

**United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET**

1. Award No. 2021-70030-35775	2. Amendment No.	3. Proposal Number 2021-06477	4. Period of Performance 09/01/2021 through 08/31/2025	5. Type of Instrument Standard Grant
6. Type of Action New	7. CFDA Number 10.331	8. FAIN 20217003035775	9. Method of Payment ASAP 70030357757003021000	10. CRIS Number 1027406

11. Authority. 7 U.S.C. 7517, Section 4405 of 7 U.S.C. 7517 as amended by Section 4208 of the Agricultural Act, Gus Schumacher Nutrition Incentive Grant Program

12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105	13. Awardee Organization YOLO, COUNTY OF WOODLAND, CA 95695-3490
---	---

14. Program Point of Contact: Mallory Koenings Telephone: 202-604-1985 mallory.koenings@usda.gov	Administrative Point of Contact: Stephanie Smith Telephone: 816-550-3347 stephanie.smith3@usda.gov	15. Project Director/Performing Organization Soua Moua Yolo County Health and Human Services Agency Woodland, CA 95695-6609
--	--	---

16. Funding:	Federal		Non-Federal		17. Funds Chargeable			
					FY - FDC	Amount	FY - FDC	Amount
Previous Total		\$0.00		\$0.00	21- 120-70030	\$500,000.00		
+ or -		\$500,000.00		\$500,000.00				
Total		\$500,000.00		\$500,000.00				
Grand Total		\$1,000,000.00						

18. Title of Proposal
Yolo County HHS Bonus Bucks Program

PROVISIONS

This Award incorporates the following:

- Funds in the amount of \$500,000 are being withheld pending receipt and approval of signed dual signature face sheet. In addition, \$500,000 are withheld for incentives pending receipt of IRB determination letter. Of the amount awarded, \$0.00 are released for expenditure. Pursuant to 7 CFR Part 1c section 103(d), under no condition shall research covered by IRB be initiated prior to receipt of the certification that the research has been reviewed and approved by the IRB. Please submit the requested information within 30 days from the date of the award to awards@usda.gov with a copy to the Administrative Point of Contact referenced in Block 14 above.
- One hundred percent matching is required for this award. All matching must directly benefit and be specifically identifiable with approved project objectives. The awardee is required to maintain complete, accurate, up-to-date records to support all matching activities under the award. Matching requirements may not be satisfied with Federal funds or with property or services provided under another Federal assistance award. Grantee must report cost-sharing annually on Form SF-425.
- The referenced proposal and any revision thereto - incorporated by reference
- Research Terms and Conditions and USDA/NIFA Agency-Specific Terms and Conditions (November 2020) at <http://nifa.usda.gov/terms-and-conditions>.
- General Provisions found in Title 2: 2 CFR Part 400; 2 CFR Part 415; 2 CFR Part 416; 2 CFR Part 418; 2 CFR Part 422; and, Title 7: 7 CFR Part 3430 - all incorporated by reference and found at https://www.nsf.gov/bfa/dias/policy/fedtrc/rtcoverlay_nov20.pdf.
- The Approved Award Budget
- NIFA Project Initiation Documents - incorporated by reference
- Failure to submit complete, accurate, and timely reports may result in possible award delays or enforcement actions. Federal Financial SF-425 forms are to be sent to awards@usda.gov. Project progress reports are to be completed in the REEport portal located at <https://porta.nifa.usda.gov>. Questions regarding access to REEport should be directed to electronic@usda.gov.

FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE

This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.

Typed Name Mark Heap Authorized Departmental Officer	Signature MARK.HEAP	Date 08/23/2021
---	-------------------------------	---------------------------

FOR THE PERFORMING ORGANIZATION		Approved as to Form: Philip J. Pogledich, County Counsel
Signature of person authorized by the governing body of the performing organization to incur contractual obligations. Signature indicates acceptance when a cooperative agreement is cited in Type of Instrument (block 5) above.		By: <i>Hope P. Welton</i> Hope P. Welton, Senior Deputy

Typed Name and Title Jim Provenza, Board of Supervisors Chair	Signature	Date
---	------------------	-------------

**United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET**

1. Award No. 2021-70030-35775		2. Amendment No.		3. Proposal Number 2021-06477		4. Period of Performance 09/01/2021 through 08/31/2025		5. Type of Instrument Standard Grant					
6. Type of Action New		7. CFDA Number 10.331		8. FAIN 20217003035775		9. Method of Payment ASAP 70030357757003021000		10. CRIS Number 1027406					
11. Authority. 7 U.S.C. 7517, Section 4405 of 7 U.S.C. 7517 as amended by Section 4208 of the Agricultural Act, Gus Schumacher Nutrition Incentive Grant Program													
12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105					13. Awardee Organization YOLO, COUNTY OF WOODLAND, CA 95695-3490								
14. Program Point of Contact: Mallory Koenings Telephone: 202-604-1985 mallory.koenings@usda.gov			Administrative Point of Contact: Stephanie Smith Telephone: 816-550-3347 stephanie.smith3@usda.gov			15. Project Director/Performing Organization Soua Moua Yolo County Health and Human Services Agency Woodland, CA 95695-6609							
16. Funding:		<u>Federal</u>		<u>Non-Federal</u>		17. Funds Chargeable							
						<u>FY - FDC</u>		<u>Amount</u>		<u>FY - FDC</u>		<u>Amount</u>	
Previous Total		\$0.00		\$0.00		21- 120-70030		\$500,000.00					
+ or -		\$500,000.00		\$500,000.00									
Total		\$500,000.00		\$500,000.00									
Grand Total		\$1,000,000.00											
18. Title of Proposal Yolo County HHSA Bonus Bucks Program													
PROVISIONS													
<p>9. The obligation of funds may be terminated without further cause unless the recipient commences the timely drawdown of funds; initial drawdown of funds signifies acceptance of award terms and conditions and should commence in a timely manner within the award period. Inquiries regarding ASAP Payment Accounts should be directed to the Financial Management Division at asapcustomerservice@usda.gov.</p> <p>10. Prohibition against using funds under Grants and Cooperative Agreements with entities that require certain internal confidentiality agreements are referenced at https://nifa.usda.gov/prohibition-confidentiality-agreements</p> <p>11. Form AD-1048 or other NIFA approved format must be completed by the approved consultant(s) and returned to the recipient for retention in the official award file. It is not necessary to send a copy to NIFA. (https://www.ocio.usda.gov/document/ad-1048)</p> <p>12. GusNIP comprehensive program evaluation requirements include meeting periodically with staff from NIFA, FNS, the NTAE Centers, and other GusNIP grantees as well as collecting the minimum core firm-level and participant-level metrics data and regularly providing these data to the NTAE Centers. Facilitation of site visits with staff from NIFA, FNS and/or the NTAE Centers is also required.</p> <p>13. GusNIP grants with an approved project design that includes spending SNAP benefits to earn/redeem incentives must operate through authorized and reported SNAP firms per Part 1 Section D entitled, "Program Policy" of the RFA, and comply with all relevant SNAP regulations and operating requirements.</p>													
FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE													
This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.													