

**RESOLUTION NO. \_\_\_\_\_****Resolution of the Yolo County Board of Supervisors  
Adopting the Williamson Act Guidelines**

**WHEREAS**, on \_\_\_\_\_, 2017, the Yolo County Board of Supervisors held a public hearing and considered the above-referenced project (Zone File #2016-0043);

**WHEREAS**, the State Williamson Act statutes require that “the board or council, by resolution, shall adopt rules governing the administration of agricultural preserves....” (Government Code Section 51231); and

**WHEREAS**, these rules must include “procedures for initiating, filing, and processing requests to establish agricultural preserves” and may enumerate compatible uses on contracted lands; and

**WHEREAS**, Yolo County previously complied with this requirement by embedding Williamson Act regulations in the Agricultural Preserve (A-P) zone district. However, these A-P regulations were repealed and superseded in July, 2014 when the new Zoning Ordinance Code was adopted. Thus, there is a need to adopt separate Williamson Act Guidelines; and

**WHEREAS**, an Environmental Determination has been prepared in compliance with the California Environmental Quality Act (CEQA); and

**NOW, THEREFORE**, the Board of Supervisors hereby finds and resolves as follows:

1. The foregoing recitals are true and correct.
2. For the foregoing reasons, and for all reasons described in all other documents in the record for this matter, the Board thus adopts the Williamson Act Guidelines.
3. A Notice of Determination shall be filed promptly after approval of the project. The Director of the Community Services Department, located at 292 West Beamer Street in Woodland, California, shall serve as the custodian of the administrative record.

**PASSED AND ADOPTED** by the Board on this \_\_\_\_\_ day of \_\_\_\_\_, 2017,  
by the following vote:

AYES:

NOES:

ABSTENTIONS:

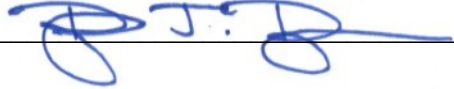
ABSENT:

\_\_\_\_\_  
Duane Chamberlain, Chair  
Yolo County Board of Supervisors

Attest:  
Julie Dachtler, Deputy Clerk

Approved As To Form:  
Philip J. Pogledich, County Counsel

By: \_\_\_\_\_  
Deputy (Seal)

By:  \_\_\_\_\_