

BOS No. Orig: #16-195; Amd1: #19-204; Amd2: #20-302;
Amd5 Delegated Authority #23-174; Amd3 #22-62; Amd4 #22-289
Infor Legacy PO Nos. 2110/2839
Infor 11 Contract No.
Infor Ref Nos. 4040-2017-CFMG BH SRVC
4040-2019-CFMG BH SRVC

**SEVENTH AMENDMENT
(BOS AGREEMENT NO. ____ - ____)**

This Seventh Amendment to Agreement No. 16-195 (“Seventh Amendment”) is made and entered into as of the last date signed below, by and between the County of Yolo, a political subdivision of the State of California (“County”), and California Forensic Medical Group, Inc., a corporation authorized to do business in the State of California (“Contractor”), referred to jointly as the “Parties” herein and who agree as stated below.

WHEREAS, on or about November 22, 2016, the County and Contractor’s predecessor in interest, California Forensic Medical Group, Inc., entered into Agreement No. 16-195 for the provision of behavioral health services to the detainees of the Yolo County Jail facilities (“Agreement”); and

WHEREAS, on or about September 24, 2019, the Parties amended the Agreement via the First Amendment; and

WHEREAS, on or about June 30, 2020, the County exercised its option to extend services under the same terms and conditions via Option Letter #1; and

WHEREAS, on or about December 15, 2020, the Parties further amended the Agreement via the Second Amendment; and

WHEREAS, on or about April 12, 2022, the Parties further amended the Agreement via the Third Amendment; and

WHEREAS, on or about June 29, 2022, the County exercised its option to extend services under the same terms and conditions via Option Letter #2; and

WHEREAS, on or about December 6, 2022, the Parties further amended the Agreement via the Fourth Amendment; and

WHEREAS, on or about June 27, 2023, the Parties further amended the Agreement via the Fifth Amendment; and

WHEREAS, on or about August 8, 2023, the Parties further amendment the Agreement via the Sixth Amendment; and

WHEREAS, the Parties would now like to amend the Agreement, as previously amended, to:

1. Revise **Paragraph 3.A.** to add funding in the amount of \$130,560.88 for Fiscal Year (FY) 2023-24 for a new total contract maximum of \$4,083,471.85 utilizing \$112,685.76 in County General Funds (CGF) and \$17,875.12 in Medication Assisted Treatment (MAT) funding.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. **Paragraph 3.A.** of the Agreement is hereby amended to read as follows:

- A. Subject to CPI escalation as set forth below, the maximum payment obligation to Contractor through **September 30, 2023**, shall be no greater than **FOUR MILLION EIGHTY-THREE THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS AND EIGHTY-FIVE CENTS (\$4,083,471.85)** specified as follows:

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Fiscal Year (FY)	Funding	Service Dates	Amount
FY 2016-17	CGF	December 1, 2016 through June 30, 2017	\$305,996.00
FY 2017-18	CGF	July 1, 2017 through June 30, 2018	\$619,412.00
FY 2018-19	CGF	July 1, 2018 through June 30, 2019	\$637,994.00
FY 2019-20	CGF	July 1, 2019 through June 30, 2020	\$657,134.00
FY 2020-21	CGF	July 1, 2020 through December 31, 2020	\$338,424.00
		January 1, 2021 through June 30, 2021	\$129,959.00
FY 2021-22	CGF	July 1, 2021 through December 31, 2021	\$129,960.00
		January 1, 2022 through June 30, 2022	\$293,898.96
	MAT	January 15, 2022 through June 30, 2022	\$42,735.54
FY 2022-23	CGF	July 1, 2022 through June 30, 2023	\$631,882.76
	MAT	July 1, 2022 through June 30, 2023	\$100,234.27
FY 2023-24	CGF	July 1, 2023 through September 30, 2023	\$169,028.64
	MAT	July 1, 2023 through September 30, 2023	\$26,812.68
Total			\$4,083,471.85

2. Except as specifically amended by this Seventh Amendment and any prior amendments, the Agreement shall remain in full force and effect according to its terms.

Signatures below

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IN WITNESS WHEREOF the Parties have executed this Seventh Amendment as of the day and year last set forth below.

CONTRACTOR

COUNTY OF YOLO

DocuSigned by:
By: Grady Judson Bazzel
043619F7A828438
Dr. Grady Judson Bazzel, President
California Forensic Medical Group

By: _____
Oscar E. Villegas, Chair
Board of Supervisors

Date: 8/10/2023

Date: _____

DocuSigned by:
By: Richard Medrano, MD
8F069C287D984B3
Richard Medrano, MD
Vice President and Secretary

DocuSigned by:
By: Nolan Sullivan
D196B33D57AB46F
Nolan Sullivan, Director
Health and Human Services Agency

Attest:
Julie Dachtler, Senior Deputy Clerk
Board of Supervisors

By: _____
Deputy (Seal)

Approved as to Form:

By: Philip J. Pogledich
Philip J. Pogledich, County Counsel