

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

| Fund | Dept | Dept Description | Vendor Name                            | Invoice Num  | Invoice Date | Account              | Expense Amt       | Description                                                            |
|------|------|------------------|----------------------------------------|--------------|--------------|----------------------|-------------------|------------------------------------------------------------------------|
| 0100 | 0000 | Default          | AARP                                   | 12/20/24     | 20-DEC-2024  | 01.0100.0000.342800. | <b>\$20.21</b>    | TP# 230501014, R# 32931, 32971, 33229, REFUND OVERPAYMENT, EMS         |
| 0100 | 0000 | Default          | ALEX S VALDES OF WINDSTEAD PC          | 23-0765-C368 | 30-OCT-2024  | 01.0100.0000.207022. | <b>\$7,970.94</b> | C#23-0765-C368, WRIT, CARL P JAHNKE, CONST#2                           |
| 0100 | 0000 | Default          | ALEX S VALDES OF WINDSTEAD PC          | 23-0765-C368 | 30-OCT-2024  | 01.0100.0000.341902. | <b>\$209.98</b>   | C#23-0765-C368, WRIT, CARL P JAHNKE, CONST#2                           |
| 0100 | 0000 | Default          | ALLTECH NATIONAL TITLE                 | 2024-72701   | 09-DEC-2024  | 01.0100.0000.341400. | <b>\$23.00</b>    | DOC# 20240996, OVER PAYMENT REFUND, CK# 100902, C/CLK                  |
| 0100 | 0000 | Default          | ARMBRUST & BROWN PLLC                  | 2024-74115   | 16-DEC-2024  | 01.0100.0000.341400. | <b>\$17.00</b>    | DOC# 20240997, OVERPAYMENT REFUND, CK# 99669, C/CLK                    |
| 0100 | 0000 | Default          | BARBARA CAUDLE                         | 11/21/24     | 21-NOV-2024  | 01.0100.0000.342800. | <b>\$119.59</b>   | TP# 240600112, R# 34832, 34852, 35006, REFUND OVERPAYMENT, EMS         |
| 0100 | 0000 | Default          | BLUE CROSS & BLUE SHIELD OF TX         | 12/20/24     | 20-DEC-2024  | 01.0100.0000.342800. | <b>\$2,118.64</b> | TP# 231001952, R# 33895, 34403, REFUND OVERPAYMENT, EMS                |
| 0100 | 0000 | Default          | CAROL J VISSER                         | 10/29/2024   | 29-OCT-2024  | 01.0100.0000.342800. | <b>\$260.00</b>   | TP# 230400880, R# 32819, 32956, 33064, REFUND OVERPAYMENT, EMS         |
| 0100 | 0000 | Default          | CAROL L COLLINS                        | 24-0933-CP4  | 13-NOV-2024  | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-253112, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | CHERYL CARRINGTON                      | 12/2/24      | 02-DEC-2024  | 01.0100.0000.207009. | <b>\$200.00</b>   | C CARRINGTON, BUILDING ROOM RENTAL REFUND, CONST#1                     |
| 0100 | 0000 | Default          | CLARK FAMILY LAW PLLC                  | 23-0612-CP4  | 21-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2023-236640, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | CLARK FAMILY LAW PLLC                  | 23-0978-CP4  | 21-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2023-240376, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | CLARK FAMILY LAW PLLC                  | 24-0204-CP4  | 21-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2024-246676, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | CLARK FAMILY LAW PLLC                  | 24-0351-CP4  | 21-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2024-247990, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | CLARK FAMILY LAW PLLC                  | 24-0498-CP4  | 21-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2024-249181, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | COTTON BROOK RESIDENTIAL COMMUNITY INC | 24-0257-C480 | 13-NOV-2024  | 01.0100.0000.207024. | <b>\$7,041.44</b> | C# 24-0257-C480, WRIT, PAUL BROWN, NOV 24, CONST#4                     |
| 0100 | 0000 | Default          | COTTON BROOK RESIDENTIAL COMMUNITY INC | 24-0257-C480 | 13-NOV-2024  | 01.0100.0000.341904. | <b>-\$621.95</b>  | C# 24-0257-C480, WRIT, PAUL BROWN, NOV 24, CONST#4                     |
| 0100 | 0000 | Default          | DANIEL A CLARK PLLC                    | 24-0454-CP4  | 20-NOV-2024  | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2024-248769, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | DELL CHILDREN'S HEALTH PLAN            | 12/20/24     | 20-DEC-2024  | 01.0100.0000.342800. | <b>\$378.50</b>   | TP# 221102767, R# 32995, REFUND OVERPAYMENT, EMS                       |
| 0100 | 0000 | Default          | DELL CHILDREN'S HEALTH PLAN            | 12/20/24A    | 20-DEC-2024  | 01.0100.0000.342800. | <b>\$420.92</b>   | TP# 221202321, R# 32444, 32995, REFUND OVERPAYMENT, EMS                |
| 0100 | 0000 | Default          | DEPARTMENT OF VETERAN AFFAIRS          | 12/20/24     | 20-DEC-2024  | 01.0100.0000.342800. | <b>\$2,314.31</b> | TP# 240300611, R# 34852, 35139, REFUND OVERPAYMENT, EMS                |
| 0100 | 0000 | Default          | ELSE BROWN                             | 11/01/24     | 01-NOV-2024  | 01.0100.0000.342800. | <b>\$51.74</b>    | TP# 240501733, R# 34542, 34588, 34646, 34747, REFUND OVERPAYMENT, EMS  |
| 0100 | 0000 | Default          | EUELLA SPOONEMORE                      | 11/01/24     | 01-NOV-2024  | 01.0100.0000.342800. | <b>\$83.78</b>    | TP# 230300266 , R# 32944, 32995, 33036, REFUND OVERPAYMENT, EMS        |
| 0100 | 0000 | Default          | HEJL & SCHROEDER PC                    | 24-1145-CP4  | 04-DEC-2024  | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-255144, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | HENRIETTA GRIFFIS                      | 11/20/2024   | 20-NOV-2024  | 01.0100.0000.342800. | <b>\$501.69</b>   | TP# 240602678 , R# 34519, 34817, 35022, 35084, REFUND OVERPAYMENT, EMS |
| 0100 | 0000 | Default          | JAMES L JARVIS                         | 24-0887-CP4  | 27-NOV-2024  | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-252693, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | JENNA PREECE                           | 11/21/2024   | 21-NOV-2024  | 01.0100.0000.342800. | <b>\$261.53</b>   | TP# 230301906, R# 33012, 33482, 33579, REFUND OVERPAYMENT, EMS         |
| 0100 | 0000 | Default          | JILL CORNELIUS                         | 24-1222-CP4  | 25-NOV-2024  | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-255918, AD LITEM FEE, C/CLK                                    |
| 0100 | 0000 | Default          | JOEL BELL                              | 11/21/24     | 21-NOV-2024  | 01.0100.0000.342800. | <b>\$501.87</b>   | TP# 240302131, R# 34993, 35045, REFUND OVERPAYMENT, EMS                |
| 0100 | 0000 | Default          | JP MORGAN CHASE BANK                   | DEC 24;12957 | 05-DEC-2024  | 01.0100.0000.201000. | <b>-\$5.29</b>    | JPM, NOV 24;12957, WATER REFUND, FAC                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |         |                                         |              |             |                      |                   |                                                                                              |
|------|------|---------|-----------------------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------|
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;16763 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$132.08</b>   | JPM, DEC 24;16763, CABLE DOUBLE CHARGE TO BE REFUNDED, SOTC                                  |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;17280 | 05-DEC-2024 | 01.0100.0000.201000. | <b>-\$10.64</b>   | JPM, NOV 24;17280, SALES TAXES REFUND, FAC                                                   |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;31019 | 05-DEC-2024 | 01.0100.0000.201000. | <b>-\$750.00</b>  | JPM, OCT 24;31019, DUP AMMUNITION CHRGR REFUNDED, HAZ MAT                                    |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;40556 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$30.94</b>    | JPM, DEC 24;40556, BUS CARDS, M DAVIS, S CLEERE, S STOGEL, SALES TAXES TO BE REFUNDED, 480TH |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;47633 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$1.81</b>     | JPM, DEC 24;47633, SALES TAXES ON JURY FOOD & WATER TO BE REFUNDED, D/CRTS                   |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;48332 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$8.24</b>     | JPM, DEC 24;48332, TAX TO BE REFUNDED, SHF                                                   |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;69230 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$275.42</b>   | JPM, DEC 24;69230, TO BE REFUNDED, C/ATTY                                                    |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;93813 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$125.00</b>   | JPM, TO BE REIMBURSED, DEC 24;93813, CHAMB OF COM MEMB DUES, PCT#1                           |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;95588 | 05-DEC-2024 | 01.0100.0000.201000. | <b>\$0.20</b>     | JPM; DEC 24;95588, TAX TO BE REFUNDED, D/ATTY                                                |
| 0100 | 0000 | Default | JP MORGAN CHASE BANK                    | DEC 24;95588 | 05-DEC-2024 | 01.0100.0000.201000. | <b>-\$98.99</b>   | JPM; NOV 24;95588, LED LIGHT REFUNDED, D/ATTY                                                |
| 0100 | 0000 | Default | JUSTIN GLASS                            | 10/29/2024   | 29-OCT-2024 | 01.0100.0000.342803. | <b>\$35.00</b>    | R# 35015, OCT 24, EMS TRAINING FEE REFUND FOR INV 025-009, K GLASS, EMS                      |
| 0100 | 0000 | Default | KELLY MERCER, NATLIE MERCER             | 1JC-22-0604  | 18-SEP-2024 | 01.0100.0000.207021. | <b>\$2,727.28</b> | C# 1JC-22-0604, WRIT, JD CONSTRUCTION/JAMES DAYE, SEP 17/24, CONST #1                        |
| 0100 | 0000 | Default | LAW OFFICE OF JAMIE ETZKORN PLLC        | 24-0727-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-251283, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | LAW OFFICES OF KYLE ROBBINS PLLC        | 24-1019-CP4  | 04-DEC-2024 | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-254070, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | LAW OFFICES OF RYAN DALEY PLLC          | 24-1159-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-255299, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | LEFKOWITZ & HAIRE PLLC                  | 24-0987-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-253669, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | LINEBARGER,GOGGAN,BLAIR, & SAMPSON, LLP | NOV 24;JP#4  | 06-DEC-2024 | 01.0100.0000.207017. | <b>\$1,548.73</b> | DELINQUENT FEES COLLECTED FOR THE MONTH OF NOV 24, JP#4                                      |
| 0100 | 0000 | Default | MARGARET MCCROAN                        | 24-0152-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$350.00</b>   | R# 2024-246244, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | MARGARET MCCROAN                        | 24-0724-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>   | R# 2024-251264, AD LITEM FEE, C/CLK                                                          |
| 0100 | 0000 | Default | MARILYN HOWARD                          | 10/30/24     | 30-OCT-2024 | 01.0100.0000.342800. | <b>\$485.19</b>   | TP# 230200740, R# 33437, 33482, REFUND OVERPAYMENT, EMS                                      |
| 0100 | 0000 | Default | MAYER CONSULTING SOLUTIONS              | 2024-385-PIA | 20-NOV-2024 | 01.0100.0000.370500. | <b>\$532.00</b>   | PIA #2024-385, REFUND OVERPAYMENT PIA FEES, C/ATTY                                           |
| 0100 | 0000 | Default | MCCREARY, VESELKA, BRAGG & ALLEN        | 24-0098-T425 | 11-OCT-2024 | 01.0100.0000.207021. | <b>\$446.00</b>   | C#24-0098-T425, WRIT, PALAK PATEL DBA ILLUMINATE COFFEE BAR, OCT 24, CONST#1                 |
| 0100 | 0000 | Default | MCCREARY, VESELKA, BRAGG & ALLEN        | NOV 24;JP#2  | 13-DEC-2024 | 01.0100.0000.207017. | <b>\$196.20</b>   | PAYMENT OF COLLECTION FEES FOR THE MONTH OF NOV 24, JP#2                                     |
| 0100 | 0000 | Default | MCCREARY, VESELKA, BRAGG & ALLEN        | NOV 24;JP#3  | 02-DEC-2024 | 01.0100.0000.207017. | <b>\$8,337.54</b> | PAYMENT OF COLLECTION FEES DUE FOR THE MONTH OF NOV 24, JP#3                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |         |                                               |              |             |                      |                    |                                                                                  |
|------|------|---------|-----------------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------|
| 0100 | 0000 | Default | MELODY DENSON                                 | 10/30/2024   | 30-OCT-2024 | 01.0100.0000.342800. | <b>\$501.87</b>    | TP# 240800115, 240702021, R# 34878, 34979, 34874, 34988, REFUND OVERPAYMENT, EMS |
| 0100 | 0000 | Default | OSBORNE, HELMAN, SCOTT, KNISELY & STANTON LLP | 23-0833-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$350.00</b>    | R# 2023-238968, AD LITEM FEE, C/CLK                                              |
| 0100 | 0000 | Default | OSCAR B JACKSON III                           | 24-0185-CP4  | 03-DEC-2024 | 01.0100.0000.207006. | <b>\$350.00</b>    | R# 2024-246525, AD LITEM FEE, C/CLK                                              |
| 0100 | 0000 | Default | PAMELA S COLWELL                              | 11/01/24     | 01-NOV-2024 | 01.0100.0000.342800. | <b>\$265.00</b>    | TP# 230300461, R# 32989, 33032, REFUND OVERPAYMENT, EMS                          |
| 0100 | 0000 | Default | PAT SESSLER                                   | 10/29/2024   | 29-OCT-2024 | 01.0100.0000.342800. | <b>\$90.15</b>     | TP# 240500438, R# 34515, 34594, 34611, REFUND OVERPAYMENT, EMS                   |
| 0100 | 0000 | Default | PATRICIA BOYLE                                | 10/30/24     | 30-OCT-2024 | 01.0100.0000.342800. | <b>\$121.73</b>    | TP# 240700381, R# 34676, 34789, 34979, REFUND OVERPAYMENT, EMS                   |
| 0100 | 0000 | Default | RAY HENDREN                                   | 24-0817-CP4  | 25-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>    | R# 2024-251957, AD LITEM FEE, C/CLK                                              |
| 0100 | 0000 | Default | RMWBH ATTORNEYS AND COUNSELORS AT LAW         | 19-0815-C368 | 26-NOV-2024 | 01.0100.0000.207022. | <b>\$11,240.60</b> | C#19-0815-C368, WRIT, CELESTE MELENDEZ, CONST#2                                  |
| 0100 | 0000 | Default | SHIRLEY MCMURRAY                              | 11/21/2024   | 21-NOV-2024 | 01.0100.0000.342800. | <b>\$80.00</b>     | TP# 230700696, R#34855, 33379, 33670, REFUND OVERPAYMENT, EMS                    |
| 0100 | 0000 | Default | TAMMY LAIRD                                   | 10/29/2024   | 29-OCT-2024 | 01.0100.0000.342800. | <b>\$228.81</b>    | TP# 240500574, R# 34476, 34747, REFUND OVERPAYMENT, EMS                          |
| 0100 | 0000 | Default | TEXAS PARKS & WILDLIFE                        | 35170        | 03-DEC-2024 | 01.0100.0000.209600. | <b>\$48.45</b>     | INV# 35170B, C# 4CR-24-04932, CI# A8586685, FINE COLLECTED, JP#4                 |
| 0100 | 0000 | Default | TEXAS PARKS & WILDLIFE                        | 35170        | 03-DEC-2024 | 01.0100.0000.209600. | <b>\$48.45</b>     | INV# 35170A, C# 4CR-24-04995, CI# A8585978, FINE COLLECTED, JP#4                 |
| 0100 | 0000 | Default | TEXAS PARKS & WILDLIFE                        | 35170        | 03-DEC-2024 | 01.0100.0000.209600. | <b>\$85.00</b>     | INV# 35170, C# 4CR-24-04978, CI#A8586964, FINE COLLECTED, JP#4                   |
| 0100 | 0000 | Default | TEXAS PARKS & WILDLIFE                        | 35205        | 06-DEC-2024 | 01.0100.0000.209600. | <b>\$48.45</b>     | R# 3CR-17-03844, DEC 6/24, CI# A8210032, FINE COLLECTED, JP#3                    |
| 0100 | 0000 | Default | THOMAS D SKOWRONEK                            | 24-1002-CP4  | 04-DEC-2024 | 01.0100.0000.207006. | <b>\$500.00</b>    | R# 2024-253848, AD LITEM FEE, C/CLK                                              |
| 0100 | 0000 | Default | UNITED HEALTHCARE INSURANCE COMPANY           | 12/13/24     | 13-DEC-2024 | 01.0100.0000.342800. | <b>\$176.95</b>    | TP# 240300702, R# 34260, REFUND OVERPAYMENT, EMS                                 |
| 0100 | 0000 | Default | WELLMED MEDICAL MANAGEMENT INC                | 11/14/24     | 14-NOV-2024 | 01.0100.0000.342800. | <b>\$409.83</b>    | TP# 230101348, R# 32591, 32649, 32693, REFUND OVERPAYMENT, EMS                   |
| 0100 | 0000 | Default | WELLMED MEDICAL MANAGEMENT INC                | 11/18/2024   | 18-NOV-2024 | 01.0100.0000.342800. | <b>\$251.72</b>    | TP# 230700904, R# 33351, 33384, REFUND OVERPAYMENT, EMS                          |
| 0100 | 0000 | Default | WELLMED MEDICAL MANAGEMENT INC                | 11/18/2024A  | 18-NOV-2024 | 01.0100.0000.342800. | <b>\$318.30</b>    | TP# 230302407, R# 32755, 32819, REFUND OVERPAYMENT, EMS                          |
| 0100 | 0000 | Default | WEST SHORT & HOWELL PLLC                      | 24-0790-CP4  | 12-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>    | R#2024-251761, AD LITEM FEE, C/CLK                                               |
| 0100 | 0000 | Default | WEST SHORT & HOWELL PLLC                      | 24-1015-CP4  | 20-NOV-2024 | 01.0100.0000.207006. | <b>\$500.00</b>    | R# 2024-254027, AD LITEM FEE, C/CLK                                              |
| 0100 | 0000 | Default | WILLIAMSON CTY DISTRICT CLERK                 | 23-0765-C368 | 30-OCT-2024 | 01.0100.0000.341902. | <b>\$374.00</b>    | C#23-0765-C368, WRIT, CARL P JAHNKE, CONST#2                                     |
| 0100 | 0000 | Default | WILLIAMSON CTY DISTRICT CLERK                 | 24-0008-T395 | 14-NOV-2024 | 01.0100.0000.207024. | <b>\$755.87</b>    | C#24-0008-T395, WRIT COSTS DUE TO DIST CLERK                                     |
| 0100 | 0000 | Default | WILLIAMSON CTY DISTRICT CLERK                 | 24-0008-T395 | 14-NOV-2024 | 01.0100.0000.341904. | <b>-\$309.87</b>   | C#24-0008-T395, WRIT COSTS DUE TO DIST CLERK                                     |
| 0100 | 0000 | Default | WILLIAMSON CTY DISTRICT CLERK                 | 24-0239-T425 | 21-NOV-2024 | 01.0100.0000.207021. | <b>\$441.00</b>    | C#24-0239-T425, WRIT, LOUISIANA CRAB SHACK LD, LLC/THE BAYOU SHACK, CONST#1      |
| 0100 | 0000 | Default | WILLIAMSON CTY DISTRICT CLERK                 | 24-0549-T480 | 24-OCT-2024 | 01.0100.0000.341902. | <b>\$350.00</b>    | C#24-0549-T480, WRIT, CJMH INVESTMENTS LLC, CONST #2                             |
| 0100 | 0000 | Default | WILLIAMSON CTY TAX ASSESSOR                   | 24-0008-T395 | 14-NOV-2024 | 01.0100.0000.207024. | <b>\$652.74</b>    | C#24-0008-T395, WRIT, OCTAVIO SUSTAITA, CONST#4                                  |
| 0100 | 0000 | Default | WILLIAMSON CTY TAX ASSESSOR                   | 24-0112-T395 | 05-DEC-2024 | 01.0100.0000.207022. | <b>\$1,500.00</b>  | C#24-0112-T395. WRIT, CARTER CALLAN, CONST#2                                     |

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**Through Disbursement Date: 07-JAN-2025**

|                   |      |                    |                             |               |             |                      |                    |                                                                                                                       |
|-------------------|------|--------------------|-----------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR | 24-0549-T480  | 24-OCT-2024 | 01.0100.0000.341902. | <b>\$4,450.00</b>  | R#35062, C#24-0549-T480, WRIT, CJMH INVESTMENTS LLC, CONST#2                                                          |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR | 24-0549-T480A | 13-NOV-2024 | 01.0100.0000.341902. | <b>\$5,000.00</b>  | R#35125, C#24-0549-T480, WRIT, CJMH INVESTMENTS LLC, CONST#2                                                          |
| 0100              | 0000 | Default            | WILLIAMSON CTY TAX ASSESSOR | 24-0549-T480B | 25-NOV-2024 | 01.0100.0000.207022. | <b>\$10,000.00</b> | R#35062, C#24-0549-T480, WRIT, CJMH INVESTMENTS LLC, CONST#2                                                          |
| 0100              | 0000 | Default            | YASMANI GOMEZ GUTIERREZ     | 11/21/2024    | 21-NOV-2024 | 01.0100.0000.342800. | <b>\$56.55</b>     | TP# 240300637, R# 34235, 34493, 34866, REFUND OVERPAYMENT, EMS                                                        |
| <b>Dept Total</b> |      |                    |                             |               |             |                      | <b>\$82,725.50</b> |                                                                                                                       |
| 0100              | 0211 | COMMISSIONER PCT 1 | DELL COMPUTER CORP          | 10788661491   | 12-DEC-2024 | 01.0100.0211.003010. | <b>\$2,700.00</b>  | COMMISSIONER PCT 1                                                                                                    |
| 0100              | 0211 | COMMISSIONER PCT 1 | JP MORGAN CHASE BANK        | DEC 24;93813  | 05-DEC-2024 | 01.0100.0211.003900. | <b>\$130.00</b>    | FEB 1/25-JAN 31/26, ANNUAL WTS HEART OF TEXAS MEMB DUES, T COOK, PCT#1                                                |
| 0100              | 0211 | COMMISSIONER PCT 1 | SHARP ELECTRONICS CORP      | 37817945      | 05-NOV-2024 | 01.0100.0211.004621. | <b>\$135.33</b>    | SHARP BP-70C31 JESTER ANNEX COMMISSIONER PCT 1 1801 E OLD SETTLERS BLVD ROUND ROCK 12 MONTHS@135.33                   |
| 0100              | 0211 | COMMISSIONER PCT 1 | SHARP ELECTRONICS CORP      | 37861201      | 11-NOV-2024 | 01.0100.0211.004621. | <b>\$135.33</b>    | SHARP BP-70C31 JESTER ANNEX COMMISSIONER PCT 1 1801 E OLD SETTLERS BLVD ROUND ROCK 12 MONTHS@135.33                   |
| <b>Dept Total</b> |      |                    |                             |               |             |                      | <b>\$3,100.66</b>  |                                                                                                                       |
| 0100              | 0212 | COMMISSIONER PCT 2 | DELL COMPUTER CORP          | 10788661491   | 12-DEC-2024 | 01.0100.0212.003010. | <b>\$1,416.10</b>  | COMMISSIONER PCT 2                                                                                                    |
| 0100              | 0212 | COMMISSIONER PCT 2 | Estill, Rebecca J           | 12/23/24      | 23-DEC-2024 | 01.0100.0212.004212. | <b>\$72.75</b>     | EXP REIMB, POSTAGE STAMPS, PCT#2                                                                                      |
| 0100              | 0212 | COMMISSIONER PCT 2 | Long, Cynthia P             | 12/23/24      | 23-DEC-2024 | 01.0100.0212.004231. | <b>\$58.29</b>     | DEC 17-19/24, EXP REIMB, MILEAGE, PCT#2                                                                               |
| 0100              | 0212 | COMMISSIONER PCT 2 | Long, Cynthia P             | 12/23/24A     | 23-DEC-2024 | 01.0100.0212.004231. | <b>\$176.88</b>    | NOV 24, EXP REIMB, MILEAGE, PCT#2                                                                                     |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP      | 37817945      | 05-NOV-2024 | 01.0100.0212.004621. | <b>\$105.92</b>    | SHARP MX-C507F CEDAR PARK ANNEX COMMISSIONER PCT 2 COMMISSIONER'S OFFICE 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @ 10 |
| 0100              | 0212 | COMMISSIONER PCT 2 | SHARP ELECTRONICS CORP      | 37861201      | 11-NOV-2024 | 01.0100.0212.004621. | <b>\$105.92</b>    | SHARP MX-C507F CEDAR PARK ANNEX COMMISSIONER PCT 2 COMMISSIONER'S OFFICE 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @ 10 |
| <b>Dept Total</b> |      |                    |                             |               |             |                      | <b>\$1,935.86</b>  |                                                                                                                       |
| 0100              | 0213 | COMMISSIONER PCT 3 | DELL COMPUTER CORP          | 10788661491   | 12-DEC-2024 | 01.0100.0213.003010. | <b>\$1,416.10</b>  | COMMISSIONER PCT 3                                                                                                    |
| <b>Dept Total</b> |      |                    |                             |               |             |                      | <b>\$1,416.10</b>  |                                                                                                                       |
| 0100              | 0214 | COMMISSIONER PCT 4 | DELL COMPUTER CORP          | 10788661491   | 12-DEC-2024 | 01.0100.0214.003010. | <b>\$1,350.00</b>  | COMMISSIONER PCT 4                                                                                                    |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003100. | <b>\$23.85</b>     | SNAP CLOSURE FILE FOLDER, PCT#4                                                                                       |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003005. | <b>\$79.96</b>     | BOOKSHELF, PCT#4                                                                                                      |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003901. | <b>\$75.00</b>     | NOV 14/24-NOV 13/25, TAYLOR PRESS PUBLICATIONS ANNUAL SUB RENEWAL, PCT#4                                              |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003901. | <b>\$52.50</b>     | NOV 13/24-NOV 12/25, WILCO CTY SUN ANNUAL SUB RENEWAL, PCT#4                                                          |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003100. | <b>\$39.59</b>     | MANILA FILE FOLDERS, PCT#4                                                                                            |
| 0100              | 0214 | COMMISSIONER PCT 4 | JP MORGAN CHASE BANK        | DEC 24;34329  | 05-DEC-2024 | 01.0100.0214.003005. | <b>\$224.62</b>    | DESK CHAIR, BOOKSHELF, PCT#4                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                     |                                |              |             |                      |                    |                                                                                                                              |
|-------------------|------|---------------------|--------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0214 | COMMISSIONER PCT 4  | SHARP ELECTRONICS CORP         | 37607544     | 07-OCT-2024 | 01.0100.0214.004621. | <b>\$111.83</b>    | SHARP PRINTING SERVICES ***PLEASE SEND INVOICES TO AMALIA.PUENTES-ZUAZUA@WILCO.ORG OR AT 512-943-3761***                     |
| 0100              | 0214 | COMMISSIONER PCT 4  | SHARP ELECTRONICS CORP         | 37837072     | 06-NOV-2024 | 01.0100.0214.004621. | <b>\$148.88</b>    | SHARP PRINTING SERVICES ***PLEASE SEND INVOICES TO AMALIA.PUENTES-ZUAZUA@WILCO.ORG OR AT 512-943-3761***                     |
| 0100              | 0214 | COMMISSIONER PCT 4  | VERIZON WIRELESS               | 6100799653   | 10-DEC-2024 | 01.0100.0214.004210. | <b>\$75.98</b>     | VERIZON INTERNET SERVICES FOR PCT 4<br>**FOR STMTS PLEASE EMAIL<br>AMALIA.PUENTES-ZUAZUA@WILCO.ORG<br>OR CALL 512-943-3761** |
| <b>Dept Total</b> |      |                     |                                |              |             |                      | <b>\$2,182.21</b>  |                                                                                                                              |
| 0100              | 0382 | DRUG COURT PROGRAM  | VERIZON WIRELESS               | 6100883966   | 10-DEC-2024 | 01.0100.0382.004209. | <b>\$40.23</b>     | MGF43LL/A IPHONE 12; BLACK; 64GB<br>MONTHLY CHARGE                                                                           |
| <b>Dept Total</b> |      |                     |                                |              |             |                      | <b>\$40.23</b>     |                                                                                                                              |
| 0100              | 0400 | COUNTY JUDGE        | JP MORGAN CHASE BANK           | DEC 24;00840 | 05-DEC-2024 | 01.0100.0400.003100. | <b>\$27.99</b>     | PAPER, C/JUDGE                                                                                                               |
| 0100              | 0400 | COUNTY JUDGE        | JP MORGAN CHASE BANK           | DEC 24;00840 | 05-DEC-2024 | 01.0100.0400.003100. | <b>\$151.59</b>    | COFFEE, WATER, PLATES, ENVELOPES,<br>HONEY, C/JUDGE                                                                          |
| 0100              | 0400 | COUNTY JUDGE        | JP MORGAN CHASE BANK           | DEC 24;30537 | 05-DEC-2024 | 01.0100.0400.004212. | <b>\$29.20</b>     | POSTAGE, C/JUDGE                                                                                                             |
| <b>Dept Total</b> |      |                     |                                |              |             |                      | <b>\$208.78</b>    |                                                                                                                              |
| 0100              | 0401 | COMMISSIONERS COURT | DAVID B BROOKS                 | 11/27/24     | 27-NOV-2024 | 01.0100.0401.003901. | <b>\$100.00</b>    | NOV 24, LEGAL REPORT & NEWSLETTER,<br>COMM CRT                                                                               |
| 0100              | 0401 | COMMISSIONERS COURT | DELL COMPUTER CORP             | 10788661491  | 12-DEC-2024 | 01.0100.0401.003010. | <b>\$5,768.91</b>  | COMM COURT - LEGAL AND RISK                                                                                                  |
| 0100              | 0401 | COMMISSIONERS COURT | Hoffman, Andrew H              | 12/06/24     | 06-DEC-2024 | 01.0100.0401.004232. | <b>\$365.55</b>    | NOV 10-13/24, EXP REIMB, TX PRIMA<br>CONF, COMM CRT                                                                          |
| 0100              | 0401 | COMMISSIONERS COURT | JP MORGAN CHASE BANK           | DEC 24;50040 | 05-DEC-2024 | 01.0100.0401.004212. | <b>\$18.45</b>     | USPS, SHIPPING, COMM CRT                                                                                                     |
| 0100              | 0401 | COMMISSIONERS COURT | McGrath, Kristin M             | 11/19/24     | 19-NOV-2024 | 01.0100.0401.004232. | <b>\$356.50</b>    | NOV 10-13/24, EXP REIMB, TX PRIMA<br>CONF, COMM CRT                                                                          |
| 0100              | 0401 | COMMISSIONERS COURT | SOUTHERN COMPUTER<br>WAREHOUSE | INV00828203  | 18-DEC-2024 | 01.0100.0401.003006. | <b>\$939.50</b>    | RICOH FI-8040 DOCUMENT SCANNER<br>DUAL CIS DUPLEX                                                                            |
| 0100              | 0401 | COMMISSIONERS COURT | Scales, Albert                 | 12/03/24     | 03-DEC-2024 | 01.0100.0401.004232. | <b>\$356.50</b>    | NOV 10-13/24, EXP REIMB, TX PRIMA<br>CONF, COMM CRT                                                                          |
| 0100              | 0401 | COMMISSIONERS COURT | THOMSON REUTERS                | 851128626    | 01-DEC-2024 | 01.0100.0401.004210. | <b>\$167.96</b>    | NOV 24, CLEAR PROFLEX, COMM CRT                                                                                              |
| <b>Dept Total</b> |      |                     |                                |              |             |                      | <b>\$8,073.37</b>  |                                                                                                                              |
| 0100              | 0402 | HUMAN RESOURCES     | DELL COMPUTER CORP             | 10788661491  | 12-DEC-2024 | 01.0100.0402.003010. | <b>\$10,154.10</b> | HUMAN RESOURCES                                                                                                              |
| 0100              | 0402 | HUMAN RESOURCES     | INTERMOUNTAIN WORKMED          | PC3568773    | 01-DEC-2024 | 01.0100.0402.004705. | <b>\$43.00</b>     | NOV 25/24, DRUG SCREEN, D<br>MCDONNELL, HR                                                                                   |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;24410 | 05-DEC-2024 | 01.0100.0402.003900. | <b>\$265.00</b>    | DEC 1/24-DEC 31/25, WORLD AT WORK<br>MEMB RENEWAL, K DIEDERICH, HR                                                           |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;93043 | 05-DEC-2024 | 01.0100.0402.004350. | <b>\$42.70</b>     | BUSINESS CARDS, A FREDERICK, HR                                                                                              |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;93043 | 05-DEC-2024 | 01.0100.0402.003100. | <b>\$8.99</b>      | CALENDAR, HR                                                                                                                 |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;93043 | 05-DEC-2024 | 01.0100.0402.003100. | <b>-\$87.74</b>    | STORAGE TOTES FOR JOB FAIR SWAG<br>REFUNDED, HR                                                                              |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;93043 | 05-DEC-2024 | 01.0100.0402.003100. | <b>\$87.74</b>     | STORAGE TOTES FOR JOB FAIR SWAG,<br>HR                                                                                       |
| 0100              | 0402 | HUMAN RESOURCES     | JP MORGAN CHASE BANK           | DEC 24;93043 | 05-DEC-2024 | 01.0100.0402.003100. | <b>\$207.98</b>    | CALENDARS, BOOK, CARDSTOCK,<br>ORGANIZER, HR                                                                                 |
| 0100              | 0402 | HUMAN RESOURCES     | NEOGOV                         | INV-126498   | 27-NOV-2024 | 01.0100.0402.004208. | <b>\$30,948.75</b> | APPLICANT TRACKING SYSTEM<br>SUBSCRIPTION NEOGOV ANNUAL<br>SUBSCRIPTION 10/01/2024 - 09/30/2025<br>RFP #23RFP63              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                 |                                        |                   |             |                      |                    |                                                                                                                       |
|-------------------|------|-----------------|----------------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0402 | HUMAN RESOURCES | SHARP ELECTRONICS CORP                 | 38061497          | 09-DEC-2024 | 01.0100.0402.004621. | <b>\$119.60</b>    | SHARP MX-6071 S/N 03009430G MX-DE26N MX-FN27N \$239.21 PER MO. FROM 10/1/24 THRU 09/30/25 CONTINUATION OF 60 MONTH DI |
| 0100              | 0402 | HUMAN RESOURCES | TEXAS DEPT OF PUBLIC SAFETY            | CRS-202411-298464 | 30-NOV-2024 | 01.0100.0402.004705. | <b>\$85.00</b>     | NOV 1-22/24, CRIME RECORD BACKGROUND CHECK (85), HR                                                                   |
| 0100              | 0402 | HUMAN RESOURCES | VERIZON WIRELESS                       | 6100019922        | 01-DEC-2024 | 01.0100.0402.004210. | <b>\$37.99</b>     | UNLIMITED BROADBAND AIRCARD ACCESS                                                                                    |
| 0100              | 0402 | HUMAN RESOURCES | VERIZON WIRELESS                       | 9975173341        | 01-OCT-2024 | 01.0100.0402.004210. | <b>\$37.99</b>     | PO 184367, SEP 2-OCT 1/24, HR                                                                                         |
| <b>Dept Total</b> |      |                 |                                        |                   |             |                      | <b>\$41,951.10</b> |                                                                                                                       |
| 0100              | 0403 | COUNTY CLERK    | Castillo, Cynthia                      | 12/11/24          | 11-DEC-2024 | 01.0100.0403.004232. | <b>\$28.68</b>     | NOV 22/24, EXP REIMB, E-RECORDS CONF, C/CLK                                                                           |
| 0100              | 0403 | COUNTY CLERK    | Currie, Kellie J                       | 12/11/24          | 11-DEC-2024 | 01.0100.0403.004232. | <b>\$85.00</b>     | NOV 22/24, EXP REIMB, 2024 E-RECORDS CONF REG FEE, C/CLK                                                              |
| 0100              | 0403 | COUNTY CLERK    | EVANS, EWAN & BRADY INS AGENCY, INC    | 458525            | 22-NOV-2024 | 01.0100.0403.004410. | <b>\$900.00</b>    | JAN 1/25-26, CAA INSURANCE BOND RENEWAL, C/CLK                                                                        |
| 0100              | 0403 | COUNTY CLERK    | JP MORGAN CHASE BANK                   | DEC 24;77236      | 05-DEC-2024 | 01.0100.0403.003100. | <b>\$16.92</b>     | STAPLES, C/CLK                                                                                                        |
| 0100              | 0403 | COUNTY CLERK    | JP MORGAN CHASE BANK                   | DEC 24;77236      | 05-DEC-2024 | 01.0100.0403.004216. | <b>\$538.20</b>    | SEP 21-DEC 20/24, POSTAGE METER LEASE, C/CLK                                                                          |
| 0100              | 0403 | COUNTY CLERK    | JP MORGAN CHASE BANK                   | DEC 24;77236      | 05-DEC-2024 | 01.0100.0403.004232. | <b>\$100.00</b>    | FEB 3-6/25, TEXAS ASSOC OF COUNTIES CONF REG, N RISTER, C/CLK                                                         |
| 0100              | 0403 | COUNTY CLERK    | MILLER IMAGING & DIGITAL SOLUTIONS INC | 006137            | 01-DEC-2024 | 01.0100.0403.004621. | <b>\$400.00</b>    | PRINTER LEASE                                                                                                         |
| 0100              | 0403 | COUNTY CLERK    | Rister, Nancy E                        | 12/05/24A         | 05-DEC-2024 | 01.0100.0403.004231. | <b>\$77.18</b>     | OCT 9-NOV 24/24, EXP REIMB, MILEAGE, C/CLK                                                                            |
| 0100              | 0403 | COUNTY CLERK    | Rossetti, Marlen A                     | 12/11/24          | 11-DEC-2024 | 01.0100.0403.004232. | <b>\$56.28</b>     | DEC 10-11/24, EMP REIMB, 2024 ANNUAL VITALS STATISTICS CONF, C/CLK                                                    |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37817945          | 05-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK VITALS 405 MARTIN LUTHER KING JR ST. GEORGETOWN 12 MONTHS @ 80.36          |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37817945          | 05-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK RESEARCH 405 MARTIN LUTHER KING JR ST. GEORGETOWN 12 MONTHS @80.36         |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37817945          | 05-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK CAHIERING 405 MLK GEORGETOWN 12 MONTHS @80.36                              |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37861201          | 11-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK CAHIERING 405 MLK GEORGETOWN 12 MONTHS @80.36                              |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37861201          | 11-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK VITALS 405 MARTIN LUTHER KING JR ST. GEORGETOWN 12 MONTHS @ 80.36          |
| 0100              | 0403 | COUNTY CLERK    | SHARP ELECTRONICS CORP                 | 37861201          | 11-NOV-2024 | 01.0100.0403.004621. | <b>\$80.36</b>     | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK RESEARCH 405 MARTIN LUTHER KING JR ST. GEORGETOWN 12 MONTHS @80.36         |
| 0100              | 0403 | COUNTY CLERK    | TEXAS DEPT OF STATE HEALTH SERVICES    | 2023936           | 02-DEC-2024 | 01.0100.0403.004320. | <b>\$327.57</b>    | NOV 24, REMOTE BIRTHS (179), C/CLK                                                                                    |
| <b>Dept Total</b> |      |                 |                                        |                   |             |                      | <b>\$3,011.99</b>  |                                                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                       |                                     |              |             |                      |                   |                                                                                                                  |
|-------------------|------|-----------------------|-------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | EVANS, EWAN & BRADY INS AGENCY, INC | 458525       | 22-NOV-2024 | 01.0100.0404.004410. | <b>\$900.00</b>   | JAN 1/25-26, CAA INSURANCE BOND RENEWAL, C/CLK                                                                   |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.004232. | <b>\$200.00</b>   | FEB 3-6/25, TEXAS ASSOC OF COUNTIES CONF REG, E CASTILLA, C/CLK                                                  |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.004216. | <b>\$538.20</b>   | SEP 21-DEC 20/24, POSTAGE METER LEASE, C/CLK                                                                     |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.004232. | <b>\$100.00</b>   | FEB 3-6/25, TEXAS ASSOC OF COUNTIES CONF REG, N RISTER, C/CLK                                                    |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.003100. | <b>\$26.95</b>    | PEN REFILLS, C/CLK                                                                                               |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.004232. | <b>\$200.00</b>   | FEB 3-6/25, TEXAS ASSOC OF COUNTIES CONF REG, B WEEMS, C/CLK                                                     |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.004350. | <b>\$30.98</b>    | BUS CARDS, E CASTILLA, C/CLK                                                                                     |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | JP MORGAN CHASE BANK                | DEC 24;77236 | 05-DEC-2024 | 01.0100.0404.003100. | <b>\$54.95</b>    | OFC SUPP, C/CLK                                                                                                  |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0404.004621. | <b>\$80.36</b>    | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK CIVIL 405 MLK GEORGETOWN 12 MONTHS @ 80.36                            |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0404.004621. | <b>\$109.11</b>   | SHARP BP-70M55 JUSTICE CENTER COUNTY CLERK CRIMINAL 405 MLK GEROGETOWN 12 MONTHS @ 109.11                        |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP              | 37861201     | 11-NOV-2024 | 01.0100.0404.004621. | <b>\$80.36</b>    | SHARP BP-70M31 JUSTICE CENTER COUNTY CLERK CIVIL 405 MLK GEORGETOWN 12 MONTHS @ 80.36                            |
| 0100              | 0404 | COUNTY CLERK-JUDICIAL | SHARP ELECTRONICS CORP              | 37861201     | 11-NOV-2024 | 01.0100.0404.004621. | <b>\$109.11</b>   | SHARP BP-70M55 JUSTICE CENTER COUNTY CLERK CRIMINAL 405 MLK GEROGETOWN 12 MONTHS @ 109.11                        |
| <b>Dept Total</b> |      |                       |                                     |              |             |                      | <b>\$2,430.02</b> |                                                                                                                  |
| 0100              | 0405 | VETERAN SERVICES      | DELL COMPUTER CORP                  | 10788661491  | 12-DEC-2024 | 01.0100.0405.003010. | <b>\$3,225.94</b> | VETERAN'S SERVICE                                                                                                |
| 0100              | 0405 | VETERAN SERVICES      | JP MORGAN CHASE BANK                | DEC 24;22756 | 05-DEC-2024 | 01.0100.0405.003900. | <b>\$40.00</b>    | 2024-2025, VETERANS COUNTY SVC OFFICERS ASSOC MEMB DUES, VET SVC                                                 |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>   | SHARP BP-70C31 ROUND ROCK ANNEX VETERAN'S SERVICES V125 1801 E. OLD SETTLERS BLVD. ROUND ROCK 12 MONHTS @ 135.33 |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>   | SHARP BP-70C31 GEORGETOWN ANNEX VETERANS SERVICES 100 WILCO WAY GEORGETOWN 12 MONTHS @ 135.33                    |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>   | SHARP BP-70C31 TAYLOR ANNEX VETERAN'S SERVICES V108 412 VANCE STREET TAYLOR 12 MONTHS@135.33                     |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP              | 37861201     | 11-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>   | SHARP BP-70C31 ROUND ROCK ANNEX VETERAN'S SERVICES V125 1801 E. OLD SETTLERS BLVD. ROUND ROCK 12 MONHTS @ 135.33 |
| 0100              | 0405 | VETERAN SERVICES      | SHARP ELECTRONICS CORP              | 37861201     | 11-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>   | SHARP BP-70C31 GEORGETOWN ANNEX VETERANS SERVICES 100 WILCO WAY GEORGETOWN 12 MONTHS @ 135.33                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                  |                                            |              |             |                      |                    |                                                                                                        |
|-------------------|------|------------------|--------------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------|
| 0100              | 0405 | VETERAN SERVICES | SHARP ELECTRONICS CORP                     | 37861201     | 11-NOV-2024 | 01.0100.0405.004621. | <b>\$135.33</b>    | SHARP BP-70C31 TAYLOR ANNEX<br>VETERAN'S SERVICES V108 412 VANCE<br>STREET TAYLOR 12 MONTHS@135.33     |
| <b>Dept Total</b> |      |                  |                                            |              |             |                      | <b>\$4,077.92</b>  |                                                                                                        |
| 0100              | 0406 | PUBLIC AFFAIRS   | DELL COMPUTER CORP                         | 10788661491  | 12-DEC-2024 | 01.0100.0406.003010. | <b>\$2,052.87</b>  | PUBLIC INFORMATION OFFICE                                                                              |
| 0100              | 0406 | PUBLIC AFFAIRS   | JP MORGAN CHASE BANK                       | DEC 24;69442 | 05-DEC-2024 | 01.0100.0406.003100. | <b>\$10.00</b>     | EMPLOYEE NAME TAG, N CASTILLO, PUB<br>AFFAIRS                                                          |
| 0100              | 0406 | PUBLIC AFFAIRS   | Odom, Constance E                          | 12/23/24     | 23-DEC-2024 | 01.0100.0406.004231. | <b>\$60.30</b>     | NOV 20-DEC 18/24, EXP REIMB, MILEAGE,<br>PUB AFFAIRS                                                   |
| <b>Dept Total</b> |      |                  |                                            |              |             |                      | <b>\$2,123.17</b>  |                                                                                                        |
| 0100              | 0409 | NON-DEPARTMENTAL | BICKERSTAFF, HEATH,<br>DELGADO, ACOSTA LLP | 124359       | 30-AUG-2024 | 01.0100.0409.004100. | <b>\$419.50</b>    | MID#000022, PROF SVCS RENDERED<br>THRU AUG 15/24, SIDDHARTH KODE                                       |
| 0100              | 0409 | NON-DEPARTMENTAL | BICKERSTAFF, HEATH,<br>DELGADO, ACOSTA LLP | 125280       | 30-NOV-2024 | 01.0100.0409.004100. | <b>\$3,785.00</b>  | MID#000025, PROF SVCS RENDERED<br>THRU NOV 15/24, MUD AND WATER<br>QUALITY MATTERS                     |
| 0100              | 0409 | NON-DEPARTMENTAL | BICKERSTAFF, HEATH,<br>DELGADO, ACOSTA LLP | 125284       | 30-NOV-2024 | 01.0100.0409.004100. | <b>\$576.00</b>    | MID#000031, PROF SVCS RENDERED<br>THRU NOV 15/24, 2024 ELECTION ISSUES                                 |
| 0100              | 0409 | NON-DEPARTMENTAL | CORNELL SMITH MIERL<br>BRUTOCAO BURTON LLP | 57779        | 18-DEC-2024 | 01.0100.0409.004100. | <b>\$652.50</b>    | OCT 15-25/24, GENERAL LABOR                                                                            |
| 0100              | 0409 | NON-DEPARTMENTAL | GERMER PLLC                                | 852411       | 21-NOV-2024 | 01.0100.0409.004100. | <b>\$29.50</b>     | WILCOU-104125, PROF SVCS RENDERED<br>THROUGH OCT 31/24, SP LEWIS V<br>WILLIAMSON COUNTY TX             |
| 0100              | 0409 | NON-DEPARTMENTAL | GERMER PLLC                                | 852412       | 21-NOV-2024 | 01.0100.0409.004100. | <b>\$3,748.50</b>  | PROF SVCS RENDERED THRU OCT 31/24,<br>G WATSKY V WILCO, R CHODY, M LUERA<br>AND UNKNOWN CTY DEPUTIES   |
| 0100              | 0409 | NON-DEPARTMENTAL | GERMER PLLC                                | 856121       | 03-DEC-2024 | 01.0100.0409.004100. | <b>\$272.50</b>    | PROF SVCS RENDERED THRU NOV 30/24,<br>G WATSKY V WILCO, R CHODY, M LUERA<br>AND UNKNOWN CTY DEPUTIES   |
| 0100              | 0409 | NON-DEPARTMENTAL | GERMER PLLC                                | 856122       | 09-DEC-2024 | 01.0100.0409.004100. | <b>\$177.00</b>    | PROF SVCS RENDERED THROUGH NOV<br>30/24, SP LEWIS V WILLIAMSON COUNTY<br>TX                            |
| 0100              | 0409 | NON-DEPARTMENTAL | GERMER PLLC                                | 856123       | 03-DEC-2024 | 01.0100.0409.004100. | <b>\$8,841.50</b>  | C#1:22-CV-0254-RP, PROF SVCS<br>RENDERED THRU NOV 30/24, R<br>HURDSMAN V M GLEASON, IC GROUP, J<br>DOE |
| 0100              | 0409 | NON-DEPARTMENTAL | GRAVES DOUGHERTY HEARON<br>& MOODY PC      | 2075704      | 10-DEC-2024 | 01.0100.0409.004100. | <b>\$630.00</b>    | SRVS THRU NOV 30/24, ADVICE RELATING<br>TO PUBLIC ACCESS TO AND USE OF<br>COUNTY PROPERTY              |
| 0100              | 0409 | NON-DEPARTMENTAL | LEWIS BRISBOIS BISGAARD &<br>SMITH LLP     | 4246702      | 06-DEC-2024 | 01.0100.0409.004100. | <b>\$498.00</b>    | C#1:24-CV-01183, DOL OCT 26/23, PROF<br>SVCS THROUGH NOV 30/24,<br>WILCO/GENERAL FILE                  |
| 0100              | 0409 | NON-DEPARTMENTAL | LEWIS BRISBOIS BISGAARD &<br>SMITH LLP     | 4246703      | 06-DEC-2024 | 01.0100.0409.004100. | <b>\$14,325.50</b> | C#1:24-CV-01183-DII, DOL OCT 26/23, PROF<br>SVCS THRU NOV 30/24, J TIJERINA V<br>WILCO ET AL           |
| 0100              | 0409 | NON-DEPARTMENTAL | MCELROY SULLIVAN MILLER &<br>WEBER LLP     | 83309        | 04-SEP-2024 | 01.0100.0409.004100. | <b>\$696.00</b>    | MID#46604-0001-WILLIAMSON COUNTY,<br>MISCELLANEOUS, PROF SVCS, AUG 28-<br>29/24, MISC                  |
| 0100              | 0409 | NON-DEPARTMENTAL | MCELROY SULLIVAN MILLER &<br>WEBER LLP     | 83310        | 04-SEP-2024 | 01.0100.0409.004100. | <b>\$2,218.50</b>  | MID#46604-0003-WILLIAMSON COUNTY,<br>NMCV TAYLOR TPDES, AUG 22 AND 29/24,<br>NMCV TAYLOR TPDES         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                      |                                 |                |             |                      |                    |                                                                                  |
|-------------------|------|----------------------|---------------------------------|----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------|
| 0100              | 0409 | NON-DEPARTMENTAL     | MCGRUFF INSURANCE SERVICES      | 5402321        | 03-DEC-2024 | 01.0100.0409.004419. | <b>\$23,985.20</b> | OCT 1/24-OCT 1/25, LLOYDS, POLICY RENEWAL, DEDUCTIBLE BUY BACK CL ANNUAL PREMIUM |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PLLC       | 63302          | 30-NOV-2024 | 01.0100.0409.004100. | <b>\$3,944.50</b>  | MID#1027.1201, OCT 29-NOV 8/24, PROF SVCS, ECONOMIC DEVELOPMENT                  |
| 0100              | 0409 | NON-DEPARTMENTAL     | SHEETS & CROSSFIELD, PLLC       | 63303          | 30-NOV-2024 | 01.0100.0409.004100. | <b>\$2,031.90</b>  | MID#1027.0330, OCT 28-NOV 22/24, PROF SVCS, GENERAL MATTERS                      |
| 0100              | 0409 | NON-DEPARTMENTAL     | STATE FARM INSURANCE COMPANIES  | CLUP;2025-2026 | 08-NOV-2024 | 01.0100.0409.004419. | <b>\$252.00</b>    | JAN 22/25-JAN 22/26, COMMERCIAL LIABILITY UMBRELLA POLICY, PHILLIPS              |
| 0100              | 0409 | NON-DEPARTMENTAL     | TEXAS WILDLIFE DAMAGE MGMT FUND | 256703         | 30-NOV-2024 | 01.0100.0409.004965. | <b>\$3,200.00</b>  | NOV 24, FIELD AGREEMENT COLLEGE STATION DISTRICT                                 |
| <b>Dept Total</b> |      |                      |                                 |                |             |                      | <b>\$70,283.60</b> |                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 22-03475-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | SAMUEL WARD JR. RODRIGUEZ, CC#2                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-02721-3     | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | ISRAEL PARRA, CC#3                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-02772-3     | 04-NOV-2024 | 01.0100.0425.004134. | <b>\$500.00</b>    | C#24-05341-3, MELISSA MILLER, CC#3                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-05191-3     | 04-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | CHRISTINE SMALL, CC#3                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-05705-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | TIMOTHY COURTNEY, CC#2                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-05813-3     | 03-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | ANDREW ROBINSON, CC#3                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | ANDREWS BOOKER LAW              | 24-05816-3     | 03-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | JOHN ALLAN ADAMS, CC#3                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 22-0024-CPSC1C | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$300.00</b>    | KB, AUG 28/24, CC#1                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 22-0070-CPSC1F | 19-SEP-2024 | 01.0100.0425.004163. | <b>\$5,600.00</b>  | SM, APR 13-MAY 24/24, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 22-0072-CPSC1  | 25-NOV-2024 | 01.0100.0425.004166. | <b>\$425.00</b>    | NW, AT-M, RT-M, KT-M, LT-M, ST-M, NOV 29/23, CC#1                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0010-CPSC1B | 20-JAN-2023 | 01.0100.0425.004165. | <b>\$1,425.00</b>  | CM, FEB 16-MAR 21/23, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0061-CPSC1  | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$1,275.00</b>  | NS JR, JAN 4-MAR 18/24, CC#1                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0070-CPSC1C | 19-SEP-2024 | 01.0100.0425.004162. | <b>\$6,500.00</b>  | AHT, JUN 9-JUN 21/24, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0096-CPSC1  | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$300.00</b>    | KC, VB, NOV 8/23, CC#1                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0101-CPSC1B | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$1,275.00</b>  | SR, SR, SR, JUL 5-AUG 31/23, CC#1                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0111-CPSC1A | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$1,050.00</b>  | ES, ALG, MAY 23-28/24, CC#1                                                      |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0116-CPSC1C | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$425.00</b>    | AT, AUG 23/23, CC#1                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0128-CPSC1A | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$850.00</b>    | MP, EV, OCT 17-NOV 9/23, CC#1                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0128-CPSC1B | 19-SEP-2024 | 01.0100.0425.004165. | <b>\$850.00</b>    | MP, EV, OCT 17-NOV 9/23, CC#1                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0142-CPSC1B | 25-NOV-2024 | 01.0100.0425.004169. | <b>\$425.00</b>    | ZH, MAY 9/24, CC#1                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | BALLARD & MULLOWNEY             | 23-0146-CPSC1  | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$1,000.00</b>  | KW, APR 24-JUN 18/24, CC#1                                                       |
| 0100              | 0425 | COUNTY COURTS AT LAW | BARRY GORMLEY                   | 24-01051-3     | 04-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | ANDREW PAULUS, CC#3                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 20-03099-3     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | ERIC CARTER, CC#3                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 20-03479-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | BRANDON FOLEY, CC#2                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 21-01094-3     | 25-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | C#24-03808-3, 24-03810-3, MARIANNA VENCES-ORTIZ, CC#3                            |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 21-03127-1     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | ELMER FREDDY, CC#5                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 23-00477-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$150.00</b>    | JEFFERY LOPEZ, SEP 18-DEC 1/24, CC#2                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 23-02723-3     | 04-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | SHANE STILL, CC#3                                                                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-02307-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | CAMERON COREY, CC#2                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-0275M       | 02-DEC-2024 | 01.0100.0425.004136. | <b>\$3,000.00</b>  | C#24-0276M-24-0284M, LMP, MP, EU, TC, SJ, WN NL, KF, JP, BM, CC#2                |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-03116-3     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>    | ROY CRAWFORD, CC#3                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC         | 24-03340-3     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$600.00</b>    | SAMUEL CAPORAL, CC#3                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                           |                |             |                      |                   |                                                                    |
|------|------|----------------------|---------------------------|----------------|-------------|----------------------|-------------------|--------------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-03535-3     | 10-DEC-2024 | 01.0100.0425.004134. | <b>\$200.00</b>   | C#24-03537-3, AZADEH BEHESHTI, JUN 25-NOV 19/24, CC#3              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-03780-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DONALD HARRIS, CC#5                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04158-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-05700-2, ANGELA ODOM, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04418-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DAVEON SULLIVAN, CC#5                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04491-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | KESHON LEE, CC#2                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04689-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KRISTINA RODRIGUEZ, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04755-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANTHONY PATE, CC#5                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04988-3     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ALEXIS POWERS, CC#3                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-04990-3     | 03-DEC-2024 | 01.0100.0425.004134. | <b>\$300.00</b>   | VERONICA JIMENEZ, OCT 7-NOV 18/24, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05119-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CETEWAYO SHANGO, CC#2                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05271-3     | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | RALPH CARRASCO, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05381-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$300.00</b>   | MATTHEW PENTON, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05569-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | NATHANIEL MORRIS, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05611-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MICHAEL DENSON, CC#5                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05756-3     | 25-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ADRIAN FREEMAN, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | 24-05770-3     | 04-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CONNOR WHITAKER, CC#3                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC   | UNFILED;NM     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | NINFA MARTINEZ, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BILINGO LANGUAGE SERVICES | 24113          | 05-NOV-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | NOV 4/24, INTERP SVCS, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | BILINGO LANGUAGE SERVICES | 24122          | 18-NOV-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | NOV 18/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING     | 23-01329-3     | 25-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEAVIN SANTOS, CC#3                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING     | 24-02424-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JERRELL CAMPBELL, CC#5                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING     | 24-04361-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOHNNY COX, CC#5                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING     | 24-04834-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | TYLER POWELL, CC#5                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0240           | 31-OCT-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | OCT 31/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0243           | 06-NOV-2024 | 01.0100.0425.004141. | <b>\$280.00</b>   | C#23-04092-2, 24-05196-2, NOV 6/24, INTERP SVCS, CC#2              |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0244           | 31-OCT-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | OCT 31/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0245           | 12-NOV-2024 | 01.0100.0425.004141. | <b>\$440.00</b>   | NOV 12/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0246           | 13-NOV-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | NOV 13/24, INTERP SVCS, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0247           | 20-NOV-2024 | 01.0100.0425.004141. | <b>\$280.00</b>   | C#24-04017-2, 24-05196-2, 24-05601-2, NOV 20/24, INTERP SVCS, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0248           | 14-NOV-2024 | 01.0100.0425.004141. | <b>\$710.00</b>   | NOV 14/24, INTERP SVCS, CC#5                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0249           | 21-NOV-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | NOV 21/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0250           | 22-NOV-2024 | 01.0100.0425.004141. | <b>\$280.00</b>   | C#24-05362-3, NOV 22/24, INTERP SVCS, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES           | 0251           | 26-NOV-2024 | 01.0100.0425.004141. | <b>\$220.00</b>   | NOV 26/24, INTERP SVCS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 20-0016-CPSC1P | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | AG, AUG 12-15/24, CC#1                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0010-CPSC1F | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$850.00</b>   | CM, JUL 17-SEP 6/24, CC#1                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0012-CPSC1F | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | JR, AUG 28-SEP 5/24, CC#1                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0075-CPSC1D | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,000.00</b> | AC, JUL 8-SEP 10/24, CC#1                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0090-CPSC1E | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$600.00</b>   | AS, KS, JUL 11-AUG 20/24, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0096-CPSC1B | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | JC, BB, GB, JUL 9-11/24, CC#1                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 23-0105-CPSC1A | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$850.00</b>   | AH, AUG 13-SEP 11/24, CC#1                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS           | 24-0009-CPSC1B | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | GSN, JUL 23-25/24, CC#1                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                                    |                |             |                      |                   |                                                      |
|------|------|----------------------|------------------------------------|----------------|-------------|----------------------|-------------------|------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0021-CPSC1A | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,175.00</b> | FP, JUL 11-SEP 18/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0033-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,150.00</b> | BS, JUL 21-SEP 10/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0041-CPSC1A | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,350.00</b> | EM, JUL 9-17/24, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0059-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,825.00</b> | KB, JUL 30-SEP 19/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0066-CPSC1  | 15-NOV-2024 | 01.0100.0425.004167. | <b>\$300.00</b>   | JS, SEP 19/24, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAROL L COLLINS                    | 24-0069-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$850.00</b>   | RD, RC, SEP 8-30/24, CC#1                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | CORBIN STAPLER & CLAPPER ATTORNEYS | 23-05277-2     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#23-05310-2, 23-05314-2, DAVID RAMANDO ARGOTE, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 23-0001-CPSC1C | 15-NOV-2024 | 01.0100.0425.004163. | <b>\$425.00</b>   | GM, AUG 13/24, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 23-0099-CPSC1D | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$3,900.00</b> | LA, DS, JUL 29-31/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 23-0100-CPSC1A | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$825.00</b>   | JR, JUL 3-9/24, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 23-0101-CPSC1A | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$825.00</b>   | SR, SR, SR, JUL 3-9/24, CC#1                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 23-0129-CPSC1D | 15-NOV-2024 | 01.0100.0425.004162. | <b>\$850.00</b>   | AB, AB, JUL 16-AUG 23/24, CC#1                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 24-0019-CPSC1A | 15-NOV-2024 | 01.0100.0425.004162. | <b>\$425.00</b>   | LM, JUL 25/24, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 24-0021-CPSC1A | 15-NOV-2024 | 01.0100.0425.004162. | <b>\$675.00</b>   | FP, AUG 14-SEP 18/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 24-0048-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,275.00</b> | HR, AR, AA, AR, JUL 2-AUG 22/24, CC#1                |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 24-0059-CPSC1  | 15-NOV-2024 | 01.0100.0425.004162. | <b>\$1,950.00</b> | KB, AUG 7-SEP 18/24, CC#1                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | DANIEL A CLARK PLLC                | 24-0069-CPSC1  | 15-NOV-2024 | 01.0100.0425.004166. | <b>\$850.00</b>   | RD, RC, SEP 18-30/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DISABILITY RIGHTS TEXAS            | 17-0117-CPSC1F | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$580.00</b>   | VR, JUL 10-SEP 30/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | DT LANGUAGE SOLUTIONS LLC          | DT112624-CC2   | 06-DEC-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | C#24-02452-2, NOV 26/24, INTERP SVCS, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 22-0070-CPSC1B | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$275.00</b>   | SM, JUL 23-24/24, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0063-CPSC1E | 25-NOV-2024 | 01.0100.0425.004166. | <b>\$425.00</b>   | AF, SEP 4-5/24, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0075-CPSC1E | 25-NOV-2024 | 01.0100.0425.004166. | <b>\$1,275.00</b> | AC, JUL 10-SEP 24/24, CC#1                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0099-CPSC1D | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$4,500.00</b> | LA, JUL 24-31/24, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0100-CPSC1D | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$825.00</b>   | JR, JUL 3-9/24, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0120-CPSC1D | 25-NOV-2024 | 01.0100.0425.004166. | <b>\$3,000.00</b> | EGC, AGC, JUL 11-SEP 18/24, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 23-0128-CPSC1D | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$675.00</b>   | MP, EP, JUL 20-23/24, SEP 30/24, CC#1                |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-00339-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | WESLEY ALLEN COLLARD, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-0056-CPSC1  | 25-NOV-2024 | 01.0100.0425.004166. | <b>\$425.00</b>   | DK, JUL 31-AUG 1/24, CC#1                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-0066-CPSC1  | 25-NOV-2024 | 01.0100.0425.004163. | <b>\$850.00</b>   | JSM, AUG 26-SEP 19/24, CC#1                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-02646-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | OLDAIR CASTILLO DONAS, CC#2                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-03939-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | BARBARA MARGARITA GERMAN-LOPEZ, CC#5                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-05476-3     | 08-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MATTHEW EDWARD JOHNSTON, CC#3                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-05558-3     | 18-NOV-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | VINCENT ALAN FLORES-PLATA, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-05797-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | GERMAN SIFUENTES, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | 24-05956-5     | 13-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KYLE RICHARD LIEN, CC#5                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | UNFILED;JIW    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | JAVIER ISAIAH WILSON, CC#5                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE                  | UNFILED;MMA    | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | MIGUEL MARTINEZ, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | GODDARD & HOING PC                 | 23-0147-CPSC1A | 15-NOV-2024 | 01.0100.0425.004163. | <b>\$425.00</b>   | LD, JUL 11/24, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | GODDARD & HOING PC                 | UNFILED;CJL    | 22-NOV-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | CHANON JAROSS LACEWELL, CC#3                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 23-04394-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | DAVID QUINTERO, CC#5                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO                    | 24-03162-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ZELMA LARSEN, CC#5                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | HELEN EDWARDS ESQ                  | 24-0915-CP4    | 10-DEC-2024 | 01.0100.0425.004136. | <b>\$1,484.20</b> | MS, CC#4                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDERER LAW FIRM                  | 23-00044-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER LYMAN, CC#2                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                                         |                |             |                      |                   |                                                              |
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| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 23-05059-3     | 13-NOV-2024 | 01.0100.0425.004134. | <b>\$1,100.00</b> | ASHLEY GUERRERO, JAN 11-OCT 11/24, CC#3                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-00406-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEMETRIUS WILSON, CC#5                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-02052-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | REYNA RAMIREZ, CC#5                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-02322-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSHUA KENNEDY, CC#5                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-02963-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JENNIFER JACKSON, CC#5                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-03190-3     | 10-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DONALD RHODES, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-05735-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTINE SMALL, CC#5                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | HINDER LAW FIRM                         | 24-05815-3     | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER COFIELD, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES D SAINT                           | 24-0056-CPSC1  | 25-NOV-2024 | 01.0100.0425.004161. | <b>\$500.00</b>   | DK, SEP 5/24, CC#1                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES D SAINT                           | 24-0058-CPSC1  | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$800.00</b>   | AL, AUG 6-SEP 9/24, CC#1                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES D SAINT                           | 24-0067-CPSC1  | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$2,000.00</b> | EE, IE, SEP 4-30/24, CC#1                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JAMES L JARVIS                          | 24-05362-3     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | YADIER ROMERO-PEREZ, CC#3                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 24-03924-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | RYAN TOLBERT, CC#5                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 24-05563-3     | 12-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOHN ALAN ADAMS, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER                          | 24-05765-3     | 25-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | NATHANIEL BATISTE, CC#3                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 22-04633-3     | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SHAWN CASTILLO, CC#3                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 22-05073-3     | 05-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#22-05075-3, 23-04462-3, JUAN AVALOS, CC#3                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 23-03606-3     | 05-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MICHAEL BRISCOE, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 23-05929-3     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LYDIA HOOPER, CC#3                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-02526-3     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | COURTNEY MARIE GARCIA, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-03183-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LAUREN KRISTIN SALINAS, CC#5                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-05303-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KARLY RATCLIFF, CC#5                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                        | 24-05801-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | LUIS ALFREDO TORRES-MARTINEZ, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JISUN CHAR                              | 12/05/24;CC#3  | 05-DEC-2024 | 01.0100.0425.004141. | <b>\$200.00</b>   | DEC 5/24, INTERP SVCS, CC#3                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 18-0156-CPSC1R | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,458.78</b> | YJL, JUL 1-SEP 9/24, CC#1                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 21-0048-CPSC1H | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,025.00</b> | KM, RM, KM, JUL 1-SEP 20/24, CC#1                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 22-0023-CPSC1I | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$725.00</b>   | TJ, SJ, JUL 1-SEP 4/24, CC#1                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 22-0072-CPSC1G | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,275.00</b> | STM, LTM, KTM, RTM, ATM, NW, JUL 1-SEP 19/24, CC#1           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-0001-CPSC1E | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | GM, JUL 1-AUG 13/24, CC#1                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-0003-CPSC1F | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,900.00</b> | SP, JUL 10-16/24, CC#1                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-0003-CPSC1G | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$3,017.13</b> | SP, NP, JAN 15-MAR 26/23, CC#1                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-0050-CPSC1E | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$795.00</b>   | EV, AV, JUL 1-AUG 19/24, CC#1                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-0070-CPSC1E | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$425.00</b>   | AHT, JULY 1-AUG 21/24, CC#1                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 23-05055-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$1,670.00</b> | KIRIL ROGUSHOV, APR 16-OCT 21/24, CC#5                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 24-00054-3     | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DONG KIM, CC#3                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                             | 24-01035-3     | 03-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DETRICK WILLIAMS, CC#3                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LARSEN REPORTING LLC                    | 12/02/24;CC#4  | 02-DEC-2024 | 01.0100.0425.004125. | <b>\$580.60</b>   | C#23-0147-CPSC1, OCT 14/24, REPORTERS'S RECORD, APPEAL, CC#4 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 23-01380-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANDREW HOWARD-OJEDA JR, CC#5                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF CHRISTIAN VILLANUEVA PLLC | 24-00696-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | BOBBY AMOR, CC#5                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                                   |                |             |                      |                   |                                                                                 |
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| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ILANA R TANNER PLLC | 18-0034-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$1,750.00</b> | CW, APR 1-JUN 27/24, CC#1                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ILANA R TANNER PLLC | 22-0047-CPSC1C | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$800.00</b>   | BE, APR 11-JUN 27/24, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ILANA R TANNER PLLC | 23-0068-CPSC1A | 15-NOV-2024 | 01.0100.0425.004166. | <b>\$650.00</b>   | AC, APR 9- MAY 17/24, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF KIEL G EVANS        | 24-02608-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSEPH DENHAM, CC#5                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF NATALIE N FOWLER    | 24-0054-CPSC1  | 15-NOV-2024 | 01.0100.0425.004161. | <b>\$850.00</b>   | KF, CS, JUL 23-AUG 7/24, CC#1                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF NATALIE N FOWLER    | 24-0059-CPSC1  | 15-NOV-2024 | 01.0100.0425.004165. | <b>\$1,525.00</b> | KB, AUG 20-SEP 18/24, CC#1                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ZACHARY BIDNER PLLC | 24-01258-3     | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-01261-3, ERIN MILLER, CC#3                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LINDSAY RICHARDS                  | 19-03451-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#19-05952-2, BRITTANY WHEELER, CC#2                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | LINDSAY RICHARDS                  | 23-06258-3     | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | RONNE PATTON, CC#3                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | LINDSAY RICHARDS                  | 24-02786-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | TANISHA MARSHALL, CC#2                                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIA ALEJANDRA GONZALEZ          | 11152024       | 15-NOV-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | C# 24-05558-3, 23-04439-3, 23-02358-3, 23-05624-3, INTERP SVCS, NOV 15/24, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                      | 041224         | 06-DEC-2024 | 01.0100.0425.004141. | <b>\$200.00</b>   | DEC 6/24, INTERP SVCS, CC#3                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MASIN LAW PLLC                    | 24-01220-3     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SARA ZAYED, CC#3                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | MATTHEW CHRISTOPHER VALLEY        | 24-05376-2     | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$120.00</b>   | ISVI CANTU, NOV 11-20/24, CC#2                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-00053-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | MAY 9-29/24, PSYCH EVAL, COMPETENCY, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-01382-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | APR 18-30/24, PSYCH EVAL, COMPETENCY, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-01630-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | C#24-01633-2, MAY 30/24, PSYCH EVAL, CC#2                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-01719-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | MAY 18/24, PSYCH EVAL, COMPETENCY, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-01826-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$2,880.00</b> | C#24-01828-2, MAY 9-30/24, PSYCH EVAL, COMPETENCY, CC#2                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-01943-2     | 04-JUN-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | MAY 30/24, PSYCH EVAL, COMPETENCY, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-03965-5     | 09-DEC-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | DEC 5/24, PSYCH EVAL, COMPETENCY, CC#5                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-04170-2     | 26-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | C#24-05650-2, NOV 21/24, PSYCH EVAL, COMPETENCY, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-04567-3     | 11-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | NOV 8/24, PSYCH EVAL, COMPETENCY, CC#3                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-04594-3     | 27-OCT-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | OCT 10-20/24, PSYCH EVAL, COMPETENCY, CC#3                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-05235-2     | 25-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | C#24-05236-2, NOV 14-25/24, PSYCH EVAL, COMPETENCY, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-05403-5     | 14-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | NOV 14/24, PSYCH EVAL, COMPETENCY, CC#5                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-05448-3     | 15-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | NOV 14/24, PSYCH EVAL, COMPETENCY, CC#3                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                 | 24-05492-5     | 26-NOV-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | C#24-05495-5, NOV 21/24, PSYCH EVAL, COMPETENCY, CC#5                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                           |               |             |                      |                   |                                                |
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| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS         | 24-05742-5    | 09-DEC-2024 | 01.0100.0425.004120. | <b>\$1,680.00</b> | DEC 5/24, PSYCH EVAL, COMPETENCY, CC#5         |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 22-00719-1    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KIONNA MCCOY, CC#5                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 23-05492-3    | 21-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | REBEKAH BAYER, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 24-01904-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MANUEL MUNOZ, CC#5                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 24-02227-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SAMUEL SWEETIN, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 24-03574-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SAMANTHA ILLINGWORTH, CC#5                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 24-03624-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KENNETH BOYD, CC#5                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                | 24-04343-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-05541-5, ALAN GADSDEN, CC#5               |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 24-0054-CPSC1 | 25-NOV-2024 | 01.0100.0425.004162. | <b>\$850.00</b>   | KF, JUL 23-AUG 7/24, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 24-0058-CPSC1 | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$1,100.00</b> | AL, AUG 5-SEP 19/24, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 24-0067-CPSC1 | 25-NOV-2024 | 01.0100.0425.004165. | <b>\$850.00</b>   | EE, IE, SEP 3-18/24, CC#1                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MF HEAGERTY LAW FIRM PLLC | 24-0069-CPSC1 | 25-NOV-2024 | 01.0100.0425.004169. | <b>\$425.00</b>   | RD, RC, SEP 17-18/24, CC#1                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | MONIKA SPINDEL            | 1126          | 30-NOV-2024 | 01.0100.0425.004141. | <b>\$225.00</b>   | NOV 26/24, INTERP SVCS, CC#3                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 20-00260-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | RICHARD RIVERA, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 20-02817-1    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LAURA GARLINGER, CC#5                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 20-04117-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$2,000.00</b> | C#23-00446-2, ANTONIO BARRERA, CC#2            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 22-03478-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KAYLEE FRISCH, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 22-03811-5    | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | HENRY DAILY, CC#5                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 22-03880-3    | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CATIE COSTA, CC#3                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-00574-3    | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | STEVEN STEFFE, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-00716-5    | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JONAS FUESSEL, CC#5                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-02229-5    | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | COLBY MCCUISTON, CC#5                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-04420-3    | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DIEGO MALDONADO-PEREZ, CC#3                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-04860-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSEPH NAVA, CC#5                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-05938-3    | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-05939-3, ANGELICA HERNANDEZ, CC#3         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-06148-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-00919-2, BRIAN LAY, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 23-06292-5    | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | C#23-06293-5, SCOTT RESER, CC#5                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-00217-3    | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | C#24-00218-3, 24-00219-3, DEACON SNIDER, CC#3  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-03622-5    | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-03642-5, TODD PAYEUR, CC#5                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-05356-3    | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-05357-3, ROBERT SEDLOR, CC#3              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-05472-3    | 14-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DANIEL BERNAL, CC#3                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-05661-3    | 18-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MIRANDA SALAZAR, CC#3                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-05683-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | FELIX JIMENEZ, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM           | 24-05789-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ROBERTO FLORES, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC          | 23-05349-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$700.00</b>   | MIGUEL SALAS HERNANDEZ, SEP 20-OCT 16/24, CC#5 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC          | 24-00062-3    | 06-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | IDALBERTO MANRESSA ESCOBAR, CC#3               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC          | 24-01192-5    | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | BEATRIZ MOLINA, CC#5                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC          | 24-01549-2    | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ZANIYA PEARSON, CC#2                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC          | 24-02845-2    | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | KLEIVERSON SMITH MADRIZ DIAZ, CC#2             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                      |                        |            |             |                      |                   |                                                                                                           |
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| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 24-03947-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MADINA NOOR, CC#5                                                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | 24-05726-3 | 22-NOV-2024 | 01.0100.0425.004134. | <b>\$650.00</b>   | C#24-05727-3, ERIKA BALZA-BRICENO, CC#3                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC       | E24-044-2  | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | REGINALD BREWER, EXTRADITION, CC#2                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 18-06724-1 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DECARLOS CARDERO GARDNER, CC#5                                                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-00316-3 | 03-DEC-2024 | 01.0100.0425.004134. | <b>\$900.00</b>   | NAM HOAI PHAM, MAY 9/23-OCT 20/24, CC#3                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-04112-3 | 04-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ZANDRA MARIE RODRIGUEZ, CC#3                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-04173-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSEPH W. LISESKI JR, CC#5                                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-05931-3 | 10-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | HALEY DENEE BROWN, CC#3                                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-06137-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | GILBERT GONZALES, CC#2                                                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 23-06294-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KEYONNA EDWARDS, CC#2                                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-01214-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANDY REYES PEREZ, CC#5                                                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-01277-3 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARKED DARIUS AUTRY, CC#3                                                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-01915-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHAD MICHAEL KETTERING, CC#5                                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-02515-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$50.00</b>    | MATTHEW IAN REEVES, NOV 25/24, CC#2                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-03438-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | PRISCILLA DE LAO, JUL 31/24, CC#2                                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-04022-3 | 04-NOV-2024 | 01.0100.0425.004134. | <b>\$100.00</b>   | DANA NICOLE PHILLIPS, SEP 17/24, CC#3                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-05471-3 | 13-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | MANDAY JOHN GEORGE, CC#3                                                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS        | 24-05695-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$700.00</b>   | C#24-05698-2, 24-05701-2, 24-05702-2, STEPHEN CHARLES DAVIS, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | RANNEY LAW FIRM        | 24-04366-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | LINDSEY ELLIOT, CC#5                                                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES          | 23-00521-3 | 15-NOV-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-00583-3, ELIZABETH GASAWAY, CC#3                                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | RICHARD JONES          | 24-03444-3 | 22-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | SHERMETI DILWORTH, CC#3                                                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | S L AUSTIN LAW PLLC    | 22-03990-3 | 12-NOV-2024 | 01.0100.0425.004134. | <b>\$1,250.00</b> | C#22-03991-3, 23-01019-3, KYLEIGH BRUNSON, DEC 1/22-NOV 8/24, CC#3                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 23-03016-3 | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-03017-3, BAILEY KING, CC#3                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 24-02793-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | KLEIVER MARTINEZ CARRILLO, CC#2                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 24-02940-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANTHONY LUNA, CC#5                                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 24-05517-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | DARIAN MARES, CC#5                                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 24-05598-2 | 02-DEC-2024 | 01.0100.0425.004134. | <b>\$550.00</b>   | WILBERT JIMENEZ LOPEZ, CC#2                                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAMUEL SOLANA          | 24-05603-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ALISHA BARTHE, CC#5                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | SAY IT RIGHT LLC       | 0014253    | 23-NOV-2024 | 01.0100.0425.004141. | <b>\$1,481.25</b> | C#23-2510-FC3, 24-04665-3, 24-04550-3, 24-04866-3, 24-00210-3, 24-00211-3, NOV 1-21/24, INTERP SVCS, CC#3 |
| 0100 | 0425 | COUNTY COURTS AT LAW | VERIZON WIRELESS       | 6100824119 | 10-DEC-2024 | 01.0100.0425.004210. | <b>\$37.99</b>    | VERIZON WIRELESS HOT SPOT JUDGE HALLFORD (10/01/24 TO 09/30/25)                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 22-05150-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | CODY LESHIKAR, CC#5                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 24-02264-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | BRANDON OJEDA, CC#5                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 24-03510-2 | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$150.00</b>   | KELLY GARCIA, AUG 29-DEC 2/24, CC#2                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 24-04801-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | ERIC MCGOWAN, CC#5                                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 24-05562-3 | 18-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | KYLE LIEN, CC#3                                                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM R HUBBARTH     | 24-05697-3 | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSEPH MORGAN, CC#3                                                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM TODD VER WEIRE | 22-03596-1 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$700.00</b>   | C#22-03610-1, CEDRIC CARROLL, CC#5                                                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | WILLIAM TODD VER WEIRE | 23-05491-5 | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$600.00</b>   | ERIC CHRISTIANSEN, CC#5                                                                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                       |                        |                |             |                      |                     |                                                                                                      |
|-------------------|------|-----------------------|------------------------|----------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | 24-00946-3     | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>     | RYAN LUPER, CC#3                                                                                     |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | 24-01439-3     | 27-NOV-2024 | 01.0100.0425.004134. | <b>\$500.00</b>     | C#24-04264-3, RODERICK JOHNSON, CC#3                                                                 |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | 24-03726-3     | 13-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>     | JENNA HUDSON, CC#3                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | 24-05703-3     | 26-NOV-2024 | 01.0100.0425.004134. | <b>\$600.00</b>     | ASHLEY WEBER, CC#3                                                                                   |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | 24-05708-5     | 05-DEC-2024 | 01.0100.0425.004134. | <b>\$600.00</b>     | MICHE HOPKINS, CC#5                                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE | NOV 24/VET CRT | 09-DEC-2024 | 01.0100.0425.004134. | <b>\$2,000.00</b>   | VETERANS TREATMENT COURT, NOV 24, CC#2                                                               |
| 0100              | 0425 | COUNTY COURTS AT LAW  | YAMILA LOPEZ COLE      | 1033           | 02-DEC-2024 | 01.0100.0425.004141. | <b>\$250.00</b>     | DEC 2/24, INTERP SVCS, CC#3                                                                          |
| <b>Dept Total</b> |      |                       |                        |                |             |                      | <b>\$192,289.95</b> |                                                                                                      |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | DELL COMPUTER CORP     | 10788661491    | 12-DEC-2024 | 01.0100.0426.003010. | <b>\$2,832.20</b>   | CO COURT AT LAW 1                                                                                    |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.003100. | <b>\$54.66</b>      | OFC SUP, CC#1                                                                                        |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.003100. | <b>\$29.99</b>      | PRINTER STAND, CC#1                                                                                  |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.004232. | <b>\$80.00</b>      | NOV 16/24, JUDICIAL CONF BAG FEE, B HALLFORD, CC#1                                                   |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.004232. | <b>\$686.10</b>     | NOV 17-22/24, JUDICIAL CONF LODGING, B HALLFORD, CC#1                                                |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.003100. | <b>\$35.99</b>      | TONER CARTRIDGES, CC#1                                                                               |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | JP MORGAN CHASE BANK   | DEC 24;31006   | 05-DEC-2024 | 01.0100.0426.004232. | <b>\$80.00</b>      | NOV 21/24, JUDICIAL CONF BAG FEE, B HALLFORD, CC#1                                                   |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP | 37817945       | 05-NOV-2024 | 01.0100.0426.004621. | <b>\$105.92</b>     | SHARP MX-C507F JUSTICE CENTER COUNTY COURT AT LAW 1 COURTROOM 405 MLK GEORGETOWN 12 MONTHS @ 105.92  |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | SHARP ELECTRONICS CORP | 37861201       | 11-NOV-2024 | 01.0100.0426.004621. | <b>\$105.92</b>     | SHARP MX-C507F JUSTICE CENTER COUNTY COURT AT LAW 1 COURTROOM 405 MLK GEORGETOWN 12 MONTHS @ 105.92  |
| <b>Dept Total</b> |      |                       |                        |                |             |                      | <b>\$4,010.78</b>   |                                                                                                      |
| 0100              | 0427 | COUNTY COURT AT LAW 2 | DELL COMPUTER CORP     | 10788661491    | 12-DEC-2024 | 01.0100.0427.003010. | <b>\$1,050.26</b>   | CO COURT AT LAW 2                                                                                    |
| <b>Dept Total</b> |      |                       |                        |                |             |                      | <b>\$1,050.26</b>   |                                                                                                      |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | DELL COMPUTER CORP     | 10788661491    | 12-DEC-2024 | 01.0100.0428.003010. | <b>\$3,029.07</b>   | CO COURT AT LAW 3                                                                                    |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | GORDON G ADAMS         | 12/03/24;CC#3  | 03-DEC-2024 | 01.0100.0428.004010. | <b>\$1,651.68</b>   | NOV 1, 15, 18, 22/24, VISITING JUDGE, (4) FULL DAYS, CC#3                                            |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | SHARP ELECTRONICS CORP | 37817945       | 05-NOV-2024 | 01.0100.0428.004621. | <b>\$135.33</b>     | SHARP BP-70C31 JUSTICE CENTER COUNTY COURT AT LAW #3 2ND FLOOR 405 MLK GEORGETOWN 12 MONTHS @ 135.33 |
| 0100              | 0428 | COUNTY COURT AT LAW 3 | SHARP ELECTRONICS CORP | 37861201       | 11-NOV-2024 | 01.0100.0428.004621. | <b>\$135.33</b>     | SHARP BP-70C31 JUSTICE CENTER COUNTY COURT AT LAW #3 2ND FLOOR 405 MLK GEORGETOWN 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                       |                        |                |             |                      | <b>\$4,951.41</b>   |                                                                                                      |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | DELL COMPUTER CORP     | 10788661491    | 12-DEC-2024 | 01.0100.0429.003010. | <b>\$4,329.74</b>   | CO COURT AT LAW 4                                                                                    |
| <b>Dept Total</b> |      |                       |                        |                |             |                      | <b>\$4,329.74</b>   |                                                                                                      |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK   | DEC 24;42681   | 05-DEC-2024 | 01.0100.0430.003100. | <b>\$29.88</b>      | JURY ROOM KEURIG, CC#5                                                                               |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK   | DEC 24;42681   | 05-DEC-2024 | 01.0100.0430.003100. | <b>\$57.11</b>      | JURY TRIALS BASIC STENO BOOKS, OFC SUP, CC#5                                                         |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | JP MORGAN CHASE BANK   | DEC 24;42681   | 05-DEC-2024 | 01.0100.0430.003900. | <b>\$75.00</b>      | TEXAS BAR COLLEGE ANNUAL MEMB DUES, W WARD, CC#5                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                       |                             |                 |             |                      |                   |                                                                                                 |
|-------------------|------|-----------------------|-----------------------------|-----------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------|
| 0100              | 0430 | COUNTY COURT AT LAW 5 | SHARP ELECTRONICS CORP      | 37817945        | 05-NOV-2024 | 01.0100.0430.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER CC@L #5 405 MARTIN LUTHER KING JR ST GEORGETOWN 12 MONTHS @135.33 |
| 0100              | 0430 | COUNTY COURT AT LAW 5 | SHARP ELECTRONICS CORP      | 37861201        | 11-NOV-2024 | 01.0100.0430.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER CC@L #5 405 MARTIN LUTHER KING JR ST GEORGETOWN 12 MONTHS @135.33 |
| <b>Dept Total</b> |      |                       |                             |                 |             |                      | <b>\$432.65</b>   |                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                | 1753            | 02-DEC-2024 | 01.0100.0435.004125. | <b>\$75.00</b>    | C#24-1099-K277, NOV 26/24, REPORTER'S RECORD, 277TH                                             |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 10071           | 07-OCT-2024 | 01.0100.0435.004121. | <b>\$187.50</b>   | C#24-0973-K26, INVESTIGATION SVCS, 26TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 10086           | 10-OCT-2024 | 01.0100.0435.004121. | <b>\$881.25</b>   | C#22-2245-K26, EX PARTE INVESTIGATION SVCS, 26TH                                                |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 10241           | 11-SEP-2024 | 01.0100.0435.004121. | <b>\$864.95</b>   | C#24-1561-K26, SEP 9/24, EX PARTE INVESTIGATION SVCS, 26TH                                      |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 8003            | 25-APR-2023 | 01.0100.0435.004121. | <b>\$566.25</b>   | C#21-1174-K26, MAR 31/22, INVESTIGATION SVCS, 26TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 8982            | 11-AUG-2023 | 01.0100.0435.004121. | <b>\$352.50</b>   | C#18-2361-K26, INVESTIGATION SVCS, 26TH                                                         |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 22-0101-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | NATALIE MILLER, 26TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 22-0898-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$850.00</b>   | C#22-0899-K26, JEREMY GUNNELS, 26TH                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 22-0915-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$5,173.90</b> | C#22-0918-K368, 22-0920-K368, 22-0922-K368, 22-0923-K368, MAY 18/22-JUL 25/23, 368TH            |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 23-0180-K277    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | GEORGE STEVENSON, 368TH                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 23-1393-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$2,049.10</b> | C#23-1762-K368, JOHN MOLINA, 368TH                                                              |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 18-0072-CPS425I | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$900.00</b>   | MM, JUL 8-SEP 23/24, 425TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 21-0062-CPS425C | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$850.00</b>   | BS, AS, APR 9-JUN 12/23, 425TH                                                                  |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0008-CPS425C | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$300.00</b>   | KMCC, SM, FEB 6/23, 425TH                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0008-CPS425D | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$900.00</b>   | KMCC, SM, JUL 10-AUG 14/23, 425TH                                                               |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0008-CPS425E | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$450.00</b>   | KMCC, SM, OCT 2/23, 425TH                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0014-CPS425B | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$775.00</b>   | RH, APR 2-3/23, 425TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0039-CPS425B | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$600.00</b>   | AJM, JTW, JT, JAN 23-MAR 6/23, 425TH                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0067-CPS425A | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$250.00</b>   | PL, MAR 31/23, 425TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0067-CPS425B | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$600.00</b>   | PL, JUL 8-AUG 29/24, 425TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0067-CPS425C | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | PL, FEB 12/24, 425TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0067-CPS425D | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | PL, APR 29/24, 425TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0076-CPS425A | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$600.00</b>   | ST, FEB 6-27/23, 425TH                                                                          |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 22-0076-CPS425B | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$300.00</b>   | ST, MAY 1-5/23, 425TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0025-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$450.00</b>   | ST, DEC 11/24, 425TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0025-CPS425A | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$300.00</b>   | ST, FEB 5/24, 425TH                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0025-CPS425B | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$300.00</b>   | ST, FEB 27/23, 425TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0034-CPS480  | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$725.00</b>   | AM, MAR 21-24/23, 480TH                                                                         |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0046-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$1,750.00</b> | CLC, APR 24-JUN 5/23, 425TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0058-CPS480C | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | CT, JAN 16-FEB 6/24, 480TH                                                                      |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0058-CPS480D | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$1,725.00</b> | CT, MAY 2-JUN 19/23, 480TH                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                          |                 |             |                      |                   |                                                              |
|------|------|-----------------|------------------------------------------|-----------------|-------------|----------------------|-------------------|--------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0067-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$900.00</b>   | BP, TD, MAY 24-JUN 21/23, 425TH                              |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0073-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | ALL, JUN 5/23, 425TH                                         |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0073-CPS425A | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$600.00</b>   | ALL, OCT 2-DEC 11/23, 425TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0073-CPS425B | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$600.00</b>   | ALL, FEB 5-MAR 25/24, 425TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0073-CPS425C | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$600.00</b>   | ALL, MAY 6-17/24, 425TH                                      |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0079-CPS480D | 21-NOV-2024 | 01.0100.0435.004167. | <b>\$1,275.00</b> | BS, APR 23-JUN 18/24, 480TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0083-CPS480  | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$1,275.00</b> | RS, CS, JS, JUL 3-AUG 15/23, 480TH                           |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0089-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | BP, TD, NOV 20/23, 425TH                                     |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0092-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$850.00</b>   | ER, JUL 7-SEP 18/23, 425TH                                   |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0092-CPS425A | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$850.00</b>   | ER, OCT 2- DEC 11/23, 425TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0126-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$600.00</b>   | MA, TA, JUL 23-AUG 19/24, 425TH                              |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0138-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$450.00</b>   | AV, KV, EV, ABV, APR 29-JUN 27/24, 425TH                     |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0138-CPS425A | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | AV, KV, EV, ABV, FEB 12/24, 425TH                            |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0138-CPS425B | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$700.00</b>   | AV, KV, EV, ABV, JUL 10-SEP 23/24, 425TH                     |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 23-0138-CPS425C | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$900.00</b>   | AV, KV, EV, ABV, OCT 2-NOV 2/23, 425TH                       |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0002-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$300.00</b>   | NG, JUL 22/24, 425TH                                         |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0003-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | OW, EW, SEP 23/24, 425TH                                     |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0003-CPS425A | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$600.00</b>   | OW, EW, FEB 5-MAR 25/24, 425TH                               |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0003-CPS425B | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | OW, EW, JUN 17/24, 425TH                                     |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0020-CPS425  | 24-OCT-2024 | 01.0100.0435.004165. | <b>\$300.00</b>   | AC, KC, JC, JUL 22/24, 425TH                                 |
| 0100 | 0435 | DISTRICT COURTS | BALLARD & MULLOWNEY                      | 24-0049-CPS425  | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$600.00</b>   | MEA, JUL 2-AUG 19/24, 425TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC                  | 24-0009-J277    | 02-DEC-2024 | 01.0100.0435.004133. | <b>\$1,500.00</b> | MA, 277TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC                  | 24-1275-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ROY CRAWFORD, 26TH                                           |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC                  | 24-1525-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | MARIANNA VENCES-ORTIZ, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | BAUMANN LAW OFFICE PLLC                  | 24-1879-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | MACY JOHNSON, 368TH                                          |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 23-0934-K368A   | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DEAVIN SANTOS, 368TH                                         |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 23-1129-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#23-1130-K26, MONTRELLE KELLY, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 24-1078-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | LUIS OMAR RODRIGUEZ, 26TH                                    |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 24-1079-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$250.00</b>   | LUIS OMAR RODRIGUEZ, 26TH                                    |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 24-1226-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,720.50</b> | ANTONIO GARCIA, JUL 1-NOV 19/24, 26TH                        |
| 0100 | 0435 | DISTRICT COURTS | BRADFORD J GLENDENING                    | 24-1857-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DEAVIN SANTOS, 368TH                                         |
| 0100 | 0435 | DISTRICT COURTS | CARISSA BEENE                            | 24-0581-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$900.00</b>   | CHAD KRIER, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                             | 660             | 21-OCT-2024 | 01.0100.0435.004125. | <b>\$862.33</b>   | C#21-1063-C26, NOV 7/22-MAY 15/23, COPY OF VOLUMES 1-6, 26TH |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                             | 661             | 06-NOV-2024 | 01.0100.0435.004125. | <b>\$100.00</b>   | C#24-1813-K26, NOV 5/24, COPY OF VOLUME 1, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                             | 666             | 21-NOV-2024 | 01.0100.0435.004125. | <b>\$100.00</b>   | C#24-1559-K26, NOV 21/24, COPY OF VOLUME 1, 26TH             |
| 0100 | 0435 | DISTRICT COURTS | CORBIN STAPLER & CLAPPER ATTORNEYS       | 18-2423-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$850.00</b>   | C#22-1882-K368, DYLAN MASON BOWMAN, 368TH                    |
| 0100 | 0435 | DISTRICT COURTS | CORRECTIONAL REHABILITATION SERVICES LLC | 23-1875-K26     | 24-OCT-2024 | 01.0100.0435.004121. | <b>\$3,500.00</b> | OCT 22/24, EX PARTE PSYCH EVAL, 26TH                         |
| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                      | 23-0130-CPS425D | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$1,250.00</b> | ES, MC, CC, JC, JUL 8-AUG 19/24, 425TH                       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                      |                     |             |                      |                   |                                                                            |
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| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                  | 24-0003-CPS425B     | 24-OCT-2024 | 01.0100.0435.004165. | <b>\$425.00</b>   | OW, EW, SEP 23/24, 425TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | DANIEL A CLARK PLLC                  | 24-0040-CPS425A     | 24-OCT-2024 | 01.0100.0435.004162. | <b>\$1,350.00</b> | TW, JUL 22-AUG 19/24, 425TH                                                |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS                         | 0914                | 22-NOV-2024 | 01.0100.0435.004121. | <b>\$750.00</b>   | C#24-1363-K368, IMMIGRATION CONSULTATION, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS                         | 0915                | 22-NOV-2024 | 01.0100.0435.004121. | <b>\$750.00</b>   | C#24-0297-K368, IMMIGRATION CONSULTATION, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS                         | 0918                | 22-NOV-2024 | 01.0100.0435.004121. | <b>\$500.00</b>   | C#22-1947-K26, IMMIGRATION CONSULTATION, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | DAWN M SALAS                         | 0919                | 22-NOV-2024 | 01.0100.0435.004121. | <b>\$500.00</b>   | C#24-0373-K26, NOV 22/24, IMMIGRATION CONSULTATION, ERG, 26TH              |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT111824-JUV        | 30-NOV-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C# 24-0176-K277, 24-0229-J277, 24-0231-K277, NOV 18/24, INTERP SVCS, 277TH |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT111877            | 30-NOV-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | NOV 18/24, INTERP SVCS, 277TH                                              |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT112524-JUV        | 06-DEC-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#24-0190-J277, 24-0230-J277, NOV 25/24, INTERP SVCS, 277TH                |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT120224-JUV        | 06-DEC-2024 | 01.0100.0435.004141. | <b>\$281.25</b>   | C#23-0056-J277, 23-0141-J277, 24-0176-J277, DEC 2/24, INTERP SVCS, 277TH   |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT120324-368        | 18-JAN-2024 | 01.0100.0435.004141. | <b>\$700.00</b>   | C#21-1807-K368, 21-1808-K368, 21-1809-K368, INTERP SVCS, 368TH             |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC            | DT120524-JUV        | 06-DEC-2024 | 01.0100.0435.004141. | <b>\$337.50</b>   | DEC 5/24, INTERP SVCS, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH BRANCH                     | 019                 | 19-SEP-2024 | 01.0100.0435.004100. | <b>\$1,470.00</b> | SEP 19-30/24, PROF SVCS, D/CRT                                             |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH BRANCH                     | 020                 | 30-SEP-2024 | 01.0100.0435.004100. | <b>\$1,920.00</b> | SEP 19-31/24, PROF SVCS, D/CRT                                             |
| 0100 | 0435 | DISTRICT COURTS | ELIZABETH BRANCH                     | 021                 | 04-DEC-2024 | 01.0100.0435.004100. | <b>\$1,755.00</b> | NOV 13-21/24, PROF SVCS, D/CRT                                             |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 23-0079-CPS480E     | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$425.00</b>   | BS, SEP 4-5/24, 480TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 23-0151-CPS480B     | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$675.00</b>   | FJ, JUL 15-AUG 15/24, 480TH                                                |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 24-0006-CPS480      | 21-NOV-2024 | 01.0100.0435.004165. | <b>\$425.00</b>   | AA, SEP 13-17/24, 480TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 24-0022-CPS480A     | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$1,275.00</b> | CS, JUL 15-SEP 17/24, 480TH                                                |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 24-0047-CPS480A     | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$675.00</b>   | CQC, AUG 5-13/24, 480TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                    | 24-0062-CPS480      | 30-JUL-2024 | 01.0100.0435.004161. | <b>\$1,700.00</b> | OR, AUG 12-SEP 24/24, 480TH                                                |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                | NOV 24/DWI/DRUG/FEL | 26-NOV-2024 | 01.0100.0435.004132. | <b>\$2,000.00</b> | NOV 24, DWI/DRUG CRT, 368TH                                                |
| 0100 | 0435 | DISTRICT COURTS | FREUD LAW PC                         | 22-1392-K26         | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$465.00</b>   | LEANDRO BRITO-MARTINEZ, OCT 4-NOV 20/24, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                   | 23-0079-CPS480E     | 12-NOV-2024 | 01.0100.0435.004163. | <b>\$425.00</b>   | BS, SEP 5-23/24, 480TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                   | 24-1117-K26         | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | NAOMI SUSAN MORENO, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | HARRISON PSYCHOLOGICAL SERVICES PLLC | 21-9547-K26         | 03-DEC-2024 | 01.0100.0435.004121. | <b>\$4,000.00</b> | SEP 6-OCT 7/24, EX PARTE PSYCH EVAL, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                      | 24-1529-K26         | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$850.00</b>   | C#24-1834-K26, CORY MENEELY, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                          | 24-0027-J277        | 05-DEC-2024 | 01.0100.0435.004133. | <b>\$1,500.00</b> | EIM, 277TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                          | CORE:NOV 24         | 02-DEC-2024 | 01.0100.0435.004133. | <b>\$6,000.00</b> | NOV 24, CORE CLIENTS, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                     | 20-1986-K368        | 27-NOV-2024 | 01.0100.0435.004132. | <b>\$1,000.00</b> | DAMASKUS WHYTE, 368TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                     | 23-0669-K368        | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$4,650.00</b> | ACE HUNTER MOORE, MAY 30/23-SEP 24/24, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                     | 23-1313-K277        | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$850.00</b>   | C#24-1102-K277, JAIME MARQUEZ BLACKBURN, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                     | 24-0126-K368        | 27-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHRISTOPHER KENNETH MCPHAIL, 368TH                                         |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                     | 24-0748-K26         | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#24-0749-K26, DEVIN RAYON WILLIAMS, 26TH                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                 |             |                      |                   |                                                                     |
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| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 24-1029-K277    | 16-DEC-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | ISAIAH RANGEL SANCHEZ, JUN 4-NOV 26/24, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 20-0342-K368    | 03-DEC-2024 | 01.0100.0435.004132. | <b>\$2,070.00</b> | RANDI FRANKS, AUG 16/23-SEP 30/24, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 24-0063-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$770.00</b>   | JHOVANI ROGEL, JUL 28-NOV 24/24, 368TH                              |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 24-1061-K368    | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,070.00</b> | C#24-1062-K368, 24-1353-K368, JUN 7-NOV 5/24, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 24-1488-K26     | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$1,220.00</b> | C#24-2032-K26, SARA ROHAN, AUG 6-DEC 2/24, 26TH                     |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 24-1555-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$232.50</b>   | JEREMIAH LUCIO, NOV 11-15/24, 26TH                                  |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 24-0597-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | AUSTIN GALLAGHER, 26TH                                              |
| 0100 | 0435 | DISTRICT COURTS | JODI CARDENAS                      | 24-177          | 12-NOV-2024 | 01.0100.0435.004125. | <b>\$725.80</b>   | C#22-0866-K26, JUL 12/24, REPORTER'S RECORD, 26TH                   |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 23-0103-CPS480C | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$1,200.00</b> | AO, IV, JUL 1-SEP 10/24, 480TH                                      |
| 0100 | 0435 | DISTRICT COURTS | JP LAW FIRM                        | 24-0040-CPS425  | 24-OCT-2024 | 01.0100.0435.004161. | <b>\$1,330.00</b> | TW, JUL 1-AUG 19/24, 425TH                                          |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK               | DEC 24;40556    | 05-DEC-2024 | 01.0100.0435.004933. | <b>-\$17.28</b>   | C#23-0071-CPS480, SALES TAXES FOOD FOR JURY REFUNDED, D/CRTS        |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK               | DEC 24;40556    | 05-DEC-2024 | 01.0100.0435.004933. | <b>\$275.58</b>   | C#23-0071-CPS480, FOOD FOR JURY, D/CRTS                             |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK               | DEC 24;47633    | 05-DEC-2024 | 01.0100.0435.004933. | <b>\$111.26</b>   | C#23-0139-K26, 21-0547-K26, 17-1002-C26, JURY FOOD & WATER, D/CRTS  |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK               | DEC 24;47633    | 05-DEC-2024 | 01.0100.0435.003901. | <b>\$65.00</b>    | 2024 BENCH BOOKS, D/CRTS                                            |
| 0100 | 0435 | DISTRICT COURTS | JP MORGAN CHASE BANK               | DEC 24;88466    | 05-DEC-2024 | 01.0100.0435.003901. | <b>\$65.00</b>    | 2024 BENCH BOOK, 26TH                                               |
| 0100 | 0435 | DISTRICT COURTS | KEYSTONE INVESTIGATIONS            | 2024_146        | 04-NOV-2024 | 01.0100.0435.004121. | <b>\$2,010.00</b> | C#21-0547-K26, MAY 5/21-OCT 17/24, EXPARTE INVESTIGATION SVCS, 26TH |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 19-2293-K368A   | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$4,437.50</b> | SETH STRONG, OCT 23/19-SEP 30/23, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 22-1405-K26     | 03-DEC-2024 | 01.0100.0435.004132. | <b>\$1,430.00</b> | DAVID SHIELDS, AUG 15/22-MAR 2/23, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 22-2167-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | RICHARD LAWSON, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 23-1937-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$1,150.00</b> | C#23-1939-K277, ANGELA BROWN, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | KRISTA A CHACONA                   | 23-1949-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$1,050.00</b> | ANGELIQUE PEALER, 26TH                                              |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC | 22-2187-K26     | 04-DEC-2024 | 01.0100.0435.004121. | <b>\$221.92</b>   | NICOLE REDMAN, 26TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC | 22-2187-K26     | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$650.00</b>   | NICOLE REDMAN, 26TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 23-1039-K26     | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | EULALIO FLORES, 26TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 24-0296-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSEPH DENHAM, 368TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 20-1933-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$1,150.00</b> | C#20-1934-K368, DENNIS JAY BISHOP, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-1032-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | LUTHER RAY TORRES, 368TH                                            |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-1219-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | KERRIE ANN ABLES, 26TH                                              |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-1906-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | NEAL ALAN WEIR, 26TH                                                |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 21-1547-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,620.00</b> | BENJAMIN SANCHEZ, JUN 21-NOV 7/24, 26TH                             |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 24-0793-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,712.50</b> | KIMBERELY STEWART, MAY 2-NOV 11/24, 26TH                            |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                   |                 |             |                      |                   |                                                                      |
|------|------|-----------------|-----------------------------------|-----------------|-------------|----------------------|-------------------|----------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                  | 24-0899-K26     | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | BENJAMIN SANCHEZ, 26TH                                               |
| 0100 | 0435 | DISTRICT COURTS | LINDSAY RICHARDS                  | 23-1430-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$1,362.50</b> | C#23-1759-K277, 23-1760-K277, JOSE GONZALEZ, SEP 17-NOV 13/24, 277TH |
| 0100 | 0435 | DISTRICT COURTS | LINDSAY RICHARDS                  | 24-0447-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$825.00</b>   | HARLEY HOVEY, 368TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM              | 22-1037-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#24-0804-K368, 24-0805-K368, LYLE THOMPSON, 368TH                   |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM              | 23-1366-K368    | 13-NOV-2024 | 01.0100.0435.004132. | <b>\$5,518.00</b> | JAROD WASHINGTON, AUG 23/23-NOV 6/24, 368TH                          |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM              | 24-1619-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$1,250.00</b> | C#24-1620-K277, ANDREW LOPEZ, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM              | 24-2017-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | DIANA ALASTRE-ORTIZ, 26TH                                            |
| 0100 | 0435 | DISTRICT COURTS | MARIANA SEIF                      | 031224          | 05-DEC-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | DEC 5/24, INTERP SVCS, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 21-9547-K26     | 09-DEC-2024 | 01.0100.0435.004121. | <b>\$7,500.00</b> | OCT 30-31/24, EX PARTE PSYCH EVAL, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 23-0514-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | C#24-1166-K277, NOV 7-25/24, PSYCH EVAL, COMPETENCY, 277TH           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 23-1657-K368A   | 09-DEC-2024 | 01.0100.0435.004121. | <b>\$3,000.00</b> | JUL 22-NOV 20/24, EX PARTE PSYCH EVAL, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-0930-K26     | 27-OCT-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | OCT 24-25/24, PSYCH EVAL, 26TH                                       |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1099-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21-22/24, PSYCH EVAL, COMPETENCY, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1559-K26     | 15-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 14/24, PSYCH EVAL, COMPETENCY, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1644-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21/24, PSYCH EVAL, COMPETENCY, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1734-K26     | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21/24, PSYCH EVAL, COMPETENCY, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1750-K26     | 27-OCT-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | OCT 17-20/24, PSYCH EVAL, COMPETENCY, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1762-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21/24, PSYCH EVAL, COMPETENCY, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1813-K26     | 27-OCT-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | OCT 24-25/24, PSYCH EVAL, COMPETENCY, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-1829-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21/24, PSYCH EVAL, COMPETENCY, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-2008-K277    | 25-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 21/24, PSYCH EVAL, COMPETENCY, 277TH                             |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                 | 24-2016-K26     | 15-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b> | NOV 14/24, PSYCH EVAL, COMPETENCY, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | MAURO PSYCHOLOGICAL SERVICES PLLC | 4363            | 06-DEC-2024 | 01.0100.0435.004121. | <b>\$4,100.00</b> | C#23-1136-K368, NOV 25-DEC 6/24, EX PARTE PSYCH EVAL, 368TH          |
| 0100 | 0435 | DISTRICT COURTS | MEDUSA ANALYTICAL LLC             | 22-1624-K26     | 18-NOV-2024 | 01.0100.0435.004121. | <b>\$5,763.71</b> | C#22-1625-K26, OCT 24-NOV 14/24, EX PARTE EXPERT WITNESS SVCS, 26TH  |
| 0100 | 0435 | DISTRICT COURTS | MOLLIMICHELLE CABELDUE PHD PLLC   | 24-1523-K26     | 23-OCT-2024 | 01.0100.0435.004120. | <b>\$1,000.00</b> | OCT 23/24, PSYCH EVAL, COMPETENCY, 26TH                              |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 17-0530-K368    | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | CHRISTOPHER GARCIA, 368TH                                            |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 21-0054-CPS395B | 19-AUG-2024 | 01.0100.0435.004161. | <b>\$425.00</b>   | AHM, MAY 30-31/24, 395TH                                             |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 23-0144-CPS395B | 19-AUG-2024 | 01.0100.0435.004166. | <b>\$850.00</b>   | SS, APR 12-JUN 14/24, 395TH                                          |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 23-0149-CPS395B | 19-AUG-2024 | 01.0100.0435.004163. | <b>\$300.00</b>   | BABY W, JUN 14/24, 395TH                                             |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 23-1296-K368    | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | SABRINA TOMBERLIN, 368TH                                             |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 23-1514-K368    | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | DIEGO MALDONADO-PEREZ, 368TH                                         |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                   | 24-0006-CPS480  | 21-NOV-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | AV, VV, KK, MAY 21/24, 480TH                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                 |                 |             |                      |                   |                                                                                    |
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| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                 | 24-0008-CPS395A | 19-AUG-2024 | 01.0100.0435.004163. | <b>\$300.00</b>   | CM, SM, JUN 28/24, 395TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                 | 24-0027-CPS395  | 19-AUG-2024 | 01.0100.0435.004163. | <b>\$1,200.00</b> | NT, JT, GT, MAY 10-JUN 14/24, 395TH                                                |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC             | 24-0161-J277    | 25-NOV-2024 | 01.0100.0435.004133. | <b>\$1,500.00</b> | AMM, 277TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC             | 24-0190-J277    | 27-NOV-2024 | 01.0100.0435.004133. | <b>\$1,500.00</b> | MAHB, 277TH                                                                        |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                 | 24-1340-K368    | 27-NOV-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | DOMINGO CARDENAS, 368TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                 | 24-1408-K277    | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | ANGELA PADGETT, 277TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                 | 24-1637-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$750.00</b>   | JERRICK MITCHELL, 368TH                                                            |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                 | 24-1852-K368    | 25-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | BRANDON LECK, 368TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                   | 24-0808-K368    | 21-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>   | SHEMITRI DILWORTH, 368TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC               | 24-0094-J277    | 02-DEC-2024 | 01.0100.0435.004133. | <b>\$1,500.00</b> | CS-H, AUG 12/24, 277TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014192         | 31-MAY-2024 | 01.0100.0435.004141. | <b>\$281.25</b>   | C#23-2453-C26, MAY 29/24, INTERP SVCS, 26TH                                        |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014222         | 22-AUG-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#24-1231-K26, AUG 22/24, INTERP SVCS, 26TH                                        |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014243         | 30-SEP-2024 | 01.0100.0435.004141. | <b>\$225.00</b>   | C#24-1778-K26, 24-1779-K26, SEP 13/24, INTERP SVCS, 26TH                           |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014245         | 10-OCT-2024 | 01.0100.0435.004141. | <b>\$281.25</b>   | C#22-1168-K26, 23-1249-K26, 23-1524-K26, 24-0166-K26, OCT 10/24, INTERP SVCS, 26TH |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014246         | 11-OCT-2024 | 01.0100.0435.004141. | <b>\$562.50</b>   | C#22-1392-K26, OCT 3/24, INTERP SVCS, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014248         | 11-OCT-2024 | 01.0100.0435.004141. | <b>\$112.50</b>   | C#24-1910-K26, OCT 9/24, INTERP SVCS, 26TH                                         |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014257         | 23-NOV-2024 | 01.0100.0435.004141. | <b>\$562.50</b>   | C#24-1876-K368, 24-1957-K368, 24-2196-K368, NOV 20-21/24, INTERP SVCS, 368TH       |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014260         | 18-NOV-2024 | 01.0100.0435.004141. | <b>\$534.38</b>   | C#22-0404-K368, NOV 18/24, INTERP SVCS, 368TH                                      |
| 0100 | 0435 | DISTRICT COURTS | SAY IT RIGHT LLC                | 0014266         | 02-DEC-2024 | 01.0100.0435.004141. | <b>\$700.00</b>   | C#21-1807-K368, 21-1808-K368, 21-1809-K368, DEC 2-3/24, INTERP SVCS, 368TH         |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP          | 37817945        | 05-NOV-2024 | 01.0100.0435.004621. | <b>\$182.94</b>   | SHARP BP-70C65 DISTRICT COURTS MAILROOM 405 MLK GEORGETWN 12 MONTHS @182.84        |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP          | 37817945        | 05-NOV-2024 | 01.0100.0435.004621. | <b>\$135.33</b>   | SHARP BP-70C31 DISTRICT COURTS MAILROOM 405 MLK GEORGETOWN 12 MONTHS @ 135.33      |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP          | 37861201        | 11-NOV-2024 | 01.0100.0435.004621. | <b>\$135.33</b>   | SHARP BP-70C31 DISTRICT COURTS MAILROOM 405 MLK GEORGETOWN 12 MONTHS @ 135.33      |
| 0100 | 0435 | DISTRICT COURTS | SHARP ELECTRONICS CORP          | 37861201        | 11-NOV-2024 | 01.0100.0435.004621. | <b>\$182.94</b>   | SHARP BP-70C65 DISTRICT COURTS MAILROOM 405 MLK GEORGETWN 12 MONTHS @182.84        |
| 0100 | 0435 | DISTRICT COURTS | STEPHEN A THORNE PH D PLLC      | 24-0124-J277    | 08-OCT-2024 | 01.0100.0435.004100. | <b>\$2,625.00</b> | OCT 7-8/24, PSYCH EVAL, 277TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | SYLESTINE LAW PLLC              | 22-2190-K26     | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$1,487.50</b> | RYAN MITCHELL, DEC 19/22-NOV 21/24, 26TH                                           |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW | 21-2128-K26     | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$155.00</b>   | JOHN NIX, 26TH                                                                     |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW | 23-1402-K368A   | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$310.00</b>   | DENICE ELLIS, OCT 21-23/24, 26TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW | 23-1435-K368A   | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$310.00</b>   | CLANCY GILL, OCT 21-23/24, 26TH                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                      |                                     |                |             |                      |                     |                                                                                                |
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| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW     | 24-0062-K368A  | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$310.00</b>     | DONNIE STEVENSON, OCT 21-23/24, 26TH                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW     | 24-1482-K277   | 22-NOV-2024 | 01.0100.0435.004132. | <b>\$600.00</b>     | CARLOS GARCIA, 277TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW     | 24-2158-K26    | 04-DEC-2024 | 01.0100.0435.004132. | <b>\$600.00</b>     | VINCENT HODGE, 26TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE              | 23-1199-K368   | 02-DEC-2024 | 01.0100.0435.004132. | <b>\$900.00</b>     | CEDRIC CARROLL, 368TH                                                                          |
| <b>Dept Total</b> |      |                      |                                     |                |             |                      | <b>\$202,234.44</b> |                                                                                                |
| 0100              | 0436 | 26TH DISTRICT COURT  | JP MORGAN CHASE BANK                | DEC 24;88466   | 05-DEC-2024 | 01.0100.0436.004232. | <b>\$75.00</b>      | FEB 20-21/25, 2025 CRIMINAL JUSTICE CONF, D KING, 26TH                                         |
| <b>Dept Total</b> |      |                      |                                     |                |             |                      | <b>\$75.00</b>      |                                                                                                |
| 0100              | 0438 | 368TH DISTRICT COURT | DARYL COFFEY                        | 11/19/24;368TH | 25-NOV-2024 | 01.0100.0438.004010. | <b>\$73.70</b>      | NOV 19/24, VISITING JUDGE, MILEAGE, 368TH                                                      |
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                  | 10788661491    | 12-DEC-2024 | 01.0100.0438.003010. | <b>\$4,339.53</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. 368TH DIST COURT |
| <b>Dept Total</b> |      |                      |                                     |                |             |                      | <b>\$4,413.23</b>   |                                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | Bissell, Christy L                  | 12/09/24       | 09-DEC-2024 | 01.0100.0440.004232. | <b>\$540.20</b>     | DEC 2-12/24, EXP REIMB, MENTAL HEALTH CONF, D/ATTY                                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | Chapman, Bridget L                  | 11/26/24       | 26-NOV-2024 | 01.0100.0440.003601. | <b>\$25.98</b>      | EMP RECOG, MAT/FRAME, R TRAYLOR, D/ATTY                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | DT LANGUAGE SOLUTIONS LLC           | DT121824-WILCO | 18-DEC-2024 | 01.0100.0440.004932. | <b>\$50.00</b>      | C#21-1807-K368, TRANSLATION SVCS, D/ATTY                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                       | 12/09/24       | 09-DEC-2024 | 01.0100.0440.004232. | <b>\$377.50</b>     | DEC 4-6/24, EXP REIMB, ELECTED OFFICIAL PROSECUTOR CONF, D/ATTY                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                       | 12/10/24       | 10-DEC-2024 | 01.0100.0440.004231. | <b>\$23.05</b>      | NOV 25/24, EXP REIMB, MILEAGE, D/ATTY                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | EVANS, EWAN & BRADY INS AGENCY, INC | 2024;WILLIAMS  | 04-DEC-2024 | 01.0100.0440.003900. | <b>\$155.00</b>     | NOTARY RENEWAL FEES, J WILLIAMS, D/ATTY                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | FEDERAL EXPRESS CORP                | 8-716-74257    | 19-DEC-2024 | 01.0100.0440.004212. | <b>\$15.72</b>      | POSTAGE, D/ATTY                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | FORWARD PARTNERS                    | 2200           | 05-NOV-2024 | 01.0100.0440.004232. | <b>\$5,666.66</b>   | NOV 24, LEADERSHIP DEV, D/ATTY                                                                 |
| 0100              | 0440 | DISTRICT ATTORNEY    | FORWARD PARTNERS                    | 2207           | 02-DEC-2024 | 01.0100.0440.004232. | <b>\$5,666.66</b>   | DEC 24, LEADERSHIP DEVELOPMENT, D/ATTY                                                         |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                             | NP67456141     | 18-NOV-2024 | 01.0100.0440.003301. | <b>\$95.10</b>      | BLANKET PO FOR FUEL FROM FUELMAN FOR THE MONTHS OF OCTOBER 24 THRU SEPTEMBER 25                |
| 0100              | 0440 | DISTRICT ATTORNEY    | FUELMAN                             | NP67555274     | 02-DEC-2024 | 01.0100.0440.003301. | <b>\$76.25</b>      | BLANKET PO FOR FUEL FROM FUELMAN FOR THE MONTHS OF OCTOBER 24 THRU SEPTEMBER 25                |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;05850   | 05-DEC-2024 | 01.0100.0440.004236. | <b>\$402.48</b>     | DEC 9/24, OUT OF STATE WARRANT P/U RETURN AIRFARE, INMATE, D/ATTY                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;05850   | 05-DEC-2024 | 01.0100.0440.004236. | <b>\$402.48</b>     | DEC 9/24, OUT OF STATE WARRANT P/U RETURN AIRFARE, M BARCENAS, D/ATTY                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;05850   | 05-DEC-2024 | 01.0100.0440.004236. | <b>\$406.98</b>     | DEC 8/24, OUT OF STATE WARRANT P/U DEPARTURE AIRFARE, M BARCENAS, D/ATTY                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;05850   | 05-DEC-2024 | 01.0100.0440.004236. | <b>\$406.98</b>     | DEC 8/24, OUT OF STATE WARRANT P/U DEPARTURE AIRFARE, W NIRA, D/ATTY                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;05850   | 05-DEC-2024 | 01.0100.0440.004236. | <b>\$402.48</b>     | DEC 9/24, OUT OF STATE WARRANT P/U RETURN AIRFARE, W NIRA, D/ATTY                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | JP MORGAN CHASE BANK                | DEC 24;33918   | 05-DEC-2024 | 01.0100.0440.004541. | <b>\$18.00</b>      | PLATES/REGISTRATION & SVC FEE FOR VXP6890, D/ATTY                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

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| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.004232. | <b>\$392.88</b> | DEC 2-5/24, MENTAL HEALTH CONF LODGING, C BISSELL, D/ATTY                                           |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.003006. | <b>\$49.99</b>  | WIRELESS DOORBELL, D/ATTY                                                                           |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.003100. | <b>\$81.98</b>  | FRAMES, TREE OF ANGEL PROCLAMATION, D/ATTY                                                          |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.003100. | <b>\$275.33</b> | OFC SUPP, D/ATTY                                                                                    |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.003030. | <b>\$298.00</b> | TDCAA LAW BOOKS (6), D/ATTY                                                                         |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.003601. | <b>\$2.44</b>   | INVESTIGATOR PICTURE, R TRAYLOR, D/ATTY                                                             |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.004229. | <b>\$500.00</b> | FEB 3-6/25, TDCAA INVESTIGATOR CONF REG FEE, C PERNICKA, D/ATTY                                     |
| 0100 | 0440 | DISTRICT ATTORNEY | JP MORGAN CHASE BANK   | DEC 24;95588    | 05-DEC-2024 | 01.0100.0440.004229. | <b>\$500.00</b> | FEB 3-6/25, TDCAA INVESTIGATOR CONF REG FEE, R VOLK, D/ATTY                                         |
| 0100 | 0440 | DISTRICT ATTORNEY | KIMBERLY WHEELIS       | 12/02/24;D/ATTY | 02-DEC-2024 | 01.0100.0440.004125. | <b>\$468.75</b> | C#23-3245-F396, 23-1842-K26, FEB 21/24, REPORTERS RECORD, D/ATTY                                    |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37393926        | 06-SEP-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | S# 1F005821, PO 184643, SEP 24, COPIER, D/ATTY                                                      |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37393926        | 06-SEP-2024 | 01.0100.0440.004621. | <b>\$2.39</b>   | S# 1F005821, PO 184643, AUG OVERAGE, COPIER, D/ATTY                                                 |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37393927        | 06-SEP-2024 | 01.0100.0440.004621. | <b>\$2.99</b>   | S# 1F006501, PO 184639, AUG OVERAGE, COPIER, D/ATTY                                                 |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37393927        | 06-SEP-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | S# 1F006501, PO 184639, SEP 24, COPIER, D/ATTY                                                      |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37817945        | 05-NOV-2024 | 01.0100.0440.004621. | <b>\$182.94</b> | SHARP BP-70C65 JUSTICE CENTER DISTRICT ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @182.94                |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37817945        | 05-NOV-2024 | 01.0100.0440.004621. | <b>\$182.94</b> | SHARP BP-70C65 JUSTICE CENTER DISTRICT ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 182.94               |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37837040        | 06-NOV-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | SHARP MX-B476W MX-CS14N MX-CS14N MX-DS23N INCLUDES 1000 COPIES PER MONTH EXCESS COPIES @\$0.0090 EA |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37837041        | 06-NOV-2024 | 01.0100.0440.004621. | <b>\$0.81</b>   | S# 1F005821 PO 187888 NOV 24 COPIER OCT OVERAGE D/ATTY                                              |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37837041        | 06-NOV-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | SHARP MX-B476W MX-CS14N MX-CS14N MX-DS23N INCLUDES 1000 COPIES PER MONTH EXCESS COPIES @\$0.0090 EA |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37861201        | 11-NOV-2024 | 01.0100.0440.004621. | <b>\$182.94</b> | SHARP BP-70C65 JUSTICE CENTER DISTRICT ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @182.94                |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 37861201        | 11-NOV-2024 | 01.0100.0440.004621. | <b>\$182.94</b> | SHARP BP-70C65 JUSTICE CENTER DISTRICT ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 182.94               |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 38061477        | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | SHARP MX-B476W MX-CS14N MX-CS14N MX-DS23N INCLUDES 1000 COPIES PER MONTH EXCESS COPIES @\$0.0090 EA |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 38061477        | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$7.49</b>   | S# 1F006121 PO 187897 DEC 24 COPIER NOV OVERAGES D/ATTY                                             |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 38061478        | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$54.47</b>  | SHARP MX-B476W MX-CS14N MX-CS14N MX-DS23N INCLUDES 1000 COPIES PER MONTH EXCESS COPIES @\$0.0090 EA |
| 0100 | 0440 | DISTRICT ATTORNEY | SHARP ELECTRONICS CORP | 38061478        | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$3.92</b>   | S# F005821 PO 187888 DEC 24 COPIER NOV OVERAGE D/ATTY                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                      |                                |                      |             |                      |                    |                                                                                                     |
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| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP         | 38061479             | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$54.47</b>     | SHARP MX-B476W MX-CS14N MX-CS14N MX-DS23N INCLUDES 1000 COPIES PER MONTH EXCESS COPIES @\$0.0090 EA |
| 0100              | 0440 | DISTRICT ATTORNEY    | SHARP ELECTRONICS CORP         | 38061479             | 09-DEC-2024 | 01.0100.0440.004621. | <b>\$7.25</b>      | S# 1F006121 PO 187753 DEC 24 COPIER NOV OVERAGE D/ATTY                                              |
| 0100              | 0440 | DISTRICT ATTORNEY    | SYMBOL ARTS LLC                | 0513856              | 13-DEC-2024 | 01.0100.0440.003008. | <b>\$135.00</b>    | SGT. BADGE                                                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | SYMBOL ARTS LLC                | 0513856              | 13-DEC-2024 | 01.0100.0440.003008. | <b>\$10.00</b>     | SHIPPING                                                                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                | 851117611            | 01-DEC-2024 | 01.0100.0440.004210. | <b>\$3,931.01</b>  | NOV 24, WESTLAW PROFLEX, D/ATTY                                                                     |
| 0100              | 0440 | DISTRICT ATTORNEY    | THOMSON REUTERS                | 851129580            | 01-DEC-2024 | 01.0100.0440.004210. | <b>\$504.16</b>    | NOV 24, CLEAR PROFLEX, D/ATTY                                                                       |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS               | 6100350878           | 04-DEC-2024 | 01.0100.0440.004209. | <b>\$40.23</b>     | BLANKET PO FOR VERIZON WIRELESS FOR THE MONTHS OF OCTOBER 24 THRU SEPT 25                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | VERIZON WIRELESS               | 6100350878           | 04-DEC-2024 | 01.0100.0440.004210. | <b>\$82.99</b>     | BLANKET PO FOR VERIZON HOT SPOTS FOR THE MONTHS OF OCTOBER 24 THRU SEPTEMBER 25                     |
| <b>Dept Total</b> |      |                      |                                |                      |             |                      | <b>\$23,142.18</b> |                                                                                                     |
| 0100              | 0441 | 425TH DISTRICT COURT | JP MORGAN CHASE BANK           | DEC 24;71967         | 05-DEC-2024 | 01.0100.0441.003100. | <b>\$85.19</b>     | OFC SUP, 425TH                                                                                      |
| <b>Dept Total</b> |      |                      |                                |                      |             |                      | <b>\$85.19</b>     |                                                                                                     |
| 0100              | 0442 | 480TH DISTRICT COURT | JP MORGAN CHASE BANK           | DEC 24;40556         | 05-DEC-2024 | 01.0100.0442.003100. | <b>\$17.98</b>     | CUSTOM SIGNATURE STAMP, 480TH                                                                       |
| 0100              | 0442 | 480TH DISTRICT COURT | JP MORGAN CHASE BANK           | DEC 24;40556         | 05-DEC-2024 | 01.0100.0442.004350. | <b>\$387.18</b>    | BUS CARDS, M DAVIS, S CLEERE, S STOGEL, 480TH                                                       |
| 0100              | 0442 | 480TH DISTRICT COURT | JP MORGAN CHASE BANK           | DEC 24;40556         | 05-DEC-2024 | 01.0100.0442.003120. | <b>\$0.00</b>      |                                                                                                     |
| 0100              | 0442 | 480TH DISTRICT COURT | JP MORGAN CHASE BANK           | DEC 24;40556         | 05-DEC-2024 | 01.0100.0442.004232. | <b>\$75.00</b>     | DEC 9/24, 2024 COLLEGE FOR NEW JUDGES REG, T DAVIS, 480TH                                           |
| <b>Dept Total</b> |      |                      |                                |                      |             |                      | <b>\$480.16</b>    |                                                                                                     |
| 0100              | 0450 | DISTRICT CLERK       | Allen, Cealia S                | 12/03/24             | 03-DEC-2024 | 01.0100.0450.004231. | <b>\$49.58</b>     | NOV 4-27/24, EXP REIMB, MILEAGE, D/CLK                                                              |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP             | 10788661491          | 12-DEC-2024 | 01.0100.0450.003010. | <b>\$20,642.49</b> | DISTRICT CLERK                                                                                      |
| 0100              | 0450 | DISTRICT CLERK       | David, Lisa G                  | 12/17/24             | 17-DEC-2024 | 01.0100.0450.004232. | <b>\$362.97</b>    | DEC 8/24, EXP REIMB, ECOURTS 2024, D/CLK                                                            |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK           | DEC 24;51370         | 05-DEC-2024 | 01.0100.0450.003100. | <b>\$64.62</b>     | OFC SUPP, D/CLK                                                                                     |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK           | DEC 24;51370         | 05-DEC-2024 | 01.0100.0450.003100. | <b>\$12.95</b>     | EARBUDS FOR EMP TRNG (5), D/CLK                                                                     |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK           | DEC 24;51370         | 05-DEC-2024 | 01.0100.0450.003100. | <b>\$58.41</b>     | BADGE LANYARDS, ENVELOPES, D/CLK                                                                    |
| 0100              | 0450 | DISTRICT CLERK       | JP MORGAN CHASE BANK           | DEC 24;51370         | 05-DEC-2024 | 01.0100.0450.004232. | <b>\$200.00</b>    | FEB 3-6/25, 2025 CTY & D/CLK ASSOC WINTER CONF REG, L DAVID, D/CLK                                  |
| <b>Dept Total</b> |      |                      |                                |                      |             |                      | <b>\$21,391.02</b> |                                                                                                     |
| 0100              | 0451 | J.P. PRECINCT 1      | COMMUNICATION BY HAND LLC      | C46895               | 04-DEC-2024 | 01.0100.0451.004141. | <b>\$1,170.00</b>  | DEC 4/24, INTERP SVCS, JP#1                                                                         |
| 0100              | 0451 | J.P. PRECINCT 1      | HILL COUNTRY FORENSICS LLC     | 249                  | 17-DEC-2024 | 01.0100.0451.004190. | <b>\$38,400.00</b> | DEC 9-12/24, AUTOPSIES (12), JP#1                                                                   |
| 0100              | 0451 | J.P. PRECINCT 1      | JP MORGAN CHASE BANK           | DEC 24;99484         | 05-DEC-2024 | 01.0100.0451.003100. | <b>\$83.65</b>     | OFC SUP, JP#1                                                                                       |
| 0100              | 0451 | J.P. PRECINCT 1      | TEXAS ASSOC OF COUNTIES        | 240097/240097;25-BD  | 01-JAN-2025 | 01.0100.0451.003900. | <b>\$45.00</b>     | 2025 JPCA MEMB DUES, B DELGADO, JP#1                                                                |
| 0100              | 0451 | J.P. PRECINCT 1      | TEXAS ASSOC OF COUNTIES        | 241915/241915;25-KGM | 01-JAN-2025 | 01.0100.0451.003900. | <b>\$70.00</b>     | 2025 JPCA MEMB DUES, KG MUSSELMAN, JP#1                                                             |
| 0100              | 0451 | J.P. PRECINCT 1      | TEXAS ASSOC OF COUNTIES        | 271731/271731;25-ML  | 01-JAN-2024 | 01.0100.0451.003900. | <b>\$45.00</b>     | 2025 JPCA MEMB DUES, M LAMB, JP#1                                                                   |
| 0100              | 0451 | J.P. PRECINCT 1      | TEXAS ASSOC OF COUNTIES        | 271735/271735;25-CL  | 01-JAN-2024 | 01.0100.0451.003900. | <b>\$45.00</b>     | 2025 JPCA MEMB DUES, C BERRU, JP#1                                                                  |
| 0100              | 0451 | J.P. PRECINCT 1      | TRANQUIL MORTUARY SERVICES LLC | JP1 WILCO 12-13-24   | 13-DEC-2024 | 01.0100.0451.004192. | <b>\$5,030.00</b>  | DEC 5-11/24, TRANSP (17), JP#1                                                                      |
| <b>Dept Total</b> |      |                      |                                |                      |             |                      | <b>\$44,888.65</b> |                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                 |                                      |                    |             |                      |                   |                                                                                                     |
|-------------------|------|-----------------|--------------------------------------|--------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------|
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK                 | DEC 24;00911       | 05-DEC-2024 | 01.0100.0452.003100. | <b>\$145.10</b>   | OFC SUP, JP#2                                                                                       |
| 0100              | 0452 | J.P. PRECINCT 2 | JP MORGAN CHASE BANK                 | DEC 24;00911       | 05-DEC-2024 | 01.0100.0452.004350. | <b>\$65.00</b>    | BUS CARDS, K ECKLUND, JP#2                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2 | LANGUAGE LINE SERVICES INC           | 11456804           | 30-NOV-2024 | 01.0100.0452.004141. | <b>\$2.58</b>     | NOV 24, OVER THE PHONE INTERP, JP#2                                                                 |
| 0100              | 0452 | J.P. PRECINCT 2 | LEXIS NEXIS RISK DATA MANAGEMENT LLC | 1100063226         | 30-NOV-2024 | 01.0100.0452.004210. | <b>\$50.00</b>    | NOV 24, ONLINE SEARCHES, JP#2                                                                       |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP               | 37817945           | 05-NOV-2024 | 01.0100.0452.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JP PCT 2 CEDAR PARK ANNEX COURTROOM 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @ 135.33 |
| 0100              | 0452 | J.P. PRECINCT 2 | SHARP ELECTRONICS CORP               | 37861201           | 11-NOV-2024 | 01.0100.0452.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JP PCT 2 CEDAR PARK ANNEX COURTROOM 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @ 135.33 |
| 0100              | 0452 | J.P. PRECINCT 2 | TRANQUIL MORTUARY SERVICES LLC       | JP2 WILCO 12-27-24 | 27-DEC-2024 | 01.0100.0452.004192. | <b>\$2,745.00</b> | NOV 25-30/24, TRANSP (9), JP#2                                                                      |
| <b>Dept Total</b> |      |                 |                                      |                    |             |                      | <b>\$3,278.34</b> |                                                                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | DELL COMPUTER CORP                   | 10788661491        | 12-DEC-2024 | 01.0100.0453.003010. | <b>\$6,451.88</b> | JP3                                                                                                 |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$38.20</b>    | CLEANING DUSTERS, JP#3                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$750.96</b>   | PRINTER TONER CARTRIDGES (6), JP#3                                                                  |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.004933. | <b>\$18.49</b>    | DISPOSABLE COFFEE CUPS WITH LIDS FOR JURY, JP#3                                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$50.68</b>    | CERTIFICATE PAPER, RECEIPT BOOKS, JP#3                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$12.59</b>    | LONG REACH STAPLER, JP#3                                                                            |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$52.66</b>    | TAPE, BINDER CLIPS, WHITE OUT, DISINFECTING WIPES, JP#3                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.004933. | <b>\$129.99</b>   | COFFEE URN FOR JURY, JP#3                                                                           |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$56.42</b>    | CALCULATOR ROLLS, JP#3                                                                              |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$9.41</b>     | LABELS, JP#3                                                                                        |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;00881       | 05-DEC-2024 | 01.0100.0453.003100. | <b>\$35.62</b>    | TISSUES, JP#3                                                                                       |
| 0100              | 0453 | J.P. PRECINCT 3 | JP MORGAN CHASE BANK                 | DEC 24;54871       | 05-DEC-2024 | 01.0100.0453.004232. | <b>\$107.00</b>   | NOV 12/24-FEB 10/25, ONLINE DEATH INVESTIGATION CLASS REG, MALDONADO, JP#3                          |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC           | 11459116           | 30-NOV-2024 | 01.0100.0453.004141. | <b>\$1,403.71</b> | INTERPRETATION SERVICES                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | LANGUAGE LINE SERVICES INC           | 11463802           | 30-NOV-2024 | 01.0100.0453.004141. | <b>\$22.36</b>    | INTERPRETATION SERVICES                                                                             |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP               | 37817945           | 05-NOV-2024 | 01.0100.0453.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JP 3 100 WILCO WAY GEORGETOWN 12 MONTHS @ 182.94                                     |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP               | 37817945           | 05-NOV-2024 | 01.0100.0453.004621. | <b>\$105.92</b>   | SHARP MX-C507FJP 3 100 WILCO WAY GEORGETOWN 12 MONTHS @ 105.92                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP               | 37861201           | 11-NOV-2024 | 01.0100.0453.004621. | <b>\$105.92</b>   | SHARP MX-C507FJP 3 100 WILCO WAY GEORGETOWN 12 MONTHS @ 105.92                                      |
| 0100              | 0453 | J.P. PRECINCT 3 | SHARP ELECTRONICS CORP               | 37861201           | 11-NOV-2024 | 01.0100.0453.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JP 3 100 WILCO WAY GEORGETOWN 12 MONTHS @ 182.94                                     |
| <b>Dept Total</b> |      |                 |                                      |                    |             |                      | <b>\$9,717.69</b> |                                                                                                     |
| 0100              | 0454 | J.P. PRECINCT 4 | Beran, Carrie A                      | 12/11/24           | 11-DEC-2024 | 01.0100.0454.004231. | <b>\$61.64</b>    | OCT 15-NOV 19/24, EXP REIMB, MILEAGE, JP#4                                                          |
| 0100              | 0454 | J.P. PRECINCT 4 | Beran, Carrie A                      | 12/11/24A          | 11-DEC-2024 | 01.0100.0454.004232. | <b>\$202.00</b>   | NOV 12-15/24, EXP REIMB, TEEN COURT TRAINING, JP#4                                                  |
| 0100              | 0454 | J.P. PRECINCT 4 | DELL COMPUTER CORP                   | 10788661491        | 12-DEC-2024 | 01.0100.0454.003010. | <b>\$3,359.44</b> | JP4                                                                                                 |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                 |                                            |                      |             |                      |                    |                                                                              |
|-------------------|------|-----------------|--------------------------------------------|----------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------|
| 0100              | 0454 | J.P. PRECINCT 4 | HILL COUNTRY FORENSICS LLC                 | 248                  | 09-DEC-2024 | 01.0100.0454.004190. | <b>\$38,400.00</b> | DEC 2-5/24, AUTOPSIES (12), JP#4                                             |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;27816         | 05-DEC-2024 | 01.0100.0454.004232. | <b>\$307.05</b>    | NOV 12-15/24, 2024 TEEN COURT CONF LODGING, S TEINERT, JP#4                  |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;27816         | 05-DEC-2024 | 01.0100.0454.003100. | <b>\$24.45</b>     | FILE FOLDER TABS, JP#4                                                       |
| 0100              | 0454 | J.P. PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;27816         | 05-DEC-2024 | 01.0100.0454.004232. | <b>\$307.05</b>    | NOV 12-15/24, 2024 TEEN COURT CONF LODGING, C BERAN, JP#4                    |
| 0100              | 0454 | J.P. PRECINCT 4 | LEXIS NEXIS RISK DATA MANAGEMENT LLC       | 1100054970           | 30-NOV-2024 | 01.0100.0454.004210. | <b>\$128.65</b>    | ONLINE SEARCHES, JP#4                                                        |
| 0100              | 0454 | J.P. PRECINCT 4 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3320009891           | 28-NOV-2024 | 01.0100.0454.004216. | <b>\$1,183.53</b>  | PITNEY BOWES 7W00/8035137 MAILCENTER METER & HV1P/0011421 MAILCENTER PRINTER |
| 0100              | 0454 | J.P. PRECINCT 4 | SHARP ELECTRONICS CORP                     | 37817945             | 05-NOV-2024 | 01.0100.0454.004621. | <b>\$365.88</b>    | SHARP BP-70C65 JP 4 311 W. 6TH STREET TAYLOR 12 MONTHS @ 182.94              |
| 0100              | 0454 | J.P. PRECINCT 4 | SHARP ELECTRONICS CORP                     | 37861201             | 11-NOV-2024 | 01.0100.0454.004621. | <b>\$365.88</b>    | SHARP BP-70C65 JP 4 311 W. 6TH STREET TAYLOR 12 MONTHS @ 182.94              |
| 0100              | 0454 | J.P. PRECINCT 4 | TRANQUIL MORTUARY SERVICES LLC             | JP4 WILCO 12-6-24    | 06-DEC-2024 | 01.0100.0454.004192. | <b>\$4,570.00</b>  | NOV 27-DEC 5/24, TRANSP (16), JP#4                                           |
| <b>Dept Total</b> |      |                 |                                            |                      |             |                      | <b>\$49,275.57</b> |                                                                              |
| 0100              | 0475 | COUNTY ATTORNEY | Allen, Misty D                             | 12/12/24             | 12-DEC-2024 | 01.0100.0475.004232. | <b>\$161.63</b>    | DEC 3-4/24, EXP REIMB, OPEN GOVT CONF, C/ATTY                                |
| 0100              | 0475 | COUNTY ATTORNEY | DELL COMPUTER CORP                         | 10788661491          | 12-DEC-2024 | 01.0100.0475.003010. | <b>\$36,023.98</b> | COUNTY ATTORNEY'S OFFICE                                                     |
| 0100              | 0475 | COUNTY ATTORNEY | FEDERAL EXPRESS CORP                       | 8-709-33925          | 12-DEC-2024 | 01.0100.0475.004932. | <b>\$18.87</b>     | POSTAGE, C/ATTY                                                              |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                    | NP67555273           | 02-DEC-2024 | 01.0100.0475.003301. | <b>\$133.02</b>    | BLANKET PURCHASE ORDER FOR FUEL                                              |
| 0100              | 0475 | COUNTY ATTORNEY | FUELMAN                                    | NP67611858           | 16-DEC-2024 | 01.0100.0475.003301. | <b>\$131.53</b>    | BLANKET PURCHASE ORDER FOR FUEL                                              |
| 0100              | 0475 | COUNTY ATTORNEY | Flores, Ariane                             | 12/9/24              | 09-DEC-2024 | 01.0100.0475.004232. | <b>\$431.14</b>    | DEC 3-6/24, EXP REIMB, 2024 ELECTED PROSECUTOR CONF, C/ATTY                  |
| 0100              | 0475 | COUNTY ATTORNEY | Flores, Dianne M                           | 12/20/24             | 20-DEC-2024 | 01.0100.0475.004232. | <b>\$153.31</b>    | DEC 2-4/24, EXP REIMB, 24 OPEN GOVT CONF, C/ATTY                             |
| 0100              | 0475 | COUNTY ATTORNEY | Hyzak, Sarah E                             | 12/03/24             | 03-DEC-2024 | 01.0100.0475.004232. | <b>\$202.00</b>    | NOV 12-15/24, EXP REIMB, 2024 KEY PERSONNEL CONF, C/ATTY                     |
| 0100              | 0475 | COUNTY ATTORNEY | JENNIFER BULLARD                           | 23-02044-2A          | 20-DEC-2024 | 01.0100.0475.004932. | <b>\$138.00</b>    | C# 23-02044-2, DEC 3/24, REPORTERS RECORD, C/ATTY                            |
| 0100              | 0475 | COUNTY ATTORNEY | JENNIFER BULLARD                           | 23-0234-2/23-02037-2 | 17-DEC-2024 | 01.0100.0475.004932. | <b>\$78.00</b>     | DEC 4/24, REPORTERS RECORD, C/ATTY                                           |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1590-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1686-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1741-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1730-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1752-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.003100. | <b>\$197.19</b>    | TONER, C/ATTY                                                                |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;40660         | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$7.50</b>      | PIA AG EFILING 2024-1661-PIA, C/ATTY                                         |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;69230         | 05-DEC-2024 | 01.0100.0475.004232. | <b>\$611.16</b>    | NOV 12-15/24, 2025 KEY PERSONNEL CONF LODGING, S. HYZAK, C/ATTY              |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;69230         | 05-DEC-2024 | 01.0100.0475.003100. | <b>\$17.22</b>     | PENS, C/ATTY                                                                 |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;69230         | 05-DEC-2024 | 01.0100.0475.004232. | <b>-\$225.34</b>   | REFUND, NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, M. BUCK, C/ATTY       |
| 0100              | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK                       | DEC 24;69230         | 05-DEC-2024 | 01.0100.0475.004232. | <b>\$5,400.00</b>  | MAY 19-22/25, CRIMERS AGAINST WOMEN CONF REG, (9), C/ATTY                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                          |              |             |                      |                   |                                                                                     |
|------|------|-----------------|--------------------------|--------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------|
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.003100. | <b>\$9.64</b>     | COUNTERFEIT MARKING PEN, C/ATTY                                                     |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.004232. | <b>-\$297.04</b>  | REFUND, NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, Y. ZAMORA, C/ATTY            |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.004232. | <b>\$632.78</b>   | NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, C. PAYNTER, C/ATTY                   |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.003100. | <b>\$325.98</b>   | TONER (2), C/ATTY                                                                   |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.003100. | <b>\$35.99</b>    | TONER, C/ATTY                                                                       |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.003005. | <b>\$121.00</b>   | CHAIRS, C/ATTY                                                                      |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.004232. | <b>\$632.78</b>   | NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, M. BUCK, C/ATTY                      |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.004232. | <b>-\$225.34</b>  | REFUND, NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, C. PAYNTER, C/ATTY           |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;69230 | 05-DEC-2024 | 01.0100.0475.004232. | <b>\$908.20</b>   | NOV 13-15/24, 2025 KEY PERSONNEL CONF LODGING, Y. ZAMORA, C/ATTY                    |
| 0100 | 0475 | COUNTY ATTORNEY | JP MORGAN CHASE BANK     | DEC 24;97236 | 05-DEC-2024 | 01.0100.0475.004932. | <b>\$22.25</b>    | COURT ORDER COPIES, C/ATTY                                                          |
| 0100 | 0475 | COUNTY ATTORNEY | KEN OWEN & ASSOCIATES LP | 113207       | 27-NOV-2024 | 01.0100.0475.004932. | <b>\$1,370.10</b> | DEPOSITION, NOV 15/24, M FORBES, C/ATTY                                             |
| 0100 | 0475 | COUNTY ATTORNEY | KEN OWEN & ASSOCIATES LP | 113214       | 04-DEC-2024 | 01.0100.0475.004932. | <b>\$1,192.45</b> | DEPOSITION, NOV 20/24, L FERRANTE, C/ATTY                                           |
| 0100 | 0475 | COUNTY ATTORNEY | KEN OWEN & ASSOCIATES LP | 113242       | 18-DEC-2024 | 01.0100.0475.004932. | <b>\$1,337.30</b> | DEPOSITION, NOV 19/24, M FORBES, C/ATTY                                             |
| 0100 | 0475 | COUNTY ATTORNEY | Paynter, Chelsea M       | 11/22/24     | 22-NOV-2024 | 01.0100.0475.004232. | <b>\$447.22</b>   | NOV 12-15/24, EXP REIMB, 2024 KEY PERSONNEL CONF, C/ATTY                            |
| 0100 | 0475 | COUNTY ATTORNEY | QUADIENT INC             | Q1595442     | 11-NOV-2024 | 01.0100.0475.004216. | <b>\$255.36</b>   | IX-3 SERIES BASE-POSTAGE METER RENTAL                                               |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37817945     | 05-NOV-2024 | 01.0100.0475.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 182.94 |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37817945     | 05-NOV-2024 | 01.0100.0475.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @135.33  |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37817945     | 05-NOV-2024 | 01.0100.0475.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 135.33 |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37861201     | 11-NOV-2024 | 01.0100.0475.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 135.33 |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37861201     | 11-NOV-2024 | 01.0100.0475.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @ 182.94 |
| 0100 | 0475 | COUNTY ATTORNEY | SHARP ELECTRONICS CORP   | 37861201     | 11-NOV-2024 | 01.0100.0475.004621. | <b>\$135.33</b>   | SHARP BP-70C31 JUSTICE CENTER COUNTY ATTORNEY 405 MLK GEORGETOWN 12 MONTHS @135.33  |
| 0100 | 0475 | COUNTY ATTORNEY | Trainor-Collis, Reva J   | 12/12/24     | 12-DEC-2024 | 01.0100.0475.004232. | <b>\$111.63</b>   | DEC 3-4/24, EXP REIMB, OPEN GOVT CONF, C/ATTY                                       |
| 0100 | 0475 | COUNTY ATTORNEY | VARI SALES CORPORATION   | 91161672     | 11-OCT-2024 | 01.0100.0475.003005. | <b>\$267.30</b>   | POWER HUB                                                                           |
| 0100 | 0475 | COUNTY ATTORNEY | VARI SALES CORPORATION   | 91161672     | 11-OCT-2024 | 01.0100.0475.003005. | <b>\$2,025.00</b> | ELECTRIC STANDING DESK 48X30 WITH COMFORTEDGE(BLACK)                                |
| 0100 | 0475 | COUNTY ATTORNEY | VERIZON WIRELESS         | 6100824117   | 10-DEC-2024 | 01.0100.0475.004210. | <b>\$151.96</b>   | AIR CARDS(4) @ \$37.99 PER CARD PER MONTH                                           |
| 0100 | 0475 | COUNTY ATTORNEY | VERIZON WIRELESS         | 6100824117   | 10-DEC-2024 | 01.0100.0475.004209. | <b>\$120.69</b>   | CELL PHONE(3) PER MONTH                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                 |                                 |              |             |                      |                     |                                                                                                                        |
|-------------------|------|-----------------|---------------------------------|--------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0475 | COUNTY ATTORNEY | Wodraska, Amber A               | 12/12/24     | 12-DEC-2024 | 01.0100.0475.004232. | <b>\$111.63</b>     | DEC 3-4/24, EXP REIMB, OPEN GOVT CONF, C/ATTY                                                                          |
| <b>Dept Total</b> |      |                 |                                 |              |             |                      | <b>\$53,980.79</b>  |                                                                                                                        |
| 0100              | 0491 | BUDGET OFFICE   | DELL COMPUTER CORP              | 10788661491  | 12-DEC-2024 | 01.0100.0491.003010. | <b>\$1,876.59</b>   | BUDGET OFFICE                                                                                                          |
| 0100              | 0491 | BUDGET OFFICE   | VERIZON WIRELESS                | 6100824118   | 10-DEC-2024 | 01.0100.0491.004210. | <b>\$37.99</b>      | BLANKET PO FOR MIFI WIRELESS DEVICE DIR TELE CTSa 003 VALID THRU 11/5/2025                                             |
| <b>Dept Total</b> |      |                 |                                 |              |             |                      | <b>\$1,914.58</b>   |                                                                                                                        |
| 0100              | 0492 | ELECTIONS       | DELL COMPUTER CORP              | 10788661491  | 12-DEC-2024 | 01.0100.0492.003010. | <b>\$7,256.00</b>   | ELECTIONS (492)                                                                                                        |
| 0100              | 0492 | ELECTIONS       | ELECTION SYSTEMS & SOFTWARE LLC | CD2111360    | 22-NOV-2024 | 01.0100.0492.004100. | <b>\$4,489.50</b>   | ES&S ON-SITE SUPPORT EVENT - NOV 2024 ELECTION NOVEMBER 4 TO NOVEMBER 5.COUNY ELECTION COST .41%                       |
| 0100              | 0492 | ELECTIONS       | ELECTION SYSTEMS & SOFTWARE LLC | CD2111360    | 22-NOV-2024 | 01.0100.0492.004100. | <b>\$4,489.50</b>   | ES&S ONSITE SUPPORT EVENT - NOV 1124 ELECTION NOVEMBER 1 TO NOVEMBER 3COUNTY ELECTION COST .41%                        |
| 0100              | 0492 | ELECTIONS       | FIDLAR ELECTIONS SERVICES       | 338935       | 31-OCT-2024 | 01.0100.0492.004251. | <b>\$4,541.09</b>   | OCT 4-26/24, BALLOT POSTAGE, ELEC                                                                                      |
| 0100              | 0492 | ELECTIONS       | FIDLAR ELECTIONS SERVICES       | 338938       | 31-OCT-2024 | 01.0100.0492.004251. | <b>\$5,092.55</b>   | OCT 4/24, BALLOT POSTAGE, ELEC                                                                                         |
| 0100              | 0492 | ELECTIONS       | GRANGER BRETHREN CHURCH         | 12/12/24     | 12-DEC-2024 | 01.0100.0492.004610. | <b>\$430.50</b>     | NOV 5/24, POLLING SITE RENTAL FEE, ELEC                                                                                |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;22099 | 05-DEC-2024 | 01.0100.0492.004210. | <b>\$113.97</b>     | VERIZON, SEP 24-OCT 23/24, ELEC                                                                                        |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;22099 | 05-DEC-2024 | 01.0100.0492.004210. | <b>\$832.29</b>     | T-MOBILE, NOV 24, ELEC                                                                                                 |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;24775 | 05-DEC-2024 | 01.0100.0492.003010. | <b>-\$299.00</b>    | GOPRO WEB-CAM RETURNED, ELEC                                                                                           |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$23.47</b>      | MANILA ENVELOPES, ELEC                                                                                                 |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$274.18</b>     | PACKING TAPE, CLEANING DUSTER, ELEC                                                                                    |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$26.29</b>      | PACKING TAPE, ELEC                                                                                                     |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$1,868.61</b>   | CUTTERS, PALLETS, STRAPPING, ELEC                                                                                      |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004610. | <b>\$254.20</b>     | NOV 5/24, POLLING PLACE RENTAL, ELEC                                                                                   |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$44.18</b>      | CERTIFICATES & HOLDERS, ELEC                                                                                           |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;65584 | 05-DEC-2024 | 01.0100.0492.004251. | <b>-\$5.80</b>      | REFUND FOR TWO OUT OF STOCK CERTIFICATE PACKS, ELEC                                                                    |
| 0100              | 0492 | ELECTIONS       | JP MORGAN CHASE BANK            | DEC 24;86640 | 05-DEC-2024 | 01.0100.0492.004251. | <b>\$575.91</b>     | TAMPER-EVIDENT BAGS, ELEC                                                                                              |
| 0100              | 0492 | ELECTIONS       | KONICA MINOLTA PREMIER FINANCE  | 83323266     | 07-DEC-2024 | 01.0100.0492.004621. | <b>\$260.00</b>     | ANNUAL HARDWARE LEASE: BISHUB C360I #AA2K011013636 & BIZHUB C450I #AA7R011021046 12 MOS @ \$260.00 EA STATE CONTRACT P |
| 0100              | 0492 | ELECTIONS       | MASCOT METROPOLITAN INC         | 175834       | 21-OCT-2024 | 01.0100.0492.004251. | <b>\$5,200.00</b>   | DS200/300 BLUE BINS 23X15.5X1.3                                                                                        |
| 0100              | 0492 | ELECTIONS       | MASCOT METROPOLITAN INC         | 175834       | 21-OCT-2024 | 01.0100.0492.004251. | <b>\$560.00</b>     | SHIPPING & HANDLING                                                                                                    |
| 0100              | 0492 | ELECTIONS       | MASCOT METROPOLITAN INC         | 175881       | 25-OCT-2024 | 01.0100.0492.004251. | <b>\$2,159.00</b>   | COLLAPSIBLE BINS, ELECTION RETURN BAGS, ELEC                                                                           |
| 0100              | 0492 | ELECTIONS       | OPENWORK LLC                    | 30024148     | 25-OCT-2024 | 01.0100.0492.004100. | <b>\$10,864.44</b>  | OCT 17/24, TEMP SVCS, ELEC                                                                                             |
| 0100              | 0492 | ELECTIONS       | OPENWORK LLC                    | 30024278     | 01-NOV-2024 | 01.0100.0492.004100. | <b>\$83,904.13</b>  | OCT 17-24/24, TEMP SVCS, ELEC                                                                                          |
| <b>Dept Total</b> |      |                 |                                 |              |             |                      | <b>\$132,955.01</b> |                                                                                                                        |
| 0100              | 0494 | PURCHASING DEPT | DELL COMPUTER CORP              | 10788661491  | 12-DEC-2024 | 01.0100.0494.003010. | <b>\$4,772.81</b>   | PURCHASING DEPT                                                                                                        |
| 0100              | 0494 | PURCHASING DEPT | JP MORGAN CHASE BANK            | DEC 24;00488 | 05-DEC-2024 | 01.0100.0494.003010. | <b>\$44.97</b>      | EXTENSION CORDS, PUR                                                                                                   |
| 0100              | 0494 | PURCHASING DEPT | JP MORGAN CHASE BANK            | DEC 24;00488 | 05-DEC-2024 | 01.0100.0494.004232. | <b>-\$317.16</b>    | OCT 12-16/24, NPI CONF LODGING REFUNDED, A PORTILLO, PUR                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                     |              |             |                      |                    |                                                                                                                  |
|-------------------|------|---------------------------|-------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK                | DEC 24;00488 | 05-DEC-2024 | 01.0100.0494.003100. | <b>\$154.10</b>    | CALENDARS, PUSH PINS, PUR                                                                                        |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK                | DEC 24;39687 | 05-DEC-2024 | 01.0100.0494.004210. | <b>\$37.99</b>     | VERIZON WIRELESS, NOV 2-DEC 1/24, MIFI, PUR                                                                      |
| 0100              | 0494 | PURCHASING DEPT           | JP MORGAN CHASE BANK                | DEC 24;82227 | 05-DEC-2024 | 01.0100.0494.003900. | <b>\$1,045.00</b>  | THRU DEC 31/25, TXPPA ANNUAL MEMB DUES (11), PUR                                                                 |
| <b>Dept Total</b> |      |                           |                                     |              |             |                      | <b>\$5,737.71</b>  |                                                                                                                  |
| 0100              | 0495 | COUNTY AUDITOR            | Champion, Shari L                   | 12/18/24     | 18-DEC-2024 | 01.0100.0495.004231. | <b>\$15.95</b>     | DEC 12/24, EXP REIMB, MILEAGE, AUD                                                                               |
| 0100              | 0495 | COUNTY AUDITOR            | DELL COMPUTER CORP                  | 10788661491  | 12-DEC-2024 | 01.0100.0495.003010. | <b>\$13,460.79</b> | AUDITOR'S OFFICE                                                                                                 |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;17331 | 05-DEC-2024 | 01.0100.0495.004232. | <b>\$321.76</b>    | NOV 15/24, LUNCH, OFFICE WIDE TRAINING, AUD                                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;17331 | 05-DEC-2024 | 01.0100.0495.004232. | <b>\$445.36</b>    | NOV 6-8/24, HOTEL, INVEST CONF, J MORRIS, AUD                                                                    |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;33918 | 05-DEC-2024 | 01.0100.0495.003100. | <b>\$42.99</b>     | SPACE HEATER, AUD                                                                                                |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;33918 | 05-DEC-2024 | 01.0100.0495.004350. | <b>\$108.15</b>    | BUSINESS CARDS & CONV FEE, D BLACK, K DEMPSTER, C JURADO, AUD                                                    |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;33918 | 05-DEC-2024 | 01.0100.0495.003100. | <b>\$71.32</b>     | CALENDARS, AUD                                                                                                   |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;33918 | 05-DEC-2024 | 01.0100.0495.003100. | <b>\$11.59</b>     | NOTE PADS, AUD                                                                                                   |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;33918 | 05-DEC-2024 | 01.0100.0495.003100. | <b>\$33.27</b>     | PAPER TOWELS, AUD                                                                                                |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;89177 | 05-DEC-2024 | 01.0100.0495.003900. | <b>\$112.00</b>    | DEC 1/24-NOV 30/25, TSBPA CPA LICENSE RENEWAL, J KILEY, AUD                                                      |
| 0100              | 0495 | COUNTY AUDITOR            | JP MORGAN CHASE BANK                | DEC 24;89177 | 05-DEC-2024 | 01.0100.0495.004232. | <b>\$24.63</b>     | NOV 15/24, HEB, OFFICE WIDE TRAINING, AUD                                                                        |
| 0100              | 0495 | COUNTY AUDITOR            | Jurado, Cecilia                     | 11/18/24     | 18-NOV-2024 | 01.0100.0495.004231. | <b>\$24.12</b>     | NOV 15/24, EXP REIMB, OFC WIDE TRNG, AUD                                                                         |
| 0100              | 0495 | COUNTY AUDITOR            | SHARP ELECTRONICS CORP              | 38061476     | 09-DEC-2024 | 01.0100.0495.004621. | <b>\$239.66</b>    | SHARP MXM6071 COPIER LEASE                                                                                       |
| 0100              | 0495 | COUNTY AUDITOR            | SHARP ELECTRONICS CORP              | 38061480     | 09-DEC-2024 | 01.0100.0495.004621. | <b>\$193.36</b>    | SHARP MXM6071 LEASE IA                                                                                           |
| <b>Dept Total</b> |      |                           |                                     |              |             |                      | <b>\$15,104.95</b> |                                                                                                                  |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK                | DEC 24;00322 | 05-DEC-2024 | 01.0100.0497.004219. | <b>\$74.44</b>     | DEPOSIT SLIP, MOTOR VEHICLE (400), TREAS                                                                         |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK                | DEC 24;00322 | 05-DEC-2024 | 01.0100.0497.003100. | <b>\$846.66</b>    | PRINTER CARTRIDGE, TREAS                                                                                         |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK                | DEC 24;00322 | 05-DEC-2024 | 01.0100.0497.004212. | <b>\$800.24</b>    | POSTAGE, TREAS                                                                                                   |
| 0100              | 0497 | COUNTY TREASURER          | JP MORGAN CHASE BANK                | DEC 24;00322 | 05-DEC-2024 | 01.0100.0497.003100. | <b>\$16.78</b>     | RECLOSABLE ZIP BAGS, MECH PENCILS, TREAS                                                                         |
| 0100              | 0497 | COUNTY TREASURER          | SHARP ELECTRONICS CORP              | 37817945     | 05-NOV-2024 | 01.0100.0497.004621. | <b>\$135.33</b>    | SHARP BP-70C31 WILLIAMSON COUNTY COURTHOUSE TREASURER'S OFFICE 710 S MAIN ST. #105 GEORGETOWN 12 MONTHS @ 135.33 |
| 0100              | 0497 | COUNTY TREASURER          | SHARP ELECTRONICS CORP              | 37861201     | 11-NOV-2024 | 01.0100.0497.004621. | <b>\$135.33</b>    | SHARP BP-70C31 WILLIAMSON COUNTY COURTHOUSE TREASURER'S OFFICE 710 S MAIN ST. #105 GEORGETOWN 12 MONTHS @ 135.33 |
| <b>Dept Total</b> |      |                           |                                     |              |             |                      | <b>\$2,008.78</b>  |                                                                                                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | Aragon, Maritza                     | 12/09/24     | 09-DEC-2024 | 01.0100.0499.004232. | <b>\$401.15</b>    | NOV 18-DEC 4/24, EXP REIMB, VG YOUNG CONF, PROPERTY TAX INSTITUTE CONF, TAX A/C                                  |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | DELL COMPUTER CORP                  | 10788661491  | 12-DEC-2024 | 01.0100.0499.003010. | <b>\$17,040.50</b> | TAX OFFICE                                                                                                       |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR | EVANS, EWAN & BRADY INS AGENCY, INC | 458499       | 15-NOV-2024 | 01.0100.0499.004410. | <b>\$950.00</b>    | BOND RENEWAL, JAN 1/25-DEC 31/28, TAX A/C                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                           |                      |              |             |                      |                   |                                                                                               |
|------|------|---------------------------|----------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------|
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | Gaddes, Larry W      | 12/06/24A    | 06-DEC-2024 | 01.0100.0499.004232. | <b>\$580.84</b>   | NOV 18-21/24, VG YOUNG CONF, DEC 2-4/24, PROPERTY TAX INSTITUTE CONF, EXP REIMB, TAX A/C      |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | HAMILTON VAULTRONICS | AR72510      | 22-NOV-2024 | 01.0100.0499.004544. | <b>\$301.90</b>   | NOV 18/24, REPAIRS TO CARRIER, TAX A/C                                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JD POWER             | ORDUS320419  | 12-DEC-2024 | 01.0100.0499.003901. | <b>\$1,680.00</b> | JAN 1-DEC 31/25, PUBLICATIONS, TAX A/C                                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003006. | <b>\$43.31</b>    | CASH REGISTER DRAWER, SCOTCH TAPE DISPENCER, WIRE DESK CADDY, TAX A/C                         |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003006. | <b>\$45.99</b>    | WATER FILTER REPLACEMENT, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004350. | <b>\$226.93</b>   | RUBBER STAMPS LARRY GADDES (6), TAX A/C                                                       |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$188.82</b>   | NOV 18-21/24, VG YOUNG CONF LODGING, M GREENWAY, TAX A/C                                      |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$548.55</b>   | NOV 18-21/24, VG YOUNG CONF LODGING, M MARTINEZ, TAX A/C                                      |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004208. | <b>\$1,914.00</b> | ANNUAL GRAMMERLY SUBSCRIPTION, TAX A/C                                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$548.55</b>   | NOV 18-21/24, VG YOUNG CONF LODGING, M MORALES, TAX A/C                                       |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$87.29</b>    | FINGERTIP MOISTENERS, HIGHLIGHTERS, STICKY NOTES, INDEX CARDS, PENDS, P TOUCH LABELS, TAX A/C |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003006. | <b>\$34.93</b>    | SIGN HOLDERS, TAX A/C                                                                         |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$14.85</b>    | AVERY TABS, TAX A/C                                                                           |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$548.55</b>   | NOV 18-21/24, VG YOUNG CONF LODGING, M ARAGON, TAX A/C                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$12.88</b>    | RUBBERBANDS, TAX A/C                                                                          |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004350. | <b>\$312.21</b>   | CITATION RUBBER STAMP (6), TAX A/C                                                            |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$53.56</b>    | POST IT NOTES, CABLE CLIPS, STAPLES, COLORED PAPER, TAX A/C                                   |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$69.95</b>    | STAMP INK, SHARPIES, SECURITY PEN, RUBBERBANDS TAX A/C                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$489.98</b>   | POSTAGE METER INK CARTRIDGE (2), TAX A/C                                                      |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$60.08</b>    | DESK CALENDAR REFILL (4), TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003006. | <b>\$70.28</b>    | CALCULATOR, DESK ORGANIZER, SURGE PROTECTOR, TAX A/C                                          |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$548.55</b>   | NOV 18-21/24, VG YOUNG CONF LODGING, M PALMER, TAX A/C                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$8.99</b>     | CALENDAR, TAX A/C                                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$23.50</b>    | COLORED PAPER, TAX A/C                                                                        |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003100. | <b>\$44.79</b>    | CALENDARS (3), TAX A/C                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                           |                                 |              |             |                      |                    |                                                                                                             |
|------|------|---------------------------|---------------------------------|--------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------|
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK            | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003006. | <b>\$21.46</b>     | ROLODEX MINI CARD HOLDER, TAX A/C                                                                           |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK            | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.004232. | <b>\$548.55</b>    | NOV 18-21/24, VG YOUNG CONF LODGING, R CLARK, TAX A/C                                                       |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | JP MORGAN CHASE BANK            | DEC 24;07466 | 05-DEC-2024 | 01.0100.0499.003120. | <b>\$288.99</b>    | TONER, TAX A/C                                                                                              |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | Palmer, Monica                  | 12/09/24     | 09-DEC-2024 | 01.0100.0499.004232. | <b>\$279.72</b>    | NOV 18-21/24, EXP REIMB, VG YOUNG CONF, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SAFEGUARD BUSINESS SYSTEMS, INC | 9006496283   | 10-DEC-2024 | 01.0100.0499.004350. | <b>\$47.49</b>     | BUS CARDS, C GARDNER, TAX A/C                                                                               |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37607498     | 07-OCT-2024 | 01.0100.0499.004621. | <b>\$123.74</b>    | S# 03012525, PO 188079, OCT 24, COPIER, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37817945     | 05-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 TAYLOR ANNEX TAX OFFICE TAX ASSESSORS 412 VANCE ST TAYLOR 12 MONTHS @135.33                  |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37817945     | 05-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 CEDAR PARK ANNEX TAX OFFICE TAX ASSESSORS 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @135.33    |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37817945     | 05-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 JESTER ANNEX TAX OFFICE TAX COLLECTOR 1801 E OLD SETTLERS BLVD ROUND ROCK 12 MONTHS @ 135.33 |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37837024     | 06-NOV-2024 | 01.0100.0499.004621. | <b>\$123.74</b>    | S# 03011585, PO 188079, NOV 24, COPIER, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37861201     | 11-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 JESTER ANNEX TAX OFFICE TAX COLLECTOR 1801 E OLD SETTLERS BLVD ROUND ROCK 12 MONTHS @ 135.33 |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37861201     | 11-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 CEDAR PARK ANNEX TAX OFFICE TAX ASSESSORS 350 DISCOVERY BLVD CEDAR PARK 12 MONTHS @135.33    |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 37861201     | 11-NOV-2024 | 01.0100.0499.004621. | <b>\$135.33</b>    | SHARP BP-70C31 TAYLOR ANNEX TAX OFFICE TAX ASSESSORS 412 VANCE ST TAYLOR 12 MONTHS @135.33                  |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 38061461     | 09-DEC-2024 | 01.0100.0499.004621. | <b>\$123.74</b>    | S# 03011585, PO 188079, DEC 24, COPIER, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 38061462     | 09-DEC-2024 | 01.0100.0499.004621. | <b>\$123.74</b>    | S# 03011615, PO 188079, DEC 24, COPIER, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | SHARP ELECTRONICS CORP          | 38061463     | 09-DEC-2024 | 01.0100.0499.004621. | <b>\$123.74</b>    | S# 03012525, PO 188079, DEC 24, COPIER, TAX A/C                                                             |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50282        | 18-OCT-2024 | 01.0100.0499.004212. | <b>\$5,305.82</b>  | POSTAGE FOR PROPERTY TAX STATEMENTS                                                                         |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50282        | 18-OCT-2024 | 01.0100.0499.004350. | <b>\$24,120.53</b> | PRINTING OF TAX STATEMENTS AND INSERTS FOR TAX STATEMENTS                                                   |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50700        | 18-NOV-2024 | 01.0100.0499.004350. | <b>\$495.30</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                            |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50700        | 18-NOV-2024 | 01.0100.0499.004212. | <b>\$1,511.01</b>  | TAX STATEMENTS, POSTAGE, TAX A/C                                                                            |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50701        | 18-NOV-2024 | 01.0100.0499.004212. | <b>\$724.58</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                            |
| 0100 | 0499 | CO TAX ASSESSOR COLLECTOR | VARIVERGE LLC                   | 50701        | 18-NOV-2024 | 01.0100.0499.004350. | <b>\$211.26</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                |                              |              |             |                      |                    |                                                                                    |
|-------------------|------|--------------------------------|------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------|
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50792        | 22-NOV-2024 | 01.0100.0499.004350. | <b>\$51.29</b>     | TAX STATEMENTS, TAX A/C                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50792        | 22-NOV-2024 | 01.0100.0499.004212. | <b>\$4.83</b>      | POSTAGE, TAX A/C                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50794        | 22-NOV-2024 | 01.0100.0499.004212. | <b>\$9.65</b>      | POSTAGE, TAX A/C                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50794        | 22-NOV-2024 | 01.0100.0499.004350. | <b>\$11.65</b>     | TAX STATEMENTS, TAX A/C                                                            |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50799        | 22-NOV-2024 | 01.0100.0499.004212. | <b>\$5,476.22</b>  | POSTAGE, TAX A/C                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                | 50799        | 22-NOV-2024 | 01.0100.0499.004350. | <b>\$1,269.32</b>  | TAX STATEMENTS, TAX A/C                                                            |
| <b>Dept Total</b> |      |                                |                              |              |             |                      | <b>\$68,659.28</b> |                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CDW GOVERNMENT INC           | AB5IE5E      | 12-NOV-2024 | 01.0100.0503.004505. | <b>\$11,864.25</b> | 11/15/24-11/14/25 PATH SOLUTIONS MAINT/SUPPORT RENEWAL PER Q# PDHM815; TIPS 230105 |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CONVERGEONE INC              | INV1042260   | 11-DEC-2024 | 01.0100.0503.003010. | <b>\$9,995.31</b>  | QTY 9 MERAKI MR57 WIFI 6E INDOOR AP PER OP-000824170; SO-000930319; TIPS 230105    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | #1001431156  | 17-DEC-2024 | 01.0100.0503.004100. | <b>\$109.50</b>    | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001430170   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$104.50</b>    | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001430181   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$42.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001430651   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001431047   | 17-DEC-2024 | 01.0100.0503.004100. | <b>\$42.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001431064   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$154.50</b>    | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001431944   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$312.00</b>    | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001431988   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001432010   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$94.50</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001432085   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001432100   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001432115   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001433824   | 18-DEC-2024 | 01.0100.0503.004100. | <b>\$40.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001434088   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$37.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC               | 1001435284   | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$80.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DELL COMPUTER CORP           | 10788661491  | 12-DEC-2024 | 01.0100.0503.003010. | <b>\$13,924.33</b> | INFORMATION TECHNOLOGY SERVICES                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FRONTIER COMMUNICATIONS CORP | DEC 24;81189 | 01-DEC-2024 | 01.0100.0503.004211. | <b>\$335.44</b>    | DEC 24, ITS                                                                        |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                                |                                        |               |             |                      |                    |                                                                                                                                                |
|------|------|--------------------------------|----------------------------------------|---------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GAIN INNOVATION LLC                    | 19685         | 21-NOV-2024 | 01.0100.0503.004100. | <b>\$15,000.00</b> | DELETE ME SOLUTION ANNUAL SUBSCRIPTION SERVICE PER Q# 20231227-001; DIR-TSO-4389                                                               |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GARTNER INC                            | 1GI00052896   | 09-DEC-2024 | 01.0100.0503.004100. | <b>\$30,692.50</b> | 1/1/25-10/31/25 IT LEADERS INDIVIDUAL ACCESS FOR MINNIE BETEILLE; DIR-CPO-5253                                                                 |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GTS TECHNOLOGY SOLUTIONS INC           | INV82427      | 30-NOV-2024 | 01.0100.0503.004100. | <b>\$11,760.00</b> | JOB #6325-OCT 2024 CLOUD SOLUTIONS ARCHITECH - VINCE TYLER; 173 HRS @ \$130/HR; TIPS 230703                                                    |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | IMMIXTECHNOLOGY INC                    | 167199        | 07-NOV-2024 | 01.0100.0503.004100. | <b>\$4,100.44</b>  | FY25 CON'T SERVICES FROM FY24 PO 184478: MIGRATION OF THE WF CENTRAL ON PREMISE LICENSES TO DIMENSIONS SAAS - SERVICES P                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | IMMIXTECHNOLOGY INC                    | 167353        | 26-NOV-2024 | 01.0100.0503.004100. | <b>\$258.98</b>    | FY25 CON'T SERVICES FROM FY24 PO 184478: MIGRATION OF THE WF CENTRAL ON PREMISE LICENSES TO DIMENSIONS SAAS - SERVICES P                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;11974  | 05-DEC-2024 | 01.0100.0503.003115. | <b>\$59.28</b>     | EXT CORD, ITS                                                                                                                                  |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;14473  | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$320.00</b>    | EMERG OPERATIONS CABLING, ITS                                                                                                                  |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;14473  | 05-DEC-2024 | 01.0100.0503.004100. | <b>\$343.00</b>    | CABLING, ITS                                                                                                                                   |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;49063  | 05-DEC-2024 | 01.0100.0503.003010. | <b>\$5,067.58</b>  | SWITCH REPLACEMENT, 368TH COURT, ITS                                                                                                           |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;49063  | 05-DEC-2024 | 01.0100.0503.004208. | <b>\$170.20</b>    | OCT 24, AZURE STND; INTEGRATION, MNGT-GOVERN AND STORAGE, ITS                                                                                  |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;49063  | 05-DEC-2024 | 01.0100.0503.004208. | <b>\$44.14</b>     | OCT 24, DEVELOPER TOOLS, ITS                                                                                                                   |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;78996  | 05-DEC-2024 | 01.0100.0503.003311. | <b>\$737.18</b>    | STAFF UNIFORMS & EMBROIDERY, ITS                                                                                                               |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;80787  | 05-DEC-2024 | 01.0100.0503.004232. | <b>\$370.00</b>    | NOV 13/24, FINANCIAL CONFIG WORKSHOP REG FEE, C KADERKA, ITS                                                                                   |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;87899  | 05-DEC-2024 | 01.0100.0503.003012. | <b>\$293.60</b>    | PANDUIT PATCH CORDS, ITS                                                                                                                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;87899  | 05-DEC-2024 | 01.0100.0503.004510. | <b>\$729.32</b>    | FIRE-RATED DEVICE KITS FOR CABLING, ITS                                                                                                        |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;87899  | 05-DEC-2024 | 01.0100.0503.003012. | <b>\$2,976.00</b>  | CABLING FOR SERVER ROOMS, ITS                                                                                                                  |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;98243  | 05-DEC-2024 | 01.0100.0503.004232. | <b>\$844.05</b>    | NOV 12-15/24, TECHCON 365 CONF LODGING, J WASSINK, ITS                                                                                         |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | JP MORGAN CHASE BANK                   | DEC 24;98243  | 05-DEC-2024 | 01.0100.0503.004232. | <b>\$881.00</b>    | COLLAB365 LIFETIME PLATINUM PLAN REG FEE, J WASSINK, ITS                                                                                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | LINKS COMMUNICATIONS, INC              | 15104         | 02-DEC-2024 | 01.0100.0503.004100. | <b>\$8,100.00</b>  | JUSTICE CENTER DATA WORK                                                                                                                       |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PANORAMIC SOFTWARE INC                 | 14713         | 13-NOV-2024 | 01.0100.0503.004505. | <b>\$4,680.00</b>  | QTY 9 ANNUAL VETPRO SOFTWARE USER LICENSES @ \$520 EA ; NOV 2024-OCT 2025; INCLUDES ALL CUSTOMER SUPPORT, TRAINING, ONBOARDING AND APP SET UP. |
| 0100 | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013224011234 | 03-DEC-2024 | 01.0100.0503.004500. | <b>\$24,721.33</b> | 2/4/24-2/3/25 EMC HARDWARE - ESOC ISILON RENEWAL PER Q# 2003224400920-02; DIR-TSO-4299                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                |                                        |                |             |                      |                     |                                                                                                                         |
|-------------------|------|--------------------------------|----------------------------------------|----------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6023124002119  | 29-OCT-2024 | 01.0100.0503.004100. | <b>\$700.00</b>     | BLANKET PO FOR OCT 1-11 SERVICES FOR PREVIOUS FY24 PO 187185 - DID NOT FINISH BY 9/30. THIS WILL COMPLETE THIS PROJECT. |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SHARP ELECTRONICS CORP                 | 37817945       | 05-NOV-2024 | 01.0100.0503.004621. | <b>\$270.66</b>     | SHARP BP-70C31 INNER LOOP ANNEX ITS 301 SE INNER LOOP GEORGETOWN 2 MACHINES FOR 12 MONTHS @ 135.33                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SHARP ELECTRONICS CORP                 | 37861201       | 11-NOV-2024 | 01.0100.0503.004621. | <b>\$270.66</b>     | SHARP BP-70C31 INNER LOOP ANNEX ITS 301 SE INNER LOOP GEORGETOWN 2 MACHINES FOR 12 MONTHS @ 135.33                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | STERICYCLE INC                         | 8009156577     | 30-NOV-2024 | 01.0100.0503.004100. | <b>\$112.22</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING FOR DA/TAX OFFICES; OMNIA R231004                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | STERICYCLE INC                         | 8009215643     | 03-DEC-2024 | 01.0100.0503.004100. | <b>\$436.98</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING FOR DA/TAX OFFICES; OMNIA R231004                                     |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | VERIZON WIRELESS                       | 6100019921     | 01-DEC-2024 | 01.0100.0503.004210. | <b>\$268.17</b>     | 10/1/24-9/30/25 BLANKET PO FOR UNLIMITED BROADBAND AIRCARD ACCESS; DIR-TELE-CTSA-003                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | WASH TUB                               | 114-021-008189 | 14-MAY-2024 | 01.0100.0503.004541. | <b>\$7.25</b>       | 10/1/24-9/30/25 BLANKET PO FOR CAR WASHES                                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | WASH TUB                               | 114-021-030390 | 06-NOV-2024 | 01.0100.0503.004541. | <b>\$7.25</b>       | 10/1/24-9/30/25 BLANKET PO FOR CAR WASHES                                                                               |
| <b>Dept Total</b> |      |                                |                                        |                |             |                      | <b>\$151,542.12</b> |                                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AMERICAN IRRIGATION REPAIR LLC         | 164108         | 04-DEC-2024 | 01.0100.0509.004810. | <b>\$0.05</b>       | BLANKET FOR IRRIGATION REPAIRS                                                                                          |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AUTOMATED LOGIC TEXAS                  | 548527         | 10-DEC-2024 | 01.0100.0509.004500. | <b>\$4,722.17</b>   | MONTHLY PM SERVICES FOR BAS SYSTEMS.202277 BUYBOARD 720.23                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AUTOMATED LOGIC TEXAS                  | 548532         | 10-DEC-2024 | 01.0100.0509.004510. | <b>\$2,535.00</b>   | BUILDING SYSTEMS CONTROL PARTS PER ATTACHED QUOTE.202277BUYBOARD-720.23                                                 |
| 0100              | 0509 | FACILITIES MANAGEMENT          | DELL COMPUTER CORP                     | 10788661491    | 12-DEC-2024 | 01.0100.0509.003010. | <b>\$2,052.87</b>   | FACILITIES                                                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | GEORGETOWN FIRE & SAFETY LLC           | 241296         | 27-NOV-2024 | 01.0100.0509.004500. | <b>\$422.00</b>     | BLANKET FOR FIRE EXTINGUISHER INSPECTIONS/RECHARGES.                                                                    |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;12957   | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$26.97</b>      | SOCKET SET, FAC                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;13413   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$88.14</b>      | SPUD, INSIDE COVER, REPAIR KIT, VACUUM BREAKER, FAC                                                                     |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;13413   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$32.50</b>      | WASHER (4), FAC                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;13413   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$4.58</b>       | SHIMS (2), FAC                                                                                                          |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;15669   | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$282.88</b>     | TOOL BATTERY, SOCKET SET, NUT DRIVER, RATCHET, FAC                                                                      |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;16763   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$58.50</b>      | LAMP WIRE, FAC                                                                                                          |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;16763   | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$35.00</b>      | NOV 17/24, ONLINE ELECTRICAL CE (4 HRS), V OSTOLAZA, FAC                                                                |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$125.25</b>     | CABLE TIES, FAC                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$385.35</b>     | CARTRIDGE (10), FAC                                                                                                     |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$29.90</b>      | QUICK SNAP, FAC                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$162.76</b>     | RELAY, FAC                                                                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$287.80</b>     | BALLAST, FAC                                                                                                            |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$4,394.04</b>   | AIR FILTER (108), LIGHT BULB, FAC                                                                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT          | JP MORGAN CHASE BANK                   | DEC 24;17280   | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$314.71</b>     | DRYWALL CART, FAC                                                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                       |                      |              |             |                      |                   |                                                         |
|------|------|-----------------------|----------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$679.75</b>   | LIGHT BAG, LIGHT, BATTERY, TRIPOD, FAC                  |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$29.96</b>    | RAKE, FAC                                               |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004541. | <b>-\$22.00</b>   | BATTERY CORE REFUND, FAC                                |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003102. | <b>\$96.69</b>    | GLOVES, FAC                                             |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$298.20</b>   | ICE SENSOR, FAC                                         |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003319. | <b>\$54.38</b>    | CAGE TRAP, FAC                                          |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$47.60</b>    | HANDLE ASSEMBLY, FAC                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$269.00</b>   | TOOL BATTERY, FAC                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$86.59</b>    | NITROGEN EXCHANGE, REFRIGERANT RECOVERY, FAC            |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$28.12</b>    | STEP STOOL, FAC                                         |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004541. | <b>\$240.49</b>   | LIFT BATTERY, FAC                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$51.22</b>    | TOILET SEAT, FAC                                        |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$460.80</b>   | SURGE PROTECTOR, FAC                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004541. | <b>-\$79.04</b>   | BATTERY CORE REFUND OVERCHARGE, FAC                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$257.99</b>   | PORTABLE WINCH, FAC                                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$300.00</b>   | SIGN (20), FAC                                          |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004541. | <b>\$28.88</b>    | WIPER BLADES (2), FAC                                   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$586.20</b>   | AIR FILTER (2), FAC                                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$78.75</b>    | DIAPHRAGM ASSEMBLY, FAC                                 |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$171.45</b>   | CARTRIDGE, FAC                                          |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004500. | <b>\$672.60</b>   | WATER SOFTENER SALT, FAC                                |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$110.05</b>   | FUSE, FAC                                               |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003318. | <b>\$317.54</b>   | ENTRANCE MAT, FAC                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.004500. | <b>-\$672.60</b>  | WATER SOFTENER SALT REFUND, FAC                         |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$455.83</b>   | CORDLESS LIGHT, FAC                                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;17280 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$8.97</b>     | HAMMER, FAC                                             |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;19043 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$120.00</b>   | NOV 11/24, CONTRACT DEVELOPMENT TEST, G GLENN, FAC      |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;21774 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$1,305.05</b> | NOV 17-22/24, COAA LODGING, T CROCKETT, FAC             |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;21774 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$63.72</b>    | NOV 22/24, COAA UBER, T CROCKETT, FAC                   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;21774 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$63.73</b>    | NOV 18/24, COAA UBER, T CROCKETT, FAC                   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;30820 | 05-DEC-2024 | 01.0100.0509.004430. | <b>\$35.33</b>    | MANVILLE WATER SUP, AUG 30-SEP 30/24, (25-25), FAC      |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;30820 | 05-DEC-2024 | 01.0100.0509.004210. | <b>\$531.88</b>   | VERIZON WIRELESS, SEP 26-OCT 25/24, MIFI DEVICES, FAC   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;30820 | 05-DEC-2024 | 01.0100.0509.004209. | <b>\$80.46</b>    | VERIZON WIRELESS, SEP 26-OCT 25/24, ON-CALL PHONES, FAC |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;30820 | 05-DEC-2024 | 01.0100.0509.004430. | <b>\$432.25</b>   | SHELL ENERGY, SEP 6-OCT 7/24, (12812-12852), FAC        |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;33918 | 05-DEC-2024 | 01.0100.0509.004231. | <b>\$2.04</b>     | OCT 25/24, RMA TOLL CHARGE & SVC FEE, FAC               |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;33918 | 05-DEC-2024 | 01.0100.0509.004541. | <b>\$18.00</b>    | PLATES/REGISTRATION & SVC FEE FOR 1606720, FAC          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                       |                      |              |             |                      |                   |                                                                      |
|------|------|-----------------------|----------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------|
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;34865 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$274.86</b>   | HOSE, HEX SET, NUT DRIVER, PLIERS (2), PUMP, FAC                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;38139 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$596.37</b>   | DOOR HANDLE, FAC                                                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;38139 | 05-DEC-2024 | 01.0100.0509.003110. | <b>\$120.84</b>   | PADLOCKS, FAC                                                        |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;38525 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$97.89</b>    | BRUSH (2), WRENCH, FAC                                               |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;38525 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$99.94</b>    | BIT EXTENSION, AUGER BIT, FAC                                        |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;47443 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$71.99</b>    | FUEL PUMP, FAC                                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;47443 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$145.99</b>   | FUEL CADDY, FAC                                                      |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;47443 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$124.77</b>   | RATCHET STRAP, PLIERS, BLADES, FAC                                   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;47443 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$86.51</b>    | DOOR SWEEP (4), THRESHOLD, FAC                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.003900. | <b>\$20.00</b>    | TX FIRE PROTECTION MEMB DUES, C JACOBS, FAC                          |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$18.97</b>    | ANCHOR, FAC                                                          |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.003110. | <b>\$71.55</b>    | KEY (10), FAC                                                        |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$7.97</b>     | DRILL BITS, FAC                                                      |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$38.35</b>    | BOLT, ANCHOR, FAC                                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$519.67</b>   | DECALS, SIGN (30), FAC                                               |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;49661 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$230.00</b>   | JAN 29/25, INSPECTION/TESTING EXAM, C JACOBS, FAC                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;57225 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$58.60</b>    | NOV 21/24, COAA UBER, B KENT, FAC                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;57225 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$1,044.04</b> | NOV 17-21/24, COAA LODGING, B KENT, FAC                              |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;65219 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$1,044.04</b> | NOV 17-21/24, COAA LODGING, D MUTZ, FAC                              |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;65219 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$10.59</b>    | NOV 17/24 COAA UBER, D MUTZ, FAC                                     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;65219 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$33.71</b>    | DEC 1/24, PMI TRAINING TAXI, D MUTZ, FAC                             |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;65219 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$52.93</b>    | NOV 17/24, COAA UBER, D MUTZ, FAC                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;67992 | 05-DEC-2024 | 01.0100.0509.003102. | <b>\$824.82</b>   | FILTER, RESPIRATOR, FAC                                              |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;67992 | 05-DEC-2024 | 01.0100.0509.004541. | <b>\$2,561.04</b> | VEHICLE TOOL BOX, GRILL GUARD, FAC                                   |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;69955 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$27.29</b>    | ELBOW, EXTENSION, ADAPTER, FAC                                       |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;71562 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$802.61</b>   | NOV 11-15/27 VUEWORKS TRAINING LODGING & PARKING, L LIESMAN, FAC     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;71562 | 05-DEC-2024 | 01.0100.0509.003900. | <b>\$1,050.00</b> | COAA MEMB DUES RENEWAL, L LIESMANN, FAC                              |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;71562 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$65.00</b>    | NOV 11-15/24, VUEWORKS TRAINING AIRPORT PARKING, L LIESMANN, FAC     |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;75743 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$52.00</b>    | NOV 17/24, COAA TAXI, D SHEA, FAC                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;75743 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$1,044.04</b> | NOV 17-21/24, COAA LODGING, D SHEA, FAC                              |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;75743 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$124.00</b>   | NOV 17-21/24, COAA AIR FLIGHT CHANGE, D SHEA, FAC                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;77447 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$179.00</b>   | TOOL BATTERY, FAC                                                    |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;90511 | 05-DEC-2024 | 01.0100.0509.004999. | <b>\$10.21</b>    | CJIS FINGERPRINTING, SK RIVERA, FAC                                  |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004232. | <b>-\$745.23</b>  | NOV 11-15/24, VUEWORKS TRAINING CAR RENTAL REFUNDED, G WREHSNIG, FAC |
| 0100 | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$745.23</b>   | NOV 11-15/24, VUEWORKS TRAINING CAR RENTAL, G WREHSNIG, FAC          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                       |                                   |              |             |                      |                    |                                                                                                                      |
|-------------------|------|-----------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$60.00</b>     | NOV 11-15/24, VUEWORKS TRAINING AIRPORT PARKING, G WREHSNIG, FAC                                                     |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004510. | <b>\$79.32</b>     | ADHESIVE, FAC                                                                                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$17.16</b>     | HEX BIT SOCKET, FAC                                                                                                  |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$22.99</b>     | WALKING STICK (USED TO TEST EXIT/EMERGENCY LIGHTS), FAC                                                              |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$616.89</b>    | NOV 11-15/24, VUEWORKS TRAINING LODGING, G WREHSNIG, FAC                                                             |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.004232. | <b>-\$6.00</b>     | NOV 11-15/24, VUEWORKS TRAINING LODGING BOTTLE WATER REFUNDED, G WREHSNIG, FAC                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$229.99</b>    | TRIPOD WINCH, FAC                                                                                                    |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$83.85</b>     | CALENDARS, FAC                                                                                                       |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$24.29</b>     | PLANNER, FAC                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$275.71</b>    | DRILL BITS, FAC                                                                                                      |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$19.90</b>     | WALL POCKET, FAC                                                                                                     |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$64.59</b>     | WHITEBOARD, FAC                                                                                                      |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$47.28</b>     | MARKERS, STICKY NOTES, FAC                                                                                           |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.0509.003100. | <b>\$75.15</b>     | EXPANDING FOLDERS, FAC                                                                                               |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;94637 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$42.15</b>     | NOV 21/24, COAA UBER, C MATOSKA, FAC                                                                                 |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;94637 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$1,044.04</b>  | NOV 17-21/24, COAA LODGING, C MATOSKA, FAC                                                                           |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;94637 | 05-DEC-2024 | 01.0100.0509.004232. | <b>\$173.00</b>    | NOV 17-21/24, COAA AIR FLIGHT, C MATOSKA, FAC                                                                        |
| 0100              | 0509 | FACILITIES MANAGEMENT | JP MORGAN CHASE BANK              | DEC 24;95833 | 05-DEC-2024 | 01.0100.0509.003001. | <b>\$552.40</b>    | FLASH LIGHT, BAND SAW, FAC                                                                                           |
| 0100              | 0509 | FACILITIES MANAGEMENT | MCLEMORE BUILDING MAINTENANCE INC | 172803       | 11-DEC-2024 | 01.0100.0509.004962. | <b>\$365.00</b>    | BLANKET FOR ADDITIONAL JANITORIAL SERVICES AS NEEDED.                                                                |
| 0100              | 0509 | FACILITIES MANAGEMENT | RED & WHITE GREENERY INC          | NOV24540     | 30-NOV-2024 | 01.0100.0509.004810. | <b>\$325.00</b>    | BLANKET FOR EXTRA LANDSCAPE SERVICES AS NEEDED.23RFP96                                                               |
| 0100              | 0509 | FACILITIES MANAGEMENT | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.0509.004810. | <b>\$620.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS FAC                                                                                  |
| 0100              | 0509 | FACILITIES MANAGEMENT | SHARP ELECTRONICS CORP            | 37817945     | 05-NOV-2024 | 01.0100.0509.004621. | <b>\$182.94</b>    | SHARP BP70C65 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD SYSTEM) 3151 SE INNER LOOP GEORGETOWN 12 MONH |
| 0100              | 0509 | FACILITIES MANAGEMENT | SHARP ELECTRONICS CORP            | 37861201     | 11-NOV-2024 | 01.0100.0509.004621. | <b>\$182.94</b>    | SHARP BP70C65 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD SYSTEM) 3151 SE INNER LOOP GEORGETOWN 12 MONH |
| 0100              | 0509 | FACILITIES MANAGEMENT | SPECIALTY WATER TREATMENT LLC     | 1240         | 15-DEC-2024 | 01.0100.0509.004500. | <b>\$3,000.00</b>  | BLANKET FOR WATER TREATMENT SERVICES AS NEEDED.                                                                      |
| 0100              | 0509 | FACILITIES MANAGEMENT | TEXAS MEDCLINIC                   | 958122       | 07-NOV-2024 | 01.0100.0509.004705. | <b>\$63.00</b>     | NOV 7/24, S RIVERA, DRUG TEST, FAC                                                                                   |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$42,841.53</b> |                                                                                                                      |
| 0100              | 0510 | PARKS DEPARTMENT      | DELL COMPUTER CORP                | 10788661491  | 12-DEC-2024 | 01.0100.0510.003010. | <b>\$18,984.68</b> | PARKS DEPT                                                                                                           |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$18,984.68</b> |                                                                                                                      |
| 0100              | 0523 | PUBLIC SAFETY IT      | MISSION CRITICAL PARTNERS LLC     | 23372        | 06-DEC-2024 | 01.0100.0523.004100. | <b>\$11,007.50</b> | MISSION CRITICAL- REMAINING FUNDS FROM FY23 PO 182293 / FY24 PO 184844 TO USE IN FY25                                |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                  |                                  |             |             |                      |                     |                                                                                                                          |
|-------------------|------|------------------|----------------------------------|-------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0523 | PUBLIC SAFETY IT | SUPERION LLC                     | 425602      | 22-NOV-2024 | 01.0100.0523.004505. | <b>\$608,523.97</b> | 1/1/25-12/31/25 PUBLIC SAFETY SUPPORT RENEWAL PER Q# Q-168026                                                            |
| <b>Dept Total</b> |      |                  |                                  |             |             |                      | <b>\$619,531.47</b> |                                                                                                                          |
| 0100              | 0540 | EMS              | AMERICAN HEART ASSOCIATION INC   | CM10169     | 18-DEC-2024 | 01.0100.0540.003101. | <b>-\$25.96</b>     | PO 187972, INCIDENT# 248693, UNIT PRICE CREDIT, REF INV SCPR187243, EMS                                                  |
| 0100              | 0540 | EMS              | AMERICAN HEART ASSOCIATION INC   | SCPR187243  | 16-NOV-2024 | 01.0100.0540.003101. | <b>\$370.80</b>     | BLS INSTRUCTOR ESSENTIAL ONLINE                                                                                          |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85584807    | 09-DEC-2024 | 01.0100.0540.003200. | <b>\$71.00</b>      | BLANKET FOR MEDICAL SUPPLIES                                                                                             |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85588442    | 11-DEC-2024 | 01.0100.0540.003307. | <b>\$73.50</b>      | ALBUTEROL 2.5MG VIAL                                                                                                     |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85588442    | 11-DEC-2024 | 01.0100.0540.003200. | <b>\$1,650.00</b>   | ETCO2 SENSOR ADULT                                                                                                       |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85588442    | 11-DEC-2024 | 01.0100.0540.003307. | <b>\$265.65</b>     | NITROGLYCERIN 5% 250ML VIAL                                                                                              |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85589953    | 12-DEC-2024 | 01.0100.0540.003200. | <b>\$4,449.06</b>   | BLANKET FOR MEDICAL SUPPLIES                                                                                             |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85591386    | 13-DEC-2024 | 01.0100.0540.003307. | <b>\$734.55</b>     | LACTATED RINGERS 1000ML                                                                                                  |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85596195    | 18-DEC-2024 | 01.0100.0540.003200. | <b>\$6,116.34</b>   | BLANKET FOR MEDICAL SUPPLIES                                                                                             |
| 0100              | 0540 | EMS              | BOUND TREE MEDICAL LLC           | 85596196    | 18-DEC-2024 | 01.0100.0540.003200. | <b>\$144.66</b>     | BLANKET FOR MEDICAL SUPPLIES                                                                                             |
| 0100              | 0540 | EMS              | CITY OF CEDAR PARK               | 122024      | 01-DEC-2024 | 01.0100.0540.004210. | <b>\$98.97</b>      | NOV 27-DEC 26/24, EMS                                                                                                    |
| 0100              | 0540 | EMS              | DELL COMPUTER CORP               | 10788661491 | 12-DEC-2024 | 01.0100.0540.003010. | <b>\$15,957.13</b>  | EMS                                                                                                                      |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2536531A    | 20-NOV-2024 | 01.0100.0540.003307. | <b>\$30.00</b>      | Oxygen Service for FY25 per Quote Received Through Bid-Sync #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2537752     | 27-NOV-2024 | 01.0100.0540.003307. | <b>\$115.00</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2541637     | 09-DEC-2024 | 01.0100.0540.003307. | <b>\$31.75</b>      | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2541970     | 10-DEC-2024 | 01.0100.0540.003307. | <b>\$91.25</b>      | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2541977     | 11-DEC-2024 | 01.0100.0540.003307. | <b>\$117.50</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2542084     | 10-DEC-2024 | 01.0100.0540.003307. | <b>\$85.25</b>      | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2543796     | 16-DEC-2024 | 01.0100.0540.003307. | <b>\$44.50</b>      | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2543803     | 17-DEC-2024 | 01.0100.0540.003307. | <b>\$155.75</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 2543816     | 18-DEC-2024 | 01.0100.0540.003307. | <b>\$82.75</b>      | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | DUPUY OXYGEN                     | 612077      | 16-DEC-2024 | 01.0100.0540.003307. | <b>\$799.29</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE RECEIVED THROUGH BID-SYNC #23IFB100                                                    |
| 0100              | 0540 | EMS              | EMS MANAGEMENT & CONSULTANTS INC | EMS-011113  | 30-NOV-2024 | 01.0100.0540.004101. | <b>\$45,089.75</b>  | BILLING SERVICES FY25 PER AGREEMENT APPROVED IN COURT 4/12/2022. 3.8% OF NET COLLECTIONS LESS ADJUSTMENTS AND 8%FOR TRAN |
| 0100              | 0540 | EMS              | ENVI HEALTH SOLUTIONS            | 8066140     | 20-NOV-2024 | 01.0100.0540.004543. | <b>\$483.35</b>     | IV PUMP REPAIRS                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |     |                      |              |             |                      |                    |                                                                                                        |
|------|------|-----|----------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------|
| 0100 | 0540 | EMS | Engelbrecht, Jacob D | 12/11/24     | 11-DEC-2024 | 01.0100.0540.004231. | <b>\$50.85</b>     | OCT 25-DEC 12/24, EXP REIMB, MILEAGE, EMS                                                              |
| 0100 | 0540 | EMS | FUELMAN              | NP67611842   | 16-DEC-2024 | 01.0100.0540.003301. | <b>\$10,189.53</b> | BLANKET ORDER FOR FUEL FY25 PER OMNIA NATIONAL CONTRACT R211101 WITH FLEETCOR TECHNOLOGIES DBA FUELMAN |
| 0100 | 0540 | EMS | Flores, Catherine M  | 12/02/24     | 02-DEC-2024 | 01.0100.0540.004231. | <b>\$22.11</b>     | DEC 1/24, EXP REIMB, MILEAGE, EMS                                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;85262 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$314.62</b>    | ONLINE, AMLS 4E HYBRID COURSE (10), EMS                                                                |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;85262 | 05-DEC-2024 | 01.0100.0540.003311. | <b>\$69.75</b>     | UNIFORM ALTERATIONS, EMS                                                                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;10582 | 05-DEC-2024 | 01.0100.0540.004210. | <b>\$460.08</b>    | NOV 14/24-NOV 13/25, FORMSTACK ANNUAL FEE , EMS                                                        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;19443 | 05-DEC-2024 | 01.0100.0540.004212. | <b>\$9.68</b>      | POSTAGE, EMS                                                                                           |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;57885 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$540.99</b>    | NOV 24-27/24, EMS CONF LODGING, J PERSONS, EMS                                                         |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;57885 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$717.67</b>    | NOV 23-27/24, EMS CONF LODGING, S HENRICHS, EMS                                                        |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;57885 | 05-DEC-2024 | 01.0100.0540.003101. | <b>\$21.12</b>     | EDUCATION MATERIALS, EMS                                                                               |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$650.00</b>    | JAN 6-11/25, ANNUAL NAEMSP CONF REG, K FARRIS, EMS                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$650.00</b>    | JAN 6-11/25, ANNUAL NAEMSP CONF REG, J GONZALES, EMS                                                   |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.003900. | <b>\$250.00</b>    | JAN 1-DEC 31/25, NAEMSP MEMBERSHIP FEE, K FARRIS, EMS                                                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$650.00</b>    | JAN 6-11/25, ANNUAL NAEMSP CONF REG, N MOORE, EMS                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.003900. | <b>\$300.00</b>    | JAN 1-DEC 31/25, NAEMSP MEMBERSHIP FEE, N THOMAS, EMS                                                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.003900. | <b>\$300.00</b>    | JAN 1-DEC 31/25, NAEMSP MEMBERSHIP FEE, C LOPEZ, EMS                                                   |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$283.16</b>    | ONLINE PHTLS 10E HYBRID COURSE (9), EMS                                                                |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$717.07</b>    | NOV 24-27/24, TEXAS EMS CONF LODGING, J GONZALES, EMS                                                  |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$60.00</b>     | NOV 4-5/24, ONLINE 4TH EDITION PROVIDER CLASS, A GALLARDO, P JENKINS, C LANGNER, T PLASENCIA, EMS      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.003900. | <b>\$300.00</b>    | JAN 1-DEC 31/25, NAEMSP MEMBERSHIP FEE, N MOORE, EMS                                                   |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$650.00</b>    | JAN 6-11/25, ANNUAL NAEMSP CONF REG, N THOMAS, EMS                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$90.94</b>     | NOV 24-27/24, TEXAS EMS CONF LODGING PARKING, S WEST, EMS                                              |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$650.00</b>    | JAN 6-11/25, ANNUAL NAEMSP CONF REG, C LOPEZ, EMS                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$380.00</b>    | NOV 23-26/24, TEXAS EMS CONF REG, J GONZALES, EMS                                                      |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;71095 | 05-DEC-2024 | 01.0100.0540.004232. | <b>\$626.13</b>    | NOV 24-27/24, TEXAS EMS CONF LODGING, N MOORE, EMS                                                     |
| 0100 | 0540 | EMS | JP MORGAN CHASE BANK | DEC 24;82987 | 05-DEC-2024 | 01.0100.0540.003100. | <b>\$75.00</b>     | NAME TAG (3), EMS                                                                                      |
| 0100 | 0540 | EMS | LIFE ASSIST INC      | 1537912      | 17-DEC-2024 | 01.0100.0540.003200. | <b>\$3,697.19</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                        |               |             |                      |                     |                                                                                                                       |
|-------------------|------|-------------------------------|------------------------|---------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0540 | EMS                           | Laurence, Aaron S      | 12/21/24      | 21-DEC-2024 | 01.0100.0540.004231. | <b>\$33.50</b>      | DEC 20-21/24, EXP REIMB, MILEAGE, EMS                                                                                 |
| 0100              | 0540 | EMS                           | QUALITY IN FLOW INC    | SI246A01460   | 13-DEC-2024 | 01.0100.0540.003107. | <b>\$989.00</b>     | REPLACEMENT BATTERY FOR WARRIOR WARMER                                                                                |
| 0100              | 0540 | EMS                           | QUALITY IN FLOW INC    | SI246A01460   | 13-DEC-2024 | 01.0100.0540.003200. | <b>\$5,100.00</b>   | COMPACT DISPOSABLE UNITS FOR WARRIOR BLOOD WARMERS                                                                    |
| 0100              | 0540 | EMS                           | QUALITY IN FLOW INC    | SI246A01460   | 13-DEC-2024 | 01.0100.0540.003200. | <b>\$216.00</b>     | PO 188123 SHIPPING FEE EMS                                                                                            |
| 0100              | 0540 | EMS                           | SHARP ELECTRONICS CORP | 37817945      | 05-NOV-2024 | 01.0100.0540.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMS KAREN'S OFFICE 3189 SW INNER LOOP GEORGETOWN 12 MONTHS @ 182.94                                    |
| 0100              | 0540 | EMS                           | SHARP ELECTRONICS CORP | 37817945      | 05-NOV-2024 | 01.0100.0540.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMS EMS OFFICE 252 3189 SW INNER LOOP GEORGETOWN 12 MONTHS @ 182.94                                    |
| 0100              | 0540 | EMS                           | SHARP ELECTRONICS CORP | 37861201      | 11-NOV-2024 | 01.0100.0540.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMS EMS OFFICE 252 3189 SW INNER LOOP GEORGETOWN 12 MONTHS @ 182.94                                    |
| 0100              | 0540 | EMS                           | SHARP ELECTRONICS CORP | 37861201      | 11-NOV-2024 | 01.0100.0540.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMS KAREN'S OFFICE 3189 SW INNER LOOP GEORGETOWN 12 MONTHS @ 182.94                                    |
| 0100              | 0540 | EMS                           | Shorts, Ashley         | 12/14/24      | 14-DEC-2024 | 01.0100.0540.004231. | <b>\$56.01</b>      | OCT 27-DEC 14/24, EXP REIMB, MILEAGE, EMS                                                                             |
| 0100              | 0540 | EMS                           | UPLIFT DESK            | INV1959232    | 04-DEC-2024 | 01.0100.0540.003005. | <b>\$8,280.00</b>   | L-SHAPED STANDING DESKS W/ ACCESSORIES FOR NCF-208 NCF-212 AND NCF-216                                                |
| 0100              | 0540 | EMS                           | VERIZON WIRELESS       | 6100790642    | 10-DEC-2024 | 01.0100.0540.004210. | <b>\$1,557.59</b>   | VERIZON DATA SVCS                                                                                                     |
| 0100              | 0540 | EMS                           | WE ARE BLOOD           | BTC0001582980 | 27-NOV-2024 | 01.0100.0540.003307. | <b>\$409.50</b>     | LOW TITER O POS WHOLE BLOOD                                                                                           |
| 0100              | 0540 | EMS                           | WE ARE BLOOD           | BTC0001583025 | 30-NOV-2024 | 01.0100.0540.003307. | <b>\$409.50</b>     | LOW TITER O POS WHOLE BLOOD                                                                                           |
| 0100              | 0540 | EMS                           | WE ARE BLOOD           | BTC0001583455 | 19-DEC-2024 | 01.0100.0540.003307. | <b>\$409.50</b>     | LOW TITER O POS WHOLE BLOOD                                                                                           |
| 0100              | 0540 | EMS                           | WE ARE BLOOD           | BTC0001583485 | 21-DEC-2024 | 01.0100.0540.003307. | <b>\$409.50</b>     | LOW TITER O POS WHOLE BLOOD                                                                                           |
| 0100              | 0540 | EMS                           | Winters, Ross S        | 12/22/24      | 22-DEC-2024 | 01.0100.0540.004231. | <b>\$78.86</b>      | OCT 27-DEC 19/24, EXP REIMB, MILEAGE, EMS                                                                             |
| <b>Dept Total</b> |      |                               |                        |               |             |                      | <b>\$118,438.45</b> |                                                                                                                       |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | SHARP ELECTRONICS CORP | 37817945      | 05-NOV-2024 | 01.0100.0541.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMERGENCY SERVICES OPERATIONS CETNER OFFICE OF EMERGENCY MANAGEMENT (OEM) 911 TRACY CHAMBERS LANE GEOR |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | SHARP ELECTRONICS CORP | 37861201      | 11-NOV-2024 | 01.0100.0541.004621. | <b>\$182.94</b>     | SHARP BP-70C65 EMERGENCY SERVICES OPERATIONS CETNER OFFICE OF EMERGENCY MANAGEMENT (OEM) 911 TRACY CHAMBERS LANE GEOR |
| 0100              | 0541 | EMERGENCY MANAGEMENT          | Sullivan, Ryan S       | 12/05/24      | 05-DEC-2024 | 01.0100.0541.003311. | <b>\$678.00</b>     | EXP REIMB, UNIFORM PURCHASE, EMER MGT                                                                                 |
| <b>Dept Total</b> |      |                               |                        |               |             |                      | <b>\$1,043.88</b>   |                                                                                                                       |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK   | DEC 24;33918  | 05-DEC-2024 | 01.0100.0542.004541. | <b>\$18.00</b>      | PLATES/REGISTRATION & SVC FEE FOR 1606722, HAZ MAT                                                                    |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK   | DEC 24;61393  | 05-DEC-2024 | 01.0100.0542.003100. | <b>\$23.98</b>      | KEY CABINET, HAZ MAT                                                                                                  |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK   | DEC 24;61393  | 05-DEC-2024 | 01.0100.0542.004541. | <b>\$148.95</b>     | REAR CARGO FLOOR MAT, HAZ MAT                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                            |                    |             |                      |                   |                                                                                                     |
|-------------------|------|-------------------------------|----------------------------|--------------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------|
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK       | DEC 24;61393       | 05-DEC-2024 | 01.0100.0542.004541. | <b>\$240.90</b>   | FLOOR MATS, HAZ MAT                                                                                 |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK       | DEC 24;61393       | 05-DEC-2024 | 01.0100.0542.003100. | <b>\$15.98</b>    | SHOWER ROD FOR UNIFORM STORAGE, HAZ MAT                                                             |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | JP MORGAN CHASE BANK       | DEC 24;77705       | 05-DEC-2024 | 01.0100.0542.003001. | <b>\$64.92</b>    | STRAPS FOR WAREHOUSE SHELVING, HAZ MAT                                                              |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | MATTERPORT INC             | INV04248988        | 26-NOV-2024 | 01.0100.0542.004505. | <b>\$756.00</b>   | MATTERPORT 3D CAMERA MAINTENANE ANNUAL RENEWAL                                                      |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | SHARP ELECTRONICS CORP     | 37817945           | 05-NOV-2024 | 01.0100.0542.004621. | <b>\$135.33</b>   | SHARP BP-70C31 FIRE MARSHAL 3189 SE INNER LOOP GEORGETOWN 12 MONTHS @ 135.33                        |
| 0100              | 0542 | FIRE MARSHAL SPEC OPS/HAZ-MAT | SHARP ELECTRONICS CORP     | 37861201           | 11-NOV-2024 | 01.0100.0542.004621. | <b>\$135.33</b>   | SHARP BP-70C31 FIRE MARSHAL 3189 SE INNER LOOP GEORGETOWN 12 MONTHS @ 135.33                        |
| <b>Dept Total</b> |      |                               |                            |                    |             |                      | <b>\$1,539.39</b> |                                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | DELL COMPUTER CORP         | 10788661491        | 12-DEC-2024 | 01.0100.0551.003010. | <b>\$620.00</b>   | CONSTABLE PCT 1                                                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | GT DISTRIBUTORS, INC       | INV1027403         | 13-DEC-2024 | 01.0100.0551.003311. | <b>\$275.00</b>   | SBA-DN6565* SBA BOTHEL ARMOR CARRIER                                                                |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | GT DISTRIBUTORS, INC       | INV1027403         | 13-DEC-2024 | 01.0100.0551.003311. | <b>\$210.00</b>   | SBA-M2* SAFARILAND M2 CONCEALABLE CARRIER                                                           |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | GT DISTRIBUTORS, INC       | INV1027403         | 13-DEC-2024 | 01.0100.0551.003008. | <b>\$300.00</b>   | PTA-1169415* PROTECH IMPAC HT1 7X9 SINGLE CURVE                                                     |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | GT DISTRIBUTORS, INC       | INV1027403         | 13-DEC-2024 | 01.0100.0551.003008. | <b>\$1,780.00</b> | SBA-SX02-3A-M* SX LEVEL 3A A7 - MALE - (1219793-M)                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;04051       | 05-DEC-2024 | 01.0100.0551.004232. | <b>\$330.00</b>   | MAY 4-7/25, CIVIL PROCESS SEMINAR REG & LOGDGING DEP, G WISE, CONST #1                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;23358       | 05-DEC-2024 | 01.0100.0551.004210. | <b>\$493.97</b>   | VERIZON, OCT 11-NOV 10/24, CONST#1                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;23358       | 05-DEC-2024 | 01.0100.0551.004209. | <b>\$492.53</b>   | VERIZON, OCT 11-NOV 10/24, CONST#1                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;51115       | 05-DEC-2024 | 01.0100.0551.004541. | <b>\$490.00</b>   | WINDOW TINT 24 TAHOE, CONST #1                                                                      |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;75483       | 05-DEC-2024 | 01.0100.0551.004232. | <b>\$330.00</b>   | MAY 4-7, CIVIL PROCESS SEMINAR REG & LODGING DEP, J POSTELL, CONST #1                               |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | JP MORGAN CHASE BANK       | DEC 24;97223       | 05-DEC-2024 | 01.0100.0551.004232. | <b>-\$795.00</b>  | OCT 14-18/24, FBI LEEDA SUPV LEADERSHIP CONF REG REFUND, H RIVERA-TORRES, CONST#1                   |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | SHARP ELECTRONICS CORP     | 37817945           | 05-NOV-2024 | 01.0100.0551.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JESTER ANNEX CONSTABLE PCT 1 1801 E OLD SETTLERS BLVD. ROUND ROCK 12 MONTHS @ 182.94 |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | SHARP ELECTRONICS CORP     | 37861201           | 11-NOV-2024 | 01.0100.0551.004621. | <b>\$182.94</b>   | SHARP BP-70C65 JESTER ANNEX CONSTABLE PCT 1 1801 E OLD SETTLERS BLVD. ROUND ROCK 12 MONTHS @ 182.94 |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS ASSOC OF COUNTIES    | 246297/246297      | 01-JAN-2025 | 01.0100.0551.003900. | <b>\$45.00</b>    | 2025 JPCA MEMB DUES, G WISE, CONST#1                                                                |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS ASSOC OF COUNTIES    | 255398/255398;25MC | 01-JAN-2025 | 01.0100.0551.003900. | <b>\$70.00</b>    | 2025 JPCA MEMB DUES, M CHANCE, CONST#1                                                              |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS ASSOC OF COUNTIES    | 260482/260482;25PY | 01-JAN-2025 | 01.0100.0551.003900. | <b>\$45.00</b>    | 2025 JPCA MEMB DUES, P YOUNGREN, CONST#1                                                            |
| 0100              | 0551 | CONSTABLE PRECINCT 1          | TEXAS WORKFORCE COMMISSION | PC4840             | 02-DEC-2024 | 01.0100.0551.004210. | <b>\$1,500.00</b> | TWC DATA EXCHANGE CONTRACT FY25                                                                     |
| <b>Dept Total</b> |      |                               |                            |                    |             |                      | <b>\$6,552.38</b> |                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                      |                                            |              |             |                      |                   |                                                                                               |
|-------------------|------|----------------------|--------------------------------------------|--------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------|
| 0100              | 0552 | CONSTABLE PRECINCT 2 | DELL COMPUTER CORP                         | 10788661491  | 12-DEC-2024 | 01.0100.0552.003010. | <b>\$2,639.31</b> | CONSTABLE PCT 2                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                       | DEC 24;01531 | 05-DEC-2024 | 01.0100.0552.003311. | <b>\$57.00</b>    | EMBROIDERY FOR TRAINING SHIRTS, CONST#2                                                       |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                       | DEC 24;54909 | 05-DEC-2024 | 01.0100.0552.004209. | <b>\$478.40</b>   | VERIZON, OCT 11-NOV 10/24, CONST#2                                                            |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | JP MORGAN CHASE BANK                       | DEC 24;54909 | 05-DEC-2024 | 01.0100.0552.004210. | <b>\$418.19</b>   | VERIZON, OCT 11-NOV 10/24, CONST#2                                                            |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3320062050   | 09-DEC-2024 | 01.0100.0552.004216. | <b>\$165.60</b>   | POSTAGE METER SUPPLIES                                                                        |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP                     | 37817945     | 05-NOV-2024 | 01.0100.0552.004621. | <b>\$135.33</b>   | SHARP BP70C31 CEDAR PARK ANNEX CONSTABLE #2 350 DISCOVERY BLVD. CEDAR PARK 12 MONTHS @ 135.33 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | SHARP ELECTRONICS CORP                     | 37861201     | 11-NOV-2024 | 01.0100.0552.004621. | <b>\$135.33</b>   | SHARP BP70C31 CEDAR PARK ANNEX CONSTABLE #2 350 DISCOVERY BLVD. CEDAR PARK 12 MONTHS @ 135.33 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | TEXAS ASSOC OF COUNTIES                    | 197476197476 | 17-DEC-2024 | 01.0100.0552.003900. | <b>\$70.00</b>    | 2025 JPCA MEMB DUES, J ANDERSON, CONST#2                                                      |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                           | 6100891560   | 10-DEC-2024 | 01.0100.0552.004209. | <b>\$478.32</b>   | NOV 11-DEC 10/24, CONST#2                                                                     |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | VERIZON WIRELESS                           | 6100891560   | 10-DEC-2024 | 01.0100.0552.004210. | <b>\$417.99</b>   | NOV 11-DEC 10/24, CONST#2                                                                     |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$4,995.47</b> |                                                                                               |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK                       | DEC 24;53816 | 05-DEC-2024 | 01.0100.0553.004232. | <b>\$330.00</b>   | MAY 4-7/25, CIVIL PROCESS SEMINAR REG LODGING, R PRICE, CONST #3                              |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | JP MORGAN CHASE BANK                       | DEC 24;53816 | 05-DEC-2024 | 01.0100.0553.004232. | <b>\$330.00</b>   | MAY 4-7/25, CIVIL PROCESS SEMINAR REG & LODGING, R HENK, CONST#3                              |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS          | 296941424    | 13-NOV-2024 | 01.0100.0553.004621. | <b>\$10.38</b>    | COPIER RENTAL                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                           | 6100891558   | 10-DEC-2024 | 01.0100.0553.004209. | <b>\$482.76</b>   | VERIZON CELL PHONE SERVICE                                                                    |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | VERIZON WIRELESS                           | 6100891558   | 10-DEC-2024 | 01.0100.0553.004210. | <b>\$493.87</b>   | VERIZON CRADLE POINT CELLULAR                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 114002193    | 01-NOV-2024 | 01.0100.0553.004541. | <b>\$7.25</b>     | WASH TUB VEHICLE CLEANING                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 114002195    | 13-NOV-2024 | 01.0100.0553.004541. | <b>\$7.25</b>     | WASH TUB VEHICLE CLEANING                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 114002196    | 14-NOV-2024 | 01.0100.0553.004541. | <b>\$7.25</b>     | WASH TUB VEHICLE CLEANING                                                                     |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | WASH TUB                                   | 114002197    | 15-NOV-2024 | 01.0100.0553.004541. | <b>\$7.25</b>     | WASH TUB VEHICLE CLEANING                                                                     |
| <b>Dept Total</b> |      |                      |                                            |              |             |                      | <b>\$1,676.01</b> |                                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | FUELMAN                                    | NP67555420   | 02-DEC-2024 | 01.0100.0554.003301. | <b>\$1,314.11</b> | FUELMAN BLANKET                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | FUELMAN                                    | NP67612005   | 16-DEC-2024 | 01.0100.0554.003301. | <b>\$2,106.48</b> | FUELMAN BLANKET                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;35085 | 05-DEC-2024 | 01.0100.0554.004541. | <b>\$23.08</b>    | TIRE SHINE, CONST#4                                                                           |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;46498 | 05-DEC-2024 | 01.0100.0554.003100. | <b>\$169.00</b>   | OFFICE SHELIVING, CONST #4                                                                    |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;46498 | 05-DEC-2024 | 01.0100.0554.004216. | <b>\$181.89</b>   | POSTAGE METER LEASE, CONST #4                                                                 |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;46498 | 05-DEC-2024 | 01.0100.0554.003900. | <b>\$50.00</b>    | 2025 FBI LEEDA MEMBERSHIP DUES, B OLSON, CONST #4                                             |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | JP MORGAN CHASE BANK                       | DEC 24;82544 | 05-DEC-2024 | 01.0100.0554.004212. | <b>\$9.96</b>     | POSTAGE, CONST#4                                                                              |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                     | 37817945     | 05-NOV-2024 | 01.0100.0554.004621. | <b>\$135.33</b>   | SHARP BP-70C31 TAYLOR ANNEX CONSTABLE PRECINCT 4 412 VANCE ST. TAYLOR 12 MONTHS @ 135.33      |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                     | 37817945     | 05-NOV-2024 | 01.0100.0554.004621. | <b>\$135.33</b>   | SHARP BP-70C31 TAYLOR ANNEX CONSTABLE PCT 4 412 VANCE ST TAYLOR 12 MONTHS @ 135.33            |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                     | 37861201     | 11-NOV-2024 | 01.0100.0554.004621. | <b>\$135.33</b>   | SHARP BP-70C31 TAYLOR ANNEX CONSTABLE PRECINCT 4 412 VANCE ST. TAYLOR 12 MONTHS @ 135.33      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                      |                                                |                      |             |                      |                     |                                                                                                                                    |
|-------------------|------|----------------------|------------------------------------------------|----------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0554 | CONSTABLE PRECINCT 4 | SHARP ELECTRONICS CORP                         | 37861201             | 11-NOV-2024 | 01.0100.0554.004621. | <b>\$135.33</b>     | SHARP BP-70C31 TAYLOR ANNEX<br>CONSTABLE PCT 4 412 VANCE ST<br>TAYLOR 12 MONTHS @ 135.33                                           |
| <b>Dept Total</b> |      |                      |                                                |                      |             |                      | <b>\$4,395.84</b>   |                                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                                  | 287327615053X1127202 | 19-NOV-2024 | 01.0100.0560.004210. | <b>\$1,023.50</b>   | BLANKET FOR AT&T AIRCARDS                                                                                                          |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                                  | 287339137065X1127202 | 19-NOV-2024 | 01.0100.0560.004209. | <b>\$7,410.99</b>   | BLANKET FOR AT&T CELLPHONES                                                                                                        |
| 0100              | 0560 | COUNTY SHERIFF       | AXON ENTERPRISE INC                            | INUS302837           | 01-DEC-2024 | 01.0100.0560.003008. | <b>\$1,308.00</b>   | AXON TASER-X2/X26P BATTERY PACK-<br>TPPM TACTICAL PINKY EXT; SEE Q-623343-<br>45611.614CS. SO CONTACT: DEPUTY<br>BRANDON MILLS; S. |
| 0100              | 0560 | COUNTY SHERIFF       | AXON ENTERPRISE INC                            | INUS302837           | 01-DEC-2024 | 01.0100.0560.003008. | <b>\$1,440.00</b>   | AXON TASER X26P-XPPM SPARE<br>CARTRIDGE BATTERY PACK; SEE Q-<br>623343-45611.614CS. SO CONTACT:<br>DEPUTY BRANDON MILLS; S. HALL/S |
| 0100              | 0560 | COUNTY SHERIFF       | Abdul-Aziz, Jamel M                            | 12/16/24             | 16-DEC-2024 | 01.0100.0560.004232. | <b>\$320.00</b>     | DEC 8-13/24, EXP REIMB, ADV HOSTAGE<br>RESCUE CLASS, SHF                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL<br>CLEANERS & ALTERATIONS | 45736                | 06-DEC-2024 | 01.0100.0560.003311. | <b>\$5.95</b>       | BLANKET PO FOR<br>EMBROIDERY/ALTERATIONS                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL<br>CLEANERS & ALTERATIONS | 45777                | 09-DEC-2024 | 01.0100.0560.003311. | <b>\$86.15</b>      | BLANKET PO FOR<br>EMBROIDERY/ALTERATIONS                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL<br>CLEANERS & ALTERATIONS | 45963                | 14-DEC-2024 | 01.0100.0560.003311. | <b>\$11.90</b>      | BLANKET PO FOR<br>EMBROIDERY/ALTERATIONS                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL<br>CLEANERS & ALTERATIONS | 45966                | 14-DEC-2024 | 01.0100.0560.003311. | <b>\$9.90</b>       | BLANKET PO FOR<br>EMBROIDERY/ALTERATIONS                                                                                           |
| 0100              | 0560 | COUNTY SHERIFF       | BIZAAH HOLDING LLC                             | 1085                 | 08-DEC-2024 | 01.0100.0560.004100. | <b>\$200.00</b>     | SEP 30/24, PSYCH THERAPY, FIRST<br>RESPONDER (2), SHF                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH<br>DALLAS             | 56251                | 12-DEC-2024 | 01.0100.0560.004541. | <b>\$450.35</b>     | MISC.                                                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH<br>DALLAS             | 56251                | 12-DEC-2024 | 01.0100.0560.004541. | <b>\$4,781.36</b>   | 2019 BMW R1250RTP- HARD STARTING                                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH<br>DALLAS             | 56251                | 12-DEC-2024 | 01.0100.0560.004541. | <b>\$164.99</b>     | 2019 BMW R1250RTP- CLUTCH FLUID<br>FLUSH (1250 RTP)                                                                                |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH<br>DALLAS             | 56483                | 12-DEC-2024 | 01.0100.0560.004541. | <b>\$961.25</b>     | BLANKET PO FOR MOTORCYCLE REPAIRS<br>AND MAINT.                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | Boyd, Amy E                                    | 12/06/24             | 06-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>     | DEC 2-5/24, EXP REIMB, CMIT MENTAL<br>HEALTH CONF, SHF                                                                             |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                             | 36420                | 04-DEC-2024 | 01.0100.0560.004541. | <b>\$275.00</b>     | 2019 CHEVY TAHOE, BLACK, STARTING<br>PROBLEMS, SHF                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | CRAIG HUNTER                                   | 12/06/24             | 06-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>     | DEC 2-5/24, EXP REIMB, 2024 COLD CASE<br>CONF, SHF                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | Cox, Sean E                                    | 12/09/24             | 09-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>     | DEC 2-5/24, EXPR REIMB, CMIT MENTAL<br>HEALTH CONF, SHF                                                                            |
| 0100              | 0560 | COUNTY SHERIFF       | Croce, Brittany N                              | 12/19/24             | 19-DEC-2024 | 01.0100.0560.004232. | <b>\$72.36</b>      | DEC 3-4/24, EXP REIMB, OPEN RECORDS<br>CONF, SHF                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | DANA SAFETY SUPPLY INC                         | 935141               | 31-OCT-2024 | 01.0100.0560.005700. | <b>\$109,903.60</b> | PO 186176, UPFITTINGS, PATROL UNITS,<br>V# 167381, 167703, 167595, 166987, SHF                                                     |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                             | 10788661491          | 12-DEC-2024 | 01.0100.0560.003010. | <b>\$2,158.45</b>   | SHERIFF'S OFFICE - AMANDA HISBROOK                                                                                                 |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                             | 10788661491          | 12-DEC-2024 | 01.0100.0560.003010. | <b>\$5,216.71</b>   | SHERIFF'S OFFICE - TERRI COUNTESS                                                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                             | 10788661491          | 12-DEC-2024 | 01.0100.0560.003010. | <b>\$53,866.86</b>  | SHERIFF'S OFFICE - STARLA HALL                                                                                                     |
| 0100              | 0560 | COUNTY SHERIFF       | DELL COMPUTER CORP                             | 10788661491          | 12-DEC-2024 | 01.0100.0560.003010. | <b>\$10,110.65</b>  | SHERIFF'S OFFICE - MARY JOHNSON                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | DNA LABS INTERNATIONAL                         | 24-4910              | 18-NOV-2024 | 01.0100.0560.004100. | <b>\$2,090.00</b>   | C# 2024-03-00314, DNA ANALYSIS,<br>EVIDENCE SAMPLE, SHF                                                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                      |                 |             |                      |                    |                                                                                                                         |
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| 0100 | 0560 | COUNTY SHERIFF | DUSTY GREENE         | 598375          | 04-NOV-2024 | 01.0100.0560.004968. | <b>\$150.00</b>    | REPORT# 2024-10-00594, CARE OF ANIMALS, SHF                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | EUGENE C WATERS PH D | DEC 24;WILLIAMS | 20-DEC-2024 | 01.0100.0560.004705. | <b>\$250.00</b>    | DEC 12/24, TCOLE EVAL, B WILLIAMS, SHF                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-689-25050     | 21-NOV-2024 | 01.0100.0560.004212. | <b>\$32.52</b>     | POSTAGE, SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-695-90163     | 28-NOV-2024 | 01.0100.0560.004212. | <b>\$39.79</b>     | POSTAGE, SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-702-34276     | 05-DEC-2024 | 01.0100.0560.004212. | <b>\$19.87</b>     | POSTAGE, SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-709-76023     | 12-DEC-2024 | 01.0100.0560.004212. | <b>\$17.18</b>     | POSTAGE, SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-709-76024     | 12-DEC-2024 | 01.0100.0560.004212. | <b>\$42.84</b>     | POSTAGE, SHF                                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | FLORENCE GRAIN CO    | 502997          | 04-DEC-2024 | 01.0100.0560.004968. | <b>\$12.50</b>     | BLANKET PURCHASE ORDER FOR LIVESTOCK SUPPLIES; S. HALL/SPEC OPS 512-943-5270. OFF CONTRACT                              |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN              | NP67456125      | 18-NOV-2024 | 01.0100.0560.003301. | <b>\$23,588.25</b> | 6 MONTHS BLANKET FOR FUEL OCT. '24 - MARCH '25; S. HALL/ADMIN 512-943-5270 OMNIA NATIONAL IPA #R211101                  |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN              | NP67555258      | 02-DEC-2024 | 01.0100.0560.003301. | <b>\$21,821.35</b> | 6 MONTHS BLANKET FOR FUEL OCT. '24 - MARCH '25; S. HALL/ADMIN 512-943-5270 OMNIA NATIONAL IPA #R211101                  |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN              | NP67611843      | 16-DEC-2024 | 01.0100.0560.003301. | <b>\$23,146.79</b> | 6 MONTHS BLANKET FOR FUEL OCT. '24 - MARCH '25; S. HALL/ADMIN 512-943-5270 OMNIA NATIONAL IPA #R211101                  |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029669857       | 18-NOV-2024 | 01.0100.0560.003311. | <b>\$65.00</b>     | PO 185709, FLEX BASE SHIRT, SHF                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029862196       | 09-DEC-2024 | 01.0100.0560.003311. | <b>\$65.00</b>     | PO 185709, FLEX RS BASE SHIRT, SHF                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029886641       | 11-DEC-2024 | 01.0100.0560.003311. | <b>\$65.00</b>     | PO 185709, FLEX RS BASE SHIRT, SHF                                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029886642       | 11-DEC-2024 | 01.0100.0560.003311. | <b>\$345.00</b>    | PO 185777, WOMENS FLEXRS COVERT TACTICAL PANTS (5), SHF                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029911558       | 13-DEC-2024 | 01.0100.0560.003311. | <b>\$325.47</b>    | BLANKET PO FOR UNIFORMS/UNIFORM SERVICES                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029911584       | 13-DEC-2024 | 01.0100.0560.003311. | <b>\$69.00</b>     | PO 185777, WOMENS FLEXRS COVERT TACTICAL PANT, SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC | INV1024603      | 19-NOV-2024 | 01.0100.0560.003004. | <b>\$3,357.80</b>  | FEDERAL CART. 12 GA TACTICAL 00 BUCK; SEE QTE0197718. SHIP TO: 3901 CR 130 HUTTO SO CONTACT: DEP. JOHN KIDWELL; S. HALL |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC | INV1025640      | 27-NOV-2024 | 01.0100.0560.003004. | <b>\$7,030.00</b>  | DEF-TECH #23 12 GA. BEAN BAG; SEE QTE0197718. SHIP TO 3901 CR130 HUTTO. SO CONTACT: DEP. JOHN KIDWELL; S. HALL/SPEC OPS |
| 0100 | 0560 | COUNTY SHERIFF | GT DISTRIBUTORS, INC | INV1025640      | 27-NOV-2024 | 01.0100.0560.003004. | <b>\$813.98</b>    | FEDERAL CARTRIDGE LE TACTICAL 12GA RIFLE SLUG; SEE QTE0197718. SHIP TO 3901 CR 130 HUTTO. SO CONTACT: DEP JOHN KIDWELL; |
| 0100 | 0560 | COUNTY SHERIFF | Gauna, Guadalupe     | 12/06/24        | 06-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | DEC 2-5/24, EXP REIMB, CMIT MENTAL HEALTH CONF, SHF                                                                     |
| 0100 | 0560 | COUNTY SHERIFF | Gutierrez, Andrea L  | 12/13/24        | 13-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | DEC 2-5/24, EXP REIMB, 2024 COLD CASE CONF, SHF                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | Hayes, Jacob R       | 11/13/24        | 13-NOV-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | NOV 5-8/24, EXP REIMB, INVESTIGATING CHILD ABUSE AND CHILD HOMICIDE TRNG, SHF                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;12865    | 05-DEC-2024 | 01.0100.0560.004999. | <b>\$39.99</b>     | SEP 12-NOV 24/24, WC SHERRIF'S CITIZENS ACADEMY CLASS #9 GRADUATION SNACKS, SHF                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                      |              |             |                      |                 |                                                                                        |
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| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;12865 | 05-DEC-2024 | 01.0100.0560.004999. | <b>\$44.89</b>  | DEC 5/24, CITIZEN'S ACADEMY ALUMNI ASSOC KICK OFF MTG -CAU PROGRAM SNACKS, SHF         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;17928 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$550.00</b> | DEC 8-13/24, SHERIFF'S EXEC LDRSHP, CONF, M LINDEMANN & R TRAYLOR, SHF                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;19982 | 05-DEC-2024 | 01.0100.0560.004541. | <b>\$374.43</b> | MOTORCYCLE BATTERY, SHF                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;19982 | 05-DEC-2024 | 01.0100.0560.004541. | <b>\$102.98</b> | REPAIR BRAKE FLUID LEAK, SB2436, SHF                                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;20435 | 05-DEC-2024 | 01.0100.0560.004999. | <b>\$178.13</b> | NOV 18-22, FBI-LEEDA CLI CLASS SNACKS, COFFEE, SHF                                     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;33918 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$14.50</b>  | OCT 13/24, MASTER TACTICAL BREACHER COURSE VA TOLL CHARGE & ADMIN FEE, B O'QUINN, SHF  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;33918 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$69.60</b>  | OCT 14-19/24, MASTER TACTICAL BREACHER COURSE DBVB TOLL CHARGES, B O'QUINN, SHF        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;33918 | 05-DEC-2024 | 01.0100.0560.004541. | <b>\$18.00</b>  | PLATES/REGISTRATION & SVC FEE FOR VXP6891, SHF                                         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;48198 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$386.80</b> | NOV 5-8/24, INVESTIGATING CHILD ABUSE AND CHILD HOMICIDE LODGING, J HAYES, SHF         |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;48332 | 05-DEC-2024 | 01.0100.0560.004999. | <b>\$99.90</b>  | C#2024-11-00331, MEAL FOR STAFF WKG SUSPICIOUS PKG CASE, SHF                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 8/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 5/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$30.00</b>  | NOV 19/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 12/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$22.50</b>  | NOV 27/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$30.00</b>  | NOV 7/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$22.50</b>  | NOV 6/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 20/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 18/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$22.50</b>  | NOV 21/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                      |              |             |                      |                 |                                                                                        |
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| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 13/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$15.00</b>  | NOV 26/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;54100 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$7.50</b>   | NOV 14/24, TEXAS ATTORNEY GENERAL PUBLIC INFORMATION ACT ELECTRONIC FILING SYSTEM, SHF |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;60786 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$55.98</b>  | EMP ID CARDS (500), SHF                                                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;60786 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$150.00</b> | DEC 15-18/24, FUSION CONF REG, E OSTROWIDKI, SHF                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;60786 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$235.56</b> | COLOR RIBBON KIT (2), SHF                                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;60786 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$117.78</b> | COLOR RIBBON KIT, SHF                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;60786 | 05-DEC-2024 | 01.0100.0560.003900. | <b>\$220.00</b> | JAN 1-DEC 31/25, IACP MEMB RENEWAL, R RODRIGUEZ, SHD                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$513.94</b> | NOV 3-8/24, DEATH INVESTIGATIONS COURSE LODGING, B GIL, SHF                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$20.47</b>  | PLANNER, SHF                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$19.95</b>  | SELF INKING DATE STAMP, SHF                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$66.14</b>  | LABELS (2), SHF                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$114.55</b> | DEC 2-5/24, COLD CASE CONF LODGING DEP, M LEWIS, SHF                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$87.07</b>  | OFC SUPP, SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$229.10</b> | DEC 2-5/24, COLD CASE CONF LODGING, M LEWIS, SHF                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$66.15</b>  | NAME PLATES, SHF                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$114.55</b> | DEC 2-5/24, COLD CASE CONF LODGING DEP, C HUNTER, SHF                                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$114.55</b> | DEC 2-5/24, COLD CASE CONF LODGING DEP, A GUTIERREZ, SHF                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$153.94</b> | NOV 3-8/24, DEATH INVESTIGATIONS COURSE LODGING DEP, C ROWLAND, SHF                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003530. | <b>\$172.24</b> | EVIDENCE ROOM SUPPLIES, SHF                                                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$229.10</b> | DEC 2-5/24, COLD CASE CONF LODGING, A GUTIERREZ, SHF                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$114.55</b> | DEC 2-5/24, COLD CASE CONF LODGING DEP, M MCKINNEY, SHF                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$360.00</b> | NOV 3-8/24, DEATH INVESTIGATIONS COURSE LODGING, C ROWLAND, SHF                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.003900. | <b>\$105.00</b> | JAN 1/25-DEC 31/25, IAFCI RENEWAL FEES, S DUBIELAK, SHF                                |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$114.55</b> | DEC 2-5/24, COLD CASE CONF LODGING DEP, S STRAUSS, SHF                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;64834 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$229.10</b> | DEC 2-5/24, COLD CASE CONF LODGING, M MCKINNEY, SHF                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$315.96</b> | APR 20-24/25, RX AND ILLICIT DRUG AIRFARE, COLWICK FEE, H VARGAS, SHF                  |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$150.00</b> | JAN 8-9/24, ANIMAL CONTROL OFFICER TRNG REG FEE, S TINGLE, SHF                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                                      |              |             |                      |                   |                                                                                            |
|------|------|----------------|--------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$30.00</b>    | APR 20-24/25, RX AND ILLICIT DRUG SUMMIT, COLWICK FEE, H VARGAS, SHF                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$250.00</b>   | DEC 10/24, URBAN WILDLIFE & HERPETOLOGY FAMILIARIZATION REG FEE, S TINGLE, SHF             |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$795.00</b>   | DEC 16-20/24, FBI LEEDA ELI CLASS REG FEE, N JOHNSN, SHF                                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$50.00</b>    | APR 20-24/25, RX AND ILLICIT DRUG SUMMIT, EARLY BIRD FEE, H VARGAS, SHF                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004231. | <b>\$30.00</b>    | DEC 5-7/24, FBI ACADEMY COLWICK FEE, S MOUNT, SHF                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003001. | <b>\$553.96</b>   | ELECTRIC DRYER, SHF                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>-\$25.00</b>   | JAN 26-29/25, BENEFITS CONF EARLY BIRD FEE, J CARMONA, SHF                                 |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$1,100.00</b> | MAR 31-APR 11/25, SUPERVISION OF POLICE PERSONNEL REG FEE, D FOILES, SHF                   |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003008. | <b>\$249.74</b>   | TRAUMA KITS, SHF                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$253.35</b>   | APR 20-24/25, RX ILLICIT DRUG SUMMIT LODGING DEP, H VARGAS, SHF                            |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$739.02</b>   | NOV 3-8/24, ADV SWAT CLASS LODGING, J WHINNERY, SHF                                        |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$160.99</b>   | NOV 2-DEC 1/24, DIRECTV, CABLE SVCS AT DAWG, SHF                                           |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004231. | <b>\$486.95</b>   | DEC 5-7/24, FBI ACADEMY AIRFARE, S MOUNT, SHF                                              |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$70.80</b>    | VOLT LITHIUM COIN BATTERIES (3), SHF                                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004232. | <b>\$1,137.35</b> | NOV 9-15/24, BASIC SWAT TRNG LODING, E NELMS, SHF                                          |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$31.94</b>    | PLANNER, SHF                                                                               |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003100. | <b>\$30.48</b>    | DESK CALENDARS (4), SHF                                                                    |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.004210. | <b>\$89.38</b>    | NOV 16-DEC 15/24, DISH, CABLE SVCS AT PATROL RM, SHF                                       |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003900. | <b>\$50.00</b>    | NOV 4/24-NOV 3/25, NATIONAL TECHNICAL INVESTIGATORS' ASSOC MEMB RENEWAL, H VARGAS, SHF     |
| 0100 | 0560 | COUNTY SHERIFF | JP MORGAN CHASE BANK                 | DEC 24;98110 | 05-DEC-2024 | 01.0100.0560.003900. | <b>\$50.00</b>    | MAR 17/25-MAR 16/26, NATIONAL TECHNICAL INVESTIGATORS' ASSOC-MEMB RENEWAL, B CONNOLLY, SHF |
| 0100 | 0560 | COUNTY SHERIFF | LANGUAGE LINE SERVICES INC           | 11455038     | 30-NOV-2024 | 01.0100.0560.004100. | <b>\$8.12</b>     | NOV 24, OVER THE PHONE INTERP, SHF                                                         |
| 0100 | 0560 | COUNTY SHERIFF | LEXIS NEXIS RISK DATA MANAGEMENT LLC | 1100058698   | 30-NOV-2024 | 01.0100.0560.004210. | <b>\$404.00</b>   | NOV 24, ONLINE SEARCHES, SHF                                                               |
| 0100 | 0560 | COUNTY SHERIFF | LEXIS NEXIS RISK SOLUTIONS FL INC    | 1300057245   | 30-NOV-2024 | 01.0100.0560.004210. | <b>\$412.00</b>   | DEC 24, MONTHLY SUB FEE, SHF                                                               |
| 0100 | 0560 | COUNTY SHERIFF | MARY LEWIS                           | 12/10/24     | 10-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>   | DEC 2-5/24, EXP REIMB, 2024 COLD CASE CONF, SHF                                            |
| 0100 | 0560 | COUNTY SHERIFF | MERCY VETERINARY HOSPITAL            | 452392       | 05-DEC-2024 | 01.0100.0560.003104. | <b>\$23.60</b>    | BLANKET PO FOR VET/BOARDING SERVICES                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                          |           |             |                      |                    |                                                                                                                          |
|------|------|----------------|--------------------------|-----------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | MOMAR INCORPORATED       | PSI592832 | 10-DEC-2024 | 01.0100.0560.004511. | <b>\$270.08</b>    | WEAPON CLP AEROSOL - 1 CASE; SEE QUOTE #357551. SO CONTACT: DEPUTY JOHN KIDWELL; S. HALL/SPEC OPS 512-943-5270. BUYBOARD |
| 0100 | 0560 | COUNTY SHERIFF | MOMAR INCORPORATED       | PSI592832 | 10-DEC-2024 | 01.0100.0560.004511. | <b>\$56.00</b>     | FREIGHT                                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | MOMAR INCORPORATED       | PSI592832 | 10-DEC-2024 | 01.0100.0560.004511. | <b>\$1,023.09</b>  | WEAPON CLP WIPES CANISTERS 160CT - 6 CN/CS; SEE QUOTE #357551. SO CONTACT: DEPUTY JOHN KIDWELL; S. HALL/SPEC OPS 512-943 |
| 0100 | 0560 | COUNTY SHERIFF | McKinney, Mark R         | 12/13/24  | 13-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | DEC 2-5/24, EXP REIMB, 2024 COLD CASE CONF, SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | Mount, Scott C           | 12/13/24  | 13-DEC-2024 | 01.0100.0560.004231. | <b>\$143.00</b>    | DEC 5-7/24, EXP REIMB, FBI NAT'L ACADEMY EVENT, SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | Murray, Tara C           | 12/19/24  | 19-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | DEC 2-5/24, EXP REIMB, CMIT MENTAL HEALTH CONF, SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | PRECISION DELTA CORP     | 32402     | 18-DEC-2024 | 01.0100.0560.003004. | <b>\$48,760.00</b> | 5.56MM 55 GR FMJ 800 RDS/CASE; SEE QUOTE #204516. SHIP TO 8160 CHANDLER RD. HUTTO. SO CONTACT: DEP JOHN KIDWELL; S. HAL  |
| 0100 | 0560 | COUNTY SHERIFF | PRECISION DELTA CORP     | 32402     | 18-DEC-2024 | 01.0100.0560.003004. | <b>\$315.00</b>    | FREIGHT CHARGE                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | PVP COMMUNICATIONS       | 135649    | 07-NOV-2024 | 01.0100.0560.003008. | <b>\$1,051.00</b>  | PO 186583, HELMET KIT INSTALLATION, SHF                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | ROBERTS PRINTING COMPANY | 54451     | 26-NOV-2024 | 01.0100.0560.003100. | <b>\$25.00</b>     | SHERIFF ELECT WARRANTS STAMP -- BLACK INK -- ORIGINAL PRINTY 4912                                                        |
| 0100 | 0560 | COUNTY SHERIFF | ROBERTS PRINTING COMPANY | 54451     | 26-NOV-2024 | 01.0100.0560.003100. | <b>\$35.00</b>     | SHERIFF ELECT WARRANTS STAMP -- RED INK -- 4926 PRINTY                                                                   |
| 0100 | 0560 | COUNTY SHERIFF | ROBERTS PRINTING COMPANY | 54451     | 26-NOV-2024 | 01.0100.0560.003100. | <b>\$60.00</b>     | SHERIFF ELECT SIGNATURE STAMPS - BLUE INK 2/EA -- 4917 PRINTY & ORIGINAL PRINTY 4913 -- MJOHNSON / PERICKSON 512.943.1   |
| 0100 | 0560 | COUNTY SHERIFF | ROBERTS PRINTING COMPANY | 54451     | 26-NOV-2024 | 01.0100.0560.003100. | <b>\$25.00</b>     | SHERIFF ELECT WARRANTS STAMP - BLACK INK -- ORIGINAL PRINTY 4913                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SAFEWARE INC             | 30258294  | 11-DEC-2024 | 01.0100.0560.004623. | <b>\$7,830.00</b>  | OCT '24-MARCH '25 PO BLANKET FOR STALKER RADAR LEASE PER THE TERMS OF SAFEWARE INC/U.S. COMM. AGREEMENT EFF. MAY 2020 U  |
| 0100 | 0560 | COUNTY SHERIFF | SAMUEL STRAUSS           | 12/06/24  | 06-DEC-2024 | 01.0100.0560.004232. | <b>\$202.00</b>    | DEC 2-5/24, EXP REIMB, 2024 COLD CASE CONF, SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393905  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$59.50</b>     | S# OF011931, PO 184559, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393912  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$184.34</b>    | S# 03022749, PO 184392, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393929  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$105.48</b>    | S# 9300492Y, PO 184480, SEP 24, COPIER, AUG OVERAGES, SHF                                                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393935  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$256.27</b>    | S# 15061157, PO 184480, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393936  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$163.58</b>    | S# 15056937, PO 184346, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393937  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$393.36</b>    | S# 15052217, PO 184480, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393938  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$85.87</b>     | S# 15011376, PO 184423, SEP 24, COPIER, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP   | 37393941  | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$101.82</b>    | S# 15015127, PO 184480, SEP 24, COPIER, SHF                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                        |          |             |                      |                 |                                                                                                                          |
|------|------|----------------|------------------------|----------|-------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37393942 | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$179.00</b> | S# 15015137, PO 184480, SEP 24, COPIER, AUG OVERAGES, SHF                                                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37393958 | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$55.37</b>  | S# 7019150105C9K, PO 184346, SEP 24, COPIER, SHF                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37393959 | 06-SEP-2024 | 01.0100.0560.004621. | <b>\$47.77</b>  | S# 7019150105C9K, PO 184346, SEP 24 COPIER, SHF                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607492 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$12.51</b>  | OVERAGES                                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607492 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$47.46</b>  | MONTH TO MONTH SERVICES FOR PATROL- SHARP MX-B-476W; SERIAL #OF011931 LEASE ENDED 06.30.2024/ \$47.46 PER MONTH          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607499 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$184.34</b> | OCT '24-JAN '25 OCU COPIER BLANKET FOR SHARP MX-3071N; SERIAL #03022749; LEASE ENDS 11-30-24 TO BE REPLACED JAN '25. S.  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607516 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$9.93</b>   | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607516 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$83.31</b>  | OPEN RECORDS - MX-M5071; SER #: 9300492Y -- 10.01.24 - 09.30.25 \$83.81 PER MONTH 48 MO LEASE                            |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607522 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$256.27</b> | OCT '24-SEPT '25 CIT COPIER LEASE BLANKET FOR SHARP MX-M5071; SERIAL #1506157. LEASE ENDS 9-30-25. S. HALL/SPEC OPS 512- |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607523 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$163.58</b> | ***BLANKET PO *** GENERAL CRIMES - MX-4071; SER #: 15056937; COVERAGE: 10.01.24 - 09.30.25 - 48 MONTH LEASE              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607524 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$393.36</b> | HQ MAIN - SHARP MX-3571; SER #15052217 -- 10.01.24 - 09.30.25 \$393.36 A MONTH 48 MO LEASE                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607525 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$85.87</b>  | OCT '24-SEPT '25 FLEET/IMPOUND COPIER LEASE BLANKET FOR SHARP MX-M3571; SERIAL #15011376. LEASE ENDS 9-30-25. S. HALL/AD |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607528 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$101.82</b> | ***BLANKET PO *** HQ HR - SHARP-MXM4071; SER #: 15015127 -- COVERAGE 10.01.24-09.30.25 -- \$101.82/MO -- DIR #:          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607529 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$162.42</b> | WARRANTS - SHARP MX-M4071; SER #: 15015137 -- 10.01.24 - 09.30.25 -- \$162.42 PER MONTH 48 MO LEASE                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607529 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$41.22</b>  | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607545 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$55.37</b>  | COLD CASE - SHARP MX-B427W; SER #: 7019150105C9K -- COVERAGE: 10.01.209.30.25 \$55.37/MO                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37607546 | 07-OCT-2024 | 01.0100.0560.004621. | <b>\$47.77</b>  | ***BLANKET PO *** CEDAR PARK - SHARP MX-B427W; SER #7019150105C9K - COVERAGE: 10.01.24-09.30.25 -- \$47.77/MO - DIR #:   |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF'S AW GRIMES TRAINING CENTER SHERIFF'S OFFICE DAWG 8160 CHANDLER RD HUTTO 12 MONTHS @ 182.94       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                        |          |             |                      |                 |                                                                                                                          |
|------|------|----------------|------------------------|----------|-------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF ADMINISTRATION/JAIL SHERIFF OFFICE CID INTEL 508 S ROCK ST GEORGETOWN 12 MONTHS@ 182.94           |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT CODY JOHNSON 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF ADMINISTRATION SHERIFF CID MAIN 508 SOUTH ROCK STREET GEORGETOWN 12 MONTHS @ 182.94               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT DATA ENTRY 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                                  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F SHERIFF ADMINISTRATION/JAIL SHERIFF'S OFFICE CID INTEL ADMIN. 508 ROCK ST. GEORGETOWN 12 MONTHS @10       |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT INTERNAL AFFAIRS 508 ROCK ST GEORGETOWN 12 MONTHS @ 105.92                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT SEXUAL OFFENDER REGISTRAR 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                   |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837020 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$11.88</b>  | OVERAGES                                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837020 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$47.46</b>  | MONTH TO MONTH SERVICES FOR PATROL- SHARP MX-B-476W; SERIAL #OF011931 LEASE ENDED 06.30.2024/ \$47.46 PER MONTH          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837027 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$184.34</b> | OCT '24-JAN '25 OCU COPIER BLANKET FOR SHARP MX-3071N; SERIAL #03022749; LEASE ENDS 11-30-24 TO BE REPLACED JAN '25. S.  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837044 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$83.31</b>  | OPEN RECORDS - MX-M5071; SER #: 9300492Y -- 10.01.24 - 09.30.25 \$83.81 PER MONTH 48 MO LEASE                            |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837044 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$6.94</b>   | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837050 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$256.27</b> | OCT '24-SEPT '25 CIT COPIER LEASE BLANKET FOR SHARP MX-M5071; SERIAL #1506157. LEASE ENDS 9-30-25. S. HALL/SPEC OPS 512- |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837051 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$163.58</b> | ***BLANKET PO *** GENERAL CRIMES - MX-4071; SER #: 15056937; COVERAGE: 10.01.24 - 09.30.25 - 48 MONTH LEASE              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837052 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$393.36</b> | HQ MAIN - SHARP MX-3571; SER #15052217 -- 10.01.24 - 09.30.25 \$393.36 A MONTH 48 MO LEASE                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837053 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$85.87</b>  | OCT '24-SEPT '25 FLEET/IMPOUND COPIER LEASE BLANKET FOR SHARP MX-M3571; SERIAL #15011376. LEASE ENDS 9-30-25. S. HALL/AD |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                        |          |             |                      |                 |                                                                                                                         |
|------|------|----------------|------------------------|----------|-------------|----------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837056 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$101.82</b> | ***BLANKET PO *** HQ HR - SHARP-MXM4071; SER #: 15015127 -- COVERAGE 10.01.24-09.30.25 -- \$101.82/MO -- DIR #:         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837057 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$21.08</b>  | PROJECTED COPIES                                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837057 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$162.42</b> | WARRANTS - SHARP MX-M4071; SER #: 15015137 -- 10.01.24 - 09.30.25 -- \$162.42 PER MONTH 48 MO LEASE                     |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837073 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$55.37</b>  | COLD CASE - SHARP MX-B427W; SER #: 7019150105CBY -- COVERAGE: 10.01.209.30.25 \$55.37/MO                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37837074 | 06-NOV-2024 | 01.0100.0560.004621. | <b>\$47.77</b>  | ***BLANKET PO *** CEDAR PARK - SHARP MX-B427W; SER #7019150105C9K - COVERAGE: 10.01.24-09.30.25 -- \$47.77/MO - DIR #:  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F SHERIFF ADMINISTRATION/JAIL SHERIFF'S OFFICE CID INTEL ADMIN. 508 ROCK ST. GEORGETOWN 12 MONTHS @10      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF ADMINISTRATION/JAIL SHERIFF OFFICE CID INTEL 508 S ROCK ST GEORGETOWN 12 MONTHS@ 182.94          |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT DATA ENTRY 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT SEXUAL OFFENDER REGISTRAR 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                  |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT INTERNAL AFFAIRS 508 ROCK ST GEORGETOWN 12 MONTHS @ 105.92                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$105.92</b> | SHARP MX-C507F LAW ENFORCEMENT CODY JOHNSON 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 105.92                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF'S AW GRIMES TRAINING CENTER SHERIFF'S OFFICE DAWG 8160 CHANDLER RD HUTTO 12 MONTHS @ 182.94      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0100.0560.004621. | <b>\$182.94</b> | SHARP BP-70C65 SHERIFF ADMINISTRATION SHERIFF CID MAIN 508 SOUTH ROCK STREET GEORGETOWN 12 MONTHS @ 182.94              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 38061458 | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$47.46</b>  | MONTH TO MONTH SERVICES FOR PATROL- SHARP MX-B-476W; SERIAL #OF011931 LEASE ENDED 06.30.2024/ \$47.46 PER MONTH         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 38061458 | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$19.95</b>  | OVERAGES                                                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP | 38061464 | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$184.34</b> | OCT '24-JAN '25 OCU COPIER BLANKET FOR SHARP MX-3071N; SERIAL #03022749; LEASE ENDS 11-30-24 TO BE REPLACED JAN '25. S. |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                |                                     |               |             |                      |                    |                                                                                                                          |
|------|------|----------------|-------------------------------------|---------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061481      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$83.31</b>     | OPEN RECORDS - MX-M5071; SER #: 9300492Y -- 10.01.24 - 09.30.25 \$83.81 PER MONTH 48 MO LEASE                            |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061481      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$8.90</b>      | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061487      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$256.27</b>    | OCT '24-SEPT '25 CIT COPIER LEASE BLANKET FOR SHARP MX-M5071; SERIAL #1506157. LEASE ENDS 9-30-25. S. HALL/SPEC OPS 512- |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061488      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$163.58</b>    | ***BLANKET PO *** GENERAL CRIMES - MX-4071; SER #: 15056937; COVERAGE: 10.01.24 - 09.30.25 - 48 MONTH LEASE              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061489      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$393.36</b>    | HQ MAIN - SHARP MX-3571; SER #15052217 -- 10.01.24 - 09.30.25 \$393.36 A MONTH 48 MO LEASE                               |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061490      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$85.87</b>     | OCT '24-SEPT '25 FLEET/IMPOUND COPIER LEASE BLANKET FOR SHARP MX-M3571; SERIAL #15011376. LEASE ENDS 9-30-25. S. HALL/AD |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061493      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$101.82</b>    | ***BLANKET PO *** HQ HR - SHARP-MXM4071; SER #: 15015127 -- COVERAGE 10.01.24-09.30.25 -- \$101.82/MO -- DIR #: DIR-     |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061494      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$162.42</b>    | WARRANTS - SHARP MX-M4071; SER #: 15015137 -- 10.01.24 - 09.30.25 -- \$162.42 PER MONTH 48 MO LEASE                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061494      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$30.50</b>     | S# 15015137 PO 187493 DEC 24 COPIER NOV OVERAGE SHF                                                                      |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061510      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$55.37</b>     | COLD CASE - SHARP MX-B427W; SER #: 7019150105CBY -- COVERAGE: 10.01.209.30.25 \$55.37/MO                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38061511      | 09-DEC-2024 | 01.0100.0560.004621. | <b>\$47.77</b>     | ***BLANKET PO *** CEDAR PARK - SHARP MX-B427W; SER #7019150105C9K - COVERAGE: 10.01.24-09.30.25 -- \$47.77/MO - DIR #:   |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS COMMISSION ON LAW ENFORCEMENT | DEC 24/KOSSIE | 26-DEC-2024 | 01.0100.0560.004232. | <b>\$70.00</b>     | DEC 26/24, INSTRUCTOR PROFICIENCY & MENTAL HEALTH OFFICER PROF CERT, D KOSSIE, SHF                                       |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS DEPT OF PUBLIC SAFETY         | 253074        | 11-NOV-2024 | 01.0100.0560.004100. | <b>\$26,224.86</b> | **BLANKET*** COVERS SALARY BENEFITS & ADMIN FEES FOR 3 FORENSIC SCIENTISTS TO CONDUCT TESTING OF SEIZED DRUGS BLOOD      |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS DEPT OF PUBLIC SAFETY         | 253102        | 13-DEC-2024 | 01.0100.0560.004100. | <b>\$24,416.60</b> | **BLANKET*** COVERS SALARY BENEFITS & ADMIN FEES FOR 3 FORENSIC SCIENTISTS TO CONDUCT TESTING OF SEIZED DRUGS BLOOD      |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 938514        | 22-OCT-2024 | 01.0100.0560.004705. | <b>\$155.00</b>    | OCT 22/24, L VARGAS, PHYS, DRUG TEST, SHF                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 938557        | 22-OCT-2024 | 01.0100.0560.004705. | <b>\$155.00</b>    | OCT 22/24, T CRENSHAW, PHYS, DRUG TEST, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 941527        | 24-OCT-2024 | 01.0100.0560.004705. | <b>\$155.00</b>    | OCT 22/24, N RODRIGUEZ, PHYS, DRUG TEST, SHF                                                                             |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 942457        | 24-OCT-2024 | 01.0100.0560.004705. | <b>\$155.00</b>    | OCT 22/24, J SPURGEON, PHYS, DRUG TEST, SHF                                                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                                  |                  |             |                      |                     |                                                 |
|-------------------|------|---------------------------|--------------------------------------------------|------------------|-------------|----------------------|---------------------|-------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF            | TEXAS MEDCLINIC                                  | 942828           | 25-OCT-2024 | 01.0100.0560.004705. | <b>\$155.00</b>     | OCT 22/24, A RODRIGUEZ, PHYS, DRUG TEST, SHF    |
| 0100              | 0560 | COUNTY SHERIFF            | TEXAS MEDCLINIC                                  | 964016           | 05-DEC-2024 | 01.0100.0560.004705. | <b>\$155.00</b>     | NOV 13/24, A CARDOZO, PHYS, DRUG TEST, SHF      |
| 0100              | 0560 | COUNTY SHERIFF            | TEXAS MEDCLINIC                                  | 971998           | 05-DEC-2024 | 01.0100.0560.004705. | <b>\$155.00</b>     | NOV 20/24, J TASIOR, PHYS, DRUG TEST, SHF       |
| 0100              | 0560 | COUNTY SHERIFF            | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 222158-202411-1  | 01-DEC-2024 | 01.0100.0560.004210. | <b>\$409.20</b>     | NOV 24, ONLINE SEARCHES, SHF                    |
| 0100              | 0560 | COUNTY SHERIFF            | Unger, Gilbert J                                 | 11/26/24         | 26-NOV-2024 | 01.0100.0560.004232. | <b>\$420.74</b>     | NOV 17-21/24, EXP REIMB, IAPRO CONF, SHF        |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS                                 | 6100874768       | 10-DEC-2024 | 01.0100.0560.004209. | <b>\$793.40</b>     | BLANKET FOR VERIZON CELLPHONE SVC               |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS                                 | 9979901432       | 28-NOV-2024 | 01.0100.0560.004210. | <b>\$7,750.98</b>   | BLANKET FOR VERIZON AIRCARDS                    |
| <b>Dept Total</b> |      |                           |                                                  |                  |             |                      | <b>\$427,732.21</b> |                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | AIRGAS USA LLC                                   | 5512068929       | 31-OCT-2024 | 01.0100.0570.003200. | <b>\$947.01</b>     | BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN  |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | AIRGAS USA LLC                                   | 5512773433       | 30-NOV-2024 | 01.0100.0570.003200. | <b>\$919.41</b>     | BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN  |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | AIRGAS USA LLC                                   | 9156386582       | 10-DEC-2024 | 01.0100.0570.003200. | <b>\$349.49</b>     | BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN  |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                             | 200429500-000555 | 27-NOV-2024 | 01.0100.0570.003306. | <b>\$20,776.39</b>  | BLANKET FOR INMATE FOOD SERVICES                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                             | 200429500-000557 | 11-DEC-2024 | 01.0100.0570.003306. | <b>\$21,138.97</b>  | BLANKET FOR INMATE FOOD SERVICES                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | Altobelli, Paige                                 | 12/09/24         | 09-DEC-2024 | 01.0100.0570.004232. | <b>\$261.00</b>     | DEC 1-5/24, EXP REIMB, MENTAL HEALTH CONF, JAIL |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45437            | 25-NOV-2024 | 01.0100.0570.003311. | <b>\$101.15</b>     | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45579            | 02-DEC-2024 | 01.0100.0570.003311. | <b>\$14.85</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45580            | 02-DEC-2024 | 01.0100.0570.003311. | <b>\$9.90</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45581            | 02-DEC-2024 | 01.0100.0570.003311. | <b>\$71.40</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45584            | 02-DEC-2024 | 01.0100.0570.003311. | <b>\$4.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45733            | 06-DEC-2024 | 01.0100.0570.003311. | <b>\$31.65</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45781            | 09-DEC-2024 | 01.0100.0570.003311. | <b>\$16.85</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45878            | 11-DEC-2024 | 01.0100.0570.003311. | <b>\$4.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45924            | 13-DEC-2024 | 01.0100.0570.003311. | <b>\$5.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45928            | 13-DEC-2024 | 01.0100.0570.003311. | <b>\$4.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45967            | 14-DEC-2024 | 01.0100.0570.003311. | <b>\$4.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45968            | 14-DEC-2024 | 01.0100.0570.003311. | <b>\$4.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 45996            | 16-DEC-2024 | 01.0100.0570.003311. | <b>\$5.95</b>       | BLANKET FOR SEWING AND EMBROIDERY SERVICES      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                           |                                             |              |             |                      |                    |                                                                                                   |
|------|------|---------------------------|---------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 45999        | 16-DEC-2024 | 01.0100.0570.003311. | <b>\$6.95</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | BIOMEDICAL WASTE SOLUTIONS LLC              | 321873       | 30-NOV-2024 | 01.0100.0570.003316. | <b>\$736.00</b>    | BLANKET FOR DISPOSABLE SERVICES OF BIOHAZARD NEEDLE CONTAINERS SOILED AND CONTAMINATED MATERIALS. |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Barcenas, Mario A                           | 12/13/24     | 13-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>     | DEC 8-9/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Buckley, Reba C                             | 12/12/24     | 12-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>     | DEC 11-12/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | DELL COMPUTER CORP                          | 10788661491  | 12-DEC-2024 | 01.0100.0570.003010. | <b>\$4,724.06</b>  | JAIL                                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FAMILY HOSPITAL MANAGEMENT COMPANY LLC      | FHMC12312024 | 01-DEC-2024 | 01.0100.0570.004116. | <b>\$26,751.25</b> | DEC 24, MEDICAL SVCS, JAIL                                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FUELMAN                                     | NP67456125   | 18-NOV-2024 | 01.0100.0570.003301. | <b>\$968.32</b>    | BLANKET FOR GASOLINE                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FUELMAN                                     | NP67555258   | 02-DEC-2024 | 01.0100.0570.003301. | <b>\$485.54</b>    | BLANKET FOR GASOLINE                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FUELMAN                                     | NP67611843   | 16-DEC-2024 | 01.0100.0570.003301. | <b>\$809.71</b>    | BLANKET FOR GASOLINE                                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                   | 028589220    | 25-JUL-2024 | 01.0100.0570.003311. | <b>\$243.00</b>    | PO 185520, FLEX RS LS SUPERSHIRT (3), JAIL                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                   | 029911559    | 13-DEC-2024 | 01.0100.0570.003311. | <b>\$216.07</b>    | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ICS JAIL SUPPLIES INC                       | INV805027    | 02-DEC-2024 | 01.0100.0570.003009. | <b>\$2,253.51</b>  | DAWNMIST WRAPPED SOAP # 1 1/2 250/CS                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | INDIGENT HEALTHCARE SOLUTIONS               | 78982        | 01-DEC-2024 | 01.0100.0570.004208. | <b>\$974.00</b>    | JAN 25, INDIGENT CLAIMS PROCESSING SOFTWARE, JAIL                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;05850 | 05-DEC-2024 | 01.0100.0570.003200. | <b>\$271.20</b>    | EQUATE MEAL REPLACEMENT SHAKES (10 CS), JAIL                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004232. | <b>\$110.00</b>    | SEP 30-DEC 13/24, BASIC PEACE OFFICER COURSE FEE, A VELEZ, JAIL                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.003101. | <b>\$369.52</b>    | GED EXAM FEES FOR 17 INMATES, JAIL                                                                |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004232. | <b>\$75.00</b>     | DEC 12/24, BASIC PEACE OFFICER EXAM FEES, T HITZ, A VALEZ, M HIRSTIUS, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004410. | <b>\$65.95</b>     | APPLICATION FEE FOR NAME CHANGE ON NOTARY, A TAYLOR, JAIL                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004500. | <b>\$405.00</b>    | IPTV SYSTEM EQUIP REPLACEMENT & SVC FEES, JAIL                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004232. | <b>\$220.00</b>    | SEP 30-DEC 13/24, BASIC PEACE OFFICER COURSE FEE, M HIRSTIUS, T HITZ, JAIL                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;09592 | 05-DEC-2024 | 01.0100.0570.004232. | <b>\$523.84</b>    | DEC 1-5/24, 11TH ANNUAL MENTAL HEALTH CONF LODGING, P ALTOBELLI, JAIL                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;76704 | 05-DEC-2024 | 01.0100.0570.003306. | <b>\$8.84</b>      | NOV 15/24, INMATE MEAL FOR OVN WARRANT P/U, JAIL                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;76704 | 05-DEC-2024 | 01.0100.0570.003306. | <b>\$12.54</b>     | NOV 7/24, INMATE MEAL FOR OVN WARRANT P/U, JAIL                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                        | DEC 24;76704 | 05-DEC-2024 | 01.0100.0570.004231. | <b>\$124.30</b>    | NOV 6-7/24, HOTEL ACCOMMODATIONS FOR OVN WARRANT P/U, V GILES, JAIL                               |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                           |                                                     |              |             |                      |                 |                                                                    |
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| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$31.12</b>  | COMMERCIAL STAPLERS, JAIL                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$314.59</b> | DESK PAD CALENDARS, TONER, JAIL                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.004350. | <b>\$149.85</b> | CUSTOM NCR RECEIPT BOOKS, JAIL                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$801.88</b> | TONER, JAIL                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$62.06</b>  | ADDRESS LABELS, JAIL                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$48.82</b>  | COIN ENVELOPES, JAIL                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$42.75</b>  | 2025 DESK PAD CALENDARS, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$23.95</b>  | SELF INKING STAMP, JAIL                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$5.07</b>   | STANDARD STAPLES, JAIL                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$35.08</b>  | MOUSE PADS , JAIL                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$476.56</b> | OFFICE SUPPLIES, JAIL                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$57.99</b>  | PAPER TAGS W/ WIRE TIES, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$218.20</b> | MOUSE PADS AND TONER CARTRIDGES, JAIL                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$191.12</b> | TONER SUPPLIES, JAIL                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;78526 | 05-DEC-2024 | 01.0100.0570.003100. | <b>\$21.96</b>  | 2025 WALL CALENDARS, JAIL                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | JP MORGAN CHASE BANK                                | DEC 24;86444 | 05-DEC-2024 | 01.0100.0570.004231. | <b>\$138.48</b> | NOV 6-7/24, HOTEL ACCOMMODATIONS FOR OVN WARRANT P/U, W WORD, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Lentz, Rachael C                                    | 12/17/24     | 17-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>  | DEC 16-17/24, EXP REIMB, OVN WARRANT P/U, JAIL                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23051223     | 16-DEC-2024 | 01.0100.0570.003200. | <b>\$110.25</b> | CREAM BURN WATERJEL W/ALOE                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23052273     | 17-DEC-2024 | 01.0100.0570.003200. | <b>\$207.00</b> | HYDROCORTISONE CRM 1%                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23052273     | 17-DEC-2024 | 01.0100.0570.003200. | <b>\$107.90</b> | TRIPLE ANTIBIOTIC OINT 0.9GM                                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23052273     | 17-DEC-2024 | 01.0100.0570.003200. | <b>\$16.44</b>  | SCALPEL DISP NON-SFTY                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23052273     | 17-DEC-2024 | 01.0100.0570.003200. | <b>\$125.89</b> | BAG EMESIS 1000CC GRAD 40OZ                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23052273     | 17-DEC-2024 | 01.0100.0570.003200. | <b>\$139.77</b> | URINE TEST STRIP 10SG                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                           |                                  |              |             |                      |                   |                                                                                                                          |
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| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Mejia, Marino A                  | 12/19/24     | 19-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | DEC 17-18/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Nira, Wendy D                    | 12/09/24     | 09-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | DEC 8-9/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Nira, Wendy D                    | 12/19/24     | 19-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | DEC 18-19/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC       | 382053771001 | 28-OCT-2024 | 01.0100.0570.004350. | <b>\$136.12</b>   | INITIAL CUSTODY ASSESSMENT SCALE FORM                                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Ortiz Carrillo, Fernando         | 12/18/24     | 18-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | DEC 16-17/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PACIFIC STAR CORPORATION         | INV154571    | 04-DEC-2024 | 01.0100.0570.003200. | <b>\$51.00</b>    | ALCOHOL PREP PAD STERILE MEDIUM 200/PK                                                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PERRY OFFICE PRODUCTS INC        | IN-1566981   | 17-DEC-2024 | 01.0100.0570.003318. | <b>\$1,225.00</b> | TOWEL PPRC-350' KRFT NTL                                                                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PERRY OFFICE PRODUCTS INC        | IN-1566981   | 17-DEC-2024 | 01.0100.0570.003318. | <b>\$632.40</b>   | LINER 40X48 16 MIC NAT 250 CT-HR404816N                                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Ruiz, Jessica                    | 12/12/24     | 12-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>    | DEC 11-12/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                           |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SECURITAS TECHNOLOGY CORPORATION | 6004662647   | 14-NOV-2024 | 01.0100.0570.004500. | <b>\$552.00</b>   | BLANKET FOR REPAIR AND SERVICES TO THE COUNTY JAIL SECURITY SYSTEM                                                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37817945     | 05-NOV-2024 | 01.0100.0570.004621. | <b>\$182.94</b>   | SHARP BP-70C65 SHERIFF ADMINISTRATION JAIL SHERIFF JAIL MEDICAL 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 182.94            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37817945     | 05-NOV-2024 | 01.0100.0570.004621. | <b>\$211.84</b>   | SHARP MX-C507F WILLIAMSON COUNTY JAIL CORRECTIONS 306 WEST 4TH STREET GEORGETOWN 12 MONTHS @ 105.92                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37817945     | 05-NOV-2024 | 01.0100.0570.004621. | <b>\$105.92</b>   | SHARP MX-C507F JAIL OLD ADMIN (BONDS/RECORDS) 306 WEST 4TH STREET GEORGETOWN 12 MONTHS @ 105.92                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37861201     | 11-NOV-2024 | 01.0100.0570.004621. | <b>\$182.94</b>   | SHARP BP-70C65 SHERIFF ADMINISTRATION JAIL SHERIFF JAIL MEDICAL 508 S. ROCK ST. GEORGETOWN 12 MONTHS @ 182.94            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37861201     | 11-NOV-2024 | 01.0100.0570.004621. | <b>\$211.84</b>   | SHARP MX-C507F WILLIAMSON COUNTY JAIL CORRECTIONS 306 WEST 4TH STREET GEORGETOWN 12 MONTHS @ 105.92                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 37861201     | 11-NOV-2024 | 01.0100.0570.004621. | <b>\$105.92</b>   | SHARP MX-C507F JAIL OLD ADMIN (BONDS/RECORDS) 306 WEST 4TH STREET GEORGETOWN 12 MONTHS @ 105.92                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 38061482     | 09-DEC-2024 | 01.0100.0570.004621. | <b>\$103.51</b>   | MONTH TO MONTH RENTAL OF SHARP MX-M5051 (COURT LIAISON) : FROM 10/01/24 THRU 12/31/24 (ORIGINAL CONTRACT ENDED 09/30/24) |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP           | 38061484     | 09-DEC-2024 | 01.0100.0570.004621. | <b>\$103.51</b>   | MONTH TO MONTH RENTAL OF SHARP MX-M5051 (ADMIN) : FROM 10/01/24 THRU 12/31/24 (ORIGINAL CONTRACT ENDED 09/30/24)         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                      |              |             |                      |                     |                                                                                                                    |
|-------------------|------|---------------------------|--------------------------------------|--------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | SHARP ELECTRONICS CORP               | 38061485     | 09-DEC-2024 | 01.0100.0570.004621. | <b>\$267.34</b>     | MONTH TO MONTH RENTAL OF SHARP MX-M6051 (BOOKING) : FROM 10/01/24 THRU 12/31/24 (ORIGINAL CONTRACT ENDED 09/30/24) |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 938548       | 22-OCT-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | OCT 22/24, N PEREZ, DRUG TEST, JAIL                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 952716       | 04-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 4/24, DRUG TEST, R REYNOLDS, JAIL                                                                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 952735       | 04-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 4/24, DRUG TEST, M VELAZQUEZ, JAIL                                                                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 952774       | 04-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 4/24, DRUG TEST, J MAIN, JAIL                                                                                  |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 954451       | 05-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 5/24, DRUG TEST, B PETERSON, JAIL                                                                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 957407       | 04-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 4/24, DRUG TEST, L MCDANIEL, JAIL                                                                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC                      | 959417       | 08-NOV-2024 | 01.0100.0570.004705. | <b>\$63.00</b>      | NOV 8/24, DRUG TEST, G GONZALES, JAIL                                                                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | WESTWOOD PHARMACY                    | 43441        | 03-DEC-2024 | 01.0100.0570.003307. | <b>\$96,147.77</b>  | BLANKET FOR PHARMACY SUPPLIES AND SERVICES                                                                         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | Williams, Shawn L                    | 12/19/24     | 19-DEC-2024 | 01.0100.0570.004231. | <b>\$84.00</b>      | DEC 18-19/24, EXP REIMB, OVN WARRANT P/U, JAIL                                                                     |
| <b>Dept Total</b> |      |                           |                                      |              |             |                      | <b>\$189,773.10</b> |                                                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES         | AMERICAN RED CROSS                   | 22741339     | 20-NOV-2024 | 01.0100.0576.004232. | <b>\$46.00</b>      | BLANKET PURCHASE FOR FIRST AID/CPR TRAINING                                                                        |
| 0100              | 0576 | JUVENILE SERVICES         | AMERICAN RED CROSS                   | 22745043     | 11-DEC-2024 | 01.0100.0576.004232. | <b>\$38.00</b>      | BLANKET PURCHASE FOR FIRST AID/CPR TRAINING                                                                        |
| 0100              | 0576 | JUVENILE SERVICES         | AUSTIN CLASSICAL GUITAR              | 3499         | 06-DEC-2024 | 01.0100.0576.004100. | <b>\$1,500.00</b>   | NOV 24, CLASSICAL GUITAR INSTRUCTION, JUV                                                                          |
| 0100              | 0576 | JUVENILE SERVICES         | BLUEBONNET TRAILS COMMUNITY SERVICES | 9009241      | 03-SEP-2024 | 01.0100.0576.004100. | <b>\$640.00</b>     | SEP 24, SUD PREVENTION, JUV                                                                                        |
| 0100              | 0576 | JUVENILE SERVICES         | DELL COMPUTER CORP                   | 10788661491  | 12-DEC-2024 | 01.0100.0576.003010. | <b>\$44,972.93</b>  | JUVENILE SERVICES                                                                                                  |
| 0100              | 0576 | JUVENILE SERVICES         | FUELMAN                              | NP67611857   | 16-DEC-2024 | 01.0100.0576.003301. | <b>\$0.00</b>       | BLANKET PURCHASE FOR GASOLINE                                                                                      |
| 0100              | 0576 | JUVENILE SERVICES         | GABRIELA REYNA-ORTEGA                | 4            | 02-NOV-2024 | 01.0100.0576.004106. | <b>\$3,477.50</b>   | NOV 24, WCJS DETENTION AND CORE COUNSELING SVCS, JUV                                                               |
| 0100              | 0576 | JUVENILE SERVICES         | GULF COAST TRADES CENTER             | I-41002      | 30-SEP-2024 | 01.0100.0576.004102. | <b>\$8,250.00</b>   | SEP 24, RESIDENTIAL CARE SVCS, IR, JUV                                                                             |
| 0100              | 0576 | JUVENILE SERVICES         | GULF COAST TRADES CENTER             | I-41585      | 30-NOV-2024 | 01.0100.0576.004102. | <b>\$8,250.00</b>   | NOV 24, RESIDENTIAL CARE SVCS, IR, JUV                                                                             |
| 0100              | 0576 | JUVENILE SERVICES         | IMPACT COUNSELING SERVICES INC       | 1215         | 31-OCT-2024 | 01.0100.0576.004100. | <b>\$6,500.00</b>   | OCT 31/24, 1ST OF 10 INSTALLMENTS FOR SCHOOL-BASED MENTAL HEALTH SVCS, 2024-25 SCHOOL YR, JUV                      |
| 0100              | 0576 | JUVENILE SERVICES         | IMPACT COUNSELING SERVICES INC       | 1221         | 11-DEC-2024 | 01.0100.0576.004100. | <b>\$6,500.00</b>   | NOV 30/24, 2ND OF 10 INSTALLMENTS FOR SCHOOL BASED MENTAL HEALTH SVCS, 2024-25 SCHOOL YR, JUV                      |
| 0100              | 0576 | JUVENILE SERVICES         | JOHN M HOLBERT, LCSW-LSOTP           | 158B         | 01-NOV-2024 | 01.0100.0576.004106. | <b>\$1,127.50</b>   | NOV 24, ASOTP SUPERVISION, CONSULTATION, JUV                                                                       |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK                 | DEC 24;33918 | 05-DEC-2024 | 01.0100.0576.004231. | <b>\$6.46</b>       | OCT 29/24, RMA TOLL CHARGES & SVC FEE, JUV                                                                         |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK                 | DEC 24;33918 | 05-DEC-2024 | 01.0100.0576.004231. | <b>\$10.46</b>      | AUG 12 & SEP 6/24, TX TAG TOLL CHARGES & SVC FEE, JUV                                                              |
| 0100              | 0576 | JUVENILE SERVICES         | JP MORGAN CHASE BANK                 | DEC 24;33918 | 05-DEC-2024 | 01.0100.0576.004231. | <b>\$26.43</b>      | OCT 7-29/24, RMA TOLL CHARGES & SVC FEE, JUV                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                   |                              |              |             |                      |                     |                                                                                                               |
|-------------------|------|-------------------|------------------------------|--------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES | LANGUAGE LINE SERVICES INC   | 11463532     | 30-NOV-2024 | 01.0100.0576.004100. | <b>\$386.85</b>     | NOV 24, OVER THE PHONE INTERP, JUV                                                                            |
| 0100              | 0576 | JUVENILE SERVICES | MADISON HAMM                 | 1001         | 10-DEC-2024 | 01.0100.0576.004232. | <b>\$700.00</b>     | DEC 6/24, MHIS CONF GUEST SPEAKER, JUV                                                                        |
| 0100              | 0576 | JUVENILE SERVICES | MATTHEW W TURNER PHD         | 12052024     | 05-DEC-2024 | 01.0100.0576.004100. | <b>\$1,200.00</b>   | DEC 2/24, PSYCH EVAL, TJ, JUV                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES | MATTHEW W TURNER PHD         | 12082024     | 08-DEC-2024 | 01.0100.0576.004100. | <b>\$1,200.00</b>   | DEC 5/24, PSYCH EVAL, RB, JUV                                                                                 |
| 0100              | 0576 | JUVENILE SERVICES | MATTHEW W TURNER PHD         | 12152024     | 15-DEC-2024 | 01.0100.0576.004100. | <b>\$1,200.00</b>   | DEC 9/24, PSYCH EVAL, RT-F, JUV                                                                               |
| 0100              | 0576 | JUVENILE SERVICES | MATTHEW W TURNER PHD         | 12152024A    | 15-DEC-2024 | 01.0100.0576.004100. | <b>\$1,200.00</b>   | DEC 11/24, PSYCH EVAL, EA, JUV                                                                                |
| 0100              | 0576 | JUVENILE SERVICES | NICHOLAS KARDARAS            | 7/16/24      | 16-JUL-2024 | 01.0100.0576.004232. | <b>\$8,000.00</b>   | DEC 6/24, PRESENTER OF 13TH ANNUAL MENTAL HEALTH IN SCHOOLS CONF, JUV                                         |
| 0100              | 0576 | JUVENILE SERVICES | NICOLAS CARRASCO             | NC-241130-WC | 08-NOV-2024 | 01.0100.0576.004106. | <b>\$520.00</b>     | NOV 24, SEX OFFENDER TREATMENT, FM-G, JUV                                                                     |
| 0100              | 0576 | JUVENILE SERVICES | RESET MENTORING              | 11/01/24     | 01-NOV-2024 | 01.0100.0576.004100. | <b>\$3,837.50</b>   | NOV 24, YOUTH MENTORING PROGRAM, JUV                                                                          |
| 0100              | 0576 | JUVENILE SERVICES | STEPHEN A THORNE PH D PLLC   | 12/09/24     | 09-DEC-2024 | 01.0100.0576.004100. | <b>\$1,400.00</b>   | NOV 7-DEC 5/24, PSYCH EVAL, GER, JUV                                                                          |
| 0100              | 0576 | JUVENILE SERVICES | STEPHEN A THORNE PH D PLLC   | 12/09/24A    | 09-DEC-2024 | 01.0100.0576.004100. | <b>\$1,400.00</b>   | NOV 19/24, PSYCH EVAL, RMU, JUV                                                                               |
| 0100              | 0576 | JUVENILE SERVICES | STEPHEN A THORNE PH D PLLC   | 12/11/24     | 11-DEC-2024 | 01.0100.0576.004100. | <b>\$1,400.00</b>   | NOV 29-DEC 5/24, PSYCH EVAL, LAV, JUV                                                                         |
| 0100              | 0576 | JUVENILE SERVICES | STEPHEN O VEGA               | 7            | 01-DEC-2024 | 01.0100.0576.004106. | <b>\$875.00</b>     | OCT 21-NOV 14/24, CONSULTATION & ATTENDANCE AT TEAM MEETINGS, INDIVIDUAL SERVICES, JUV                        |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$246.00</b>     | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE LARGE  |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$246.00</b>     | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE XL     |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$38.80</b>      | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE 4XL    |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$174.00</b>     | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE 2XL    |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$164.00</b>     | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE MEDIUM |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$36.80</b>      | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE 3XL    |
| 0100              | 0576 | JUVENILE SERVICES | THRIFT TEX BUSINESS PRODUCTS | 17743        | 04-DEC-2024 | 01.0100.0576.003311. | <b>\$65.60</b>      | ST85 SPORT-TEK SPORT-WICK STRETCH ¼ ZIP PULLOVER EMBROIDERY-LEFT CHEST: WILCO SEAL COLOR CHARCOAL SIZE SMALL  |
| <b>Dept Total</b> |      |                   |                              |              |             |                      | <b>\$105,635.83</b> |                                                                                                               |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                               |              |             |                      |                    |                                                                                                                      |
|-------------------|------|-------------------------------|-------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0581 | 911 COMMUNICATIONS            | DELL COMPUTER CORP            | 10788661491  | 12-DEC-2024 | 01.0100.0581.003010. | <b>\$22,904.74</b> | 911 COMMUNICATIONS                                                                                                   |
| 0100              | 0581 | 911 COMMUNICATIONS            | JP MORGAN CHASE BANK          | DEC 24;86650 | 05-DEC-2024 | 01.0100.0581.004232. | <b>\$30.00</b>     | ONLINE NAT'L ACADEMIES OF CALL TAKERS RETEST, A BEASLEY, 911 COMM                                                    |
| 0100              | 0581 | 911 COMMUNICATIONS            | Kessler, Courtney E           | 12/05/24     | 05-DEC-2024 | 01.0100.0581.004232. | <b>\$84.00</b>     | NOV 10-11/24, LET'S DISH TRNG, 911 COMM                                                                              |
| 0100              | 0581 | 911 COMMUNICATIONS            | SELECT ADVANTAGE              | 10349195     | 02-DEC-2024 | 01.0100.0581.004705. | <b>\$140.00</b>    | NOV 24, COMMUNICATION SUPERVISOR ASSESSMENT SVCS, 911 COMM                                                           |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP        | 37817945     | 05-NOV-2024 | 01.0100.0581.004621. | <b>\$135.33</b>    | SHARP BP-70C31 EMERGENCY SERVICES OPERATIONS CENTER ESOC (EMERGENCY COMMUNICATIONS) 911 TRACY CHAMBERS LANE GEORGETO |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP        | 37817945     | 05-NOV-2024 | 01.0100.0581.004621. | <b>\$182.94</b>    | SHARP BP-70C65 EMERGENCY SERVICES 911 TRACY CHAMBERS LANE GEORGETOWN 12 MONTHS @ 182.94                              |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP        | 37861201     | 11-NOV-2024 | 01.0100.0581.004621. | <b>\$135.33</b>    | SHARP BP-70C31 EMERGENCY SERVICES OPERATIONS CENTER ESOC (EMERGENCY COMMUNICATIONS) 911 TRACY CHAMBERS LANE GEORGETO |
| 0100              | 0581 | 911 COMMUNICATIONS            | SHARP ELECTRONICS CORP        | 37861201     | 11-NOV-2024 | 01.0100.0581.004621. | <b>\$182.94</b>    | SHARP BP-70C65 EMERGENCY SERVICES 911 TRACY CHAMBERS LANE GEORGETOWN 12 MONTHS @ 182.94                              |
| 0100              | 0581 | 911 COMMUNICATIONS            | TARGET SOLUTIONS LEARNING LLC | #INV103695   | 01-OCT-2024 | 01.0100.0581.004505. | <b>\$3,754.80</b>  | ANNUAL SUBSCRIPTION RENEWAL                                                                                          |
| 0100              | 0581 | 911 COMMUNICATIONS            | VERIZON WIRELESS              | 6100073606   | 01-DEC-2024 | 01.0100.0581.004210. | <b>\$495.33</b>    | VERIZON ANNUAL BLANKET PO                                                                                            |
| 0100              | 0581 | 911 COMMUNICATIONS            | VERIZON WIRELESS              | 9977668255   | 01-NOV-2024 | 01.0100.0581.004210. | <b>\$495.33</b>    | VERIZON ANNUAL BLANKET PO                                                                                            |
| <b>Dept Total</b> |      |                               |                               |              |             |                      | <b>\$28,540.74</b> |                                                                                                                      |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | DANA SAFETY SUPPLY INC        | 941832       | 13-DEC-2024 | 01.0100.0583.003002. | <b>\$2,414.05</b>  | INSTALLATION OF LIGHTS AND SIRENS                                                                                    |
| <b>Dept Total</b> |      |                               |                               |              |             |                      | <b>\$2,414.05</b>  |                                                                                                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION        | DELL COMPUTER CORP            | 10788661491  | 12-DEC-2024 | 01.0100.0587.003010. | <b>\$1,856.87</b>  | RADIO - WIRELESS COMMUNICATIONS                                                                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION        | ERCES TRAINER                 | 028          | 09-DEC-2024 | 01.0100.0587.004232. | <b>\$5,000.00</b>  | ERRCS Training                                                                                                       |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003003. | <b>\$292.80</b>    | SERVICE TOOL, W COMM                                                                                                 |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003523. | <b>\$1,277.43</b>  | CRIMPS, CONNECTORS, PLUG, W COMM                                                                                     |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003001. | <b>\$32.91</b>     | SOCKET SET, W COMM                                                                                                   |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003523. | <b>\$282.15</b>    | STEEL NUTS, W COMM                                                                                                   |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003001. | <b>\$334.59</b>    | HEAT SHRINK TUBING, CABLE TIES , W COMM                                                                              |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003003. | <b>\$466.08</b>    | CHARGER, W COMM                                                                                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.004232. | <b>\$800.00</b>    | ONLINE TRAINING CLASS FOR NEW HIRE (6 HRS), J BELL, W COMM                                                           |
| 0100              | 0587 | WIRELESS COMMUNICATION        | JP MORGAN CHASE BANK          | DEC 24;87685 | 05-DEC-2024 | 01.0100.0587.003001. | <b>\$231.08</b>    | SCREWDRIVER & SOCKET SET, W COMM                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                        |                                    |                |             |                      |                    |                                                                                                           |
|-------------------|------|------------------------|------------------------------------|----------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.003003. | <b>\$426.90</b>    | POWER, SPEAKER CABLE, W COMM                                                                              |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.004999. | <b>\$37.99</b>     | WALL CLOCK, W COMM                                                                                        |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.003001. | <b>\$170.50</b>    | WRENCH, W COMM                                                                                            |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.003523. | <b>\$372.08</b>    | BATTERY, W COMM                                                                                           |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.004999. | <b>\$171.04</b>    | CONNECTOR PLUG, W COMM                                                                                    |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.003001. | <b>\$153.16</b>    | SCREWDRIVER SET, W COMM                                                                                   |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.003003. | <b>\$760.40</b>    | POWER CABLES, W COMM                                                                                      |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.004543. | <b>\$83.63</b>     | FED EX, SHIPPING FOR ANNUAL REPAIR, W COMM                                                                |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;87685   | 05-DEC-2024 | 01.0100.0587.004999. | <b>\$14.99</b>     | SCRUB BRUSH, W COMM                                                                                       |
| 0100              | 0587 | WIRELESS COMMUNICATION | JP MORGAN CHASE BANK               | DEC 24;94209   | 05-DEC-2024 | 01.0100.0587.003523. | <b>\$30.00</b>     | SCREWS, W COMM                                                                                            |
| 0100              | 0587 | WIRELESS COMMUNICATION | MOTOROLA SOLUTIONS INC             | 8281944908     | 01-AUG-2024 | 01.0100.0587.003003. | <b>\$1,603.56</b>  | CONTROL HOUSING U ASSEMBLY, W COMM                                                                        |
| 0100              | 0587 | WIRELESS COMMUNICATION | VERIZON WIRELESS                   | 6100862700     | 10-DEC-2024 | 01.0100.0587.004210. | <b>\$151.96</b>    | 587 WIFI SERVICES                                                                                         |
| <b>Dept Total</b> |      |                        |                                    |                |             |                      | <b>\$14,550.12</b> |                                                                                                           |
| 0100              | 0591 | PRETRIAL               | CMS COMMUNICATIONS, INC            | 2406047-IN     | 27-NOV-2024 | 01.0100.0591.003010. | <b>\$16.00</b>     | FREIGHT CHARGE                                                                                            |
| 0100              | 0591 | PRETRIAL               | CMS COMMUNICATIONS, INC            | 2406047-IN     | 27-NOV-2024 | 01.0100.0591.003010. | <b>\$378.00</b>    | CISCO 8811 IP PHONE                                                                                       |
| 0100              | 0591 | PRETRIAL               | Collier, Brianna D                 | 12/11/24       | 11-DEC-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | NOV 22/24, EXP REIMB, IDENTOGO-PRE-EMPLOYMENT SCREENING, PRETRIAL                                         |
| 0100              | 0591 | PRETRIAL               | DELL COMPUTER CORP                 | 10788661491    | 12-DEC-2024 | 01.0100.0591.003010. | <b>\$20,642.49</b> | PRETRIAL SERVICES                                                                                         |
| 0100              | 0591 | PRETRIAL               | JP MORGAN CHASE BANK               | DEC 24;32671   | 05-DEC-2024 | 01.0100.0591.003100. | <b>\$108.93</b>    | OFC SUP, PRETRIAL                                                                                         |
| 0100              | 0591 | PRETRIAL               | JP MORGAN CHASE BANK               | DEC 24;32671   | 05-DEC-2024 | 01.0100.0591.003120. | <b>\$731.24</b>    | TONER CARTRIDGES (6), PRETRIAL                                                                            |
| 0100              | 0591 | PRETRIAL               | LANGUAGE LINE SERVICES INC         | 11462983       | 30-NOV-2024 | 01.0100.0591.004141. | <b>\$466.01</b>    | NOV 24, OVER THE PHONE INTERP, PRETRIAL                                                                   |
| 0100              | 0591 | PRETRIAL               | Lagon, Zaldy J                     | 12/16/24       | 16-DEC-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | NOV 20/24, EXP REIMB, IDENTOGO PRE-EMPLOYMENT SCREENING, PRETRIAL                                         |
| 0100              | 0591 | PRETRIAL               | REDWOOD TOXICOLOGY LABORATORY, INC | 306536202411   | 30-NOV-2024 | 01.0100.0591.004100. | <b>\$77.70</b>     | DRUG TESTING SERVICES AND SUPPLIES                                                                        |
| 0100              | 0591 | PRETRIAL               | REDWOOD TOXICOLOGY LABORATORY, INC | 838535         | 26-NOV-2024 | 01.0100.0591.004100. | <b>\$1,882.00</b>  | DRUG TESTING SERVICES AND SUPPLIES                                                                        |
| 0100              | 0591 | PRETRIAL               | SATELLITE TRACKING OF PEOPLE LLC   | STPINV00127322 | 30-NOV-2024 | 01.0100.0591.004100. | <b>\$10,548.00</b> | GPS MONITORING SERVICES                                                                                   |
| 0100              | 0591 | PRETRIAL               | SHARP ELECTRONICS CORP             | 37817945       | 05-NOV-2024 | 01.0100.0591.004621. | <b>\$182.94</b>    | SHARP BP-70C65 PRETRIAL JUSTICE CENTER- PRETRIAL 405 MLK GEORGETOWN 12 MONTHS @ 182.94                    |
| 0100              | 0591 | PRETRIAL               | SHARP ELECTRONICS CORP             | 37817945       | 05-NOV-2024 | 01.0100.0591.004621. | <b>\$182.94</b>    | SHARP BP-70C65 PRE-TRIAL JAIL - MAGISTRATES COURTROOM 508 SOUTH ROCK STREET GEORGETOWN 12 MONTHS @ 182.94 |
| 0100              | 0591 | PRETRIAL               | SHARP ELECTRONICS CORP             | 37861201       | 11-NOV-2024 | 01.0100.0591.004621. | <b>\$182.94</b>    | SHARP BP-70C65 PRETRIAL JUSTICE CENTER- PRETRIAL 405 MLK GEORGETOWN 12 MONTHS @ 182.94                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                 |                                               |                   |             |                      |                    |                                                                                                                    |
|-------------------|------|-----------------|-----------------------------------------------|-------------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|
| 0100              | 0591 | PRETRIAL        | SHARP ELECTRONICS CORP                        | 37861201          | 11-NOV-2024 | 01.0100.0591.004621. | <b>\$182.94</b>    | SHARP BP-70C65 PRE-TRIAL JAIL -<br>MAGISTRATES COURTROOM 508 SOUTH<br>ROCK STREET GEORGETOWN 12 MONTHS<br>@ 182.94 |
| 0100              | 0591 | PRETRIAL        | Valtierra, Serafina C                         | 12/11/24          | 11-DEC-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | NOV 22/24, EXP REIMB, IDENTOGO PRE-<br>EMPLOYMENT SCREENING, PRETRIAL                                              |
| 0100              | 0591 | PRETRIAL        | Walker, Arianna L                             | 11/26/24          | 26-NOV-2024 | 01.0100.0591.004705. | <b>\$10.21</b>     | OCT 26/24, PRE-EMPLOYMENT<br>SCREENING, EXP REIMB, PRETRIAL                                                        |
| <b>Dept Total</b> |      |                 |                                               |                   |             |                      | <b>\$35,622.97</b> |                                                                                                                    |
| 0100              | 0630 | HEALTH DISTRICT | ARA IMAGING                                   | I-10636-34524-3   | 21-NOV-2024 | 01.0100.0630.004905. | <b>\$168.67</b>    | MM, 11/21/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>MEDICAL CENTER TAYLOR | I-200716-39833-4  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$71.50</b>     | CJJ, 11/26/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>MEDICAL CENTER TAYLOR | I-201350-39833-1  | 18-OCT-2024 | 01.0100.0630.004905. | <b>\$5,982.87</b>  | AMK, 10/18/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>MEDICAL CENTER TAYLOR | I-66435-39833-4   | 28-NOV-2024 | 01.0100.0630.004905. | <b>\$2,171.38</b>  | LAR, 11/28/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>MEDICAL CENTER TAYLOR | I-99206-39833-32  | 31-OCT-2024 | 01.0100.0630.004905. | <b>\$130.96</b>    | LG, 10/31/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-100073-34915-5  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$851.34</b>    | MS, 11/26/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-10636-34915-1   | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$376.76</b>    | MM, 11/22/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-17159-34915-123 | 12-SEP-2024 | 01.0100.0630.004905. | <b>\$525.25</b>    | BAO, 09/12/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-17159-34915-124 | 07-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | BAO, 11/07/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-17159-34915-125 | 07-NOV-2024 | 01.0100.0630.004905. | <b>\$1,051.65</b>  | BAO, 11/07/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-17159-34915-126 | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | BAO, 11/26/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-17159-34915-127 | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$526.40</b>    | BAO, 11/27/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-200333-34915-15 | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$30.64</b>     | CE, 11/19/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-200475-34915-11 | 25-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | JAY, 11/25/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-200745-34915-25 | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | AB, 11/19/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-200944-34915-4  | 29-NOV-2024 | 01.0100.0630.004905. | <b>\$186.55</b>    | JC, 11/29/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-201283-34915-2  | 13-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | NPT, 11/13/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-201350-34915-1  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$170.21</b>    | AMK, 11/26/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-201350-34915-2  | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$14,867.06</b> | AMK, 10/19/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-32395-34915-20  | 29-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | AM, 11/29/2024, HEALTH                                                                                             |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-32775-34915-37  | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$12.00</b>     | LLS, 11/22/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-46595-34915-45  | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | EJM, 11/22/2024, HEALTH                                                                                            |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK            | I-71763-34915-16  | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$129.18</b>    | BT, 11/19/2024, HEALTH                                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                                 |                   |             |                      |                    |                                                                                   |
|------|------|-----------------|-------------------------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------|
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK              | I-85991-34915-25  | 04-NOV-2024 | 01.0100.0630.004905. | <b>\$1,190.06</b>  | CS, 11/04/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK              | I-94449-34915-7   | 25-NOV-2024 | 01.0100.0630.004905. | <b>\$614.83</b>    | PG, 11/25/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE<br>ROUND ROCK              | I-99206-34915-22  | 31-OCT-2024 | 01.0100.0630.004905. | <b>\$65.00</b>     | LG, 10/31/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BIR JV LLP                                      | I-200333-56455-18 | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$171.14</b>    | CE, 11/22/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BIR JV LLP                                      | I-200777-56455-10 | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$113.40</b>    | RM, 11/26/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200498-16135-10 | 05-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | TJS, 11/05/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200684-16135-3  | 20-NOV-2024 | 01.0100.0630.004905. | <b>\$22.59</b>     | BWM, 11/20/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200684-16135-4  | 11-SEP-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | BWM, 09/11/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200684-16135-5  | 06-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | BWM, 11/06/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200777-16135-7  | 08-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | RM, 11/08/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS<br>COMMUNITY SERVICES         | I-200995-16135-5  | 05-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | RL, 11/05/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | BRAZOS GI ANESTHESIA LLC                        | I-99315-55889-1   | 12-NOV-2024 | 01.0100.0630.004905. | <b>\$162.26</b>    | MRC, 11/12/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | BRAZOS VALLEY PATHOLOGY<br>PLLC                 | I-73509-33225-1   | 08-NOV-2024 | 01.0100.0630.004905. | <b>\$144.35</b>    | MGH, 11/08/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | CEDAR PARK HEALTH SYSTEMS<br>LP                 | I-100073-34383-5  | 24-SEP-2024 | 01.0100.0630.004905. | <b>\$15,002.21</b> | MS, 09/24/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | CEDAR PARK HEALTH SYSTEMS<br>LP                 | I-100073-34383-6  | 03-NOV-2024 | 01.0100.0630.004905. | <b>\$11,437.68</b> | MS, 11/03/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | CEDAR PARK HEALTH SYSTEMS<br>LP                 | I-200668-34383-1  | 17-OCT-2024 | 01.0100.0630.004905. | <b>\$25,325.60</b> | CAW, 10/17/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | CLARITY EYE CENTER PLLC                         | I-95571-50845-1   | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$134.45</b>    | DNA, 11/19/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | FAMILY EYE CARE OF TAYLOR                       | I-73509-51263-5   | 01-OCT-2024 | 01.0100.0630.004905. | <b>\$70.03</b>     | MGH, 10/01/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | HEALOGICS SPECIALTY<br>PHYSICIANS OF TEXAS PLLC | I-200905-54660-39 | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$67.63</b>     | GDS, 11/19/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | INDIGENT HEALTHCARE<br>SOLUTIONS                | 78981             | 01-DEC-2024 | 01.0100.0630.004208. | <b>\$5,015.00</b>  | JAN 25, INDIGENT CLAIMS PROCESSING<br>SOFTWARE, PROVIDER PIPELINE SVCS,<br>HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100073-55802-42 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$14.36</b>     | MS, 12/03/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100073-55802-43 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$19.14</b>     | MS, 12/03/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100073-55802-44 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$16.14</b>     | MS, 12/03/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100312-55802-36 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$9.85</b>      | NS, 12/02/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100312-55802-37 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$11.47</b>     | NS, 12/02/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-100312-55802-38 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$2.38</b>      | NS, 12/02/2024, HEALTH                                                            |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-101450-55802-83 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.38</b>      | PSS, 12/06/2024, HEALTH                                                           |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION<br>MANAGEMENT           | I-101450-55802-84 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$11.50</b>     | PSS, 12/01/2024, HEALTH                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                   |             |                      |                   |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-------------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-73 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$8.00</b>     | PWF, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-74 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$9.00</b>     | PWF, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101525-55802-75 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$8.94</b>     | PWF, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-101703-55802-24 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$10.65</b>    | AJR, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-10636-55802-6   | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$961.96</b>   | MM, 12/04/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-10636-55802-7   | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$8.62</b>     | MM, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-10636-55802-8   | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$13.61</b>    | MM, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-91  | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$9.10</b>     | BAJ, 12/12/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-92  | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$9.99</b>     | BAJ, 12/12/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-14718-55802-93  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$19.13</b>    | BAJ, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-16264-55802-64  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$8.68</b>     | RAB, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-16264-55802-65  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$9.21</b>     | RAB, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-16264-55802-66  | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$1,060.11</b> | RAB, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-16264-55802-67  | 26-NOV-2024 | 01.0100.0630.004905. | <b>-\$8.83</b>    | RAB, 11/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-79  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$282.28</b>   | EBT, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-80  | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$606.08</b>   | EBT, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-19172-55802-81  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$569.23</b>   | EBT, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200264-55802-59 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$47.01</b>    | GJR, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200264-55802-60 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$2.56</b>     | GJR, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200320-55802-37 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$7.18</b>     | CA, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200320-55802-38 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$12.77</b>    | CA, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200320-55802-39 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$8.62</b>     | CA, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200333-55802-48 | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$1,060.35</b> | CE, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200475-55802-43 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$10.62</b>    | JAY, 12/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200475-55802-44 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$985.23</b>   | JAY, 12/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200475-55802-45 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$11.07</b>    | JAY, 12/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200498-55802-26 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$2.33</b>     | TJS, 12/06/2024, HEALTH |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                   |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200668-55802-13 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$590.09</b> | CAW, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200676-55802-6  | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$50.43</b>  | DAD, 12/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200746-55802-33 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$24.46</b>  | JJ, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200864-55802-20 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$9.19</b>   | EW, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200864-55802-21 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$3.24</b>   | EW, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200864-55802-22 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$10.74</b>  | EW, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200901-55802-12 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$9.93</b>   | JMF, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200901-55802-13 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$9.42</b>   | JMF, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200944-55802-6  | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$9.26</b>   | JC, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200944-55802-7  | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.90</b>   | JC, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200944-55802-8  | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.77</b>   | JC, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200960-55802-26 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$9.38</b>   | RCM, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200960-55802-27 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$12.70</b>  | RCM, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200960-55802-28 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$22.81</b>  | RCM, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200994-55802-11 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$46.08</b>  | JJG, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-200994-55802-12 | 10-DEC-2024 | 01.0100.0630.004905. | <b>\$9.07</b>   | JJG, 12/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201054-55802-17 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$18.98</b>  | SW, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201054-55802-18 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$22.90</b>  | SW, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201079-55802-7  | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$12.74</b>  | SR, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201079-55802-8  | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$8.93</b>   | SR, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201091-55802-1  | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | DO, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201091-55802-2  | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.49</b>   | DO, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201091-55802-3  | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.51</b>   | DO, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201108-55802-10 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$12.46</b>  | NM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201108-55802-11 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$12.74</b>  | NM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201108-55802-12 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$8.93</b>   | NM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201125-55802-10 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$8.38</b>   | SS, 12/03/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                  |             |                      |                 |                         |
|------|------|-----------------|------------------------------------|------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201125-55802-8 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$9.10</b>   | SS, 12/03/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201125-55802-9 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$8.94</b>   | SS, 12/03/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201139-55802-5 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$8.77</b>   | AP, 12/04/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201170-55802-5 | 07-DEC-2024 | 01.0100.0630.004905. | <b>\$28.43</b>  | TJT, 12/07/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201170-55802-6 | 07-DEC-2024 | 01.0100.0630.004905. | <b>\$11.81</b>  | TJT, 12/07/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201205-55802-8 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$8.74</b>   | SR, 12/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201217-55802-7 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$8.87</b>   | MA, 12/04/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201217-55802-8 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$164.17</b> | MA, 12/01/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201217-55802-9 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$15.88</b>  | MA, 12/03/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201236-55802-6 | 14-DEC-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | KT, 12/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201266-55802-4 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$8.49</b>   | KV, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201266-55802-5 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$9.80</b>   | KV, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201266-55802-6 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$13.79</b>  | KV, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201283-55802-8 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$12.98</b>  | NPT, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-201283-55802-9 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$13.81</b>  | NPT, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-21532-55802-21 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$22.08</b>  | SRM, 12/02/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-91 | 10-DEC-2024 | 01.0100.0630.004905. | <b>\$8.49</b>   | DHS, 12/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-92 | 10-DEC-2024 | 01.0100.0630.004905. | <b>\$8.92</b>   | DHS, 12/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-31360-55802-93 | 10-DEC-2024 | 01.0100.0630.004905. | <b>\$8.56</b>   | DHS, 12/10/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-66 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$16.59</b>  | LLS, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-32775-55802-67 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$962.11</b> | LLS, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-43039-55802-2  | 15-DEC-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | BKW, 12/15/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-80 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$962.11</b> | MYB, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-81 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$17.63</b>  | MYB, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-53632-55802-82 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$11.50</b>  | MYB, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-81 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$9.53</b>   | PD, 12/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-54513-55802-82 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$9.54</b>   | PD, 12/11/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                  |             |                      |                 |                         |
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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-57103-55802-64 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$8.77</b>   | PC, 12/01/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-60971-55802-63 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$9.99</b>   | NN, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-85 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$961.96</b> | NJG, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-86 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$590.09</b> | NJG, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-62289-55802-87 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$9.04</b>   | NJG, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-64213-55802-23 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$12.14</b>  | RJ, 12/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-66435-55802-20 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$9.10</b>   | LAR, 12/02/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-66435-55802-21 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$8.87</b>   | LAR, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-80 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | BT, 12/01/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-81 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$9.10</b>   | BT, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-71763-55802-82 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | BT, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-78 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$14.51</b>  | CM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-79 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$13.84</b>  | CM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-72550-55802-80 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$13.84</b>  | CM, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73341-55802-32 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$121.31</b> | SMC, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73341-55802-33 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$10.96</b>  | SMC, 12/02/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73341-55802-34 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$10.12</b>  | SMC, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-73509-55802-32 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$8.43</b>   | MGH, 12/13/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-82327-55802-68 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$18.63</b>  | ILB, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-66 | 08-DEC-2024 | 01.0100.0630.004905. | <b>\$12.62</b>  | KMP, 12/08/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-87855-55802-67 | 22-NOV-2024 | 01.0100.0630.004905. | <b>-\$9.97</b>  | KMP, 11/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-88574-55802-83 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$9.70</b>   | TM, 12/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90257-55802-42 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$13.00</b>  | SJ, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-90257-55802-43 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$5.42</b>   | SJ, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-9285-55802-22  | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$17.46</b>  | AC, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-69 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$962.11</b> | CEW, 12/06/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-70 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$12.24</b>  | CEW, 12/02/2024, HEALTH |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                    |                  |             |                      |                 |                         |
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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-93787-55802-71 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$9.29</b>   | CEW, 12/05/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94449-55802-69 | 08-DEC-2024 | 01.0100.0630.004905. | <b>\$11.88</b>  | PG, 12/08/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-50 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$9.10</b>   | JAB, 12/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-51 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$34.46</b>  | JAB, 12/09/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94717-55802-52 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$12.59</b>  | JAB, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94809-55802-76 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$16.57</b>  | LLR, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-94809-55802-77 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$8.55</b>   | LLR, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95500-55802-29 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$8.94</b>   | DAD, 12/06/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95500-55802-30 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$12.93</b>  | DAD, 12/06/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95500-55802-31 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$102.52</b> | DAD, 12/06/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-95571-55802-2  | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$12.66</b>  | DNA, 12/11/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-81 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$9.19</b>   | VS, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-82 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$606.08</b> | VS, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98016-55802-83 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$970.13</b> | VS, 12/02/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98099-55802-45 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | PLP, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98099-55802-46 | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$4.00</b>   | PLP, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98156-55802-10 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$11.11</b>  | AS, 12/03/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98156-55802-11 | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$19.09</b>  | AS, 12/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98487-55802-35 | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$2.59</b>   | CSV, 12/02/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-12 | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$39.01</b>  | RM, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-13 | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$320.13</b> | RM, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98596-55802-14 | 12-DEC-2024 | 01.0100.0630.004905. | <b>\$2.56</b>   | RM, 12/12/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98915-55802-21 | 09-DEC-2024 | 01.0100.0630.004905. | <b>\$9.00</b>   | LC, 12/09/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98915-55802-22 | 13-DEC-2024 | 01.0100.0630.004905. | <b>\$9.43</b>   | LC, 12/13/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-98915-55802-23 | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$10.80</b>  | LC, 12/01/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99206-55802-63 | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$962.11</b> | LG, 12/06/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT | I-99206-55802-64 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$9.19</b>   | LG, 12/05/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                      |                   |             |                      |                    |                                      |
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| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT   | I-99312-55802-69  | 07-DEC-2024 | 01.0100.0630.004905. | <b>\$9.27</b>      | GDC, 12/07/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT   | I-99312-55802-70  | 10-DEC-2024 | 01.0100.0630.004905. | <b>\$12.70</b>     | GDC, 12/10/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT   | I-99312-55802-71  | 07-DEC-2024 | 01.0100.0630.004905. | <b>\$9.38</b>      | GDC, 12/07/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | INTEGRATED PRESCRIPTION MANAGEMENT   | I-99315-55802-71  | 11-DEC-2024 | 01.0100.0630.004905. | <b>\$11.99</b>     | MRC, 12/11/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | KUMAR SATHIANATHAN, MD               | I-201217-18570-1  | 20-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | MA, 11/20/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | KUMAR SATHIANATHAN, MD               | I-201217-18570-2  | 06-NOV-2024 | 01.0100.0630.004905. | <b>\$105.59</b>    | MA, 11/06/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LEXIS NEXIS RISK DATA MANAGEMENT LLC | 1100059294        | 30-NOV-2024 | 01.0100.0630.004210. | <b>\$86.00</b>     | NOV 24, ONLINE SEARCHES (46), HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-100312-28942-8  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | NS, 11/26/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-100312-28942-9  | 23-OCT-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | NS, 10/23/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200333-28942-11 | 21-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | CE, 11/21/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200676-28942-3  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | DAD, 11/27/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200866-28942-2  | 09-OCT-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | SM, 10/09/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-200957-28942-1  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | RH, 11/27/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-201000-28942-4  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | JAM, 11/27/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-201093-28942-4  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | SG, 11/27/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-5925-28942-32   | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | RRS, 11/27/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-52  | 12-SEP-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | NN, 09/12/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-60971-28942-53  | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | NN, 11/22/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-87855-28942-77  | 25-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | KMP, 11/25/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-88574-28942-71  | 20-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | TM, 11/20/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-98487-28942-52  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | CSV, 11/26/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-98487-28942-53  | 20-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | CSV, 11/20/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE             | I-99315-28942-23  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | MRC, 11/27/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | REAVIS REHAB & WELLNESS CENTER INC   | I-201081-47642-14 | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$135.00</b>    | FH, 11/26/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | REAVIS REHAB & WELLNESS CENTER INC   | I-201081-47642-15 | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$135.00</b>    | FH, 12/03/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | REAVIS REHAB & WELLNESS CENTER INC   | I-99312-47642-8   | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$135.00</b>    | GDC, 12/03/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | REAVIS REHAB & WELLNESS CENTER INC   | I-99312-47642-9   | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$135.00</b>    | GDC, 12/05/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | ROUND ROCK MEDICAL CENTER            | I-201256-19250-1  | 13-AUG-2024 | 01.0100.0630.004905. | <b>\$30,000.00</b> | KLC, 08/13/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-100073-817-5    | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$73.40</b>     | MS, 12/03/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-100073-817-6    | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$8.29</b>      | MS, 11/26/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-100073-817-7    | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$6.95</b>      | MS, 11/26/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-101450-817-19   | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$8.29</b>      | PSS, 11/14/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-10636-817-1     | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | MM, 11/22/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-10636-817-2     | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$19.52</b>     | MM, 11/22/2024, HEALTH               |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-14718-817-35    | 13-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | BAJ, 11/13/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-16264-817-45    | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$73.40</b>     | RAB, 11/14/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-16264-817-46    | 18-NOV-2024 | 01.0100.0630.004905. | <b>\$93.59</b>     | RAB, 11/18/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-16264-817-47    | 02-DEC-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | RAB, 12/02/2024, HEALTH              |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC                 | I-200475-817-16   | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$57.47</b>     | JAY, 11/14/2024, HEALTH              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                 |                   |             |                      |                 |                         |
|------|------|-----------------|---------------------------------|-------------------|-------------|----------------------|-----------------|-------------------------|
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200716-817-16   | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$22.59</b>  | CJJ, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200716-817-17   | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$33.95</b>  | CJJ, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200716-817-18   | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$8.55</b>   | CJJ, 12/03/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200716-817-19   | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | CJJ, 11/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200745-817-12   | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$56.03</b>  | AB, 11/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200864-817-16   | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$81.24</b>  | EW, 11/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-200944-817-3    | 29-NOV-2024 | 01.0100.0630.004905. | <b>\$22.45</b>  | JC, 11/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201125-817-9    | 15-NOV-2024 | 01.0100.0630.004905. | <b>\$83.67</b>  | SS, 11/15/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201283-817-6    | 13-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | NPT, 11/13/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-1    | 18-OCT-2024 | 01.0100.0630.004905. | <b>\$101.00</b> | AMK, 10/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-10   | 21-OCT-2024 | 01.0100.0630.004905. | <b>\$115.75</b> | AMK, 10/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-11   | 21-OCT-2024 | 01.0100.0630.004905. | <b>\$61.17</b>  | AMK, 10/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-12   | 21-OCT-2024 | 01.0100.0630.004905. | <b>\$52.40</b>  | AMK, 10/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-13   | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$115.75</b> | AMK, 10/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-14   | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$53.73</b>  | AMK, 10/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-15   | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$6.42</b>   | AMK, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-16   | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$81.24</b>  | AMK, 11/26/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-2    | 18-OCT-2024 | 01.0100.0630.004905. | <b>\$151.30</b> | AMK, 10/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-3    | 18-OCT-2024 | 01.0100.0630.004905. | <b>\$32.08</b>  | AMK, 10/18/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-4    | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$95.05</b>  | AMK, 10/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-5    | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$124.29</b> | AMK, 10/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-6    | 19-OCT-2024 | 01.0100.0630.004905. | <b>\$151.82</b> | AMK, 10/19/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-7    | 20-OCT-2024 | 01.0100.0630.004905. | <b>\$45.48</b>  | AMK, 10/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-8    | 20-OCT-2024 | 01.0100.0630.004905. | <b>\$83.75</b>  | AMK, 10/20/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-201350-817-9    | 21-OCT-2024 | 01.0100.0630.004905. | <b>\$72.15</b>  | AMK, 10/21/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-32395-817-27    | 29-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | AM, 11/29/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-46595-817-68    | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | EJM, 11/22/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-1     | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$81.24</b>  | LAR, 11/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-2     | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$68.96</b>  | LAR, 11/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-3     | 28-NOV-2024 | 01.0100.0630.004905. | <b>\$66.02</b>  | LAR, 11/28/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-4     | 28-NOV-2024 | 01.0100.0630.004905. | <b>\$81.24</b>  | LAR, 11/28/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-5     | 01-DEC-2024 | 01.0100.0630.004905. | <b>\$81.24</b>  | LAR, 12/01/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-66435-817-6     | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$6.95</b>   | LAR, 11/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-71763-817-15    | 19-NOV-2024 | 01.0100.0630.004905. | <b>\$8.55</b>   | BT, 11/19/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-85991-817-29    | 18-NOV-2024 | 01.0100.0630.004905. | <b>\$252.06</b> | CS, 11/18/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-88160-817-43    | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$95.05</b>  | RDB, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-88160-817-44    | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$68.96</b>  | RDB, 12/04/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-94449-817-9     | 25-NOV-2024 | 01.0100.0630.004905. | <b>\$193.79</b> | PG, 11/25/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-99206-817-58    | 21-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>  | LG, 11/21/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-99206-817-59    | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$40.90</b>  | LG, 11/14/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-99315-817-2     | 14-NOV-2024 | 01.0100.0630.004905. | <b>\$83.93</b>  | MRC, 11/14/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE CLINIC            | I-99315-817-3     | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$6.42</b>   | MRC, 11/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SCOTT & WHITE MEMORIAL HOSPITAL | I-201283-13205-2  | 27-SEP-2024 | 01.0100.0630.004905. | <b>\$381.29</b> | NPT, 09/27/2024, HEALTH |
| 0100 | 0630 | HEALTH DISTRICT | SETON FAMILY OF DOCTORS         | I-201139-47552-1  | 11-JUN-2024 | 01.0100.0630.004905. | <b>\$120.14</b> | AP, 06/11/2024, HEALTH  |
| 0100 | 0630 | HEALTH DISTRICT | SETON FAMILY OF DOCTORS         | I-201139-47552-10 | 18-JUN-2024 | 01.0100.0630.004905. | <b>\$31.68</b>  | AP, 06/18/2024, HEALTH  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                                   |                   |             |                      |                     |                                                                                                                          |
|-------------------|------|---------------------------|---------------------------------------------------|-------------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-11 | 19-JUN-2024 | 01.0100.0630.004905. | <b>\$31.68</b>      | AP, 06/19/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-12 | 19-JUN-2024 | 01.0100.0630.004905. | <b>\$923.01</b>     | AP, 06/19/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-13 | 20-JUN-2024 | 01.0100.0630.004905. | <b>\$54.58</b>      | AP, 06/20/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-2  | 12-JUN-2024 | 01.0100.0630.004905. | <b>\$115.75</b>     | AP, 06/12/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-3  | 12-JUN-2024 | 01.0100.0630.004905. | <b>\$53.73</b>      | AP, 06/12/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-4  | 13-JUN-2024 | 01.0100.0630.004905. | <b>\$45.48</b>      | AP, 06/13/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-5  | 14-JUN-2024 | 01.0100.0630.004905. | <b>\$63.36</b>      | AP, 06/14/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-6  | 15-JUN-2024 | 01.0100.0630.004905. | <b>\$31.68</b>      | AP, 06/15/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-7  | 15-JUN-2024 | 01.0100.0630.004905. | <b>\$45.48</b>      | AP, 06/15/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-8  | 16-JUN-2024 | 01.0100.0630.004905. | <b>\$63.36</b>      | AP, 06/16/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SETON FAMILY OF DOCTORS                           | I-201139-47552-9  | 18-JUN-2024 | 01.0100.0630.004905. | <b>\$95.05</b>      | AP, 06/18/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | SHERRY LYNNE WHATLEY                              | I-53228-55882-22  | 06-NOV-2024 | 01.0100.0630.004905. | <b>\$116.81</b>     | TDR, 11/06/2024, HEALTH                                                                                                  |
| 0100              | 0630 | HEALTH DISTRICT           | SINGLETON ASSOCIATES PA                           | I-201093-50010-1  | 16-NOV-2024 | 01.0100.0630.004905. | <b>\$16.84</b>      | SG, 11/16/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | TAYLOR OPTICAL INC                                | I-201079-19671-1  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$124.00</b>     | SR, 12/03/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | TAYLOR OPTICAL INC                                | I-201108-19671-1  | 03-DEC-2024 | 01.0100.0630.004905. | <b>\$124.00</b>     | NM, 12/03/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | TEXAS PHYSICAL THERAPY SPECIALISTS INC            | I-200320-56074-1  | 26-NOV-2024 | 01.0100.0630.004905. | <b>\$101.25</b>     | CA, 11/26/2024, HEALTH                                                                                                   |
| 0100              | 0630 | HEALTH DISTRICT           | WILLIAMSON PAIN INSTITUTE PLLC                    | I-87855-53526-13  | 22-NOV-2024 | 01.0100.0630.004905. | <b>\$47.68</b>      | KMP, 11/22/2024, HEALTH                                                                                                  |
| <b>Dept Total</b> |      |                           |                                                   |                   |             |                      | <b>\$143,412.31</b> |                                                                                                                          |
| 0100              | 0640 | PUBLIC ASSISTANCE         | BECK FUNERAL HOME LTD                             | 12/13/24;EM       | 13-DEC-2024 | 01.0100.0640.004951. | <b>\$600.00</b>     | INDIGENT CREMATION, EM, PUB ASST                                                                                         |
| 0100              | 0640 | PUBLIC ASSISTANCE         | BECK FUNERAL HOME LTD                             | 12/13/24;GL       | 13-DEC-2024 | 01.0100.0640.004951. | <b>\$600.00</b>     | INDIGENT CREMATION, GL JR, PUB ASST                                                                                      |
| <b>Dept Total</b> |      |                           |                                                   |                   |             |                      | <b>\$1,200.00</b>   |                                                                                                                          |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | JP MORGAN CHASE BANK                              | DEC 24;81762      | 05-DEC-2024 | 01.0100.0661.004232. | <b>\$1,925.00</b>   | MAR 17-18/25, 2025 TOWA CONF, REG, (7 @ \$275/EA), OSSF                                                                  |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | SOUTH CENTRAL PLANNING AND DEVELOPMENT COMMISSION | 25T-806           | 26-NOV-2024 | 01.0100.0661.004208. | <b>\$515.00</b>     | MY GOVERNMENT ONLINE PERMITTING SOFTWARE *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGAR |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | TEXAS COMMISSION ON ENVIRONMENTAL QUALITY         | GPS0269656        | 31-DEC-2024 | 01.0100.0661.004924. | <b>\$100.00</b>     | STORMWATER PERMIT, PRMT#TXR040112, FY25, OSSF                                                                            |
| 0100              | 0661 | ON-SITE SEWAGE FACILITIES | TEXAS MEDCLINIC                                   | 971102            | 08-NOV-2024 | 01.0100.0661.004705. | <b>\$63.00</b>      | NOV 8/24, DRUG TEST, T MCMULLEN, OSSF                                                                                    |
| <b>Dept Total</b> |      |                           |                                                   |                   |             |                      | <b>\$2,603.00</b>   |                                                                                                                          |
| 0100              | 0665 | EXTENSION SERVICE         | DELL COMPUTER CORP                                | 10788661491       | 12-DEC-2024 | 01.0100.0665.003010. | <b>\$5,601.50</b>   | AGRICULTURE DEPT                                                                                                         |
| 0100              | 0665 | EXTENSION SERVICE         | Hays, Amy E                                       | 10/29/24          | 29-OCT-2024 | 01.0100.0665.004231. | <b>\$32.16</b>      | OCT 23/24, EXP REIMB, MILEAGE, AGVENTURELAND SETUP, EXT SVC                                                              |
| 0100              | 0665 | EXTENSION SERVICE         | Hays, Amy E                                       | 12/18/24          | 18-DEC-2024 | 01.0100.0665.004231. | <b>\$75.04</b>      | DEC 9-12/24, EXP REIMB, MILEAGE, EXT SVC                                                                                 |
| <b>Dept Total</b> |      |                           |                                                   |                   |             |                      | <b>\$5,708.70</b>   |                                                                                                                          |
| 0100              | 1000 | WM CO COURTHOUSE          | 5-F MECHANICAL GROUP INC                          | 47206             | 13-NOV-2024 | 01.0100.1000.004510. | <b>\$5,706.17</b>   | INSTALLATION OF VALVE & METER BOX AT COURTHOUSE PER ATTACHED QUOTE.2024178 BUYBOARD 733.24                               |
| 0100              | 1000 | WM CO COURTHOUSE          | AUTOMATED LOGIC TEXAS                             | 551469            | 27-DEC-2024 | 01.0100.1000.004510. | <b>\$865.00</b>     | LIGHTING CONTROLS COMMUNICATION REPAIRS AT COURTHOUSE PER ATTACHED QUOTE.202277 BUYBOARD 720-23                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                         |                                       |              |             |                      |                    |                                                                                    |
|-------------------|------|-------------------------|---------------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------|
| 0100              | 1000 | WM CO COURTHOUSE        | BRANDT COMPANIES LLC                  | SRV0291176   | 26-NOV-2024 | 01.0100.1000.004510. | <b>\$6,308.00</b>  | CHILLER REPAIR PARTS FOR COURTHOUSE PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF |
| 0100              | 1000 | WM CO COURTHOUSE        | EQUIPMENT DEPOT                       | 1500387245   | 06-DEC-2024 | 01.0100.1000.004620. | <b>\$4,867.80</b>  | LIFT RENTAL FOR COURTHOUSE LIGHTING PER ATTACHED QUOTE                             |
| 0100              | 1000 | WM CO COURTHOUSE        | EZ FLOW PLUMBING                      | 18001        | 05-DEC-2024 | 01.0100.1000.004500. | <b>\$1,450.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, CTHSE                                   |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;17280 | 05-DEC-2024 | 01.0100.1000.004510. | <b>\$300.00</b>    | SIGN (30), CTHSE                                                                   |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;17280 | 05-DEC-2024 | 01.0100.1000.004510. | <b>\$17.96</b>     | DUCT TAPE, CTHSE                                                                   |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;17280 | 05-DEC-2024 | 01.0100.1000.004510. | <b>\$88.72</b>     | CABLE TIE, PIPE, CTHSE                                                             |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;17280 | 05-DEC-2024 | 01.0100.1000.004510. | <b>\$34.55</b>     | CORD PROTECTOR, CTHSE                                                              |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;30820 | 05-DEC-2024 | 01.0100.1000.004430. | <b>\$52.58</b>     | CITY OF GEORGETOWN, SEP 17-OCT 17/24, CTHSE                                        |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;38525 | 05-DEC-2024 | 01.0100.1000.004510. | <b>\$140.09</b>    | PLUG, CONNECTOR, CTHSE                                                             |
| 0100              | 1000 | WM CO COURTHOUSE        | JP MORGAN CHASE BANK                  | DEC 24;47443 | 05-DEC-2024 | 01.0100.1000.004510. | <b>-\$1,429.80</b> | C-CLAMPS RETURN, FROM NOV 24 STMT, CTHSE                                           |
| 0100              | 1000 | WM CO COURTHOUSE        | LONE STAR TREE & TURFGRASS CONSULTING | 1124         | 25-NOV-2024 | 01.0100.1000.004810. | <b>\$750.00</b>    | PO 187415, OCT 24 & NOV 24, TURFGRASS CONSULTING, CTHSE                            |
| 0100              | 1000 | WM CO COURTHOUSE        | MCLEMORE BUILDING MAINTENANCE INC     | 172636       | 30-NOV-2024 | 01.0100.1000.004962. | <b>\$6,537.12</b>  | PO 187624 NOV 24 JANITORIAL SVCS CTHSE                                             |
| 0100              | 1000 | WM CO COURTHOUSE        | PEST MANAGEMENT INC                   | 589670       | 05-DEC-2024 | 01.0100.1000.003319. | <b>\$84.50</b>     | PO 187621, PEST CONTROL, CTHSE                                                     |
| 0100              | 1000 | WM CO COURTHOUSE        | RED & WHITE GREENERY INC              | NOV24737     | 30-NOV-2024 | 01.0100.1000.004810. | <b>\$5,888.33</b>  | PO 187647 NOV 24 LANDSCAPE SVCS CTHSE                                              |
| <b>Dept Total</b> |      |                         |                                       |              |             |                      | <b>\$31,661.02</b> |                                                                                    |
| 0100              | 1001 | WILLIAMSON MUSEUM       | JP MORGAN CHASE BANK                  | DEC 24;30820 | 05-DEC-2024 | 01.0100.1001.004430. | <b>\$10.53</b>     | CITY OF GEORGETOWN, SEP 17-OCT 17/24, MUSEUM                                       |
| 0100              | 1001 | WILLIAMSON MUSEUM       | MCLEMORE BUILDING MAINTENANCE INC     | 172636       | 30-NOV-2024 | 01.0100.1001.004962. | <b>\$870.00</b>    | PO 187624 NOV 24 JANITORIAL SVCS MUSEUM                                            |
| 0100              | 1001 | WILLIAMSON MUSEUM       | PEST MANAGEMENT INC                   | 603087       | 03-DEC-2024 | 01.0100.1001.003319. | <b>\$45.00</b>     | PO 187621, PEST CONTROL, MUSEUM                                                    |
| <b>Dept Total</b> |      |                         |                                       |              |             |                      | <b>\$925.53</b>    |                                                                                    |
| 0100              | 1002 | GTOWN HEALTH DEPT       | CITY OF GEORGETOWN UTILITIES          | B02706563    | 15-DEC-2024 | 01.0100.1002.004430. | <b>\$407.88</b>    | OCT 21-NOV 19/24, GEO HEALTH                                                       |
| 0100              | 1002 | GTOWN HEALTH DEPT       | JP MORGAN CHASE BANK                  | DEC 24;30820 | 05-DEC-2024 | 01.0100.1002.004430. | <b>\$100.16</b>    | CITY OF GEORGETOWN, SEP 20-OCT 20/24, GEO HEALTH                                   |
| 0100              | 1002 | GTOWN HEALTH DEPT       | RED & WHITE GREENERY INC              | NOV24737     | 30-NOV-2024 | 01.0100.1002.004810. | <b>\$960.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS GEO HEALTH                                         |
| <b>Dept Total</b> |      |                         |                                       |              |             |                      | <b>\$1,468.04</b>  |                                                                                    |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | CITY OF TAYLOR                        | NOV 24/595   | 19-DEC-2024 | 01.0100.1003.004430. | <b>\$228.72</b>    | OCT 26-NOV 25/24, TAY HEALTH                                                       |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | JP MORGAN CHASE BANK                  | DEC 24;30820 | 05-DEC-2024 | 01.0100.1003.004430. | <b>\$14.51</b>     | SHELL ENERGY, AUG 28-SEP 27/24, (0-0), TAY HEALTH                                  |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | JP MORGAN CHASE BANK                  | DEC 24;30820 | 05-DEC-2024 | 01.0100.1003.004430. | <b>\$597.81</b>    | SHELL ENERGY, AUG 28-SEP 27/24, (22636-22750), TAY HEALTH                          |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | MCLEMORE BUILDING MAINTENANCE INC     | 172636       | 30-NOV-2024 | 01.0100.1003.004962. | <b>\$3,738.04</b>  | PO 187624 NOV 24 JANITORIAL SVCS TAY HEALT                                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | PEST MANAGEMENT INC                   | 603064       | 12-DEC-2024 | 01.0100.1003.003319. | <b>\$45.00</b>     | PO 187621, PEST CONTROL, TAY HEALTH                                                |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | RED & WHITE GREENERY INC              | NOV24737     | 30-NOV-2024 | 01.0100.1003.004810. | <b>\$200.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS TAY HEALTH                                         |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | TEX AIR FILTER MFG CO                 | 644003       | 12-NOV-2024 | 01.0100.1003.004500. | <b>\$233.80</b>    | REF# 591722, PO 187606, REPLACE AIR FILTERS, TAY HEALTH                            |
| <b>Dept Total</b> |      |                         |                                       |              |             |                      | <b>\$5,057.88</b>  |                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                 |                                   |              |             |                      |                   |                                                                                                   |
|-------------------|------|---------------------------------|-----------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------|
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | AMERICAN IRRIGATION REPAIR LLC    | 164117       | 09-DEC-2024 | 01.0100.1005.004510. | <b>\$24.32</b>    | PO 187702, IRRIGATION REPAIRS, RR ANX A                                                           |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | AMERICAN IRRIGATION REPAIR LLC    | 164117       | 09-DEC-2024 | 01.0100.1005.004500. | <b>\$141.00</b>   | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, RR ANX A                                               |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | ATMOS ENERGY CORP                 | DEC 24/90899 | 16-DEC-2024 | 01.0100.1005.004430. | <b>\$164.04</b>   | NOV 16-DEC 16/24, RR ANX A                                                                        |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1005.004430. | <b>\$254.17</b>   | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (16496-16649), RR ANX A                                       |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1005.004430. | <b>\$1,631.43</b> | SHELL ENERGY, SEP 10-OCT 9/24, (2445-2889), RR ANX A                                              |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1005.004962. | <b>\$180.00</b>   | PO 187624 NOV 24 JANITORIAL SVCS RR ANX A                                                         |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | PEST MANAGEMENT INC               | 602722       | 10-DEC-2024 | 01.0100.1005.003319. | <b>\$75.00</b>    | PO 187621, PEST CONTROL, RR ANX A                                                                 |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A         | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1005.004810. | <b>\$960.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS RR ANX A                                                          |
| <b>Dept Total</b> |      |                                 |                                   |              |             |                      | <b>\$3,429.96</b> |                                                                                                   |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | ATMOS ENERGY CORP                 | DEC 24/91690 | 16-DEC-2024 | 01.0100.1006.004430. | <b>\$210.96</b>   | NOV 16-DEC 16/24, RR ANX B                                                                        |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1006.004430. | <b>\$966.56</b>   | SHELL ENERGY, SEP 10-OCT 9/24, (880-1028), RR ANX B                                               |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1006.004962. | <b>\$3,462.34</b> | PO 187624 NOV 24 JANITORIAL SVCS RR ANX B                                                         |
| 0100              | 1006 | ROUND ROCK ADDITION BLDG B      | PEST MANAGEMENT INC               | 602725       | 10-DEC-2024 | 01.0100.1006.003319. | <b>\$75.00</b>    | PO 187621, PEST CONTROL, RR ANX B                                                                 |
| <b>Dept Total</b> |      |                                 |                                   |              |             |                      | <b>\$4,714.86</b> |                                                                                                   |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1007.004962. | <b>\$1,060.00</b> | PO 187624 NOV 24 JANITORIAL SVCS OLD DPS                                                          |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | PEST MANAGEMENT INC               | 603067       | 12-DEC-2024 | 01.0100.1007.003319. | <b>\$45.00</b>    | PO 187621, PEST CONTROL, OLD DPS                                                                  |
| 0100              | 1007 | OLD DPS/DRIVER'S LICENSE OFFICE | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1007.004810. | <b>\$800.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS OLD DPS                                                           |
| <b>Dept Total</b> |      |                                 |                                   |              |             |                      | <b>\$1,905.00</b> |                                                                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | 5-F MECHANICAL GROUP INC          | 47462        | 12-DEC-2024 | 01.0100.1008.004510. | <b>\$396.00</b>   | PO 188056, JOB# SV5378, HVAC REPAIRS, JAIL                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | ALLIED ELECTRIC SERVICES INC      | SC-20966     | 25-NOV-2024 | 01.0100.1008.004510. | <b>\$5,092.92</b> | ADD ELECTRICAL FOR EQUIPMENT AT SO/JAIL PER ATTACHED QUOTE.23RFP11                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | AMERICAN IRRIGATION REPAIR LLC    | 164114       | 09-DEC-2024 | 01.0100.1008.004510. | <b>\$36.91</b>    | PO 187702, IRRIGATION REPAIRS, JAIL                                                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | AMERICAN IRRIGATION REPAIR LLC    | 164114       | 09-DEC-2024 | 01.0100.1008.004500. | <b>\$94.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, JAIL                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | BRANDT COMPANIES LLC              | SRV0292105   | 10-DEC-2024 | 01.0100.1008.004510. | <b>\$1,375.00</b> | REPLACEMENT OF ACTUATOR AT SOUTH JAIL PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | BRANDT COMPANIES LLC              | SRV0292890   | 19-DEC-2024 | 01.0100.1008.004510. | <b>\$5,194.76</b> | REPLACEMENT OF BLOWERS ON BOILERS 3 & 4 AT SO/JAIL PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF |
| 0100              | 1008 | SHERIFF ADMIN/JAIL              | BRANDT COMPANIES LLC              | SRV0293023   | 22-DEC-2024 | 01.0100.1008.004510. | <b>\$1,245.00</b> | TROUBLESHOOT INTAKE MINI SPLIT AT SO/JAIL PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                         |                                     |                  |             |                      |                    |                                                                                     |
|-------------------|------|-------------------------|-------------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------|
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | EZ FLOW PLUMBING                    | 18001            | 05-DEC-2024 | 01.0100.1008.004500. | <b>\$2,200.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, JAIL                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | GENSERVE LLC                        | 0485162-IN       | 18-DEC-2024 | 01.0100.1008.004510. | <b>\$500.00</b>    | PO 187343, JOB# 0564596, GENERATOR REPAIRS, JAIL                                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JOHNSON CONTROLS FIRE PROTECTION LP | 24436962         | 22-NOV-2024 | 01.0100.1008.004500. | <b>\$90.13</b>     | PO 187575, OCT 24, FIRE INSP, JAIL                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$305.98</b>    | FLUSH VALVE, JAIL                                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$73.30</b>     | SPUD (4), JAIL                                                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$46.23</b>     | HYDRAULIC OIL, WASHER, JAIL                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.003102. | <b>\$189.15</b>    | GLOVES, JAIL                                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004500. | <b>\$672.60</b>    | WATER SOFTENER SALT, JAIL                                                           |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$320.60</b>    | CHECKSTOP, JAIL                                                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;12957     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$54.25</b>     | COLSET SPUD, JAIL                                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$213.90</b>    | PANEL MOUNT, JAIL                                                                   |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$36.80</b>     | FITTING, JAIL                                                                       |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$102.57</b>    | AIR FILTER, JAIL                                                                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$5.98</b>      | REBAR, JAIL                                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$28.47</b>     | O-RING, JAIL                                                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$2,062.32</b>  | AIR FILTER (396), JAIL                                                              |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$141.40</b>    | FLOW CONTROL, JAIL                                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$79.90</b>     | CAR STOP, JAIL                                                                      |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;17280     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$85.75</b>     | PAINT, JAIL                                                                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;30253     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$162.23</b>    | VALVE, ADAPTER, JAIL                                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;30253     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$76.88</b>     | QUARTER ROUND, BOLTS, GOOF OFF, SCREWS, JAIL                                        |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;38525     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$96.80</b>     | IN USE COVER, JAIL                                                                  |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | JP MORGAN CHASE BANK                | DEC 24;38525     | 05-DEC-2024 | 01.0100.1008.004510. | <b>\$166.31</b>    | RECEPTACLE, JAIL                                                                    |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | MCLEMORE BUILDING MAINTENANCE INC   | 172636           | 30-NOV-2024 | 01.0100.1008.004962. | <b>\$9,801.38</b>  | PO 187624 NOV 24 JANITORIAL SVCS JAIL                                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | RED & WHITE GREENERY INC            | NOV24737         | 30-NOV-2024 | 01.0100.1008.004810. | <b>\$1,120.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS JAIL                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | RIVER CITY POWER WASHING LLC        | 32964            | 17-DEC-2024 | 01.0100.1008.004500. | <b>\$1,275.00</b>  | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, JAIL                                     |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS AIRSYSTEMS LLC                | INSERT-000058216 | 16-DEC-2024 | 01.0100.1008.004500. | <b>\$34,526.00</b> | HVAC EQUIPMENT COIL CLEANING OF 20 UNITS PER ATTACHED QUOTE                         |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS AIRSYSTEMS LLC                | INSERT-000058234 | 16-DEC-2024 | 01.0100.1008.004510. | <b>\$21,869.00</b> | REPLACEMENT OF MAU1 EEV PARTS PER ATTACHED QUOTE.202383 TIPS 22010601               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | TEXAS AIRSYSTEMS LLC                | INSERT-000058401 | 18-DEC-2024 | 01.0100.1008.004500. | <b>\$7,060.00</b>  | PO 187960, NOV 16/24, QUARTERLY MAINT CONTRACT, JAIL                                |
| <b>Dept Total</b> |      |                         |                                     |                  |             |                      | <b>\$96,797.52</b> |                                                                                     |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | AMERICAN IRRIGATION REPAIR LLC      | 161462           | 09-OCT-2024 | 01.0100.1009.004500. | <b>\$252.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, CRIM JUST                                |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | AMERICAN IRRIGATION REPAIR LLC      | 161462           | 09-OCT-2024 | 01.0100.1009.004510. | <b>\$383.24</b>    | PO 187702, IRRIGATION REPAIRS, CRIM JUST                                            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | AUTOMATED LOGIC TEXAS               | 523969           | 12-JUL-2024 | 01.0100.1009.004509. | <b>\$1,249.50</b>  | BAS CONTROLS FOR NEW MAUS.202277 BUYBOARD 720-23                                    |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | BRANDT COMPANIES LLC                | SRV0292111       | 10-DEC-2024 | 01.0100.1009.004510. | <b>\$1,595.59</b>  | DIAGNOSTIC OF NORTH BOILER #2 AT CJC PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                         |                                   |                  |             |                      |                    |                                                                                 |
|-------------------|------|-------------------------|-----------------------------------|------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------|
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | EZ FLOW PLUMBING                  | 18001            | 05-DEC-2024 | 01.0100.1009.004500. | <b>\$2,200.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, CRIM JUST                            |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | FALKENBERG CONSTRUCTION CO INC    | 24055R           | 21-NOV-2024 | 01.0100.1009.004509. | <b>\$5,846.50</b>  | REPAVING OF SOUTH PARKING LOT AT CJC PER ATTACHED QUOTE.BUYBOARD 581.19         |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1009.004510. | <b>\$90.00</b>     | SIGN, CRIM JUST                                                                 |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | DEC 24;30253     | 05-DEC-2024 | 01.0100.1009.004510. | <b>\$28.13</b>     | NUT, WASHER, CRIM JUST                                                          |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | JP MORGAN CHASE BANK              | DEC 24;30820     | 05-DEC-2024 | 01.0100.1009.004430. | <b>\$894.33</b>    | CITY OF GEORGETOWN, SEP 17-OCT 17/24, CRIM JUST                                 |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | MCLEMORE BUILDING MAINTENANCE INC | 172636           | 30-NOV-2024 | 01.0100.1009.004962. | <b>\$38,083.61</b> | PO 187624 NOV 24 JANITORIAL SVCS CRIM JUST                                      |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | PAPER RETRIEVER OF TEXAS LLC      | 0000075420       | 30-NOV-2024 | 01.0100.1009.004990. | <b>\$167.00</b>    | PO 187337, DEC 24, PAPER RECYCLING, CRIM JUST                                   |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | PEST MANAGEMENT INC               | 603172           | 12-DEC-2024 | 01.0100.1009.003319. | <b>\$150.00</b>    | PO 187621, PEST CONTROL, CRIM JUST                                              |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | RED & WHITE GREENERY INC          | NOV24737         | 30-NOV-2024 | 01.0100.1009.004810. | <b>\$1,120.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS CRIM JUST                                       |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | TEXAS AIRSYSTEMS LLC              | INSERT-000058152 | 16-DEC-2024 | 01.0100.1009.004510. | <b>\$1,013.00</b>  | TROUBLESHOOTING OF HVAC EQUIPMENT MAU#4C AND MAU#1C                             |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | TEXAS AIRSYSTEMS LLC              | INSERT-000058215 | 16-DEC-2024 | 01.0100.1009.004510. | <b>\$5,476.76</b>  | HVAC EQUIPMENT ADJUST SET POINTS AND EVALUATE ALL MAU'S                         |
| 0100              | 1009 | CRIMINAL JUSTICE CENTER | TEXAS AIRSYSTEMS LLC              | INSERT-000058400 | 18-DEC-2024 | 01.0100.1009.004500. | <b>\$4,392.52</b>  | PO 187960, PM SERVICES ON HVAC AAOON UNITS, CRIM JUST                           |
| <b>Dept Total</b> |      |                         |                                   |                  |             |                      | <b>\$62,942.18</b> |                                                                                 |
| 0100              | 1011 | LOTT BUILDING           | BLACKHAWK FIRE & SAFETY LLC       | 5211             | 13-DEC-2024 | 01.0100.1011.004500. | <b>\$1,764.60</b>  | PO 187577, WO# 23RFP51, FIRE SYSTEM INSP, LOTT                                  |
| 0100              | 1011 | LOTT BUILDING           | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1011.004510. | <b>\$47.60</b>     | HANDLE ASSEMBLY, LOTT                                                           |
| 0100              | 1011 | LOTT BUILDING           | JP MORGAN CHASE BANK              | DEC 24;30820     | 05-DEC-2024 | 01.0100.1011.004430. | <b>\$152.13</b>    | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (E 86664/3544), LOTT                      |
| 0100              | 1011 | LOTT BUILDING           | MCLEMORE BUILDING MAINTENANCE INC | 172636           | 30-NOV-2024 | 01.0100.1011.004962. | <b>\$695.00</b>    | PO 187624 NOV 24 JANITORIAL SVCS LOTT                                           |
| 0100              | 1011 | LOTT BUILDING           | PEST MANAGEMENT INC               | 603021           | 12-DEC-2024 | 01.0100.1011.003319. | <b>\$65.00</b>     | PO 187621, PEST CONTROL, LOTT                                                   |
| 0100              | 1011 | LOTT BUILDING           | PEST MANAGEMENT INC               | 603171           | 12-DEC-2024 | 01.0100.1011.003319. | <b>\$30.00</b>     | PO 187621, PEST CONTROL, LOTT                                                   |
| 0100              | 1011 | LOTT BUILDING           | RED & WHITE GREENERY INC          | NOV24737         | 30-NOV-2024 | 01.0100.1011.004810. | <b>\$440.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS LOTT                                            |
| <b>Dept Total</b> |      |                         |                                   |                  |             |                      | <b>\$3,194.33</b>  |                                                                                 |
| 0100              | 1013 | HEALTH/ENVIRONMENTAL    | JP MORGAN CHASE BANK              | DEC 24;30820     | 05-DEC-2024 | 01.0100.1013.004430. | <b>\$15.15</b>     | CITY OF GEORGETOWN, SEP 20-OCT 20/24, HEALTH ENV                                |
| <b>Dept Total</b> |      |                         |                                   |                  |             |                      | <b>\$15.15</b>     |                                                                                 |
| 0100              | 1015 | EMS STATION-TAYLOR      | CITY OF TAYLOR                    | NOV 24/312       | 05-DEC-2024 | 01.0100.1015.004430. | <b>\$141.46</b>    | OCT 12-NOV 11/24, EMS#42                                                        |
| 0100              | 1015 | EMS STATION-TAYLOR      | GENSERVE LLC                      | 0485562-IN       | 20-DEC-2024 | 01.0100.1015.004509. | <b>\$3,850.00</b>  | PO 187602, JOB# 0549813, INSTALLATION OF GENERATOR MONITORING EQUIPMENT, EMS#42 |
| 0100              | 1015 | EMS STATION-TAYLOR      | GENSERVE LLC                      | 0485564-IN       | 20-DEC-2024 | 01.0100.1015.004500. | <b>\$780.00</b>    | PO 187327, DEC 1/24-NOV 30/25, OMNIMETRIX MONITORING SUB, EMS#42                |
| 0100              | 1015 | EMS STATION-TAYLOR      | JP MORGAN CHASE BANK              | DEC 24;30820     | 05-DEC-2024 | 01.0100.1015.004430. | <b>\$12.50</b>     | SHELL ENERGY, AUG 27-SEP 26/24, (0-0), EMS#42                                   |
| 0100              | 1015 | EMS STATION-TAYLOR      | JP MORGAN CHASE BANK              | DEC 24;30820     | 05-DEC-2024 | 01.0100.1015.004430. | <b>\$307.77</b>    | SHELL ENERGY, AUG 27-SEP 26/24, (55907-58869), EMS#42                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                            |                                   |              |             |                      |                     |                                                                           |
|-------------------|------|----------------------------|-----------------------------------|--------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------|
| 0100              | 1015 | EMS STATION-TAYLOR         | PEST MANAGEMENT INC               | 600216       | 14-NOV-2024 | 01.0100.1015.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, EMS#42                                           |
| 0100              | 1015 | EMS STATION-TAYLOR         | PEST MANAGEMENT INC               | 603028       | 12-DEC-2024 | 01.0100.1015.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, EMS#42                                           |
| 0100              | 1015 | EMS STATION-TAYLOR         | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1015.004810. | <b>\$200.00</b>     | PO 187647 NOV 24 LANDSCAPE SVCS EMS#42                                    |
| 0100              | 1015 | EMS STATION-TAYLOR         | TEX AIR FILTER MFG CO             | 643999       | 12-NOV-2024 | 01.0100.1015.004500. | <b>\$113.04</b>     | REF# 591407, PO 187606, REPLACE AIR FILTERS, EMS#42                       |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$5,454.77</b>   |                                                                           |
| 0100              | 1017 | ABC/GAME WARDEN            | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1017.004430. | <b>\$268.88</b>     | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (21887/7764), ABC/GAME              |
| 0100              | 1017 | ABC/GAME WARDEN            | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1017.004962. | <b>\$125.00</b>     | PO 187624 NOV 24 JANITORIAL SVCS ABC/GAME                                 |
| 0100              | 1017 | ABC/GAME WARDEN            | PEST MANAGEMENT INC               | 582607       | 12-DEC-2024 | 01.0100.1017.003319. | <b>\$15.00</b>      | PO 187621, PEST CONTROL, ABC/GAME                                         |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$408.88</b>     |                                                                           |
| 0100              | 1019 | MEDIC 53 / 54              | FALKENBERG CONSTRUCTION CO INC    | 24066        | 26-NOV-2024 | 01.0100.1019.004509. | <b>\$174,300.58</b> | REPAVING OF PARKING LOT AT 303/305 MLK PER ATTACHED QUOTE.BUYBOARD 581-19 |
| 0100              | 1019 | MEDIC 53 / 54              | FALKENBERG CONSTRUCTION CO INC    | 24067R       | 26-NOV-2024 | 01.0100.1019.004509. | <b>\$9,173.72</b>   | REPAVING OF PARKING LOT AT 303/305 MLK PER ATTACHED QUOTE.BUYBOARD 581-19 |
| 0100              | 1019 | MEDIC 53 / 54              | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1019.004430. | <b>\$291.00</b>     | CITY OF GEORGETOWN, SEP 17-OCT 17/24, MEDIC                               |
| 0100              | 1019 | MEDIC 53 / 54              | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1019.004962. | <b>\$441.28</b>     | PO 187624 NOV 24 JANITORIAL SVCS MEDIC                                    |
| 0100              | 1019 | MEDIC 53 / 54              | PEST MANAGEMENT INC               | 603049       | 03-DEC-2024 | 01.0100.1019.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, MEDIC                                            |
| 0100              | 1019 | MEDIC 53 / 54              | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1019.004810. | <b>\$480.00</b>     | PO 187647 NOV 24 LANDSCAPE SVCS MEDIC                                     |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$184,711.58</b> |                                                                           |
| 0100              | 1020 | EMS ADMIN                  | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1020.004430. | <b>\$326.16</b>     | CITY OF GEORGETOWN, SEP 17-OCT 17/24, (E 215656/6.92), EMS ADM            |
| 0100              | 1020 | EMS ADMIN                  | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1020.004962. | <b>\$381.12</b>     | PO 187624 NOV 24 JANITORIAL SVCS EMS ADM                                  |
| 0100              | 1020 | EMS ADMIN                  | PEST MANAGEMENT INC               | 603053       | 03-DEC-2024 | 01.0100.1020.003319. | <b>\$30.00</b>      | PO 187621, PEST CONTROL, EMS ADM                                          |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$737.28</b>     |                                                                           |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | AMERICAN IRRIGATION REPAIR LLC    | 162142       | 04-DEC-2024 | 01.0100.1022.004510. | <b>\$208.85</b>     | PO 187702, IRRIGATION REPAIR, OLD JAIL                                    |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | AMERICAN IRRIGATION REPAIR LLC    | 162142       | 04-DEC-2024 | 01.0100.1022.004500. | <b>\$284.00</b>     | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, OLD JAIL                       |
| 0100              | 1022 | HISTORIC JAIL-HEALTH ADMIN | CITY OF GEORGETOWN UTILITIES      | B02718038    | 18-DEC-2024 | 01.0100.1022.004430. | <b>\$266.96</b>     | OCT 20-NOV 01/24, OLD JAIL                                                |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$759.81</b>     |                                                                           |
| 0100              | 1024 | LIFESTEPS                  | ATMOS ENERGY CORP                 | DEC 24/1267  | 05-DEC-2024 | 01.0100.1024.004430. | <b>\$92.71</b>      | NOV 6-DEC 4/24, LIFE STEPS                                                |
| 0100              | 1024 | LIFESTEPS                  | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1024.004430. | <b>\$273.25</b>     | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (E 967/3284), LIFE STEPS            |
| 0100              | 1024 | LIFESTEPS                  | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1024.004430. | <b>\$12.41</b>      | CITY OF GEORGETOWN, SEP 20-OCT 20/24, LIFE STEPS                          |
| 0100              | 1024 | LIFESTEPS                  | PEST MANAGEMENT INC               | 603034       | 03-DEC-2024 | 01.0100.1024.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, LIFE STEPS                                       |
| 0100              | 1024 | LIFESTEPS                  | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1024.004810. | <b>\$160.00</b>     | PO 187647 NOV 24 LANDSCAPE SVCS LIFE STEPS                                |
| <b>Dept Total</b> |      |                            |                                   |              |             |                      | <b>\$563.37</b>     |                                                                           |
| 0100              | 1026 | CENTRAL MAIN FACILITY      | AMERICAN IRRIGATION REPAIR LLC    | 163944       | 22-NOV-2024 | 01.0100.1026.004500. | <b>\$379.00</b>     | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, CENT MAINT                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                       |                                   |              |             |                      |                    |                                                                 |
|-------------------|------|-----------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------|
| 0100              | 1026 | CENTRAL MAIN FACILITY | AMERICAN IRRIGATION REPAIR LLC    | 163944       | 22-NOV-2024 | 01.0100.1026.004510. | <b>\$38.16</b>     | PO 187702, IRRIGATION REPAIRS, CENT MAINT                       |
| 0100              | 1026 | CENTRAL MAIN FACILITY | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1026.004430. | <b>\$185.52</b>    | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (E 91924/8688) CENT MAINT |
| 0100              | 1026 | CENTRAL MAIN FACILITY | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1026.004430. | <b>\$1,077.89</b>  | CITY OF GEORGETOWN, SEP 20-OCT 20/24, CENT MAINT                |
| 0100              | 1026 | CENTRAL MAIN FACILITY | JP MORGAN CHASE BANK              | DEC 24;69955 | 05-DEC-2024 | 01.0100.1026.004510. | <b>\$21.98</b>     | FILL VALVE, CENT MAINT                                          |
| 0100              | 1026 | CENTRAL MAIN FACILITY | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1026.004962. | <b>\$5,617.66</b>  | PO 187624 NOV 24 JANITORIAL SVCS CENT MAINT                     |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1026.004990. | <b>\$167.00</b>    | PO 187337, DEC 24, PAPER RECYCLING, CENT MAINT                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC               | 603000       | 05-DEC-2024 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                             |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC               | 603003       | 05-DEC-2024 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                             |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC               | 603006       | 05-DEC-2024 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                             |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC               | 603009       | 05-DEC-2024 | 01.0100.1026.003319. | <b>\$75.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                             |
| 0100              | 1026 | CENTRAL MAIN FACILITY | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1026.004810. | <b>\$3,065.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS CENT MAINT                      |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$10,702.21</b> |                                                                 |
| 0100              | 1029 | BROWN SANTA STORAGE   | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1029.004430. | <b>\$97.30</b>     | CITY OF GEORGETOWN, SEP 20-OCT 20/24, EMS/RADIO                 |
| 0100              | 1029 | BROWN SANTA STORAGE   | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1029.004962. | <b>\$100.00</b>    | PO 187624 NOV 24 JANITORIAL SVCS EMS/RADIO                      |
| 0100              | 1029 | BROWN SANTA STORAGE   | PEST MANAGEMENT INC               | 602851       | 03-DEC-2024 | 01.0100.1029.003319. | <b>\$110.00</b>    | PO 187621, PEST CONTROL, EMS/RADIO                              |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$307.30</b>    |                                                                 |
| 0100              | 1032 | CEDAR PARK ANNEX      | AMERICAN IRRIGATION REPAIR LLC    | 163192       | 12-NOV-2024 | 01.0100.1032.004500. | <b>\$284.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, CP ANX               |
| 0100              | 1032 | CEDAR PARK ANNEX      | AMERICAN IRRIGATION REPAIR LLC    | 163192       | 12-NOV-2024 | 01.0100.1032.004510. | <b>\$205.78</b>    | PO 187702, IRRIGATION REPAIRS, CP ANX                           |
| 0100              | 1032 | CEDAR PARK ANNEX      | ATMOS ENERGY CORP                 | DEC 24/1641  | 10-DEC-2024 | 01.0100.1032.004430. | <b>\$159.16</b>    | NOV 12-DEC 10/24, CP ANX                                        |
| 0100              | 1032 | CEDAR PARK ANNEX      | EZ FLOW PLUMBING                  | 18001        | 05-DEC-2024 | 01.0100.1032.004500. | <b>\$1,250.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, CP ANX               |
| 0100              | 1032 | CEDAR PARK ANNEX      | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1032.004430. | <b>\$370.06</b>    | CITY OF CEDAR PARK, SEP 8-OCT 8/24, (2863130-2920370), CP ANX   |
| 0100              | 1032 | CEDAR PARK ANNEX      | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1032.004430. | <b>\$3,801.83</b>  | PEDERNALES ELEC, SEP 22-OCT 22/24, (15899-16315), CP ANX        |
| 0100              | 1032 | CEDAR PARK ANNEX      | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1032.004430. | <b>\$253.00</b>    | CITY OF CEDAR PARK, SEP 8-OCT 8/24, (1092920-1105380), CP ANX   |
| 0100              | 1032 | CEDAR PARK ANNEX      | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1032.004962. | <b>\$7,307.40</b>  | PO 187624 NOV 24 JANITORIAL SVCS CP ANX                         |
| 0100              | 1032 | CEDAR PARK ANNEX      | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1032.004990. | <b>\$98.00</b>     | PO 187337, DEC 24, PAPER RECYCLING, CP ANX                      |
| 0100              | 1032 | CEDAR PARK ANNEX      | PEST MANAGEMENT INC               | 603015       | 10-DEC-2024 | 01.0100.1032.003319. | <b>\$95.00</b>     | PO 187621, PEST CONTROL, CP ANX                                 |
| 0100              | 1032 | CEDAR PARK ANNEX      | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1032.004810. | <b>\$1,200.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS CP ANX                          |
| <b>Dept Total</b> |      |                       |                                   |              |             |                      | <b>\$15,024.23</b> |                                                                 |
| 0100              | 1033 | TAYLOR ANNEX          | AMERICAN IRRIGATION REPAIR LLC    | 161138       | 02-OCT-2024 | 01.0100.1033.004500. | <b>\$141.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, TAY ANX              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                             |                                   |              |             |                      |                    |                                                                                        |
|-------------------|------|-----------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0100              | 1033 | TAYLOR ANNEX                | AMERICAN IRRIGATION REPAIR LLC    | 161138       | 02-OCT-2024 | 01.0100.1033.004510. | <b>\$68.09</b>     | PO 187702, IRRIGATION REPAIRS, TAY ANX                                                 |
| 0100              | 1033 | TAYLOR ANNEX                | CITY OF TAYLOR                    | NOV 24/122   | 19-DEC-2024 | 01.0100.1033.004430. | <b>\$647.30</b>    | OCT 26-NOV 25/24, TAY ANX                                                              |
| 0100              | 1033 | TAYLOR ANNEX                | JP MORGAN CHASE BANK              | DEC 24;17280 | 05-DEC-2024 | 01.0100.1033.004510. | <b>\$303.94</b>    | PLUG HOUSING, HEAT KIT, TAY ANX                                                        |
| 0100              | 1033 | TAYLOR ANNEX                | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1033.004430. | <b>\$1,352.40</b>  | SHELL ENERGY, AUG 28-SEP 27/24, (39747-39917), TAY ANX                                 |
| 0100              | 1033 | TAYLOR ANNEX                | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1033.004962. | <b>\$5,649.73</b>  | PO 187624 NOV 24 JANITORIAL SVCS TAY ANX                                               |
| 0100              | 1033 | TAYLOR ANNEX                | PEST MANAGEMENT INC               | 602980       | 12-DEC-2024 | 01.0100.1033.003319. | <b>\$85.00</b>     | PO 187621, PEST CONTROL, TAY ANX                                                       |
| 0100              | 1033 | TAYLOR ANNEX                | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1033.004810. | <b>\$360.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS TAY ANX                                                |
| 0100              | 1033 | TAYLOR ANNEX                | TEX AIR FILTER MFG CO             | 643997       | 12-NOV-2024 | 01.0100.1033.004500. | <b>\$224.59</b>    | PO 187606, INSTALL FILTERS, TAY ANX                                                    |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$8,832.05</b>  |                                                                                        |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | 5-F MECHANICAL GROUP INC          | 47260        | 19-NOV-2024 | 01.0100.1034.004510. | <b>\$12,961.40</b> | REPLACEMENT OF SPLIT SYSTEM HVAC AT MEDIC 41 PER ATTACHED QUOTE.23RFP30                |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR                    | NOV 24/8046  | 12-DEC-2024 | 01.0100.1034.004430. | <b>\$144.83</b>    | OCT 18-NOV 17/24, EMS #41                                                              |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1034.004430. | <b>\$276.81</b>    | SHELL ENERGY, AUG 27-SEP 27/24, (52497-55130), EMS#41                                  |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | PEST MANAGEMENT INC               | 602983       | 12-DEC-2024 | 01.0100.1034.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, EMS #41                                                       |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1034.004810. | <b>\$200.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS EMS#41                                                 |
| 0100              | 1034 | EMS STAT-2604 N LAWN-TAYLOR | TEX AIR FILTER MFG CO             | 644002       | 12-NOV-2024 | 01.0100.1034.004500. | <b>\$113.04</b>    | REF# 591721, PO 187606, REPLACE AIR FILTERS, EMS #41                                   |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$13,721.08</b> |                                                                                        |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | 5-F MECHANICAL GROUP INC          | 47459        | 12-DEC-2024 | 01.0100.1042.004510. | <b>\$396.00</b>    | PO 188056, JOB#SV5375, HVAC REPAIRS, GRANGER                                           |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | BLACKHAWK FIRE & SAFETY LLC       | 5188         | 04-DEC-2024 | 01.0100.1042.004500. | <b>\$166.91</b>    | PO 187577, FIRE SYSTEM INSP, GRANGER                                                   |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | BLACKHAWK FIRE & SAFETY LLC       | 5238         | 18-DEC-2024 | 01.0100.1042.004500. | <b>\$166.91</b>    | PO 187577, FIRE SYSTEM INSP, GRANGER                                                   |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | BRANDT COMPANIES LLC              | SRV0292451   | 16-DEC-2024 | 01.0100.1042.004510. | <b>\$3,797.88</b>  | REPLACEMENT OF HVAC #7 DUCTWORK AT CTTC PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK              | DEC 24;35490 | 05-DEC-2024 | 01.0100.1042.004510. | <b>\$71.52</b>     | DRYER DUCT, TOILET SEAL, DUCT CONNECTOR, GRANGER                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | JP MORGAN CHASE BANK              | DEC 24;49661 | 05-DEC-2024 | 01.0100.1042.004510. | <b>\$565.67</b>    | FIRE SYSTEM MODULE, POWER SUPPLY, GRANGER                                              |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | PEST MANAGEMENT INC               | 600230       | 21-NOV-2024 | 01.0100.1042.003319. | <b>\$85.00</b>     | PO 187621, PEST CONTROL, GRANGER                                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | PEST MANAGEMENT INC               | 600232       | 21-NOV-2024 | 01.0100.1042.003319. | <b>\$95.00</b>     | PO 187621, PEST CONTROL, GRANGER                                                       |
| 0100              | 1042 | GRANGER FACILITY-CTTC       | RIVER CITY POWER WASHING LLC      | 32964        | 17-DEC-2024 | 01.0100.1042.004500. | <b>\$525.00</b>    | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, GRANGER                                     |
| <b>Dept Total</b> |      |                             |                                   |              |             |                      | <b>\$5,869.89</b>  |                                                                                        |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC    | 164112       | 09-DEC-2024 | 01.0100.1043.004510. | <b>\$24.32</b>     | PO 187702, IRRIGATION REPAIRS, INNER LOOP                                              |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC    | 164112       | 09-DEC-2024 | 01.0100.1043.004500. | <b>\$94.00</b>     | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, INNER LOOP                                  |
| 0100              | 1043 | INNERLOOP ANNEX             | AMERICAN IRRIGATION REPAIR LLC    | 164113       | 09-DEC-2024 | 01.0100.1043.004500. | <b>\$379.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, INNER LOOP                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                     |                                     |                 |             |                      |                    |                                                                                        |
|-------------------|------|---------------------|-------------------------------------|-----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0100              | 1043 | INNERLOOP ANNEX     | AMERICAN IRRIGATION REPAIR LLC      | 164113          | 09-DEC-2024 | 01.0100.1043.004510. | <b>\$91.71</b>     | PO 187702, IRRIGATION REPAIRS, INNER LOOP                                              |
| 0100              | 1043 | INNERLOOP ANNEX     | EZ FLOW PLUMBING                    | 18001           | 05-DEC-2024 | 01.0100.1043.004500. | <b>\$1,100.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, INNER LOOP                                  |
| 0100              | 1043 | INNERLOOP ANNEX     | JOHNSON CONTROLS FIRE PROTECTION LP | 24436963        | 22-NOV-2024 | 01.0100.1043.004500. | <b>\$90.13</b>     | PO 187575, NOV 24, FIRE INSP, INNER LOOP                                               |
| 0100              | 1043 | INNERLOOP ANNEX     | JP MORGAN CHASE BANK                | DEC 24;17280    | 05-DEC-2024 | 01.0100.1043.004510. | <b>\$168.40</b>    | MOTOR FAN, INNER LOOP                                                                  |
| 0100              | 1043 | INNERLOOP ANNEX     | JP MORGAN CHASE BANK                | DEC 24;17280    | 05-DEC-2024 | 01.0100.1043.004510. | <b>\$51.99</b>     | MOTOR WIRE HARNESS, INNER LOOP                                                         |
| 0100              | 1043 | INNERLOOP ANNEX     | JP MORGAN CHASE BANK                | DEC 24;17280    | 05-DEC-2024 | 01.0100.1043.004510. | <b>\$261.42</b>    | BLINDS, INNER LOOP                                                                     |
| 0100              | 1043 | INNERLOOP ANNEX     | JP MORGAN CHASE BANK                | DEC 24;30820    | 05-DEC-2024 | 01.0100.1043.004430. | <b>\$409.63</b>    | CITY OF GEORGETOWN, SEP 20-OCT 20/24, INNER LOOP                                       |
| 0100              | 1043 | INNERLOOP ANNEX     | MCLEMORE BUILDING MAINTENANCE INC   | 172636          | 30-NOV-2024 | 01.0100.1043.004962. | <b>\$12,155.31</b> | PO 187624 NOV 24 JANITORIAL SVCS INNER LOOP                                            |
| 0100              | 1043 | INNERLOOP ANNEX     | PAPER RETRIEVER OF TEXAS LLC        | 0000075420      | 30-NOV-2024 | 01.0100.1043.004990. | <b>\$167.00</b>    | PO 187337, DEC 24, PAPER RECYCLING, INNER LOOP                                         |
| 0100              | 1043 | INNERLOOP ANNEX     | PEST MANAGEMENT INC                 | 602954          | 05-DEC-2024 | 01.0100.1043.003319. | <b>\$125.00</b>    | PO 187621, PEST CONTROL, INNER LOOP                                                    |
| 0100              | 1043 | INNERLOOP ANNEX     | RED & WHITE GREENERY INC            | NOV24737        | 30-NOV-2024 | 01.0100.1043.004810. | <b>\$1,600.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS INNER LOOP                                             |
| 0100              | 1043 | INNERLOOP ANNEX     | TEXAS AIRSYSTEMS LLC                | INSER-000058124 | 16-DEC-2024 | 01.0100.1043.004510. | <b>\$563.00</b>    | PO 187369, HVAC REPAIRS, INNER LOOP                                                    |
| 0100              | 1043 | INNERLOOP ANNEX     | TEXAS AIRSYSTEMS LLC                | INSER-000058222 | 16-DEC-2024 | 01.0100.1043.004510. | <b>\$2,900.43</b>  | GAS VALVE REPLACEMENT ON ROOFTOP HVAC (AAON) EQUIPMENT                                 |
| 0100              | 1043 | INNERLOOP ANNEX     | TEXAS AIRSYSTEMS LLC                | INSER-000058399 | 18-DEC-2024 | 01.0100.1043.004500. | <b>\$1,250.00</b>  | PO 187960, NOV 26/24, QUARTERLY MAINT CONTRACT, INNER LOOP                             |
| <b>Dept Total</b> |      |                     |                                     |                 |             |                      | <b>\$21,431.34</b> |                                                                                        |
| 0100              | 1044 | SHERIFF - EAST SIDE | CITY OF TAYLOR                      | NOV 24/5627     | 12-DEC-2024 | 01.0100.1044.004430. | <b>\$112.90</b>    | OCT 18-NOV 17/24, SHF EAST                                                             |
| 0100              | 1044 | SHERIFF - EAST SIDE | JP MORGAN CHASE BANK                | DEC 24;30820    | 05-DEC-2024 | 01.0100.1044.004430. | <b>\$104.46</b>    | SHELL ENERGY, AUG 28-SEP 27/24, (83247-84182), SHF EAST                                |
| 0100              | 1044 | SHERIFF - EAST SIDE | MCLEMORE BUILDING MAINTENANCE INC   | 172636          | 30-NOV-2024 | 01.0100.1044.004962. | <b>\$431.06</b>    | PO 187624 NOV 24 JANITORIAL SVCS SHF EAST                                              |
| 0100              | 1044 | SHERIFF - EAST SIDE | PEST MANAGEMENT INC                 | 602962          | 12-DEC-2024 | 01.0100.1044.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, SHF EAST                                                      |
| 0100              | 1044 | SHERIFF - EAST SIDE | RED & WHITE GREENERY INC            | NOV24737        | 30-NOV-2024 | 01.0100.1044.004810. | <b>\$200.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS SHF EAST                                               |
| <b>Dept Total</b> |      |                     |                                     |                 |             |                      | <b>\$873.42</b>    |                                                                                        |
| 0100              | 1045 | JUVENILE FACILITY   | 5-F MECHANICAL GROUP INC            | 47423           | 06-DEC-2024 | 01.0100.1045.004510. | <b>\$4,800.34</b>  | REPLACEMENT OF ROOF TOP WATER SPIGOT AT JJC PER ATTACHED QUOTE.2024179 BUYBOARD 733.24 |
| 0100              | 1045 | JUVENILE FACILITY   | AMERICAN IRRIGATION REPAIR LLC      | 164108          | 04-DEC-2024 | 01.0100.1045.004500. | <b>\$822.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, JUV JUST                                    |
| 0100              | 1045 | JUVENILE FACILITY   | AMERICAN IRRIGATION REPAIR LLC      | 164108          | 04-DEC-2024 | 01.0100.1045.004510. | <b>\$157.20</b>    | PO 187702, IRRIGATION REPAIRS, JUV JUST                                                |
| 0100              | 1045 | JUVENILE FACILITY   | BRANDT COMPANIES LLC                | SRV0292008      | 09-DEC-2024 | 01.0100.1045.004510. | <b>\$2,032.72</b>  | ROOFTOP GAS REGULATOR REPAIR AT JJC PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF     |
| 0100              | 1045 | JUVENILE FACILITY   | DOOR COMPANY                        | 42976           | 16-DEC-2024 | 01.0100.1045.004510. | <b>\$357.00</b>    | PO 187317, JOB# 1027219094, DOOR REPAIRS, JUV JUST                                     |
| 0100              | 1045 | JUVENILE FACILITY   | EZ FLOW PLUMBING                    | 18001           | 05-DEC-2024 | 01.0100.1045.004500. | <b>\$2,000.00</b>  | PO 187902, CABLE & HYDRO-JET FLOOR DRAINS, JUV JUST                                    |
| 0100              | 1045 | JUVENILE FACILITY   | JP MORGAN CHASE BANK                | DEC 24;17280    | 05-DEC-2024 | 01.0100.1045.004500. | <b>\$672.60</b>    | WATER SOFTENER SALT, JUV JUST                                                          |
| 0100              | 1045 | JUVENILE FACILITY   | JP MORGAN CHASE BANK                | DEC 24;17280    | 05-DEC-2024 | 01.0100.1045.004510. | <b>\$89.88</b>     | PULL SWITCH, JUV JUST                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                    |                                   |              |             |                      |                    |                                                                             |
|-------------------|------|--------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------|
| 0100              | 1045 | JUVENILE FACILITY  | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1045.004430. | <b>\$2,143.18</b>  | CITY OF GEORGETOWN, SEP 20-OCT 20/24, JUV JUST                              |
| 0100              | 1045 | JUVENILE FACILITY  | JP MORGAN CHASE BANK              | DEC 24;69955 | 05-DEC-2024 | 01.0100.1045.004510. | <b>\$130.98</b>    | FAUCET, FILL VALVE, JUV JUST                                                |
| 0100              | 1045 | JUVENILE FACILITY  | JP MORGAN CHASE BANK              | DEC 24;69955 | 05-DEC-2024 | 01.0100.1045.004510. | <b>\$109.00</b>    | FAUCET, JUV JUST                                                            |
| 0100              | 1045 | JUVENILE FACILITY  | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1045.004962. | <b>\$19,040.01</b> | PO 187624 NOV 24 JANITORIAL SVCS JUV JUST                                   |
| 0100              | 1045 | JUVENILE FACILITY  | PEST MANAGEMENT INC               | 584456       | 21-NOV-2024 | 01.0100.1045.003319. | <b>\$135.00</b>    | PO 187621, PEST CONTROL, JUV JUST                                           |
| 0100              | 1045 | JUVENILE FACILITY  | PEST MANAGEMENT INC               | 585333       | 21-NOV-2024 | 01.0100.1045.003319. | <b>\$95.00</b>     | PO 187621, PEST CONTROL, JUV JUST                                           |
| 0100              | 1045 | JUVENILE FACILITY  | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1045.004810. | <b>\$2,880.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS JUV JUST                                    |
| 0100              | 1045 | JUVENILE FACILITY  | RIVER CITY POWER WASHING LLC      | 32964        | 17-DEC-2024 | 01.0100.1045.004500. | <b>\$925.00</b>    | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, JUV JUST                         |
| <b>Dept Total</b> |      |                    |                                   |              |             |                      | <b>\$36,389.91</b> |                                                                             |
| 0100              | 1046 | PARKING GARAGE     | AMERICAN IRRIGATION REPAIR LLC    | 164111       | 04-DEC-2024 | 01.0100.1046.004500. | <b>\$315.00</b>    | PO 187623, QUARTERLY BACKFLOW INSPECTIONS, PRK GRG                          |
| 0100              | 1046 | PARKING GARAGE     | AMERICAN IRRIGATION REPAIR LLC    | 164111       | 04-DEC-2024 | 01.0100.1046.004510. | <b>\$35.32</b>     | PO 187702, IRRIGATION REPAIRS, PRK GRG                                      |
| 0100              | 1046 | PARKING GARAGE     | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1046.004962. | <b>\$56.30</b>     | PO 187624 NOV 24 JANITORIAL SVCS PKG GRG                                    |
| 0100              | 1046 | PARKING GARAGE     | PEST MANAGEMENT INC               | 602859       | 03-DEC-2024 | 01.0100.1046.003319. | <b>\$55.00</b>     | PO 187621, PEST CONTROL, PRK GRG                                            |
| 0100              | 1046 | PARKING GARAGE     | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1046.004810. | <b>\$480.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS PRK GRG                                     |
| <b>Dept Total</b> |      |                    |                                   |              |             |                      | <b>\$941.62</b>    |                                                                             |
| 0100              | 1047 | TAYLOR EXPO CENTER | 5-F MECHANICAL GROUP INC          | 47460        | 12-DEC-2024 | 01.0100.1047.004510. | <b>\$396.00</b>    | PO 188056, JOB# SV5376, HVAC REPAIRS, EXPO                                  |
| 0100              | 1047 | TAYLOR EXPO CENTER | 5-F MECHANICAL GROUP INC          | 47461        | 12-DEC-2024 | 01.0100.1047.004510. | <b>\$396.00</b>    | PO 188056, JOB# SV5377, HVAC REPAIRS, EXPO                                  |
| 0100              | 1047 | TAYLOR EXPO CENTER | ALLIED ELECTRIC SERVICES INC      | SC-21123     | 09-DEC-2024 | 01.0100.1047.004509. | <b>\$8,195.55</b>  | PO 187604, PARKING POLE LIGHT REPAIRS, EXPO                                 |
| 0100              | 1047 | TAYLOR EXPO CENTER | ALLIED ELECTRIC SERVICES INC      | SC-21123     | 09-DEC-2024 | 01.0100.1047.004509. | <b>-\$9,810.33</b> | PARKING LOT POLE LIGHT REPAIRS AT EXPO PER ATTACHED QUOTE.23RFP11           |
| 0100              | 1047 | TAYLOR EXPO CENTER | AMERICAN IRRIGATION REPAIR LLC    | 162492       | 29-OCT-2024 | 01.0100.1047.004500. | <b>\$284.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS EXPO                               |
| 0100              | 1047 | TAYLOR EXPO CENTER | AMERICAN IRRIGATION REPAIR LLC    | 162492       | 29-OCT-2024 | 01.0100.1047.004510. | <b>\$389.10</b>    | PO 187702 IRRIGATION REPAIRS EXPO                                           |
| 0100              | 1047 | TAYLOR EXPO CENTER | BLACKHAWK FIRE & SAFETY LLC       | 5187         | 04-DEC-2024 | 01.0100.1047.004500. | <b>\$333.82</b>    | PO 187577 FIRE SYSTEM INSP EXPO                                             |
| 0100              | 1047 | TAYLOR EXPO CENTER | BLACKHAWK FIRE & SAFETY LLC       | 5239         | 18-DEC-2024 | 01.0100.1047.004500. | <b>\$333.82</b>    | PO 187577 FIRE SYSTEM INSP EXPO                                             |
| 0100              | 1047 | TAYLOR EXPO CENTER | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1047.004962. | <b>\$2,447.34</b>  | PO 187624 NOV 24 JANITORIAL SVCS EXPO                                       |
| 0100              | 1047 | TAYLOR EXPO CENTER | PEST MANAGEMENT INC               | 602841       | 12-DEC-2024 | 01.0100.1047.003319. | <b>\$135.00</b>    | PO 187621 PEST CONTROL EXPO                                                 |
| 0100              | 1047 | TAYLOR EXPO CENTER | RIVER CITY POWER WASHING LLC      | 32964        | 17-DEC-2024 | 01.0100.1047.004500. | <b>\$825.00</b>    | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, EXPO                             |
| <b>Dept Total</b> |      |                    |                                   |              |             |                      | <b>\$3,925.30</b>  |                                                                             |
| 0100              | 1048 | JP PCT 4 BLDG      | ALLIED ELECTRIC SERVICES INC      | SC-21152     | 12-DEC-2024 | 01.0100.1048.004510. | <b>\$3,536.42</b>  | INSTALLATION OF DEDICATED ELECTRICAL CIRCUITS IN PANEL A PER ATTACHED QUOTE |
| 0100              | 1048 | JP PCT 4 BLDG      | AMERICAN IRRIGATION REPAIR LLC    | 162499       | 29-OCT-2024 | 01.0100.1048.004500. | <b>\$126.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS JP#4                               |
| 0100              | 1048 | JP PCT 4 BLDG      | AMERICAN IRRIGATION REPAIR LLC    | 162499       | 29-OCT-2024 | 01.0100.1048.004510. | <b>\$26.59</b>     | PO 187702 IRRIGATION REPAIRS JP#4                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                   |                                   |              |             |                      |                   |                                                         |
|-------------------|------|-------------------|-----------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100              | 1048 | JP PCT 4 BLDG     | CITY OF TAYLOR                    | NOV 24/5861  | 19-DEC-2024 | 01.0100.1048.004430. | <b>\$567.77</b>   | OCT 26-NOV 25/24, JP#4                                  |
| 0100              | 1048 | JP PCT 4 BLDG     | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1048.004430. | <b>\$755.61</b>   | SHELL ENERGY, AUG 28-SEP 27/24, (29998-35920), JP#4     |
| 0100              | 1048 | JP PCT 4 BLDG     | JP MORGAN CHASE BANK              | DEC 24;35490 | 05-DEC-2024 | 01.0100.1048.004510. | <b>\$31.58</b>    | DRYWALL, JP#4                                           |
| 0100              | 1048 | JP PCT 4 BLDG     | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1048.004962. | <b>\$1,049.33</b> | PO 187624 NOV 24 JANITORIAL SVCS JP#4                   |
| 0100              | 1048 | JP PCT 4 BLDG     | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1048.004810. | <b>\$280.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS JP#4                    |
| 0100              | 1048 | JP PCT 4 BLDG     | TEX AIR FILTER MFG CO             | 644001       | 12-NOV-2024 | 01.0100.1048.004500. | <b>\$191.59</b>   | REF# 591719 PO 186570 REPLACE AIR FILTERS JP#4          |
| <b>Dept Total</b> |      |                   |                                   |              |             |                      | <b>\$6,564.89</b> |                                                         |
| 0100              | 1050 | SHERIFF GUN RANGE | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1050.004430. | <b>\$192.93</b>   | SHELL ENERGY, SEP 11-OCT 10/24, (9005-10655), RANGE     |
| 0100              | 1050 | SHERIFF GUN RANGE | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1050.004430. | <b>\$236.66</b>   | SHELL ENERGY, SEP 11-OCT 10/24, (56175-57343), RANGE    |
| 0100              | 1050 | SHERIFF GUN RANGE | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1050.004430. | <b>\$312.65</b>   | SHELL ENERGY, SEP 11-OCT 10/24, (35949-39464), RANGE    |
| 0100              | 1050 | SHERIFF GUN RANGE | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1050.004962. | <b>\$315.00</b>   | PO 187624 NOV 24 JANITORIAL SVCS RANGE                  |
| 0100              | 1050 | SHERIFF GUN RANGE | PEST MANAGEMENT INC               | 600225       | 21-NOV-2024 | 01.0100.1050.003319. | <b>\$15.00</b>    | PO 187621 PEST CONTROL RANGE                            |
| 0100              | 1050 | SHERIFF GUN RANGE | PEST MANAGEMENT INC               | 600226       | 21-NOV-2024 | 01.0100.1050.003319. | <b>\$15.00</b>    | PO 187621 PEST CONTROL RANGE                            |
| 0100              | 1050 | SHERIFF GUN RANGE | PEST MANAGEMENT INC               | 600227       | 21-NOV-2024 | 01.0100.1050.003319. | <b>\$15.00</b>    | PO 187621 PEST CONTROL RANGE                            |
| 0100              | 1050 | SHERIFF GUN RANGE | RED & WHITE GREENERY INC          | NOV24739     | 30-NOV-2024 | 01.0100.1050.004810. | <b>\$4,960.00</b> | PO 187647 NOV 24 LANDSCAPE SVCS RANGE                   |
| <b>Dept Total</b> |      |                   |                                   |              |             |                      | <b>\$6,062.24</b> |                                                         |
| 0100              | 1051 | GTWN TAX OFFICE   | AMERICAN IRRIGATION REPAIR LLC    | 163946       | 02-DEC-2024 | 01.0100.1051.004510. | <b>\$23.58</b>    | PO 187702 IRRIGATION REPAIRS TAX OFC                    |
| 0100              | 1051 | GTWN TAX OFFICE   | AMERICAN IRRIGATION REPAIR LLC    | 163946       | 02-DEC-2024 | 01.0100.1051.004500. | <b>\$94.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS TAX OFC        |
| 0100              | 1051 | GTWN TAX OFFICE   | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1051.004430. | <b>\$49.59</b>    | CITY OF GEORGETOWN, SEP 20-OCT 20/24, TAX OFC           |
| 0100              | 1051 | GTWN TAX OFFICE   | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1051.004962. | <b>\$3,204.00</b> | PO 187624 NOV 24 JANITORIAL SVCS TAX OFC                |
| 0100              | 1051 | GTWN TAX OFFICE   | PEST MANAGEMENT INC               | 602818       | 05-DEC-2024 | 01.0100.1051.003319. | <b>\$60.00</b>    | PO 187621 PEST CONTROL TAX OFC                          |
| 0100              | 1051 | GTWN TAX OFFICE   | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1051.004810. | <b>\$320.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS TAX OFC                 |
| <b>Dept Total</b> |      |                   |                                   |              |             |                      | <b>\$3,751.17</b> |                                                         |
| 0100              | 1058 | BELFORD SQUARE    | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1058.004430. | <b>\$396.50</b>   | CITY OF GEORGETOWN, SEP 17-OCT 17/24, BELFORD           |
| <b>Dept Total</b> |      |                   |                                   |              |             |                      | <b>\$396.50</b>   |                                                         |
| 0100              | 1062 | HUTTO ANNEX       | AMERICAN IRRIGATION REPAIR LLC    | 162493       | 04-DEC-2024 | 01.0100.1062.004500. | <b>\$188.00</b>   | PO 187623 QUARTERLY BACKFLOW INSPECTIONS HUTTO ANX      |
| 0100              | 1062 | HUTTO ANNEX       | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1062.004430. | <b>\$102.63</b>   | SHELL ENERGY, SEP 10-OCT 9/24, (27489-28415), HUTTO ANX |
| 0100              | 1062 | HUTTO ANNEX       | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1062.004430. | <b>\$444.15</b>   | SHELL ENERGY, SEP 10-OCT 9/24, (33843-35905), HUTTO ANX |
| 0100              | 1062 | HUTTO ANNEX       | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1062.004962. | <b>\$100.00</b>   | PO 187624 NOV 24 JANITORIAL SVCS HUTTO ANX              |
| 0100              | 1062 | HUTTO ANNEX       | PEST MANAGEMENT INC               | 602942       | 12-DEC-2024 | 01.0100.1062.003319. | <b>\$70.00</b>    | PO 187621 PEST CONTROL HUTTO ANX                        |
| 0100              | 1062 | HUTTO ANNEX       | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1062.004810. | <b>\$400.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS HUTTO ANX               |
| <b>Dept Total</b> |      |                   |                                   |              |             |                      | <b>\$1,304.78</b> |                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                            |                                   |                |             |                      |                    |                                                                                                         |
|-------------------|------|----------------------------|-----------------------------------|----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 0100              | 1063 | FACILITIES SERVICES CENTER | AMERICAN IRRIGATION REPAIR LLC    | 160795         | 26-SEP-2024 | 01.0100.1063.004510. | <b>\$171.33</b>    | PO 187702 IRRIGATION REPAIRS FAC SVC                                                                    |
| 0100              | 1063 | FACILITIES SERVICES CENTER | AMERICAN IRRIGATION REPAIR LLC    | 160795         | 26-SEP-2024 | 01.0100.1063.004500. | <b>\$141.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS FAC SVC                                                        |
| 0100              | 1063 | FACILITIES SERVICES CENTER | BRANDT COMPANIES LLC              | SRV0291380     | 27-NOV-2024 | 01.0100.1063.004509. | <b>\$3,654.41</b>  | TEST & BALANCE HVAC SYSTEM AT FACILITIES SERVICES CENTER PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF |
| 0100              | 1063 | FACILITIES SERVICES CENTER | MCLEMORE BUILDING MAINTENANCE INC | 172636         | 30-NOV-2024 | 01.0100.1063.004962. | <b>\$4,384.10</b>  | PO 187624 NOV 24 JANITORIAL SVCS FAC SVC                                                                |
| 0100              | 1063 | FACILITIES SERVICES CENTER | PEST MANAGEMENT INC               | 602792         | 05-DEC-2024 | 01.0100.1063.003319. | <b>\$70.00</b>     | PO 187621 PEST CONTROL FAC SVC                                                                          |
| 0100              | 1063 | FACILITIES SERVICES CENTER | PEST MANAGEMENT INC               | 602798         | 05-DEC-2024 | 01.0100.1063.003319. | <b>\$70.00</b>     | PO 187621 PEST CONTROL FAC SVC                                                                          |
| 0100              | 1063 | FACILITIES SERVICES CENTER | RED & WHITE GREENERY INC          | NOV24737       | 30-NOV-2024 | 01.0100.1063.004810. | <b>\$480.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS FAC SVC                                                                 |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$8,970.84</b>  |                                                                                                         |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | AMERICAN IRRIGATION REPAIR LLC    | 161986         | 21-OCT-2024 | 01.0100.1064.004510. | <b>\$789.31</b>    | PO 187702 IRRIGATION REPAIRS CAC                                                                        |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | AMERICAN IRRIGATION REPAIR LLC    | 161986         | 21-OCT-2024 | 01.0100.1064.004500. | <b>\$251.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS CAC                                                            |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | JP MORGAN CHASE BANK              | DEC 24;30820   | 05-DEC-2024 | 01.0100.1064.004430. | <b>\$241.93</b>    | CITY OF GEORGETOWN, SEP 20-OCT 20/24, CAC                                                               |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | JP MORGAN CHASE BANK              | DEC 24;30820   | 05-DEC-2024 | 01.0100.1064.004430. | <b>\$245.63</b>    | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (1149-1201), CAC                                                  |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | MCLEMORE BUILDING MAINTENANCE INC | 172636         | 30-NOV-2024 | 01.0100.1064.004962. | <b>\$4,755.29</b>  | PO 187624 NOV 24 JANITORIAL SVCS CAC                                                                    |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | PEST MANAGEMENT INC               | 597050         | 05-DEC-2024 | 01.0100.1064.003319. | <b>\$85.00</b>     | PO 187621 PEST CONTROL CAC                                                                              |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | PEST MANAGEMENT INC               | 602824         | 05-DEC-2024 | 01.0100.1064.003319. | <b>\$70.00</b>     | PO 187621 PEST CONTROL CAC                                                                              |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | RED & WHITE GREENERY INC          | DEC24770       | 11-DEC-2024 | 01.0100.1064.004810. | <b>\$120.00</b>    | PO 188145 DEC 11/24 REMOVAL OF TREE AND BUSHES CAC                                                      |
| 0100              | 1064 | CHILD ADVOCACY CENTER      | RED & WHITE GREENERY INC          | NOV24737       | 30-NOV-2024 | 01.0100.1064.004810. | <b>\$800.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS CAC                                                                     |
| <b>Dept Total</b> |      |                            |                                   |                |             |                      | <b>\$7,358.16</b>  |                                                                                                         |
| 0100              | 1066 | JESTER ANNEX               | AMERICAN IRRIGATION REPAIR LLC    | 161139         | 03-OCT-2024 | 01.0100.1066.004500. | <b>\$695.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS JESTER ANX                                                     |
| 0100              | 1066 | JESTER ANNEX               | AMERICAN IRRIGATION REPAIR LLC    | 161139         | 03-OCT-2024 | 01.0100.1066.004510. | <b>\$823.74</b>    | PO 187702 IRRIGATION REPAIRS JESTER ANX                                                                 |
| 0100              | 1066 | JESTER ANNEX               | ATMOS ENERGY CORP                 | DEC 24/82980   | 16-DEC-2024 | 01.0100.1066.004430. | <b>\$1,571.47</b>  | NOV 16-DEC 16/24, JESTER ANX                                                                            |
| 0100              | 1066 | JESTER ANNEX               | DEALERS ELECTRICAL SUPPLY         | S101384668.001 | 12-DEC-2024 | 01.0100.1066.004509. | <b>\$20,621.14</b> | LED LIGHTS                                                                                              |
| 0100              | 1066 | JESTER ANNEX               | DEALERS ELECTRICAL SUPPLY         | S101413871.001 | 11-DEC-2024 | 01.0100.1066.004509. | <b>\$2,301.46</b>  | LED LIGHTS                                                                                              |
| 0100              | 1066 | JESTER ANNEX               | DEALERS ELECTRICAL SUPPLY         | S101416866.001 | 11-DEC-2024 | 01.0100.1066.004509. | <b>\$5,415.20</b>  | LED LIGHTS                                                                                              |
| 0100              | 1066 | JESTER ANNEX               | FALKENBERG CONSTRUCTION CO INC    | 24085          | 20-DEC-2024 | 01.0100.1066.004509. | <b>\$7,375.92</b>  | MOVING OF CUBICLES AT JP1 PER ATTACHED QUOTE.BUYBOARD 728.24                                            |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | DEC 24;17280   | 05-DEC-2024 | 01.0100.1066.004510. | <b>\$66.64</b>     | U-POST, JESTER ANX                                                                                      |
| 0100              | 1066 | JESTER ANNEX               | JP MORGAN CHASE BANK              | DEC 24;30820   | 05-DEC-2024 | 01.0100.1066.004430. | <b>\$248.30</b>    | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (10804-10925), JESTER ANX                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                              |                                   |              |             |                      |                    |                                                         |
|-------------------|------|----------------------------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------|
| 0100              | 1066 | JESTER ANNEX                                 | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1066.004430. | <b>\$5,038.39</b>  | SHELL ENERGY, SEP 6-OCT 7/24, (95674-96294), JESTER ANX |
| 0100              | 1066 | JESTER ANNEX                                 | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1066.004962. | <b>\$5,805.42</b>  | PO 187624 NOV 24 JANITORIAL SVCS JESTER ANX             |
| 0100              | 1066 | JESTER ANNEX                                 | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1066.004990. | <b>\$98.00</b>     | PO 187337, DEC 24, PAPER RECYCLING, JESTER ANX          |
| 0100              | 1066 | JESTER ANNEX                                 | PEST MANAGEMENT INC               | 602945       | 10-DEC-2024 | 01.0100.1066.003319. | <b>\$70.00</b>     | PO 187621 PEST CONTROL JESTER ANX                       |
| 0100              | 1066 | JESTER ANNEX                                 | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1066.004810. | <b>\$2,400.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS JESTER ANX              |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$52,530.68</b> |                                                         |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK                   | PEST MANAGEMENT INC               | 602750       | 05-DEC-2024 | 01.0100.1068.003319. | <b>\$25.00</b>     | PO 187621 PEST CONTROL BHCP                             |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK                   | PEST MANAGEMENT INC               | 602753       | 05-DEC-2024 | 01.0100.1068.003319. | <b>\$25.00</b>     | PO 187621 PEST CONTROL BHCP                             |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$50.00</b>     |                                                         |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | AMERICAN IRRIGATION REPAIR LLC    | 160797       | 26-SEP-2024 | 01.0100.1071.004510. | <b>\$1,736.95</b>  | PO 187702 IRRIGATION REPAIRS OLD JAIL                   |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | AMERICAN IRRIGATION REPAIR LLC    | 160797       | 26-SEP-2024 | 01.0100.1071.004500. | <b>\$379.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS OLD JAIL       |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.1071.003319. | <b>\$199.95</b>    | FLY TRAP, ESOC                                          |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1071.004962. | <b>\$5,930.24</b>  | PO 187624 NOV 24 JANITORIAL SVCS ESOC                   |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | PEST MANAGEMENT INC               | 602923       | 12-DEC-2024 | 01.0100.1071.003319. | <b>\$85.00</b>     | PO 187621 PEST CONTROL ESOC                             |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1071.004810. | <b>\$3,840.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS ESOC                    |
| 0100              | 1071 | EMERGENCY SERVICES OPERATIONS CENTER         | RIVER CITY POWER WASHING LLC      | 32964        | 17-DEC-2024 | 01.0100.1071.004500. | <b>\$300.00</b>    | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, ESOC         |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$12,471.14</b> |                                                         |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK              | DEC 24;13413 | 05-DEC-2024 | 01.0100.1072.004510. | <b>\$203.36</b>    | FAUCET, PARKS ADMIN                                     |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK              | DEC 24;13413 | 05-DEC-2024 | 01.0100.1072.004510. | <b>\$21.94</b>     | SINK HOLE COVER, WASHERS, PARKS ADMIN                   |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK              | DEC 24;17280 | 05-DEC-2024 | 01.0100.1072.004510. | <b>\$214.82</b>    | DEFROST CONTROL, RELAY, PARKS ADMIN                     |
| 0100              | 1072 | PARKS ADMIN BLDG                             | JP MORGAN CHASE BANK              | DEC 24;35490 | 05-DEC-2024 | 01.0100.1072.004510. | <b>\$103.90</b>    | CARTRIDGE, PARKS ADMIN                                  |
| 0100              | 1072 | PARKS ADMIN BLDG                             | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1072.004962. | <b>\$1,171.55</b>  | PO 187624 NOV 24 JANITORIAL SVCS PARKS ADMIN            |
| 0100              | 1072 | PARKS ADMIN BLDG                             | PEST MANAGEMENT INC               | 602927       | 10-DEC-2024 | 01.0100.1072.003319. | <b>\$40.00</b>     | PO 187621 PEST CONTROL PARKS ADMIN                      |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$1,755.57</b>  |                                                         |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | AMERICAN IRRIGATION REPAIR LLC    | 164119       | 09-DEC-2024 | 01.0100.1073.004510. | <b>\$27.23</b>     | PO 187702 IRRIGATION REPAIRS WCCHD                      |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | AMERICAN IRRIGATION REPAIR LLC    | 164119       | 09-DEC-2024 | 01.0100.1073.004500. | <b>\$126.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS WCCHD          |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1073.004430. | <b>\$153.14</b>    | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (583-648), WCCHD    |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1073.004430. | <b>\$81.12</b>     | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (4315-4455), WCCHD  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                              |                                   |              |             |                      |                    |                                                         |
|-------------------|------|----------------------------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------|
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1073.004430. | <b>\$1,643.88</b>  | SHELL ENERGY, SEP 10-OCT 9/24, (1966-2152), WCCHD       |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1073.004962. | <b>\$6,493.11</b>  | PO 187624 NOV 24 JANITORIAL SVCS WCCHD                  |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1073.004990. | <b>\$98.00</b>     | PO 187337, DEC 24, PAPER RECYCLING, WCCHD               |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PEST MANAGEMENT INC               | 602935       | 10-DEC-2024 | 01.0100.1073.003319. | <b>\$85.00</b>     | PO 187621 PEST CONTROL WCCHD                            |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1073.004810. | <b>\$960.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS WCCHD                   |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$9,667.48</b>  |                                                         |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | AMERICAN IRRIGATION REPAIR LLC    | 162494       | 29-OCT-2024 | 01.0100.1075.004500. | <b>\$141.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS SOTC           |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | AMERICAN IRRIGATION REPAIR LLC    | 162494       | 29-OCT-2024 | 01.0100.1075.004510. | <b>\$174.39</b>    | PO 187702 IRRIGATION REPAIR SOTC                        |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;16763 | 05-DEC-2024 | 01.0100.1075.004510. | <b>\$28.72</b>     | ELBOW, COUPLING, SOTC                                   |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;16763 | 05-DEC-2024 | 01.0100.1075.004510. | <b>\$132.08</b>    | CABLE, SOTC                                             |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;16763 | 05-DEC-2024 | 01.0100.1075.004510. | <b>\$58.11</b>     | END BELL, SOTC                                          |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;16763 | 05-DEC-2024 | 01.0100.1075.003319. | <b>\$6.94</b>      | ANT KILLER, SOTC                                        |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1075.004430. | <b>\$363.88</b>    | JONAH UTIL, SEP 23-OCT 21/24, (2425-2620) SOTC          |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1075.004430. | <b>\$1,815.22</b>  | SHELL ENERGY, SEP 11-OCT 10/24, (13961-14171), SOTC     |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1075.004962. | <b>\$6,414.75</b>  | PO 187624 NOV 24 JANITORIAL SVCS SOTC                   |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | PEST MANAGEMENT INC               | 600223       | 21-NOV-2024 | 01.0100.1075.003319. | <b>\$85.00</b>     | PO 187621 PEST CONTROL SOTC                             |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1075.004810. | <b>\$1,600.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS SOTC                    |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | TBC PROPANE                       | 166606       | 16-DEC-2024 | 01.0100.1075.004430. | <b>\$452.03</b>    | PROPANE UTILITIES FOR SOTC.                             |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$11,272.12</b> |                                                         |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | AMERICAN IRRIGATION REPAIR LLC    | 164104       | 02-DEC-2024 | 01.0100.1077.004510. | <b>\$77.99</b>     | PO 187702 IRRIGATION REPAIRS NCFD WIRE COMM             |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | AMERICAN IRRIGATION REPAIR LLC    | 164104       | 02-DEC-2024 | 01.0100.1077.004500. | <b>\$379.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS NCFD WIRE COMM |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | BLACKHAWK FIRE & SAFETY LLC       | 5212         | 13-DEC-2024 | 01.0100.1077.004500. | <b>\$1,560.60</b>  | PO 187577 WO#23RFP51 FIRE SYSTEM INSP NCFD WIRE COMM    |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1077.004962. | <b>\$1,297.91</b>  | PO 187624 NOV 24 JANITORIAL SVCS NCFD WIRE COMM         |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM                   | PEST MANAGEMENT INC               | 602908       | 05-DEC-2024 | 01.0100.1077.003319. | <b>\$70.00</b>     | PO 187621 PEST CONTROL NCFD WIRE COMM                   |
| <b>Dept Total</b> |      |                                              |                                   |              |             |                      | <b>\$3,385.50</b>  |                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                   |                                   |              |             |                      |                    |                                                                  |
|-------------------|------|-----------------------------------|-----------------------------------|--------------|-------------|----------------------|--------------------|------------------------------------------------------------------|
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | BLACKHAWK FIRE & SAFETY LLC       | 5237         | 18-DEC-2024 | 01.0100.1078.004500. | <b>\$2,799.90</b>  | PO 187577 FIRE SYSTEM INSP NCFE EMS                              |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1078.004962. | <b>\$11,491.67</b> | PO 187624 NOV 24 JANITORIAL SVCS NCFE EMS                        |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1078.004990. | <b>\$98.00</b>     | PO 187337, DEC 24, PAPER RECYCLING, NCFE EMS                     |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | PEST MANAGEMENT INC               | 602718       | 05-DEC-2024 | 01.0100.1078.003319. | <b>\$95.00</b>     | PO 187621 PEST CONTROL NCFE EMS                                  |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1078.004810. | <b>\$5,760.00</b>  | PO 187647 NOV 24 LANDSCAPE SVCS NCFE EMS                         |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$20,244.57</b> |                                                                  |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | BLACKHAWK FIRE & SAFETY LLC       | 5213         | 13-DEC-2024 | 01.0100.1079.004500. | <b>\$1,356.60</b>  | PO 187577 WO#23RFP51 FIRE SYSTEM INSP NCFG VEH IMP               |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1079.004430. | <b>\$442.75</b>    | CITY OF GEORGETOWN, SEP 19-OCT 21/24, (E 7844/371), NCFG VEH IMP |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1079.004962. | <b>\$1,159.54</b>  | PO 187624 NOV 24 JANITORIAL SVCS NCFG VEH IMP                    |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | PEST MANAGEMENT INC               | 602914       | 12-DEC-2024 | 01.0100.1079.003319. | <b>\$65.00</b>     | PO 187621 PEST CONTROL NCFG VEH IMP                              |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$3,023.89</b>  |                                                                  |
| 0100              | 1080 | GEORGETOWN ANNEX                  | AMERICAN IRRIGATION REPAIR LLC    | 164103       | 02-DEC-2024 | 01.0100.1080.004500. | <b>\$379.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS GEO ANX                 |
| 0100              | 1080 | GEORGETOWN ANNEX                  | AMERICAN IRRIGATION REPAIR LLC    | 164103       | 02-DEC-2024 | 01.0100.1080.004510. | <b>\$69.48</b>     | PO 187702 IRRIGATION REPAIRS GEO ANX                             |
| 0100              | 1080 | GEORGETOWN ANNEX                  | JP MORGAN CHASE BANK              | DEC 24;13413 | 05-DEC-2024 | 01.0100.1080.004510. | <b>\$49.98</b>     | WATER FILTER, GEO ANX                                            |
| 0100              | 1080 | GEORGETOWN ANNEX                  | JP MORGAN CHASE BANK              | DEC 24;17280 | 05-DEC-2024 | 01.0100.1080.004500. | <b>\$672.60</b>    | WATER SOFTENER SALT, GEO ANX                                     |
| 0100              | 1080 | GEORGETOWN ANNEX                  | JP MORGAN CHASE BANK              | DEC 24;69955 | 05-DEC-2024 | 01.0100.1080.004510. | <b>\$34.90</b>     | GREASE, THRESHOLD (2), GEO ANX                                   |
| 0100              | 1080 | GEORGETOWN ANNEX                  | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1080.004962. | <b>\$19,583.70</b> | PO 187624 NOV 24 JANITORIAL SVCS GEO ANX                         |
| 0100              | 1080 | GEORGETOWN ANNEX                  | PAPER RETRIEVER OF TEXAS LLC      | 0000075420   | 30-NOV-2024 | 01.0100.1080.004990. | <b>\$98.00</b>     | PO 187337, DEC 24, PAPER RECYCLING, GEO ANX                      |
| 0100              | 1080 | GEORGETOWN ANNEX                  | PEST MANAGEMENT INC               | 602827       | 05-DEC-2024 | 01.0100.1080.003319. | <b>\$55.00</b>     | PO 187621 PEST CONTROL GEO ANX                                   |
| 0100              | 1080 | GEORGETOWN ANNEX                  | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1080.004810. | <b>\$960.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS GEO ANX                          |
| 0100              | 1080 | GEORGETOWN ANNEX                  | RIVER CITY POWER WASHING LLC      | 32964        | 17-DEC-2024 | 01.0100.1080.004500. | <b>\$475.00</b>    | PO 187302, SEMI ANNUAL HOOD VENT CLEANING, GEO ANX               |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$22,377.66</b> |                                                                  |
| 0100              | 1081 | LIBERTY HILL CSCD                 | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1081.004430. | <b>\$195.35</b>    | PEDERNALES, OCT 13-NOV 12/24, (74805-76321), LH CSCD             |
| 0100              | 1081 | LIBERTY HILL CSCD                 | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1081.004962. | <b>\$530.00</b>    | PO 187624 NOV 24 JANITORIAL SVCS LH CSCD                         |
| 0100              | 1081 | LIBERTY HILL CSCD                 | PEST MANAGEMENT INC               | 602771       | 10-DEC-2024 | 01.0100.1081.003319. | <b>\$40.00</b>     | PO 187621 PEST CONTROL LH CSCD                                   |
| 0100              | 1081 | LIBERTY HILL CSCD                 | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1081.004810. | <b>\$160.00</b>    | PO 187647 NOV 24 LANDSCAPE SVCS LH CSCD                          |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$925.35</b>    |                                                                  |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | 5-F MECHANICAL GROUP INC          | 47463        | 12-DEC-2024 | 01.0100.1082.004510. | <b>\$396.00</b>    | PO 188056 JOB# SV5379 HVAC REPAIRS PSB                           |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1082.004430. | <b>\$154.90</b>    | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (7623-7691), PSB             |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1082.004430. | <b>\$1,126.18</b>  | CITY OF ROUND ROCK, OCT 4-NOV 1/24,(108310-110980), PSB          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                   |                                   |              |             |                      |                   |                                                         |
|-------------------|------|-----------------------------------|-----------------------------------|--------------|-------------|----------------------|-------------------|---------------------------------------------------------|
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1082.004962. | <b>\$1,075.00</b> | PO 187624 NOV 24 JANITORIAL SVCS PSB                    |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | PEST MANAGEMENT INC               | 602951       | 10-DEC-2024 | 01.0100.1082.003319. | <b>\$25.00</b>    | PO 187621 PEST CONTROL PSB                              |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$2,777.08</b> |                                                         |
| 0100              | 1083 | CARQUEST (VACANT)                 | PEST MANAGEMENT INC               | 602760       | 05-DEC-2024 | 01.0100.1083.003319. | <b>\$85.00</b>    | PO 187621 PEST CONTROL TAX OFC                          |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$85.00</b>    |                                                         |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1084.004430. | <b>\$31.85</b>    | CITY OF GEORGETOWN, SEP 20-OCT 20/24, INT AUDIT         |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1084.004962. | <b>\$1,056.15</b> | PO 187624 NOV 24 JANITORIAL SVCS INT AUDIT              |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | PEST MANAGEMENT INC               | 602815       | 05-DEC-2024 | 01.0100.1084.003319. | <b>\$25.00</b>    | PO 187621 PEST CONTROL INT AUDIT                        |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$1,113.00</b> |                                                         |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1086.004430. | <b>\$79.60</b>    | CITY OF ROUND ROCK, OCT 4-NOV 1/24, (1509-1615), COMM#4 |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | JP MORGAN CHASE BANK              | DEC 24;30820 | 05-DEC-2024 | 01.0100.1086.004430. | <b>\$121.06</b>   | SHELL ENERGY, SEP 5-OCT 4/24, (35900-36608), COMM#4     |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | JP MORGAN CHASE BANK              | DEC 24;92738 | 05-DEC-2024 | 01.0100.1086.004999. | <b>\$227.04</b>   | DEC 24, MONTHLY ASSESSMENT FEE ON UNIT, COMM#4          |
| 0100              | 1086 | COMMISSIONER PCT 4 BLDG           | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1086.004962. | <b>\$150.00</b>   | PO 187624 NOV 24 JANITORIAL SVCS COMM#4                 |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$577.70</b>   |                                                         |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1087.004962. | <b>\$2,095.00</b> | PO 187624 NOV 24 JANITORIAL SVCS RR                     |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 589687       | 10-DEC-2024 | 01.0100.1087.003319. | <b>\$28.75</b>    | PO 187621 PEST CONTROL RR                               |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 589689       | 10-DEC-2024 | 01.0100.1087.003319. | <b>\$28.75</b>    | PO 187621 PEST CONTROL RR                               |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 602736       | 10-DEC-2024 | 01.0100.1087.003319. | <b>\$40.00</b>    | PO 187621 PEST CONTROL RR                               |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 602742       | 10-DEC-2024 | 01.0100.1087.003319. | <b>\$25.00</b>    | PO 187621 PEST CONTROL RR                               |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC               | 602808       | 10-DEC-2024 | 01.0100.1087.003319. | <b>\$55.00</b>    | PO 187621 PEST CONTROL RR                               |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$2,272.50</b> |                                                         |
| 0100              | 1088 | BERRY SPRINGS PARK BLDG           | PEST MANAGEMENT INC               | 602777       | 05-DEC-2024 | 01.0100.1088.003319. | <b>\$105.00</b>   | PO 187621 PEST CONTROL BSP                              |
| 0100              | 1088 | BERRY SPRINGS PARK BLDG           | PEST MANAGEMENT INC               | 602801       | 05-DEC-2024 | 01.0100.1088.003319. | <b>\$65.00</b>    | PO 187621 PEST CONTROL BSP                              |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$170.00</b>   |                                                         |
| 0100              | 1089 | SW REGIONAL PARK BLDG             | PEST MANAGEMENT INC               | 602783       | 10-DEC-2024 | 01.0100.1089.003319. | <b>\$40.00</b>    | PO 187621 PEST CONTROL SWP                              |
| 0100              | 1089 | SW REGIONAL PARK BLDG             | PEST MANAGEMENT INC               | 602789       | 10-DEC-2024 | 01.0100.1089.003319. | <b>\$65.00</b>    | PO 187621 PEST CONTROL SWP                              |
| <b>Dept Total</b> |      |                                   |                                   |              |             |                      | <b>\$105.00</b>   |                                                         |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | AMERICAN IRRIGATION REPAIR LLC    | 164106       | 02-DEC-2024 | 01.0100.1090.004500. | <b>\$94.00</b>    | PO 187623 QUARTERLY BACKFLOW INSPECTIONS PHILLIPS       |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | AMERICAN IRRIGATION REPAIR LLC    | 164106       | 02-DEC-2024 | 01.0100.1090.004510. | <b>\$38.50</b>    | PO 187702 IRRIGATION REPAIRS PHILLIPS                   |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | ATMOS ENERGY CORP                 | DEC 24/2517  | 05-DEC-2024 | 01.0100.1090.004430. | <b>\$93.78</b>    | NOV 6-DEC 4/24, PHILLIPS                                |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | MCLEMORE BUILDING MAINTENANCE INC | 172636       | 30-NOV-2024 | 01.0100.1090.004962. | <b>\$920.00</b>   | PO 187624 NOV 24 JANITORIAL SVCS PHILLIPS               |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | PEST MANAGEMENT INC               | 602744       | 03-DEC-2024 | 01.0100.1090.003319. | <b>\$70.00</b>    | PO 187621 PEST CONTROL PHILLIPS                         |
| 0100              | 1090 | BOB PHILLIPS BLDG                 | RED & WHITE GREENERY INC          | NOV24737     | 30-NOV-2024 | 01.0100.1090.004810. | <b>\$320.00</b>   | PO 187647 NOV 24 LANDSCAPE SVCS PHILLIPS                |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                                   |                  |             |                      |                    |                                                                         |
|-------------------|------|-------------------------------|-----------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                               |                                   |                  |             |                      | <b>\$1,536.28</b>  |                                                                         |
| 0100              | 1092 | REGIONAL ANIMAL SHELTER BLDGS | JP MORGAN CHASE BANK              | DEC 24;49661     | 05-DEC-2024 | 01.0100.1092.004510. | <b>\$159.58</b>    | FIRE ALARM COVER, ANML SVC                                              |
| 0100              | 1092 | REGIONAL ANIMAL SHELTER BLDGS | JP MORGAN CHASE BANK              | DEC 24;92738     | 05-DEC-2024 | 01.0100.1092.004510. | <b>\$11.46</b>     | DOOR SWEEP, ANML SVC                                                    |
| <b>Dept Total</b> |      |                               |                                   |                  |             |                      | <b>\$171.04</b>    |                                                                         |
| 0100              | 1095 | LAKE CREEK CAMPUS             | ALLIED ELECTRIC SERVICES INC      | SC-21199         | 16-DEC-2024 | 01.0100.1095.004510. | <b>\$7,831.17</b>  | ELECTRICAL SERVICES - MAKE SAFE OF ELECTRICAL ITEMS IN BUILDING         |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;12957     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$378.62</b>    | LIGHT BULBS, LAKE CREEK                                                 |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1095.003102. | <b>\$2,211.00</b>  | G5 AED, RESCUE KIT, CASE, LAKE CREEK                                    |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$26.40</b>     | TERMINAL KIT, LAKE CREEK                                                |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$209.00</b>    | AED CABINET, LAKE CREEK                                                 |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1095.003102. | <b>\$205.05</b>    | RESPIRATOR, LAKE CREEK                                                  |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;17280     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$1,070.85</b>  | LIGHT BULBS, LAKE CREEK                                                 |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;38525     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$51.33</b>     | POWER DIST BLOCK, LAKE CREEK                                            |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;38525     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$108.86</b>    | BLANK COVER, SWITCH WALLPLATE, OUTLET WALLPLATE (3), BOX, LAKE CREEK    |
| 0100              | 1095 | LAKE CREEK CAMPUS             | JP MORGAN CHASE BANK              | DEC 24;49661     | 05-DEC-2024 | 01.0100.1095.004510. | <b>\$521.00</b>    | KNOX BOX, LAKE CREEK                                                    |
| 0100              | 1095 | LAKE CREEK CAMPUS             | MCLEMORE BUILDING MAINTENANCE INC | 172847           | 16-DEC-2024 | 01.0100.1095.004962. | <b>\$1,440.00</b>  | INITIAL CLEAN OF LAKE CREEK PARKWAY PROPERTY PER ATTACHED QUOTE.RFP1975 |
| 0100              | 1095 | LAKE CREEK CAMPUS             | RED & WHITE GREENERY INC          | NOV24735         | 30-NOV-2024 | 01.0100.1095.004810. | <b>\$3,839.97</b>  | LANDSCAPING SERVICES AT LAKE CREEK CAMPUS.23RFP96                       |
| <b>Dept Total</b> |      |                               |                                   |                  |             |                      | <b>\$17,893.25</b> |                                                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000543 | 13-NOV-2024 | 01.0100.3002.003306. | <b>\$2,854.71</b>  | PO 187571 NOV 7-13/24 MEALS JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000544 | 20-NOV-2024 | 01.0100.3002.003306. | <b>\$2,807.56</b>  | PO 187571 NOV 14-20/24 MEALS JUV                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000545 | 27-NOV-2024 | 01.0100.3002.003306. | <b>\$2,561.23</b>  | PO 187571 NOV 21-27/24 MEALS JUV                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000546 | 04-DEC-2024 | 01.0100.3002.003306. | <b>\$2,691.63</b>  | PO 187571 NOV 28-DEC 4/24 MEALS JUV                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000547 | 11-DEC-2024 | 01.0100.3002.003306. | <b>\$3,055.57</b>  | PO 187571 DEC 5-11/24 MEALS JUV                                         |
| 0100              | 3002 | DETENTION-PRE-SECURE          | ARAMARK SERVICES INC              | 200354300-000548 | 18-DEC-2024 | 01.0100.3002.003306. | <b>\$3,116.16</b>  | PO 187571 DEC 12-18/24 MEALS JUV                                        |
| 0100              | 3002 | DETENTION-PRE-SECURE          | BOB BARKER CO INC                 | INV2087249       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$192.24</b>    | SANDAL EVA BLACK SIZE S                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE          | BOB BARKER CO INC                 | INV2087471       | 05-DEC-2024 | 01.0100.3002.003305. | <b>\$74.76</b>     | SANDAL EVA BLACK SIZE S                                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$79.80</b>     | SPORTS BRA BROWN SIZE 36                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$79.80</b>     | SPORTS BRA BROWN SIZE 38                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$178.00</b>    | INMATE PANTS KHAKI SIZE 3XL                                             |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$170.80</b>    | INMATE PANTS KHAKI SIZE 2XL                                             |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$79.80</b>     | SPORTS BRA BROWN SIZE 42                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHARM TEX INC                     | 0386140-IN       | 04-DEC-2024 | 01.0100.3002.003305. | <b>\$79.80</b>     | SPORTS BRA BROWN SIZE 34                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHRIS CORNMANN DDS                | 011136           | 02-DEC-2024 | 01.0100.3002.003317. | <b>\$102.00</b>    | DEC 2/24, ORAL EVAL, BITEWINGS, ZL, JUV                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE          | CHRIS CORNMANN DDS                | 011144           | 09-DEC-2024 | 01.0100.3002.003317. | <b>\$102.00</b>    | DEC 9/24, ORAL EVAL, BITEWINGS, AA, JUV                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE          | FUELMAN                           | NP67611857       | 16-DEC-2024 | 01.0100.3002.003301. | <b>\$49.69</b>     | PO 187433 DEC 2-15/24 FUEL JUV                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE          | GULF COAST PAPER CO INC           | 2596378          | 21-NOV-2024 | 01.0100.3002.003318. | <b>\$33.04</b>     | LIQUID GLASS CLEANER; GLASSRTU                                          |
| 0100              | 3002 | DETENTION-PRE-SECURE          | GULF COAST PAPER CO INC           | 2596378          | 21-NOV-2024 | 01.0100.3002.003318. | <b>\$207.65</b>    | TILE/GROUT CLEANER; REJQT                                               |
| 0100              | 3002 | DETENTION-PRE-SECURE          | GULF COAST PAPER CO INC           | 2596378          | 21-NOV-2024 | 01.0100.3002.003318. | <b>\$221.34</b>    | NATURAL M/F TOWEL; GP23304                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                        |                                                     |                  |             |                      |                    |                                                                                   |
|-------------------|------|------------------------|-----------------------------------------------------|------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------|
| 0100              | 3002 | DETENTION-PRE-SECURE   | GULF COAST PAPER CO INC                             | 2600033          | 05-DEC-2024 | 01.0100.3002.003318. | <b>\$177.18</b>    | 3023 AIRLIFT FRESH SCNT RTU 12/32 OZ; AIRFRESHRTU                                 |
| 0100              | 3002 | DETENTION-PRE-SECURE   | JP MORGAN CHASE BANK                                | DEC 24;43170     | 05-DEC-2024 | 01.0100.3002.004510. | <b>\$95.28</b>     | REPLACEMENT KEYS FOR FACILITY, JUV                                                |
| 0100              | 3002 | DETENTION-PRE-SECURE   | KONICA MINOLTA BUSINESS SOLUTIONS                   | 9010225958       | 01-DEC-2024 | 01.0100.3002.004621. | <b>\$63.75</b>     | PO 187445 DEC 24 COPIER MAINT (16) JUV                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE   | KONICA MINOLTA PREMIER FINANCE                      | 83213573         | 09-NOV-2024 | 01.0100.3002.004621. | <b>\$136.25</b>    | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV   |
| 0100              | 3002 | DETENTION-PRE-SECURE   | KONICA MINOLTA PREMIER FINANCE                      | 83323294         | 07-DEC-2024 | 01.0100.3002.004621. | <b>\$136.25</b>    | PO 187443 DEC 24 COPIER LEASE (16) JUV                                            |
| 0100              | 3002 | DETENTION-PRE-SECURE   | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22990695         | 04-DEC-2024 | 01.0100.3002.003200. | <b>\$246.26</b>    | PO 187456 MED SUP JUV                                                             |
| 0100              | 3002 | DETENTION-PRE-SECURE   | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22997475         | 05-DEC-2024 | 01.0100.3002.003200. | <b>\$24.27</b>     | PO 187456 MED SUP JUV                                                             |
| 0100              | 3002 | DETENTION-PRE-SECURE   | THRIFT TEX BUSINESS PRODUCTS                        | 17751            | 18-DEC-2024 | 01.0100.3002.003311. | <b>\$178.75</b>    | OGIO LIMIT POLO OG138 EMBROIDERY: LC WILCO SEAL RC STAFF COLOR SIGNAL RED SIZE XL |
| 0100              | 3002 | DETENTION-PRE-SECURE   | THRIFT TEX BUSINESS PRODUCTS                        | 17751            | 18-DEC-2024 | 01.0100.3002.003311. | <b>\$178.75</b>    | OGIO LIMIT POLO OG138 EMBROIDERY: LC WILCO SEAL RC STAFF COLOR FORCE BLUE SIZE XL |
| 0100              | 3002 | DETENTION-PRE-SECURE   | THRIFT TEX BUSINESS PRODUCTS                        | 17751            | 18-DEC-2024 | 01.0100.3002.003311. | <b>\$178.75</b>    | OGIO LIMIT POLO OG138 EMBROIDERY: LC WILCO SEAL RC STAFF COLOR SIGNET RED SIZE L  |
| 0100              | 3002 | DETENTION-PRE-SECURE   | THRIFT TEX BUSINESS PRODUCTS                        | 17751            | 18-DEC-2024 | 01.0100.3002.003311. | <b>\$178.75</b>    | OGIO LIMIT POLO OG138 EMBROIDERY: LC WILCO SEAL RC STAFF COLOR FORCE BLUE SIZE L  |
| <b>Dept Total</b> |      |                        |                                                     |                  |             |                      | <b>\$20,331.82</b> |                                                                                   |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000543 | 13-NOV-2024 | 01.0100.3003.003306. | <b>\$4,055.53</b>  | PO 187571 NOV 7-13/24 MEALS JUV                                                   |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000544 | 20-NOV-2024 | 01.0100.3003.003306. | <b>\$3,979.71</b>  | PO 187571 NOV 14-20/24 MEALS JUV                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000545 | 27-NOV-2024 | 01.0100.3003.003306. | <b>\$3,929.70</b>  | PO 187571 NOV 21-27/24 MEALS JUV                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000546 | 04-DEC-2024 | 01.0100.3003.003306. | <b>\$3,975.46</b>  | PO 187571 NOV 28-DEC 4/24 MEALS JUV                                               |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000547 | 11-DEC-2024 | 01.0100.3003.003306. | <b>\$4,104.99</b>  | PO 187571 DEC 5-11/24 MEALS JUV                                                   |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | ARAMARK SERVICES INC                                | 200354300-000548 | 18-DEC-2024 | 01.0100.3003.003306. | <b>\$4,219.92</b>  | PO 187571 DEC 12-18/24 MEALS JUV                                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$86.70</b>     | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 6                                   |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$49.80</b>     | JOGGER NYLON VELCRO MENS BLACK SIZE 13                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$99.60</b>     | JOGGER NYLON VELCRO MENS BLACK SIZE 10                                            |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$144.50</b>    | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 11                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$86.70</b>     | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 12                                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN       | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$144.50</b>    | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 9                                   |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                        |                                                     |              |             |                      |                    |                                                                                 |
|-------------------|------|------------------------|-----------------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------|
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN   | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$86.70</b>     | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 10                                |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN   | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$124.50</b>    | JOGGER NYLON VELCRO MENS BLACK SIZE 8                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN   | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$144.50</b>    | SNEAKERS CLEAR SOLE LEATHER VELCRO BLACK SIZE 7                                 |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN   | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$49.80</b>     | JOGGER NYLON VELCRO MENS BLACK SIZE 12                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384553-IN   | 20-NOV-2024 | 01.0100.3003.003305. | <b>\$99.60</b>     | JOGGER NYLON VELCRO MENS BLACK SIZE 9                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384801-IN   | 14-NOV-2024 | 01.0100.3003.003305. | <b>\$119.00</b>    | ELASTIC WAIST SWEATPANTS NAVY SIZE 3XL                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384801-IN   | 14-NOV-2024 | 01.0100.3003.003305. | <b>\$55.60</b>     | ELASTIC WAIST SWEATPANTS NAVY SIZE 5XL                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384801-IN   | 14-NOV-2024 | 01.0100.3003.003305. | <b>\$198.00</b>    | ELASTIC WAIST SWEATPANTS NAVY SIZE SMALL                                        |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384801-IN   | 14-NOV-2024 | 01.0100.3003.003305. | <b>\$111.20</b>    | ELASTIC WAIST SWEATPANTS NAVY SIZE 4XL                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | CHARM TEX INC                                       | 0384801-IN   | 14-NOV-2024 | 01.0100.3003.003305. | <b>\$198.00</b>    | ELASTIC WAIST SWEATPANTS NAVY SIZE MEDIUM                                       |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | KONICA MINOLTA BUSINESS SOLUTIONS                   | 9010225958   | 01-DEC-2024 | 01.0100.3003.004621. | <b>\$31.88</b>     | PO 187445 DEC 24 COPIER MAINT (16) JUV                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | KONICA MINOLTA PREMIER FINANCE                      | 83213573     | 09-NOV-2024 | 01.0100.3003.004621. | <b>\$68.13</b>     | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | KONICA MINOLTA PREMIER FINANCE                      | 83323294     | 07-DEC-2024 | 01.0100.3003.004621. | <b>\$68.13</b>     | PO 187443 DEC 24 COPIER LEASE (16) JUV                                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22990695     | 04-DEC-2024 | 01.0100.3003.003200. | <b>\$164.17</b>    | PO 187456 MED SUP JUV                                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 22997475     | 05-DEC-2024 | 01.0100.3003.003200. | <b>\$24.26</b>     | PO 187456 MED SUP JUV                                                           |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | REDWOOD TOXICOLOGY LABORATORY, INC                  | 131561202410 | 31-OCT-2024 | 01.0100.3003.004108. | <b>\$950.25</b>    | PO 187551 OCT 24 DRUG TESTING JUV                                               |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE | REDWOOD TOXICOLOGY LABORATORY, INC                  | 131561202411 | 30-NOV-2024 | 01.0100.3003.004108. | <b>\$1,094.10</b>  | PO 187551 NOV 24 DRUG TESTS JUV                                                 |
| <b>Dept Total</b> |      |                        |                                                     |              |             |                      | <b>\$28,464.93</b> |                                                                                 |
| 0100              | 3004 | COURT-ADMIN            | KONICA MINOLTA BUSINESS SOLUTIONS                   | 9010225958   | 01-DEC-2024 | 01.0100.3004.004621. | <b>\$318.75</b>    | PO 187445 DEC 24 COPIER MAINT (16) JUV                                          |
| 0100              | 3004 | COURT-ADMIN            | KONICA MINOLTA PREMIER FINANCE                      | 83213573     | 09-NOV-2024 | 01.0100.3004.004621. | <b>\$681.25</b>    | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV |
| 0100              | 3004 | COURT-ADMIN            | KONICA MINOLTA PREMIER FINANCE                      | 83323294     | 07-DEC-2024 | 01.0100.3004.004621. | <b>\$681.25</b>    | PO 187443 DEC 24 COPIER LEASE (16) JUV                                          |
| 0100              | 3004 | COURT-ADMIN            | ODP BUSINESS SOLUTIONS LLC                          | 388335125001 | 08-NOV-2024 | 01.0100.3004.003100. | <b>\$149.96</b>    | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |
| 0100              | 3004 | COURT-ADMIN            | ODP BUSINESS SOLUTIONS LLC                          | 388335125002 | 11-NOV-2024 | 01.0100.3004.003100. | <b>\$10.35</b>     | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |
| 0100              | 3004 | COURT-ADMIN            | ODP BUSINESS SOLUTIONS LLC                          | 389660124001 | 30-OCT-2024 | 01.0100.3004.003100. | <b>\$686.74</b>    | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |
| 0100              | 3004 | COURT-ADMIN            | ODP BUSINESS SOLUTIONS LLC                          | 396918236001 | 25-NOV-2024 | 01.0100.3004.003100. | <b>\$51.48</b>     | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                          |                                    |                |             |                      |                   |                                                                                 |
|-------------------|------|--------------------------|------------------------------------|----------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------|
| 0100              | 3004 | COURT-ADMIN              | ODP BUSINESS SOLUTIONS LLC         | 396932445001   | 19-NOV-2024 | 01.0100.3004.003100. | <b>\$64.28</b>    | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |
| 0100              | 3004 | COURT-ADMIN              | ODP BUSINESS SOLUTIONS LLC         | 396932725001   | 19-NOV-2024 | 01.0100.3004.003100. | <b>\$181.89</b>   | BLANKET PURCHASE FOR OFFICE SUPPLIES                                            |
| <b>Dept Total</b> |      |                          |                                    |                |             |                      | <b>\$2,825.95</b> |                                                                                 |
| 0100              | 3005 | PROBATION                | FUELMAN                            | NP67611857     | 16-DEC-2024 | 01.0100.3005.003301. | <b>\$26.09</b>    | PO 187433 DEC 2-15/24 FUEL JUV                                                  |
| 0100              | 3005 | PROBATION                | KONICA MINOLTA BUSINESS SOLUTIONS  | 9010225958     | 01-DEC-2024 | 01.0100.3005.004621. | <b>\$159.38</b>   | PO 187445 DEC 24 COPIER MAINT (16) JUV                                          |
| 0100              | 3005 | PROBATION                | KONICA MINOLTA PREMIER FINANCE     | 83213573       | 09-NOV-2024 | 01.0100.3005.004621. | <b>\$340.63</b>   | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV |
| 0100              | 3005 | PROBATION                | KONICA MINOLTA PREMIER FINANCE     | 83323294       | 07-DEC-2024 | 01.0100.3005.004621. | <b>\$340.63</b>   | PO 187443 DEC 24 COPIER LEASE (16) JUV                                          |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 131561202410   | 31-OCT-2024 | 01.0100.3005.004108. | <b>\$633.50</b>   | PO 187551 OCT 24 DRUG TESTING JUV                                               |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 131561202411   | 30-NOV-2024 | 01.0100.3005.004108. | <b>\$729.40</b>   | PO 187551 NOV 24 DRUG TESTS JUV                                                 |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306767202410   | 31-OCT-2024 | 01.0100.3005.004108. | <b>\$192.50</b>   | PO 187551 OCT 24 DRUG TEST JUV                                                  |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306767202411   | 30-NOV-2024 | 01.0100.3005.004108. | <b>\$115.75</b>   | PO 187551 NOV 24 DRUG TEST JUV                                                  |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306768202410   | 31-OCT-2024 | 01.0100.3005.004108. | <b>\$271.50</b>   | PO 187551 OCT 24 DRUG TEST JUV                                                  |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306768202411   | 30-NOV-2024 | 01.0100.3005.004108. | <b>\$206.50</b>   | PO 187551 NOV 24 DRUG TEST JUV                                                  |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306769202410   | 31-OCT-2024 | 01.0100.3005.004108. | <b>\$399.00</b>   | PO 187551 OCT 24 DRUG TESTS JUV                                                 |
| 0100              | 3005 | PROBATION                | REDWOOD TOXICOLOGY LABORATORY, INC | 306769202411   | 30-NOV-2024 | 01.0100.3005.004108. | <b>\$166.00</b>   | PO 187551 NOV 24 DRUG TESTS JUV                                                 |
| 0100              | 3005 | PROBATION                | SAFEGUARD BUSINESS SYSTEMS, INC    | 9006375341     | 23-NOV-2024 | 01.0100.3005.004350. | <b>\$124.89</b>   | PO 187809 BUSINESS CARDS A WETHERLT H NORMAN JUV                                |
| 0100              | 3005 | PROBATION                | SATELLITE TRACKING OF PEOPLE LLC   | STPINV00127348 | 30-NOV-2024 | 01.0100.3005.004108. | <b>\$3,783.40</b> | BLANKET PURCHASE OF ELECTRONIC MONITORING                                       |
| <b>Dept Total</b> |      |                          |                                    |                |             |                      | <b>\$7,489.17</b> |                                                                                 |
| 0100              | 3006 | COMM BASED PROGRAMS      | KONICA MINOLTA BUSINESS SOLUTIONS  | 9010225958     | 01-DEC-2024 | 01.0100.3006.004621. | <b>\$19.13</b>    | PO 187445 DEC 24 COPIER MAINT (16) JUV                                          |
| 0100              | 3006 | COMM BASED PROGRAMS      | KONICA MINOLTA PREMIER FINANCE     | 83213573       | 09-NOV-2024 | 01.0100.3006.004621. | <b>\$54.50</b>    | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV |
| 0100              | 3006 | COMM BASED PROGRAMS      | KONICA MINOLTA PREMIER FINANCE     | 83323294       | 07-DEC-2024 | 01.0100.3006.004621. | <b>\$54.50</b>    | PO 187443 DEC 24 COPIER LEASE (16) JUV                                          |
| <b>Dept Total</b> |      |                          |                                    |                |             |                      | <b>\$128.13</b>   |                                                                                 |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | JP MORGAN CHASE BANK               | DEC 24;32702   | 05-DEC-2024 | 01.0100.3007.004350. | <b>\$107.99</b>   | BANNER FOR MENTAL HEALTH SCHOOL CONF, JUN                                       |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | KONICA MINOLTA BUSINESS SOLUTIONS  | 9010225958     | 01-DEC-2024 | 01.0100.3007.004621. | <b>\$44.61</b>    | PO 187445 DEC 24 COPIER MAINT (16) JUV                                          |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | KONICA MINOLTA PREMIER FINANCE     | 83213573       | 09-NOV-2024 | 01.0100.3007.004621. | <b>\$81.74</b>    | S# AC77011001004 AC77011001041 AC77011001062 AC77011001063 PO 187426 NOV 24 JUV |
| 0100              | 3007 | COMM BASED MENTAL HEALTH | KONICA MINOLTA PREMIER FINANCE     | 83323294       | 07-DEC-2024 | 01.0100.3007.004621. | <b>\$81.74</b>    | PO 187443 DEC 24 COPIER LEASE (16) JUV                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                             |                                              |                  |             |                      |                    |                                                                                                                                                                                    |
|-------------------|------|-----------------------------|----------------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3007 | COMM BASED MENTAL HEALTH    | RICHARD B LEVINSON                           | 0843             | 11-DEC-2024 | 01.0100.3007.004232. | <b>\$3,450.00</b>  | JAN 25, APR-MAY/25, EMDR THERAPY TRAINING, A MCNEIL, K BEAVER, C JEFFREY, JUV                                                                                                      |
| <b>Dept Total</b> |      |                             |                                              |                  |             |                      | <b>\$3,766.08</b>  |                                                                                                                                                                                    |
| 0100              | 3101 | BERRY SPRINGS PK & PRESERVE | TBC PROPANE                                  | 166390           | 03-DEC-2024 | 01.0100.3101.004430. | <b>\$317.20</b>    | TBC PROPANE ANNUAL PROPANE FOR BERRY SPRINGS PARK AND PRESERVE FOR HEATING PURPOSES FOR BUILDINGS AND RESIDENCES. CAT #                                                            |
| <b>Dept Total</b> |      |                             |                                              |                  |             |                      | <b>\$317.20</b>    |                                                                                                                                                                                    |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | CITY OF ROUND ROCK                           | R-2023-007/6A    | 31-OCT-2024 | 01.0100.3103.004430. | <b>\$1,715.09</b>  | P#R-2023-007, (REF PYMT #30059413 - CITY OF RR APPLIED CR FROM INV#OCT 24;57369 AGAINST PROJ INV#R-2023-007/6),OLD SETTLERS BLVD (N RED BUD LN/CR 122 TO CR 110), MAY 31-SEP 30/24 |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | EVERON                                       | 157096032        | 13-NOV-2024 | 01.0100.3103.004500. | <b>\$25.00</b>     | CC 6/2/20 ADT NOW EVER-ON COMMERCIAL LLC BETWEEN WC AND ADT MONTHLY MONITORING FOR MAINTANCE SHOP AT SOUTHWEST REGIO                                                               |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | EVERON                                       | 157431710        | 12-DEC-2024 | 01.0100.3103.004500. | <b>\$25.00</b>     | CC 6/2/20 ADT NOW EVER-ON COMMERCIAL LLC BETWEEN WC AND ADT MONTHLY MONITORING FOR MAINTANCE SHOP AT SOUTHWEST REGIO                                                               |
| 0100              | 3103 | SW WILCO CO REGIONAL PARK   | JP MORGAN CHASE BANK                         | DEC 24;33193     | 05-DEC-2024 | 01.0100.3103.003553. | <b>\$347.00</b>    | CATCH AND RELEASE SIGNS (3), CRICKET FACILITIES SIGNS (2), SWP                                                                                                                     |
| <b>Dept Total</b> |      |                             |                                              |                  |             |                      | <b>\$2,112.09</b>  |                                                                                                                                                                                    |
| 0100              | 3104 | BLACKLAND CO PARK           | SHELL ENERGY SOLUTIONS                       | 2095685-53234986 | 23-DEC-2024 | 01.0100.3104.004430. | <b>\$160.13</b>    | ESI# 19124, OCT 30-DEC 2/24, BLP                                                                                                                                                   |
| <b>Dept Total</b> |      |                             |                                              |                  |             |                      | <b>\$160.13</b>    |                                                                                                                                                                                    |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | EVERON                                       | 157096032        | 13-NOV-2024 | 01.0100.3105.004500. | <b>\$25.00</b>     | CC 6/2/20 EVER-ON (ADT) COMMERCIAL LLC MONTHLY MONITORING. HQ: 01.0100.3105.004500 9 X \$ 25.00 = \$ 225.00                                                                        |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | EVERON                                       | 157431710        | 12-DEC-2024 | 01.0100.3105.004500. | <b>\$25.00</b>     | CC 6/2/20 EVER-ON (ADT) COMMERCIAL LLC MONTHLY MONITORING. HQ: 01.0100.3105.004500 9 X \$ 25.00 = \$ 225.00                                                                        |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC | 108739           | 30-NOV-2024 | 01.0100.3105.003541. | <b>\$20,554.83</b> | PO 187356 NOV 24 MOWING SVCS POFC                                                                                                                                                  |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | JP MORGAN CHASE BANK                         | DEC 24;33193     | 05-DEC-2024 | 01.0100.3105.003100. | <b>\$6.87</b>      | CORKBOARD PUSH PINS, POFC                                                                                                                                                          |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | JP MORGAN CHASE BANK                         | DEC 24;33193     | 05-DEC-2024 | 01.0100.3105.003100. | <b>\$36.35</b>     | KEY TAGS, STAPLER, SCISSORS, CALCULATOR, POFC                                                                                                                                      |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS    | SHARP ELECTRONICS CORP                       | 37817945         | 05-NOV-2024 | 01.0100.3105.004621. | <b>\$67.66</b>     | LINE 1 SHARP BP-70C31 PARKS HEADQUARTERS OFFICE PARKS DEPARTMENT/WCCF SHARED 219 PERRY MAYFIELD LEANDER 12 MONTHS @                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                          |                                   |                  |             |                      |                    |                                                                                                                         |
|-------------------|------|--------------------------|-----------------------------------|------------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS | SHARP ELECTRONICS CORP            | 37861201         | 11-NOV-2024 | 01.0100.3105.004621. | <b>\$67.66</b>     | LINE 1 SHARP BP-70C31 PARKS HEADQUARTERS OFFICE PARKS DEPARTMENT/WCCF SHARED 219 PERRY MAYFIELD LEANDER 12 MONTHS @     |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS | TEXAS MEDCLINIC                   | 965168           | 14-NOV-2024 | 01.0100.3105.004705. | <b>\$63.00</b>     | NOV 14/24, DRUG TEST, F YANOUSH , POFC                                                                                  |
| 0100              | 3105 | PARK OFFICE/HEADQUARTERS | TEXAS MEDCLINIC                   | 979429           | 27-NOV-2024 | 01.0100.3105.004705. | <b>\$63.00</b>     | NOV 27/24, DRUG TEST, R SMITLEY, POFC                                                                                   |
| <b>Dept Total</b> |      |                          |                                   |                  |             |                      | <b>\$20,909.37</b> |                                                                                                                         |
| 0100              | 3106 | EXPO CENTER              | ALLIED ELECTRIC SERVICES INC      | SC-21123         | 09-DEC-2024 | 01.0100.3106.004509. | <b>\$9,810.33</b>  | PARKING LOT POLE LIGHT REPAIRS AT EXPO PER ATTACHED QUOTE.23RFP11                                                       |
| 0100              | 3106 | EXPO CENTER              | ALLIED ELECTRIC SERVICES INC      | SC-21123         | 09-DEC-2024 | 01.0100.3106.004509. | <b>\$8,195.56</b>  | PO 187604, PARKING POLE LIGHT REPAIRS, EXPO                                                                             |
| 0100              | 3106 | EXPO CENTER              | HIREQUEST INC                     | 2478774          | 17-NOV-2024 | 01.0100.3106.004100. | <b>\$1,439.86</b>  | HIREQUEST LLC. APPROVED CC 06/04/24 AGENDA ITEM #30; RENEWAL#2 CONTRACT#202354. TEMP SERVICES FOR EXPO PRE & POST EV    |
| 0100              | 3106 | EXPO CENTER              | JAIL TO JOBS                      | 10077            | 31-OCT-2024 | 01.0100.3106.004100. | <b>\$3,438.00</b>  | NINEVAH MINISTRIES D/B/A JAIL TO JOBS. APPROVED IN CC 10/19/2023; AMENDMENT 6/25/24. SERVICE CONTRACT FOR WILCO EXPO CE |
| 0100              | 3106 | EXPO CENTER              | JAIL TO JOBS                      | 10086            | 30-NOV-2024 | 01.0100.3106.004100. | <b>\$1,440.00</b>  | NINEVAH MINISTRIES D/B/A JAIL TO JOBS. APPROVED IN CC 10/19/2023; AMENDMENT 6/25/24. SERVICE CONTRACT FOR WILCO EXPO CE |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK              | DEC 24;11380     | 05-DEC-2024 | 01.0100.3106.004510. | <b>\$58.97</b>     | EARTAGS TO IDENTIFY STALLS & ZIP TIES, EXPO                                                                             |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK              | DEC 24;11380     | 05-DEC-2024 | 01.0100.3106.003102. | <b>\$266.60</b>    | ABSORBENT FOR FACILITY SPILLS/ANTI-SLIP PRECAUTION, EXPO                                                                |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK              | DEC 24;11380     | 05-DEC-2024 | 01.0100.3106.004542. | <b>\$1,666.80</b>  | CLAY LOAM FOR PAVILION ARENA, EXPO                                                                                      |
| 0100              | 3106 | EXPO CENTER              | JP MORGAN CHASE BANK              | DEC 24;11380     | 05-DEC-2024 | 01.0100.3106.004542. | <b>\$648.00</b>    | CLAY/SAND MATERIAL FOR MAIN ARENA, EXPO                                                                                 |
| 0100              | 3106 | EXPO CENTER              | MCLEMORE BUILDING MAINTENANCE INC | 172442           | 22-NOV-2024 | 01.0100.3106.004962. | <b>\$245.00</b>    | RFP# FY20- #1978 JANITORIAL CLEANING SERVICE FOR AND DURING EXPO EVENTS.                                                |
| 0100              | 3106 | EXPO CENTER              | MCLEMORE BUILDING MAINTENANCE INC | 172931           | 18-DEC-2024 | 01.0100.3106.003318. | <b>\$790.78</b>    | RFP# FY20- #1978 RESTOCKS SUPPLIES AS NEEDED DURING EVENTS AT EXPO CENTER.                                              |
| 0100              | 3106 | EXPO CENTER              | MCLEMORE BUILDING MAINTENANCE INC | 172938           | 19-DEC-2024 | 01.0100.3106.004962. | <b>\$210.00</b>    | RFP# FY20- #1978 JANITORIAL CLEANING SERVICE FOR AND DURING EXPO EVENTS.                                                |
| 0100              | 3106 | EXPO CENTER              | SHARP ELECTRONICS CORP            | 38061457         | 09-DEC-2024 | 01.0100.3106.004621. | <b>\$147.31</b>    | MONTHLY SHARP COPIER COLOR COPIER & SCANNER \$ 147.31 A MONTH.01.0100.3106.004621                                       |
| 0100              | 3106 | EXPO CENTER              | SHELL ENERGY SOLUTIONS            | 2095685-53226600 | 23-DEC-2024 | 01.0100.3106.004430. | <b>\$312.95</b>    | ESI# 91344, OCT 24-NOV 22/24, EXPO                                                                                      |
| 0100              | 3106 | EXPO CENTER              | SHELL ENERGY SOLUTIONS            | 2095685-53231487 | 23-DEC-2024 | 01.0100.3106.004430. | <b>\$462.54</b>    | ESI# 85226, OCT 29-NOV 27/24, EXPO                                                                                      |
| 0100              | 3106 | EXPO CENTER              | SHELL ENERGY SOLUTIONS            | 2095685-53231720 | 23-DEC-2024 | 01.0100.3106.004430. | <b>\$4,641.32</b>  | ESI# 23230, OCT 29-NOV 27/24, EXPO                                                                                      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                     |                                       |              |             |                      |                    |                                                                                                                          |
|-------------------|------|---------------------|---------------------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3106 | EXPO CENTER         | TBC PROPANE                           | 166732       | 09-DEC-2024 | 01.0100.3106.004430. | <b>\$1,508.51</b>  | TBC PROPANE 405-03 ANNUAL PROPANE FOR EXPO CENTER FOR HEATING PURPOSES FOR BUILDING CONCESSIONS AND WATER HEATER US      |
| 0100              | 3106 | EXPO CENTER         | TBC PROPANE                           | 166733       | 09-DEC-2024 | 01.0100.3106.004430. | <b>\$311.76</b>    | TBC PROPANE 405-03 ANNUAL PROPANE FOR EXPO CENTER FOR HEATING PURPOSES FOR BUILDING CONCESSIONS AND WATER HEATER US      |
| 0100              | 3106 | EXPO CENTER         | TBC PROPANE                           | 166734       | 09-DEC-2024 | 01.0100.3106.004430. | <b>\$184.79</b>    | TBC PROPANE 405-03 ANNUAL PROPANE FOR EXPO CENTER FOR HEATING PURPOSES FOR BUILDING CONCESSIONS AND WATER HEATER US      |
| 0100              | 3106 | EXPO CENTER         | WHITTLESEY LANDSCAPE                  | 540909/3     | 09-DEC-2024 | 01.0100.3106.004430. | <b>\$200.00</b>    | QUOTE ESTIMATE #550887/3 ROLL OFF CONTAINER FOR GREEN WASTE 30 YD SWAP \$ 312.00 EACH BLANKET PO FOR DISPOSAL OF SHAVI   |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$35,979.08</b> |                                                                                                                          |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/1310  | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$474.80</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/21366 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$106.33</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/2588  | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$47.40</b>     | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/32321 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$131.21</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/3737  | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$47.70</b>     | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/42284 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$266.57</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/47492 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$122.33</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/67477 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$200.66</b>    | NOV 7-DEC 8/24, RR                                                                                                       |
| 0100              | 3107 | RIVER RANCH         | PEDERNALES ELECTRIC COOPERATIVE, INC  | DEC 24/71684 | 11-DEC-2024 | 01.0100.3107.004430. | <b>\$280.41</b>    | NOV 7-DEC8/24, RR                                                                                                        |
| 0100              | 3107 | RIVER RANCH         | SHARP ELECTRONICS CORP                | 37817945     | 05-NOV-2024 | 01.0100.3107.004621. | <b>\$135.33</b>    | SHARP BP-70C31 RIVER RANCH COUNTY PARK 2100 CR 279 LIBERTY HILL 12 MONHTS @ 135.33                                       |
| 0100              | 3107 | RIVER RANCH         | SHARP ELECTRONICS CORP                | 37861201     | 11-NOV-2024 | 01.0100.3107.004621. | <b>\$135.33</b>    | SHARP BP-70C31 RIVER RANCH COUNTY PARK 2100 CR 279 LIBERTY HILL 12 MONHTS @ 135.33                                       |
| <b>Dept Total</b> |      |                     |                                       |              |             |                      | <b>\$1,948.07</b>  |                                                                                                                          |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | BENTLEY SYSTEMS INCORPORATED          | 48576645     | 22-DEC-2024 | 01.0200.0210.004505. | <b>\$19,452.00</b> | OPENROADS DESIGNER SELECT SUBSCRIPTION ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR SHIPMENT/DELIVERY REGARDI |
| 0200              | 0210 | UNIFIED ROAD SYSTEM | CAPITOL BEARING SERVICE OF AUSTIN INC | 2397564      | 16-DEC-2024 | 01.0200.0210.004541. | <b>\$320.92</b>    | VEHICLES REPAIRS & MAINTENANCE*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS   |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                                     |            |             |                      |                    |                                                                                                                         |
|------|------|---------------------|-------------------------------------|------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22695      | 30-NOV-2024 | 01.0200.0210.003551. | <b>-\$0.03</b>     | PO 187384 FLEXIBLE BASE R&B                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22695      | 30-NOV-2024 | 01.0200.0210.003551. | <b>\$1,886.93</b>  | ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJECTS@WILCO.ORG. FOR MORE INFO REGARDING THIS PO CONTACT GRE |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22696      | 30-NOV-2024 | 01.0200.0210.003597. | <b>\$0.05</b>      | PO 187979 FLEXIBLE BASE R&B                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22696      | 30-NOV-2024 | 01.0200.0210.003597. | <b>\$1,832.78</b>  | FLEXIBLE BASE TXDOT ITEM 247 TYPE A GRADE 4B FOR CR 406 ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJEC  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22746      | 07-DEC-2024 | 01.0200.0210.003597. | <b>-\$0.03</b>     | PO 187979 FLEXIBLE BASE R&B                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22746      | 07-DEC-2024 | 01.0200.0210.003597. | <b>\$2,318.48</b>  | FLEXIBLE BASE TXDOT ITEM 247 TYPE A GRADE 4B FOR CR 406 ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJEC  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22747      | 07-DEC-2024 | 01.0200.0210.003597. | <b>\$17,128.35</b> | FLEXIBLE BASE- CR 358 TXDOT ITEM 247 TYPE A GRADE 4B *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG FOR MORE IN    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 22747      | 07-DEC-2024 | 01.0200.0210.003597. | <b>-\$0.02</b>     | PO 188037 FLEXIBLE BASE R&B                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4213447755 | 03-DEC-2024 | 01.0200.0210.003311. | <b>\$907.65</b>    | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4214190452 | 10-DEC-2024 | 01.0200.0210.003311. | <b>\$580.42</b>    | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4214937401 | 17-DEC-2024 | 01.0200.0210.003311. | <b>\$540.76</b>    | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 9300407547 | 13-DEC-2024 | 01.0200.0210.003311. | <b>-\$367.40</b>   | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CRAFCO INC                          | 9403351482 | 02-DEC-2024 | 01.0200.0210.003550. | <b>\$27,450.00</b> | RUBBER ASPHALT CRACK SEAL COMPOUND - CMF*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJECTS@WILCO.ORG FOR |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                               |             |             |                      |                    |                                                                                                                         |
|------|------|---------------------|-------------------------------|-------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CRAFCO INC                    | 9403352194  | 05-DEC-2024 | 01.0200.0210.003550. | <b>\$27,450.00</b> | RUBBER ASPHALT CRACK SEAL COMPOUND - CMF*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJECTS@WILCO.ORG FOR |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | D & L PRINTING, INC           | 185036      | 11-DEC-2024 | 01.0200.0210.004350. | <b>\$229.22</b>    | BLANKET FOR PRINTED MATERIALS*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS P |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | DELL COMPUTER CORP            | 10788661491 | 12-DEC-2024 | 01.0200.0210.003010. | <b>\$27,286.40</b> | URS                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403169525  | 25-APR-2024 | 01.0200.0210.003597. | <b>-\$1,144.80</b> | PO 185087, CREDIT, R&B                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403224430  | 02-JUL-2024 | 01.0200.0210.003597. | <b>-\$2,166.24</b> | PO 186365. CREDIT, REF INV 9403207940, R&B                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403244483  | 29-JUL-2024 | 01.0200.0210.003597. | <b>\$15,367.84</b> | PO 186721, CHFRS-2P, R&B                                                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403288063  | 13-SEP-2024 | 01.0200.0210.003550. | <b>-\$140.00</b>   | PO 186462, CREDIT, REF INV 9403251249, R&B                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403351039  | 04-DEC-2024 | 01.0200.0210.003597. | <b>\$60.00</b>     | DEMURRAGE COSTS DO NOT BEGIN UNTIL TWO HOURS PAST DELIVERY TIME OR TWO HOURS AFTER THE COUNTY BEGINS UNLOADING THE TRAN |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403360245  | 19-DEC-2024 | 01.0200.0210.003597. | <b>\$13,036.74</b> | CRS-2 - ASPHALT EMULSIONS- CR 406*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG FOR MORE INFO REGARDING THIS PO    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9403360246  | 19-DEC-2024 | 01.0200.0210.003597. | <b>\$15,015.60</b> | CRS-2 - ASPHALT EMULSIONS- CR 406*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG FOR MORE INFO REGARDING THIS PO    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | G4 SPATIAL TECHNOLOGIES LLC   | 26503       | 13-NOV-2024 | 01.0200.0210.003109. | <b>\$3,544.50</b>  | SURVEY MARKER CAPS -DESERT #5 REBAR CAP: STAMPED WITH WILLIAMSON COUNTY ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 44240       | 04-DEC-2024 | 01.0200.0210.004543. | <b>\$1,011.64</b>  | BLANKET FOR REPAIRS TO EQUIPMENT*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THI |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC | 44515       | 12-DEC-2024 | 01.0200.0210.004543. | <b>\$394.00</b>    | BLANKET FOR REPAIRS TO EQUIPMENT*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THI |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                  | 0554544102  | 15-NOV-2024 | 01.0200.0210.003599. | <b>\$164.00</b>    | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                            |              |             |                      |                    |                                                                                                                                                                                        |
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| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET               | 0554557624   | 22-NOV-2024 | 01.0200.0210.003599. | <b>-\$60.10</b>    | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET               | 0554562894   | 26-NOV-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET               | 0554590370   | 11-DEC-2024 | 01.0200.0210.003599. | <b>\$164.00</b>    | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET               | 0554592559   | 12-DEC-2024 | 01.0200.0210.003599. | <b>\$99.00</b>     | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;33918 | 05-DEC-2024 | 01.0200.0210.004231. | <b>\$3.84</b>      | OCT 8/24, RMA TOLL CHARGE & SVC FEE, R&B                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;74729 | 05-DEC-2024 | 01.0200.0210.004231. | <b>\$720.00</b>    | NOV 6/24, TOLL TAG REPLENISHMENT, R&B                                                                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;81762 | 05-DEC-2024 | 01.0200.0210.004232. | <b>\$25.00</b>     | DEC 6/24, 2024 TFMA REGION 5 FORUM, REG, R WILLIAMS, R&B                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;81762 | 05-DEC-2024 | 01.0200.0210.004232. | <b>\$25.00</b>     | DEC 6/24, 2024 TFMA REGION 5 FORUM, REG, K MORRELLI, R&B                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;81762 | 05-DEC-2024 | 01.0200.0210.004232. | <b>\$25.00</b>     | DEC 6/24, 2024 TFMA REGION 5 FORUM, REG, D ZWEMEMANN, R&B                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | JP MORGAN CHASE BANK       | DEC 24;81762 | 05-DEC-2024 | 01.0200.0210.003102. | <b>\$720.96</b>    | SAFETY SUPPLIES, R&B                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K FRIESE & ASSOCIATES, INC | 2409061      | 02-OCT-2024 | 01.0200.0210.004100. | <b>\$19,736.25</b> | P#KFA000994, WA#1, PO 186796, WILCO DEVELOP REVIEWS, AUG 24-SEP 27/24, R&B                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K FRIESE & ASSOCIATES, INC | 2410058      | 29-OCT-2024 | 01.0200.0210.004100. | <b>\$17,232.50</b> | 24RFSQ8 WA1 On Call Development Svcs Assistance<br>*** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | KLEINFELDER INC            | 001504143    | 23-OCT-2024 | 01.0200.0210.004160. | <b>\$2,451.00</b>  | P#202211543.007A, WA#1, PO 187864, SEP 16-OCT 13/24                                                                                                                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 385948199001 | 22-OCT-2024 | 01.0200.0210.003100. | <b>\$173.02</b>    | Blanket for Office Supplies *** Please email invoices to rbaccounting@wilco.org. For more information regarding this PO, contact Katy Morales at 512-943-3369***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 388365167001 | 19-NOV-2024 | 01.0200.0210.003100. | <b>\$22.29</b>     | BLANKET FOR OFFICE SUPPLIES *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO                                                                |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                            |              |             |                      |                    |                                                                                                                                                                                |
|------|------|---------------------|----------------------------|--------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 388496612001 | 19-NOV-2024 | 01.0200.0210.003100. | <b>\$37.39</b>     | BLANKET FOR OFFICE SUPPLIES ***<br>PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING THIS PO                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 394444485001 | 08-NOV-2024 | 01.0200.0210.003100. | <b>\$53.10</b>     | Blanket for Office Supplies *** Please email<br>invoices to rbaccounting@wilco.org. For more<br>information regarding this PO, contact Katy<br>Morales at 512-943-3369***      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 394450805001 | 08-NOV-2024 | 01.0200.0210.003120. | <b>\$96.72</b>     | Blanket for Printer Supplies<br>*** Please email invoices to<br>rbaccounting@wilco.org. For more information<br>regarding this PO, contact Katy Morales at 512-<br>943-3369*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 394809424001 | 11-NOV-2024 | 01.0200.0210.003100. | <b>\$50.03</b>     | BLANKET FOR OFFICE SUPPLIES ***<br>PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING THIS PO                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 401625043001 | 05-DEC-2024 | 01.0200.0210.003100. | <b>\$47.78</b>     | BLANKET FOR OFFICE SUPPLIES ***<br>PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING THIS PO                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC | 401626587001 | 06-DEC-2024 | 01.0200.0210.003100. | <b>\$5.58</b>      | BLANKET FOR OFFICE SUPPLIES ***<br>PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING THIS PO                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RANDLE LAW OFFICE LTD LLP  | 6281         | 03-SEP-2024 | 01.0200.0210.004100. | <b>\$3,235.00</b>  | MID#5446-01, AUG 24, GENERAL PROF<br>FEES, R&B                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RANDLE LAW OFFICE LTD LLP  | 6434         | 01-NOV-2024 | 01.0200.0210.004100. | <b>\$5,179.45</b>  | MID#5446-01, OCT 24, GENERAL PROF<br>FEES, R&B                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RANDLE LAW OFFICE LTD LLP  | 6494         | 02-DEC-2024 | 01.0200.0210.004100. | <b>\$1,209.17</b>  | MID#5446-01, NOV 24, GENERAL PROF<br>FEES, R&B                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RANDY C PLAAG              | 100040       | 15-DEC-2024 | 01.0200.0210.004232. | <b>\$5,100.00</b>  | BASIC MAINTAINER OPERATOR TRAINING                                                                                                                                             |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION           | CR0000569    | 12-NOV-2024 | 01.0200.0210.003599. | <b>\$27,772.50</b> | 24IFB72 CRACK SEAL SERVICES***<br>PLEASE EMAIL INVOICES TO<br>RBPROJECTS@WILCO.ORG. FOR MORE<br>INFORMATION REGARDING THIS PO C                                                |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RIFELINE LLC               | 3421         | 31-MAY-2024 | 01.0200.0210.004100. | <b>\$337.94</b>    | PUBLIC INVOLVEMENT, WA#34, MAY 1-<br>31/24                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RIFELINE LLC               | 3532         | 31-AUG-2024 | 01.0200.0210.004100. | <b>\$196.85</b>    | PUBLIC INVOLVEMENT, WA#34, AUG 1-<br>31/24                                                                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | Roberts, Richard L         | 11/21/24     | 21-NOV-2024 | 01.0200.0210.004232. | <b>\$202.00</b>    | OCT 28-31/24, EXP REIMB, TACERA CONF,<br>R&B                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP     | 37607536     | 07-OCT-2024 | 01.0200.0210.004621. | <b>\$426.86</b>    | BLANKET FOR THE OSSF COPIERS-<br>RENTAL *** PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING                                              |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                        |          |             |                      |                 |                                                                                                                          |
|------|------|---------------------|------------------------|----------|-------------|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0200.0210.004621. | <b>\$182.94</b> | SHARP BP-70C65 CENTRAL MAINTANANCE FACILITY ROAD AND BRIDGE (UNIFIED ROAD SYSTEMS) 3151 SE INNER LOOP GEORGETOWN 1       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD) 3151 SE INNER LOOP GEORGETOWN 12 MONTHS @ 13    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD) GEORGETOWN 12 MONTHS @135.33                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37817945 | 05-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD AND BRIDGE (UNIFIED ROAD) 3151 SE INNER LOOP GEORGETOWN 12 MONTHS @     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37837063 | 06-NOV-2024 | 01.0200.0210.004621. | <b>\$263.29</b> | BLANKET FOR THE R&B COPIERS- RENTAL *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37837064 | 06-NOV-2024 | 01.0200.0210.004621. | <b>\$426.86</b> | BLANKET FOR THE OSSF COPIERS- RENTAL *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37837065 | 06-NOV-2024 | 01.0200.0210.004621. | <b>\$149.81</b> | BLANKET FOR THE R&B COPIERS- RENTAL *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD) 3151 SE INNER LOOP GEORGETOWN 12 MONTHS @ 13    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD AND BRIDGE (UNIFIED ROAD) 3151 SE INNER LOOP GEORGETOWN 12 MONTHS @     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0200.0210.004621. | <b>\$135.33</b> | SHARP BP-70C31 CENTRAL MAINTENANCE FACILITY ROAD & BRIDGE (UNIFIED ROAD) GEORGETOWN 12 MONTHS @135.33                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 37861201 | 11-NOV-2024 | 01.0200.0210.004621. | <b>\$182.94</b> | SHARP BP-70C65 CENTRAL MAINTANANCE FACILITY ROAD AND BRIDGE (UNIFIED ROAD SYSTEMS) 3151 SE INNER LOOP GEORGETOWN 1       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 38061500 | 09-DEC-2024 | 01.0200.0210.004621. | <b>\$211.44</b> | BLANKET FOR THE R&B COPIERS- RENTAL *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP | 38061501 | 09-DEC-2024 | 01.0200.0210.004621. | <b>\$426.86</b> | BLANKET FOR THE OSSF COPIERS- RENTAL *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                                                         |              |             |                      |                     |                                                                                                                                      |
|------|------|---------------------|---------------------------------------------------------|--------------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SHARP ELECTRONICS CORP                                  | 38061502     | 09-DEC-2024 | 01.0200.0210.004621. | <b>\$149.81</b>     | BLANKET FOR THE R&B COPIERS- RENTAL<br>*** PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATION REGARDING     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SOUTH CENTRAL PLANNING<br>AND DEVELOPMENT<br>COMMISSION | 25T-806      | 26-NOV-2024 | 01.0200.0210.004208. | <b>\$1,948.33</b>   | MY GOVERNMENT ONLINE PERMITTING<br>SOFTWARE FOR R&B*** PLEASE EMAIL<br>INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>MORE INFORMATI  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS HIGHWAY PRODUCTS<br>LTD                           | 24 7159-6069 | 25-NOV-2024 | 01.0200.0210.003553. | <b>\$3,500.00</b>   | DEKA SOLAR 8G27 BATTERY FOR SIGN<br>SHOP RESTOCK *** PLEASE EMAIL<br>INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR<br>SHIPMENT/DELIVERY |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MATERIALS GROUP INC                               | 201411983    | 06-NOV-2024 | 01.0200.0210.003597. | <b>\$0.80</b>       | PO 187444 NOV 16/24 ASPHALT R&B                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MATERIALS GROUP INC                               | 201411983    | 06-NOV-2024 | 01.0200.0210.003597. | <b>\$12,279.70</b>  | *PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG FOR INFO<br>ABOUT THIS PO CONTACT JAMES HAUN<br>512-943-3869 JHAUN@WILCO.ORG     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 957076       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$63.00</b>      | NOV 7/24, M ALZIOUD, DRUG TEST, R&B                                                                                                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 970470       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$155.00</b>     | NOV 19/24, F LOZANO, PHYS, DRUG TEST,<br>R&B                                                                                         |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 970484       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$155.00</b>     | A# 12715, NOV 19/24, T AINSLIE, PHYS,<br>DRUG TEST, R&B                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 973153       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$191.00</b>     | NOV 21/24, A HUNNICUTT, PHYS, DRUG<br>TEST, R&B                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 973165       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$191.00</b>     | NOV 21/24, J HORNE, PHYS, DRUG TEST,<br>R&B                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 973169       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$155.00</b>     | NOV 21/24, G PEDERSON, PHYS, DRUG<br>TEST, R&B                                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | TEXAS MEDCLINIC                                         | 980991       | 05-DEC-2024 | 01.0200.0210.004705. | <b>\$63.00</b>      | NOV 29/24, R QUARTAREDERO , DRUG<br>TEST, R&B                                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2103241      | 29-OCT-2024 | 01.0200.0210.003550. | <b>-\$0.31</b>      | PO 187385 LIMESTONE ROCK ASPHALT<br>R&B                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2103241      | 29-OCT-2024 | 01.0200.0210.003550. | <b>\$36,579.38</b>  | ***PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG OR<br>RBPROJECTS@WILCO.ORG. FOR MORE<br>INFO REGARDING THIS PO CONTACT GR      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2243537      | 19-NOV-2024 | 01.0200.0210.003550. | <b>\$0.31</b>       | PO 187385 CREDIT REF INV 2103241 R&B                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2243537      | 19-NOV-2024 | 01.0200.0210.003550. | <b>-\$36,579.38</b> | ***PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG OR<br>RBPROJECTS@WILCO.ORG. FOR MORE<br>INFO REGARDING THIS PO CONTACT GR      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2246137      | 19-NOV-2024 | 01.0200.0210.003550. | <b>\$0.01</b>       | PO 187385 LIMESTONE ROCK ASPHALT<br>R&B                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION<br>MATERIALS LP                     | 2246137      | 19-NOV-2024 | 01.0200.0210.003550. | <b>\$36,537.45</b>  | ***PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG OR<br>RBPROJECTS@WILCO.ORG. FOR MORE<br>INFO REGARDING THIS PO CONTACT GR      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                     |                                  |         |             |                      |                    |                                                                                                                                  |
|------|------|---------------------|----------------------------------|---------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2382367 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$24,299.47</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2382718 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$0.02</b>      | PO 187861 AGGREGATE R&B                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2382718 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$32,698.49</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2382818 | 10-DEC-2024 | 01.0200.0210.003556. | <b>-\$0.01</b>     | PO 187861 AGGREGATE R&B                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2382818 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$32,991.42</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2383036 | 10-DEC-2024 | 01.0200.0210.003550. | <b>\$0.01</b>      | PO 188106 LIMESTONE ROCK ASPHALT<br>R&B                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2383036 | 10-DEC-2024 | 01.0200.0210.003550. | <b>\$52,262.10</b> | LIMESTONE ROCK ASPHALT TXDOT ITEM<br>#330 SAC B TYPE D - BRUSHY CREEK<br>SUBS. ***PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2383082 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$21,972.18</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2383212 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$22,002.64</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2383212 | 10-DEC-2024 | 01.0200.0210.003556. | <b>\$0.02</b>      | PO 187861 AGGREGATE R&B                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2432037 | 17-DEC-2024 | 01.0200.0210.003556. | <b>\$24,412.34</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2432037 | 17-DEC-2024 | 01.0200.0210.003556. | <b>\$0.02</b>      | PO 187861 AGGREGATE R&B                                                                                                          |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2432149 | 17-DEC-2024 | 01.0200.0210.003556. | <b>\$22,107.45</b> | AGGREGATE TXDOT ITEM 302 TYPE E<br>GRADE 5- BRUSHY CREEK<br>FOUNTAINWOOD LOOKOUT SUBS<br>***PLEASE EMAIL INVOICES TO RBACCOU     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | VULCAN CONSTRUCTION MATERIALS LP | 2432149 | 17-DEC-2024 | 01.0200.0210.003556. | <b>\$0.03</b>      | PO 187861 AGGREGATE R&B                                                                                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                        |                                      |                |             |                      |                     |                                                                                                                         |
|-------------------|------|------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM    | VULCAN CONSTRUCTION MATERIALS LP     | 2432683        | 17-DEC-2024 | 01.0200.0210.003550. | <b>\$52,145.90</b>  | LIMESTONE ROCK ASPHALT TXDOT ITEM #330 SAC B TYPE D - BRUSHY CREEK SUBS. ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$600,484.19</b> |                                                                                                                         |
| 0340              | 0540 | EMS                    | BONTERRA TECH LLC                    | INV-0248779    | 31-OCT-2024 | 01.0340.0540.004210. | <b>\$691.23</b>     | ADD TO PO 187788 - APRICOT 360 EPCR RENEWAL FOR CHP                                                                     |
| 0340              | 0540 | EMS                    | BONTERRA TECH LLC                    | INV-0248779    | 31-OCT-2024 | 01.0340.0540.004210. | <b>\$13,824.50</b>  | APRICOT 360 EPCR RENEWAL FOR CHP                                                                                        |
| 0340              | 0540 | EMS                    | VERIZON WIRELESS                     | 6100790642     | 10-DEC-2024 | 01.0340.0540.004210. | <b>\$113.97</b>     | VERIZON DATA SVCS                                                                                                       |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$14,629.70</b>  |                                                                                                                         |
| 0350              | 0680 | LAW LIBRARY            | THOMSON REUTERS                      | 850990214      | 01-NOV-2024 | 01.0350.0680.003030. | <b>\$7,680.82</b>   | OCT 24, WESTLAW PROFLEX, LAW LIBRARY                                                                                    |
| 0350              | 0680 | LAW LIBRARY            | THOMSON REUTERS                      | 851129165      | 01-DEC-2024 | 01.0350.0680.003030. | <b>\$378.17</b>     | NOV 24, WESTLAW PROFLEX, LAW LIBRARY                                                                                    |
| 0350              | 0680 | LAW LIBRARY            | THOMSON REUTERS                      | 851131008      | 01-DEC-2024 | 01.0350.0680.003030. | <b>\$8,752.82</b>   | NOV 24, WESTLAW PROFLEX, LAW LIBRARY                                                                                    |
| 0350              | 0680 | LAW LIBRARY            | THOMSON REUTERS                      | 851200043      | 01-DEC-2024 | 01.0350.0680.003030. | <b>\$878.94</b>     | DEC 24, WEST'S COMPLETE LIBRARY, PRINT AND PROVIEW SUB, LAW LIBRARY                                                     |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$17,690.75</b>  |                                                                                                                         |
| 0353              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | DEC 24;54871   | 05-DEC-2024 | 01.0353.0453.003670. | <b>\$148.98</b>     | NOV 12/24, TEEN COURT DINNER (27), JP3 TEEN                                                                             |
| 0353              | 0453 | J.P. PRECINCT 3        | JP MORGAN CHASE BANK                 | DEC 24;54871   | 05-DEC-2024 | 01.0353.0453.003670. | <b>\$38.10</b>      | NOV 12/24, TEEN COURT DINNER, JP3 TEEN                                                                                  |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$187.08</b>     |                                                                                                                         |
| 0355              | 0355 | COURT REPORTER SERVICE | DESERT ROSE REPORTING LLC            | 24-037         | 04-DEC-2024 | 01.0355.0355.004135. | <b>\$256.16</b>     | DEC 4/24, SUB CRT REPORTER (1) HALF DAY, CC#5                                                                           |
| 0355              | 0355 | COURT REPORTER SERVICE | KIMBERLY WHEELIS                     | 11/26/24;CC#5  | 26-NOV-2024 | 01.0355.0355.004135. | <b>\$512.32</b>     | NOV 26/24, SUB CRT REPORTER (1) FULL DAY, CC#5                                                                          |
| 0355              | 0355 | COURT REPORTER SERVICE | TABITHA A MORROW                     | 12/02/24;277TH | 02-DEC-2024 | 01.0355.0355.004135. | <b>\$564.97</b>     | DEC 2/24, SUB CRT REPORTER, 277TH                                                                                       |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$1,333.45</b>   |                                                                                                                         |
| 0372              | 0452 | J.P. PRECINCT 2        | DELL COMPUTER CORP                   | 10788661491    | 12-DEC-2024 | 01.0372.0452.003010. | <b>\$7,080.50</b>   | JP2                                                                                                                     |
| 0372              | 0452 | J.P. PRECINCT 2        | JP MORGAN CHASE BANK                 | DEC 24;00911   | 05-DEC-2024 | 01.0372.0452.003100. | <b>\$99.89</b>      | TONER, JP#2                                                                                                             |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$7,180.39</b>   |                                                                                                                         |
| 0372              | 0453 | J.P. PRECINCT 3        | LEXIS NEXIS RISK DATA MANAGEMENT LLC | 1100052431     | 30-NOV-2024 | 01.0372.0453.004210. | <b>\$50.00</b>      | INVESTIGATIVE SEARCHES                                                                                                  |
| <b>Dept Total</b> |      |                        |                                      |                |             |                      | <b>\$50.00</b>      |                                                                                                                         |
| 0375              | 0375 | ELECTION SVS CONTRACT  | ELECTION SYSTEMS & SOFTWARE LLC      | CD2111360      | 22-NOV-2024 | 01.0375.0375.004100. | <b>\$6,460.50</b>   | ES&S ONSITE SUPPORT EVENT - NOV 2024 ELECTION NOVEMBER 4 TO NOVEMBER 5 ENTITY ELECTION COST .59%                        |
| 0375              | 0375 | ELECTION SVS CONTRACT  | ELECTION SYSTEMS & SOFTWARE LLC      | CD2111360      | 22-NOV-2024 | 01.0375.0375.004100. | <b>\$6,460.50</b>   | ES&S ON-SITE SUPPORT EVENT - NOV 2024 ELECTION NOVEMBER 4 TO NOVEMBER 5. ENTITY ELECTION EXPENSE .59%                   |
| 0375              | 0375 | ELECTION SVS CONTRACT  | FIDLAR ELECTIONS SERVICES            | 338935         | 31-OCT-2024 | 01.0375.0375.004251. | <b>\$6,534.73</b>   | OCT 4-26/24, BALLOT POSTAGE, ELEC                                                                                       |
| 0375              | 0375 | ELECTION SVS CONTRACT  | FIDLAR ELECTIONS SERVICES            | 338938         | 31-OCT-2024 | 01.0375.0375.004251. | <b>\$7,328.30</b>   | OCT 4/24, BALLOT POSTAGE, ELEC                                                                                          |
| 0375              | 0375 | ELECTION SVS CONTRACT  | GRANGER BRETHREN CHURCH              | 12/12/24       | 12-DEC-2024 | 01.0375.0375.004610. | <b>\$619.50</b>     | NOV 5/24, POLLING SITE RENTAL FEE, ELEC                                                                                 |
| 0375              | 0375 | ELECTION SVS CONTRACT  | JP MORGAN CHASE BANK                 | DEC 24;65584   | 05-DEC-2024 | 01.0375.0375.004610. | <b>\$365.80</b>     | NOV 5/24, POLLING PLACE RENTAL, ELEC                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                                           |              |             |                      |                     |                                                                                                                         |
|-------------------|------|-------------------------------|-------------------------------------------|--------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK LLC                              | 30024148     | 25-OCT-2024 | 01.0375.0375.004100. | <b>\$11,561.36</b>  | OCT 17/24, TEMP SVCS, ELEC                                                                                              |
| 0375              | 0375 | ELECTION SVS CONTRACT         | OPENWORK LLC                              | 30024278     | 01-NOV-2024 | 01.0375.0375.004100. | <b>\$113,012.90</b> | OCT 17-24/24, TEMP SVCS, ELEC                                                                                           |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$152,343.59</b> |                                                                                                                         |
| 0377              | 0377 | ELECTION CHAPTER 19           | DELL COMPUTER CORP                        | 10788661491  | 12-DEC-2024 | 01.0377.0377.003010. | <b>\$8,760.01</b>   | ELECTIONS (377)                                                                                                         |
| 0377              | 0377 | ELECTION CHAPTER 19           | JP MORGAN CHASE BANK                      | DEC 24;65584 | 05-DEC-2024 | 01.0377.0377.004232. | <b>\$18.90</b>      | DEC 18-20/24, ELECTION LAW SEMINAR REG PROCESSING FEE, K HEIMERMAN, B ESCOBEDO, ELEC                                    |
| 0377              | 0377 | ELECTION CHAPTER 19           | JP MORGAN CHASE BANK                      | DEC 24;65584 | 05-DEC-2024 | 01.0377.0377.004232. | <b>\$700.00</b>     | DEC 18-20/24, ELECTION LAW SEMINAR REG FEE, K HEIMERMAN, B ESCOBEDO, ELEC                                               |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$9,478.91</b>   |                                                                                                                         |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | DELL COMPUTER CORP                        | 10788661491  | 12-DEC-2024 | 01.0385.0385.003010. | <b>\$23,979.81</b>  | COUNTY CLERK'S OFFICE                                                                                                   |
| 0385              | 0385 | RCDS MGMT AND PRSRV - CO CLRK | TEXAS STATE LIBRARY & ARCHIVES COMMISSION | 311981       | 10-DEC-2024 | 01.0385.0385.004550. | <b>\$423.47</b>     | RECORDS MICROFILMING AND STORAGE                                                                                        |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$24,403.28</b>  |                                                                                                                         |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF202401981 | 15-NOV-2024 | 01.0399.0000.208560. | <b>\$15.00</b>      | REFUND FOR SURETY BOND FEE, JEANNE MARIE STOHLER                                                                        |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF202402882 | 15-NOV-2024 | 01.0399.0000.208560. | <b>\$15.00</b>      | REFUND FOR SURETY BOND FEE, JORGE URIBE AYALA                                                                           |
| 0399              | 0000 | Default                       | RELIABLE BAIL BOND                        | SBF202404077 | 15-NOV-2024 | 01.0399.0000.208560. | <b>\$15.00</b>      | REFUND FOR SURETY BOND FEE, JAMES VICTOR ESPINOZA                                                                       |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$45.00</b>      |                                                                                                                         |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | AJ KEIRN INVESTIGATIONS LLC               | 10462        | 25-NOV-2024 | 01.0408.0698.004200. | <b>\$200.00</b>     | C# 24-0602-C425, INVESTIGATION SVCS, D/ATTY                                                                             |
| 0408              | 0698 | DIST ATTY ASSETS FORFEITURES  | PARKS COFFEE                              | 20462688     | 11-DEC-2024 | 01.0408.0698.004999. | <b>\$292.71</b>     | BLANKET PO FOR PARKS COFFEE FOR GRAND JURY AND WITNESS DRINKS AND SNACKS FOR THE MONTHS OF OCTOBER 24 THROUGH SEPTEMBER |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$492.71</b>     |                                                                                                                         |
| 0410              | 0411 | SO-JUSTICE                    | GT DISTRIBUTORS, INC                      | INV1026605   | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$515.68</b>     | STREAMLIGHT TLR-1 HL MOUNTED TAC LIGHT 1                                                                                |
| 0410              | 0411 | SO-JUSTICE                    | GT DISTRIBUTORS, INC                      | INV1026605   | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$15.00</b>      | FREIGHT                                                                                                                 |
| 0410              | 0411 | SO-JUSTICE                    | STACCATO 2011 LLC                         | 315946       | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$1,363.96</b>   | HOLOSUN 507C OPTIC (RED)                                                                                                |
| 0410              | 0411 | SO-JUSTICE                    | STACCATO 2011 LLC                         | 315946       | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$7,497.00</b>   | STACCATO P (CS/SS/BB)                                                                                                   |
| 0410              | 0411 | SO-JUSTICE                    | STACCATO 2011 LLC                         | 315946       | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$752.00</b>     | SAFARILAND HOLSTERS                                                                                                     |
| 0410              | 0411 | SO-JUSTICE                    | STACCATO 2011 LLC                         | 315946       | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$300.00</b>     | DLC BARREL UPGRADE                                                                                                      |
| 0410              | 0411 | SO-JUSTICE                    | STACCATO 2011 LLC                         | 315946       | 06-DEC-2024 | 01.0410.0411.003008. | <b>\$750.00</b>     | X-LINE SERRATION UPGRADE                                                                                                |
| <b>Dept Total</b> |      |                               |                                           |              |             |                      | <b>\$11,193.64</b>  |                                                                                                                         |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | GENSERVE LLC                              | 0477724-IN   | 22-NOV-2024 | 01.0507.0507.004510. | <b>\$175.00</b>     | BLANKET PO FOR GENERATOR PREVENTATIVE MAINTENANCE                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | GENSERVE LLC                              | 0477757-IN   | 22-NOV-2024 | 01.0507.0507.004510. | <b>\$185.00</b>     | BLANKET PO FOR GENERATOR PREVENTATIVE MAINTENANCE                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | GENSERVE LLC                              | 0480460-1N   | 30-NOV-2024 | 01.0507.0507.004510. | <b>\$185.00</b>     | BLANKET PO FOR GENERATOR PREVENTATIVE MAINTENANCE                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | GENSERVE LLC                              | 0480466-IN   | 30-NOV-2024 | 01.0507.0507.004510. | <b>\$185.00</b>     | BLANKET PO FOR GENERATOR PREVENTATIVE MAINTENANCE                                                                       |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | HIGH-TECH BATTERY SOLUTIONS INC           | 204475       | 23-NOV-2024 | 01.0507.0507.004543. | <b>\$9,216.00</b>   | BACK UP BATTERIES FOR MICROWAVE RADIO SYSTEMS                                                                           |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                      | DEC 24;07596 | 05-DEC-2024 | 01.0507.0507.003001. | <b>\$199.00</b>     | CORDLESS SAWZALL/BATTERY KIT, WC RADIO                                                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                               |                                              |              |             |                      |                    |                                                                                                                     |
|-------------------|------|-------------------------------|----------------------------------------------|--------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                         | DEC 24;87685 | 05-DEC-2024 | 01.0507.0507.003102. | <b>\$30.91</b>     | WORK GLOVES, WC RADIO                                                                                               |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                         | DEC 24;87685 | 05-DEC-2024 | 01.0507.0507.004543. | <b>\$90.66</b>     | REPAIRS TO CUT CABLE AT TAYLOR TOWER SITE, WC RADIO                                                                 |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | JP MORGAN CHASE BANK                         | DEC 24;87685 | 05-DEC-2024 | 01.0507.0507.003001. | <b>\$18.98</b>     | TAPE, WC RADIO                                                                                                      |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC         | DEC 24/69733 | 07-DEC-2024 | 01.0507.0507.004430. | <b>\$475.40</b>    | NOV 5-DEC 4/24, WC RADIO                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC         | DEC 24/72661 | 07-DEC-2024 | 01.0507.0507.004430. | <b>\$534.30</b>    | NOV 5-DEC 5/24, WC RADIO                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC         | DEC 24/73855 | 07-DEC-2024 | 01.0507.0507.004430. | <b>\$394.85</b>    | NOV 5-DEC 5/24, WC RADIO                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC         | DEC 24/98462 | 07-DEC-2024 | 01.0507.0507.004430. | <b>\$447.53</b>    | NOV 5-DEC 5/24, WC RADIO                                                                                            |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC                       | 6156         | 11-DEC-2024 | 01.0507.0507.004545. | <b>\$7,100.00</b>  | BLANKET PO FOR TOWER MAINTENANCE - RANDAL'S TOWER TECH                                                              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | RANDALS TOWER TECH INC                       | 6157         | 10-DEC-2024 | 01.0507.0507.004545. | <b>\$3,190.00</b>  | BLANKET PO FOR TOWER MAINTENANCE - RANDAL'S TOWER TECH                                                              |
| 0507              | 0507 | WC RADIO COMMUNICATION SYSTEM | VERIZON WIRELESS                             | 6100862700   | 10-DEC-2024 | 01.0507.0507.004210. | <b>\$113.97</b>    | 507 VERIZON WIFI SERVICES                                                                                           |
| <b>Dept Total</b> |      |                               |                                              |              |             |                      | <b>\$22,541.60</b> |                                                                                                                     |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL                       | 1190         | 05-DEC-2024 | 01.0508.0508.004100. | <b>\$3,200.00</b>  | NOV 24, RHCP IMPLEMENTATION SVCS, WCCF                                                                              |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | CAMBRIAN ENVIRONMENTAL                       | 1191         | 05-DEC-2024 | 01.0508.0508.004722. | <b>\$9,545.00</b>  | NOV 24, SALAMANDER MONITORING SVCS, WCCF                                                                            |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | DELL COMPUTER CORP                           | 10788661491  | 12-DEC-2024 | 01.0508.0508.003010. | <b>\$5,128.97</b>  | PARKS DEPT                                                                                                          |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NATIONAL HABITAT CONSERVATION PLAN COALITION | 202412110030 | 11-DEC-2024 | 01.0508.0508.003900. | <b>\$2,000.00</b>  | 2025 MEMBERSHIP RENEWAL, NHPCP, LEVEL HABITAT CONSERVATION PLAN IMPLEMENTING AGENCY \$1M-2M OPERATING BUDGET, WCCF  |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                                 | 570918       | 04-DEC-2024 | 01.0508.0508.004100. | <b>\$8,542.50</b>  | MID# 0001, FEES FOR PROF SVCS THROUGH NOV 30/24, ENVIRONMENTAL ADVICE, WCCF                                         |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | NOSSAMAN LLP                                 | 570920       | 04-DEC-2024 | 01.0508.0508.004100. | <b>\$548.25</b>    | MID# 0002, FEES FOR PROF SVCS THROUGH NOV 30/24, SALAMANDER CRITICAL HABITAT LITIGATION, WCCF                       |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | Renner, Joshua D                             | 12/16/24     | 16-DEC-2024 | 01.0508.0508.004232. | <b>\$358.82</b>    | DEC 9-13/24, EXP REIMB, 10TH NATIONAL HCP COALITION CONF, WCCF                                                      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHARP ELECTRONICS CORP                       | 37817945     | 05-NOV-2024 | 01.0508.0508.004621. | <b>\$67.67</b>     | LINE 2 SHARP BP-70C31 PARKS HEADQUARTERS OFFICE PARKS DEPARTMENT/WCCF SHARED 219 PERRY MAYFIELD LEANDER 12 MONTHS @ |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SHARP ELECTRONICS CORP                       | 37861201     | 11-NOV-2024 | 01.0508.0508.004621. | <b>\$67.67</b>     | LINE 2 SHARP BP-70C31 PARKS HEADQUARTERS OFFICE PARKS DEPARTMENT/WCCF SHARED 219 PERRY MAYFIELD LEANDER 12 MONTHS @ |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT     | SWCA ENVIRONMENTAL CONSULTANTS               | 208265       | 06-DEC-2024 | 01.0508.0508.004100. | <b>\$17,761.13</b> | WA#1, PROF SVCS THRU NOV 23/24, ON CALL SVCS, WCCF                                                                  |
| <b>Dept Total</b> |      |                               |                                              |              |             |                      | <b>\$47,220.01</b> |                                                                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                   |                                |               |             |                      |                    |                                                                                                                 |
|-------------------|------|-------------------|--------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|
| 0520              | 0000 | Default           | CARLA MUSICK                   | 12/05/24      | 05-DEC-2024 | 01.0520.0000.207030. | <b>\$325.00</b>    | R#35130, NOV 18/24, RESTITUTION PAYMENT, JUV SUP                                                                |
| 0520              | 0000 | Default           | LEANDER ISD                    | 14-0072-J395S | 05-DEC-2024 | 01.0520.0000.207030. | <b>\$10.00</b>     | C# 14-0072-J395, NOV 20/24, RESTITUTION, DR, JUV                                                                |
| 0520              | 0000 | Default           | ROUND ROCK ISD                 | 24-0093-J277C | 05-DEC-2024 | 01.0520.0000.207030. | <b>\$551.30</b>    | R#35130, NOV 18/24, RESTITUTION PAYMENT, JUV SUP                                                                |
| 0520              | 0000 | Default           | SUZANNE BACCI                  | 16-0032-J277L | 05-DEC-2024 | 01.0520.0000.207030. | <b>\$100.00</b>    | R#35181, DEC 2/24, RESTITUTION PAYMENT, JUV SUP                                                                 |
| <b>Dept Total</b> |      |                   |                                |               |             |                      | <b>\$986.30</b>    |                                                                                                                 |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;31191  | 05-DEC-2024 | 01.0520.0520.003306. | <b>\$99.82</b>     | SNACKS FOR YOURTH PROBATION MEETINGS, JUV                                                                       |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;43170  | 05-DEC-2024 | 01.0520.0520.003110. | <b>\$218.46</b>    | CHRISTMAS CRAFTS FOR YOUTH, JUV                                                                                 |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;43170  | 05-DEC-2024 | 01.0520.0520.003306. | <b>\$18.34</b>     | FOOD AND DRINK FOR CORE GRADUATION, JUV                                                                         |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;43170  | 05-DEC-2024 | 01.0520.0520.003306. | <b>\$17.31</b>     | CUPCAKES FOR YOUTH BIRTHDAY, JUV                                                                                |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;44036  | 05-DEC-2024 | 01.0520.0520.003305. | <b>\$156.86</b>    | CLOTHING FOR YOUTH PLACEMENT, JUV                                                                               |
| 0520              | 0520 | JUVENILE FEE DEPT | JP MORGAN CHASE BANK           | DEC 24;44036  | 05-DEC-2024 | 01.0520.0520.003306. | <b>\$38.00</b>     | NOV 20/24, SNACKS FOR YOUTH PROBATION MTGS, JUV                                                                 |
| <b>Dept Total</b> |      |                   |                                |               |             |                      | <b>\$548.79</b>    |                                                                                                                 |
| 0545              | 0545 | ANIMAL SERVICES   | ATMOS ENERGY CORP              | DEC 24/34185  | 03-DEC-2024 | 01.0545.0545.004430. | <b>\$1,678.03</b>  | NOV 5-DEC 3/24, ANML SVC                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES   | CITY OF GEORGETOWN UTILITIES   | B02693056     | 08-DEC-2024 | 01.0545.0545.004430. | <b>\$10,880.89</b> | OCT 20-NOV 20/24, ANML SVC                                                                                      |
| 0545              | 0545 | ANIMAL SERVICES   | DELL COMPUTER CORP             | 10788661491   | 12-DEC-2024 | 01.0545.0545.003010. | <b>\$7,114.91</b>  | ANIMAL SHELTER                                                                                                  |
| 0545              | 0545 | ANIMAL SERVICES   | DUPUY OXYGEN                   | 2536864       | 21-NOV-2024 | 01.0545.0545.003200. | <b>\$14.00</b>     | OXYGEN GAS MEDICAL GRADE USP FOR SHELTER ANIMAL SURGERIES                                                       |
| 0545              | 0545 | ANIMAL SERVICES   | EZ FLOW PLUMBING               | 18000         | 05-DEC-2024 | 01.0545.0545.004500. | <b>\$2,275.00</b>  | HYDRO JETTING OF PLUMBING LINES FOR QUARTERLY PREVENTATIVE MAINTENANCE SERVICES MSA 202547 CC 10-22-24 ITEM #17 |
| 0545              | 0545 | ANIMAL SERVICES   | FRONTIER COMMUNICATIONS CORP   | DEC 24;81189  | 01-DEC-2024 | 01.0545.0545.004211. | <b>-\$10.72</b>    | DEC 24, ANML SVC                                                                                                |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2596380       | 21-NOV-2024 | 01.0545.0545.003318. | <b>\$35.00</b>     | SCOUR PADS VB86HSP                                                                                              |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2596380       | 21-NOV-2024 | 01.0545.0545.003318. | <b>\$174.12</b>    | DAWN DISHWASHING DETERGENT DAWN14                                                                               |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2596380       | 21-NOV-2024 | 01.0545.0545.003318. | <b>\$71.25</b>     | GARBAGE LINERS 30 GAL CRSSX36SIL                                                                                |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2596380       | 21-NOV-2024 | 01.0545.0545.003318. | <b>\$655.25</b>    | GARBAGE LINERS 55 GAL CRSSX56SIL                                                                                |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2602428       | 12-DEC-2024 | 01.0545.0545.003318. | <b>\$35.00</b>     | SCOUR PADS HEAVY DUTY VB86HSP                                                                                   |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2602428       | 12-DEC-2024 | 01.0545.0545.003318. | <b>\$87.06</b>     | DAWN DISH SOAP DAWN14                                                                                           |
| 0545              | 0545 | ANIMAL SERVICES   | GULF COAST PAPER CO INC        | 2602428       | 12-DEC-2024 | 01.0545.0545.003318. | <b>\$262.10</b>    | GARBAGE LINERS 55 GAL CRSSX56SIL                                                                                |
| 0545              | 0545 | ANIMAL SERVICES   | HILL'S PET NUTRITION SALES INC | 251386439     | 05-DEC-2024 | 01.0545.0545.004968. | <b>\$707.44</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                                               |
| 0545              | 0545 | ANIMAL SERVICES   | HILL'S PET NUTRITION SALES INC | 251386440     | 05-DEC-2024 | 01.0545.0545.004968. | <b>\$699.24</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                                               |
| 0545              | 0545 | ANIMAL SERVICES   | HILL'S PET NUTRITION SALES INC | 251423222     | 20-NOV-2024 | 01.0545.0545.004968. | <b>\$743.88</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                                               |
| 0545              | 0545 | ANIMAL SERVICES   | HILL'S PET NUTRITION SALES INC | 251640305     | 11-DEC-2024 | 01.0545.0545.004968. | <b>\$715.64</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                                               |
| 0545              | 0545 | ANIMAL SERVICES   | JP MORGAN CHASE BANK           | DEC 24;07899  | 05-DEC-2024 | 01.0545.0545.003200. | <b>\$151.68</b>    | PHARM SUPPLIES, ANML SVC                                                                                        |
| 0545              | 0545 | ANIMAL SERVICES   | JP MORGAN CHASE BANK           | DEC 24;49781  | 05-DEC-2024 | 01.0545.0545.004232. | <b>\$12.99</b>     | NOV 16-18/24, NETWORK LIVE 2024 CONF PHONE CHARGE, M VALENTA, ANML SVC                                          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                 |                                       |                 |             |                      |                   |                                                                                                                    |
|------|------|-----------------|---------------------------------------|-----------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK                  | DEC 24;49781    | 05-DEC-2024 | 01.0545.0545.004232. | <b>\$245.00</b>   | FEB 20-22/25, BEST FRIENDS CONF REG, MGULLIAMS, ANML SVC                                                           |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK                  | DEC 24;49781    | 05-DEC-2024 | 01.0545.0545.004232. | <b>\$137.50</b>   | APR 15-18/25, HSUS ANML CARE EXPO REG, MVALENTA, ANML SVC                                                          |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK                  | DEC 24;49781    | 05-DEC-2024 | 01.0545.0545.004500. | <b>\$625.00</b>   | SEPTIC REP AND MAINT, ANML SVC                                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | JP MORGAN CHASE BANK                  | DEC 24;49781    | 05-DEC-2024 | 01.0545.0545.004232. | <b>\$137.50</b>   | APR 15-18/25, HSUS ANML CARE EXPO REG, WSAMELSON, ANML SVC                                                         |
| 0545 | 0545 | ANIMAL SERVICES | MCLEMORE BUILDING MAINTENANCE INC     | 172637          | 30-NOV-2024 | 01.0545.0545.004962. | <b>\$2,856.24</b> | JANITORIAL SERVICES BLANKET ORDER RFP 1978 RENEWAL CC 6-4-24 ITEM 32                                               |
| 0545 | 0545 | ANIMAL SERVICES | MELANIE JO THEVIS                     | 11/27/24        | 27-NOV-2024 | 01.0545.0545.004100. | <b>\$869.00</b>   | NOV 27/24, SURGICAL SVCS, ANML SVC                                                                                 |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034106960      | 26-NOV-2024 | 01.0545.0545.003318. | <b>\$1,678.92</b> | RESCUE DISINFECTANT CONCENTRATE 55 GAL 78927024                                                                    |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034106960      | 26-NOV-2024 | 01.0545.0545.003318. | <b>\$252.37</b>   | FREIGHT CHARGE LIFT GATE AND INSIDE DELIVERY                                                                       |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034305461      | 10-DEC-2024 | 01.0545.0545.003200. | <b>\$81.20</b>    | VETERINARY SURGICAL SUPPLIES 24IFB25 CC 2-27-24 ITEM 50                                                            |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034308574      | 10-DEC-2024 | 01.0545.0545.003200. | <b>\$40.60</b>    | VETERINARY SURGICAL SUPPLIES 24IFB25 CC 2-27-24 ITEM 50                                                            |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034309977      | 10-DEC-2024 | 01.0545.0545.003200. | <b>\$915.05</b>   | VETERINARY SURGICAL SUPPLIES 24IFB25 CC 2-27-24 ITEM 50                                                            |
| 0545 | 0545 | ANIMAL SERVICES | PATTERSON VETERINARY SUPPLY INC       | 3034309977      | 10-DEC-2024 | 01.0545.0545.004975. | <b>\$4,262.62</b> | VETERINARY MEDICAL SUPPLIES 24IFB24 CC 2-27-24 ITEM 50                                                             |
| 0545 | 0545 | ANIMAL SERVICES | PEST MANAGEMENT INC                   | 602834          | 05-DEC-2024 | 01.0545.0545.003319. | <b>\$150.00</b>   | PEST CONTROL SERVICES AS NEEDED BLANKET 22RFP106 CC 6-21-22                                                        |
| 0545 | 0545 | ANIMAL SERVICES | PETHEALTH SERVICES INC                | SIUN14976262    | 19-NOV-2024 | 01.0545.0545.004968. | <b>\$3,480.00</b> | PET MICROCHIPS STANDARD NO TAG                                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | RED & WHITE GREENERY INC              | NOV24738        | 30-NOV-2024 | 01.0545.0545.004810. | <b>\$2,080.00</b> | LANDSCAPE AND LAWN SERVICES 23RFP96 CC 9-19-23                                                                     |
| 0545 | 0545 | ANIMAL SERVICES | RIVERCITY SCREENPRINTING & EMBROIDERY | 184079          | 19-NOV-2024 | 01.0545.0545.003311. | <b>\$20.00</b>    | SHIPPING                                                                                                           |
| 0545 | 0545 | ANIMAL SERVICES | RIVERCITY SCREENPRINTING & EMBROIDERY | 184079          | 19-NOV-2024 | 01.0545.0545.003311. | <b>\$718.20</b>   | SCRUB TOPS WCRAS LOGO WHITE SCREEN PRINT LOGO OUTLINE LOGO ON FRONT POCKET WW3160 QTY 3 XSMALL 10 SMALL 10 MED 1   |
| 0545 | 0545 | ANIMAL SERVICES | SHARP ELECTRONICS CORP                | 37607538        | 07-OCT-2024 | 01.0545.0545.004621. | <b>\$109.26</b>   | COPIER LEASE BLANKET S/N 13003283 \$109.26/MO 5000 COPIES/MO 5001+@.007 CENTS EACH DIR-CPO-4433 CC 4-27-21         |
| 0545 | 0545 | ANIMAL SERVICES | SHARP ELECTRONICS CORP                | 38061503        | 09-DEC-2024 | 01.0545.0545.004621. | <b>\$111.31</b>   | COPIER LEASE BLANKET S/N 13003283 \$109.26/MO 5000 COPIES/MO 5001+@.007 CENTS EACH DIR-CPO-4433 CC 4-27-21         |
| 0545 | 0545 | ANIMAL SERVICES | SHARP ELECTRONICS CORP                | 38061505        | 09-DEC-2024 | 01.0545.0545.004621. | <b>\$123.26</b>   | COPIER LEASE BLANKET S/N 15008918 \$123.26/MO 7000 COPIES 7001+ @.007 CENTS EA DIR-CPO-4433 CC 4-27-21             |
| 0545 | 0545 | ANIMAL SERVICES | TEX AIR FILTER MFG CO                 | 649040          | 09-DEC-2024 | 01.0545.0545.004500. | <b>\$744.56</b>   | MONTHLY FILTER CHANGING SERVICE HVAC FILTER MAINTENANCE #24RFP46 CC 6-11-24 ITEM 32                                |
| 0545 | 0545 | ANIMAL SERVICES | TEXAS AIRSYSTEMS LLC                  | INSER-000057539 | 03-DEC-2024 | 01.0545.0545.004510. | <b>\$3,925.89</b> | HVAC REPAIRS RELOCATE AND CONFIGURE THERMOSTAT AND ONE SPARE THERMOSTAT 202383 TIPS #22010601 CC 12/6/2024 ITEM 47 |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                      |                  |             |                      |                    |                                                                     |
|-------------------|------|---------------------------|----------------------|------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES           | TEXAS AIRSYSTEMS LLC | INSERT-000058070 | 16-DEC-2024 | 01.0545.0545.004510. | <b>\$707.00</b>    | HVAC AON SERVICES #202383 TIPS #22010601 CC 12-6-24 ITEM 47         |
| 0545              | 0545 | ANIMAL SERVICES           | TEXAS AIRSYSTEMS LLC | INSERT-000058226 | 16-DEC-2024 | 01.0545.0545.004510. | <b>\$2,607.72</b>  | HVAC BELIMO SENSOR REPLACEMENT #202383 TIPS #22010601 CC 12/6/2024  |
| 0545              | 0545 | ANIMAL SERVICES           | TEXAS MEDCLINIC      | 944478           | 27-OCT-2024 | 01.0545.0545.004705. | <b>\$204.00</b>    | PRE-EMPLOYMENT DRUG SCREENING BLANKET                               |
| 0545              | 0545 | ANIMAL SERVICES           | TEXAS MEDCLINIC      | 946456           | 05-DEC-2024 | 01.0545.0545.004705. | <b>\$204.00</b>    | PRE-EMPLOYMENT DRUG SCREENING BLANKET                               |
| 0545              | 0545 | ANIMAL SERVICES           | TEXAS MEDCLINIC      | 966414           | 15-NOV-2024 | 01.0545.0545.004705. | <b>\$63.00</b>     | PRE-EMPLOYMENT DRUG SCREENING BLANKET                               |
| 0545              | 0545 | ANIMAL SERVICES           | VERIZON WIRELESS     | 6100078669       | 01-DEC-2024 | 01.0545.0545.004211. | <b>\$40.22</b>     | WIRELESS COMMUNICATION 1 CELLULAR LINE DIR-TELE-CTSA-003 CC 11-8-22 |
| 0545              | 0545 | ANIMAL SERVICES           | VERIZON WIRELESS     | 6100078669       | 01-DEC-2024 | 01.0545.0545.004210. | <b>\$75.99</b>     | BROADBAND DATA LINES DIR-TELE-CTSA-003 CC11-8-22                    |
| <b>Dept Total</b> |      |                           |                      |                  |             |                      | <b>\$53,768.17</b> |                                                                     |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;07899     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$433.34</b>    | IDEXX DIAGNOSTICS, ANML SVC                                         |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;07899     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$324.72</b>    | METTASOUND IMAGING, ANML SVC                                        |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;49781     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$655.93</b>    | NOV 8/24, OFFSITE VET CARE, ANML SVC                                |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;49781     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$3.02</b>      | NOV 20/24, OFFSITE VET CARE, ANML SVC                               |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;49781     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$470.82</b>    | NOV 19/24, OFFSITE VET CARE, ANML SVC                               |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;49781     | 05-DEC-2024 | 01.0546.0546.004100. | <b>\$200.67</b>    | NOV 7/24, OFFSITE VET CARE, ANML SVC                                |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$8.02</b>      | NOV 29-DEC 1/24, META ANIMAL PROMO, ANML SVC                        |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$65.00</b>     | OCT 30-NOV 5/24, META ANIMAL PROMO, ANML SVC                        |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$7.35</b>      | NOV 24-25/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$3.01</b>      | DEC 1- 2/24, META ANIMAL PROMO, ANML SVC                            |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$3.00</b>      | NOV 18-20/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$5.00</b>      | NOV 20-21/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$4.98</b>      | NOV 21/24, META ANIMAL PROMO, ANML SVC                              |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$10.00</b>     | NOV 27-29/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$2.00</b>      | NOV 5/24, META ANIMAL PROMO, ANML SVC                               |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$8.00</b>      | NOV 18-19/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$8.00</b>      | NOV 21-24/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$9.00</b>      | NOV 24-26/24, META ANIMAL PROMO, ANML SVC                           |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS | JP MORGAN CHASE BANK | DEC 24;93257     | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$5.08</b>      | NOV 25-27/24, META ANIMAL PROMO, ANML SVC                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                                |                                 |              |             |                      |                     |                                                                                                    |
|-------------------|------|--------------------------------|---------------------------------|--------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------------------|
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$5.00</b>       | NOV 21-22/24, META ANIMAL PROMO, ANML SVC                                                          |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$4.66</b>       | NOV 19/24, META ANIMAL PROMO, ANML SVC                                                             |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$12.03</b>      | NOV 18/24, META ANIMAL PROMO, ANML SVC                                                             |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$2.90</b>       | NOV 21-23/24, META ANIMAL PROMO, ANML SVC                                                          |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$11.00</b>      | NOV 6/24, META ANIMAL PROMO, ANML SVC                                                              |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$56.29</b>      | PRINTED PIE CHALLENGE FLYER, ANML SVC                                                              |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | JP MORGAN CHASE BANK            | DEC 24;93257 | 05-DEC-2024 | 01.0546.0546.003670. | <b>\$2.95</b>       | NOV 6-7/24, META ANIMAL PROMO, ANML SVC                                                            |
| <b>Dept Total</b> |      |                                |                                 |              |             |                      | <b>\$2,321.77</b>   |                                                                                                    |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 336816       | 05-SEP-2024 | 01.0777.0200.009007. | <b>\$12,943.75</b>  | P#1903-108-05, WA#1, UTILITY CORRIDINATION FOR CR 255 FROM CR 254 TO RONALD REAGAN BLVD, AUG 25/24 |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 338158       | 04-OCT-2024 | 01.0777.0200.009007. | <b>\$14,552.50</b>  | P#1903-108-06, WA6, CR 201, SEP 1-29/24                                                            |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 339603       | 07-NOV-2024 | 01.0777.0200.009007. | <b>\$10,802.50</b>  | P#1903-108-06, WA6, CR 201, OCT 1-27/24                                                            |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 341078       | 05-DEC-2024 | 01.0777.0200.009007. | <b>\$13,197.50</b>  | P#1903-108-06, WA6, CR 201, NOV 1-24/24                                                            |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RIFELINE LLC                    | 3421         | 31-MAY-2024 | 01.0777.0200.009007. | <b>\$1,714.10</b>   | PUBLIC INVOLVEMENT, WA#34, MAY 1-31/24                                                             |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RIFELINE LLC                    | 3530         | 31-AUG-2024 | 01.0777.0200.009007. | <b>\$193.94</b>     | WA#32, 2023 RD BOND, AUG 1-31/24                                                                   |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | RIFELINE LLC                    | 3532         | 31-AUG-2024 | 01.0777.0200.009007. | <b>\$10,911.33</b>  | PUBLIC INVOLVEMENT, WA#34, AUG 1-31/24                                                             |
| <b>Dept Total</b> |      |                                |                                 |              |             |                      | <b>\$64,315.62</b>  |                                                                                                    |
| 0777              | 0211 | COMMISSIONER PCT 1             | AMERICAN STRUCTUREPOINT INC     | 182921       | 18-NOV-2024 | 01.0777.0211.009007. | <b>\$2,937.50</b>   | P#2020.02316.0001, WA1 ANDERSON MILL RD, OCT 1-31/24                                               |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                    | 3419         | 31-MAY-2024 | 01.0777.0211.009007. | <b>\$7,842.07</b>   | PUBLIC INVOLVEMENT, WA#32, MAY 1-31/24                                                             |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                    | 3530         | 31-AUG-2024 | 01.0777.0211.009007. | <b>\$8,519.46</b>   | WA#32, 2023 RD BOND, AUG 1-31/24                                                                   |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                    | 3531         | 07-SEP-2024 | 01.0777.0211.009007. | <b>\$216.90</b>     | PUBLIC INVOLVEMENT, WA#33, AUG 1-31/24                                                             |
| 0777              | 0211 | COMMISSIONER PCT 1             | RIFELINE LLC                    | 3601         | 06-NOV-2024 | 01.0777.0211.009007. | <b>\$281.94</b>     | WA 33, JUN 1-30/24                                                                                 |
| <b>Dept Total</b> |      |                                |                                 |              |             |                      | <b>\$19,797.87</b>  |                                                                                                    |
| 0777              | 0212 | COMMISSIONER PCT 2             | AMERICAN STRUCTUREPOINT INC     | 175734       | 16-MAY-2024 | 01.0777.0212.009007. | <b>\$53,217.50</b>  | P#0002023.03253.0001, WA#1, CR 258 EXTENSION, APR 1-30/24                                          |
| 0777              | 0212 | COMMISSIONER PCT 2             | AMERICAN STRUCTUREPOINT INC     | 182904       | 18-NOV-2024 | 01.0777.0212.009007. | <b>\$52,000.15</b>  | P#0002023.003253.0001, WA#1, OCT 1-31/24                                                           |
| 0777              | 0212 | COMMISSIONER PCT 2             | CITY OF CEDAR PARK              | BCTPB/1      | 19-AUG-2024 | 01.0777.0212.009007. | <b>\$225,005.17</b> | BRUSHY CREEK TRAIL PROJ W PED BRIDGE COST SHARE ILA, NOV 1/22-MAY 31/24NOV                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | K FRIESE & ASSOCIATES, INC      | 2409056      | 04-OCT-2024 | 01.0777.0212.009007. | <b>\$64,138.75</b>  | P#0727, WA#1, CORRIDOR I2 (US 183 TO SH 29), JUL 27-SEP 30/24                                      |
| 0777              | 0212 | COMMISSIONER PCT 2             | RIFELINE LLC                    | 3419         | 31-MAY-2024 | 01.0777.0212.009007. | <b>\$9,872.70</b>   | PUBLIC INVOLVEMENT, WA#32, MAY 1-31/24                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                    |                                       |              |             |                      |                     |                                                                                  |
|-------------------|------|--------------------|---------------------------------------|--------------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------|
| 0777              | 0212 | COMMISSIONER PCT 2 | RIFELINE LLC                          | 3421         | 31-MAY-2024 | 01.0777.0212.009007. | <b>\$42.24</b>      | PUBLIC INVOLVEMENT, WA#34, MAY 1-31/24                                           |
| 0777              | 0212 | COMMISSIONER PCT 2 | RIFELINE LLC                          | 3530         | 31-AUG-2024 | 01.0777.0212.009007. | <b>\$13,147.86</b>  | WA#32, 2023 RD BOND, AUG 1-31/24                                                 |
| 0777              | 0212 | COMMISSIONER PCT 2 | RIFELINE LLC                          | 3531         | 07-SEP-2024 | 01.0777.0212.009007. | <b>\$4,257.21</b>   | PUBLIC INVOLVEMENT, WA#33, AUG 1-31/24                                           |
| 0777              | 0212 | COMMISSIONER PCT 2 | RIFELINE LLC                          | 3532         | 31-AUG-2024 | 01.0777.0212.009007. | <b>\$24.61</b>      | PUBLIC INVOLVEMENT, WA#34, AUG 1-31/24                                           |
| 0777              | 0212 | COMMISSIONER PCT 2 | RIFELINE LLC                          | 3601         | 06-NOV-2024 | 01.0777.0212.009007. | <b>\$1,409.70</b>   | WA 33, JUN 1-30/24                                                               |
| <b>Dept Total</b> |      |                    |                                       |              |             |                      | <b>\$423,115.89</b> |                                                                                  |
| 0777              | 0213 | COMMISSIONER PCT 3 | AMERICAN STRUCTUREPOINT INC           | 181317       | 09-OCT-2024 | 01.0777.0213.009007. | <b>\$175,855.69</b> | P#0002024.00370.0001, WA 1, RONALD REAGAN BLVD, SEG D2, THRU SEP 30/24           |
| 0777              | 0213 | COMMISSIONER PCT 3 | RABA KISTNER CONSULTANTS, INC         | A037720      | 31-JUL-2024 | 01.0777.0213.009007. | <b>\$8,528.90</b>   | P#AAD2403600, CL#A14746, BERRY SPRINGS PARK IMPROVEMENTS, APR 16-JUL 11/24       |
| 0777              | 0213 | COMMISSIONER PCT 3 | RABA KISTNER CONSULTANTS, INC         | A037865      | 28-AUG-2024 | 01.0777.0213.009007. | <b>\$3,624.62</b>   | P#AAD2403600, CL#A14746, BERRY SPRINGS PARK IMPROVEMENTS, JUL 12-AUG 5/24        |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3419         | 31-MAY-2024 | 01.0777.0213.009007. | <b>\$18,476.51</b>  | PUBLIC INVOLVEMENT, WA#32, MAY 1-31/24                                           |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3421         | 31-MAY-2024 | 01.0777.0213.009007. | <b>\$1,554.88</b>   | PUBLIC INVOLVEMENT, WA#34, MAY 1-31/24                                           |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3530         | 31-AUG-2024 | 01.0777.0213.009007. | <b>\$27,297.69</b>  | WA#32, 2023 RD BOND, AUG 1-31/24                                                 |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3531         | 07-SEP-2024 | 01.0777.0213.009007. | <b>\$3,560.91</b>   | PUBLIC INVOLVEMENT, WA#33, AUG 1-31/24                                           |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3532         | 31-AUG-2024 | 01.0777.0213.009007. | <b>\$3,540.10</b>   | PUBLIC INVOLVEMENT, WA#34, AUG 1-31/24                                           |
| 0777              | 0213 | COMMISSIONER PCT 3 | RIFELINE LLC                          | 3601         | 06-NOV-2024 | 01.0777.0213.009007. | <b>\$1,854.52</b>   | WA 33, JUN 1-30/24                                                               |
| 0777              | 0213 | COMMISSIONER PCT 3 | RK&K                                  | 24043.001-1  | 31-MAY-2024 | 01.0777.0213.009007. | <b>\$158,081.50</b> | P#24043.001, WA#1, RONALD REAGAN SEGMENT D1-DESIGN, MAR 25-MAY 24/24             |
| <b>Dept Total</b> |      |                    |                                       |              |             |                      | <b>\$402,375.32</b> |                                                                                  |
| 0777              | 0214 | COMMISSIONER PCT 4 | AMERICAN STRUCTUREPOINT INC           | 180300       | 13-SEP-2024 | 01.0777.0214.009007. | <b>\$16,942.50</b>  | P#0002023.01765.0001, WA#1, CORRIDOR K (FROM I35 TO EAST WILCO HWY), AUG 1-31/24 |
| 0777              | 0214 | COMMISSIONER PCT 4 | AMERICAN STRUCTUREPOINT INC           | 180399       | 16-SEP-2024 | 01.0777.0214.009007. | <b>\$7,005.00</b>   | P#0002019.02825.00001, WA#1, CORRIDOR E5, AUG 1-31/24                            |
| 0777              | 0214 | COMMISSIONER PCT 4 | AMERICAN STRUCTUREPOINT INC           | 182751       | 14-NOV-2024 | 01.0777.0214.009007. | <b>\$17,760.00</b>  | P#0002023.01765.0001, WA#1, CORRIDOR K (FROM I35 TO EAST WILCO HWY), OCT 1-31/24 |
| 0777              | 0214 | COMMISSIONER PCT 4 | AMERICAN STRUCTUREPOINT INC           | 182816       | 15-NOV-2024 | 01.0777.0214.009007. | <b>\$3,240.00</b>   | P#0002023.01765.0001, WA#1, CORRIDOR K (FROM I35 TO EAST WILCO HWY), OCT 1-31/24 |
| 0777              | 0214 | COMMISSIONER PCT 4 | AUSTIN TRAFFIC SIGNAL CONSTRUCTION CO | 24IFB33/2    | 31-OCT-2024 | 01.0777.0214.009007. | <b>\$51,615.00</b>  | P#24IFB33, BUD STOCKTON EXT, OCT 1-31/24                                         |
| 0777              | 0214 | COMMISSIONER PCT 4 | CITY OF ROUND ROCK                    | R-2023-005/6 | 11-SEP-2024 | 01.0777.0214.009007. | <b>\$214.50</b>     | P#R-2023-005, CR 112 WEST (FM 1460 TO CR 117), MAR 1-MAY 31/24                   |
| 0777              | 0214 | COMMISSIONER PCT 4 | GANNETT FLEMING INC                   | 081077-01-21 | 12-SEP-2024 | 01.0777.0214.009007. | <b>\$11,892.50</b>  | P#542801, WA#1, CHANDLER RD CORRIDOR, SEG 1, JUL 29-AUG 23/24                    |
| 0777              | 0214 | COMMISSIONER PCT 4 | GANNETT FLEMING INC                   | 081077-01-23 | 30-OCT-2024 | 01.0777.0214.009007. | <b>\$1,269.00</b>   | P#542801, WA#1, CHANDLER RD CORRIDOR, SEG 1, OCT 15-17/24                        |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                     |                                    |             |             |                      |                       |                                                                                            |
|-------------------|------|---------------------|------------------------------------|-------------|-------------|----------------------|-----------------------|--------------------------------------------------------------------------------------------|
| 0777              | 0214 | COMMISSIONER PCT 4  | HDR ENGINEERING INC                | 1200579890R | 09-JAN-2024 | 01.0777.0214.009007. | <b>\$252.24</b>       | P#10458627, WA#5, EAST WILCO HWY SEG 3, NOV 5-DEC 2/23 BALANCE OWED                        |
| 0777              | 0214 | COMMISSIONER PCT 4  | INLAND GEODETICS                   | 1657        | 02-AUG-2024 | 01.0777.0214.009007. | <b>\$9,660.00</b>     | P#WILCO-007.6, WA#6, FM 3349 AT US 79, JUL 9-31/24                                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | JAMES CONSTRUCTION GROUP LLC       | 22IFB57/26  | 15-NOV-2024 | 01.0777.0214.009007. | <b>\$598,428.23</b>   | P#22IFB57, CR 401 RECONSTRUCTION, MAY 1-NOV 15/24, FINAL PMT                               |
| 0777              | 0214 | COMMISSIONER PCT 4  | MANVILLE WATER SUPPLY CORPORATION  | 092223-22   | 22-SEP-2023 | 01.0777.0214.009007. | <b>\$101,624.56</b>   | P#1143-23, CR 129 DRAINAGE PROJECT, DEC 6/20-SEP 22/23                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3419        | 31-MAY-2024 | 01.0777.0214.009007. | <b>\$37,852.60</b>    | PUBLIC INVOLVEMENT, WA#32, MAY 1-31/24                                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3421        | 31-MAY-2024 | 01.0777.0214.009007. | <b>\$6,164.61</b>     | PUBLIC INVOLVEMENT, WA#34, MAY 1-31/24                                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3530        | 31-AUG-2024 | 01.0777.0214.009007. | <b>\$55,577.61</b>    | WA#32, 2023 RD BOND, AUG 1-31/24                                                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3531        | 07-SEP-2024 | 01.0777.0214.009007. | <b>\$2,528.08</b>     | PUBLIC INVOLVEMENT, WA#33, AUG 1-31/24                                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3532        | 31-AUG-2024 | 01.0777.0214.009007. | <b>\$10,970.99</b>    | PUBLIC INVOLVEMENT, WA#34, AUG 1-31/24                                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | RIFELINE LLC                       | 3601        | 06-NOV-2024 | 01.0777.0214.009007. | <b>\$2,155.26</b>     | WA 33, JUN 1-30/24                                                                         |
| 0777              | 0214 | COMMISSIONER PCT 4  | RPS INFRASTRUCTURE INC             | 52288057    | 16-AUG-2024 | 01.0777.0214.009007. | <b>\$159,604.83</b>   | P#200-106651-24001, WA#1, CR 110 NORTH, JUN 29-JUL 26/24                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | RPS INFRASTRUCTURE INC             | 52295304    | 29-AUG-2024 | 01.0777.0214.009007. | <b>\$81,428.69</b>    | P#200-106651-24001, WA#1, CR 110 NORTH, JUL 27-AUG 23/24                                   |
| <b>Dept Total</b> |      |                     |                                    |             |             |                      | <b>\$1,176,186.20</b> |                                                                                            |
| 0777              | 0401 | COMMISSIONERS COURT | ALLIANCE TRANSPORTATION GROUP, INC | 19015       | 22-NOV-2024 | 01.0777.0401.009007. | <b>\$20,023.25</b>    | P#17480, WA#1, WILCO TRANSPORTATION PLAN LRTP, OCT 1-31/24                                 |
| 0777              | 0401 | COMMISSIONERS COURT | BRUSHY CREEK MUD                   | 1216-01     | 16-DEC-2024 | 01.0777.0401.009007. | <b>\$701,600.00</b>   | ILA REIMB FOR FOUNTAIN REMOVAL, SAM BASS ROAD WIDENING, CC 11/26/24 #60                    |
| 0777              | 0401 | COMMISSIONERS COURT | CAPITAL EXCAVATION COMPANY         | 22IFB39/30  | 30-NOV-2024 | 01.0777.0401.009007. | <b>\$63,439.64</b>    | P#22IFB39, CR 111, OCT 24-NOV 30/24                                                        |
| 0777              | 0401 | COMMISSIONERS COURT | CASH CONSTRUCTION CO INC           | 23IFB8/20   | 30-NOV-2024 | 01.0777.0401.009007. | <b>\$832,378.89</b>   | P#23IFB8, CORRIDOR H, SAM BASS RD, NOV 1-30/24                                             |
| 0777              | 0401 | COMMISSIONERS COURT | DATA PROJECTIONS, INC              | 19540       | 26-NOV-2024 | 01.0777.0401.009007. | <b>\$7,587.12</b>     | ADD 40-PORT SWITCH AND INTEGRATION FOR ESOC PER Q-23443; TIPS 230105                       |
| 0777              | 0401 | COMMISSIONERS COURT | DOUCET & ASSOCIATES INC            | 000002614   | 18-NOV-2024 | 01.0777.0401.009007. | <b>\$1,530.00</b>     | P#02150090.000R, WA#1, JJC SMITH BRANCH MITIGATION, THRU OCT 31/24                         |
| 0777              | 0401 | COMMISSIONERS COURT | HDR ENGINEERING INC                | 1200668569  | 11-NOV-2024 | 01.0777.0401.009007. | <b>\$10,094.25</b>    | P#10357144, WA#2, RM 620/SH 45 INTERSECTION AT MCNIEL RD, OCT 1-NOV 2/24                   |
| 0777              | 0401 | COMMISSIONERS COURT | INLAND GEODETICS                   | 1656        | 02-AUG-2024 | 01.0777.0401.009007. | <b>\$27,867.50</b>    | SURVEY FEES, WA#3, THRU JUL 31/24                                                          |
| 0777              | 0401 | COMMISSIONERS COURT | INLAND GEODETICS                   | 1689        | 05-SEP-2024 | 01.0777.0401.009007. | <b>\$26,905.00</b>    | P#WILCO-007.7, WA#7, CR 314, SAFETY IMPROVEMENTS, AUG 1-31/24                              |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC             | GT2402507   | 10-DEC-2024 | 01.0777.0401.009007. | <b>\$14,962.24</b>    | WMCO CR 314, PARCLE 20EE, 21EE (VAUGHAN), BARTLETT ELECTRIC EASEMENT PURCHASE CON          |
| 0777              | 0401 | COMMISSIONERS COURT | LONGHORN TITLE CO, INC             | GT2403065   | 10-DEC-2024 | 01.0777.0401.009007. | <b>\$14,970.24</b>    | WMCO CR 314, PARCLE 20E, 21E (VAUGHAN), JERRELL SCHWERTNER WATERLINE EASEMENT PURCHASE CON |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                     |                                                    |                   |             |                      |                       |                                                                                        |
|-------------------|------|---------------------|----------------------------------------------------|-------------------|-------------|----------------------|-----------------------|----------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3419              | 31-MAY-2024 | 01.0777.0401.009007. | <b>\$2,721.16</b>     | PUBLIC INVOLVEMENT, WA#32, MAY 1-31/24                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3421              | 31-MAY-2024 | 01.0777.0401.009007. | <b>\$2,198.44</b>     | PUBLIC INVOLVEMENT, WA#34, MAY 1-31/24                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3530              | 31-AUG-2024 | 01.0777.0401.009007. | <b>\$3,864.47</b>     | WA#32, 2023 RD BOND, AUG 1-31/24                                                       |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3531              | 07-SEP-2024 | 01.0777.0401.009007. | <b>\$2,297.49</b>     | PUBLIC INVOLVEMENT, WA#33, AUG 1-31/24                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3532              | 31-AUG-2024 | 01.0777.0401.009007. | <b>\$1,857.73</b>     | PUBLIC INVOLVEMENT, WA#34, AUG 1-31/24                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | RIFELINE LLC                                       | 3601              | 06-NOV-2024 | 01.0777.0401.009007. | <b>\$563.88</b>       | WA 33, JUN 1-30/24                                                                     |
| 0777              | 0401 | COMMISSIONERS COURT | SURVEYING & MAPPING LLC                            | 201242823         | 08-NOV-2024 | 01.0777.0401.009007. | <b>\$42,286.59</b>    | P#1019052774Q, WA#13, CORRIDOR E2/E3 & E3/E4, EAST WILCO HWY, SEG 4 & 5, OCT 1-31/24   |
| <b>Dept Total</b> |      |                     |                                                    |                   |             |                      | <b>\$1,777,147.89</b> |                                                                                        |
| 0831              | 0231 | ADMIN/MGMT          | Barrett, William H                                 | 12/04/24-BARRETT  | 04-DEC-2024 | 01.0831.0231.004231. | <b>\$86.43</b>        | EXPENSE MILEAGE REIMBURSEMENT 11/04/2024-11/19/2024 CAMPO ADMIN                        |
| 0831              | 0231 | ADMIN/MGMT          | Barrett, William H                                 | 12/04/24A-BARRETT | 04-DEC-2024 | 01.0831.0231.004231. | <b>\$55.61</b>        | EXPENSE REIMBURSEMENT FOR MILEAGE 12/03/2024-12/13/2024, CAMPO ADMIN                   |
| 0831              | 0231 | ADMIN/MGMT          | Barrett, William H                                 | 12112024-BARRETT  | 11-DEC-2024 | 01.0831.0231.004232. | <b>\$8.11</b>         | REIMBURSEMENT EXPENSE FOR TOLLS NOV092024-NOV192024 CAMPO ADMIN                        |
| 0831              | 0231 | ADMIN/MGMT          | CANON FINANCIAL SERVICES INC                       | 36981256          | 13-DEC-2024 | 01.0831.0231.004621. | <b>\$306.51</b>       | COPIER LEASE, DEC 24, CAMPO ADMIN                                                      |
| 0831              | 0231 | ADMIN/MGMT          | DKS ASSOCIATES                                     | 0092672           | 15-NOV-2024 | 01.0831.0231.004100. | <b>\$128,670.21</b>   | P#24083-000, RSAP, OCT 1-31/24                                                         |
| 0831              | 0231 | ADMIN/MGMT          | ENVISION CREATIVE GROUP INC                        | 5189              | 03-DEC-2024 | 01.0831.0231.004100. | <b>\$2,850.00</b>     | WEBSITE MAINTENANCE                                                                    |
| 0831              | 0231 | ADMIN/MGMT          | FURNITURE MARKETING GROUP INC                      | 245857            | 11-DEC-2024 | 01.0831.0231.004100. | <b>\$160.00</b>       | SERVICE CALL 2 WORK STATIONS NOT POWERED                                               |
| 0831              | 0231 | ADMIN/MGMT          | Serhan, Simone                                     | 12112024-SERHAN   | 11-DEC-2024 | 01.0831.0231.004231. | <b>\$29.48</b>        | EXPENSE REIMBURSEMENT FOR MILEAGE 12092024                                             |
| 0831              | 0231 | ADMIN/MGMT          | TEXAS MUNICIPAL LEAGUE INTERGOVERNMENTAL RISK POOL | 2967;24           | 01-DEC-2024 | 01.0831.0231.003670. | <b>\$257.25</b>       | CYBER LIABILITY                                                                        |
| <b>Dept Total</b> |      |                     |                                                    |                   |             |                      | <b>\$132,423.60</b>   |                                                                                        |
| 0831              | 0236 | CAMPO PROJECTS      | BGE INC                                            | 11866             | 09-DEC-2024 | 01.0831.0236.004100. | <b>\$57,944.49</b>    | PROJ READINESS/RSAP-REGIONAL SAFETY ACTION PLAN                                        |
| 0831              | 0236 | CAMPO PROJECTS      | BGE INC                                            | 11924             | 10-DEC-2024 | 01.0831.0236.004100. | <b>\$196,955.16</b>   | PROJ READINESS SERVICES 1026-11222024                                                  |
| 0831              | 0236 | CAMPO PROJECTS      | ICF INCORPOATED LLC                                | 240440.0.0004     | 21-NOV-2024 | 01.0831.0236.004100. | <b>\$11,098.38</b>    | RCRP 0928-10252024                                                                     |
| <b>Dept Total</b> |      |                     |                                                    |                   |             |                      | <b>\$265,998.03</b>   |                                                                                        |
| 0840              | 0841 | RISK ADMINISTRATION | Andres, Brittny E                                  | 12/03/24          | 03-DEC-2024 | 01.0840.0841.004232. | <b>\$353.02</b>       | NOV 10-13/24, EXP REIMB, PRIMA CONF, RISK ADMIN                                        |
| 0840              | 0841 | RISK ADMINISTRATION | Belto, Deanna                                      | 12/03/24          | 03-DEC-2024 | 01.0840.0841.004232. | <b>\$356.50</b>       | NOV 10-13/24, EXP REIMB, PRIMA CONF, RISK ADMIN                                        |
| <b>Dept Total</b> |      |                     |                                                    |                   |             |                      | <b>\$709.52</b>       |                                                                                        |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                                 | 3528432036952     | 15-NOV-2024 | 01.0882.0882.003523. | <b>\$17.31</b>        | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS                                 | 3528432329863     | 18-NOV-2024 | 01.0882.0882.003523. | <b>\$293.19</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                    |               |             |                      |                 |                                                                                        |
|------|------|-------------------|--------------------|---------------|-------------|----------------------|-----------------|----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432437097 | 19-NOV-2024 | 01.0882.0882.003523. | <b>\$503.95</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432437100 | 19-NOV-2024 | 01.0882.0882.003523. | <b>\$287.15</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432437111 | 19-NOV-2024 | 01.0882.0882.003523. | <b>\$524.03</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432629990 | 21-NOV-2024 | 01.0882.0882.003523. | <b>\$2.65</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432737196 | 22-NOV-2024 | 01.0882.0882.003523. | <b>\$61.89</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432744466 | 22-NOV-2024 | 01.0882.0882.003523. | <b>-\$7.57</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528432744467 | 22-NOV-2024 | 01.0882.0882.003523. | <b>\$29.62</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433837537 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$310.12</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433837574 | 03-DEC-2024 | 01.0882.0882.003523. | <b>-\$16.00</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433944638 | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$81.00</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433944642 | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$227.51</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433944654 | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$15.94</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528433944656 | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$8.13</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528434044697 | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$137.84</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528434144712 | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$410.49</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528434437722 | 09-DEC-2024 | 01.0882.0882.003523. | <b>\$39.83</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528434437724 | 09-DEC-2024 | 01.0882.0882.003523. | <b>-\$14.08</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS | 3528434544840 | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$16.03</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                               |               |             |                      |                   |                                                                                          |
|------|------|-------------------|-------------------------------|---------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528434544843 | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$67.72</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528434644883 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$8.13</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528434644893 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$385.98</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528434744940 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$36.58</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528434744967 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$548.80</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528435145112 | 16-DEC-2024 | 01.0882.0882.003523. | <b>\$191.96</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528435237921 | 17-DEC-2024 | 01.0882.0882.003523. | <b>\$25.96</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS            | 3528435245140 | 17-DEC-2024 | 01.0882.0882.003523. | <b>\$21.41</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ANDERSON MACHINERY AUSTIN INC | P403UM        | 17-OCT-2024 | 01.0882.0882.003523. | <b>\$1,494.06</b> | UG0902 PARTS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10849396      | 21-NOV-2024 | 01.0882.0882.003523. | <b>-\$64.71</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10855335      | 25-NOV-2024 | 01.0882.0882.003303. | <b>\$2,508.00</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10858292      | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$35.13</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10858563      | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$8.64</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10873013      | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$126.73</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10875329      | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$56.46</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10875787      | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$361.42</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10875790      | 05-DEC-2024 | 01.0882.0882.003303. | <b>\$360.48</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY            | 10878491      | 06-DEC-2024 | 01.0882.0882.003522. | <b>\$537.24</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                       |          |             |                      |                   |                                                                                          |
|------|------|-------------------|---------------------------------------|----------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10888440 | 11-DEC-2024 | 01.0882.0882.003522. | <b>\$200.48</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10888976 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$131.56</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891051 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$4.32</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891084 | 12-DEC-2024 | 01.0882.0882.003303. | <b>\$172.16</b>   | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891334 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$35.28</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891431 | 12-DEC-2024 | 01.0882.0882.003303. | <b>\$1,052.70</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891433 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$199.98</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10891536 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$329.22</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10898336 | 16-DEC-2024 | 01.0882.0882.003303. | <b>\$1,052.70</b> | OIL BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10900604 | 17-DEC-2024 | 01.0882.0882.003523. | <b>\$32.56</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10903676 | 18-DEC-2024 | 01.0882.0882.003301. | <b>\$1,953.00</b> | BULK DEF FLUID-CMF **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **  |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10905814 | 19-DEC-2024 | 01.0882.0882.003522. | <b>\$406.96</b>   | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10905946 | 19-DEC-2024 | 01.0882.0882.003523. | <b>\$7.29</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | ARNOLD OIL COMPANY                    | 10906088 | 19-DEC-2024 | 01.0882.0882.003522. | <b>-\$6.00</b>    | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2397058  | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$274.11</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2397209  | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$814.36</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC | 2397326  | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$588.13</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                    | 36389    | 25-NOV-2024 | 01.0882.0882.003524. | <b>\$362.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                         |               |             |                      |                   |                                                                                           |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36449         | 12-DEC-2024 | 01.0882.0882.003524. | <b>\$278.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36450         | 12-DEC-2024 | 01.0882.0882.003524. | <b>\$100.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36462         | 15-DEC-2024 | 01.0882.0882.003524. | <b>\$375.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36464         | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$150.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36465         | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$200.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CENTEX TOWING, INC                      | 36466         | 17-DEC-2024 | 01.0882.0882.003524. | <b>\$200.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4212564248    | 22-NOV-2024 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4212564267    | 22-NOV-2024 | 01.0882.0882.003311. | <b>\$68.88</b>    | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4213447562    | 03-DEC-2024 | 01.0882.0882.003311. | <b>\$68.88</b>    | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4213447583    | 03-DEC-2024 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4214189794    | 10-DEC-2024 | 01.0882.0882.003311. | <b>\$68.88</b>    | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4214189844    | 10-DEC-2024 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4214937007    | 17-DEC-2024 | 01.0882.0882.003311. | <b>\$135.33</b>   | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4214937072    | 17-DEC-2024 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DELL COMPUTER CORP                      | 10788661491   | 12-DEC-2024 | 01.0882.0882.003010. | <b>\$2,364.14</b> | FLEET                                                                                     |
| 0882 | 0882 | FLEET MAINTENANCE | DIRECT PROPANE SERVICES                 | 880743        | 21-NOV-2024 | 01.0882.0882.003301. | <b>\$2,025.00</b> | BULK PROPANE-CMF **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X105080665:01 | 13-DEC-2024 | 01.0882.0882.003523. | <b>\$452.14</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113059243:01 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$34.42</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                         |               |             |                      |                   |                                                                                        |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113059244:01 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$6.05</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113059383:01 | 13-DEC-2024 | 01.0882.0882.003523. | <b>\$162.60</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113059387:01 | 16-DEC-2024 | 01.0882.0882.003523. | <b>\$233.34</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113059594:01 | 18-DEC-2024 | 01.0882.0882.003523. | <b>\$209.88</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 558427        | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$454.67</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 558614        | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$1,354.51</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 558614X1      | 27-NOV-2024 | 01.0882.0882.003523. | <b>\$1,048.66</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 558799        | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$411.98</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 559430        | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$9.85</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 559431        | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$161.56</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 560664        | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$421.06</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 560774        | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$479.58</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 561193        | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$137.79</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 561194        | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$325.32</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 561204        | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$80.83</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 561686        | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$425.77</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 562376        | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$141.09</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 563338        | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$2,207.27</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                    |             |             |                      |                   |                                                                                                   |
|------|------|-------------------|------------------------------------|-------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 563553      | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$46.72</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 563694      | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$161.32</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 564031      | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$73.09</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 564400      | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$379.02</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 565388      | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$44.94</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 566628      | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$638.80</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 569546      | 17-DEC-2024 | 01.0882.0882.003523. | <b>\$79.77</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 569848      | 18-DEC-2024 | 01.0882.0882.003523. | <b>\$341.60</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET<br>BUICK INC | 569877      | 18-DEC-2024 | 01.0882.0882.003523. | <b>\$80.83</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3917905     | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$63.64</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3917953     | 26-NOV-2024 | 01.0882.0882.003523. | <b>\$219.06</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                   | 3918070     | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$218.74</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | H & H OIL COMPANY AUSTIN           | 1677615     | 04-DEC-2024 | 01.0882.0882.004500. | <b>\$105.00</b>   | MAINTENANCE BLANKET PO**PLEASE<br>SEND A COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60190791 | 20-NOV-2024 | 01.0882.0882.003523. | <b>\$1,923.93</b> | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60190850 | 20-NOV-2024 | 01.0882.0882.003523. | <b>\$115.30</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60191122 | 21-NOV-2024 | 01.0882.0882.003523. | <b>\$119.97</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60192005 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$873.85</b>   | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60192006 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$82.88</b>    | PARTS BLANKET PO **PLEASE SEND A<br>COPY OF ALL INVOICES TO<br>FLEETACCOUNTING@WILCO.ORG ***      |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                 |               |             |                      |                    |                                                                                               |
|------|------|-------------------|---------------------------------|---------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192123   | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$44.07</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192124   | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$572.56</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192825   | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$295.41</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192826   | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$20.52</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192971   | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$549.78</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192972   | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$85.99</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60192973   | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$415.99</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | PIM60193195   | 13-DEC-2024 | 01.0882.0882.003523. | <b>\$338.70</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | WIM60053809   | 09-DEC-2024 | 01.0882.0882.003524. | <b>\$17,424.74</b> | UPR1126 ENGINE REPAIR **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | WIM60053810   | 09-DEC-2024 | 01.0882.0882.003524. | <b>\$3,250.67</b>  | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | WIM60053908   | 13-DEC-2024 | 01.0882.0882.003524. | <b>\$470.00</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                        | WIVI0079583   | 02-DEC-2024 | 01.0882.0882.003011. | <b>\$1,200.00</b>  | CAT SIS SUBSCRIPTION PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT TRUCK CENTERS OF TEXAS LLC | X304043905:01 | 22-NOV-2024 | 01.0882.0882.003523. | <b>\$513.72</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT TRUCK CENTERS OF TEXAS LLC | X304043949:01 | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$9.25</b>      | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | HOSELINE INC                    | 24931         | 06-NOV-2024 | 01.0882.0882.003523. | <b>\$146.46</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |
| 0882 | 0882 | FLEET MAINTENANCE | KINLOCH EQUIPMENT & SUPPLY INC  | IA06920       | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$1,190.73</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **         |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC            | 9312045499    | 02-DEC-2024 | 01.0882.0882.003522. | <b>\$23.40</b>     | BATTERY BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC            | 9312049619    | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$259.03</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***        |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                              |               |             |                      |                   |                                                                                        |
|------|------|-------------------|------------------------------|---------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC         | 9312059911    | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$211.44</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550226701:01 | 15-OCT-2024 | 01.0882.0882.003523. | <b>-\$80.89</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550231697:01 | 22-NOV-2024 | 01.0882.0882.003523. | <b>\$375.14</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550232147:01 | 27-NOV-2024 | 01.0882.0882.003523. | <b>\$135.58</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550232593:01 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$80.99</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550232655:01 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$133.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550232659:01 | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$9.39</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550232923:01 | 05-DEC-2024 | 01.0882.0882.003523. | <b>-\$96.99</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550233066:01 | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$54.14</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LONESTAR TRUCK GROUP, TEMPLE | X550233473:01 | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$1,055.09</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP | 497524        | 18-NOV-2024 | 01.0882.0882.003523. | <b>\$22.66</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK DODGE CHRYSLER JEEP | 500086        | 17-DEC-2024 | 01.0882.0882.003523. | <b>\$510.58</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1956810       | 21-NOV-2024 | 01.0882.0882.003523. | <b>\$61.25</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1957179       | 22-NOV-2024 | 01.0882.0882.003523. | <b>\$316.40</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1957702       | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$145.60</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1957783       | 25-NOV-2024 | 01.0882.0882.003523. | <b>\$106.08</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1959612       | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$138.32</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN        | 1959633       | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$380.90</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                       |         |             |                      |                   |                                                                                        |
|------|------|-------------------|-----------------------|---------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1959843 | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$106.08</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1959952 | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$227.32</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1959991 | 02-DEC-2024 | 01.0882.0882.003523. | <b>\$1,257.79</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1960916 | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$54.05</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1961556 | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$362.73</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1961559 | 05-DEC-2024 | 01.0882.0882.003523. | <b>\$32.34</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1962171 | 09-DEC-2024 | 01.0882.0882.003523. | <b>\$516.13</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1962233 | 06-DEC-2024 | 01.0882.0882.003523. | <b>\$196.86</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1962855 | 09-DEC-2024 | 01.0882.0882.003523. | <b>\$457.92</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1962884 | 09-DEC-2024 | 01.0882.0882.003523. | <b>\$291.20</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1963295 | 10-DEC-2024 | 01.0882.0882.003523. | <b>\$44.89</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1964086 | 11-DEC-2024 | 01.0882.0882.003523. | <b>\$34.22</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1964603 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$516.13</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1964876 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$52.94</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1964992 | 12-DEC-2024 | 01.0882.0882.003523. | <b>\$175.45</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1965274 | 13-DEC-2024 | 01.0882.0882.003523. | <b>\$95.37</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1965484 | 13-DEC-2024 | 01.0882.0882.003523. | <b>\$12.32</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN | 1966129 | 16-DEC-2024 | 01.0882.0882.003523. | <b>\$387.18</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                               |           |             |                      |                    |                                                                                             |
|------|------|-------------------|-------------------------------|-----------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 1967078   | 18-DEC-2024 | 01.0882.0882.003523. | <b>\$74.78</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 874205    | 27-NOV-2024 | 01.0882.0882.003524. | <b>\$5,489.36</b>  | ET1794 RESEAL OIL PAN **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 875500    | 22-NOV-2024 | 01.0882.0882.003524. | <b>\$1,779.06</b>  | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | 877121    | 17-DEC-2024 | 01.0882.0882.003524. | <b>\$1,888.07</b>  | UHT2066 BCM REPLACE **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1934849 | 03-DEC-2024 | 01.0882.0882.003523. | <b>-\$25.36</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1940215 | 23-OCT-2024 | 01.0882.0882.003523. | <b>-\$814.32</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1942790 | 03-DEC-2024 | 01.0882.0882.003523. | <b>-\$20.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1943854 | 04-NOV-2024 | 01.0882.0882.003523. | <b>-\$32.34</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1946049 | 04-NOV-2024 | 01.0882.0882.003523. | <b>-\$6.16</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1946896 | 19-NOV-2024 | 01.0882.0882.003523. | <b>-\$20.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1948637 | 19-NOV-2024 | 01.0882.0882.003523. | <b>-\$35.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1954697 | 20-NOV-2024 | 01.0882.0882.003523. | <b>-\$96.64</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN         | CM1955309 | 03-DEC-2024 | 01.0882.0882.003523. | <b>-\$75.00</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | NAPA AUTO PARTS               | 740607    | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$130.10</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | NAPA AUTO PARTS               | 742730    | 19-DEC-2024 | 01.0882.0882.003523. | <b>\$18.00</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***      |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 2042185   | 26-NOV-2024 | 01.0882.0882.003301. | <b>\$17,444.21</b> | BULK FUEL- DIESEL **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 2042222   | 26-NOV-2024 | 01.0882.0882.003301. | <b>\$14,640.91</b> | BULK FUEL- UNLEADED **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | PETROLEUM TRADERS CORPORATION | 2046195   | 12-DEC-2024 | 01.0882.0882.003301. | <b>\$18,018.68</b> | BULK FUEL-UNLEADED **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                                  |             |             |                      |                   |                                                                                                    |
|------|------|-------------------|----------------------------------|-------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | 1167981     | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$300.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | 1167767     | 09-DEC-2024 | 01.0882.0882.003524. | <b>\$75.00</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | 1167768     | 09-DEC-2024 | 01.0882.0882.003524. | <b>\$95.00</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | R167767     | 09-DEC-2024 | 01.0882.0882.003524. | <b>-\$75.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | ROADSAFE TRAFFIC SYSTEMS INC     | 224888      | 27-NOV-2024 | 01.0882.0882.003523. | <b>\$743.95</b>   | UMB1221 LIGHT BOARD PANEL PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | ROCK COLLISION CENTER LLC        | 5221        | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$1,029.70</b> | SB2060 BODY REPAIRS **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72776       | 03-DEC-2024 | 01.0882.0882.003523. | <b>\$86.61</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | SHARP ELECTRONICS CORP           | 38061459    | 09-DEC-2024 | 01.0882.0882.004621. | <b>\$94.44</b>    | COPIER SERVICE/MAINT. ***PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***       |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC          | 4240086346  | 21-NOV-2024 | 01.0882.0882.003524. | <b>\$514.35</b>   | SUBLET BLANKET/TOM **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC          | 4240086425A | 06-NOV-2024 | 01.0882.0882.003525. | <b>-\$150.90</b>  | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC          | 4660088237  | 13-NOV-2024 | 01.0882.0882.003524. | <b>\$265.00</b>   | SUBLET BLANKET/TOM **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC          | 4660089347  | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$310.22</b>   | TIRE PROGRAM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***              |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2              | 150999/2    | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$328.16</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2              | 151001/2    | 04-DEC-2024 | 01.0882.0882.003523. | <b>\$192.13</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***             |
| 0882 | 0882 | FLEET MAINTENANCE | TASCO AUTO COLOR #2              | 151006/2    | 04-DEC-2024 | 01.0882.0882.003001. | <b>\$112.72</b>   | BUFFING PADS-PAINT **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***           |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE            | TPL-0016246 | 24-SEP-2024 | 01.0882.0882.003524. | <b>\$288.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***            |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE            | TPL-0016339 | 30-SEP-2024 | 01.0882.0882.003524. | <b>\$3,044.00</b> | PO 187199, UNIT# BP0501, TIRE REPAIR, FLEET                                                        |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE            | TPL-0016366 | 30-SEP-2024 | 01.0882.0882.003524. | <b>\$1,868.00</b> | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***          |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|      |      |                   |                       |             |             |                      |                   |                                                                                           |
|------|------|-------------------|-----------------------|-------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017288 | 19-NOV-2024 | 01.0882.0882.003525. | <b>\$531.96</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017330 | 21-NOV-2024 | 01.0882.0882.003524. | <b>\$818.54</b>   | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017377 | 26-NOV-2024 | 01.0882.0882.003524. | <b>\$1,562.28</b> | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017378 | 26-NOV-2024 | 01.0882.0882.003525. | <b>\$1,933.05</b> | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017380 | 26-NOV-2024 | 01.0882.0882.003525. | <b>\$167.06</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017426 | 02-DEC-2024 | 01.0882.0882.003524. | <b>\$761.44</b>   | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017427 | 02-DEC-2024 | 01.0882.0882.003525. | <b>\$323.08</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017452 | 03-DEC-2024 | 01.0882.0882.003524. | <b>\$818.54</b>   | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017454 | 03-DEC-2024 | 01.0882.0882.003525. | <b>\$4,531.00</b> | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017457 | 03-DEC-2024 | 01.0882.0882.003525. | <b>\$134.95</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017458 | 03-DEC-2024 | 01.0882.0882.003525. | <b>\$112.44</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017489 | 05-DEC-2024 | 01.0882.0882.003525. | <b>\$335.99</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017529 | 09-DEC-2024 | 01.0882.0882.003525. | <b>\$323.08</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017530 | 09-DEC-2024 | 01.0882.0882.003525. | <b>\$148.74</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017531 | 09-DEC-2024 | 01.0882.0882.003525. | <b>\$4,531.00</b> | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017576 | 10-DEC-2024 | 01.0882.0882.003524. | <b>\$107.37</b>   | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017577 | 10-DEC-2024 | 01.0882.0882.003524. | <b>\$872.53</b>   | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE | TPL-0017578 | 10-DEC-2024 | 01.0882.0882.003525. | <b>\$83.73</b>    | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***     |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                   |             |             |                      |                     |                                                                                                                     |
|-------------------|------|---------------------------|-----------------------------------|-------------|-------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0017579 | 10-DEC-2024 | 01.0882.0882.003525. | <b>\$1,142.60</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0017613 | 13-DEC-2024 | 01.0882.0882.003525. | <b>\$4,531.00</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0017629 | 16-DEC-2024 | 01.0882.0882.003524. | <b>\$581.69</b>     | SUBLET-TIRE BLANKET **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                           |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0017630 | 16-DEC-2024 | 01.0882.0882.003525. | <b>\$248.22</b>     | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS COMMERCIAL TIRE             | TPL-0017699 | 18-DEC-2024 | 01.0882.0882.003525. | <b>\$500.38</b>     | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                               |
| 0882              | 0882 | FLEET MAINTENANCE         | TEXAS MEDCLINIC                   | 984112      | 05-DEC-2024 | 01.0882.0882.004705. | <b>\$63.00</b>      | DEC 2/24, S HILTON, DRUG TEST, FLEET                                                                                |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 10111637    | 22-NOV-2024 | 01.0882.0882.003524. | <b>\$774.90</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 10111773    | 26-NOV-2024 | 01.0882.0882.003524. | <b>-\$774.90</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 10111774    | 22-NOV-2024 | 01.0882.0882.003524. | <b>\$326.94</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| 0882              | 0882 | FLEET MAINTENANCE         | YOUNGBLOOD AUTOMOTIVE & TIRE LLC  | 10111909    | 01-DEC-2024 | 01.0882.0882.003524. | <b>\$600.80</b>     | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                             |
| <b>Dept Total</b> |      |                           |                                   |             |             |                      | <b>\$166,671.01</b> |                                                                                                                     |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | OPTUM FINANCIAL INC               | 0001673219  | 06-DEC-2024 | 01.0885.0885.004068. | <b>\$525.25</b>     | NOV 24, HSA MONTHLY MAINT FEE, BNFTS                                                                                |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | PERSONIFY HEALTH INC              | INV91763955 | 30-NOV-2024 | 01.0885.0885.004996. | <b>\$2,455.00</b>   | WELLNESS PORTAL REPORTING EE COMMUNICATION & ENGAGEMENT & TOTAL HEALTH SOURCEWELL PERSONIFY HEALTH 051922 1ST AMEND |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | PERSONIFY HEALTH INC              | INV91765600 | 01-DEC-2024 | 01.0885.0885.004996. | <b>\$6,005.34</b>   | WELLNESS PORTAL REPORTING EE COMMUNICATION & ENGAGEMENT & TOTAL HEALTH SOURCEWELL PERSONIFY HEALTH 051922 1ST AMEND |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004060. | <b>\$486.83</b>     | DEC 24, ADMIN SVCS, BNFTS                                                                                           |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004056. | <b>\$5,285.28</b>   | DEC 24, ADMIN SVCS, BNFTS                                                                                           |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004057. | <b>\$172,377.00</b> | DEC 24, ADMIN SVCS, BNFTS                                                                                           |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004066. | <b>\$37,380.80</b>  | DEC 24, ADMIN SVCS, BNFTS                                                                                           |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004054. | <b>\$100,415.02</b> | DEC 24, ADMIN SVCS, BNFTS                                                                                           |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | DEC 24;ASF  | 06-DEC-2024 | 01.0885.0885.004059. | <b>\$1,542.00</b>   | DEC 24, ADMIN SVCS, BNFTS                                                                                           |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                   |      |                           |                                        |                        |             |                      |                     |                                                                                                                       |
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| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1      | DEC 24;ASF             | 06-DEC-2024 | 01.0885.0885.004065. | <b>\$2,051.10</b>   | DEC 24, ADMIN SVCS, BNFTS                                                                                             |
| <b>Dept Total</b> |      |                           |                                        |                        |             |                      | <b>\$328,523.62</b> |                                                                                                                       |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | BENEFITFOCUS.COM INC                   | 102256                 | 13-DEC-2024 | 01.0885.0886.004208. | <b>\$11,846.58</b>  | INTERNET CLOUD SOLUTIONS WEB BASED EMPLOYEE BENEFITS PORTAL - RFP T2590                                               |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | DELL COMPUTER CORP                     | 10788661491            | 12-DEC-2024 | 01.0885.0886.003010. | <b>\$3,159.84</b>   | BENEFITS                                                                                                              |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK                   | DEC 24;50040           | 05-DEC-2024 | 01.0885.0886.004232. | <b>\$230.52</b>     | JAN 28-30/25, 34TH ANNUAL HEALTH BENEFITS CONF, R CLEMONS, BNFTS                                                      |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK                   | DEC 24;98110           | 05-DEC-2024 | 01.0885.0886.004232. | <b>\$230.52</b>     | JAN 26-29/25, BENEFITS CONF DEP, J CARMONA, SHF                                                                       |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | JP MORGAN CHASE BANK                   | DEC 24;98110           | 05-DEC-2024 | 01.0885.0886.004232. | <b>\$75.00</b>      | JAN 26-29/25, BENEFITS CONF EARLY BIRD FEE, J CARMONA, SHF                                                            |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | SHARP ELECTRONICS CORP                 | 38061497               | 09-DEC-2024 | 01.0885.0886.004621. | <b>\$119.61</b>     | SHARP MX-6071 S/N 03009430G MX-DE26N MX-FN27N \$239.21 PER MO. FROM 10/1/24 THRU 09/30/25 CONTINUATION OF 60 MONTH DI |
| <b>Dept Total</b> |      |                           |                                        |                        |             |                      | <b>\$15,662.07</b>  |                                                                                                                       |
| 0999              | 0401 | COMMISSIONERS COURT       | 1 A LIFESAFER OF TEXAS INTERLOCK INC   | 228                    | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$360.00</b>     | NOV 2024, LEASE FEE, BAR FOUNDATION GRANT                                                                             |
| 0999              | 0401 | COMMISSIONERS COURT       | 1A SMART START LLC                     | 202411WCDDC            | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$612.00</b>     | NOV 2024, SERVICE FEES, BAR FOUNDATION GRANT                                                                          |
| 0999              | 0401 | COMMISSIONERS COURT       | 1A SMART START LLC                     | 202411WCV              | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$1,523.00</b>   | NOV 2024, SERVICE FEES, TVC GRANT                                                                                     |
| 0999              | 0401 | COMMISSIONERS COURT       | BLUEBONNET TRAILS COMMUNITY SERVICES   | WILCO-RWM-0524         | 06-JUL-2024 | 01.0999.0401.009007. | <b>\$49,558.19</b>  | MAY 2024, PROF SVCS, ARPA GRANT                                                                                       |
| 0999              | 0401 | COMMISSIONERS COURT       | BLUEBONNET TRAILS COMMUNITY SERVICES   | WILCO-RWM-0624         | 13-JUL-2024 | 01.0999.0401.009007. | <b>\$44,633.60</b>  | JUN 2024, PROF SVCS, ARPA GRANT                                                                                       |
| 0999              | 0401 | COMMISSIONERS COURT       | CITY OF GRANGER                        | 1135                   | 12-DEC-2024 | 01.0999.0401.009005. | <b>\$37,400.00</b>  | FY 17 CDBG, GRANGER SEWER PROJECT, AUD                                                                                |
| 0999              | 0401 | COMMISSIONERS COURT       | DELL COMPUTER CORP                     | 10788661491            | 12-DEC-2024 | 01.0999.0401.009005. | <b>\$1,922.97</b>   | VETERAN'S SERVICE (507P)                                                                                              |
| 0999              | 0401 | COMMISSIONERS COURT       | FAMILY HOSPITAL MANAGEMENT COMPANY LLC | FHMC12312024           | 01-DEC-2024 | 01.0999.0401.009007. | <b>\$15,892.00</b>  | DEC 24, MEDICAL SVCS, ARPA GRANT                                                                                      |
| 0999              | 0401 | COMMISSIONERS COURT       | FAMILY RESTORATION COACHING            | 12/13/24               | 13-DEC-2024 | 01.0999.0401.009007. | <b>\$6,300.00</b>   | OCT-DEC 2024, MENTORING PROGRAM FEES, FAMILY RECOVERY GRANT                                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | HABITAT FOR HUMANITY                   | 39FY23;HH              | 06-DEC-2024 | 01.0999.0401.009007. | <b>\$668.15</b>     | FY23 CDBG HABITAT REHAB, OCT 1-SEP 30/24, HUD                                                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | HABITAT FOR HUMANITY                   | 40FY23;HH              | 06-DEC-2024 | 01.0999.0401.009007. | <b>\$2,042.53</b>   | FY23 CDBG HABITAT REHAB, OCT 1-SEP 30/24, HUD                                                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | HABITAT FOR HUMANITY                   | 41FY23;HH              | 06-DEC-2024 | 01.0999.0401.009007. | <b>\$237.51</b>     | FY23 CDBG HABITAT REHAB, OCT 1-SEP 30/24, HUD                                                                         |
| 0999              | 0401 | COMMISSIONERS COURT       | HILL COUNTRY NEWS                      | 12621                  | 12-DEC-2024 | 01.0999.0401.009005. | <b>\$874.13</b>     | CAPER, HUD                                                                                                            |
| 0999              | 0401 | COMMISSIONERS COURT       | INTOXALOCK                             | WILCOVETDWICOURT112024 | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$499.94</b>     | NOV 2024, SVC FEES, BAR FOUNDATION GRANT                                                                              |
| 0999              | 0401 | COMMISSIONERS COURT       | LRE WATER                              | 28478                  | 29-NOV-2024 | 01.0999.0401.009007. | <b>\$30,424.25</b>  | NOV 2024, WATER STUDY, ARPA GRANT                                                                                     |
| 0999              | 0401 | COMMISSIONERS COURT       | PUBLIC HEALTH MANAGEMENT CORPORATION   | SI00074287             | 29-AUG-2024 | 01.0999.0401.009005. | <b>\$106.25</b>     | RANT-00619 ANNUAL LICENSE MAINT AND SUPPORT FEE (5), SEP 1-30/24, TVC GRANT                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | RECOVERY MONITORING SOLUTIONS CORP     | 10047556               | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$1,200.00</b>   | NOV 2024, SERVICE FEES, TVC GRANT                                                                                     |
| 0999              | 0401 | COMMISSIONERS COURT       | RECOVERY MONITORING SOLUTIONS CORP     | 10047573               | 30-NOV-2024 | 01.0999.0401.009005. | <b>\$480.00</b>     | NOV 2024, SCRAM FEE, BAR FOUNDATION GRANT                                                                             |

**Fund Requirements Report**  
**Through Disbursement Date: 07-JAN-2025**

|                    |      |                           |                                         |               |             |                      |                       |                                                                                                             |
|--------------------|------|---------------------------|-----------------------------------------|---------------|-------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT       | SACRED HEART COMMUNITY CLINIC           | 11            | 16-DEC-2024 | 01.0999.0401.009005. | <b>\$42,054.00</b>    | CDBG, CV SACRED HEART, APR 1-JUN 30/24, HUD                                                                 |
| 0999               | 0401 | COMMISSIONERS COURT       | STARRY INC                              | 11302024FRC   | 30-NOV-2024 | 01.0999.0401.009007. | <b>\$805.00</b>       | NOV 2024, SESSION FEES, FAMILY RECOVERY GRANT                                                               |
| 0999               | 0401 | COMMISSIONERS COURT       | TEXAS DISTRICT & COUNTY ATTORNEYS ASSOC | 257391;25-YC  | 15-NOV-2024 | 01.0999.0401.009007. | <b>\$62.50</b>        | PID#143023, 2025 MEMB DUES, Y CARBARIN, C/ATTY                                                              |
| <b>Dept Total</b>  |      |                           |                                         |               |             |                      | <b>\$237,656.02</b>   |                                                                                                             |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT | NOSSAMAN LLP                            | 570921        | 04-DEC-2024 | 01.0999.0514.009007. | <b>\$1,080.00</b>     | FEES FOR PROFESSIONAL SVCS RENDERED THRU NOV 30/24, WILCO REGIONAL HABITAT GRANT                            |
| <b>Dept Total</b>  |      |                           |                                         |               |             |                      | <b>\$1,080.00</b>     |                                                                                                             |
| 0999               | 0545 | ANIMAL SERVICES           | EMANCIPET INC                           | 113024 WCRAS3 | 30-NOV-2024 | 01.0999.0545.009007. | <b>\$977.00</b>       | NOV 2024, CAT/DOG SERVICES, PETCO FOUNDATION GRANT                                                          |
| 0999               | 0545 | ANIMAL SERVICES           | MELANIE JO THEVIS                       | 12/06/24      | 06-DEC-2024 | 01.0999.0545.009007. | <b>\$580.00</b>       | DEC 6/24, SURGICAL SVCS, PETCO FOUNDATION GRANT                                                             |
| 0999               | 0545 | ANIMAL SERVICES           | MELANIE JO THEVIS                       | 12/13/24      | 13-DEC-2024 | 01.0999.0545.009007. | <b>\$818.00</b>       | DEC 13/24, SURGICAL SVCS, PETCO FOUNDATION GRANT                                                            |
| 0999               | 0545 | ANIMAL SERVICES           | VIDA ANIMAL HEALTH                      | A6FD6C4F-0004 | 09-DEC-2024 | 01.0999.0545.009005. | <b>\$2,400.00</b>     | VETERINARY TELEHEALTH CONSULTING SERVICES, PRO LEVEL PRODUCT, OCT 1, 2024 - SEP 30, 2025, CC 4-9-24 ITEM 18 |
| <b>Dept Total</b>  |      |                           |                                         |               |             |                      | <b>\$4,775.00</b>     |                                                                                                             |
| <b>Grand Total</b> |      |                           |                                         |               |             |                      | <b>\$9,828,050.03</b> |                                                                                                             |