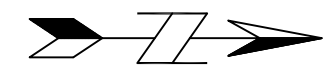
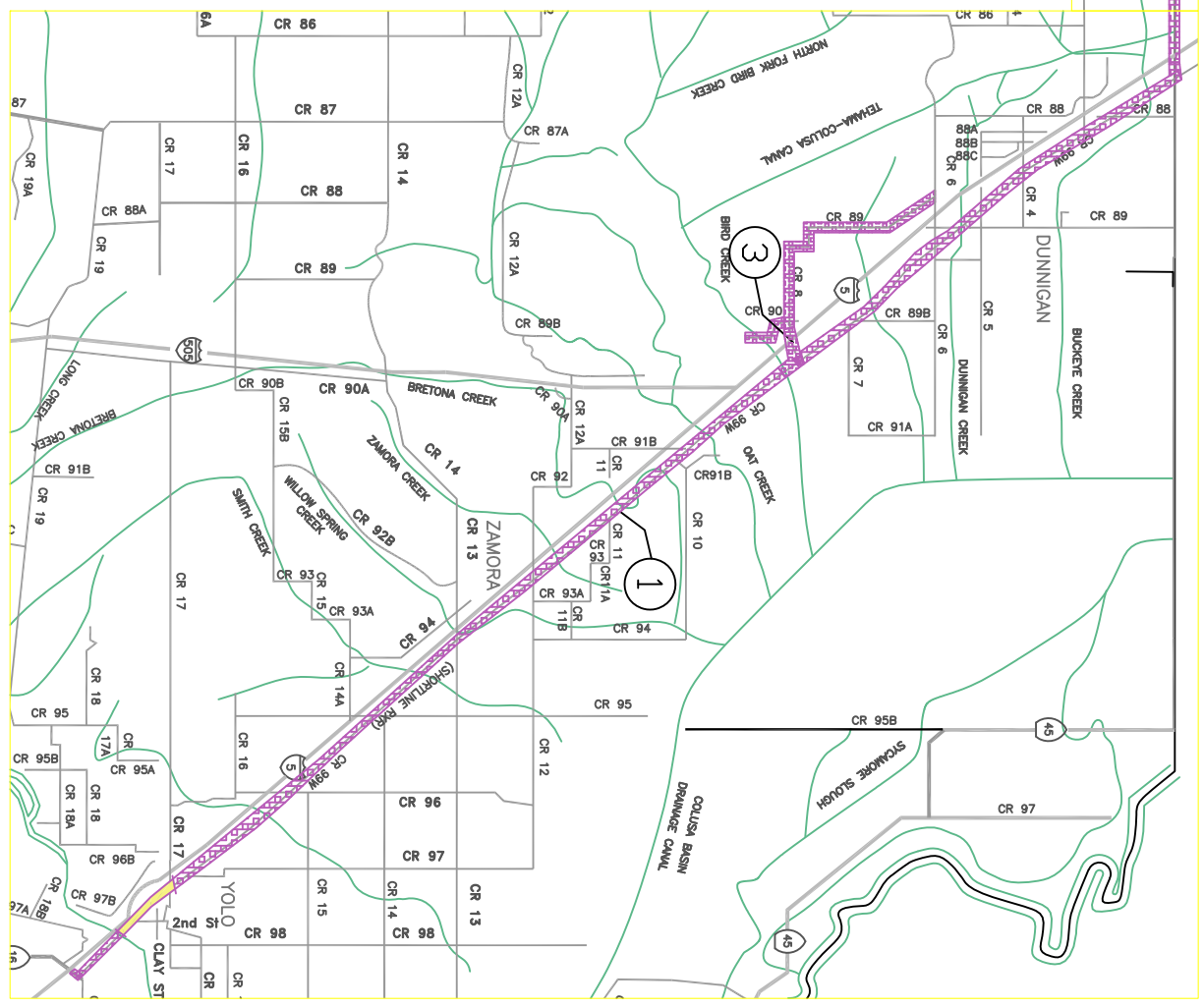
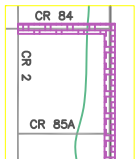
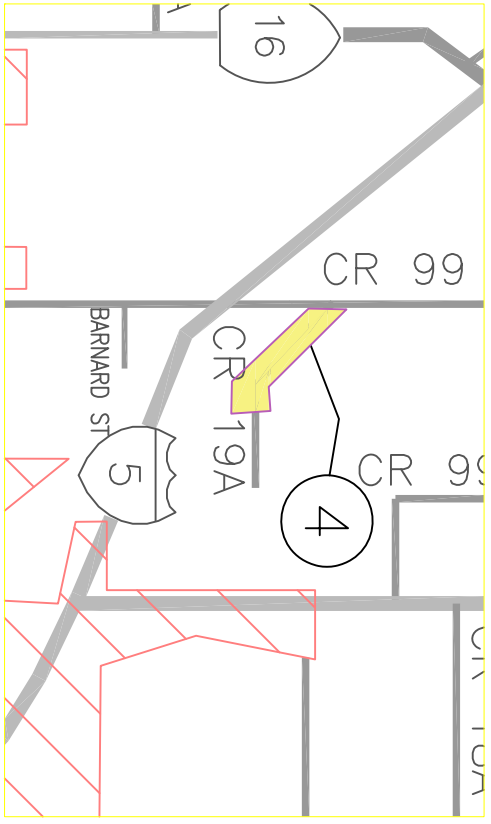
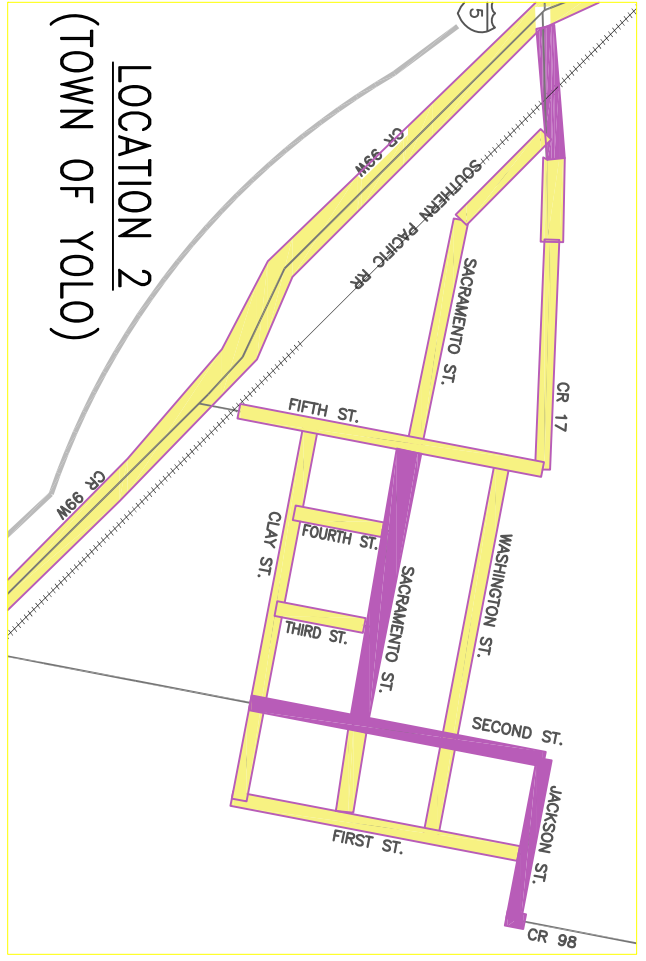

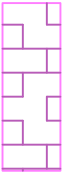



**ATTACHMENT A
LOCATION MAP
2022 PAVEMENT PRESERVATION
AT VARIOUS LOCATIONS - WO #4618**



-  TRIPLE SEAL
-  MICROSURFACING + ASPHALT RUBBER CHIP
-  HMA TREATMENT