

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

| Fund | Dept | Dept Description | Vendor Name              | Invoice Num | Invoice Date | Account              | Expense Amt       | Description                                                                                                                                                                                                                                   |
|------|------|------------------|--------------------------|-------------|--------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0000 | Default          | APRIL GRIFFIN            | 23-0827-CP4 | 10-JUL-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R#2023-238851, AD LITEM FEE, C/CLK                                                                                                                                                                                                            |
| 0100 | 0000 | Default          | BRIAN PFUNTNER           | 08/22/24    | 22-AUG-2024  | 01.0100.0000.342800. | <b>\$111.53</b>   | T#240402541, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | CARLOS VALENCIANO        | 01/19/24    | 19-JAN-2024  | 01.0100.0000.342800. | <b>\$230.00</b>   | CARES ACT, OVERPAYMENT REFUND, EMS                                                                                                                                                                                                            |
| 0100 | 0000 | Default          | CITY OF CEDAR PARK       | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207104. | <b>\$125.00</b>   | R#2024-00088-CRIM, 2024-00221-CRIM, FINE COLLECTED, TARIN HAFIZULLAH, OMAR ANDREA BELTRAN, C/CLK                                                                                                                                              |
| 0100 | 0000 | Default          | CITY OF GEORGETOWN       | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207106. | <b>\$1,251.00</b> | R#2024-00520-CRIM, 2024-00145-CRIM, 2024-00570-CRIM, 2024-00703-CRIM, 2024-00824-CRIM, 2024-00842-CRIM, FINE COLLECTED, STEPHEN LEE SOLINER, LILY SANDERS, MAITRI DEEPAK SHAH, BRANDON CHRISTOPHER ESCORT (2), BLAKE ANTHONY ROBERTSON, C/CLK |
| 0100 | 0000 | Default          | CITY OF GEORGETOWN       | 08/23/24    | 23-AUG-2024  | 01.0100.0000.351200. | <b>\$907.00</b>   | R#2024-00520-CRIM, 2024-00145-CRIM, 2024-00570-CRIM, 2024-00703-CRIM, 2024-00824-CRIM, 2024-00842-CRIM, FINE COLLECTED, STEPHEN LEE SOLINER, LILY SANDERS, MAITRI DEEPAK SHAH, BRANDON CHRISTOPHER ESCORT (2), BLAKE ANTHONY ROBERTSON, C/CLK |
| 0100 | 0000 | Default          | CITY OF HUTTO            | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207102. | <b>\$249.00</b>   | R#2024-00364-CRIM, 2024-00381-CRIM, FINE COLLECTED, ZACHARY ADAMS, DIMITRII KLIMOV, C/CLK                                                                                                                                                     |
| 0100 | 0000 | Default          | CITY OF LEANDER          | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207103. | <b>\$1.00</b>     | R#2024-01521-CRIM, 2024-00625-CRIM, FINE COLLECTED, JOSE VALENTIN GONZALEZ, AYMAN HASHEM SHATTORY, C/CLK                                                                                                                                      |
| 0100 | 0000 | Default          | CITY OF LEANDER          | 08/23/24    | 23-AUG-2024  | 01.0100.0000.351200. | <b>\$100.90</b>   | R#2024-01521-CRIM, 2024-00625-CRIM, FINE COLLECTED, JOSE VALENTIN GONZALEZ, AYMAN HASHEM SHATTORY, C/CLK                                                                                                                                      |
| 0100 | 0000 | Default          | CITY OF ROUND ROCK       | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207101. | <b>\$188.00</b>   | R#2024-00141-CRIM, 2024-01574-CRIM, FINE COLLECTED, ABDUL JANAN LARMAL, IHOR TATARKO, C/CLK                                                                                                                                                   |
| 0100 | 0000 | Default          | CITY OF THRALL           | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207017. | <b>\$183.00</b>   | R#2024-00071-CRIM, FINE COLLECTED, CONRADO O ORTEGA SOLIS, C/CLK                                                                                                                                                                              |
| 0100 | 0000 | Default          | CRAIG KURTZ              | 08/20/24    | 20-AUG-2024  | 01.0100.0000.342800. | <b>\$558.99</b>   | T#240300623, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | DANIEL HAEGER            | 08/20/24    | 20-AUG-2024  | 01.0100.0000.342800. | <b>\$111.53</b>   | T#240402079, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | ERIC SOVA                | 08/22/24    | 22-AUG-2024  | 01.0100.0000.342800. | <b>\$250.94</b>   | T#240200704, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | ERIC WELCH               | 08/22/24    | 22-AUG-2024  | 01.0100.0000.342800. | <b>\$228.81</b>   | T#240302401, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | FLORENCE MUNICIPAL COURT | 08/23/24    | 23-AUG-2024  | 01.0100.0000.207029. | <b>\$100.00</b>   | R#2024-00726-CRIM, FINE COLLECTED, ISRAEL ZANABRIA CARRENO, C/CLK                                                                                                                                                                             |
| 0100 | 0000 | Default          | HALEY MASON              | 08/22/24    | 22-AUG-2024  | 01.0100.0000.342800. | <b>\$334.59</b>   | T#240101100, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | JEFF HARGIS              | 08/20/24    | 20-AUG-2024  | 01.0100.0000.342800. | <b>\$120.00</b>   | T#240101483, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | JESSICA MANCUSO          | 08/20/24    | 20-AUG-2024  | 01.0100.0000.342800. | <b>\$62.73</b>    | T#240102400, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | JOANNA GIBSON-COBURN     | 2000502.002 | 09-SEP-2024  | 01.0100.0000.201100. | <b>\$48.00</b>    | REFUND, JOANNA GIBSON-COLBURN, CAMP SITE DUES                                                                                                                                                                                                 |
| 0100 | 0000 | Default          | KRYSTAL REDMOND          | 08/21/24    | 21-AUG-2024  | 01.0100.0000.342800. | <b>\$334.59</b>   | T#240201014, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | LEON JABLONSKI           | 08/20/24    | 20-AUG-2024  | 01.0100.0000.342800. | <b>\$103.14</b>   | T#240400039, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | LINDA SHELTON            | 08/22/24    | 22-AUG-2024  | 01.0100.0000.342800. | <b>\$161.08</b>   | T#240501623, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | LUMICO LIFE INS          | 08/16/24    | 16-AUG-2024  | 01.0100.0000.342800. | <b>\$89.97</b>    | T#240501108, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |
| 0100 | 0000 | Default          | MALAKAI VAUGHN           | 8/16/2024   | 16-AUG-2024  | 01.0100.0000.342800. | <b>\$250.94</b>   | T#240301779, REFUND OVERPAYMENT, EMS                                                                                                                                                                                                          |

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|                   |      |                       |                                                     |               |             |                      |                    |                                                                                                      |
|-------------------|------|-----------------------|-----------------------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default               | MANIKANDAN MEENAKSHI SUNDARAM                       | 08/16/24      | 16-AUG-2024 | 01.0100.0000.342800. | <b>\$111.53</b>    | T#240201066, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | MARIE CHRISTINE JONES                               | 08/16/24      | 16-AUG-2024 | 01.0100.0000.342800. | <b>\$250.94</b>    | T#240202856, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22075587      | 07-MAY-2024 | 01.0100.0000.370500. | <b>-\$2.23</b>     | PO 182964, CREDIT, REF INV#20381714, JAIL                                                            |
| 0100              | 0000 | Default               | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22075588      | 06-MAY-2024 | 01.0100.0000.370500. | <b>-\$2.23</b>     | PO 183029, FUEL SURCHARGE CREDIT, REF INV#20418872, JAIL                                             |
| 0100              | 0000 | Default               | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22075589      | 07-MAY-2024 | 01.0100.0000.370500. | <b>-\$2.23</b>     | PO 183050, CREDIT, REF INV#20449053, JAIL                                                            |
| 0100              | 0000 | Default               | MEGAN GIBBS                                         | 08/16/24      | 16-AUG-2024 | 01.0100.0000.342800. | <b>\$111.20</b>    | T#240200576, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | MOLLY ZUCKNICK                                      | 08/16/24      | 16-AUG-2024 | 01.0100.0000.342800. | <b>\$50.00</b>     | T#230500298, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | NOVITAS SOLUTIONS CASHIER                           | 08/21/24      | 21-AUG-2024 | 01.0100.0000.342800. | <b>\$13.78</b>     | T#240401600, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | RICHARD POTTS                                       | 08/22/24      | 22-AUG-2024 | 01.0100.0000.342800. | <b>\$67.05</b>     | T#240202521, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | ROBERTA HELMSIN                                     | 08/22/24      | 22-AUG-2024 | 01.0100.0000.342800. | <b>\$106.36</b>    | T#240402709, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | SANDI LAUV                                          | 08/20/24      | 20-AUG-2024 | 01.0100.0000.342800. | <b>\$334.59</b>    | T#240200823, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | SHIEK MOHAMMED GULAM MOHAMED HUSSAIN                | 08/21/24      | 21-AUG-2024 | 01.0100.0000.342800. | <b>\$250.94</b>    | T#240100650, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | TRICARE FOR LIFE                                    | 08/15/24      | 15-AUG-2024 | 01.0100.0000.342800. | <b>\$2.00</b>      | T#240302906, REFUND OVERPAYMENT, EMS                                                                 |
| 0100              | 0000 | Default               | TX TAG VIOLATION ENFORCEMENT                        | FEB 24;JP#3   | 11-MAR-2024 | 01.0100.0000.207027. | <b>\$4.84</b>      | TOLLS COLLECTED FOR THE MONTH OF FEB 24, JP#3                                                        |
| 0100              | 0000 | Default               | WILLIAMSON CTY DISTRICT CLERK                       | 09/11/24      | 11-SEP-2024 | 01.0100.0000.341400. | <b>\$1,346.00</b>  | WRIT COSTS DUE TO DIST CLERK                                                                         |
| 0100              | 0000 | Default               | WILLIAMSON CTY DISTRICT CLERK                       | 09/11/24      | 11-SEP-2024 | 01.0100.0000.341700. | <b>\$7,165.00</b>  | WRIT COSTS DUE TO DIST CLERK                                                                         |
| 0100              | 0000 | Default               | WILLIAMSON CTY TAX ASSESSOR                         | 24-0181-T480A | 16-JUL-2024 | 01.0100.0000.207022. | <b>\$4,650.00</b>  | C#24-0181-T480, WRIT, SERVICE TECH INC, CONST#2                                                      |
| 0100              | 0000 | Default               | WILLIAMSON CTY TAX ASSESSOR                         | 24-0181-T480A | 16-JUL-2024 | 01.0100.0000.341902. | <b>-\$200.00</b>   | C#24-0181-T480, WRIT, SERVICE TECH INC, CONST#2                                                      |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$20,709.28</b> |                                                                                                      |
| 0100              | 0215 | INFRASTRUCTURE DEPT   | Daigh, Robert                                       | 08/26/24      | 26-AUG-2024 | 01.0100.0215.004231. | <b>\$25.13</b>     | AUG 26/24, EXP REIMB, MILEAGE, INFRA                                                                 |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$25.13</b>     |                                                                                                      |
| 0100              | 0400 | COUNTY JUDGE          | Gravell, Jr, Bill W                                 | 09/03/24      | 03-SEP-2024 | 01.0100.0400.004231. | <b>\$178.02</b>    | AUG 1-29/24, EXP REIMB, MILEAGE, C/JUDGE                                                             |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$178.02</b>    |                                                                                                      |
| 0100              | 0401 | COMMISSIONERS COURT   | Scales, Albert                                      | 07/01/24      | 01-JUL-2024 | 01.0100.0401.004231. | <b>\$120.87</b>    | MAY 7-JUN 27/24, EXP REIMB, MILEAGE, COMM CRT                                                        |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$120.87</b>    |                                                                                                      |
| 0100              | 0402 | HUMAN RESOURCES       | VERIZON WIRELESS                                    | 9972757778    | 01-SEP-2024 | 01.0100.0402.004210. | <b>\$37.99</b>     | 10/2/23-10/1/24, UNLIMITED BROADBAND AIRCARD ACCESS, DIR-TELE-CTSA-0003, AIRCARD FOR REBECCA CLEMONS |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$37.99</b>     |                                                                                                      |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | Rister, Nancy E                                     | 9/02/24       | 02-SEP-2024 | 01.0100.0404.004231. | <b>\$149.41</b>    | JUL 14-SEP 1/24, EXP REIMB, MILEAGE, C/CLK                                                           |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$149.41</b>    |                                                                                                      |
| 0100              | 0405 | VETERAN SERVICES      | Bussart, Erin M                                     | 09/03/24      | 03-SEP-2024 | 01.0100.0405.004231. | <b>\$102.51</b>    | JUL 18-SEP 03/24, EXP REIMB, MILEAGE, VET SVC                                                        |
| <b>Dept Total</b> |      |                       |                                                     |               |             |                      | <b>\$102.51</b>    |                                                                                                      |
| 0100              | 0409 | NON-DEPARTMENTAL      | ARRAY                                               | X105952       | 21-AUG-2024 | 01.0100.0409.004100. | <b>\$3,222.96</b>  | OFC SUP, PRINTING                                                                                    |

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|                   |      |                      |                                 |            |             |                      |                   |                                                                                                                    |
|-------------------|------|----------------------|---------------------------------|------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS WILDLIFE DAMAGE MGMT FUND | 256450     | 31-AUG-2024 | 01.0100.0409.004965. | <b>\$3,200.00</b> | AUG 24, FIELD AGREEMENT COLLEGE STATION DISTRICT                                                                   |
| 0100              | 0409 | NON-DEPARTMENTAL     | WILLIAMSON CTY DISTRICT CLERK   | 09/11/24   | 11-SEP-2024 | 01.0100.0409.004999. | <b>\$1,154.00</b> | WRIT COSTS DUE TO DIST CLERK                                                                                       |
| <b>Dept Total</b> |      |                      |                                 |            |             |                      | <b>\$7,576.96</b> |                                                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-02082-3 | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$700.00</b>   | C#24-02083-3, KRYSTAL WHITFIELD, CC#3                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-02518-3 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-02519-3, DESHAWN SPENCE, CC#3                                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-03296-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#24-03297-5, 24-03830-5, ROLANDO SALINAS, CC#5                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-03335-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-03336-5, LARRY ARRIAGA, CC#5                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-03756-3 | 19-AUG-2024 | 01.0100.0425.004134. | <b>\$200.00</b>   | JOHNATHAN JOHNSON, CC#3                                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | UNFILED;RK | 13-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | RITA KEE, CC#3                                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | BILINGO LANGUAGE SERVICES       | 24082      | 22-AUG-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | AUG 22/24, INTERP SVCS, CC#3                                                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING           | 24-00567-3 | 19-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KRISTI MILLER, CC#3                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0209       | 07-AUG-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | AUG 7/24, INTERP SVCS, CC#3                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0210       | 09-AUG-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | AUG 9/24, INTERP SVCS, CC#3                                                                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0211       | 13-AUG-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | C#24-01805-3, AUG 13/24, INTERP SVCS, CC#3                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0212       | 26-AUG-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | C#24-02848-2, 24-03237-2, AUG 14/24, INTERP SVCS, CC#2                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0213       | 26-AUG-2024 | 01.0100.0425.004141. | <b>\$560.00</b>   | C#24-00701-5, 23-05517-5, 23-05317-5, 23-05347-5, 21-04020-1, 24-00601-5, 24-01216-5, AUG 15/24, INTERP SVCS, CC#5 |
| 0100              | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES                 | 0214       | 26-AUG-2024 | 01.0100.0425.004141. | <b>\$330.00</b>   | C#24-01765-5, 24-01752-5, AUG 22/24, INTERP SVCS, CC#5                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 24-01472-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DAWN MARLENE SPANN, CC#5                                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 24-02689-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | AMAUROS NAPOLES, CC#5                                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE               | 24-03674-3 | 15-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANGELA MICHELLE ALVARADO, CC#3                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC                | 23-02260-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$3,550.00</b> | JESSICA CARMONA, APR 26/23-AUG 15/24, CC#5                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC                | 24-02277-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARK KADLUBAR, CC#5                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM               | 24-01922-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#24-01926-5, 24-03672-5, ENRIQUE ZAMORA, CC#5                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM               | 24-02594-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CALEB STURGES, CC#5                                                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM               | 24-02965-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | UNFILED;BJ, BRANDON JONES, CC#5                                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM               | 24-03485-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | STEVE COOK, CC#5                                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM               | 24-03788-5 | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER WILLIAMS, CC#5                                                                                         |

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| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES DRUMMOND LAW FIRM PLLC            | 24-04020-3  | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | TONY TYRONE BROWN, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 23-02135-3  | 21-AUG-2024 | 01.0100.0425.004134. | <b>\$2,700.00</b> | BRIAN LEE BENJAMIN, JUL 28-AUG 20/24, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 23-03604-3  | 20-AUG-2024 | 01.0100.0425.004134. | <b>\$950.00</b>   | BERTHA DAVILA, JUL 24-AUG 17/24, CC#3      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 23-03838-3  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LAMONT DEANDRE HUGHES, CC#3                |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 24-03041-3  | 14-AUG-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-03074-3, JOSHUA ARANZA, CC#3          |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 20-03344-1  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | JEFFERSON GONZALEZ-CRUZ, CC#5              |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 21-02024-1  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSHUA DUNKLE, CC#5                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 23-01061-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | ANDRES ORTEGA, CC#5                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 23-05823-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MICHAEL GUZMAN, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-01216-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | EDUARDO SANCHEZ, CC#5                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-01404-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHAURICE JETER, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | UNFILED;SI  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | SAMANTHA ILLINGWORTH, CC#5                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-03208-3  | 19-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARIO BUTLER, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-04409-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHARLENE YANIGA, CC#5                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 24-00025-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LYLYANNA GLORIA, CC#5                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-00659-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SHEILA EVENSON, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LEONARD R MORGAN                        | 23-05977-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KIMBERLY LUCIO, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LINDSAY RICHARDS                        | 24-01112-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JASON FRAZIER, CC#5                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIA ANFOSSO                           | 120082324   | 26-AUG-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | AUG 23/24, INTERP SVCS, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                       | 23-01505-5A | 07-AUG-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | AUG 2/24, PSYCH EVAL, CC#5                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                       | 23-03834-5  | 07-AUG-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | AUG 2/24, INTERP SVCS, CC#5                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                       | 24-03286-5  | 14-AUG-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | AUG 1-10/24, INTERP SVCS, CC#5             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                       | 24-03384-5  | 14-AUG-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | C#24-03386-5, AUG 1/24, PSYCH EVAL, CC#5   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                              | 23-01057-5  | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOVAUN YOUNG, CC#5                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                              | 23-05228-3  | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSE ZAMORA, CC#3                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                              | 24-03816-3  | 19-AUG-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-03818-3, TONY BUSTOS, CC#3            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                              | DECLINED;JG | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | JASON GARCIA, MAR 7-JUN 25/24, CC#3        |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                       |                    |               |             |                      |                    |                                                                 |
|-------------------|------|-----------------------|--------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | MONIKA SPINDEL     | 0815          | 15-AUG-2024 | 01.0100.0425.004141. | <b>\$225.00</b>    | C#23-06032-3, AUG 15/24, INTERP SVCS, CC#3                      |
| 0100              | 0425 | COUNTY COURTS AT LAW  | MONIKA SPINDEL     | 0819          | 19-AUG-2024 | 01.0100.0425.004141. | <b>\$225.00</b>    | AUG 19/24, INTERP SVCS, CC#3                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 21-01880-3    | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | OMAR PEREZ, CC#3                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 23-00708-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | NICHOLAS NEWHOUSE, CC#5                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 23-04646-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | FRANCISCO HERNANDEZ, CC#5                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-00590-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | JOSE PALLARES, CC#5                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-01587-3    | 21-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | JOHN BARKOWSKI, CC#3                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-03268-3    | 21-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>    | ADRIAN ALVARADO, CC#3                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-03396-3    | 21-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | BARRY SMITH, CC#3                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-03456-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | WAYNE PALMER, CC#5                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PARMER LAW FIRM    | 24-04072-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>    | PEDRO AMAYA, CC#5                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PERCHES LAW PLLC   | 24-00435-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | CHRISTIANA HAWK, CC#5                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | PHILLIP A DANKS    | 23-03361-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$800.00</b>    | C#24-02644-5, DEMASTRIES LASHAWNEILIQUE JENKINS, CC#5           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RICHARD JONES      | 22-04709-3    | 13-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | JORDAN AHLGRIM, CC#3                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | RUSSELL D HUNT JR  | 24-03479-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | THOMAS SURRETT, CC#5                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SAMUEL SOLANA      | 24-00601-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$550.00</b>    | ROBERTO RODRIGUEZ, CC#5                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | SAMUEL SOLANA      | 24-01916-5    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$300.00</b>    | MIRANDA RUIZ, CC#5                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH | 22-02421-3    | 23-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | DANIEL EMELIKE, CC#3                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH | 22-02932-3    | 22-AUG-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | PATRICK BOCANEGRA, CC#3                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH | UNFILED;DW    | 27-AUG-2024 | 01.0100.0425.004134. | <b>\$100.00</b>    | DAVEION WILLIAMS, CC#5                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | YAMILA LOPEZ COLE  | 971           | 08-AUG-2024 | 01.0100.0425.004141. | <b>\$200.00</b>    | AUG 8/24, INTERP SVCS, CC#3                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | YAMILA LOPEZ COLE  | 9715          | 08-AUG-2024 | 01.0100.0425.004141. | <b>\$200.00</b>    | C#24-02103-3, 21-01880-3, AUG 8/24, INTERP SVCS, CC#3           |
| <b>Dept Total</b> |      |                       |                    |               |             |                      | <b>\$38,840.00</b> |                                                                 |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | Hallford, Brandy B | 09/06/24      | 06-SEP-2024 | 01.0100.0426.004232. | <b>\$372.18</b>    | AUG 4-8/24, EXP REIMB, TEXASBARCLE TRAINING, CC#1               |
| <b>Dept Total</b> |      |                       |                    |               |             |                      | <b>\$372.18</b>    |                                                                 |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | GARY D HARGER      | 08/20/24;CC#4 | 20-AUG-2024 | 01.0100.0429.004010. | <b>\$3,481.15</b>  | AUG 13-20/24, VISITING JUDGE (4), FULL DAYS (1), HALF DAY, CC#4 |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | JAMES L CARROLL    | 08/14/24;CC#4 | 14-AUG-2024 | 01.0100.0429.004010. | <b>\$821.83</b>    | MAR 12/24, VISITING JUDGE (1), FULL DAY, MILEAGE, CC#4          |
| <b>Dept Total</b> |      |                       |                    |               |             |                      | <b>\$4,302.98</b>  |                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|      |      |                 |                                            |              |             |                      |                    |                                                   |
|------|------|-----------------|--------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | A VEGA RUBIO LAW LLC                       | 21-0938-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | BLADMIR ESTEBAN IRAETA, 26TH                      |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                        | 21-0796-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,100.00</b>  | C#23-0305-K26, AARON JAZZ GARCIA, 26TH            |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                        | 23-0812-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | JOHN ANTHONY HANSEN, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                        | 23-1038-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | JUAN GABRIEL LOPEZ, 26TH                          |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                        | 23-1640-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,050.00</b>  | FREDERICK SHANE TRAY BREWSTER, 26TH               |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                        | 24-0303-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$750.00</b>    | ISIAH TAVONTAI BRYANT WRIGHT, 26TH                |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC                    | 21-1648-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | MICHAEL KANE BANKSTON JR, 26TH                    |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                              | 23-1167-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | ROBERT BENNETT, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                              | 24-0881-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | JOSE MIRELES, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                              | 24-1030-K368 | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$900.00</b>    | ERIN PETERSEN, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | CORBIN STAPLER & CLAPPER ATTORNEYS         | 18-0760-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | TAI OGBERUKEME EHIMAN, 26TH                       |
| 0100 | 0435 | DISTRICT COURTS | CORBIN STAPLER & CLAPPER ATTORNEYS         | 24-0393-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | JEREMY VAUGHN THOMAS, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                           | 20-1782-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | TERRENCE HOLLEY, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD BROWN & PALMQUIST LLC              | 22-0756-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$310.00</b>    | ARTHUR ANTHONY ALLBRITAIN, AUG 19-21/24, 26TH     |
| 0100 | 0435 | DISTRICT COURTS | GILLESPIE FORENSICS AND INVESTIGATIONS LLC | 19-0826-K26  | 27-MAR-2024 | 01.0100.0435.004121. | <b>\$1,207.50</b>  | AUG 17/23-FEB 21/24,EXPARTE INVESTIGATIONS, 368TH |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                            | 23-2046-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | MEGAN SMITH, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                            | 24-0989-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$750.00</b>    | YEISER GONZALEZ-RIVERA, 26TH                      |
| 0100 | 0435 | DISTRICT COURTS | INDUS LINGO LLC                            | 08232024     | 02-JUL-2024 | 01.0100.0435.004141. | <b>\$2,048.24</b>  | C#24-0764-K368, AUG 20/24, INTERP SVCS, 368TH     |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                             | 14-0363-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | ASHLEY OVIEDO, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS                 | 21-0413-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | ANTHONY KNAPP, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                     | 24-0976-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$900.00</b>    | GILBERT LERMA, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC                     | 24-1006-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | TAURUS JOHNSON, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | LINDA ICENHAUER RAMIREZ                    | 22-0410-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$8,509.50</b>  | JOHN PAUL RANGEL, APR 12/23-AUG 18/24, 26TH       |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM                       | 23-1502-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$13,455.10</b> | DANIEL LOGAN, SEP 13/23-AUG 8/24, 26TH            |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                            | 24-0062-K368 | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | DONNIE STEVENSON, 26TH                            |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                            | 24-1435-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$300.00</b>    | PEDRO AMAYA, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 22-1826-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$750.00</b>    | JONAHAN GARCIA, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 22-1900-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | THOMAS SURRATT, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 23-0087-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | ANDRES OLIVA, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                          | 23-1240-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | MICHAEL BRYAN, 26TH                               |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 20-1707-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | JOSHUA WEBB, 26TH                                 |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 22-1200-K368 | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,840.00</b>  | CHANNING MARSH, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 23-1717-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | DUSTIN EGGER, 26TH                                |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0018-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | JIMMY BOND, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0242-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$750.00</b>    | CHRISTOPHER GOMEZ, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0302-K26  | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | DANIEL RATLIFF, 26TH                              |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                      |                                            |                  |             |                      |                    |                                                                                                       |
|-------------------|------|----------------------|--------------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------|
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0354-K26      | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | DUSTIN EGGER, 26TH                                                                                    |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0367-K26      | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | JOSHUA WEBB, 26TH                                                                                     |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0509-K26      | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | DANIEL RATLIFF, 26TH                                                                                  |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0575-K26      | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$600.00</b>    | MERCEDES QUIROZ, 26TH                                                                                 |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                     | 24-0767-K26      | 27-AUG-2024 | 01.0100.0435.004132. | <b>\$900.00</b>    | DAMIAN GARZA, 26TH                                                                                    |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$52,920.34</b> |                                                                                                       |
| 0100              | 0437 | 277TH DISTRICT COURT | Mathews, Stacey L                          | 9/04/24          | 04-SEP-2024 | 01.0100.0437.004232. | <b>\$1,366.11</b>  | AUG 4-8/24, EXP REIMB, TEXASBARCLE CONF, 277TH                                                        |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$1,366.11</b>  |                                                                                                       |
| 0100              | 0439 | 395TH DISTRICT COURT | Larson, Ryan D                             | 08/27/24         | 27-AUG-2024 | 01.0100.0439.004232. | <b>\$470.94</b>    | AUG 4-8/24, EXP REIMB, ADVANCED FAM LAW 2024, 395TH                                                   |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$470.94</b>    |                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | Chapman, Bridget L                         | 08/29/24         | 29-AUG-2024 | 01.0100.0440.004231. | <b>\$43.11</b>     | AUG 14/24, EXP REIMB, MILEAGE, D/ATTY                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                              | 09/05/24         | 05-SEP-2024 | 01.0100.0440.004231. | <b>\$20.10</b>     | AUG 5/24, EXP REIMB, MILEAGE, D/ATTY                                                                  |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                              | 09/09/24         | 09-SEP-2024 | 01.0100.0440.004232. | <b>\$74.50</b>     | SEP 5-6/24, EXP REIMB, FIREARMS LAW 2024, D/ATTY                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | Estrada, Judith J                          | 08/28/24         | 28-AUG-2024 | 01.0100.0440.004232. | <b>\$23.18</b>     | JUL 28-AUG 2/24, EXP REIMB, NOVA CONF, D/ATTY                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | Felicia, Jamie S                           | 08/29/24         | 29-AUG-2024 | 01.0100.0440.004231. | <b>\$235.84</b>    | AUG 19/24, EXP REIMB, MILEAGE, D/ATTY                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | Jorgens, Jason D                           | 08/28/24         | 28-AUG-2024 | 01.0100.0440.004231. | <b>\$236.38</b>    | AUG 6-15/24, EXP REIMB, MILEAGE, D/ATTY                                                               |
| 0100              | 0440 | DISTRICT ATTORNEY    | Parham, Tiffany C                          | 08/19/24         | 19-AUG-2024 | 01.0100.0440.004232. | <b>\$0.00</b>      |                                                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | Taylor, Colleen P                          | 08/29/24         | 29-AUG-2024 | 01.0100.0440.004231. | <b>\$29.08</b>     | AUG 15/24, EXP REIMB, MILEAGE, D/ATTY                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | Vasquez, Alma A                            | 08/26/24         | 26-AUG-2024 | 01.0100.0440.004232. | <b>\$716.56</b>    | AUG 18-21/24, EXP REIMB, 2024 TAASA CONF, D/ATTY                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | Waldman, Michael D                         | 08/29/24         | 29-AUG-2024 | 01.0100.0440.004231. | <b>\$236.38</b>    | AUG 6-15/24, EXP REIMB, MILEAGE, D/ATTY                                                               |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$1,615.13</b>  |                                                                                                       |
| 0100              | 0452 | J.P. PRECINCT 2      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3319459916       | 30-JUL-2024 | 01.0100.0452.004216. | <b>\$1,187.28</b>  | Product/Serial#: 7W00/8027826 Mail Center Meter and Product/Serial#: HV1P/0002364 Mail Center Printer |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$1,187.28</b>  |                                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3      | LANGUAGE LINE SERVICES INC                 | 11365488         | 31-JUL-2024 | 01.0100.0453.004141. | <b>\$788.45</b>    | JUL 24, OVER THE PHONE INTERP, JP#3                                                                   |
| 0100              | 0453 | J.P. PRECINCT 3      | Tillery, Emily G                           | 09/03/24         | 03-SEP-2024 | 01.0100.0453.004232. | <b>\$192.58</b>    | AUG 20-22/24, EXP REIMB, TJCTC TRAINING, JP#3                                                         |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$981.03</b>    |                                                                                                       |
| 0100              | 0454 | J.P. PRECINCT 4      | LANGUAGE LINE SERVICES INC                 | 11359458         | 31-JUL-2024 | 01.0100.0454.004141. | <b>\$33.54</b>     | JUL 24, OVER THE PHONE INTERP, JP#4                                                                   |
| 0100              | 0454 | J.P. PRECINCT 4      | LEXIS NEXIS RISK DATA MANAGEMENT LLC       | 1335474-20240731 | 31-JUL-2024 | 01.0100.0454.004210. | <b>\$196.60</b>    | JUL 24, ONLINE SEARCHES, JP#4                                                                         |
| <b>Dept Total</b> |      |                      |                                            |                  |             |                      | <b>\$230.14</b>    |                                                                                                       |
| 0100              | 0475 | COUNTY ATTORNEY      | Allenger, Mason A                          | 05/29/24         | 29-MAY-2024 | 01.0100.0475.004232. | <b>\$261.00</b>    | MAY 19-23/24, EXP REIMB, CRIMES AGAINST WOMEN CONF, C/ATTY                                            |
| 0100              | 0475 | COUNTY ATTORNEY      | Fletcher, Robynn L                         | 08/16/24         | 16-AUG-2024 | 01.0100.0475.004232. | <b>\$407.06</b>    | AUG 4-8/24, EXP REIMB, ADVANCED FAMILY LAW TRAINING, C/ATTY                                           |
| 0100              | 0475 | COUNTY ATTORNEY      | Fletcher, Robynn L                         | 08/29/24         | 29-AUG-2024 | 01.0100.0475.004232. | <b>\$238.32</b>    | AUG 21-23/24, EXP REIMB, FUNDAMENTALS OF MANAGEMENT CONF, C/ATTY                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                                |                                     |               |             |                      |                     |                                                                                                                                                                                                           |
|-------------------|------|--------------------------------|-------------------------------------|---------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0475 | COUNTY ATTORNEY                | Rowley, Ryan W                      | 08/27/24      | 27-AUG-2024 | 01.0100.0475.004232. | <b>\$371.95</b>     | AUG 12-16/24, ALL RISE PRACTITIONER TRAINING, C/ATTY                                                                                                                                                      |
| 0100              | 0475 | COUNTY ATTORNEY                | U S POSTAL SERVICE                  | AUG 24;C/ATTY | 28-AUG-2024 | 01.0100.0475.004212. | <b>\$2,000.00</b>   | POSTAGE METER REFILL, C/ATTY                                                                                                                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY                | Willoughby, Alicia G                | 08/16/24      | 16-AUG-2024 | 01.0100.0475.004232. | <b>\$407.06</b>     | AUG 4-8/24, EXP REIMB, ADVANCED FAMILY LAW TRAINING, C/ATTY                                                                                                                                               |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$3,685.39</b>   |                                                                                                                                                                                                           |
| 0100              | 0492 | ELECTIONS                      | DELL COMPUTER CORP                  | 10767584934   | 22-AUG-2024 | 01.0100.0492.003010. | <b>\$320.00</b>     | Two Dell 27" Monitors P2725H for Training Dept Supervisor                                                                                                                                                 |
| 0100              | 0492 | ELECTIONS                      | ELECTION SYSTEMS & SOFTWARE LLC     | CD2089464     | 02-MAY-2024 | 01.0100.0492.004506. | <b>\$250,000.00</b> | Yearly Warranty, maintenance & License Fees for election equipment - DS200 scanners, DS300 scanners, DS580 scanners, Express Vote BMD's                                                                   |
| 0100              | 0492 | ELECTIONS                      | Escobedo, Bridgette R               | 09/03/24      | 03-SEP-2024 | 01.0100.0492.004232. | <b>\$80.40</b>      | AUG 12-14/24, EXP REIMB, TEXAS SOS CONF MILEAGE, ELEC                                                                                                                                                     |
| 0100              | 0492 | ELECTIONS                      | Jenkins, Brandon R                  | 8/21/24       | 21-AUG-2024 | 01.0100.0492.004232. | <b>\$49.04</b>      | AUG 12-14/24, EXP REIMB, TX SECRETARY OF STATE ELECTION LAW CONF, ELEC                                                                                                                                    |
| 0100              | 0492 | ELECTIONS                      | KONICA MINOLTA PREMIER FINANCE      | 82915329      | 10-AUG-2024 | 01.0100.0492.004621. | <b>\$260.00</b>     | Annual hardware lease BIZHUB C360i #AAK011013636 & BIZHUB C450i #AA7R011021046, 12 mos @ \$260.00 ea, State Contract Per DIR & the MLA Terms & Conditions incorporated herein & constituting as schedule. |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$250,709.44</b> |                                                                                                                                                                                                           |
| 0100              | 0494 | PURCHASING DEPT                | SHARP ELECTRONICS CORP              | 37219738      | 14-AUG-2024 | 01.0100.0494.004621. | <b>\$178.76</b>     | BLANKET FY 24 ANNUAL SHARP COPIER FOR PURCHASING                                                                                                                                                          |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$178.76</b>     |                                                                                                                                                                                                           |
| 0100              | 0495 | COUNTY AUDITOR                 | Kiley, Julie M                      | 9/10/24       | 10-SEP-2024 | 01.0100.0495.004231. | <b>\$87.37</b>      | JUL 18-SEP 5/24, EXP REIMB, MILEAGE, AUD                                                                                                                                                                  |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$87.37</b>      |                                                                                                                                                                                                           |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | Aragon, Maritza                     | 09/03/24      | 03-SEP-2024 | 01.0100.0499.004232. | <b>\$54.14</b>      | AUG 25-28/24, EXP REIMB, TAAO CONF, TAX A/C                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | Atkinson, Cathy N                   | 08/30/24      | 30-AUG-2024 | 01.0100.0499.004232. | <b>\$56.61</b>      | AUG 24-28/24, EXP REIMB, TAAO CONF, TAX A/C                                                                                                                                                               |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | Eufrazio, Rose A                    | 08/28/24      | 28-AUG-2024 | 01.0100.0499.004231. | <b>\$33.50</b>      | AUG 27/24, EXP REIMB, MILEAGE, TAX A/C                                                                                                                                                                    |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$144.25</b>     |                                                                                                                                                                                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | AT&T CORP                           | AUG 24;86033  | 15-AUG-2024 | 01.0100.0503.004211. | <b>\$1,009.38</b>   | AUG 15-SEP 14/24, ITS                                                                                                                                                                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DELL COMPUTER CORP                  | 10767827820   | 24-AUG-2024 | 01.0100.0503.003010. | <b>\$6,297.00</b>   | DELL PRECISION LAPTOPS PER Q# 3000179871061; DIR-TSO-3763                                                                                                                                                 |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | Kleen, Michelle L                   | 08/26/24      | 26-AUG-2024 | 01.0100.0503.004232. | <b>\$46.63</b>      | AUG 21-22/24, EXP REIMB, MILEAGE FOR ITAM / SPM WORKSHOP, ITS                                                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | Stephens, Janessa R                 | 08/29/24      | 29-AUG-2024 | 01.0100.0503.004231. | <b>\$232.28</b>     | JUL 29-AUG 1/24, EXP REIMB, MILEAGE FOR SITE VISIT CAD/RMS/MCT/RFP, ITS                                                                                                                                   |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | Stephens, Janessa R                 | 08/29/24A     | 29-AUG-2024 | 01.0100.0503.004231. | <b>\$349.71</b>     | AUG 6-9/24, EXP REIMB, SITE VISIT WITH LEE CTY SHF OFC, ITS                                                                                                                                               |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$7,935.00</b>   |                                                                                                                                                                                                           |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JOHNSON CONTROLS FIRE PROTECTION LP | 52194869      | 16-AUG-2024 | 01.0100.0509.004510. | <b>-\$761.04</b>    | BLANKET FOR FIRE SYSTEM REPAIRS, AS NEEDED.23RFP52                                                                                                                                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JOHNSON CONTROLS FIRE PROTECTION LP | 52194869      | 16-AUG-2024 | 01.0100.0509.004510. | <b>\$761.04</b>     | BLANKET FOR FIRE SYSTEM REPAIRS, AS NEEDED. 23RFP52                                                                                                                                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT          | ODP BUSINESS SOLUTIONS LLC          | 381066550001  | 15-AUG-2024 | 01.0100.0509.003005. | <b>\$1,859.34</b>   | PO 186704, OFFICE CHAIRS FOR JP#4 REMODEL (6), FAC                                                                                                                                                        |
| <b>Dept Total</b> |      |                                |                                     |               |             |                      | <b>\$1,859.34</b>   |                                                                                                                                                                                                           |



**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                               |                                |               |             |                      |                    |                                                                                                                                                                                 |
|-------------------|------|-------------------------------|--------------------------------|---------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                           | ADVOWASTE MEDICAL SERVICES LLC | 213352        | 23-AUG-2024 | 01.0100.0540.004100. | <b>\$196.00</b>    | Medical Waste Disposal                                                                                                                                                          |
| 0100              | 0540 | EMS                           | Allen, Cealia S                | 08/29/24      | 29-AUG-2024 | 01.0100.0540.004231. | <b>\$69.41</b>     | JUL 18-AUG 29/24, EXP REIMB, MILEAGE, D/CLK                                                                                                                                     |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85455680      | 19-AUG-2024 | 01.0100.0540.003200. | <b>\$27.36</b>     | ICE PACKS                                                                                                                                                                       |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$552.30</b>    | ADULT MFP                                                                                                                                                                       |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$82.30</b>     | SUPRENO GLOVES XS                                                                                                                                                               |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$740.70</b>    | SUPRENO GLOVES MEDIUM                                                                                                                                                           |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$740.70</b>    | SUPRENO GLOVES SMALL                                                                                                                                                            |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$825.00</b>    | ETCO2 SENSOR ADULT                                                                                                                                                              |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$238.00</b>    | IV CATHETER 18GA                                                                                                                                                                |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$238.00</b>    | IV CATHETER 20GA                                                                                                                                                                |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$559.00</b>    | BLANKETS                                                                                                                                                                        |
| 0100              | 0540 | EMS                           | BOUND TREE MEDICAL LLC         | 85461049      | 22-AUG-2024 | 01.0100.0540.003200. | <b>\$987.60</b>    | SUPRENO GLOVES LARGE                                                                                                                                                            |
| 0100              | 0540 | EMS                           | CITY OF CEDAR PARK             | 082024        | 22-AUG-2024 | 01.0100.0540.004210. | <b>\$98.97</b>     | JUL 27-AUG 26/24, EMS                                                                                                                                                           |
| 0100              | 0540 | EMS                           | FUELMAN                        | NP66944795    | 12-AUG-2024 | 01.0100.0540.003301. | <b>\$11,255.78</b> | Blanket order for fuel FY24 per Omnia National Contract with Fleetcor Technologies dba Fuelman                                                                                  |
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC           | UNIV0052189   | 15-AUG-2024 | 01.0100.0540.003311. | <b>\$36.00</b>     | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC           | UNIV0052213   | 15-AUG-2024 | 01.0100.0540.003311. | <b>\$213.08</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC           | UNIV0052232   | 15-AUG-2024 | 01.0100.0540.003311. | <b>\$388.35</b>    | Annual uniform PO, \$400 per employee, 146 uniformed employees included                                                                                                         |
| 0100              | 0540 | EMS                           | GT DISTRIBUTORS, INC           | UNIV0052338   | 16-AUG-2024 | 01.0100.0540.003311. | <b>\$327.97</b>    | Uniforms for new hires: Chaffee, Dollins, Rhea, Rivera, Vasquez, Fernandez, Fishel, Gill, Hall, LeTourneau, Moen, Muttly, RoycroftSlusher, Stout, Wilcon, Lopez at 1033.88 each |
| 0100              | 0540 | EMS                           | Henrichs, Chad M               | 08/19/24      | 19-AUG-2024 | 01.0100.0540.004232. | <b>\$400.90</b>    | AUG 11-16/24, EXP REIMB, PINNACLE CONF, EMS                                                                                                                                     |
| 0100              | 0540 | EMS                           | Hernandez, Anna                | 08/21/24      | 21-AUG-2024 | 01.0100.0540.004231. | <b>\$5.36</b>      | AUG 21/24, EXP REIMB, MILEAGE, EMS                                                                                                                                              |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$675.00</b>    | EXTENSION SET SALINE LOCK                                                                                                                                                       |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$1,422.00</b>  | STRETCHER SHEETS                                                                                                                                                                |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$435.00</b>    | CAVI DISINFECTING WIPES                                                                                                                                                         |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$477.00</b>    | SAPPHIRE IV TUBING                                                                                                                                                              |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$735.00</b>    | SPO2 SENSOR FOR MONITOR                                                                                                                                                         |
| 0100              | 0540 | EMS                           | LIFE ASSIST INC                | 1500387       | 14-AUG-2024 | 01.0100.0540.003200. | <b>\$528.00</b>    | BVM SMART BAG                                                                                                                                                                   |
| 0100              | 0540 | EMS                           | Reyer, Emily A                 | 08/18/24      | 18-AUG-2024 | 01.0100.0540.004231. | <b>\$40.20</b>     | JUL 5 & 14/24, EXP REIMB, MILEAGE, EMS                                                                                                                                          |
| 0100              | 0540 | EMS                           | Reyer, Emily A                 | 08/26/24      | 26-AUG-2024 | 01.0100.0540.004231. | <b>\$20.10</b>     | JUL 4/24, EXP REIMB, EMS                                                                                                                                                        |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC     | 01584687      | 16-AUG-2024 | 01.0100.0540.003200. | <b>\$1,512.00</b>  | ELECTRODES                                                                                                                                                                      |
| 0100              | 0540 | EMS                           | SOUTHERN SAFETY SALES, INC     | 01584687      | 16-AUG-2024 | 01.0100.0540.003200. | <b>\$328.50</b>    | EXTRICATION COLLARS ADULT                                                                                                                                                       |
| 0100              | 0540 | EMS                           | WE ARE BLOOD                   | BTC0001580714 | 14-AUG-2024 | 01.0100.0540.003307. | <b>\$409.50</b>    | Low Titer O Positive Whole Blood                                                                                                                                                |
| 0100              | 0540 | EMS                           | WE ARE BLOOD                   | BTC0001580735 | 15-AUG-2024 | 01.0100.0540.003307. | <b>\$409.50</b>    | Low Titer O Positive Whole Blood                                                                                                                                                |
| 0100              | 0540 | EMS                           | WE ARE BLOOD                   | BTC0001580807 | 19-AUG-2024 | 01.0100.0540.003307. | <b>\$409.50</b>    | Low Titer O Positive Whole Blood                                                                                                                                                |
| <b>Dept Total</b> |      |                               |                                |               |             |                      | <b>\$25,384.08</b> |                                                                                                                                                                                 |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | FUELMAN                        | NP66976559    | 24-AUG-2024 | 01.0100.0542.003301. | <b>\$450.30</b>    | FUELMAN FY24 BLANKET                                                                                                                                                            |
| <b>Dept Total</b> |      |                               |                                |               |             |                      | <b>\$450.30</b>    |                                                                                                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                           |                         |                       |             |                      |                    |                                                                                                                                                                                                                                                |
|-------------------|------|---------------------------|-------------------------|-----------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1      | Davis, Cathy J          | 08/23/24              | 23-AUG-2024 | 01.0100.0551.004232. | <b>\$458.13</b>    | AUG 11-13/24, EXP REIMB, TJCTC CONSTABLE CLERK TRAINING, CONST#1                                                                                                                                                                               |
| 0100              | 0551 | CONSTABLE PRECINCT 1      | Rivera Torres, Hector L | 08/28/24              | 28-AUG-2024 | 01.0100.0551.004232. | <b>\$320.00</b>    | AUG 18-23/24, EXP REIMB, ADVANCED CIVIL PROCESS TRAINING, CONST#1                                                                                                                                                                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1      | Russell, Virginia S     | 08/23/24              | 23-AUG-2024 | 01.0100.0551.004232. | <b>\$447.18</b>    | AUG 14-13/24, EXP REIMB, TJCTC CONSTABLE CLERK TRAINING, CONST#1                                                                                                                                                                               |
| <b>Dept Total</b> |      |                           |                         |                       |             |                      | <b>\$1,225.31</b>  |                                                                                                                                                                                                                                                |
| 0100              | 0553 | CONSTABLE PRECINCT 3      | Hurley, Patrick D       | 08/26/24              | 26-AUG-2024 | 01.0100.0553.004232. | <b>\$261.00</b>    | AUG 20-23/24, EXP REIMB, NATIONAL LAW ENFORCEMENT AND CORPORATE CRIMES CONF, CONST#3                                                                                                                                                           |
| 0100              | 0553 | CONSTABLE PRECINCT 3      | Moneyhon, Nancy J       | 08/14/24A             | 14-AUG-2024 | 01.0100.0553.004232. | <b>\$305.14</b>    | AUG 12-13/24, TEXAS JUSTICE COURT TRAINING CENTER TRAINING, CONST#3                                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3      | Price, Jr, Ronald D     | 08/26/24              | 26-AUG-2024 | 01.0100.0553.004232. | <b>\$261.00</b>    | AUG 19-23/24, EXP REIMB, RIOT N LECCC CONF, CONST#3                                                                                                                                                                                            |
| 0100              | 0553 | CONSTABLE PRECINCT 3      | Warren, Morgan M        | 08/14/24              | 14-AUG-2024 | 01.0100.0553.004232. | <b>\$467.28</b>    | AUG 11-13/24, EXP REIMB, TJCTC CONSTABLE CLERK TRAINING, CONST#3                                                                                                                                                                               |
| <b>Dept Total</b> |      |                           |                         |                       |             |                      | <b>\$1,294.42</b>  |                                                                                                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF            | AT&T MOBILITY           | 287327615053X08272024 | 19-AUG-2024 | 01.0100.0560.004210. | <b>\$115.40</b>    | Blanket for AT&T Air Cards                                                                                                                                                                                                                     |
| 0100              | 0560 | COUNTY SHERIFF            | AT&T MOBILITY           | 287327615053X08272024 | 19-AUG-2024 | 01.0100.0560.004210. | <b>\$848.10</b>    | 6 month blanket                                                                                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF            | AT&T MOBILITY           | 287339137065X08272024 | 19-AUG-2024 | 01.0100.0560.004209. | <b>\$7,406.89</b>  | Blanket for AT&T Cellphones                                                                                                                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF            | Boyd, Amy E             | 08/22/24              | 22-AUG-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | AUG 11-14/24, EXP REIMB, COPS CONF, SHF                                                                                                                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF            | CBM ARCHIVES CO LLC     | 3453                  | 24-JUL-2023 | 01.0100.0560.004500. | <b>\$230.00</b>    | CCH Archive Web Software Maintenance: Annual renewal for the license that allows access to the TxDPS CCH Archives via the web. Term 08.01.23-07.31.24                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF            | CBM ARCHIVES CO LLC     | 3453                  | 24-JUL-2023 | 01.0100.0560.004500. | <b>\$230.00</b>    | CCH Archive Web Software Maintenance: Annual renewal for the license that allows access to the TxDPS CCH Archives via the web. (this replaces PO #181090) Term 08.01.22-07.31.23 -- MJohnson/JFoster 512.943.1313                              |
| 0100              | 0560 | COUNTY SHERIFF            | Cox, Sean E             | 08/23/24              | 23-AUG-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | AUG 11-14/24, EXP REIMB, COPS CONF, SHF                                                                                                                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF            | DEFENDER SUPPLY         | 39594                 | 29-JUL-2024 | 01.0100.0560.005700. | <b>\$1,680.00</b>  | Delivery                                                                                                                                                                                                                                       |
| 0100              | 0560 | COUNTY SHERIFF            | DEFENDER SUPPLY         | 39594                 | 29-JUL-2024 | 01.0100.0560.005700. | <b>\$703.00</b>    | Installation 27.5 hrs @125.00/hr                                                                                                                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF            | DEFENDER SUPPLY         | 39594                 | 29-JUL-2024 | 01.0100.0560.005700. | <b>\$55,073.00</b> | Upfittings for 2023 Chevrolet Tahoe's - Patrol Units; vin #'s 423204;423510;423640;423662;424295 - Estimate #37037 - Tarrant County Coop #2022-200 - SO Contact M. Stevens 3151 SE Inner Loop, Georgetown, TX - MJohnson / JDavid 512.943.1313 |
| 0100              | 0560 | COUNTY SHERIFF            | Garrett, Dennis         | 08/20/24              | 20-AUG-2024 | 01.0100.0560.004232. | <b>\$261.00</b>    | AUG 11-15/24, EXP REIMB, 2024 CRIMES AGAINST CHILDREN CONF, SHF                                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF            | Hall, Starla A          | 08/20/24              | 20-AUG-2024 | 01.0100.0560.004231. | <b>\$26.40</b>     | AUG 13/24, EXP REIMB, PARKING, SHF                                                                                                                                                                                                             |
| 0100              | 0560 | COUNTY SHERIFF            | Helm, Jeremy S          | 08/26/24              | 26-AUG-2024 | 01.0100.0560.004232. | <b>\$261.00</b>    | AUG 19-23/24, EXP REIMB, RIOT CONF, SHF                                                                                                                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF            | Paniagua, Matthew A     | 08/16/24              | 16-AUG-2024 | 01.0100.0560.004232. | <b>\$261.00</b>    | AUG 11-15/24, EXP REIMB, 2024 CRIMES AGAINST CHILDREN CONF, SHF                                                                                                                                                                                |
| 0100              | 0560 | COUNTY SHERIFF            | Skaggs, Chad E          | 09/03/24              | 03-SEP-2024 | 01.0100.0560.004232. | <b>\$394.18</b>    | AUG 25-30/24, EXP REIMB, NIAIA CONF, SHF                                                                                                                                                                                                       |
| <b>Dept Total</b> |      |                           |                         |                       |             |                      | <b>\$67,893.97</b> |                                                                                                                                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC    | 200429500-000532      | 24-JUL-2024 | 01.0100.0570.003306. | <b>\$19,512.37</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                                                                                                               |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC    | 200429500-000534      | 07-AUG-2024 | 01.0100.0570.003306. | <b>\$19,417.18</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|      |      |                           |                                             |                      |             |                      |                   |                       |
|------|------|---------------------------|---------------------------------------------|----------------------|-------------|----------------------|-------------------|-----------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-22-197593-2994-1   | 20-JUL-2024 | 01.0100.0570.003316. | <b>\$3,468.60</b> | DRM, 07/20/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-22-198020-2994-1   | 04-MAR-2024 | 01.0100.0570.003316. | <b>\$3,616.28</b> | JXS, 03/04/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-24-204772-2994-1   | 12-APR-2024 | 01.0100.0570.003316. | <b>\$831.83</b>   | AGS, 04/12/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-99-56173-2994-1    | 27-MAR-2024 | 01.0100.0570.003316. | <b>\$895.68</b>   | RPS, 03/27/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-99-56173-2994-2    | 24-APR-2024 | 01.0100.0570.003316. | <b>\$3,616.28</b> | RPS, 04/24/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-99-56883-2994-1    | 12-APR-2024 | 01.0100.0570.003316. | <b>\$6,514.15</b> | LEP, 04/12/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-99-56883-2994-2    | 20-APR-2024 | 01.0100.0570.003316. | <b>\$2,932.00</b> | LEP, 04/20/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 42986                | 08-AUG-2024 | 01.0100.0570.003311. | <b>\$22.50</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43039                | 10-AUG-2024 | 01.0100.0570.003311. | <b>\$53.00</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43047                | 12-AUG-2024 | 01.0100.0570.003311. | <b>\$13.00</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43048                | 12-AUG-2024 | 01.0100.0570.003311. | <b>\$27.00</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43056                | 12-AUG-2024 | 01.0100.0570.003311. | <b>\$4.50</b>     | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43057                | 12-AUG-2024 | 01.0100.0570.003311. | <b>\$45.00</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43112                | 14-AUG-2024 | 01.0100.0570.003311. | <b>\$24.50</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43117                | 14-AUG-2024 | 01.0100.0570.003311. | <b>\$46.75</b>    | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43172                | 16-AUG-2024 | 01.0100.0570.003311. | <b>\$4.50</b>     | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43189                | 16-AUG-2024 | 01.0100.0570.003311. | <b>\$4.50</b>     | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 43245                | 20-AUG-2024 | 01.0100.0570.003311. | <b>\$9.90</b>     | SEW FEE BLANKET       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BRAZOS VALLEY PATHOLOGY PLLC                | J-99-56173-33225-1   | 06-MAY-2024 | 01.0100.0570.003316. | <b>\$110.00</b>   | RPS, 05/06/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-11-136199-205-N1-1 | 06-MAY-2024 | 01.0100.0570.003316. | <b>\$448.69</b>   | BRM, 05/06/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-13-148670-205-N1-1 | 06-MAY-2024 | 01.0100.0570.003316. | <b>\$554.27</b>   | TS, 05/06/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-19-186340-205-N1-1 | 23-MAY-2024 | 01.0100.0570.003316. | <b>\$527.87</b>   | JAS, 05/23/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-19-186340-205-N1-2 | 26-MAY-2024 | 01.0100.0570.003316. | <b>\$448.69</b>   | JAS, 05/26/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-21-190504-205-N1-1 | 22-MAY-2024 | 01.0100.0570.003316. | <b>\$448.69</b>   | TEM, 05/22/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-22-194198-205-N1-1 | 01-DEC-2023 | 01.0100.0570.003316. | <b>\$570.24</b>   | DS, 12/01/2023, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-23-202393-205-N1-1 | 02-MAY-2024 | 01.0100.0570.003316. | <b>\$445.38</b>   | DLM, 05/02/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-24-205552-205-N1-1 | 20-MAY-2024 | 01.0100.0570.003316. | <b>\$527.87</b>   | JM, 05/20/2024, JAIL  |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|      |      |                           |                                                     |                      |             |                      |                   |                                                                                                        |
|------|------|---------------------------|-----------------------------------------------------|----------------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                                  | J-24-205649-205-N1-1 | 22-MAY-2024 | 01.0100.0570.003316. | <b>\$527.87</b>   | AO, 05/22/2024, JAIL                                                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | DELL COMPUTER CORP                                  | 10765953922          | 14-AUG-2024 | 01.0100.0570.003010. | <b>\$9,782.56</b> | PRECISION 3680 TOWER<br>(REF:QUOTE#3000179191592.2-Don-John - i9-32GB-2TB SSD special config 5000 Ada) |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                           | 028720410            | 08-AUG-2024 | 01.0100.0570.003311. | <b>\$174.13</b>   | BLANKET FOR SEW AND EMBROIDERY FEES                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GRAINGER                                            | 9223020646           | 20-AUG-2024 | 01.0100.0570.003001. | <b>\$1,467.85</b> | FLOOR SCRUBBER, 20IN, 175 RPM                                                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                             | 2562413              | 15-AUG-2024 | 01.0100.0570.003111. | <b>\$91.26</b>    | BROWN PAPER GROCERY BAG # 4 18404                                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                             | 2562413              | 15-AUG-2024 | 01.0100.0570.003318. | <b>\$399.80</b>   | XCELENTE MULTI-PURP HARD SURF CLNR-LAVENDER 4/1GL                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HANGER CLINIC                                       | J-91-20469-57841-1   | 26-JUL-2024 | 01.0100.0570.003316. | <b>\$5,092.33</b> | WK, 07/26/2024, JAIL                                                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC       | J-22-197593-47691-1  | 20-JUL-2024 | 01.0100.0570.003316. | <b>\$120.14</b>   | DRM, 07/20/2024, JAIL                                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC       | J-22-197593-47691-2  | 23-JUL-2024 | 01.0100.0570.003316. | <b>\$45.48</b>    | DRM, 07/23/2024, JAIL                                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC       | J-22-197593-47691-3  | 24-JUL-2024 | 01.0100.0570.003316. | <b>\$72.15</b>    | DRM, 07/24/2024, JAIL                                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | LONE STAR CIRCLE OF CARE                            | J-23-200872-28942-1  | 08-AUG-2024 | 01.0100.0570.003316. | <b>\$211.04</b>   | TM, 08/08/2024, JAIL                                                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22496428             | 16-AUG-2024 | 01.0100.0570.003200. | <b>\$42.12</b>    | SOD, CHL, IVSOL                                                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22496428             | 16-AUG-2024 | 01.0100.0570.003200. | <b>\$168.30</b>   | SOD CHL, IVSOL                                                                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22496428             | 16-AUG-2024 | 01.0100.0570.003200. | <b>\$39.34</b>    | PAPER, TABLE CREPE                                                                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22496456             | 16-AUG-2024 | 01.0100.0570.003200. | <b>\$328.14</b>   | MASK                                                                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Mejia, Marino A                                     | 08/23/24             | 23-AUG-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | AUG 22-23/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Nira, Wendy D                                       | 08/23/24             | 23-AUG-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | AUG 22-23/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 379181905001         | 06-AUG-2024 | 01.0100.0570.003100. | <b>\$504.14</b>   | BLANKET FOR OFFICE SUPPLIES                                                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 379321702001         | 06-AUG-2024 | 01.0100.0570.003100. | <b>\$200.87</b>   | BLANKET FOR OFFICE SUPPLIES                                                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Ortiz Carrillo, Fernando                            | 08/23/24             | 23-AUG-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | AUG 22-23/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PACIFIC STAR CORPORATION                            | INV142128            | 15-JUL-2024 | 01.0100.0570.003200. | <b>\$356.25</b>   | GLUCOSE TEST STRIPS FOR EVEN CARE G2 METER                                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PACIFIC STAR CORPORATION                            | INV142386            | 17-JUL-2024 | 01.0100.0570.003200. | <b>\$76.50</b>    | ALCOHOL PREP PAD STERILE , MEDIUM 200/PK                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PACIFIC STAR CORPORATION                            | INV143828            | 01-AUG-2024 | 01.0100.0570.003200. | <b>\$101.10</b>   | ANTIFUNGAL 1% CLOTRIMAZOLE USP CREAM, 1 OZ TUBE                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Pokluda, Kathleen M                                 | 8/19/24              | 19-AUG-2024 | 01.0100.0570.004232. | <b>\$320.00</b>   | AUG 4-9/24, EXP REIMB, NIC MANAGING RESTRICTIVE HOUSING POPULATION COURSE, JAIL                        |

**Fund Requirements Report**  
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|      |      |                           |                             |                      |             |                      |                   |                       |
|------|------|---------------------------|-----------------------------|----------------------|-------------|----------------------|-------------------|-----------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-01-68171-50010-1   | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$32.34</b>    | DRB, 08/04/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-02-71027-50010-1   | 31-JUL-2024 | 01.0100.0570.003316. | <b>\$68.96</b>    | SRM, 07/31/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-14-152532-50010-1  | 13-AUG-2024 | 01.0100.0570.003316. | <b>\$68.96</b>    | JS, 08/13/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-21-191028-50010-1  | 01-AUG-2024 | 01.0100.0570.003316. | <b>\$64.42</b>    | CIG, 08/01/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-22-197593-50010-1  | 20-JUL-2024 | 01.0100.0570.003316. | <b>\$32.08</b>    | DRM, 07/20/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-24-206683-50010-1  | 28-JUL-2024 | 01.0100.0570.003316. | <b>\$69.50</b>    | PM, 07/28/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-24-206709-50010-2  | 31-JUL-2024 | 01.0100.0570.003316. | <b>\$170.00</b>   | JH, 07/31/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-24-206774-50010-1  | 03-AUG-2024 | 01.0100.0570.003316. | <b>\$64.42</b>    | CNR, 08/03/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-24-206792-50010-1  | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$69.50</b>    | RN, 08/04/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA     | J-86-649-50010-3     | 18-JUL-2024 | 01.0100.0570.003316. | <b>\$52.39</b>    | RD, 07/18/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-01-68171-206-1     | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$460.26</b>   | DRB, 08/04/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-02-71027-206-1     | 31-JUL-2024 | 01.0100.0570.003316. | <b>\$1,899.81</b> | SRM, 07/31/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-03-77937-206-1     | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$393.21</b>   | DS, 08/04/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-03-78056-206-1     | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$735.66</b>   | SRR, 08/04/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-03-78056-206-2     | 08-AUG-2024 | 01.0100.0570.003316. | <b>\$182.25</b>   | SRR, 08/08/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-13-148020-206-1    | 31-MAR-2024 | 01.0100.0570.003316. | <b>\$1,979.46</b> | ABP, 03/31/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-13-148670-206-1    | 06-MAY-2024 | 01.0100.0570.003316. | <b>\$1,850.22</b> | TS, 05/06/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-14-152532-206-1    | 13-AUG-2024 | 01.0100.0570.003316. | <b>\$1,681.02</b> | JS, 08/13/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-205012-206-1    | 10-APR-2024 | 01.0100.0570.003316. | <b>\$788.94</b>   | BWO, 04/10/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206129-206-1    | 27-JUL-2024 | 01.0100.0570.003316. | <b>\$189.81</b>   | MAP, 07/27/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206592-206-1    | 23-JUL-2024 | 01.0100.0570.003316. | <b>\$97.92</b>    | RR, 07/23/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206683-206-1    | 28-JUL-2024 | 01.0100.0570.003316. | <b>\$838.17</b>   | PM, 07/28/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206774-206-1    | 03-AUG-2024 | 01.0100.0570.003316. | <b>\$622.71</b>   | CNR, 08/03/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206792-206-1    | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$838.17</b>   | RN, 08/04/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-206849-206-1    | 08-AUG-2024 | 01.0100.0570.003316. | <b>\$59.22</b>    | BAF, 08/08/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-J-2460032272-206-1 | 11-AUG-2024 | 01.0100.0570.003316. | <b>\$59.22</b>    | HMS, 08/11/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB | J-19-186340-49527-1  | 02-MAY-2024 | 01.0100.0570.003316. | <b>\$55.52</b>    | JAS, 05/02/2024, JAIL |

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|                   |      |                           |                                     |                     |             |                      |                     |                                                                                                                                                                                                                                |
|-------------------|------|---------------------------|-------------------------------------|---------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB         | J-19-186340-49527-2 | 22-MAY-2024 | 01.0100.0570.003316. | <b>\$63.62</b>      | JAS, 05/22/2024, JAIL                                                                                                                                                                                                          |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB         | J-19-186340-49527-3 | 12-JUN-2024 | 01.0100.0570.003316. | <b>\$63.62</b>      | JAS, 06/12/2024, JAIL                                                                                                                                                                                                          |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB         | J-21-190504-49527-1 | 06-JUN-2024 | 01.0100.0570.003316. | <b>\$85.19</b>      | TEM, 06/06/2024, JAIL                                                                                                                                                                                                          |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | Simpson, Worthy B                   | 08/20/24            | 20-AUG-2024 | 01.0100.0570.004232. | <b>\$100.00</b>     | AUG 12-15/24, EXP REIMB, BASIC INSTRUCTOR TCOLE CLASS, JAIL                                                                                                                                                                    |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS COMMISSION ON LAW ENFORCEMENT | SEP 24;PORTER       | 10-SEP-2024 | 01.0100.0570.004232. | <b>\$35.00</b>      | TCOLE COURT SECURITY OFFICER CERTIFICATE, R PORTER, JAIL                                                                                                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | WESTWOOD PHARMACY                   | 41841               | 05-AUG-2024 | 01.0100.0570.003307. | <b>\$97,407.99</b>  | BLANKET FOR PHARMACY SUPPLIES AND SERVICES                                                                                                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | Word, Wendy L                       | 08/27/24            | 27-AUG-2024 | 01.0100.0570.004231. | <b>\$84.00</b>      | AUG 26-27/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                                                                                                                                 |
| <b>Dept Total</b> |      |                           |                                     |                     |             |                      | <b>\$196,778.15</b> |                                                                                                                                                                                                                                |
| 0100              | 0576 | JUVENILE SERVICES         | ARAMARK SERVICES INC                | 200354300-000520    | 10-JUL-2024 | 01.0100.0576.003306. | <b>\$0.00</b>       | BLANKET PURCAHSE FOR FOOD SERVICES                                                                                                                                                                                             |
| 0100              | 0576 | JUVENILE SERVICES         | ARAMARK SERVICES INC                | 200354300-000525    | 14-AUG-2024 | 01.0100.0576.003306. | <b>\$0.00</b>       | BLANKET PURCAHSE FOR FOOD SERVICES                                                                                                                                                                                             |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>       | LEGS, 6" ADJUSTABLE STAINLESS STEEL, STANDARD, WEIGHT: 403 LBS TOTAL                                                                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>       | WARRANTY, BIN/DISP 3 YEAR PARTS AND LABOR WARRANTY, STANDARD                                                                                                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$4,860.24</b>   | NUGGET ICE MAKER; MANITOWOC MODEL NO. RNP0620A; ICE MAKER, NUGGET STYLE, AIR-COOLED, SELF-CONTAINED CONDENSER, 22"WX23-5/8"DX26"H, PRODUCTION CAPACITY UP TO 591 LB/24 HRS AT 70/50 DEGREES, BITE SIZE NUGGET, STAINLESS STEEL |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>       | WARRANTY, 3 YEAR PARTS AND LABOR (MACHINE), 5 PARTS AND 3 YEARS LABOR (COMPRESSOR), STANDARD                                                                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>       | WARRANTY, ARCPURE 3 PARTS AND LABOR WARRANTY ON CAP, HOUSING, HARDWARE, AND MOUNTING ASSEMBLY (DOES NOT REFER TO FILTER CARTRIDGE), STANDARD                                                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$311.22</b>     | K00473 BIN ADAPTER, FOR 22" INDIGO, INDIGO NXT, RFF, RNF ICE MACHINE ON A D-970 BIN (NOT FOR IB)                                                                                                                               |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$179.00</b>     | FREIGHT AND SHIPPING                                                                                                                                                                                                           |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>       | (-161) 115V/60/1-PH, 16.3 AMPS, STANDARD                                                                                                                                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$228.90</b>     | ARCTIC PURE PLUS PRIMARY WATER FILTER ASSEMBLY, INCLUDES HEAD, SHROUD, HARDWARE, MOUNTING ASSEMBLY, AND 1 FILTER CARTRIDGE, 15,000 GAL CAPACITY, 0-600 LBS/ICE PER DAY                                                         |
| 0100              | 0576 | JUVENILE SERVICES         | JEANS RESTAURANT SUPPLY             | S100382645.001      | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$1,966.44</b>   | ICE BIN, 48"W X 34"D X 50"H, WITH SIDE-HINGED FRONT-OPENING DOOR, SIDE GRIPS, 882 LB APPLICATION CAPACITY, AHRI CERTIFIED 29.7 CU FT FOR TOP MOUNTED ICE MAKER, DURATECH EXTERIOR, NSF                                         |

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|                   |      |                        |                                            |                  |             |                      |                    |                                                                                                                                                                                                                         |
|-------------------|------|------------------------|--------------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES      | JEANS RESTAURANT SUPPLY                    | S100382645.001   | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$0.00</b>      | WARRANTY, ACRPURE 3 YEAR PARTS AND LABOR WARRANTY ON CAP. HOUSING, HARDWARE, AND MOUNTING ASSEMBLY (DOES NOT REFER TO FILTER CARTRIDGE), STANDARD                                                                       |
| 0100              | 0576 | JUVENILE SERVICES      | JEANS RESTAURANT SUPPLY                    | S100382645.001   | 16-AUG-2024 | 01.0100.0576.005003. | <b>\$165.06</b>    | ARTIC PURE PLUS PRE-FILTER ASSEMBLY, 5 MICRON FILTRATION INCLUDES HEAD, SHROUD, HARDWARE, MOUNTING ASSEMBLY, AND 1 FILTER CARTRIDGE, (NOT STAND-ALONE;SHOULD BE USED IN CONJUNCTION WITH PRIMARY WATER FILTER ASSEMBLY) |
| 0100              | 0576 | JUVENILE SERVICES      | JONATHAN DEAN BRIERY                       | 7772             | 08-AUG-2024 | 01.0100.0576.004106. | <b>\$150.00</b>    | AUG 8/24, INDIVIDUAL COUNSELING, JUV                                                                                                                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES      | LINKS COMMUNICATIONS, INC                  | 15058            | 21-AUG-2024 | 01.0100.0576.004100. | <b>\$7,175.00</b>  | INSTALLATION OF 1 CAT6A CABLE TO 20 LOCATIONS; SURFACE BOX AT EACH LOCATION; NEW PATCH PANEL IN MDF; NEW PATCH PANEL IN IDF; TERMINATE CABLES ON PATCH PANELS; LABEL AND TEST CABLES                                    |
| <b>Dept Total</b> |      |                        |                                            |                  |             |                      | <b>\$15,035.86</b> |                                                                                                                                                                                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS     | Arnold, Ashley N                           | 08/28/24         | 28-AUG-2024 | 01.0100.0581.004232. | <b>\$444.24</b>    | AUG 3-7/24, EXP REIMB, APCO CONF, 911 COMM                                                                                                                                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS     | Cera, Samantha                             | 08/24/24         | 24-AUG-2024 | 01.0100.0581.004232. | <b>\$295.00</b>    | AUG 3-7/24, EXP REIMB, APCO CONF, 911 COMM                                                                                                                                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS     | Ferguson, Julie W                          | 08/28/24         | 28-AUG-2024 | 01.0100.0581.004232. | <b>\$328.46</b>    | AUG 3-7/24, EXP REIMB, APCO CONF, 911 COMM                                                                                                                                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS     | Keas, Jennifer E                           | 08/20/24         | 20-AUG-2024 | 01.0100.0581.004232. | <b>\$42.48</b>     | MAY 2/24, EXP REIMB, INTRADO VIPER TRAINING, 911 COMM                                                                                                                                                                   |
| <b>Dept Total</b> |      |                        |                                            |                  |             |                      | <b>\$1,110.18</b>  |                                                                                                                                                                                                                         |
| 0100              | 0587 | WIRELESS COMMUNICATION | Perez, Jr, Gilbert R                       | 8/15/24          | 15-AUG-2024 | 01.0100.0587.004232. | <b>\$1,041.48</b>  | AUG 6-9/24, EXP REIMB, MTUG CONF, W COMM                                                                                                                                                                                |
| <b>Dept Total</b> |      |                        |                                            |                  |             |                      | <b>\$1,041.48</b>  |                                                                                                                                                                                                                         |
| 0100              | 0591 | PRETRIAL               | Morales, Leslie                            | 09/05/24         | 05-SEP-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | JUL 30/24, EXP REIMB, FINGERPRINTING, PRETRIAL                                                                                                                                                                          |
| 0100              | 0591 | PRETRIAL               | Reyes, Roland E                            | 08/23/24         | 23-AUG-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | JUL 22/24, EXP REIMB, FINGERPRINTING, PRETRIAL                                                                                                                                                                          |
| <b>Dept Total</b> |      |                        |                                            |                  |             |                      | <b>\$20.42</b>     |                                                                                                                                                                                                                         |
| 0100              | 0630 | HEALTH DISTRICT        | ARA DIAGNOSTIC IMAGING                     | I-201189-2687-2  | 08-AUG-2024 | 01.0100.0630.004905. | <b>\$704.61</b>    | EC, 08/08/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | AUSTIN RETINA ASSOCIATES                   | I-200333-19388-3 | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$353.93</b>    | CE, 08/20/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | AUSTIN RETINA ASSOCIATES                   | I-98016-19388-2  | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$135.52</b>    | VS, 08/20/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR | I-19279-39833-24 | 28-MAY-2024 | 01.0100.0630.004905. | <b>\$81.25</b>     | TT, 05/28/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR | I-99206-39833-27 | 28-MAY-2024 | 01.0100.0630.004905. | <b>\$69.49</b>     | LG, 05/28/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR | I-99452-39833-1  | 25-MAY-2024 | 01.0100.0630.004905. | <b>\$1,974.95</b>  | LB, 05/25/2024, HEALTH                                                                                                                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE ROUND ROCK            | I-200264-34915-4 | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | GJR, 08/09/2024, HEALTH                                                                                                                                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE ROUND ROCK            | I-200459-34915-3 | 26-JUL-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | RTL, 07/26/2024, HEALTH                                                                                                                                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT        | BAYLOR SCOTT & WHITE ROUND ROCK            | I-200459-34915-4 | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | RTL, 08/22/2024, HEALTH                                                                                                                                                                                                 |

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|      |      |                 |                                         |                   |             |                      |                   |                         |
|------|------|-----------------|-----------------------------------------|-------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200475-34915-6  | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$601.71</b>   | JAY, 08/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200716-34915-7  | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$194.18</b>   | CJJ, 08/23/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200745-34915-17 | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$368.42</b>   | AB, 08/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200745-34915-18 | 12-AUG-2024 | 01.0100.0630.004905. | <b>\$76.11</b>    | AB, 08/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200745-34915-19 | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$80.60</b>    | AB, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200864-34915-3  | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$722.81</b>   | EW, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200864-34915-4  | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$612.40</b>   | EW, 08/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-200864-34915-5  | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | EW, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-201013-34915-7  | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$328.20</b>   | RD, 08/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-201013-34915-8  | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$941.54</b>   | RD, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-201013-34915-9  | 01-AUG-2024 | 01.0100.0630.004905. | <b>\$70.61</b>    | RD, 08/01/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-201125-34915-1  | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$24.03</b>    | SS, 08/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-46595-34915-36  | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$72.28</b>    | EJM, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-54487-34915-13  | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$1,424.57</b> | CEC, 08/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-73332-34915-10  | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$1,261.49</b> | MVM, 08/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-88160-34915-17  | 21-MAY-2024 | 01.0100.0630.004905. | <b>\$100.20</b>   | RDB, 05/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-94449-34915-2   | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | PG, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-94809-34915-16  | 23-MAY-2024 | 01.0100.0630.004905. | <b>\$165.20</b>   | LLR, 05/23/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-94809-34915-17  | 15-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | LLR, 08/15/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-98413-34915-1   | 07-AUG-2024 | 01.0100.0630.004905. | <b>\$162.01</b>   | LS, 08/07/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-98487-34915-7   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | CSV, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-99206-34915-19  | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$482.33</b>   | LG, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-99206-34915-20  | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$1,772.52</b> | LG, 08/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK      | I-99312-34915-39  | 08-AUG-2024 | 01.0100.0630.004905. | <b>\$2,214.80</b> | GDC, 08/08/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BIR JV LLP                              | I-200332-56455-24 | 15-AUG-2024 | 01.0100.0630.004905. | <b>\$90.20</b>    | MB, 08/15/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BIR JV LLP                              | I-85991-56455-9   | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$86.62</b>    | CS, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-201186-16135-1  | 09-JUL-2024 | 01.0100.0630.004905. | <b>\$118.70</b>   | IH, 07/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-22538-16135-2   | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | CLJ, 08/09/2024, HEALTH |



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|      |      |                 |                                         |                   |             |                      |                 |                         |
|------|------|-----------------|-----------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-5925-16135-8    | 07-AUG-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | RRS, 08/07/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-79305-16135-4   | 31-JUL-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | AMS, 07/31/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-98915-16135-5   | 08-AUG-2024 | 01.0100.0630.004905. | <b>\$9.31</b>   | LC, 08/08/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES | I-98915-16135-6   | 08-AUG-2024 | 01.0100.0630.004905. | <b>\$73.40</b>  | LC, 08/08/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | CENTRAL TEXAS SURGICAL<br>ASSOCIATES    | I-200617-2610-1   | 16-FEB-2024 | 01.0100.0630.004905. | <b>\$81.87</b>  | DIS, 02/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | CENTRAL TEXAS SURGICAL<br>ASSOCIATES    | I-87855-2610-1    | 05-FEB-2024 | 01.0100.0630.004905. | <b>\$195.40</b> | KMP, 02/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | CLARITY EYE CENTER PLLC                 | I-201089-50845-1  | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$118.95</b> | SEF, 08/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | CLARITY EYE CENTER PLLC                 | I-201108-50845-1  | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$138.20</b> | NM, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | FAMILY EYE CARE OF TAYLOR               | I-200676-51263-1  | 29-JUL-2024 | 01.0100.0630.004905. | <b>\$214.91</b> | DAD, 07/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | FAMILY EYE CARE OF TAYLOR               | I-201085-51263-1  | 09-JUL-2024 | 01.0100.0630.004905. | <b>\$141.18</b> | LHD, 07/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | FAMILY EYE CARE OF TAYLOR               | I-73509-51263-1   | 19-JUL-2024 | 01.0100.0630.004905. | <b>\$70.03</b>  | MGH, 07/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | FAMILY MEDICAL CENTER OF<br>GEORGETOWN  | I-200716-34520-3  | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$33.95</b>  | CJJ, 08/14/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-100781-55802-5  | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$15.35</b>  | JH, 08/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-100781-55802-6  | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$9.01</b>   | JH, 08/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-100815-55802-48 | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$9.78</b>   | DL, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-101450-55802-72 | 15-AUG-2024 | 01.0100.0630.004905. | <b>-\$11.09</b> | PSS, 08/15/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-101450-55802-73 | 18-AUG-2024 | 01.0100.0630.004905. | <b>\$11.09</b>  | PSS, 08/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-101696-55802-52 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.43</b>   | NP, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-101696-55802-53 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.23</b>   | NP, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-101696-55802-54 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$8.81</b>   | NP, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-18886-55802-15  | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$98.98</b>  | SR, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-19279-55802-61  | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.33</b>   | TT, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-19279-55802-62  | 13-AUG-2024 | 01.0100.0630.004905. | <b>-\$9.33</b>  | TT, 08/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-200204-55802-69 | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$6.96</b>   | JAM, 08/28/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-200204-55802-70 | 10-AUG-2024 | 01.0100.0630.004905. | <b>-\$4.00</b>  | JAM, 08/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-200204-55802-71 | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$23.38</b>  | JAM, 08/28/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-200204-55802-72 | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$9.65</b>   | JAM, 08/28/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT   | I-200243-55802-16 | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$15.26</b>  | MS, 08/27/2024, HEALTH  |

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|      |      |                 |                                    |                   |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200304-55802-4  | 14-AUG-2024 | 01.0100.0630.004905. | <b>-\$11.23</b> | AD, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200459-55802-35 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$282.04</b> | RTL, 08/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200459-55802-36 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$18.43</b>  | RTL, 08/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200459-55802-37 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$21.97</b>  | RTL, 08/29/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200654-55802-13 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$14.36</b>  | REB, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200654-55802-14 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$17.71</b>  | REB, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200745-55802-25 | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$20.02</b>  | AB, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200746-55802-22 | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$8.84</b>   | JJ, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200777-55802-6  | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$8.73</b>   | RM, 08/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200947-55802-13 | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$10.60</b>  | RCR, 08/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200947-55802-14 | 09-AUG-2024 | 01.0100.0630.004905. | <b>-\$10.60</b> | RCR, 08/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200992-55802-10 | 24-AUG-2024 | 01.0100.0630.004905. | <b>\$590.28</b> | KEC, 08/24/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200992-55802-11 | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$19.45</b>  | KEC, 08/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200992-55802-9  | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$9.41</b>   | KEC, 08/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201005-55802-5  | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$22.07</b>  | AC, 08/26/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201005-55802-6  | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$11.86</b>  | AC, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201009-55802-10 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$2.38</b>   | LJ, 08/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201009-55802-9  | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$9.86</b>   | LJ, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201015-55802-12 | 11-AUG-2024 | 01.0100.0630.004905. | <b>-\$2.88</b>  | LER, 08/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201054-55802-6  | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$22.62</b>  | SW, 08/26/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201054-55802-7  | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$11.81</b>  | SW, 08/26/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201055-55802-1  | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$18.39</b>  | VA, 08/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201062-55802-7  | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$9.65</b>   | JW, 08/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201062-55802-8  | 28-AUG-2024 | 01.0100.0630.004905. | <b>\$11.43</b>  | JW, 08/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201089-55802-8  | 01-AUG-2024 | 01.0100.0630.004905. | <b>-\$97.27</b> | SEF, 08/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201089-55802-9  | 01-AUG-2024 | 01.0100.0630.004905. | <b>\$97.27</b>  | SEF, 08/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201093-55802-5  | 25-AUG-2024 | 01.0100.0630.004905. | <b>\$8.46</b>   | SG, 08/25/2024, HEALTH  |

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|      |      |                 |                                    |                  |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201093-55802-6 | 17-AUG-2024 | 01.0100.0630.004905. | <b>\$14.64</b>  | SG, 08/17/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201093-55802-7 | 17-AUG-2024 | 01.0100.0630.004905. | <b>\$11.10</b>  | SG, 08/17/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201095-55802-5 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | ER, 08/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201095-55802-6 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$9.67</b>   | ER, 08/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201095-55802-7 | 29-AUG-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | ER, 08/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201189-55802-3 | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$343.16</b> | EC, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201189-55802-4 | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$45.90</b>  | EC, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201205-55802-1 | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$77.23</b>  | SR, 08/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201209-55802-1 | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$12.91</b>  | SR, 08/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-82 | 31-AUG-2024 | 01.0100.0630.004905. | <b>\$8.59</b>   | DHS, 08/31/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-83 | 31-AUG-2024 | 01.0100.0630.004905. | <b>\$7.99</b>   | DHS, 08/31/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32395-55802-61 | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$8.54</b>   | AM, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-46595-55802-66 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$98.39</b>  | EJM, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53228-55802-68 | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$23.46</b>  | TDR, 08/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-67 | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$11.78</b>  | PD, 08/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-68 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.41</b>   | PD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-69 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.75</b>   | PD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57126-55802-19 | 30-AUG-2024 | 01.0100.0630.004905. | <b>\$10.06</b>  | SLJ, 08/30/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-49 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$11.82</b>  | NN, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-50 | 14-AUG-2024 | 01.0100.0630.004905. | <b>-\$11.82</b> | NN, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73509-55802-22 | 15-AUG-2024 | 01.0100.0630.004905. | <b>-\$8.43</b>  | MGH, 08/15/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-80803-55802-68 | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$11.07</b>  | KW, 08/26/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82515-55802-48 | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$13.16</b>  | BRJ, 08/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82515-55802-49 | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$23.01</b>  | BRJ, 08/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82515-55802-50 | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$9.30</b>   | BRJ, 08/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-72 | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$12.89</b>  | TM, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-73 | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$13.35</b>  | TM, 08/22/2024, HEALTH  |

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|      |      |                 |                                    |                    |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|--------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89190-55802-35   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.72</b>   | ZD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89190-55802-36   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$12.46</b>  | ZD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-89190-55802-37   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$8.57</b>   | ZD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90257-55802-32   | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$8.59</b>   | SJ, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90257-55802-33   | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | SJ, 08/22/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90399-55802-24   | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$8.36</b>   | JKT, 08/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-92148-55802-73   | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$28.90</b>  | MDB, 08/23/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9285-55802-15    | 30-AUG-2024 | 01.0100.0630.004905. | <b>\$23.95</b>  | AC, 08/30/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9285-55802-16    | 30-AUG-2024 | 01.0100.0630.004905. | <b>\$9.33</b>   | AC, 08/30/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9285-55802-17    | 30-AUG-2024 | 01.0100.0630.004905. | <b>\$9.91</b>   | AC, 08/30/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94449-55802-60   | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$0.40</b>   | PG, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-32   | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$8.69</b>   | CSV, 08/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-33   | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$15.11</b>  | CSV, 08/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-5    | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$80.81</b>  | RM, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-6    | 18-AUG-2024 | 01.0100.0630.004905. | <b>\$10.10</b>  | RM, 08/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-7    | 17-AUG-2024 | 01.0100.0630.004905. | <b>\$24.00</b>  | RM, 08/17/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98679-55802-10   | 25-AUG-2024 | 01.0100.0630.004905. | <b>\$33.93</b>  | JWN, 08/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98679-55802-11   | 25-AUG-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | JWN, 08/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99270-55802-5    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.41</b>   | AMK, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99270-55802-6    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.75</b>   | AMK, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99270-55802-7    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$9.50</b>   | AMK, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99999FEE-55802-9 | 31-AUG-2024 | 01.0100.0630.004905. | <b>\$850.00</b> | NF, 08/31/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | JOEL H HURT MD PLLC                | I-200304-55374-4   | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$25.93</b>  | AD, 08/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | KUMAR SATHIANATHAN, MD             | I-11013-18570-4    | 28-MAY-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | LB, 05/28/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-100019-28942-8   | 08-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | GM, 07/08/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200332-28942-37  | 09-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | MB, 08/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200332-28942-38  | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | MB, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200333-28942-9   | 27-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | CE, 06/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200504-28942-1   | 02-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | MC, 08/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE           | I-200504-28942-2   | 17-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b> | MC, 08/17/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|      |      |                 |                                      |                   |             |                      |                   |                         |
|------|------|-----------------|--------------------------------------|-------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200504-28942-3  | 19-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | MC, 06/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200617-28942-18 | 03-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | DIS, 07/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200617-28942-19 | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | DIS, 08/14/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200617-28942-20 | 25-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | DIS, 06/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200617-28942-21 | 10-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | DIS, 07/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-54487-28942-23  | 15-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | CEC, 08/15/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-40  | 13-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | NN, 06/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-41  | 29-MAY-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | NN, 05/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-42  | 09-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | NN, 07/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-43  | 27-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | NN, 08/27/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-71763-28942-38  | 11-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | BT, 07/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-73509-28942-18  | 10-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | MGH, 06/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-73509-28942-19  | 19-JUN-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | MGH, 06/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-87855-28942-61  | 25-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | KMP, 07/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-88574-28942-60  | 03-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | TM, 07/03/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-88574-28942-61  | 18-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | TM, 07/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-89190-28942-8   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | ZD, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-96394-28942-20  | 25-JUL-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | JLP, 07/25/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-98099-28942-5   | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | PLP, 08/13/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-98487-28942-42  | 02-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | CSV, 08/02/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-99312-28942-50  | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | GDC, 08/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-99312-28942-51  | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | GDC, 08/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | MOUNTAIN WEST DERM<br>BLACKHART PLLC | I-201092-56545-2  | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$398.82</b>   | MG, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | MOUNTAIN WEST DERM<br>BLACKHART PLLC | I-201092-56545-3  | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$33.95</b>    | MG, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | ROCK SPRINGS                         | I-98181-47030-1   | 12-JUL-2024 | 01.0100.0630.004905. | <b>\$9,736.27</b> | KL, 07/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-19279-817-40    | 26-AUG-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | TT, 08/26/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200459-817-2    | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$81.24</b>    | RTL, 08/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200475-817-11   | 22-AUG-2024 | 01.0100.0630.004905. | <b>\$124.05</b>   | JAY, 08/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200716-817-12   | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$33.95</b>    | CJJ, 08/23/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200745-817-6    | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$56.03</b>    | AB, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200864-817-7    | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$98.24</b>    | EW, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200864-817-8    | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$55.52</b>    | EW, 08/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-201013-817-12   | 19-AUG-2024 | 01.0100.0630.004905. | <b>\$52.92</b>    | RD, 08/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-201013-817-14   | 20-AUG-2024 | 01.0100.0630.004905. | <b>\$520.93</b>   | RD, 08/20/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-201125-817-1    | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$81.24</b>    | SS, 08/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-46595-817-60    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$78.08</b>    | EJM, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-88160-817-41    | 21-AUG-2024 | 01.0100.0630.004905. | <b>\$6.42</b>     | RDB, 08/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-94449-817-3     | 23-AUG-2024 | 01.0100.0630.004905. | <b>\$81.24</b>    | PG, 08/23/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-94809-817-21    | 12-JUL-2024 | 01.0100.0630.004905. | <b>\$18.98</b>    | LLR, 07/12/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-98487-817-10    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$33.95</b>    | CSV, 08/16/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-99206-817-50    | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | LG, 08/16/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-99206-817-51    | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$117.61</b>   | LG, 08/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE MEMORIAL<br>HOSPITAL   | I-99206-13205-2   | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$48.75</b>    | LG, 08/16/2024, HEALTH  |

**Fund Requirements Report**  
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|                   |      |                          |                                          |                  |             |                      |                    |                                                                   |
|-------------------|------|--------------------------|------------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT          | SETON FAMILY OF DOCTORS                  | I-200957-47552-4 | 26-JUL-2024 | 01.0100.0630.004905. | <b>\$33.95</b>     | RH, 07/26/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | SINGLETON ASSOCIATES PA                  | I-201189-50010-1 | 22-JUL-2024 | 01.0100.0630.004905. | <b>\$6.95</b>      | EC, 07/22/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | TAYLOR OPTICAL INC                       | I-201092-19671-1 | 16-AUG-2024 | 01.0100.0630.004905. | <b>\$144.00</b>    | MG, 08/16/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | TRAVIS COUNTY EMERGENCY PHYSICIANS PA    | I-94449-54229-1  | 13-JUN-2024 | 01.0100.0630.004905. | <b>\$101.00</b>    | PG, 06/13/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | TRAVIS COUNTY EMERGENCY PHYSICIANS PA    | I-94449-54229-2  | 08-JUL-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | PG, 07/08/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | VEENA SURAPANENI PA                      | I-201109-28469-1 | 16-JUL-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | NA, 07/16/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | VEENA SURAPANENI PA                      | I-201109-28469-2 | 01-JUL-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | NA, 07/01/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | VEENA SURAPANENI PA                      | I-201189-28469-1 | 14-AUG-2024 | 01.0100.0630.004905. | <b>\$73.40</b>     | EC, 08/14/2024, HEALTH                                            |
| 0100              | 0630 | HEALTH DISTRICT          | VEENA SURAPANENI PA                      | I-201189-28469-2 | 05-AUG-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | EC, 08/05/2024, HEALTH                                            |
| <b>Dept Total</b> |      |                          |                                          |                  |             |                      | <b>\$39,260.42</b> |                                                                   |
| 0100              | 0636 | WC HISTORICAL COMMISSION | JOE D PLUNKETT                           | 09/09/24         | 09-SEP-2024 | 01.0100.0636.004542. | <b>\$62.96</b>     | JUL 14-SEP 1/24, EXP REIMB, WCHC CEMETERY RESTORATION, HIST COMM  |
| 0100              | 0636 | WC HISTORICAL COMMISSION | ROD JONES                                | 09/09/24         | 09-SEP-2024 | 01.0100.0636.004542. | <b>\$41.16</b>     | JUL 14-SEP 1/24, EXP REIMB, CEMETERY RESTORATION REIMB, HIST COMM |
| <b>Dept Total</b> |      |                          |                                          |                  |             |                      | <b>\$104.12</b>    |                                                                   |
| 0100              | 0640 | PUBLIC ASSISTANCE        | BECK FUNERAL HOME LTD                    | 08/07/24;EH      | 07-AUG-2024 | 01.0100.0640.004951. | <b>\$600.00</b>    | INDIGENT CREMATION, EH, PUB ASST                                  |
| 0100              | 0640 | PUBLIC ASSISTANCE        | CAPITAL AREA RURAL TRANSPORTATION SYSTEM | 2484             | 21-AUG-2024 | 01.0100.0640.004612. | <b>\$10,000.00</b> | CARTS FEE, FY 2024, PUB ASST                                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | CEDAR PARK FIRE DEPT                     | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$31,422.75</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | CITY OF LEANDER                          | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$24,198.85</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | CITY OF ROUND ROCK                       | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$41,005.15</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | CITY OF TAYLOR                           | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$13,636.75</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | GRANGER VFD                              | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$10,678.15</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #1                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$5,651.05</b>  | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #10                   | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$23,367.80</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #11                   | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$441.40</b>    | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #12                   | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$1,145.30</b>  | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #2                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$10,895.60</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #3                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$20,188.50</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #5                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$11,789.30</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #6                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$5,888.50</b>  | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #7                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$13,968.95</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |
| 0100              | 0640 | PUBLIC ASSISTANCE        | WILLIAMSON CTY ESD #9                    | 2024/2           | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$16,048.05</b> | 2024 FIRE APPROPRIATION, PAYMENT 2, PUB ASST                      |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                            |                                       |                 |             |                      |                     |                                                               |
|-------------------|------|----------------------------|---------------------------------------|-----------------|-------------|----------------------|---------------------|---------------------------------------------------------------|
| 0100              | 0640 | PUBLIC ASSISTANCE          | WILLIAMSON CTY FIRE CHIEFS ASSOC      | 2024/1          | 26-AUG-2024 | 01.0100.0640.004104. | <b>\$20,000.00</b>  | 2024 FIRE APPROPRIATION, PAID IN FULL, PUB ASST               |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$260,926.10</b> |                                                               |
| 0100              | 0665 | EXTENSION SERVICE          | Nickle, Catherine E                   | 08/19/24        | 19-AUG-2024 | 01.0100.0665.004232. | <b>\$143.00</b>     | AUG 14-16/24, EXP REIMB, NURSERY/LANDSCAPE EXPO 2024, EXT SVC |
| 0100              | 0665 | EXTENSION SERVICE          | Pastushok, Gary W                     | 08/23/24        | 23-AUG-2024 | 01.0100.0665.004232. | <b>\$202.00</b>     | AUG 4-7/24, EXP REIMB, BEEF CATTLE SHORT COURSE, EXT SVC      |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$345.00</b>     |                                                               |
| 0100              | 1000 | WM CO COURTHOUSE           | CITY OF GEORGETOWN UTILITIES          | B02429142       | 27-AUG-2024 | 01.0100.1000.004430. | <b>\$5,512.76</b>   | JUL 15-AUG 17/24, CTHSE                                       |
| 0100              | 1000 | WM CO COURTHOUSE           | LONE STAR TREE & TURFGRASS CONSULTING | 1119            | 26-AUG-2024 | 01.0100.1000.004810. | <b>\$750.00</b>     | TURF CONSULTING SERVICES FOR COURTHOUSE                       |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$6,262.76</b>   |                                                               |
| 0100              | 1001 | WILLIAMSON MUSEUM          | CITY OF GEORGETOWN UTILITIES          | B02430352       | 27-AUG-2024 | 01.0100.1001.004430. | <b>\$696.59</b>     | JUL 17-AUG 17/24, MUSEUM                                      |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$696.59</b>     |                                                               |
| 0100              | 1002 | GTOWN HEALTH DEPT          | CITY OF GEORGETOWN UTILITIES          | B02449251       | 28-AUG-2024 | 01.0100.1002.004430. | <b>\$885.62</b>     | JUL 19-AUG 19/24, GEO HEALTH                                  |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$885.62</b>     |                                                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | CITY OF GEORGETOWN UTILITIES          | B02431395       | 29-AUG-2024 | 01.0100.1008.004430. | <b>\$68,255.21</b>  | JUL 17-AUG 17/24, JAIL                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL         | PREFERRED CLIMATE SOLUTIONS LLC       | 17878-0002      | 15-AUG-2024 | 01.0100.1008.004620. | <b>\$9,180.00</b>   | PO 186608, TEMP A/C RENTALS (12), JAIL                        |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$77,435.21</b>  |                                                               |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | CITY OF GEORGETOWN UTILITIES          | B02430109       | 29-AUG-2024 | 01.0100.1009.004430. | <b>\$31,284.42</b>  | JUL 17-AUG 19/24, CRIM JUST                                   |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JOHNSON CONTROLS FIRE PROTECTION LP   | 52194869        | 16-AUG-2024 | 01.0100.1009.004510. | <b>\$761.04</b>     | PO 184401, FIRE SYSTEM REPAIRS, CRIM JUST                     |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER    | JOHNSON CONTROLS FIRE PROTECTION LP   | 52194869        | 16-AUG-2024 | 01.0100.1009.004510. | <b>\$1,554.00</b>   | PO 186698, FIRE SYSTEM REPAIRS, CRIM JUST                     |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$33,599.46</b>  |                                                               |
| 0100              | 1011 | LOTT BUILDING              | CITY OF GEORGETOWN UTILITIES          | B02448456       | 28-AUG-2024 | 01.0100.1011.004430. | <b>\$2,542.58</b>   | JUL 17-AUG 20/24, LOTT                                        |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$2,542.58</b>   |                                                               |
| 0100              | 1015 | EMS STATION-TAYLOR         | CITY OF TAYLOR                        | AUG 24/234      | 05-SEP-2024 | 01.0100.1015.004430. | <b>\$142.19</b>     | JUL 14-AUG 13/24, EMS#42                                      |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$142.19</b>     |                                                               |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN UTILITIES          | B02449338       | 28-AUG-2024 | 01.0100.1022.004430. | <b>\$588.13</b>     | JUL 19-AUG 20/24, OLD JAIL                                    |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$588.13</b>     |                                                               |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN UTILITIES          | B02439822       | 28-AUG-2024 | 01.0100.1026.004430. | <b>\$946.66</b>     | JUL 19-AUG 19/24, CENT MAINT                                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | CITY OF GEORGETOWN UTILITIES          | B02449219       | 28-AUG-2024 | 01.0100.1026.004430. | <b>\$5,698.90</b>   | JUL 19-AUG 20/24, CENT MAINT                                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | TEXAS AIRSYSTEMS LLC                  | INSER-000053197 | 27-AUG-2024 | 01.0100.1026.004509. | <b>\$91,450.00</b>  | HVAC REPLACEMENT AT CMF, PER ATTACHED QUOTE. TIPS 220106      |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$98,095.56</b>  |                                                               |
| 0100              | 1029 | EMS WAREHOUSE/RADIO SHOP   | CITY OF GEORGETOWN UTILITIES          | B02449401       | 28-AUG-2024 | 01.0100.1029.004430. | <b>\$646.26</b>     | JUL 19-AUG 20/24, EMS/RADIO                                   |
| <b>Dept Total</b> |      |                            |                                       |                 |             |                      | <b>\$646.26</b>     |                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                                      |                                |                  |             |                      |                    |                                                       |
|-------------------|------|--------------------------------------|--------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------|
| 0100              | 1045 | JUVENILE FACILITY                    | CITY OF GEORGETOWN UTILITIES   | B02446630        | 29-AUG-2024 | 01.0100.1045.004430. | <b>\$23,369.82</b> | JUL 19-AUG 20/24, JUV JUST                            |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$23,369.82</b> |                                                       |
| 0100              | 1047 | TAYLOR EXPO CENTER                   | LIQUID ENVIRONMENTAL SOLUTIONS | SVC2114904       | 24-AUG-2024 | 01.0100.1047.004990. | <b>\$795.00</b>    | PO 184758, GREASE TRAP DISPOSAL, EXPO                 |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$795.00</b>    |                                                       |
| 0100              | 1048 | JP PCT 4 BLDG                        | RED & WHITE GREENERY INC       | AUG24652         | 27-AUG-2024 | 01.0100.1048.004810. | <b>\$3,580.00</b>  | PO 186505, LANDSCAPE SVCS, JP#4                       |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$3,580.00</b>  |                                                       |
| 0100              | 1050 | SHERIFF GUN RANGE                    | QUALITY CARPETS & FLOORS       | 9780             | 27-AUG-2024 | 01.0100.1050.004510. | <b>\$3,000.00</b>  | PO 186838, DEMO & INSTALL NEW FLOORING, RANGE         |
| 0100              | 1050 | SHERIFF GUN RANGE                    | QUALITY CARPETS & FLOORS       | 9781             | 27-AUG-2024 | 01.0100.1050.004510. | <b>\$3,300.00</b>  | PO 186909, DEMO & INSTALL NEW FLOORING, RANGE         |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$6,300.00</b>  |                                                       |
| 0100              | 1051 | GTWN TAX OFFICE                      | CITY OF GEORGETOWN UTILITIES   | B02450258        | 28-AUG-2024 | 01.0100.1051.004430. | <b>\$3,736.77</b>  | JUL 19-AUG 20/24, TAX OFC                             |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$3,736.77</b>  |                                                       |
| 0100              | 1062 | HUTTO ANNEX                          | CITY OF HUTTO                  | AUG 24/1270140   | 02-SEP-2024 | 01.0100.1062.004430. | <b>\$332.20</b>    | JUL 25-AUG 25/24, HUTTO ANX                           |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$332.20</b>    |                                                       |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | CITY OF GEORGETOWN UTILITIES   | B02436248        | 28-AUG-2024 | 01.0100.1063.004430. | <b>\$1,349.97</b>  | JUL 19-AUG 19/24, FAC SVC                             |
| 0100              | 1063 | FACILITIES SERVICES CENTER           | CITY OF GEORGETOWN UTILITIES   | B02446069        | 28-AUG-2024 | 01.0100.1063.004430. | <b>\$2,035.93</b>  | JUL 19-AUG 20/24, FAC SVC                             |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$3,385.90</b>  |                                                       |
| 0100              | 1064 | CHILD ADVOCACY CENTER                | CITY OF GEORGETOWN UTILITIES   | B02447538        | 28-AUG-2024 | 01.0100.1064.004430. | <b>\$2,707.75</b>  | JUL 19-AUG 19/24, CAC                                 |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$2,707.75</b>  |                                                       |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | CITY OF GEORGETOWN UTILITIES   | B02438401        | 28-AUG-2024 | 01.0100.1071.004430. | <b>\$12,996.78</b> | JUL 19-AUG 20/24, ESOC                                |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER | DEALERS ELECTRICAL SUPPLY      | S101273002.001   | 26-AUG-2024 | 01.0100.1071.004509. | <b>\$4,028.02</b>  | REPLACEMENT LIGHTS PER ATTACHED QUOTE                 |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$17,024.80</b> |                                                       |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM           | CITY OF GEORGETOWN UTILITIES   | B02437775        | 28-AUG-2024 | 01.0100.1077.004430. | <b>\$1,357.01</b>  | JUL 19-AUG 20/24, NCFD WIRE COMM                      |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$1,357.01</b>  |                                                       |
| 0100              | 1080 | GEORGETOWN ANNEX                     | CITY OF GEORGETOWN UTILITIES   | B02443890        | 28-AUG-2024 | 01.0100.1080.004430. | <b>\$15,484.23</b> | JUL 19-AUG 20/24, GEO ANX                             |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$15,484.23</b> |                                                       |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT      | CITY OF GEORGETOWN UTILITIES   | B02445795        | 28-AUG-2024 | 01.0100.1084.004430. | <b>\$235.69</b>    | JUL 19-AUG 19/24, INT AUDIT                           |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$235.69</b>    |                                                       |
| 0100              | 1090 | BOB PHILLIPS BLDG                    | CITY OF GEORGETOWN UTILITIES   | B02433184        | 27-AUG-2024 | 01.0100.1090.004430. | <b>\$1,116.29</b>  | JUL 17-AUG 17/24, PHILLIPS                            |
| <b>Dept Total</b> |      |                                      |                                |                  |             |                      | <b>\$1,116.29</b>  |                                                       |
| 0100              | 3002 | DETENTION-PRE-SECURE                 | ARAMARK SERVICES INC           | 200354300-000520 | 10-JUL-2024 | 01.0100.3002.003306. | <b>\$2,457.35</b>  | PO 186863, JUL 4-10/24, MEALS, JUV                    |
| 0100              | 3002 | DETENTION-PRE-SECURE                 | ARAMARK SERVICES INC           | 200354300-000525 | 14-AUG-2024 | 01.0100.3002.003306. | <b>\$1,736.07</b>  | PO 186863, AUG 8-14/24, MEALS, JUV                    |
| 0100              | 3002 | DETENTION-PRE-SECURE                 | Castillo, Jerry                | 08/30/24         | 30-AUG-2024 | 01.0100.3002.004231. | <b>\$84.00</b>     | AUG 15 & 26/24, EXP REIMB, JUVENILE P/U & TRANSP, JUV |



**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                           |                                                     |                  |             |                      |                    |                                                                                                                                                                                    |
|-------------------|------|---------------------------|-----------------------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3002 | DETENTION-PRE-SECURE      | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22473668         | 12-AUG-2024 | 01.0100.3002.003200. | <b>\$74.56</b>     | PO 186129, MED SUP, JUV                                                                                                                                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE      | Messer, Dominique T                                 | 08/29/24A        | 29-AUG-2024 | 01.0100.3002.004231. | <b>\$59.00</b>     | AUG 26/24, EXP REIMB, JUV                                                                                                                                                          |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$4,410.98</b>  |                                                                                                                                                                                    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE    | ARAMARK SERVICES INC                                | 200354300-000520 | 10-JUL-2024 | 01.0100.3003.003306. | <b>\$4,782.86</b>  | PO 186863, JUL 4-10/24, MEALS, JUV                                                                                                                                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE    | ARAMARK SERVICES INC                                | 200354300-000525 | 14-AUG-2024 | 01.0100.3003.003306. | <b>\$4,835.90</b>  | PO 186863, AUG 8-14/24, MEALS, JUV                                                                                                                                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE    | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22473668         | 12-AUG-2024 | 01.0100.3003.003200. | <b>\$49.70</b>     | PO 186129, MED SUP, JUV                                                                                                                                                            |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$9,668.46</b>  |                                                                                                                                                                                    |
| 0100              | 3004 | COURT-ADMIN               | ODP BUSINESS SOLUTIONS LLC                          | 377638952001     | 02-AUG-2024 | 01.0100.3004.003100. | <b>\$51.98</b>     | BLANKET PURCHASE FOR OFFICE SUPPLIES                                                                                                                                               |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$51.98</b>     |                                                                                                                                                                                    |
| 0100              | 3005 | PROBATION                 | Jaramillo, Rebecca L                                | 08/29/24         | 29-AUG-2024 | 01.0100.3005.004231. | <b>\$50.00</b>     | AUG 20-22/24, EXP REIMB, JUV/JUV SUP                                                                                                                                               |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$50.00</b>     |                                                                                                                                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | BRUSHY CREEK MUD                                    | 2024-09          | 04-SEP-2024 | 01.0100.3103.004430. | <b>\$3,004.89</b>  | AUG 24, RAW WATER SUPPLY AGREEMENT, SWP                                                                                                                                            |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | CITY OF ROUND ROCK                                  | AUG 15/51200     | 29-AUG-2024 | 01.0100.3103.004430. | <b>\$4,958.43</b>  | JUL 16- AUG 15/24, SWP                                                                                                                                                             |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK | K C ENGINEERING INC                                 | 2024-1150        | 22-AUG-2024 | 01.0100.3103.004514. | <b>\$3,705.00</b>  | P#23-284, DISC GOLF PARKING PAVE, PH III, CONST ADMIN, PROJECT CLOSEOUT SWRP                                                                                                       |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$11,668.32</b> |                                                                                                                                                                                    |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Fishbeck, Russell W                                 | 08/30/24         | 30-AUG-2024 | 01.0100.3105.004231. | <b>\$253.93</b>    | AUG 24, EXP REIMB, MILEAGE, POFC                                                                                                                                                   |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Geer, Jr, Keith A                                   | 09/06/24         | 06-SEP-2024 | 01.0100.3105.004231. | <b>\$483.74</b>    | AUG 24, EXP REIMB, MILEAGE, POFC                                                                                                                                                   |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS  | Horozovic, Emsud                                    | 08/22/24         | 22-AUG-2024 | 01.0100.3105.004231. | <b>\$101.84</b>    | AUG 1-12/24, EXP REIMB, MILEAGE, POFC                                                                                                                                              |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$839.51</b>    |                                                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | ASH GROVE CEMENT SOUTH TEXAS LLC                    | 72134175         | 31-JUL-2024 | 01.0200.0210.003597. | <b>\$5,468.34</b>  | PO 187106, CEMENT, R&B                                                                                                                                                             |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | ERGON ASPHALT & EMULSIONS INC                       | 9403251247       | 05-AUG-2024 | 01.0200.0210.003550. | <b>\$15,504.06</b> | CHFRS-2P BID ITEM 6 for North Lake Estates<br>***Please email invoices to rbaccounting@wilco.org<br>For more info regarding this PO, contact jhaun@wilco.org or at 512-943-3869*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53075676 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$127.23</b>    | ESID#34150, JUN 26-JUL 26/24, R&B                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53075679 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$20.44</b>     | ESID#30793, JUN 26-JUL 26/24, R&B                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53075680 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$11.61</b>     | ESID#30824, JUN 26-JUL 26/24, R&B                                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53082140 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$11.94</b>     | ESID#69696, JUL 2-AUG 1/24, R&B                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53082633 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$50.80</b>     | ESID#65432, JUL 2-AUG 1/24, R&B                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53088537 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$14.51</b>     | ESID#06655, JUL 8-AUG 6/24, R&B                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53089412 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$14.18</b>     | ESID#91890, JUL 8-AUG 6/24, R&B                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53090485 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$33.88</b>     | ESID#78037, JUL 9-AUG 7/24, R&B                                                                                                                                                    |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53096912 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$56.17</b>     | ESID# 74107, JUL 15-AUG 13/24, R&B                                                                                                                                                 |
| 0200              | 0210 | UNIFIED ROAD SYSTEM       | SHELL ENERGY SOLUTIONS                              | 2053005-53096916 | 22-AUG-2024 | 01.0200.0210.004430. | <b>\$36.56</b>     | ESID#35320, JUL 15-AUG 13/24, R&B                                                                                                                                                  |
| <b>Dept Total</b> |      |                           |                                                     |                  |             |                      | <b>\$21,349.72</b> |                                                                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                                |                                 |             |             |                      |                     |                                                                                                                                         |
|-------------------|------|--------------------------------|---------------------------------|-------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 0376              | 0376 | ELECTION DISCRETIONARY DEPT    | ELECTION SYSTEMS & SOFTWARE LLC | CD2089464   | 02-MAY-2024 | 01.0376.0376.004506. | <b>\$25,085.06</b>  | Yearly Warranty, maintenance & License Fees for election equipment - DS200 scanners, DS300 scanners, DS580 scanners, Express Vote BMD's |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$25,085.06</b>  |                                                                                                                                         |
| 0377              | 0377 | ELECTION CHAPTER 19            | DELL COMPUTER CORP              | 10767612945 | 22-AUG-2024 | 01.0377.0377.003010. | <b>\$960.00</b>     | Six Dell 27" Monitors - P3735H for Voter Registration Area                                                                              |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$960.00</b>     |                                                                                                                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | CITY OF GEORGETOWN UTILITIES    | B02442408   | 28-AUG-2024 | 01.0507.0507.004430. | <b>\$9.49</b>       | JUL 20-AUG 20/24, WC RADIO                                                                                                              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM  | CITY OF GEORGETOWN UTILITIES    | B02448820   | 28-AUG-2024 | 01.0507.0507.004430. | <b>\$1,068.18</b>   | JUL 19-AUG 19/24, WC RADIO                                                                                                              |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$1,077.67</b>   |                                                                                                                                         |
| 0520              | 0520 | JUVENILE FEE DEPT              | Jaramillo, Rebecca L            | 08/05/24    | 05-AUG-2024 | 01.0520.0520.003306. | <b>\$65.31</b>      | JUN 22-23/24, CHILD FURLOUGH MEALS W/STAFF SUPERVISION, JUV SUP                                                                         |
| 0520              | 0520 | JUVENILE FEE DEPT              | Jaramillo, Rebecca L            | 08/29/24    | 29-AUG-2024 | 01.0520.0520.003306. | <b>\$17.84</b>      | AUG 20-22/24, EXP REIMB, JUV/JUV SUP                                                                                                    |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$83.15</b>      |                                                                                                                                         |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | Vargas, Ashley R                | 08/30/24    | 30-AUG-2024 | 01.0546.0546.003670. | <b>\$109.00</b>     | AUG 16-18/24, EXP REIMB, MEGA ADOPTION EVENT, ANML SVC                                                                                  |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$109.00</b>     |                                                                                                                                         |
| 0636              | 0636 | WC HISTORICAL COMMISSION       | JOE D PLUNKETT                  | 09/09/24    | 09-SEP-2024 | 01.0636.0636.003001. | <b>\$39.70</b>      | JUL 14-SEP 1/24, EXP REIMB, WCHC CEMETERY RESTORATION, HIST COMM                                                                        |
| 0636              | 0636 | WC HISTORICAL COMMISSION       | JOE D PLUNKETT                  | 09/09/24    | 09-SEP-2024 | 01.0636.0636.003553. | <b>\$37.80</b>      | JUL 14-SEP 1/24, EXP REIMB, WCHC CEMETERY RESTORATION, HIST COMM                                                                        |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$77.50</b>      |                                                                                                                                         |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | JOE BLAND CONSTRUCTION LP       | 23IFB34/14  | 31-JUL-2024 | 01.0777.0200.009007. | <b>\$29,435.99</b>  | P#23IFB34, CR 307 RECONSTRUCTION, FINAL PYMT                                                                                            |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | JOE BLAND CONSTRUCTION LP       | 24IFB32/2A  | 30-JUL-2024 | 01.0777.0200.009007. | <b>\$326,755.81</b> | P#24IFB32, CR 200 WIDENING, JUL 1-30/24                                                                                                 |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PLLC       | 61960       | 31-JUL-2024 | 01.0777.0200.009007. | <b>\$9,172.83</b>   | MID#1027.3130, CR 313, JUN 27-JUL 25/24                                                                                                 |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$365,364.63</b> |                                                                                                                                         |
| 0777              | 0211 | COMMISSIONER PCT 1             | WILLIAMSON CTY SUN, INC         | 63846       | 18-AUG-2024 | 01.0777.0211.009007. | <b>\$100.77</b>     | PUBLIC NOTICE, 24RFSQ70, ENGINEERING SVC FOR 2023 RB SHULTZ LANE AND BAGDAD RD                                                          |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$100.77</b>     |                                                                                                                                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | JOE BLAND CONSTRUCTION LP       | 22IFB141/15 | 31-JUL-2024 | 01.0777.0212.009007. | <b>\$66,141.40</b>  | P#22IFB141, CR 258 EXT, FEB 1-JUL 31/24                                                                                                 |
| 0777              | 0212 | COMMISSIONER PCT 2             | SWCA ENVIRONMENTAL CONSULTANTS  | 198188      | 26-JUL-2024 | 01.0777.0212.009007. | <b>\$293.75</b>     | P#00059147-005-AUS, WA#5, RONALD REAGAN WIDENING, JUN 14-JUL 13/24                                                                      |
| 0777              | 0212 | COMMISSIONER PCT 2             | TEXAS DEPT OF TRANSPORTATION    | MTD00000961 | 15-APR-2024 | 01.0777.0212.009007. | <b>\$1,656.82</b>   | CSJ#1755-01-020, P#24IFB15, AGREEMENT CST8IL001, LIBERTY HILL BYPASS, MAR 31/24                                                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | TEXAS DEPT OF TRANSPORTATION    | MTD00000974 | 15-APR-2024 | 01.0777.0212.009007. | <b>\$1,233.22</b>   | CSJ#1755-01-020, P#24IFB15, AGREEMENT CST8IL001, LIBERTY HILL BYPASS, APR 30/24                                                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | TEXAS DEPT OF TRANSPORTATION    | MTD00001000 | 19-JUL-2024 | 01.0777.0212.009007. | <b>\$848.58</b>     | CSJ#1755-01-020, P#24IFB15, AGREEMENT CST8IL001, LIBERTY HILL BYPASS, JUN 30/24                                                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | WILLIAMSON CTY SUN, INC         | 63846       | 18-AUG-2024 | 01.0777.0212.009007. | <b>\$100.77</b>     | PUBLIC NOTICE, 24RFSQ70, ENGINEERING SVC FOR 2023 RB SHULTZ LANE AND BAGDAD RD                                                          |
| <b>Dept Total</b> |      |                                |                                 |             |             |                      | <b>\$70,274.54</b>  |                                                                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                   |      |                     |                              |                   |             |                      |                     |                                                                                        |
|-------------------|------|---------------------|------------------------------|-------------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------|
| 0777              | 0213 | COMMISSIONER PCT 3  | WILLIAMSON CTY CLERK         | 24-0545-CC4-WILCO | 11-SEP-2024 | 01.0777.0213.009007. | <b>\$14,399.00</b>  | WMCO HERO WAY, PARCEL 317 (TECHTOWN), AWARD OF SPECIAL COMMISSIONERS, WILCO            |
| <b>Dept Total</b> |      |                     |                              |                   |             |                      | <b>\$14,399.00</b>  |                                                                                        |
| 0777              | 0214 | COMMISSIONER PCT 4  | AGGIELAND CONSTRUCTION       | 24-006-1          | 16-AUG-2024 | 01.0777.0214.009007. | <b>\$64,941.05</b>  | P#24-000-24-006, TAYLOR EXPO WATER TANK, AUG 1-31/24                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                      | 5-241024          | 06-JUN-2024 | 01.0777.0214.009007. | <b>\$47,307.50</b>  | P#00013003-00, WA#1, E WILCO HWY SEG 5, APR 29-MAY 24/24                               |
| 0777              | 0214 | COMMISSIONER PCT 4  | LJA ENGINEERING INC          | 202423112         | 12-JUL-2024 | 01.0777.0214.009007. | <b>\$292,601.96</b> | P#2291-2301, WA#1, CORRIDOR A2 (FM 3349 TO SH 29), JUN 1-28/24                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | TEXAS DEPT OF TRANSPORTATION | MTD00000960       | 15-APR-2024 | 01.0777.0214.009007. | <b>\$7,416.28</b>   | P#231FB67, AGREEMENT CST8IL001, CORRIDOR C-SH 29, MAR 31/24                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | TEXAS DEPT OF TRANSPORTATION | MTD00000975       | 15-APR-2024 | 01.0777.0214.009007. | <b>\$1,398.00</b>   | P#231FB67, AGREEMENT CST8IL001, CORRIDOR C-SH 29, APR 30/24                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | TEXAS DEPT OF TRANSPORTATION | MTD00001001       | 19-JUL-2024 | 01.0777.0214.009007. | <b>\$1,587.40</b>   | P#231FB67, AGREEMENT CST8IL001, CORRIDOR C-SH 29, JUN 30/24                            |
| <b>Dept Total</b> |      |                     |                              |                   |             |                      | <b>\$415,252.19</b> |                                                                                        |
| 0777              | 0401 | COMMISSIONERS COURT | JOHNSTON LLC                 | 0007289           | 30-AUG-2024 | 01.0777.0401.009007. | <b>\$13,445.00</b>  | P#22-00002-00, JUSTICE CENTER SECURITY UPGRADES, JUL 1-AUG 31/24                       |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC       | GT2201310         | 11-SEP-2024 | 01.0777.0401.009007. | <b>\$2,465.66</b>   | WMCO CR 255, PARCEL 19 (KREINKE), TITLE POLICY                                         |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC       | GT2402659         | 11-SEP-2024 | 01.0777.0401.009007. | <b>\$46,894.59</b>  | WMCO CR 314, PARCEL 35/35E (LOGUE), PURCHASE CONTRACT                                  |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC       | GT2402963         | 11-SEP-2024 | 01.0777.0401.009007. | <b>\$9,923.04</b>   | WMCO CR 314, PARCEL 35/35E (LOGUE), SONTERRA WATERLINE EASEMENT PURCHASE CONTRACT      |
| 0777              | 0401 | COMMISSIONERS COURT | MARRS ELLIS & HODGE LLP      | 588-GOLA          | 11-SEP-2024 | 01.0777.0401.009007. | <b>\$97,500.00</b>  | WMCO SE LOOP/E WILCO HWY, SEG 2, PARCEL 34 (GOLA), AMENDED PUA                         |
| 0777              | 0401 | COMMISSIONERS COURT | RELIANCE ARCHITECTURE LLC    | 462               | 04-SEP-2024 | 01.0777.0401.009007. | <b>\$7,350.00</b>   | P#2301.2, JUSTICE CENTER ROOF REPLACEMENT, DEC 12/23                                   |
| 0777              | 0401 | COMMISSIONERS COURT | RELIANCE ARCHITECTURE LLC    | 463               | 04-SEP-2024 | 01.0777.0401.009007. | <b>\$4,180.00</b>   | P#2301.2, JUSTICE CENTER ROOF REPLACEMENT, DEC 12/23                                   |
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY CLERK         | 24-0815-CC4-WILCO | 11-SEP-2024 | 01.0777.0401.009007. | <b>\$56,365.00</b>  | WMCO HERO WAY, PARCEL 330 (JNK), AWARD OF SPECIAL COMMISSIONERS, WILCO                 |
| 0777              | 0401 | COMMISSIONERS COURT | WILLIAMSON CTY SUN, INC      | 63756             | 04-AUG-2024 | 01.0777.0401.009007. | <b>\$196.18</b>     | PUBLIC NOTICE, 24RFCSP68, CJC NORTH ROOF REPLACEMENT                                   |
| <b>Dept Total</b> |      |                     |                              |                   |             |                      | <b>\$238,319.47</b> |                                                                                        |
| 0831              | 0231 | ADMIN/MGMT          | Serhan, Simone               | 08/26/24-SERHAN   | 26-AUG-2024 | 01.0831.0231.004231. | <b>\$18.76</b>      | EXP REIMB, AUG 22/24, CAMPO ADMIN                                                      |
| <b>Dept Total</b> |      |                     |                              |                   |             |                      | <b>\$18.76</b>      |                                                                                        |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528423234272     | 19-AUG-2024 | 01.0882.0882.003523. | <b>\$25.22</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528423377523     | 20-AUG-2024 | 01.0882.0882.003523. | <b>\$17.31</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS           | 3528423477539     | 21-AUG-2024 | 01.0882.0882.003523. | <b>\$12.31</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ARNOLD OIL COMPANY           | 10631401          | 20-AUG-2024 | 01.0882.0882.003303. | <b>\$186.06</b>     | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|      |      |                   |                                                |            |             |                      |                   |                                                                                                      |
|------|------|-------------------|------------------------------------------------|------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                             | 10632175   | 20-AUG-2024 | 01.0882.0882.003522. | <b>\$118.09</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                             | 10634397   | 21-AUG-2024 | 01.0882.0882.003522. | <b>\$117.39</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                                 | 4202570830 | 20-AUG-2024 | 01.0882.0882.003311. | <b>\$65.40</b>    | CINTAS-UNIFORMS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                                 | 4202570841 | 20-AUG-2024 | 01.0882.0882.003318. | <b>\$72.88</b>    | RED RAG/FLOORMAT-JANITORIAL PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                            | IG01678    | 23-JUL-2024 | 01.0882.0882.003523. | <b>\$2,361.75</b> | TRANSFER HOSE **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                  |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                            | IN62209    | 15-AUG-2024 | 01.0882.0882.003523. | <b>\$438.23</b>   | UG2106 PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 513721     | 19-AUG-2024 | 01.0882.0882.003523. | <b>\$188.69</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 513721X1   | 20-AUG-2024 | 01.0882.0882.003523. | <b>\$3.82</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | 514174     | 20-AUG-2024 | 01.0882.0882.003523. | <b>\$109.99</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM496204   | 21-AUG-2024 | 01.0882.0882.003523. | <b>-\$40.00</b>   | PO 186517, CORE CREDIT, REF INV#496204, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM496204X1 | 21-AUG-2024 | 01.0882.0882.003523. | <b>-\$40.00</b>   | PO 186517, CORE CREDIT, REF INV#496204, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM513721   | 22-AUG-2024 | 01.0882.0882.003523. | <b>-\$3.82</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC                | CM513721X1 | 22-AUG-2024 | 01.0882.0882.003523. | <b>-\$3.82</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | GDI TIMS                                       | 240803496  | 31-AUG-2024 | 01.0882.0882.004211. | <b>\$17.16</b>    | AUG 24, FLEET                                                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | INSURANCE APPRAISAL SERVICES NORTH AMERICA INC | 2752776    | 16-AUG-2024 | 01.0882.0882.003524. | <b>\$130.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **               |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                           | 9311770103 | 15-AUG-2024 | 01.0882.0882.003522. | <b>\$45.90</b>    | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC                           | 9311771818 | 16-AUG-2024 | 01.0882.0882.003523. | <b>\$213.22</b>   | PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                       |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP                   | 489316     | 19-AUG-2024 | 01.0882.0882.003523. | <b>\$58.58</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***               |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                                 | I163897    | 14-AUG-2024 | 01.0882.0882.003524. | <b>\$425.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |

**Fund Requirements Report**  
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|                   |      |                           |                                   |               |             |                      |                     |                                                                                         |
|-------------------|------|---------------------------|-----------------------------------|---------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | PRO AUTO GLASS                    | I163957       | 16-AUG-2024 | 01.0882.0882.003524. | <b>\$375.00</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | PRO AUTO GLASS                    | I163958       | 16-AUG-2024 | 01.0882.0882.003524. | <b>\$785.00</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR INC  | 72707         | 09-AUG-2024 | 01.0882.0882.003523. | <b>\$1,012.22</b>   | ET1793 PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR INC  | 72708         | 09-AUG-2024 | 01.0882.0882.003523. | <b>\$246.90</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882              | 0882 | FLEET MAINTENANCE         | SAN ANTONIO EQUIPMENT REPAIR INC  | 72717         | 16-AUG-2024 | 01.0882.0882.003523. | <b>\$567.09</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0015572   | 20-AUG-2024 | 01.0882.0882.003524. | <b>\$439.00</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0015573   | 20-AUG-2024 | 01.0882.0882.003524. | <b>\$82.00</b>      | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0015574   | 20-AUG-2024 | 01.0882.0882.003524. | <b>\$72.00</b>      | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0015575   | 20-AUG-2024 | 01.0882.0882.003524. | <b>\$238.92</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0015576   | 20-AUG-2024 | 01.0882.0882.003524. | <b>\$238.92</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 10106308      | 19-AUG-2024 | 01.0882.0882.003524. | <b>\$548.46</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 80068855      | 20-JUL-2024 | 01.0882.0882.003524. | <b>\$14,574.00</b>  | PO 186742, 19 FREIGHTLINER, FUEL REPAIR, FLEET                                          |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 80069196      | 24-JUL-2024 | 01.0882.0882.003524. | <b>-\$14,574.00</b> | CU#0003300, PO 186742, CREDIT, REF INV#80068855, FLEET                                  |
| <b>Dept Total</b> |      |                           |                                   |               |             |                      | <b>\$9,124.87</b>   |                                                                                         |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | AUG 24;ASF-CR | 06-AUG-2024 | 01.0885.0885.004051. | <b>-\$19,036.00</b> | AUG 24 CREDIT, ADMIN SVCS, BNFTS                                                        |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004056. | <b>\$5,204.16</b>   | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004065. | <b>\$2,164.60</b>   | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004057. | <b>\$168,428.70</b> | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004059. | <b>\$1,566.00</b>   | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004054. | <b>\$98,119.63</b>  | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004066. | <b>\$36,904.46</b>  | SEP 24, ADMIN SVCS, BNFTS                                                               |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | SEP 24;ASF    | 09-SEP-2024 | 01.0885.0885.004060. | <b>\$872.19</b>     | SEP 24, ADMIN SVCS, BNFTS                                                               |

**Fund Requirements Report**  
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| Dept Total |      |                     |                                               |                                             |             |                      | <b>\$294,223.74</b> |                                                                                                                                    |
|------------|------|---------------------|-----------------------------------------------|---------------------------------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 0999       | 0401 | COMMISSIONERS COURT | 1A SMART START LLC                            | 202408WCDDC                                 | 31-AUG-2024 | 01.0999.0401.009005. | <b>\$435.00</b>     | AUG 2024, SERVICE FEES, BAR FOUNDATION GRANT                                                                                       |
| 0999       | 0401 | COMMISSIONERS COURT | 1A SMART START LLC                            | 202408WCV                                   | 31-AUG-2024 | 01.0999.0401.009005. | <b>\$1,859.00</b>   | AUG 24, SERVICE FEE, TVC GRANT                                                                                                     |
| 0999       | 0401 | COMMISSIONERS COURT | ATMOS ENERGY CORP                             | 09/11/24;ARGROVES                           | 11-SEP-2024 | 01.0999.0401.009005. | <b>\$124.44</b>     | K ARGROVES, ELECTRIC, TVC GRANT                                                                                                    |
| 0999       | 0401 | COMMISSIONERS COURT | BLUEBONNET TRAILS COMMUNITY SERVICES          | WILCO-HPP-0724                              | 10-SEP-2024 | 01.0999.0401.009007. | <b>\$30,164.52</b>  | JUL 2024, HOMELESSNESS PROJECT, ARPA GRANT                                                                                         |
| 0999       | 0401 | COMMISSIONERS COURT | BLUEBONNET TRAILS COMMUNITY SERVICES          | WILCO-PPB-ARPA-0824                         | 10-SEP-2024 | 01.0999.0401.009007. | <b>\$62,100.00</b>  | AUG 2024, PSYCH BED EXP, ARPA GRANT                                                                                                |
| 0999       | 0401 | COMMISSIONERS COURT | BLUEBONNET TRAILS COMMUNITY SERVICES          | WILCO-ROCK SPRINGS OPERATING COSTS #RS-7-24 | 10-SEP-2024 | 01.0999.0401.009007. | <b>\$178,992.00</b> | JUL 2024, JUV PSYCH WING, ARPA GRANT                                                                                               |
| 0999       | 0401 | COMMISSIONERS COURT | BLUEBONNET TRAILS COMMUNITY SERVICES          | WILCO-YCR-ARPA-0624                         | 03-SEP-2024 | 01.0999.0401.009007. | <b>\$159,816.11</b> | JUN 2024, RESPITE YOUTH EXP, ARPA GRANT                                                                                            |
| 0999       | 0401 | COMMISSIONERS COURT | BRYCOMM                                       | 026072                                      | 31-AUG-2024 | 01.0999.0401.009007. | <b>\$8,363.80</b>   | RE-DO PO 185945 TO CORRECT ACCOUNTING - CONSTRUCTION OF FIBER OPTIC CABLING EXPANSION PROJECT; RFP# 23RFP111                       |
| 0999       | 0401 | COMMISSIONERS COURT | BRYCOMM                                       | 026073                                      | 31-AUG-2024 | 01.0999.0401.009007. | <b>\$13,091.95</b>  | RE-DO PO 185945 TO CORRECT ACCOUNTING - CONSTRUCTION OF FIBER OPTIC CABLING EXPANSION PROJECT; RFP# 23RFP111                       |
| 0999       | 0401 | COMMISSIONERS COURT | BRYCOMM                                       | 026074                                      | 31-AUG-2024 | 01.0999.0401.009007. | <b>\$4,637.42</b>   | RE-DO PO 185945 TO CORRECT ACCOUNTING - CONSTRUCTION OF FIBER OPTIC CABLING EXPANSION PROJECT; RFP# 23RFP111                       |
| 0999       | 0401 | COMMISSIONERS COURT | BRYCOMM                                       | 026075                                      | 31-AUG-2024 | 01.0999.0401.009007. | <b>\$13,105.72</b>  | RE-DO PO 185945 TO CORRECT ACCOUNTING - CONSTRUCTION OF FIBER OPTIC CABLING EXPANSION PROJECT; RFP# 23RFP111                       |
| 0999       | 0401 | COMMISSIONERS COURT | CARRINGTON MORTGAGE SERVICES LLC              | 09/11/24;HINOJOSA                           | 11-SEP-2024 | 01.0999.0401.009005. | <b>\$1,388.15</b>   | Y HINOJOSA, MORTGAGE, TVC GRANT                                                                                                    |
| 0999       | 0401 | COMMISSIONERS COURT | CATALIS PUBLIC WORKS & CITIZEN ENGAGEMENT LLC | INV308323537                                | 26-AUG-2024 | 01.0999.0401.009005. | <b>\$437.50</b>     | AUG 2024, COMMUNITY JUSTICE SPECIALTY COURT SAAS, TVC GRANT                                                                        |
| 0999       | 0401 | COMMISSIONERS COURT | CITY OF GEORGETOWN                            | 06FY22;GHR                                  | 26-AUG-2024 | 01.0999.0401.009007. | <b>\$16,846.27</b>  | FY22 CDBG GEORGETOWN REHAB, OCT 1/22-SEP 30/23, HUD                                                                                |
| 0999       | 0401 | COMMISSIONERS COURT | CITY OF GEORGETOWN UTILITIES                  | 09/10/24;GARZA                              | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$328.81</b>     | C GARZA, WATER, TVC GRANT                                                                                                          |
| 0999       | 0401 | COMMISSIONERS COURT | CITY OF LEANDER                               | 09/11/24;HINOJOSA                           | 11-SEP-2024 | 01.0999.0401.009005. | <b>\$131.46</b>     | Y HINOJOSA, WATER BILL, TVC GRANT                                                                                                  |
| 0999       | 0401 | COMMISSIONERS COURT | COUPLAND WATER SUPPLY CORP                    | 8                                           | 05-SEP-2024 | 01.0999.0401.009007. | <b>\$46,395.00</b>  | COUPLAND WATER UPGRADES, #8, ARPA GRANT                                                                                            |
| 0999       | 0401 | COMMISSIONERS COURT | DISCOUNT POWER                                | 09/10/24;STONE                              | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$408.00</b>     | M STONE, ELECTRIC, TVC GRANT                                                                                                       |
| 0999       | 0401 | COMMISSIONERS COURT | FAMILY RESTORATION COACHING                   | 07/31/24                                    | 31-JUL-2024 | 01.0999.0401.009007. | <b>\$2,400.00</b>   | AUG 2024, MENTORING PROGRAM FEES, FAMILY RECOVERY GRANT                                                                            |
| 0999       | 0401 | COMMISSIONERS COURT | H2O PARTNERS                                  | 114829                                      | 31-JUL-2024 | 01.0999.0401.009007. | <b>\$22,175.00</b>  | PLANNING, VULNERABILITY ASSESSMENT, STRATEGY DEVELOPMENT, FINALIZATION, HAZARD MITIGATION PLAN GRANT                               |
| 0999       | 0401 | COMMISSIONERS COURT | HABITAT FOR HUMANITY                          | 34FY23;HH                                   | 04-SEP-2024 | 01.0999.0401.009007. | <b>\$437.50</b>     | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                                                                  |
| 0999       | 0401 | COMMISSIONERS COURT | HALFF ASSOCIATES, INC                         | 10123487                                    | 19-JUL-2024 | 01.0999.0401.009005. | <b>\$14,265.50</b>  | P#037915.004, WA#4, ATLAS 14 SALADO AND BERRY CREEK FLOODPLAIN MAPPING, FOR PROF SVCS RENDERED THRU JUN 1-26/24, FLOOD PLAIN GRANT |
| 0999       | 0401 | COMMISSIONERS COURT | INTOXALOCK                                    | WILCO082024                                 | 28-JUN-2024 | 01.0999.0401.009005. | <b>\$79.98</b>      | AUG 2024, SVC FEES, BAR FOUNDATION GRANT                                                                                           |
| 0999       | 0401 | COMMISSIONERS COURT | LAW OFFICE OF JAMIE ETZKORN PLLC              | 09/09/24                                    | 09-SEP-2024 | 01.0999.0401.009007. | <b>\$4,000.00</b>   | AUG 2024, MH COURT SURGE FEES, ARPA GRANT                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 17-SEP-2024**

|                    |      |                            |                                      |                   |             |                      |                       |                                                                                                              |
|--------------------|------|----------------------------|--------------------------------------|-------------------|-------------|----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT        | LRE WATER                            | 27092             | 17-JUL-2024 | 01.0999.0401.009007. | <b>\$74,800.25</b>    | JUN 2024, WATER STUDY, ARPA GRANT                                                                            |
| 0999               | 0401 | COMMISSIONERS COURT        | LRE WATER                            | 27265             | 12-AUG-2024 | 01.0999.0401.009007. | <b>\$55,991.62</b>    | JUL 2024, WATER STUDY, ARPA GRANT                                                                            |
| 0999               | 0401 | COMMISSIONERS COURT        | LUAT THAI                            | 09/10/24;DAVIS    | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$2,850.00</b>     | #17 CHANDLER CREEK, O DAVIS, LEASE, TVC GRANT                                                                |
| 0999               | 0401 | COMMISSIONERS COURT        | MULLIN & LONERGAN ASSOCIATES INC     | 987-04/05         | 21-AUG-2024 | 01.0999.0401.009005. | <b>\$4,310.00</b>     | FOR SERVICES RENDERED THRU JUL 31/24, HUD                                                                    |
| 0999               | 0401 | COMMISSIONERS COURT        | PEDERNALES ELECTRIC COOPERATIVE, INC | 09/10/24;GARZA    | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$222.23</b>       | C GARZA, UTILITIES, TVC GRANT                                                                                |
| 0999               | 0401 | COMMISSIONERS COURT        | PEDERNALES ELECTRIC COOPERATIVE, INC | 09/10/24;HOLDER   | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$271.03</b>       | A HOLDER, UTILITIES, TVC GRANT                                                                               |
| 0999               | 0401 | COMMISSIONERS COURT        | PEDERNALES ELECTRIC COOPERATIVE, INC | 09/11/24;HINOJOSA | 11-SEP-2024 | 01.0999.0401.009005. | <b>\$206.98</b>       | Y HINOJOSA, UTILITIES, TVC GRANT                                                                             |
| 0999               | 0401 | COMMISSIONERS COURT        | Parham, Tiffany C                    | 08/19/24          | 19-AUG-2024 | 01.0999.0401.009007. | <b>\$487.46</b>       | AUG 11-15/24, EXP REIMB, 2024 CRIMES AGAINST CHILDREN CONF, ARPA GRANT                                       |
| 0999               | 0401 | COMMISSIONERS COURT        | RECOVERY MONITORING SOLUTIONS CORP   | 10013953          | 31-AUG-2024 | 01.0999.0401.009005. | <b>\$888.00</b>       | AUG 2024, SCRAM FEES, BAR FOUNDATION GRANT                                                                   |
| 0999               | 0401 | COMMISSIONERS COURT        | RECOVERY MONITORING SOLUTIONS CORP   | 10013980          | 31-AUG-2024 | 01.0999.0401.009007. | <b>\$1,280.00</b>     | AUG 2024, SCRAM FEES, DWI COURT ENHANCEMENT GRANT                                                            |
| 0999               | 0401 | COMMISSIONERS COURT        | RELIANT                              | 09/10/24;ARGROVES | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$262.85</b>       | K ARGROVES, UTILITIES, TVC GRANT                                                                             |
| 0999               | 0401 | COMMISSIONERS COURT        | RICK KENNON                          | 08/19/24          | 19-AUG-2024 | 01.0999.0401.009007. | <b>\$96.48</b>        | AUG 19/24. VISITING JUDGE FEES, OCA ARPA GRANT                                                               |
| 0999               | 0401 | COMMISSIONERS COURT        | USAA FEDERAL SAVINGS BANK            | 09/10/24;GARZA    | 10-SEP-2024 | 01.0999.0401.009005. | <b>\$695.52</b>       | C GARZA, VEHICLE EXP, TVC GRANT                                                                              |
| 0999               | 0401 | COMMISSIONERS COURT        | VERIZON WIRELESS                     | 09/12/24;HOLDER   | 12-SEP-2024 | 01.0999.0401.009005. | <b>\$98.76</b>        | A HOLDER, PHONE, TVC GRANT                                                                                   |
| <b>Dept Total</b>  |      |                            |                                      |                   |             |                      | <b>\$724,444.31</b>   |                                                                                                              |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT  | SWCA ENVIRONMENTAL CONSULTANTS       | 200448            | 20-AUG-2024 | 01.0999.0514.009007. | <b>\$5,190.25</b>     | P#00069362-000-AUS, WA#2, RHCP AMENDMENT 2021, PROFESSIONAL SVC THRU AUG 10/24, WILCO REGIONAL HABITAT GRANT |
| <b>Dept Total</b>  |      |                            |                                      |                   |             |                      | <b>\$5,190.25</b>     |                                                                                                              |
| 0999               | 0545 | ANIMAL SERVICES            | MELANIE JO THEVIS                    | 08/16/24          | 21-AUG-2024 | 01.0999.0545.009007. | <b>\$733.00</b>       | AUG 14 & 16/24, SURGICAL SVCS, PETCO FOUNDATION                                                              |
| 0999               | 0545 | ANIMAL SERVICES            | MELANIE JO THEVIS                    | 08/16/24          | 21-AUG-2024 | 01.0999.0545.009005. | <b>\$580.00</b>       | AUG 14 & 16/24, SURGICAL SVCS, BEST FRIEND GRANT                                                             |
| 0999               | 0545 | ANIMAL SERVICES            | MELANIE JO THEVIS                    | 08/23/24          | 23-AUG-2024 | 01.0999.0545.009005. | <b>\$1,160.00</b>     | AUG 21 & 23/24, SURGICAL SVC, BEST FRIENDS GRANT                                                             |
| 0999               | 0545 | ANIMAL SERVICES            | MELANIE JO THEVIS                    | 09/06/24          | 06-SEP-2024 | 01.0999.0545.009005. | <b>\$1,228.00</b>     | SEP 4 & 6/24, SURGICAL SVCS, BEST FRIENDS GRANT                                                              |
| 0999               | 0545 | ANIMAL SERVICES            | PETHEALTH SERVICES INC               | SIUN14931001      | 04-SEP-2024 | 01.0999.0545.009005. | <b>\$3,480.00</b>     | MICROCHIPS, STANDARD, NO TAG                                                                                 |
| <b>Dept Total</b>  |      |                            |                                      |                   |             |                      | <b>\$7,181.00</b>     |                                                                                                              |
| 0999               | 0561 | GRANTS-COUNTY SHERIFF      | APPRISS INSIGHTS LLC                 | 2061979098        | 31-AUG-2024 | 01.0999.0561.009005. | <b>\$7,571.30</b>     | JUN-AUG 2024, VINE PROGRAM, SAVNS GRANT                                                                      |
| <b>Dept Total</b>  |      |                            |                                      |                   |             |                      | <b>\$7,571.30</b>     |                                                                                                              |
| 0999               | 0573 | GRANTS - JUVENILE SERVICES | MARLA BURNS                          | 11220             | 30-AUG-2024 | 01.0999.0573.009005. | <b>\$975.00</b>       | AUG 2024, FEES, GO PROGRAM GRANT                                                                             |
| <b>Dept Total</b>  |      |                            |                                      |                   |             |                      | <b>\$975.00</b>       |                                                                                                              |
| <b>Grand Total</b> |      |                            |                                      |                   |             |                      | <b>\$3,534,846.66</b> |                                                                                                              |