

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

| Fund              | Dept | Dept Description   | Vendor Name                               | Invoice Num   | Invoice Date | Account              | Expense Amt        | Description                                                                                      |
|-------------------|------|--------------------|-------------------------------------------|---------------|--------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------|
| 0100              | 0000 | Default            | ADDISON EUBANK SCOTT                      | 24-0814-CP4   | 10-JAN-2025  | 01.0100.0000.341400. | \$10.00            | R#2024-257758, OVERPAYMENT REFUND, C/CLK                                                         |
| 0100              | 0000 | Default            | AMERIGROUP                                | 02/06/25      | 06-FEB-2025  | 01.0100.0000.342800. | \$241.64           | TP#230800452, R#33229, 33369, REFUND OVERPAYMENT, EMS                                            |
| 0100              | 0000 | Default            | ANNA D.M. WHITE                           | 24-1090-CP4   | 10-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R# 2024-254614, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | DANIEL A CLARK PLLC                       | 24-1084-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R# 2024-254583, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | DANIEL A CLARK PLLC                       | 24-1285-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R# 2024-256478, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | ELISSA I HENRY LAW FIRM PLLC              | 24-0252-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$350.00           | R# 2024-247038, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | FIFIELD LAW FIRM PLLC                     | 23-1230-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$350.00           | R# 2023-242419, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | GENESIS ALEJANDRA ESCALONA OCHOA          | 23-0187-J277A | 04-DEC-2024  | 01.0100.0000.207030. | \$100.00           | C#23-0187-J277, R#35156, NOV 22/24, RESTITUTION PAYMENT, JUV SUP                                 |
| 0100              | 0000 | Default            | GENESIS ALEJANDRA ESCALONA OCHOA          | 23-0187-J277B | 16-JAN-2025  | 01.0100.0000.207030. | \$380.00           | R#35205, DEC 6/24, RESTITUTION PAYMENT, JUV                                                      |
| 0100              | 0000 | Default            | GINA ANNE MARTIN                          | 3CR-23-09336  | 30-JAN-2025  | 01.0100.0000.207020. | \$100.00           | C# 3CR-23-009336, CASH BOND REFUND, JP#3                                                         |
| 0100              | 0000 | Default            | HOESTENBACH LAW GROUP                     | 11/27/24      | 27-NOV-2024  | 01.0100.0000.342800. | \$1,388.40         | TP# 221000649, R# 34854, 35045, REFUND OVERPAYMENT, EMS                                          |
| 0100              | 0000 | Default            | HOPE ALLIANCE                             | 01/28/25      | 28-JAN-2025  | 01.0100.0000.207035. | \$1,035.00         | OCT-DEC 25, COLLECTIONS OF JURY DONATIONS                                                        |
| 0100              | 0000 | Default            | JUNE E GRIFFITH                           | 24-1235-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R#2024-256071, AD LITEM FEE, C/CLK                                                               |
| 0100              | 0000 | Default            | PEBBLE ROCK PROPERTIES, LLC               | 2SC-24-0746   | 14-JAN-2025  | 01.0100.0000.341902. | \$80.00            | C# 2SC-24-0746, CIVIL OVERPAYMENT FEE, JP2                                                       |
| 0100              | 0000 | Default            | PORTFOLIO RECOVERY ASSOCIATES LLC         | 2DC-24-0389A  | 08-JAN-2025  | 01.0100.0000.341802. | \$25.00            | R#JP2-2024-01596, JUN 10/24, REFUND OVERPAYMENT, JP#2                                            |
| 0100              | 0000 | Default            | PORTFOLIO RECOVERY ASSOCIATES LLC         | 2DC-24-0389A  | 08-JAN-2025  | 01.0100.0000.365103. | \$3.00             | R#JP2-2024-01596, JUN 10/24, REFUND OVERPAYMENT, JP#2                                            |
| 0100              | 0000 | Default            | RICHARD ENRIGHT                           | 2CR-24-0691   | 09-JAN-2025  | 01.0100.0000.341902. | \$80.00            | R# 35159, NOV 25/24, SERVICE FEE REIMB, JP#2                                                     |
| 0100              | 0000 | Default            | ROSE COHEN KORANSKY                       | 24-1086-CP4   | 13-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R#2024-254605, AD LITEM FEE, C/CLK                                                               |
| 0100              | 0000 | Default            | RUTGERS THE STATE UNIVERSITY              | 24-0952-CC5   | 09-JAN-2025  | 01.0100.0000.207021. | \$4,396.00         | C# 24-0952-CC5, WRIT, KEITH MILLER, CONST#1                                                      |
| 0100              | 0000 | Default            | SNEED VINE & PERRY PC                     | 24-0697-CP4   | 15-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R# 2024-251014, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | SURELL LAW FIRM PLLC                      | 24-0982-CP4   | 10-JAN-2025  | 01.0100.0000.207006. | \$500.00           | R# 2024-253633, AD LITEM FEE, C/CLK                                                              |
| 0100              | 0000 | Default            | VIR SANGHAVI                              | 2SC-24-0662   | 16-JAN-2025  | 01.0100.0000.341902. | \$80.00            | C# 2SC-24-0662, V.SANGHAVI, REFUND OF OVERPAYMENT, JP#2                                          |
| 0100              | 0000 | Default            | WILLIAMSON COUNTY                         | 24-0341-T480A | 15-JAN-2025  | 01.0100.0000.207024. | \$5,413.71         | C#24-0341-T480, WRIT, FHC COLLECTIONS INC, CONST#4                                               |
| 0100              | 0000 | Default            | WILLIAMSON COUNTY                         | 24-0341-T480A | 15-JAN-2025  | 01.0100.0000.341904. | -\$714.97          | C#24-0341-T480, WRIT, FHC COLLECTIONS INC, CONST#4                                               |
| 0100              | 0000 | Default            | WILLIAMSON CTY CHILD WELFARE BOARD        | 01/28/25      | 28-JAN-2025  | 01.0100.0000.207002. | \$2,440.00         | OCT-DEC 24, COLLECTIONS OF JURY DONATIONS                                                        |
| 0100              | 0000 | Default            | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 01/28/25      | 28-JAN-2025  | 01.0100.0000.207036. | \$3,405.00         | OCT-DEC 25, COLLECTIONS OF JURY DONATIONS                                                        |
| 0100              | 0000 | Default            | WILLIAMSON CTY DISTRICT CLERK             | 24-0341-T480  | 13-JAN-2025  | 01.0100.0000.207024. | \$451.00           | C#24-0341-T480, WRIT, FHC COLLECTIONS INC, CONST#4                                               |
| <b>Dept Total</b> |      |                    |                                           |               |              |                      | <b>\$23,113.78</b> |                                                                                                  |
| 0100              | 0212 | COMMISSIONER PCT 2 | DELL COMPUTER CORP                        | 10795951735   | 24-JAN-2025  | 01.0100.0212.003010. | \$33.74            | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. COMMISSIONER PCT 2 |
| <b>Dept Total</b> |      |                    |                                           |               |              |                      | <b>\$33.74</b>     |                                                                                                  |
| 0100              | 0214 | COMMISSIONER PCT 4 | Puentes-ZuaZua, Amalia                    | 01/31/25      | 31-JAN-2025  | 01.0100.0214.004231. | \$61.60            | JAN 24, EXP REIMB, MILEAGE, PCT#4                                                                |

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|                   |      |                     |                                           |                   |             |                      |                    |                                                                                                           |
|-------------------|------|---------------------|-------------------------------------------|-------------------|-------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$61.60</b>     |                                                                                                           |
| 0100              | 0401 | COMMISSIONERS COURT | DELL COMPUTER CORP                        | 10795951735       | 24-JAN-2025 | 01.0100.0401.003010. | <b>\$67.48</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. COMM COURT - LEGAL AND RISK |
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$67.48</b>     |                                                                                                           |
| 0100              | 0402 | HUMAN RESOURCES     | DELL COMPUTER CORP                        | 10795951735       | 24-JAN-2025 | 01.0100.0402.003010. | <b>\$80.11</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. HUMAN RESOURCES             |
| 0100              | 0402 | HUMAN RESOURCES     | DELL COMPUTER CORP                        | 10796006080       | 24-JAN-2025 | 01.0100.0402.003010. | <b>\$85.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. HUMAN RESOURCES             |
| 0100              | 0402 | HUMAN RESOURCES     | TEXAS DEPT OF PUBLIC SAFETY               | CRS-202412-303264 | 31-DEC-2024 | 01.0100.0402.004705. | <b>\$108.00</b>    | DEC 9-27/24, CRIME RECORD BACKGROUND CHECK (108), HR                                                      |
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$273.11</b>    |                                                                                                           |
| 0100              | 0405 | VETERAN SERVICES    | Bussart, Erin M                           | 01/28/25          | 28-JAN-2025 | 01.0100.0405.004231. | <b>\$120.40</b>    | JAN 3-JAN 24/24, EXP REIMB, MILEAGE, VET SVC                                                              |
| 0100              | 0405 | VETERAN SERVICES    | DELL COMPUTER CORP                        | 10795951735       | 24-JAN-2025 | 01.0100.0405.003010. | <b>\$67.48</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. VETERAN'S SERVICE           |
| 0100              | 0405 | VETERAN SERVICES    | DELL COMPUTER CORP                        | 10796006080       | 24-JAN-2025 | 01.0100.0405.003010. | <b>\$34.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. VETERAN'S SERVICE           |
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$221.88</b>    |                                                                                                           |
| 0100              | 0406 | PUBLIC AFFAIRS      | DELL COMPUTER CORP                        | 10795951735       | 24-JAN-2025 | 01.0100.0406.003010. | <b>\$33.74</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PUBLIC INFORMATION OFFICE   |
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$33.74</b>     |                                                                                                           |
| 0100              | 0409 | NON-DEPARTMENTAL    | COUNTY JUDGES & COMMISSIONERS ASSOC OF TX | 2025;BG           | 15-JAN-2025 | 01.0100.0409.003900. | <b>\$3,744.00</b>  | 2025 ANNUAL DUES, B GRAVELL                                                                               |
| 0100              | 0409 | NON-DEPARTMENTAL    | GALLAGHER BASSETT SERVICES INC            | INV-00641808      | 04-DEC-2024 | 01.0100.0409.004015. | <b>\$2,303.00</b>  | OCT 24, SVC FEES, RISK CLAIMS                                                                             |
| 0100              | 0409 | NON-DEPARTMENTAL    | GALLAGHER BASSETT SERVICES INC            | INV-00643281      | 24-DEC-2024 | 01.0100.0409.004015. | <b>\$984.00</b>    | NOV 24, WORKERS COMP, SVC FEES                                                                            |
| 0100              | 0409 | NON-DEPARTMENTAL    | GANNAWAY CLIFTON PLLC                     | 5408              | 22-NOV-2024 | 01.0100.0409.004100. | <b>\$2,525.92</b>  | PROF SVCS, NOV 12-20/24, PROF SVCS, CIVIL SERVICE/HUMAN RESOURCES                                         |
| 0100              | 0409 | NON-DEPARTMENTAL    | GANNAWAY CLIFTON PLLC                     | 5444              | 20-DEC-2024 | 01.0100.0409.004100. | <b>\$1,006.50</b>  | NOV 25-DEC 19/24, PROF SVCS, CIVIL SERVICE/HUMAN RESOURCES                                                |
| 0100              | 0409 | NON-DEPARTMENTAL    | GERMER PLLC                               | 852413            | 21-NOV-2024 | 01.0100.0409.004100. | <b>\$24,170.00</b> | C#1:22-CV-0254-RP, PROF SVCS RENDERED THRU OCT 31/24, R HURDSMAN V M GLEASON, IC GROUP, J DOE             |
| 0100              | 0409 | NON-DEPARTMENTAL    | LAW OFFICE OF RANDY T LEAVITT             | 10440421          | 30-AUG-2024 | 01.0100.0409.004100. | <b>\$17,885.00</b> | JUL 7-31/24, PROF SVCS, BIG FISH V WILCO                                                                  |
| 0100              | 0409 | NON-DEPARTMENTAL    | LAW OFFICE OF RANDY T LEAVITT             | 10443256          | 16-SEP-2024 | 01.0100.0409.004100. | <b>\$7,750.00</b>  | AUG 1-13/24, PROF SVCS, BIG FISH ENT V WILCO                                                              |
| 0100              | 0409 | NON-DEPARTMENTAL    | LEWIS BRISBOIS BISGAARD & SMITH LLP       | 4277957           | 13-JAN-2025 | 01.0100.0409.004100. | <b>\$2,925.50</b>  | C#1:24-CV-01183-DII, DOL OCT 26/23, PROF SVCS THRU DEC 31/24, J TIJERINA V WILCO ET AL                    |
| 0100              | 0409 | NON-DEPARTMENTAL    | TEXAS WILDLIFE DAMAGE MGMT FUND           | 256794            | 31-DEC-2024 | 01.0100.0409.004965. | <b>\$3,200.00</b>  | DEC 24, FIELD AGREEMENT COLLEGE STATION DISTRICT                                                          |
| <b>Dept Total</b> |      |                     |                                           |                   |             |                      | <b>\$66,493.92</b> |                                                                                                           |

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|      |      |                      |                         |            |             |                      |                   |                                                                                |
|------|------|----------------------|-------------------------|------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | BARRY GORMLEY           | UNFILED;AO | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$200.00</b>   | AYO OBINYAN, JAN 6-13/25, CC#2                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 22-03458-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOHN ALBERT RUIZ, CC#2                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-01700-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | DEAN MAREK, CC#2                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-02066-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | SARAH TUBBS, CC#5                                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-03106-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$100.00</b>   | KEVIN ALEMAN, CC#5                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-04120-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 24-06198-2, ANTHONY PAYNE, CC#2                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-04945-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 24-04947-2, SHELDON FOY, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-05213-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | RYAN MCCLUSKEY, CC#2                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-05259-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>   | MARTIN PORTIER, CC#5                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-05403-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>   | JASON BOND, CC#5                                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BAUMANN LAW OFFICE PLLC | 24-05979-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 25-00047-2, MICHAEL KENNEDY, CC#2                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING   | 24-01733-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-05653-2, CELSO GARCES, CC#2                                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING   | 24-05074-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JARVIS TOLBERT, CC#5                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | BRADFORD J GLENDENING   | 24-05338-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JORDAN ISAIAH BARRON-ARAUJO, CC#5                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES         | 0261       | 09-JAN-2025 | 01.0100.0425.004141. | <b>\$550.00</b>   | C#24-03794-5, 24-02074-5, 24-02335-5, 24-00945-2, JAN 9/25, INTERP SVCS, CC#5  |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES         | 0269       | 15-JAN-2025 | 01.0100.0425.004141. | <b>\$220.00</b>   | C#24-00665-5, JAN 15/25, INTERP SVCS, CC#5                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES         | 0273       | 22-JAN-2025 | 01.0100.0425.004141. | <b>\$330.00</b>   | C#25-00062-5, 24-02074-5, 24-05654-5, 24-05082-5, JAN 22/25, INTERP SVCS, CC#5 |
| 0100 | 0425 | COUNTY COURTS AT LAW | CAMILO CORRALES         | 0274       | 23-JAN-2025 | 01.0100.0425.004141. | <b>\$220.00</b>   | JAN 23/25, INTERP SVCS, CC#5                                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERNEST J ALDERETE       | 22-04175-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN C NAVERRETE, CC#2                                                       |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 23-01824-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#23-01825-5, HUNTER BIXLER, CC#5                                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 23-05205-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ROBIN EILAND, CC#2                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 24-00152-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-06227-5, STEPHEN WALKER, CC#5                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 24-00988-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOY SMITH, CC#2                                                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 24-01365-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JONATHAN RUSSELL, CC#2                                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | ERSKINE LAW PLLC        | 24-01384-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 24-01391-2, ETHAN BARRIENTES, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | FIFIELD LAW FIRM PLLC   | 22-03397-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$700.00</b>   | C# 23-05910-2, ARTHUR ALLBRITAIN, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO         | 23-04172-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$1,070.00</b> | C#23-04174-5, 23-04175-5, LOIC AYISSI, APR 25/24-JAN 22/25, CC#5               |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO         | 23-06074-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | RAUL RUDY CARIZALES, JR., CC#2                                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO         | 24-01934-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | DELANEY ROSE SANTORA, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | HECTOR DEL TORO         | 24-03043-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | PABLO HERNANDEZ-TREJO, CC#2                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI        | 24-05623-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | SONYA BAILEY, CC#5                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JACKSON F GORSKI        | 24-06057-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | BRANDON DARNELL HILL, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER          | 22-04224-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | DARRIUS ALKIEY PRUITT, CC#2                                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER          | 23-01665-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | DELVIN DEMOND VENSON, CC#2                                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER          | 23-03057-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | AMBER MARIE ZACHARY, CC#2                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JASON TRUMPLER          | 24-06169-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-06195-2, DAVID MICHAEL JAKOBEIT, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC        | 23-01455-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | ORLANDO PADRON, CC#2                                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC        | 23-06011-2 | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | PERSEPHONY TANKSLEY, CC#2                                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC        | 24-02902-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JAMES PURVIS, CC#5                                                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC        | 24-03170-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$650.00</b>   | C#24-03171-5, SANTIAGO RAMIREZ-SARMIENTO, CC#5                                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC        | 24-03937-5 | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | DEYLIS CAMEJO-HERNANDEZ, CC#5                                                  |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                      |                                    |              |             |                      |                   |                                                                  |
|------|------|----------------------|------------------------------------|--------------|-------------|----------------------|-------------------|------------------------------------------------------------------|
| 0100 | 0425 | COUNTY COURTS AT LAW | JC JARVIS LAW PC                   | 24-05802-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JUSTIN XAVIER BLACKBURN, CC#2                                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | JP LAW FIRM                        | 23-05101-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 25-00055-2, ERIK MONROY-ALVARADO, CC#2                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF JAMES C WINTERS PLLC | 23-06224-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANDREA CORPUS-ANGELES, CC#5                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | E25-001-2;JR | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>   | JAKOBE RICHARDSON, EXTRADITION, JAN 2-15/25, CC#2                |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | E25-003-2;JH | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>   | JUSTIN HUTCHINS, EXTRADITION, JAN 6-16/25, CC#2                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | E25-004-2;TR | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>   | TOMMY RANDOLPH II, JAN 2-15/25, CC#2                             |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | E25-005-2;JS | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | JAG STEPHENS, EXTRADITION, CC#2                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF LYTZA ROJAS PLLC     | UNFILED;BMA  | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$340.00</b>   | BRIANNA MARTINEZ, JAN 2-13/25, EXTRADITION, CC#2                 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LAW OFFICE OF ZACHARY BIDNER PLLC  | 24-00859-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$700.00</b>   | C#24-01323-5, 24-02920-5, 24-03219-5, SAAD QURASHI, CC#5         |
| 0100 | 0425 | COUNTY COURTS AT LAW | LEFKOWITZ & HAIRE PLLC             | 22-02367-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$900.00</b>   | C#24-02162-2, 24-02163-2, 24-02380-2, GILBERT RAY MARTINEZ, CC#2 |
| 0100 | 0425 | COUNTY COURTS AT LAW | LEFKOWITZ & HAIRE PLLC             | 24-01630-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$700.00</b>   | C# 24-01633-2, JESUS R. PENA, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | LONE STAR INTERPRETING LLC         | 2256         | 23-JAN-2025 | 01.0100.0425.004141. | <b>\$275.00</b>   | C#24-05925-2, 25-00160-2, JAN 23/25, INTERP SVCS, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MARIANA SEIF                       | 080125       | 22-JAN-2025 | 01.0100.0425.004141. | <b>\$287.50</b>   | C#23-06205-2, 24-06092-2, JAN 22/25, INTERP SVCS, CC#2           |
| 0100 | 0425 | COUNTY COURTS AT LAW | MATTHEW CHRISTOPHER VALLEY         | 25-00043-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JOSE TORRES-IBARRA, JAN 22/25, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 24-05259-5A  | 20-JAN-2025 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JAN 10-19/25, PSYCH EVAL, CC#5                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 24-06125-5   | 20-JAN-2025 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JAN 10-19/25, PSYCH EVAL, CC#5                                   |
| 0100 | 0425 | COUNTY COURTS AT LAW | MAUREEN S BURROWS                  | 25-00094-5   | 28-JAN-2025 | 01.0100.0425.004120. | <b>\$1,680.00</b> | JAN 23/25, PSYCH EVAL, CC#5                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 23-01420-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ERIC VARA, CC#5                                                  |
| 0100 | 0425 | COUNTY COURTS AT LAW | MCGIRR LAW                         | 23-03064-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-03067-2, LUKE ESPINOZA, CC#2                                |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 23-06238-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | DARRYL EUGENE ROBINSON, CC#2                                     |
| 0100 | 0425 | COUNTY COURTS AT LAW | PARMER LAW FIRM                    | 24-02222-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-02508-2, LARRY THOMPSON, CC#2                               |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 24-01726-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | JACOBIE DOUGLAS, CC#2                                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 24-05978-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | MANUEL TAHAY-AJPOP, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 25-00054-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | NEPTALI DIAZ-MONROY, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PERCHES LAW PLLC                   | 25-00062-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>   | JOSE RAMIREZ BLLEDA, CC#5                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 20-01036-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | BRANDY MONTGOMERY, CC#2                                          |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 23-05766-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$100.00</b>   | C# 24-02177-2, SKYLAR POWELL, JUN 17/24, CC#2                    |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 23-05803-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$300.00</b>   | JACK VAUGHAN, FEB 28-DEC 2/24, CC#2                              |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-01181-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | MARK WAYNE EAVES, CC#5                                           |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-01545-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | CHRISTOPHER LEE LOPEZ, CC#2                                      |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-04950-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ASHLEE LYNN SALAZAR, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-05918-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ISIAH RAY SUSTAITA, CC#2                                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-05961-5   | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C#24-05962-5, ALFREDO BELTRAN RUIZ, CC#5                         |
| 0100 | 0425 | COUNTY COURTS AT LAW | PHILLIP A DANKS                    | 24-06197-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>   | C# 25-00056-2, VALERIE ALVARADO, CC#2                            |
| 0100 | 0425 | COUNTY COURTS AT LAW | RANNEY LAW FIRM                    | 24-01668-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | ANGEL GARCIA-CORTEZ, CC#2                                        |
| 0100 | 0425 | COUNTY COURTS AT LAW | RANNEY LAW FIRM                    | 24-02469-2   | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>   | COLT RIFFLE, CC#2                                                |

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|                   |      |                       |                             |                 |             |                      |                    |                                                                                                 |
|-------------------|------|-----------------------|-----------------------------|-----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------|
| 0100              | 0425 | COUNTY COURTS AT LAW  | SAMUEL SOLANA               | 24-05240-2      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$550.00</b>    | CAMILO PAREDES HERNANDEZ, CC#2                                                                  |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH          | 24-01348-2      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$500.00</b>    | C# 24-01352-2, EDDIE WILLIAMS, CC#2                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH          | 25-00097-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>    | MATTHEW RUIZ, CC#5                                                                              |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM R HUBBARTH          | UNFILED;NC      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$100.00</b>    | NATHANIEL CHAVEZ, CC#2                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 23-05045-2      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>    | JAELYN EDWARDS, CC#2                                                                            |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 23-05843-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$900.00</b>    | C#23-06124-5, 23-06157-5, 24-01311-5, DUJUAN PRICE, CC#5                                        |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 23-06115-2      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>    | WILLIAM HARGROVE, CC#2                                                                          |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 24-03962-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>    | FERNANDO ARELLANO, CC#5                                                                         |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 24-05298-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$600.00</b>    | ZACHARY SEIFERT, CC#5                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 24-06130-2      | 22-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>    | ANDREW ROBINSON, CC#2                                                                           |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 25-00075-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$700.00</b>    | C#25-00076-5, ORR AMAR, CC#5                                                                    |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | 25-00121-5      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$400.00</b>    | RICHARD PEREZ, CC#5                                                                             |
| 0100              | 0425 | COUNTY COURTS AT LAW  | WILLIAM TODD VER WEIRE      | UNFILED;RH      | 30-JAN-2025 | 01.0100.0425.004134. | <b>\$300.00</b>    | RENE HALL, CC#5                                                                                 |
| <b>Dept Total</b> |      |                       |                             |                 |             |                      | <b>\$45,232.50</b> |                                                                                                 |
| 0100              | 0426 | COUNTY COURT AT LAW 1 | DELL COMPUTER CORP          | 10796006080     | 24-JAN-2025 | 01.0100.0426.003010. | <b>\$34.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. CO COURT AT LAW 1 |
| <b>Dept Total</b> |      |                       |                             |                 |             |                      | <b>\$34.00</b>     |                                                                                                 |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | DELL COMPUTER CORP          | 10795951735     | 24-JAN-2025 | 01.0100.0429.003010. | <b>\$101.22</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. CO COURT AT LAW 4 |
| 0100              | 0429 | COUNTY COURT AT LAW 4 | DELL COMPUTER CORP          | 10796006080     | 24-JAN-2025 | 01.0100.0429.003010. | <b>\$17.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. CO COURT AT LAW 4 |
| <b>Dept Total</b> |      |                       |                             |                 |             |                      | <b>\$118.22</b>    |                                                                                                 |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                | 1755            | 16-JAN-2025 | 01.0100.0435.004125. | <b>\$75.00</b>     | C#24-2096-K277, JAN 8/25, REPORTER'S RECORD, 277TH                                              |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                | 1756            | 17-JAN-2025 | 01.0100.0435.004125. | <b>\$9,726.75</b>  | C#22-1467-K277, SEP 6-18/24, REPORTER'S RECORD, 277TH                                           |
| 0100              | 0435 | DISTRICT COURTS       | AIMEE WALKER                | 1758            | 24-JAN-2025 | 01.0100.0435.004125. | <b>\$75.00</b>     | C# 24-1926-K277, JAN 22/25, REPORTER'S RECORD, 277TH                                            |
| 0100              | 0435 | DISTRICT COURTS       | AJ KEIRN INVESTIGATIONS LLC | 10058           | 29-JAN-2025 | 01.0100.0435.004121. | <b>\$1,442.72</b>  | C#24-1112-K368, 24-1113-K368, JUL 11-DEC 11/24, EX PARTE INVESTIGATION SCVS, 368TH              |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 23-0793-K368    | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$1,600.00</b>  | C#23-0794-K368, 23-0795-K368, 23-0796-K368, 23-0797-K368, JAMES WALKER, 368TH                   |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 24-0066-J277    | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$775.00</b>    | DO, 277TH                                                                                       |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 24-0850-K368    | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | AVERY PAVLOR, 368TH                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 24-0947-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | PHILLIP SHARP, 277TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | 24-1136-K368    | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | JAMES WALKER, 368TH                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | ANDREWS BOOKER LAW          | CORE;DEC 24     | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$2,500.00</b>  | DEC 24, CORE CLIENTS, 277TH                                                                     |
| 0100              | 0435 | DISTRICT COURTS       | BALLARD & MULLOWNEY         | 23-0060-CPS395A | 23-DEC-2024 | 01.0100.0435.004162. | <b>\$425.00</b>    | VJ, VJ, OCT 27/23, 395TH                                                                        |
| 0100              | 0435 | DISTRICT COURTS       | BAUMANN LAW OFFICE PLLC     | 24-2313-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | HECTOR REYES, 368TH                                                                             |
| 0100              | 0435 | DISTRICT COURTS       | BRADFORD J GLENDENING       | 24-1913-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | PATRICK SHARKEY, 277TH                                                                          |
| 0100              | 0435 | DISTRICT COURTS       | CAMILO CORRALES             | 0275            | 23-JAN-2025 | 01.0100.0435.004141. | <b>\$220.00</b>    | C#24-0176-J277, JAN 23/25, INTERP SVCS, 277TH                                                   |
| 0100              | 0435 | DISTRICT COURTS       | CARISSA BEENE               | 24-2152-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | MICHAEL RAWSON, 277TH                                                                           |

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|      |      |                 |                                          |                     |             |                      |                   |                                                                                                      |
|------|------|-----------------|------------------------------------------|---------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | CINDY KOCHER                             | 671                 | 30-JAN-2025 | 01.0100.0435.004125. | <b>\$1,830.00</b> | C#21-0547-K26, OCT 31/24, COPY OF VOLUME 1, 26TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                    | 23-0085-CPS395E     | 23-DEC-2024 | 01.0100.0435.004162. | <b>\$2,400.00</b> | JPC, SP, TF, SF, JUL 31-SEP 25/24, 395TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | CLARK FAMILY LAW PLLC                    | 24-0011-CPS395B     | 23-DEC-2024 | 01.0100.0435.004161. | <b>\$925.00</b>   | ED, JUL 24-SEP 23/24, 395TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | CORRECTIONAL REHABILITATION SERVICES LLC | 2025-01-16-LC       | 26-JAN-2025 | 01.0100.0435.004121. | <b>\$3,500.00</b> | C#24-0239-K277, JAN 23/25, EX PARTE PSYCH EVAL, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | CORRECTIONAL REHABILITATION SERVICES LLC | 2025-01-18-DD       | 18-JAN-2025 | 01.0100.0435.004121. | <b>\$3,500.00</b> | C#24-0462-K277, JAN 14/25, EX PARTE PSYCH EVAL, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | DAVID CROOK                              | 24-0559-K368        | 16-JAN-2025 | 01.0100.0435.004132. | <b>\$1,500.00</b> | GREGORY CARTER, MAR 31-NOV 5/24, 368TH                                                               |
| 0100 | 0435 | DISTRICT COURTS | DION W CLARK                             | 24-0008-CPS395B     | 23-DEC-2024 | 01.0100.0435.004161. | <b>\$425.00</b>   | KP, SM, CM, JUL 19/24, 395TH                                                                         |
| 0100 | 0435 | DISTRICT COURTS | DION W CLARK                             | 24-0046-CPS395A     | 23-DEC-2024 | 01.0100.0435.004162. | <b>\$850.00</b>   | FS, JUL 8-AUG 2/24, 395TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                | DT010625-277        | 26-JAN-2025 | 01.0100.0435.004141. | <b>\$1,095.00</b> | C# 24-0188-PO480, 23-0033-F480, JAN 6/25, INTERP SVCS, 277TH                                         |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                | DT010825-277        | 26-JAN-2025 | 01.0100.0435.004141. | <b>\$230.00</b>   | C# 22-1661-K277, 24-0313-K277, 24-0069-K277, JAN 8/25, INTERP SVCS, 277TH                            |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                | DT010925-JUV        | 26-JAN-2025 | 01.0100.0435.004141. | <b>\$230.00</b>   | C#24-0227-J277, JAN 9/25, INTERP SVCS, 277TH                                                         |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                | DT011525-277        | 26-JAN-2025 | 01.0100.0435.004141. | <b>\$230.00</b>   | C# 24-1870-K277, 24-1866-K277, 23-1707-K277, 24-1534-K277, JAN 15/25, INTERP SVCS, 277TH             |
| 0100 | 0435 | DISTRICT COURTS | DT LANGUAGE SOLUTIONS LLC                | DT011625-368        | 30-JAN-2025 | 01.0100.0435.004141. | <b>\$330.00</b>   | C#23-2452-C368, JAN 16/25, INTERP SVCS, 368TH                                                        |
| 0100 | 0435 | DISTRICT COURTS | ERIC J HARRON                            | 24-1396-K277        | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | AUSTON WELKER, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 23-0049-CPS395      | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$300.00</b>   | CO, BO, SEP 27/24, 395TH                                                                             |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 23-0085-CPS395E     | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$1,200.00</b> | JPC, SP, TF, SF, JUL 31-SEP 18/24, 395TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 23-0093-CPS395D     | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$1,450.00</b> | JPT, JPT, AUG 29-SEP 30/24, 395TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 23-0112-CPS425C     | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$425.00</b>   | LS, GS, GS, SEP 17-20/24, 395TH                                                                      |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 24-0008-CPS395      | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$550.00</b>   | KP, CMM, SM, JUL 17-SEP 17/24, 395TH                                                                 |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 24-0011-CPS395B     | 23-DEC-2024 | 01.0100.0435.004162. | <b>\$550.00</b>   | ED, AUG 15-SEP 17/24, 395TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | ERNEST J ALDERETE                        | 24-0046-CPS395A     | 16-JAN-2025 | 01.0100.0435.004167. | <b>\$600.00</b>   | FS, JUL 8-AUG 2/24, 395TH                                                                            |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                         | 23-0733-K277        | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | HUNTER BIXLER, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                         | 23-1321-K26         | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$8,937.50</b> | DAYTON ENGLERT, AUG 15/23-NOV 6/24, 26TH                                                             |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                         | 24-0221-K368        | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$3,900.00</b> | JOSHUA BURDICK, FEB 10-OCT 30/24, 368TH                                                              |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                         | 24-2242-K277        | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$1,000.00</b> | C#24-2242-K277, RILEY PETTY, 277TH                                                                   |
| 0100 | 0435 | DISTRICT COURTS | ERSKINE LAW PLLC                         | 24-2349-K368        | 27-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | RYAN CAVAZOS, 368TH                                                                                  |
| 0100 | 0435 | DISTRICT COURTS | EXPOSE INVESTIGATIONS LLC                | 01/22/25;26TH       | 22-JAN-2025 | 01.0100.0435.004121. | <b>\$337.50</b>   | C#22-0332-K26, 22-0334-K26, 22-0336-K26, 22-0338-K26, INVESTIGATION SERVICES, APR 23-JUL 10/24, 26TH |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                    | 24-0168-J277        | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | JB, 277TH                                                                                            |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                    | 24-0194-J277        | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | CM, 277TH                                                                                            |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                    | CHAMBER FILE;CP     | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$200.00</b>   | CP, JAN 27/25, 277TH                                                                                 |
| 0100 | 0435 | DISTRICT COURTS | FIFIELD LAW FIRM PLLC                    | DEC 24/DWI/DRUG/FEL | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$2,000.00</b> | DEC 24, DWI/DRUG CRT, 368TH                                                                          |
| 0100 | 0435 | DISTRICT COURTS | FORENSICROCKS LLC                        | 1350                | 07-FEB-2024 | 01.0100.0435.004121. | <b>\$1,610.00</b> | C#22-2042-K26, JAN 12-NOV 5/24, EX PARTE INVESTIGATION SVCS, 26TH                                    |
| 0100 | 0435 | DISTRICT COURTS | FORENSICROCKS LLC                        | 1425                | 31-JAN-2025 | 01.0100.0435.004121. | <b>\$850.00</b>   | C#24-2009-K26, DEC 11/24, EX PARTE INVESTIGATION SVCS, 26TH                                          |
| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                       | 24-0011-CPS395A     | 23-DEC-2024 | 01.0100.0435.004167. | <b>\$300.00</b>   | ED, MAR 23/24, 395TH                                                                                 |

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|      |      |                 |                                    |                |             |                      |                    |                                                                               |
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| 0100 | 0435 | DISTRICT COURTS | GODDARD & HOING PC                 | 24-0506-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$900.00</b>    | JASON ALPHONSO DAY, 277TH                                                     |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                    | 24-0536-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | MICAH ANTHONY JACKSON, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                    | 24-1031-K26    | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | ELDA ARELLANO-MARTINEZ, 26TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | HECTOR DEL TORO                    | 24-1230-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | PABLO HERNANDEZ-TREJO, 277TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | INTERPRET LANGUAGE SERVICES        | 20250122-STM   | 22-JAN-2025 | 01.0100.0435.004141. | <b>\$690.00</b>    | JAN 22/25, INTERP SVCS, 368TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | INTERPRET LANGUAGE SERVICES        | 20250123-STM   | 24-JAN-2025 | 01.0100.0435.004141. | <b>\$230.00</b>    | JAN 23/25, INTERP SVCS, 26TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 23-0203-J277   | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b>  | KWH, 277TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | J R HANCOCK                        | 24-0045-J277   | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b>  | CWD, 277TH                                                                    |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 23-0044-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | LANDEN ALEXANDER TURNER, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 24-0556-K368   | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | SONJA FAYE BAILEY, 368TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 24-1812-K26    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | BRANDON DARNELL HILL, 277TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 24-2055-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | LANDEN ALEXANDER TURNER, 277TH                                                |
| 0100 | 0435 | DISTRICT COURTS | JACKSON F GORSKI                   | 24-2222-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$1,000.00</b>  | ADRIAN DANIEL BRUHN, 277TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | JAMES DRUMMOND LAW FIRM PLLC       | 21-2038-K368   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$1,400.00</b>  | HUNTER ALLEN WILLIAMS, OCT 14/24-JAN 27/25, 368TH                             |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 23-1111-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | MATTHEW SCOTT MINOR, 277TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 23-1503-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | CHAZZ PIERRE LEMAIRE, 277TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | JASON TRUMPLER                     | 24-1536-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | MICHAEL VAN CUTTS, 277TH                                                      |
| 0100 | 0435 | DISTRICT COURTS | JON THOMAS EVANS                   | 20-1595-K26    | 13-JAN-2025 | 01.0100.0435.004132. | <b>\$19,530.00</b> | MICHAEL FIGEROA, APR 11/22-AUG 22/23, 26TH                                    |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF BRET MANSUR          | 24-2298-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | ANDREW HIDALGO, 368TH                                                         |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF BRET MANSUR          | 24-2329-K368   | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | MAXIMO RIVERA, 368TH                                                          |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC | 24-0971-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | DJ BELL, 368TH                                                                |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF JOSHUA P MURRAY PLLC | 24-1701-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | ISRAEL ALVAREZ, 277TH                                                         |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 23-0793-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$1,600.00</b>  | C#23-0794-K368, 23-0795-K368, 23-0796-K368, 23-0797-K368, JAMES WALKER, 368TH |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 23-0928-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | COREY CAPOZZI, 277TH                                                          |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF KIEL G EVANS         | 24-1136-K368   | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | JAMES WALKER, 368TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | LAW OFFICE OF NATALIE N FOWLER     | 24-0068-CPS480 | 08-OCT-2024 | 01.0100.0435.004161. | <b>\$850.00</b>    | DE, LH, SEP 4-17/24, 480TH                                                    |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 22-1809-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$900.00</b>    | GILBERT RAY MARTINEZ, 368TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-0883-K368   | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | JOEY MICHAEL ROBINSON, 368TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-0916-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$900.00</b>    | GILBERT RAY MARTINEZ, 368TH                                                   |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-1792-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$1,050.00</b>  | KENEISHA RENEE JOHNSON, 368TH                                                 |
| 0100 | 0435 | DISTRICT COURTS | LEFKOWITZ & HAIRE PLLC             | 24-2283-K227   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | DAVID HANSON, 277TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | LEONARD R MORGAN                   | 24-1766-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | AMBER KARL, SEPT 7-DEC 11/24, 368TH                                           |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 24-0862-K368   | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>    | NAHOMIE LASH, 368TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | MARC CHAVEZ LAW FIRM               | 24-2310-K277   | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>    | CHAD LUNDEEN, 277TH                                                           |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 23-1767-K368   | 28-JAN-2025 | 01.0100.0435.004120. | <b>\$1,680.00</b>  | JAN 23/25, PSYCH EVAL, 368TH                                                  |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 24-0805-K368   | 28-JAN-2025 | 01.0100.0435.004121. | <b>\$1,680.00</b>  | JAN 10-19/25, EX PARTE PSYCH EVAL, 368TH                                      |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 24-1057-K277   | 27-JAN-2025 | 01.0100.0435.004120. | <b>\$1,680.00</b>  | JAN 10-21/25, PSYCH EVAL, 277TH                                               |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                  | 24-1631-K277   | 14-NOV-2024 | 01.0100.0435.004120. | <b>\$1,680.00</b>  | NOV 14/24, PSYCH EVAL, 277TH                                                  |

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|      |      |                 |                                          |                 |             |                      |                   |                                                       |
|------|------|-----------------|------------------------------------------|-----------------|-------------|----------------------|-------------------|-------------------------------------------------------|
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 24-1645-K277    | 27-JAN-2025 | 01.0100.0435.004120. | <b>\$1,680.00</b> | JAN 23/25, PSYCH EVAL, 277TH                          |
| 0100 | 0435 | DISTRICT COURTS | MAUREEN S BURROWS                        | 24-1926-K277    | 27-JAN-2025 | 01.0100.0435.004120. | <b>\$1,680.00</b> | JAN 10-21/25, PSYCH EVAL, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | MF HEAGERTY LAW FIRM PLLC                | 24-0055-CPS395  | 23-DEC-2024 | 01.0100.0435.004166. | <b>\$850.00</b>   | AB, MC, CMB, AUG 1-23/24, 395TH                       |
| 0100 | 0435 | DISTRICT COURTS | MOLLIMICHELLE CABELDUE PHD PLLC          | 22-1471-K26     | 17-JAN-2025 | 01.0100.0435.004121. | <b>\$1,250.00</b> | JAN 16/25, EX PARTE PSYCH EVAL, 26TH                  |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 22-2046-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | EVAN WESTMORELAND, 277TH                              |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 23-0169-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$2,950.00</b> | GEORGE HENRY RIVERS, FEB 13/23-OCT 15/24, 368TH       |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 23-1355-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | MARLON SANTOS BARDALES, 277TH                         |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 23-2048-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | SKYLER MARTINEZ, 277TH                                |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 24-0028-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | ARLYSON SUAREZ-CABRERA, 277TH                         |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 24-1436-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | JAIME CAAL-COC, 277TH                                 |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 24-1757-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | BRYSON JOHNSON, 368TH                                 |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 24-1870-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | JESUS RODRIGUEZ-GONZALEZ, 277TH                       |
| 0100 | 0435 | DISTRICT COURTS | MORALES LAW OFFICE ATTORNEYS AT LAW PLLC | 24-2111-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | JAVIER CARRALERO-VIDAL, 368TH                         |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 21-0054-CPS395C | 23-DEC-2024 | 01.0100.0435.004161. | <b>\$300.00</b>   | AHM, SEP 6/24, 395TH                                  |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 23-0102-CPS395C | 23-DEC-2024 | 01.0100.0435.004163. | <b>\$1,800.00</b> | BF, WF, APR 12-JUN 17/24, 395TH                       |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 23-2056-K368    | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$1,500.00</b> | BRIAN LAY, DEC 26/23-NOV 20/24, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 24-0055-CPS395  | 23-DEC-2024 | 01.0100.0435.004161. | <b>\$725.00</b>   | TC, SB, IN, AUG 2-23/24, 395TH                        |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 24-0447-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$4,531.25</b> | HARLEY HOVEY, MAR 18-OCT 25/24, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 24-0587-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | DERRICK CAMPBELL, 368TH                               |
| 0100 | 0435 | DISTRICT COURTS | PARMER LAW FIRM                          | 24-2227-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSHUA ROBERSTON, 277TH                               |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                      | 24-0110-J277A   | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | RMU, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | PENNINGTON LAW PLLC                      | 24-0226-J277    | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | AZ, 277TH                                             |
| 0100 | 0435 | DISTRICT COURTS | R SCOTT MAGEE ATTORNEY AT LAW PLLC       | 20-1436-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | ADRIAN RODRIGUEZ, 277TH                               |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                          | 24-0153-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$750.00</b>   | STEVEN JONES, 277TH                                   |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                          | 24-0497-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | ANGEL GARCIA-CORTEZ, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                          | 24-1057-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$1,000.00</b> | COLT RIFFLE, JUNE 11-DEC 10/24, 368TH                 |
| 0100 | 0435 | DISTRICT COURTS | RANNEY LAW FIRM                          | 24-1776-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | DIONDRA BROWN, 277TH                                  |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                            | 24-0376-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$850.00</b>   | C#24-1189-K368, MILBURN KANE, 368TH                   |
| 0100 | 0435 | DISTRICT COURTS | RICHARD JONES                            | 24-1647-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | ALEXANDER PAVLOVSKI, 368TH                            |
| 0100 | 0435 | DISTRICT COURTS | ROBERT E CANTU MD                        | 01/27/25;277    | 27-JAN-2025 | 01.0100.0435.004121. | <b>\$2,200.00</b> | C#23-1948-K277, JAN 27/25, EX PARTE PSYCH EVAL, 277TH |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 24-2066-K277    | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | JOSIAH CARRILLO, 277TH                                |
| 0100 | 0435 | DISTRICT COURTS | RUSSELL D HUNT JR                        | 24-2278-K368    | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>   | KENDRICK KINNEY, 368TH                                |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC                        | 24-0176-J277    | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | AP, 277TH                                             |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC                        | 24-0217-J277    | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | TJS, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | SABZKOOH LAW PLLC                        | 24-0221-J277    | 30-JAN-2025 | 01.0100.0435.004133. | <b>\$1,500.00</b> | RAV, 277TH                                            |
| 0100 | 0435 | DISTRICT COURTS | TRAVIS MCDONALD ATTORNEY AT LAW          | 21-2128-K26B    | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>   | JOHN NIX, JAN 13-15/25, 26TH                          |



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|                   |      |                      |                                            |               |             |                      |                     |                                                                                                |
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| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 22-2042-K26   | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$6,312.50</b>   | JAMES WHITEHEAD, JUN13/23-DEC 14/24, 26TH                                                      |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 23-1390-K26   | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>     | MICHAEL RAGAN, 26TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 23-1402-K368D | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>     | DENISE ELLIS, JAN 13-15/25, 26TH                                                               |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0062-K368D | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>     | DONNIE STEVENSON, JAN 13-15/25, 26TH                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-0381-K368B | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>     | RYAN JENSEN, JAN 13-15/25, 26TH                                                                |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-1022-K368  | 24-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>     | BRANDON BOGUE, 368TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-1033-K368  | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>     | MATTHEW SMART, 368TH                                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-1599-K26   | 30-JAN-2025 | 01.0100.0435.004132. | <b>\$310.00</b>     | DOROTHY CUMMINGS, JAN 13-15/25, 26TH                                                           |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-2137-K368  | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$600.00</b>     | ALBERT WOLFF, 368TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS      | TRAVIS MCDONALD ATTORNEY AT LAW            | 24-2153-K368  | 26-JAN-2025 | 01.0100.0435.004132. | <b>\$1,000.00</b>   | JOSE VELASCO, 368TH                                                                            |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                     | 22-1644-K277  | 28-JAN-2025 | 01.0100.0435.004132. | <b>\$900.00</b>     | THEODORE SNEAD, 277TH                                                                          |
| 0100              | 0435 | DISTRICT COURTS      | WILLIAM TODD VER WEIRE                     | 24-0573-K368  | 29-JAN-2025 | 01.0100.0435.004132. | <b>\$1,262.50</b>   | C#24-1696-K368, CHADWICK LAMBERT, APR 16-DEC 10/24, 368TH                                      |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$173,265.72</b> |                                                                                                |
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                         | 10795951735   | 24-JAN-2025 | 01.0100.0438.003010. | <b>\$67.48</b>      | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. 368TH DIST COURT |
| 0100              | 0438 | 368TH DISTRICT COURT | DELL COMPUTER CORP                         | 10796006080   | 24-JAN-2025 | 01.0100.0438.003010. | <b>\$34.00</b>      | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. 368TH DIST COURT |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$101.48</b>     |                                                                                                |
| 0100              | 0440 | DISTRICT ATTORNEY    | CINDY KOCHER                               | 673           | 30-JAN-2025 | 01.0100.0440.004125. | <b>\$100.00</b>     | C# 22-1682-K26, JAN 28/25, COPY OF VOLUME1, D/ATTY                                             |
| 0100              | 0440 | DISTRICT ATTORNEY    | Cheek, Mary C                              | 02/03/25      | 03-FEB-2025 | 01.0100.0440.004231. | <b>\$43.12</b>      | JAN 6-22/25, EXP REIMB, MILEAGE, D/ATTY                                                        |
| 0100              | 0440 | DISTRICT ATTORNEY    | Dick, Shawn W                              | 02/03/25      | 03-FEB-2025 | 01.0100.0440.004231. | <b>\$10.22</b>      | JAN 24/25, EXP REIMB, MILEAGE, D/ATTY                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | Felicia, Jamie S                           | 01/31/25      | 31-JAN-2025 | 01.0100.0440.004231. | <b>\$250.60</b>     | JAN 24/25, EXP REIMB, MILEAGE, D/ATTY                                                          |
| 0100              | 0440 | DISTRICT ATTORNEY    | Jorgens, Jason D                           | 02/03/25      | 03-FEB-2025 | 01.0100.0440.004231. | <b>\$11.62</b>      | JAN 7/25, EXP REIMB, MILEAGE, D/ATTY                                                           |
| 0100              | 0440 | DISTRICT ATTORNEY    | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 3320312784    | 02-FEB-2025 | 01.0100.0440.004216. | <b>\$181.89</b>     | BLANKET PO FOR PITNEY BOWES FOR POSTAGE METER LEASE                                            |
| 0100              | 0440 | DISTRICT ATTORNEY    | RSX STUDIOS LLC                            | 378           | 01-NOV-2024 | 01.0100.0440.004100. | <b>\$300.00</b>     | PHOTO SESSION-S DICK, STAFF PHOTO, D/ATTY                                                      |
| 0100              | 0440 | DISTRICT ATTORNEY    | TANIA GLENN & ASSOCIATES PA                | WCDA029       | 03-FEB-2025 | 01.0100.0440.004100. | <b>\$360.00</b>     | JAN 25, CLIENT MTGS, D/ATTY                                                                    |
| 0100              | 0440 | DISTRICT ATTORNEY    | WINDY D ANDERSEN                           | 2025-01       | 24-JAN-2025 | 01.0100.0440.004125. | <b>\$100.00</b>     | C# 22-0704-K277, APR 10/24, VOL. 5 TRANSCRIPT, D/ATTY                                          |
| <b>Dept Total</b> |      |                      |                                            |               |             |                      | <b>\$1,357.45</b>   |                                                                                                |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                         | 10795951735   | 24-JAN-2025 | 01.0100.0450.003010. | <b>\$371.14</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. DISTRICT CLERK   |
| 0100              | 0450 | DISTRICT CLERK       | DELL COMPUTER CORP                         | 10796006080   | 24-JAN-2025 | 01.0100.0450.003010. | <b>\$187.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. DISTRICT CLERK   |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                   |                                                  |                |             |                      |                    |                                                                                                                          |
|-------------------|------|-------------------|--------------------------------------------------|----------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0450 | DISTRICT CLERK    | PITNEY BOWES RESERVE ACCOUNT                     | FEB 25/DCLK    | 04-FEB-2025 | 01.0100.0450.004212. | <b>\$20,000.00</b> | POSTAGE METER REFILL, D/CLK                                                                                              |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$20,558.14</b> |                                                                                                                          |
| 0100              | 0451 | J.P. PRECINCT 1   | TEXAS JUSTICE COURT JUDGES ASSOC INC             | 23410          | 02-JAN-2025 | 01.0100.0451.003900. | <b>\$75.00</b>     | 2025 TJCJA MEMB DUES, K. MUSSELMAN, JP#1                                                                                 |
| 0100              | 0451 | J.P. PRECINCT 1   | TEXAS JUSTICE COURT JUDGES ASSOC INC             | 23729          | 02-JAN-2025 | 01.0100.0451.003900. | <b>\$75.00</b>     | 2025 TJCJA MEMB DUES, M. LAMB, JP#1                                                                                      |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$150.00</b>    |                                                                                                                          |
| 0100              | 0452 | J.P. PRECINCT 2   | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC       | 3320283780     | 29-JAN-2025 | 01.0100.0452.004216. | <b>\$1,187.28</b>  | PRODUCT/SERIAL#: 7W00/8027826 MAIL CENTER METER AND PRODUCT/SERIAL #: HV1P0002364 MAIL CENTER PRINTER OCT 2024 - SEPT 20 |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$1,187.28</b>  |                                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY   | DELL COMPUTER CORP                               | 10795951735    | 24-JAN-2025 | 01.0100.0475.003010. | <b>\$506.10</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. COUNTY ATTORNEY'S OFFICE                   |
| 0100              | 0475 | COUNTY ATTORNEY   | DELL COMPUTER CORP                               | 10796006080    | 24-JAN-2025 | 01.0100.0475.003010. | <b>\$255.00</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. COUNTY ATTORNEY'S OFFICE                   |
| 0100              | 0475 | COUNTY ATTORNEY   | FEDERAL EXPRESS CORP                             | 8-735-62113    | 09-JAN-2025 | 01.0100.0475.004932. | <b>\$9.78</b>      | POSTAGE, C/ATTY                                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY   | FUELMAN                                          | NP67817141     | 27-JAN-2025 | 01.0100.0475.003301. | <b>\$163.47</b>    | BLANKET PURCHASE ORDER FOR FUEL                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY   | IDEMIA IDENTITY & SECURITY USA LLC               | JAN 25;SOLOMON | 29-JAN-2025 | 01.0100.0475.004705. | <b>\$10.00</b>     | JAN 29/25, FINGERPRINTS, H SOLOMAN, C/ATTY                                                                               |
| 0100              | 0475 | COUNTY ATTORNEY   | THOMSON REUTERS                                  | 851433353      | 01-FEB-2025 | 01.0100.0475.004210. | <b>\$5,582.78</b>  | JAN 1-31/25, WESTLAW PROFLEX, C/ATTY                                                                                     |
| 0100              | 0475 | COUNTY ATTORNEY   | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 14011-202501-1 | 01-FEB-2025 | 01.0100.0475.004210. | <b>\$100.00</b>    | JAN 25, ONLINE SEARCHES, C/ATTY                                                                                          |
| 0100              | 0475 | COUNTY ATTORNEY   | VERIZON WIRELESS                                 | 6103267994     | 10-JAN-2025 | 01.0100.0475.004209. | <b>\$120.69</b>    | CELL PHONE(3) PER MONTH                                                                                                  |
| 0100              | 0475 | COUNTY ATTORNEY   | VERIZON WIRELESS                                 | 6103267994     | 10-JAN-2025 | 01.0100.0475.004210. | <b>\$151.96</b>    | AIR CARDS(4) @ \$37.99 PER CARD PER MONTH                                                                                |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$6,899.78</b>  |                                                                                                                          |
| 0100              | 0477 | MAGISTRATE OFFICE | Palmquist, Ryan M                                | 01/13/25       | 13-JAN-2025 | 01.0100.0477.004232. | <b>\$160.00</b>    | DEC 9-13/24, EXP REIMB, BAIL-MAG EDU AND COLL FOR NEW JUDGES, MAGISTRATE                                                 |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$160.00</b>    |                                                                                                                          |
| 0100              | 0491 | BUDGET OFFICE     | DELL COMPUTER CORP                               | 10795951735    | 24-JAN-2025 | 01.0100.0491.003010. | <b>\$33.74</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. BUDGET OFFICE                              |
| 0100              | 0491 | BUDGET OFFICE     | DELL COMPUTER CORP                               | 10796006080    | 24-JAN-2025 | 01.0100.0491.003010. | <b>\$17.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. BUDGET OFFICE                              |
| <b>Dept Total</b> |      |                   |                                                  |                |             |                      | <b>\$50.74</b>     |                                                                                                                          |
| 0100              | 0492 | ELECTIONS         | Escobedo, Bridgette R                            | 01/27/25       | 27-JAN-2025 | 01.0100.0492.004232. | <b>\$448.21</b>    | JAN 7-10/25, EXP REIMB, TACEO CONF, ELEC                                                                                 |
| 0100              | 0492 | ELECTIONS         | Marshall, Maddison A                             | 01/23/25       | 23-JAN-2025 | 01.0100.0492.004232. | <b>\$249.60</b>    | JAN 7-10/25, EXP REIMB, TACEO CONF, ELEC                                                                                 |
| 0100              | 0492 | ELECTIONS         | OPENWORK LLC                                     | 30025410       | 31-JAN-2025 | 01.0100.0492.004100. | <b>\$19.53</b>     | JAN 23/25, TEMP SVCS, ELEC                                                                                               |
| 0100              | 0492 | ELECTIONS         | Panzarino, Sammy J                               | 01/22/25       | 22-JAN-2025 | 01.0100.0492.004232. | <b>\$246.80</b>    | JAN 7-10/25, EXP REIMB, TACEO CONF, ELEC                                                                                 |

**Fund Requirements Report**  
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|                   |      |                                |                                                |              |             |                      |                    |                                                                                                                      |
|-------------------|------|--------------------------------|------------------------------------------------|--------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|
| 0100              | 0492 | ELECTIONS                      | Velasquez, Paige E                             | 01/23/25     | 23-JAN-2025 | 01.0100.0492.004232. | <b>\$292.00</b>    | JAN 7-10/25, EXP REIMB, TACEO CONF, ELEC                                                                             |
| 0100              | 0492 | ELECTIONS                      | Vetter, Lauren N                               | 01/22/25     | 22-JAN-2025 | 01.0100.0492.004232. | <b>\$284.16</b>    | JAN 7-10/25, EXP REIMB, TACEO CONF, ELEC                                                                             |
| 0100              | 0492 | ELECTIONS                      | Wiita, Jennifer L                              | 01/28/25     | 28-JAN-2025 | 01.0100.0492.004232. | <b>\$239.80</b>    | JAN 7-10/25, EXP REIMB, MID-WINTER CONF, ELEC                                                                        |
| <b>Dept Total</b> |      |                                |                                                |              |             |                      | <b>\$1,780.10</b>  |                                                                                                                      |
| 0100              | 0494 | PURCHASING DEPT                | DELL COMPUTER CORP                             | 10795951735  | 24-JAN-2025 | 01.0100.0494.003010. | <b>\$33.74</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PURCHASING DEPT                        |
| <b>Dept Total</b> |      |                                |                                                |              |             |                      | <b>\$33.74</b>     |                                                                                                                      |
| 0100              | 0495 | COUNTY AUDITOR                 | DELL COMPUTER CORP                             | 10795951735  | 24-JAN-2025 | 01.0100.0495.003010. | <b>\$496.70</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. AUDITOR'S OFFICE                       |
| 0100              | 0495 | COUNTY AUDITOR                 | DELL COMPUTER CORP                             | 10796006080  | 24-JAN-2025 | 01.0100.0495.003010. | <b>\$119.00</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. AUDITOR'S OFFICE                       |
| 0100              | 0495 | COUNTY AUDITOR                 | TX DEPT OF MOTOR VEHICLES                      | 12/05/24     | 05-DEC-2024 | 01.0100.0495.004999. | <b>\$2.00</b>      | REPLACEMENT TITLE, AUD                                                                                               |
| 0100              | 0495 | COUNTY AUDITOR                 | TX DEPT OF MOTOR VEHICLES                      | DEC 24;TITLE | 05-DEC-2024 | 01.0100.0495.004999. | <b>\$2.00</b>      | REISSUE OF REPLACEMENT TITLE CHECK, AUD                                                                              |
| <b>Dept Total</b> |      |                                |                                                |              |             |                      | <b>\$619.70</b>    |                                                                                                                      |
| 0100              | 0497 | COUNTY TREASURER               | GARDA CL SOUTHWEST INC                         | 10803645     | 01-JAN-2025 | 01.0100.0497.004300. | <b>\$10,546.69</b> | JAN 25, COURIER SVCS, TREAS/ANML SVC                                                                                 |
| <b>Dept Total</b> |      |                                |                                                |              |             |                      | <b>\$10,546.69</b> |                                                                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC     | 3320283724   | 29-JAN-2025 | 01.0100.0499.004216. | <b>\$1,114.44</b>  | ANNUAL POSTAGE METER RENTAL                                                                                          |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | SAFEGUARD BUSINESS SYSTEMS, INC                | 9006882406   | 25-JAN-2025 | 01.0100.0499.004350. | <b>\$611.09</b>    | ENVELOPES, TAX A/C                                                                                                   |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | SHARP ELECTRONICS CORP                         | 38061460     | 09-DEC-2024 | 01.0100.0499.004621. | <b>\$193.72</b>    | S# 03000781, PO 188079, DEC 24, COPIER, TAX A/C                                                                      |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                                  | 50283        | 18-OCT-2024 | 01.0100.0499.004350. | <b>\$290.65</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                                  | 50283        | 18-OCT-2024 | 01.0100.0499.004212. | <b>\$66.65</b>     | TAX STATEMENTS, POSTAGE, TAX A/C                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                                  | 50314        | 18-OCT-2024 | 01.0100.0499.004350. | <b>\$128.83</b>    | TAX STATEMENTS, TAX A/C                                                                                              |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                                  | 50992        | 09-DEC-2024 | 01.0100.0499.004350. | <b>\$167.42</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                                     |
| 0100              | 0499 | CO TAX ASSESSOR COLLECTOR      | VARIVERGE LLC                                  | 50992        | 09-DEC-2024 | 01.0100.0499.004212. | <b>\$637.70</b>    | TAX STATEMENTS, POSTAGE, TAX A/C                                                                                     |
| <b>Dept Total</b> |      |                                |                                                |              |             |                      | <b>\$3,210.50</b>  |                                                                                                                      |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CAPITAL AREA EMERGENCY COMMUNICATIONS DISTRICT | 2025PS 051   | 24-JAN-2025 | 01.0100.0503.004505. | <b>\$91.70</b>     | 10/1/24-9/30/25 BLANKET PO FOR PRIVATE SWITCH MONITORING                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CARAHSOFT TECHNOLOGY CORPORATION               | 1872551      | 17-JAN-2025 | 01.0100.0503.004100. | <b>\$23,125.00</b> | CO1 FOR CMDB PROJECT - ORIGINAL PO 187730. ADDITIONAL HOURS NEEDED. 125 HRS @ \$185/HR PER Q# 52080928; DIR-TSO-4288 |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | CDW GOVERNMENT INC                             | AC4NG6T      | 22-JAN-2025 | 01.0100.0503.004505. | <b>\$8,475.00</b>  | 2/27/25-2/26/26 PATCH MY PC ENT MAINT RENEWAL PER Q# PGDC408; TIPS 230105                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC                                 | #1001431048  | 23-JAN-2025 | 01.0100.0503.004100. | <b>\$42.00</b>     | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                            |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC                                 | #1001431157  | 23-JAN-2025 | 01.0100.0503.004100. | <b>\$109.50</b>    | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                            |

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|                   |      |                                |                                              |                |             |                      |                     |                                                                                                                         |
|-------------------|------|--------------------------------|----------------------------------------------|----------------|-------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC                               | #1001433276    | 04-FEB-2025 | 01.0100.0503.004100. | <b>\$40.00</b>      | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DATA ARMOR LLC                               | #1001433826    | 04-FEB-2025 | 01.0100.0503.004100. | <b>\$40.00</b>      | 10/1/24-9/30/25 BLANKET PO FOR DOCUMENT SHREDDING CO-WIDE                                                               |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DELL COMPUTER CORP                           | 10795951735    | 24-JAN-2025 | 01.0100.0503.003010. | <b>\$468.03</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. INFORMATION TECHNOLOGY SERVICES           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DELL COMPUTER CORP                           | 10796006080    | 24-JAN-2025 | 01.0100.0503.003010. | <b>\$51.00</b>      | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. INFORMATION TECHNOLOGY SERVICES           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DEPT OF INFORMATION RESOURCES                | 25110999T      | 20-DEC-2024 | 01.0100.0503.004211. | <b>\$393.50</b>     | NOV 24, ITS                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DEPT OF INFORMATION RESOURCES                | 25120999N      | 21-JAN-2025 | 01.0100.0503.004211. | <b>\$6,232.77</b>   | DEC 24, ITS                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | DEPT OF INFORMATION RESOURCES                | 25120999T      | 21-JAN-2025 | 01.0100.0503.004211. | <b>\$393.50</b>     | DEC 24, ITS                                                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | FREEIT DATA SOLUTIONS INC                    | 12996          | 31-JAN-2025 | 01.0100.0503.004505. | <b>\$25,968.58</b>  | 12/29/24-12/28/25 WRIKE SOFTWARE MAINT RENEWAL PER Q# 580301; DIR-TSO-5378                                              |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | GTS TECHNOLOGY SOLUTIONS INC                 | INV82749       | 30-DEC-2024 | 01.0100.0503.003010. | <b>\$21,477.00</b>  | QTY 60 AUSTRALIAN SHEPHERD 5G ANTENNAS AND CABLES PER Q# Q-09392; DIR-CPO-4751                                          |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | INGRAM TECHNOLOGIES LLC                      | 24-0838        | 23-JAN-2025 | 01.0100.0503.004505. | <b>\$37,800.00</b>  | 2/5/25-2/4/26 PIVOT3 MAINT RENEWAL PER Q# Q-47690 / EST # 25-093; NCPA 01-170                                           |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | RELY INFORMATION SYSTEMS LLC                 | 202501         | 04-JAN-2025 | 01.0100.0503.004100. | <b>\$11,640.00</b>  | 11/1/24-10/31/25 ORACLE DBA SERVICES                                                                                    |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | SOFTWARE ONE INC                             | US-PSI-1538634 | 29-JAN-2025 | 01.0100.0503.004208. | <b>\$1,735.80</b>   | 10/1/24-9/30/25 BLANKET PO FOR AZURE CLOUD USAGE: EA 77605578; DIR-TSO-4061                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TYLER TECHNOLOGIES INC                       | 020-158287     | 01-JAN-2025 | 01.0100.0503.004505. | <b>\$9,869.37</b>   | 2/28/25-2/27/26 ENOTICES ANNUAL MAINTENANCE                                                                             |
| 0100              | 0503 | INFORMATION TECHNOLOGY SYSTEMS | TYLER TECHNOLOGIES INC                       | 020-158287     | 01-JAN-2025 | 01.0100.0503.004505. | <b>\$9,056.61</b>   | 2/28/25-2/27/26 OCR LEVEL 3 ANNUAL MAINTENANCE                                                                          |
| <b>Dept Total</b> |      |                                |                                              |                |             |                      | <b>\$157,009.36</b> |                                                                                                                         |
| 0100              | 0509 | FACILITIES MANAGEMENT          | AED BRANDS LLC                               | 170837         | 15-OCT-2024 | 01.0100.0509.003102. | <b>\$52,324.00</b>  | PO 187636 CARDIAC AED W/CPR (26) FAC                                                                                    |
| <b>Dept Total</b> |      |                                |                                              |                |             |                      | <b>\$52,324.00</b>  |                                                                                                                         |
| 0100              | 0510 | PARKS DEPARTMENT               | DELL COMPUTER CORP                           | 10795951735    | 24-JAN-2025 | 01.0100.0510.003010. | <b>\$1,408.24</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PARKS DEPT                                |
| 0100              | 0510 | PARKS DEPARTMENT               | DELL COMPUTER CORP                           | 10796006080    | 24-JAN-2025 | 01.0100.0510.003010. | <b>\$119.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PARKS DEPT                                |
| 0100              | 0510 | PARKS DEPARTMENT               | HEART OF TEXAS LANDSCAPE & IRRIGATION CO INC | 110341         | 31-JAN-2025 | 01.0100.0510.003541. | <b>\$20,554.83</b>  | CONTRACT # 1289 8/25/22 LANDSCAPING FOR WILLIAMSON COUNTY PARKS CONTRACT RENEWAL PERIOD # 3. CONTRACTED MOWING SERVICES |
| <b>Dept Total</b> |      |                                |                                              |                |             |                      | <b>\$22,082.07</b>  |                                                                                                                         |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                      |                        |                      |             |                      |                    |                                                                                                                                  |
|-------------------|------|----------------------|------------------------|----------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0523 | PUBLIC SAFETY IT     | MOTOROLA SOLUTIONS INC | 8230498431           | 30-JAN-2025 | 01.0100.0523.004500. | <b>\$43,014.12</b> | FY25 DISPATCH SERVICES - 10/1/24-9/30/25<br>SYSTEMS SUPPORT RENEWAL - ASTRO; Q#<br>2521418; CONTRACT # USC000020867;<br>MODIFIER |
| <b>Dept Total</b> |      |                      |                        |                      |             |                      | <b>\$43,014.12</b> |                                                                                                                                  |
| 0100              | 0540 | EMS                  | AT&T MOBILITY          | 278313339013X0127202 | 19-JAN-2025 | 01.0100.0540.004209. | <b>\$1,209.46</b>  | AT&T FIRSTNET CELLULAR FOR EMS                                                                                                   |
| 0100              | 0540 | EMS                  | AT&T MOBILITY          | 278313339013X0127202 | 19-JAN-2025 | 01.0100.0540.004210. | <b>\$420.00</b>    | AT&T FIRSTNET DATA SVCS                                                                                                          |
| 0100              | 0540 | EMS                  | AT&T MOBILITY          | 838072465X01202025   | 12-JAN-2025 | 01.0100.0540.004210. | <b>\$37.99</b>     | PO 187478 DEC 13/24-JAN 12/25 EMS                                                                                                |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85640089             | 28-JAN-2025 | 01.0100.0540.003200. | <b>\$3,222.66</b>  | BLANKET FOR MEDICAL SUPPLIES                                                                                                     |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003307. | <b>\$45.20</b>     | ZOFRAN 4MG TABLETS                                                                                                               |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003107. | <b>\$176.45</b>    | OXYGEN REGUALTOR PORTABLE                                                                                                        |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003107. | <b>\$517.17</b>    | SPO2 SENSOR REUSABLE                                                                                                             |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003200. | <b>\$658.40</b>    | SUPRENO NITRILE GLOVES MEDIUM                                                                                                    |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003200. | <b>\$411.50</b>    | SUPRENO NITRILE GLOVES SMALL                                                                                                     |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003200. | <b>\$658.40</b>    | SUPRENO NITRILE GLOVES LARGE                                                                                                     |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003307. | <b>\$87.60</b>     | LABETALOL 5MG VIAL                                                                                                               |
| 0100              | 0540 | EMS                  | BOUND TREE MEDICAL LLC | 85641858             | 29-JAN-2025 | 01.0100.0540.003307. | <b>\$78.50</b>     | ZOFRAN 4MG VIAL                                                                                                                  |
| 0100              | 0540 | EMS                  | DELL COMPUTER CORP     | 10795951735          | 24-JAN-2025 | 01.0100.0540.003010. | <b>\$324.59</b>    | DELL BULK ORDER #1 PER Q#<br>3000182274537.1; DIR-TSO-3763 TOTAL PO<br>\$483767.32. EMS                                          |
| 0100              | 0540 | EMS                  | DUPUY OXYGEN           | 2553707              | 22-JAN-2025 | 01.0100.0540.003307. | <b>\$96.25</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE<br>RECEIVED THROUGH BID-SYNC #23IFB100                                                         |
| 0100              | 0540 | EMS                  | DUPUY OXYGEN           | 2555856              | 28-JAN-2025 | 01.0100.0540.003307. | <b>\$93.75</b>     | OXYGEN SERVICE FOR FY25 PER QUOTE<br>RECEIVED THROUGH BID-SYNC #23IFB100                                                         |
| 0100              | 0540 | EMS                  | ENVI HEALTH SOLUTIONS  | 8066792              | 13-JAN-2025 | 01.0100.0540.004543. | <b>\$339.72</b>    | IV PUMP REPAIRS                                                                                                                  |
| 0100              | 0540 | EMS                  | FUELMAN                | NP67817125           | 27-JAN-2025 | 01.0100.0540.003301. | <b>\$10,911.66</b> | BLANKET ORDER FOR FUEL FY25 PER<br>OMNIA NATIONAL CONTRACT R211101 WITH<br>FLEETCOR TECHNOLOGIES DBA FUELMAN                     |
| 0100              | 0540 | EMS                  | Farris, Kimberly J     | 01/29/25             | 29-JAN-2025 | 01.0100.0540.004232. | <b>\$202.00</b>    | JAN 8-11/25, EXP REIMB, NAEMSP CONF,<br>EMS                                                                                      |
| 0100              | 0540 | EMS                  | GT DISTRIBUTORS, INC   | UNIV0063477          | 28-JAN-2025 | 01.0100.0540.003311. | <b>\$1,584.00</b>  | EMS UNIFORM PANTS FOR NEW HIRES                                                                                                  |
| 0100              | 0540 | EMS                  | GT DISTRIBUTORS, INC   | UNIV0063479          | 28-JAN-2025 | 01.0100.0540.003311. | <b>\$127.47</b>    | UNIFORMS FOR FOUR NEW HIRES                                                                                                      |
| 0100              | 0540 | EMS                  | GT DISTRIBUTORS, INC   | UNIV0063480          | 28-JAN-2025 | 01.0100.0540.003311. | <b>\$303.90</b>    | CUSTOMER SIZE 5XL JACKET FOR<br>EMPLOYEE                                                                                         |
| 0100              | 0540 | EMS                  | VERIZON WIRELESS       | 6103234664           | 10-JAN-2025 | 01.0100.0540.004210. | <b>\$1,557.87</b>  | PO 187674 DEC 11/24-JAN 10/25 EMS/CHP                                                                                            |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001583775        | 05-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | PO 187496 BLOOD SUPPLY EMS                                                                                                       |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001583837        | 08-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | PO 187496 BLOOD SUPPLY EMS                                                                                                       |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001584023        | 16-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | LOW TITER O POS WHOLE BLOOD                                                                                                      |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001584042        | 17-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | LOW TITER O POS WHOLE BLOOD                                                                                                      |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001584057        | 18-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | LOW TITER O POS WHOLE BLOOD                                                                                                      |
| 0100              | 0540 | EMS                  | WE ARE BLOOD           | BTC0001584288        | 28-JAN-2025 | 01.0100.0540.003307. | <b>\$421.79</b>    | LOW TITER O POS WHOLE BLOOD                                                                                                      |
| 0100              | 0540 | EMS                  | Wallace, Clinton R     | 01/18/25             | 18-JAN-2025 | 01.0100.0540.004231. | <b>\$14.07</b>     | JAN 8-14/25, EXP REIMB, MILEAGE, EMS                                                                                             |
| <b>Dept Total</b> |      |                      |                        |                      |             |                      | <b>\$25,609.35</b> |                                                                                                                                  |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | DELL COMPUTER CORP     | 10795951735          | 24-JAN-2025 | 01.0100.0551.003010. | <b>\$264.85</b>    | DELL BULK ORDER #1 PER Q#<br>3000182274537.1; DIR-TSO-3763 TOTAL PO<br>\$483767.32. CONSTABLE PCT 1                              |

**Fund Requirements Report**  
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|                   |      |                      |                                                  |                      |             |                      |                   |                                                                                                               |
|-------------------|------|----------------------|--------------------------------------------------|----------------------|-------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------|
| 0100              | 0551 | CONSTABLE PRECINCT 1 | FUELMAN                                          | NP67815757           | 27-JAN-2025 | 01.0100.0551.003301. | <b>\$2,295.18</b> | FUELMAN - BLANKET PO                                                                                          |
| 0100              | 0551 | CONSTABLE PRECINCT 1 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | 302051-202501-1      | 01-FEB-2025 | 01.0100.0551.004210. | <b>\$335.00</b>   | TRANSUNION TLO INVESTIGATIVE RESEARCH TOOL æ* BLANKET POTRANSUNION TLO INVESTIGATIVE RESEARCH TOOL BLANKET PO |
| <b>Dept Total</b> |      |                      |                                                  |                      |             |                      | <b>\$2,895.03</b> |                                                                                                               |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | DELL COMPUTER CORP                               | 10795951735          | 24-JAN-2025 | 01.0100.0552.003010. | <b>\$404.88</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. CONSTABLE PCT 2                 |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FUELMAN                                          | NP67764139           | 13-JAN-2025 | 01.0100.0552.003301. | <b>\$1,180.60</b> | GASOLINE AUTOMOTIVE                                                                                           |
| 0100              | 0552 | CONSTABLE PRECINCT 2 | FUELMAN                                          | NP67817139           | 27-JAN-2025 | 01.0100.0552.003301. | <b>\$1,309.82</b> | GASOLINE AUTOMOTIVE                                                                                           |
| <b>Dept Total</b> |      |                      |                                                  |                      |             |                      | <b>\$2,895.30</b> |                                                                                                               |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | FUELMAN                                          | NP67815758           | 27-JAN-2025 | 01.0100.0553.003301. | <b>\$255.96</b>   | FUELMAN GASOLINE                                                                                              |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS                | 500007956            | 16-JAN-2025 | 01.0100.0553.004621. | <b>\$198.00</b>   | COPIER RENTAL                                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | KONICA MINOLTA BUSINESS SOLUTIONS                | 500008035            | 16-JAN-2025 | 01.0100.0553.004621. | <b>\$10.76</b>    | COPIER RENTAL                                                                                                 |
| 0100              | 0553 | CONSTABLE PRECINCT 3 | LEXIPOL LLC                                      | 02/04/25;CONST#3     | 04-FEB-2025 | 01.0100.0553.004232. | <b>\$1,092.30</b> | MAR 1/25-FEB 25/26, POLICEONE ACADEMY, CONST#3                                                                |
| <b>Dept Total</b> |      |                      |                                                  |                      |             |                      | <b>\$1,557.02</b> |                                                                                                               |
| 0100              | 0554 | CONSTABLE PRECINCT 4 | FUELMAN                                          | NP67817284           | 27-JAN-2025 | 01.0100.0554.003301. | <b>\$2,104.04</b> | FUELMAN BLANKET                                                                                               |
| <b>Dept Total</b> |      |                      |                                                  |                      |             |                      | <b>\$2,104.04</b> |                                                                                                               |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                                    | 287327615053X0127202 | 19-JAN-2025 | 01.0100.0560.004210. | <b>\$1,053.50</b> | BLANKET FOR AT&T AIRCARDS                                                                                     |
| 0100              | 0560 | COUNTY SHERIFF       | AT&T MOBILITY                                    | 287339137065X0127202 | 19-JAN-2025 | 01.0100.0560.004209. | <b>\$7,564.65</b> | BLANKET FOR AT&T CELLPHONES                                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46543                | 10-JAN-2025 | 01.0100.0560.003311. | <b>\$14.85</b>    | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46544                | 10-JAN-2025 | 01.0100.0560.003311. | <b>\$9.90</b>     | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46546                | 10-JAN-2025 | 01.0100.0560.003311. | <b>\$14.85</b>    | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46652                | 15-JAN-2025 | 01.0100.0560.003311. | <b>\$9.90</b>     | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46745                | 20-JAN-2025 | 01.0100.0560.003311. | <b>\$11.90</b>    | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46746                | 20-JAN-2025 | 01.0100.0560.003311. | <b>\$4.95</b>     | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46758                | 22-JAN-2025 | 01.0100.0560.003311. | <b>\$16.90</b>    | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS      | 46838                | 27-JAN-2025 | 01.0100.0560.003311. | <b>\$16.85</b>    | BLANKET PO FOR EMBROIDERY/ALTERATIONS                                                                         |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH DALLAS                  | 57030                | 16-JAN-2025 | 01.0100.0560.004541. | <b>\$145.24</b>   | BLANKET PO FOR MOTORCYCLE REPAIRS AND MAINT.                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH DALLAS                  | 57031                | 16-JAN-2025 | 01.0100.0560.004541. | <b>\$145.24</b>   | BLANKET PO FOR MOTORCYCLE REPAIRS AND MAINT.                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | BMW MOTORCYCLES OF NORTH DALLAS                  | 57035                | 16-JAN-2025 | 01.0100.0560.004541. | <b>\$123.50</b>   | BLANKET PO FOR MOTORCYCLE REPAIRS AND MAINT.                                                                  |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 36534                | 13-JAN-2025 | 01.0100.0560.004541. | <b>\$165.00</b>   | 2015 FORD EXPLORER, BLUE, DEAD BATTERY, SHF                                                                   |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 36535                | 13-JAN-2025 | 01.0100.0560.004541. | <b>\$150.00</b>   | 2019 CHEVY TAHOE, BLACK, WRECKED UNIT, SHF                                                                    |
| 0100              | 0560 | COUNTY SHERIFF       | CENTEX TOWING, INC                               | 36543                | 15-JAN-2025 | 01.0100.0560.004715. | <b>\$210.00</b>   | 2021 DODGE CHALLENGER, PURPLE, SHF                                                                            |

**Fund Requirements Report**  
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|      |      |                |                      |             |             |                      |                   |                                                                                                                          |
|------|------|----------------|----------------------|-------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36556       | 20-JAN-2025 | 01.0100.0560.004715. | <b>\$400.00</b>   | 2022 RAM TRX, BLACK, BLOWN ENGINE, DRIVE SHAFT REMOVED, SHF                                                              |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36558       | 21-JAN-2025 | 01.0100.0560.004715. | <b>\$235.00</b>   | 2012 HYUNDAI ELANTRA, BLACK, SHF                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36559       | 22-JAN-2025 | 01.0100.0560.004715. | <b>\$310.00</b>   | 2018 HYUNDAI ELANTRA, BLUE, SHF                                                                                          |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36562       | 23-JAN-2025 | 01.0100.0560.004541. | <b>\$320.00</b>   | 2024 FORD TRANSIT 350, WHITE, NO START, SHF                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36565       | 23-JAN-2025 | 01.0100.0560.004541. | <b>\$220.00</b>   | 2018 DODGE CHARGER, BLACK, NO START, SHF                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | CENTEX TOWING, INC   | 36566       | 23-JAN-2025 | 01.0100.0560.004541. | <b>\$225.00</b>   | 2020 CHEVY TAHOE, BLACK, TRANSMISSION FAILURE, SHF                                                                       |
| 0100 | 0560 | COUNTY SHERIFF | CRASH DATA GROUP INC | INV14104    | 13-JAN-2025 | 01.0100.0560.003011. | <b>\$1,500.00</b> | F00E900038- ANNUAL BOSCH CDR SOFTWARE LICENSE SINGLE USER- QUOTE #Q14568                                                 |
| 0100 | 0560 | COUNTY SHERIFF | CRASH DATA GROUP INC | INV14104    | 13-JAN-2025 | 01.0100.0560.003011. | <b>\$962.50</b>   | GITHYDSWR-14 HYUNDAI EDR SOFTWARE LICENSE RENEWAL FOR THOSE EXPIRING IN JANUARY 2025/ EC670952 NEW SOFTWARE LICENSE EXPI |
| 0100 | 0560 | COUNTY SHERIFF | CRASH DATA GROUP INC | INV14104    | 13-JAN-2025 | 01.0100.0560.003011. | <b>\$962.50</b>   | GITKIASWR-14 KIA EDR SOFTWARE LICENSE RENEWAL FOR THOSE EXPIRING IN JANUARY 2025. EC670978 NEW SOFTWARE LICENSE EXPIRATI |
| 0100 | 0560 | COUNTY SHERIFF | DATAPILOT INC        | 9857451     | 29-JAN-2025 | 01.0100.0560.004500. | <b>\$1,095.00</b> | RENEWAL FOR DATAPILOT 10 INCLUDES 1-YR SOFTWARE MAINTENANCE AND UPDATES. SEE QUOTE #00006994. SO CONTACT: S. HALL/SPEC O |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10795951735 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$1,041.43</b> | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - STARLA HALL             |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10795951735 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$215.07</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - AMANDA HISBROOK         |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10795951735 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$1,522.09</b> | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - MARY JOHNSON            |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10795951735 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$240.33</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - TERRI COUNTESS          |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10796006080 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$51.00</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - STARLA HALL             |
| 0100 | 0560 | COUNTY SHERIFF | DELL COMPUTER CORP   | 10796006080 | 24-JAN-2025 | 01.0100.0560.003010. | <b>\$17.00</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. SHERIFF'S OFFICE - TERRI COUNTESS          |
| 0100 | 0560 | COUNTY SHERIFF | DUSTY GREENE         | 441506      | 09-JAN-2025 | 01.0100.0560.004968. | <b>\$881.00</b>   | REPORT# 2024-12-00486, TRANSPORT, FEED, MILEAGE, SHF                                                                     |

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|      |      |                |                      |                  |             |                      |                    |                                                                                                                                        |
|------|------|----------------|----------------------|------------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | EUGENE C WATERS PH D | JAN 25; SHF/JAIL | 31-JAN-2025 | 01.0100.0560.004705. | <b>\$1,000.00</b>  | JAN 15/25, TCOLE EVAL, S FRICK, P CARRION, K SCHWERTNER, B YOUNG, C COSPER, SHF                                                        |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-735-80840      | 09-JAN-2025 | 01.0100.0560.004212. | <b>\$47.66</b>     | POSTAGE, SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | FEDERAL EXPRESS CORP | 8-742-56083      | 16-JAN-2025 | 01.0100.0560.004212. | <b>\$60.57</b>     | POSTAGE, SHF                                                                                                                           |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN              | NP67764126       | 13-JAN-2025 | 01.0100.0560.003301. | <b>\$24,158.10</b> | 6 MONTHS BLANKET FOR FUEL OCT. '24 - MARCH '25; S. HALL/ADMIN 512-943-5270 OMNIA NATIONAL IPA #R211101                                 |
| 0100 | 0560 | COUNTY SHERIFF | FUELMAN              | NP67817126       | 27-JAN-2025 | 01.0100.0560.003301. | <b>\$24,143.24</b> | 6 MONTHS BLANKET FOR FUEL OCT. '24 - MARCH '25; S. HALL/ADMIN 512-943-5270 OMNIA NATIONAL IPA #R211101                                 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029935601        | 16-DEC-2024 | 01.0100.0560.003311. | <b>\$178.48</b>    | Flexrs Covert Tactical Pant OD 38 Reg                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029961259        | 18-DEC-2024 | 01.0100.0560.003311. | <b>\$160.65</b>    | 5.11 Tac Lite pants 34 x 32 (Sgt. Prior); see Quote #24306. SO Contact: Danielle White; S. Hall/Spec Ops 512-943-5270. BuyBoard 670-22 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029961259        | 18-DEC-2024 | 01.0100.0560.003311. | <b>\$160.65</b>    | 5.11 Tac Lite Pants 38x36 (Anelli); see Quote #24306. SO Contact: Danielle White; S. Hall/Spec Ops 512-943-5270. BuyBoard 670-22       |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029972166        | 19-DEC-2024 | 01.0100.0560.003311. | <b>\$53.55</b>     | BLACK MEDIUM REGULAR TACLITE PRO S/S SHIRT FOR J. SIRKIS;SEE QUOTE #27768714. S.HALL/SPEC OPS 512-943-5270. BUYBOARD 670               |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029972166        | 19-DEC-2024 | 01.0100.0560.003311. | <b>\$119.00</b>    | BLACK MEDIUM REGULAR 5.11 TACTICAL TDU POLY/COTTON RIPSTOP PANTS FOR DEPUTY J. SIRKIS; SEE QUOTE #27768714. S.HALL/SPEC                |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029972166        | 19-DEC-2024 | 01.0100.0560.003311. | <b>\$127.50</b>    | CHAMELEON SOFTSHELL 2.0 JACKET AC1002240164 WITH WILLIAMSON COUNTY SHERIFF TX SHLDR BLK/RBT/GRY/WHT 4.1875X4.6875 FOR J.               |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029972166        | 19-DEC-2024 | 01.0100.0560.003311. | <b>\$53.55</b>     | BLACK SMALL REGULAR TACLITE PRO S/S SHIRT FOR T. MURRAY; SEE QUOTE #27768714. S.HALL/SPEC OPS 512-943-5270 BUBOARD 670-2               |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 029995408        | 23-DEC-2024 | 01.0100.0560.003311. | <b>\$10,611.00</b> | PO 185709, FLEX RS LS SUPERSHIRT (4), SHF                                                                                              |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$127.48</b>    | Flex RS SS Base Shirt OD XL Reg                                                                                                        |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$127.48</b>    | Womens Flex RS SS Base Shirt OD XS Reg                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$67.99</b>     | Womens Flex RS LS Base Shirt OD XS Reg                                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$535.44</b>    | Flexrs Covert Tactical Pant OD 34 Reg                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$67.99</b>     | Flex RS LS Armorskin Base Shirt OD M 37                                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$183.58</b>    | Womens Flexrs Covert Tactical Pant OD 06 OB                                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030007581        | 24-DEC-2024 | 01.0100.0560.003311. | <b>\$356.96</b>    | Flexrs Covert Tactical Pant OD 32 Reg                                                                                                  |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030101568        | 08-JAN-2025 | 01.0100.0560.003311. | <b>\$53.55</b>     | CHARCOAL SMALL REGULAR TACLITE PRO S/S SHIRT FOR T. MURRAY; SEE QUOTE #27768714. S.HALL/SPEC OPS 512-943-5270. BUYBOARD                |
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC            | 030207805        | 20-JAN-2025 | 01.0100.0560.003311. | <b>\$178.48</b>    | FLEXRS COVERT TACTICAL PANT OD 32 REG                                                                                                  |



**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                |                                     |              |             |                      |                   |                                                                                                                          |
|------|------|----------------|-------------------------------------|--------------|-------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| 0100 | 0560 | COUNTY SHERIFF | GALLS LLC                           | 030232551    | 22-JAN-2025 | 01.0100.0560.003311. | <b>\$77.05</b>    | BLANKET PO FOR UNIFORMS/UNIFORM SERVICES                                                                                 |
| 0100 | 0560 | COUNTY SHERIFF | GONZALEZ SOLUTIONS FOR BUSINESS     | IN-10178073  | 17-JAN-2025 | 01.0100.0560.004350. | <b>\$76.00</b>    | BLANKET PO FOR BUSINESS CARDS AND ENVELOPES; S. HALL/ADMIN 512-943-5270. OFF CONTRACT                                    |
| 0100 | 0560 | COUNTY SHERIFF | LIVE OAK VETERINARY CLINIC          | 28091        | 16-JAN-2025 | 01.0100.0560.004968. | <b>\$121.50</b>   | C#2025-01-00280, 2025-01-00282-1, 2025-01-00282-2, JAN 15/25, VET SVCS, SHF                                              |
| 0100 | 0560 | COUNTY SHERIFF | MOTOROLA SOLUTIONS INC              | 8282041734   | 13-DEC-2024 | 01.0100.0560.003003. | <b>\$2,625.00</b> | IMPRES 2 LI-ION BATTERY 3400 MAH IP68 HAZLOC -20C BATT IMPRES 2 LIION UL2054 DIV2 R IP68 3400T; SEE QUOTE #EC11195650    |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279662     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$15.05</b>    | S# OF011931, PO 187578, DEC OVERAGES, SHF                                                                                |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279684     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$83.31</b>    | OPEN RECORDS MX-M5071; SER #: 9300492Y -- 10.01.24 - 09.30.25 \$83.81 PER MONTH 48 MO LEASE                              |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279684     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$7.80</b>     | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279686     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$256.27</b>   | OCT '24-SEPT '25 CIT COPIER LEASE BLANKET FOR SHARP MX-M5071; SERIAL #1506157. LEASE ENDS 9-30-25. S. HALL/SPEC OPS 512- |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279687     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$163.58</b>   | ***Blanket PO *** General Crimes -- MX-4071; Ser #: 15056937; Coverage: 10.01.24 -- 09.30.25 -- 48 month lease           |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279688     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$393.36</b>   | HQ MAIN SHARP MX-3571; SER #15052217 -- 10.01.24 - 09.30.25 \$393.36 A MONTH 48 MO LEASE                                 |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279689     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$85.87</b>    | OCT '24-SEPT '25 FLEET/IMPOUND COPIER LEASE BLANKET FOR SHARP MX-M3571; SERIAL #15011376. LEASE ENDS 9-30-25. S. HALL/AD |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279692     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$101.82</b>   | ***BLANKET PO *** HQ HR SHARP-MXM4071; SER #: 15015127 -- COVERAGE 10.01.24-09.30.25 -- \$101.82/MO -- DIR #: DIR-       |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279693     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$19.11</b>    | PROJECTED COPIES                                                                                                         |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279693     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$162.42</b>   | WARRANTS SHARP MX-M4071; SER #: 15015137 -- 10.01.24 - 09.30.25 -- \$162.42 PER MONTH 48 MO LEASE                        |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279709     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$55.37</b>    | COLD CASE SHARP MX-B427W; SER #: 7019150105CBY -- COVERAGE: 10.01.209.30.25 \$55.37/MO                                   |
| 0100 | 0560 | COUNTY SHERIFF | SHARP ELECTRONICS CORP              | 38279710     | 07-JAN-2025 | 01.0100.0560.004621. | <b>\$47.77</b>    | ***BLANKET PO *** CEDAR PARK SHARP MX-B427W; SER #7019150105C9K - COVERAGE: 10.01.24-09.30.25 -- \$47.77/MO -- DIR #:    |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS COMMISSION ON LAW ENFORCEMENT | JAN 24;SHF/6 | 28-JAN-2025 | 01.0100.0560.004232. | <b>\$210.00</b>   | TCOLE, MENTAL HEALTH OFFICER CERT, M SMITH, C JOSEPH, J SIRKIS, G GAUNA, J COMBS, T MURRAY, SHF                          |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 987542       | 05-JAN-2025 | 01.0100.0560.004705. | <b>\$155.00</b>   | DEC 5/24, PHYSICAL, DRUG TEST, R TRAYLOR, SHF                                                                            |
| 0100 | 0560 | COUNTY SHERIFF | TEXAS MEDCLINIC                     | 988596       | 05-JAN-2025 | 01.0100.0560.004705. | <b>\$155.00</b>   | DEC 6/24, DRUG TEST, PHYSICAL, B WILLIAMS, SHF                                                                           |

**Fund Requirements Report**  
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|                   |      |                           |                                             |                     |             |                      |                    |                                                                                                                                                      |
|-------------------|------|---------------------------|---------------------------------------------|---------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 0560 | COUNTY SHERIFF            | TEXAS MEDCLINIC                             | 994237              | 05-JAN-2025 | 01.0100.0560.004705. | <b>\$155.00</b>    | DEC 11/24, PHYSICAL, DRUG TEST, B PEDRAZA-FONTANEZ, SHF                                                                                              |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS                            | 6103318420          | 10-JAN-2025 | 01.0100.0560.004209. | <b>\$793.40</b>    | Blanket for Verizon Cellphone Svc                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF            | VERIZON WIRELESS                            | 6103318421          | 10-JAN-2025 | 01.0100.0560.004209. | <b>\$285.28</b>    | Blanket for Verizon Cellphone Svc                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF            | WHOOSTER INC                                | 10002010397         | 06-JAN-2025 | 01.0100.0560.004210. | <b>\$1,650.00</b>  | Whooster - Number to Name Annual renewal -- Performance period -- 10.01.24 - 09.30.25 - Quote #20241010-153443887 -- MJohnson / JFoster 512.943.1313 |
| 0100              | 0560 | COUNTY SHERIFF            | WHOOSTER INC                                | 10002010397         | 06-JAN-2025 | 01.0100.0560.004210. | <b>\$2,975.00</b>  | Whooster LE SMS Basic-Annual WLBA                                                                                                                    |
| 0100              | 0560 | COUNTY SHERIFF            | WHOOSTER INC                                | 10002010397         | 06-JAN-2025 | 01.0100.0560.004210. | <b>\$4,800.00</b>  | LE DaaS Web Search Credits LEDWSC                                                                                                                    |
| <b>Dept Total</b> |      |                           |                                             |                     |             |                      | <b>\$97,898.01</b> |                                                                                                                                                      |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | AIRGAS USA LLC                              | 5514178005          | 31-JAN-2025 | 01.0100.0570.003200. | <b>\$1,025.80</b>  | BLANKET FOR RENTAL OF AIR CYLINDERS AND OXYGEN                                                                                                       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000562    | 08-JAN-2025 | 01.0100.0570.003306. | <b>\$21,108.79</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000563    | 15-JAN-2025 | 01.0100.0570.003306. | <b>\$21,241.49</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ARAMARK SERVICES INC                        | 200429500-000564    | 22-JAN-2025 | 01.0100.0570.003306. | <b>\$21,062.26</b> | BLANKET FOR INMATE FOOD SERVICES                                                                                                                     |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-08-116601-2994-1  | 17-NOV-2024 | 01.0100.0570.003316. | <b>\$1,454.55</b>  | CAB, 11/17/2024, JAIL                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-11-136848-2994-1  | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$4,707.23</b>  | BSW, 10/27/2024, JAIL                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-22-195041-2994-1  | 25-JAN-2024 | 01.0100.0570.003316. | <b>\$492.68</b>    | NC, 01/25/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-24-208023-2994-1  | 28-OCT-2024 | 01.0100.0570.003316. | <b>\$631.38</b>    | JB, 10/28/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ASCENSION SETON WILLIAMSON                  | J-24-208666-2994-1  | 04-DEC-2024 | 01.0100.0570.003316. | <b>\$4,536.83</b>  | MAC, 12/04/2024, JAIL                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 46753               | 22-JAN-2025 | 01.0100.0570.003311. | <b>\$4.95</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 46914               | 29-JAN-2025 | 01.0100.0570.003311. | <b>\$4.95</b>      | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | BELL EMBROIDERY/BELL CLEANERS & ALTERATIONS | 46921               | 29-JAN-2025 | 01.0100.0570.003311. | <b>\$14.85</b>     | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                                                                                           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CAPITAL SURGEONS GROUP, PLLC                | J-01-70641-19673-2  | 19-AUG-2024 | 01.0100.0570.003316. | <b>\$81.24</b>     | MA, 08/19/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CHARM TEX INC                               | 0391010-IN          | 21-JAN-2025 | 01.0100.0570.003305. | <b>\$128.70</b>    | COACH'S JACKET BLACK SIZE 5XL                                                                                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CHARM TEX INC                               | 0391010-IN          | 21-JAN-2025 | 01.0100.0570.003305. | <b>\$119.70</b>    | COACH'S JACKET BLACK SIZE 4XL                                                                                                                        |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-00-60747-205-N1-1 | 21-AUG-2024 | 01.0100.0570.003316. | <b>\$607.35</b>    | JA, 08/21/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-00-60747-205-N1-2 | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b>    | JA, 10/27/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-01-68171-205-N1-1 | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$458.77</b>    | DRB, 08/04/2024, JAIL                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-01-70641-205-N1-1 | 18-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b>    | MA, 08/18/2024, JAIL                                                                                                                                 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-02-71354-205-N1-1 | 26-AUG-2024 | 01.0100.0570.003316. | <b>\$530.68</b>    | AEC, 08/26/2024, JAIL                                                                                                                                |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN                          | J-02-73522-205-N1-1 | 16-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b>    | MAK, 09/16/2024, JAIL                                                                                                                                |

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|      |      |                           |                    |                      |             |                      |                 |                       |
|------|------|---------------------------|--------------------|----------------------|-------------|----------------------|-----------------|-----------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-03-78056-205-N1-1  | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | SRR, 08/04/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-03-78056-205-N1-2  | 08-AUG-2024 | 01.0100.0570.003316. | <b>\$526.17</b> | SRR, 08/08/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-04-82119-205-N1-1  | 10-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | JG, 09/10/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-06-100407-205-N1-1 | 20-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | WHW, 09/20/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-09-119615-205-N1-1 | 04-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | TI, 09/04/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-11-132326-205-N1-1 | 08-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | MNX, 09/08/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-11-132326-205-N1-2 | 08-SEP-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | MNX, 09/08/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-11-132326-205-N1-3 | 12-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | MNX, 09/12/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-11-136848-205-N1-1 | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | BSW, 10/27/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-14-152532-205-N1-1 | 13-AUG-2024 | 01.0100.0570.003316. | <b>\$580.29</b> | JS, 08/13/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-15-162079-205-N1-1 | 13-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | ALR, 09/13/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-19-182289-205-N1-1 | 13-AUG-2024 | 01.0100.0570.003316. | <b>\$607.35</b> | DC, 08/13/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-19-194064-205-N1-1 | 12-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | TM, 09/12/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-21-191319-205-N1-1 | 01-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | AJG, 08/01/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-21-193388-205-N1-1 | 30-OCT-2024 | 01.0100.0570.003316. | <b>\$449.74</b> | RS, 10/30/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-22-194198-205-N1-2 | 18-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | DS, 10/18/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-22-197007-205-N1-2 | 10-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | PDV, 08/10/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-22-197593-205-N1-2 | 20-AUG-2024 | 01.0100.0570.003316. | <b>\$607.35</b> | DRM, 08/20/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-23-198444-205-N1-1 | 10-OCT-2024 | 01.0100.0570.003316. | <b>\$449.74</b> | JAG, 10/10/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-23-199417-205-N1-1 | 24-SEP-2024 | 01.0100.0570.003316. | <b>\$449.74</b> | AM, 09/24/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-23-199555-205-N1-1 | 27-AUG-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | RM, 08/27/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-204501-205-N1-1 | 10-SEP-2024 | 01.0100.0570.003316. | <b>\$566.76</b> | EPD, 09/10/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-205651-205-N1-1 | 01-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | PCS, 10/01/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-205691-205-N1-1 | 07-OCT-2024 | 01.0100.0570.003316. | <b>\$521.66</b> | AJF, 10/07/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-206003-205-N1-2 | 31-AUG-2024 | 01.0100.0570.003316. | <b>\$449.74</b> | AVB, 08/31/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-206132-205-N1-1 | 05-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | IKB, 10/05/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN | J-24-206301-205-N1-3 | 19-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | GH, 08/19/2024, JAIL  |

**Fund Requirements Report**  
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|      |      |                           |                             |                      |             |                      |                 |                       |
|------|------|---------------------------|-----------------------------|----------------------|-------------|----------------------|-----------------|-----------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206547-205-N1-1 | 04-AUG-2024 | 01.0100.0570.003316. | <b>\$539.80</b> | TH, 08/04/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206547-205-N1-2 | 15-SEP-2024 | 01.0100.0570.003316. | <b>\$449.74</b> | TH, 09/15/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206547-205-N1-3 | 23-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | TH, 09/23/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206713-205-N1-1 | 14-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | ASG, 08/14/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206713-205-N1-2 | 15-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | ASG, 08/15/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206713-205-N1-3 | 16-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | ASG, 08/16/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-206905-205-N1-1 | 12-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | DJ, 08/12/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207181-205-N1-1 | 29-AUG-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | AB, 08/29/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207190-205-N1-1 | 30-AUG-2024 | 01.0100.0570.003316. | <b>\$539.70</b> | KR, 08/30/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207318-205-N1-1 | 06-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | MR, 09/06/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207349-205-N1-1 | 10-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | SB, 09/10/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207349-205-N1-2 | 12-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | SB, 09/12/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207453-205-N1-1 | 23-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | TDA, 09/23/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207453-205-N1-2 | 24-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | TDA, 09/24/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207453-205-N1-3 | 25-SEP-2024 | 01.0100.0570.003316. | <b>\$548.72</b> | TDA, 09/25/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207652-205-N1-1 | 28-SEP-2024 | 01.0100.0570.003316. | <b>\$575.78</b> | CMJ, 09/28/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207698-205-N1-1 | 30-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | DT, 09/30/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207698-205-N1-2 | 03-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | DT, 10/03/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-207734-205-N1-1 | 03-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | SJ, 10/03/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-208023-205-N1-1 | 28-OCT-2024 | 01.0100.0570.003316. | <b>\$566.76</b> | JB, 10/28/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-24-208068-205-N1-1 | 26-OCT-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | GT, 10/26/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-88-13354-205-N1-1  | 09-OCT-2024 | 01.0100.0570.003316. | <b>\$566.76</b> | GL, 10/09/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-88-13354-205-N1-2  | 10-OCT-2024 | 01.0100.0570.003316. | <b>\$494.84</b> | GL, 10/10/2024, JAIL  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-91-22814-205-N1-1  | 27-SEP-2024 | 01.0100.0570.003316. | <b>\$548.72</b> | JEV, 09/27/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-98-50571-205-N1-1  | 18-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | JDR, 09/18/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CITY OF GEORGETOWN          | J-98-50571-205-N1-2  | 22-SEP-2024 | 01.0100.0570.003316. | <b>\$530.68</b> | JDR, 09/22/2024, JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC | 407-202411-0         | 30-NOV-2024 | 01.0100.0570.003316. | <b>\$487.46</b> | SEP 30/24, JAIL       |

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|      |      |                           |                                               |                     |             |                      |                   |                                                                                    |
|------|------|---------------------------|-----------------------------------------------|---------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC                   | 407-202412-0        | 31-DEC-2024 | 01.0100.0570.003316. | <b>\$288.30</b>   | SEP 30/24, JAIL                                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC                   | 407103124           | 31-OCT-2024 | 01.0100.0570.003316. | <b>\$732.58</b>   | OCT 7-20/24, JAIL                                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC                   | 407113024           | 30-NOV-2024 | 01.0100.0570.003316. | <b>\$1,981.63</b> | OCT 7-NOV 16/24, JAIL                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | CLINICAL PATHOLOGY LABS INC                   | 407123124           | 31-DEC-2024 | 01.0100.0570.003316. | <b>\$2,296.99</b> | NOV 23-DEC 22/24, JAIL                                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | Callahan, William T                           | 01/18/25            | 18-JAN-2025 | 01.0100.0570.004232. | <b>\$320.00</b>   | JAN 12-17/25, EXP REIMB, FBI LEEDA SLI COURSE, JAIL                                |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | DELL COMPUTER CORP                            | 10795951735         | 24-JAN-2025 | 01.0100.0570.003010. | <b>\$26.99</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. JAIL |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | EUGENE C WATERS PH D                          | JAN 25; SHF/JAIL    | 31-JAN-2025 | 01.0100.0570.004705. | <b>\$250.00</b>   | JAN 15/25, TCOLE EVAL, S FRICK, P CARRION, K SCHWERTNER, B YOUNG, C COSPER, JAIL   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FOOT SPECIALISTS OF CEDAR PARK                | J-23-201097-24756-2 | 18-JUN-2024 | 01.0100.0570.003316. | <b>\$81.24</b>    | WB, 06/18/2024, JAIL                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FUELMAN                                       | NP67764126          | 13-JAN-2025 | 01.0100.0570.003301. | <b>\$659.20</b>   | BLANKET FOR GASOLINE                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | FUELMAN                                       | NP67817126          | 27-JAN-2025 | 01.0100.0570.003301. | <b>\$1,004.83</b> | BLANKET FOR GASOLINE                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                     | 029942858           | 17-DEC-2024 | 01.0100.0570.003311. | <b>\$81.00</b>    | PO 185520, WOMENS FLEX RS LS SUPERSHIRT, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                     | 029968299           | 19-DEC-2024 | 01.0100.0570.003311. | <b>\$81.00</b>    | PO 185520, WOMENS FLEX RS LS SUPERSHIRT, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                     | 029968300           | 19-DEC-2024 | 01.0100.0570.003311. | <b>\$81.00</b>    | PO 185520, WOMENS FLEX RS LS SUPERSHIRT, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                     | 030007528           | 24-DEC-2024 | 01.0100.0570.003311. | <b>\$81.00</b>    | PO 185520, WOMENS FLEX RS LS SUPERSHIRT, JAIL                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GALLS LLC                                     | 030244419           | 23-JAN-2025 | 01.0100.0570.003311. | <b>\$53.79</b>    | BLANKET FOR SEWING AND EMBROIDERY SERVICES                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                       | 2611697             | 16-JAN-2025 | 01.0100.0570.003318. | <b>\$619.50</b>   | 1086 FRESH SCENT HARD SURFACE DISINFECTANT WIPES                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                       | 2611697             | 16-JAN-2025 | 01.0100.0570.003318. | <b>\$215.60</b>   | 11008635042 PURE BRIGHT BLEACH                                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                       | 2611697             | 16-JAN-2025 | 01.0100.0570.003318. | <b>\$424.40</b>   | AJAX OXYGEN BLCH CLNS                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | GULF COAST PAPER CO INC                       | 2611697             | 16-JAN-2025 | 01.0100.0570.003318. | <b>\$537.40</b>   | 6081 CLN/FRE STERIPHENE DISF                                                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC | J-22-197593-47691-4 | 20-JUL-2024 | 01.0100.0570.003316. | <b>\$120.14</b>   | DRM, 07/20/2024, JAIL                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC | J-22-197593-47691-5 | 21-JUL-2024 | 01.0100.0570.003316. | <b>\$61.17</b>    | DRM, 07/21/2024, JAIL                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC | J-22-197593-47691-6 | 23-JUL-2024 | 01.0100.0570.003316. | <b>\$45.48</b>    | DRM, 07/23/2024, JAIL                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC | J-22-197593-47691-7 | 24-JUL-2024 | 01.0100.0570.003316. | <b>\$72.15</b>    | DRM, 07/24/2024, JAIL                                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | LONE STAR CIRCLE OF CARE                      | J-05-90949-28942-1  | 01-NOV-2024 | 01.0100.0570.003316. | <b>\$343.45</b>   | KJ, 11/01/2024, JAIL                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | LONE STAR CIRCLE OF CARE                      | J-05-90949-28942-2  | 14-NOV-2024 | 01.0100.0570.003316. | <b>\$87.01</b>    | KJ, 11/14/2024, JAIL                                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | LONE STAR CIRCLE OF CARE                      | J-24-206547-28942-2 | 01-OCT-2024 | 01.0100.0570.003316. | <b>\$26.00</b>    | TH, 10/01/2024, JAIL                                                               |

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|      |      |                           |                                                     |                     |             |                      |                   |                                                                        |
|------|------|---------------------------|-----------------------------------------------------|---------------------|-------------|----------------------|-------------------|------------------------------------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | LONE STAR CIRCLE OF CARE                            | J-24-206547-28942-3 | 01-OCT-2024 | 01.0100.0570.003316. | <b>\$323.01</b>   | TH, 10/01/2024, JAIL                                                   |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23165440            | 13-JAN-2025 | 01.0100.0570.003200. | <b>\$282.32</b>   | CLOTTRIMAZOLE CREAM 1% 1OZ (72/CS)                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23213907            | 23-JAN-2025 | 01.0100.0570.003200. | <b>\$34.50</b>    | ALCOHOL PREP PADSTR LG (100/BX 10BX/CS)                                |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23213907            | 23-JAN-2025 | 01.0100.0570.003200. | <b>\$101.25</b>   | ASPIRIN 325MG (100/BT 12BT/CS)                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23213907            | 23-JAN-2025 | 01.0100.0570.003200. | <b>\$28.30</b>    | PREGNANCY TEST KIT (25/KT)                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$113.40</b>   | HEMOSTAT KELLY OG                                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$11.93</b>    | UNDERPAD 3PLU TISSUE BLU                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$35.10</b>    | DRAINAGE PACK INCISION                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$41.80</b>    | FORCEP DRSNG OG                                                        |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$7.15</b>     | SUTURE REMOVAL TRAY                                                    |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$84.20</b>    | LACERATION TRAY ER W/SPLASH GUARD                                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$107.00</b>   | HEMOSTAT KELLY OG STRT                                                 |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238760            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$59.00</b>    | SUTURE TRAY                                                            |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23238896            | 28-JAN-2025 | 01.0100.0570.003200. | <b>\$23.65</b>    | EMERGENCY KIT OB DELIVERY                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$0.03</b>     | PO 188283, PRINTED FORMS, JAIL                                         |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$92.80</b>    | INMATE RELEASE AFTER 1700                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$92.80</b>    | FINGERPRINT CHECKLIST                                                  |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$700.98</b>   | ARREST REPORT FORM                                                     |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$700.98</b>   | PROPERTY INVENTORY SHEET                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$92.80</b>    | UNRESOLVED GRIEVANCES FORM                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ODP BUSINESS SOLUTIONS LLC                          | 406196299001        | 09-JAN-2025 | 01.0100.0570.004350. | <b>\$119.99</b>   | INMATE RELEASE CHECKLIST                                               |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PACIFIC STAR CORPORATION                            | INV157160           | 17-JAN-2025 | 01.0100.0570.003200. | <b>\$996.25</b>   | BLANKET FOR OVER THE COUNTER MEDICATIONS FROM PACIFIC STAR CORPORATION |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PERRY OFFICE PRODUCTS INC                           | IN-1570850          | 29-JAN-2025 | 01.0100.0570.003111. | <b>\$400.75</b>   | SOAP LOTION ANTIBACTERIAL                                              |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PERRY OFFICE PRODUCTS INC                           | IN-1570971          | 30-JAN-2025 | 01.0100.0570.003318. | <b>\$739.20</b>   | LINER 30X36 .6MIL BLACK 250CT                                          |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | PERRY OFFICE PRODUCTS INC                           | IN-1570971          | 30-JAN-2025 | 01.0100.0570.003318. | <b>\$1,897.20</b> | LINER 40X48 16MIC NAT250CT                                             |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ROUND ROCK MEDICAL CENTER                           | J-23-202491-19250-1 | 13-NOV-2024 | 01.0100.0570.003316. | <b>\$557.36</b>   | AC, 11/13/2024, JAIL                                                   |

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|------|------|---------------------------|------------------------------------------------|---------------------|-------------|----------------------|-------------------|--------------------------------------------|
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SAN GABRIEL ORAL & MAXILLOFACIAL SURGERY ASSOC | J-17-175098-31965-1 | 12-NOV-2024 | 01.0100.0570.003316. | <b>\$82.56</b>    | CC, 11/12/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SETON FAMILY OF DOCTORS                        | J-11-136848-47552-1 | 28-OCT-2024 | 01.0100.0570.003316. | <b>\$53.73</b>    | BSW, 10/28/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SETON FAMILY OF DOCTORS                        | J-11-136848-47552-2 | 29-OCT-2024 | 01.0100.0570.003316. | <b>\$70.84</b>    | BSW, 10/29/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SETON FAMILY OF DOCTORS                        | J-13-151627-47552-5 | 07-NOV-2024 | 01.0100.0570.003316. | <b>\$33.95</b>    | JMB, 11/07/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SETON FAMILY OF DOCTORS                        | J-13-151627-47552-6 | 07-NOV-2024 | 01.0100.0570.003316. | <b>\$29.67</b>    | JMB, 11/07/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-00-60747-50010-1  | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$6.95</b>     | JA, 10/27/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-08-116601-50010-1 | 17-NOV-2024 | 01.0100.0570.003316. | <b>\$144.34</b>   | CAB, 11/17/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-11-136848-50010-1 | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$6.95</b>     | BSW, 10/27/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-11-136848-50010-2 | 29-OCT-2024 | 01.0100.0570.003316. | <b>\$43.84</b>    | BSW, 10/29/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-12-138953-50010-1 | 22-NOV-2024 | 01.0100.0570.003316. | <b>\$69.50</b>    | SLC, 11/22/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-21-193388-50010-1 | 30-OCT-2024 | 01.0100.0570.003316. | <b>\$32.34</b>    | RS, 10/30/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-23-202491-50010-2 | 03-NOV-2024 | 01.0100.0570.003316. | <b>\$6.95</b>     | AC, 11/03/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-23-202491-50010-3 | 13-NOV-2024 | 01.0100.0570.003316. | <b>\$44.11</b>    | AC, 11/13/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-205599-50010-1 | 21-NOV-2024 | 01.0100.0570.003316. | <b>\$32.08</b>    | JAB, 11/21/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-205651-50010-1 | 14-DEC-2024 | 01.0100.0570.003316. | <b>\$132.58</b>   | PCS, 12/14/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-207019-50010-1 | 18-AUG-2024 | 01.0100.0570.003316. | <b>\$48.65</b>    | NNB, 08/18/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-208588-50010-1 | 27-NOV-2024 | 01.0100.0570.003316. | <b>\$106.93</b>   | EA, 11/27/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-208666-50010-1 | 04-DEC-2024 | 01.0100.0570.003316. | <b>\$13.63</b>    | MAC, 12/04/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-208666-50010-2 | 04-DEC-2024 | 01.0100.0570.003316. | <b>\$124.30</b>   | MAC, 12/04/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SINGLETON ASSOCIATES PA                        | J-24-208790-50010-1 | 12-DEC-2024 | 01.0100.0570.003316. | <b>\$40.90</b>    | MA, 12/12/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | SOUTHERN COMPUTER WAREHOUSE                    | INV00830874         | 29-JAN-2025 | 01.0100.0570.003010. | <b>\$612.44</b>   | CANON IMAGEFORMULA DR-C240 DESKTOP SCANNER |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN                          | J-00-60747-206-1    | 27-OCT-2024 | 01.0100.0570.003316. | <b>\$1,175.54</b> | JA, 10/27/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN                          | J-03-78158-206-1    | 02-DEC-2024 | 01.0100.0570.003316. | <b>\$187.74</b>   | MPA, 12/02/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN                          | J-08-116601-206-1   | 13-NOV-2024 | 01.0100.0570.003316. | <b>\$630.36</b>   | CAB, 11/13/2024, JAIL                      |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN                          | J-14-157568-206-1   | 27-NOV-2024 | 01.0100.0570.003316. | <b>\$494.10</b>   | CC, 11/27/2024, JAIL                       |
| 0100 | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN                          | J-14-157568-206-2   | 29-NOV-2024 | 01.0100.0570.003316. | <b>\$840.42</b>   | CC, 11/29/2024, JAIL                       |

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|                   |      |                           |                             |                     |             |                      |                     |                                                   |
|-------------------|------|---------------------------|-----------------------------|---------------------|-------------|----------------------|---------------------|---------------------------------------------------|
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-21-193388-206-1   | 30-OCT-2024 | 01.0100.0570.003316. | <b>\$3,137.19</b>   | RS, 10/30/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-23-202491-206-2   | 03-NOV-2024 | 01.0100.0570.003316. | <b>\$406.71</b>     | AC, 11/03/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-205599-206-1   | 21-NOV-2024 | 01.0100.0570.003316. | <b>\$1,030.77</b>   | JAB, 11/21/2024, JAIL                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-205651-206-1   | 14-DEC-2024 | 01.0100.0570.003316. | <b>\$1,288.17</b>   | PCS, 12/14/2024, JAIL                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-207019-206-1   | 18-AUG-2024 | 01.0100.0570.003316. | <b>\$619.02</b>     | NNB, 08/18/2024, JAIL                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-208068-206-1   | 26-OCT-2024 | 01.0100.0570.003316. | <b>\$1,323.90</b>   | GT, 10/26/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-208180-206-1   | 12-NOV-2024 | 01.0100.0570.003316. | <b>\$873.72</b>     | AB, 11/12/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-208588-206-1   | 27-NOV-2024 | 01.0100.0570.003316. | <b>\$1,654.47</b>   | EA, 11/27/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-208606-206-1   | 28-NOV-2024 | 01.0100.0570.003316. | <b>\$61.02</b>      | ARB, 11/28/2024, JAIL                             |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVID'S GEORGETOWN       | J-24-208790-206-1   | 12-DEC-2024 | 01.0100.0570.003316. | <b>\$662.31</b>     | MA, 12/12/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB | J-19-182289-49527-3 | 06-NOV-2024 | 01.0100.0570.003316. | <b>\$76.28</b>      | DC, 11/06/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | ST DAVIDS ORTHO NEURO REHAB | J-23-199417-49527-1 | 16-OCT-2024 | 01.0100.0570.003316. | <b>\$55.52</b>      | AM, 10/16/2024, JAIL                              |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TAB PRODUCTS CO LLC         | INV000062784        | 28-JAN-2025 | 01.0100.0570.004350. | <b>\$22.87</b>      | YEAR LABEL 2025 DK GREEN /ROLL 500 1/2 HIGH       |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TAB PRODUCTS CO LLC         | INV000062784        | 28-JAN-2025 | 01.0100.0570.004350. | <b>\$1,860.00</b>   | 1317-00 W/FPCL LBL STARTING # 25-208928           |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TAB PRODUCTS CO LLC         | INV000062784        | 28-JAN-2025 | 01.0100.0570.004350. | <b>\$305.90</b>     | SHIPPING & HANDLING                               |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TAB PRODUCTS CO LLC         | INV000062784        | 28-JAN-2025 | 01.0100.0570.004350. | <b>\$465.00</b>     | 1317-00 W/FPCL LBL STARTING # 24-208428-24-208927 |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC             | 1001162             | 17-DEC-2024 | 01.0100.0570.004705. | <b>\$155.00</b>     | DEC 17/24, PHYS, DRUG TEST, R PRICE, JAIL         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC             | 1001295             | 17-DEC-2024 | 01.0100.0570.004705. | <b>\$155.00</b>     | DEC 17/24, PHYS, DRUG TEST, C REYNA, JAIL         |
| 0100              | 0570 | CORRECTIONS - COUNTY JAIL | TEXAS MEDCLINIC             | 994255              | 11-DEC-2024 | 01.0100.0570.004705. | <b>\$155.00</b>     | DEC 11/24, PHYS, DRUG TEST, M MOSLEY, JAIL        |
| <b>Dept Total</b> |      |                           |                             |                     |             |                      | <b>\$146,323.83</b> |                                                   |
| 0100              | 0576 | JUVENILE SERVICES         | AUTO-CHLOR SERVICES LLC     | 8799035             | 08-JAN-2025 | 01.0100.0576.003318. | <b>\$87.95</b>      | BLANKET PURCHASE FOR DISHWASHING SUPPLIESQ        |
| 0100              | 0576 | JUVENILE SERVICES         | AUTO-CHLOR SERVICES LLC     | 8799035             | 08-JAN-2025 | 01.0100.0576.003318. | <b>-\$87.95</b>     | BLANKET PURCHASE FOR DISHWASHING SUPPLIES         |
| 0100              | 0576 | JUVENILE SERVICES         | BOB BARKER CO INC           | INV2097763          | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>     | BLACK VELCRO CLOSE CLEAR SOLE SIZE 8              |
| 0100              | 0576 | JUVENILE SERVICES         | BOB BARKER CO INC           | INV2097763          | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$161.58</b>     | BLACK VELCRO CLOSE CLEAR SOLE SIZE 14             |
| 0100              | 0576 | JUVENILE SERVICES         | BOB BARKER CO INC           | INV2097763          | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>     | BLACK VELCRO CLOSE CLEAR SOLE SIZE 4              |
| 0100              | 0576 | JUVENILE SERVICES         | BOB BARKER CO INC           | INV2097763          | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$269.30</b>     | BLACK VELCRO CLOSE CLEAR SOLE SIZE 10             |
| 0100              | 0576 | JUVENILE SERVICES         | BOB BARKER CO INC           | INV2097763          | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>     | BLACK VELCRO CLOSE CLEAR SOLE SIZE 3              |



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|                   |      |                               |                                |                      |             |                      |                    |                                                                                                               |
|-------------------|------|-------------------------------|--------------------------------|----------------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------|
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 5                                                                          |
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 7                                                                          |
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 6                                                                          |
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$161.58</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 13                                                                         |
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$107.72</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 15                                                                         |
| 0100              | 0576 | JUVENILE SERVICES             | BOB BARKER CO INC              | INV2097763           | 15-JAN-2025 | 01.0100.0576.003305. | <b>\$215.44</b>    | BLACK VELCRO CLOSE CLEAR SOLE SIZE 9                                                                          |
| 0100              | 0576 | JUVENILE SERVICES             | DELL COMPUTER CORP             | 10795951735          | 24-JAN-2025 | 01.0100.0576.003010. | <b>\$1,045.94</b>  | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. JUVENILE SERVICES               |
| 0100              | 0576 | JUVENILE SERVICES             | GUARDIAN RFID                  | 12272                | 27-JAN-2025 | 01.0100.0576.003010. | <b>\$285.00</b>    | ID CARDS, GUARDIAN RFID, NO HOLE, 200/BOX @ \$300, 5% DISCOUNT                                                |
| 0100              | 0576 | JUVENILE SERVICES             | GUARDIAN RFID                  | 12272                | 27-JAN-2025 | 01.0100.0576.003010. | <b>-\$313.50</b>   | PO 188413, RFID CARDS, JUV                                                                                    |
| 0100              | 0576 | JUVENILE SERVICES             | GUARDIAN RFID                  | 12272                | 27-JAN-2025 | 01.0100.0576.003010. | <b>\$28.50</b>     | SHIPPING AND HANDLING                                                                                         |
| 0100              | 0576 | JUVENILE SERVICES             | IMPACT COUNSELING SERVICES INC | 1227                 | 27-JAN-2025 | 01.0100.0576.004100. | <b>\$6,500.00</b>  | DEC 31/24, 3RD OF 10 INSTALLMENTS FOR SCHOOL BASED MENTAL HEALTH SVCS, JUV                                    |
| 0100              | 0576 | JUVENILE SERVICES             | RESET MENTORING                | 01/02/25             | 02-JAN-2025 | 01.0100.0576.004100. | <b>\$4,475.00</b>  | DEC 1-31/24, WILCO YOUTH MENTORING PROGRAM, JUV                                                               |
| <b>Dept Total</b> |      |                               |                                |                      |             |                      | <b>\$14,229.20</b> |                                                                                                               |
| 0100              | 0581 | 911 COMMUNICATIONS            | AT&T MOBILITY                  | 287286108363X0127202 | 19-JAN-2025 | 01.0100.0581.004210. | <b>\$151.00</b>    | ANNUAL BLANKET PO                                                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | BRANDY MILLER PHD PC           | WCEC-238             | 31-JAN-2025 | 01.0100.0581.004705. | <b>\$1,800.00</b>  | OCT 31 -NOV 19/24, PSYCH EVAL, MR, CH, SK, TC, AG, BW, 911 COMM                                               |
| 0100              | 0581 | 911 COMMUNICATIONS            | DELL COMPUTER CORP             | 10795951735          | 24-JAN-2025 | 01.0100.0581.003010. | <b>\$278.22</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. 911 COMMUNICATIONS              |
| 0100              | 0581 | 911 COMMUNICATIONS            | DELL COMPUTER CORP             | 10796006080          | 24-JAN-2025 | 01.0100.0581.003010. | <b>\$51.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. 911 COMMUNICATIONS              |
| 0100              | 0581 | 911 COMMUNICATIONS            | HEALTHY DISPATCHER LLC         | 202505               | 24-JAN-2025 | 01.0100.0581.004232. | <b>\$10,000.00</b> | training services                                                                                             |
| 0100              | 0581 | 911 COMMUNICATIONS            | SELECT ADVANTAGE               | 10349245             | 02-JAN-2025 | 01.0100.0581.004705. | <b>\$70.00</b>     | DEC 24, COMMUNICATION SUPERVISOR ASSESSMENT SVCS (2), 911 COMM                                                |
| 0100              | 0581 | 911 COMMUNICATIONS            | SELECT ADVANTAGE               | 10349299             | 01-FEB-2025 | 01.0100.0581.004705. | <b>\$525.00</b>    | JAN 25, 911 DISPATCHER ASSESSMENT SVCS (21), 911 COMM                                                         |
| 0100              | 0581 | 911 COMMUNICATIONS            | VERIZON WIRELESS               | 6102520143           | 01-JAN-2025 | 01.0100.0581.004210. | <b>\$495.33</b>    | Verizon annual blanket PO                                                                                     |
| <b>Dept Total</b> |      |                               |                                |                      |             |                      | <b>\$13,370.55</b> |                                                                                                               |
| 0100              | 0583 | EMERGENCY SERVICES DEPARTMENT | TANIA GLENN & ASSOCIATES PA    | WCES068              | 31-JAN-2025 | 01.0100.0583.004100. | <b>\$3,330.00</b>  | FY25 BLANKET PO TANIA GLENN                                                                                   |
| <b>Dept Total</b> |      |                               |                                |                      |             |                      | <b>\$3,330.00</b>  |                                                                                                               |
| 0100              | 0587 | WIRELESS COMMUNICATION        | DELL COMPUTER CORP             | 10795951735          | 24-JAN-2025 | 01.0100.0587.003010. | <b>\$80.11</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. RADIO - WIRELESS COMMUNICATIONS |
| 0100              | 0587 | WIRELESS COMMUNICATION        | DELL COMPUTER CORP             | 10796006080          | 24-JAN-2025 | 01.0100.0587.003010. | <b>\$17.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. RADIO - WIRELESS COMMUNICATIONS |

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|                   |      |                 |                                              |                   |             |                      |                   |                                                                                                 |
|-------------------|------|-----------------|----------------------------------------------|-------------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                 |                                              |                   |             |                      | <b>\$97.11</b>    |                                                                                                 |
| 0100              | 0591 | PRETRIAL        | DELL COMPUTER CORP                           | 10795951735       | 24-JAN-2025 | 01.0100.0591.003010. | <b>\$881.21</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PRETRIAL SERVICES |
| 0100              | 0591 | PRETRIAL        | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC   | 3320212238        | 05-JAN-2025 | 01.0100.0591.004216. | <b>\$681.45</b>   | POSTAGE METER RENTAL & SUPPLIES                                                                 |
| <b>Dept Total</b> |      |                 |                                              |                   |             |                      | <b>\$1,562.66</b> |                                                                                                 |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR   | I-201350-39833-3  | 03-JAN-2025 | 01.0100.0630.004905. | <b>\$30.51</b>    | AMK, 01/03/2025, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE MEDICAL CENTER TAYLOR   | I-53228-39833-17  | 28-DEC-2024 | 01.0100.0630.004905. | <b>\$1,649.90</b> | TDR, 12/28/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-100073-34915-7  | 03-JAN-2025 | 01.0100.0630.004905. | <b>\$260.99</b>   | MS, 01/03/2025, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-17159-34915-130 | 05-DEC-2024 | 01.0100.0630.004905. | <b>\$2,101.76</b> | BAO, 12/05/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-17159-34915-131 | 02-JAN-2025 | 01.0100.0630.004905. | <b>\$521.90</b>   | BAO, 01/02/2025, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-200333-34915-18 | 26-DEC-2024 | 01.0100.0630.004905. | <b>\$4,983.29</b> | CE, 12/26/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-200459-34915-9  | 06-DEC-2024 | 01.0100.0630.004905. | <b>\$209.04</b>   | RTL, 12/06/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-200475-34915-14 | 03-JAN-2025 | 01.0100.0630.004905. | <b>\$198.99</b>   | JAY, 01/03/2025, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-200745-34915-26 | 27-DEC-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | AB, 12/27/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-201125-34915-6  | 02-JAN-2025 | 01.0100.0630.004905. | <b>\$107.31</b>   | SS, 01/02/2025, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-32775-34915-39  | 02-JAN-2025 | 01.0100.0630.004905. | <b>\$74.32</b>    | LLS, 01/02/2025, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-71763-34915-17  | 07-NOV-2024 | 01.0100.0630.004905. | <b>\$51.13</b>    | BT, 11/07/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-85991-34915-26  | 07-NOV-2024 | 01.0100.0630.004905. | <b>\$105.21</b>   | CS, 11/07/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-94809-34915-22  | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | LLR, 12/30/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-99312-34915-41  | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | GDC, 12/30/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BAYLOR SCOTT & WHITE ROUND ROCK              | I-99315-34915-4   | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$65.00</b>    | MRC, 12/30/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | BIR JV LLP                                   | I-32395-56455-1   | 06-JAN-2025 | 01.0100.0630.004905. | <b>\$147.94</b>   | AM, 01/06/2025, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | BLUEBONNET TRAILS COMMUNITY SERVICES         | I-200716-16135-6  | 18-DEC-2024 | 01.0100.0630.004905. | <b>\$47.68</b>    | CJJ, 12/18/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | CLARITY EYE CENTER PLLC                      | I-200896-50845-2  | 06-JAN-2025 | 01.0100.0630.004905. | <b>\$186.31</b>   | IO, 01/06/2025, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | FAMILY EYE CARE OF TAYLOR                    | I-201009-51263-3  | 04-DEC-2024 | 01.0100.0630.004905. | <b>\$70.03</b>    | LJ, 12/04/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | HEALOGICS SPECIALTY PHYSICIANS OF TEXAS PLLC | I-200905-54660-43 | 31-DEC-2024 | 01.0100.0630.004905. | <b>\$75.12</b>    | GDS, 12/31/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-200332-28942-45 | 18-DEC-2024 | 01.0100.0630.004905. | <b>\$244.14</b>   | MB, 12/18/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-200332-28942-46 | 31-DEC-2024 | 01.0100.0630.004905. | <b>\$244.14</b>   | MB, 12/31/2024, HEALTH                                                                          |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-201284-28942-3  | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$244.14</b>   | EGM, 12/30/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-73341-28942-11  | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$244.14</b>   | SMC, 12/30/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-73341-28942-12  | 31-DEC-2024 | 01.0100.0630.004905. | <b>\$244.14</b>   | SMC, 12/31/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT | LONE STAR CIRCLE OF CARE                     | I-94449-28942-23  | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>   | PG, 11/27/2024, HEALTH                                                                          |

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|                   |      |                         |                                        |                  |             |                      |                    |                                                                                                |
|-------------------|------|-------------------------|----------------------------------------|------------------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------|
| 0100              | 0630 | HEALTH DISTRICT         | LONE STAR CIRCLE OF CARE               | I-94449-28942-24 | 27-NOV-2024 | 01.0100.0630.004905. | <b>\$232.29</b>    | PG, 11/27/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | NORTH AUSTIN MEDICAL CENTER            | I-64213-12908-1  | 21-DEC-2024 | 01.0100.0630.004905. | <b>\$318.56</b>    | RJ, 12/21/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-16264-817-50   | 06-JAN-2025 | 01.0100.0630.004905. | <b>\$114.80</b>    | RAB, 01/06/2025, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200333-817-25  | 26-DEC-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | CE, 12/26/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200333-817-26  | 26-DEC-2024 | 01.0100.0630.004905. | <b>\$95.05</b>     | CE, 12/26/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200333-817-27  | 27-DEC-2024 | 01.0100.0630.004905. | <b>\$45.48</b>     | CE, 12/27/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200333-817-28  | 28-DEC-2024 | 01.0100.0630.004905. | <b>\$72.15</b>     | CE, 12/28/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200581-817-9   | 24-DEC-2024 | 01.0100.0630.004905. | <b>\$6.42</b>      | ET, 12/24/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200745-817-14  | 27-DEC-2024 | 01.0100.0630.004905. | <b>\$56.03</b>     | AB, 12/27/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-200746-817-10  | 16-DEC-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | JJ, 12/16/2024, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-201125-817-12  | 02-JAN-2025 | 01.0100.0630.004905. | <b>\$47.68</b>     | SS, 01/02/2025, HEALTH                                                                         |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-46595-817-69   | 06-JAN-2025 | 01.0100.0630.004905. | <b>\$87.68</b>     | EJM, 01/06/2025, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-53228-817-28   | 28-DEC-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | TDR, 12/28/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-53228-817-29   | 28-DEC-2024 | 01.0100.0630.004905. | <b>\$32.08</b>     | TDR, 12/28/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-94809-817-27   | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$81.24</b>     | LLR, 12/30/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-99312-817-52   | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | GDC, 12/30/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | SCOTT & WHITE CLINIC                   | I-99315-817-4    | 30-DEC-2024 | 01.0100.0630.004905. | <b>\$47.68</b>     | MRC, 12/30/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | TEXAS PHYSICAL THERAPY SPECIALISTS INC | I-201227-56074-5 | 27-DEC-2024 | 01.0100.0630.004905. | <b>\$135.00</b>    | KAB, 12/27/2024, HEALTH                                                                        |
| 0100              | 0630 | HEALTH DISTRICT         | TEXAS PHYSICAL THERAPY SPECIALISTS INC | I-201227-56074-6 | 03-JAN-2025 | 01.0100.0630.004905. | <b>\$135.00</b>    | KAB, 01/03/2025, HEALTH                                                                        |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$14,299.40</b> |                                                                                                |
| 0100              | 0640 | PUBLIC ASSISTANCE       | BECK FUNERAL HOME LTD                  | 01/05/25; JT     | 05-JAN-2025 | 01.0100.0640.004951. | <b>\$600.00</b>    | INDIGENT CREMATION, JT, PUB ASST                                                               |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$600.00</b>    |                                                                                                |
| 0100              | 0665 | EXTENSION SERVICE       | DELL COMPUTER CORP                     | 10795951735      | 24-JAN-2025 | 01.0100.0665.003010. | <b>\$193.96</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. AGRICULTURE DEPT |
| 0100              | 0665 | EXTENSION SERVICE       | DELL COMPUTER CORP                     | 10796006080      | 24-JAN-2025 | 01.0100.0665.003010. | <b>\$34.00</b>     | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. AGRICULTURE DEPT |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$227.96</b>    |                                                                                                |
| 0100              | 1000 | WM CO COURTHOUSE        | PEST MANAGEMENT INC                    | 603080           | 09-JAN-2025 | 01.0100.1000.003319. | <b>\$84.50</b>     | PO 187621, PEST CONTROL, CTHSE                                                                 |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$84.50</b>     |                                                                                                |
| 0100              | 1001 | WILLIAMSON MUSEUM       | PEST MANAGEMENT INC                    | 603088           | 07-JAN-2025 | 01.0100.1001.003319. | <b>\$45.00</b>     | PO 187621, PEST CONTROL, MUSEUM                                                                |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$45.00</b>     |                                                                                                |
| 0100              | 1003 | TAYLOR HEALTH-OLD ANNEX | TEX AIR FILTER MFG CO                  | 657180           | 27-JAN-2025 | 01.0100.1003.004500. | <b>\$233.80</b>    | PO 187606, FILTER CHANGE, TAY HEALTH                                                           |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$233.80</b>    |                                                                                                |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | GENSERVE LLC                           | 0493068-IN       | 24-JAN-2025 | 01.0100.1005.004510. | <b>\$398.00</b>    | PO 187343, JOB 0575047, GENERATOR REPAIR, RR ANX A                                             |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | PEST MANAGEMENT INC                    | 602723           | 14-JAN-2025 | 01.0100.1005.003319. | <b>\$75.00</b>     | PO 187621, PEST CONTROL, RR ANX A                                                              |
| 0100              | 1005 | ROUND ROCK ANNEX BLDG A | TEX AIR FILTER MFG CO                  | 657052           | 27-JAN-2025 | 01.0100.1005.004500. | <b>\$440.67</b>    | PO 187606, FILTER CHANGE, RR ANX A                                                             |
| <b>Dept Total</b> |      |                         |                                        |                  |             |                      | <b>\$913.67</b>    |                                                                                                |
| 0100              | 1008 | SHERIFF ADMIN/JAIL      | 5-F MECHANICAL GROUP INC               | 47844            | 30-JAN-2025 | 01.0100.1008.004510. | <b>\$9,966.00</b>  | REPLACEMENT OF HVAC PUMP #2 AT SO/JAIL PER ATTACHED QUOTE.24RFP330                             |

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|                   |      |                       |                          |            |             |                      |                    |                                                                                                  |
|-------------------|------|-----------------------|--------------------------|------------|-------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------|
| 0100              | 1008 | SHERIFF ADMIN/JAIL    | 5-F MECHANICAL GROUP INC | 47845      | 30-JAN-2025 | 01.0100.1008.004510. | <b>\$9,966.00</b>  | REPLACEMENT OF HVAC PUMP #3 AT SO/JAIL PER ATTACHED QUOTE.24RFP330                               |
| 0100              | 1008 | SHERIFF ADMIN/JAIL    | BRANDT COMPANIES LLC     | SRV0295599 | 29-JAN-2025 | 01.0100.1008.004510. | <b>\$1,047.90</b>  | REPLACEMENT OF BOILER #4 CIRCUIT BOARD AT SO/JAIL PER ATTACHED QUOTE.2024109 CHOICE-CSP 22-049MF |
| 0100              | 1008 | SHERIFF ADMIN/JAIL    | GENSERVE LLC             | 0493066-IN | 24-JAN-2025 | 01.0100.1008.004510. | <b>\$490.00</b>    | PO 187343, JOB# 0575043, JAN 20/25, LOW COOLANT SRVC, JAIL                                       |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$21,469.90</b> |                                                                                                  |
| 0100              | 1011 | LOTT BUILDING         | GENSERVE LLC             | 0490675-IN | 15-JAN-2025 | 01.0100.1011.004500. | <b>\$578.00</b>    | PO 187607, JOB# 0543679, JAN 9/25, GENERATOR SERVICES, LOTT                                      |
| 0100              | 1011 | LOTT BUILDING         | GENSERVE LLC             | 0490676-IN | 15-JAN-2025 | 01.0100.1011.004500. | <b>\$230.00</b>    | PO 187607, JOB# 0543680, FUEL SAMPLE, LOTT                                                       |
| 0100              | 1011 | LOTT BUILDING         | GENSERVE LLC             | 0490684-IN | 15-JAN-2025 | 01.0100.1011.004500. | <b>\$500.00</b>    | PO 187607, JOB 0543681, LOAD BANK TEST, LOTT                                                     |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$1,308.00</b>  |                                                                                                  |
| 0100              | 1019 | MEDIC 53 / 54         | PEST MANAGEMENT INC      | 603050     | 07-JAN-2025 | 01.0100.1019.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, MEDIC                                                                   |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$25.00</b>     |                                                                                                  |
| 0100              | 1020 | EMS ADMIN             | PEST MANAGEMENT INC      | 603054     | 07-JAN-2025 | 01.0100.1020.003319. | <b>\$30.00</b>     | PO 187621, PEST CONTROL, EMS ADM                                                                 |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$30.00</b>     |                                                                                                  |
| 0100              | 1024 | LIFESTEPS             | PEST MANAGEMENT INC      | 603035     | 07-JAN-2025 | 01.0100.1024.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, LIFE STEPS                                                              |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$25.00</b>     |                                                                                                  |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC      | 603001     | 09-JAN-2025 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC      | 603004     | 09-JAN-2025 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC      | 603007     | 09-JAN-2025 | 01.0100.1026.003319. | <b>\$25.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                                                              |
| 0100              | 1026 | CENTRAL MAIN FACILITY | PEST MANAGEMENT INC      | 603010     | 09-JAN-2025 | 01.0100.1026.003319. | <b>\$75.00</b>     | PO 187621, PEST CONTROL, CENT MAINT                                                              |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$150.00</b>    |                                                                                                  |
| 0100              | 1029 | BROWN SANTA STORAGE   | PEST MANAGEMENT INC      | 602852     | 07-JAN-2025 | 01.0100.1029.003319. | <b>\$110.00</b>    | PO 187621, PEST CONTROL, EMS/RADIO                                                               |
| 0100              | 1029 | BROWN SANTA STORAGE   | TEX AIR FILTER MFG CO    | 657051     | 27-JAN-2025 | 01.0100.1029.004500. | <b>\$153.46</b>    | PO 187606, FILTER CHANGE, EMS/RADIO                                                              |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$263.46</b>    |                                                                                                  |
| 0100              | 1032 | CEDAR PARK ANNEX      | GENSERVE LLC             | 0489761-IN | 12-JAN-2025 | 01.0100.1032.004509. | <b>\$3,850.00</b>  | PO 187602, JAN 2/25, GENERATOR SERVICES, CP ANX                                                  |
| 0100              | 1032 | CEDAR PARK ANNEX      | PEST MANAGEMENT INC      | 603016     | 14-JAN-2025 | 01.0100.1032.003319. | <b>\$95.00</b>     | PO 187621, PEST CONTROL, CP ANX                                                                  |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$3,945.00</b>  |                                                                                                  |
| 0100              | 1033 | TAYLOR ANNEX          | TEX AIR FILTER MFG CO    | 657178     | 27-JAN-2025 | 01.0100.1033.004500. | <b>\$224.59</b>    | PO 187606, FILTER CHANGE, TAY ANX                                                                |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$224.59</b>    |                                                                                                  |
| 0100              | 1042 | GRANGER FACILITY-CTTC | 5-F MECHANICAL GROUP INC | 47849      | 30-JAN-2025 | 01.0100.1042.004510. | <b>\$2,592.21</b>  | HEATER REPLACEMENT IN RISER ROOM OF CTTC PER ATTACHED QUOTE.24RFP30                              |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$2,592.21</b>  |                                                                                                  |
| 0100              | 1043 | INNERLOOP ANNEX       | BRANDT COMPANIES LLC     | SRV0295570 | 29-JAN-2025 | 01.0100.1043.004510. | <b>\$2,285.00</b>  | GAS REGULATOR CHECK AT ILA PER ATTACHED QUOTE.2024109 CHOICE CSP 22-049MF                        |
| 0100              | 1043 | INNERLOOP ANNEX       | PEST MANAGEMENT INC      | 602955     | 09-JAN-2025 | 01.0100.1043.003319. | <b>\$125.00</b>    | PO 187621, PEST CONTROL, INNER LOOP                                                              |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$2,410.00</b>  |                                                                                                  |
| 0100              | 1046 | PARKING GARAGE        | PEST MANAGEMENT INC      | 602860     | 07-JAN-2025 | 01.0100.1046.003319. | <b>\$55.00</b>     | PO 187621, PEST CONTROL, PRK GRG                                                                 |
| <b>Dept Total</b> |      |                       |                          |            |             |                      | <b>\$55.00</b>     |                                                                                                  |
| 0100              | 1047 | TAYLOR EXPO CENTER    | 5-F MECHANICAL GROUP INC | 47846      | 30-JAN-2025 | 01.0100.1047.004510. | <b>\$822.00</b>    | PO 188056, JOB# SV5458, HVAC REPAIR, EXPO                                                        |

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|                   |      |                                              |                          |            |             |                      |                     |                                                           |
|-------------------|------|----------------------------------------------|--------------------------|------------|-------------|----------------------|---------------------|-----------------------------------------------------------|
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$822.00</b>     |                                                           |
| 0100              | 1050 | SHERIFF GUN RANGE                            | PEST MANAGEMENT INC      | 602766     | 23-JAN-2025 | 01.0100.1050.003319. | <b>\$15.00</b>      | PO 187621, PEST CONTROL, RANGE                            |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$15.00</b>      |                                                           |
| 0100              | 1051 | GTWN TAX OFFICE                              | PEST MANAGEMENT INC      | 602819     | 09-JAN-2025 | 01.0100.1051.003319. | <b>\$60.00</b>      | PO 187621, PEST CONTROL, TAX OFC                          |
| 0100              | 1051 | GTWN TAX OFFICE                              | TEX AIR FILTER MFG CO    | 657182     | 27-JAN-2025 | 01.0100.1051.004500. | <b>\$299.36</b>     | PO 187606, FILTER CHANGE, TAX OFC                         |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$359.36</b>     |                                                           |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | GENSERVE LLC             | 0490913-IN | 15-JAN-2025 | 01.0100.1063.004509. | <b>\$3,850.00</b>   | PO 187602, JAN 7/25, GENERATOR MONITORING, FAC SVC        |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | GENSERVE LLC             | 0490916-IN | 15-JAN-2025 | 01.0100.1063.004500. | <b>\$780.00</b>     | PO 187327, JAN 1-DEC 31/25, ANNUAL MON SUBSCRIPT, FAC SVC |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | GENSERVE LLC             | 0490924-IN | 15-JAN-2025 | 01.0100.1063.004500. | <b>\$507.00</b>     | PO 187607, JOB#0571452, ANNUAL INSP, FAC SVC              |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | GENSERVE LLC             | 0490926-IN | 15-JAN-2025 | 01.0100.1063.004500. | <b>\$230.00</b>     | PO 187607, JOB# 0571453, FUEL SAMPLE, FAC SVC             |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | GENSERVE LLC             | 0490929-IN | 15-JAN-2025 | 01.0100.1063.004500. | <b>\$450.00</b>     | PO 187607, JOB# 0571454, LOAD BANK TEST, FAC SVC          |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | PEST MANAGEMENT INC      | 602793     | 09-JAN-2025 | 01.0100.1063.003319. | <b>\$70.00</b>      | PO 187621, PEST CONTROL, FAC SVC                          |
| 0100              | 1063 | FACILITIES SERVICES CENTER                   | PEST MANAGEMENT INC      | 602799     | 09-JAN-2025 | 01.0100.1063.003319. | <b>\$70.00</b>      | PO 187621, PEST CONTROL, FAC SVC                          |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$5,957.00</b>   |                                                           |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | AUTOMATED LOGIC TEXAS    | 00184563   | 13-JAN-2025 | 01.0100.1064.004510. | <b>\$1,335.00</b>   | AHU #1 - 6 FOR CONTROL WIRING CONNECTIVITY                |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | PEST MANAGEMENT INC      | 601380     | 09-JAN-2025 | 01.0100.1064.003319. | <b>\$85.00</b>      | PO 187621, PEST CONTROL, CAC                              |
| 0100              | 1064 | CHILD ADVOCACY CENTER                        | PEST MANAGEMENT INC      | 602825     | 09-JAN-2025 | 01.0100.1064.003319. | <b>\$70.00</b>      | PO 187621, PEST CONTROL, CAC                              |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$1,490.00</b>   |                                                           |
| 0100              | 1066 | JESTER ANNEX                                 | NOVIUM GROUP LLC         | 00298T     | 27-JAN-2025 | 01.0100.1066.004509. | <b>\$147,905.35</b> | REPLACEMENT OF LIGHTS                                     |
| 0100              | 1066 | JESTER ANNEX                                 | PEST MANAGEMENT INC      | 602726     | 14-JAN-2025 | 01.0100.1066.003319. | <b>\$75.00</b>      | PO 187621, PEST CONTROL, JESTER ANX                       |
| 0100              | 1066 | JESTER ANNEX                                 | PEST MANAGEMENT INC      | 602946     | 14-JAN-2025 | 01.0100.1066.003319. | <b>\$70.00</b>      | PO 187621, PEST CONTROL, JESTER ANX                       |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$148,050.35</b> |                                                           |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK                   | PEST MANAGEMENT INC      | 602751     | 09-JAN-2025 | 01.0100.1068.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, BHCP                             |
| 0100              | 1068 | BLACKLAND HERITAGE CO PARK                   | PEST MANAGEMENT INC      | 602754     | 09-JAN-2025 | 01.0100.1068.003319. | <b>\$25.00</b>      | PO 187621, PEST CONTROL, BHCP                             |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$50.00</b>      |                                                           |
| 0100              | 1072 | PARKS ADMIN BLDG                             | PEST MANAGEMENT INC      | 602928     | 14-JAN-2025 | 01.0100.1072.003319. | <b>\$40.00</b>      | PO 187621, PEST CONTROL, PARKS ADMIN                      |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$40.00</b>      |                                                           |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | PEST MANAGEMENT INC      | 602936     | 14-JAN-2025 | 01.0100.1073.003319. | <b>\$85.00</b>      | PO 187621, PEST CONTROL, WCCHD                            |
| 0100              | 1073 | WILLIAMSON CO CITIES HEALTH DISTRICT (WCCHD) | TEX AIR FILTER MFG CO    | 657053     | 27-JAN-2025 | 01.0100.1073.004500. | <b>\$329.45</b>     | PO 187606, FILTERS, WCCHD                                 |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$414.45</b>     |                                                           |
| 0100              | 1075 | SHERIFF TRAINING CENTER (SOTC)               | 5-F MECHANICAL GROUP INC | 47847      | 30-JAN-2025 | 01.0100.1075.004510. | <b>\$822.00</b>     | PO 188056, JOB# SV5459, RTU INSPECTIONS (9), SOTC         |
| <b>Dept Total</b> |      |                                              |                          |            |             |                      | <b>\$822.00</b>     |                                                           |

**Fund Requirements Report**  
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|                   |      |                                   |                       |            |             |                      |                   |                                                                     |
|-------------------|------|-----------------------------------|-----------------------|------------|-------------|----------------------|-------------------|---------------------------------------------------------------------|
| 0100              | 1076 | NCF BLDG C - FUEL STATION         | GENSERVE LLC          | 0490646-IN | 15-JAN-2025 | 01.0100.1076.004500. | <b>\$516.00</b>   | PO 187607, JOB# 0571509, ANNUAL INSP, NCFC FUEL                     |
| 0100              | 1076 | NCF BLDG C - FUEL STATION         | GENSERVE LLC          | 0490649-IN | 15-JAN-2025 | 01.0100.1076.004500. | <b>\$230.00</b>   | PO 187607, JOB 0571510, FUEL SAMPLE, NCFC FUEL                      |
| 0100              | 1076 | NCF BLDG C - FUEL STATION         | GENSERVE LLC          | 0490651-IN | 15-JAN-2025 | 01.0100.1076.004500. | <b>\$420.00</b>   | PO 187607, JOB 0571511, LOAD BANK TEST, NCFC FUEL                   |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$1,166.00</b> |                                                                     |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM        | PEST MANAGEMENT INC   | 602909     | 09-JAN-2025 | 01.0100.1077.003319. | <b>\$70.00</b>    | PO 187621, PEST CONTROL, NCFD WIRE COMM                             |
| 0100              | 1077 | NCF BLDG D - WIRELESS COMM        | TEX AIR FILTER MFG CO | 657050     | 27-JAN-2025 | 01.0100.1077.004500. | <b>\$154.48</b>   | PO 187606, FILTER CHANGE, NCFD WIRRE COMM                           |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$224.48</b>   |                                                                     |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | GENSERVE LLC          | 0490656-IN | 15-JAN-2025 | 01.0100.1078.004500. | <b>\$516.00</b>   | PO 187607, JOB# 0571481, ANNUAL INSP, NCFE EMS                      |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | GENSERVE LLC          | 0490667-IN | 15-JAN-2025 | 01.0100.1078.004500. | <b>\$230.00</b>   | PO 187607, JOB 0571482, FUEL SAMPLE, NCFE EMS                       |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | GENSERVE LLC          | 0490671-IN | 15-JAN-2025 | 01.0100.1078.004500. | <b>\$420.00</b>   | PO 187607, JOB#0571483, LOAD BANK TEST, NCFE EMS                    |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | GENSERVE LLC          | 0493064-IN | 24-JAN-2025 | 01.0100.1078.004510. | <b>\$500.00</b>   | PO 187343, JOB 0575045, GENERATOR REPAIR, NCFE EMS                  |
| 0100              | 1078 | NCF BLDG E - EMS TRAINING         | PEST MANAGEMENT INC   | 602719     | 09-JAN-2025 | 01.0100.1078.003319. | <b>\$95.00</b>    | PO 187621, PEST CONTROL, NCFE EMS                                   |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$1,761.00</b> |                                                                     |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | GENSERVE LLC          | 0490653-IN | 15-JAN-2025 | 01.0100.1079.004500. | <b>\$438.00</b>   | PO 187607, JOB# 0571513, JAN 8/25, GENERATOR SERVICES, NCFG VEH IMP |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | GENSERVE LLC          | 0490654-IN | 15-JAN-2025 | 01.0100.1079.004500. | <b>\$230.00</b>   | PO 187607, JOB 0571514, FUEL SAMPLE, NCFG VEH IMP                   |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | GENSERVE LLC          | 0490655-IN | 15-JAN-2025 | 01.0100.1079.004500. | <b>\$350.00</b>   | PO 187607, JOB 0571515, LOAD BANK TEST, NCFG VEH IMP                |
| 0100              | 1079 | NCF BLDG G - VEHICLE IMPOUND      | TEX AIR FILTER MFG CO | 657181     | 27-JAN-2025 | 01.0100.1079.004500. | <b>\$127.24</b>   | PO 187606, FILTER CHANGE, NCFG VEH IMP                              |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$1,145.24</b> |                                                                     |
| 0100              | 1080 | GEORGETOWN ANNEX                  | PEST MANAGEMENT INC   | 602828     | 09-JAN-2025 | 01.0100.1080.003319. | <b>\$55.00</b>    | PO 187621, PEST CONTROL, GEO ANX                                    |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$55.00</b>    |                                                                     |
| 0100              | 1081 | LIBERTY HILL CSCD                 | PEST MANAGEMENT INC   | 602772     | 14-JAN-2025 | 01.0100.1081.003319. | <b>\$40.00</b>    | PO 187621, PEST CONTROL, LH CSCD                                    |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$40.00</b>    |                                                                     |
| 0100              | 1082 | JESTER ANNEX - PUBLIC SAFETY BLDG | PEST MANAGEMENT INC   | 602952     | 14-JAN-2025 | 01.0100.1082.003319. | <b>\$25.00</b>    | PO 187621, PEST CONTROL, PSB                                        |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$25.00</b>    |                                                                     |
| 0100              | 1083 | CARQUEST (VACANT)                 | PEST MANAGEMENT INC   | 602761     | 09-JAN-2025 | 01.0100.1083.003319. | <b>\$85.00</b>    | PO 187621 PEST CONTROL TAX OFC                                      |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$85.00</b>    |                                                                     |
| 0100              | 1084 | COUNTY AUDITOR - INTERNAL AUDIT   | PEST MANAGEMENT INC   | 602816     | 09-JAN-2025 | 01.0100.1084.003319. | <b>\$25.00</b>    | PO 187621 PEST CONTROL INT AUDIT                                    |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$25.00</b>    |                                                                     |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC   | 589690     | 14-JAN-2025 | 01.0100.1087.003319. | <b>\$28.75</b>    | PO 187621 PEST CONTROL RR                                           |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC   | 602727     | 14-JAN-2025 | 01.0100.1087.003319. | <b>\$28.75</b>    | PO 187621 PEST CONTROL RR                                           |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC   | 602737     | 14-JAN-2025 | 01.0100.1087.003319. | <b>\$40.00</b>    | PO 187621 PEST CONTROL RR                                           |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC   | 602743     | 14-JAN-2025 | 01.0100.1087.003319. | <b>\$25.00</b>    | PO 187621 PEST CONTROL RR                                           |
| 0100              | 1087 | RIVER RANCH PARK BLDG             | PEST MANAGEMENT INC   | 602809     | 14-JAN-2025 | 01.0100.1087.003319. | <b>\$55.00</b>    | PO 187621 PEST CONTROL RR                                           |
| <b>Dept Total</b> |      |                                   |                       |            |             |                      | <b>\$177.50</b>   |                                                                     |

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|                   |      |                         |                                                     |                  |             |                      |                   |                                                     |
|-------------------|------|-------------------------|-----------------------------------------------------|------------------|-------------|----------------------|-------------------|-----------------------------------------------------|
| 0100              | 1088 | BERRY SPRINGS PARK BLDG | PEST MANAGEMENT INC                                 | 602778           | 09-JAN-2025 | 01.0100.1088.003319. | <b>\$105.00</b>   | PO 187621 PEST CONTROL BSP                          |
| 0100              | 1088 | BERRY SPRINGS PARK BLDG | PEST MANAGEMENT INC                                 | 602802           | 09-JAN-2025 | 01.0100.1088.003319. | <b>\$65.00</b>    | PO 187621 PEST CONTROL BSP                          |
| <b>Dept Total</b> |      |                         |                                                     |                  |             |                      | <b>\$170.00</b>   |                                                     |
| 0100              | 1089 | SW REGIONAL PARK BLDG   | PEST MANAGEMENT INC                                 | 602784           | 14-JAN-2025 | 01.0100.1089.003319. | <b>\$40.00</b>    | PO 187621 PEST CONTROL SWP                          |
| 0100              | 1089 | SW REGIONAL PARK BLDG   | PEST MANAGEMENT INC                                 | 602790           | 14-JAN-2025 | 01.0100.1089.003319. | <b>\$65.00</b>    | PO 187621 PEST CONTROL SWP                          |
| <b>Dept Total</b> |      |                         |                                                     |                  |             |                      | <b>\$105.00</b>   |                                                     |
| 0100              | 1090 | BOB PHILLIPS BLDG       | PEST MANAGEMENT INC                                 | 602745           | 07-JAN-2025 | 01.0100.1090.003319. | <b>\$70.00</b>    | PO 187621 PEST CONTROL PHILLIPS                     |
| <b>Dept Total</b> |      |                         |                                                     |                  |             |                      | <b>\$70.00</b>    |                                                     |
| 0100              | 1095 | LAKE CREEK CAMPUS       | BRANDT COMPANIES LLC                                | SRV0295332       | 28-JAN-2025 | 01.0100.1095.004510. | <b>\$3,943.15</b> | REFRIGERATOR MOTOR REPAIR                           |
| 0100              | 1095 | LAKE CREEK CAMPUS       | BRANDT COMPANIES LLC                                | SRV0295351       | 28-JAN-2025 | 01.0100.1095.004510. | <b>\$2,405.71</b> | PO 187319 HOT WATER REPAIR LAKE CREEK               |
| <b>Dept Total</b> |      |                         |                                                     |                  |             |                      | <b>\$6,348.86</b> |                                                     |
| 0100              | 3002 | DETENTION-PRE-SECURE    | ARAMARK SERVICES INC                                | 200354300-000554 | 22-JAN-2025 | 01.0100.3002.003306. | <b>\$1,952.25</b> | PO 187571 JAN 16-22/25 MEALS JUV                    |
| 0100              | 3002 | DETENTION-PRE-SECURE    | AUTO-CHLOR SERVICES LLC                             | 8799035          | 08-JAN-2025 | 01.0100.3002.003318. | <b>\$43.98</b>    | PO 187429 DETERGENT JUV                             |
| 0100              | 3002 | DETENTION-PRE-SECURE    | CRAIG IAN BRAWNER FAMILY DENTAL, PLLC               | 001              | 29-JAN-2025 | 01.0100.3002.003317. | <b>\$102.00</b>   | APR 22/24, ORAL EVAL, BITEWINGS, IR, JUV            |
| 0100              | 3002 | DETENTION-PRE-SECURE    | GUARDIAN RFID                                       | 12272            | 27-JAN-2025 | 01.0100.3002.003010. | <b>\$156.75</b>   | PO 188413, RFID CARDS, JUV                          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | KONICA MINOLTA PREMIER FINANCE                      | 83432546         | 11-JAN-2025 | 01.0100.3002.004621. | <b>\$136.25</b>   | PO 187443 JAN 25 COPIER LEASE (16) JUV              |
| 0100              | 3002 | DETENTION-PRE-SECURE    | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23115677         | 02-JAN-2025 | 01.0100.3002.003200. | <b>\$236.24</b>   | PO 187456 MED SUP JUV                               |
| 0100              | 3002 | DETENTION-PRE-SECURE    | TAKII FAMILY DENTISTRY                              | 3655             | 09-JAN-2025 | 01.0100.3002.003317. | <b>\$65.00</b>    | JAN 8/25, COMPREHENSIVE ORAL EVAL, RU, JUV          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | TAKII FAMILY DENTISTRY                              | 3656             | 09-JAN-2025 | 01.0100.3002.003317. | <b>\$65.00</b>    | JAN 8/25, COMPREHENSIVE ORAL EVAL, EB, JUV          |
| 0100              | 3002 | DETENTION-PRE-SECURE    | TAKII FAMILY DENTISTRY                              | 3684             | 29-JAN-2025 | 01.0100.3002.003317. | <b>\$89.00</b>    | JAN 28/25, ORAL EVAL, BITEWINGS, PANO XRAY, EL, JUV |
| 0100              | 3002 | DETENTION-PRE-SECURE    | TEXAS STATE OPTICAL                                 | 114875           | 09-OCT-2024 | 01.0100.3002.003316. | <b>\$89.00</b>    | OCT 9/24, EXAM, ZL, JUV                             |
| <b>Dept Total</b> |      |                         |                                                     |                  |             |                      | <b>\$2,935.47</b> |                                                     |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | ARAMARK SERVICES INC                                | 200354300-000554 | 22-JAN-2025 | 01.0100.3003.003306. | <b>\$4,396.63</b> | PO 187571 JAN 16-22/25 MEALS JUV                    |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | AUTO-CHLOR SERVICES LLC                             | 8799035          | 08-JAN-2025 | 01.0100.3003.003318. | <b>\$43.97</b>    | PO 187429 DETERGENT JUV                             |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | BOB BARKER CO INC                                   | INV2099915       | 23-JAN-2025 | 01.0100.3003.003305. | <b>\$162.90</b>   | SLIDE SANDAL EVA BLACK SIZE 2XL                     |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | BOB BARKER CO INC                                   | INV2099915       | 23-JAN-2025 | 01.0100.3003.003305. | <b>\$81.45</b>    | SLIDE SANDAL EVA BLACK SIZE LARGE                   |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | BOB BARKER CO INC                                   | INV2099915       | 23-JAN-2025 | 01.0100.3003.003305. | <b>\$108.60</b>   | SLIDE SANDAL EVA BLACK SIZE XL                      |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | GOUGLER FLOYD AND ASSOCIATES                        | 302              | 17-JAN-2025 | 01.0100.3003.004100. | <b>\$250.00</b>   | JAN 14/25, POLYGRAPH EXAM, CW, JUV                  |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | GUARDIAN RFID                                       | 12272            | 27-JAN-2025 | 01.0100.3003.003010. | <b>\$156.75</b>   | PO 188413, RFID CARDS, JUV                          |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | KONICA MINOLTA PREMIER FINANCE                      | 83432546         | 11-JAN-2025 | 01.0100.3003.004621. | <b>\$68.13</b>    | PO 187443 JAN 25 COPIER LEASE (16) JUV              |
| 0100              | 3003 | TRIAD/CORE-POST-SECURE  | MCKESSON MEDICAL-SURGICAL GOVERNMENTS SOLUTIONS LLC | 23115677         | 02-JAN-2025 | 01.0100.3003.003200. | <b>\$157.50</b>   | PO 187456 MED SUP JUV                               |

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|                   |      |                                |                                       |              |             |                      |                   |                                                                                                                                  |
|-------------------|------|--------------------------------|---------------------------------------|--------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 0100              | 3003 | TRIAD/CORE-POST-SECURE         | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 131561202412 | 31-DEC-2024 | 01.0100.3003.004108. | <b>\$1,107.90</b> | PO 187551 DEC/24 DRUG TEST JUV                                                                                                   |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$6,533.83</b> |                                                                                                                                  |
| 0100              | 3004 | COURT-ADMIN                    | KONICA MINOLTA PREMIER<br>FINANCE     | 83432546     | 11-JAN-2025 | 01.0100.3004.004621. | <b>\$681.25</b>   | PO 187443 JAN 25 COPIER LEASE (16) JUV                                                                                           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$681.25</b>   |                                                                                                                                  |
| 0100              | 3005 | PROBATION                      | KONICA MINOLTA PREMIER<br>FINANCE     | 83432546     | 11-JAN-2025 | 01.0100.3005.004621. | <b>\$340.63</b>   | PO 187443 JAN 25 COPIER LEASE (16) JUV                                                                                           |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 131561202412 | 31-DEC-2024 | 01.0100.3005.004108. | <b>\$738.60</b>   | PO 187551 DEC/24 DRUG TEST JUV                                                                                                   |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 306767202412 | 31-DEC-2024 | 01.0100.3005.004108. | <b>\$227.25</b>   | PO 187551 DEC/24 DRUG TEST JUV                                                                                                   |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 306768202412 | 31-DEC-2024 | 01.0100.3005.004108. | <b>\$239.75</b>   | PO 187551 DEC/24 DRUG TEST JUV                                                                                                   |
| 0100              | 3005 | PROBATION                      | REDWOOD TOXICOLOGY<br>LABORATORY, INC | 306769202412 | 31-DEC-2024 | 01.0100.3005.004108. | <b>\$248.75</b>   | PO 187551 DEC/24 DRUG TEST JUV                                                                                                   |
| 0100              | 3005 | PROBATION                      | THOMSON REUTERS                       | 6165131447   | 27-JAN-2025 | 01.0100.3005.003901. | <b>\$217.60</b>   | O'CONNOR'S TEXAS CRIMES AND<br>CONSEQUENCES 2024-2025 ED.                                                                        |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$2,012.58</b> |                                                                                                                                  |
| 0100              | 3006 | COMM BASED PROGRAMS            | KONICA MINOLTA PREMIER<br>FINANCE     | 83432546     | 11-JAN-2025 | 01.0100.3006.004621. | <b>\$54.50</b>    | PO 187443 JAN 25 COPIER LEASE (16) JUV                                                                                           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$54.50</b>    |                                                                                                                                  |
| 0100              | 3007 | COMM BASED MENTAL<br>HEALTH    | KONICA MINOLTA PREMIER<br>FINANCE     | 83432546     | 11-JAN-2025 | 01.0100.3007.004621. | <b>\$81.74</b>    | PO 187443 JAN 25 COPIER LEASE (16) JUV                                                                                           |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$81.74</b>    |                                                                                                                                  |
| 0100              | 3101 | BERRY SPRINGS PK &<br>PRESERVE | TBC PROPANE                           | 167379       | 16-JAN-2025 | 01.0100.3101.004430. | <b>\$324.52</b>   | TBC PROPANE ANNUAL PROPANE FOR<br>BERRY SPRINGS PARK AND PRESERVE FOR<br>HEATING PURPOSES FOR BUILDINGS AND<br>RESIDENCES. CAT # |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$324.52</b>   |                                                                                                                                  |
| 0100              | 3105 | PARK<br>OFFICE/HEADQUARTERS    | Fishbeck, Russell W                   | 02/03/25     | 03-FEB-2025 | 01.0100.3105.004231. | <b>\$193.90</b>   | JAN 3-31/25, EXP REIMB, MILEAGE, POFC                                                                                            |
| 0100              | 3105 | PARK<br>OFFICE/HEADQUARTERS    | Horozovic, Emsud                      | 01/31/25     | 31-JAN-2025 | 01.0100.3105.004231. | <b>\$148.40</b>   | JAN 8-30/25, EXP REIMB, MILEAGE, POFC                                                                                            |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$342.30</b>   |                                                                                                                                  |
| 0100              | 3106 | EXPO CENTER                    | MCLEMORE BUILDING<br>MAINTENANCE INC  | 173419       | 22-JAN-2025 | 01.0100.3106.004962. | <b>\$490.00</b>   | RFP# FY20- #1978 JANITORIAL CLEANING<br>SERVICE FOR AND DURING EXPO EVENTS.                                                      |
| 0100              | 3106 | EXPO CENTER                    | MCLEMORE BUILDING<br>MAINTENANCE INC  | 173440       | 27-JAN-2025 | 01.0100.3106.004962. | <b>\$525.00</b>   | RFP# FY20- #1978 JANITORIAL CLEANING<br>SERVICE FOR AND DURING EXPO EVENTS.                                                      |
| 0100              | 3106 | EXPO CENTER                    | TBC PROPANE                           | 167577       | 21-JAN-2025 | 01.0100.3106.004430. | <b>\$1,494.00</b> | TBC PROPANE 405-03 ANNUAL PROPANE<br>FOR EXPO CENTER FOR HEATING<br>PURPOSES FOR BUILDING CONCESSIONS<br>AND WATER HEATER US     |
| 0100              | 3106 | EXPO CENTER                    | TBC PROPANE                           | 167844       | 17-JAN-2025 | 01.0100.3106.004430. | <b>\$1,281.50</b> | TBC PROPANE 405-03 ANNUAL PROPANE<br>FOR EXPO CENTER FOR HEATING<br>PURPOSES FOR BUILDING CONCESSIONS<br>AND WATER HEATER US     |
| <b>Dept Total</b> |      |                                |                                       |              |             |                      | <b>\$3,790.50</b> |                                                                                                                                  |
| 0200              | 0210 | UNIFIED ROAD SYSTEM            | ATLAS TECHNICAL CONSULTANTS<br>LLC    | 0046062      | 26-NOV-2024 | 01.0200.0210.004160. | <b>\$2,426.00</b> | P#240525.00, WA#1, ON CALL CR 289, NOV<br>11-12/24                                                                               |



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|      |      |                     |                                     |            |             |                      |                   |                                                                                                                                                                                               |
|------|------|---------------------|-------------------------------------|------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 23084      | 25-JAN-2025 | 01.0200.0210.003597. | <b>\$90.38</b>    | FLEXIBLE BASE TXDOT ITEM 247 TYPE A GRADE 4B FOR CR 406 ***PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG OR RBPROJEC                                                                        |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CENTRAL TEXAS STONE & AGGREGATE LLC | 23112      | 25-JAN-2025 | 01.0200.0210.003556. | <b>\$3,398.47</b> | WASHED MANUFACTURED SAND FOR ICE *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR SHIPMENT/DELIVERY REGARDING TH                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4218579435 | 20-JAN-2025 | 01.0200.0210.003311. | <b>\$529.47</b>   | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | CINTAS CORP #2                      | 4219318036 | 28-JAN-2025 | 01.0200.0210.003311. | <b>\$561.87</b>   | R&B UNIFORMS - *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CONTACT KATY                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | COBB, FENDLEY & ASSOCIATES, INC     | 339573     | 07-NOV-2024 | 01.0200.0210.004100. | <b>\$660.00</b>   | 1811-273 WA3 SA5 On Call NON Capital Improvement Projects *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | COBB, FENDLEY & ASSOCIATES, INC     | 341060     | 05-DEC-2024 | 01.0200.0210.004100. | <b>\$852.50</b>   | 1811-273 WA3 SA5 On Call NON Capital Improvement Projects *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | GEORGETOWN OUTDOOR POWER, INC       | 45969      | 29-JAN-2025 | 01.0200.0210.004543. | <b>\$124.00</b>   | BLANKET FOR REPAIRS TO EQUIPMENT*** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THI                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HDR ENGINEERING INC                 | 1200676151 | 06-DEC-2024 | 01.0200.0210.004100. | <b>\$1,257.50</b> | 24RFSQ17 WA1 Traffic Engineering Services *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                        | 0554658726 | 20-JAN-2025 | 01.0200.0210.003599. | <b>\$99.00</b>    | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | HONEY BUCKET                        | 0554661359 | 21-JAN-2025 | 01.0200.0210.003599. | <b>\$99.00</b>    | RENTAL PORTABLE TOILETS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG. FOR MORE INFORMATION REGARDING THIS PO CON                                                                       |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                     |                                    |                 |             |                      |                    |                                                                                                                                                                                           |
|------|------|---------------------|------------------------------------|-----------------|-------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INCIRCLE MANAGEMENT INC            | 181112          | 23-DEC-2024 | 01.0200.0210.003541. | <b>\$68,037.12</b> | *** Please email invoices to rbaccounting@wilco.org. For more information regarding this PO, contact Kelly Murphy at 512-943-3331*** 24IFB56 Contract Mowing for County Right of Way      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | INDUSTRIAL DISPOSAL SUPPLY COMPANY | 479674          | 15-JAN-2025 | 01.0200.0210.004541. | <b>\$6,433.08</b>  | STREET SWEEPER REPAIRS *** PLEASE EMAIL INVOICES TO RBACCOUNTING@WILCO.ORG FOR SHIPMENT/DELIVERY REGARDING THIS PO CONT                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K C ENGINEERING INC                | 202401A03       | 01-OCT-2024 | 01.0200.0210.004100. | <b>\$4,955.00</b>  | *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362*** 21RFSQ14 WA1 Design Engr Svcs for Drainage & Roadways |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K C ENGINEERING INC                | 20240503        | 01-NOV-2024 | 01.0200.0210.004100. | <b>\$40,360.00</b> | 21RFSQ14 WA5 Skyview Drive Bridge Project- *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K C ENGINEERING INC                | 20240504        | 02-DEC-2024 | 01.0200.0210.004100. | <b>\$16,895.00</b> | 21RFSQ14 WA5 Skyview Drive Bridge Project- *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***            |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | K FRIESE & ASSOCIATES, INC         | 2411067         | 17-DEC-2024 | 01.0200.0210.004100. | <b>\$19,693.75</b> | 24RFSQ8 WA1 On Call Development Svcs Assistance *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LOCKWOOD, ANDREWS & NEWNAM, INC    | 133-10015-001-6 | 15-NOV-2024 | 01.0200.0210.004100. | <b>\$1,402.50</b>  | 21RFSQ14 WA1 Widening on CR 100 *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LOCKWOOD, ANDREWS & NEWNAM, INC    | 133-10015-002-6 | 15-NOV-2024 | 01.0200.0210.004100. | <b>\$1,402.50</b>  | 21RFSQ14 WA2 Widening on CR 237 *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                       |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LOCKWOOD, ANDREWS & NEWNAM, INC    | 133-10015-003-7 | 15-NOV-2024 | 01.0200.0210.004100. | <b>\$9,552.00</b>  | 21RFSQ14 WA3 Intersection Imp Limmer Loop & CR 110 *** Please email invoices to rbprojects@wilco.org. For more information regarding this PO, contact Vicky Edwards at 512-943-3362***    |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                     |                                 |                 |             |                      |                    |                                                                                                                                                                                                                                                               |
|------|------|---------------------|---------------------------------|-----------------|-------------|----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | LOCKWOOD, ANDREWS & NEWNAM, INC | 133-10015-004-3 | 15-NOV-2024 | 01.0200.0210.004100. | <b>\$2,834.50</b>  | 21RFSQ14 WA4 Widening on CR 267 ***<br>Please email invoices to rbprojects@wilco.org.<br>For more information regarding this PO, contact Vicky Edwards at 512-943-3362***                                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | ODP BUSINESS SOLUTIONS LLC      | 405962027001    | 16-JAN-2025 | 01.0200.0210.003120. | <b>\$123.45</b>    | BLANKET FOR PRINTER SUPPLIES ***<br>PLEASE EMAIL INVOICES TO<br>RBACCOUNTING@WILCO.ORG. FOR MORE<br>INFORMATION REGARDING THIS P                                                                                                                              |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$16,500.00</b> | HEADWALL (CH-PW-0)(DIA= 18 IN) for CR 406<br>- Concrete - Cast In Place (Labor)***Please<br>email invoices to rbaccounting@wilco.org or<br>rbprojects@wilco.org For more info regarding<br>this PO, contact Jamie Ward 512-943-5289 or<br>jward@wilco.org *** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$47,600.00</b> | ***Please email invoices to<br>rbaccounting@wilco.org or<br>rbprojects@wilco.org. For more info regarding<br>this PO, contact Jamie Ward 512-943-5289<br>jward@wilco.org*** SET (TY II)(18<br>IN)(CMP)(4:1)(P) Bid Item 60                                    |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$40,800.00</b> | SET (TY II)(24 IN)(CMP)(4:1)(P) Bid Item 61                                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$34,400.00</b> | HEADWALL (CH-PW-0)(DIA= 24 IN) Bid Item<br>16                                                                                                                                                                                                                 |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$13,600.00</b> | SET (TY II)(18 IN)(CMP)(4:1)(P)                                                                                                                                                                                                                               |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | CON000600       | 10-DEC-2024 | 01.0200.0210.003597. | <b>\$25,600.00</b> | SET (TY II)(30 IN)(CMP)(4:1)(P) Bid Item 62                                                                                                                                                                                                                   |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | GD0000571       | 10-DEC-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | GD0000572       | 10-DEC-2024 | 01.0200.0210.003599. | <b>\$7,656.25</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                                                                     |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                | GD0000573       | 10-DEC-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                     |                                           |           |             |                      |                    |                                                                                                                                                                                                            |
|------|------|---------------------|-------------------------------------------|-----------|-------------|----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000574 | 10-DEC-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000575 | 10-DEC-2024 | 01.0200.0210.003599. | <b>\$7,400.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000576 | 16-DEC-2024 | 01.0200.0210.003599. | <b>\$1,331.25</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000577 | 16-DEC-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000578 | 16-DEC-2024 | 01.0200.0210.003599. | <b>\$2,662.50</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RHB CONSTRUCTION                          | GD0000579 | 16-DEC-2024 | 01.0200.0210.003599. | <b>\$6,325.00</b>  | Blanket for 23IFB1 Metal Beam Guard Fence<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Kelly Murphy at 512-<br>943-3331***                  |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | RODRIGUEZ ENGINEERING<br>LABORATORIES LLC | 2024911   | 09-DEC-2024 | 01.0200.0210.004160. | <b>\$1,341.84</b>  | 22RFSQ147 WA1 On Call Mtls Testing &<br>Geotech Engr Svcs<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Vicky Edwards at 512-<br>943-3362*** |
| 0200 | 0210 | UNIFIED ROAD SYSTEM | SJ&J CONSTRUCTION LLC                     | 24IFB6/6  | 13-DEC-2024 | 01.0200.0210.003599. | <b>\$27,959.33</b> | 24IFB6 Cross Culvert Replacements FY24 ***<br>Please email invoices to rbprojects@wilco.org.<br>For more information regarding this PO, contact<br>Jenifer Favreau at 512-943-1937***                      |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                                  |                                             |                      |             |                      |                     |                                                                                                                                                                                   |
|-------------------|------|----------------------------------|---------------------------------------------|----------------------|-------------|----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0200              | 0210 | UNIFIED ROAD SYSTEM              | SURVEYING & MAPPING LLC                     | 201242825            | 08-NOV-2024 | 01.0200.0210.004150. | <b>\$6,227.41</b>   | 24RFSQ13 WA1 Land Surveying Svcs<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Vicky Edwards at 512-<br>943-3362*** |
| 0200              | 0210 | UNIFIED ROAD SYSTEM              | SURVEYING & MAPPING LLC                     | 201246259            | 11-DEC-2024 | 01.0200.0210.004150. | <b>\$860.00</b>     | 24RFSQ13 WA1 Land Surveying Svcs<br>*** Please email invoices to<br>rbprojects@wilco.org. For more information<br>regarding this PO, contact Vicky Edwards at 512-<br>943-3362*** |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$447,350.67</b> |                                                                                                                                                                                   |
| 0340              | 0540 | EMS                              | AT&T MOBILITY                               | 278313339013X0127202 | 19-JAN-2025 | 01.0340.0540.004209. | <b>\$125.64</b>     | AT&T FIRSTNET CELLULAR SVC FOR CHP                                                                                                                                                |
| 0340              | 0540 | EMS                              | VERIZON WIRELESS                            | 6103234664           | 10-JAN-2025 | 01.0340.0540.004210. | <b>\$113.97</b>     | PO 187674 DEC 11/24-JAN 10/25 EMS/CHP                                                                                                                                             |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$239.61</b>     |                                                                                                                                                                                   |
| 0350              | 0680 | LAW LIBRARY                      | THOMSON REUTERS                             | 851097362            | 18-NOV-2024 | 01.0350.0680.003030. | <b>\$209.00</b>     | TX RULES OF EVIDENCE HANDBOOK 2025,<br>LAW LIB                                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY                      | THOMSON REUTERS                             | 851394496            | 21-JAN-2025 | 01.0350.0680.003030. | <b>\$230.00</b>     | OCONNOR TX RULES CIVIL TRIALS 2025,<br>LAW LIB                                                                                                                                    |
| 0350              | 0680 | LAW LIBRARY                      | THOMSON REUTERS                             | 851394754            | 21-JAN-2025 | 01.0350.0680.003030. | <b>\$460.00</b>     | OCONNOR TX RULES CIVIL TRIALS 2025,<br>LAW LIB                                                                                                                                    |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$899.00</b>     |                                                                                                                                                                                   |
| 0355              | 0355 | COURT REPORTER<br>SERVICE        | Larsen, Stephanie                           | 01/24/25             | 24-JAN-2025 | 01.0355.0355.003900. | <b>\$170.00</b>     | TCRA (4) CE CLASS ONLINE, CRT<br>REPORTER, S LARSEN, CC#4                                                                                                                         |
| 0355              | 0355 | COURT REPORTER<br>SERVICE        | Larsen, Stephanie                           | 01/24/25A            | 24-JAN-2025 | 01.0355.0355.003900. | <b>\$40.00</b>      | TCRA (2) CE CLASS ONLINE, CRT<br>REPORTER, S LARSEN, CC#4                                                                                                                         |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$210.00</b>     |                                                                                                                                                                                   |
| 0364              | 0475 | COUNTY ATTORNEY                  | TEXAS COMMUNITY SUPERVISION<br>ALTERNATIVES | 1149                 | 03-FEB-2025 | 01.0364.0475.004100. | <b>\$16,920.00</b>  | JAN 25, PTI SVCS, C/ATTY                                                                                                                                                          |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$16,920.00</b>  |                                                                                                                                                                                   |
| 0370              | 0000 | Default                          | PORTFOLIO RECOVERY<br>ASSOCIATES LLC        | 2DC-24-0389A         | 08-JAN-2025 | 01.0370.0000.341170. | <b>\$5.00</b>       | R#JP2-2024-01596, JUN 10/24, REFUND<br>OVERPAYMENT, JP#2                                                                                                                          |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$5.00</b>       |                                                                                                                                                                                   |
| 0372              | 0451 | J.P. PRECINCT 1                  | VERIZON WIRELESS                            | 6103336711           | 10-JAN-2025 | 01.0372.0451.004210. | <b>\$75.98</b>      | PO 187718 DEC 11/24 - JAN 10/25 JP#1                                                                                                                                              |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$75.98</b>      |                                                                                                                                                                                   |
| 0375              | 0375 | ELECTION SVS CONTRACT            | OPENWORK LLC                                | 30025410             | 31-JAN-2025 | 01.0375.0375.004100. | <b>\$28.10</b>      | JAN 23/25, TEMP SVCS, ELEC                                                                                                                                                        |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$28.10</b>      |                                                                                                                                                                                   |
| 0385              | 0385 | RCDS MGMT AND PRSRV -<br>CO CLRK | DELL COMPUTER CORP                          | 10795951735          | 24-JAN-2025 | 01.0385.0385.003010. | <b>\$46.37</b>      | DELL BULK ORDER #1 PER Q#<br>3000182274537.1; DIR-TSO-3763 TOTAL PO<br>\$483767.32. COUNTY CLERK'S OFFICE                                                                         |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$46.37</b>      |                                                                                                                                                                                   |
| 0399              | 0000 | Default                          | RELIABLE BAIL BOND                          | SBF202404284         | 03-JAN-2025 | 01.0399.0000.208650. | <b>\$15.00</b>      | REFUND FOR SURETY BOND FEE, TOMMY<br>OLVERA NAVARRETTE II, C/CLK                                                                                                                  |
| <b>Dept Total</b> |      |                                  |                                             |                      |             |                      | <b>\$15.00</b>      |                                                                                                                                                                                   |
| 0408              | 0698 | DIST ATTY ASSETS<br>FORFEITURES  | AJ KEIRN INVESTIGATIONS LLC                 | 10537                | 02-JAN-2025 | 01.0408.0698.004200. | <b>\$85.00</b>      | C# 24-3255-C26, INVESTIGATION SVCS,<br>D/ATTY                                                                                                                                     |
| 0408              | 0698 | DIST ATTY ASSETS<br>FORFEITURES  | AJ KEIRN INVESTIGATIONS LLC                 | 10544                | 07-JAN-2025 | 01.0408.0698.004200. | <b>\$285.00</b>     | C# 24-2783-C480, INVESTIGATION SVCS,<br>D/ATTY                                                                                                                                    |
| 0408              | 0698 | DIST ATTY ASSETS<br>FORFEITURES  | AJ KEIRN INVESTIGATIONS LLC                 | 10560                | 13-JAN-2025 | 01.0408.0698.004200. | <b>\$85.00</b>      | C# 25-0080-C480, INVESTIGATION SVCS,<br>D/ATTY                                                                                                                                    |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                           |                          |               |             |                      |                   |                                                                                               |
|-------------------|------|---------------------------|--------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                           |                          |               |             |                      | <b>\$455.00</b>   |                                                                                               |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | DAN TATULESCU            | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$200.00</b>   | 1ST PLACE UNDERGRADUATE ORAL PRESENTATION, TEXAS CONSERVATION SYMPOSIUM, WCCF                 |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | DELL COMPUTER CORP       | 10795951735   | 24-JAN-2025 | 01.0508.0508.003010. | <b>\$33.74</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PARKS DEPT      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | DELL COMPUTER CORP       | 10796006080   | 24-JAN-2025 | 01.0508.0508.003010. | <b>\$17.00</b>    | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PARKS DEPT      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | EMILY MASTERTON          | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$50.00</b>    | GRADUATE POSTER PRESENTATION WINNER, TEXAS CONSERVATION SYMPOSIUM, WCCF                       |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | JACQUELYN TLEIMAT        | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$200.00</b>   | 1ST PLACE GRADUATE ORAL PRESENTATION, TEXAS CONSERVATION SYMPOSIUM, WCCF                      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | JULIANNA SEMPRUN         | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$50.00</b>    | UNDERGRADUATE POSTER PRESENTATION WINNER, TEXAS CONSERVATION SYMPOSIUM, WCCF                  |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | KIRA GANGBIN             | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$100.00</b>   | 2ND PLACE GRADUATE ORAL PRESENTATION, TEXAS CONSERVATION SYMPOSIUM, WCCF                      |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | NOSSAMAN LLP             | 572201        | 08-JAN-2025 | 01.0508.0508.004100. | <b>\$6,820.00</b> | MID# 0001, FEES FOR PROF SVCS THROUGH DEC 31/24, ENVIRONMENTAL ADVICE, WCCF                   |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | NOSSAMAN LLP             | 572202        | 08-JAN-2025 | 01.0508.0508.004100. | <b>\$810.00</b>   | MID# 0002, FEES FOR PROF SVCS THROUGH DEC 31/24, SALAMANDER CRITICAL HABITAT LITIGATION, WCCF |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | NOSSAMAN LLP             | 572206        | 08-JAN-2025 | 01.0508.0508.004100. | <b>\$652.50</b>   | MID# 0004, FEES FOR PROF SVCS THROUGH DEC 31/24, GOLDEN-CHEEKED WARBLER AMICUS BRIEF, WCCF    |
| 0508              | 0508 | WMSN CO CONSERVATION DEPT | TIMOTHY H BONNER         | 01/24/25;WCCF | 24-JAN-2025 | 01.0508.0508.003670. | <b>\$653.03</b>   | TRAVEL REIMBURSEMENT FOR KEYNOTE ADDRESS, TEXAS CONSERVATION SYMPOSIUM, WCCF                  |
| <b>Dept Total</b> |      |                           |                          |               |             |                      | <b>\$9,586.27</b> |                                                                                               |
| 0520              | 0000 | Default                   | MIKAELA PACE             | 23-0186-J277  | 16-JAN-2025 | 01.0520.0000.207030. | <b>\$40.00</b>    | R# 35254, RESTITUTION PAYMENT, JUV SUP                                                        |
| 0520              | 0000 | Default                   | ROUND ROCK ISD           | 24-0093-J277D | 16-JAN-2025 | 01.0520.0000.207030. | <b>\$551.30</b>   | R#35247, DEC 18/24, RESTITUTION PAYMENT, JUV                                                  |
| 0520              | 0000 | Default                   | ROUND ROCK ISD           | 24-0094-J277C | 16-JAN-2025 | 01.0520.0000.207030. | <b>\$500.00</b>   | R#35205, DEC 6/24, RESTITUTION PAYMENT, JUV                                                   |
| <b>Dept Total</b> |      |                           |                          |               |             |                      | <b>\$1,091.30</b> |                                                                                               |
| 0545              | 0545 | ANIMAL SERVICES           | 5-F MECHANICAL GROUP INC | 47811         | 27-JAN-2025 | 01.0545.0545.004510. | <b>\$4,352.18</b> | WATER LINE REPAIR ON T BUILDING #2024178 CC 4/9/24 ITEM 58                                    |
| 0545              | 0545 | ANIMAL SERVICES           | DUPUY OXYGEN             | 2547950       | 02-JAN-2025 | 01.0545.0545.003200. | <b>\$14.00</b>    | OXYGEN GAS MEDICAL GRADE USP FOR SHELTER ANIMAL SURGERIES                                     |
| 0545              | 0545 | ANIMAL SERVICES           | DUPUY OXYGEN             | 2551518       | 15-JAN-2025 | 01.0545.0545.003200. | <b>\$20.50</b>    | OXYGEN GAS MEDICAL GRADE USP FOR SHELTER ANIMAL SURGERIES                                     |
| 0545              | 0545 | ANIMAL SERVICES           | DUPUY OXYGEN             | 614138        | 16-JAN-2025 | 01.0545.0545.003200. | <b>\$6.63</b>     | OXYGEN GAS MEDICAL GRADE USP FOR SHELTER ANIMAL SURGERIES                                     |
| 0545              | 0545 | ANIMAL SERVICES           | GARDA CL SOUTHWEST INC   | 10803645      | 01-JAN-2025 | 01.0545.0545.004300. | <b>\$454.32</b>   | JAN 25, COURIER SVCS, TREAS/ANML SVC                                                          |
| 0545              | 0545 | ANIMAL SERVICES           | GULF COAST PAPER CO INC  | 2611612       | 16-JAN-2025 | 01.0545.0545.003318. | <b>\$524.20</b>   | GARBAGE LINERS CRSSX56SIL                                                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                                |                                       |                 |             |                      |                    |                                                                                        |
|-------------------|------|--------------------------------|---------------------------------------|-----------------|-------------|----------------------|--------------------|----------------------------------------------------------------------------------------|
| 0545              | 0545 | ANIMAL SERVICES                | GULF COAST PAPER CO INC               | 2611612         | 16-JAN-2025 | 01.0545.0545.003318. | <b>\$87.06</b>     | DISH DETERGENT DAWN14                                                                  |
| 0545              | 0545 | ANIMAL SERVICES                | GULF COAST PAPER CO INC               | 2611612         | 16-JAN-2025 | 01.0545.0545.003318. | <b>\$1.54</b>      | SPRAY BOTTLE 1132                                                                      |
| 0545              | 0545 | ANIMAL SERVICES                | GULF COAST PAPER CO INC               | 2611612         | 16-JAN-2025 | 01.0545.0545.003318. | <b>\$33.37</b>     | GLASS CLEANER GLASSCLN1                                                                |
| 0545              | 0545 | ANIMAL SERVICES                | GULF COAST PAPER CO INC               | 2611612         | 16-JAN-2025 | 01.0545.0545.003318. | <b>\$3.76</b>      | SPRAY BOTTLE TRIGGER 1007                                                              |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 251923314A      | 08-JAN-2025 | 01.0545.0545.004968. | <b>\$1,048.81</b>  | DOG AND CAT KIBBLE, BLANKET ORDER FOR WEEKLY DELIVERIES, CC 6-13-23                    |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 251989652       | 14-JAN-2025 | 01.0545.0545.004968. | <b>-\$28.56</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                      |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 251989653       | 14-JAN-2025 | 01.0545.0545.004968. | <b>-\$51.91</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                      |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 251999577       | 15-JAN-2025 | 01.0545.0545.004968. | <b>\$659.49</b>    | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                      |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 252077950       | 22-JAN-2025 | 01.0545.0545.004968. | <b>\$700.49</b>    | DOG AND CAT KIBBLE, BLANKET ORDER FOR WEEKLY DELIVERIES, CC 6-13-23                    |
| 0545              | 0545 | ANIMAL SERVICES                | HILL'S PET NUTRITION SALES INC        | 252077950       | 22-JAN-2025 | 01.0545.0545.004968. | <b>\$0.00</b>      | DOG AND CAT KIBBLE BLANKET ORDER FOR WEEKLY DELIVERIES CC 6-13-23                      |
| 0545              | 0545 | ANIMAL SERVICES                | MELANIE JO THEVIS                     | 01/17/25        | 17-JAN-2025 | 01.0545.0545.004100. | <b>\$716.00</b>    | JAN 17/25, SURGICAL SVCS, ANML SVC                                                     |
| 0545              | 0545 | ANIMAL SERVICES                | MELANIE JO THEVIS                     | 01/24/25        | 24-JAN-2025 | 01.0545.0545.004100. | <b>\$614.00</b>    | JAN 24/25, SURGICAL SVCS, ANML SVC                                                     |
| 0545              | 0545 | ANIMAL SERVICES                | OLD TOWN VETERINARY HOSPITAL          | A0056302214     | 23-JAN-2025 | 01.0545.0545.004100. | <b>\$15.00</b>     | WIND, M NORRIS, RABIES VAC, ANML SVC                                                   |
| 0545              | 0545 | ANIMAL SERVICES                | OLD TOWN VETERINARY HOSPITAL          | A0056302315     | 23-JAN-2025 | 01.0545.0545.004100. | <b>\$15.00</b>     | SOLAR, M NORRIS, RABIES VAC, ANML SVC                                                  |
| 0545              | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC       | 3034802488      | 13-JAN-2025 | 01.0545.0545.004975. | <b>\$3,753.05</b>  | VETERINARY MEDICAL SUPPLIES 24IFB24 CC 2-27-24 ITEM 50                                 |
| 0545              | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC       | 3034802488      | 13-JAN-2025 | 01.0545.0545.003200. | <b>\$960.76</b>    | VETERINARY SURGICAL SUPPLIES 24IFB25 CC 2-27-24 ITEM 50                                |
| 0545              | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC       | 3034802488      | 13-JAN-2025 | 01.0545.0545.003200. | <b>\$949.07</b>    | VETERINARY SURGICAL SUPPLIES 24IFB24 CC 2-27-24 ITEM 50                                |
| 0545              | 0545 | ANIMAL SERVICES                | PATTERSON VETERINARY SUPPLY INC       | 3034901066      | 17-JAN-2025 | 01.0545.0545.004975. | <b>\$21.42</b>     | VETERINARY MEDICAL SUPPLIES 24IFB24 CC 2-27-24 ITEM 50                                 |
| 0545              | 0545 | ANIMAL SERVICES                | PEST MANAGEMENT INC                   | 602835          | 09-JAN-2025 | 01.0545.0545.003319. | <b>\$150.00</b>    | PEST MANAGEMENT/EXRERMINATION MONTHLY TREATMENTS 22RFP106 CC 6-21-22                   |
| 0545              | 0545 | ANIMAL SERVICES                | TEXAS AIRSYSTEMS LLC                  | INSER-000059889 | 22-JAN-2025 | 01.0545.0545.004510. | <b>\$824.00</b>    | HVAC AON SERVICES #202383 TIPS #22010601 CC 12-6-24 ITEM 47                            |
| <b>Dept Total</b> |      |                                |                                       |                 |             |                      | <b>\$15,844.18</b> |                                                                                        |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | RIVERCITY SCREENPRINTING & EMBROIDERY | 183836          | 15-JAN-2025 | 01.0546.0546.003670. | <b>\$473.75</b>    | DOGGY DAY OUT (DDO) TSHIRTS NL3600 5 SMALL 5 MEDIUM 5 LARGE 5 EXTRA LARGE 3 2XL 2 3XL  |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | RIVERCITY SCREENPRINTING & EMBROIDERY | 183836          | 15-JAN-2025 | 01.0546.0546.003670. | <b>\$20.00</b>     | SHIPPING                                                                               |
| 0546              | 0546 | ANIMAL SERVICES DONATIONS      | RIVERCITY SCREENPRINTING & EMBROIDERY | 183836          | 15-JAN-2025 | 01.0546.0546.003670. | <b>\$12.00</b>     | UPCHARGE FOR XXL SHIRTS                                                                |
| <b>Dept Total</b> |      |                                |                                       |                 |             |                      | <b>\$505.75</b>    |                                                                                        |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC       | 339600          | 07-NOV-2024 | 01.0777.0200.009007. | <b>\$7,795.00</b>  | P#1903-108-05, WA#5, CR 255/CR 289, OCT 1-27/24                                        |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC       | 340384          | 22-DEC-2024 | 01.0777.0200.009007. | <b>\$92,199.43</b> | P#1903-108-07, WA#7, CR 255 CITY OF GEORGETOWN WATER LINE RELOCATION, THRU OCT 1-31/24 |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC       | 341075          | 05-DEC-2024 | 01.0777.0200.009007. | <b>\$3,372.50</b>  | P#1903-108-05, WA#5, CR 255/CR 289, THRU NOV 24/24                                     |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                                |                                 |          |             |                      |                     |                                                                                        |
|-------------------|------|--------------------------------|---------------------------------|----------|-------------|----------------------|---------------------|----------------------------------------------------------------------------------------|
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | COBB, FENDLEY & ASSOCIATES, INC | 341861   | 19-DEC-2024 | 01.0777.0200.009007. | <b>\$10,773.75</b>  | P#1903-108-07, WA#7, CR 255 CITY OF GEORGETOWN WATER LINE RELOCATION, THRU NOV 1-30/24 |
| 0777              | 0200 | RD AND BRIDGE SPECIAL PROJECTS | SHEETS & CROSSFIELD, PLLC       | 63678    | 31-DEC-2024 | 01.0777.0200.009007. | <b>\$50.00</b>      | MID#1027.24130, SKYVIEW DR, NOV 27/24                                                  |
| <b>Dept Total</b> |      |                                |                                 |          |             |                      | <b>\$114,190.68</b> |                                                                                        |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PLLC       | 63645    | 31-DEC-2024 | 01.0777.0211.009007. | <b>\$285.00</b>     | MID#1027.24700, RED BUD LANE, DEC 6/24                                                 |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PLLC       | 63673    | 31-DEC-2024 | 01.0777.0211.009007. | <b>\$96.12</b>      | MID#1027.20243, GENERAL 2024, NOV 26-DEC 19/24                                         |
| 0777              | 0211 | COMMISSIONER PCT 1             | SHEETS & CROSSFIELD, PLLC       | 63679    | 31-DEC-2024 | 01.0777.0211.009007. | <b>\$607.80</b>     | MID#1027.2024, ROAD BOND PROGRAM, NOV 26-DEC 20/24                                     |
| <b>Dept Total</b> |      |                                |                                 |          |             |                      | <b>\$988.92</b>     |                                                                                        |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63644    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$357.50</b>     | MID#1027.20202, LIBERTY HILL BYPASS, DEC 16-17/24                                      |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63646    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$7,570.50</b>   | MID#1027.1020-B, RONALD REAGAN WIDENING, NOV 26-DEC 20/24                              |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63661    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$357.50</b>     | MID#1027.171I2, CORRIDOR I2, DEC 10/24                                                 |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63673    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$480.60</b>     | MID#1027.20243, GENERAL 2024, NOV 26-DEC 19/24                                         |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63674    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$342.00</b>     | MID#1027.24701, LIBERTY HILL BYPASS, SEG 1, DEC 13/24                                  |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63675    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$712.50</b>     | MID#1027.24703, LIBERTY HILL BYPASS, SEG 3, DEC 4-5/24                                 |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63679    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$3,039.04</b>   | MID#1027.2024, ROAD BOND PROGRAM, NOV 26-DEC 20/24                                     |
| 0777              | 0212 | COMMISSIONER PCT 2             | SHEETS & CROSSFIELD, PLLC       | 63681    | 31-DEC-2024 | 01.0777.0212.009007. | <b>\$15,048.04</b>  | MID#1027.1516, SEWARD JUNCTION LOOP NE, NOV 26-DEC 23/24                               |
| <b>Dept Total</b> |      |                                |                                 |          |             |                      | <b>\$27,907.68</b>  |                                                                                        |
| 0777              | 0213 | COMMISSIONER PCT 3             | AMERICAN STRUCTUREPOINT INC     | 175735   | 16-MAY-2024 | 01.0777.0213.009007. | <b>\$48,771.00</b>  | P#0002024.00370.0001, WA#1, RONALD REAGAN BLVD, SEG D2, THRU APR 1-30/24               |
| 0777              | 0213 | COMMISSIONER PCT 3             | AMERICAN STRUCTUREPOINT INC     | 180303   | 13-SEP-2024 | 01.0777.0213.009007. | <b>\$93,078.07</b>  | P#0002024.00370.0001, WA 1, RONALD REAGAN BLVD, SEG D2, AUG 1-31/24                    |
| 0777              | 0213 | COMMISSIONER PCT 3             | BGE INC                         | 10366    | 13-NOV-2024 | 01.0777.0213.009007. | <b>\$145,443.24</b> | P#00007473-02, WA#2, RM 2243 REALIGNMENT (183A TO IH35), OCT 1-25/24                   |
| 0777              | 0213 | COMMISSIONER PCT 3             | BGE INC                         | 11768    | 10-DEC-2024 | 01.0777.0213.009007. | <b>\$58,839.74</b>  | P#00007473-02, WA#2, RM 2243 REALIGNMENT (183A TO IH35), OCT 26-NOV 22/24              |
| 0777              | 0213 | COMMISSIONER PCT 3             | K C ENGINEERING INC             | 20240301 | 03-DEC-2024 | 01.0777.0213.009007. | <b>\$3,795.00</b>   | P#21RFSQ14, WA#3, CENTRAL MAINT FACILITY, JUN-SEP 30/24                                |
| 0777              | 0213 | COMMISSIONER PCT 3             | K C ENGINEERING INC             | 20240302 | 02-DEC-2024 | 01.0777.0213.009007. | <b>\$5,070.00</b>   | P#21RFSQ14, WA#3, CENTRAL MAINT FACILITY, NOV 1-30/24                                  |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PLLC       | 63641    | 31-DEC-2024 | 01.0777.0213.009007. | <b>\$30.00</b>      | MID#1027.17176, CR 176 @ RM 2243, NOV 26/24                                            |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PLLC       | 63666    | 31-DEC-2024 | 01.0777.0213.009007. | <b>\$1,262.50</b>   | MID#1027.1025, CR 245, DEC 3-16/24                                                     |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PLLC       | 63670    | 31-DEC-2024 | 01.0777.0213.009007. | <b>\$58,503.30</b>  | MID#1027.20216, HERO WAY, NOV 26-DEC 23/24                                             |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PLLC       | 63673    | 31-DEC-2024 | 01.0777.0213.009007. | <b>\$632.26</b>     | MID#1027.20243, GENERAL 2024, NOV 26-DEC 19/24                                         |
| 0777              | 0213 | COMMISSIONER PCT 3             | SHEETS & CROSSFIELD, PLLC       | 63679    | 31-DEC-2024 | 01.0777.0213.009007. | <b>\$3,998.01</b>   | MID#1027.2024, ROAD BOND PROGRAM, NOV 26-DEC 20/24                                     |



**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|                   |      |                     |                                       |            |             |                      |                       |                                                                                 |
|-------------------|------|---------------------|---------------------------------------|------------|-------------|----------------------|-----------------------|---------------------------------------------------------------------------------|
| <b>Dept Total</b> |      |                     |                                       |            |             |                      | <b>\$419,423.12</b>   |                                                                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | BGE INC                               | 10374      | 13-NOV-2024 | 01.0777.0214.009007. | <b>\$149,016.25</b>   | P#00013003-00, WA#1, E WILCO HWY, SEG 5, OCT 1-25/24                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | CAPITAL EXCAVATION COMPANY            | 231FB67/23 | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,108,005.79</b> | P#231FB67, CORRIDOR C, DEC 1-31/24                                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | GARVER LLC                            | 2400424-3  | 13-SEP-2024 | 01.0777.0214.009007. | <b>\$2,553.78</b>     | P#2400424, WA#2, CR 129 CONSTRUCTON PHASE SERVICES, THRU AUG 31/24              |
| 0777              | 0214 | COMMISSIONER PCT 4  | LJA ENGINEERING INC                   | 202429735  | 09-SEP-2024 | 01.0777.0214.009007. | <b>\$52,102.00</b>    | P#2291-2404, WA#1, CORRIDOR A2, SEGMENT 2, JUL 29-AUG 30/24                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | LJA ENGINEERING INC                   | 202437672  | 15-OCT-2024 | 01.0777.0214.009007. | <b>\$75,970.50</b>    | P#2291-2404, WA#1, CORRIDOR A2, SEGMENT 2, THUR SEP 27/24                       |
| 0777              | 0214 | COMMISSIONER PCT 4  | LJA ENGINEERING INC                   | 202441099  | 14-NOV-2024 | 01.0777.0214.009007. | <b>\$28,840.82</b>    | P#2291-2301, WA#1, CORRIDOR A2 (FM 3349 TO SH 95), SEP 28-NOV 1/24              |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63643      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,341.00</b>     | MID#1027.24413, RM 971 (GRANGER), DEC 3-16/24                                   |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63650      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$826.50</b>       | MID#1027.24414, SALT LAKE, BROOK, FRONT STREET, DEC 4-18/24                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63652      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,822.68</b>     | MID#1027.171A6, CORRIDOR A6, EAST WILCO HWY SEG 6, NOV 26 & DEC 31/24           |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63654      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$285.00</b>       | MID#1027.171A3, CORRIDOR A3, SE LOOP, DEC 10/24                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63655      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$80.00</b>        | MID#1027.171A4, CORRIDOR A, EAST WILCO HWY, NOV 26/24                           |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63656      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,315.10</b>     | MID#1027.171B, CORRIDOR B, NOV 26-DEC 16/24                                     |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63659      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$40.00</b>        | MID#1027.171E, CORRIDOR E, NOV 26/24                                            |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63663      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$2,391.76</b>     | MID#1027.171A-2, CORRIDOR A-2, NOV 26-DEC 20/24                                 |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63668      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,986.50</b>     | MID#1027.21401, CR 401/404, NOV 26-DEC 17/24                                    |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63672      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$100.00</b>       | MID#1027.24132, HUTTO ARTERIAL, DEC 17/24                                       |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63673      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$734.78</b>       | MID#1027.20243, GENERAL 2024, NOV 26-DEC 19/24                                  |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63679      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$4,646.29</b>     | MID#1027.2024, ROAD BOND PROGRAM, NOV 26-DEC 20/24                              |
| 0777              | 0214 | COMMISSIONER PCT 4  | SHEETS & CROSSFIELD, PLLC             | 63680      | 31-DEC-2024 | 01.0777.0214.009007. | <b>\$1,026.00</b>     | MID#1027.20214, SAMSUNG HWY, NOV 26-DEC 13/24                                   |
| <b>Dept Total</b> |      |                     |                                       |            |             |                      | <b>\$1,433,084.75</b> |                                                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | ALLIANCE TRANSPORTATION GROUP, INC    | 19098R     | 23-DEC-2024 | 01.0777.0401.009007. | <b>\$5,713.75</b>     | P#17480, WA#1, WILCO TRANSPORATION PLAN LRTP, NOV 1-30/24                       |
| 0777              | 0401 | COMMISSIONERS COURT | CASH CONSTRUCTION CO INC              | 231FB8/21  | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,329,247.75</b> | P#231FB8, CORRIDOR H, SAM BASS RD, DEC 1-31/24                                  |
| 0777              | 0401 | COMMISSIONERS COURT | INLAND GEODETICS                      | 1739       | 04-DEC-2024 | 01.0777.0401.009007. | <b>\$227.50</b>       | P#WILCO-007.2, WA#2, SURVEY FEES, THRU SEP 31/24                                |
| 0777              | 0401 | COMMISSIONERS COURT | RABA KISTNER CONSULTANTS, INC         | A038128    | 30-OCT-2024 | 01.0777.0401.009007. | <b>\$3,547.81</b>     | P#AAD240440, WA#1, WC HEADQUARTERS, OCT 1-11/24                                 |
| 0777              | 0401 | COMMISSIONERS COURT | RVI PLANNING & LANDSCAPE ARCHITECTURE | 0112400469 | 19-DEC-2024 | 01.0777.0401.009007. | <b>\$93,647.50</b>    | P#RVI20000381, PO 187906, BRUSHY CREEK EXTENSION (HAIRY MAN RD), THRU NOV 30/24 |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC             | 63647      | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,366.00</b>     | MID#1027.1020-A, RONALD REAGAN WIDENING (SEG A), NOV 26-DEC 13/24               |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC             | 63648      | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$739.50</b>       | MID#1027.1020-C, RONALD REAGAN WIDENING (SEG C), DEC 3-20/24                    |

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|                   |      |                     |                                |                   |             |                      |                       |                                                                                                |
|-------------------|------|---------------------|--------------------------------|-------------------|-------------|----------------------|-----------------------|------------------------------------------------------------------------------------------------|
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63649             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$11,200.57</b>    | MID#1027.1020-D, RONALD REAGAN WIDENING (SEG D), NOV 26-DEC 20/24                              |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63658             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,205.00</b>     | MID#1027.171D, CORRIDOR D, NOV 26 & DEC 20/24                                                  |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63660             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,752.00</b>     | MID#1027.171H, CORRIDOR H, DEC 2-23/24                                                         |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63662             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$751.50</b>       | MID#1027.171J, CORRIDOR J, NOV 26-DEC 20/24                                                    |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63664             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$487.50</b>       | MID#1027.16101, CR 101 (US 79 TO CHANDLER RD), DEC 4-15/24                                     |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63671             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,309.00</b>     | MID#1027.20217, HERO WAY SEG 2, DEC 9-23/24                                                    |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63673             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$192.24</b>       | MID#1027.20243, GENERAL 2024, NOV 26-DEC 19/24                                                 |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63676             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$142.50</b>       | MID#1027.21457, LONG RANGE TRANSPORTATION PLAN, DEC 11/24                                      |
| 0777              | 0401 | COMMISSIONERS COURT | SHEETS & CROSSFIELD, PLLC      | 63679             | 31-DEC-2024 | 01.0777.0401.009007. | <b>\$1,215.61</b>     | MID#1027.2024, ROAD BOND PROGRAM, NOV 26-DEC 20/24                                             |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$1,452,745.73</b> |                                                                                                |
| 0831              | 0231 | ADMIN/MGMT          | ALTA PLANNING DESIGN INC       | 304.0002024.703-9 | 07-JAN-2025 | 01.0831.0231.004100. | <b>\$3,415.41</b>     | COMMUTE SOLUTIONS DEC2024, CAMPO REGIONAL TDM PROGRAM, 109C, 109CA, TASK 2 OTHER PROF SERVICES |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$3,415.41</b>     |                                                                                                |
| 0831              | 0238 | SS4A GRANT          | DKS ASSOCIATES                 | 0093041           | 16-DEC-2024 | 01.0831.0238.004100. | <b>\$92,970.57</b>    | P#24083-000, REGIONAL SAFETY ACTION PLAN, NOV 1-30/24                                          |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$92,970.57</b>    |                                                                                                |
| 0840              | 0840 | RISK CLAIMS         | GALLAGHER BASSETT SERVICES INC | INV-00641808      | 04-DEC-2024 | 01.0840.0840.004069. | <b>\$8,277.00</b>     | OCT 24, SVC FEES, RISK CLAIMS                                                                  |
| 0840              | 0840 | RISK CLAIMS         | GALLAGHER BASSETT SERVICES INC | INV-00643280      | 24-DEC-2024 | 01.0840.0840.004069. | <b>\$1,085.00</b>     | NOV 24, WORKERS COMP SVC FEES, RISK CLAIMS                                                     |
| 0840              | 0840 | RISK CLAIMS         | GALLAGHER BASSETT SERVICES INC | INV-00643281      | 24-DEC-2024 | 01.0840.0840.004069. | <b>\$5,250.00</b>     | NOV 24, WORKERS COMP, SVC FEES, RISK CLAIMS                                                    |
| 0840              | 0840 | RISK CLAIMS         | GALLAGHER BASSETT SERVICES INC | INV-00645123      | 08-JAN-2025 | 01.0840.0840.004069. | <b>\$3,255.00</b>     | DEC 24, WORKERS COMP SVC FEES, RISK CLAIMS                                                     |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$17,867.00</b>    |                                                                                                |
| 0857              | 0858 | SOMERSET HILLS #4   | ENGLAND ENGINEERING PLLC       | 71                | 01-JAN-2025 | 01.0857.0858.004100. | <b>\$562.50</b>       | SOMERSET ROAD DISTRICT MTG, SOMERSET HILLS#4 RD OPER                                           |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$562.50</b>       |                                                                                                |
| 0861              | 0862 | AVERY CENTRE #1     | ENGLAND ENGINEERING PLLC       | 72                | 01-JAN-2025 | 01.0861.0862.004100. | <b>\$1,156.25</b>     | PROF SVCS, AVERY CENTRE RD DISTRICT, AVERY CENTRE#1 RD OPER                                    |
| <b>Dept Total</b> |      |                     |                                |                   |             |                      | <b>\$1,156.25</b>     |                                                                                                |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS             | 3528502146205     | 21-JAN-2025 | 01.0882.0882.003523. | <b>\$4.38</b>         | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS             | 3528502246264     | 22-JAN-2025 | 01.0882.0882.003523. | <b>\$240.72</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS             | 3528502346304     | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$181.40</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |
| 0882              | 0882 | FLEET MAINTENANCE   | ADVANCE AUTO PARTS             | 3528502739065     | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$254.06</b>       | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***         |

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|      |      |                   |                                         |               |             |                      |                   |                                                                                           |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|-------------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                      | 3528502739081 | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$370.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                      | 3528502746400 | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$464.00</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                      | 3528502846479 | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$16.15</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | ADVANCE AUTO PARTS                      | 3528502846496 | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$304.96</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN INC   | 2398939       | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$120.12</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **     |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 1905405105    | 20-JAN-2025 | 01.0882.0882.003523. | <b>\$850.00</b>   | GLOVE ORDER PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **       |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4218578629    | 22-JAN-2025 | 01.0882.0882.003311. | <b>\$72.25</b>    | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4218578631    | 22-JAN-2025 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4219316740    | 28-JAN-2025 | 01.0882.0882.003318. | <b>\$74.62</b>    | CINTAS-RAGS/MATS PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 4219316747    | 28-JAN-2025 | 01.0882.0882.003311. | <b>\$134.99</b>   | CINTAS-UNIFORM PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | CINTAS CORP #2                          | 9305750433    | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$1,190.00</b> | GLOVE ORDER PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG **       |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                     | 63218         | 22-JAN-2025 | 01.0882.0882.003523. | <b>\$1,610.95</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                     | IN63217       | 22-JAN-2025 | 01.0882.0882.003523. | <b>\$596.59</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | COOPER EQUIPMENT CO                     | IN63225       | 16-JAN-2025 | 01.0882.0882.003523. | <b>\$571.98</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***    |
| 0882 | 0882 | FLEET MAINTENANCE | DELL COMPUTER CORP                      | 10795951735   | 24-JAN-2025 | 01.0882.0882.003010. | <b>\$160.22</b>   | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. FLEET       |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | R105017112:01 | 24-SEP-2024 | 01.0882.0882.003524. | <b>-\$976.80</b>  | PO 184314, CREDIT, REF INV R105017113:01, FLEET                                           |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | R105017113:01 | 24-SEP-2024 | 01.0882.0882.003524. | <b>\$976.80</b>   | PO 184314, MAINTENANCE, FLEET                                                             |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113050067:01 | 29-JUL-2024 | 01.0882.0882.003523. | <b>-\$450.00</b>  | PO 186047, CREDIT, REF INV X113061012:01 AND X113061013:01, FLEET                         |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113061012:01 | 15-JAN-2025 | 01.0882.0882.003523. | <b>\$137.50</b>   | PARTS, FLEET                                                                              |

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|      |      |                   |                                         |               |             |                      |                   |                                                                                         |
|------|------|-------------------|-----------------------------------------|---------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113061013:01 | 15-JAN-2025 | 01.0882.0882.003523. | <b>\$312.50</b>   | PO 186047, PARTS, FLEET                                                                 |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113061324:01 | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$563.19</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DOGGETT FREIGHTLINER OF SOUTH TEXAS LLC | X113061747:01 | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$945.78</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 586123        | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$2,289.71</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 586412        | 24-JAN-2025 | 01.0882.0882.003523. | <b>\$78.22</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 586777        | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$132.88</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 587245X1      | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$109.15</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 587415        | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$56.26</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 587455        | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$171.50</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 588221        | 29-JAN-2025 | 01.0882.0882.003523. | <b>\$275.99</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 588252        | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$959.60</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | DON HEWLETT CHEVROLET BUICK INC         | 944663        | 24-JAN-2025 | 01.0882.0882.003524. | <b>\$58.24</b>    | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                        | IH00173       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$124.85</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                        | IH00176       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$234.07</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | EWALD KUBOTA INC                        | IH00216       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$1,742.29</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | GT DISTRIBUTORS, INC                    | INV1031496    | 17-JAN-2025 | 01.0882.0882.003523. | <b>\$1,338.00</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                | PCM60033600   | 23-JAN-2025 | 01.0882.0882.003523. | <b>-\$5.20</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                                | PCM60033613   | 23-JAN-2025 | 01.0882.0882.003523. | <b>-\$407.38</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |

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|      |      |                   |                                    |               |             |                      |                   |                                                                                        |
|------|------|-------------------|------------------------------------|---------------|-------------|----------------------|-------------------|----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60196181   | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$110.78</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60196182   | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$61.94</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60196505   | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$899.70</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT CAT                           | PIM60196641   | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$1,044.22</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | HOLT TRUCK CENTERS OF TEXAS LLC    | X304045137:01 | 29-JAN-2025 | 01.0882.0882.003523. | <b>\$39.84</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | INDUSTRIAL DISPOSAL SUPPLY COMPANY | 479691        | 17-JAN-2025 | 01.0882.0882.003523. | <b>\$204.25</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC               | 9312152741    | 17-JAN-2025 | 01.0882.0882.003523. | <b>\$508.46</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | LAWSON PRODUCTS, INC               | 9312183319    | 29-JAN-2025 | 01.0882.0882.003523. | <b>\$402.45</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1979328       | 22-JAN-2025 | 01.0882.0882.003523. | <b>\$40.24</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1980640       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$238.75</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1980692       | 24-JAN-2025 | 01.0882.0882.003523. | <b>\$16.97</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1980854       | 24-JAN-2025 | 01.0882.0882.003523. | <b>\$55.47</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1981292       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$130.56</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1981294       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$196.60</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1982160       | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$308.85</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1982236       | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$130.02</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1982239       | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$314.16</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN              | 1982491       | 29-JAN-2025 | 01.0882.0882.003523. | <b>\$64.22</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |

**Fund Requirements Report**  
**Through Disbursement Date: 11-FEB-2025**

|      |      |                   |                                  |             |             |                      |                   |                                                                                         |
|------|------|-------------------|----------------------------------|-------------|-------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | 1982761     | 29-JAN-2025 | 01.0882.0882.003523. | <b>\$202.41</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | 881152      | 24-JAN-2025 | 01.0882.0882.003524. | <b>\$2,028.68</b> | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | CM1974370   | 24-JAN-2025 | 01.0882.0882.003523. | <b>-\$404.57</b>  | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | MAC HAIK FORD LINCOLN            | CM1979328   | 24-JAN-2025 | 01.0882.0882.003523. | <b>-\$40.24</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | MAGNUM TRAILERS                  | PI662084    | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$133.50</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | NAPA AUTO PARTS                  | 746048      | 16-JAN-2025 | 01.0882.0882.003523. | <b>\$1,530.00</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | NAPA AUTO PARTS                  | 746755      | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$119.70</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | PRO AUTO GLASS                   | I168895     | 23-JAN-2025 | 01.0882.0882.003524. | <b>\$231.00</b>   | SUBLET BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG *** |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72803       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$1,124.25</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72805       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$157.03</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72806       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$96.79</b>    | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72807       | 27-JAN-2025 | 01.0882.0882.003523. | <b>\$353.94</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | SAN ANTONIO EQUIPMENT REPAIR INC | 72809       | 28-JAN-2025 | 01.0882.0882.003523. | <b>\$119.18</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC          | 4660091053  | 23-JAN-2025 | 01.0882.0882.003525. | <b>\$2,093.28</b> | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE            | TPL-0018133 | 23-JAN-2025 | 01.0882.0882.003525. | <b>\$265.95</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | TEXAS COMMERCIAL TIRE            | TPL-0018216 | 29-JAN-2025 | 01.0882.0882.003525. | <b>\$168.00</b>   | TIRE BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***   |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 13747881    | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$1,599.24</b> | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |
| 0882 | 0882 | FLEET MAINTENANCE | UNITED AG & TURF                 | 13747892    | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$710.36</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***  |

**Fund Requirements Report**  
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|                   |      |                           |                                   |                     |             |                      |                     |                                                                                                            |
|-------------------|------|---------------------------|-----------------------------------|---------------------|-------------|----------------------|---------------------|------------------------------------------------------------------------------------------------------------|
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                  | 13747901            | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$2,319.38</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                  | 13747908            | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$391.16</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                  | 13747926            | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$1,326.26</b>   | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| 0882              | 0882 | FLEET MAINTENANCE         | UNITED AG & TURF                  | 13747950            | 23-JAN-2025 | 01.0882.0882.003523. | <b>\$920.86</b>     | PARTS BLANKET PO **PLEASE SEND A COPY OF ALL INVOICES TO FLEETACCOUNTING@WILCO.ORG ***                     |
| <b>Dept Total</b> |      |                           |                                   |                     |             |                      | <b>\$36,172.80</b>  |                                                                                                            |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | SYMETRA LIFE INSURANCE CO         | FEB 25              | 03-FEB-2025 | 01.0885.0885.004058. | <b>\$5,973.71</b>   | FEB 25, GROUP LIFE, AD&D, PREMIUM, BNFTS                                                                   |
| 0885              | 0885 | WSMN CO SELF FUNDING INS. | UNITED HEALTHCARE SERVICES INC N1 | 992780010887        | 30-JAN-2025 | 01.0885.0885.004060. | <b>\$2,916.65</b>   | OCT 1-DEC 31/24, UHC COBRA ADMIN FEE 4TH QTR 2024, BNFTS                                                   |
| <b>Dept Total</b> |      |                           |                                   |                     |             |                      | <b>\$8,890.36</b>   |                                                                                                            |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | DELL COMPUTER CORP                | 10795951735         | 24-JAN-2025 | 01.0885.0886.003010. | <b>\$67.48</b>      | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. BENEFITS                     |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | Francis, Shannon C                | 02/03/25            | 03-FEB-2025 | 01.0885.0886.004232. | <b>\$1,368.07</b>   | JAN 24-FEB 1/25, EXP REIMB, HBCE CONF, BNFTS                                                               |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | Gravell, Jr, Bill W               | 1/30/25             | 30-JAN-2025 | 01.0885.0886.004232. | <b>\$1,125.28</b>   | JAN 26-29/25, EXP REIMB, HBCE CONF, BNFTS                                                                  |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | HOLMES MURPHY AND ASSOCIATES LLC  | 810873              | 06-JAN-2025 | 01.0885.0886.004100. | <b>\$7,083.33</b>   | PO 187649 FEB 25 CONSULTING BNFTS                                                                          |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | Loughrey, Shelley M               | 02/03/25            | 03-FEB-2025 | 01.0885.0886.004232. | <b>\$283.78</b>     | JAN 26-29/25, EXP REIMB, HBCE CONF, BNFTS                                                                  |
| 0885              | 0886 | WSMN CO BENEFITS PGM.     | Williamson, Matthew S             | 01/30/25            | 30-JAN-2025 | 01.0885.0886.004232. | <b>\$1,125.39</b>   | JAN 27-29/25, EXP REIMB, HEALTH BENEFITS CONF, BNFTS                                                       |
| <b>Dept Total</b> |      |                           |                                   |                     |             |                      | <b>\$11,053.33</b>  |                                                                                                            |
| 0999              | 0401 | COMMISSIONERS COURT       | BRUSHY CREEK MUD                  | 0129-01             | 29-JAN-2025 | 01.0999.0401.009007. | <b>\$628,380.00</b> | DEC 2024, WATER PROJ APP#5, ARPA GRANT                                                                     |
| 0999              | 0401 | COMMISSIONERS COURT       | BRUSHY CREEK MUD                  | 0205-01             | 29-JAN-2025 | 01.0999.0401.009007. | <b>\$41,592.60</b>  | OCT 2024, WATER PROJ, ARPA GRANT                                                                           |
| 0999              | 0401 | COMMISSIONERS COURT       | CHRISTIAN RESOURCE CENTER         | 1353                | 30-JAN-2025 | 01.0999.0401.009007. | <b>\$15,679.40</b>  | CRC EXPENSES, ARPA GRANT                                                                                   |
| 0999              | 0401 | COMMISSIONERS COURT       | CITY OF GRANGER                   | 2                   | 27-JAN-2025 | 01.0999.0401.009007. | <b>\$132,231.30</b> | CITY OF GRANGER WATER UPGRADES, #2, ARPA GRANT                                                             |
| 0999              | 0401 | COMMISSIONERS COURT       | DELL COMPUTER CORP                | 10795951735         | 24-JAN-2025 | 01.0999.0401.009005. | <b>\$33.74</b>      | PO 188064, BULK ORDER #3, VARDELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. |
| 0999              | 0401 | COMMISSIONERS COURT       | DELL COMPUTER CORP                | 10796006080         | 24-JAN-2025 | 01.0999.0401.009005. | <b>\$17.00</b>      | DELL BULK ORDER #1 PER Q# 3000182274537.1; DIR-TSO-3763 TOTAL PO \$483767.32. PO 188064, BULK ORDER #2     |
| 0999              | 0401 | COMMISSIONERS COURT       | HABITAT FOR HUMANITY              | 43FY23;HH           | 23-JAN-2025 | 01.0999.0401.009007. | <b>\$60.54</b>      | FY 23 CDBG HABITAT REHAB, OCT 1/23-SEP 30/24, HUD                                                          |
| 0999              | 0401 | COMMISSIONERS COURT       | JOSE ESPITIA                      | 02/04/25;CHAMERLAIN | 04-FEB-2025 | 01.0999.0401.009005. | <b>\$1,995.00</b>   | ALCATRAZ LOOP, P CHAMERLAIN, RENT, TVC GRANT                                                               |
| 0999              | 0401 | COMMISSIONERS COURT       | LAW OFFICE OF JAMIE ETZKORN PLLC  | 02/03/25            | 03-FEB-2025 | 01.0999.0401.009007. | <b>\$4,000.00</b>   | JAN 2025, MH COURT SURGE FEES, ARPA GRANT                                                                  |
| 0999              | 0401 | COMMISSIONERS COURT       | LRE WATER                         | 28839               | 31-DEC-2024 | 01.0999.0401.009007. | <b>\$12,755.05</b>  | DEC 2024, WATER STUDY, ARPA GRANT                                                                          |

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|                    |      |                           |                                         |                |             |                      |                       |                                                                             |
|--------------------|------|---------------------------|-----------------------------------------|----------------|-------------|----------------------|-----------------------|-----------------------------------------------------------------------------|
| 0999               | 0401 | COMMISSIONERS COURT       | RICK KENNON                             | 01/24/25       | 24-JAN-2025 | 01.0999.0401.009007. | <b>\$221.84</b>       | JAN 23-24/25, VISITING JUDGE FEES, OCA ARPA GRANT                           |
| 0999               | 0401 | COMMISSIONERS COURT       | WILLIAMSON CTY & CITIES HEALTH DISTRICT | 2025-01-31ARPA | 31-JAN-2025 | 01.0999.0401.009007. | <b>\$11,411.87</b>    | NOV 2024, ARPA ADMIN FEES, ARPA                                             |
| <b>Dept Total</b>  |      |                           |                                         |                |             |                      | <b>\$848,378.34</b>   |                                                                             |
| 0999               | 0514 | GRANTS - PARKS DEPARTMENT | SWCA ENVIRONMENTAL CONSULTANTS          | 212603         | 31-JAN-2025 | 01.0999.0514.009007. | <b>\$4,987.00</b>     | P#00069362-000-AUS, WILCO RHCP AMENDMENT 2021, WILCO REGIONAL HABITAT GRANT |
| <b>Dept Total</b>  |      |                           |                                         |                |             |                      | <b>\$4,987.00</b>     |                                                                             |
| <b>Grand Total</b> |      |                           |                                         |                |             |                      | <b>\$6,144,051.03</b> |                                                                             |