

BOS No. 24-47 (Ratification)  
Infor Contract No. 5278  
Cobblestone ID No. 1900

**FIRST AMENDMENT  
(BOS AGREEMENT NO. \_\_\_\_ - \_\_\_\_)**

This First Amendment to Agreement No. 24-47 (“First Amendment”) is made and entered into as of the last date signed below, by and between the County of Yolo (“County”) and American Medical Response West (“Contractor”), jointly referred to as the “Parties” herein.

**WHEREAS**, on or about December 29, 2023, the Parties entered into Agreement No. 24-47 (“Agreement”); and

**WHEREAS**, on or about February 14, 2024, the County exercised its option to extend the Agreement under the same terms and conditions via Option Letter #1; and

**WHEREAS**, the Parties would now like to amend the Agreement to:

1. Revise **Paragraph I.A** to update the term of the agreement; and
2. Revise **Paragraph III.B** to add funding in the amount of \$243,420 for a new contract maximum of \$486,840.

**NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:**

**1. Paragraph I.A** of the Agreement is hereby amended to read as follows:

**A.** The term of this Agreement shall be from **December 31, 2023 through June 30, 2024**, unless sooner terminated as provided in this Agreement.

**2. Paragraph III.B** of the Agreement is hereby amended to read as follows:

**B.** Any other provision of this Agreement notwithstanding, the maximum payment obligation to Contractor through **June 30, 2024**, shall be no greater than **FOUR HUNDRED EIGHTY-SIX THOUSAND EIGHT HUNDRED FORTY DOLLARS (\$486,840)** specified as follows:

<b>Fiscal Year 2023-24</b> December 31, 2023 through June 30, 2024	<b>Total</b>
\$486,840	\$486,840

**3.** Except as specifically amended by this First Amendment, the Agreement shall remain in full force and effect according to its terms.

[Signatures Follow]

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**IN WITNESS WHEREOF** the Parties have executed this First Amendment as of the day and year last set forth below.

**CONTRACTOR**

**COUNTY OF YOLO**

DocuSigned by:  
*Sean Russell*  
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Sean Russell, President – Pacific Region  
American Medical Response

\_\_\_\_\_  
Lucas Frerichs, Chair  
Board of Supervisors

Date: 2/28/2024

Date: \_\_\_\_\_

DocuSigned by:  
*Nolan Sullivan*  
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Nolan Sullivan, Director  
Health and Human Services Agency

Attest:  
Julie Dachtler, Senior Deputy Clerk  
Board of Supervisors

By: \_\_\_\_\_  
Deputy (Seal)

Approved as to Form:  
Philip J. Pogledich, County Counsel

By: *Hope P. Welton*  
\_\_\_\_\_  
Hope P. Welton, Senior Deputy