-MAR-2024 | 01.0375.0375.004100. | <b>\$597.22</b>     | FEB 22-MAR 14/24, TEMP SVCS, ELEC                                                  |
| 0375              | 0375 | ELECTION SVS CONTRACT         | ST JOHNS LUTHERAN CHURCH                  | MAR 2024;ELEC    | 04-APR-2024 | 01.0375.0375.004610. | <b>\$150.00</b>     | MAR 5/24, POLLING PLACE RENTAL, PRIMARY ELECTION, ELEC                             |
| 0375              | 0375 | ELECTION SVS CONTRACT         | VERIZON WIRELESS                          | 9959951079       | 23-MAR-2024 | 01.0375.0375.004210. | <b>\$15.20</b>      | Elections Verizon monthly internet charges/MiFi devices 09/24/2023 - 09/23/2024    |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$7,805.75</b>   |                                                                                    |
| 0377              | 0377 | ELECTION CHAPTER 19           | OPENWORK                                  | 30021162         | 15-MAR-2024 | 01.0377.0377.004100. | <b>\$1,214.44</b>   | FEB 22-MAR 7/24, TEMP SVCS, ELEC                                                   |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$1,214.44</b>   |                                                                                    |
| 0381              | 0381 | GUARDIANSHIP                  | FAMILY ELDERCARE INC                      | 06/2024          | 03-APR-2024 | 01.0381.0381.004100. | <b>\$2,500.00</b>   | GUARDIANSHIP,PMT #6, GUARDIAN                                                      |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$2,500.00</b>   |                                                                                    |
| 0384              | 0384 | RCDS ARCHIVE FUND - CO CLERK  | KOFILE TECHNOLOGIES INC                   | INV-KT-015148    | 27-MAR-2024 | 01.0384.0384.004550. | <b>\$216,848.34</b> | Preservation of Probate Records Phase 2 Case Range Starting No 2161                |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$216,848.34</b> |                                                                                    |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | TEXAS STATE LIBRARY & ARCHIVES COMMISSION | 311238           | 18-MAR-2024 | 01.0385.0385.004550. | <b>\$3,560.76</b>   | Imaging and storage of vital records                                               |
| <b>Dept Total</b> |      |                               |                                           |                  |             |                      | <b>\$3,560.76</b>   |                                                                                    |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                            | 1001429269       | 02-APR-2024 | 01.0390.0390.004100. | <b>\$40.00</b>      | 10/1/23-9/30/24 BLANKET PO FOR CO-WIDE DOCUMENT SHREDDING                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                               |                                      |                  |             |                      |                    |                                                                                                                          |
|-------------------|------|-------------------------------|--------------------------------------|------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | DATA ARMOR LLC                       | 1001433266       | 02-APR-2024 | 01.0390.0390.004100. | \$40.00            | 10/1/23-9/30/24 BLANKET PO FOR CO-WIDE DOCUMENT SHREDDING                                                                |
| 0390              | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SOUTHERN COMPUTER WAREHOUSE          | INV00804169      | 14-MAR-2024 | 01.0390.0390.003006. | \$3,738.54         | CANON DESKTOP DOCUMENT SCANNER                                                                                           |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$3,818.54</b>  |                                                                                                                          |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | AJ KEIRN INVESTIGATIONS LLC          | 9787             | 27-MAR-2024 | 01.0408.0698.004200. | \$170.00           | C#24-0288-C395, INVESTIGATION SVCS, D/ATTY                                                                               |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$170.00</b>    |                                                                                                                          |
| 0410              | 0413 | SO-STATE AND LOCAL            | SHOT BOT LLC                         | 20221118-6PAK    | 28-NOV-2023 | 01.0410.0413.005008. | \$228.00           | Basic Controller                                                                                                         |
| 0410              | 0413 | SO-STATE AND LOCAL            | SHOT BOT LLC                         | 20221118-6PAK    | 28-NOV-2023 | 01.0410.0413.005008. | \$18,258.00        | Single Target Base                                                                                                       |
| 0410              | 0413 | SO-STATE AND LOCAL            | SHOT BOT LLC                         | 20221118-6PAK    | 28-NOV-2023 | 01.0410.0413.005008. | \$628.00           | Advanced Controller                                                                                                      |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$19,114.00</b> |                                                                                                                          |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | DEPT OF INFORMATION RESOURCES        | 24020999N        | 20-MAR-2024 | 01.0507.0507.004430. | \$956.66           | FEB 24, WC RADIO                                                                                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | MOTOROLA SOLUTIONS INC               | 8230452381       | 01-APR-2024 | 01.0507.0507.004500. | \$60,042.39        | FY 24 Annual Tower Maintenance Agreement                                                                                 |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$60,999.05</b> |                                                                                                                          |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL               | 1045             | 05-APR-2024 | 01.0508.0508.004722. | \$16,360.00        | MAR 24, SALAMANDER MONITORING SVCS, WCCF                                                                                 |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL               | 1046             | 05-APR-2024 | 01.0508.0508.004100. | \$387.50           | MAR 24, RHCP IMPLEMENTATION SVCS, WCCF                                                                                   |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                         | 557959A          | 26-JAN-2024 | 01.0508.0508.004100. | \$137.50           | FEES FOR PROF SVCS RENDERED THRU DEC 31/23, SALAMANDER CRITICAL HABITAT LITIGATION, WCCF                                 |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                         | 559531A          | 06-MAR-2024 | 01.0508.0508.004100. | \$979.75           | FEES FOR PROF SVCS RENDERED THRU FEB 29/24, SALAMANDER CRITICAL HABITAT LITIGATION, WCCF                                 |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHARP ELECTRONICS CORP               | SH618585         | 07-MAR-2024 | 01.0508.0508.004621. | \$67.67            | SHARP BP-70C31, PARKS HEADQUARTERS OFFICE, PARKS DEPARTMENT/WCCF SHARED, 219 PERRY MAYFIELD, LEANDER, 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$17,932.42</b> |                                                                                                                          |
| 0515              | 0515 | APPELLATE JUDICIAL DEPT       | THIRD COURT OF APPEALS               | 04/01/24         | 01-APR-2024 | 01.0515.0515.004602. | \$3,635.55         | MAR 24, CIVIL FILING FEES, JUDICIAL                                                                                      |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$3,635.55</b>  |                                                                                                                          |
| 0545              | 0000 | Default                       | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | FY24;THRU MAR 24 | 10-APR-2024 | 01.0545.0000.208001. | \$87.72            | 2ND QTR FY24 SALES AND USE TAX, JAN-MAR 2024                                                                             |
| <b>Dept Total</b> |      |                               |                                      |                  |             |                      | <b>\$87.72</b>     |                                                                                                                          |
| 0545              | 0545 | ANIMAL SERVICES               | AMERICAN IRRIGATION REPAIR LLC       | 142611           | 06-FEB-2024 | 01.0545.0545.004543. | \$376.60           | IRRIGATION REPAIRS AS NEEDED, RFP T2104 CC 7-26-22                                                                       |
| 0545              | 0545 | ANIMAL SERVICES               | AMERICAN IRRIGATION REPAIR LLC       | 142611           | 06-FEB-2024 | 01.0545.0545.004500. | \$379.00           | IRRIGATION QUARTERLY INSPECTIONS AND ANNUAL BACKFLOW INSPECTION, RFP T2104 CC 7-26-22                                    |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | 55272140         | 06-MAR-2024 | 01.0545.0545.004100. | \$15.00            | CARAMEL, JOOS, RABIES VAC, ANML SVC                                                                                      |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | A00541777778     | 02-MAR-2024 | 01.0545.0545.004100. | \$15.00            | BOAZ, CARR, RABIES VAC, ANML SVC                                                                                         |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | A54815224        | 21-DEC-2023 | 01.0545.0545.004100. | \$15.00            | RAKIA, WOOD, RABIES VAC, ANML SVC                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES               | ANIMAL CARE CLINIC                   | A54815239        | 21-DEC-2023 | 01.0545.0545.004100. | \$15.00            | CIELO, WOOD, RABIES VAC, ANML SVC                                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                 |                                      |                  |             |                      |                    |                                                                                                            |
|-------------------|------|-----------------|--------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES | CMS COMMUNICATIONS, INC              | 2401414-IN       | 18-MAR-2024 | 01.0545.0545.003010. | <b>\$9.00</b>      | SHIPPING                                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES | CMS COMMUNICATIONS, INC              | 2401414-IN       | 18-MAR-2024 | 01.0545.0545.003010. | <b>\$189.00</b>    | PHONE, CISCO 8811, CP-8811-K9, TIPS 210303                                                                 |
| 0545              | 0545 | ANIMAL SERVICES | COMANCHE TRAIL VETERINARY CENTER LLC | A54916595        | 20-MAR-2024 | 01.0545.0545.004100. | <b>\$15.00</b>     | BUTTERNUT, ROBERTS, RABIES VAC, ANML SVC                                                                   |
| 0545              | 0545 | ANIMAL SERVICES | COMANCHE TRAIL VETERINARY CENTER LLC | A55456460        | 28-MAR-2024 | 01.0545.0545.004100. | <b>\$15.00</b>     | MAR 28/24, TROY, RODRIGUEZ, RABIES VAC, ANML SVC                                                           |
| 0545              | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC              | 2513170          | 14-MAR-2024 | 01.0545.0545.003318. | <b>\$83.31</b>     | GARBAGE LINERS, 30 GALLON, CRSSX36SIL                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | GULF COAST PAPER CO INC              | 2513170          | 14-MAR-2024 | 01.0545.0545.003318. | <b>\$474.30</b>    | GARBAGE LINERS, 55 GALLON, CRSSX56SIL                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC       | 248882388        | 13-MAR-2024 | 01.0545.0545.004968. | <b>\$629.49</b>    | WEEKLY DELIVERIES OF DOG AND CAT FOOD, CONTRACT SIGNED CC 6-13-23                                          |
| 0545              | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC       | 248950826        | 20-MAR-2024 | 01.0545.0545.004968. | <b>\$586.25</b>    | WEEKLY DELIVERIES OF DOG AND CAT FOOD, CONTRACT SIGNED CC 6-13-23                                          |
| 0545              | 0545 | ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC       | 249015914        | 27-MAR-2024 | 01.0545.0545.004968. | <b>\$578.05</b>    | WEEKLY DELIVERIES OF DOG AND CAT FOOD, CONTRACT SIGNED CC 6-13-23                                          |
| 0545              | 0545 | ANIMAL SERVICES | HUTTO VETERINARY CLINIC              | A55077896        | 06-FEB-2024 | 01.0545.0545.004100. | <b>\$15.00</b>     | WEDNESDAYS, CRAWFORD, RABIES VAC, ANML SVC                                                                 |
| 0545              | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS                    | 03/15/24         | 15-MAR-2024 | 01.0545.0545.004100. | <b>\$638.00</b>    | MAR 15/24, SURGICAL SVCS, ANML SVC                                                                         |
| 0545              | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS                    | 03/20/24         | 20-MAR-2024 | 01.0545.0545.004100. | <b>\$1,177.00</b>  | MAR 18-20/24, SURGICAL SVCS, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS                    | 03/27/24         | 27-MAR-2024 | 01.0545.0545.004100. | <b>\$1,245.00</b>  | MAR 25-27/24, SURGICAL SVCS, ANML SVC                                                                      |
| 0545              | 0545 | ANIMAL SERVICES | MIDWEST VET SUPPLY INC               | 21594044-000     | 05-MAR-2024 | 01.0545.0545.003200. | <b>\$208.00</b>    | SUPPLIES FOR SURGICAL PROCEDURES, VETERINARY                                                               |
| 0545              | 0545 | ANIMAL SERVICES | PFLUGERVILLE ANIMAL HOSPITAL         | A55231367        | 08-MAR-2024 | 01.0545.0545.004100. | <b>\$15.00</b>     | MAR 8/24, ROYALTY, RENTERIA, RABIES VAC, ANML SVC                                                          |
| 0545              | 0545 | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY            | 2461782          | 21-MAR-2024 | 01.0545.0545.003200. | <b>\$14.00</b>     | OXYGEN GAS, MEDICAL GRADE, USP, FOR SHELTER ANIMAL SURGERIES, INCLUDES GAS AND CYLINDER DELIVERIES         |
| 0545              | 0545 | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY            | 2463883          | 28-MAR-2024 | 01.0545.0545.003200. | <b>\$14.00</b>     | OXYGEN GAS, MEDICAL GRADE, USP, FOR SHELTER ANIMAL SURGERIES, INCLUDES GAS AND CYLINDER DELIVERIES         |
| 0545              | 0545 | ANIMAL SERVICES | ROUND ROCK WELDING SUPPLY            | 590238           | 16-MAR-2024 | 01.0545.0545.003200. | <b>\$6.21</b>      | OXYGEN GAS, MEDICAL GRADE, USP, FOR SHELTER ANIMAL SURGERIES, INCLUDES GAS AND CYLINDER DELIVERIES         |
| 0545              | 0545 | ANIMAL SERVICES | SHARP ELECTRONICS CORP               | SH620718         | 07-MAR-2024 | 01.0545.0545.004621. | <b>\$123.26</b>    | COPIER LEASE, BLANKET, S/N 15008918, 123.26/MO 7000 COPIES 7001+ @ .007 CENTS EA, DIR-CPO-4433, CC 4-27-21 |
| 0545              | 0545 | ANIMAL SERVICES | TEXAS AIRSYSTEMS LLC                 | INSERT-000045399 | 19-MAR-2024 | 01.0545.0545.004510. | <b>\$7,825.00</b>  | HEAT WHEEL CLEANING ON RTU#4 AND AHU#5, 202383 TIPS #22010601, CC 12/6/22 ITEM 47                          |
| 0545              | 0545 | ANIMAL SERVICES | TEXAS AIRSYSTEMS LLC                 | INSERT-000045417 | 19-MAR-2024 | 01.0545.0545.004510. | <b>\$1,495.00</b>  | RELOCATE AAON THERMOSTATS TO INSIDE OF UNITS, MSA 202383 TIPS 22010601 CC 12/6/22 ITEM 47                  |
| 0545              | 0545 | ANIMAL SERVICES | TEXAS AIRSYSTEMS LLC                 | INSERT-000046015 | 27-MAR-2024 | 01.0545.0545.004510. | <b>\$1,170.00</b>  | HVAC REPAIRS, BELIMO TEMP/HUMIDITY SENSOR REPLACEMENT, 202383, TIPS 22010601 CC 12/6/22                    |
| <b>Dept Total</b> |      |                 |                                      |                  |             |                      | <b>\$17,340.47</b> |                                                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                                |                                 |                     |             |                      |                     |                                                                                                                   |
|-------------------|------|--------------------------------|---------------------------------|---------------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$525.00</b>     | 2-45 MINUTE CLASSROOM PROGRAMS W/6 ANIMALS, 9AM-10AM; KANGA, WALLABY, ARMA, R LEMUR, F FOX, CHINCHILLA, B/W LEMUR |
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$100.00</b>     | SUB ONE ANIMAL FOR SLOTH                                                                                          |
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$100.00</b>     | SUB ONE ANIMAL IN A SHOW FOR OTTER                                                                                |
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$15.00</b>      | TRAVEL-MILES RT48                                                                                                 |
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$525.00</b>     | 2-45 MINUTE CLASSROOM PROGRAMS WITH 6 ANIMALS, 12:40PM-1:40PM                                                     |
| 0571              | 0571 | JJAEP TIER II FUNDING          | WILD THINGS ZOOFARI INC         | INV-8219            | 02-MAR-2024 | 01.0571.0571.004100. | <b>\$525.00</b>     | 2-45 MINUTE CLASSROOM PROGRAMS WITH 6 ANIMALS, 10:10AM-11:10AM                                                    |
| <b>Dept Total</b> |      |                                |                                 |                     |             |                      | <b>\$1,790.00</b>   |                                                                                                                   |
| 0600              | 0600 | DEBT SERVICE-COUNTY WIDE       | CITY OF TAYLOR                  | 2024;TIF            | 09-APR-2024 | 01.0600.0600.004604. | <b>\$120,413.16</b> | 2024, TAYLOR TAX INCREMENT FINANCE DISTRICT INVOICE, DEBT SVC                                                     |
| <b>Dept Total</b> |      |                                |                                 |                     |             |                      | <b>\$120,413.16</b> |                                                                                                                   |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 326001              | 07-MAR-2024 | 01.0777.0200.009007. | <b>\$17,610.00</b>  | P#1903-108-05, WA#5, CR 255/289, JAN 25-FEB 25/24                                                                 |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 326004              | 07-MAR-2024 | 01.0777.0200.009007. | <b>\$10,233.75</b>  | P#1903-108-06, WA#3, CR 201, JAN 30-FEB 25/24                                                                     |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 327374              | 28-MAR-2024 | 01.0777.0200.009007. | <b>\$7,412.50</b>   | P#1903-108-06, WA#6, CR 201, FEB 28-MAR 24/24                                                                     |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | GRAY ENGINEERING INC            | 60891               | 01-MAR-2024 | 01.0777.0200.009007. | <b>\$7,925.00</b>   | P#11693, WA#3, CR 239, JAN 29-FEB 23/24                                                                           |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | GRAY ENGINEERING INC            | 60967               | 01-APR-2024 | 01.0777.0200.009007. | <b>\$3,450.00</b>   | P#11693, WA#3, CR 239, FEB 26-28/24                                                                               |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | JOE BLAND CONSTRUCTION LP       | 231FB34/12          | 31-MAR-2024 | 01.0777.0200.009007. | <b>\$31,267.10</b>  | P#231FB34, CR 307, MAR 1-31/24                                                                                    |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | K C ENGINEERING INC             | 20240202            | 01-MAR-2024 | 01.0777.0200.009007. | <b>\$48,585.00</b>  | P#202302, CR 313, WA#2, FEB 1-29/24                                                                               |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | MODE DESIGN CO                  | 2920                | 02-APR-2024 | 01.0777.0200.009007. | <b>\$8,125.00</b>   | P#24100-00, PERSONNEL BUILDING EXPANSION, MAR 1-31/24                                                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RABA KISTNER CONSULTANTS, INC   | A036323             | 07-SEP-2023 | 01.0777.0200.009007. | <b>\$3,102.51</b>   | P#AAD2304800, WA#3, CR 307 & 305, JUN 20-AUG 10/23                                                                |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RABA KISTNER CONSULTANTS, INC   | A036593             | 09-NOV-2023 | 01.0777.0200.009007. | <b>\$1,132.63</b>   | P#AAD2304800, WA#3, CR 307 & 305, OCT 14-20/23                                                                    |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PLLC       | 60902               | 31-MAR-2024 | 01.0777.0200.009007. | <b>\$26,521.00</b>  | MID#1027.3130, CR 313, FEB 28-MAR 25/24                                                                           |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PLLC       | 60911               | 31-MAR-2024 | 01.0777.0200.009007. | <b>\$1,142.50</b>   | MID#1027.14300, CR 143, FEB 29-MAR 25/24                                                                          |
| <b>Dept Total</b> |      |                                |                                 |                     |             |                      | <b>\$166,506.99</b> |                                                                                                                   |
| 0777              | 0211 | COMMISSIONER PCT 1             | CITY OF ROUND ROCK              | R-2022-196/7        | 02-FEB-2024 | 01.0777.0211.009007. | <b>\$44,449.93</b>  | P#R-2022-196, ILA ROUND ROCK WYOMING SPRINGS EXT, OCT 1-NOV 30/23                                                 |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PLLC       | 60909               | 31-MAR-2024 | 01.0777.0211.009007. | <b>\$727.00</b>     | MID#1027.1545, NORTH MAYS ST EXT, MAR 11-25/24                                                                    |
| <b>Dept Total</b> |      |                                |                                 |                     |             |                      | <b>\$45,176.93</b>  |                                                                                                                   |
| 0777              | 0212 | COMMISSIONER PCT 2             | AVIS WUKASCH                    | 23-1983-CC5-WUKASCH | 10-APR-2024 | 01.0777.0212.009007. | <b>\$350.00</b>     | WMCO BAGDAD @ CR 279, PARCEL 30 (VAUGHN), PAYMENTS TO SPECIAL COMMISSIONERS, WUKASCH                              |
| 0777              | 0212 | COMMISSIONER PCT 2             | BILL LATHAM                     | 23-1983-CC5-LATHAM  | 10-APR-2024 | 01.0777.0212.009007. | <b>\$350.00</b>     | WMCO BAGDAD @ CR 279, PARCEL 30 (VAUGHN), PAYMENTS TO SPECIAL COMMISSIONERS, LATHAM                               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                    |                                 |                     |             |                      |                     |                                                                                     |
|-------------------|------|--------------------|---------------------------------|---------------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------|
| 0777              | 0212 | COMMISSIONER PCT 2 | DAVID SCOTT OLIVER              | 23-1983-CC5-OLIVER  | 10-APR-2024 | 01.0777.0212.009007. | <b>\$350.00</b>     | WMCO BAGDAD @ CR 279, PARCEL 30 (VAUGHN), PAYMENTS TO SPECIAL COMMISSIONERS, OLIVER |
| 0777              | 0212 | COMMISSIONER PCT 2 | LEVY COMPANY INC                | 231FB21/6           | 01-APR-2024 | 01.0777.0212.009007. | <b>\$6,975.35</b>   | P#231FB21, RONALD REAGAN BLVD AT ELIZABETH PARK, DEC 22/23-APR 1/24                 |
| 0777              | 0212 | COMMISSIONER PCT 2 | LJA ENGINEERING INC             | 202400928           | 07-FEB-2024 | 01.0777.0212.009007. | <b>\$9,065.00</b>   | P#2291-2101, WA#2, RONALD REAGAN CORRIDOR SEG A, JAN 3-26/24                        |
| 0777              | 0212 | COMMISSIONER PCT 2 | LJA ENGINEERING INC             | 202400929           | 07-FEB-2024 | 01.0777.0212.009007. | <b>\$95,148.75</b>  | P#2291-2202, WA#2, SEWARD JUNCTION LOOP NORTH, JAN 8-26/24                          |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PLLC       | 60878               | 31-MAR-2024 | 01.0777.0212.009007. | <b>\$1,187.50</b>   | MID#1027.20202, LIBERTY HILL BYPASS, FEB 27-MAR 20/24                               |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PLLC       | 60892               | 31-MAR-2024 | 01.0777.0212.009007. | <b>\$427.50</b>     | MID#1027.17112, CORRIDOR I2, MAR 19/24                                              |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PLLC       | 60900               | 31-MAR-2024 | 01.0777.0212.009007. | <b>\$730.00</b>     | MID#1027.2580, CR 258 EXT, MAR 4-20/24                                              |
| 0777              | 0212 | COMMISSIONER PCT 2 | SHEETS & CROSSFIELD, PLLC       | 60914               | 31-MAR-2024 | 01.0777.0212.009007. | <b>\$1,278.00</b>   | MID#1027.1516, SEWARD JUNCTION LOOP NORTH, FEB 29-MAR 25/24                         |
| <b>Dept Total</b> |      |                    |                                 |                     |             |                      | <b>\$115,862.10</b> |                                                                                     |
| 0777              | 0213 | COMMISSIONER PCT 3 | HALFF ASSOCIATES, INC           | 10113331            | 08-FEB-2024 | 01.0777.0213.009007. | <b>\$46,911.00</b>  | P#046306.001, WA#1, CORRIDOR J3, JAN 1-31/24                                        |
| 0777              | 0213 | COMMISSIONER PCT 3 | HALFF ASSOCIATES, INC           | 10116586            | 29-MAR-2024 | 01.0777.0213.009007. | <b>\$28,527.35</b>  | P#042088.002, WA#2, SW REGIONAL PARK TRAIL EXT TO BRUSHY CREEK TRAIL, FEB 1-29/24   |
| 0777              | 0213 | COMMISSIONER PCT 3 | JOE BLAND CONSTRUCTION LP       | 231FB12/13          | 31-MAR-2024 | 01.0777.0213.009007. | <b>\$48,401.14</b>  | P#231FB12, CR 245, MAR 1-31/24                                                      |
| 0777              | 0213 | COMMISSIONER PCT 3 | PAPE DAWSON ENGINEERS INC       | 23111536            | 08-DEC-2023 | 01.0777.0213.009007. | <b>\$17,802.60</b>  | P#51248-02, WA#2, RONALD REAGAN CORRIDOR, SEG E, OCT 30-NOV 24/23                   |
| 0777              | 0213 | COMMISSIONER PCT 3 | RABA KISTNER CONSULTANTS, INC   | A036671             | 29-NOV-2023 | 01.0777.0213.009007. | <b>\$898.62</b>     | P#AAD2304800, WA#2, CR 245, NOV 1-10/23                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | RABA KISTNER CONSULTANTS, INC   | A036774             | 21-DEC-2023 | 01.0777.0213.009007. | <b>\$6,083.76</b>   | P#AAD2304800, WA#2, CR 245, NOV 28-DEC 8/23                                         |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PLLC       | 60894               | 31-MAR-2024 | 01.0777.0213.009007. | <b>\$1,735.00</b>   | MID#1027.171J2, CORRIDOR J, SEGMENT 2, MAR 1-6/24                                   |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PLLC       | 60899               | 31-MAR-2024 | 01.0777.0213.009007. | <b>\$412.50</b>     | MID#1027.1025, CR 245, FEB 27-MAR 21/24                                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PLLC       | 60906               | 31-MAR-2024 | 01.0777.0213.009007. | <b>\$46,087.26</b>  | MID#1027.20216, HERO WAY, FEB 28-MAR 25/24                                          |
| 0777              | 0213 | COMMISSIONER PCT 3 | SHEETS & CROSSFIELD, PLLC       | 60915               | 31-MAR-2024 | 01.0777.0213.009007. | <b>\$239.50</b>     | MID#1027.2195, SH 195 AT RONALD REAGAN, FEB 27-MAR 4/24                             |
| 0777              | 0213 | COMMISSIONER PCT 3 | WOODLAKE OUTDOOR                | 164927-3            | 09-APR-2024 | 01.0777.0213.009007. | <b>\$1,000.00</b>   | SECURITY DEPOSIT REFUND, PARCEL 204 (SAIRAM)                                        |
| <b>Dept Total</b> |      |                    |                                 |                     |             |                      | <b>\$198,098.73</b> |                                                                                     |
| 0777              | 0214 | COMMISSIONER PCT 4 | ATKINSREALIS USA INC            | 2011735             | 15-FEB-2024 | 01.0777.0214.009007. | <b>\$7,892.75</b>   | P#100080300, WA#3, CORRIDOR C/SH 29 BYPASS, AUG 26/23-JAN 26/24                     |
| 0777              | 0214 | COMMISSIONER PCT 4 | ATKINSREALIS USA INC            | 2012263             | 22-FEB-2024 | 01.0777.0214.009007. | <b>\$5,922.00</b>   | P#100087802, WA#4, CORRIDOR C/SH 29 BYPASS, DEC 30/23-JAN 26/24                     |
| 0777              | 0214 | COMMISSIONER PCT 4 | ATLAS TECHNICAL CONSULTANTS LLC | 0042587             | 14-DEC-2023 | 01.0777.0214.009007. | <b>\$1,452.08</b>   | P#200503.03, WA#3, EAST WILCO HWY, SEG 1, NOV 15-18/23                              |
| 0777              | 0214 | COMMISSIONER PCT 4 | AVIS WUKASCH                    | 22-0809-CC3-WUKASCH | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>     | WMCO BUDSTOCKTON, PARCEL 1 (CASSEN), PAYMENTS TO SPECIAL COMMISSIONERS, WUKASCH     |
| 0777              | 0214 | COMMISSIONER PCT 4 | B2Z ENGINEERING LLC             | 5400                | 07-FEB-2024 | 01.0777.0214.009007. | <b>\$2,530.00</b>   | P#221FB39, WA#1, EAST WILCO HWY, SEG 3, JAN 1-31/24                                 |
| 0777              | 0214 | COMMISSIONER PCT 4 | BGE INC                         | 1-240564            | 13-FEB-2024 | 01.0777.0214.009007. | <b>\$7,789.40</b>   | P#00008649-00, WA#1, EAST WILCO HWY, SEG 4/5, JUL 29-SEP 30/23                      |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                     |                                 |                         |             |                      |                       |                                                                                         |
|-------------------|------|---------------------|---------------------------------|-------------------------|-------------|----------------------|-----------------------|-----------------------------------------------------------------------------------------|
| 0777              | 0214 | COMMISSIONER PCT 4  | CAPITAL EXCAVATION COMPANY      | 23IFB33/8               | 31-DEC-2023 | 01.0777.0214.009007. | <b>\$6,676.54</b>     | P#23IFB23, SAMSUNG HWY (CR 404), DEC 1-31/23                                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | CITY OF ROUND ROCK              | R-2023-006/4            | 02-FEB-2024 | 01.0777.0214.009007. | <b>\$1,533,052.36</b> | P#R-2023-006, ILA ROUND ROCK CR 112 EAST WIDENING (CR 117 TO CR 110), OCT 1-NOV 30/23   |
| 0777              | 0214 | COMMISSIONER PCT 4  | CITY OF ROUND ROCK              | R-2023-007/4            | 02-FEB-2024 | 01.0777.0214.009007. | <b>\$6,329.05</b>     | P#R-2023-007, ILA ROUND ROCK OLD SETTLERS BLVD, OCT 1-NOV 30/23                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | DAVID SCOTT OLIVER              | 22-0809-CC3-OLIVER      | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>       | WMCO BUD STOCKTON, PARCEL 1 (CASSENS), PAYMENTS TO SPECIAL COMMISSIONERS, OLIVER        |
| 0777              | 0214 | COMMISSIONER PCT 4  | DEC CENTRAL TX LLC              | 542801/11/VIII          | 06-OCT-2023 | 01.0777.0214.009007. | <b>\$324.00</b>       | P#542801, WA#1, CHANDLER CORRIDOR, SEG 1, SEP 1-30/23                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | FRED VERRI                      | 22-0809-CC3-VERRI       | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>       | WMCO BUD STOCKTON, PARCEL 1 (CASSENS), PAYMENTS TO SPECIAL COMMISSIONERS, VERRI         |
| 0777              | 0214 | COMMISSIONER PCT 4  | HUITT ZOLLARS INC               | 3102550143              | 09-FEB-2024 | 01.0777.0214.009007. | <b>\$4,992.50</b>     | P#R310255.01, WA#1, CHANDLER RD EXT, JAN 4-27/24                                        |
| 0777              | 0214 | COMMISSIONER PCT 4  | JAMES CONSTRUCTION GROUP LLC    | 23IFB139/17             | 25-MAR-2024 | 01.0777.0214.009007. | <b>\$3,973,465.64</b> | P#23IFB139, FM 3349 AT US 79, FEB 26-MAR 25/24                                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | JOHNSON MIRMIRAN & THOMPSON INC | 32-227583               | 26-JAN-2024 | 01.0777.0214.009007. | <b>\$240,407.97</b>   | P#16-1813-005, WA#5, EAST WILCO HWY, SEG 2, DEC 1-31/23                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | KERRY D MINZENMAYER             | 22-0810-CC4-MINZENMAYER | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>       | WMCO BUD STOCKTON, PARCEL 4 (HAWTHORNE), PAYMENTS TO SPECIAL COMMISSIONERS, MINZENMAYER |
| 0777              | 0214 | COMMISSIONER PCT 4  | KIMLEY HORN & ASSOCIATES INC    | 068501530-1223          | 31-DEC-2023 | 01.0777.0214.009007. | <b>\$2,047.50</b>     | P#068501530, WA#3, CR 401/404, DEC 1-31/23                                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | LAW OFFICE OF MERLIN LESTER     | 22-0810-CC4-LESTER      | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>       | WMCO BUD STOCKTON, PARCEL 4 (HAWTHORNE), PAYMENTS TO SPECIAL COMMISSIONERS, LESTER      |
| 0777              | 0214 | COMMISSIONER PCT 4  | LELAND R ENOCHS                 | 23-0810-CC4-ENOCHS      | 10-APR-2024 | 01.0777.0214.009007. | <b>\$350.00</b>       | WMCO BUD STOCKTON, PARCEL 4 (HAWTHORNE), PAYMENTS TO SPECIAL COMMISSIONERS, ENOCHS      |
| 0777              | 0214 | COMMISSIONER PCT 4  | ONCOR ELECTRIC DELIVERY CO LLC  | 21006                   | 17-MAR-2024 | 01.0777.0214.009007. | <b>\$57,491.46</b>    | P#20519690, BUD STOCKTON, MAR 23                                                        |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60874                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$2,494.50</b>     | MID#1027.202101, CR 307, FEB 26-MAR 25/24                                               |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60886                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$474.50</b>       | MID#1027.171A, EAST WILCO HWY, SEGMENT 1, MAR 6-22/24                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60887                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$4,970.90</b>     | MID#1027.171A2, EAST WILCO HWY, SEGMENT 2, FEB 27-MAR 25/24                             |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60889                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$12,312.23</b>    | MID#1027.171C, CORRIDOR C/SH 29 BYPASS, FEB 26-MAR 20/24                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60890                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$1,107.00</b>     | MID#1027.171E, EAST WILCO HWY, SEGMENT 4, MAR 8-15/24                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60895                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$2,095.00</b>     | MID#1027.171A-2, CORRIDOR A2, FEB 27-MAR 22/24                                          |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC       | 60913                   | 31-MAR-2024 | 01.0777.0214.009007. | <b>\$114.00</b>       | MID#1027.20214, SAMSUNG HWY, MAR 7-11/24                                                |
| 0777              | 0214 | COMMISSIONER PCT 4  | UNION PACIFIC RAILROAD CO       | 90132923                | 08-FEB-2024 | 01.0777.0214.009007. | <b>\$14,393.31</b>    | P#WO60498, CR 401/404, SEP 1-DEC 3/23                                                   |
| <b>Dept Total</b> |      |                     |                                 |                         |             |                      | <b>\$5,890,434.69</b> |                                                                                         |
| 0777              | 0401 | COMMISSIONERS COURT | BILL LATHAM                     | 24-0125-CC1-LATHAM      | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>       | WMCO COUNTY ROAD 255, PARCEL 39 (AKRE), PAYMENTS TO SPECIAL COMMISSIONERS, LATHAM       |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                           |                     |             |                      |                     |                                                                                        |
|------|------|---------------------|---------------------------|---------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------|
| 0777 | 0401 | COMMISSIONERS COURT | DAVID SCOTT OLIVER        | 24-0125-CC1-OLIVER  | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>     | WMCO CR 255, PARCEL 39 (AKRE), PAYMENTS TO SPECIAL COMMISSIONERS, OLIVER               |
| 0777 | 0401 | COMMISSIONERS COURT | DON H BIZZELL             | 23-1833-CC5-BIZZELL | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>     | WMCO HERO WAY/RM 2243, PARCEL 324 (CARTER), PAYMENTS TO SPECIAL COMMISSIONERS, BIZZELL |
| 0777 | 0401 | COMMISSIONERS COURT | GREGORY EADY              | 23-1833-CC5-EADY    | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>     | WMCO HERO WAY/RM 2243, PARCEL 324 (CARTER), PAYMENTS TO SPECIAL COMMISSIONERS, EADY    |
| 0777 | 0401 | COMMISSIONERS COURT | HDR ENGINEERING INC       | 1200593798          | 06-FEB-2024 | 01.0777.0401.009007. | <b>\$5,901.25</b>   | P#10357144, WA#2, RM 620/SH 45 INTERSECTION AT MCNIEL RD, DEC 3/23-JAN 26/24           |
| 0777 | 0401 | COMMISSIONERS COURT | INLAND GEODETICS          | 1513                | 02-FEB-2024 | 01.0777.0401.009007. | <b>\$48,013.13</b>  | P#WILCO-005, WA#9, CR 314, JAN 1-31/24                                                 |
| 0777 | 0401 | COMMISSIONERS COURT | JEFF ARBOGUST             | 588-ARBOGUST-2      | 10-APR-2024 | 01.0777.0401.009007. | <b>\$19,775.00</b>  | WMCO HERO WAY, PARCEL 221, JEFF ARBOGUST MOVING EXPENSES                               |
| 0777 | 0401 | COMMISSIONERS COURT | LEE NORTON BAIN           | 23-1833-CC5-BAIN    | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>     | WMCO HERO WAY/RM 2243, PARCEL 324 (CARTER), PAYMENTS TO SPECIAL COMMISSIONERS, BAIN    |
| 0777 | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC    | GT2201311           | 10-APR-2024 | 01.0777.0401.009007. | <b>\$26,611.11</b>  | WMCO COUNTY ROAD 255, NORTH VISTA RANCH (21), PURCHASE CONTRACT                        |
| 0777 | 0401 | COMMISSIONERS COURT | MARMON MOK LLP            | 16816               | 29-FEB-2024 | 01.0777.0401.009007. | <b>\$936,738.00</b> | P#22020.000, NEW HEADQUARTERS FACILITY, JAN 1-FEB 29/24                                |
| 0777 | 0401 | COMMISSIONERS COURT | MARY JO SCHOPPA           | 24-0125-CC1-SCHOPPA | 10-APR-2024 | 01.0777.0401.009007. | <b>\$350.00</b>     | WMCO COUNTY ROAD 255, PARCEL 39 (AKRE), PAYMENTS TO SPECIAL COMMISSIONERS, SCHOPPA     |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60875               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$23,873.66</b>  | MID#1027.202101, CR 314, FEB 26-MAR 25/24                                              |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60881               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$422.50</b>     | MID#1027.1020-A, RONALD REAGAN WIDENING, SEGMENT A, FEB 27-MAR 20/24                   |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60882               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$459.50</b>     | MID#1027.1020-C, RONALD REAGAN WIDENING, SEGMENT C, FEB 26-MAR 8/24                    |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60883               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$587.50</b>     | MID#1027.1020-D, RONALD REAGAN WIDENING, SEGMENT D, MAR 5-18/24                        |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60884               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$1,596.00</b>   | MID#1027.1020-D, RONALD REAGAN WIDENING, SEGMENT D, MAR 14-20/24                       |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60891               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$580.00</b>     | MID#1027.171H, CORRIDOR H/SAM BASS RD, FEB 27-MAR 18/24                                |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60893               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$228.00</b>     | MID#1027.171J, CORRIDOR J, SEGMENT 1, MAR 13/24                                        |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60896               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$55.00</b>      | MID#1027.16101, CR 101, MAR 14/24                                                      |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60908               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$313.50</b>     | MID#1027.21457, LTRP, FEB 29/24                                                        |
| 0777 | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC | 60916               | 31-MAR-2024 | 01.0777.0401.009007. | <b>\$199.50</b>     | MID#1027.1600, CR 111, MAR 19/24                                                       |
| 0777 | 0401 | COMMISSIONERS COURT | STEGE & BIZZELL, INC      | 1016929             | 18-JAN-2024 | 01.0777.0401.009007. | <b>\$3,442.63</b>   | P#2022-CPS, WA#3, CR 111 WESTINGHOUSE RD, NOV 26/23-DEC 25/23                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                     |                                 |                   |             |                      |                       |                                                                                                                                                      |
|-------------------|------|---------------------|---------------------------------|-------------------|-------------|----------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | TEXAS RANCH ENHANCEMENTS        | 1278              | 05-APR-2024 | 01.0777.0401.009007. | <b>\$9,000.00</b>     | BRUSHY CREEK REGIONAL TRAIL PHASE V: 200' CEDAR PRIVACY FENCE 6" X 6' CEDAR PICKET 5/8", 3 RAIL TREATED 2X4 METAL POST COATED DECK SCREWS, NO NAILS. |
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY CLERK            | 23-1283-CC1-WILCO | 10-APR-2024 | 01.0777.0401.009007. | <b>\$1,493,917.00</b> | WMCO HERO WAY, J & M, AWARD OF SPECIAL COMMISSIONERS                                                                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY CLERK            | 23-2309-CC2-WILCO | 10-APR-2024 | 01.0777.0401.009007. | <b>\$246,560.00</b>   | WMCO COUNTY ROAD 255, SUNNY SPRINGS LLC (6A), AWARD OF COMMISSIONERS, WILCO                                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | WSB & ASSOCIATES INC            | R-019811-000-22   | 22-FEB-2024 | 01.0777.0401.009007. | <b>\$124,010.00</b>   | P#R-019811-000, WA#1, CORRIDOR J, JAN 1-31/24                                                                                                        |
| <b>Dept Total</b> |      |                     |                                 |                   |             |                      | <b>\$2,944,383.28</b> |                                                                                                                                                      |
| 0831              | 0231 | ADMIN/MGMT          | IMAGENET CONSULTING LLC         | INV882464         | 05-APR-2024 | 01.0831.0231.004100. | <b>\$4,563.50</b>     | MANAGED IT SVC, APR 24, CAMPO ADMIN                                                                                                                  |
| 0831              | 0231 | ADMIN/MGMT          | Ved, Nirav R                    | 04/03/24-VED      | 03-APR-2024 | 01.0831.0231.004231. | <b>\$154.77</b>       | MILEAGE, MAR 24, CAMPO ADMIN                                                                                                                         |
| <b>Dept Total</b> |      |                     |                                 |                   |             |                      | <b>\$4,718.27</b>     |                                                                                                                                                      |
| 0882              | 0000 | Default             | ADVANCE AUTO PARTS              | 3528408239200     | 22-MAR-2024 | 01.0882.0000.370500. | <b>-\$80.13</b>       | PO 183447, CREDIT, REF INV 3528313971627, FLEET                                                                                                      |
| 0882              | 0000 | Default             | DON HEWLETT CHEVROLET BUICK INC | CM376410X1        | 22-MAR-2024 | 01.0882.0000.370500. | <b>-\$80.13</b>       | PO 184038, CREDIT, REF INV 376410X1, FLEET                                                                                                           |
| <b>Dept Total</b> |      |                     |                                 |                   |             |                      | <b>-\$160.26</b>      |                                                                                                                                                      |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528407939131     | 19-MAR-2024 | 01.0882.0882.003523. | <b>\$177.92</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408040464     | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$17.49</b>        | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408075911     | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$1,139.98</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408175939     | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$32.11</b>        | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408239199     | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$180.63</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408675989     | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$8.32</b>         | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408739385     | 27-MAR-2024 | 01.0882.0882.003523. | <b>\$323.01</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408776011     | 27-MAR-2024 | 01.0882.0882.003523. | <b>-\$60.00</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS              | 3528408776027     | 27-MAR-2024 | 01.0882.0882.003523. | <b>\$10.32</b>        | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY              | 10279087          | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$171.98</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                   |                    |            |             |                      |                   |                                                                                                           |
|------|------|-------------------|--------------------|------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10279946   | 20-MAR-2024 | 01.0882.0882.004543. | <b>\$267.38</b>   | AIR LEAK AT OIL TANK IN OIL ROOM<br>**PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10280181   | 20-MAR-2024 | 01.0882.0882.003303. | <b>\$357.61</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10280193   | 20-MAR-2024 | 01.0882.0882.003522. | <b>\$624.83</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10282271   | 21-MAR-2024 | 01.0882.0882.003522. | <b>\$104.36</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10283464   | 21-MAR-2024 | 01.0882.0882.003303. | <b>\$1,088.45</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10283466   | 21-MAR-2024 | 01.0882.0882.003303. | <b>\$1,088.45</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10283467   | 21-MAR-2024 | 01.0882.0882.003303. | <b>\$2,968.50</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10283507   | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$99.99</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10289665   | 25-MAR-2024 | 01.0882.0882.003522. | <b>\$506.00</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10292844   | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$362.96</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10296161   | 27-MAR-2024 | 01.0882.0882.003303. | <b>\$124.11</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                      |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY | 10298641   | 28-MAR-2024 | 01.0882.0882.003522. | <b>\$526.68</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | BOBCAT OF AUSTIN   | P2202452   | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$81.89</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                    |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2     | 4186810159 | 19-MAR-2024 | 01.0882.0882.003311. | <b>\$68.25</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2     | 4186810254 | 19-MAR-2024 | 01.0882.0882.003318. | <b>\$72.88</b>    | RED RAG/FLOORMAT-JANITORIAL PO<br>**PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2     | 4187535059 | 26-MAR-2024 | 01.0882.0882.003318. | <b>\$72.88</b>    | RED RAG/FLOORMAT-JANITORIAL PO<br>**PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2     | 4187535106 | 26-MAR-2024 | 01.0882.0882.003311. | <b>\$68.25</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                   |                                         |               |             |                      |                   |                                                                                                      |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4188268059    | 02-APR-2024 | 01.0882.0882.003311. | <b>\$68.25</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4188268115    | 02-APR-2024 | 01.0882.0882.003318. | <b>\$72.88</b>    | RED RAG/FLOORMAT-JANITORIAL PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                     | IN61117       | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$56.15</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES                 | 862653        | 20-MAR-2024 | 01.0882.0882.003301. | <b>\$2,088.75</b> | BULK FUEL- PROPANE **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X105059957:01 | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$175.83</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113043181:01 | 27-MAR-2024 | 01.0882.0882.003523. | <b>\$126.96</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462183        | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$18.45</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462183X1      | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$17.28</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462284        | 19-MAR-2024 | 01.0882.0882.003523. | <b>\$195.93</b>   | PARTS, FLEET                                                                                         |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462666        | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$143.46</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462671        | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$298.21</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462678        | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$284.55</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 462785        | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$50.51</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 463212        | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$17.30</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 463267        | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$74.08</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 463267X1      | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$152.91</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 463407        | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$64.99</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 463925        | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$299.15</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                   |                                                |             |             |                      |                   |                                                                                             |
|------|------|-------------------|------------------------------------------------|-------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 464508      | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$864.54</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 464512      | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$2,641.76</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 464723      | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$596.25</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 464786      | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$74.08</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 464992      | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$457.49</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 904791      | 25-MAR-2024 | 01.0882.0882.003524. | <b>\$216.69</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 905070      | 22-MAR-2024 | 01.0882.0882.003524. | <b>\$191.58</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 905702      | 25-MAR-2024 | 01.0882.0882.003524. | <b>\$433.38</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM431607B   | 22-MAR-2024 | 01.0882.0882.003523. | <b>-\$56.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM442276    | 22-MAR-2024 | 01.0882.0882.003523. | <b>-\$356.46</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM442276X1  | 22-MAR-2024 | 01.0882.0882.003523. | <b>-\$3.01</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM462284    | 22-MAR-2024 | 01.0882.0882.003523. | <b>-\$195.93</b>  | CREDIT, REF INV 462284, FLEET                                                               |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN                       | 1552950     | 22-MAR-2024 | 01.0882.0882.004500. | <b>\$105.00</b>   | OIL DISPOSAL SERVICE ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                       | PIM60164087 | 19-MAR-2024 | 01.0882.0882.003523. | <b>\$303.32</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                       | PIM60164216 | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$666.95</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | INDUSTRIAL DISPOSAL SUPPLY COMPANY             | 476894      | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$132.17</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2586620     | 27-FEB-2024 | 01.0882.0882.003524. | <b>\$130.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2597540     | 12-MAR-2024 | 01.0882.0882.003524. | <b>\$130.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                   |                                |               |             |                      |                   |                                                                                                |
|------|------|-------------------|--------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | KYRISH TRUCK CENTERS           | X304038393:01 | 19-MAR-2024 | 01.0882.0882.003523. | <b>\$62.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC           | 9311187228    | 03-JAN-2024 | 01.0882.0882.003523. | <b>\$1,053.84</b> | PARTS BLANKET(NO-RCV) **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC           | 9600150416    | 25-MAR-2024 | 01.0882.0882.003523. | <b>-\$702.56</b>  | PARTS BLANKET(NO-RCV) **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | LIQUIDSPRING LLC               | 0063672-IN    | 18-MAR-2024 | 01.0882.0882.003523. | <b>\$1,408.34</b> | ET1789 PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE   | X550200117:01 | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$151.99</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE   | X550200187:01 | 20-MAR-2024 | 01.0882.0882.003523. | <b>\$53.67</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE   | X550200404:01 | 21-MAR-2024 | 01.0882.0882.003523. | <b>-\$81.43</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE   | X550200760:01 | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$1,067.44</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | LOWER COLORADO RIVER AUTHORITY | T4T10003191   | 27-MAR-2024 | 01.0882.0882.003524. | <b>\$1,802.40</b> | BAL2127 TEST AND REPAIRS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP   | 476754        | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$320.65</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1853586       | 19-MAR-2024 | 01.0882.0882.003523. | <b>\$590.79</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1854416       | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$133.77</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1854512       | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$77.58</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1854906       | 22-MAR-2024 | 01.0882.0882.003523. | <b>\$57.42</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1855467       | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$237.12</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1855528       | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$393.33</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1855610       | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$13.98</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN          | 1855885       | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$111.87</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                   |                               |             |             |                      |                    |                                                                                                                  |
|------|------|-------------------|-------------------------------|-------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1855953     | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$52.92</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1855954     | 25-MAR-2024 | 01.0882.0882.003523. | <b>\$61.44</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1856121     | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$217.59</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1856414     | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$38.50</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1856871     | 27-MAR-2024 | 01.0882.0882.003523. | <b>\$40.24</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM CUSTOM TRAILERS        | 108748      | 26-MAR-2024 | 01.0882.0882.003523. | <b>\$18.81</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | NFPI TRAINING                 | 31824E03    | 20-MAR-2023 | 01.0882.0882.004232. | <b>\$4,455.00</b>  | TECHNICIAN TRAINING CLASSES **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 1974876     | 25-MAR-2024 | 01.0882.0882.003301. | <b>\$22,793.03</b> | BULK FUEL-UNLEADED **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                         |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 1975095     | 27-MAR-2024 | 01.0882.0882.003301. | <b>\$21,422.47</b> | BULK FUEL-DIESEL **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882 | 0882 | FLEET MAINTENANCE | SYN-TECH SYSTEMS INC          | 282694      | 27-MAR-2024 | 01.0882.0882.004505. | <b>\$10,318.00</b> | ANNUAL FASTER SOFTWARE MAINTENANCE RENEWAL **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012896 | 20-MAR-2024 | 01.0882.0882.003524. | <b>\$238.92</b>    | TIRE SUBLET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012933 | 22-MAR-2024 | 01.0882.0882.003525. | <b>\$1,216.00</b>  | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012934 | 22-MAR-2024 | 01.0882.0882.003525. | <b>\$348.27</b>    | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012956 | 25-MAR-2024 | 01.0882.0882.003525. | <b>\$350.32</b>    | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                            |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012991 | 27-MAR-2024 | 01.0882.0882.003524. | <b>\$37.50</b>     | TIRE SUBLET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0012992 | 27-MAR-2024 | 01.0882.0882.003524. | <b>\$335.22</b>    | TIRE SUBLET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE         | TPL-0013037 | 28-MAR-2024 | 01.0882.0882.003524. | <b>\$942.00</b>    | TIRE SUBLET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                   |      |                           |                                       |                |             |                      |                     |                                                                                         |
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| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE                 | TPL-0013108    | 03-APR-2024 | 01.0882.0882.003525. | <b>\$300.00</b>     | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                      | 13160214       | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$299.76</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                      | 13160245       | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$26.22</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                      | 13160279       | 21-MAR-2024 | 01.0882.0882.003523. | <b>\$580.64</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC      | 10094577       | 12-MAR-2024 | 01.0882.0882.003524. | <b>\$662.70</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC      | 120000055      | 21-MAR-2024 | 01.0882.0882.003525. | <b>\$78.95</b>      | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC      | 120000077      | 25-MAR-2024 | 01.0882.0882.003525. | <b>\$142.38</b>     | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| <b>Dept Total</b> |      |                           |                                       |                |             |                      | <b>\$92,752.08</b>  |                                                                                         |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004056. | <b>\$5,110.56</b>   | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004059. | <b>\$1,551.00</b>   | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004057. | <b>\$165,443.40</b> | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004065. | <b>\$2,161.25</b>   | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004054. | <b>\$96,419.96</b>  | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004060. | <b>\$309.86</b>     | APR 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1     | APR 24;ASF     | 10-APR-2024 | 01.0885.0885.004066. | <b>\$36,319.06</b>  | APR 24, ADMIN SVCS, BNFTS                                                               |
| <b>Dept Total</b> |      |                           |                                       |                |             |                      | <b>\$307,315.09</b> |                                                                                         |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | HOLMES MURPHY AND ASSOCIATES LLC      | 757858         | 04-MAR-2024 | 01.0885.0886.004100. | <b>\$7,083.33</b>   | PROFESSIONAL SERVICES, RFP T4960, BENEFITS BROKER, HOLMES MURPHY                        |
| <b>Dept Total</b> |      |                           |                                       |                |             |                      | <b>\$7,083.33</b>   |                                                                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | 1 A LIFESAfer OF TEXAS INTERLOCK INC  | 219            | 31-MAR-2024 | 01.0999.0401.009005. | <b>\$69.90</b>      | MAR 24, LEASE FEES, TVC GRANT                                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | 1A SMART START LLC                    | 202403WCDDC    | 31-MAR-2024 | 01.0999.0401.009007. | <b>\$138.00</b>     | MAR 2024, SERVICE FEES, DWI COURT ENHANCEMENT GRANT                                     |
| 0999              | 0401 | COMMISSIONERS COURT       | 1A SMART START LLC                    | 202403WCV      | 31-MAR-2024 | 01.0999.0401.009005. | <b>\$918.00</b>     | MAR 24, SERVICE FEES, TVC GRANT                                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | ATMOS ENERGY CORP                     | 04/05/24;DAVIS | 05-APR-2024 | 01.0999.0401.009005. | <b>\$79.08</b>      | #727 PARMER LN, Z DAVIS, UTILITIES, TVC GRANT                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | CENTER FOR SUCCESS & INDEPENDENCE INC | MAR 24         | 15-DEC-2023 | 01.0999.0401.009007. | <b>\$12,400.00</b>  | MAR 24, PLACEMENT FEES, ARPA GRANT                                                      |
| 0999              | 0401 | COMMISSIONERS COURT       | CITY OF AUSTIN                        | 04/05/24;DAVIS | 05-APR-2024 | 01.0999.0401.009005. | <b>\$129.33</b>     | INV#009445822841, #727 PARMER LN, Z DAVIS, UTILITIES, TVC GRANT                         |
| 0999              | 0401 | COMMISSIONERS COURT       | CITY OF GRANGER                       | 02FY22/23;GW   | 21-MAR-2024 | 01.0999.0401.009005. | <b>\$17,010.00</b>  | FY 23 CDBG GRANGER WATER, FEB 1-MAR 21/24, HUD                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|      |      |                     |                                          |                    |             |                      |                    |                                                                                             |
|------|------|---------------------|------------------------------------------|--------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------|
| 0999 | 0401 | COMMISSIONERS COURT | CONTINENTAL 515 FUND LLC                 | 04/03/24;OMITCHELL | 03-APR-2024 | 01.0999.0401.009005. | <b>\$1,000.00</b>  | #1122 E OLD SETTLERS BLVD, O MITCHELL, RENT, TVC GRANT                                      |
| 0999 | 0401 | COMMISSIONERS COURT | CONTINENTAL 515 FUND LLC                 | 04/03/24;TMITCHELL | 03-APR-2024 | 01.0999.0401.009005. | <b>\$786.00</b>    | #1127 E OLD SETTLERS BLVD, T MITCHELL, RENT, TVC GRANT                                      |
| 0999 | 0401 | COMMISSIONERS COURT | HABITAT FOR HUMANITY                     | 16FY23;HH          | 04-APR-2024 | 01.0999.0401.009007. | <b>\$244.22</b>    | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                           |
| 0999 | 0401 | COMMISSIONERS COURT | HABITAT FOR HUMANITY                     | 18FY23;HH          | 04-APR-2024 | 01.0999.0401.009007. | <b>\$15,494.88</b> | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                           |
| 0999 | 0401 | COMMISSIONERS COURT | HABITAT FOR HUMANITY                     | 19FY23;HH          | 04-APR-2024 | 01.0999.0401.009007. | <b>\$676.60</b>    | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                           |
| 0999 | 0401 | COMMISSIONERS COURT | HABITAT FOR HUMANITY                     | 20FY23;HH          | 04-APR-2024 | 01.0999.0401.009007. | <b>\$1,006.25</b>  | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                           |
| 0999 | 0401 | COMMISSIONERS COURT | INTOXALOCK                               | WILCO032024        | 02-APR-2024 | 01.0999.0401.009007. | <b>\$339.32</b>    | MAR 2024, SERVICE FEES, DWI COURT ENHANCEMENT GRANT/TVC GRANT                               |
| 0999 | 0401 | COMMISSIONERS COURT | INTOXALOCK                               | WILCO032024        | 02-APR-2024 | 01.0999.0401.009005. | <b>\$79.98</b>     | MAR 2024, SERVICE FEES, DWI COURT ENHANCEMENT GRANT/TVC GRANT                               |
| 0999 | 0401 | COMMISSIONERS COURT | JUST ENERGY                              | 04/03/24;MITCHELL  | 03-APR-2024 | 01.0999.0401.009005. | <b>\$165.15</b>    | BILL#2403156727, #1122 E OLD SETTLERS BLVD, T MITCHELL, UTILITIES, TVC GRANT                |
| 0999 | 0401 | COMMISSIONERS COURT | MAIN ST COMMONS SENIOR LP                | 04/05/24;WOOD      | 05-APR-2024 | 01.0999.0401.009005. | <b>\$1,000.00</b>  | #219 N MAIN ST, R WOOD, RENT, TVC GRANT                                                     |
| 0999 | 0401 | COMMISSIONERS COURT | MERIDELL ACHIEVEMENT CENTER              | JAN 24             | 01-APR-2024 | 01.0999.0401.009007. | <b>\$700.00</b>    | JAN 31/24, PLACEMENT FEES, ARPA GRANT                                                       |
| 0999 | 0401 | COMMISSIONERS COURT | MERIDELL ACHIEVEMENT CENTER              | MAR 24             | 01-APR-2024 | 01.0999.0401.009007. | <b>\$21,700.00</b> | MAR 24, PLACEMENT FEES, ARPA GRANT                                                          |
| 0999 | 0401 | COMMISSIONERS COURT | MERIDELL ACHIEVEMENT CENTER              | MAR 24A            | 01-APR-2024 | 01.0999.0401.009007. | <b>\$11,900.00</b> | MAR 24, PLACEMENT FEES, ARPA GRANT                                                          |
| 0999 | 0401 | COMMISSIONERS COURT | PUBLIC HEALTH MANAGEMENT CORPORATION     | DUI-RANT 00111     | 01-SEP-2023 | 01.0999.0401.009007. | <b>\$1,250.00</b>  | ANNUAL LICENSE, MAINT & SUPPORT FEE (5), OCT 1/23-SEP 30/24, DWI COURT ENHANCEMENT GRANT    |
| 0999 | 0401 | COMMISSIONERS COURT | PUBLIC HEALTH MANAGEMENT CORPORATION     | RANT 00619         | 29-AUG-2023 | 01.0999.0401.009005. | <b>\$1,250.00</b>  | ANNUAL LICENSE, MAINT & SUPPORT FEE (5), SEP 1/23-AUG 31/24, TVC GRANT                      |
| 0999 | 0401 | COMMISSIONERS COURT | RANCH APARTMENTS                         | 04/05/24;KDAVIS    | 05-APR-2024 | 01.0999.0401.009005. | <b>\$1,000.00</b>  | DOC#380831475, #727 PARMER LN, K DAVIS, RENT, TVC GRANT                                     |
| 0999 | 0401 | COMMISSIONERS COURT | RANCH APARTMENTS                         | 04/05/24;ZDAVIS    | 05-APR-2024 | 01.0999.0401.009005. | <b>\$791.59</b>    | DOC#380831475, #727 PARMER LN, Z DAVIS, RENT, TVC GRANT                                     |
| 0999 | 0401 | COMMISSIONERS COURT | RECOVERY MONITORING SOLUTIONS CORP       | 9956725            | 31-MAR-2024 | 01.0999.0401.009007. | <b>\$1,096.00</b>  | MAR 24, SCRAM FEES, DWI COURT ENHANCEMENT GRANT                                             |
| 0999 | 0401 | COMMISSIONERS COURT | RECOVERY MONITORING SOLUTIONS CORP       | 9956731            | 31-MAR-2024 | 01.0999.0401.009005. | <b>\$1,128.00</b>  | MAR 24, SCRAM FEES, TVC GRANT                                                               |
| 0999 | 0401 | COMMISSIONERS COURT | RICK KENNON                              | 03/27/24           | 27-MAR-2024 | 01.0999.0401.009007. | <b>\$251.68</b>    | MAR 25-27/24, VISITING JUDGE FEES, OCA ARPA GRANT                                           |
| 0999 | 0401 | COMMISSIONERS COURT | TAYLOR PRESS                             | 23002              | 31-MAR-2024 | 01.0999.0401.009005. | <b>\$934.00</b>    | COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, FY24 ANNUAL ACTION PLAN AFFIDAVIT FEE, HUD GRANT |
| 0999 | 0401 | COMMISSIONERS COURT | TEXAS COMMUNITY SUPERVISION ALTERNATIVES | 24-0006            | 02-APR-2024 | 01.0999.0401.009005. | <b>\$23,858.33</b> | MAR 2024, SERVICE FEES, WILCO TRANSFORMATIVE JUSTICE GRANT                                  |
| 0999 | 0401 | COMMISSIONERS COURT | WILINGCO SERIES LLC                      | 04/03/24;BRYANT    | 03-APR-2024 | 01.0999.0401.009005. | <b>\$1,000.00</b>  | #13342 WATEROAK LN, M BRYANT, RENT, TVC GRANT                                               |
| 0999 | 0401 | COMMISSIONERS COURT | WILINGCO SERIES LLC                      | 04/05/24;BREEDLOVE | 05-APR-2024 | 01.0999.0401.009005. | <b>\$800.00</b>    | #13342 WATEROAK LN, S BREEDLOVE, RENT, TVC GRANT                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 16-APR-2024**

|                    |      |                           |                                |        |             |                      |                        |                                                                                                            |
|--------------------|------|---------------------------|--------------------------------|--------|-------------|----------------------|------------------------|------------------------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT       | WILLIAMSON CTY SUN, INC        | 62802  | 31-MAR-2024 | 01.0999.0401.009005. | <b>\$454.73</b>        | PUBLIC NOTICE BLOCK GRANT HEARINGS, FIVE YEAR PLAN FOR FY 24-28, ANNUAL ACTION PLAN FOR FY 2024, HUD GRANT |
| <b>Dept Total</b>  |      |                           |                                |        |             |                      | <b>\$119,651.04</b>    |                                                                                                            |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT | NOSSAMAN LLP                   | 560928 | 04-APR-2024 | 01.0999.0514.009007. | <b>\$3,330.00</b>      | MID#0003, RHCP AMENDMENT, PROF SVCS RENDERED THRU MAR 31/24, WILCO REGIONAL HABITAT GRANT                  |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT | SWCA ENVIRONMENTAL CONSULTANTS | 184012 | 14-DEC-2023 | 01.0999.0514.009007. | <b>\$9,996.25</b>      | P#00069362-000-AUS, WA#2, WILCO RHCP AMENDMENT 2021, PROF SVCS RENDERED THRU DEC 9/23                      |
| <b>Dept Total</b>  |      |                           |                                |        |             |                      | <b>\$13,326.25</b>     |                                                                                                            |
| <b>Grand Total</b> |      |                           |                                |        |             |                      | <b>\$13,483,316.31</b> |                                                                                                            |